RELIGION INDEX ONE: PERIODICALS

VOLUME 20
1988

AMERICAN THEOLOGICAL LIBRARY ASSOCIATION

UNIVERSITY OF ILLINOIS
AT CHICAGO
801 S. MORGAN
CHICAGO, IL 60607

RELIGION INDEX ONE: PERIODICALS
RIO®

Z
7753
A52
1988
U/C
REFER-
ENCE

A Subject Index to Periodical Literature including an Author/Editor Index and a Scripture Index

Volume 20
1988

31 August 1989

G. Fay Dickerson, Editor
Steven W. Cole, Assistant Editor

©Copyright 1989

All Rights Reserved

American Theological Library Association
Evanston, IL 60201
ISSN: 0149-8428

AMERICAN THEOLOGICAL LIBRARY ASSOCIATION
RELIGION INDEXES
820 Church Street, 3rd Floor
Evanston, Illinois 60201
(312) 869-7788

EXECUTIVE DIRECTOR
Albert E. Hurd

EDITOR, RIO®
G. Fay Dickerson

ASSISTANT EDITOR, RIO®
Steven W. Cole

EDITORS, RIT®
Thomas J. Davis
Ernest Rubinstein
Erica Treesh

EDITOR, IBRR
Philip C. Schmitz

EDITOR, RIM®
Thomas J. Davis

SYSTEMS MANAGER
Carl J. Anderson

PROGRAMMER
James G. Redd
H. Leland Law

INDEXERS
Craig Forney
Jon F. Pahl
Karl J. Frantz
Jennifer G. Jesse
Matthew E. Moore
Christopher R. Moore
Mark Reasoner
David B. Denomme-Rust
Kerry M. Tupper

DATA INPUT
Cynthia Bills
Leslie Whited-Pasewark

BUSINESS OFFICE STAFF
Dennis Boyd
Chantal Jean-Baptiste

COMPTROLLER
Patricia K. Adamek

The **ATLA RELIGION DATABASE** is available online through BRS Information Technologies, 1200 Route 7, Latham, New York 12110 (1-800-468-0908 [new subscriber information]; 1-800-345-4277 [customer service]), through Dialog Information Services, 3460 Hillview Avenue, Palo Alto, California 94304 (1-800-334-2564 [all services]), and on Wilsonline® through the H. W. Wilson Co., 950 University Avenue, Bronx, New York 10452 (1-800-367-6770 [all services]; in New York state, 1-800-462-6060). It is also available for compact-disc searching on the Wilsondisc® CD-ROM retrieval system through the H. W. Wilson Co. The online database includes **RELIGION INDEX ONE: PERIODICALS (RIO®)**, volumes 1-4 (1949-59) and 12- (1975-), all of **RELIGION INDEX TWO: MULTI-AUTHOR WORKS (RIT®)** (1960-), **INDEX TO BOOK REVIEWS IN RELIGION (IBRR)** (1986-), and all of **RESEARCH IN MINISTRY (RIM®)** (1981-).

AMERICAN THEOLOGICAL LIBRARY ASSOCIATION
PROGRAM BOARDS

THE JOINT EXECUTIVE COMMITTEE OF THE ATLA PRESERVATION AND INDEX BOARDS

In February 1988 the ATLA Religion Index and Preservation Boards took separate actions to join the two programs together for purposes of all their operations with the intent to merge them at a later date. Acting jointly, the two Boards appointed Albert E. Hurd to serve as Executive Director and appointed a Joint Executive Committee which includes three members from each Board. The members of the Joint Executive Committee are:

Norman J. Kansfield, Chair
John A. Bollier, Vice-Chair
James W. Dunkly
Robert Dvorak
Richard D. Spoor
Tamara Swora

ATLA INDEX BOARD

Norman J. Kansfield, Chair
Colgate-Rochester/Bexley Hall
Crozer Theological Seminary
Rochester, New York

Sarah Lyons, Secretary
Denver Conservative Baptist Seminary
Denver, Colorado

Lucille Hager
Christ Seminary-Seminex
Austin, Texas

Robert Dvorak
Winnetka Covenant Church
Winnetka, Illinois

James W. Dunkly
Episcopal Divinity and Weston
School of Theology
Cambridge, Massachusetts

Abraham Bookstein
The Graduate Library School
University of Chicago
Chicago, Illinois

ATLA PRESERVATION BOARD

John A. Bollier, Chair
Yale Divinity School Library
New Haven, Connecticut

Kenneth O'Malley, CP, Secretary
Catholic Theological Union
Chicago, Illinois

Sister Mary Esther Hanley
John M. Kelly Library
St. Michael's College
Toronto, Ontario
Canada

Kent Richards
Iliff School of Theology
Denver, Colorado

Richard D. Spoor
Union Theological Seminary
The Burke Library
New York, New York

Tamara Swora
Preservation Microfilming Office
Library of Congress
Washington, D.C.

Kenneth Rowe
Drew University
Theological School Library
Madison, New Jersey

MISSION STATEMENT
FOR
RELIGION INDEX ONE: PERIODICALS (RIO)
AND
RELIGION INDEX TWO: MULTI-AUTHOR WORKS (RIT)

It shall be the purpose of **RIO** and **RIT** to index those articles in the field of religion--particularly religion and religious scholarship in the West--which are germane to research in and serve to document that field. The intended audience includes scholars, teachers, students who are engaged in the study of religion and related fields; clergy; other religious leaders; and the general reader in religion.

ATLA Index Board
June 1986

Preface

Volume 20 (1988) of **Religion Index One: Periodicals (RIO®)** has 12,253 author and editor records, 2,227 more than in volume 19 but processed in about the same amount of time. They have been expanded to 34,499 subject entries. Poems and a few articles that would seem redundant in the print copy are in the online database only. Journals received and indexed by March 2 are included. Late journals will be indexed in the semi-annual for 1989 to be published in September.

The Scripture Index, located in the final section, references specific Bible texts arranged canonically. The articles placed there are critical rather than homiletical but do not necessarily duplicate the broader subject headings in the BIBLE section of the Subject Index. There are 946 chapter and verse references, many of which include related verses.

The 22 new journal titles approved by the Journal Selection Committee of the Index Board are interfiled in the Journals Indexed section of the preliminary pages and are also printed in a separate list on page xxi. Of the 463 journal titles listed for full or selective indexing 37 regularly indexed journals were not received and are so marked in the Periodicals Indexed list. Articles from 65 "scan titles," journals that occasionally contain articles conforming to the Mission Statement of the ATLA Index Board are included with the journal title being spelled out in full. Briefly, 491 journals have been processed in **RIO** Volume 20.

The office move from the Hyde Park area of Chicago to Evanston has resulted in heavier use of the United Library of the Garrett-Evangelical and Seabury Western Seminaries; but we continue to rely on the Jesuit-Krauss-McCormick Library, the Joseph Regenstein Library of the University of Chicago, and the Catholic Theological Union Library of Hyde Park for many of the journals not received in-house. In addition, staff members have indexed at Loyola University, Mundelein College, and Trinity Evangelical Divinity School libraries. Appreciation is expressed to the librarians and staff of these institutions and to the indexers, staff, and the ATLA Joint Executive Committee and respective Program Board's members whose names are listed on the previous pages.

G. Fay Dickerson, Editor

USER GUIDE

Subject Index

CHURCH AND STATE
see also Church Schools; Clergy—Political Activity; Freedom, Religious; Nationalism and Religion; Politics and Christianity; Public Schools and Religion
"Zweireichelehre" als Königsherrschaft Jesu Christi: Kirche und Staat in der Entwicklung der Theologie Karl Barths [Eng summary]. Greive, Wolfgang. *Ker Do* 33:102-119 Ap-Je 1987
CHURCH AND STATE—BIBLICAL TEACHING
Romans 13 (actually Romans 12:14-13:8) reexamined. Eller, Vernard. *TSF Bul* 10:7-10 Ja-F 1987
CHURCH AND STATE—CATHOLIC CHURCH
The integration of spiritual and temporal: contemporary Roman Catholic church-state theory. Griffin, Leslie. *Th St* 48:225-257 Je 1987
CHURCH AND STATE—HISTORY OF DOCTRINES
see also Two Kingdoms Doctrine

— Subject heading with reference to related terms

COBB, JOHN BOSWELL
Problems with process theology. Rada, Jeffrey R. *Restoration Q* 29 no 1:29-45 1987
Spiritual identity and churchly praxis. Mouw, Richard J. *Th Ed* 23 Suppl: 88-112 1987
Whither Wolfhart Pannenberg: reciprocity and political theology. Simpson, Gary M. *J Rel* 67:33-49 Ja 1987
COE, GEORGE ALBERT, 1862-1951
Rethinking George Albert Coe. Stevens, Maryanne. *Rel Ed* 82:115-126 Wint 1987
A social theory of religious education. Moore, Allen J. *Rel Ed* 82:415-425 Sum 1987
COFFIN, WILLIAM SLOANE
Coffin resigns [news]. *Chr Cent* 104:648 Jl 29-Ag 5 1987

Personal names as subject heading

Author and Editor Index

ALSTON, William P, ed. Christianity and ethical theory. *Faith Phil* 4:241-342 Jl 1987*.
Contents: What Euthyphro couldn't have said, by J G Hanink and G R Mar. Divine commands and the social nature of obligation, by R M Adams. Kantian autonomy and divine commands, by J G Murphy. What is optional in the fulfillment of duty, by G Mellema. Does ethics need God?, by L Zagzebski. Kierkegaard's Christian imperative, by P Goold. Alpha and beta virtues and vices, by R Purtill. Middle knowledge and human freedom: some clarifications, by D Basinger. The hardness of the past: a reply to Reichenbach, by W Hasker.

Citation to "contents" entry: title, editors, journal abbreviation, volume, pages, date

ADAMS, Robert Merrihew. Divine commands and the social nature of obligation. *Faith Phil* 4:262-275 Jl 1987.

— Separate author from contents entry

GOOLD, Patrick. Kierkegaard's Christian imperative. *Faith Phil* 4:304-318 Jl 1987.

Scripture Index

MIC 7:9-10
"Righteousness": some issues in Old Testament translation into English [disc of terms *tsedeq* and *tsedaqah*]. Olley, John W. *Bib Tr* 38:307-315 Jl 1987
HAB 2:4
The just shall live: reformational reflections in public justice and racist attitudes. Hart, Hendrik. *Chr Sch R* 16 no 3:265-282 1987
HAB 3:9
Niphal with an internal object in Habakkuk 3:9a. Tsumura, David Toshio. *J Sem St* 31:11-16 Spr 1986
MAL 1:2-9
The rhetoric of disputation: re-examination of a prophetic genre. Murray, D F. *J St O T* no 38:95-121 1987
MATT 1:1-17
The women in Matthew's genealogy. Freed, Edwin D. *J St N T* no 29:3-19 1987
MATT 1:23
Virgin birth, virgin conception [reply to G Bostock, 97:260-263 Je 1986]. Benson, G P. *Expos T* 98:139-140 F 1987

Periodicals Indexed

Journal of Near Eastern Studies *(q)(+)*. J Near East St. Chicago: Oriental Institute, Univ of Chicago, 1942-. ISSN 0022-2968

— (+) Denotes selectively indexed journal

Journal of Religion and Aging: The Interdisciplinary Journal of Practice, Theory, and Applied Research *(q)(#)*. J Rel Aging. Binghampton. NY: The Hayworth Press, Inc. 1984-. ISSN 0738-6184

— (#) Denotes new journal, 1986 (see pages viii-xiv)

ABBREVIATIONS AND SYMBOLS

Abp	Archbishop
abst	abstract
Ag	August
ann	annual
anniv	anniversary
annot	annotated
Ap	April
assoc	association
Aut	Autumn
auth	author
bearb	bearbeitet
Beih	Beiheft
bi-m	bi-monthly
bibliog	bibliography
biog	biography
Bp	Bishop
br	brother
cent	century
cf	compare, comparison
comm	committee, commission
comp	compiled
conf	conference
cont	continuation, continued
D	December, died
diag	diagram
diss	dissertation
doc/s	document/s
E	East
ed	edited, edition, editor
Eng	England, English
F	February
facsim	facsimile
fig/s	figure/s
fl	flourished
fr	from
Ger	Germany, German
hrsg	herausgegeben
il/s	illustrated, illustration/s
inst	institute
int, int'l	international
introd	introduction
ISBN	Int Standard Book Number
ISSN	Int Standard Serial Number
It	Italy, Italian
j	journal
Ja	January
Jahr, Jh	Jahrhundert
Jb	Jahrbuch
Je	June
Jl	July
Jr	Junior
jt	joint
m	monthly
Metr	metropolitan
min	minutes
Mr	March
My	May
N	November, North
natl	national
n.d.	no date given
no	number
ns	new series
NT	New Testament
O	October
obit	obituary
OT	Old Testament
p,pp	page, pages
Patr	Patriarch
pl/s	plate/s
por	portrait
pr	press
pseud	pseudonym
pt	part
pub	published, publisher
q	quarterly
repr	reprint
rev	revised
rpt	report
S	September, South
semi-ann	semi-annual
soc	society
spec	special
Spr	Spring
Sr	Senior, Sister
Sum	Summer
suppl	supplement
tr	translated, translator, translation
trad	traduction
translit	transliteration
u	und
über	übersetzt
univ	university
v, vol	volume
W	West
Wint	Winter
yr	year
Z, Zs	Zeitschrift
*	contents included

BIBLICAL ABBREVIATIONS

OT	OLD TESTAMENT	Jer	Jeremiah	NT	NEW TESTAMENT	3 Jn	3 John
Gen	Genesis	Lam	Lamentations	Matt	Matthew	Jude	Jude
Ex	Exodus	Ezek	Ezekiel	Mk	Mark	Rev	Revelation; *or*
Lev	Leviticus	Dan	Daniel	Lk	Luke	Apoc	Apocalypse of John
Num	Numbers	Hos	Hosea	Jn	John	Apoc Bar	Apocalypse of Baruch
Deut	Deuteronomy	Joel	Joel	Acts	Acts of the Apostles	Ep Arist	Epistle of Aristeas
Josh	Joshua	Amos	Amos	Rom	Romans	Jub	Jubilees
Judg	Judges	Obad	Obadiah	1 Cor	1 Corinthians	Mart Isa	Martyrdom of Isaiah
Ruth	Ruth	Jon	Jonah	2 Cor	2 Corinthians	Odes Sol	Odes of Solomon
1 Sam	1 Samuel	Mic	Micah	Gal	Galatians	Pss Sol	Psalms of Solomon
2 Sam	2 Samuel	Nahum	Nahum	Eph	Ephesians	Sib Or	Sibylline Oracles
1 Kgs	1 Kings	Hab	Habakkuk	Phil	Philippians	T 12 Patr	Testaments of the Twelve Patriarchs
2 Kgs	2 Kings	Zeph	Zephaniah	Col	Colossians	T Benj	Testament of Benjamin, *etc.*
1 Chr	1 Chronicles	Hag	Haggai	1 Thess	1 Thessalonians	Acts Pil	Acts of Pilate
2 Chr	2 Chronicles	Zech	Zechariah	2 Thess	2 Thessalonians	Apoc Pet	Apocalypse of Peter
Ezra	Ezra	Mal	Malachi	1 Tim	1 Timothy	Gos Eb	Gospel of the Ebionites, *etc.*
Neh	Nehemiah	Bar	Baruch	2 Tim	2 Timothy	Prot Jas	Protoevangelium of James
Esther	Esther	Esdr	Esdras	Tit	Titus	Clem	Clement
Job	Job	Jdt	Judith	Philem	Philemon	Did	Didache
Ps	Psalm, Psalms	Ep Jer	Epistle of Jeremiah	Heb	Hebrews	Herm	Hermas
Prov	Proverbs	Macc	Maccabees	Jas	James		
Eccl	Ecclesiastes; *or*	Sir	Sirach	1 Pet	1 Peter		
Qoh	Qoheleth	Tob	Tobit	2 Pet	2 Peter		
Song	Song of Solomon	Wis	Wisdom of Solomon	1 Jn	1 John		
Isa	Isaiah			2 Jn	2 John		

OTHERS COMMONLY ENCOUNTERED

MT	Masoretic Text	D	Deuteronomic Revision
Qum	Qumran Scroll/s	J	Yahwist Document/Code
Q	Gospel Source (Quelle)	E	Elohist Document/Code
P	Priestly Document/Code	LXX	Septuagint

HEBREW TRANSLITERATION

א	' or (0)	ל	L
ב	B or BH	מ,ם	M
ג	G	נ,ן	N
ד	D	ס	S
ה	H	ע	' or ᶜ or (0)
ו	W or U,O	פ,ף	P
ז	Z	צ,ץ	TS
ח	CH or Ḥ	ק	Q
ט	T or Ṭ	ר	R
י	Y	שׂ	S or Ś
כ,ך	K	שׁ	SH
		ת	T or TH

Transliteration of vowels usually follows that as given by the author of the cited article. The editors of the *Religion Indexes* regret that our present computer system does not permit typesetting in the Hebrew alphabet.

AFER: African Ecclesial Review (6/yr). *AFER.* Eldoret, Kenya: AMECEA Pastoral Inst. ISSN 0250-4650
(v 29 O 1987 - v 30 O 1988)

Africa Theological Journal (3/yr). *Africa Th J.* Usa River, Tanzania: Lutheran Theological College Makumira, 1968-. ISSN 0253-9322
(v 16 no 2 1987 - v 17 no 1 1988)

Allpanchis (ann). *Allpanchis.* Cusco, Peru: Instituto de Pastoral Andina, 1970- .
(No issues received)

The AME Zion Quarterly Review (q). *AME Zion Q R.* Washington, DC: African Methodist Episcopal Zion Church, 1890- . ISSN 0360-3717
(v 98 Ja 1988 - v 99 O 1988)

American Baptist Quarterly (q). *Am Bapt Q.* Rochester, NY: American Baptist Historical Society, 1982- . ISSN 0015-8992
(v 7 1988)

The American Historical Review (5/yr). *Am Hist R.* Washington, DC: American Historical Assoc, 1895- . ISSN 0002-8762
(v 93 1988 [selective])

American Jewish Archives (semi-ann). *Am Jew Archiv.* Cincinnati, OH: Hebrew Union College/Jewish Inst of Religion, 1949-. ISSN 002-905X
(v 40 Ap 1988)

American Journal of Archaeology (q). *Am J Arch.* Boston: Archaeological Inst of America, 1885- . ISSN 0002-9114
(v 91 1987 - v 92 1988 [selective])

The American Journal of Islamic Social Sciences (semi-ann). *Am J Islamic Soc Sci.* Silver Spring, Md: Association of Muslim Social Scientists, 1984- . ISSN 0742-6763
(No issues received [selective])

American Journal of Theology and Philosophy (3/yr). *Am J Th Ph.* West Lafayette, IN: Purdue Univ; Lawrence, KS: University of Kansas, 1980- . ISSN 0194-3448
(v 9 1988)

American Presbyterians: Journal of Presbyterian History (q). *Am Pres.* Philadelphia: Presbyterian Historical Society, 1901- . ISSN 0022-3883
(v 65 Wint 1987 - v 66 Fall 1988)

American Quarterly (5/yr). *Am Q.* Philadelphia: University of Pennsylvania, 1947- . ISSN 0003-0678
(v 38 Wint 1986; v 39 Fall-Wint 1987; v 40 1988 [selective])

American Schools of Oriental Research: Bulletin (q). *A S O R Bul.* Philadelphia: American Schools of Oriental Research, 1919-. ISSN 0003-097X
(no 26 N 1987 - no 271 Ag 1988)

American Theological Library Association: Proceedings (ann). *A T L A Pro.* St. Meinrad, IN: American Theological Library Association, 1943. ISSN 0066-0868
(v 42 1988)

Andrews University Seminary Studies (3/yr). *A U Sem St.* Berrien Springs, MI: Andrews University Pr, 1963-. ISSN 0003-2980
(v 26 1988)

Anglican and Episcopal History (q). *Angl Epis Hist.* Austin, TX: Historical Society of the Episcopal Church, 1932-. ISSN 0018-2486
(v 57 1988)

Anglican Theological Review (q). *Angl Th R.* Evanston, IL: Seabury-Western Theological Seminary, 1918- . ISSN 0003-3286
(v 69 Jl-O 1987; v 70 Ja 1988; suppl 10 1988)

Anima: An Experimental Journal of Celebration (semi-ann). *Anima.* Chambersburg, PA: Wilson College, 1974- . ISSN 0097-1146
(v 14 Spr 1988 - v 15 Fall 1988)

Anthropos: International Review of Ethnology and Linguistics (3/yr). *Anthropos.* St Augustin, W Germany: Anthropos Inst, 1906- .
(No issues received [selective])

Apuntes: Reflexiones Teológicas desde el Margen Hispano (q). *Apuntes.* Dallas: Perkins School of Theology, Programa México-Americano, 1981-. ISSN 0279-9804
(No issues received)

Archaeology (6/yr). *Archaeology.* Boston, Ma: Archaeological Inst of America, 1948- . ISSN 0003-8113
(v 41 1988)

Archiv für Liturgiewissenschaft (3/yr). *Archiv Liturg W.* Maria Laach, W Germany: Abt-Herwegen-Instituts, 1959- . ISSN 0066-6386
(v 28 no 3 1986; v 29 no 3 1987; v 30 no 1-2 1988)

Archiv für Reformationsgeschichte (ann). *Archiv Ref.* Gutersloh: Verein für Reformationsgeschichte, 1903- . ISSN 0003-9381
(v 79 1988)

Archives de Sciences Sociales des Religions (q). *Archiv Sci Soc Rel.* Paris: Centre Nationale de la Recherche Scientifique, 1956- . ISSN 0335-5985
(v 33 Ja-S 1988)

Areopagus: A Living Encounter with Today's Religious World (q); continues Update: New Religious Movements. *Areopagus.* Hong Kong: Tao Fong Shen Christian Centre, 1987-. ISSN 1011-8101
(ns 1 Wint 1987 - ns 2 no 1 1988)

The Asbury Theological Journal (q). *Asbury Th J.* Wilmore, KY: Asbury Theological Seminary, 1946-. ISSN 0004-4253
(v 43 1988)

Asia Journal of Theology (semi-ann); continues East Asia Journal of Theology. *Asia J Th.* Singapore: North East Asia Assoc of Theological Schools, 1987- . ISSN 0217-1244
(v 2 1988)

Asian Folklore Studies (semi-ann). *Asian Folk St.* Nagoya, Japan: Nanzan Univ Anthropological Inst. ISSN 0385-2342
(v 47 1988 [selective])

Austin Seminary Bulletin: Faculty Edition (9/yr). *Austin Sem Bul.* Austin, TX: Austin Presbyterian Theological Seminary, 1934- . ISSN 0191-8613
(Faculty issues v 103 Ap 1988; v 104 O 1988)

Australian Biblical Review (ann). *Aust Bib R.* Melbourne: Fellowship for Biblical Studies & University of Melbourne, 1951- . ISSN 0045-0308
(v 36 1988)

Bangalore Theological Forum (3/yr). *Bangalore Th F.* semi-ann, 1969- . ISSN 0253-9365
(v 19 Jl-D 1987; v 20 Ja-S 1988)

Baptist History and Heritage (q). *Bapt H Herit.* Nashville, TN: Southern Baptist Convention, Historical Comm, 1965- . ISSN 0005-5719
(v 23 1988)

The Baptist Quarterly (q). *Bapt Q.* London: Baptist Historical Society, 1922- . ISSN 0005-576X
(v 32 1988)

Bible Review (q). *Bible R.* Washington, DC: Biblical Archaeology Society, 1985- . ISSN 8755-6316
(v 4 1988 [selective])

The Bible Translator (Ja, Jl Technical Papers; Ap, O Practical Papers) (q). *Bib Tr.* Aberdeen, Scotland: United Bible Societies, 1950-. ISSN 0260-0943
(v 39 1988)

Biblica (q). *Biblica.* Rome: Pontificium Institutum Biblicum, 1920-. ISSN 0006-0887
(v 68 no 4 1987; v 69 1988)

The Biblical Archaeologist (q). *Bib Arch.* Philadelphia: American Schools of Oriental Research, 1938- . ISSN 0006-0895
(v 50 D 1987 - v 51 Je 1988)

Biblical Archaeology Review (6/yr). *Bib Arch R.* Washington, DC: Biblical Archaeology Society, 1974- . ISSN 0098-9444
(v 14 1988)

Biblical Research: Journal of the Chicago Society of Biblical Research (ann). *Bib Res.* Chicago Society of Biblical Research, 1956- . ISSN 0067-6535
(v 33 1988)

Biblical Theology Bulletin (q). *Bib Th Bul.* Jamaica, NY: Biblical Theology Bulletin, Inc, 1971- . ISSN 0045-1843
(v 18 1988)

Bibliotheca Sacra (q). *Bib Sac.* Dallas, TX: Dallas Theological Seminary, 1843- . ISSN 0006-1921
(v 145 1988)

Biblische Notizen: Beiträge zur exegetischen Diskussion (3/yr). *Bib Not.* Bamberg, W Germany: Prof Dr Manfred Görg, 1977- .
(no 40 1987 - no 44 1988)

Biblische Zeitschrift (semi-ann). *Bib Z.* Paderborn, W Germany: Ferdinand Schöningh, 1903- . ISSN 0006-2014
(ns 32 1988)

Bijdragen: Tijdschrift voor Philosophie en Theologie (q). *Bijdragen.* Nijmegen: Noord- en Zuid-Nederlandse Jezuiten, 1938- .
(v 48 p 362 1987 - v 49 p 425 1988)

Bollettino della Società di Studi Valdesi (semi-ann). *Bol Soc St Vald.* Torre Pellice, Italy: Società di Studi Valdesi. ISSN 0037-8739
(no 159 Jl 1986 - no 160 Ja 1987; no 162 Je 1988)

Books and Religion (q). *Bk Rel.* Durham, NC: Duke University, 1917-. ISSN 0732-7218
(v 15 Wint 1988 [selective])

Brethren in Christ, History and Life (3/yr). *Breth in Christ.* Grantham, PA: Brethren in Christ Historical Soc, 1977- .
(v 11 1988)

Brethren Life and Thought (q). *Breth Life.* Oak Brook, IL: Bethany Theological Seminary, 1956- . ISSN 0006-9663
(v 33 1988)

Bridge: Church Life in China Today (6/yr). *Bridge.* Hong Kong: Christian Study Centre on Chinese Religion and Culture.
(no 27 Ja-F - no 31 O-N 1988 [selective])

Brigham Young University Studies (q). *B Y U St.* Provo, UT: Brigham Young Univ, 1959- . ISSN 0007-0106
(v 26 Sum-Fall 1986; v 27 1987; v 28 Wint 1988)

British Journal of Religious Education (3/yr). *British J Rel Ed.* London: Christian Education Movement, 1934. ISSN 0141-6200
(v 10 Aut 1987 - v 11 Aut 1988 [new])

Buddhist Christian Studies (ann). *Bud Chr St.* Honolulu, HI: East-West Religions Project, 1981- . ISSN 0882-0945
(v 7 1987)

Bulletin de la Société de l'Histoire du Protestantisme Français (q). *Bul Soc H Prot Français.* Paris: Société de l'Histoire du protestantisme français. ISSN 0037-9050
(v 132 Ap-Je, O-D 1986; v 133 Jl-S 1987 [new])

Bulletin de Théologie Africaine (semi-ann). *Bul Th Africa.* Kinshasa, Zaire: Faculté de théologie catholique, 1979- . ISSN 0253-9969
(No issues received)

Bulletin of Bibliography (q). *Bul Bibliog.* Westport, CT: Meckler Pub, 1897- . ISSN 0190-745X
(v 45 1988 [selective])

The Bulletin of the American Society of Papyrologists (q). *Bul Am Soc Papyr.* Atlanta, GA: Scholars Pr, 1963- . ISSN 0003-1186
(v 23 no 3-4 1986 [selective])

Bulletin of Christian Institutes of Islamic Studies *see* The Bulletin of the Henry Martyn Institute of Islamic Studies

Bulletin of the Christian Institute of Sikh Studies (semi-ann). *Bul Chr Inst Sikh St.* Batala, Punjab, India: Baring Union Christian College, 1972- .
(v 16 Ja-Jl 1987)

The Bulletin of the Henry Martyn Institute of Islamic Studies (q); continues Bulletin of Christian Institutes of Islamic Studies. *Bul H Martyn Inst Islam St.* Hyderabad, India: Henry Martyn Institute, 1978-. ISSN 0009-5397
(v 8 Ap-D 1985)

Bulletin of the International Organization for Septuagint and Cognate Studies (ann). *Bul Septuagint St.* Cleveland, OH: Cleveland State Univ, 1969- . ISSN 0145-3890
(v 20 1987)

Bulletin of the John Rylands University Library of Manchester (3/yr). *Bul J Rylands.* Manchester, England: John Rylands Univ Library, 1903- . ISSN 0301-102X
(v 70 Spr-Sum 1988 [selective])

Bulletin on Islam and Christian-Muslim Relations in Africa (q). *Bul Islam.* Birmingham, England: Selly Oak Colleges. ISSN 0264-1356
(No issues received)

Cahiers de la Revue de Théologie et de Philosophie (irregular). *Cahiers R Th Ph.* Geneva: Kundig.
(No issues received)

Calvin Theological Journal (semi-ann). *Cal Th J.* Grand Rapids, MI: Calvin Theological Seminary, 1966- . ISSN 0008-1795
(v 23 1988)

Caribbean Journal of Religious Studies (semi-ann). *Carib J Rel St.* Kingston, Jamaica: United Theological College of the West Indies, 1978- . ISSN 0253-066X
(v 9 Ap 1988)

The Catholic Biblical Quarterly (q). *C B Q.* Washington, DC: Catholic Biblical Assoc, 1939- . ISSN 0008-7912
(v 50 1988)

Catholica: Vierteljahresschrift für Kontroverstheologie (q). *Catholica.* Münster: Aschendorff, 1932- . ISSN 0008-8501
(v 42 1988)

Center Journal (q). *Center J.* Notre Dame, IN: Center for Christian Studies, 1981- . ISSN 0730-0069
(No issues received)

Centro Pro Unione Bulletin (semi-ann). *Centro Pro Un Bul.* Rome: Centro Pro Unione.
(no 31-32 1987; no 33-34 1988)

Chicago Theological Seminary Register (3/yr). *C T S Register.* Chicago: Chicago Theological Seminary, 1911- .
(v 78 1988)

Chinese Theological Review (ann). *Chinese Th R.* Holland, MI: Foundation for Theological Education in SE Asia, 1985- .
(v 3 1987 [selective])

Ching Feng: Quarterly Notes on Christianity and Chinese Religions and Culture [Eng ed] (q). *Ching Feng.* Hong Kong: Christian Study Center on Chinese Religion and Culture, 1958- . ISSN 0009-4668
(v 30 D 1987 - v 31 Ag 1988)

Christian Brethren Review (semi-ann). *Chr Breth R.* Exeter: Christian Brethren Research Fellowship, 1967- . ISSN 0263-466X
(no 38 1987 - no 39 1988)

The Christian Century (43/yr). *Chr Cent.* Chicago: Christian Century Foundation, 1884- . ISSN 0009-5281
(v 105 1988 [no 30 O 19 missing])

Christian Education Journal (semi-ann). *Chr Ed J.* Glen Ellyn, IL: Scripture Pr Ministries, Inc, 1980- . ISSN 0277-9935
(v 8 no 2 - v 9 no 1 1988)

Christian Jewish Relations: A Documentary Survey (q). *Chr Jew Relations.* London: Institute of Jewish Affairs, 1968- . ISSN 0144-2902
(v 20 Wint 1987 - v 21 Aut 1988)

The Christian Ministry (6/yr). *Chr Ministry.* Chicago: Christian Century Foundation, 1969- . ISSN 0033 4138
(v 19 1988)

Christian Orient: An Indian Journal of Eastern Churches for Creative Theological Thinking (q). *Chr Orient.* Kottayam, Kerala, India: Pontifical Oriental Inst, 1980- .
(v 9 1988)

Christian Scholar's Review (q). *Chr Sch R.* Grand Rapids, MI: Calvin College, 1970- . ISSN 0017-2251
(v 17 no 3 - v 18 no 2 1988)

Christian Social Action (m); continues Engage/Social Action. *Chr Soc Action.* Washington, DC: Board of Church & Society, United Methodist Church, 1988. ISSN 0897-0459
(v 1 1988)

Christianity and Crisis: A Christian Journal of Opinion (19/yr). *Chr Cris.* New York: Christianity and Crisis, 1941- . ISSN 0009-5745
(v 47 Ja 11 - v 48 D 12 1988)

Christianity and Literature (q). *Chr Lit.* Grand Rapids, MI: Calvin College, Dept of English, 1950- . ISSN 0148-3331
(v 37 no 2 - v 38 no 1 1988)

Christianity Today (20/yr). *Chr T.* Carol Stream, IL: Christianity Today, Inc, 1956- . ISSN 0009-5753
(v 32 1988)

Church and Society (bi-m). *Ch Soc.* Louisville, KY: Presbyterian Church (USA), 1911- . ISSN 0037-7805
(v 78 S-O 1987 - v 79 N-D 1988)

Church and State (6/yr). *Ch State.* Silver Spring, MD: Americans United for Separation of Church and State, 1957- . ISSN 0009-6334
(v 41 1988 [selective])

Church History (q). *Ch H.* Chicago: American Society of Church History, 1932- . ISSN 0009-6407
(v 57 1988)

Churchman: Journal of Anglican Theology (3/yr). *Chmn.* London: Church Society, 1906- . ISSN 0009-661X
(v 102 no 1-3 1988)

Colloquium: The Australian and New Zealand Theological Society (semi-ann). *Colloquium (Australia-NZ).* Adelaide, Australia: Australian and New Zealand Theological Society, 1973-. ISSN 0588-3237
(v 20 My 1988 - v 21 O 1988)

Commentary (m). *Commentary.* New York: American Jewish Committee, 1945- . ISSN 0010-2601
(v 85-86 1988)

Communio: International Catholic Review (q). *Communio (US).* Notre Dame, IN: University of Notre Dame, 1974-. ISSN 0094-2065
(v 15 1988)

Communio Viatorum: A Theological Quarterly (q). *Com Via.* Prague: Ecumenical Inst of the Comenius Faculty, 1958- . ISSN 0010-7133
(v 30 Spr - Sum 1987)

Concordia Historical Institute Quarterly (q). *Concor H Inst Q.* St Louis: Concordia Historical Inst, 1928- . ISSN 0010-5260
(v 60 Wint 1987 - v 61 Fall 1988)

Concordia Journal (bi-m). *Concor J.* St Louis: Concordia Seminary, 1975- . ISSN 0145-7233
(v 14 1988)

Concordia Theological Quarterly (q). *Concor Th Q.* Ft Wayne, IN: Concordia Theological Seminary, 1977- . ISSN 0038 8610
(v 52 Ja-Jl 1988)

The Conrad Grebel Review (3/yr). *Conrad Grebel R.* Waterloo, Ontario: Conrad Grebel College, 1983- . ISSN 0829-044X
(v 6 Wint-Spr 1988)

Consensus: A Canadian Lutheran Journal of Theology (q). *Consensus.* Winnipeg: Lutheran Council in Canada, 1975- . ISSN 0317-1493
(v 13 1987 - v 14 1988)

Conservative Judaism (q). *Conserv Judaism.* New York: Rabbinical Assembly; Jewish Theological Seminary of America, 1945-. ISSN 0010-6542
(v 38 Fall 1985 - Sum 1986 [new])

Coptic Church Review: A Quarterly of Contemporary Patristic Studies (q). *Coptic Ch R.* Lebanon, PA: Society of Coptic Church Studies, 1980- . ISSN 0273-3269
(v 9 1988)

The Council of Societies for the Study of Religion: Bulletin (q); continues Council on the Study of Religion: Bulletin. *C S S R Bul.* Macon, GA: Council of Societies for the Study of Religion, 1988-.
(v 17 F-S 1988)

Covenant Quarterly (q). *Cov Q.* Chicago: Covenant Pr, 1941- . ISSN 0361-0934
(v 45 N 1987 - v 46 1988)

Cristianismo y Sociedad (q). *Cristianismo Soc.* Buenos Aires: Editorial Tierra Nueva, 1963- .
(v 25 no 4 1987 - v 26 1988)

Criswell Theological Review (semi-ann). *Criswell Th R.* Dallas: Faculty of Criswell College, 1986- .
(v 1 Spr 1987; v 2 Spr 1988)

Criterion (3/yr). *Crit.* Chicago: University of Chicago Divinity School, 1962- . ISSN 0590-0980
(v 27 Wint-Spr 1988)

Crux: A Quarterly Journal of Christian Thought and Opinion (q). *Crux.* Vancouver, British Columbia: Regent College, 1962- . ISSN 0011-2186
(v 24 Mr-S 1988)

The Cumberland Seminarian (q). *Cumberland Sem.* Memphis, TN: Memphis Theological Seminary, 1953- . ISSN 0590-3386
(v 25 Wint 1987 - v 26 Fall 1988 [selective])

Cura Animarum (irregular). *Cura Animarum.* Upper Marlboro, MD: Association of Mental Health Clergy.
(No issues received)

Currents in Theology and Mission (6/yr). *Curr Th Miss.* Chicago: Christ Seminary - Seminex, 1974- . ISSN 0098-2113
(v 15 1988)

Dansk Teologisk Tidsskrift (q). *Dansk T Tid.* Copenhagen: G E C Gads, 1938- . ISSN 0105-3191
(No issues received)

Daughters of Sarah (6/yr). *Daughters of Sarah.* Chicago: Daughters of Sarah, 1975- . ISSN 0739-1749
(v 14 1988 [selective])

Diakonia: Devoted to Promoting Eastern Christianity in the West (3/yr). *Diakonia.* Scranton, PA: Univ of Scranton, 1966- . ISSN 0012-1959
(v 20 no 3 1986; v 21 no 2 1987)

Dialog (q). *Dialog (Minnesota).* St. Paul, MN: Dialog, Inc, 1962-. ISSN 0012-2033
(v 27 1988)

Dialogue (3/yr). *Dialogue (Colombo).* Colombo, Sri Lanka: Ecumenical Institute for Study and Dialogue, 1963-.
(ns 12 1985 - ns 14 1987)

Dialogue: A Journal of Mormon Thought (q). *Dialogue (Mormon).* Salt Lake City, UT: Dialogue Foundation, 1966-. ISSN 0012-2157
(v 21 1988)

Dialogue and Alliance (q). *Dialogue Alliance.* New York, NY: International Religious Foundation, 1987. ISSN 0891-5881
(v 1 Spr 1987; v 2 Sum 1988 [new])

Direction: A Quarterly Publication of Mennonite Brethren Schools (semi-ann). *Direction.* Winnipeg, Manitoba: Mennonite Brethren Schools. ISSN 0384-8515
(v 17 1988)

The Downside Review (q). *Down R.* Stratton-On-The-Fosse, Bath, England: Downside Abbey, 1880- . ISSN 0012-5806
(v 105 Ap 1987 - v 106 1988)

The Drew Gateway (3/yr). *Drew G.* Madison, NJ: Drew Theological Seminary, 1930- . ISSN 0012-6152
(v 58 Spr-Fall 1988)

Early American Literature (3/yr). *Early Am Lit.* Amherst: University of Massachusetts. ISSN 0012-8613
(v 23 no 1 1988 [selective])

East Africa Journal of Evangelical Theology (semi-ann). *E Africa J Ev Th.* Machakos, Kenya: Scott Theological College, 1982- .
(v 4 no 2 1985; v 5 no 1 1986; v 6 no 2 1987; v 7 no 1 1988)

East Asia Journal of Theology *see* Asia Journal of Theology

The Eastern Buddhist (semi-ann). *E Buddhist.* Kyoto: Eastern Buddhist Society, Otani Univ, 1921- .
(ns 20 Aut 1987 - ns 21 Spr 1988)

The Ecumenical Review (q). *Ec R.* Geneva: WCC Publications, 1948- . ISSN 0013-0796
(v 40 1988)

Ecumenical Trends (11/yr). *Ec Trends.* Garrison, NY: Graymoor Ecumenical Inst, 1972- . ISSN 0360-9073
(v 17 1988)

Ecumenism (q). *Ecumenism.* Montreal: Canadian Centre for Ecumenism. ISSN 0383-4301
(no 89 Mr 1988 - no 92 D 1988)

Église et Théologie (3/yr). *Eglise Th.* Ottawa: St Paul Univ, 1970- . ISSN 0013-2349
(v 19 1988)

Eighteenth Century Life (3/yr). *Eighteen Cent Life.* Baltimore, MD: The Johns Hopkins University Pr, 1974-. ISSN 0098-2601
(v 10 N 1986; v 11 F, N 1987; v 12 F 1988 [selective; new])

Encounter (q). *Encount.* Indianapolis, IN: Christian Theological Seminary, 1940- . ISSN 0013-7081
(v 49 1988)

Engage/Social Action *see* Christian Social Action

The English Historical Review (q). *Eng Hist R.* London: Longmans, Green, and Co, 1886- . ISSN 0013-8266
(v 102 Ja 1987; v 103 Ja-Jl 1988 [selective])

Ephemerides Theologicae Lovaniensis (q). *Eph Th L.* Louvain: Université catholique de Louvain, 1924- . ISSN 0013-9513
(v 62 no 4 1986 - v 64 no 1 1988 [selective])

Epiphany: A Journal of Faith and Insight (q). *Epiphany.* San Francisco, CA: Epiphany Pr, 1980- . ISSN 0273-6969
(v 8 Wint 1988 - v 9 Fall 1988)

Epoché: Journal of the History of Religions at UCLA (ann). *Epoché.* Los Angeles: History of Religions Graduate Students Assoc, 1972- . ISSN 0149-3043
(v 16 1988 [selective])

Estudios Bíblicos (q). *Est Bib.* Madrid: Instituto "Francisco Suárez", 1929- . ISSN 0014-1437
(v 45 1987 - v 46 no 1 1988)

Estudios Eclesiásticos: Revista Teológica de Investigación e Información (q). *Est Ecles.* Madrid: Facultades de Teol de la Comp de Jesus en España, 1922- . ISSN 0210-1610
(v 63 1988)

Estudios Teológicos (semi-ann). *Estudios Teol (Guatemala).* Guatemala: Instituto Teológico Salesiano, 1974-. ISSN 0253-0686
(No issues received)

Estudos Teológicos (3/yr). *Estudos Teol (Brazil).* São Leopoldo: Igreja Evangélica de Confissão no Brasil, 1961-. ISSN 0101-3130
(v 27 no 3 1987 - v 28 no 2 1988)

Ethics: An International Journal of Social, Political, and Legal Philosophy (q). *Ethics.* Chicago: Univ of Chicago Pr. ISSN 0014-1704
(v 98 Ja 1988 - v 99 O 1988 [selective])

Études Théologiques et Religieuses (q). *E T Rel.* Montpellier: Université Faculté de Théologie Protestant, 1926- . ISSN 0014-2239
(v 63 1988)

Evangelical Journal (semi-ann). *Ev J.* Myerstown, PA: Evangelical School of Theology, 1983- . ISSN 0741-1758
(v 6 1988)

Evangelical Missions Quarterly (q). *Ev Miss Q.* Wheaton, IL: Ev Missions Information Service, Inc, 1965- . ISSN 0014-3359
(v 24 1988)

The Evangelical Quarterly (q). *Ev Q.* Exeter: Paternoster Pr, 1929- . ISSN 0014-3367
(v 60 1988)

Evangelical Review of Theology (q). *Ev R Th.* New Delhi: World Evangelical Fellowship Theological Commission, 1977- . ISSN 0144-8153
(v 12 1988)

Evangelische Theologie (6/yr). *Ev Th.* Munich: Chr Kaiser, 1934- . ISSN 0014-3502
(v 48 1988)

Ex Auditu: An Annual of the Frederick Neumann Symposium on Theological Interpretation of Scripture (ann). *Ex Auditu.* Allison Park, PA: Pickwick Pub, 1985-. ISSN 0883-0053
(v 3 1987)

Exchange: Bulletin of Third World Christian Literature (3/yr). *Exchange.* Leiden: Interuniversitair Inst voor Missiologie en Oecumenica, 1972- . ISSN 0166-2740
(v 16 S 1987 - v 17 S 1988)

Explor: A Journal of Theology (semi-ann). *Explor.* Evanston, IL: Garrett-Evangelical Theological Seminary, 1975- . ISSN 0362-0867
(v 9 Spr 1988)

The Expository Times (m). *Expos T.* Edinburgh: T & T Clark, 1889- . ISSN 0014-5246
(v 99 Ja - v 100 D 1988)

Faith and Freedom: A Journal of Progressive Religion (3/yr). *Faith Freedom.* Oxford: Manchester College, Oxford Univ, 1948- . ISSN 32444
(v 41 1988)

Faith and Mission (semi-ann). *Faith Miss.* Wake Forest, NC: Southeastern Baptist Theological Seminary, 1983- . ISSN 0740-0659
(v 5 Spr - v 6 Fall 1988)

Faith and Philosophy: Journal of the Society of Christian Philosophers (q). *Faith Phil.* Grand Rapids, MI: Society of Christian Philosophers, Calvin College, 1984- . ISSN 0739-7046
(v 5 1988)

Fides et Historia (3/yr). *Fides H.* Manhattan, KS: Conference on Faith and History, 1968- . ISSN 1375-2434
(v 20 1988)

Foi et Vie (bi-m). *Foi Vie.* Paris: Pairault, 1898- . ISSN 0015-5357
(v 87 1988)

Freiburger Zeitschrift für Philosophie und Theologie (3/yr). *Freiburg Z Ph Th.* Freiburg: Institut für Ökumenischen Studien, Universität Freiburg, 1954-.
(v 35 1988)

Fundamentalist Journal (m). *Fund J.* Lynchburg, VA: Old Time Gospel Hour, 1982-. ISSN 0736-1963
(v 7 Ja-N 1988)

Gesta (semi-ann). *Gesta.* New York: International Center of Medieval Art, 1963- . ISSN 0016-920X
(v 27 1988 [selective])

Grace Theological Journal (semi-ann). *Grace Th J.* Winona Lake, IN: Grace Theological Seminary, 1980- . ISSN 0198-666X
(v 9 Spr 1988)

Grail: An Ecumenical Journal (q). *Grail.* Waterloo, ONT: The University of St. Jerome's College, 1985. ISSN 0828-4083
(v 1 1985 - v 4 1988 [new])

The Greek Orthodox Theological Review (q). *Gr Orth Th R.* Brookline, MA: Holy Cross Greek Orthodox School of Theology, 1954- . ISSN 0017-3894
(v 32 Wint 1987 - v 33 Sum 1988)

Greek, Roman, and Byzantine Studies (q). *Gr Rom Byz St.* Durham, NC: Duke Univ, 1958- . ISSN 0017-3916
(v 28 Wint 1987 - v 29 Spr 1988 [selective])

Gregorianum (q). *Greg.* Rome: Gregorian Univ, 1920- . ISSN 0017-4114
(v 69 1988)

Hamdard Islamicus (q). *Hamdard Islam.* Karachi, Pakistan: Hamdard Foundation, 1979- . ISSN 0250-7196
(v 10 Wint 1987 - v 11 Aut 1988)

Harvard Divinity Bulletin (semi-ann). *Harvard Div Bul.* Cambridge, MA: Harvard Divinity School, 1936- . ISSN 0017-8047
(v 18 F 1988 [selective])

The Harvard Theological Review (q). *Harv Th R.* Cambridge, MA: Harvard Divinity School, 1908- . ISSN 0017-8160
(v 81 1988)

The Hastings Center Report (6/yr). *Hast Cent Rpt.* Hastings-On-Hudson: Institute of Society, Ethics & Life Sciences, 1971- . ISSN 0093-0334
(v 18 1988 [selective])

Hebrew Studies (ann). *Hebr St.* Madison, WI: National Assoc of Professsors of Hebrew, 1960- . ISSN 0146-4094
(v 29 1988)

Hispania Sacra (semi-ann). *Hispania Sacra.* Serrano, Madrid: Instituto Enrique Florez, 1948- . ISSN 0018-215X
(v 37 no 76 1985 - v 38 no 78 1986)

The Historical Journal (q). *Hist J.* Cambridge: Cambridge Univ Pr, 1958- . ISSN 0018-246X
(No issues received)

History of Religions (q). *Hist Rel.* Chicago: University of Chicago Pr, 1961- . ISSN 0018-2710
(v 27 F - v 28 N 1988)

Holocaust and Genocide Studies (semi-ann). *Holocaust Gen St.* Jerusalem: Institute of Contemporary Jewry, 1986- . ISSN 8756-6583
(v 3 no 1-no 3 1988)

Horizons in Biblical Theology: An International Dialogue (ann). *Horizons Bib Th.* Pittsburgh Theological Seminary, Barbour Library, 1979- . ISSN 0195-9085
(v 9 1987; v 10 Je 1988)

Horizons: The Journal of the College Theology Society (semi-ann). *Horizons.* Villanova, PA: Villanova Univ, 1974- . ISSN 0360-9669
(v 15 Spr 1988)

Human Rights Quarterly (q). *Human Rights Q.* Baltimore: Johns Hopkins Univ Pr, 1979- . ISSN 0275-0392
(v 10 1988 [selective])

The Hymn: A Journal of Congregational Song (q). *Hymn.* Fort Worth, TX: Hymn Society of America, 1949- . ISSN 0018-8271
(v 39 1988)

The Iliff Review (3/yr). *Iliff R.* Denver, CO: Iliff School of Theology, 1944- . ISSN 0019-1795
(v 45 Wint-Spr 1988)

Immanuel: a Bulletin of Religious Thought and Research in Israel (semi-ann). *Immanuel.* Jerusalem: Ecumenical Research Fraternity, 1972- . ISSN 0302-8127
(no 21 Sum 1987)

Impact: Disciples of Christ on the Pacific Slope (semi-ann). *Impact (Claremont).* Claremont, CA: Disciples Seminary Foundation, 1978-. ISSN 0194-0422
(no 20 1988)

Indian Church History Review (semi-ann). *Ind Ch H R.* Delhi: Church History Association of India, 1967- . ISSN 0019-4530
(v 21 D 1987 - v 22 Je 1988)

The Indian Journal of Theology (q). *Ind J Th.* Calcutta: Bishop's College, 1952- . ISSN 0019-5685
(No issues received)

Indo-Iranian Journal (q). *Indo-Iran J.* Dordrecht: D Reidel Pub Co, 1957- . ISSN 0019-7246
(v 28 Jl-O 1985; v 30 1987 - v 31 1988 [selective])

Informes de Pro Mundi Vita America Latina (irregular). *Informes P M V Am Lat.* Brussels: Pro Mundi Vita, 1975-. ISSN 0378-3391
(no 49 1987)

Interculture (English Edition) (q). *Interculture (Eng ed).* Montreal: Centre Interculturel Monchanin, 1968-. ISSN 0828-797X
(v 21 1988)

Interculture (French edition) (q). *Interculture (Fr ed).* Montreal: Centre Interculturel Monchanin, 1968-. ISSN 0712-1571
(No issues received)

International Bulletin of Missionary Research (q). *Int Bul Miss R.* Ventnor, NJ: Overseas Ministry Study Center, 1950- . ISSN 0272-6122
(v 12 1988)

International Journal for Philosophy of Religion (q). *Int J Ph Rel.* Athens, GA: Society for Philosophy of Religion, 1970- . ISSN 0020-7047
(v 23 - v 24 1988)

International Review of Mission (q). *Int R Miss.* Geneva: World Council of Churches, 1969- . ISSN 0020-8582
(v 77 1988)

Internationale Katholische Zeitschrift "Communio" (6/yr). *Int Kath Z.* Frankfurt: Verlag Josef Knecht, 1972- . ISSN 0341-8693
(No issues received)

Interpretation: A Journal of Bible and Theology (q). *Interp.* Richmond, VA: Union Theological Seminary, 1947- . ISSN 0020-9643
(v 42 1988)

Iraq (semi-ann). *Iraq.* London: British School of Archaeology in Iraq. ISSN 0021-0889
(v 49 1987 [selective])

Irénikon: Revue des Moines de Chevetogne (3/yr). *Iren.* Chevetogne, Belgium: Monastère Bénédictin, 1926- . ISSN 0021-0978
(v 60 no 4 1987 - v 61 no 3 1988)

Der Islam: Zeitschrift für Geschichte und Kultur des islamischen Orients (semi-ann). *Der Islam.* Hamburg: Der Deutschen Morgenländischen Gesellschaft, 1910- . ISSN 0021-1818
(v 64 1987 - v 65 no 1 1988)

The Islamic Quarterly (q). *Islam Q.* London: The Islamic Cultural Center, 1954-.
(v 30 1986 [new])

Israel Exploration Journal (q). *Isr Ex J.* Jerusalem: Israel Exploration Society, 1950- . ISSN 0021-2059
(v 37 no 4 1987 - v 38 no 3 1988)

Istina (q). *Istina.* Paris: Centre d'Études "Istina", 1954- . ISSN 0021-2423
(v 32 no 3 1987 - v 33 no 2 1988)

The Japan Christian Quarterly (q). *Japan Chr Q.* Tokyo: Kyo Bun Kwan, 1926-. ISSN 0021-4461
(v 54 1988)

Japanese Journal of Religious Studies (q). *Japan J Rel St.* Nagoya, Japan: Nanzan Institute for Religion and Culture, 1973-. ISSN 0304-1042
(v 15 1988)

Japanese Religions (semi-ann). *Japan Rel.* Kyoto: NCC Center of the Study of Japanese Religions, 1959-. ISSN 0448-8954
(v 15 Ja-Jl 1988)

The Jewish Quarterly Review (q). *Jew Q R.* Annenberg Research Inst, 1910- . ISSN 0021-6682
(v 77 O 1986 - Ja 1987; v 78 Jl-O 1987)

Journal for Preachers (q). *J Preachers.* Decatur, GA: Journal for Preachers, 1977.
(v 9 no 2, no 4 1986; v 11 no 4 - 12 no 1 1988 [new])

Journal for the Scientific Study of Religion (q). *J S S R.* Washington, DC: Society for the Scientific Study of Religion, 1961- . ISSN 0021-8294
(v 27 1988)

Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period (semi-ann). *J St Jud.* Leiden: E J Brill, 1970- . ISSN 0047-2212
(v 19 Je 1988)

Journal for the Study of Religion (semi-ann); continues Religion in Southern Africa. *J St Rel.* Durban, South Africa: University of Durban-Westville, 1988-. ISSN 1011-7601
(v 1 1988)

Journal for the Study of the New Testament (q). *J St N T.* Sheffield: Department of Biblical Studies, Univ of Sheffield, 1978- . ISSN 0142-064X
(no 32-34 1988)

Journal for the Study of the Old Testament (3/yr). *J St O T.* Sheffield: Department of Biblical Studies, Univ of Sheffield, 1976- . ISSN 0309-0892
(no 40-42 1988)

Journal for the Study of the Pseudepigrapha (q). *J St Pseud.* Sheffield, England: Department of Biblical Studies, Univ of Sheffield, 1987- . ISSN 0951-8207
(No issues received)

Journal, Institute of Muslim Minority Affairs (semi-ann). *J Inst Muslim Minority.* London: Inst of Muslim Minority Affairs, 1979- .
(v 8 1987 - v 9 Ja 1988)

Journal of African History (q). *J African Hist.* Cambridge: Cambridge Univ Pr, 1960- . ISSN 0021-8537
(v 27 no 3 1986; v 28 no 2-3 1987; v 29 1988 [selective])

Journal of Arabic Literature (ann). *J Arab Lit.* Leiden: E J Brill, 1971- . ISSN 0085-2376
(v 19 1988 [selective])

Journal of Biblical Literature (q). *J B L.* Atlanta, GA: Scholars Press, 1881- . ISSN 0021-9231
(v 106 D 1987 - v 107 S 1988)

Journal of Black Sacred Music (semi-ann). *J Black Sac Music.* Durham, NC: Journal of Black Sacred Music, 1987- .
(v 2 1988 [selective])

Journal of Christian Education (3/yr). *J Chr Ed.* Sydney: Australian Teachers' Christian Fellowship, 1958- . ISSN 0021-9657
(Papers 88 Ap 1987 - 91 Ap 1988)

Journal of Church and State (3/yr). *J Ch St.* Waco, TX: Dawson Studies in Church and State, Baylor Univ, 1959- . ISSN 0021-969X
(v 28 Aut 1986 - v 30 Spr 1988)

Journal of Church Music (10/yr). *J Ch Music.* Philadelphia: Fortress Press, 1959-1988. ISSN 0021-9703
(v 30 Ja-Je 1988 [ceased pub])

Journal of Comparative Sociology and Religion (ann). *J Comp Soc Rel.* Ottawa: Canada Sociological Research Centre, 1973- . ISSN 0709-3519
(v 14 1987 [selective])

Journal of Cuneiform Studies (q). *J Cuneiform St.* Philadelphia: American Schools of Oriental Research, 1947- . ISSN 0022-0256
(v 38 Aut 1986 - v 40 Spr 1988 [selective])

Journal of Developing Societies (semi-ann). *J Dev Soc.* Leiden: E J Brill, 1985- . ISSN 0169-796X
(v 3 O 1987 - v 4 Jl 1988 [selective])

Journal of Dharma: An International Quarterly of World Religions (q). *J Dharma.* Bangalore: Center for Study of World Religion, Dharmaram Coll, 1976- . ISSN 0253-7222
(v 12 Jl 1987 - v 13 Mr 1988)

The Journal of Ecclesiastical History (q). *J Eccl H.* Cambridge: Cambridge Univ Pr, 1950- . ISSN 0022-0469
(v 39 1988)

Journal of Ecumenical Studies (q). *J Ec St.* Philadelphia: Temple Univ, 1964- . ISSN 0022-0558
(v 24 Sum 1987 - v 25 Spr 1988)

Journal of Feminist Studies in Religion (semi-ann). *J Fem St.* Atlanta, GA: Scholars Pr, 1985- . ISSN 8755-4178
(v 4 1988)

Journal of Jewish Studies (semi-ann). *J Jew St.* Oxford, England: The Oriental Institute, Oxford Univ, 1948- . ISSN 0022-2097
(v 39 1988)

The Journal of Law and Religion (semi-ann). *J Law Rel.* St Paul, MN: Hamline Univ Law School: Council on Religion & Law, 1983-. ISSN 0748-0814
(v 5 1987)

Journal of Marriage and Family (q). *J Marriage Fam.* Minneapolis, MN: National Council on Family Relations, 1939- . ISSN 0022-2445
(v 49 Ag 1987 - v 50 My 1988 [selective])

Journal of Near Eastern Studies (q). *J Near East St.* Chicago: University of Chicago Pr, 1942- . ISSN 0022-2968
(v 47 1988)

The Journal of Pastoral Care (q). *J Past Care.* Kutztown, PA: Association for Clinical Pastoral Education, 1947- . ISSN 0022-3409
(v 42 1988)

The Journal of Pastoral Counseling (semi-ann). *J Past Coun.* New Rochelle, NY: Iowa College, 1966- . ISSN 0449-508X
(v 23 1988)

Journal of Psychology and Christianity (q). *J Psych Chr.* Farmington Hills, MI: Christian Assoc for Psychological Studies, 1982-. ISSN 0733-4273
(v 6 Wint 1987 - v 7 1988)

Journal of Psychology and Judaism (q). *J Psych Jud.* New York: Human Sciences Pr, 1976- . ISSN 0070-9801
(v 12 1988)

Journal of Psychology and Theology (q). *J Psych Th.* La Mirada, CA: Biola College, 1973- . ISSN 0091-6471
(v 16 1988)

The Journal of Religion (q). *J Rel.* University of Chicago Pr, 1921- . ISSN 0022-4189
(v 68 1988)

Journal of Religion and Aging (q). *J Rel Aging.* Binghampton, NY: Haworth Pr, 1984- . ISSN 0738-6184
(v 3 no 3-4 - v 4 no 2 1987)

Journal of Religion and Health (q). *J Rel Health.* New York: Institute of Religion and Health, 1961- . ISSN 0022-4197
(v 27 1988)

Journal of Religion and Psychical Research (q). *J Rel Psych Res.* Bloomfield, CT: Academy of Religion and Psychical Research, 1978-. ISSN 0731-2148
(v 11 1988)

Journal of Religion in Africa/Religion en Afrique (3/yr). *J Rel Africa.* Leiden: E J Brill, 1967- . ISSN 0022-4200
(v 18 1988)

Journal of Religious Ethics (semi-ann). *J Rel Ethics.* Atlanta, GA: Scholars Pr, 1973- . ISSN 0384-9694
(v 16 1988)

The Journal of Religious History (semi-ann). *J Rel Hist.* Sydney: Association for the Journal of Religious History, 1960- . ISSN 0022-4227
(v 14 D 1987 - v 15 Je 1988)

Journal of Religious Studies (semi-ann). *J Rel St (Ohio).* Cleveland, OH: Cleveland State Univ, 1973- . ISSN 0193-3604
(v 14 1988)

The Journal of Religious Thought (semi-ann). *J Rel Thot.* Washington, DC: Howard Univ, 1943- . ISSN 0022-4235
(v 44 Wint-Spr - v 45 Sum-Fall 1988)

Journal of Ritual Studies (semi-ann). *J Ritual St.* Pittsburgh, PA: Department of Religious Studies, Univ of Pittsburgh, 1987. ISSN 0890-1112
(v 1 1987 - v 2 1988 [new])

Journal of Semitic Studies (semi-ann). *J Sem St.* Manchester Univ Pr, 1956- . ISSN 0022-4480
(v 32 1988)

Journal of Studies in the Bhagavadgītā (ann). *J St Bhagavadgita.* Sydney: University of Sydney, 1981- . ISSN 0706-6449
(No issues received)

Journal of Supervision and Training in Ministry (ann). *J Supervision Train.* Chicago: N Central Region, ACPE and Central Region, AACP, 1978- . ISSN 0160-7774
(v 9 1987 - v 10 1988)

Journal of the American Academy of Religion (q). *J A A R.* Atlanta, GA: Scholars Pr & American Academy of Religion, 1933- . ISSN 0002 7189
(v 55 Wint 1987 - v 56 Fall 1988)

Journal of the American Oriental Society (q). *J Am Orient Soc.* Ann Arbor, MI: American Oriental Society, 1881- . ISSN 0003-0279
(v 108 Ja-S 1988)

The Journal of the Ancient Near Eastern Society (ann). *J Anc Near East Soc.* New York: Ancient Near Eastern Society, Columbia Univ, 1969- . ISSN 0010-2016
(v 18 1986 [selective])

Journal of the Canadian Church Historical Society (q). *J Can Ch H Soc.* Hamilton, ONT: Canadian Church Historical Society, 1959- . ISSN 0008-3208
(v 29 O 1987; v 30 1988)

Journal of the Evangelical Theological Society (q). *J Ev Th S.* Wheaton, IL: Evangelical Theological Society, 1958- . ISSN 0360-8808
(v 31 1988)

Journal of the History of Ideas (q). *J Hist Ideas.* Philadelphia: Temple Univ, 1960- . ISSN 0022-5037
(v 48 1987 - v 49 1988 [selective])

The Journal of the Interdenominational Theological Center (semi-ann). *J Int Th C.* Atlanta, GA: Interdenominational Theological Center, 1973- . ISSN 0092-6558
(v 13 Spr 1986 - v 14 Fall 1986-Spr 1987)

Journal of the International Association of Buddhist Studies (semi-ann). *J Int Assoc Buddh St.* Madison, WI: International Assoc of Buddhist Studies, Inc, 1978- . ISSN 0193-600X
(v 9 no 2 1986 - v 10 1987)

The Journal of the Moscow Patriarchate (m). *J Moscow Patr.* Moscow Patriarchate, Russian Orthodox Church, 1971- . ISSN 0201-7318
(no 8 1986; no 8 1987 - no 9 1988 [selective])

The Journal of Theological Studies (semi-ann). *J Th St.* Oxford: Clarendon Pr, 1899- . ISSN 0022-5185
(ns 39 1988)

Journal of Theology for Southern Africa (q). *J Th So Africa.* Capetown: South African Council of Churches, 1972- . ISSN 0047-2867
(no 61 D 1987 - no 64 S 1988)

Journal of Women and Religion (semi-ann). *J Women Rel.* Berkeley, CA: Center for Women and Religion, Graduate Theological Union, 1981- .
(v 6 1987)

Judaism: A Quarterly Journal of Jewish Life and Thought (q). *Judaism.* New York: American Jewish Congress and World Jewish Congress, 1952- . ISSN 0022-5762
(v 37 1988)

Kairos: Zeitschrift für Religionswissenschaft und Theologie (q). *Kairos.* Salzburg, Austria: Otto Müller Verlag. ISSN 0022-7757
(No issues received)

Katallagete (semi-ann). *Katal.* Berea, KY: Katallagete, Inc, 1965- . ISSN 0222-9288
(No issues received)

Kerygma und Dogma (q). *Ker Do.* Göttingen: Vandenhoeck & Ruprecht, 1955- . ISSN 0023-0707
(v 34 1988)

King's Theological Review (semi-ann). *King's Th R.* London: King's College Faculty of Theology & Religious Studies, 1982- . ISSN 0143-5992
(v 11 1988)

Kirche im Osten (ann). *K Ost.* Münster: Ostkircheninstitut, Universität Münster, 1958- .
(No issues received)

Latin American Indian Literatures Journal: A Review of American Indian Texts and Studies (semi-ann). *Lat Am Ind Lit J.* Beaver Falls, PA: Department of Foreign Languages, Geneva College, 1977- . ISSN 0888-5613
(v 4 1988 [selective])

Leadership: A Practical Journal for Church Leaders (q). *Leadership.* Carol Stream, IL: Christianity Today, Inc, 1980- . ISSN 0199-7661
(v 9 1988)

Levant: Journal of the British School of Archaeology in Jerusalem (ann). *Levant.* London: British School of Archaeology in Jerusalem, 1969- . ISSN 0075-8914
(v 20 1988)

Lexington Theological Quarterly (q). *Lex Th Q.* Lexington, KY: Lexington Theological Seminary, 1966- . ISSN 0024-1628
(v 23 1988)

Literature and Theology (semi-ann). *Lit Th.* Oxford: Oxford Univ Pr, 1987- . ISSN 0269-1201
(v 2 1988)

Liturgisches Jahrbuch (q). *Liturg Jb.* Trier, W Germany: Liturgisches Institut Trier, 1951- . ISSN 0024-5100
(v 38 1988)

Luther: Zeitschrift der Luther-Gesellschaft (3/yr). *Luther.* Hamburg: Luther-Gesellschaft, 1919- . ISSN 0340-6210
(v 58 1987 - v 59 1988)

Lutheran Forum (q). *Luth F.* New York: American Lutheran Publicity Bureau, 1966- . ISSN 0024-7456
(v 22 no 1, no 3 1988)

Lutheran Historical Conference: Essays and Reports (bi-ann). *Luth H Conf.* St Louis: Concordia Historical Inst, 1966- . ISSN 0090-3817
(No issues received)

Lutheran Quarterly (q). *Luth Q.* Milwaukee, WI: Lutheran Quarterly, 1987. ISSN 0024-7499
(ns 2 1988)

Lutheran Theological Journal (3/yr). *Luth Th J.* Adelaide, South Australia: Lutheran Church of Australia, 1967- . ISSN 0024-7553
(v 21 D 1987 - v 22 1988)

Lutheran Theological Seminary Bulletin (q). *Luth Th Sem Bul.* Gettysburg, PA: Lutheran Theological Seminary, 1920- . ISSN 0362-0581
(v 68 1988)

LWF Documentation (irregular). *LWF Doc.* Geneva: Lutheran World Federation, 1978- . ISSN 0174-1756
(no 25-26 1988)

LWF Report (irregular). *LWF Rpt.* Geneva: Lutheran World Federation, 1978- . ISSN 0174-1754
(no 22-24, no 26 1988)

Maarav: A Journal for the Study of the Northwest Semitic Languages and Literatures (semi-ann). *Maarav.* Santa Monica, CA: Western Academic Pr, 1980- . ISSN 0149-5712
(No issues received [selective])

Melanesian Journal of Theology (semi-ann). *Melanesian J Th.* Papua New Guinea: Melanesian Association of Theological Schools. ISSN 0256-856
(v 4 no 1 1988)

Mélanges de Science Religieuse (q). *M Sci Rel.* Lille, France: Facultés Catholiques, 1944- . ISSN 0025-8911
(v 44 D 1987 - v 45 1988)

Mennonite Life (q). *Menn Life.* Newton, KS: Bethel College, 1946- . ISSN 0025-9365
(v 43 1988)

The Mennonite Quarterly Review (q). *Menn Q R.* Scottsdale, PA: Mennonite Publishing House, 1927- . ISSN 0025-9373
(v 62 1988)

Methodist History (q). *Meth H.* Madison, NJ: General Commission on Archives and History, United Methodist Church, 1962- . ISSN 0026-1238
(v 27 1988)

Mid-Stream: An Ecumenical Journal (q). *Mid-Stream.* Indianapolis, IN: Council on Christian Unity, 1961- . ISSN 0544-0653
(v 26 Ap 1987; v 27 Ja-Jl 1988)

Military Chaplains' Review (q). *Military Chap R.* Washington, DC: US Army Chaplaincy Services Support Agency, 1972- . ISSN 0360-9693
(v 17 Wint 1988 [selective])

Ministerial Formation (q). *Ministerial Formation.* Geneva: Programme on Theological Education, World Council of Churches, 1960- .
(no 41 Ja - no 43 S 1988)

Miscelanea Comillas: Revista de Teologia y Ciencias Humanas (semi-ann). *Miscelanea Comillas.* Madrid: Universidad Pontificia Comillas, 1984- . ISSN 0210-9522
(v 44 Ja-Je 1986; v 46 1988)

Missiology: An International Review (q). *Missiology.* Scottdale, PA: American Society of Missiology, 1973- . ISSN 0091-8296
(v 16 1988)

Mission Studies: Journal of the International Association for Mission Studies (semi-ann). *Miss St.* Leiden, Netherlands: Int Assoc for Mission Studies, 1984- . ISSN 0168-9789
(v 5 1988)

Missionalia (3/yr). *Missionalia.* Pretoria: South African Missiological Society, 1973- .
(v 16 1988)

The Modern Churchman (q). *Mod Ch.* Leominster, England: Modern Churchmen's Union, 1911- . ISSN 0026-7597
(ns 29 no 4 1987 - ns 30 no 2 1988)

Modern Judaism (3/yr). *Mod Jud.* Baltimore: Johns Hopkins Univ Pr, 1981- . ISSN 0276-1114
(v 8 1988)

Modern Theology (q). *Mod Th.* Oxford: Basil Blackwell, 1984- . ISSN 0266-7177
(v 4 Ja - v 5 O 1988)

The Muslim World (q). *Muslim W.* Hartford, CT: Hartford Seminary Foundation, 1911- . ISSN 0027-4909
(v 78 Ja-Ap 1988)

Mystics Quarterly (q). *Mystics Q.* IA City, IA: Univ of Iowa, 1974- . ISSN 0742-5503
(v 13 D 1987 - v 14 1988)

Near East Archaeological Society Bulletin (semi-ann). *Near East Arch Soc Bul.* Joplin, MO: Near East Archeological Society. ISSN 0739-0068
(ns no 30 Wint 1988 [new])

Nederlands Theologisch Tijdschrift (q). *Ned T Tij.* The Hague: Boekencentrum, 1946- . ISSN 0028-212X
(v 41 O 1987; v 42 Ja-Ap, O 1988)

Neue Zeitschrift für systematische Theologie und Religionsphilosophie (3/yr). *N Z Sys Th.* Berlin: Walter de Gruyter & Co, 1959- . ISSN 0028-3517
(v 30 1988)

New Testament Studies: An International Journal (q). *N T St.* Cambridge: Cambridge Univ Pr, 1954- . ISSN 0028-6885
(v 34 1988)

Norsk Teologisk Tidsskrift (q). *Norsk T Tid.* Oslo: Teologiske Institutter, 1900- . ISSN 0029-2176
(v 88 no 4 1987 - v 89 1988)

Novum Testamentum (q). *Nov Test.* Leiden: E J Brill, 1956- . ISSN 0048-1009
(v 30 1988)

Numen: International Review for the History of Religions (semi-ann). *Numen.* Leiden: E J Brill, 1954-. ISSN 0029-5973
(v 35 1988)

Occasional Papers on Religion in Eastern Europe (6/yr). *Occas Pap Rel East Europe.* Easton, PA: Christians Associated for Relationships with Eastern Europe, 1980. ISSN 0731-5465
(v 8 1988 [new])

Ökumenische Rundschau (q). *Ökum Ru.* Frankfurt am Main: Deutsche Ökumenische Studienauschuss, 1952-. ISSN 0029-8654
(v 35 1986 - v 37 1988)

One in Christ: A Catholic Ecumenical Review (q). *One in Christ.* Turvey, Bedfordshire: Turvey Abbey, 1965- . ISSN 0030-252X
(v 23 no 4 - v 24 no 3 1988)

One World (m). *One World.* Geneva: World Council of Churches, 1974- . ISSN 0303 125X
(no 132-141 1988)

Orientalia (q). *Orientalia.* Rome: Biblical Inst Pr, 1959- . ISSN 0030-5367
(ns 56 no 3-4 1987 - ns 57 no 1 1988)

Orientalia Christiana Periodica (semi-ann). *Orient Chr Per.* Rome: Pontificium Institutum Orientalium Studiorum, 1935- . ISSN 0030-5375
(No issues received)

Orthodox Thought and Life (3/yr). *Orth Thot Life.* Kingston, NY: Hellenism in America, Inc, 1984- . ISSN 0737-738X
(No issues received [selective])

Ostkirchlichen Studien (q). *Ostkirch St.* Würzburg: Augustinus Verlag, 1952- . ISSN 0030-6487
(v 35 1986 - v 37 no 1 1988)

The Other Side (m). *Other Side.* Philadelphia: Jubilee, Inc, 1972- . ISSN 0145-7675
(v 24 1988)

Pacifica: Australian Theological Studies (3/yr). *Pacifica.* Brunswick East, Australia: Pacifica Theological Studies Assoc, 1988. ISSN 1030-570X
(v 1 1988 [new])

Palestine Exploration Quarterly (semi-ann). *Pal Ex Q.* London: Palestine Exploration Fund, 1937- . ISSN 0031-0328
(v 119 1987)

Parabola: The Magazine of Myth and Tradition (q). *Parabola.* New York: Society for the Study of Myth and Tradition, 1976- . ISSN 0362-1596
(v 13 1988)

Paraclete: A Journal Concerning the Person and Work of the Holy Spirit (q). *Paraclete.* Springfield, MO: General Council of the Assemblies of God, 1966- . ISSN 0910-4639
(v 22 1988 [selective])

Pastoral Psychology (q). *Past Psych.* New York: Human Sciences Pr, 1950- . ISSN 0031-2789
(v 35 Fall 1986 - v 37 Wint 1988)

The Patristic and Byzantine Review (3/yr). *Patristic Byz R.* Kingston, NY: American Inst for Patristic & Byzantine Studies, 1982- . ISSN 0737-738X
(v 6 no 3 1987 - v 7 1988)

Patterns of Prejudice (q). *Patterns of Prejudice.* London: Institute of Jewish Affairs, Ltd, 1967- . ISSN 0031-322X
(v 21 Wint 1987 - v 22 Aut 1988 [selective])

Perkins Journal (q). *Perkins J.* Dallas: Perkins School of Theology, Southern Methodist Univ, 1947- . ISSN 0031-5451
(v 41 1988)

Perspectives in Religious Studies (q). *Per Rel St.* Macon, GA: Association of Baptist Professors of Religion, 1974- . ISSN 0093-531X
(v 15 1988)

Perspectives on Science and Christian Faith: Journal of the American Scientific Affiliation (q). *Per Sci Chr Faith.* Ipswich, MA: The American Scientific Affiliation, 1949- . ISSN 0892-2675
(v 40 1988 [selective])

Philosophy and Theology (q). *Phil Th.* Milwaukee, WI: Marquette Univ Pr, 1986.
(v 1 Fall 1986 - v 3 Wint 1988 [new])

Pneuma: The Journal of the Society for Pentecostal Studies (semi-ann). *Pneuma.* Pasadena, CA: Society for Pentecostal Studies, 1979- . ISSN 0272-0965
(v 8 1986 - v 9 1987)

Point Series (semi-ann). *Point Series.* Goroka EHP, Papua New Guinea: Melanesian Inst, 1982- . ISSN 0253-2913
(no 9 1986 - no 11 1987)

Praxis Juridique et Religion: Semi-Annual Review of Law and Religion (semi-ann). *Praxis Juridique Rel.* Strasbourg: CERDIC Publications, 1984- . ISSN 0758-802X
(No issues received)

Presbyterion: a Journal for the Eldership - Covenant Seminary Review (semi-ann). *Presbyterion.* St Louis, MO: Covenant Theological Seminary, 1975- . ISSN 0193-6212
(v 14 1988)

The Princeton Seminary Bulletin (3/yr). *Princ S B.* Princeton, NJ: Princeton Theological Seminary, 1907- . ISSN 0032-8413
(ns 9 1988)

Pro Mundi Vita Bulletin (q). *Pro Mundi Vita.* Brussels: Pro Mundi Vita, 1964-. ISSN 0378-3405
(no 111 1987)

Pro Mundi Vita Dossiers: Africa (q). *Pro Mundi Vita Africa.* Brussels: Pro Mundi Vita, 1976-. ISSN 0378-3413
(no 42-43 1987)

Pro Mundi Vita Dossiers: Asia and Australasia (q). *Pro Mundi Vita Asia-Australasia.* Brussels: Pro Mundi Vita, 1976-. ISSN 0379-3427
(no 42-43 1987)

Pro Mundi Vita Dossiers: Europe/North America (q). *Pro Mundi Vita Europe N Am.* Brussels: Pro Mundi Vita, 1964-. ISSN 0379-4113
(no 39 1987)

Pro Mundi Vita Forum (3/yr). *Pro Mundi Vita Forum.* Brussels: Pro Mundi Vita, 1988-.
(no 1-2 1988)

Pro Mundi Vita Studies (6/yr); combines Pro Mundi Vita Bulletin, Pro Mundi Vita Dossiers, and Informes de Pro Mundi Vita America Latina. *Pro Mundi Vita St.* Brussels: Pro Mundi Vita, 1988. ISSN 1012-4543
(no 1-6 1988)

Process Studies (q). *Proc St.* Claremont, CA: School of Theology at Claremont, 1971- . ISSN 0360-6503
(v 16 Fall 1987 - v 17 Spr 1988)

Proche Orient Chrétien: Revue d'Études et d'Informations (q). *Proche Orient Chr.* Jerusalem: Pères Blancs de Sainte-Anne de Jerusalem, 1951- . ISSN 0032-9622
(v 35 no 3-4 1985 - v 37 no 1-2 1987)

Prooftexts: A Journal of Jewish Literary History (3/yr). *Prooftexts.* College Park, MD: Meyerhoff Ctr for Jewish Studies, Univ of Maryland, 1981- . ISSN 0272-9601
(v 8 1988)

Protestantesimo (q). *Protestantesimo.* Rome: Facultà Valdese di Teologia, 1946- . ISSN 0033-1767
(v 43 1988)

Quaker History (semi-ann). *Quaker H.* Haverford, PA: Friends Historical Assoc, 1961- . ISSN 0033-5053
(v 77 1988)

Quarterly Review: A Scholarly Journal for Reflection on Ministry (q). *Q R (Methodist).* Nashville, TN: United Methodist Publishing House, 1980-. ISSN 0270-9287
(v 8 Spr-Fall 1988)

RCDA: Religion in Communist Dominated Areas (q). *RCDA.* New York: Research Center for Religion & Human Rights, Ltd, 1962- . ISSN 0034-3978
(v 26 Wint 1987 - v 27 Wint 1988 [selective])

Recherches de Science religieuses (q). *Recher Sci Rel.* Paris: Centre National des Lettres, 1910- . ISSN 0034-1258
(No issues received)

Reflections (3/yr). *Reflections (New Haven).* New Haven, CT: Yale Univ Divinity School. ISSN 0362-0611
(No issues received)

Reformatio (10/yr). *Ref.* Bern: Evangelisch-Kirchliche Vereinigung in der Schweiz, 1952- . ISSN 0034-3021
(v 37 F-Ag 1988)

The Reformed Journal (m). *Ref J.* Grand Rapids, MI: Wm B Eerdmans, 1951- . ISSN 0486-252X
(v 38 1988)

Reformed Liturgy and Music (q). *Ref Lit Music.* Louisville, KY: Presbyterian Church (USA), 1967-. ISSN 0362-0476
(v 22 1988)

Reformed Review (q). *Ref R.* Holland, MI: Western Theological Seminary, 1955- . ISSN 0034-3064
(v 41 Wint - v 42 Aut 1988)

The Reformed Theological Review (3/yr). *Ref Th R.* Melbourne: Calvinistic Society of Australia, 1942- . ISSN 0034-3072
(v 47 1988)

Reformed World (q). *Ref W.* Geneva: World Alliance of Reformed Churches, 1971- . ISSN 0034-3056
(v 40 no 1-3 1988)

Religion and Intellectual Life (q). *Rel Intel Life.* New Rochelle, NY: Assoc for Religion and Intellectual Life, 1983-. ISSN 0741-0549
(v 5 1988)

Religion and Literature (3/yr). *Rel Lit.* Notre Dame, IN: Dept of English, Univ of Notre Dame, 1968- . ISSN 0029-4500
(v 20 1988)

Religion and Public Education (q). *Rel Public Ed.* Ames, IA: National Council on Religion and Public Education, 1973- .
(v 15 Wint, Sum 1988 [selective])

Religion and Society (Bangalore) (q). *Rel Soc.* Bangalore: Christian Inst for Study of Religion and Society, 1954- . ISSN 0034-3951
(v 33 S-D 1986; v 34 Mr-S 1987)

Religion in Communist Lands (3/yr). *Rel Comm Lands.* Keston, England: Keston College, 1973- . ISSN 0307-5974
(v 16 1988)

Religion in Southern Africa *see* Journal for the Study of Religion

Religion: Journal of Religion and Religions (q). *Religion.* London: Academic Press Inc, 1971- . ISSN 0048-721X
(v 18 1988)

Religious Education (q). *Rel Ed.* New Haven, CT: Religious Education Assoc, 1906- . ISSN 0034-4087
(v 83 1988)

Religious Humanism (q). *Rel Humanism.* Yellow Springs, OH: Fellowship of Religious Humanists, 1967- . ISSN 0034-4095
(v 22 1988)

Religious Studies (q). *Rel St.* Cambridge: Cambridge Univ Pr, 1965- . ISSN 0034-4125
(v 23 S-D 1987 - v 24 Mr 1988)

Religious Studies and Theology (3/yr). *Rel St Th.* Edmonton, Alberta: Univ of Alberta, Dept of Religious Studies, 1981- . ISSN 0829-2922
(v 7 My-S 1987)

Religious Studies Review (q). *Rel St R.* Macon, GA: The Council of Societies for the Study of Religion, 1975- . ISSN 0319-485X
(v 14 1988)

Religious Traditions: A Journal in the Study of Religion (ann). *Rel Trad.* Sydney: University of Sydney, Dept of Religious Studies, 1978- . ISSN 0156-1650
(v 11 1988)

Restoration Quarterly (q). *Restoration Q.* Abilene, TX: Restoration Quarterly Corp, 1958- . ISSN 0486-5642
(v 30 1988)

Review and Expositor: A Baptist Theological Journal (q). *Rv Ex.* Louisville, KY: Southern Baptist Theological Seminary, 1906- . ISSN 0034-6373
(v 84 Spr-Fall 1987 - v 85 Fall 1988)

Review of Religious Research (3/yr). *R Rel Res.* Storrs, CT: Religious Research Assoc, 1959- . ISSN 0034-673X
(v 29 Mr - v 30 D 1988)

Revista Bíblica (q). *R Bib (Buenos Aires).* Buenos Aires, Argentina: Revista Bíblica, 1939-.
(v 50 no 1-3 1988)

Revista Española de Teologia (semi-ann). *R Española Teo.* Madrid: Instituto Francisco Suarez. ISSN 0210-7112
(v 47 1987 - v 48 no 1 1988)

Revue biblique (q). *R Bib.* Paris: Gabaldi et Cie, 1892- . ISSN 0035-0907
(v 95 Ja-Jl 1988)

Revue de l'Histoire des Religions (q). *R Hist Rel.* Paris: Presses Universitaires de France, 1880- . ISSN 0035-1423
(v 203 Jl-O 1986; v 204 O-D 1987; v 205 Ap-Je 1988)

Revue de Qumran (irregular). *R Qumran.* Paris: Letouzey et Ané, 1958- . ISSN 0035-1725
(No issues received)

Revue de Théologie et de Philosophie (q). *R Th Ph.* Lausanne, Switzerland, 1868- . ISSN 0035-1784
(v 120 1988)

Revue des Études Byzantines (ann). *R E Byz.* Paris: Institut français d'Études byzantines, 1946- . ISSN 0373-5729
(v 44 1986 - v 45 1987)

Revue des Sciences Philosophiques et Théologiques (q). *R Sci Ph Th.* Paris: Librairie Philosophique J Vrin, 1907- . ISSN 0035-2209
(v 71 O 1987 - v 72 Jl 1988)

Revue des Sciences Religieuses (q). *R Sci Rel.* Strasbourg: Palais Universitaire, Catholic Faculty of Theology, 1921- . ISSN 0035-2217
(v 61 1987)

Revue d'Histoire Ecclesiastique (q). *R Hist Eccl.* Louvain: Université catholique de Louvain, 1900- . ISSN 0035-2381
(v 81 Jl-D 1986 - v 83 Mr-Je 1988)

Revue d'Histoire et de Philosophie Religieuses (q). *R Hist Ph Rel.* Strasbourg: Faculté de Théologie protestante, 1921- . ISSN 0035-2403
(v 67 no 4 1987 - v 68 no 3 1988)

Risk: Book Series (irregular). *Risk Bk Ser.* Geneva: World Council of Churches, 1978- .
(no 36-39 1988)

Saint Luke's Journal of Theology (q). *St Luke J.* Sewanee, TN: School of Theology, Univ of the South, 1957- . ISSN 0036-309X
(v 31 1988)

Saint Vladimir's Theological Quarterly (q). *St Vlad Th Q.* New York: St Vladimir's Orthodox Theological Seminary, 1957-. ISSN 0036-3227
(v 31 no 4 - v 32 1988)

Salmanticensis (3/yr). *Salmanticensis.* Salamanca, Spain: KADMOS, 1954- . ISSN 0036-3537
(v 34 1987 - v 35 Ja-Ag 1988)

Science et Ésprit (3/yr). *Sci Esprit.* Montreal: Les éditions Bellarmin, 1949- . ISSN 0316-5345
(v 38 O-D 1986 - v 40 My-S 1988)

Scottish Bulletin of Evangelical Theology (semi-ann). *Scot Bul Ev Th.* Edinburgh: Scottish Evangelical Society and Rutherford House. ISSN 0265-4539
(No issues received)

The Scottish Journal of Religious Studies (semi-ann). *Scot J Rel St.* Stirling, Scotland: Univ of Stirling, 1980- . ISSN 0143-8301
(v 9 1988)

Scottish Journal of Theology (q). *Scot J Th.* Edinburgh: Scottish Academic Pr, 1948- . ISSN 0036-9306
(v 41 no 1-3 1988)

Scripta Theologica (q). *Scripta Th.* Pamplona, Spain: Universidad de Navarra, Pamplona, 1983. ISSN 0036-9764
(v 17 no 3 1985 - v 18 no 3 1986 [new])

Scriptura: Journal of Biblical Studies/Tydskrif vir Bybelkunde (q). *Scriptura.* Stellenbosch, South Africa: Univ of Stellenbosch, 1980- . ISSN 0254-1807
(no 24-27 1988)

Searching Together (q). *Search Together.* Dresser, WI: Word of Life Church, 1982-. ISSN 0739-2281
(v 16 Wint 1987 - v 17 Spr 1988 [selective])

The Second Century: A Journal of Early Christian Studies (q). *Second Cent.* Abilene, TX: Second Century Journal Inc (Abilene Christian Univ). ISSN 0276-7899
(No issues received)

Second Opinion: Health, Faith and Ethics (3/yr). *Second Opinion.* Park Ridge, IL: The Park Ridge Center. ISSN 0890-1570
(v 7-9 1988)

SEDOS Bulletin (m). *SEDOS.* Rome: Servizio di Documentazione e Studi, 1967.
(no 3 Mr 1987 - no 9 O 1988 [new])

Semeia: An Experimental Journal for Biblical Criticism (q). *Semeia.* Atlanta, GA: Society of Biblical Literature, Scholars Press, 1974- . ISSN 0095-571X
(no 36-37 1986; no 42-44 1988)

Servicio de Informaciones Religiosas (10/yr). *Serv Inform Rel.* Buenos Aires: Servicio de Informaciones Religiosas, 1977-. ISSN 0326-6702
(no 76 1985 - no 81 1986; no 106 1988 [selective; new])

Sevartham: Indian Culture in a Christian Context (ann). *Sevartham.* Ranchi, India: St Albert's College, 1975- . ISSN 0009-6334
(v 13 1988)

Sixteenth Century Journal (semi-ann). *Sixteen Cent J.* Kirksville, MO: The Sixteenth Century Journal, Inc, 1970- . ISSN 0361-0160
(v 19 1988)

SJOT: Scandinavian Journal of the Old Testament (q). *SJOT.* Aarhus, Denmark: Department of O T Studies, Univ of Aarhus, 1987- . ISSN 0901-8328
(no 1-2 1988)

Sobornost (incorporating Eastern Churches Review) (semi-ann). *Sobornost.* London: Fellowship of Saints Alban and Sergius, 1976- . ISSN 0144-8722
(v 9 no 2 1987 - v 10 no 1 1988)

Social Action: A Quarterly Review of Social Trends (q). *Soc Action (India).* New Delhi: Indian Social Institute, 1951-. ISSN 0037-7627
(v 37 O-D 1987 - v 38 Ap-Je 1988 [selective])

Social Compass: International Review of Sociology of Religion (q). *Soc Comp.* Newbury Park, CA: SAGE Publications, 1953- . ISSN 0037-7686
(v 34 no 2-3 1987 - v 35 1988)

Society of Biblical Literature: Seminar Papers (ann). *S B L Sem Pap.* Atlanta, GA: Scholars Press, 1978-. ISSN 0145-2711
(No issues received)

Sociological Analysis: A Journal in the Sociology of Religion (q). *Soc Anal.* Washington, DC: Association for the Sociology of Religion, 1940- . ISSN 0038-0210
(v 48 Wint 1988 - v 49 1988)

Sojourners (m). *Sojourners.* Washington, DC: Sojourners Inc, 1972- . ISSN 0364-2097
(v 17 1988)

Soundings: An Interdisciplinary Journal (q). *Sound.* Knoxville, TN: University of Tennessee, 1918- . ISSN 0038-1861
(v 71 1988)

Sourozh: A Journal of Orthodox Life and Thought (q). *Sourozh.* Oxford: Russian Patriarchal Diocese of Sourozh.
(no 13-14 1983; no 17-26 1984-1986; no 28-34 1987-1988)

Southwestern Journal of Theology (3/yr). *S W J Th.* Fort Worth, TX: Southwestern Baptist Theological Seminary, 1958- . ISSN 0038-4828
(v 30 1988)

Soviet Jewish Affairs: A Journal on Jewish Problems in the USSR and Eastern Europe (3/yr). *Soviet Jew Affairs.* London: Institute of Jewish Affairs. ISSN 0038-545X
(v 18 Sum-Aut 1988 [selective; new])

Speculum: A Journal of Medieval Studies (q). *Speculum.* Cambridge, MA: The Medieval Academy of America, 1926- . ISSN 0038-7134
(v 63 1988 [selective])

St Mark's Review (q). *St Mark R.* Canberra, Australia: St Mark's Inst of Theology. ISSN 0036-3103
(no 131-132 1987; no 133-135 1988)

Studi Ecumenici (q). *St Ecum.* Verona, Italy: Istituto di Studi Ecumenici S Bernardino, 1983- .
(v 5 Jl-D 1987; v 6 Ja-S 1988)

Studia Liturgica (q). *St Liturg.* Rotterdam: Liturgical Ecumenical Center Trust, 1962- . ISSN 0039-3207
(v 18 1988)

Studia Missionalia (ann). *St Miss.* Rome: Gregorian Univ Pr, 1952- . ISSN 0080-3987
(No issues received)

Studia Mystica (q). *St Myst.* Sacramento: California State Univ, 1978- . ISSN 0161-7222
(v 10 Wint 1987 - v 11 1988)

Studia Swedenborgiana (irregular). *St Swedenborg.* New York: Swedenborg Foundation, 1981-. ISSN 0361-6045
(v 5 no 1-4 1983-1986 [selective; new])

Studia Theologica: Scandinavian Journal of Theology (semi-ann). *St Th.* Oslo: Universitetsforlaget, 1947- . ISSN 0039-338X
(v 40 no 2 1986 - v 42 no 1 1988)

Studies in Comparative Religion (q). *St Comp Rel.* Bedfont, Middlesex, 1967- . ISSN 0039-3622
(No issues received)

Studies in Religion/Sciences religieuses (q). *S R.* Waterloo, Ontario: Wilfrid Laurier Univ Pr, 1971- . ISSN 0008-4298
(v 17 no 1-3 1988)

Studies in Zionism: A Journal of Israel Studies (semi-ann). *St Zionism.* Tel Aviv: Institute for Zionist Research, Tel Aviv Univ, 1980- . ISSN 0334-1771
(v 9 1988)

Svensk Missionstidskrift (q). *Svensk Miss.* Uppsala: Institutet för Missionsforskning, 1913- . ISSN 0346-217X
(v 76 1988)

Svensk Teologisk Kvartalskrift (q). *Svensk T K.* Lund: CWK Gleerup, 1925-. ISSN 0039-6761
(v 63 no 4 1987 - v 64 1988)

Syria: Revue d'Art Oriental et d'Archéologie (semi-ann). *Syria.* Paris: Institut Français d'Archéologie du Proche-Orient, 1924- . ISSN 0039-7946
(v 63 no 3-4 1986)

Taiwan Journal of Theology (ann). *Taiwan J Th.* Taipei: Taiwan Theological College, 1979- . ISSN 0251-4788
(v 9 Mr 1987)

Themelios (3/yr). *Themelios.* Leicester: Religious and Theological Studies Fellowship, 1975- . ISSN 0307-8388
(v 13 Ja - v 14 N 1988)

Theodolite (semi-ann). *Theodolite.* Hamilton, ONT: McMaster Divinity College, 1979-. ISSN 0225-7270
(v 7 no 6 1986 - no 7 1987 [new])

Theologia Evangelica (q). *Th Ev.* Pretoria: Univ of So Africa Faculty of Theology, 1968- . ISSN 0255-8858
(v 21 Mr-Je 1988)

Theological Education (semi-ann). *Th Ed.* Vandalia, OH: Assoc of Theological Schools, 1964- . ISSN 0040-5620
(v 24 Spr, Suppl 1-2 1988)

Theological Markings: A UTS Journal (irregular). *Th Markings.* New Brighton, MN: United Theological Seminary of the Twin Cities, 1971- . ISSN 0362-0603
(Spr 1987)

Theological Review (semi-ann). *Th R (Near East).* Beirut: Near East School of Theology, 1978- . ISSN 0379-9557
(v 9 1988)

Theological Studies (q). *Th St.* Baltimore: Theological Faculties of the Society of Jesus, 1940- . ISSN 0040-5639
(v 49 1988)

Theologische Literaturzeitung (m). *Th Lit.* Berlin: Evangelische Verlagsanstat, 1876- . ISSN 0040-5671
(v 113 1988)

Theologische Quartalschrift (q). *Th Q.* Tübingen, W Germany: Facultät der katholischen Theologie, 1819- . ISSN 0342-1430
(v 167 1987 - v 168 no 2 1988)

Theologische Rundschau (q). *Th Ru.* Tübingen: J C B Mohr, 1879- . ISSN 0040-5698
(v 53 1988)

Theologische Zeitschrift (q). *Th Z.* Basel: Theologische Facultät, Universität Basel, 1945- . ISSN 0040-5701
(v 43 1987 - v 44 no 3 1988)

Theology (6/yr). *Th.* London: SPCK, 1921- . ISSN 0040-571X
(v 91 1988)

Theology Today (q). *Th Today.* Princeton, NJ, 1944- . ISSN 0040-5736
(v 44 Ja 1988 - v 45 O 1988)

This World (irregular). *This World.* New York: Institute for Educational Affairs, 1981- . ISSN 0734-0117
(No issues received [selective])

Tikkun: A Bimonthly Jewish Critique of Politics, Culture & Society (6/yr). *Tikkun.* Oakland, CA: Institute for Labor and Mental Health, 1986- . ISSN 0887-9982
(v 3 1988)

Toronto Journal of Theology (semi-ann). *Toronto J Th.* Toronto: Toronto School of Theology. ISSN 0826-9831
(v 3 1987 - v 4 Spr 1988)

Touchstone: Heritage and Theology in a New Age (3/yr). *Touchstone.* Winnipeg: Faculty of Theology, Univ of Winnipeg, 1983- . ISSN 0827-3200
(v 6 1988)

Traditio: Studies in Ancient and Medieval History, Thought and Religion (ann). *Traditio.* New York: Fordham Univ Pr, 1943- . ISSN 0362-1529
(No issues received)

Tradition: A Journal of Orthodox Jewish Thought (q). *Tradition (Jewish).* New York: Rabbinical Council of America, 1962-. ISSN 0041-0608
(v 23 Wint-Sum 1988)

Transformation: An International Dialogue on Evangelical Social Ethics (q). *Transformation.* Exeter: Paternoster Pr, 1984- . ISSN 0265-3788
(v 5 1988)

Trinity Journal (semi-ann). *Trinity J.* Deerfield, IL: Trinity Evangelical Divinity School, 1980- . ISSN 0360-3032
(v 8 Spr 1987)

Trinity Seminary Review (semi-ann). *Trinity Sem R.* Columbus, OH: Trinity Lutheran Seminary, 1979- . ISSN 0270-2533
(v 10 Spr 1988)

Tripod (bi-m). *Tripod.* Hong Kong: Holy Spirit Study Centre, 1980- .
(no 42 1987 - no 47 1988 [selective])

Tugón: An Ecumenical Journal of Discussion and Opinion (3/yr). *Tugon.* Manila: National Council of Churches in the Philippines, 1980- .
(No issues received)

Tyndale Bulletin (ann). *Tyndale Bul.* Cambridge: Tyndale House, 1965- . ISSN 0082-7118
(no 38 1987 - no 39 1988)

Ultimate Reality and Meaning: Interdisciplinary Studies in the Philosophy of Understanding (q). *Ult Real.* Toronto: Univ of Toronto Pr, 1978- . ISSN 0709-549X
(v 11 1988)

Union Seminary Quarterly Review (q). *Union S Q R.* New York: Union Theological Seminary, 1945- . ISSN 0362-1545
(v 42 no 1-3 1988)

Unitarian Universalist Christian (q). *Unit Univ Chr.* Boston, MA: Unitarian Universalist Christian Fellowship, Inc, 1946- . ISSN 0362 0492
(v 43 no 1 1988)

Unitas Fratrum: Zeitschrift für Geschichte und Gegenswartsfragen der Brüdergemeinde (semi-ann). *Unitas Fratrum.* Hamburg: Friedrich Wittig Verlag; Bethlehem, PA: Moravian College. ISSN 0344-9254
(No issues received)

Urban Mission (5/yr). *Urban Miss.* Philadelphia: Westminster Theological Seminary, 1983.
(v 3 S 1985 - v 6 N 1988 [selective; new])

Vetus Testamentum (q). *Vet Test.* Leiden: E J Brill, 1951- . ISSN 0042-4935
(v 38 1988)

Vigiliae Christianae: A Review of Early Christian Life and Language (q). *Vig Chr.* Amsterdam: North Holland Pub Co, 1947- . ISSN 0042-6037
(v 41 1987 - v 42 1988)

Vox Evangelica (ann). *Vox Ev.* Exeter: Paternoster Pr, 1970- . ISSN 0263-6786
(v 17 1987 - v 18 1988)

Weavings (6/yr). *Weavings.* Nashville, TN: The Upper Room, 1986. ISSN 0890-6491
(v 1 S-O 1986; v 2 1987 - v 3 1988 [selective; new])

Wesleyan Theological Journal (semi-ann). *Wesley Th J.* Wilmore, KY: Wesleyan Theological Society, 1966- . ISSN 0092-4245
(v 22 Fall 1987)

The Westminster Theological Journal (semi-ann). *West Th J.* Philadelphia: Westminster Theological Seminary, 1938- . ISSN 0043-4388
(v 50 1988)

The Witness (m). *Witness.* Ambler, PA: Episcopal Church Publishing Company, 1975-. ISSN 0197-8896
(v 71 1988)

Word & World: Theology for Christian Ministry (q). *Word World.* St Paul, MN: Luther-Northwestern Theological Seminaries, 1981- . ISSN 0275-5270
(v 8 1988)

World Order (q). *World Order.* Wilmette, IL: National Spiritual Assembly of the Bahá'ís, 1967- . ISSN 0043 8804
(v 20 Wint 1985-1986)

Worship (6/yr). *Worship.* Collegeville, MN: Saint John's Abbey, 1927- . ISSN 0043-941X
(v 62 1988)

Zeitschrift für Assyriologie und Vorderasiatische Archäologie (semi-ann). *Z Assyr.* Munich, W Germany: Inst für Assyriologie und Hethitologie, 1983- . ISSN 0084-5299
(v 77 no 2 1987 - v 78 no 1 1988 [selective])

Zeitschrift für die Alttestamentliche Wissenschaft (3/yr). *Z Altt W.* Berlin: Walter de Gruyter, 1881- . ISSN 0044-2526
(v 99 no 3 1987 - v 100 no 2, suppl 1988)

Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der Älteren Kirche (q). *Z Neut W.* Berlin: Walter de Gruyter, 1900- . ISSN 0044-2615
(v 79 no 1-2 1988)

Zeitschrift für Evangelische Ethik (q). *Z Ev Ethik.* Gütersloh: Gerd Mohn, 1957- . ISSN 0044-2674
(v 32 no 1-4, spec issue 1988)

Zeitschrift für Katholische Theologie (q). *Z Kath Th.* Vienna: Verlag Herder, 1876- . ISSN 0044-2895
(v 106 no 3-4 1984; v 107 no 1-2 1985; v 109 1987 - v 110 no 2 1988 [new])

Zeitschrift für Kirchengeschichte (3/yr). *Z K G.* Stuttgart: Kohlhammer, 1876- . ISSN 0044-2925
(v 99 1988)

Zeitschrift für Mission (q). *Z Miss.* Deutsche Gesellschaft für Missionswissenschaft und der Basler Mission, 1975- . ISSN 0342-9423
(v 13 no 4 1987 - v 14 no 3 1988)

Zeitschrift für Missionswissenschaft und Religionswissenschaft (q). *Z Miss W.* Münster: Aschendorf, 1917-. ISSN 0044-3123
(v 72 1988)

Zeitschrift für Religions- und Geistesgeschichte (q). *Z Rel Gg.* Cologne: E J Brill, 1948- . ISSN 0044-3441
(v 39 no 3 1987 - v 40 no 2 1988)

Zeitschrift für Theologie und Kirche (q). *Z Th K.* Tübingen: J C B Mohr, 1891- . ISSN 0513-9147
(v 85 1988)

Zwingliana: Beiträge zur Geschichte Zwinglis der Reformation und des Protestantismus in der Schweiz (semi-ann). *Zwingliana.* Zürich: Zwingliverein Zürich, 1968- .
(v 17 no 5 1988)

Zygon: Journal of Science and Religion (q). *Zygon.* Chicago: Institute on Religion in An Age of Science, 1966- . ISSN 0044-5614
(v 23 1988)

A S O R Bul	American Schools of Oriental Research: Bulletin (q).
A T L A Pro	American Theological Library Association: Proceedings (ann).
A U Sem St	Andrews University Seminary Studies (3/yr).
AFER	AFER: African Ecclesial Review (6/yr).
Africa Th J	Africa Theological Journal (3/yr).
Allpanchis	Allpanchis (ann).
Am Bapt Q	American Baptist Quarterly (q).
Am Hist R	The American Historical Review (5/yr).
Am J Arch	American Journal of Archaeology (q).
Am J Islamic Soc Sci	The American Journal of Islamic Social Sciences (semi-ann).
Am J Th Ph	American Journal of Theology and Philosophy (3/yr).
Am Jew Archiv	American Jewish Archives (semi-ann).
Am Pres	American Presbyterians: Journal of Presbyterian History (q).
Am Q	American Quarterly (5/yr).
AME Zion Q R	The AME Zion Quarterly Review (q).
Angl Epis Hist	Anglican and Episcopal History (q).
Angl Th R	Anglican Theological Review (q).
Anima	Anima: An Experimental Journal of Celebration (semi-ann).
Anthropos	Anthropos: International Review of Ethnology and Linguistics (3/yr).
Apuntes	Apuntes: Reflexiones Teológicas desde el Margen Hispano (q).
Archaeology	Archaeology (6/yr).
Archiv Liturg W	Archiv für Liturgiewissenschaft (3/yr).
Archiv Ref	Archiv für Reformationsgeschichte (ann).
Archiv Sci Soc Rel	Archives de Sciences Sociales des Religions (q).
Areopagus	Areopagus: A Living Encounter with Today's Religious World (q).
Asbury Th J	The Asbury Theological Journal (q).
Asia J Th	Asia Journal of Theology (semi-ann).
Asian Folk St	Asian Folklore Studies (semi-ann).
Aust Bib R	Australian Biblical Review (ann).
Austin Sem Bul	Austin Seminary Bulletin: Faculty Edition (9/yr).
B Y U St	Brigham Young University Studies (q).
Bangalore Th F	Bangalore Theological Forum (3/yr).
Bapt H Herit	Baptist History and Heritage (q).
Bapt Q	The Baptist Quarterly (q).
Bib Arch	The Biblical Archaeologist (q).
Bib Arch R	Biblical Archaeology Review (6/yr).
Bib Not	Biblische Notizen: Beiträge zur exegetischen Diskussion (3/yr).
Bib Res	Biblical Research: Journal of the Chicago Society of Biblical Research (ann).
Bib Sac	Bibliotheca Sacra (q).
Bib Th Bul	Biblical Theology Bulletin (q).
Bib Tr	The Bible Translator (Ja, Jl Technical Papers; Ap, O Practical Papers) (q).
Bib Z	Biblische Zeitschrift (semi-ann).
Bible R	Bible Review (q).
Biblica	Biblica (q).
Bijdragen	Bijdragen: Tijdschrift voor Philosophie en Theologie (q).
Bk Rel	Books and Religion (q).
Bol Soc St Vald	Bollettino della Società di Studi Valdesi (semi-ann).
Breth in Christ	Brethren in Christ, History and Life (3/yr).
Breth Life	Brethren Life and Thought (q).
Bridge	Bridge: Church Life in China Today (6/yr).
British J Rel Ed	British Journal of Religious Education (3/yr).
Bud Chr St	Buddhist Christian Studies (ann).
Bul Am Soc Papyr	The Bulletin of the American Society of Papyrologists (q).
Bul Bibliog	Bulletin of Bibliography (q).
Bul Chr Inst Sikh St	Bulletin of the Christian Institute of Sikh Studies (semi-ann).
Bul H Martyn Inst Islam St	The Bulletin of the Henry Martyn Institute of Islamic Studies (q).
Bul Islam	Bulletin on Islam and Christian-Muslim Relations in Africa (q).
Bul J Rylands	Bulletin of the John Rylands University Library of Manchester (3/yr).
Bul Septuagint St	Bulletin of the International Organization for Septuagint and Cognate Studies (ann).
Bul Soc H Prot Français	Bulletin de la Societe de l'Histoire du Protestantisme Francais (q).
Bul Th Africa	Bulletin de Théologie Africaine (semi-ann).
C B Q	The Catholic Biblical Quarterly (q).
C S S R Bul	The Council of Societies for the Study of Religion: Bulletin (q).
C T S Register	Chicago Theological Seminary Register (3/yr).
Cahiers R Th Ph	Cahiers de la Revue de Théologie et de Philosophie (irregular).
Cal Th J	Calvin Theological Journal (semi-ann).
Carib J Rel St	Caribbean Journal of Religious Studies (semi-ann).
Catholica	Catholica: Vierteljahresschrift für Kontroverstheologie (q).
Center J	Center Journal (q).
Centro Pro Un Bul	Centro Pro Unione Bulletin (semi-ann).
Ch H	Church History (q).
Ch Soc	Church and Society (bi-m).
Ch State	Church and State (6/yr).
Chinese Th R	Chinese Theological Review (ann).
Ching Feng	Ching Feng: Quarterly Notes on Christianity and Chinese Religions and Culture [Eng ed] (q).
Chmn	Churchman: Journal of Anglican Theology (3/yr).
Chr Breth R	Christian Brethren Review (semi-ann).
Chr Cent	The Christian Century (43/yr).
Chr Cris	Christianity and Crisis: A Christian Journal of Opinion (19/yr).
Chr Ed J	Christian Education Journal (semi-ann).
Chr Jew Relations	Christian Jewish Relations: A Documentary Survey (q).
Chr Lit	Christianity and Literature (q).
Chr Ministry	The Christian Ministry (6/yr).
Chr Orient	Christian Orient: An Indian Journal of Eastern Churches for Creative Theological Thinking (q).
Chr Sch R	Christian Scholar's Review (q).
Chr Soc Action	Christian Social Action (m).
Chr T	Christianity Today (20/yr).
Colloquium (Australia-NZ)	Colloquium: The Australian and New Zealand Theological Society (semi-ann).
Com Via	Communio Viatorum: A Theological Quarterly (q).
Commentary	Commentary (m).
Communio (US)	Communio: International Catholic Review (q).
Concor H Inst Q	Concordia Historical Institute Quarterly (q).
Concor J	Concordia Journal (bi-m).
Concor Th Q	Concordia Theological Quarterly (q).
Conrad Grebel R	The Conrad Grebel Review (3/yr).
Consensus	Consensus: A Canadian Lutheran Journal of Theology (q).
Conserv Judaism	Conservative Judaism (q).
Coptic Ch R	Coptic Church Review: A Quarterly of Contemporary Patristic Studies (q).
Cov Q	Covenant Quarterly (q).
Cristianismo Soc	Cristianismo y Sociedad (q).
Criswell Th R	Criswell Theological Review (semi-ann).
Crit	Criterion (3/yr).
Crux	Crux: A Quarterly Journal of Christian Thought and Opinion (q).
Cumberland Sem	The Cumberland Seminarian (q).
Cura Animarum	Cura Animarum (irregular).
Curr Th Miss	Currents in Theology and Mission (6/yr).
Dansk T Tid	Dansk Teologisk Tidsskrift (q).
Daughters of Sarah	Daughters of Sarah (6/yr).
Diakonia	Diakonia: Devoted to Promoting Eastern Christianity in the West (3/yr).
Dialog (Minnesota)	Dialog (q).
Dialogue Alliance	Dialogue and Alliance (q).
Dialogue (Colombo)	Dialogue (3/yr).
Dialogue (Mormon)	Dialogue: A Journal of Mormon Thought (q).
Direction	Direction: A Quarterly Publication of Mennonite Brethren Schools (semi-ann).
Down R	The Downside Review (q).
Drew G	The Drew Gateway (3/yr).
E Africa J Ev Th	East Africa Journal of Evangelical Theology (semi-ann).
E Asia J Th	East Asia Journal of Theology (semi-ann).
E Buddhist	The Eastern Buddhist (semi-ann).
E T Rel	Études Théologiques et Religieuses (q).
Early Am Lit	Early American Literature (3/yr).
Ec R	The Ecumenical Review (q).
Ec Trends	Ecumenical Trends (11/yr).
Ecumenism	Ecumenism (q).
Eglise Th	Église et Théologie (3/yr).
Eighteen Cent Life	Eighteenth Century Life (3/yr).
Encount	Encounter (q).
Eng Hist R	The English Historical Review (q).
Eph Th L	Ephemerides Theologicae Lovaniensis (q).
Epiphany	Epiphany: A Journal of Faith and Insight (q).
Epoché	Epoché: Journal of the History of Religions at UCLA (ann).
E-SA	Engage/Social Action (m).
Est Bib	Estudios Bíblicos (q).
Est Ecles	Estudios Eclesiásticos: Revista Teológica de Investigación e Información (q).
Estudios Teol (Guatemala)	Estudios Teológicos (semi-ann).
Estudos Teol (Brazil)	Estudos Teológicos (3/yr).
Ethics	Ethics: An International Journal of Social, Political, and Legal Philosophy (q).
Ev J	Evangelical Journal (semi-ann).
Ev Miss Q	Evangelical Missions Quarterly (q).
Ev Q	The Evangelical Quarterly (q).
Ev R Th	Evangelical Review of Theology (q).
Ev Th	Evangelische Theologie (6/yr).

Ex Auditu	Ex Auditu: An Annual of the Frederick Neumann Symposium on Theological Interpretation of Scripture (ann).
Exchange	Exchange: Bulletin of Third World Christian Literature (3/yr).
Explor	Explor: A Journal of Theology (semi-ann).
Expos T	The Expository Times (m).
Faith Freedom	Faith and Freedom: A Journal of Progressive Religion (3/yr).
Faith Miss	Faith and Mission (semi-ann).
Faith Phil	Faith and Philosophy: Journal of the Society of Christian Philosophers (q).
Fides H	Fides et Historia (3/yr).
Foi Vie	Foi et Vie (bi-m).
Freiburg Z Ph Th	Freiburger Zeitschrift für Philosophie und Theologie (3/yr).
Fund J	Fundamentalist Journal (m).
Gesta	Gesta (semi-ann).
Gr Orth Th R	The Greek Orthodox Theological Review (q).
Gr Rom Byz St	Greek, Roman, and Byzantine Studies (q).
Grace Th J	Grace Theological Journal (semi-ann).
Grail	Grail: An Ecumenical Journal (q).
Greg	Gregorianum (q).
Hamdard Islam	Hamdard Islamicus (q).
Harv Th R	The Harvard Theological Review (q).
Harvard Div Bul	Harvard Divinity Bulletin (semi-ann).
Hast Cent Rpt	The Hastings Center Report (6/yr).
Hebr St	Hebrew Studies (ann).
Hispania Sacra	Hispania Sacra (semi-ann).
Hist J	The Historical Journal (q).
Hist Rel	History of Religions (q).
Holocaust Gen St	Holocaust and Genocide Studies (semi-ann).
Horizons	Horizons: The Journal of the College Theology Society (semi-ann).
Horizons Bib Th	Horizons in Biblical Theology: An International Dialogue (ann).
Human Rights Q	Human Rights Quarterly (q).
Hymn	The Hymn: A Journal of Congregational Song (q).
Iliff R	The Iliff Review (3/yr).
Immanuel	Immanuel: a Bulletin of Religious Thought and Research in Israel (semi-ann).
Impact (Claremont)	Impact: Disciples of Christ on the Pacific Slope (semi-ann).
Ind Ch H R	Indian Church History Review (semi-ann).
Ind J Th	The Indian Journal of Theology (q).
Indo-Iran J	Indo-Iranian Journal (q).
Informes P M V Am Lat	Informes de Pro Mundi Vita America Latina (irregular).
Int Bul Miss R	International Bulletin of Missionary Research (q).
Int J Ph Rel	International Journal for Philosophy of Religion (q).
Int Kath Z	Internationale Katholische Zeitschrift "Communio" (6/yr).
Int R Miss	International Review of Mission (q).
Interculture (Eng ed)	Interculture (English Edition) (q).
Interculture (Fr ed)	Interculture (French edition) (q).
Interp	Interpretation: A Journal of Bible and Theology (q).
Iraq	Iraq (semi-ann).
Iren	Irénikon: Revue des Moines de Chevetogne (3/yr).
Der Islam	Der Islam: Zeitschrift für Geschichte und Kultur des islamischen Orients (semi-ann).
Islam Q	The Islamic Quarterly (q).
Isr Ex J	Israel Exploration Journal (q).
Istina	Istina (q).
J A A R	Journal of the American Academy of Religion (q).
J African Hist	Journal of African History (q).
J Am Orient Soc	Journal of the American Oriental Society (q).
J Anc Near East Soc	The Journal of the Ancient Near Eastern Society (ann).
J Arab Lit	Journal of Arabic Literature (ann).
J B L	Journal of Biblical Literature (q).
J Black Sac Music	Journal of Black Sacred Music (semi-ann).
J Can Ch H Soc	Journal of the Canadian Church Historical Society (q).
J Ch Music	Journal of Church Music (10/yr).
J Ch St	Journal of Church and State (3/yr).
J Chr Ed	Journal of Christian Education (3/yr).
J Comp Soc Rel	Journal of Comparative Sociology and Religion (ann).
J Cuneiform St	Journal of Cuneiform Studies (q).
J Dev Soc	Journal of Developing Societies (semi-ann).
J Dharma	Journal of Dharma: An International Quarterly of World Religions (q).
J Ec St	Journal of Ecumenical Studies (q).
J Eccl H	The Journal of Ecclesiastical History (q).
J Ev Th S	Journal of the Evangelical Theological Society (q).
J Fem St	Journal of Feminist Studies in Religion (semi-ann).
J Hist Ideas	Journal of the History of Ideas (q).
J Inst Muslim Minority	Journal, Institute of Muslim Minority Affairs (semi-ann).
J Int Assoc Buddh St	Journal of the International Association of Buddhist Studies (semi-ann).
J Int Th C	The Journal of the Interdenominational Theological Center (semi-ann).
J Jew St	Journal of Jewish Studies (semi-ann).
J Law Rel	The Journal of Law and Religion (semi-ann).
J Marriage Fam	Journal of Marriage and Family (q).
J Moscow Patr	The Journal of the Moscow Patriarchate (m).
J Near East St	Journal of Near Eastern Studies (q).
J Past Care	The Journal of Pastoral Care (q).
J Past Coun	The Journal of Pastoral Counseling (semi-ann).
J Preachers	Journal for Preachers (q).
J Psych Chr	Journal of Psychology and Christianity (q).
J Psych Jud	Journal of Psychology and Judaism (q).
J Psych Th	Journal of Psychology and Theology (q).
J Rel	The Journal of Religion (q).
J Rel Africa	Journal of Religion in Africa/Religion en Afrique (3/yr).
J Rel Aging	Journal of Religion and Aging (q).
J Rel Ethics	Journal of Religious Ethics (semi-ann).
J Rel Health	Journal of Religion and Health (q).
J Rel Hist	The Journal of Religious History (semi-ann).
J Rel Psych Res	Journal of Religion and Psychical Research (q).
J Rel St (Ohio)	Journal of Religious Studies (semi-ann).
J Rel Thot	The Journal of Religious Thought (semi-ann).
J Ritual St	Journal of Ritual Studies (semi-ann).
J S S R	Journal for the Scientific Study of Religion (q).
J Sem St	Journal of Semitic Studies (semi-ann).
J St Bhagavadgita	Journal of Studies in the Bhagavadgītā (ann).
J St Jud	Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period (semi-ann).
J St N T	Journal for the Study of the New Testament (q).
J St O T	Journal for the Study of the Old Testament (3/yr).
J St Pseud	Journal for the Study of the Pseudepigrapha (q).
J St Rel	Journal for the Study of Religion (semi-ann).
J Supervision Train	Journal of Supervision and Training in Ministry (ann).
J Th So Africa	Journal of Theology for Southern Africa (q).
J Th St	The Journal of Theological Studies (semi-ann).
J Women Rel	Journal of Women and Religion (semi-ann).
Japan Chr Q	The Japan Christian Quarterly (q).
Japan J Rel St	Japanese Journal of Religious Studies (q).
Japan Rel	Japanese Religions (semi-ann).
Jew Q R	The Jewish Quarterly Review (q).
Judaism	Judaism: A Quarterly Journal of Jewish Life and Thought (q).
K Ost	Kirche im Osten (ann).
Kairos	Kairos: Zeitschrift für Religionswissenschaft und Theologie (q).
Katal	Katallagete (semi-ann).
Ker Do	Kerygma und Dogma (q).
King's Th R	King's Theological Review (semi-ann).
Lat Am Ind Lit J	Latin American Indian Literatures Journal: A Review of American Indian Texts and Studies (semi-ann).
Leadership	Leadership: A Practical Journal for Church Leaders (q).
Levant	Levant: Journal of the British School of Archaeology in Jerusalem (ann).
Lex Th Q	Lexington Theological Quarterly (q).
Lit Th	Literature and Theology (semi-ann).
Liturg Jb	Liturgisches Jahrbuch (q).
Luth F	Lutheran Forum (q).
Luth H Conf	Lutheran Historical Conference: Essays and Reports (bi-ann).
Luth Q	Lutheran Quarterly (q).
Luth Th J	Lutheran Theological Journal (3/yr).
Luth Th Sem Bul	Lutheran Theological Seminary Bulletin (q).
Luther	Luther: Zeitschrift der Luther-Gesellschaft (3/yr).
LWF Doc	LWF Documentation (irregular).
LWF Rpt	LWF Report (irregular).
M Sci Rel	Mélanges de Science Religieuse (q).
Maarav	Maarav: A Journal for the Study of the Northwest Semitic Languages and Literatures (semi-ann).
Melanesian J Th	Melanesian Journal of Theology (semi-ann).
Menn Life	Mennonite Life (q).
Menn Q R	The Mennonite Quarterly Review (q).
Meth H	Methodist History (q).
Mid-Stream	Mid-Stream: An Ecumenical Journal (q).
Military Chap R	Military Chaplains' Review (q).
Ministerial Formation	Ministerial Formation (q).
Miscelanea Comillas	Miscelanea Comillas: Revista de Teologia y Ciencias Humanas (semi-ann).
Miss St	Mission Studies: Journal of the International Association for Mission Studies (semi-ann).
Missiology	Missiology: An International Review (q).
Missionalia	Missionalia (3/yr).
Mod Ch	The Modern Churchman (q).

Mod Jud	Modern Judaism (3/yr).
Mod Th	Modern Theology (q).
Muslim W	The Muslim World (q).
Mystics Q	Mystics Quarterly (q).
N T St	New Testament Studies: An International Journal (q).
N Z Sys Th	Neue Zeitschrift für systematische Theologie und Religionsphilosophie (3/yr).
Near East Arch Soc Bul	Near East Archaeological Society Bulletin (semi-ann).
Ned T Tij	Nederlands Theologisch Tijdschrift (q).
Norsk T Tid	Norsk Teologisk Tidsskrift (q).
Nov Test	Novum Testamentum (q).
Numen	Numen: International Review for the History of Religions (semi-ann).
Occas Pap Rel East Europe	Occasional Papers on Religion in Eastern Europe (6/yr).
Ökum Ru	Ökumenische Rundschau (q).
One in Christ	One in Christ: A Catholic Ecumenical Review (q).
One World	One World (m).
Orient Chr Per	Orientalia Christiana Periodica (semi-ann).
Orientalia	Orientalia (q).
Orth Thot Life	Orthodox Thought and Life (3/yr).
Ostkirch St	Ostkirchlichen Studien (q).
Other Side	The Other Side (m).
Pacifica	Pacifica: Australian Theological Studies (3/yr).
Pal Ex Q	Palestine Exploration Quarterly (semi-ann).
Parabola	Parabola: The Magazine of Myth and Tradition (q).
Paraclete	Paraclete: A Journal Concerning the Person and Work of the Holy Spirit (q).
Past Psych	Pastoral Psychology (q).
Patristic Byz R	The Patristic and Byzantine Review (3/yr).
Patterns of Prejudice	Patterns of Prejudice (q).
Per Rel St	Perspectives in Religious Studies (q).
Per Sci Chr Faith	Perspectives on Science and Christian Faith: Journal of the American Scientific Affiliation (q).
Perkins J	Perkins Journal (q).
Phil Th	Philosophy and Theology (q).
Pneuma	Pneuma: The Journal of the Society for Pentecostal Studies (semi-ann).
Point Series	Point Series (semi-ann).
Praxis Juridique Rel	Praxis Juridique et Religion: Semi-Annual Review of Law and Religion (semi-ann).
Presbyterion	Presbyterion: a Journal for the Eldership - Covenant Seminary Review (semi-ann).
Princ S B	The Princeton Seminary Bulletin (3/yr).
Pro Mundi Vita	Pro Mundi Vita Bulletin (q).
Pro Mundi Vita Africa	Pro Mundi Vita Dossiers: Africa (q).
Pro Mundi Vita Asia-Australasia	Pro Mundi Vita Dossiers: Asia and Australasia (q).
Pro Mundi Vita Europe N Am	Pro Mundi Vita Dossiers: Europe/North America (q).
Pro Mundi Vita Forum	Pro Mundi Vita Forum (3/yr).
Pro Mundi Vita St	Pro Mundi Vita Studies (6/yr).
Proc St	Process Studies (q).
Proche Orient Chr	Proche Orient Chrétien: Revue d'Études et d'Informations (q).
Prooftexts	Prooftexts: A Journal of Jewish Literary History (3/yr).
Protestantesimo	Protestantesimo (q).
Q R (Methodist)	Quarterly Review: A Scholarly Journal for Reflection on Ministry (q).
Quaker H	Quaker History (semi-ann).
R Bib	Revue biblique (q).
R Bib (Buenos Aires)	Revista Bíblica (q).
R E Byz	Revue des Études Byzantines (ann).
R Española Teo	Revista Española de Teologia (semi-ann).
R Hist Eccl	Revue d'Histoire Ecclesiastique (q).
R Hist Ph Rel	Revue d'Histoire et de Philosophie Religieuses (q).
R Hist Rel	Revue de l'Histoire des Religions (q).
R Qumran	Revue de Qumran (irregular).
R Rel Res	Review of Religious Research (3/yr).
R Sci Ph Th	Revue des Sciences Philosophiques et Théologiques (q).
R Sci Rel	Revue des Sciences Religieuses (q).
R Th Ph	Revue de Théologie et de Philosophie (q).
RCDA	RCDA: Religion in Communist Dominated Areas (q).
Recher Sci Rel	Recherches de Science religieuses (q).
Ref	Reformatio (10/yr).
Ref J	The Reformed Journal (m).
Ref Lit Music	Reformed Liturgy and Music (q).
Ref R	Reformed Review (q).
Ref Th R	The Reformed Theological Review (3/yr).
Ref W	Reformed World (q).
Reflections (New Haven)	Reflections (3/yr).
Rel Comm Lands	Religion in Communist Lands (3/yr).
Rel Ed	Religious Education (q).
Rel Humanism	Religious Humanism (q).
Rel Intel Life	Religion and Intellectual Life (q).
Rel Lit	Religion and Literature (3/yr).
Rel Public Ed	Religion and Public Education (q).
Rel So Africa	Religion in Southern Africa (semi-ann).
Rel Soc	Religion and Society (Bangalore) (q).
Rel St	Religious Studies (q).
Rel St R	Religious Studies Review (q).
Rel St Th	Religious Studies and Theology (3/yr).
Rel Trad	Religious Traditions: A Journal in the Study of Religion (ann).
Religion	Religion: Journal of Religion and Religions (q).
Restoration Q	Restoration Quarterly (q).
Risk Bk Ser	Risk: Book Series (irregular).
Rv Ex	Review and Expositor: A Baptist Theological Journal (q).
S B L Sem Pap	Society of Biblical Literature: Seminar Papers (ann).
S R	Studies in Religion/Sciences religieuses (q).
S W J Th	Southwestern Journal of Theology (3/yr).
Salmanticensis	Salmanticensis (3/yr).
Sci Esprit	Science et Ésprit (3/yr).
Scot Bul Ev Th	Scottish Bulletin of Evangelical Theology (semi-ann).
Scot J Rel St	The Scottish Journal of Religious Studies (semi-ann).
Scot J Th	Scottish Journal of Theology (q).
Scripta Th	Scripta Theologica (q).
Scriptura	Scriptura: Journal of Biblical Studies/Tydskrif vir Bybelkunde (q).
Search Together	Searching Together (q).
Second Cent	The Second Century: A Journal of Early Christian Studies (q).
Second Opinion	Second Opinion: Health, Faith and Ethics (3/yr).
SEDOS	SEDOS Bulletin (m).
Semeia	Semeia: An Experimental Journal for Biblical Criticism (q).
Serv Inform Rel	Servicio de Informaciones Religiosas (10/yr).
Sevartham	Sevartham: Indian Culture in a Christian Context (ann).
Sixteen Cent J	Sixteenth Century Journal (semi-ann).
SJOT	SJOT: Scandinavian Journal of the Old Testament (q).
Sobornost	Sobornost (incorporating Eastern Churches Review) (semi-ann).
Soc Action (India)	Social Action: A Quarterly Review of Social Trends (q).
Soc Anal	Sociological Analysis: A Journal in the Sociology of Religion (q).
Soc Comp	Social Compass: International Review of Sociology of Religion (q).
Sojourners	Sojourners (m).
Sound	Soundings: An Interdisciplinary Journal (q).
Sourozh	Sourozh: A Journal of Orthodox Life and Thought (q).
Soviet Jew Affairs	Soviet Jewish Affairs: A Journal on Jewish Problems in the USSR and Eastern Europe (3/yr).
Speculum	Speculum: A Journal of Medieval Studies (q).
St Comp Rel	Studies in Comparative Religion (q).
St Ecum	Studi Ecumenici (q).
St Liturg	Studia Liturgica (q).
St Luke J	Saint Luke's Journal of Theology (q).
St Mark R	St Mark's Review (q).
St Miss	Studia Missionalia (ann).
St Myst	Studia Mystica (q).
St Swedenborg	Studia Swedenborgiana (irregular).
St Th	Studia Theologica: Scandinavian Journal of Theology (semi-ann).
St Vlad Th Q	Saint Vladimir's Theological Quarterly (q).
St Zionism	Studies in Zionism: A Journal of Israel Studies (semi-ann).
Svensk Miss	Svensk Missionstidskrift (q).
Svensk T K	Svensk Teologisk Kvartalskrift (q).
Syria	Syria: Revue d'Art Oriental et d'Archéologie (semi-ann).
Taiwan J Th	Taiwan Journal of Theology (ann).
Th	Theology (6/yr).
Th Ed	Theological Education (semi-ann).
Th Ev	Theologia Evangelica (q).
Th Lit	Theologische Literaturzeitung (m).
Th Markings	Theological Markings: A UTS Journal (irregular).
Th Q	Theologische Quartalschrift (q).
Th R (Near East)	Theological Review (semi-ann).
Th Ru	Theologische Rundschau (q).
Th St	Theological Studies (q).
Th Today	Theology Today (q).
Th Z	Theologische Zeitschrift (q).
Themelios	Themelios (3/yr).
Theodolite	Theodolite (semi-ann).
This World	This World (irregular).
Tikkun	Tikkun: A Bimonthly Jewish Critique of Politics, Culture & Society (6/yr).

Toronto J Th	Toronto Journal of Theology (semi-ann).
Touchstone	Touchstone: Heritage and Theology in a New Age (3/yr).
Traditio	Traditio: Studies in Ancient and Medieval History, Thought and Religion (ann).
Tradition (Jewish)	Tradition: A Journal of Orthodox Jewish Thought (q).
Transformation	Transformation: An International Dialogue on Evangelical Social Ethics (q).
Trinity J	Trinity Journal (semi-ann).
Trinity Sem R	Trinity Seminary Review (semi-ann).
Tripod	Tripod (bi-m).
Tugon	Tugón: An Ecumenical Journal of Discussion and Opinion (3/yr).
Tyndale Bul	Tyndale Bulletin (ann).
Ult Real	Ultimate Reality and Meaning: Interdisciplinary Studies in the Philosophy of Understanding (q).
Union S Q R	Union Seminary Quarterly Review (q).
Unit Univ Chr	Unitarian Universalist Christian (q).
Unitas Fratrum	Unitas Fratrum: Zeitschrift für Geschichte und Gegenswartsfragen der Brüdergemeinde (semi-ann).
Urban Miss	Urban Mission (5/yr).
Vet Test	Vetus Testamentum (q).
Vig Chr	Vigiliae Christianae: A Review of Early Christian Life and Language (q).
Vox Ev	Vox Evangelica (ann).
Weavings	Weavings (6/yr).
Wesley Th J	Wesleyan Theological Journal (semi-ann).
West Th J	The Westminster Theological Journal (semi-ann).
Witness	The Witness (m).
Word World	Word & World: Theology for Christian Ministry (q).
World Order	World Order (q).
Worship	Worship (6/yr).
Z Altt W	Zeitschrift für die Alttestamentliche Wissenschaft (3/yr).
Z Assyr	Zeitschrift für Assyriologie und Vorderasiatische Archäologie (semi-ann).
Z Ev Ethik	Zeitschrift für Evangelische Ethik (q).
Z K G	Zeitschrift für Kirchengeschichte (3/yr).
Z Kath Th	Zeitschrift für Katholische Theologie (q).
Z Miss	Zeitschrift für Mission (q).
Z Miss W	Zeitschrift für Missionswissenschaft und Religionswissenschaft (q).
Z Neut W	Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der Älteren Kirche (q).
Z Rel Gg	Zeitschrift für Religions- und Geistesgeschichte (q).
Z Th K	Zeitschrift für Theologie und Kirche (q).
Zwingliana	Zwingliana: Beiträge zur Geschichte Zwinglis der Reformation und des Protestantismus in der Schweiz (semi-ann).
Zygon	Zygon: Journal of Science and Religion (q).

British Journal of Religious Education (3/yr). *British J Rel Ed.* London: Christian Education Movement, 1934. ISSN 0141-6200

Bulletin de la Societe de l'Histoire du Protestantisme Francais (q). *Bul Soc H Prot Français.* Paris: Societe de l'Histoire du protestantisme francais. ISSN 0037-9050

Conservative Judaism (q). *Conserv Judaism.* New York: Rabbinical Assembly; Jewish Theological Seminary of America, 1945-. ISSN 0010-6542

Dialogue and Alliance (q). *Dialogue Alliance.* New York, NY: International Religious Foundation, 1987. ISSN 0891-5881

Eighteenth Century Life (3/yr). *Eighteen Cent Life.* Baltimore, MD: The Johns Hopkins University Pr, 1974-. ISSN 0098-2601

Grail: An Ecumenical Journal (q). *Grail.* Waterloo, ONT: The University of St. Jerome's College, 1985. ISSN 0828-4083

The Islamic Quarterly (q). *Islam Q.* London: The Islamic Cultural Center, 1954-.

Journal for Preachers (q). *J Preachers.* Decatur, GA: Journal for Preachers, 1977.

Journal of Ritual Studies (semi-ann). *J Ritual St.* Pittsburgh, PA: Department of Religious Studies, Univ of Pittsburgh, 1987. ISSN 0890-1112

Near East Archaeological Society Bulletin (semi-ann). *Near East Arch Soc Bul.* Joplin, MO: Near East Archeological Society. ISSN 0739-0068

Occasional Papers on Religion in Eastern Europe (6/yr). *Occas Pap Rel East Europe.* Easton, PA: Christians Associated for Relationships with Eastern Europe, 1980. ISSN 0731-5465

Pacifica: Australian Theological Studies (3/yr). *Pacifica.* Brunswick East, Australia: Pacifica Theological Studies Assoc, 1988. ISSN 1030-570X

Philosophy and Theology (q). *Phil Th.* Milwaukee, WI: Marquette Univ Pr, 1986.

Scripta Theologica (q). *Scripta Th.* Pamplona, Spain: Universidad de Navarra, Pamplona, 1983. ISSN 0036-9764

SEDOS Bulletin (m). *SEDOS.* Rome: Servizio di Documentazione e Studi, 1967.

Servicio de Informaciones Religiosas (10/yr). *Serv Inform Rel.* Buenos Aires: Servicio de Informaciones Religiosas, 1977-. ISSN 0326-6702

Soviet Jewish Affairs: A Journal on Jewish Problems in the USSR and Eastern Europe (3/yr). *Soviet Jew Affairs.* London: Institute of Jewish Affairs. ISSN 0038-545X

Studia Swedenborgiana (irregular). *St Swedenborg.* New York: Swedenborg Foundation, 1981-. ISSN 0361-6045

Theodolite (semi-ann). *Theodolite.* Hamilton, ONT: McMaster Divinity College, 1979-. ISSN 0225-7270

Urban Mission (5/yr). *Urban Miss.* Philadelphia: Westminster Theological Seminary, 1983.

Weavings (6/yr). *Weavings.* Nashville, TN: The Upper Room, 1986. ISSN 0890-6491

Zeitschrift für Katholische Theologie (q). *Z Kath Th.* Vienna: Verlag Herder, 1876- . ISSN 0044-2895

Subject Index

A

AARON (BIBLICAL CHARACTER)
Reuben, first-born of Jacob. Cross, Frank Moore. *Z Altt W* 100 suppl:46-65 1988
The rod of Aaron and the sin of Moses. Propp, William H. *J B L* 107:19-26 Mr 1988

ABBA, GIUSEPPE CESARE, B 1859
Uu'inedita poesia sui Valdesi [G C Abba]. Cattanei, Luigi. *Bol Soc St Vald* no 162:47-50 Je 1988

ABBA (WORD)
"Abba, Father" and the familiarity of Jesus' speech. Barr, James. *Th* 91:173-179 My 1988
Abba, Father: the prayer of the sons of God. Obeng, E A. *Expos T* 99:363-366 S 1988
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
'Abbā isn't "daddy". Barr, James. *J Th St* ns 39:28-47 Ap 1988
God as Father: two popular theories reconsidered. Mawhinney, Allen. *J Ev Th S* 31:181-189 Je 1988

ABBASIDS
Imaginaire social et *Magāzī*: le "succès décisif" de la Mecque [Eng abst]. Gilliot, Claude. *Journal Asiatique* 275 no 1-2:45-64 1987

ABBEYS
see also Cluny, France (Benedictine Abbey); Souvigny (Abbey)
From Cluny to Moutiers-Saint-Jean: the origin of a limestone fragment of an angel at The Cloisters [photos, graph, figs]. Little, Charles T. *Gesta* 27 no 1-2:23-29 1988

ABBOTS
Abbatial elections at Saint Florent-de-Saumur (ca 950-1118). Ziezulewicz, William. *Ch H* 57:289-297 S 1988

ABDISHU, METR OF NISIBIS AND ARMENIA
Une réponse implicite à l'i°gâz du Coran: l'évangéliaire rimé de °Abdišū'. Samir, Khalil. *Proche Orient Chr* 35 no 3-4:225-237 1985

ABDUH, MUHAMMAD, 1849-1905
The concept of religious authority according to Muhammad 'Abduh and Rashid Ridha. Seferta, Yusuf H R. *Islam Q* 30 no 3:159-164 1986

ABE, MASAO
From dialogue to mutual transformation: the Third Buddhist-Christian Theological Encounter [Purdue University, West Lafayette, Ind, O 1986]. Ray, Reginald. *E Buddhist* ns 20:115-127 Aut 1987

ABELARD, PETER, 1079-1142
Theology of atonement [faith in God's forgiveness, suffering love]. McCullagh, C Behan. *Th* 91:392-400 S 1988

ABNIMOS HA-GARDI, 2D CENT
Abnimos, Nimos, and Oenomaus: a note. Luz, Menahem. *Jew Q R* 77:191-195 O 1986-Ja 1987

ABOLITIONISTS
Abolitionism, activism, and new models for ministry. Fraser, James W. *Am Pres* 66:90-103 Sum 1988
Pennsylvania's antislavery pioneers, 1688-1776. Brown, Ira V. *Pennyslvania History* 55:59-77 Ap 1988
"We must look this great event in the face": Northern sermons on John Brown's raid. Schroeder, Glenna R. *Fides H* 20:29-43 Ja 1988

ABORTION
see also Pro-Choice Movement; Pro-Life Movement
Abortion: an ecumenical perspective. Legge, Russel D. *Grail* 2:43-52 Mr 1986
Abortion and imagination: reflections on Mollenkott's "Reproductive choice" [17 no 3:286-293 1988; rejoinder, pp 171-172]. Mavrodes, George I. *Chr Sch R* 18 no 2:168-170 1988
Abortion and organ donation: Christian reflections on bodily life support [bibliog]. Jung, Patricia Beattie. *J Rel Ethics* 16:273-305 Fall 1988
Abortion. Dobson, Edward G, ed. *Fund J* 7:26-61 Ja 1988*
Abortion takes center stage for Presbyterians [1988 General Assembly, St Louis]. Frame, Randall L. *Chr T* 32:64-65 Ag 12 1988
Abortion, teen pregnancy ignite HHS battle [news; photos]. *Chr T* 32:51-52 Ap 8 1988
Abortion: what the female philosophers say. Kenny, Mary. *Grail* 2:23-42 Mr 1986
American Baptists maximize the middle [abortion and the National Council of Churches]. Heim, David. *Chr Cent* 105:660-662 Jl 20-27 1988
Bio-medical technology: of the kingdom or of the cosmos? Breck, John. *St Vlad Th Q* 32 no 1:5-26 1988
Buddhism and abortion in contemporary Japan: *Mizuko kuyō* and the confrontation with death. Smith, Bardwell. *Japan J Rel St* 15:3-24 Mr 1988
Changes in the attitudinal correlations of opposition to abortion, 1977-1985 [statistical tables, bibliog]. Jelen, Ted G. *J S S R* 27:211-228 Je 1988
The corporeal reality of *nepeš* and the status of the unborn. Rankin, John C. *J Ev Th S* 31:153-160 Je 1988
Covenant theology and medical decision making. Snyder, Graydon F. *Breth Life* 33:27-35 Wint 1988
Everything you've always wanted to know about the teen chastity act [*Bowen v Kendrick*, Title XX of the Public Health Service Act]. Boston, G Robert. *Ch State* 41:76-78 Ap 1988
Factors related to inconsistent life-views [table]. Johnson, Stephen D, and Tanney, Joseph B. *R Rel Res* 30:40-46 S 1988
How will I recognize my conscience when I find it? [example of abortion]. Gudorf, Christine E. *Phil Th* 1:64-83 Fall 1986
The human pesticide: controversial abortion pill [editorial]. Neff, David. *Chr T* 32:16-17 D 9 1988
Labour's hard choices: some ethical issues facing organized labour in Canada today [reply, J English, 1:6-10 S 1985]. Ryan, Michael. *Grail* 1:57-68 Je 1985
NIH approves fetal tissue experiments [National Institutes of Health]. *Chr T* 32:42 O 21 1988
The principle of innocents' immunity. Tilley, Terrence W. *Horizons* 15:43-63 Spr 1988
Religious orders and sisters in dissent [1984 statement on abortion]. Maloney, Susan. *Chr Cent* 105:238-240 Mr 9 1988
Reproductive choice: basic to justice for women. Mollenkott, Virginia Ramey. *Chr Sch R* 17 no 3:286-293 1988
Rights, symbolism, and public policy in fetal tissue transplants. Robertson, John A. *Hast Cent Rpt* 18:5-12 D 1988
Second thoughts about abortion: many Protestant groups are edging to the right. Harris, Michael P. *Time* 132:44 Jl 4 1988
Selective termination of pregnancy [commentaries by Angela R Holder and Mary Sue Henifin]. *Hast Cent Rpt* 18:21-22 F-Mr 1988
St Augustine, abortion, and *libido crudelis*. Dombrowski, Daniel A. *J Hist Ideas* 49:151-156 Ja-Mr 1988
Taking the middle road [news; American Baptist Churches' abortion position]. *Chr Cent* 105:273 Mr 16 1988

ABORTION—LAW
Bill may not force schools to help fund abortions. *Chr T* 32:40-41 Mr 4 1988
Canadian abortion ruling a setback for prolife groups [news]. Stanhope, John. *Chr T* 32:39 Ap 22 1988
Left face, about face [columnist Christopher Hitchens calls for reversal of *Roe v Wade*]. Neff, David. *Chr T* 32:13 F 19 1988
Richard Thornburgh et al, Appellants vs American College of Obstetricians and Gynecologists et al, argued 5 N 1985 - decided 11 Je 1986. *J Ch St* 28: 585-611 Aut 1986
The unsolvable problem of abortion. Rothschild, Herbert B, Jr. *J Ch St* 29: 233-251 Spr 1987

ABRAHAM
Abraham - historische Perspektiven [bibliog]. Görg, Manfred. *Bib Not* no 41: 11-14 1988
Abraham and the burning of the temple of idols: *Jubilees'* traditions in Christian chronography. Adler, William. *Jew Q R* 77:95-117 O 1986-Ja 1987
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988
Balaam and Abraham [Num 22:22-35, Gen 22:1-19]. Safren, Jonathan D. *Vet Test* 38:105-113 Ja 1988
Call, covenant, and community: the story of Abraham and Sarah. Klein, Ralph W. *Curr Th Miss* 15:120-127 F 1988
Calvin and Abraham: the interpretation of Romans 4 in the sixteenth century. Steinmetz, David C. *Ch H* 57:443-455 D 1988
The characterization of Lot in Genesis. Jeansonne, Sharon Pace. *Bib Th Bul* 18:123-129 O 1988
Divine calls, human responses: another look at Abraham and Sarah. Fewell, Danna Nolan. *Perkins J* 41:13-16 O 1988
The figure of Abraham. Achtemeier, Paul J, ed. *Interp* 42:338-407 O 1988*
Gen 17 und die priesterschriftliche Abrahamsgeschichte. Weimar, Peter. *Z Altt W* 100 no 1:22-60 1988
Isaiah and the Abraham connection. Conrad, Edgar W. *Asia J Th* 2:382-393 O 1988
Kierkegaard and Soloveitchik. Oppenheim, Michael. *Judaism* 37:29-40 Wint 1988
The mirror of remembrance (James 1:22-25). Johnson, Luke Timothy. *C B Q* 50:632-645 O 1988
On the use of *Hanif* and *Muslim* in the Qur'an. Sharma, Arvind. *Bul H Martyn Inst Islam St* 8:26-33 Ap-Je 1985
Das Opfer des Abraham: Paradigma des Glaubens aus dem nachexilischen Zeitalter [Gen 22:1-19]. Veijola, Timo. *Z Th K* 85 no 2:165-198 1988
The unity and diversity of God's covenants. Beckwith, Roger T. *Tyndale Bul* no 38:93-118 1987
Wood, sand and stars: structure and theology in Gn 22:1-19 [structural diag, table]. Walters, Stanley D. *Toronto J Th* 3:301-330 Fall 1987

ABRAHAM, WILLIAM JAMES
Evangelicals and biblical inspiration; repr fr *Ev Q* 58:245-256 Jl 1986. Trembath, Kern R. *Ev R Th* 12:29-40 Ja 1988

ABRAHAM BEN DAVID OF POSQUIERES, 1125?-1198
El valor de la tradicion en el Judaismo medieval [*Sefer ha-Qabbalah* of Abraham ben David]. García-Jalón, Santiago. *Scripta Th* 18 no 2:433-458 1986

ABRECSA *see* Alliance of Black Reformed Christians in South Africa

ABSOLUTE, THE
The conflict between the absolutist and the relational theory of time before Newton. Čapek, Milič. *J Hist Ideas* 48:595-608 O-D 1987
The religious worldview of Nishida Kitarō. Yusa, Michiko. *E Buddhist* ns 20: 63-76 Aut 1987

ABSOLUTES
Ethical choices: a case for non-conflicting absolutism. Rakestraw, Robert V. *Criswell Th R* 2:239-267 Spr 1988
Fundamentalism as a social phenomenon [stated meeting report]. Marty, Martin E. *American Academy of Arts and Sciences, Bulletin* 42:15-29 N 1988

ABSOLUTION
The authority to forgive sins: reclaiming absolution for pastoral care. Underwood, Ralph L. *Q R (Methodist)* 8:23-41 Fall 1988
Realpräsenz und Sündenvergebung: Schwerpunkte lutherischer Abendmahlslehre. Kandler, Karl Hermann. *Th Lit* 113:491-508 Jl 1988

ABSURD
Carl Whitaker's therapy of the absurd [bibliog]. Wynn, J C. *J Psych Th* 16: 135-143 Sum 1988
Subhumanity: the philosophy of the absurd [repr fr *The Orthodox Word* 18: 5 1982]. Rose, Seraphim. *Epiphany* 8:42-55 Spr 1988

ABU AL-HASSAN *see* Judah, Ha-Levi, 12th cent

ABU JIHAD, D 1988
Current debate: should terrorists be assassinated? [reply by Sanford Levinson, pp 77-78]. Beres, Louis René. *Tikkun* 3:76-77 Jl-Ag 1988

ABU QURRA, THEODORE, 750?-820?
The monks of Palestine and the growth of Christian literature in Arabic. Griffith, Sidney H. *Muslim W* 78:1-28 Ja 1988

Regard critique sur I Dick, Th Abû Qurra, *De l'existence du Créateur et de la vraie religion* [review article]. Nasrallah, Joseph. *Proche Orient Chr* 36 no 1-2:46-62 1986; 37 no 1-2:63-70 1987

ABU SAYFAN SAHR IBN HARB IBN UMAYYA, 7TH CENT
Imaginaire social et *Magāzī*: le "succès décisif" de la Mecque [Eng abst]. Gilliot, Claude. *Journal Asiatique* 275 no 1-2:45-64 1987

ABUSE OF THE AGED *see* Aged—Abuse of

ACADEMIC DISCIPLINES *see* Universities and Colleges—Curriculum

ACADEMIC FREEDOM *see* Freedom, Academic

ACCIDENTS
"The gun just went off" - firearms at home: increased protection or greater danger? *Chr Soc Action* 1:8-9 F 1988

ACCOUNTABILITY *see* Responsibility

ACCULTURATION
see also Assimilation (Sociology); Indigenization
Acculturation or inculturation? A contemporary Evangelical theology of the atonement. Johnston, Robert K. *Cov Q* 46:200-214 My-Ag 1988
Impact of westernizing and other factors on the changing status of Muslim women; pt 1 [table]. Ata, Abe W. *Islam Q* 30 no 4:237-247 1986
Inculturation: a Chinese perspective. Kwan, Thomas. *SEDOS* no 7:245-250 Jl 15 1988
International Congress on Buddhism in Europe (S 4-7 1987) [Turin]. England, Kathleen. *Dialogue (Colombo)* ns 12 no 1-3:112-115 1985
Taking the exotic out of inculturation. Dwan, Sean. *SEDOS* no 7:240-244 Jl 15 1988
The possibilities of inculturation in the Indian context: a research study in the area of marriage [diss abst; Innsbruck]. Karinattu, Joseph. *Z Kath Th* 106 no 4:505 1984
Tradición y aculturación en una organización socio-religiosa toba contemporánea [bibliog]. Wright, Pablo Gerardo. *Cristianismo Soc* 26 no 1:71-87 1988
Traditional patterns and belief orientations: the prognosis for Vietnamese acculturation and assimilation in the US [statistics, bibliog]. Rutledge, Paul. *Asia J Th* 2:516-545 O 1988
Weltreligionen und christliche Inkulturation. Wilfred, Felix. *Z Miss W* 72 no 3:205-220 1988
The Zairean mass and inculturation. Moloney, Raymond. *Worship* 62:433-442 S 1988

ACHAEANS
The Hivites. Margalith, Othniel. *Z Altt W* 100 no 1:60-70 1988

ACHAEMENID DYNASTY, 559-330 BC
Another look at the *Gestalt* of "Darius the Mede". Grabbe, Lester L. *C B Q* 50:198-213 Ap 1988
Götter und ihre Verehrung im achämenidischen Persien. Koch, Heidemarie. *Z Assyr* 77 no 2:239-278 1987
Herodotus and the chronology of the kings of Sidon [bibliog]. Kelly, Thomas. *A S O R Bul* no 268:39-56 N 1987

ACLS *see* American Council of Learned Societies

ACOLI (AFRICAN PEOPLE)
Ultimate reality and meaning according to the Acholi of Uganda. Ocaya, Victor. *Ult Real* 11:11-22 Mr 1988

ACOSTA, JOSE DE, 1540-1600
La ética en la conquista de América y los primeros jesuitas del Perú. Baciero, Carlos. *Miscelanea Comillas* 46:129-164 Ja-D 1988

ACOUSTICS
Acoustics of worship spaces. Yerges, James F. *Ref Lit Music* 22:86-91 Spr 1988

ACQUIRED IMMUNE DEFICIENCY SYNDROME *see* AIDS (Disease)

ACROSTICS
The acrostic of Nahum once again: a prosodic analysis of Nahum 1:1-10. Christensen, Duane L. *Z Altt W* 99 no 3:409-415 1987
Babylonian and biblical acrostics. Soll, William Michael. *Biblica* 69 no 3:305-323 1988
Literary analysis and the unity of Nahum [literary table]. Patterson, Richard D, and Travers, Michael E. *Grace Th J* 9:45-58 Spr 1988
Midrash Eishet Hayil [Prov 31:10-31]. Visotzky, Burton L. *Conserv Judaism* 38:21-25 Spr 1986
Proverbs 31:10-31 as heroic hymn: a form-critical analysis. Wolters, Al. *Vet Test* 38:446-457 O 1988

ACT (PHILOSOPHY)
"L'Action" and living truth. Sullivan, John W. *Th* 91:209-216 My 1988
On the divine nature and the nature of divine freedom. Talbott, Thomas B. *Faith Phil* 5:3-24 Ja 1988

ACTION
Der Panchristismus: innerer Bezugspunkt von Blondels L'Action. Hooff, Anton Emmanuel van. *Z Kath Th* 109 no 4:416-430 1987

ACTIONS AND DEFENSES (LAW)- UNITED STATES
Supreme Court to rule on "clergy malpractice" [news]. *Fund J* 7:63 Jl-Ag 1988

ACTS OF JOHN
Dance of the graces: ritual in early Christianity. Smith, G Mick. *Epoché* 16: 69-100 1988
Où en est l'étude de l'*Évangile de Barthélemy*? [Eng abst]. Kaestli, Jean Daniel. *R Bib* 95:5-33 Ja 1988
The Synoptic Gospels and the noncanonical acts of the apostles [table of Greek text]. Bovon, François. *Harv Th R* 81:19-36 Ja 1988

ACTS OF PHILIP
The Synoptic Gospels and the noncanonical acts of the apostles [table of Greek text]. Bovon, François. *Harv Th R* 81:19-36 Ja 1988

AD GENTES DIVINITUS (DOCUMENT) *see* Vatican Council, 2d, 1962-1965—Missions

ADAM AND EVE
Adam and Eve and Augustine [review, *Adam, Eve, and the Serpent*, by E Pagels, 1988]. Miles, Margaret R. *Chr Cris* 48:347-349 O 10 1988
Adam, Jakie, and the naming of the birds [Gen 2:19-20]. Frankena, William K. *Ref J* 38:5-7 Ap 1988
Adam's navel [biblical creation accounts; il, bibliog]. Norman, Keith E. *Dialogue (Mormon)* 21:81-97 Sum 1988
"And he shall rule over thee" [Gen 3:16]. Dov Lerner, Berel. *Judaism* 37:445-449 Fall 1988
Eva als "lebendiges Kunstwerk": Traditionsgeschichtliches zu Gen 2:21-22(23,24) und 3:20. Uehlinger, Christoph. *Bib Not* no 43:90-99 1988
Eve and Adam: is a feminist reading possible? [ils]. Milne, Pamela J. *Bible R* 4:12-21+ Je 1988
Eve and Adam: touching the forbidden fruit; tr by A Swidler. Lapide, Pinchas. *Bible R* 4:42-43 Ag 1988
Eve and Pandora contrasted. Phipps, William E. *Th Today* 45:34-48 Ap 1988
Genesis 2:18-24 [expository article]. Wilfong, Marsha M. *Interp* 42:58-63 Ja 1988
Pattern and meaning in the Qur'ānic Adam narratives. Hermansen, Marcia K. *S R* 17 no 1:41-52 1988
The theology of sexuality in the beginning: Genesis 3. Davidson, Richard M. *A U Sem St* 26:121-131 Sum 1988
When Adam delved: the meaning of Genesis 3:23. Wyatt, Nicolas. *Vet Test* 38:117-122 Ja 1988

ADAMS, HENRY, 1838-1918
The education of Henry Adams in German philosophy. Partenheimer, David. *J Hist Ideas* 49:339-351 Ap-Je 1988
Henry Adams, the second law of thermodynamics, and the course of history. Burich, Keith R. *J Hist Ideas* 48:467-482 Jl-S 1987

ADAMS, JAMES LUTHER
On James Luther Adams. Everett, William Johnson. *Th Today* 45:79-83 Ap 1988

ADAMS, JOHN QUINCY
The conservative covenant: The rise of the Mayflower Compact in American myth. Sargent, Mark L. *New England Q* 61:233-251 Je 1988

ADAMS, ROY P, 1895-1987
Adams, Roy P, 1895-1987: in memoriam. Krummel, John W. *Japan Chr Q* 54:59 Wint 1988

ADAPA LEGEND
Adapa and humanity: mortal or evil? Bing, J D. *J Anc Near East Soc* 18:1-2 1986

ADDAI AND MARI, LITURGY OF
Epiclesis in the anaphora of Addai and Mari. Mannooramparampil, Thomas. *Chr Orient* 9:134-147 Je-S 1988

ADIAPHORA
Creata ad imaginem Dei, licet secundo gradu: woman as the image of God according to John Calvin. Thompson, John L. *Harv Th R* 81:125-143 Ap 1988
Differences in the light of the New Testament [repr fr *Harvester*, F-Mr 1985]. Griffiths, Michael. *Chr Breth R* no 38:5-17 Je 1987
Essential and non-essential doctrines and practices. Lane, Anthony N S. *Chr Breth R* no 38:19-34 Je 1987
John Wesley's awareness and application of the method of distinguishing between theological essentials and theological opinions. Thomas, Howe Octavius, Jr. *Meth H* 26:84-97 Ja 1988

ADIVASIS
Die Evangelisierung der Urstämme Vorderindiens. Fuchs, Stephen. *Z Miss W* 72 no 3:187-204 1988

ADMINISTRATION
Spirituality and administration: the sign of integrity. Wagner, John C. *Weavings* 3:15-23+ Jl-Ag 1988

ADOLESCENCE
see also Youth
Everything you've always wanted to know about the teen chastity act [*Bowen v Kendrick*, Title XX of the Public Health Service Act]. Boston, G Robert. *Ch State* 41:76-78 Ap 1988
Train up a child and don't forget to nurture. Anderson, David W. *Fund J* 7: 17-19 Je 1988

ADOLESCENT PSYCHOLOGY
Adolescence. Coles, Robert. *Sojourners* 17:17-19 Ap 1988
Adolescent spiritual development: stages and strategies [tables]. Moore, Joseph. *Rel Ed* 83:83-100 Wint 1988
Reflections upon the religious development of adolescents in Canadian culture. Ban, Joseph D. *Theodolite* 7 no 6:16-24 1986

ADOPTIONISM
"Jesus: Messiah not God" [replies to M Brown, 5:233-252 Fall 1987]. Finger, Thomas, and Dintaman, Stephen F. *Conrad Grebel R* 6:65-71 Wint 1988
Toletanae illusionis superstitio [Spanish Church and Gregorian Reformation]. Orlandis, José. *Scripta Th* 18 no 1:197-213 1986

ADORNO, THEODOR W
Denkender Glaube und kritische Theorie: Reflexionen zum Verhältnis der Theologie Carl Heinz Ratschows zur Frankfurter Schule. Steinacker, Peter. *N Z Sys Th* 30 no 2:149-162 1988

ADRIAN I, POPE
Western reaction to the Seventh Ecumenical Council. Ashanin, Charles B. *Patristic Byz R* 7 no 1:59-66 1988

ADULT EDUCATION
see also Christian Education of Adults
Adult educational efforts of the American Black church, 1600-1900 [appendix, higher educational institutions with denominational sponsors]. Byrd, Alicia D. *J Rel Thot* 44:83-93 Wint-Spr 1988
Arming for survival: Martin Buber and Jewish adult education in Nazi Germany. Cochavi, Yehoyakim. *Holocaust Gen St* 3 no 1:55-67 1988

ADULTERY
After the affair: a wife's story. Bryce, Heather. *Leadership* 9:58-65 Wint 1988
"Restored" [preservation of the marital commitment]. Copple, James E, and Copple, Eileen L. *Transformation* 5 no 3:18-21 1988

ADULTHOOD
Adult development periods and Protestant male clergy: a descriptive framework. Steele, Lester L. *J Psych Th* 16:15-20 Spr 1988

ADVAITA (VEDANTA)
Gott, Gotteserfahrung und Meditation im hinduistisch-christlichen Dialog [review article, *Einheit der Wirklichkeit*, by M Brück, 1986]. Waldenfels, Hans. *Z Miss W* 72 no 3:221-224 1988

ADVENT
Advent festival of lights [sermon, 3d Sunday in Advent; Jn 1]. Gray, William. *Expos T* 100:58-59 N 1988
The Advent of God's comedy [meditation]. James, Ann. *Chr Cent* 105:1141-1142 D 14 1988
Anthem notes: Advent-Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 30:20-27 Je 1988*
Awaiting Advent [sermons]. Wall, James M, ed. *Chr Ministry* 19:8-18 N-D 1988*
Away from the manger: we prefer the slumbering baby to the awesome nature of the returning Christ. Ashcroft, Mary Ellen. *Chr T* 32:19-20 D 9 1988
Celebrating that which is not yet: 1st Sunday in Advent [sermon, Rom 13: 12-13]. Jenkins, Stuart. *Expos T* 100:28-29 O 1988
A celebration of the birth of Jesus, the prince of peace: a service of worship for the Advent Season. Rhodes, Schuyler. *Chr Soc Action* 1:15,18 D 1988
Homiletical helps on LW series B-Epistles [3d-last Sunday of Church year to 3d after Epiphany]. Vogel, Leroy E, and others. *Concor J* 14:405-431 O 1988
Las Posadas [Hispanic Advent celebration]. Armendáriz, Rubén P. *Ref Lit Music* 22:142-143 Sum 1988
Penetrating the darkness [Advent meditation]. Goetz, Ronald. *Chr Cent* 105: 1118-1119 D 7 1988
Practical aids to lectionary use: first Sunday of Advent (C) - last Sunday after the Epiphany (C) [music bibliog]. Brueggemann, Walter; Williams, Kenneth E; and Fort, Robert. *Ref Lit Music* 22:167-173 Sum 1988
Preaching eschatology in an age agnostic about the future. Murchison, D Cameron. *J Preachers* 12 no 1:3-8 1988
Preaching helps [Advent One - 3d Sunday after the Ephiphany, Series C]. Smith, Robert H, ed. *Curr Th Miss* 15:464-480 O 1988
Prepare the way of the Lord: an anthology of hymns for the season of Advent. Davies, Lesley A. *Ref Lit Music* 22:130-133 Sum 1988
Promises, promises [Advent texts for series C; Luke]. Grindal, Gracia. *Word World* 8:389-394 Fall 1988
Reflections in Advent. Bettenhausen, Elizabeth, and others. *Chr Cris* 48: 433,435-438 D 12 1988*
Righteous Joseph: embarrassed among men [Advent meditation]. Willimon, William H. *Chr Cent* 105:1063-1064 N 23 1988
The scandal of the Messiah [Advent meditation]. Weyermann, Andrew M. *Chr Cent* 105:1085-1086 N 30 1988
A voice was heard in Ramah: remembering Rachel's cry during Advent [Matt 2:16-18]. Sehested, Ken. *Sojourners* 17:28-29 D 1988
Who is the King of Glory? [sermon, 4th Sunday in Advent; Ps 24]. Stroman, John A. *Expos T* 100:59,62 N 1988
Written for our learning [sermon, 2d Sunday in Advent]. Gibson, George S. *Expos T* 100:57-58 N 1988

ADVENTISTS
see also Seventh-day Adventists

ADVERTISING—CHURCHES
Church planters dial up new members [telemarketing]. Hill, Carlene B. *Chr T* 32:66 Ag 12 1988

ADVOCACY GROUPS
see also Witness for Peace

AEGYPTISCHES MUSEUM (WEST BERLIN)
Aramaic papyrus fragments in the Egyptian Museum of West Berlin [complete catalogue; hand copies, translits, trs]. Porten, Bezalel. *Orientalia* ns 57 no 1:14-54 1988

AENEAS OF GAZA, D 518
Le *De providentia* d'Hiéroclès d'Alexandrie et le *Théophraste* d'Énée de Gaza. Aujoulat, Noël. *Vig Chr* 41 no 1:55-85 1987

AESCHYLUS
Perseus, the Graiai, and Aeschylus' *Phorkides* [analysis of scenes on Greek pottery; photos]. Oakley, John H. *Am J Arch* 92:383-391 Jl 1988
Theologie auf dem Teppich [review article; J Ebach, *Kassandra und Jona*, 1987]. Schuster, Max Josef. *Ref* 37:157-159 Ap 1988

AESTHETICS
Art and religious education: a conversation [bibliog]. Harris, Maria. *Rel Ed* 83:453-473 Sum 1988
Die Ästhetik von C I Nitzsch. Krieg, Gustav A. *Z K G* 99 no 2:147-167 1988
Black aesthetics and Black worship. Swann, Darius L. *J Int Th C* 14:117-126 Fall 1986-Spr 1987
Casserley's critique of power. Keyes, C Don. *St Luke J* 32:7-20 D 1988
Hans Urs von Balthasar's theology of aesthetic form. Dupré, Louis. *Th St* 49:299-318 Je 1988
Heidegger's *Nietzsche* and Nietzsche's play: the questions of wo(man), Christianity, nihilism, and humanism. Okhamafe, E Imafedia. *Sound* 71:533-553 Wint 1988
In praise of mindfulness [Buddhist meditation and moral freedom]. McGhee, Michael. *Rel St* 24:65-89 Mr 1988
Learning from beauty [repr fr S W J Th 29:19-27 Sum 1987]. Hendricks, William L. *Rv Ex* 85:101-120 Wint 1988
Liturgy and the esthetics of John Dewey. Collins, Patrick W. *St Liturg* 18 no 2:142-160 1988
Natural theology and aesthetics: an approach to the existence of God from the beautiful? Viladesau, Richard. *Phil Th* 3:145-160 Wint 1988
Philosophy, religion, and aesthetics in Nishida and Whitehead. Abe, Masao. *E Buddhist* ns 20:53-62 Aut 1987
A Protestant aesthetic? A conversation with Donald Davie [reply, D Davie, pp 163-173]. Jenkins, Daniel T. *Lit Th* 2:153-162 S 1988
"Rede, dass ich dich sehe": Betrachtungen zu Hamanns theologischem Sprachdenken [Eng abst]. Ringleben, Joachim. *N Z Sys Th* 30 no 3:209-224 1988
Le sport a-t-il un sens? [bibliog]. Csepregi, Gabor. *Sci Esprit* 40:209-225 My-S 1988
Vérité de l'art? Le statut de l'esthétique. Frank, Manfred. *R Th Ph* 120 no 3: 249-261 1988

AETIOLOGICAL NARRATIVE
The people of the grey bull: the origin and expansion of the Tukana [northwestern Kenya]. Lamphear, John. *J African Hist* 29 no 1:27-39 1988

AFFECTION *see* Friendship

AFFIRMATIVE ACTION PROGRAMS
Affirmative action for Muslim minorities: concept and rationale. Mahmood, Mohammed. *J Inst Muslim Minority* 8:246-248 Jl 1987
Ten years after Bakke ruling, opinions on affirmative action still polarized. Fields, Cheryl M. *Chronicle of Higher Education* 34:14-16 Je 29 1988

AFGHANISTAN—CHURCH HISTORY
Demolishing a church building in Afghanistan [based on a paper by Dan Friesen; Community Christian Church, Kabul, 1973]. Goossen, Rachel Waltner. *Menn Life* 43:21-22 Mr 1988

AFGHANISTAN—HISTORY
The reliquary inscriptions of Utara: a new source for the history of the kings of Apraca [fig]. Salomon, Richard. *Indo-Iran J* 31:169-177 Jl 1988

AFGHANISTAN—HISTORY—SOVIET OCCUPATION, 1979-
Afghanistan - seven years later. Thorne, Ludmilla. *RCDA* 26:53-56 Spr 1987
Afghanistan: war after the war? The necessary and possible conditions for reconstruction [map]. Harrison, Selig S. *Chr Cris* 48:315-318 S 26 1988
Reconstruction in Afghanistan: where there's a will, there's a way. Minear, Larry. *Chr Cris* 48:318-321 S 26 1988
Resisting the elephant [review, *Afghanistan*, by R Klass; *Among the Afghans*, by A Bonner; *The wind blows away our words*, by D Lessing]. Pipes, Daniel. *Commentary* 85:59-63 My 1988

AFGHANISTAN—RELIGION
Kabul 1978-1988: communists and Islam; tr by H Jackson. Lobato, Chantal. *Rel Comm Lands* 16:345-351 Wint 1988

AFRICA
The ethical design of an AIDS vaccine trial in Africa. Christakis, Nicholas A. *Hast Cent Rpt* 18:31-37 Je-Jl 1988

AFRICA—CHURCH HISTORY
see also Catholic Church- Africa; Christianity and African Religions; Independent Churches- Africa; Missions- Africa
African church music: the genesis of an acculturative style [music score examples; discography bibliog; 1900-1964]. Martin, Stephen H. *J Black Sac Music* 2:35-44 Spr 1988
[Aspects of African Christianity]. Huppenbauer, Hanns Walter, ed. *Z Miss* 13 no 4:198-228 1987*
The church in the Sahel. Roekaerts, Mil, ed. *Pro Mundi Vita Africa* Dossier no 43:1-26 1987*
The Church of Scotland and British colonialism in Africa. Proctor, J H. *J Ch St* 29:475-493 Aut 1987
L'Evangelisation a l'epreuve de la modernite: questions venues d'Afrique. Mushete, Ngindu. *SEDOS* no 5:179-201 My 15 1988
Healing through faith: the Afro-Christian churches. Sebahire, Mbonyinkebe. *Pro Mundi Vita Africa* Dossier no 42:2-26 1987*
Inside, outside, upside down: in relationship with African Independent churches [typology, new religious movements, independent churches]. Kailing, Joel B. *Int R Miss* 77:38-58 Ja 1988
New light on theological education in Africa [fr *Directory*, Accrediting Council for Theological Education in Africa]. Bowers, Paul. *E Africa J Ev Th* 6 no 2:13-26 1987
Les Semaine Théologique de Kinshasha [Ap 1985]. Vanneste, Alfred. *Eph Th L* 62 no 4:450-453 1986

AFRICA—CHURCH HISTORY—1980-
Chronique des églises. *Iren* 60 no 4:533-572 1987
The church in the world, panorama 1987. Rutayisire, Paul, ed. *Pro Mundi Vita St* no 2:1-59 Mr 1988*

AFRICA—CIVILIZATION
see also Culture and Religion- Africa

AFRICA—EDUCATION
AIDS in Africa: mobilizing scarce resources. Sabatier, Renee, and Mariasy, Judith. *Chr Cris* 48:232-235 Jl 4 1988
Religious education in Africa: traditional, Islamic, and Christian. Haar, Gerrie ter. *Exchange* 17:1-86 S 1988*

AFRICA—HISTORY
Economic policy of the Sokoto *jihād* leaders. Balogun, S U. *Hamdard Islam* 11:21-47 Spr 1988
Special issue in honour of Roland Oliver [selectively indexed]. Crowder, Michael, and others, eds. *J African Hist* 29 no 1:1-103 1988*

AFRICA—NATIONALISM
African humanism in South Africa, 1850-1920: the utopian, traditionalist, and colonialist worlds of the mission-educated elites. Kapenzi, Geoffrey Z. *Missiology* 16:183-202 Ap 1988
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988

AFRICA—RELIGION
see also Christianity and African Religions; Islam and African Religions; Islam- Africa; Mythology, African
The African inheritance in the Black church worship. Ofori-atta-Thomas, George. *J Int Th C* 14:43-74 Fall 1986-Spr 1987
African response to modern guruism. Onunwa, Udobata. *Areopagus* ns 1:24-28 Spr-Sum 1988
Agency, meaning and structure in African religion [review, *Theoretical explorations in African religion*, ed W van Binsbergen, 1985]. Shaw, Rosalind. *J Rel Africa* 18 no 3:255-266 1988
A Lutheran theological response to religious pluralism. Maimela, Simon S. *LWF Rpt* no 23-24:159-180 Ja 1988
The paradox of power and "submission" of women in African traditional religion and society. Onunwa, Udobata. *J Dharma* 13:31-38 Ja-Mr 1988
The people and their "religion" in Africa. Singleton, Michael. *Pro Mundi Vita St* no 6:29-37 N 1988
A proposed African documentation centre for religion and theology. Gupta, Sushma. *Africa Th J* 16 no 3:255-260 1987
Women's initiation rites in Afro-Brazilian religions; a structural source analysis [bibliog]. Myscofski, Carol A. *J Ritual St* 2:101-118 Wint 1988

AFRICA—SOCIAL LIFE AND CUSTOMS
Social science methods and theories of significance for the study of the Israelite monarchy: a critical review essay [abst, bibliog]. Frick, Frank S. *Semeia* no 37:9-52 1986

Towards a redefinition of African development: a paradigmatic re-appraisal. Logan, Bernard I. *J Dev Soc* 3:137-155 O 1987

AFRICA—SOCIO-ECONOMIC CONDITIONS
The African food crisis: the need for reform [tables]. Clute, R E. *J Dev Soc* 3:156-173 O 1987
African urban people groups [photos, statistics]. Schreck, Harley C. *Urban Miss* 4:42-51 Mr 1987
AIDS in Africa: death is the only certainty [news; map, photo]. Mumper, Sharon E. *Chr T* 32:36-39 Ap 8 1988
The church's witness of the living God: seeking just political, social and economic structures in contemporary Africa. Gitari, David M, Bp. *Transformation* 5 no 2:12-20 1988
David MacDonald: a decade for Africa; interview by Carmetta Abbot and Robert Donelson [with summary of recommendations, pp 71-72]. MacDonald, David. *Grail* 2:59-70 S 1986
Dominique Temple's thought [excerpts selected by Robert Vachon]. Temple, Dominique. *Interculture* (Eng Ed) 21:2-9 Ja 1988
Facing problems of rapid urbanization. Zanotelli, Alex. *AFER* 30:277-284 O 1988
Sub-Saharan Africa's debt burden [statistical table]. *AFER* 29:379 D 1987

AFRICA, CENTRAL—RELIGION
African response to Christianity: a case study of the Agikuyu of Central Kenya [bibliog]. Kamuyu-wa-Kang'ethe. *Missiology* 16:23-44 Ja 1988
African roots of Afro-American baptismal practices. Costen, Melva Wilson. *J Int Th C* 14:23-42 Fall 1986-Spr 1987

AFRICA, EAST—CHURCH HISTORY
The Afro-Asian church in the Portuguese *Estado da India* [1459-1777, Goa and East Africa]. De Souza, Teontonio R. *Ind Ch H R* 21:93-114 D 1987
The East African revival [1920-1986, Revival Brethren and others]. Gehman, Richard. *E Africa J Ev Th* 5 no 1:36-56 1986
Four Africans evaluate SCCs in East Africa [small Christian communities]. Healey, Joseph G, ed. *AFER* 29:266-277 O 1987

AFRICA, EAST—HISTORY
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987

AFRICA, NORTH—SOCIO-ECONOMIC CONDITIONS
Religion et politique: l'Islam au Maghreb. Salem, Norma. *S R* 17 no 1:65-81 1988

AFRICA, SOUTHERN—CHURCH HISTORY
John Paul II in southern Africa. Walshe, Peter. *Chr Cris* 48:413-414 N 21 1988

AFRICA, SOUTHERN—LANGUAGES
see also San Languages

AFRICA, SOUTHERN—POLITICS
Negotiating peace in southern Africa [editorial]. Hovey, Gail. *Chr Cris* 48: 307-309 S 26 1988

AFRICA, SOUTHERN—RACE RELATIONS
Namibian churches under colonialism [map]. Nambala, Shekutaamba. *Luth Q* ns 2:245-269 Sum 1988

AFRICA, SOUTHERN—RELIGION
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
Structure and fluidity in Khoisan religious ideas [figs, tables, bibliog]. Barnard, Alan. *J Rel Africa* 18 no 3:216-236 1988

AFRICA, SOUTHERN—SOCIO-ECONOMIC CONDITIONS
Legal drafting and the defeat of development policy: the experience of Anglophonic Southern Africa. Makgetla, Neva Seidman, and Seidman, Robert B. *J Law Rel* 5 no 2:421-472 1987
Southern Africa today - refugees and exiles: a challenge to the churches. Jacob, Sol. *J Th So Africa* no 61:59-72 D 1987

AFRICA, WEST—CHURCH HISTORY
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988

AFRICA, WEST—RELIGION
African roots of Afro-American baptismal practices. Costen, Melva Wilson. *J Int Th C* 14:23-42 Fall 1986-Spr 1987
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988

AFRICA, WEST—SOCIO-ECONOMIC CONDITIONS
Reicher Boden - armes Land [Sierra Leone]. Bauer, Tobias. *Ref* 37:71-75 F 1988

AFRICAN MEDICINE *see* Medicine, African

AFRICAN METHODIST EPISCOPAL CHURCH
Church in depressed Baltimore neighborhood becomes a dominant force in social services. Stehle, Vince. *Chronicle of Philanthropy* 1:9 D 20 1988
Efforts at Black church merger [1852-1984]. Sawyer, Mary R. *J Int Th C* 13: 305-315 Spr 1986

AFRICAN METHODIST EPISCOPAL CHURCH—HISTORY
Our own vine and fig tree: the authority of history and kinship in Mother Bethel [African Methodist Episcopal Church Philadelphia]. Beck, Carolyn S. *R Rel Res* 29:369-384 Je 1988

AFRICAN METHODIST EPISCOPAL CHURCH—HYMNALS
Hymnals of the Black church. Southern, Eileen. *J Int Th C* 14:127-140 Fall 1986-Spr 1987

AFRICAN METHODIST EPISCOPAL ZION CHURCH
State of the country committee report as presented to the Virginia Annual Conference, 1987. Scott, Avonne. *AME Zion Q R* 99:26-27 Jl 1988

AFRICAN METHODIST EPISCOPAL ZION CHURCH—BISHOPS
Retirement notes in the Philadelphia and Baltimore Conference of the AME Zion Church, Washington, DC, May 25, 1988. Foggie, Charles H, Bp. *AME Zion Q R* 99:2-8 Jl 1988

AFRICAN METHODIST EPISCOPAL ZION CHURCH—CLERGY
Dr Solomon Snowden Seay, January 25 1899 - April 8 1988: a liberal A M E Zion theologian. Satterwhite, John H. *AME Zion Q R* 99:43-44 Ap 1988
Henry Hampton Sink: a theologian of creative simplicity and social justice. Satterwhite, John H, ed. *AME Zion Q R* 99:41-42 Ap 1988

AFRICAN METHODIST EPISCOPAL ZION CHURCH—GENERAL CONFERENCE
A new dynamics in AME Zion theology for the 1988 General Conference. Satterwhite, John H, ed. *AME Zion Q R* 99:28-33 Jl 1988

AFRICAN METHODIST EPISCOPAL ZION CHURCH—RELATIONS
Efforts at Black church merger [1852-1984]. Sawyer, Mary R. *J Int Th C* 13: 305-315 Spr 1986

AFRICAN NATIONAL CONGRESS
The ANC in its own words [African National Congress fundamentally pro-Western]. Roberts, David, Jr. *Commentary* 86:31-37 Jl 1988
South Africa after the elections: an appraisal. Lawyer, John. *Chr Sch R* 18 no 1:25-47 1988
State terrorism and its allies [editorial]. Hovey, Gail. *Chr Cris* 48:147-148 My 2 1988
Südafrikas Weg zur Apartheid. Stocker, Ruth. *Ref* 37:102-108 Ap 1988

AFRICAN RELIGIONS AND CHRISTIANITY *see* Christianity and African Religions

AFRICANS
see also Women, African

AFRIKANERS
Afrikaner civil religion and the current South African crisis [Kuyperian neo-Calvinism]. Bosch, David J. *Colloquium (Australia-NZ)* 20:12-23 My 1988
Afrikanerdom and apartheid: churches in turmoil [Reformed churches]. Spykman, Gordon J. *J Law Rel* 5 no 2:275-283 1987
Christian higher education in South Africa: the enterprise that miscarried. Lederle, Henry I. *Th Ev* 21:34-49 Mr 1988

AFRO-AMERICAN CHILDREN
The Black child as social problem [interviews and analysis]. Matthews, Donald E. *J Rel Thot* 45:70-78 Sum-Fall 1988
The Black church and the critical needs of Black children. Guest, Donald Francis. *C T S Register* 78:16-22 Spr 1988

AFRO-AMERICAN CHURCHES
see also Pastoral Theology—Afro-American Churches
Black churches: new mission on family [overcoming reluctance to confront sex and drugs]. Lewin, Tamar. *New York Times* 137:1,9 Ag 24 1988
Efforts at Black church merger [1852-1984]. Sawyer, Mary R. *J Int Th C* 13: 305-315 Spr 1986
Keep the fire burnin': language and ritual in the Afro-Baptist church [bibliog]. Pitts, Walter. *J A A R* 56:77-97 Spr 1988
Ministry and the Black church. Myers, William, ed. *C T S Register* 78:1-36 Spr 1988*
Ministry oversight in the black church. Ashby, Homer U, Jr, and Wright, Jeremiah A, Jr. *J Supervision Train* 10:131-142 1988
Politics and the pulpit: The power of America's Black churches. Wright, Lynda. *Newsweek* 111:28-31 F 15 1988
The quest for mutuality: confronting sexism in the Black church - theological reflections on mutuality between Black females and males. Roberts, J Deotis. *AME Zion Q R* 99:20-29 O 1988
Sexism in the Black community and the Black church. Burrow, Rufus, Jr. *J Int Th C* 13:317-322 Spr 1986

AFRO-AMERICAN CHURCHES—RELATIONS
Learning from Black churches: Unity and renewal [Harlem consultation on WCC Commission on Faith and Order documents]. Gros, Jeffrey. *One World* no 141:16-17 D 1988
Toward a common expression of faith: a Black North American perspective [Richmond Consultation, response to Apostolic Faith study, WCC]. Shannon, David T, and Wilmore, Gayraud S. *J Int Th C* 13:333-340 Spr 1986

AFRO-AMERICAN CHURCHES—WORSHIP
The Black Christian worship experience: a consultation [Interdenominational Theological Center, 1985]. Costen, Melva Wilson, and Swann, Darius Leander, eds. *J Int Th C* 14:1-235 Fall 1986-Spr 1987*

AFRO-AMERICAN CLERGY
The African inheritance in the Black church worship. Ofori-atta-Thomas, George. *J Int Th C* 14:43-74 Fall 1986-Spr 1987
Black Christianity in the United States. Dobson, Edward G, ed. *Fund J* 7:14-23 F 1988*
Dave Scott: coaching the winning team [photo]. Hunt, Angela Elwell. *Fund J* 7:47 F 1988
Edler G Hawkins: racial justice and the church. Ramos, Jovelino P, ed. *Ch Soc* 78:3-118 N-D 1987*
Episcopal diocese chooses first woman to be a bishop [Barbara C Harris]. Barron, James. *New York Times* 137:1,19 S 25 1988
In the receding shadow of the plantation: a profile of rural clergy and churches in the black belt [bibliog]. Lincoln, C Eric, and Mamiya, Lawrence H. *R Rel Res* 29:349-368 Je 1988
Matthew Anderson: Black pastor, churchman and social reformer. Trotman, C James. *Am Pres* 66:11-21 Spr 1988
Off the wall: vocation, institution, and a sense of "fit". Trulear, Harold Dean. *Rel Intel Life* 6:41-47 Fall 1988
Preaching in the black church. Kilgore, Thomas, Jr. *Chr Ministry* 19:19-20 Mr-Ap 1988
Roles for the Black pastor in preventive medicine. Levin, Jeffrey S. *Past Psych* 35:94-103 Wint 1986

AFRO-AMERICAN DRAMA
Drama to change the heart [photos of Afro-American women playwrights]. Butler, Linda. *Humanities (NEH)* 9:24-26 My-Je 1988

AFRO-AMERICAN LUTHERANS *see* Lutherans, Afro-American

AFRO-AMERICAN PRESBYTERIANS *see* Presbyterians, Afro-American

AFRO-AMERICAN STUDIES
Foundations for ministry: a partnership between students, faculty, and librarians in theological research [case study]. Troutman, Joseph E. *J Int Th C* 13:279-289 Spr 1986

AFRO-AMERICAN UNIVERSITIES AND COLLEGES
Historically Black colleges: a religious vision. Shannon, David T. *Rel Intel Life* 5:34-46 Sum 1988

AFRO-AMERICAN WOMEN
Black women's religion, history and praxis: implications for a Black liberation praxis. Matthews, Donald E. *C T S Register* 78:23-29 Spr 1988
Black women's religious reality in the works of Alice Walker, Toni Morrison, Zora Neale Hurston, and Maya Angelou. Ziegenhals, Gretchen E, ed. *Chr Cent* 105:1026 N 16 1988*
The challenge of being a Black woman in America. Harris, Alexis. *Urban Miss* 5:25-32 N 1987
Drama to change the heart [photos of Afro-American women playwrights]. Butler, Linda. *Humanities (NEH)* 9:24-26 My-Je 1988
Ethics and the educational achievements of Black women. Sanders, Cheryl J. *Rel Intel Life* 5:7-16 Sum 1988
Freedom quilting bee puts Possum Bend [Alabama] on the map [photos]. Callahan, Nancy. *Witness* 71:12-14 N 1988
A great American flowering [review of The Schomburg Library of nineteethcentury Black women writers, ed by H L Gates, Jr; 30 vols, photos]. Sundquist, Eric J. *New York Times Book Review:* 1,14+ Jl 3 1988
Moral values and Black womanists. Eugene, Toinette M. *J Rel Thot* 44:23-34 Wint-Spr 1988
Notes on the Black womanist dilemma. Carr-Hamilton, Jacqueline D. *J Rel Thot* 45:67-69 Sum-Fall 1988
The quest for mutuality: confronting sexism in the Black church - theological reflections on mutuality between Black females and males. Roberts, J Deotis. *AME Zion Q R* 99:20-29 O 1988
Religion, politics, and gender: the leadership of Nannie Helen Burroughs. Brooks, Evelyn. *J Rel Thot* 44:7-22 Wint-Spr 1988
Sexism in the Black community and the Black church. Burrow, Rufus, Jr. *J Int Th C* 13:317-322 Spr 1986
Womanist theology: Black women's experience as a source for doing theology, with special reference to Christology. Grant, Jacquelyn. *J Int Th C* 13: 195-212 Spr 1986
Zora Neale Hurston: a checklist of secondary sources. Ryan, Bonnie Crarey. *Bul Bibliog* 45:33-39 Mr 1988

AFRO-AMERICAN YOUTH
Young Black men, the church and our future. Rice, Gwendolyn. *C T S Register* 78:10-15 Spr 1988

AFRO-AMERICANS
see also Black Muslims
Moving on down the line [African-American experience understood in terms of their sermons]. Spillers, Hortense J. *Am Q* 40:83-109 Mr 1988
The prophetic political involvement of Black Americans. Anderson, William. *Other Side* 24:20-21 Ap 1988

AFRO-AMERICANS—CHURCH HISTORY
see also Black Theology
Adult educational efforts of the American Black church, 1600-1900 [appendix, higher educational institutions with denominational sponsors]. Byrd, Alicia D. *J Rel Thot* 44:83-93 Wint-Spr 1988
Biblical hermeneutics and the Black church tradition. Felder, Cain H. *Union S Q R* 42 no 1-2:63-67 1988
The Black Christian experience and the Holy Spirit. Wimberly, Edward P. *Q R (Methodist)* 8:19-35 Sum 1988
The Black Christian worship experience: a consultation [Interdenominational Theological Center, 1985]. Costen, Melva Wilson, and Swann, Darius Leander, eds. *J Int Th C* 14:1-235 Fall 1986-Spr 1987*
Black Christianity in the United States. Dobson, Edward G, ed. *Fund J* 7:14-23 F 1988*
Black Evangelicals meet [Atlanta, Ag 16-20 1988]. Niebuhr, Gustav. *Chr Cent* 105:761 Ag 31-S 7 1988
Cosmic companionship in Martin Luther King, Jr's theology of social change. Mikelson, Thomas J S. *J Int Th C* 13:247-262 Spr 1986
From rejection to liberation: the development of the Black church in Great Britain and the United States. Harvey, Louis Charles. *Int R Miss* 77:67-77 Ja 1988
The ministry of the urban Black church during times of crisis. Young, Charles E. *Urban Miss* 6:19-26 S 1988
Planting a church in a changing city [interview by R Kreider; Woodlawn Mennonite Church, Chicago, Ill, 1951-1968]. Franz, Delton. *Menn Life* 43: 23-27 Mr 1988
The return of America's conscience: Black churches gauge status and strategies [conference, Harvard Divinity School, O 23-225 1987]. *Harvard Div Bul* 18:4 F 1988

AFRO-AMERICANS—CIVIL RIGHTS
Special feature: Blacks and Jews. Lerner, Michael, ed. *Tikkun* 3:42-55 Jl-Ag 1988*

AFRO-AMERICANS—EDUCATION
Adult educational efforts of the American Black church, 1600-1900 [appendix, higher educational institutions with denominational sponsors]. Byrd, Alicia D. *J Rel Thot* 44:83-93 Wint-Spr 1988
Black counterstrategies. Marable, Manning. *Witness* 71:10,15 My 1988
Blacks in higher education: a religious vision. Malone, Nancy M, ed. *Rel Intel Life* 5:7-50 Sum 1988*
Education, values, and race [review, Allan Bloom, *The closing of the American mind*, 1987]. Poole, Thomas G. *Chr Cris* 48:8-10 F 1 1988
Race, religion and redemption: William Henry Ruffner and the moral foundations of education in Virginia [1870s, photos]. Hunt, Thomas C, and Wagoner, Jennings L, Jr. *Am Pres* 66:1-9 Spr 1988

AFRO-AMERICANS—IDENTITY
America: a dream or a nightmare? Cone, James H. *J Int Th C* 13:263-278 Spr 1986
Black Hebrews: the quest for authentic identity. Jones, Elias Fanayaye. *J Rel Thot* 44:35-49 Wint-Spr 1988
Celebations of Afro-American traditions during the Christmas season [Kwanza]. Martin, Clarice J. *Ref Lit Music* 22:139-141 Sum 1988
The challenge of being a Black woman in America. Harris, Alexis. *Urban Miss* 5:25-32 N 1987

AFRO-AMERICANS—PSYCHOLOGY
The dynamics of Black worship: a psychosocial exploration of the impulses that lie at the roots of Black worship [reply G Robinson, p209-10]. Wimberly, Edward P. *J Int Th C* 14:195-207 Fall 1986-Spr 1987
The relationship of God control and internal locus of control to intrinsic religious motivation, coping and purpose in life [tables]. Jackson, Laurence E, and Coursey, Robert D. *J S S R* 27:399-410 S 1988

AFRO-AMERICANS—RELIGION
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988
Black American religion in the twentieth century [bibliog]. Baer, Hans A, and Singer, Merrill, eds. *R Rel Res* 29:345-430 Je 1988*
The Black serial spirit: a prototype for religious futures [frequent, continuous changes of faith]. Osborne, William T. *J Rel Thot* 45:47-57 Sum-Fall 1988
The development of Negro religious music [written in 1920; photo of author]. Dett, R Nathaniel. *J Black Sac Music* 2:65-71 Spr 1988
Intimate mystery: Howard Thurman's search for ultimate meaning (1900-1981). Smith, Luther E. *Ult Real* 11:85-101 Je 1988
The musicality of Black preaching: a phenomenology [music score; transcriptions fr sermons]. Turner, William C. *J Black Sac Music* 2:21-34 Spr 1988
The Negro's God in the theology of Martin Luther King, Jr: social situation and theological discourse [diss abst; Harvard Univ]. Mikelson, Thomas J S. *Harv Th R* 81:453 O 1988
Religion and race in the United States. Lehman, Edward C, Jr, ed. *R Rel Res* 30:113-203 D 1988*
Servant imagery in African-American spirituals. Johnson, Lonnell E. *J Black Sac Music* 2:45-50 Spr 1988
The theology of the songs of the southern slave [written in 1894; photo of author]. Proctor, Henry Hugh. *J Black Sac Music* 2:51-64 Spr 1988

AFRO-AMERICANS—RELIGION—BIBLIOGRAPHY
Bibliography of social science literature on Afro-American religion in the United States. Baer, Hans A. *R Rel Res* 29:413-430 Je 1988

AFRO-AMERICANS—SEGREGATION
Race relations in the 1920s: a challenge to Southern Methodist women [Woman's Missionary Council and National Association of Colored Women]. Knotts, Alice. *Meth H* 26:199-212 Jl 1988

AFRO-AMERICANS—SOCIO-ECONOMIC CONDITIONS
The Black child as social problem [interviews and analysis]. Matthews, Donald E. *J Rel Thot* 45:70-78 Sum-Fall 1988
Class, race and poverty USA [review, *The truly disadvantaged*, by W J Wilson, 1987]. Watts, Jerry G. *Chr Cris* 48:183-186 My 16 1988
The coming of custodial democracy. Murray, Charles. *Commentary* 86:19-24 S 1988
Justice is the bottom line: the Black church and the underclass. Gray, William H, III. *Harvard Div Bul* 18:8-11 F 1988
On being Black and middle class. Steele, Shelby. *Commentary* 85:42-47 Ja 1988
Race and the church: a progress report [survey]. Frame, Randall L. *Chr T* 32:16-17 Mr 4 1988
Roles for the Black pastor in preventive medicine. Levin, Jeffrey S. *Past Psych* 35:94-103 Wint 1986
The tragic decline of Black farms: "rooted in our nation's racial history" [photos]. Pennick, Edward J. *Chr Soc Action* 1:10-13 Mr 1988
Why the poor stay poor [review of *The truly disadvantaged: the inner city, the underclass, and public policy*, by W J Wilson, 1987]. Carson, Clayborne. *Tikkun* 3:67-70 Jl-Ag 1988

AFRO-AMERICANS IN LITERATURE
Black women's religious reality in the works of Alice Walker, Toni Morrison, Zora Neale Hurston, and Maya Angelou. Ziegenhals, Gretchen E, ed. *Chr Cent* 105:1026 N 16 1988*
In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. Reineke, Martha J. *Phil Th* 2:277-299 Spr 1988
James Baldwin: out of the amen corner. Wedin, Carolyn. *Chr Cent* 105:1042-1047 N 16 1988

AFRO-ASIANS
see also Blacks- India

AGAMA-SASTRA *see* Mandukya-Karikas

AGAPE *see* Love (Theology)

AGAW (ETHIOPIAN PEOPLE)
Processes of ethnic interaction and integration in Ethiopian history: the case of the Agaw [1314-1704]. Tamrat, Taddesse. *J African Hist* 29 no 1:5-18 1988

AGE GROUPS
Age and religious orientation [tables]. Watson, P J; Howard, Robin; Hood, Ralph W, Jr; Morris, Ronald J. *R Rel Res* 29:271-280 Mr 1988
Changing age distribution and theological attitudes of Catholic priests, 1970-1985 [surveys, statistics]. Hoge, Dean R; Shields, Joseph J; and Verdieck, Mary Jeanne. *Soc Anal* 49:264-280 Fall 1988

AGED
see also Church Work with the Aged; Retirement Homes
Beyond Sun City: rest is not the only meaning of retirement [editorial]. Smith, Harold B. *Chr T* 32:12-13 F 19 1988
Functional status and church participation of the elderly: theoretical and practical implications [survey results; bibliog]. Adams, Rebecca G, and Brittain, Jean L. *J Rel Aging* 3 no 3-4:35-48 1987
Politics and the elderly: toward a sharing of resources. Fey, Harold E. *Chr Cent* 105:1153-1155 D 14 1988
Religiosity and religious participation in the later years: a reflection of the spiritual needs of the elderly. Agostino, Joseph N. *J Rel Aging* 4 no 2:75-82 1987
Remarriage and the elderly. Katsche-Jennings, Bert, and Healy, David. *J Rel Aging* 3 no 3-4:1-11 1987
Social policy and the ministry [visitor's address to Unitarian College, Manchester, 1987]. Forrester, Eila. *Faith Freedom* 41:59-66 Sum 1988

AGED—ABUSE OF
Abuse of the elderly: the silent crime. Schlesinger, Benjamin. *Grail* 4:53-61 Mr 1988

AGED—CARE AND HYGIENE
Understanding and managing Alzheimer's Disease [bibliog]. Hawkins, David G. *J Rel Aging* 4 no 2:35-45 1987

When religion and health care meet: the church-related home [statistical tables]. Netting, F Ellen, and Wilson, Cindy C. *J Rel Aging* 3 no 3-4:101-114 1987

AGED—MEDICAL CARE
Spiritual resources in older hospitalized men [bibliog, tables, figs]. McSherry, Elisabeth; Salisburg, S R; Ciulla, M R; and Tusang, D. *Soc Comp* 34 no 4: 515-537 1987

AGED—PSYCHOLOGY
Life review: a spiritual way for older adults. Magee, James J. *J Rel Aging* 3 no 3-4:23-33 1987
Memory, hold the door [reminiscence in old age]. Hawkins, David G. *J Rel Aging* 3 no 3-4:13-21 1987
Ministry with the confused elderly [appendix: suggested order of worship]. Ellor, James W; Stettner, John; and Spath, Helen. *J Rel Aging* 4 no 2:21-33 1987
Reminiscence therapy: effects on more and less religious elderly [test results]. Georgemiller, Randy J, and Getsinger, Stephen H. *J Rel Aging* 4 no 2:47-58 1987

AGED IN LITERATURE
Clerics and the elderly in the contemporary novel. Kehl, D G. *J Rel Aging* 4 no 2:1-20 1987

AGED WOMEN
Caring for time's survivors. Westerfield, Nancy G. *Chr Cent* 105:69-70 Ja 20 1988

AGENT (PHILOSOPHY)
see also Act (Philosophy)
Agency, meaning and structure in African religion [review, *Theoretical explorations in African religion*, ed W van Binsbergen, 1985]. Shaw, Rosalind. *J Rel Africa* 18 no 3:255-266 1988
Evil and moral agency. Friedman, R Z. *Int J Ph Rel* 24 no 1-2:3-20 1988

AGGADA *see* Haggadah

AGGRESSIVENESS (PSYCHOLOGY)
L'agressivité chez S Augustin. Durand, Georges M de. *S R* 17 no 2:199-211 1988

AGIKUYU (AFRICAN PEOPLE)
African response to Christianity: a case study of the Agikuyu of Central Kenya [bibliog]. Kamuyu-wa-Kang'ethe. *Missiology* 16:23-44 Ja 1988

AGING
Aging and death in Qohelet 12. Fox, Michael V. *J St O T* no 42:55-77 1988
Aging and religious commitment in a midwestern Jewish community [survey results]. Kart, Cary S; Palmer, Neil M; and Flaschner, Alan B. *J Rel Aging* 3 no 3-4:49-60 1987
Aging gracefully: it's the journey that counts. Mattson, Lloyd. *Fund J* 7:30-32 Ap 1988
Aging in the city. Oren, Martin Luther. *Urban Miss* 3:36-48 My 1986
Forget-me-not [God's aging children must not be forgotten]. Elliot, Elisabeth. *Chr T* 32:22-23 Jl 15 1988
Our bodies/our selves: reflections on sickness, aging, and death. Saiving, Valerie C. *J Fem St* 4:117-125 Fall 1988
Seniors who make a difference. Hunt, Angela Elwell. *Fund J* 7:33-35 Ap 1988
The specter of old age: history, politics and culture in an aging America. Cole, Thomas. *Tikkun* 3:14-18,93-95 S-O 1988
To take seriously older adults. Broughton, Patricia. *Chr Soc Action* 1:19 Ja 1988

AGING—PSYCHOLOGICAL ASPECTS
An alternative Christian view of aging. Sapp, Stephen. *J Rel Aging* 4 no 1:1-13 1987
Attitude and aging: the best is yet to be. Browne, Clinton E. *Fund J* 7:36-38 Ap 1988
Importance of religiosity to elderly adjustment [tables]. Morse, Claire K, and Wisocki, Patricia A. *J Rel Aging* 4 no 1:15-26 1987

AGNI (HINDU GOD)
The Āprī hymns of the Rgveda and their interpretation. Bosch, Lourens P van den. *Indo-Iran J* 28:169-189 Jl 1985

AGNON, SHMUEL YOSEF, 1888-1970
Agnon's antagonisms. Ozick, Cynthia. *Commentary* 86:43-48 D 1988
Lambs in their mother's pasture: latent content in Agnon's *In the prime of her life*. Ben-Dov, Nitza. *Hebr St* 29:67-80 1988
Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. Aschkenasy, Nehama. *Prooftexts* 8:113-128 Ja 1988

AGNOSTICISM
Did the universe just happen? [Edward Fredkin's theory of supreme beings and the purpose of life]. Wright, Robert. *Atlantic Monthly* 261:29-44 Ap 1988
Herbert Spencer's agnosticism. Fitzgerald, Timothy. *Rel St* 23:477-491 D 1987
What is your religious position? Zerbst, Jeffrey. *J Th So Africa* no 64:6-19 S 1988

AGONSHU
The rise of a Japanese "new new religion": themes in the development of Agonshū. Reader, Ian. *Japan J Rel St* 15:235-261 D 1988

AGRICULTURAL LABORERS
see also United Farm Workers' Union
Arson in Delano [National Farm Worker Ministry, California]. Hoffman, Pat. *Chr Cris* 48:127-128 Ap 18 1988
Denial of the body [fast by Cesar Chavez]. Glaser, Chris. *Chr Cris* 48:309-310 S 26 1988
From subsistence cultivator, to peasant, to farm worker [Black farm work in South Africa]. Bruwer, E C D. *Missionalia* 16:59-68 Ag 1988
Iglesia, tierra, campesinado. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 2:7-90 1988*
La Causa lives: 26 years of Cesar Chavez and the UFW [United Farm Workers]. Bernstein, Harry. *Chr Cris* 48:35-37 F 15 1988
Lasting imprints in the fields: the farmworkers and the servant church [Delano, Calif, 1965-1975]. Shoemaker, Dennis E. *Chr Cris* 48:37-39 F 15 1988
Organisation and mobilisation of peasants and agricultural labourers in Kerala: an alternative development strategy. George, Jose. *Bangalore Th F* 19:161-183 Jl-S 1987
The participation of free agrarians in the introduction of monarchy to ancient Israel [abst, bibliog]. Gottwald, Norman K. *Semeia* no 37:77-106 1986
UFW fights harvest of poison [photos]. Hoffman, Pat. *Witness* 71:6-10 Jl-Ag 1988
The UFW organizer: the only option left was to seize the intitiative - get out on strike tomorrow; pt 1 [Delano, Calif]. Ogle, George. *Chr Soc Action* 1: 18-20 Ap 1988
Vineyards, vinedressers, and the Peasants' War in Franconia. Vice, Roy L. *Archiv Ref* 79:138-157 1988

AGRICULTURAL LABORERS, FOREIGN
El campesino hispano y las iglesias en los Estados Unidos. Sandova, Moisés. *Cristianismo Soc* 26 no 2:7-19 1988

AGRICULTURE
see also Land Reform
Agricultural technology as if God were involved. Jung, L Shannon. *Ref R* 41: 200-213 Spr 1988
Agriculture and animal husbandry among the Sulungs and Nishis of Arunachal Pradesh [tables]. Gangwar, A K, and Ramakrishanan, P S. *Soc Action (India)* 37:345-372 O-D 1987
L'Église catholique et la modernisation de l'agriculture en France [Eng summary]. Morlet, Joël. *Soc Comp* 34 no 2-3:187-202 1987
The farmer's dilemmas [control of insects, use of herbicides, soil conservation]. Wylie, H Glenn. *Touchstone* 6:41-43 My 1988
The future of farming and farming the future. Pfrimmer, David. *Consensus* 14 no 2:49-59 1988
Gentechnik in der Landwirtschaft - eine Lösuing für das Welternährungsproblem? Mieth, Dietmar. *Th Q* 168 no 1:61-63 1988
Stepping westward. Basney, Lionel. *Ref J* 38:2-3 Je 1988

AGRICULTURE—ECONOMIC ASPECTS
Being a farmer in 1988 [Canada]. Geddes, Earl. *Touchstone* 6:38-40 My 1988
The rural crisis: just another lean time? [Australia]. Loeliger, Carl. *Luth Th J* 22:155-164 D 1988
A special issue devoted to US agriculture and rural communities in continuing crisis [photos]. Ranck, Lee, ed. *Chr Soc Action* 1:4-40 Mr 1988*

AGRICULTURE—HISTORY
The agricultural economy of an Old Kingdom town in Egypt's west Delta: insights from the plant remains [*Kom el-Hisn;* figs, charts, map]. Moens, Marie Francine. *J Near East St* 47:159-173 Jl 1988
Das granadinische Sultanat in seiner Agrarstruktur. Hoenerbach, Wilhelm. *Der Islam* 64 no 2:231-260 1987
Nabatean farms reconstructed in the desert [photos]. Shanks, Hershel. *Bib Arch R* 14 no 6:40-42 1988
The prehistory of Syria [maps, photos, figs, bibliog]. Moore, Andrew M T. *A S O R Bul* no 270:3-12 My 1988

AGRIPPA II
Paul before Agrippa (Acts 26:2-23): some considerations. Kilgallen, John J. *Biblica* 69 no 2:170-195 1988

AGUZZI, LUCIANO
A propositio di Risorgimento e protestanti: G B Passerini [review article; L Aguzzi, *Riforma religiosa, hegelisomo, communismo*, 1985]. Spini, Giorgio. *Protestantesimo* 43 no 1:19-23 1988

AHAB, KING OF ISRAEL
Ahab *el campeador*? Redaktionsgeschichtliche Untersuchungen zu 1 Kön 22. Weippert, Helga. *Biblica* 69 no 4:457-479 1988
Ahab in Bible and Talmud. Waldman, Nahum M. *Judaism* 37:41-47 Wint 1988

AHAD HA-AM, 1856-1927
Redefining Ahad Ha-Am: Israel and the Diaspora as coexisting centers of Jewish life. Gottschalk, Alfred. *Am Jew Archiv* 40:25-39 Ap 1988

AHAZ, KING OF JUDAH
Isaiah: the impractical prophet. Gitay, Yehoshua. *Bible R* 4:10-15 D 1988
König Ahas und der Prophet Jesaja: ein Beitrag zum Problem des syrisch-ephraimitischen Krieges. Bickert, Rainer. *Z Altt W* 99 no 3:361-384 1987

AHERN, DENNIS
Belief in miracles: Tillotson's argument against transubstantiation as a model for Hume. Levine, Michael P. *Int J Ph Rel* 23 no 3:125-160 1988

AHHIYAWA (ANCIENT PEOPLE)
The Hivites. Margalith, Othniel. *Z Altt W* 100 no 1:60-70 1988

AHMADIYYA
The Ahmadiyya mission to Blacks in the United States in the 1920s. Turner, Richard B. *J Rel Thot* 44:50-66 Wint-Spr 1988

AIDS (DISEASE)
[Acquired Immune Deficiency Syndrome (AIDS): a global health epidemic]. Howell, Leon, ed. *Chr Cris* 48:219-254 Jl 4 1988*
AIDS: a focus for teaching sexual reponsibility and ethical decision-making. Spiro, Jack D, ed. *Rel Ed* 83:162-250 Spr 1988*
AIDS: a serious threat and a new opportunity. Coleman, Peter. *Th* 91:171-173 My 1988
AIDS: an evangelical perspective. Sider, Ronald J. *Chr Cent* 105:11-14 Ja 6-13 1988
AIDS and ARC: pastoral issues in the hospital setting. Phillips, Jennifer M. *J Rel Health* 27:119-128 Sum 1988
AIDS and ministry: action [review article; *AIDS and the church*, by E E Shelp and R H Sunderland, 1987]. Bohne, John. *Chr Cris* 48:65-67 Mr 7 1988
AIDS and ministry: reflections [review article; *Mortal fear*, by J Snow, 1987]. McNeill, John J. *Chr Cris* 48:68 Mr 7 1988
AIDS and the cup. Lathrop, Gordon W. *Worship* 62:161-165 Mr 1988
AIDS in Africa: death is the only certainty [news; map, photo]. Mumper, Sharon E. *Chr T* 32:36-39 Ap 8 1988
AIDS in your church: the time to ask the hard questions is before the epidemic darkens our door. Muck, Terry C. *Chr T* 32:12-13 F 5 1988
AIDS: issues in religion, ethics and care [annot abst; see Author and Editor Index for order information]. Calahan, Kathleen A, ed. *Park Ridge Center Bibliography*: 1-130 1988*
AIDS ministry: curing the sickness of homophobia. Hawkins, Richard T. *Witness* 71:19-21 Mr 1988

An AIDS policy: two churches' search. Pendell, Peter, and Sawyer, Dennis. *Leadership* 9:94-99 Spr 1988
AIDS: the responsibility of health professionals. Nolan, Kathleen, and Bayer, Ronald, eds. *Hast Cent Rpt* 18:1*-32* Ap-My 1988*
At law: AIDS judges, and the right to medical care. Annas, George J. *Hast Cent Rpt* 18:20-22 Ag-S 1988
Beyond the Bible [more than "biblical restraint" needed to stem AIDS]. Rooke, Margaret. *Faith Freedom* 41:73-82 Sum 1988
C Everett Koop: moralist and scientist [*Understanding AIDS* delivered to American households]. Roehlkepartain, Jolene L. *Chr Cent* 105:598-599 Je 22-29 1988
Caring for homosexuals with AIDS. Eyer, Richard C. *Leadership* 9:100-102 Spr 1988
The Catholic bishops and AIDS [Special correspondence]. Burns, Robert E. *Chr Cent* 105:76-77 Ja 27 1988
Churches urged to lead the way in AIDS care [news]. *Chr T* 32:58 Je 17 1988
The ethical design of an AIDS vaccine trial in Africa. Christakis, Nicholas A. *Hast Cent Rpt* 18:31-37 Je-Jl 1988
Facing AIDS: three duties [editorial]. Hovey, Gail. *Chr Cris* 48:27-28 F 15 1988
Five Christian books on AIDS. Wilkinson, John. *Themelios* 14:26-27 O-N 1988*
Follow-up of our work: Bulletin 101/85. *Pro Mundi Vita Forum* no 2:17-18 My 1988
The future of AIDS: parishes can help. Phillips, Jennifer M. *Chr Cent* 105: 548-551 Je 1 1988
God, AIDS, and community responsibility [perspective, AIDS and Jewish ethics]. Roseman, Kenneth D. *Second Opinion* 7:128-142 1988
Hemophiliacs and AIDS: contracting a killer. Orr, Kenneth. *Chr Cent* 105: 247, 250 Mr 9 1988
Indispensable passion. Glaser, Chris. *Chr Cris* 48:173-174 My 16 1988
The Interfaith Conference pastoral reflection on AIDS [1987]. *AME Zion Q R* 99:34-35 Jl 1988
Missionaries in Africa are not immune to AIDS [news; photos]. Mumper, Sharon E. *Chr T* 32:39-40 Ap 8 1988
The moral dimension of AIDS. Spohn, William C. *Th St* 49:89-109 Mr 1988
Nazarenes take up AIDS issue. Brubaker, Linda. *Chr T* 32:35 O 7 1988
Needles and stereotypes [clean needle program, NYC; news]. Hovey, Gail. *Chr Cris* 48:52-53 Mr 7 1988
NY school district fights mandatory AIDS advice from religious community. *Ch State* 41:65 Mr 1988
Out of the palace: Bill McNichols's ministry confronts AIDS. Hirschfield, Robert. *Other Side* 24:10-11 Ap 1988
Pastoral work in relation to AIDS [LWF Consultation, Kaiserswerth, FRG, Mr 21-15, 1988]. Jonson, Jonas O, ed. *LWF Doc* no 25:3-45 S 1988*
Plague, piety, and policy [il, bibliog]. Campbell, Courtney S. *Second Opinion* 9:70-89 1988
The politics of AIDS treatment [Community Research Initiative alternative to the FDA]. Kemp, Jim. *Chr Cris* 48:310-312 S 26 1988
A report from Tanzania [AIDS statistics]. Kamukulu, Esther. *LWF Doc* no 25:40-43 S 1988
Report from the gay movement: for love and for life, we're not going back. Felman, Jyl Lynn. *Tikkun* 3:64-65 Ja-F 1988
Schwerpunktthema: AIDS als ethische Herausforderung [Eng introd]. Frey, Christofer, ed. *Z Ev Ethik* 32 no 3:161-198+ 1988*
Silence in the sanctuaries [homosexuals, drug addicts, and prostitutes dying with AIDS]. Swing, William Edwin. *Chr Cris* 48:225-227 Jl 4 1988
Talking AIDS in Stockholm. Stiles, B J. *Chr Cris* 48:263-264 Ag 1 1988
Thinking about sex. Levine, Judith. *Tikkun* 3:43-45 Mr-Ap 1988
To meet AIDS with grace and truth. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:96-99 Jl-Ag 1988
The truth of suffering and hope [sermon; Gen 12]. Gamble, Robert D. *Chr Ministry* 19:24-25 My-Je 1988
Vignette: the blessing of the wrestler [replies by L H Meyer, J D Crossan, J Shea, pp 201-226]. Burbank, Beth. *J Supervision Train* 9:198-200 1987
We are the church alive, the church with AIDS. Cherry, Kittredge, and Mitulski, James. *Chr Cent* 105:85-88 Ja 27 1988

AIDS (DISEASE)—BIBLIOGRAPHY
AIDS: a note from the review editor [bibliog essay]. Cram, Ronald H. *Rel Ed* 83:133-137 Wint 1988
[AIDS organizations and materials; bibliog]. *Chr Cris* 48:251-254 Jl 4 1988
Educating for sexual responsibility: three perspectives [review of curriculum resources]. Cram, Ronald H, ed. *Rel Ed* 83:291-299 Spr 1988*

AKBAR, EMPEROR OF HINDUSTAN, 1542-1605
Contribution to Qur'ānic science of *Tafsīr* during the reign of Akbar (1556-1605). Islam, Zafarul. *Hamdard Islam* 11:39-55 Sum 1988

AKEDAH
The earliest commentary on the *akedah*. Moberly, R Walter L. *Vet Test* 38: 302-323 Jl 1988
Gn 22:1-19: essai sur les niveaux de lecture [Eng abst]. Ska, Jean Louis. *Biblica* 69 no 3:324-339 1988
Israeli fathers and sons revisited [review of recent Israeli literature]. Nash, Stanley. *Conserv Judaism* 38:28-37 Sum 1986
Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988
Das Opfer des Abraham: Paradigma des Glaubens aus dem nachexilischen Zeitalter [Gen 22:1-19]. Veijola, Timo. *Z Th K* 85 no 2:165-198 1988
Towards a rehumanization of the *Akedah* and other sacrifices. Moskowitz, Moshe. *Judaism* 37:288-294 Sum 1988
"Where does this wood in my hand come from?": the binding of Isaac in modern Hebrew poetry. Kartum-Blum, Ruth. *Prooftexts* 8:293-310 S 1988
Wood, sand and stars: structure and theology in Gn 22:1-19 [structural diag, table]. Walters, Stanley D. *Toronto J Th* 3:301-330 Fall 1987

AKIBA BEN JOSEPH
Jots and tittles: on scriptural interpretation in rabbinic and patristic literatures. Visotzky, Burton L. *Prooftexts* 8:257-269 S 1988

AKIMOV, ALEKSANDR GAVRILOVICH, 1925-1987
Akimov, Aleksandr Gavrilovich, 1925-1987 [obit; por]. *J Moscow Patr* no 8: 48 1987

AKIZUKI, SUGAKO
Portrait of a peacemaker (11): Akizuki Sugako. Swain, David L. *Japan Chr Q* 54:48-50 Wint 1988

AKKADIAN LANGUAGE—BIBLIOGRAPHY
Keilschriftbibliographie, *48*, 1986. Deller, Karlheinz, and Klengel, Horst, eds. *Orientalia* ns 56 no 4:1*-184* 1987

AKKADIAN LANGUAGE—LEXICOGRAPHY
Making dictionaries [figs, ils]. Leichty, Erle. *Humanities (NEH)* 9:18-21 My-Je 1988

AKKADIAN LANGUAGE—TERMS
Akkadian treaties of the seventh century BC [*adê;* copies and text editions]. Grayson, A Kirk. *J Cuneiform St* 39:127-160 Aut 1987
L'évolution sémantique des termes hébreux et araméens *phh* et *sgn* et accadiens *pāhatu* et *šaknu* [textual citation tables]. Petit, Thierry. *J B L* 107:53-67 Mr 1988
Ina šitkuki napišti: starvation (kwashiorkor-marasmus) in Atra-hasīs. Chase, Debra A. *J Cuneiform St* 39:241-246 Aut 1987
Neo-Assyrian treaties from the royal archives of Nineveh [copies, photos, text editions, list of all known texts with *adê*]. Parpola, Simo. *J Cuneiform St* 39:161-189 Aut 1987
Omens from doorknobs [*sikkatu, namzaqu, uppu,* and *aškuttu*]. Leichty, Erle. *J Cuneiform St* 39:190-196 Aut 1987
Removing the "gags" of the Euphrates: *hippam nasāhum*. Safren, Jonathan D. *J Anc Near East Soc* 18:81-85 1986
Zur Semantik von hebr *psḥ/pisse'ḥ* und akk *pessû(m)/pessātu(m)*. Otto, Eckart. *Bib Not* no 41:31-35 1988

AKKADIAN LANGUAGE—TEXTS
Akkadian treaties of the seventh century BC [*adê;* copies and text editions]. Grayson, A Kirk. *J Cuneiform St* 39:127-160 Aut 1987
Dagān-nahmīs Traum [hand copy, photo, translit of Akkadian text]. Wilcke, Claus. *Die Welt des Orients* 17:11-16 1986
The historical setting of the Uruk Prophecy. Goldstein, Jonathan A. *J Near East St* 47:43-46 Ja 1988
Neo-Assyrian treaties from the royal archives of Nineveh [copies, photos, text editions, list of all known texts with *adê*]. Parpola, Simo. *J Cuneiform St* 39:161-189 Aut 1987

AKKADIAN LANGUAGE—TEXTS—LEGAL TEXTS
Marriage contracts of free persons at Nuzi. Paradise, Jonathan. *J Cuneiform St* 39:1-36 Spr 1987

AKKADIAN LANGUAGE—TEXTS—MARI TEXTS
The earliest document of a case of contagious disease in Mesopotamia (Mari tablet *ARM* X 129). Neufeld, Edward. *J Anc Near East Soc* 18:53-66 1986
Removing the "gags" of the Euphrates: *hippam nasāhum*. Safren, Jonathan D. *J Anc Near East Soc* 18:81-85 1986

AKKADIAN LANGUAGE—TEXTS—MYTHICAL AND EPICAL TEXTS
see also Adapa Legend
Neue akkadische Gilgameš-Fragmente aus Hattusa [photos, translits, trs, paleographic tables]. Wilhelm, Gernot. *Z Assyr* 78 no 1:99-121 1988

AKKADIAN LANGUAGE—TEXTS—NUZI TEXTS
Marriage contracts of free persons at Nuzi. Paradise, Jonathan. *J Cuneiform St* 39:1-36 Spr 1987

AKKADIAN LANGUAGE—TEXTS—OMEN TEXTS
Omens from doorknobs [*sikkatu, namzaqu, uppu,* and *aškuttu*]. Leichty, Erle. *J Cuneiform St* 39:190-196 Aut 1987

AKKADIAN LANGUAGE—TEXTS—RELIGIOUS TEXTS
Amos 5:26, Apostelgeschichte 7:43 und Surpu II, 180. Borger, Rykle. *Z Altt W* 100 no 1:70-81 1988
KAR 267//*BMS* 53: a ghostly light on *Bīt rimki*? Scurlock, JoAnn. *J Am Orient Soc* 108:203-209 Ap-Je 1988

AKKADIAN POETRY
Babylonian and biblical acrostics. Soll, William Michael. *Biblica* 69 no 3:305-323 1988

AKSOBHYA *see* Buddhas—Aksobhya

AKUTAGAWA, RYUNOSUKE, 1892-1927
Contemporary Japanese literature and Christianity. Sako, Junichirō. *Japan Chr Q* 54:163-165 Sum 1988*
Three Japanese authors look at Jesus: a review [R Akutagawa, R Shiina, and S Endo]. Brannen, Noah S. *Japan Chr Q* 54:132-141 Sum 1988

AL-ABBAS, D 653?
Imaginaire social et *Magāzī*: le "succès décisif" de la Mecque [Eng abst]. Gilliot, Claude. *Journal Asiatique* 275 no 1-2:45-64 1987

AL-ANTUNI, ABUNA YUSTUS, 1910-1976
Zeitgenössische Gottesnarren in den Wüsten Ägyptens. Meinardus, Otto F A. *Ostkirch St* 36 no 4:301-310 1987

AL-HABASHI, ABUNA 'ABD AL-MASIH, 1907-1973
Zeitgenössische Gottesnarren in den Wüsten Ägyptens. Meinardus, Otto F A. *Ostkirch St* 36 no 4:301-310 1987

AL-JABILI, ZAYNAB AL-GHAZALI
Prisons: Egyptian women writers on Islam. Cooke, Miriam. *Rel Lit* 20:139-153 Spr 1988

AL-JAZA'IRI, 'ABD AL-QADIR, D 1883
'Abd al-Qādir al-Jaza'irī and Islamic reform. Commins, David. *Muslim W* 78: 121-131 Ap 1988

AL-MAQTUL *see* Suhrawardi, Shihab ad-Din Yahya, 1155?-1191

AL-QADI, ABU-L-HASAN 'ABD AL-JABBAR, D 1025
The inimitability of the Qur'an: two perspectives. Larkin, Margaret. *Rel Lit* 20:31-47 Spr 1988

AL-TANUKHI, AL-MUHASSIN IBN 'ALI, 940?-994
Die Tischgespräche des mesopotamischen Richters - Untersuchungen zu al-Muhassin at-Tanūhīs *Nišwār al-Muhādara* [political diag]. Fähndrich, Hartmut. *Der Islam* 65 no 1:81-115 1988

AL BANNA, HASAN *see* Banna, Hasan, 1906-1949

AL FATAH *see* Palestine Liberation Organization

ALABAMA
Time to furl the Confederate flag [13 Black Alabama state legislators]. Halton, Mark R. *Chr Cent* 105:494-496 My 18-25 1988

ALABAMA—CHURCH HISTORY
A nineteenth-century southern parson: the Reverend James F Smith of Alabama [1821-1899, originally Methodist Protestant minister, photo]. Pruitt, Paul M, Jr. *Angl Epis Hist* 57:427-454 D 1988

ALAND, KURT
Codex 1739 in Acts and its relationship to manuscripts 945 and 1891 [text critical tables, appendices of unique and shared readings]. Geer, Thomas C, Jr. *Biblica* 69 no 1:27-46 1988
Das Qumranfragment 7Q5. Rohrhirsch, Ferdinand. *Nov Test* 30:97-99 Ap 1988

ALASKA—CHURCH HISTORY
see also Saint Herman's Seminary (Kodiak, Alaska)
The luminary of faith and love: St Herman of Alaska and his role in establishing Christianity in North America [photo of mural]. Chaplin, V. *J Moscow Patr* no 1:36-41 1988
Orthodoxy in America: a missiological survey [bibliog]. Garrett, Paul D. *Int Bul Miss R* 12:53-56 Ap 1988
Russian Orthodox missionaries and southern Alaskan shamans: two examples of fruitful interaction. Mousalimas, Soterios. *Sourozh* no 30:10-17 N 1987
A trip into the Yukon region, 1898-1899 [letters by Bjug Harstad, 1898, fr Alaska; tr fr Norwegian, photo]. Harstad, Oliver, tr, and Harstad, Adolph, ed. *Concor H Inst Q* 61:2-21 Spr 1988

ALBADA, AGGAEUS VAN, 1525-1587
Marnix and the Schwenkfeldians: some general remarks [1525-1598]. Bergsma, W. *Menn Q R* 62:236-248 Jl 1988

ALBERTUS MAGNUS, SAINT, 1200-1280
Bonaventure on gender and godlikeness [compared to Augustine, Albertus Magnus, and Aquinas]. Reynolds, Lyndon. *Down R* 106:171-194 Jl 1988

ALBRIGHT, WILLIAM FOXWELL, 1891-1971
American Christian devotees in the Holy Land. Davis, Moshe. *Chr Jew Relations* 20:3-20 Wint 1987
Hebraic monotheism: the evolving belief, the enduring attitude. Carella, Michael J, and Sheres, Ita. *Judaism* 37:229-239 Spr 1988

ALCHEMY
Mantra et *yantra* dans la médécine et l'alchimie indiennes [bibliog, Eng abst]. Roşu, Arion. *Journal Asiatique* 274 no 3-4:203-268 1986
Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988

ALCOHOL
Century marks [bill (S. 2047) that would require liquor warning labels]. *Chr Cent* 105:471 My 11 1988
Spuds and suds: kids advertise beer. Réichick, Diane. *Chr Cent* 105:44-45 Ja 20 1988

ALCOHOLICS ANONYMOUS
Public language, public conversion: critical language analysis of conversion and the history of Alcoholics Anonymous. Bullock, Jeffrey L. *St Luke J* 31:127-141 Mr 1988

ALCOHOLISM
Adult children of alcoholics: a self portrait. Norman, Sam R. *J Past Care* 42: 77-80 Spr 1988
Fighting alcoholism [in Papua New Guinea]. Frerichs, Jonathan. *One World* no 136:4+ Je 1988

ALDEGUNDIS, SAINT, 630?-695?
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987

ALDEROTTI, TADDEO, 1223-1295
Utrum omnia eveniant de necessitate: Textedition und Studie der gleichnamigen Quaestio von Thaddeus von Parma (Cod Vat Lat 6768) [bibliog]. Cheneval, Francis. *Freiburg Z Ph Th* 35 no 1-2:175-199 1988

ALDETUIDE, SAINT, 628?-696?
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987

ALEKSIJ, METR OF LENINGRAD AND NOVGOROD *see* Ridiger, Aleksij Mikhailovich, Metr

ALEMBERT, JEAN LE ROND D', 1717-1783
La crise de la théologie morale au 18e siècle: le débat sur le bien et le mal. Brunetti, Franz. *R Hist Ph Rel* 68 no 2:195-207 1988

ALEUTS
Russian Orthodox missionaries and southern Alaskan shamans: two examples of fruitful interaction. Mousalimas, Soterios. *Sourozh* no 30:10-17 N 1987

ALEXANDER, SAINT, PATRIARCH OF ALEXANDRIA, D 326
A neglected detail in the Creed of Nicaea (325). Skarsaune, Oskar. *Vig Chr* 41 no 1:34-54 1987

ALEXANDER, THOMAS G
The case for the new Mormon history: Thomas G Alexander and his critics[reply to "Historiography and the new Mormon history", 19:25-49 1986]. Bradford, M Gerald. *Dialogue (Mormon)* 21:144-150 Wint 1988

ALEXANDER OF HALES, 1175?-1245
Time and eternity in the thirteenth century. Dales, Richard C. *J Hist Ideas* 49:27-45 Ja-Mr 1988

ALEXANDRIA, EGYPT—CHURCH HISTORY
The church behind Saint Athanasius the Great. Yanney, Rodolph. *Coptic Ch R* 9:35-44 Sum 1988
Eine Pierius-Memoria in Alexandrien. Lorenz, Rudolf. *Z K G* 99 no 1:87-92 1988
St Aleksandr Nevsky's Podvorye Church in Alexandria [news; Russian Church]. *J Moscow Patr* no 7:38-40 1988
St Athanasius of Alexandria rediscovered: his political and pastoral achievement. Kannengiesser, Charles. *Coptic Ch R* 9:68-74 Fall 1988

ALEXANDRIA (GREEK ORTHODOX PATRIARCHATE)
Le métropolite Parthenios: nouveau patriarche grec-orthodoxe d'Alexandrie [repr of speech]. *Istina* 32 no 4:411-415 1987

ALEXANDRIA (PATRIARCHATE)
see also Parthenios III (Koinidis), Pope and Patr of Alexandria
Der Berliner Papyrus 13918 und das griechische Euchologion-Fragment von Deir el-Bala'izah. Brakmann, Heinzgerd. *Ostkirch St* 36 no 1:31-38 1987

ALEXIUS (SIMANSKY), PATRIARCH OF MOSCOW, 1877-1970
In memory of His Holiness Patriarch Aleksiy. Gavriil, Archimandrite. *J Moscow Patr* no 4:54-57 1988

ALEYKHEM, SHOLEM *see* Sholem Aleichem, 1859-1916

ALFA MAMADU *see* Dyuhe, Alfa Mamadu, D 1854

ALFONSO DE CASTRO, 1495-1558
Toleration and dissent in sixteenth-century Spain: the alternative tradition. Kamen, Henry. *Sixteen Cent J* 19 no 1:3-23 1988

ALFONSO VI, KING OF SPAIN
Cluny III and the pilgrimage to Santiago de Compostela [diags, maps]. Werckmeister, O K. *Gesta* 27 no 1-2:103-112 1988

ALFORD, CHARLES RICHARD, BP
A Victorian bishop in treaty port Japan: the diary of the Right Reverend C R Alford, 1867-1872 [por]. Mockford, R James. *Angl Epis Hist* 57:38-62 Mr 1988

ALI, SAYYID AMIR, 1849-1928
Some aspects of the role of women in the thought of Amir Ali. Forward, Martin H F. *Bul H Martyn Inst Islam St* 8:79-84 Jl-S 1985

ALI, 600?-661
The sacred names of Allāh, Muhammad and ʿAli, calligraphically inscribed to decorate Persian architecture; pt 1: Muhammad; pt 2: 'Ali. Mahdihassan, S. *Hamdard Islam* 11:81-95 Sum 1988

ALIEN LABOR
Empowerment and marginalized women workers [La Mujer Obrera labor movement, Texas-Mexico border area]. Rodriguez, Cecilia. *Ch Soc* 79:36-38 N-D 1988

ALIENATION
Actual and possible convergences in Christian and Marxist projections of human fulfillment [bibliog]. Hellwig, Monika K. *Phil Th* 1:121-156 Wint 1986
Alienation and the church [bibliog]. Syracuse, Ross M. *J Past Coun* 23 no 1: 75-88 1988
La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. La Rocca, Tomaso. *Soc Comp* 35 no 2-3:231-259 1988
The Marxist critique of religion and the concept of alienation. McLellan, David. *Phil Th* 1:199-213 Spr 1987
Orthodoxy, religious discordance and alienation [figs, tables, bibliog]. Petersen, Larry R. *J S S R* 27:362-377 S 1988
Understanding alienation through the social factors: which cause or shape it? [tables, bibliog]. Jackson, Patrick. *J Past Coun* 23 no 1:89-107 1988
The web of relationship: feminists and Christians. Yeager, Diane M. *Sounc* 71:485-513 Wint 1988

ALIENS (JEWISH LAW)
The alien according to the Torah. Moucarry, Georges Chawkat. *Themelios* 14:17-20 O-N 1988

ALL INDIA COUNCIL OF CHRISTIAN WOMEN
In Christ: power of women [rpt, 4th Assembly, All India Council of Christian Women, Madras, S 30-O 3 1986]. *Asia J Th* 2:141-146 Ap 1988

ALL SAINTS' DAY
Citizens of a heavenly-class city [sermon, All Saints Day]. Towne, Edgar A. *Encount* 49:221-224 Sum 1988
A great cloud of witnesses. Taylor, Barbara Brown. *Weavings* 3:30-35 S-O 1988
La Toussaint. Leplay, Michel. *E T Rel* 63 no 2:227-232 1988

ALLEGORIES
see also Parables
Further observations on the structure of Philo's allegorical treatises [analytic and textual appendices]. Runia, David T. *Vig Chr* 41 no 2:105-138 1987

ALLEGORY
Aging and death in Qohelet 12. Fox, Michael V. *J St O T* no 42:55-77 1988
"Allegorizing allegory": narrative analysis and parable interpretation. Parsons, Mikeal C. *Per Rel St* 15:147-164 Sum 1988
Augustine, allegory, and conversion. Poland, Lynn M. *Lit Th* 2:37-48 Mr 1988
"Cosmology" as a key to the thought-world of Philo of Alexandria. McIver, Robert K. *A U Sem St* 26:267-279 Aut 1988
Dante's allegory of mysticism in *Paradiso XXX:* a comparative analysis. Harring, Ruth. *St Myst* 11:44-56 Sum 1988
Law as allegory?: An unnoticed literary device in Talmudic narratives. Segal, Eliezer. *Prooftexts* 8:245-256 My 1988
Martin Luther as expositor of the Song of Songs [contrasted with Origen]. Kallas, Endel. *Luth Q* ns 2:323-341 Aut 1988
The mystical meaning of Scripture: medieval and modern presuppositions. Jantzen, Grace M. *King's Th R* 11:39-43 Aut 1988

ALLEN, ETHAN, 1797-1879
The origins of American religious archives: Ethan Allen, pioneer church historian and archivist of Maryland. Cox, Richard J. *J Can Ch H Soc* 29: 48-63 O 1987

ALLEN, RICHARD, BP, 1760-1831
Hymnals of the Black church. Southern, Eileen. *J Int Th C* 14:127-140 Fall 1986-Spr 1987
Our own vine and fig tree: the authority of history and kinship in Mother Bethel [African Methodist Episcopal Church Philadelphia]. Beck, Carolyn S. *R Rel Res* 29:369-384 Je 1988

ALLEN, WOODY
Woody Allen: Camus's existentialism as comedy [bibliog]. Lauder, Robert E. *Phil Th* 2:362-373 Sum 1988

ALLEN BAPTIST CHURCH (OAKLAND, CALIF)
An urban church model: Allen Temple Baptist Church [case study; Oakland, Calif]. Bennett, G Willis. *Urban Miss* 5:30-37 S 1987

ALLIANCE OF BLACK REFORMED CHRISTIANS IN SOUTH AFRICA
Die Belydende Kring en *ABRECSA* en hulle invloed op kerklike verhoudinge in Suid-Afrika. Crafford, D. *Skrif en Kerk* 7 no 1:13-23 1986

ALLISON, DALE
The end is near: in what sense? [review, *The end of the ages has come*, by D Allison, 1985]. Wenham, David. *Themelios* 13:75-78 Ap-My 1988
ALMA-ATA, KAZAKHSTAN
Alma-Ata diocese [news; Russian Church]. *J Moscow Patr* no 2:26-28 1988
ALMS AND ALMSGIVING *see* Charity
ALPHABET
Scholars track the alphabet with new precision. Wilford, John Noble. *New York Times* 138:19,24 N 8 1988
ALSACE—CHURCH HISTORY
see also Strasbourg—Church History
Les catholiques rhénans et la révocation de l'Édit de Nantes. Châtellier, Louis. *Bul Soc H Prot Français* 132:239-255 Ap-Je 1986
Du "tyran" au "plus juste des roys," 1685-1787, deux anniversaires: quelle politique? Livet, Georges. *Bul Soc H Prot Français* 132:161-211 Ap-Je 1986
Une famille d'industriels protestants: les de Dietrich. Kintz, Jean Pierre. *Bul Soc H Prot Français* 132:307-314 Ap-Je 1986
La république de Mulhouse et les réfugiés huguenots. Oberlé, Raymond. *Bul Soc H Prot Français* 132:284-300 Ap-Je 1986
ALSTON, WILLIAM P
Mysticism and metaphor. Phillips, Stephen H. *Int J Ph Rel* 23 no 1:17-41 1988
Reformed epistemology, rationality and belief in God. Appleby, Peter C. *Int J Ph Rel* 24 no 3:129-141 1988
ALT, ALBRECHT, 1883-1956
The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988
ALTARS
Khirbet el-Muqannah (Miqné-Ekrôn), 1985-1986 [figs, plates]. Dothan, Trude, and Gitin, Seymour. *R Bib* 95:228-239 Ap 1988
ALTER, ROBERT
Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988
ALTHAUS, PAUL
Der Beruf im Lichte letzter Dinge: zum Gedenken an den 100ten Geburtstag von Paul Althaus. Mann, Walther. *Luther* 59 no 3:122-131 1988
Die Distinktion von Natur und Person in der lutherischen Ethik von Paul Althaus [Eng abst]. Martikainen, Eeva. *Ker Do* 34:2-10 Ja-Mr 1988
Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt. Graf, Friedrich Wilhelm. *Z Th K* 85 no 1:31-76 1988
Protestant social thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *J Ch St* 29:47-62 Wint 1987
Support, acquiescence, or passive disobedience: Protestant thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *Z Rel Gg* 40 no 2:151-169 1988
Vermittlung in unversöhnten Zeiten: zum Gedenken an Paul Althaus 1888-1966 [Eng abst]. Baur, Jörg. *Ker Do* 34:168-192 Jl-S 1988
ALTHUSSER, LOUIS
Scripture and context: the use of the Exodus theme in the hermeneutics of liberation theology. Oosthuizen, M J. *Scripture* no 25:7-22 1988
ALTIZER, THOMAS J J
The anachronism of A/theology [reply, C Raschke, pp 37-43]. Taylor, Mark C. *Rel Intel Life* 5:22-36 Wint 1988
ALTMANN, ALEXANDER, 1906-1987
Altmann, Alexander, 1906-1987 [obit]. Chipman, Jonathan. *Immanuel* no 21: 135-137 Sum 1987
ALTRUISM
see also Self-Denial; Self-denial; Self-Sacrifice
The altruism of the righteous Gentiles. Paldiel, Mordecai. *Holocaust Gen St* 3 no 2:187-196 1988
The psychology of altruism [review article; *The altruistic personality: rescuers of Jews in Nazi Europe*, by S and P Oliner, 1988]. Adelson, Joseph. *Commentary* 86:40-44 N 1988
Saving faith to serving faith: a model to facilitate altruistic behavior in Christians [figs, bibliog]. Chen, Ted H. *J Psych Chr* 7:45-55 Spr 1988
ALVEAR URRUTIA, ENRIQUE, BP, 1916-1982
Mons Enrique Alvear: una eclesiología desde los pobres [texts of orations]. Muñoz, Ronaldo. *Miscelanea Comillas* 46:415-453 Ja-D 1988
El obispo Enrique Alvear y el movimiento campesino en Aconcagua, Chile, 1965-1973. Salinas C, Maximiliano. *Cristianismo Soc* 26 no 2:51-71 1988
ALVES, RUBEM
The twentieth century reformation: Protestant involvement in the indigenization of theology in Latin America [review article]. McConnell, William T. *Fides H* 20:51-57 Ja 1988*
ALZHEIMER'S DISEASE
The dilemma of Alzheimer's: valuing autonomy and acknowledging dependence [il; photos; bibliog]. Sapp, Stephen. *Second Opinion* 9:90-107 1988
Understanding and managing Alzheimer's Disease [bibliog]. Hawkins, David G. *J Rel Aging* 4 no 2:35-45 1987
Vitality in the closing darkness: what happens when a pastor begins to lose his mind? Miller, Kevin A. *Leadership* 9:102-112 Fall 1988
AMALEKITES
Ein Gott Amalek? Görg, Manfred. *Bib Not* no 40:14-15 1987
AMALGAMATED CLOTHING AND TEXTILE WORKERS UNION
A new role for labor: Texas workers try self-determination [Colt Enterprises, Inc]. Van Anda, Jackie. *Chr Cris* 48:39-42 F 15 1988
AMBEDKAR, BHIMRAO RAMJI, 1891-1956
Dr Ambedkar: the hero of the Mahars, ex-untouchables of India. Junghare, Indira Y. *Asian Folk St* 47 no 1:93-121 1988
AMBIGUITY
"Fraught with background": literary ambiguity in 2 Samuel 11. Yee, Gale A. *Interp* 42:240-253 Jl 1988
Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. Utzschneider, Helmut. *Ev Th* 48 no 3:182-198 1988
La phénoménologie existentielle de Merleau-Ponty: l'ambiguïté de l'existence humaine, c'est aussi l'ambiguïté de la liberté. Rey, Dominique. *Freiburg Z Ph Th* 35 no 1-2:137-157 1988
AMBROSE, SAINT, BP OF MILAN
Jovinian's four theses on the Christian life: an alternative patristic spirituality. Budzin, Allan J. *Toronto J Th* 4:44-59 Spr 1988
Le role de l'hexaéméron dans l'interprétation Augustinienne de la création [Eng abst]. Vannier, Marie Anne. *R Sci Ph Th* 71:537-547 O 1987
Saint Ambroise de Milan et la foi en la résurrection [Eng abst]. Tran Van Toan. *M Sci Rel* 45:131-150 S-D 1988
AME ZION QUARTERLY REVIEW
The *AME Zion Quarterly Review* [editorial]. Satterwhite, John H, ed. *AME Zion Q R* 99:36 Jl 1988
AMEN-EM-OPE, WISDOM OF
"Le dieu des Sages" en Égypte [2 pts; Eng abst]. Couroyer, Bernard. *R Bib* 95:70-91 Ja; 195-210 Ap 1988
AMERICA—DISCOVERY AND EXPLORATION
America, 1492-1992: contribuciones a un centenario. Alemany, José Joaquín, ed. *Miscelanea Comillas* 46:1-584 Ja-D 1988*
Die andere Entdeckung Amerikas: theologische Überlegungen zur Bevorstehenden 500-Jahre-Feier (1492-1992). Sievernich, Michael. *Z Miss W* 72 no 4:257-277 1988
El descubrimiento de América y su influjo en el pensamiento económico español. Gómez Camacho, Francisco. *Miscelanea Comillas* 46:189-206 Ja-D 1988
The hermeneutics of conquest [review, *The conquest of America: the question of the Other*, by T Todorov, 1984]. Carrasco, David. *Hist Rel* 28:151-160 N 1988
AMERICAN ACADEMY OF ARTS AND SCIENCES
Fundamentalism as a social phenomenon [stated meeting report]. Marty, Martin E. *American Academy of Arts and Sciences, Bulletin* 42:15-29 N 1988
AMERICAN ACADEMY OF RELIGION
Interreligious dialogue at the American Academy of Religion. Brown, Ronald J. *J Ec St* 25:156-157 Wint 1988
Postulations for safeguarding preconceptions: the case of the scientific religionist. Wiebe, Donald. *Religion* 18:11-19 Ja 1988
A wild, wonderful academic circus: 1987 Annual Meeting in Boston [AAR, ASOR, SBL, D 5-8, photos]. Shanks, Hershel. *Bib Arch R* 14 no 2:52-57 1988
AMERICAN ASSOCIATION OF CHRISTIAN SCHOOLS
The dramatic growth of Christian schools 1945-1985. Wilson, Fred R. *Chr Ed J* 9 no 1:11-29 1988
AMERICAN ASSOCIATION OF PASTORAL COUNSELORS
The American Association of Pastoral Counselors. North, William M, Jr. *J Past Care* 42:197-201 Fall 1988
AMERICAN ASSOCIATION ON MENTAL RETARDATION
The Religion Division of the American Association on Mental Retardation. Gaventa, William C. *J Past Care* 42:265-272 Fall 1988
AMERICAN BAPTIST CHURCHES IN THE USA
American Baptists maximize the middle [abortion and the National Council of Churches]. Heim, David. *Chr Cent* 105:660-662 Jl 20-27 1988
Moving toward prolife [news; American Baptist Churches]. *Chr T* 32:48 Ap 8 1988
AMERICAN BAPTIST CHURCHES IN THE USA—DOCTRINE
The response of the American Baptist Churches, USA to the Faith and Order Commission (WCC) regarding *Baptism, Eucharist and Ministry*. *Am Bapt Q* 7:8-14 Mr 1988
AMERICAN BAPTIST CHURCHES IN THE USA—RELATIONS
American Baptist Churches, USA, review ecumenical ties. Keucher, William F. *Ec Trends* 17:129-132 O 1988
AMERICAN BAPTIST CONVENTION—CONTROVERSIES
Taking the middle road [news; American Baptist Churches' abortion position]. *Chr Cent* 105:273 Mr 16 1988
AMERICAN BAPTIST HISTORICAL SOCIETY
Comprehensive index to the journals of the American Baptist Historical Society, 1938-1987. Gamble, Connolly, and Mild, Warren, eds. *Am Bapt Q* 7:158-436 S 1988
AMERICAN BAPTIST QUARTERLY
Comprehensive index to the journals of the American Baptist Historical Society, 1938-1987. Gamble, Connolly, and Mild, Warren, eds. *Am Bapt Q* 7:158-436 S 1988
AMERICAN BIBLE SOCIETY
ABS launches new "semantic domain" Greek-English lexicon [news]. *Asia J Th* 2:550-551 O 1988
AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS
Counting the cost of faith: America's early female missionaries. White, Ann. *Ch H* 57:19-30 Mr 1988
AMERICAN CIVIL LIBERTIES UNION
Good Friday in Hawaii: a day to pray or just a day to play? Menendez, Albert J. *Ch State* 41:34-36 F 1988
Not pledging allegiance: it can be patriotic. Glasser, Ira. *Rel Public Ed* 15: 235 Sum 1988
AMERICAN COUNCIL OF LEARNED SOCIETIES
Religious resurgence in Asia and Southeast Asia [projected interdisciplinary conference, religion and social change in Asia, Spring 1989]. Burnam, Susan. *Humanities (NEH)* 9:19-21 Mr-Ap 1988
AMERICAN DRAMA
The Americanization of Tevye or boarding the Jewish *Mayflower*. Wolitz, Seth L. *Am Q* 40:514-536 D 1988
AMERICAN FREEDOM COALITION
Unification Church ties haunt new coalition. Lawton, Kim A. *Chr T* 32:46-47 F 5 1988
AMERICAN INSTITUTE FOR PATRISTIC AND BYZANTINE STUDIES
Icons in patristic theology and spirituality [7th International Patristic-Byzantine Symposium, O 3 1987, Washington, DC]. Tsirpanlis, Constantine N, ed. *Patristic Byz R* 7 no 1:15-85 1988*

AMERICAN LIBRARY ASSOCIATION—LIBRARY BILL OF RIGHTS
Censorship: an introduction and an ATLA survey on censorship. White, Cecil R. *A T L A Pro* 42:158-168 1988
AMERICAN LITERATURE
Des 'monstres': *mirabilia et magnalia* ou la double origine des fictions d'Amérique. Petillon, Pierre Yves. *Foi Vie* 87:1-11 Ap 1988
AMERICAN LITERATURE—AFRO-AMERICAN AUTHORS
Attention and address: the dual responsibility of Blacks in higher education. Mitchell, Carolyn. *Rel Intel Life* 5:26-33 Sum 1988
Black women's religious reality in the works of Alice Walker, Toni Morrison, Zora Neale Hurston, and Maya Angelou. Ziegenhals, Gretchen E, ed. *Chr Cent* 105:1026 N 16 1988*
From Harlem, with love: reflections on James Baldwin - a dark brother of light [photo]. Harding, Vincent. *Sojourners* 17:28-29 F 1988
A great American flowering [review of The Schomburg Library of nineteenth-century Black women writers, ed by H L Gates, Jr; 30 vols, photos]. Sundquist, Eric J. *New York Times Book Review:* 1,14+ Jl 3 1988
AMERICAN LITERATURE—JEWISH AUTHORS
Amboy, Dukes. Baum, Joan. *Tikkun* 3:22-24 My-Je 1988
The Americanization of Tevye or boarding the Jewish *Mayflower*. Wolitz, Seth L. *Am Q* 40:514-536 D 1988
The ethical fiction of Delmore Schwartz: identity, generation and culture. Aarons, Victoria. *Jew Q R* 77:255-282 Ap 1987
From image to presence: literary merit and social value in 20th century American Jewish literature [review of 3 books by L Harap, 1987]. Walden, Daniel. *Am Jew Archiv* 40:159-164 Ap 1988
Philip Roth's disease. Wilson, Jonathan. *Tikkun* 3:41-44 N-D 1988
AMERICAN LITERATURE—1600-1775
'Our professed old adversary': Thomas Morton and the naming of New England. Shea, Daniel B. *Early Am Lit* 23 no 1:52-69 1988
AMERICAN LITERATURE—1800-1899
American myth and biblical interpretation in the fiction of Harriet Beecher Stowe and Mary E Wilkins Freeman [bibliog]. Morey, Ann Janine. *J A A R* 55:741-763 Wint 1987
The truth of indirection and the possibility of the Holy in *Billy Budd* [bibliog]. Radloff, Bernhard. *Rel Lit* 20:49-70 Aut 1988
AMERICAN LITERATURE—1900-
Reassessing Frost's fair impression and his mistrust [Hebraic background of 'Happiness makes up in height'; bibliog]. Janzen, J Gerald. *Rel Lit* 20:71-87 Aut 1988
AMERICAN LITERATURE—1950-
Walker Percy's postmodern existentialism. Boisvert, Raymond. *Sound* 71: 639-655 Wint 1988
When you see yourself: gnostic motifs and their transformation in *The recognitions*. Cunningham, Rodger. *Sound* 71:619-637 Wint 1988
AMERICAN LOYALISTS
Thomas Bradbury Chandler and William Smith: diversity within colonial Anglicanism [pors]. Warnock, James. *Angl Epis Hist* 57:272-297 S 1988
AMERICAN LUTHERAN CHURCH
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
AMERICAN POETRY
see also Poets, American
The question of American Jewish poetry. Hollander, John. *Tikkun* 3:33-37+ My-Je 1988
Sculling to the over-soul: Louis Simpson, American transcendentalism and Thomas Eakins's *Max Schmitt in a single scull*. Wilson, Rob. *Am Q* 39: 410-430 Fall 1987
Who killed poetry? Epstein, Joseph. *Commentary* 86:13-20 Ag 1988
AMERICAN PROTESTANT CORRECTIONAL CHAPLAINS ASSOCIATION
The American Protestant Correctional Chaplains Association, Inc. Graham, W Ralph, and Carlson, Bryn A. *J Past Care* 42:220-227 Fall 1988
AMERICAN PROTESTANT HEALTH ASSOCIATION
see also College of Chaplains
AMERICAN SCHOOLS OF ORIENTAL RESEARCH
American Schools of Oriental Research [Jerusalem, Amman, photos]. Butler, Linda. *Humanities (NEH)* 9:31-32 Jl-Ag 1988
A wild, wonderful academic circus: 1987 Annual Meeting in Boston [AAR, ASOR, SBL, D 5-8, photos]. Shanks, Hershel. *Bib Arch R* 14 no 2:52-57 1988
AMERICAN SOCIETY OF CHURCH HISTORY
The long shadow of Philip Schaff. Handy, Robert T. *Chr Cent* 105:45-46 Ja 20 1988
AMERICAN THEOLOGICAL LIBRARY ASSOCIATION
Preserving our scholarly heritage. Welch, Claude. *C S S R Bul* 17:1,3 F 1988
Summary of proceedings, 42nd annual conference, Am Theol Libr Assn, Asbury Theological Seminary, Wilmore, Ky (and Lexington), Je 20-24, 1988. O'Brien, Betty A, ed. *A T L A Pro* 42:3-242 1988*
AMERICANISM (CATHOLIC CONTROVERSY)
Modernism as the final phase of Americanism: William L Sullivan, American Catholic apologist, 1899-1910. Appleby, R Scott. *Harv Th R* 81:171-192 Ap 1988
AMERICANS—FOREIGN COUNTRIES
More letters from South Africa. Burg, Josephine, pseud. *Ref J* 38:20-23 My 1988
AMERINDIAN ANTIQUITIES
Petroglyphs in St Lucia: introduction [bibliog; figs]. Dubelaar, C N. *Lat Am Ind Lit J* 4:72-83 Spr 1988
AMERINDIAN LANGUAGES
Fire and ashes [myth; tr and commentary, bibliog]. Bigot, Margot. *Lat Am Ind Lit J* 4:6-21 Spr 1988
Fox steals the catch from tiger: a Toba story [tr and commentary; bibliog]. Wright, Pablo Gerardo. *Lat Am Ind Lit J* 4:22-41 Spr 1988
Women and fire [myth; tr, bibliog]. Miller, Elmer S. *Lat Am Ind Lit J* 4:42-60 Spr 1988
AMERINDIAN MYTHOLOGY *see* Mythology, Amerindian
AMERINDIAN RELIGIONS *see* Christianity and Amerindian Religions; Indians of North America—Religion; Indians of South America—Religion
AMES, EDWARD SCRIBNER, 1870-1958
Naturalistic theism and the Chicago school: Ames, Mathews and Wieman. Shaw, Marvin C. *Encount* 49:297-319 Aut 1988
AMIDAH (JEWISH PRAYER)
Birkat ha-minim and the Ein Gedi inscription. Binyamin, Ben-Zion. *Immanuel* no 21:68-79 Sum 1987
'Who makes the horn of Jesus to flourish'. Liebes, Yehudah. *Immanuel* no 21:55-67 Sum 1987
AMISH
Coping with modernity: instrumentally and symbolically, with a glimpse at the Old Order Amish [bibliog]. Enninger, Werner. *Breth Life* 33:154-170 Sum 1988
Coping with modernity [papers presented at conference, Elizabethtown College, Jl 23-25, 1987]. Kissinger, Warren S, ed. *Breth Life* 33:148-249 Sum 1988*
AMISH—EDUCATION
How Amish children view themselves and their families: the effectiveness of Amish socialization [bibliog]. Smucker, Melvin R. *Breth Life* 33:218-236 Sum 1988
AMISH COUNTRY (PENNSYLVANIA)
An external perspective: the constitutional freedom to be Anabaptist. Ball, William Bentley. *Breth Life* 33:200-204 Sum 1988
AMITY FOUNDATION (CHINA)
The Amity Press: a symbol of love and selfless-service [sermon; photo]. Shen, Yifan. *Bridge* no 27:18-19 Ja-F 1988
AMMONITE ANTIQUITIES
An Ammonite votive dolomite statue [figs, bibliog]. 'Amr, Abdel-Jalil. *Pal Ex Q* 119:33-38 Ja-Je 1987
AMMONITE LANGUAGE
The Ammonite phoneme /t/ [bibliog]. Rendsburg, Gary A. *A S O R Bul* no 269:73-79 F 1988
AMMONITES
The joint Madaba Plains Project: a preliminary report on the second season at Tell El 'Umeiri and vicinity [1987; photos]. Geraty, Lawrence T; Herr, Larry G; and LaBianca, Øystein S. *A U Sem St* 26:217-252 Aut 1988
AMNESTY
Amnesty mocked in El Salvador. Peerman, Dean. *Chr Cent* 105:78-79 Ja 27 1988
El Salvador's manipulated amnesty. Ferguson, Chris, and May, Roy H, Jr. *Chr Cris* 47:454-455 Ja 11 1988
AMNESTY INTERNATIONAL
Amnistía Internacional on the rock [music, photos]. Bernardo, Analía. *Serv Inform Rel* no 106:20-21 N 1988
The Philippines: Amnesty joins the critics. Bello, Walden. *Chr Cris* 48:152-154 My 2 1988
AMORITES
The Amorite background of Psalm 29. Malamat, Abraham. *Z Altt W* 100 suppl:156-160 1988
AMOY, CHINA
see also Hsiamen Island (China)
AMPHITHEATERS
The Roman amphitheatre at Beth Guvrin: preliminary report [figs, plates]. Kloner, Amos. *Isr Ex J* 38 no 1-2:15-24 1988
AMSTERDAM
In Amsterdam, 300 years of Jewish life: a museum built from four synagogues. Bender, Marylin. *New York Times Travel* 137:8-9 Ag 14 1988
AMSTUTZ, JOHN ULRICH, 1832-1919
John Ulrich Amstutz: museum curator and servant of the Swiss community [Blufton, Ohio; 1832-1919, photos]. Hilty, Herman. *Menn Life* 43:13-19 D 1988
AMSTUTZ, SAMUEL, 1864-1927
The Swiss settlement at the turn of the century: a photographic essay [1900-1914]. Kreider, Robert; Diller, Carol; Hilty, Herman; and Luginbuhl, Darvin. *Menn Life* 43:20-47 D 1988
AMULETS
The *Āyat al-kursī* and the *Asmā al-husnā* on a Salghurid amulet [photos]. Hebert, Raymond J. *Hamdard Islam* 11:89-99 Aut 1988
A fragment of paradise [amulet depicting Medinah; plates]. Bravmann, René A. *Muslim W* 78:29-37 Ja 1988
Saints in Syriac anathemas: a form-critical analysis of role [transcriptions, translations]. Hunter, E C D. *J Sem St* 32:83-104 Spr 1987
ANABAPTISTS
see also Hutterite Brethren
An external perspective: the constitutional freedom to be Anabaptist. Ball, William Bentley. *Breth Life* 33:200-204 Sum 1988
Que disent aujourd'hui les Églises Réformées à propos des condamnnations des Anabaptistes dans les confessions de foi réformées? Saxer, Ernest, comp. *E T Rel* 63 no 3:385-401 1988
ANABAPTISTS—BIOGRAPHIES
Michael Sattler, Benedictine and Anabaptist [review article; C A Snyder, *The life and thought of Michael Sattler*, 1984]. Bhaldraithe, Eoin de. *Down R* 105:111-131 Ap 1987
ANABAPTISTS—CREEDS
An expositional analysis of the *Schleitheim Confession*. Akin, Daniel L. *Criswell Th R* 2:345-370 Spr 1988
ANABAPTISTS—DISCIPLINE
Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. Martin, Dennis D. *Menn Q R* 62:5-25 Ja 1988
ANABAPTISTS—DOCTRINE
see also Theology, Anabaptist
Erasmian and Grebelian pacifism: consistency or contradiction. Schrag, Dale. *Menn Q R* 62:431-454 O 1988
'Free and perfect: justification and sanctification in Anabaptist perspective' [reply to S Voolstra, 5:221-231 Fall 1987]. Friesen, John W. *Conrad Grebel R* 6:74-76 Wint 1988

A radical church: a reappraisal of Anabaptist ecclesiology. Colwell, John E. *Tyndale Bul* no 38:119-141 1987
Why did Petronella leave her husband: reflections on marital avoidance among the Halberstadt Anabaptists [1535]. Kobelt-Groch, Marion. *Menn Q R* 62:26-41 Ja 1988

ANABAPTISTS—HISTORY
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988
Architect of persecution: Jacob Sturm and the fall of the sects at Strasbourg. Brady, Thomas A. *Archiv Ref* 79:262-281 1988
Mutual aid in ministry to God's world [Anabaptism, Pietism]. Durnbaugh, Donald F. *Breth Life* 33:87-97 Spr 1988
Social history, psychohistory, and the prehistory of Swiss Anabaptism. Kaufman, Peter Iver. *J Rel* 68:527-544 O 1988

ANABAPTISTS—HYMNS
The hymns of the Anabaptists: an English-Language bibliography. Breckbill, Anita. *Hymn* 39:21-23 Jl 1988

ANABAPTISTS—WOMEN
Why did Petronella leave her husband: reflections on marital avoidance among the Halberstadt Anabaptists [1535]. Kobelt-Groch, Marion. *Menn Q R* 62:26-41 Ja 1988

ANABAPTISTS- BELGIUM
The Hungarian *Booklet concerning the true Christian baptism*: its Flemish origins and theological significance [Ger, Hungarian excerpts]. Liechty, Daniel. *Menn Q R* 62:332-348 Jl 1988
The theological identity of Flemish Anabaptists: a study of the letters of Jacob de Roore [1551-1569]. Reimer-Blok, M J. *Menn Q R* 62:318-331 Jl 1988

ANABAPTISTS- GERMANY
Peter Tasch: from Melchiorite to bankrupt wine merchant [Germany, Switzerland, 1534-1561]. Packull, Werner O. *Menn Q R* 62:276-295 Jl 1988
The propaganda of the Münster Anabaptists. Hillerbrand, Hans J. *Menn Q R* 62:507-511 O 1988

ANABAPTISTS- NETHERLANDS
David Joris' apology to Countess Anna of Oldenburg [1540, with tr of text by W O Packull]. Waite, Gary K. *Menn Q R* 62:140-158 Ap 1988
International colloquium on "Spiritual renewal and social change: the early Reformation in the Netherlands, 1530-1565". Dyck, Cornelius J, and Klaassen, Walter, eds. *Menn Q R* 62:197-416 Jl 1988*
Menno Simons and the Augustinian tradition. Horst, Irvin B. *Menn Q R* 62: 419-430 O 1988

ANABAPTISTS- SWITZERLAND
Anabaptist-Mennonite names in Switzerland [repr]; tr by H M Aleman. Zürcher, Isaac. *Menn Q R* 62:461-495 O 1988
Michael Sattler's baptism: some comments in reply to Heinhold Fast [60: 364-373 Jl 1986]. Snyder, Arnold. *Menn Q R* 62:496-506 O 1988
Social history, psychohistory, and the prehistory of Swiss Anabaptism. Kaufman, Peter Iver. *J Rel* 68:527-544 O 1988

ANAL EROTICISM *see* Anus (Psychology)

ANALOGY
Accident or method? On "analogical" interpretation in the Old Greek of Isaiah and in 1QIs[a] [review, J Koenig, 1982]. Kooij, Arie van der. *Bibliotheca Orientalis* 43:366-375 My-Jl 1986
Analogy, apology, and the imaginative pluralism of David Tracy. Winquist, Charles E. *J A A R* 56:307-319 Sum 1988
Mysticism and metaphor. Phillips, Stephen H. *Int J Ph Rel* 23 no 1:17-41 1988
Pour une métaphysique réflexive [Eng abst]. Gilbert, Paul. *Greg* 69 no 1:77-116 1988

ANALOGY (RELIGION)
Adam as analogy: help or hindrance? [1 Cor 15; Rom 5]. Kreitzer, Larry. *King's Th R* 11:59-62 Aut 1988
The "analogy of faith" and exegetical methodology: a preliminary discussion on relationships. Johnson, H Wayne. *J Ev Th S* 31:69-80 Mr 1988
Homo analogicus [Eng abst]. Izquierdo Labeaga, José A. *Greg* 69 no 3:505-545 1988
Language and reason in the thought of Johann Georg Hamann. O'Flaherty, James C. *Luth Q* ns 2:457-475 Wint 1988

ANALYSIS, DISCOURSE *see* Discourse Analysis

ANALYSIS (PHILOSOPHY)
Ma philosophie: son développment, son thème central et sa nature générale. Strawson, P F. *R Th Ph* 120 no 4:437-452 1988

ANANDA VILLAGE (SAN JUAN, CALIF)
Commune flourishes, as does neighborliness [followers of Swami Sri Kriyananda, Ananda village, North San Juan, Calif]. *New York Times* 137: 6 S 1 1988

ANANG (AFRICAN PEOPLE)
Salvation: an African experience [Anang people, Nigeria]. Enang, Kenneth. *SEDOS* no 8:283-292 S 15 1988

ANAPHORA *see* Lord's Supper (Liturgy)—Eucharistic Prayer

ANASTASIUS SINAITA, SAINT, 7TH CENT
Anastasios of Sinai, the *Hodegos*, and the Muslims. Griffith, Sidney H. *Gr Orth Th R* 32:341-358 Wint 1987

ANATI, EMMANUEL
Raider of the lost mountain - an Israeli archaeologist looks at the most recent attempt to locate Mt Sinai. Finkelstein, Israel. *Bib Arch R* 14 no 4: 46-50 1988

ANATMAN
Notes bouddhiques [Eng abst]. Bhattacharya, Kamaleswar. *Journal Asiatique* 274 no 3-4:292-300 1986
Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987

ANATOLIA *see* Asia Minor

ANAXIMANDER, 610?-546? BC
Proportion and the living world [nature and universal structural principles; figs; photos]. Fletcher, Rachel. *Parabola* 13:36-51 Spr 1988

ANAYA SANABRIA, HERBERT ERNESTO, 1954-1987
A resurgence of repression: Salvadoran human rights leader assassinated [H E Anaya Sanabria]. Kemper, Vicki. *Sojourners* 17:8-10 Ja 1988

ANCESTOR WORSHIP
Buddhism in adaptation: ancestor gods and their tantric counterparts in the religious life of Zanskar. Dargyay, Eva K. *Hist Rel* 28:123-134 N 1988
Communion between the living and the dead: Christian response to spirit possession [doc]. Zimbabwe Catholic Bishops' Conference. *AFER* 29:309-314 O 1987
Nde's among savage tribes of the Amazon with New Testament parallel concepts. Champlin, Russell N. *J Rel Psych Res* 11:147-150 Jl 1988
Obituary and ancestral worship: analysis of a contemporary cultural form in Nigeria [tables; bibliog]. Lawuyi, Olatunde Bayo. *Soc Anal* 48:372-379 Wint 1988
Protestant perspectives on ancestor worship in Japanese Buddhism: the funeral and the Buddhist altar. Yagi, Dickson K. *Japan Rel* 15:16-37 Ja 1988
The view of spirits as seen in the Bon observances of the Shima region [figs]. Kawakami, Mitsuyo. *Japan J Rel St* 15:121-130 Je-S 1988

ANCESTORS
Sacred acquisition: Andrianampoinimerina at Ambohimanga, 1777-1790 [Madagascar]. Berg, Gerald M. *J African Hist* 29 no 2:191-211 1988

ANCESTORS (IN RELIGION, FOLKLORE)
African response to Christianity: a case study of the Agikuyu of Central Kenya [bibliog]. Kamuyu-wa-Kang'ethe. *Missiology* 16:23-44 Ja 1988
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
Religious change among the Igbo during the colonial period [1857-1960, Nigeria]. Ubah, C N. *J Rel Africa* 18 no 1:71-91 1988
The rise of a Japanese "new new religion": themes in the development of Agonshū. Reader, Ian. *Japan J Rel St* 15:235-261 D 1988

ANCHORESSES
Poetry from behind bars: some translations from the Dutch recluse Sister Bertken (1427-1514). Vynckier, Henk. *Mystics Q* 14:143-153 S 1988

ANCONA, ITALY
L'église des Ancônitains à Constantinople. Failler, Albert. *R E Byz* 44:253-255 1986

ANDERSEN, FRANCIS IAN
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
The whole counsel of God: fifty years of theological studies [Westminster Theological Seminary]. Ferguson, Sinclair B. *West Th J* 50:257-281 Fall 1988

ANDERSON, C ALAN
Commentary on C Alan Anderson's *The problem is God;* pt 3. Applegate, Lloyd A. *J Rel Psych Res* 11:36-44 Ja 1988

ANDERSON, GERALD H
West meets East [review article]. Arthur, Chris. *Scot J Th* 41 no 2:253-265 1988*

ANDERSON, JAMES NORMAN DALRYMPLE, SIR
Kristen tro och religionerna: en kommenterande litteraturöversikt. Janzon, Göran. *Svensk Miss* 76 no 1:50-58 1988

ANDERSON, MATTHEW, 1845-1928
Matthew Anderson: Black pastor, churchman and social reformer. Trotman, C James. *Am Pres* 66:11-21 Spr 1988
Race, reform and religion in the life of Matthew Anderson. Trotman, C James. *Princ S B* ns 9 no 2:143-155 1988

ANDERSON, WALTER INGLIS, 1903-1965
The nature experiences of a Mississippi watercolorist. Gates, Larry. *J Rel Health* 27:71-82 Spr 1988

ANDERSSON, LARS
Litterär teologi - reflektioner kring det skönlitterära sökandet efter något heligt. Larsson, Bo. *Svensk T K* 64 no 2:53-60 1988

ANDOLSEN, BARBARA HILKERT
Racism in the women's movement [review article; *Daughters of Jefferson, daughters of bootblacks*, by B H Andolsen, 1986]. Weems, Renita. *J Fem St* 4:93-114 Spr 1988

ANDOVER NEWTON THEOLOGICAL SCHOOL (NEWTON CENTRE, MASS)
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988

ANDREAS CAPELLANUS, 12TH CENT
Andreas Capellanus and the problem of irony. Monson, Don A. *Speculum* 63: 539-572 Jl 1988

ANDRESEN, CARL
The exegetical roots of trinitarian theology. Slusser, Michael. *Th St* 49:461-476 S 1988
History without interpretation? Review article of the *Handbuch der Dogmen- und Theologiegeschichte* (ed Carl Andresen) [1980-1984]. Roberts, R H. *J Th St* ns 39:460-476 O 1988

ANDREW, SAINT, APOSTLE
Journey of glad tidings of Apostle St Andrew First-Called to Sythia in light of Holy Scripture and holy tradition on Acts of the Apostles]. Petrov, Sergiy, Metr. *J Moscow Patr* no 7:68-76 1988
On the Feast of the Apostle St Andrew the First-Called [sermon]. Solovyev, Simeon. *J Moscow Patr* no 12:40-42 1987

ANDRIANAMPOINIMERINA, KING OF IMERINA, 1745?-1810
Sacred acquisition: Andrianampoinimerina at Ambohimanga, 1777-1790 [Madagascar]. Berg, Gerald M. *J African Hist* 29 no 2:191-211 1988

ANDROGYNY
Tricky thematics [response to "Reasoning with the foxes: female wit", ed by J C Exum, pp 1-156]. Bal, Mieke. *Semeia* no 42:133-155 1988

ANDRONICUS II PALAEOLOGUS, EMPEROR OF THE EAST, 1260-1332
La proclamation impériale de Michel VIII et d'Andronic II. Failler, Albert. *R E Byz* 44:237-251 1986

ANGELOU, MAYA
Maya Angelou's angelic aura. Washington, Carla. *Chr Cent* 105:1031-1032 N 16 1988

ANGELS
L'ange qui parlait a Zacharie, est-il un personnage apocalyptique? [Eng abst]. Tigchelaar, E J C. *Est Bib* 45 no 3-4:347-360 1987
Angelic wisdom about divine love and wisdom; pts 9-10. Swedenborg, Emanuel. *St Swedenborg* 5 no 1:31-78 Je 1983; 5 no 2:29-73 Ja 1984
Angels and demons in the Eastern Orthodox spiritual tradition [2 pts]. Krivoshein, Vselvolod A (Vassilij), Abp. *Sourozh* no 20:32-41 My; no 21:28-41 Ag 1985
From Cluny to Moutiers-Saint-Jean: the origin of a limestone fragment of an angel at The Cloisters [photos, graph, figs]. Little, Charles T. *Gesta* 27 no 1-2:23-29 1988
Joseph Smith's 1823 vision: uncovering the angel message. Stott, G St John. *Religion* 18:347-362 O 1988
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988
Unlearning skepticism: an angelic meditation [editorial]. Wall, James M. *Chr Cent* 105:827-828 S 28 1988
Who is the "angel of the Lord"? [Genesis]. Slager, Don. *Bib Tr* 39:436-438 O 1988

ANGELS (ISLAM)
Henry Corbin and Suhrawardi's angelology. Avens, Roberts. *Hamdard Islam* 11:3-20 Spr 1988

ANGER
Anger and the praise of God. Murchison, D Cameron. *J Preachers* 9 no 2:3-7 1986
Answers to anger. Lee, Richard G. *Fund J* 7:29-31 Jl-Ag 1988
Religious women and the problem of anger. Kenel, Mary Elizabeth. *J Rel Health* 27:236-244 Fall 1988

ANGER—BIBLICAL TEACHING
Jesus on anger: the text of Matthew 5:22a revisited. Black, David Alan. *Nov Test* 30:1-8 Ja 1988

ANGLICAN-LUTHERAN INTERNATIONAL CONTINUATION COMMITTEE
Episcope and episcopacy: an Anglican/Lutheran consultation [Niagra Falls, Ontario, S 24-O 3 1987]. Flynn, John M. *Ec Trends* 17:53-55 Ap 1988

ANGLICAN-ORTHODOX THEOLOGICAL CONSULTATION IN THE US
Agreed statement on the Eucharist: Anglican-Orthodox Theological Consultation in the United States, New York, January 16, 1988. Anglican-Orthodox Theological Consultation in the US. *St Vlad Th Q* 32 no 3:255-259 1988

ANGLICAN-ROMAN CATHOLIC INTERNATIONAL COMMISSION
The crisis facing the Church of England. Macleod, Donald. *Chmn* 102 no 1:6-16 1988
The doctrine of justification and merit in Roman Catholic dialogues with Anglican and Lutherans. McSorley, Harry. *Toronto J Th* 3:69-78 Spr 1987
Ecumenical dialogue, ecumenical council, and Constantinople II. Gray, Patrick T R. *Toronto J Th* 3:50-59 Spr 1987
The "historic episcopate" and the Roman Church: from Huntington's Quadrilateral to 1988. Franklin, Ralph W. *Angl Th R* suppl 10:98-110 Mr 1988
Lambeth '88 and ARCIC I. Curry, George. *Chmn* 102 no 1:17-29 1988
Permanence in the revealed truth and continuous exploration of its meaning [reflections on the Lambeth Quadrilateral]. Evans, Gillian R. *Angl Th R* suppl 10:111-125 Mr 1988
Recent criticisms of the concept of authority in the Church of England. Sedgwick, Peter. *Th* 91:258-266 Jl 1988
Reception as key: unlocking ARCIC on infallibility. O'Gara, Margaret. *Toronto J Th* 3:41-49 Spr 1987

ANGLICAN-ROMAN CATHOLIC INTERNATIONAL COMMISSION, 1982-
"The ARCIC Agreed Statements are not agreeable to Scripture and the Thirty-nine Articles of Religion" [debate motion, N 7 1987]. Samuel, David, and Carey, George, Bp. *Chmn* 102 no 2:151-165 1988
Dichiarazione di accordo dell'ARCIC II *La salvezza e la chiesa*. Murphy-O'Connor, Cormac, and Santer, Mark. *St Ecum* 5:409-410 Jl-S 1987
Five years of EDEO-NADEO studies, 1983-1988. Falardeau, Earnest R. *Ec Trends* 17:167-168 D 1988
Heil und Kirche: zum neuesten Dokument des Anglikanisch/Römische-Katholischen Dialogs. Bienentreu, Maria Sybille. *Catholica* 42 no 1:76-82 1988
Justification: the new ecumenical debate [review of *Salvation and the Church*, ARCIC II report]. McGrath, Alister. *Themelios* 13:43-48 Ja-F 1988
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988
Salvation and the church [Agreed Statement, ARCIC II]. Montefiore, Hugh. *Th* 91:43-46 Ja 1988

ANGLICAN CHURCH IN NORTH AMERICA
Thomas Bradbury Chandler and William Smith: diversity within colonial Anglicanism [pors]. Warnock, James. *Angl Epis Hist* 57:272-297 S 1988

ANGLICAN CHURCH OF CANADA
Anglican [contributions to Canadian ecumenism]. Laporte, Jean Marc. *Ecumenism* no 92:6-8 D 1988
Changing the pilot: Canadian Anglicans in transition. Grayston, Donald. *Grail* 2:6-13 Mr 1986
An interview with Archbishop Michael Peers [by Donald Grayston]. Peers, Michael Geoffrey, Abp. *Grail* 3:85-101 Je 1987
Pontifex: a brief biographical note on some of the contributions of Canon Eugene Fairweather to the Canadian church. Baycroft, John. *Toronto J Th* 3:130-133 Spr 1987
The theology of the eucharistic prayers in *The book of alternative services of the Anglican Church of Canada*. Crockett, William R. *Toronto J Th* 3:100-109 Spr 1987

ANGLICAN CHURCH OF CANADA—ARCHIVES
The C L Worrell papers: Clarendon Lamb Worrell, Bishop, Archbishop, Metropolitan, and Primate. Barbour, Rosemary Brown. *J Can Ch H Soc* 30:94-95 O 1988

ANGLICAN CHURCH OF CANADA—BISHOPS—ELECTION
H J Cody and the Toronto Episcopal election of 1909. Masters, Donald C. *J Can Ch H Soc* 30:43-58 O 1988

ANGLICAN CHURCH OF CANADA—HISTORY
A bicentenary remembered [first bishop of Nova Scotia, Charles Inglis]. Millman, Thomas R. *J Can Ch H Soc* 29:43-47 O 1987
The Canadian apostolic genealogy: the bicentennial of the Anglican episcopate in Canada, 1787-1987 [chart]. Jones, Elwood, ed. *J Can Ch H Soc* 29:71-72 O 1987
Charles Inglis: a reassessment [1734-1816]. Cuthbertson, Brian. *J Can Ch H Soc* 30:75-93 O 1988

ANGLICAN CHURCH OF CANADA—RELATIONS
The Anglican and United churches in church union dialogue, 1943-75. Campbell, Douglas F. *S R* 17 no 3:303-314 1988

ANGLICAN COMMUNION
see also Church and Social Problems—Anglican Communion; Church of England in South Africa; Church of England; Diocesis Anglicana de Argentina y Uruguay; Episcopal Church; Evangelicalism—Anglican Communion; Lambeth Conferences
The 1988 Lambeth Conference: spotlight on authority. Ryan, Thomas. *Ecumenism* no 91:23-28 S 1988
Is partial schism a reality? [Anglican Communion; repr fr *The London Times*, Jl 11 1988]. Longley, Clifford. *Ec Trends* 17:148-150 N 1988
Will Anglicans pursue moderation? Austin, Charles. *Chr Cent* 105:158 F 17 1988

ANGLICAN COMMUNION—BISHOPS
100 Jahre Lambeth-Quadrilateral: die anglikanische Einheitscharta und ihre ökumenische Wirkung. Gassmann, Günther. *Ökum Ru* 37:301-311 Jl 1988
Anglican Church Bars US - Ordained Woman. Rule, Sheila. *New York Times* 138:6 N 8 1988
A bicentenary remembered [first bishop of Nova Scotia, Charles Inglis]. Millman, Thomas R. *J Can Ch H Soc* 29:43-47 O 1987
Bishops and women [Ash Wednesday warning by 52 Anglican bishops against electing women bishops]. *One World* no 135:21 My 1988
The Canadian apostolic genealogy: the bicentennial of the Anglican episcopate in Canada, 1787-1987 [chart]. Jones, Elwood, ed. *J Can Ch H Soc* 29:71-72 O 1987
Episcopal diocese chooses first woman to be a bishop [Barbara C Harris]. Barron, James. *New York Times* 137:1,19 S 25 1988
Episcopalians test Lambeth ruling [ordination of Barbara C Harris]. Walker, Richard. *Chr T* 32:47,49 O 21 1988
Kivengere, Festo, Bp, d 1988 [death notice]. *Chr T* 32:72 Je 17 1988

ANGLICAN COMMUNION—CLERGY
see also Ordination—Anglican Communion
Against participation for the kingdom. Walter, Tony. *Chmn* 102 no 2:143-150 1988

ANGLICAN COMMUNION—CONTROVERSIES
see also Church of England—Controversies; Episcopal Church—Controversies
Will Anglicanism muddle through? A major body of Christians copes with growing diversity [Lambeth Conference controversy]. Ostling, Richard N. *Time* 131:60 Ag 22 1988

ANGLICAN COMMUNION—DOCTRINE
Authority in the church: an Anglican perspective. Rayner, Keith, Abp. *St Mark R* no 131:4-15 S 1987
Essays on the centenary of the Chicago-Lambeth Quadrilateral, 1886/88-1986/88. Wright, J Robert, ed. *Angl Th R* suppl 10:1-229 Mr 1988*
Infant communion: reflections on the case from tradition. Meyers, Ruth A. *Angl Epis Hist* 57:159-175 Je 1988
The pastoral and political implications of Trent on justification. Allison, Christopher FitzSimons. *One in Christ* 24 no 2:112-127 1988
Salvation and the church [Agreed Statement, ARCIC II]. Montefiore, Hugh. *Th* 91:43-46 Ja 1988
A spirituality for our day [basic doctrines of Christian faith]. Moore, Paul, Jr, Bp. *St Luke J* 31:275-282 S 1988

ANGLICAN COMMUNION—HISTORY
The beginnings of the Episcopal Church in Panama 1852-1904 [Spanish and English versions]. Kater, John L, Jr. *Angl Epis Hist* 57:147-158 Je 1988
Heritage and vision: Chicago-Lambeth Quadrilateral [statement of Faith and Order, 1949: replies, M O'Gara, B W Anderson, pp 47-60, bibliog]. Wright, J Robert. *Angl Th R* suppl 10:8-46 Mr 1988
Maurice, Huntington, and the Quadrilateral: an exploration in historical theology. Woodhouse-Hawkins, Michelle. *Angl Th R* suppl 10:61-78 Mr 1988
Richard Hooker: evidences of an ecumenical vision from a twentieth-century perspective. Haugaard, William P. *J Ec St* 24:427-439 Sum 1987

ANGLICAN COMMUNION—LITURGY
see also Book of Common Prayer
The mind of Christ: transcending the reason-emotion impasse in contemporary Anglicanism. Spring, John R. *St Mark R* no 134:9-14 Wint 1988
Penance in the churches of the Anglican Communion. Holeton, David R. *St Liturg* 18 no 1:96-102 1988

ANGLICAN COMMUNION—MISSIONS
Anglicanism in Nicaragua, 1745-1985 [Spanish text, pp 368-381]. Renouf, Robert W. *Angl Epis Hist* 57:382-396 D 1988
At home in Latin America: Anglicanism in a new context [parallel Spanish text]. Kater, John L, Jr. *Angl Epis Hist* 57:4-37 Mr 1988

ANGLICAN COMMUNION—RELATIONS
The Anglican and United churches in church union dialogue, 1943-75. Campbell, Douglas F. *S R* 17 no 3:303-314 1988
A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988

The Church of England in South Africa and the Anglican Communion [with definitions of Anglican law]. Hammond, Herbert. *Chmn* 102 no 3:251-258 1988
Common declaration of the Archbishop of Canterbury and Pope Shenouda III of Alexandria, 1 October 1987. Runcie, Robert A K, Abp, and Shenouda III, Pope. *One in Christ* 23 no 4:341-342 1987
On living in the promised land [beyond Amsterdam, 1948]. Runcie, Robert A K, Abp. *Ec R* 40:391-394 Jl-O 1988

ANGLICAN COMMUNION—RELATIONS—CATHOLIC CHURCH
Apostolicae Curae: in the context of Vatican II [doc fr 4th ARC/Southern California study day, F 1988]. *Ec Trends* 17:104-107 Jl-Ag 1988
ARC Southern California on *Apostolicae Curae* [Orange, F 9-10 1988]. O'Connor, Mark. *J Ec St* 25:328-329 Spr 1988
Cardinal Merry del Val and the Malines Conversations. Dick, John A. *Eph Th L* 62 no 4:333-355 1986
Catholic-Anglican and Catholic-Methodist relations. McDonald, Kevin. *One in Christ* 24 no 1:63-71 1988
The episcopate, the universal primacy, and the growth of understanding: a Roman Catholic response to Robert Wright. O'Gara, Margaret. *Angl Th R* suppl 10:47-54 Mr 1988
Growth in Anglican-Roman Catholic relations, 1951-54. Stacpoole, Alberic. *One in Christ* 24 no 2:152-179 1988
The "historic episcopate" and the Roman Church: from Huntington's Quadrilateral to 1988. Franklin, Ralph W. *Angl Th R* suppl 10:98-110 Mr 1988
Inclusive episcopacy and koinonia. Baycroft, John. *One in Christ* 24 no 1:7-13 1988
Lambeth '88 and ARCIC I. Curry, George. *Chmn* 102 no 1:17-29 1988
Pre-ARCIC conversations between Anglicans and Roman Catholics, 1950. Stacpoole, Alberic. *One in Christ* 23 no 4:298-323 1987
Redemptoris Mater: an Anglican response. Allchin, A M. *One in Christ* 23 no 4:324-329 1987
Renewed hope for British ecumenism. Beeson, Trevor. *Chr Cent* 105:180-181 F 24 1988
La salvezza e la chiesa. *St Ecum* 5:411-427 Jl-S 1987
A Scottish chapter in the history of toleration. Knox, R Buick. *Scot J Th* 41 no 1:49-74 1988

ANGLICAN COMMUNION—RELATIONS—ORTHODOX EASTERN CHURCH
see also Anglican-Orthodox Theological Consultation in the US
Anglican-Romanian Orthodox relations. Wybrew, Hugh. *Rel Comm Lands* 16:329-344 Wint 1988

ANGLICAN COMMUNION—WOMEN
500 bishops, 1 Nan Peete - even odds. *Witness* 71:15,17-18 Jl-Ag 1988
The case for ordination [reply, G Campbell, 4:6-13 D 1988]. Malone, Mary T. *Grail* 4:9-20 Je 1988
Doing the Anglican shuffle. Pierce, Susan E. *Witness* 71:14,16-17 Jl-Ag 1988
Inclusive episcopacy and koinonia. Baycroft, John. *One in Christ* 24 no 1:7-13 1988
Weaving the dream [women at Canterbury, Lambeth Conference, watching from around the edges]. Pierce, Susan E. *Witness* 71:16-18 O 1988

ANGLICAN CONSULTATIVE COUNCIL
The Anglican bishops on Israel and the Palestinians [Peace and Justice Network, Singapore, 1987, text of resolution]. *Chr Jew Relations* 21:45-47 Aut 1988
Dichiarazione di accordo dell'ARCIC II *La salvezza e la chiesa*. Murphy-O'Connor, Cormac, and Santer, Mark. *St Ecum* 5:409-410 Jl-S 1987

ANGLICANISM
Anglicanism and the conversation of Thomas Merton; pt 1. Tastard, Terry. *Th* 91:17-24 Ja 1988
Paradigms of pleasure and virtue: Oliver Goldsmith's fictive histories. Kavanagh, Keryl. *Eighteen Cent Life* 11:163-169 F 1987

ANGLO-CATHOLICISM
L'Eirenicon du Dr Pusey de 1865: une interprétation. Griffin, John. *R Hist Eccl* 82:281-290 Ap-Je 1987
"A female movement": the feminization of nineteenth-century Anglo-Catholicism. Reed, John Shelton. *Angl Epis Hist* 57:199-238 Je 1988
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988
Towards reconciliation: a report on the Anglican Church by a Russian priest (1865); ed by L B Litvack. Vasil'ev, Iosif. *Sobornost* 9 no 2:23-40 1987

ANGLO-SAXON ART *see* Art, Anglo-Saxon

ANGLO-SAXON CHRONICLE
Manuscript layout and the *Anglo-Saxon Chronicle*. Bately, Janet. *Bul J Rylands* 70:21-43 Spr 1988

ANGLO-SAXON CHURCH
St Wilfrid and two charters dated AD 676 and 680. Sims-Williams, Patrick. *J Eccl H* 39:163-183 Ap 1988

ANGLO-SAXON LITERATURE
Patristic influence and the poetic intention in Old English religious verse. Garde, Judith N, and Muir, Bernard J. *Lit Th* 2:49-68 Mr 1988

ANGOLA
Carnival at Luanda [Angola, 1620-1987]. Birmingham, David. *J African Hist* 29 no 1:93-103 1988

ANGOULEME, MARGUERITE D'
A sixteenth-century assessment of the French church in the years 1521-4 by Bishop Guillaume Briçonnet of Meaux. Vose, Heather M. *J Eccl H* 39:509-519 O 1988

ANIANUS, DEACON AT CELADA, 5TH CENT
The author of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 42 no 4:364-375 1988

ANIMA AND ANIMUS
Jung's concept of the anima/animus: enlightening or frightening? Karaban, Roslyn A. *Bangalore Th F* 19:291-300 O-D 1987

ANIMAL HUSBANDRY *see* Domestic Animals

ANIMALS
Animal sacrifice debated [Santería cult, Los Angeles]. *Chr Cent* 105:761 Ag 31-S 7 1988
The Muslim methods of animal slaughter and its scientific and social relevance in non-Muslim societies. Karodia, Anis Mohamed. *J Inst Muslim Minority* 9:173-185 Ja 1988
Santeria: animal sacrifice religion comes out of the shadows. Boston, G Robert. *Ch State* 41:10-11 Ja 1988

ANIMALS—ARCHAEOLOGY
Animal offerings from two Middle Bronze Age tombs [figs]. Horwitz, Liora Kolska. *Isr Ex J* 37 no 4:251-255 1987
Les restes fauniques du site archéologique de Ras al Bassit, Syrie. Gagnier, Pierre Yves. *Syria* 63 no 3-4:247-255 1986
Urbanization and the organization of animal production at Tell Jemmeh in the Middle Bronze Age Levant [fig, tables]. Wapnish, Paula, and Hesse, Brian. *J Near East St* 47:81-94 Ap 1988

ANIMALS, MYTHICAL
Tragelaphos revisited: the anomaly of woman in the Mishnah. Wegner, Judith Romney. *Judaism* 37:160-172 Spr 1988

ANIMALS (IN RELIGION, FOLKLORE)
Fox steals the catch from tiger: a Toba story [tr and commentary; bibliog]. Wright, Pablo Gerardo. *Lat Am Ind Lit J* 4:22-41 Spr 1988
The identity of the three building sheep in 1 Enoch 89:72-73. Begg, Christopher T. *Eph Th L* 64 no 1:152-156 1988

ANIMALS IN THE BIBLE
see also Birds in the Bible
Israel in the mirror of nature: animal metaphors in the ritual and narratives of ancient Israel [bibliog]. Eilberg-Schwartz, Howard. *J Ritual St* 2:1-30 Wint 1988

ANIMISM
The place of animism within popular Buddhism in Cambodia: the example of the monastery. Ang, Chouléan. *Asian Folk St* 47 no 1:35-41 1988
The secret spirit cult of the Sor in Karamoja. Weatherby, John M. *Africa* 58 no 2:211-229 1988

ANNA (BIBLICAL CHARACTER)
Anna's age (Luke 2:36-37). Elliott, James K. *Nov Test* 30:100-102 Ap 1988

ANOINTING OF THE SICK
The congregation as a healing community. Dubble, Curtis W. *Breth Life* 33: 52-59 Wint 1988
On medicine and ministry [reply to R Ballard, 21 no 4:17 1987]. Murphy, George L. *Luth F* 22 no 1:8 1988

ANOINTINGS
Performative language theory: an exercise in the analysis of ritual. Schaller, Joseph J. *Worship* 62:415-432 S 1988

ANONYMITY AND PSEUDONYMITY
see also Bible (NT)—Authorship
Die anonymen Schriften des Neuen Testaments: Annäherungsversuch an ein literarisches Phänomen. Wolter, Michael. *Z Neut W* 79 no 1-2:1-16 1988
New Testament pseudonymity? A review [D G Meade, *Pseudonymity and Canon*, 1986]. Guthrie, Donald G. *Themelios* 13:58 Ja-F 1988

ANOUILH, JEAN
The conflict between the mystic and the church as reflected in Bernard Shaw's *Saint Joan* and Jean Anouilh's *The Lark*. Kasimow, Harold. *Mystics Q* 14:94-100 Je 1988

ANSCOMBE, G E M
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988

ANSELM, SAINT, ABP OF CANTERBURY
Anselm of Canterbury and medieval Augustinianisms. Crouse, Robert D. *Toronto J Th* 3:60-68 Spr 1987
Anselmian polytheism. Leftow, Brian. *Int J Ph Rel* 23 no 2:77-104 1988
Dependence and divine simplicity. Morris, Thomas V. *Int J Ph Rel* 23 no 3: 161-174 1988
Eternity, time and tenselessness [in Boethuis, Anselm, and Aquinas]. Lewis, Delmas. *Faith Phil* 5:72-86 Ja 1988
Freedom versus unsurpassable greatness. Gale, Richard M. *Int J Ph Rel* 23 no 2:65-75 1988
La prière de s Anselme dans le *Proslogion* [Eng abst]. Cattin, Yves. *R Sci Ph Th* 72:373-396 Jl 1988
A refutation of Rowe's critique of Anselm's ontological argument ["The ontological argument", essay in *Philosophy of religion*, by W Rowe]. Dicker, Georges. *Faith Phil* 5:193-202,206 Ap 1988
Tillich's implicit ontological argument [bibliog]. Russell, John M. *Asia J Th* 2:485-495 O 1988

ANSERMET, ERNEST, 1883-1969
Ernest Ansermet et les fondements de la musique dans la conscience humaine. Golan, Ariel. *R Th Ph* 120 no 1:89-93 1988

ANTHONY, OF EGYPT, SAINT, 250?-355?
Die christlichen Zeugnisse in Qimn al-'Arûs [photo]. Meinardus, Otto F A. *Ostkirch St* 35 no 2-3:180-182 1986

ANTHROPOLOGICAL RESEARCH
Social science methods and theories of significance for the study of the Israelite monarchy: a critical review essay [abst, bibliog]. Frick, Frank S. *Semeia* no 37:9-52 1986
The social world and play life of Thai Muslim adolescents. Anderson, Wanni Wibulswasdi. *Asian Folk St* 47 no 1:1-17 1988

ANTHROPOLOGICAL THEOLOGY *see* Man (Theology)

ANTHROPOLOGY
see also Ethnology

ANTHROPOLOGY—BIBLIOGRAPHY
Selected publications of Clifford Geertz. Doty, William G, comp. *Sound* 71:9-11 Spr 1988

ANTHROPOLOGY—FIELD WORK
The rise and fall of the Paluxy mantracks [no human footprints among dinosaur tracks; bibliog]. Hastings, Ronnie J. *Per Sci Chr Faith* 40:144-155 S 1988

ANTHROPOLOGY—METHODOLOGY
Le structuralisme de Lévi-Strauss et le rêve d'une mathématique de l'homme. Delruelle, Edouard. *Sci Esprit* 39:93-105 Ja-Ap 1987

ANTHROPOLOGY—STUDY
Bericht: Interdisziplinäres Seminar zur Anthropologie [Sommersemester 1986, Univ Innsbruck]. Runggaldier, E. *Z Kath Th* 109 no 1:69-72 1987

ANTHROPOLOGY, PHILOSOPHICAL *see* Man (Philosophy)

ANTHROPOLOGY AND RELIGION
Antropologins roll i missionen [Eng abst]. Alvarsson, Jan Åke. *Svensk Miss* 76 no 2:1-6 1988
Approaching some householder yogis: to visit or move in? Gold, Daniel. *J Ritual St* 2:185-194 Sum 1988
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
La configuración de la espiritualidad cultural y popular en un barrio marginal de la Gran Lima. Marzal, Manuel M. *Cristianismo Soc* 26 no 3:73-96 1988
Durkheim socio-religiologue [review, *Persistance et métamorphose du sacré: actualiser Durkheim et repenser la modernité*]. Lapointe, Roger. *S R* 17 no 3:279-290 1988
Geertz, religion, and cultural systems. Doty, William G, ed. *Sound* 71:3-169 Spr 1988*
Humankind in need of reconciliation: anthropological reflections on the theme of penance and reconciliation. Bieritz, Karl Heinrich. *St Liturg* 18 no 1:40-53 1988
Images of health and healing. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng Ed) 21:2-40 O-D 1988*
In, out, and in-between: a response to the articles [Role of fieldwork in the study of ritual, pp 145-240]. Strathern, Andrew. *J Ritual St* 2:241-244 Sum 1988
Producción alimentaria y ritos agrícolas entre los Aymaras [bibliog]. Llanque Chana, Domingo. *Cristianismo Soc* 26 no 3:41-55 1988
Religion populaire, culture folklorique, mentalités: notes pour une anthropologie culturelle du moyen âge. Lauwers, Michel. *R Hist Eccl* 82:221-258 Ap-Je 1987
Religious education: an anthropological view. Yates, Paul. *British J Rel Ed* 10:135-144 Sum 1988
Retrouver les assises anthropologiques de la vie spirituelle. Breton, Jean Claude. *S R* 17 no 1:97-105 1988
A rumor is afield: "Fieldwork leads to spreading rumors": a response to the articles [role of fieldwork in the study of ritual, pp 145-240]. Gill, Sam. *J Ritual St* 2:245-255 Sum 1988

ANTHROPOMETRY
Human skeletal remains from Abila, 1986 season: report of the osteologist [bibliog, tables, figs]. Haskins, Valerie A. *Near East Arch Soc Bul* ns no 30:69-84 Wint 1988
The Tell Mahrad population in southern Sinai in the Byzantine era [figs, plate]. Hershkovitz, Israel. *Isr Ex J* 38 no 1-2:47-58 1988

ANTHROPOMORPHISM
The disguises of the gods in the *Iliad*. Smith, Warren. *Numen* 35:161-178 D 1988

ANTICATHOLICISM
Bishop Levi S Ives and high church reform in North Carolina: tractarianism as an instrument to elevate clerical and lay piety. Rankin, Richard. *Angl Epis Hist* 57:298-319 S 1988
Creating an anti-Catholic crusader: Charles Chiniquy. Laverdure, Paul. *J Rel Hist* 15:94-108 Je 1988
The death of the Christian nation: the judiciary and church-state relations. Way, H Frank. *J Ch St* 29:509-529 Aut 1987
From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. Reed, Ralph E, Jr. *Meth H* 26:172-187 Ap 1988
"Lowell": an account of convent life in Lowell, Massachusetts, 1852-1890. Oates, Mary J, ed. *New England Q* 61:101-118 Mr 1988
Luther's Smalcald Articles: agenda for testimony and confession. Kolb, Robert. *Concor J* 14:115-137 Ap 1988
The Percy-"Fisher" controversies and the ecclesiastical politics of Jacobean anti-catholicism, 1622-1625. Wadkins, Timothy H. *Ch H* 57:153-169 Je 1988
The ritual controversy in parish of St George's-in-the-East. Angell, Charles. *Angl Th R* 69:221-238 Jl 1987

ANTICHRIST
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988
Changing images of the beast: apocalyptic conspiracy theories in American history. Patterson, James Alan. *J Ev Th S* 31:443-452 D 1988

ANTICLERICALISM
Censura inquisitorial y teatro de 1707 A 1819 [with catalogue of censored works]. Río Barredo, María José. *Hispania Sacra* 38 no 78:279-330 1986
Collot d'Herbois and the dechristianizers [French revolutionaries]. Mansfield, Paul. *J Rel Hist* 14:406-418 D 1987
Le fondement anticlérical de l'athéisme du Baron d'Holbach [Eng abst]. Lecompte, Denis. *M Sci Rel* 44:129-145 D 1987
Funeral conflicts in nineteenth-century France [Victor Hugo, 1885]. Kselman, Thomas. *Comparative Studies in Society and History* 30:312-332 Ap 1988

ANTICOMMUNISM
Arms control and its casualties. Eberstadt, Mary Tedeschi. *Commentary* 85: 39-46 Ap 1988
The fear of fear itself [anticommunism]. Koll, Karla Ann. *Chr Cris* 48:202-203 Je 6 1988
McCarthyism: the last refuge of the left. Collier, Peter, and Horowitz, David. *Commentary* 85:36-41 Ja 1988
William F Buckley, Jr and American conservatism. Nuechterlein, James. *Commentary* 85:31-41 Je 1988

ANTINAZI MOVEMENT
Der Lemppsche Kreis [Albert Lempp, Chr Kaiser Verlag, Münich]. Höchstädter, Walter. *Ev Th* 48 no 5:468-470 1988
Wider das Schweigen der Kirche zur Judenverfolgung: Offener Brief an Landesbischof D Meiser [Denkschrift des Lemppschen Kreises]. Diem, Herrmann. *Ev Th* 48 no 5:471-473 1988

ANTINOMIANISM
Forgiveness, love, and pride in Blake's *The Everlasting Gospel* [bibliog]. Moskal, Jeanne. *Rel Lit* 20:19-39 Sum 1988

ANTINUCLEAR MOVEMENT
Any old port in a firestorm [Navy nuclear plans for Staten Island vs the Coalition]. Hirschfield, Robert. *Chr Cris* 48:390-392 N 1988
Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. Seery, John E. *Sound* 70:355-377 Fall-Wint 1987
GDR church groups demand renunciation of nuclear power [repr fr *Frankfurter Allegemeine*, Mr 3 1987]. *RCDA* 26:31 Wint 1987
Hundreds gather at Nevada test site in the spirit of Dorothy Day. Dietrich, Jeff. *Sojourners* 17:10-11 Ja 1988
Is silence golden: Vanunu and nuclear Israel. Twersky, David. *Tikkun* 3:39-43 Ja-F 1988
Oh Bok-sun, a Korean atomic bomb sufferer. Ogle, Dorothy. *Chr Soc Action* 1:6 N 1988
The plutonium economy: breeding fear or breeding hope? Davis, Mary. *Other Side* 24:32-35 Je 1988
Universal shalom, national churches and local congregations. Will, James E. *Encount* 49:109-122 Spr 1988

ANTIOCH (ANCIENT SYRIA)
Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. Hann, Robert R. *J Rel Hist* 14:341-360 D 1987
Post-apostolic Christianity as a revitalization movement: accounting for innovation in early patristic traditions. Hann, Robert R. *J Rel St (Ohio)* 14 no 1-2:60-75 1988

ANTIOCH (GREEK ORTHODOX PATRIARCHATE)
see also Ignatios IV (Hazim), Greek Orthodox Patr of Antioch
Antiochian Synod pledges unity in American church. *Sourozh* no 24:46-49 My 1986

ANTIOCH (MARONITE PATRIARCHATE)
Visit to the USSR by the Maronite Patriarch of Antioch and All the East Mar Nasrallah Pierre Sfeir [O 1987, photo]. *J Moscow Patr* no 3:57-61 1988

ANTIOCHUS IV EPIPHANES, KING OF SYRIA
The interpretation of the ten horns of Daniel 7. Caragounis, Chrys C. *Eph Th L* 63 no 1:106-113 1987

ANTIPROTESTANTISM
L'Ascension: une fête antiprotestante? Gagnebin, Laurent. *E T Rel* 63 no 3: 415-419 1988

ANTIQUITIES *see* Byzantine Antiquities; Egypt—Antiquities; Fortification, Ancient; Iron Age; Palestine—Antiquities

ANTISEMITISM
see also Holocaust, Jewish (1939-1945)
Anniversary of the Warsaw Ghetto uprising. Ben-Shlomo, Zeev. *Rel Comm Lands* 16:256-259 Aut 1988
Anti-Jewish sentiments in an unexpected context: Evangelical Bible expositor John MacArthur. Pierard, Richard V. *Cov Q* 45:179-197 N 1987
Antijudaismus, Apokalyptik und Satanologie: die religiösen Elemente des nationalsozialistischen Antisemitismus. Bärsch, Claus E. *Z Rel Gg* 40 no 2: 112-133 1988
Antisemitism as a dynamic phenomenon: the "Jewish question" in England at the end of the First World War. Almog, Shmuel. *Patterns of Prejudice* 21:3-18 Wint 1987
Anti-semitism: banality or the darker side of genius? [review article]. Lindemann, Albert S. *Religion* 18:183-195 Ap 1988*
Anti-semitism in the New Testament: confronting the dark side of Paul's and Matthew's teaching. Patte, Daniel. *C T S Register* 78:31-52 Wint 1988
Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. Willis, Robert E. *J Ec St* 24:598-615 Fall 1987
Chosen people: Christian views of Judaism are changing. Rausch, David A. *Chr T* 32:53-59 O 7 1988
Christian liturgy, scripture, and the Jews: a problematic in Jewish-Christian relations. Adams, William Seth. *J Ec St* 25:39-55 Wint 1988
Communism, anti-Semitism and the Jews. Muller, Jerry Z. *Commentary* 86: 28-39 Ag 1988
A contribution to the study of antisemitism [psychological case studies]. Ostow, Mortimer. *Conserv Judaism* 38:51-73 Sum 1986
Elemente des heidnischen Antijudaismus im Neuen Testament. Haacker, Klaus. *Ev Th* 48 no 5:404-418 1988
Enemies or Jew-haters? Reflections on the history of anti-semitism. Schafler, Samuel. *Judaism* 37:352-358 Sum 1988
El "episodio Jaroslavsky": antisemitismo y oportunismo. *Serv Inform Rel* no 80:3-6 My 1986
Fear of the father figure: judaeophobic tendencies in the new social movements in West Germany. Brumlik, Micha. *Patterns of Prejudice* 21:19-37 Wint 1987
Five years of study in Canada on early Christian anti-Judaism [review, *Anti-Judaism in early Christianity*, P Richardson, ed, 1986]. Parmentier, Martin. *Bijdragen* 49:426-434 1988
A history of contempt: anti-semitism and the church - and how they grew. Wilson, Marvin R. *Chr T* 32:60-65 O 7 1988
Hitler: a clue to history. Mann, Cuthbert Carson. *Judaism* 37:9-21 Wint 1988
Hitler and the policy-making process on the Jewish question. Bankier, David. *Holocaust Gen St* 3 no 1:1-20 1988
Hitler and Wagner: the leader, the master and the Jews. Brearley, Margaret. *Patterns of Prejudice* 22:3-22 Sum 1988
Hostages of "world Jewry": on the origin of the idea of genocide in German history [Hans Knodn's memo to Von Kahr, Ap 16 1920]. Strauss, Herbert A. *Holocaust Gen St* 3 no 2:125-136 1988
Interview with Dorothee Soelle; by H J Cargas. Sölle, Dorothee. *Encount* 49: 123-128 Spr 1988
Irving in Australia [review article; *Churchill's war*, by D Irving]. Danby, Michael, and Balinska, Maria. *Patterns of Prejudice* 21:38-40 Wint 1987
The Jewish problem in the Russian religious radical right. Agursky, Michail. *Ostkirch St* 36 no 1:39-44 1987
Jewish roots: an interview with Betty Friedan [by M Lerner]. Friedan, Betty. *Tikkun* 3:25-29 Ja-F 1988

Jewish writers and German letters: anti-semitism and the hidden language of the Jews. Gilman, Sander L. *Jew Q R* 77:119-148 O 1986-Ja 1987
Jewish-Christian relations past and present: from theological disputation and mutual mistrust to interreligious dialogue. Silva, António Barbosa da. *Cov Q* 45:167-178 N 1987
Jews, Jews everywhere. Morozov, Vladimir. *Commentary* 85:37-42 My 1988
Lausannekommitten och det judiska folket [reply to S Axelson, 75 no 3:92 1987]. Janzon, Göran. *Svensk Miss* 76 no 1:74-75 1988
Meeting between Pope and Jewish leaders in Rome [Ag 31 1987]. Fisher, Eugene J. *J Ec St* 24:516-518 Sum 1987
Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. Halpern, Ben, and Reinharz, Jehuda. *Mod Jud* 8:217-248 O 1988
The negative image of the Jew and its New Testament roots. Hellig, Jocelyn. *J Th So Africa* no 64:39-48 S 1988
Neues Testament und Antijudaismus: Versuch einer exegetischen und hermeneutisch Vergewisserung im innerchristlichen Gespräch [Eng abst]. Sänger, Dieter. *Ker Do* 34:210-231 Jl-S 1988
The New Testament and Judaism: an historical perspective on the theme. Cook, Michael J. *Rv Ex* 84:183-199 Spr 1987
Nietzsche's attitudes toward the Jews. Duffy, Michael F, and Mittelman, Willard. *J Hist Ideas* 49:301-317 Ap-Je 1988
Oil on troubled waters in Italy [Catholic-Jewish relations reflected in recent Cath press articles; tr repr Italian Bps' Conf declaration]. *Chr Jew Relations* 21:53-55 Sum 1988
The pastor's opportunities; pt 17: Relations with Jews. Braybrooke, Marcus. *Expos T* 99:324-327 Ag 1988
The poet in the asylum [Ezra Pound]. Giroux, Robert. *Atlantic Monthly* 262: 40-46 Ag 1988
Protestantismus und Judentum in der Weimarer Republik: Überlegungen zu einer Forschungsaufgabe. Nowak, Kurt. *Th Lit* 113:561-578 Ag 1988
The Queen versus James Keegstra: reflections on Christian antisemitism in Canada. Davies, Alan T. *Am J Th Ph* 9:99-116 Ja-My 1988
Racial perversity in Chicago. Epstein, Joseph. *Commentary* 86:27-35 D 1988
Rhetoric of the conspiracy theory: arguments in National Front propaganda. Billig, Michael. *Patterns of Prejudice* 22:23-34 Sum 1988
Scholars grapple with literary critic's early writings for pro-Nazi periodical [Paul de Man]. Heller, Scott. *Chronicle of Higher Education* 34:1,6 My 11 1988
Stellungnahme feministischer Theologinnen zum Vorwurf des Antijudaismus. Jensen, Anne, and others. *Ev Th* 48 no 2:158 1988
Wider das Schweigen der Kirche zur Judenverfolgung: Offener Brief an Landesbischof D Meiser [Denkschrift des Lemppschen Kreises]. Diem, Herrmann. *Ev Th* 48 no 5:471-473 1988

ANTONIY OF THE CAVES, SAINT, 983-1073
St Antoniy of the Caves and the beginning of the Kiev-Pechery Monastery. Kozlova, V. *J Moscow Patr* no 6:75-78 1988

ANTWEILER, ANTON
Catholic theologians in Hitler's Reich: adaptation and critique. Dietrich, Donald J. *J Ch St* 29:19-45 Wint 1987

ANUS (PSYCHOLOGY)
Praying the rosary [interview discussion of M P Carroll, 26:486-498 D 1987]. Carroll, Michael P, and Capps, Donald. *J S S R* 27:429-441 S 1988

ANXIETY
Be not anxious: a chapel talk (mainly) for students [Matt 6]. Pott, Jon. *Ref J* 38:14-15 S 1988
The little lower layer: anxiety and the courage to be in *Moby-Dick*. Matteson, John T. *Harv Th R* 81:97-116 Ja 1988
To outgrow or to control our anxieties: that is the question [bibliog]. Shear, Howard J. *J Past Coun* 23 no 1:126-132 1988

APABHRAMSA POETRY
Yati and *gana* in Apabhramśa verse. Mayrhofer, C M. *Indo-Iran J* 31:17-25 Ja 1988

APAMEA AD ORONTEM *see* Syria—Antiquities—Apamea

APATHY
Are we bystanders watching the world go to hell? Lowry, Beverly. *Fund J* 7: 45 Jl-Ag 1988

APEL, KARL OTTO
Ethique et pragmatique: autour des oeuvres de K O Apel, J Habermas et F Jacques. Bourg, Dominique. *Bijdragen* 49:139-149 1988

APHORISMS
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
Divine immediacy and human immediacy: towards a new first principle in historical Jesus research [bibliog]. Crossan, John Dominic. *Semeia* no 44: 121-140 1988

APOCALYPSE OF ABRAHAM
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988
The "Christian interpolation" in the *Apocalypse of Abraham*. Hall, Robert G. *J B L* 107:107-110 Mr 1988
Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988

APOCALYPSE OF BARUCH (SYRIAC)
The Temple in the Syriac *Apocalypse of Baruch*. Murphy, Frederick J. *J B L* 106:671-683 D 1987

APOCALYPSE OF PAUL
The ascension motif of 2 Corinthians 12 in Jewish, Christian and Gnostic texts. Young, Brad H. *Grace Th J* 9:73-103 Spr 1988
The experience of the visionary and genre in the *Ascension of Isaiah* 6-11 and the *Apocalypse of Paul* [abst, bibliog]. Himmelfarb, Martha. *Semeia* no 36:97-111 1986

APOCALYPTIC LITERATURE
see also Eschatology
Access to heavenly treasures: the traditionsgeschichte of a motif. Begg, Christopher T. *Bib Not* no 44:15-20 1988
L'ange qui parlait a Zacharie, est-il un personnage apocalyptique? [Eng abst]. Tgchelaar, E J C. *Est Bib* 45 no 3-4:347-360 1987
The *Apocalypse of John* and the problem of genre [bibliog]. Aune, David E. *Semeia* no 36:65-96 1986
The *Apocalypse of pseudo-Pesyntheus*: Coptic protest under Islamic rule [four Paris Arabic MSS, 16th-19th centuries]. MacCoull, L S B. *Coptic Ch R* 9:17-22 Spr 1988
The identity of the three building sheep in 1 Enoch 89:72-73. Begg, Christopher T. *Eph Th L* 64 no 1:152-156 1988
The throne-theophany and prophetic commission in 1 Nephi: a form-critical analysis. Ostler, Blake Thomas. *B Y U St* 26:67-95 Fall 1986

APOCALYPTIC LITERATURE, BIBLICAL
Antijudaismus, Apokalyptik und Satanologie: die religiösen Elemente des nationalsozialistischen Antisemitismus. Bärsch, Claus E. *Z Rel Gg* 40 no 2: 112-133 1988
Apocalyptic eschatology [cont of "Biblical eschatology: an overview" and "The eschatology of pre-exilic prophets", 22:3-6,51-69 1984-1985]. Todd, Virgil H. *Cumberland Sem* 25:36-49 Wint 1987
Wie christlich ist die Offenbarung des Johannes? Lohse, Eduard. *N T St* 34 no 3:321-338 1988
Zeit und Gesetz: Erwägungen zur Bedeutung apokalyptischer Denkformen bei Paulus. Vollenweider, Samuel. *Th Z* 44 no 2:97-116 1988

APOCALYPTICISM
Apocalypse and beyond: the novels of J M Coetzee [por]. Scrogin, Michael. *Chr Cent* 105:503-505 My 18-25 1988
Apocalyptic eschatology in the nuclear arms race. Jones, Larry. *Transformation* 5 no 1:25-27 1988
Apokalyptik. Meier, Urs, ed. *Ref* 37:114-156 Ap 1988*
Apokalyptische Geschichtsdeutung und geistiger Widerstand [Eng abst]. Pöhlmann, Wolfgang. *Ker Do* 34:60-75 Ja-Mr 1988
Changing images of the beast: apocalyptic conspiracy theories in American history. Patterson, James Alan. *J Ev Th S* 31:443-452 D 1988
David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. Waite, Gary K. *Menn Q R* 62:296-317 Jl 1988
Early Christian apocalypticism, genre and setting. Collins, Adela Yarbro, ed. *Semeia* no 36:1-174 1986*
God and the nuclear catastrophe. Moltmann, Jürgen. *Pacifica* 1:157-170 Je 1988
The possible nuclear catastrophe and where is God? Moltmann, Jürgen. *Scot J Rel St* 9:71-83 Aut 1988
Reflections on Daniel and apocalyptic. Asen, Ben. *Curr Th Miss* 15:263-266 Je 1988
The study of the Apocalypse today [review article]. Jeske, Richard L, and Barr, David L. *Rel St R* 14:337-340 O 1988*
Technological utopianism and our Zoroastrian heritage. Ahern, Geoffrey. *Faith Freedom* 41:26,31-42 Spr 1988

APOCRYPHAL BOOKS (NT)
see also Gospel According to Mary
The historical Jesus and the rejected gospels. Hedrick, Charles W, ed. *Semeia* no 44:9-140 1988*
Où en est l'étude de l'*Évangile de Barthélemy*? [Eng abst]. Kaestli, Jean Daniel. *R Bib* 95:5-33 Ja 1988
Pseudo-apostolic letters. Bauckham, Richard. *J B L* 107:469-494 S 1988

APOCRYPHAL BOOKS (OT)
see also Ascension of Isaiah; Book of Jubilees; Enoch, Book of
Le dualisme de Qumrân et la littérature de sagesse vétérotestamentaire. Duhaime, Jean. *Église Th* 19 no 3:401-422 1988
La "prima decima" nel Giudaismo del secondo tempio. Del Verme, Marcello. *Henoch* 9 no 1:5-38 1987
Traces of folk traditions of the Second Temple period in rabbinic literature. Yassif, Eli. *J Jew St* 39:212-233 Aut 1988
Why the canon still rumbles [bibliog]. Dunbar, David G. *Chr T* 32:35-37 F 5 1988

APOCRYPHON OF JAMES
Extracanonical parables and the historical Jesus [bibliog]. Stroker, William D. *Semeia* no 44:95-120 1988
The rejected Jesus and the Kingdom sayings [bibliog]. Perkins, Pheme. *Semeia* no 44:79-94 1988

APOCRYPHON OF JOHN
The evaluation of the teaching of Jesus in Christian gnostic revelation dialogues. Luttikhuizen, Gerard P. *Nov Test* 30:158-168 Ap 1988

APOLLINARIANISM
La lettre 3 de Grégoire de Nysse dans le débat christologique. Maraval, Pierre. *R Sci Rel* 61:74-89 Ja-Ap 1987

APOLLINARIS, OF LAODICEA, BP, 4TH CENT
Ps-Athanasius *Contra Sabellianos*: eine Schrift des Basilius oder des Apolinarius [reply to J T Lienhard, 40:365-389 1986]. Hübner, Reinhard M. *Vig Chr* 41 no 4:386-395 1987

APOLLINARUS THE APOLOGIST, SAINT, BP OF HIERAPOLIS, 2D CENT
Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988

APOLLO (GREEK GOD)
The temple and cult of Apollo Patroos in Athens [figs, photos]. Hedwick, Charles W, Jr. *Am J Arch* 92 no 2:185-210 1988

APOLLONIUS OF TYANA, 1ST CENT
Polémique chrétienne contre Apollonius de Tyane [*Contre Hiéroclès* by Eusebius of Caesarea; tr and ed by M Forrat, 1986]. Junod, Eric. *R Th Ph* 120 no 4:475-482 1988

APOLOGETICS
see also Catholic Church—Apologetic Works; Judaism—Apologetics; Theodicy; Witnessing
An apology for apologetics [rejoinder by J H Hick, pp 449-455]. Griffiths, Paul J. *Faith Phil* 5:399-420 O 1988
Defending the faith in the 21st century. Bush, L Russ. *Criswell Th R* 1:269-280 Spr 1987
Theology and public discourse. Cady, Linell E. *Encount* 49:285-296 Aut 1988
Toward contextualized apologetics [bibliog]. Netland, Harold. *Missiology* 16: 289-305 Jl 1988

APOLOGETICS—0030-600
A propos des Apologies de Justin. Munier, Charles. *R Sci Rel* 61:177-186 O 1987
Aspects of anti-Manichaean polemics in late antiquity and under early Islam. Stroumsa, Sarah, and Stroumsa, Gedaliahu G. *Harv Th R* 81:37-58 Ja 1988
Borrowings from Libanius in the *Comparatio regis et monachi* of St John Chrysostom. Hunter, David G. *J Th St* ns 39:525-531 O 1988
Christianity in the Roman Forum: Tertullian and the apologetic use of history. Burrows, Mark S. *Vig Chr* 42 no 3:209-235 1988
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988
Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988
Die griechischen Apologeten und die Ethik. Kühneweg, Uwe. *Vig Chr* 42 no 2:112-120 1988
A hidden use of Porphyry's *History of philosophy* in Eusebius' *Preparatio evangelica*. Smith, Mark S. *J Th St* ns 39:494-504 O 1988
Jesus als Pharisäer und frühe Christen als Pharisäer. Berger, Klaus. *Nov Test* 30:231-262 Jl 1988
Luke 22:42-47a: the Emperor Julian as a witness to the text of Luke. Baarda, Tjitze. *Nov Test* 30:289-296 O 1988
Die patristische *Adversus-Judaeos*-Thematik im Spiegel der Karolingischen Kunst [plates]. Schreckenberg, Heinz. *Bijdragen* 49:119-138 1988
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988
Polémique chrétienne contre Apollonius de Tyane [*Contre Hiéroclès* by Eusebius of Caesarea; tr and ed by M Forrat, 1986]. Junod, Eric. *R Th Ph* 120 no 4:475-482 1988
Romans 4 as apologetic theology. Guerra, Anthony J. *Harv Th R* 81:251-270 Jl 1988
"They saw what they said they saw": sense knowledge in early Christian polemic. Hauck, Robert J. *Harv Th R* 81:239-249 Jl 1988

APOLOGETICS—0600-1500
Anastasios of Sinai, the *Hodegos*, and the Muslims. Griffith, Sidney H. *Gr Orth Th R* 32:341-358 Wint 1987

APOLOGETICS—1500-1599
David Joris' apology to Countess Anna of Oldenburg [1540, with tr of text by W O Packull]. Waite, Gary K. *Menn Q R* 62:140-158 Ap 1988
An open letter to boorish critics: Erasmus' *Capita argumentorum contra morosos quosdam ac indoctos*. Rummel, Erika. *J Th St* ns 39:438-459 O 1988
The propaganda of the Münster Anabaptists. Hillerbrand, Hans J. *Menn Q R* 62:507-511 O 1988

APOLOGETICS—1600-1699
"Rational religion" in Restoration England. Spurr, John. *J Hist Ideas* 49: 563-585 O-D 1988

APOLOGETICS—1700-1799
L'apologétique catholique française à l'âge des lumiéres [1715-1789; Eng abst]. Albertan-Coppola, Sylviane. *R Hist Rel* 205:151-180 Ap-Je 1988
Discovering God's will: Paley's problem with special reference to "the Christian Sabbath". Cole, Graham A. *Tyndale Bul* no 39:125-139 1988
Ethics and eschatology: Paley's system reconsidered. Cole, Graham A. *Ref Th R* 47:33-43 My-Ag 1988

APOLOGETICS—1800-1899
Schleiermacher's "liberalism". Holleman, Warren Lee. *J Th So Africa* no 62: 29-42 Mr 1988

APOLOGETICS—1900-
C S Lewis: the rationalist? Holyer, Robert. *Chr Sch R* 18 no 2:148-167 1988
Lewis as apologist [review article; *C S Lewis: the man and his god*, by R Harries, 1987]. Musacchio, George. *Ref J* 38:29 Mr 1988
Modernism as the final phase of Americanism: William L Sullivan, American Catholic apologist, 1899-1910. Appleby, R Scott. *Harv Th R* 81:171-192 Ap 1988

APOPHATIC THEOLOGY
L'emploi de la théologie apophatique chez Augustin; Une question à l'historiographie. Smalbrugge, Matthias A. *R Th Ph* 120 no 3:263-274 1988
Mahayana consciousness and the Christian doctrine of the personal God. Hand, Thomas G. *Japan Rel* 15:18-34 Jl 1988
"On the frontiers of what is observable": Barth's *Römerbrief* and negative theology. Webster, John B. *Down R* 105:169-180 Jl 1987

APOPTHEGMATA PATRUM
Abba Silvain et ses disciples: une famile monastique entre Scété et la Palestine à la fin du IV et dans la première moitié du V s. Parys, Michael van. *Iren* 61 no 3:315-331 1988

APOSTASY
American Lutheranism at the crossroads [for replies, see Author and Editor Index; rejoinder]. Berger, Peter L. *Dialog (Minnesota)* 27:90-96 Spr 1988*
Hebrews and the anticipation of completion. Ellingworth, Paul. *Themelios* 14:6-11 O-N 1988
The marital integration of religious independents: a reevaluation of its significance [tables]. Bock, E Wilbur, and Radelet, Michael L. *R Rel Res* 29:228-241 Mr 1988
Two notes on apostasy. Perkins, Robert L. *Per Rel St* 15:57-60 Spr 1988

APOSTLES
Apostolic hermeneutics: "proof texts" and the resurrection. Bush, L Russ. *Criswell Th R* 2:291-307 Spr 1988
The education of the apostles: Mark's view of human transformation. Wink, Walter. *Rel Ed* 83:277-290 Spr 1988
L'enseignement de la foi (*Temherta Hāymānot*): texte stéphanite inédit [Eng abst]. Beylot, Robert. *Journal Asiatique* 274 no 1-2:45-63 1986
Función de los "Doce" en la Iglesia de Jerusalén: estudio histórico-exegético sobre el estado de la discusión. Jauregui, Jose Antonio. *Est Eccles* 63:257-284 Jl-S 1988
A missão de Jesus e a missão da comunidade no Evangelho de Lucas e em Atos dos Apóstolos. Hoefelmann, Verner. *Estudos Teol (Brazil)* 28 no 1:71-98 1988
Das Trostwort an die Jünger in Mt 10:23. Bartnicki, Roman. *Th Z* 43 no 4: 311-319 1987
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988

APOSTLES' CREED
"He descended into hell": creed, article and scripture; pt 1 [history of the doctrine]. Yates, John. *Chmn* 102 no 3:240-250 1988

APOSTOLATE (THEOLOGY)
see also Mission of the Church
2 Corinthiens 10-13: Paul et l'expérience de Dieu. Marguerat, Daniel. *E T Rel* 63 no 4:497-519 1988
Apostolicity as God's gift in the life of the church [Orthodox-Catholic conf, O 30 - N 1 1986, Boston; Eng text, German commentary]. Biedermann, Hermenegild M, ed. *Ostkirch St* 37 no 1:38-54 1988
Missio und *Communio*: zur missionarischen Dimension der kirchlichen Seelsorge. Riess, Richard. *Th Z* 43 no 1-2:148-157 1987
The New Testament: how do we know for sure? Gaffin, Richard B, Jr. *Chr T* 32:28-32 F 5 1988
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988
Renewing the missionary calling: the double apostolate; pt 2. Aagaard, Johannes. *Areopagus* ns 1:13-15 Wint 1987

APOSTOLIC FAITH
The meaning of the Orthodox presence [WCC]. Tsetsis, Georges. *Ec R* 40: 440-445 Jl-O 1988
Pentecostals and the apostolic faith: implications for ecumenism. Robeck, Cecil M, Jr. *Pneuma* 9:61-84 Spr 1987
Political conditions for an ecumenical confession: a Protestant contribution to the emerging dialogue. Nash, James A. *J Ec St* 25:241-261 Spr 1988
The pilgrimage towards common confession. Gros, Jeffrey. *Ec Trends* 17: 121-123 S 1988

APOSTOLIC FATHERS
Allusions to 2 Peter in the Apostolic Fathers. Picirilli, Robert E. *J St N T* no 33:57-83 1988
The Apostolic Fathers' first thousand years; repr fr 31:421-429 1962. Grant, Robert M. *Ch H* 57 suppl:20-28 1988

APOSTOLIC SUCCESSION
see also Episcopacy; Popes—Primacy
"Do not grow weary in well-doing": Lutheran responses to the *BEM* ministry document. Root, Michael. *Dialog (Minnesota)* 27:23-30 Wint 1988
Ecclesia Dei: apostolic letter of John Paul II [Jl 2 1988; Lefebvre schism]. John Paul II, Pope. *AFER* 30:320-324 O 1988
The Eucharist in apostolic continuity. Tillard, Jean M R. *Worship* 62:45-57 Ja; *One in Christ* 24 no 1:14-24 1988
Le Ministère dans l'Église: à propos d'un document oecuménique. Larsen, Bent Dalsgaard. *St Th* 41 no 1:33-82 1987
The official Vatican response to BEM: ministry. McGuire, Joan M. *Ec Trends* 17:41-43 Mr 1988
Peter and Paul and the founding of the Church of Rome: forgotten perspectives. Kereszty, Roch. *Communio (US)* 15:215-233 Sum 1988
Le sacrement de l'ordre dans la structure sacramentelle de l'Église [doc; Eng abst]. *Iren* 61 no 3:347-359 1988

APOTHEOSIS
A lie by any other name. Brown, Joseph. *Fund J* 7:39-40+ F 1988

APPALACHIAN REGION
Icons and tears in Appalachia. James, Andrew L J. *Chr Cris* 48:411-412 N 21 1988

AQUEDUCTS
Why the Laodiceans received lukewarm water (Revelation 3:15-18). Porter, Stanley E. *Tyndale Bul* no 38:143-149 1987

AQUINO, CORAZON C
A hope betrayed [the Philippines]. Wallis, Jim, ed. *Sojourners* 17:4,14-27 O 1988*
The Philippines under Aquino: a perspective from Mindanao. May, R J. *J Inst Muslim Minority* 8:345-355 Jl 1987
The politics of the Aquino government: some theological reflections on people's power in the February Revolution. Eduarte, Salvador D. *Asia J Th* 2:321-326 O 1988

ARAB-JEWISH RELATIONS *see* Jewish-Arab Relations

ARAB AMERICANS
A new anti-semitism [anti-Arab prejudice in US]. Tamoush, Vicki. *Other Side* 24:24-25 Ja-F 1988

ARAB CHRISTIANS
Abouna Elias [Elias Chacour, Priest, Convent of St Joseph, Jerusalem]. Rosenbaum, M H P. *Other Side* 24:9-11 N-D 1988
Les chrétiens arabes et les disciplines philosophiques. Landron, Bénédicte. *Proche Orient Chr* 36 no 1-2:23-45 1986
Listening to Palestinian Christians: a challenge to biblical traditions. Ruether, Rosemary Radford. *Chr Cris* 48:113-115 Ap 4 1988
Pervasive protest by Palestinians leaves Bethlehem a joyless place. Kifner, John. *New York Times* 138:1,4 D 25 1988

ARABIA—ANTIQUITIES
Tayma painted ware and the Hejaz Iron Age ceramic tradition [figs, bibliog]. Bawden, Garth, and Edens, Christopher. *Levant* 20:197-213 1988

ARABIA—HISTORY
Arabian trade and socio-political conditions in the Negev in the twelfth-eleventh centuries B C E. Finkelstein, Israel. *J Near East St* 47:241-252 O 1988
The early Arabian trade and marketing. Husein, Raef T A. *Islam Q* 30 no 2: 109-117 1986
Shabwa, capitale antique du Hadramawt [photos, fig, Eng abst]. Breton, Jean François. *Journal Asiatique* 275 no 1-2:13-34 1987

ARABIAN GULF *see* Persian Gulf Region

ARABIAN NIGHTS
Romance as genre in *The thousand and one nights;* pt 2. Heath, Peter. *J Arab Lit* 19:1-26 Mr 1988

ARABIC LANGUAGE—HISTORY
Les imprimeries Melchites au 18e siècle [photos, plates]. Nasrallah, Joseph. *Proche Orient Chr* 36 no 3-4:230-259 1986

ARABIC LANGUAGE—MORPHOLOGY
Qifā nabkī: the dual form of address in Arabic poetry in a new light. Abu-Haidar, Jareer. *J Arab Lit* 19:40-48 Mr 1988
ARABIC LANGUAGE—PRONUNCIATION
Die Entwicklung einer modernen hocharabischen Aussprachenorm im Mašriq und im Maghreb. Forkel, Fritz. *Der Islam* 64 no 2:289-291 1987
ARABIC LANGUAGE—STUDY
Arabic studies in Europe with an accent on England [diachronic survey]. Khairallah, Shereen. *Th R (Near East)* 9 no 1:6-27 1988
ARABIC LANGUAGE—TERMS
The development of logical structure in Sunni legal theory [analytical table; discussion of *ʿilla*]. Hallaq, Wael B. *Der Islam* 64 no 1:42-67 1987
On the use of *Hanīf* and *Muslim* in the Qur'an. Sharma, Arvind. *Bul H Martyn Inst Islam St* 8:26-33 Ap-Je 1985
The *umma*. Mardini, Souran. *Hamdard Islam* 10:3-23 Wint 1987
ARABIC LITERATURE
Arabische Literatur im Spiegel eines neuen Handbuchs [review article]. Jacobi, Renate. *Der Islam* 64 no 2:265-271 1987*
Les chrétiens arabes et les disciplines philosophiques. Landron, Bénédicte. *Proche Orient Chr* 36 no 1-2:23-45 1986
Hamadhānī, *Schadenfreude*, and salvation through sin. Goodman, L E. *J Arab Lit* 19:27-39 Mr 1988
Philogelos arabikos: zum Nachleben der antiken Witzesammlung in der mittelalterlichen arabischen Literatur [literary list, bibliog]. Marzolph, Ulrich. *Der Islam* 64 no 2:185-230 1987
Prosa-Dichtung in der ahbār Überlieferung: Narrative Analyse einer Satire [German tr]. Leder, Stefan. *Der Islam* 64 no 1:6-41 1987
Die Tischgespräche des mesopotamischen Richters - Untersuchungen zu al-Muhassin at-Tanūhīs *Nišwār al-Muhādara* [political diag]. Fähndrich, Hartmut. *Der Islam* 65 no 1:81-115 1988
Der Verfasser der Augenheilkunde *K Nūr al-ʿuyūn* und das Schema der 8 Präliminarien im 1en Kapitel des Werkes. Schoeler, Gregor. *Der Islam* 64 no 1:87-97 1987
ARABIC LITERATURE—EGYPTIAN AUTHORS
L'accord des religions monothéistes entre elles selon al-Safī Ibn al-'Assal [Arabic text, French tr, appendix]. Samir, Khalil. *Proche Orient Chr* 36 no 3-4:206-229 1986
The deconstruction of the self in Nagib Mahfuz's *Mirrors*. King, James Roy. *J Arab Lit* 19:55-67 Mr 1988
The faith of Islam in modern Arabic fiction. Le Gassick, Trevor. *Rel Lit* 20: 97-109 Spr 1988
Innocence, by Yusuf Idris [Eng tr and Analysis and interpretation]. Cohen, Dalya, ed and tr. *J Arab Lit* 19:68-78 Mr 1988
Prisons: Egyptian women writers on Islam. Cooke, Miriam. *Rel Lit* 20:139-153 Spr 1988
ARABIC LITERATURE—STUDY
Naguib, Nagi, 1931-1987 [obit]. Braune, Gabriele. *Der Islam* 65 no 1:11-12 1988
ARABIC LITERATURE—SYRIAN AUTHORS
Une réponse implicite à l'iʿgâz du Coran: l'évangéliaire rimé de ʿAbdīšūʿ. Samir, Khalil. *Proche Orient Chr* 35 no 3-4:225-237 1985
Die syrische und die arabische Weltgeschichte des Bar Hebraeus - ein Vergleich [comparative tables, bibliog]. Todt, Susanne Regina. *Der Islam* 65 no 1:60-80 1988
ARABIC POETRY
Huxley/Spengler/Dante's architectural pattern in Hawi's *Nahr al-Ramād*. Abdul-Hai, Mohammed. *J Arab Lit* 19:149-161 S 1988
Imaginaire social et *Magāzī*: le "succès décisif" de la Mecque [Eng abst]. Gilliot, Claude. *Journal Asiatique* 275 no 1-2:45-64 1987
Impressions of an Arabic poetry festival [8th annual Marbid Poetry Festival, Baghdad, N 1987]. Mason, Herbert. *Rel Lit* 20:157-161 Spr 1988
On tongues being bound and let loose: women in medieval Hebrew literature. Rosen, Tova. *Prooftexts* 8:67-87 Ja 1988
Qifā nabkī: the dual form of address in Arabic poetry in a new light. Abu-Haidar, Jareer. *J Arab Lit* 19:40-48 Mr 1988
Ein Tafsīr in Versen: zu einer Gruppe von Gedichten im "Dīwān" Ibn al-ʿArabīs. Bachmann, Peter. *Der Islam* 65 no 1:38-45 1988
ARABIC STUDIES
Episodes in a dispute between Yemeni tribes: text and translation of a colloquial Arabic document. Dresch, Paul. *Der Islam* 64 no 1:68-86 1987
Jahn, Karl, 1906-1985 [obit]. Heissig, Walther. *Der Islam* 64 no 1:4-5 1987
ARABIC STUDIES—BIBLIOGRAPHY
Bulletin d'islamologie et d'études arabes [bibliog essay]. Gilliot, Claude. *R Sci Ph Th* Regular feature: 1988-
ARABS
see also Jewish-Arab Relations; Palestinians
ARABS- AFRICA, EAST
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987
ARABS- ISRAEL
Beyond zero-sum thinking in the Arab-Israeli struggle. Eckardt, A Roy. *Chr Jew Relations* 21:52-59 Spr 1988
ARABS- SPAIN
Das granadinische Sultanat in seiner Agrarstruktur. Hoenerbach, Wilhelm. *Der Islam* 64 no 2:231-260 1987
ARABS, ANCIENT
The Historical Abraham. McCarter, P Kyle, Jr. *Interp* 42:341-352 O 1988
ARAFAT, YASIR
Ambiguity as a diplomatic tool [editorial; Reagan administration and PLO]. Wall, James M. *Chr Cent* 105:1139-1140 D 14 1988
ARAGON
La inquisición Aragonesa en el marco de la monarquía autoritaria. Contreras, Jaime. *Hispania Sacra* 37 no 76:489-540 1985
ARAI, SASAGU
Japanese theology and inculturation. Piryns, Ernest D. *J Ec St* 24:535-556 Fall 1987
ARAMAIC LANGUAGE
Language and style in biblical Aramaic: observations on the unity of Daniel 2-6. Wesselius, J W. *Vet Test* 38:194-209 Ap 1988
ARAMAIC LANGUAGE—GRAMMAR
Observations on Aramaic epigraphy [with discussion of *khn*]. Catastini, Alessandro. *J Sem St* 32:273-277 Aut 1987
ARAMAIC LANGUAGE—TERMS
"Abba, Father" and the familiarity of Jesus' speech. Barr, James. *Th* 91:173-179 My 1988
'Abbā isn't "daddy". Barr, James. *J Th St* ns 39:28-47 Ap 1988
"Holy ones on high" in Daniel 7:18 [*qaddīšei ʿelyônîn*]. Goldingay, John. *J B L* 107:495-497 S 1988
ARAMAIC LITERATURE
Anmerkungen zu Pap Amherst 63 I:12,11-19 - eine aramäische Version von Ps 20 [translit, tr, commentary]. Kottsieper, Ingo. *Z Altt W* 100 no 2:217-244 1988
ARAMEANS
The Bible and the Aramaeans of the ancient Near East. Ayad, Boulos Ayad. *Coptic Ch R* 9:75-82 Fall 1988
Hadad l'Édomite ou Hadad l'Araméen? [1 Kgs 11:14-25]. Lemaire, André. *Bib Not* no 43:14-18 1988
The Historical Abraham. McCarter, P Kyle, Jr. *Interp* 42:341-352 O 1988
ARATOR, 6TH CENT
Notes on the text, interpretation and sources of Arator. Schrader, Richard J. *Vig Chr* 42 no 1:75-78 1988
ARBERRY, ARTHUR JOHN, 1905-1969
Arberry's *The Koran interpreted*: a note. Kidwai, A R. *Hamdard Islam* 11: 71-75 Aut 1988
ARBUCKLE, JAMES, D 1742
James Arbuckle and Jonathan Swift: new light on Swift's biography. Coleborne, Bryan. *Eighteen Cent Life* 11:170-180 F 1987
ARCHAEOASTRONOMY *see* Astronomy, Prehistoric
ARCHAEOLOGISTS—REMINISCENCES
Yigal Shiloh [interview, photos]. Shiloh, Yigal. *Bib Arch R* 14 no 3:38-46 1988
ARCHAEOLOGY
see also Iron Age
ARCHAEOLOGY—METHODOLOGY
Ground penetrating radar - new technology won't make the pick and trowel obsolete [photos]. Cole, Dan P. *Bib Arch R* 14 no 1:38-40 1988
Major and trace-element geochemistry used in tracing provenance of Late Bronze Age and Roman basalt artefacts fr Cyprus [figs, bibliog]. Xenophontos, C; Elliott, Carolyn; and Malpas, J G. *Levant* 20:169-183 1988
Of cults and cultures: reflections on the interpretation of archaeological evidence [bibliog]. Coogan, Michael David. *Pal Ex Q* 119:1-8 Ja-Je 1987
ARCHAEOLOGY—PALESTINE *see* Palestine—Antiquities
ARCHAEOLOGY, STRATIGRAPHIC
The chronology of the graves of circle B at Mycenae: a new hypothesis [analysis of funeral offerings; abst, figs, tables]. Graziadio, Giampaolo. *Am J Arch* 92:343-372 Jl 1988
Notes d'archéologie et d'architecture orientales ["White Temple" of Uruk; photos, figs]. Margueron, Jean. *Syria* 63 no 3-4:257-303 1986
ARCHAEOLOGY, SUBMARINE
The Bronze Age shipwreck at Ulu Burun, Turkey: 1985 campaign [figs]. Pulak, Cemal. *Am J Arch* 92:1-37 Ja 1988
For King Herod, a new mantle of greatness [review of *King Herod's dream;* fig, harbor of Caesarea; photo of marble portrait]. Wilford, John Noble. *New York Times* 137:1,18 Mr 22 1988
Icons from the deep [recovery of wrecked ship of Catharine the Great off southern coast of France; photos]. Le Berrurier, Diane. *Archaeology* 41 no 6:20-27 1988
ARCHAEOLOGY, SYRO-PALESTINIAN
see also Jordan—Antiquities; Palestine—Antiquities
L'archeologia siro palestinese e la storia di Israele: rassegna di studi archeologici; pt 4 [bibliog essay]. Mantovani, Piera Arata. *Henoch* 9 no 2: 229-248 1987
Current post-graduate research on Levantine archaeology in British universities [bibliog]. *Levant* 20:244-245 1988
New light on the Edomites [map, photos]. Beit-Arieh, Itzhaq. *Bib Arch R* 14 no 2:28-41 1988
Restoring the great gate at Lachish [ils, photos]. Ussishkin, David. *Bib Arch R* 14 no 2:42-47 1988
Yigael Shiloh; pt 1 [interview, map, photos]. Shanks, Hershel. *Bib Arch R* 14 no 2:14-27 1988
ARCHETYPES
The child and the child archetype in a nuclear age; pt 7: Conclusions. Buck, Alice E. *J Rel Psych Res* 11:27-35 Ja 1988
Freud and the fall of man. Badalamenti, Anthony F. *J Rel Health* 27:23-61 Spr 1988
Gender: a perceptual frame for viewing Kierkegaard and Jung [summary, list of key dates for Kierkegaard]. Johnson, Bill. *J Psych Chr* 7:7-17 Wint 1988
Gottes Wort ist dreifaltig: ein Beitrag zur Auseinandersetzung mit der "archetypischen Hermeneutik" Eugen Drewermanns. Barth, Hans Martin. *Th Lit* 113:244-254 Ap 1988
The nature experiences of a Mississippi watercolorist. Gates, Larry. *J Rel Health* 27:71-82 Spr 1988
The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988
ARCHITECTURE
see also School Buildings
ARCHITECTURE, ANCIENT
Shabwa, capitale antique du Hadramawt [photos, fig, Eng abst]. Breton, Jean François. *Journal Asiatique* 275 no 1-2:13-34 1987
ARCHITECTURE, BAROQUE
Christopher Wren and the restrained baroque [il; photos]. Reverand, Cedric. *Eighteen Cent Life* 10:4-26 N 1986

ARCHITECTURE, BUDDHIST
Transformation of religious symbol in Indian Buddhism: reflections on method from a reading of Mus's *Barabudur*. Urubshurow, Victoria. *Numen* 35:260-279 D 1988
ARCHITECTURE, BYZANTINE
The North Church of Shivta: the discovery of the first church [figs, bibliog]. Margalit, Shlomo. *Pal Ex Q* 119:106-121 Jl-D 1987
ARCHITECTURE, GREEK
Apamée (Qal'at el-Mudïq, province de Hama), 1984-1985 [photos]. Balty, Jean Charles. *Syria* 63 no 3-4:391-397 1986
Early Corinthian architecture and the origins of the Doric order [photo]. Rhodes, Robin F. *Am J Arch* 91:477-480 Jl 1987
ARCHITECTURE, HELLENISTIC
Architecture and religion in the Decapolis: a numismatic survey [figs, bibliog]. Bowsher, Julian M C. *Pal Ex Q* 119:62-69 Ja-Je 1987
ARCHITECTURE, ISLAMIC
The Dome of the Rock and the principles of its design: à propos Chen's suggestions [rejoinder to D Chen, 117:128-132 1985; figs]. Jacobson, David M. *Pal Ex Q* 119:39-43 Ja-Je 1987
"Satā'isgharā": a *hammām* of pre-Moghul Bengal. Rahman, Mohammad Mokhlesur. *Hamdard Islam* 10:87-90 Wint 1987
ARCHITECTURE, JEWISH
see also Synagogues
ARCHITECTURE, MEDIEVAL
Current studies on Cluny [International Center of Medieval Art; 1986 symposium papers]. Cahn, Walter; Forsyth, Ilene H; and Clark, William W, eds. *Gesta* 27 no 1-2:5-173 1988*
ARCHITECTURE, PERSIAN
The sacred names of Allāh, Muhammad and ʿAli, calligraphically inscribed to decorate Persian architecture; pt 1: Muhammad; pt 2: 'Ali. Mahdihassan, S. *Hamdard Islam* 11:81-95 Sum 1988
ARCHITECTURE, ROMANESQUE
The context of Cluny III sculpture [photos]. Armi, E Edson. *Gesta* 27 no 1-2:39-50 1988
The foliate capitals of Perrecy-les-Forges: implications for Cluny [photos, figs]. Darling, Masuyo Tokita. *Gesta* 27 no 1-2:73-82 1988
ARCHITECTURE, SUMERIAN
Notes d'archéologie et d'architecture orientales ["White Temple" of Uruk; photos, figs]. Margueron, Jean. *Syria* 63 no 3-4:257-303 1986
ARCHITECTURE, SYRO-PALESTINIAN
The casemate wall, the four room house, and early planning in the Israelite city [figs, bibliog]. Shiloh, Yigal. *A S O R Bul* no 268:3-15 N 1987
Searching for Israelite origins [including "Oval settlement sites among the early Israelites"; diags, map, photos]. Finkelstein, Israel. *Bib Arch R* 14 no 5:34-45 1988
Why did the early Israelites dig all those pits? [diags, photos]. Currid, John D, and Gregg, Jeffrey L. *Bib Arch R* 14 no 5:54-57 1988
ARCHITECTURE AND RELIGION
see also Church Architecture
The Byzantine concept of divine light as reflected in post-Byzantine art and architecture [resumé, 6th Int'l Patristic Symposium, 1986]. Marinescu, Constantin. *Patristic Byz R* 6 no 3:227-229 1987
The politics of selective eclecticism: monastic architecture, pilgrimage churches, and "resistance to Cluny" [diags, photos, figs]. Lyman, Thomas W. *Gesta* 27 no 1-2:83-92 1988
Surface, space, and intention: the Parthenon and the Kandariya Mahadeva [figs, photos]. Alles, Gregory D. *Hist Rel* 28:1-36 Ag 1988
ARCHIVES
see also Episcopal Church—Archives; Lutheran Churches—Archives; Southern Baptist Convention—Archives
Reports on IAMS projects and activities. Pobee, John S, and others. *Miss St* 5 no 2:132-148 1988*
ARCHIVES- FRANCE
From ritual to meditative piety: devotional change in French penitential confraternities from the 16th to the 18th century [bibliog]. Barnes, Andrew E. *J Ritual St* 1:1-26 Sum 1987
ARCHIVES- GERMANY
A brief account of Francken's Foundations Archives, Halle/Saale, GDR [docs, Danish Halle missionaries]. Mohanavelu, C S. *Ind Ch H R* 22:50-76 Je 1988
ARCHIVES- NORWAY
Arkivprojekt inom NIME [Nordiskt Institut för Missionsforskning och Ekumeniskforskning]. Hedenskog, Sven. *Svensk Miss* 76 no 3:70-73 1988
ARCHIVES- SWITZERLAND
Anabaptist-Mennonite names in Switzerland [repr]; tr by H M Aleman. Zürcher, Isaac. *Menn Q R* 62:461-495 O 1988
ARCHIVES- UNITED STATES
American archives: challenge and change. Dearstyne, Bruce W. *C S S R Bul* 17:67-68 S 1988-
From the Black Sacred Music Archive: a bibliographic essay on holdings related to Black Holiness-Pentecostal music. *J Black Sac Music* 2:102-104 Fall 1988
From the Black Sacred Music Archive [new acquisitions]. *J Black Sac Music* 2:87-88 Spr 1988
The origins of American religious archives: Ethan Allen, pioneer church historian and archivist of Maryland. Cox, Richard J. *J Can Ch H Soc* 29: 48-63 O 1987
West Prussian church records in the Mennonite Library and Archives [North Newton, KS 67117, microfilms inde:, photos of church buildings]. Haury, David A. *Menn Life* 43:13-15 Je 1988
William Reed Huntington: the Grace Church collection of his printed works, annotated with particular reference to church unity [por]. McKitrick, Edyth. *Angl Th R* suppl 10:213-223 Mr 1988
ARD EL-KERAK, JORDAN *see* Jordan—Antiquities—Ard el-Kerak
ARENDT, HANNAH, 1906-1975
Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. Seery, John E. *Sound* 70:355-377 Fall-Wint 1987
Hannah Arendt and the politics of evil. Lang, Berel. *Judaism* 37:264-275 Sum 1988
Hannah Arendt, Le "Religieux" dans le politique [bibliog]. Duffé, Bruno Marie. *R Th Ph* 120 no 2:161-178 1988
ARETALOGIES
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988
ARGENTINA—CHURCH HISTORY
see also Iglesia Evangelical Metodista Argentina; Missions- Argentina
40 Asamblea de la Iglesia Evangelica Luterana Unida [Argentina]. *Serv Inform Rel* no 101:11-13 Je 1988
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
Declaración de la Iglesia Evangélica del Rio de La Plata. Reinich, Rudolpho R. *Serv Inform Rel* no 81:13-14 Je 1986
La lucha por el control religioso e ideológico en la Argentina: invasión de sectas y corporaciones. Ortega, Hugo. *Serv Inform Rel* no 78:15-18 Mr 1986
Panorama religioso: Iglesias Evangélicas en la República Argentina [for denominations surveyed, see Author-Editor Index]. Joski, Rut, and Pánik, Eduardo. *Serv Inform Rel* no 78:19-39 Mr 1986*
El Papa visitara Argentina [1987]. *Serv Inform Rel* no 77:14-15 D 1985
Sinodo Anglicano [S 17-18 1988]. *Serv Inform Rel* no 105:7 O 1988
Tent evangelism in Argentine cities [case study]. Kratzig, Guillermo. *Urban Miss* 3:51-56 My 1986
ARGENTINA—ECONOMIC POLICY
La deuda externa no es el meollo actual, es solo un sintoma de un orden que necesita ser reemplazado. Monti, Emilio. *Serv Inform Rel* no 77:23-26 D 1985
ARGENTINA—POLITICS
The Beagle Channel settlement: Vatican mediation resolves a century-old dispute [1985, map]. Lindsley, Lisa. *J Ch St* 29:435-454 Aut 1987
Declaraciones de los obispos: donde estan los caminos que marcan los limites? [limits to church involvement in Argentine public affairs]. Bello, Guido. *Serv Inform Rel* no 101:3-5 Je 1988
Divorcio vincular: cuales son las condiciones para legislarlo? *Serv Inform Rel* no 79:2-4 Ap 1986
La Iglesia Catolica ante Menem, Angeloz y la CGT. *Serv Inform Rel* no 106: 5 N 1988
La Iglesia Católica Argentina atenta a la nueva coyuntura. *Serv Inform Rel* no 73-74:6-7 Ag-S 1985
La Iglesia Católica y la democracia. *Serv Inform Rel* no 78:2-4 Mr 1986
Jerarquías católicas y dirigencia sindical: una sombra de "solidaridad" recorre la Argentina. Bello, Guido. *Serv Inform Rel* no 72:11-13 Jl 1985
Protagonistas del juicio. *Serv Inform Rel* no 75:2-7 O 1985
Tiempo de votar. *Serv Inform Rel* no 76:2-3 N 1985
ARGENTINA—RACE RELATIONS
El "episodio Jaroslavsky": antisemitismo y oportunismo. *Serv Inform Rel* no 80:3-6 My 1986
ARGENTINA—SOCIO-ECONOMIC CONDITIONS
El año 2000 nos encontrara unidos o desocupados. Alberto Sánchez, Miguel. *Serv Inform Rel* no 105:20-22 O 1988
De la limosna: a la organizacion de comunidades [Argentina]. Bernardo, Analía. *Serv Inform Rel* no 103:10-11 Ag 1988
La Iglesia, la huelga y la CGT: "la huelga es licitta". *Serv Inform Rel* no 105: 6 O 1988
El "Plan Primavera": Más de lo mismo o una salida a la crisis económica y social? [inflation]. Alberto Sánchez, Miguel. *Serv Inform Rel* no 104:22-24 S 1988
Las privatizaciones de empresas publicas: solucion a la crisis financiero-economica? [Argentina]. Sánchez, Miguel Alberto. *Serv Inform Rel* no 106: 24-26 N 1988
"Una realidad que nos duele e indigna [conclusions, conference of priests, photos]. Bernardo, Analía. *Serv Inform Rel* no 104:8-9 S 1988
ARGUE, ANDREW HARVEY, 1868-1959
The significance of A H Argue for Pentecostal historiography. Miller, Thomas William. *Pneuma* 8:120-158 Fall 1986
ARIANISM
Arius revisited: the firstborn over all creation (Col 1:15). Helyer, Larry R. *J Ev Th S* 31:59-67 Mr 1988
Athanasius' earliest written work [tables of parallels to Athanasius' Ἐνὸς σώματος]. Stead, George Christopher. *J Th St* ns 39:76-91 Ap 1988
Athanasius von Alexandrien in heutigen Sicht. Kannengiesser, Charles. *Z Kath Th* 109 no 3:276-293 1987
A bold move of Hilary of Poitiers: *est ergo erans*. Smulders, P. *Vig Chr* 42 no 2:121-131 1988
The church behind Saint Athanasius the Great. Yanney, Rodolph. *Coptic Ch R* 9:35-44 Sum 1988
Gregory Nazianzen's use of Scripture in defence of the deity of the Spirit. Noble, T A. *Tyndale Bul* no 39:101-123 1988
The source and significance of the fourth *Oratio contra Arianos* attributed to Athanasius. Hanson, Richard P C. *Vig Chr* 42 no 3:257-266 1988
St Athanasius of Alexandria rediscovered: his political and pastoral achievement. Kannengiesser, Charles. *Coptic Ch R* 9:68-74 Fall 1988
ARIARAJAH, WESLEY
West meets East [review article]. Arthur, Chris. *Scot J Th* 41 no 2:253-265 1988*
ARISHIMA, TAKEO, 1878-1923
Arishima Takeo's short-lived Christian pilgrimage; pt 3b [bibliog]. Sytsma, Richard E. *Japan Chr Q* 54:38-47 Wint 1988
Arishima Takeo's short-lived Christian pilgrimage, pt 4: Rejection of Christianity. Sytsma, Richard E. *Japan Chr Q* 54:111-117 Spr 1988
Arishima Takeo's short-lived Christian pilgrimage; pt 5: New directions. Sytsma, Richard E. *Japan Chr Q* 54:166-174 Sum 1988
ARISTOTLE
Analyse génétique de la Métaphysique *d'Aristote* [review, B Dumoulin, 1986]. Faucon de Boylesve, Pierre. *R Sci Ph Th* 71:560-564 O 1987
Aristotle and the Trinity: the case of Johann Hasler in Strasbourg 1574-1575 [extract fr *Declaratio in aphorismis theticis Aristotelis*]. Burchill, Christopher J. *Archiv Ref* 79:282-310 1988

Les chrétiens arabes et les disciplines philosophiques. Landron, Bénédicte. *Proche Orient Chr* 36 no 1-2:23-45 1986
Die Lehre der Transzendentalien und die Metaphysik: Der Kommentar von Thomas von Aquin zum IVten Buch der *Metaphysica*. Aertsen, Jan A. *Freiburg Z Ph Th* 35 no 3:293-316 1988
Lovejoy and the hierarchy of being. Mahoney, Edward P. *J Hist Ideas* 48: 211-230 Ap-Je 1987
Maimonides, imagination and the objectivity of prophecy [in *Guide of the perplexed;* Maimonides Lectures, Cambridge Univ, 1985]. Leaman, Oliver. *Religion* 18:69-80 Ja 1988
Platonic vs Aristotelian perceptions of the church. O'Brien, Astrid M. *J Rel Psych Res* 11:218-225 O 1988
The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. Black, C Clifton, II. *Harv Th R* 81:1-18 Ja 1988
Sur les versions syriaques des *Catégories* d'Aristote [Eng abst]. Hugonnard-Roche, Henri. *Journal Asiatique* 275 no 3-4:205-222 1987
Theodore Beza: savant or scholastic? Anderson, Marvin W. *Th Z* 43 no 4: 320-332 1987
Time and eternity in the thirteenth century. Dales, Richard C. *J Hist Ideas* 49:27-45 Ja-Mr 1988

ARISTOTLE—ETHICS
Narrative emotions: Beckett's genealogy of love. Nussbaum, Martha. *Ethics* 98:225-254 Ja 1988
Warcraft and the fragility of virtue. Davis, G Scott. *Sound* 70:475-494 Fall-Wint 1987

ARIUS, 256-336
A neglected detail in the Creed of Nicaea (325). Skarsaune, Oskar. *Vig Chr* 41 no 1:34-54 1987

ARK OF THE COVENANT
Narrative theology in the story of the capture of the ark. Boogaart, Thomas A. *Ref R* 41:139-146 Wint 1988

ARKHANGELSK, RUSSIA
Archimandrite Panteleimon Dolganov nominated and consecrated Bishop of Arkhangelsk and Murmansk [por]. *J Moscow Patr* no 9:7-11 1987
Arkhangelsk diocese [news; Russian Church]. *J Moscow Patr* no 3:36 1988

ARMADA, 1588
The Spanish Armada: the worst-kept secret in Europe. Jensen, De Lamar. *Sixteen Cent J* 19 no 4:621-641 1988

ARMAMENTS
see also Disarmament

ARMED FORCES
Religion and religious policy in the British army, c 1700-96. Kopperman, Paul E. *J Rel Hist* 14:390-405 D 1987

ARMENIA
Protests in Armenia [photos]. Anderson, John. *Rel Comm Lands* 16:252-254 Aut 1988

ARMENIA—HISTORY
The agony of Armenia: centuries of tragic history lie behind today's unrest. Koshy, Ninan. *One World* no 141:4-6 D 1988
The convergent aspects of the Armenian and Jewish cases of genocide: a reinterpretation of the concept of holocaust. Dadrian, Vahakn N. *Holocaust Gen St* 3 no 2:151-169 1988

ARMENIAN APOSTOLIC ORTHODOX CHURCH *see* Armenian Church

ARMENIAN CHURCH
see also Jerusalem (Armenian Patriarchate)
Study symposium devoted to the Millennium of the Baptism of Russ held in the Armenian Apostolic Church [Echmiadzin, My 19-20 1988]. Innokentiy, Hegumen. *J Moscow Patr* no 9:71-73 1988

ARMENIAN CHURCH—RELATIONS
The Armenian Church and the WCC: a personal view. Krikorian, Mesrob K. *Ec R* 40:411-417 Jl-O 1988

ARMENIAN LITERATURE
The Creed of Aithallah: a study in the history of the early Syriac symbol. Bundy, David D. *Eph Th L* 63 no 1:157-163 1987
The Leiden Armenian Data Base. Stone, Michael E, and Weitenberg, J J S. *Literary and Linguistic Computing* 2 no 4:245-250 1987

ARMENIAN MASSACRES, 1915-1923
Post-Holocaust political morality: the litmus of Bitburg and the Armenian Genocide Resolution. Guroian, Vigen. *Holocaust Gen St* 3 no 3:305-322 1988

ARMENIANS
Karl May and the Armenians. Semaan, Ingrid Leyer. *Th R (Near East)* 9 no 1:28-59 1988

ARMINIANISM
Covenant theology and the Cumberland Presbyterian Church [3 lectures]. Morrow, Hubert W. *Cumberland Sem* 26:31-57 Fall 1988
Original sin as privation: an inquiry into a theology of sin and sanctification. Hynson, Leon O. *Wesley Th J* 22:65-83 Fall 1987
The Percy-"Fisher" controversies and the ecclesiastical politics of Jacobean anti-catholicism, 1622-1625. Wadkins, Timothy H. *Ch H* 57:153-169 Je 1988
Predestination as temporal only. Grider, J Kenneth. *Wesley Th J* 22:56-64 Fall 1987

ARMINIUS, JACOBUS, 1559-1609
Original sin as privation: an inquiry into a theology of sin and sanctification. Hynson, Leon O. *Wesley Th J* 22:65-83 Fall 1987

ARMS AND ARMOR
Der Schutzpanzer des Propheten: Restaurationsarbeiten an Jer 15:11-12. Seybold, Klaus. *Bib Z* ns 32 no 1:265-273 1988

ARMS RACE *see* Militarism

ARMSTRONG, BEN
Ben Armstrong: strong and faithful defender. Hunt, Angela Elwell. *Fund J* 7: 37-38 Je 1988

ARMSTRONG, HERBERT W, 1892-1986
Will Herbert W Armstrong rise again [Worldwide Church of God; photo]. Hopkins, Joseph M. *Chr T* 32:48 Ja 15 1988

ARNAULD, ANTOINE, 1612-1694
Arnauld critique de Malebranche: le statut des idées [discussion ff address, pp 406-410]. Glauser, Richard. *R Th Ph* 120 no 4:389-406 1988
Arnauld, Descartes, and transubstantiation: reconciling Cartesian metaphysics and real presence [France, 1641-1681]. Nadler, Steven M. *J Hist Ideas* 49:229-246 Ap-Je 1988

ARNAVON, JACQUES, 1877-1949
Quelques lettres d'Alfred Loisy à Jacques Arnavon, protestant liberal [texts; Eng abst]. Reymond, Bernard. *R Hist Ph Rel* 67 no 4:363-381 1987

ARNOBIUS, THE ELDER, D 327?
How many Zoroasters? Arnobius, *Adversus gentes* I 52. Edwards, M J. *Vig Chr* 42 no 3:282-289 1988

ARNOLD, MATTHEW, 1822-1888
Arnold's *diciplina arcana*. Livingston, James C. *Lit Th* 2:211-218 S 1988
Biblical prophecy and nineteenth century historicism: the Joachimite Third Age in Matthew and Mary Augusta Arnold. Prickett, Stephen. *Lit Th* 2: 219-236 S 1988

ARPAD (ANCIENT CITY)
A treasure of coins from Arwad [plates, figs]. Elayi, Josette, and Elayi, A G. *J Anc Near East Soc* 18:3-24 1986

ARRIOLA, SILVIA MARIBEL
Who was Silvia: final vow of obedience. Golden, Renny. *Witness* 71:8-10 Ja 1988

ARSENIJ, METR OF PLOVDIV *see* Chakandrakov, Angel (Arsenij), Metr

ARSLAN TASH *see* Syria—Antiquities—Arslan Tash

ART—PHILOSOPHY
Die Schriftspur des Anderen: Emmanuel Lévinas als Leser von Paul Celan. Lesch, Walter. *Freiburg Z Ph Th* 35 no 3:449-468 1988

ART—POLITICAL ASPECTS
Junkyard theology [contemplative resistance, Peacemakers Reflection Center, Fox Chase, Pa]. O'Brien, William. *Other Side* 24:9-10 S 1988

ART—THEMES
see also Women in Art
Apocalipsis cum figuris: bildliche Darstellung im Wandel [apocalyptic art, il]. Künzi, Kartin. *Ref* 37:133-140 Ap 1988

ART, ABSTRACT
Visual arts and religion: modern and contemporary contours [1987 Presidential Address, AAR]. Dillenberger, John. *J A A R* 56:199-212 Sum 1988

ART, AFRICAN
African visual arts in religion. Olson, Howard S. *Africa Th J* 17 no 1:4-24 1988

ART, AMERICAN
Sculling to the over-soul: Louis Simpson, American transcendentalism and Thomas Eakins's *Max Schmitt in a single scull*. Wilson, Rob. *Am Q* 39: 410-430 Fall 1987

ART, AMMONITE
see also Sculpture, Ammonite

ART, ANCIENT
see also Sculpture, Ancient

ART, ANGLO-SAXON
The Bayeux Tapestry's subversive secrets [il]. Brown, Kathi Ann. *Humanities (NEH)* 9:22-26 Jl-Ag 1988

ART, ASSYRO-BABYLONIAN
The gateway and portal stone reliefs from Arslan Tash [figs, bibliog]. Albenda, Pauline. *A S O R Bul* no 271:5-30 Ag 1988

ART, BUDDHIST
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988
The Byzantine concept of divine light as reflected in post-Byzantine art and architecture [resumé, 6th Int'l Patristic Symposium, 1986]. Marinescu, Constantin. *Patristic Byz R* 6 no 3:227-229 1987

ART, BYZANTINE
see also Icons, Byzantine
The Byzantine concept of divine light as reflected in post-Byzantine art and architecture [resumé, 6th Int'l Patristic Symposium, 1986]. Marinescu, Constantin. *Patristic Byz R* 6 no 3:227-229 1987
Christological themes in the Byzantine marginal psalters from the ninth to the eleventh century [photos]. Walter, Christopher. *R E Byz* 44:269-287 1986
"Latter-day" saints and the image of Christ in the ninth-century Byzantine marginal psalters [photos]. Walter, Christopher. *R E Byz* 45:205-222 1987
Making the invisible visible: *Russian Icons of the Golden Age: 1400-1700* [traveling exhibition]. Gasque, Laurel. *Chr Cent* 105:570-574 Je 8-15 1988

ART, CAROLINGIAN
Die patristische *Adversus-Judaeos*-Thematik im Spiegel der Karolingischen Kunst [plates]. Schreckenberg, Heinz. *Bijdragen* 49:119-138 1988

ART, CHINESE
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988
Seal carving with Christian themes [Chinese Christian art; ils]. Xiao, Hui, and Yu, Zijian. *Chinese Th R* 3:122-124 1987

ART, CHRISTIAN
see also Art and Religion; Bible in Art; Christian Saints—Art; Icons; Jesus Christ—Art; Mary, Virgin—Art; Symbolism, Christian
Bernard of Clairvaux's *Apologia* as a description of Cluny, and the controversy over monastic art [photos]. Rudolph, Conrad. *Gesta* 27 no 1-2: 125-132 1988
Deux ouvrages sur l'iconographie des catacombes [review article]. Prigent, Pierre. *R Hist Ph Rel* 68 no 3:327-343 1988*
Holy family artist [Dan Paulos]. Wilson, Anne. *Other Side* 24:12-13 N-D 1988
Ikonographie Reformbewegungen: die Alterschranken im Dair Anbâ Bishoî [Egypt; photo]. Meinardus, Otto F A. *Ostkirch St* 36 no 2-3:178-185 1987
Image and culture: an approach to the Christianization of the Roman Empire [the "good shepherd" and Jonah in Christian art]. Babcock, William S. *Perkins J* 41:1-10 Jl 1988
Kult und Kunst. Müller, Alois. *Th Z* 43 no 1-2:107-116 1987

Making the invisible visible: *Russian Icons of the Golden Age: 1400-1700* [traveling exhibition]. Gasque, Laurel. *Chr Cent* 105:570-574 Je 8-15 1988
Seal carving with Christian themes [Chinese Christian art; ils]. Xiao, Hui, and Yu, Zijian. *Chinese Th R* 3:122-124 1987
Some questions regarding the Beguines and devotional art. Ziegler, Joanna. *Vox Benedictina* 3:338-357 O 1986
The theater of revelation: art and the grace-fullness of form. Rock, Judith. *Chr Cent* 105:306-309 Mr 23-30 1988
Understanding the Sistine Chapel and its paintings [photos]. Singer, Suzanne F. *Bible R* 4:21-25 Ag 1988
Visual art and missionary communication. Patmury, Joseph. *Bangalore Th F* 19:280-290 O-D 1987
Une visualisation de la leçon luthérienne: le *bom des glaubens* d'Heinrich Vogtherr l'Ancien [il]. Muller, Frank. *R Hist Ph Rel* 68 no 2:181-193 1988

ART, CHRISTIAN—CONGRESSES
The 3rd Internatl Church Study Conf to Millennium of Baptism of Russ: Russian Orthodox liturgical life and art [Leningrad, Ja 31-F 5 1988]. *J Moscow Patr* no 7:20-31 1988

ART, EARLY CHRISTIAN
El aniconismo del arte paleocristiano (en el duodécimo centenario del II Concilio de Nicea). Plazaola, Juan. *Est Ecles* 63:3-28 Ja-Mr 1988

ART, FRENCH
Portrait souvenir: Paul Romane Musculus, un pasteur en art. Raibaut, Jacques. *Foi Vie* 87:19-25 D 1988

ART, GANDHARAN
Chronique des études kouchanes (1978-1987) [annot bibliog]. Fussman, Gérard. *Journal Asiatique* 275 no 3-4:333-400 1987

ART, GERMAN
An alchemy of paint [Anselm Kiefer explors German history and mythology]. Prescott, Theodore. *Chr T* 32:65 D 9 1988
Expositions et histoire religieuse [4 museum expositions in France, Belguim, and W Germany, 1987]. Platelle, Henri. *M Sci Rel* 44:171-178 D 1987

ART, GRECO-ROMAN
The mother of the gods and a hellenistic bronze matrix [figs]. Reeder, Ellen D. *Am J Arch* 91:423-440 Jl 1987

ART, INDIC
The artist as yogi, the yogi as artist [contemplation and the creative process; figs]. Mahony, William K. *Parabola* 13:68-79 Spr 1988
Images from urban India [paintings/sculptures from West Bengal, Commonwealth Institute, London; photos]. Thompson, Frank. *Grail* 4:91-94 Mr 1988

ART, ISLAMIC
The Byzantine concept of divine light as reflected in post-Byzantine art and architecture [resumé, 6th Int'l Patristic Symposium, 1986]. Marinescu, Constantin. *Patristic Byz R* 6 no 3:227-229 1987
Three candlesticks from the Islamic Museum of al-Haram al-Sharif, Jerusalem [photos]. Abu Kalaf, Marwan. *Levant* 20:238-244 1988

ART, JAPANESE
Zen and the practice of an art as a spiritual discipline. Fuller, Winston. *St Myst* 10:39-60 Wint 1987

ART, MEDIEVAL
What does *Prudentia* advise? On the subject of the Cluny choir capitals [photos, figs]. Diemer, Peter. *Gesta* 27 no 1-2:149-173 1988

ART, MEXICAN
Diego Rivera: a retrospective. King, Margaret J. *Rel Humanism* 22:47 Wint 1988

ART, MODERN
Making it in the world capital of art: the work of art in the age of commodity production [New York City]. Wartofsky, Marx W. *Tikkun* 3:37-40 Jl-Ag 1988
Mark Rothko: they are not pictures [figs; photo]. Lipsey, Roger. *Parabola* 13:52-61 Spr 1988

ART, MORMON
Minerva's calling [artist; por, bibliog]. Johnson, Marian Ashby. *Dialogue (Mormon)* 21:126-143 Spr 1988

ART, PALMYRENE
Palmyrene sculptures found at Hatra [plates, figs]. Al-Salihi, Wathiq I. *Iraq* 49:53-61 1987

ART, PREHISTORIC
Durkheim on the emergence of religion: reviewing the archaeological evidence (at last). Carroll, Michael P. *S R* 17 no 3:291-301 1988
Rethinking the function of clay figurine legs from Neolithic Greece: an argument by analogy. Talalay, Lauren E. *Am J Arch* 91:161-169 Ap 1987

ART, PRIMITIVE
Journeys in the dreamtime [art of the aborigines; photos]. Pekarik, Andrew. *Archaeology* 41 no 6:46-52 1988

ART, RENAISSANCE
Leonardo's *Last Supper*: some issues of interpretation [il]. Douglas, Elizabeth A. *Chr Sch R* 18 no 1:65-80 1988

ART, SYRO-PALESTINIAN
Burial headrests as a return to the womb - a reevaluation [rejoinder to O Keel, 13 no 4:50-53 1987; figs, photos]. Barkay, Gabriel. *Bib Arch R* 14 no 2:48-50 1988
The Lachish ewer and the 'Asherah [figs, plates]. Hestrin, Ruth. *Isr Ex J* 37 no 4:212-223 1987
The lion bowl from Kinneret [photos, bibliog, figs]. Fritz, Volkmar. *Bib Arch* 50:232-240 D 1987

ART AND CULTURE
Ingmar Bergman: the filmmaker as philosopher [bibliog]. Lauder, Robert E. *Phil Th* 2:44-56 Fall 1987

ART AND RELIGION
see also Art, Christian; Bible—Illustrations; Liturgy and the Arts
African visual arts in religion. Olson, Howard S. *Africa Th J* 17 no 1:4-24 1988
Anslem Kiefer: art as atonement [review article]. Goetz, Ronald. *Chr Cent* 105:314-320 Mr 23-30 1988
Art and ashram life. Sahi, Jyoti. *Rel Soc* 33:62-72 S 1986
Art and religious education: a conversation [bibliog]. Harris, Maria. *Rel Ed* 83:453-473 Sum 1988
Art and soul [exhibit review, *The spiritual in art: abstract painting 1890-1985*, Los Angeles County Museum]. Prescott, Theodore. *Chr T* 32:58-59 F 5 1988
Die Ästhetik von C I Nitzsch. Krieg, Gustav A. *Z K G* 99 no 2:147-167 1988
The Byzantine concept of divine light as reflected in post-Byzantine art and architecture [resumé, 6th Int'l Patristic Symposium, 1986]. Marinescu, Constantin. *Patristic Byz R* 6 no 3:227-229 1987
Christ on Parnassus: P T Forsyth among the liberals. Wood, Ralph C. *Lit Th* 2:83-95 Mr 1988
The creative response. Kisly, Lorraine, ed. *Parabola* 13:8-95 Spr 1988*
The creativity in proclamation. Miller, Barbara. *Ref Lit Music* 22:20-22 Wint 1988
Evangelicalism and the arts. Wolterstorff, Nicholas. *Chr Sch R* 17 no 4:449-473 1988
Glasnost and religion: meeting in the popular arts. Monsma, James E. *Chr Cent* 105:310-313 Mr 23-30 1988
Jeroen Bosch: Katholiek of ketter [bibliog; Eng abst]. Baaren, Theodorus Petrus van. *Ned T Tij* 42:42-59 Ja 1988
Learning from beauty [repr fr S W J Th 29:19-27 Sum 1987]. Hendricks, William L. *Rv Ex* 85:101-120 Wint 1988
Die verband tussen kuns en kerk. Roos, N O. *Skrif en Kerk* 7 no 1:83-92 1986
Visual arts and religion: modern and contemporary contours [1987 Presidential Address, AAR]. Dillenberger, John. *J A A R* 56:199-212 Sum 1988
What is Julian Schnabel up to? [creativity, vitality and consciousness]. Dyrness, William A. *Ref J* 38:4-5 Je 1988

ART CRITICISM
Critical engagement [art criticism]. Merchant, Moelwyn. *Lit Th* 2:254-261 S 1988
Fred Williams - teacher of vision. George, Ian. *St Mark R* no 133:28-29 Mr 1988

ART THERAPY
Journey through the pit: a pictorial account of one woman's descent into shadow and beyond [on pain; ils]. Fontaine, Carole R. *Anima* 15:53-66 Fall 1988

ARTIFICIAL HEART
A little victory over death [heart transplant recipient Robert Clouse]. Clouse, Robert G, and Clapp, Rodney. *Chr T* 32:17-23 Mr 18 1988
The social context of medicine: lessons from the artificial heart experiment [bibliog]. Swazey, Judith P. *Second Opinion* 8:45-65 1988

ARTIFICIAL INSEMINATION
Artificial insemination: a reexamination [bibliog]. James, David N. *Phil Th* 2:305-326 Sum 1988
Christian principles and medical/ethical dilemmas [reply, C G Brunk, 6:167-173 Spr 1988]. Voth, Arnold. *Conrad Grebel R* 6:29-44 Wint 1988
Inseminación artificial y fecundación *in vitro*: aspectos éticos. Hortal Alonso, Augusto. *Miscelanea Comillas* 44:69-83 Ja-Je 1986
Judaïsme et procréation artificielle. Gugenheim, Michel. *Istina* 32 no 3:238-242 1987
Kabbalah, halakhah, and modern medicine: the case of artificial insemination. Lasker, Daniel J. *Mod Jud* 8:1-14 F 1988
Les recherches sur l'embryon humain fécondé *in vitro* [review, *Rapport éthique*, Comité consultatif national d'éthique]. Dinechin, Olivier de. *Istina* 32 no 3:243-257 1987
Sciences du vivant et sens de la vie: aspects éthiques des nouvelles techniques de biologie moléculaire et cellulaire [bibliog]. Schäfer-Guignier, Otto. *R Th Ph* 120 no 3:293-315 1988
A service for Isaac [infertility and unrealized dreams]. Devor, Nancy Gieseler. *Chr Cent* 105:391 Ap 20 1988

ARTIFICIAL INTELLIGENCE
Language, logic, logos. Jaki, Stanley L. *Asbury Th J* 43:95-136 Fall 1988

ARTISTS
Mark Rothko: they are not pictures [figs; photo]. Lipsey, Roger. *Parabola* 13:52-61 Spr 1988
The transmission of content [interview, photos]. Reynard, Paul. *Parabola* 13: 62-67 Spr 1988

ARTS—CENSORSHIP
La censura esta entre nosotros [Argentina]. *Serv Inform Rel* no 76:6-7 N 1985
Censura inquisitorial y teatro de 1707 A 1819 [with catalogue of censored works]. Río Barredo, María José. *Hispania Sacra* 38 no 78:279-330 1986
Greece won't ban film [*The Last Temptation of Christ*]. *Chr Cent* 105:762 Ag 31-S 7 1988

ARUNACHAL PRADESH (PROVINCE)
Agriculture and animal husbandry among the Sulungs and Nishis of Arunachal Pradesh [tables]. Gangwar, A K, and Ramakrishanan, P S. *Soc Action (India)* 37:345-372 O-D 1987

ARWAD *see* Arpad (Ancient City)

ASAMA, MOUNT
Folk religion in the Ise-Shima region: the *Takemairi* custom at Mount Asama [chart, fig]. Kimura, Noritsugu. *Japan J Rel St* 15:103-119 Je-S 1988

ASBURY THEOLOGICAL SEMINARY—LIBRARY
The role of library in media and instructional design: a summary [workshop; bibliog]. Boyd, Ken. *A T L A Pro* 42:169-175 1988

ASCENSION (IN RELIGION, FOLKLORE)
The ascension motif of 2 Corinthians 12 in Jewish, Christian and Gnostic texts. Young, Brad H. *Grace Th J* 9:73-103 Spr 1988
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988
The spiritual ascension: Ibn ʿArabī and the *miʿrāj*; pt 2. Morris, James Winston. *J Am Orient Soc* 108:62-77 Ja-Mr 1988

ASCENSION DAY
The Ascension [sermon, Sunday after Ascension]. Hurst, Anthony. *Expos T* 99:209-210 Ap 1988

L'Ascension: une fête antiprotestante? Gagnebin, Laurent. *E T Rel* 63 no 3: 415-419 1988

ASCENSION OF ISAIAH
The ascension motif of 2 Corinthians 12 in Jewish, Christian and Gnostic texts. Young, Brad H. *Grace Th J* 9:73-103 Spr 1988
The experience of the visionary and genre in the *Ascension of Isaiah* 6-11 and the *Apocalypse of Paul* [abst, bibliog]. Himmelfarb, Martha. *Semeia* no 36:97-111 1986

ASCETICISM
see also Mysticism
Asceticism reconsidered [applied to modern life]. Dreyer, Elizabeth Ann. *Weavings* 3:6-15 N-D 1988
Borrowings from Libanius in the *Comparatio regis et monachi* of St John Chrysostom. Hunter, David G. *J Th St* ns 39:525-531 O 1988
Cities 1988: the new wilderness [2 pts]. Taylor, Barbara Brown. *Witness* 71: 14-17 Ja; 10-11 F 1988
The lives of Russian ascetics: Domna Karpovna, Fool of Tomsk, commemorated October 16; tr by a nun of the Orthodox Church. *Epiphany* 9:69-73 Fall 1988
The lives of Russian ascetics: Michael the suffering youth [commemorated S 30; tr fr *Biographies of Russian strugglers of Piety*, 1977]. Sakharov, Nicholas. *Epiphany* 8:76-79 Sum 1988
The lives of Russian ascetics: St Dionysius of the Sergius Lavra [repr and tr]. *Epiphany* 8:60-65 Spr 1988
The original desert solitaire: early Christian monasticism and wilderness. Bratton, Susan Power. *Environmental Ethics* 10:31-53 Spr 1988
Taming the ascetic: devotionalism in a Hindu monastic order [Ramanandis; bibliog]. Veer, Peter van der. *Man* 22:680-695 D 1987
[The inner war in the ascetic experience of the fourth century: Saint Macarius the Great and Evagrius of Pontos; in Greek]. *Patristic Byz R* 7 no 2-3:149-183 1988
A theological perspective of movement. Chryssavgis, John. *St Vlad Th Q* 32 no 1:61-71 1988
The theology of tears in Saint John Climacus. Chryssavgis, John. *Sourozh* no 22:37-44 N 1985; no 23:32-41 F 1986
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988

ASCETICISM—0030-600
The cenobitic life: a digression in Jerome's letter 22 to Eustochium. Byrne, Richard. *Down R* 105:277-293 O 1987
I asketisk frihet? Urkirkens enker i nytt lys: glimt fra en forskningssituasjon. Seim, Turid Karlsen. *Norsk T Tid* 89 no 1:27-45 1988
Jovinian's four theses on the Christian life: an alternative patristic spirituality. Budzin, Allan J. *Toronto J Th* 4:44-59 Spr 1988
The place of Jerome's *Commentary on Ephesians* in the Origenist controversy: the *apokatastasis* and ascetic ideals. Clark, Elizabeth A. *Vig Chr* 41 no 2:154-171 1987
The sense of a stylite: perspectives on Simeon the Elder. Harvey, S Ashbrook. *Vig Chr* 42 no 4:376-394 1988
The unity of mankind and ecclesial *koinonia* in early ascetic theology. Tsirpanlis, Constantine N. *Patristic Byz R* 6 no 3:173-198 1987

ASCH, SCHOLEM, 1880-1957
The foreskin of the heart: ecumenism in Sholem Asch's Christian trilogy. Morgentaler, Goldie. *Prooftexts* 8:219-244 My 1988

ASH WEDNESDAY
A flower is dust putting on airs [sermon, Ash Wednesay]. Janzen, J Gerald. *Encount* 49:203-207 Sum 1988
Preaching helps [Ash Wednesday - 4th Sunday of Easter, Series B]. Smith, Robert H, ed. *Curr Th Miss* 15:137-160 F 1988

ASHANTIS (AFRICAN PEOPLE)
The state and Islamization in 19th century Africa: Buganda absolutism *versus* Asante constitutionalism. Owusu-Ansah, David. *J Inst Muslim Minority* 8:132-143 Ja 1987

ASHEIM, IVAR
Signal fra en tåkelur: replikk til Ivar Asheim. Christoffersen, Svein Aage. *Norsk T Tid* 89 no 3:173-178 1988

ASHERAH (CANAANITE GODDESS)
The Lachish ewer and the 'Asherah [figs, plates]. Hestrin, Ruth. *Isr Ex J* 37 no 4:212-223 1987
The masks of Ortheia [Sanctuary of Ortheia, Sparta; figs]. Carter, Jane Burr. *Am J Arch* 91:355 Jl 1987
Yahweh of Samaria and his Asherah [il]. Freedman, David Noel. *Bib Arch* 50:241-249 D 1987

ASHKENAZIM
see also Sephardim
Poetry and pietism: the "Hymn of Glory" [excerpt fr hymn]. Schorsch, Ismar. *Judaism* 37:66-72 Wint 1988

ASHLAND BRETHREN *see* Brethren Church (Progressive Brethren)

ASHRAMS
Ashrams. Taylor, Richard W, ed. *Rel Soc* 33:1-80 S 1986*
Goa's "Praise to Jesus" Ashram [photos]. Dialog Center International. *Areopagus* ns 1:13-14 Spr-Sum 1988

ASHUKU *see* Buddhas—Aksobhya

ASHURBANIPAL, KING OF ASSYRIA
Ashurbanipal texts in the collection of the Oriental Institute, University of Chicago [catalogue]. Cogan, Mordechai, and Tadmor, Hayim. *J Cuneiform St* 40:84-96 Spr 1988

ASIA—CHURCH HISTORY
see also Christian Conference of Asia; Christians- Asia; Ecumenical Movement- Asia; Missions- Asia; Theological Education- Asia; Theology- Asia
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
An assessment of Tambaram's contribution to the search of the Asian churches for an authentic selfhood. Thomas, Madathilparampil M. *Int R Miss* 77:390-397 Jl 1988
The laity in Asia after Vatican II: a pastoral appraisal. De Lastic, Alan, Bp. *Tripod* no 42:34-46 1987
Missionaries still needed - but of a special kind [interview]. Fernando, Ajith. *Ev Miss Q* 24:18-25 Ja 1988

ASIA—CHURCH HISTORY—1980-
The church in the world, panorama 1987. Rutayisire, Paul, ed. *Pro Mundi Vita St* no 2:1-59 Mr 1988*

ASIA—RELIGION
see also Culture and Religion- Asia
Dialogue gasping for breath? Towards new frontiers in inter-religious dialogue. Wilfred, Felix. *Ching Feng* 30:189-213 D 1987
Dialogue gasping for breath? Wilfred, Felix. *SEDOS* no 4:126-134 Ap 15 1988
Folk religion and religious organizations in Asia [tr fr Japanese]. Hayashi, Makoto, and Yoshihara, Kazuo. *Japan J Rel St* 15:89-221 Je-S 1988*
Religious resurgence in Asia and Southeast Asia [projected interdisciplinary conference, religion and social change in Asia, Spring 1989]. Burnam, Susan. *Humanities (NEH)* 9:19-21 Mr-Ap 1988

ASIA—RELIGION—BIBLIOGRAPHY
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*

ASIA—SOCIO-ECONOMIC CONDITIONS
Asian theologians on science and technology: contributions at ecumenical conferences and in Asian Christian periodicals. Vries, Greteke de. *Exchange* 17:1-77 Ap 1988*

ASIA, CENTRAL—HISTORY
Chronique des études kouchanes (1978-1987) [annot bibliog]. Fussman, Gérard. *Journal Asiatique* 275 no 3-4:333-400 1987
Notes on the dating of Khotanese history. Hill, John E. *Indo-Iran J* 31:179-190 Jl 1988

ASIA, CENTRAL—RELIGION
Popular Islam in Central Asia and Kazakhstan. Basilov, V N. *J Inst Muslim Minority* 8:7-17 Ja 1987

ASIA, SOUTHEAST—RELIGION
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988
Religious resurgence in Asia and Southeast Asia [projected interdisciplinary conference, religion and social change in Asia, Spring 1989]. Burnam, Susan. *Humanities (NEH)* 9:19-21 Mr-Ap 1988

ASIA, SOUTHERN—RELIGION
The king and the clown in south Indian myth and poetry, by D D Shulman, 1985 [review article]. Obeyesekere, G. *Numen* 35:280-291 D 1988

ASIA MINOR
Archaeology in Anatolia [1985 campaigns by site; figs, map]. Mellink, Machteld J. *Am J Arch* 91:1-30 Ja 1987
Archaeology in Anatolia [1986 campaigns by site; figs, map]. Mellink, Machteld J. *Am J Arch* 92:101-131 Ja 1988

ASIA MINOR—CHURCH HISTORY
The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988
A sociological analysis of tribulation in the *Apocalypse of John*. Thompson, Leonard. *Semeia* no 36:147-174 1986

ASIAN AMERICANS
see also Japanese Americans
Rejoicing and a prayer for prophetic vision and voice. Southard, Naomi. *Chr Soc Action* 1:25 Jl-Ag 1988

ASIAN CHURCH WOMEN'S CONFERENCE
Asian Church Women's Conference assembly statement [N 2-7 1986, Bangkok]. *Asia J Th* 2:140 Ap 1988

ASIAN REFUGEES *see* Refugees, Asian

ASIANS
see also Women, Asian

ASMUSSEN, HANS, 1898-1968
Die Kirchenversammlung von Eisenach (1948), die Frage der "Entstehung einer vierten Konfession" und die Entlassung Hans Asmussens. Besier, Gerhard. *Ker Do* 34:252-281 O-D 1988

ASOCIACION BIBLICA ESPANOLA
La Asociación Bíblica Española. Sánchez Caro, José Manuel. *Est Bib* 45 no 1-2:235-246 1987

ASSAM
Muslims of the Indian state of Assam: a note [research in progress]. Hussain, Monirul. *J Inst Muslim Minority* 8:397-402 Jl 1987

ASSASSINATION
Current debate: should terrorists be assassinated? [reply by Sanford Levinson, pp 77-78]. Beres, Louis René. *Tikkun* 3:76-77 Jl-Ag 1988
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988

ASSEMBLIES OF GOD
British Assemblies of God in the 1930s. Kay, William K. *Paraclete* 22:22-25 Fall 1988
More trouble on the broadcast front [Jimmy Swaggart]. *Chr T* 32:47-48 Mr 18 1988
Swaggart and the Pentecostal ethos. Blumhofer, Edith L. *Chr Cent* 105:333-336 Ap 6 1988
Team ministry in British Assemblies of God. Kay, William K. *Paraclete* 22: 13-17 Sum 1988
Why the Assemblies dismissed Swaggart [news, photo]. *Chr T* 32:36-37,39 My 13 1988
Wilkerson leaves AG to form church [news; Assemblies of God minister]. *Chr T* 32:49 F 5 1988

ASSEMBLIES OF GOD—MISSIONS
Assemblies of God overseas missions: foundations for recent growth [bibliog]. McGee, Gary B. *Missiology* 16:427-437 O 1988

ASSIMILATION (SOCIOLOGY)
see also Acculturation
Assimilation in Israel: reflections on the actual and the ideal. Guenther, Allen R. *Direction* 17:67-72 Spr 1988
Kafka: the margins of assimilation. Band, Arnold J. *Mod Jud* 8:139-155 My 1988

The organizational dilemmas of ethnic churches: a case study of Japanese Buddhism in Canada [tables]. Mullins, Mark R. *Soc Anal* 49:217-233 Fall 1988

ASSISI
Assisi and a day of prayer for true peace [O 27, 1986]. Crow, Paul A, Jr. *Mid-Stream* 26:253-256 Ap 1987

ASSOCIATED CHURCH PRESS
Learning the language of heaven? [Evangelical Press Association and Associated Church Press, annual meetings together in Indianapolis]. Noll, Mark A. *Ref J* 38:14-19 Je 1988

ASSOCIATION CHRETIENNE DE LA HAUTE-EGYPTE
Modestes recherches d'une communaute de laics du tiers-monde et des congregations religieuses. Fahim, Amin. *SEDOS* no 5:173-183 My 15 1987

ASSOCIATION FOR CLINICAL PASTORAL EDUCATION
The Association for Clinical Pastoral Education. Maguire, Max, and Parker, Duane F. *J Past Care* 42:203-208 Fall 1988
Images and expectations of CPE [N Central Region of Assoc for Clinical Pastoral Education 1982 survey, supervisors and students; tables]. Burck, J Russell. *J Supervision Train* 9:51-74 1987
Supervisory training: a consortium model. Derrickson, Paul E. *J Supervision Train* 10:19-28 1988

ASSOCIATION FOR DRUG ABUSE PREVENTION AND TREATMENT, INC
Fighting AIDS on the streets [ADAPT, Brooklyn-based nonprofit volunteer organization dedicated to preventing AIDS among drug users]. Jackson, Michael S. *Chr Cris* 48:238-240 Jl 4 1988

ASSOCIATION FOR RELIGION AND INTELLECTUAL LIFE
The Association for Religion and Intellectual Life [Coolidge Research Colloquium, Je 7-Jl 1 1988]. Malone, Nancy M. *J Ec St* 25:339-340 Spr 1988

ASSOCIATION FOR RESPONSIBLE DISSENT
Ex-US agents expose covert actions [Association for Responsible Dissent]. Kemper, Vicki. *Sojourners* 17:10-11 F 1988

ASSOCIATION FOR THE SOCIOLOGY OF RELIGION
The ways the world works [The 1987 Paul Hanly Furfey Lecture, Ag 1987, Chicago, Ill]. Glock, Charles Y. *Soc Anal* 49:93-103 Sum 1988

ASSOCIATION OF CHRISTIAN SCHOOLS INTERNATIONAL
The dramatic growth of Christian schools 1945-1985. Wilson, Fred R. *Chr Ed J* 9 no 1:11-29 1988

ASSOCIATION OF INDIAN THEOLOGICAL TEACHERS
Study of theological teachers in India [preliminary rpt]. Mabry, Hunter P; Oommen, T K; Taylor, Richard W; Augustine, John S. *Rel Soc* 34:3-76 Je 1987

ASSOCIATION OF MENTAL HEALTH CLERGY
The Association of Mental Health Clergy. Aist, Clark S. *J Past Care* 42:209-218 Fall 1988

ASSOCIATION OF THEOLOGICAL SCHOOLS IN THE US AND CANADA
Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. Meye, Robert P. *Th Ed* 24 Suppl 1: 96-126 1988
Theological education as the formation of character [Issues Research Advisory Committee of ATS, July 1987]. Gilpin, W Clark. *Th Ed* 24 Suppl 1:5-126 1988*

ASSOCIATIONS, BAPTIST *see* Baptist Associations

ASSOCIATIONS, INSTITUTIONS
Government activity and civil privatism: evidence from voluntary church membership [statistical tables, bibliog]. Wuthnow, Robert, and Nass, Clifford. *J S S R* 27:157-174 Je 1988
The modern church and social action. Leonard, Bill J. *Rv Ex* 85:243-253 Spr 1988
A new typology for organizations: market, bureaucracy, clan and mission, with application to American denominations [tables, bibliog]. Scherer, Ross P. *J S S R* 27:475-498 D 1988
Northwest Semitic designations for elective social affinities [*šrkt* and *ḫbr*]. O'Connor, Michael Patrick. *J Anc Near East Soc* 18:67-80 1986
On James Luther Adams. Everett, William Johnson. *Th Today* 45:79-83 Ap 1988
Synagogue-federation relations: in search of a new synthesis of American Jewish organizational life. Silverstein, Alan. *Conserv Judaism* 38:28-35 Wint 1985-1986
Voluntary agencies and location of ashram-schools [tables]. Joshi, Vidyut. *Rel Soc* 33:39-52 S 1986

ASSURANCE (THEOLOGY)
On having the grace to live contingently. Hauerwas, Stanley. *Ref J* 38:9-11 Jl 1988

ASSYRIA—HISTORY
Akkadian treaties of the seventh century BC [*adê;* copies and text editions]. Grayson, A Kirk. *J Cuneiform St* 39:127-160 Aut 1987
Neo-Assyrian treaties from the royal archives of Nineveh [copies, photos, text editions, list of all known texts with *adê*]. Parpola, Simo. *J Cuneiform St* 39:161-189 Aut 1987

ASSYRO-BABYLONIAN LITERATURE
The sign of the flood [*Atrahasis* III 34-37, *Epic of Gilgamesh* XI 43-47, 86-90]. Millard, Alan R. *Iraq* 49:63-69 1987

ASSYRO-BABYLONIAN RELIGION
Dagān-nahmīs Traum [hand copy, photo, translit of Akkadian text]. Wilcke, Claus. *Die Welt des Orients* 17:11-16 1986
KAR 267//*BMS* 53: a ghostly light on *Bīt rimki*? Scurlock, JoAnn. *J Am Orient Soc* 108:203-209 Ap-Je 1988
On the early history of the *eršahunga* prayer [BM 29632; photos, translit, tr]. Michalowski, Piotr. *J Cuneiform St* 39:37-48 Spr 1987
Die sumerisch-akkadische Inanna/Ištar: Hermaphroditos? Groneberg, Brigitte. *Die Welt des Orients* 17:25-46 1986
The sun at night and the doors of heaven in Babylonian texts. Heimpel, Wolfgang. *J Cuneiform St* 38:127-151 Aut 1986

ASTROLOGY
Good Heavens: an astrologer dictating the president's schedule? So says former White House Chief of Staff Donald Regan. Regan, Donald T, and others. *Time* 131:24-41,100 My 16 1988
President Reagan and religion: full faith or full moon? McCarthy, Colman. *Ch State* 41:140 Je 1988
La procession des âmes chez Fârâbî, ou le dédoublement de l'itinéraire [Eng abst]. Marquet, Yves. *Journal Asiatique* 275 no 1-2:65-78 1987
Psyche and soma in classical Indian hand analysis [astrology and physical anthropology]. Singh Birla, Ghanshyam, and Stark, Mary. *Interculture* (Eng Ed) 21:12-18 O-D 1988
Régulations idéologiques officielles et nébuleuses d'hétérodoxies: à propos des rapports entre religion et santé [Eng abst]. Maitre, Jacques. *Soc Comp* 34 no 4:353-364 1987

ASTROLOGY—EARLY WORKS TO 1800
Elements of the Babylonian contribution to hellenistic astrology. Rochberg-Halton, Francesca. *J Am Orient Soc* 108:51-62 Ja-Mr 1988
The German *Volkskalender* of the fifteenth century. Brévart, Francis B. *Speculum* 63:312-342 Ap 1988
La parabole sur la lampe (Luc 11:33-36) et les horoscopes qoumrâniens. Philonenko, Marc. *Z Neut W* 79 no 1-2:145-151 1988

ASTRONOMY, ASSYRO-BABYLONIAN
Elements of the Babylonian contribution to hellenistic astrology. Rochberg-Halton, Francesca. *J Am Orient Soc* 108:51-62 Ja-Mr 1988

ASTRONOMY, PREHISTORIC
The Maya lunar season [figs]. MacPherson, H G. *Antiquity* 61 no 233:440-449 N 1987

ASTURIAS, MIGUEL ANGEL, 1899-1974
El factor religioso en la novela indigenista *Hombres de maíz* [M A Asturias]. Blanch, Antonio. *Miscelanea Comillas* 46:391-413 Ja-D 1988

ASYLUM, RIGHT OF
see also Sanctuary Movement
"Die erste grosse Rechtswohltat": zur Diskussion über das Asylrecht. Huber, Wolfgang. *Z Ev Ethik* 32 no 2:84-87 1988
The historical case for the right of sanctuary. Ryan, William C. *J Ch St* 29: 209-232 Spr 1987
Judge tells US to stop coercion of Salvadorans seeking asylum. *New York Times* 137:1,16 My 1 1988
Killing, asylum, and the law in Byzantium. Macrides, R J. *Speculum* 63:509-538 Jl 1988
South African Jew denied asylum [news]. Stern, Marc D. *Patterns of Prejudice* 21:44-45 Wint 1987
A "well-founded fear" of persecution [US refugee/asylum policy]. Gibney, Mark. *Human Rights Q* 10:109-121 F 1988

ATCHINSON, DAVID RICE
Atchison's letters and the causes of Mormon explusion from Missouri [por; text of letters]. Anderson, Richard Lloyd. *B Y U St* 26:3-47 Sum 1986

ATHANASIUS, SAINT, PATRIARCH OF ALEXANDRIA
Athanasius' earliest written work [tables of parallels to Athanasius' Ἐνὸς σώματος]. Stead, George Christopher. *J Th St* ns 39:76-91 Ap 1988
Athanasius of Alexandria: a paradigm for the church of today. Kannengiesser, Charles. *Pacifica* 1:85-99 F 1988
Athanasius von Alexandrien in heutigen Sicht. Kannengiesser, Charles. *Z Kath Th* 109 no 3:276-293 1987
The church behind Saint Athanasius the Great. Yanney, Rodolph. *Coptic Ch R* 9:35-44 Sum 1988
Eine Pierius-Memoria in Alexandrien. Lorenz, Rudolf. *Z K G* 99 no 1:87-92 1988
The source and significance of the fourth *Oratio contra Arianos* attributed to Athanasius. Hanson, Richard P C. *Vig Chr* 42 no 3:257-266 1988
St Athanasius and the Greek *Life of Antony*. Louth, Andrew. *J Th St* ns 39: 504-509 O 1988
St Athanasius of Alexandria rediscovered: his political and pastoral achievement. Kannengiesser, Charles. *Coptic Ch R* 9:68-74 Fall 1988

ATHEISM
see also Irreligion; Secularism
Ateismo e increencia como tema de la teologia: el desarrollo en España de 1965 a 1987. Del Cura Elena, Santiago. *Salmanticensis* 35:201-241 Ja-Ag 1988
Atheism in the kindergarten [repr fr *Ateistichna tribuna*, 1987 no 2]. Galcheva, Kameliya. *Rel Comm Lands* 16:89-92 Spr 1988
Christianity and Marxism: confrontation - dialogue - universalism [reply to "Is atheism essential to Marxism?", 22:435-593 Sum 1985]. Kuczyński, Janusz. *J Ec St* 25:85-102 Wint 1988
Continuing the peace dialogue [repr fr *Moscow News Weekly* No 30, 1987; H Cox and K Kharchev, USSR Chairman Council for Religious Affairs]. Shevelev, Vladimir. *RCDA* 26:82 Sum 1987
The cultural resistance to atheism in Russia. Petrochenkov, Valery. *RCDA* 26:47-50 Spr 1987
Le fondement anticlérical de l'athéisme du Baron d'Holbach [Eng abst]. Lecompte, Denis. *M Sci Rel* 44:129-145 D 1987
The human being is not the absolute [interview with chairperson, Social Philosophy, Catholic Univ of Lublin, Poland; by M Pilka]. Kowalczyk, Stanislaw. *Occas Pap Rel East Europe* 8:6-14 Jl 1988
The June 1983 Plenum and the post-Brezhnev antireligious campaign. Steeves, Paul D. *J Ch St* 28:439-457 Aut 1986
Kai Nielsen's philosophy and atheism. Hart, Hendrik. *Phil Th* 1:334-346 Sum 1987
The origin and development of mystical atheism. Hanratty, Gerald. *N Z Sys Th* 30 no 1:1-17 1988
Problems of evil: more advice to Christian philosophers. Adams, Marilyn McCord. *Faith Phil* 5:121-143 Ap 1988
Professor O'Hear and belief in God [Christian response to atheism]. Trethowan, Illtyd. *Down R* 106:92-100 Ap 1988
Religion and "godless" nationalism in colonial Nigeria: the case of the God's Kingdom Society and the NCNC [1930-1952]. Ilega, D I. *J Rel Africa* 18 no 2:163-182 1988
La religion, opium du peuple et protestation contre la misère réelle: les positions de Marx et de Lénine [Eng abst]. Vuscovic Rojo, Sergio. *Soc Comp* 35 no 2-3:197-230 1988

Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988
Working signs and wonders: prospects for a "soft" totalitarianism. Muratore, Stephen. *Epiphany* 9:39-51 Fall 1988

ATHENAGORAS, 2D CENT
Bemerkungen zu Athenagoras und Pseudo-Athenagoras. Lona, Horacio E. *Vig Chr* 42 no 4:352-363 1988
Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988
Phusikos kai theologikos logos, St Paul and Athenagoras at Athens. Torrance, Thomas F. *Scot J Th* 41 no 1:11-26 1988

ATHENS, GREECE—ANTIQUITIES
The Marathonian bull on the Athenian Akropolis [abst, photos]. Shapiro, H A. *Am J Arch* 92:373-382 Jl 1988
The temple and cult of Apollo Patroos in Athens [figs, photos]. Hedwick, Charles W, Jr. *Am J Arch* 92 no 2:185-210 1988

ATHLETICS *see* Sports

ATHOS (MONASTERIES)
The baptism of Kievan Russia and the manuscript heritage of Mount Athos. Nikitin, Augustin. *Gr Orth Th R* 33:201-220 Sum 1988
Dimitriy the Hagiorites, David, Schemahierodeacon, 1905-1987 [obit; por]. Nikolai the Hagiorites, Hieromonk. *J Moscow Patr* no 10:62-63 1987
New monks at the Russian Monastery of St Panteleimon on Holy Mount Athos. *J Moscow Patr* no 8:14 1987
A visit to Mount Athos. Amis, Robin. *Sourozh* no 20:17-26 My 1985

ATISA, 982-1054
Indian commentaries on the *Heart Sūtra*: the politics of interpretation. Eckel, Malcom David. *J Int Assoc Buddh St* 10 no 2:69-79 1987
Ein weiterer Blockdruck des *Bka' Gdams glegs bam* in Faksimile. Eimer, Helmut. *Indo-Iran J* 28:201-203 Jl 1985

ATKINSON, JAMES
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*

ATLANTA
see also Metropolitan Christian Center (Atlanta)

ATLIT-YAM *see* Palestine—Antiquities—Atlit-Yam

ATOMIC POWER
see also Antinuclear Movement
"Allerorts-überall". Huonker-Jenny, Renata. *Ref* 37:114-119 Ap 1988
Le nucléaire, l'écologie et Tchernobyl. Boiteux, Marcel. *Foi Vie* 87:139-149 Jl 1988
Nuclear technology: a double-edged sword. Paz Artaza, Maria. *Chr Soc Action* 1:20-21 F 1988
Nuclearism, pacifism and heresy - a review article. Hoekema, David A. *Ref J* 38:20-24 Je 1988*
Storing nuclear waste: my backyard or yours? [editorial]. Wall, James M. *Chr Cent* 105:1003-1004 N 9 1988
Untergangsphantasien [bibliog]. Erdheim, Mario. *Ref* 37:141-150 Ap 1988

ATOMIC WARFARE
Christian eschatological identities and the nuclear context [bibliog]. Weigert, Andrew J. *J S S R* 27:175-191 Je 1988
God and her survival in a nuclear age. Thistlethwaite, Susan B. *J Fem St* 4: 73-88 Spr 1988
God and the nuclear catastrophe. Moltmann, Jürgen. *Pacifica* 1:157-170 Je 1988
Justice, peace and the integrity of creation: a challenge for ecumenical theology. Huber, Wolfgang. *Scriptura* no 24:1-16 1988
Karl Jaspers on the role of "conversion" in the nuclear age. Walters, Gregory J. *J A A R* 56:229-256 Sum 1988
The morality of nuclear deterrence: obstacles on the road to coherence. Miller, Richard B. *Horizons* 15:21-42 Spr 1988
Nuclear winter debate heats up. Marshall, Eliot. *Science* 235:271-273 Ja 16 1987
The possible nuclear catastrophe and where is God? Moltmann, Jürgen. *Scot J Rel St* 9:71-83 Aut 1988
Preservation and salvation: the significance of eschatology for the mission of the church. Kelly, Robert A. *Consensus* 14 no 1:49-63 1988
Race to oblivion or survival [E V Mathew memorial lecture]. Poulose, T T. *Rel Soc* 33:5-26 D 1986
Toward a theology of technological war. Murphy, George L. *Dialog (Minnesota)* 27:48-54 Wint 1988

ATOMIC WEAPONS
Arthur Compton's atomic venture. Blackwood, James R. *Am Pres* 66:177-193 Fall 1988
Catholics, Anabaptists and the bomb [comparison of thought of J Finnis and J H Yoder]. Clapp, Rodney. *Chr Cent* 105:979-981 N 2 1988
The child and the child archetype in a nuclear age; pt 7: Conclusions. Buck, Alice E. *J Rel Psych Res* 11:27-35 Ja 1988
Christian obedience in a nuclear age. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:8-33 Jl-Ag 1988
Is silence golden: Vanunu and nuclear Israel. Twersky, David. *Tikkun* 3:39-43 Ja-F 1988
Labour's hard choices: some ethical issues facing organized labour in Canada today [reply, J English, 1:6-10 S 1985]. Ryan, Michael. *Grail* 1:57-68 Je 1985
Love, intention, and proportion: Paul Ramsey on the morality of nuclear deterrence [bibliog]. Miller, Richard B. *J Rel Ethics* 16:201-221 Fall 1988
Nature, science, and the bomb. Vogel, Steven. *Tikkun* 3:19-21,86-88 Jl-Ag 1988
Nuclear deterrence. Adeyemo, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. *Transformation* 5 no 1:1-32 1988*
The nuclear horror and the hounding of nature: listening to images. Noel, Daniel C. *Sound* 70:289-308 Fall-Wint 1987
Overhaul of plutonium industry challenged. Jaudon, Brian. *Sojourners* 17:11-12 Je 1988
Prophetic ministry in the nuclear world. Smith, Roy Herndon Steinhoff. *Past Psych* 35:200-209 Spr 1987
Race to oblivion or survival [E V Mathew memorial lecture]. Poulose, T T. *Rel Soc* 33:5-26 D 1986
Zum Schutz der Schöpfung: die nukleare Krise und gerechter Friede. *Ökum Ru* 36:344-353 Jl 1987

ATOMIC WEAPONS—TESTING
Hundreds gather at Nevada test site in the spirit of Dorothy Day. Dietrich, Jeff. *Sojourners* 17:10-11 Ja 1988

ATONEMENT
see also Incarnation; Reconciliation (Theology); Sacrifice—Biblical Teaching
Acculturation or inculturation? A contemporary Evangelical theology of the atonement. Johnston, Robert K. *Cov Q* 46:200-214 My-Ag 1988
Anslem Kiefer: art as atonement [review article]. Goetz, Ronald. *Chr Cent* 105:314-320 Mr 23-30 1988
The atonement and justice. Walker, Michael. *Th* 91:180-186 My 1988
Baseball and the atonement: living vicariously through Jesus and the Oakland A's. Stafford, Tim. *Chr T* 32:22-24 Ap 8 1988
The debate over the atonement in 19th-century America; pt 4: Aftermath and hindsight of the atonement debate. Wells, David F. *Bib Sac* 145:3-14 Ja-Mr 1988
Does the Pauline doctrine of the atonement have any basis in the Gospels? Molyneaux, Gordon. *E Africa J Ev Th* 4 no 2:15-19 1985
How can Jesus save women? Three theories on Christ's atonement. Finger, Reta Halteman. *Daughters of Sarah* 14:14-18 N-D 1988
Kosmisk eller individuell frälsning: ett försök att belysa uppkomsten av nådeläran. Hallonsten, Gösta. *Svensk T K* 63 no 4:162-173 1987
La mediacion de Cristo en su Pasion [*Summa Theologica* of Thomas Aquinas; Eng abst]. O'Callaghan, Paul. *Scripta Th* 18 no 3:771-798 1986
Missions and the liberation of human life as part of our Baptist heritage. Jonsson, John N. *Rv Ex* 84:667-679 Fall 1987
A Narnian theory of the atonement [ransom theory in C S Lewis, *The lion, the witch, and the wardrobe*]. Taliaferro, Charles A. *Scot J Th* 41 no 1:75-92 1988
Theology of atonement [faith in God's forgiveness, suffering love]. McCullagh, C Behan. *Th* 91:392-400 S 1988
A theology of the cross. Pannenberg, Wolfhart. *Word World* 8:162-172 Spr 1988

ATRAHASIS (MYTH)
Ina šitkuki napišti: starvation (kwashiorkor-marasmus) in Atra-hasīs. Chase, Debra A. *J Cuneiform St* 39:241-246 Aut 1987
The sign of the flood [*Atrahasis* III 34-37, *Epic of Gilgamesh* XI 43-47, 86-90]. Millard, Alan R. *Iraq* 49:63-69 1987

ATTITUDE (PSYCHOLOGY)
see also Dogmatism; Religious Attitudes; Stereotype (Psychology)
Eleven interpretations of personal suffering. Foley, Daniel Patrick. *J Rel Health* 27:321-328 Wint 1988

AU SABLE INSTITUTE OF ENVIRONMENTAL STUDIES
An interview with director of Au Sable Institute [photos]. DeWitt, Calvin. *Epiphany* 9:60-68 Fall 1988

AUDEN, WYSTAN HUGH, 1907-1973
Auden's poetry: language, society and the patience of being. Boly, John R. *Ult Real* 11:43-60 Mr 1988

AUDIO-VISUAL EDUCATION
Die prinsipiële plek van oudiovisuele middele in die erediens. Müller, J C. *Skrif en Kerk* 7 no 2:150-157 1986

AUERBACH, ERICH, 1892-1957
Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988
Das "Epische" als Aufgabe der praktischen Theologie. Grözinger, Albrecht. *Ev Th* 48 no 3:199-217 1988

AUGSBURG CONFESSION
If the ministry is catholic: a view from inside the parish. Klein, Leonard R. *Dialog (Minnesota)* 27:34-39 Wint 1988
The office of the holy ministry in the confessions. Nagel, Norman E. *Concor J* 14:288-299 Jl 1988
Response to Robert Bertram [26:201-208 Sum 1987]. Hinlicky, Paul R. *Dialog (Minnesota)* 27:66 Wint 1988
The Smalcald Articles as a systematic theology: a comparison with the Augsburg Confession. Hamann, Henry P. *Concor Th Q* 52:29-40 Ja 1988
Das Wirken des Heiligen Geistes durch Wort und Sakrament: zur Pneumatologie der Confessio Augustana. Barth, Hans Martin. *Luther* 58 no 2:85-98 1987

AUGSBURG TEACHER
The church in an era of crisis (1933-41): a case study. Johnson, Kent L. *Word World* 8:241-251 Sum 1988

AUGSBURGER, MYRON S
Augsburger to head coalition [news; Christian colleges]. *Chr T* 32:36 Mr 4 1988

AUGUSTINE, SAINT, BP OF HIPPO
Augustine's *De Musica*. Brennan, Brian. *Vig Chr* 42 no 3:267-281 1988
Embracing Augustine: reach, restraint, and romantic resolution in the *Confessions*. Elledge, W Paul. *J S S R* 27:72-89 Mr 1988
L'emploi de la théologie apophatique chez Augustin; Une question à l'historiographie. Smalbrugge, Matthias A. *R Th Ph* 120 no 3:263-274 1988
En el XVI Centenario de la conversión de San Agustín. Merino, Marcelo, ed. *Scripta Th* 18 no 3:798-870 1986*
Hermeneutics and Christian praxis: some reflections on the history of hermeneutics. Jeanrond, Werner G. *Lit Th* 2:174-188 S 1988
"Non aliam philosophiam et aliam religionem": San Agustín y el "oro de los egipcios". Alvarez Turienzo, Saturnino. *R Española Teo* 47 no 1-2:149-174 1987
St Augustine, abortion, and *libido crudelis*. Dombrowski, Daniel A. *J Hist Ideas* 49:151-156 Ja-Mr 1988

AUGUSTINE, SAINT, BP OF HIPPO—BIBLICAL INTERPRETATION
The contemporary relevance of Augustine's view of creation. Young, Davis A. *Per Sci Chr Faith* 40:42-45 Mr 1988
Principled or pragmatic foundations for the freedom of conscience. Noonan, John T, Jr. *J Law Rel* 5 no 1:203-212 1987
Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. Feiertag, Jean Louis. *Vig Chr* 42 no 2:156-178 1988

AUGUSTINE, SAINT, BP OF HIPPO—BIOGRAPHY
Augustine at Cassiciacum: *otium honestum* and the social dimensions of conversion. Trout, Dennis E. *Vig Chr* 42 no 2:132-146 1988
Augustine's journey to conversion: a case study in the relation of faith and reason. Brown, Douglas E. *Restoration Q* 30 no 4:219-231 1988
Bekehrung durch Belehrung: zur 1600ten Jarhfeier der Bekehrung Augustins. Geerlings, Wilhelm. *Th Q* 167 no 3:195-208 1987
De la raison à la foi: la conversion d'Augustin. Bavel, T J van. *Augustiniana* 86 no 1-2:5-27 1986
AUGUSTINE, SAINT, BP OF HIPPO—ETHICS
Adam and Eve and Augustine [review, *Adam, Eve, and the Serpent*, by E Pagels, 1988]. Miles, Margaret R. *Chr Cris* 48:347-349 O 10 1988
L'agressivité chez S Augustin. Durand, Georges M de. *S R* 17 no 2:199-211 1988
Focus on the ethics of Augustine. Babcock, William S, ed. *J Rel Ethics* 16:3-108 Spr 1988*
AUGUSTINE, SAINT, BP OF HIPPO—INFLUENCE
Anselm of Canterbury and medieval Augustinianisms. Crouse, Robert D. *Toronto J Th* 3:60-68 Spr 1987
La conversion de San Agustin y la vida monastica. Sánchez Carazo, Antonio. *Scripta Th* 18 no 3:827-846 1986
Menno Simons and the Augustinian tradition. Horst, Irvin B. *Menn Q R* 62:419-430 O 1988
Moral treatment of returning warriors in the early Middle Ages [bibliog]. Verkamp, Bernard J. *J Rel Ethics* 16:223-249 Fall 1988
Trazas Agustinianas en el pensamiento Europeo. Merino, Marcelo. *Scripta Th* 18 no 3:847-870 1986
AUGUSTINE, SAINT, BP OF HIPPO—LITERARY ACTIVITY
Augustine, allegory, and conversion. Poland, Lynn M. *Lit Th* 2:37-48 Mr 1988
Les panégyriques des martyrs ou l'impossible conversion d'un genre littéraire. Heim, François. *R Sci Rel* 61:105-128 Jl 1987
Patristic influence and the poetic intention in Old English religious verse. Garde, Judith N, and Muir, Bernard J. *Lit Th* 2:49-68 Mr 1988
Theology without substance: Christianity, signs, origins [2 pts]. Milbank, John. *Lit Th* 2:1-17 Mr; 131-152 S 1988
AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY
Ad amicum verum: Karl A Olsson. Lamm, Herbert. *Cov Q* 46:30-36 My-Ag 1988
Augustin und Luther über die Theologie der Politik [Eng abst]. Ruokanen, Miikka. *Ker Do* 34:22-41 Ja-Mr 1988
Augustinus' denken over de vrouw. Bavel, T J van. *Bijdragen* 48:362-396 1987
Die Beziehung der Zeit zur Ewigkeit bei Augustin. Locker, Gottlieb F D. *Th Z* 44 no 2:147-167 1988
Bonaventure on gender and godlikeness [compared to Augustine, Albertus Magnus, and Aquinas]. Reynolds, Lyndon. *Down R* 106:171-194 Jl 1988
Creation in the image of God according to Augustine's *Confessions*. Steinhauser, Kenneth B. *Patristic Byz R* 7 no 2-3:199-204 1988
Creation order and miracle according to Augustine. Gousmett, Chris. *Ev Q* 60:217-240 Jl 1988
Glabuensverkündigung und Kultur: die Artikel 57 und 58 von "Gaudium et spes" im Lichte der Lehre Augustins vom "usus iustus". Mayer, Cornelius. *Th Q* 167 no 1:41-44 1987
Kosmisk eller individuell frälsning: ett försök att belysa uppkomsten av nådeläran. Hallonsten, Gösta. *Svensk T K* 63 no 4:162-173 1987
Menno and Augustine on the Body of Christ. Martin, Dennis D. *Fides H* 20:41-64 O 1988
Ordering the soul: Augustine's manifold legacy. Gilkey, Langdon. *Chr Cent* 105:426-430 Ap 27 1988
Our hearts of darkness: original sin revisited. Duffy, Stephen J. *Th St* 49:597-622 D 1988
Pagels's Augustine: the dark prophet of grace [review, *Adam, Eve, and the Serpent* by E Pagels]. Goetz, Ronald. *Chr Cent* 105:984-986 N 2 1988
Pelagius revisited. Stortz, Martha Ellen. *Word World* 8:133-140 Spr 1988
The relation of religious community life to rationality in Augustine. Collinge, William J. *Faith Phil* 5:242-253 Jl 1988
Le role de l'hexaéméron dans l'interprétation Augustinienne de la création [Eng abst]. Vannier, Marie Anne. *R Sci Ph Th* 71:537-547 O 1987
The seventh day of creation in *Alethia* of Claudius Marius Victor. Nodes, Daniel J. *Vig Chr* 42 no 1:59-74 1988
Ticonio y San Agustin [Eng abst]. Romero Pose, E. *Salmanticensis* 34:5-16 Ja-Ap 1987
AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY—BIBLIOGRAPHY
Trente-deux ans d'études augustiniennes [1954-1986]. Madec, Goulven. *Documentation Catholique* 83:869-871 O 5 1986
AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY—GOD
The *De Libero Arbitrio* and proof for God's existence [bibliog]. Teske, Roland J. *Phil Th* 2:124-142 Wint 1987
AUGUSTINIANS
Professor P Dr Hermenegild M Biedermann OSA: 75 Jahre alt [bibliog, 1982-1986]. Zumkeller, Adolar. *Ostkirch St* 35 no 4:281-288 1986
AUGUSTUS, EMPEROR OF ROME
Les songes d'Atia et d'Octavius: note sur les rapports d'Auguste et de l'Egypte. Grandet, Pierre. *R Hist Rel* 203:365-379 O 1986
AURANGABAD, INDIA
Intergenerational mobility among Muslims in Aurangabad: a South Indian city [tables]. Khan, Masood Ali. *J Inst Muslim Minority* 8:88-108 Ja 1987
AUSCHWITZ (CONCENTRATION CAMP)
Der Gottesbegriff nach Auschwitz. Marti, Kurt. *Ref* 37:177-181 Je 1988
Nobelists, Auschwitz, and survival [conf rpt, "Facing the 21st Century", Paris, Ja 18-21 1988]. Brown, Robert McAfee. *Chr Cris* 48:58-60 Mr 7 1988
Polish authorities approve agreement on Auschwitz convent [news]. Solomon, Norman. *Chr Jew Relations* 20:49-50 Wint 1987
AUSTIN, J L
Performative language theory: an exercise in the analysis of ritual. Schaller, Joseph J. *Worship* 62:415-432 S 1988
AUSTIN, JOHN, 1613-1669
Tender consciences: the English Catholics case for religious toleration in the seventeenth century. Campbell, Kenneth L. *Grail* 3:68-83 Je 1987
AUSTRALIA
see also Culture and Religion- Australia
AUSTRALIA—BICENTENNIAL CELEBRATION
Australia's bicentenary: who counts? Best, Bruce. *Chr Cris* 48:417-418 N 21 1988
A black and white story? [Australia's bicentenary]. Best, Bruce. *One World* no 137:18-19 Jl 1988
Down under: recovering an Aboriginal hope [Australian bicentenary]. Jones, Angela. *Other Side* 24:10-12 S 1988
Religion and the bicentenary. Gilbert, Alan D. *J Rel Hist* 15:12-19 Je 1988
Towards a bicentennial history of Australian Evangelicalism. Piggin, Stuart. *J Rel Hist* 15:20-37 Je 1988
AUSTRALIA—CHURCH HISTORY
see also Church of England in Australia; Ecumenical Movement- Australia; Lutheran Church of Australia; Seventh-day Adventists- Australia; Theological Education- Australia; Uniting Church in Australia
Australian aborigines and the church. Suter, Keith D. *Chr Cent* 105:954-956 O 26 1988
Beyond discipline: the historical context of theological thought in Australia. Shaw, George. *St Mark R* no 133:14-20 Mr 1988
The gathering of the Australian saints in the 1850s [tables; graphs]. Newton, Marjorie. *B Y U St* 27:67-78 Spr 1987
On writing religious history [review article]. Withycombe, Robert. *St Mark R* no 134:22-27 Wint 1988*
AUSTRALIA—EDUCATION
The origins of Lutheran schools in Australia [il, photo]. Zweck, John E. *Luth Th J* 22:135-146 D 1988
The potential of the voluntary Christian school student group. Hill, Brian V. *J Chr Ed* Papers 88:55-63 Ap 1987
Report: ATCF comment on Green Paper on Higher Education in Australia. Shellard, John. *J Chr Ed* Papers 91:47-49 Ap 1988
Report: Direction for Christian teachers [dinner address to Australian Teachers' Christian Fellowship]. Bird, Rosalyn. *J Chr Ed* Papers 91:49-52 Ap 1988
The role of the church-related school in secondary school religious education. Rossiter, Graham M. *J Chr Ed* Papers 88:21-33 Ap 1987
A "study of religion" course in Queensland secondary schools. Mavor, Ian G. *J Chr Ed* Papers 88:34-38 Ap 1987
AUSTRALIA—MINORITIES
Religious freedom and human rights in Australia. Buttar, Pervaiz Ahmad. *J Inst Muslim Minority* 9:67-75 Ja 1988
AUSTRALIA—RACE RELATIONS
A black and white story? [Australia's bicentenary]. Best, Bruce. *One World* no 137:18-19 Jl 1988
AUSTRALIA—RELIGION
Paying a price for being different [innocent Seventh-day Adventists, Queensland, Australia on trial, film account in *A cry in the dark*]. Wall, James M. *Chr Cent* 105:1115-1116 D 7 1988
Religion and the bicentenary. Gilbert, Alan D. *J Rel Hist* 15:12-19 Je 1988
Religious change and secularization: the transmission of religious values in Australia [statistical tables]. McAllister, Ian. *Soc Anal* 49:249-263 Fall 1988
"White man got no dreaming": religious feeling in Australian history. Jackson, Hugh. *J Rel Hist* 15:1-11 Je 1988
AUSTRALIA—SOCIAL LIFE AND CUSTOMS
Volunteerism and the changing patterns of women's lives. Edgar, Don. *St Mark R* no 133:30-35 Mr 1988
AUSTRALIA—SOCIO-ECONOMIC CONDITIONS
The rural crisis: just another lean time? [Australia]. Loeliger, Carl. *Luth Th J* 22:155-164 D 1988
AUSTRALIAN ABORIGINES
Aboriginal Australians [social study]. Albrecht, Paul G E. *Luth Th J* 22:103-116 D 1988
Aboriginal myths and customs: matrix for Gospel preaching. Rosendale, George. *Luth Th J* 22:117-122 D 1988
Australian aborigines and the church. Suter, Keith D. *Chr Cent* 105:954-956 O 26 1988
Australia's bicentenary: who counts? Best, Bruce. *Chr Cris* 48:417-418 N 21 1988
A black and white story? [Australia's bicentenary]. Best, Bruce. *One World* no 137:18-19 Jl 1988
Down under: recovering an Aboriginal hope [Australian bicentenary]. Jones, Angela. *Other Side* 24:10-12 S 1988
Journeys in the dreamtime [art of the aborigines; photos]. Pekarik, Andrew. *Archaeology* 41 no 6:46-52 1988
AUSTRALIAN ABORIGINES—LANGUAGES
Aboriginal languages in church and school: an analysis of the Northern Territory experience; pt 1: From the first missions to the 1940s. Harris, John W. *J Chr Ed* Papers 90:19-33 D 1987
AUSTRALIAN TEACHERS' CHRISTIAN FELLOWSHIP
Report: ATCF comment on Green Paper on Higher Education in Australia. Shellard, John. *J Chr Ed* Papers 91:47-49 Ap 1988
AUSTRIA—CHURCH HISTORY
The ecumenical situation in Austria. Nausner, Helmut. *J Ec St* 25:322-323 Spr 1988
AUSTRIA—HISTORY
La Révocation et les Habsbourg. Bérenger, Jean. *Bul Soc H Prot Français* 132:301-306 Ap-Je 1986
AUTHENTICITY (PHILOSOPHY)
Christian response to religious pluralism: biblical and historical perspectives [reply, S Syrjänen, pp 101-104]. Thunberg, Lars. *LWF Rpt* no 23-24:78-100 Ja 1988
"If Rabbi Akiba were alive today," or the authenticity argument. Cohen, Jonathan. *Judaism* 37:136-142 Spr 1988

AUTHORITARIANISM
Fundamentalism as a social phenomenon [stated meeting report]. Marty, Martin E. *American Academy of Arts and Sciences, Bulletin* 42:15-29 N 1988
The nature of humankind, authoritarianism and self-esteem [bibliog]. Buri, John R. *J Psych Chr* 7:32-38 Spr 1988
Protestant social thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *J Ch St* 29:47-62 Wint 1987

AUTHORITY
"Humble submission to Almighty God" and its biblical foundation: contextual exegesis of Romans 13:1-7. Draper, Jonathan A. *J Th So Africa* no 63: 30-38 Je 1988
No tender mercies [a prisoner's life]. Brasfield, Philip. *Other Side* 24:15-17 Mr 1988
The structure of authority in marriage: an examination of *ρυποτασσω and κεθαλή in Ephesians 5:1-33. Park, David M. *Military Chap R* 17:13-20 Wint 1988

AUTHORITY (RELIGION)
see also Bible—Authority; Catholic Church—Authority; Church—Authority; Conciliar Theory; Jesus Christ—Authority; Legitimation (Religion); Popes—Infallibility; Popes—Primacy; Revelation; Tradition (Theology)
Authority and revelatory gifts. Munyon, Timothy L. *Paraclete* 22:1-4 Spr 1988
Beyond tyranny, beyond arrogance. Toscano, Paul James. *Dialogue (Mormon)* 21:58-68 Spr 1988
The Church and the changing American ethos: vision and mission for the 21st century. Walsh, Mary Paula. *Luth Th Sem Bul* 68:13-24 Fall 1988
The concept of religious authority according to Muhammad 'Abduh and Rashid Ridha. Seferta, Yusuf H R. *Islam Q* 30 no 3:159-164 1986
(If) there is no "Commander"? There are no "Commandments". Jacobs, Steven L. *Judaism* 37:323-327 Sum 1988
Judaism's eternal triangle [belief, authority, and peoplehood in Judaism; figs]. Loewe, Raphael. *Rel St* 23:309-323 S 1987
Martin Luther: cause or cure of the problem of authority? Grislis, Egil. *Consensus* 14 no 1:23-47 1988
Miracle, mystery and authority: recalling Jonestown. Macmillan, Thomas F. *Chr Cent* 105:1014-1016 N 9 1988
On religious authority: a philosophical and theological perspective. Musser, Donald W. *Per Rel St* 15:37-46 Spr 1988
Organizational homogeneity, growth, and conflict in Brazilian Protestantism [bibliog]. Nelson, Reed E. *Soc Anal* 48:319-327 Wint 1988
Paul's appeals to his Damascus experience and 1 Cor 15:5-7: are they legitimations? Plevnik, Joseph. *Toronto J Th* 4:101-111 Spr 1988
Recent criticisms of the concept of authority in the Church of England. Sedgwick, Peter. *Th* 91:258-266 Jl 1988

AUTHORS
see also Women Authors

AUTHORS, CANADIAN
Neither ice nor stone: Margaret Laurence's Christian humanism. Letson, Douglas R. *Grail* 3:80-84 D 1987
Ralph Connor's Christianity: the Evangelical liberalism of C W Gordon. Fraser, Brian J. *Toronto J Th* 3:267-281 Fall 1987

AUTHORS, FRENCH
Béroalde de Verville: testament inédit et documents nouveaux. Ardouin-Weiss, Idelette, and Aquilon, Pierre. *Bul Soc H Prot Français* 132:519-542 O-D 1986

AUTHORS, GERMAN
Karl May and the Armenians. Semaan, Ingrid Leyer. *Th R (Near East)* 9 no 1:28-59 1988

AUTHORS, JEWISH
Inventing Hebrew prose. Alter, Robert. *Commentary* 85:35-43 Mr 1988
Israeli fathers and sons revisited [review of recent Israeli literature]. Nash, Stanley. *Conserv Judaism* 38:28-37 Sum 1986
Jewish writers and German letters: anti-semitism and the hidden language of the Jews. Gilman, Sander L. *Jew Q R* 77:119-148 O 1986-Ja 1987
Philip Roth's disease. Wilson, Jonathan. *Tikkun* 3:41-44 N-D 1988

AUTHORS, RUSSIAN
Solzhenitsyn and the art of the soul; tr by S W Arndt. Dell'Asta, Adriano. *Communio (US)* 15:21-45 Spr 1988

AUTHORS, SOUTH AFRICAN
Paton, Alan, 1903-1988 [death notice]. *Chr T* 32:72 Je 17 1988

AUTHORSHIP
How to develop authors among semi-literates. Fargher, Brian. *Ev Miss Q* 24: 238-240 Jl 1988
Marks and squiggles [writing]. Brown, Robert McAfee. *Chr Cris* 48:333-334 O 10 1988
"Truer than you know": Walter Wangerin, Jr talks about writing [interview by Katie Andraski]. Wangerin, Walter, Jr. *Ref J* 38:10-16 N 1988
The writing life. Dillard, Annie. *Tikkun* 3:24-27 N-D 1988

AUTOBIOGRAPHIES
Christentum und Frau-Sein [review, *Spät habe ich gelernt, gerne Frau zu sein: eine feministische Autobiographie*, by M Bührig, 1987]. Woodtli, Susanna. *Ref* 37:312-313 Ag 1988
"Witness" recalled. Sundquist, Eric J. *Commentary* 86:57-63 D 1988

AUTOBIOGRAPHY
Boisen as autobiographer: unblinking but unseeing [*Out of the depths*, case record]. Dittes, James E. *J Psych Chr* 7:39-43 Sum 1988
God as author of my life-history. Bayer, Oswald. *Luth Q* ns 2:437-456 Wint 1988
Spiritual experience and spiritual autobiography: some contexts for *Grace Abounding*. Pooley, Roger. *Bapt Q* 32:393-402 O 1988

AUTOCEPHALOUS CHURCHES
Fifteen years of autocephaly [Orthodox Church in America]. Hopko, Thomas. *Sourozh* no 21:42-44 Ag 1985

AUTOMATION OF LIBRARY PROCESSES
The myth of the automated catalog environment. Reagor, Melinda. *A T L A Pro* 42:146-153 1988

AUTOMOBILES
Die Umwelt, das Auto und seine Partei. Tschäni, Hans. *Ref* 37:92-95 Ap 1988

AUTONOMY
see also Self-Determination, National
Autonomy and personality in Durkheim: an essay on content and method. Seigel, Jerrold. *J Hist Ideas* 48:483-507 Jl-S 1987
The justification of religious education reconsidered. Meakin, Derek C. *British J Rel Ed* 10:92-96 Spr 1988
Paternalism and autonomy [review article]. Brock, Dan W. *Ethics* 98:550-565 Ap 1988*
Schématisme et liberté [figs]. Maesschalck, Marc. *Sci Esprit* 40:153-178 My-S 1988

AVERROES, 1126-1198
Utrum omnia eveniant de necessitate: Textedition und Studie der gleichnamigen Quaestio von Thaddeus von Parma (Cod Vat Lat 6768) [bibliog]. Cheneval, Francis. *Freiburg Z Ph Th* 35 no 1-2:175-199 1988

AVESTA
Zu den Mythen von Bhujyu- und von Pāuruua-. Oettinger, Norbert. *Indo-Iran J* 31:299-300 O 1988

AVESTA- VIDEVAT
Les noms de l'expiation dans le *Vidēvdāt*. Vleminck, Serge. *Indo-Iran J* 30: 13-22 Ja 1987

AVESTA- YASNA
Keeping the waters dry: the semiotics of fire and water in the Zoroastrian *Yasna* [bibiog]. Darrow, William R. *J A A R* 56:417-442 Fall 1988

AVESTA- YASNA—GATHAS
Gâthique *vazdanhā auuēmīrā*. Pirart, E. *Indo-Iran J* 28:204-206 Jl 1985
Sur une hétéroclisie verbale avestique. Kellens, Jean. *Indo-Iran J* 30:9-12 Ja 1987

AVESTA LANGUAGE
see also Pahlavi Literature
Avestan *naēδa* and *māδa*. Kuiper, Franciscus B J. *Indo-Iran J* 30:209-212 Jl 1987
Gâthique *vazdanhā auuēmīrā*. Pirart, E. *Indo-Iran J* 28:204-206 Jl 1985
Note on Avestan *ahū*. Kuiper, Franciscus B J. *Indo-Iran J* 28:287-290 O 1985
Sur une hétéroclisie verbale avestique. Kellens, Jean. *Indo-Iran J* 30:9-12 Ja 1987

AVICENNA, 980-1037
Maimonides, imagination and the objectivity of prophecy [in *Guide of the perplexed;* Maimonides Lectures, Cambridge Univ, 1985]. Leaman, Oliver. *Religion* 18:69-80 Ja 1988

AVIGAD, NAHMAN
The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988

AVILA, SPAIN
The social meaning of religious reform: the case of St Teresa and Avila. Bilinkoff, Jodi. *Archiv Ref* 79:340-357 1988

AWAD, MUBARAK
The expulsion of Mubarak Awad [from Israel]. Kimball, Charles A. *Chr Cent* 105:675-677 Jl 20-27 1988
Nonviolence in the Palestinian struggle [Palestinians' use of nonviolence through their history and the present uprising]. Kuttab, Jonathan, and Kuttab, Beth. *Chr Soc Action* 1:4-7 S 1988
Palestinian pacifist deported from Israel [Mubarak Awad]. Parker, Anthony A. *Sojourners* 17:11-12 O 1988

AWARENESS
Exploring the fantasy of commonsense [bibliog]. Keightley, Alan. *British J Rel Ed* 10:4-7 Aut 1987

AXELSON, SIGBERT
Lausannekommitten och det judiska folket [reply to S Axelson, 75 no 3:92 1987]. Janzon, Göran. *Svensk Miss* 76 no 1:74-75 1988

AXUM
Processes of ethnic interaction and integration in Ethiopian history: the case of the Agaw [1314-1704]. Tamrat, Taddesse. *J African Hist* 29 no 1:5-18 1988

AYMARA INDIANS
Bolivia: religión y sociedad. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 3:7-96 1988*

AYMARA LANGUAGE
Dominar o servir? Hitos de una larga búsqueda eclesiástica en el mundo quechua y andino. Albó, Xavier. *Cristianismo Soc* 26 no 3:7-29 1988

AZIKIWE, BENJAMIN NNAMDI
Religion and "godless" nationalism in colonial Nigeria: the case of the God's Kingdom Society and the NCNC [1930-1952]. Ilega, D I. *J Rel Africa* 18 no 2:163-182 1988

AZTECS—RELIGION
Double immolations in ancient Mexican sacrificial ritual [fig]. Graulich, Michel. *Hist Rel* 27:393-404 My 1988
Toward the splendid city: the study of Mesoamerican religions [bibliog essay]. Carrasco, David. *Rel St R* 14:289-302 O 1988

B

BAAGO, KAJ, D 1987
Baago, Kaj, D 1987 [death notice]. *Ind Ch H R* 21:92 D 1987

BAAL (CANAANITE GOD)
Das Dürremotiv in I Regum 17:8-16. Schwab, Eckard. *Z Altt W* 99 no 3:329-339 1987
Early Israelite cultic centres in the hill country. Rosen, Baruch. *Vet Test* 38: 114-117 Ja 1988

BABENCO, HECTOR
Ironweed. Beard, David. *Chr T* 32:63 My 13 1988

BABYLON (ANCIENT CITY)
Babylon and Judah in Chronicles. Begg, Christopher T. *Eph Th L* 64 no 1: 142-152 1988
Rebuilding Babylon [Iraq, Dallas Theol Sem professor Charles Dyer's visit]. *Chr T* 32:71 N 15 1988
"A tale of two cities": nationalism in Zion and Babylon. Sheriffs, Deryck C T. *Tyndale Bul* no 39:19-57 1988
BABYLONIA—KINGS AND RULERS
The Belshazzar of Daniel and the Belshazzar of history [reply to W H Shea, 20:133-149 Sum 1982; rejoinder, pp 67-81]. Grabbe, Lester L. *A U Sem St* 26:59-66 Spr 1988
The historical setting of the Uruk Prophecy. Goldstein, Jonathan A. *J Near East St* 47:43-46 Ja 1988
BACCALAUREATE ADDRESSES
Convictions, climate, central task of ministry [Commencement address, 1988, Rom 10:14]. Harrington, W Frank. *Princ S B* ns 9 no 3:163-176 1988
Messy missions: hallowing meetings [commencement address, Iliff School of Theology, My 29 1987]. Sano, Roy I, Bp. *Iliff R* 45:3-7 Wint 1988
BACH, JOHANN SEBASTIAN
Authenticating Bach's Calov Bible [photos of manuscripts]. Cox, Howard H. *Concor H Inst Q* 61:52-60 Sum 1988
Glaube und Frömmigkeit des Luthertums im Leben und Werk Johann Sebastian Bachs. Stiller, Günther. *Ökum Ru* 35:53-70 Ja 1986
Soli Deo gloria - den levande lovsången i J S Bachs h-mollmässa [music scores]. Alm, Folke. *Svensk T K* 64 no 3:102-111 1988
BACH, JOHANN SEBASTIAN—BIBLIOGRAPHY
Bach-Literatur zum Jahr der Musik 1985 [bibliog essay]. Staebelin, Martin. *Th Ru* 53 no 3:292-305 1988
BACHMAN, JOHN, 1790-1874
John Bachman, man of faith, man of science. Bost, Raymond M. *Luth Q* ns 2:209-226 Sum 1988
BACON, BENJAMIN WISNER, 1860-1932
The interpretation of Matthew's Gospel in the twentieth century [source criticism, 1900-1930; redaction criticism, 1930-1975; bibliog]. Bauer, David R. *A T L A Pro* 42:119-145 1988
BACON, FRANCIS, 1561-1626
Bacon's *New Atlantis*: the kingdom of God and man. Simon, Elliott M. *Chr Lit* 38 no 1:43-61 1988
Francis Bacon among the theologians: aspects of dispensational hermeneutics. Sailer, William S. *Ev J* 6:71-82 Fall 1988
BACON, ROGER, 1214?-1292
Una propuesta lingüistica para la exegesis en la escuela de Oxford: Grosseteste y Bacon [13th cent]. Lértora Mendoza, Celina A. *R Bib (Buenos Aires)* 50 no 2-3:97-124 1988
BADE, WILLIAM FREDERIC, 1871-1936
William Frederic Badè [photos]. Zorn, Jeffrey. *Bib Arch* 51:28-35 Mr 1988
BADE INSTITUTE OF BIBLICAL ARCHAEOLOGY (BERKELEY, CALIF)
The Badè Institute of Biblical Archaeology [photos]. Zorn, Jeffrey. *Bib Arch* 51:36-45 Mr 1988
BADEN-BADEN
Baden diocese [news; Russian Church]. *J Moscow Patr* no 8:41 1987
Baden diocese [news; Russian Church]. *J Moscow Patr* no 2:28 1988
BADHAM, LINDA
The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*
BADHAM, PAUL
The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*
BAHA'I FAITH
Discovering the Baha'i faith. Stee, Ron. *Ecumenism* no 90:23-24 Je 1988
The promise of world peace: a statement of the Universal House of Justice [O 1985]. Universal House of Justice, Bahá'í Faith. *World Order* 20:5-17 Wint 1985-1986
BAHA'I FAITH- UNITED STATES
Pioneering race unity: the Chicago Bahá'ís, 1919-39. Perry, Mark. *World Order* 20:41-60 Wint 1985-1986
BAHAMAS—CHURCH HISTORY
British Baptist missionaries and Baptist work in the Bahamas [table of attendance, pastors in 19th cent]. Brewer, Peter. *Bapt Q* 32:295-301 Ap 1988
BAKKER, JIM
Discreditable and discredited: a stigma theory of the fall of Jim Bakker [bibliog]. Pilgrim, David. *J Comp Soc Rel* 14:26-34 1987
Government regulation and religious broadcasting in the matter of PTL/WJAN. Garay, Ronald. *J Ch St* 29:269-283 Spr 1987
Judge hits Bakker with fine, Bible. *Chr T* 32:61 D 9 1988
Televangelism, Jim Bakker and PTL: a crisis of identity within Pentecostal evangelism [bibliog]. Goheen, Jacqueline M. *Th Markings* pp:10-17 Spr 1987
The world of the born-again telescandals [with review of Ted Koppel's "Billion Dollar Pie" TV report, My 1988, bibliog]. Harding, Susan. *Michigan Quarterly R* 27:525-540 My 1988
BALAAM (BIBLICAL CHARACTER)
Balaam and Abraham [Num 22:22-35, Gen 22:1-19]. Safren, Jonathan D. *Vet Test* 38:105-113 Ja 1988
BALDENSPERGER, WILHELM, 1856-1936
Le Nouveau Testament à la Faculté de thélogie protestante de 1870 à 1956 [Université de Strasbourg, Eng abst]. Trocmé, Etienne. *R Hist Ph Rel* 68 no 1:113-120 1988
BALDWIN, JAMES, 1924-1987
From Harlem, with love: reflections on James Baldwin - a dark brother of light [photo]. Harding, Vincent. *Sojourners* 17:28-29 F 1988
James Baldwin and Reinhold Niebuhr: responsibility. Howell, Leon. *Chr Cris* 47:452-453 Ja 11 1988
James Baldwin: out of the amen corner. Wedin, Carolyn. *Chr Cent* 105:1042-1047 N 16 1988
BALDWIN, MARY BRISCOE, 1811-1877
Mary Briscoe Baldwin (1811-1877): single woman missionary and "very much my own mistress". Gillespie, Joanna B. *Angl Epis Hist* 57:63-92 Mr 1988
BALFOUR DECLARATION, 1917
David Vital's work on Zionism [*The origins of Zionism*, 1975; *Zionism: the formative years*, 1982; *Zionism: the crucial phase*,1987]. Friesel, Evyatar. *St Zionism* 9:209-225 Aut 1988
Zionism in the USA on the eve of the Balfour Declaration. Reinharz, Jehuda. *St Zionism* 9:131-145 Aut 1988
BALMARY, MARIE
Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988
BALSHAM, HUGH DE, BP
The foundation of Peterhouse, Cambridge (1284), and the Rule of Saint Benedict [Great Britain, 1257-1344, includes list of statutes]. Mayr-Harting, Henry. *Eng Hist R* 103:318-338 Ap 1988
BALTHASAR, HANS URS VON, 1906-1988
Balthasar, Hans Urs von, 1905-1988 [death notice]. *Chr Cent* 105:698 Ag 3-10 1988
Fundamentaltheologie bei Hans Urs von Balthasar. Körner, Bernhard. *Z Kath Th* 109 no 2:129-152 1987
Hans Urs von Balthasar's theology of aesthetic form. Dupré, Louis. *Th St* 49:299-318 Je 1988
Homily at the funeral liturgy for Hans Urs von Balthasar; tr by J Koeppel [Lucerne, Jl 1, 1988]. Ratzinger, Joseph, Cardinal. *Communio (US)* 15:512-516 Wint 1988
The lordship of Jesus Christ: Balthasar and Sobrino. Ritt, Paul E. *Th St* 49: 709-729 D 1988
A résumé of my thought; tr by K Hamilton. Balthasar, Hans Urs von. *Communio (US)* 15:468-473 Wint 1988
Telegram to Cardinal Ratzinger for the funeral of Hans Urs von Balthasar. John Paul II, Pope. *Communio (US)* 15:511 Wint 1988
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988
Truth as love: the understanding of truth according to Hans Urs von Balthasar. O'Donnell, John. *Pacifica* 1:189-211 Je 1988
BALTIC STATES—CHURCH HISTORY
Die Christianisierung im baltischen Raum: ein Rückblick auf eine 800 jährige Geschichte. Kahle, Wilhelm. *Ökum Ru* 35:445-454 O 1986
BALTIMORE
Church in depressed Baltimore neighborhood becomes a dominant force in social services. Stehle, Vince. *Chronicle of Philanthropy* 1:9 D 20 1988
BALUNDA (AFRICAN PEOPLE) *see* Lunda, Southern (African People)
BALY, A DENIS, 1913-1987
Baly, A Denis, 1913-1987 [obit; por]. Tushingham, A Douglas. *A S O R Bul* no 271:1-3 Ag 1988
BANERJEA, BHABANICHARAN *see* Upadhyay, Brahmabandhav, 1861-1907
BANGLADESH
Agencies rush to help Bangladesh bail out [flood victims]. Cryderman, Lyn. *Chr T* 32:36 O 7 1988
Biharis in Bangladesh: the third great migration? Ennals, Lord. *J Inst Muslim Minority* 8:238-245 Jl 1987
Islamic values, political structures and development models in four Asian countries [Malaysia, Bangladesh, Pakistan, Indonesia]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia-Australasia* Dossier no 43:3-23 1987
BANGLADESH—RELIGION
Shamanism in Bangladesh. Karim, Anwarul. *Asian Folk St* 47 no 2:277-309 1988
BANKS
An outline of Islamic banking: its history and its contrasts with western banking. Haque, M Atiqul. *Islam Q* 30 no 1:62-64 1986
A theoretical justification of Islamic banks. Wahid, Abu N M. *Bul Chr Inst Islam St* 8:16-25 Ap 1985; *Islam Q* 30 no 3:192-200 1986
What does Wall Street's tumble mean for social change - the crash of '87: either self-correction or foreboding omen. Bond, Patrick. *Chr Soc Action* 1: 14-17 Je 1988
Whither Islamic economics? Nasr, Seyyed Vali Reza. *Islam Q* 30 no 4:211-220 1986
BANNA, HASAN, 1906-1949
The political thought of Hasan Al-Bannā. Al-ʿAbdīn, A Z. *Hamdard Islam* 11:55-70 Aut 1988
BANTUS (AFRICAN PEOPLE)
see also Luba (African People)
African humanism in South Africa, 1850-1920: the utopian, traditionalist, and colonialist worlds of the mission-educated elites. Kapenzi, Geoffrey Z. *Missiology* 16:183-202 Ap 1988
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988
BAPTISM
see also Chrism; Infant Baptism
Baptism as death and birth: a psychological interpretation of its imagery [bibliog]. Bregman, Lucy. *J Ritual St* 1:27-41 Sum 1987
Taufe - Tauferneuerung - Wiedertaufe [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:105-121 Ap-Je 1988
BAPTISM—AFRO-AMERICAN CHURCHES
African roots of Afro-American baptismal practices. Costen, Melva Wilson. *J Int Th C* 14:23-42 Fall 1986-Spr 1987
BAPTISM—ANABAPTISTS
The beginnings of Dutch Anabaptism in the light of recent research [1530-1560]. Mellink, Albert Fredrik. *Menn Q R* 62:211-220 Jl 1988
Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. Martin, Dennis D. *Menn Q R* 62:5-25 Ja 1988

Peter Tasch: from Melchiorite to bankrupt wine merchant [Germany, Switzerland, 1534-1561]. Packull, Werner O. *Menn Q R* 62:276-295 Jl 1988

BAPTISM—ANGLICAN COMMUNION
Moral formation in the parish church. Cooper, Robert M. *Angl Th R* 69:268-285 Jl 1987

BAPTISM—BAPTISTS
The response of the American Baptist Churches, USA to the Faith and Order Commission (WCC) regarding *Baptism, Eucharist and Ministry*. *Am Bapt Q* 7:8-14 Mr 1988

BAPTISM—BIBLICAL TEACHING
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
Baptism as eschatological event. Crowley, Joann. *Worship* 62:290-298 Jl 1988
The Samaritan woman's purity (John 4:4-52). Derrett, J Duncan M. *Ev Q* 60:291-298 O 1988

BAPTISM—CATHOLIC CHURCH
Die ekklesiologische Dimension der Ethik [Eng abst]. Barth, Hans Martin. *Ker Do* 34:42-59 Ja-Mr 1988
The official Vatican response to BEM. Irwin, Kevin; Kilmartin, Edward D; and McGuire, Joan M. *Ec Trends* 17:33-43 Mr 1988
Priesthood through the eyes of a non-ordained priest. Zimmerman, Joyce Ann. *Eglise Th* 19 no 2:223-240 1988
"Scrutinium" im Ordo Romanus XI: Täuflingsversammlung und Taufvorbereitungszeit. Kleinheyer, Bruno. *Archiv Liturg W* 30 no 1-2:33-37 1988

BAPTISM—DISCIPLES OF CHRIST
Disciples-Reformed relations: The United Kingdom. Thompson, David M. *Mid-Stream* 27:148-155 Ap 1988
Naive sacramentalism: Barton W Stone's sacramental theology. Watkins, Keith. *Encount* 49:37-51 Wint 1988
A word to the church on baptism: report of the Commission on Theology, 1987. *Mid-Stream* 26:222-239 Ap 1987

BAPTISM—HISTORY OF DOCTRINES
Changing the baptism formula: feminist proposals and liturgical implications: an historical overview. Holeton, David R. *Ec Trends* 17:69-72 My 1988
Infant baptism: a critical review. Obijole, Bayo. *AFER* 30:299-312 O 1988
Kierkegaard on baptism. Law, David. *Th* 91:114-122 Mr 1988
One baptism or two? Reflections on the history of Christian baptism. Wright, David F. *Vox Ev* 18:7-23 1988
The priesthood of the baptised: some Syriac perspectives. Brock, Sebastian P. *Sobornost* 9 no 2:14-22 1987

BAPTISM—HISTORY OF DOCTRINES—0030-600
Jesus the Baptizer: 1 John 5:5-8 and the Gospel of John. de Boer, Martinus C. *J B L* 107:87-106 Mr 1988
A note on the text of the *Apostolic tradition* of Hippolytus [reply, GJ Cuming, pp 117-119]. Gelston, Anthony. *J Th St* ns 39:112-117 Ap 1988
The Pelagianism of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 41 no 3:267-285 1987

BAPTISM—HISTORY OF DOCTRINES—1500-
John Bunyan's controversy with the Baptists. Poe, Harry L. *Bapt H Herit* 23:25-35 Ap 1988

BAPTISM—HISTORY OF DOCTRINES—1500-1599
The Hungarian *Booklet concerning the true Christian baptism*: its Flemish origins and theological significance [Ger, Hungarian excerpts]. Liechty, Daniel. *Menn Q R* 62:332-348 Jl 1988
Karlstadts "Dialogus vom Tauff der Kinder" in einem anonymen Wormser Druck aus dem Jahr 1527 [Eng abst]. Zorzin, Alejandro. *Archiv Ref* 79:27-58 1988

BAPTISM—HISTORY OF DOCTRINES—1900-
Natur, Kultur und Sakrament: zu Tillichs Begründung einer neuen protestantischen Theorie der Sakramente. Meding, Wichmann von. *Th Z* 43 no 4:353-370 1987

BAPTISM—INDEPENDENT CHURCHES
Believers' baptism and the meaning of church membership [Anderson School of Theology, Anderson, Je 5-8, 1984]. The Seventh Conference on the Believers' Church. *Am Bapt Q* 7:50-54 Mr 1988

BAPTISM—LUTHERAN CHURCHES
Baptism and maturity [infant baptism]. Schwarz, Hans. *Luth Th J* 22:23-31 My 1988
Life by drowning: the baptized Christian in the world. Bouman, Stephen Paul. *Luth F* 22 no 3:16-22 1988
The word must be proclaimed: Luther on ministry. Hendel, Kurt K. *Curr Th Miss* 15:112-119 F 1988

BAPTISM—ORTHODOX EASTERN CHURCH
see also Initiation Rites—Orthodox Eastern Church
St Symeon the New Theologian and dualist heresies - comparisons and contrasts. Turner, H J M. *St Vlad Th Q* 32 no 4:359-366 1988
Die Taufe des Grossfürsten Valdimir: Historiographie und christliche Deutung. Blum, Georg Günter. *Z K G* 99 no 1:1-22 1988

BAPTISM—REFORMED CHURCHES
At the front [church's reception of the young]. Brouwer, Douglas J. *Ref J* 38: 5-6 Ja 1988
Baptism and proclamation. Shelton, Robert M. *Ref Lit Music* 22:8-10 Wint 1988

BAPTISM—UNITARIAN UNIVERSALIST CHURCHES
From Wisconsin to Boston: journey to a UU baptism. Hachten-Cotter, Marianne. *Unit Univ Chr* 43 no 1:5-13 1988

BAPTISM, EUCHARIST AND MINISTRY (DOCUMENT)
1987 NAAE conference in Toronto ["Mutual recognition of baptism", Toronto, S 25-27 1987]. Misner, Paul. *J Ec St* 25:145-147 Wint 1988
"Das Amt der Einheit": Praktisch-theologische Reflexionen zum leitenden geistlichen Dienst. Schultze, Harald. *Th Lit* 113:81-96 F 1988
BEM and the "hierarchy of truths": a Vatican contribution to the reception process. Vandervelde, George. *J Ec St* 25:74-84 Wint 1988
BEM: from response to reception. May, Melanie A. *Ec Trends* 17:58-60 Ap 1988
A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988
The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988
A Catholic response to the Faith and Order document on *Baptism, Eucharist and Ministry*. Vercruysse, Jos E. *Greg* 69 no 4:663-688 1988
The contemporary relevance of the priesthood of all Christians. Mikolaski, Samuel J. *S W J Th* 30:6-14 Spr 1988
"Do not grow weary in well-doing": Lutheran responses to the *BEM* ministry document. Root, Michael. *Dialog (Minnesota)* 27:23-30 Wint 1988
Ecumenical oversight: international dialogues and local development. Tanner, Mary. *One in Christ* 24 no 1:25-35 1988
Entre Jean Calvin et le texte de Lima: le fonctionnement des ministères dans les Églises réformées francophones. Bürki, Bruno. *Freiburg Z Ph Th* 35 no 3:469-484 1988
Erste Trends aus den offiziellen Stellungnahmen der britischen und irischen Kirchen zu den Lima-Texten. Davey, Colin. *Ökum Ru* 35:296-308 Jl 1986
L'Eucharistie: quelques réflexions inspirées par la réponse officielle de l'Eglise catholique-romaine au "Document de Lima". Lemopoulos, George. *Freiburg Z Ph Th* 35 no 3:485-505 1988
Évaluation du *BEM* par des théologiens catholiques du Liban. Corbon, Jean, ed. *Proche Orient Chr* 37 no 1-2:22-37 1987
Faith and Order [excerpts fr letter to the churches by 1987 Standing Commission on Faith and Order]. VanElderen, Marlin J. *One World* no 132:15-17 Ja-F 1988
A faith without fences: a Disciples response to *Baptism, Eucharist and Ministry*. Epperly, Bruce G. *Mid-Stream* 26:177-188 Ap 1987
Ein grosser Beitrag zu einer glaubwürdigen Rezeption. Fichtner, Hans Eberhard. *Ökum Ru* 35:198-205 Ap 1986
IMC-WCC merger, *BEM*; an ecumenical council? Chandran, Joshua Russell. *Ec R* 40:424-431 Jl-O 1988
The Lima statement and the Orthodox [repr fr *St Vlad Th Q* 27 no 4:281-290 1983]. Hopko, Thomas. *Sourozh* no 18:41-52 N 1984; no 19:24-34 F 1985
Eine liturgiewissenschaftliche Wertung des Lima-Dokuments: Internationaler Kongress der Societas Liturgica in Boston [Ag 1985]. Berger, Teresa. *Ökum Ru* 35:100-103 Ja 1986
More than inclusiveness: the new Christian majority and the shift in the faith and order conversation about church unity. Deschner, John. *Perkins J* 41:7-18 Ja 1988
No theological obstacles: report of the Disciples of Christ-Reformed International Dialogue [Birmingham, UK, Mr 1987, list of delegates]. *Mid-Stream* 27:183-195 Ap 1988
The official Vatican response to BEM. Irwin, Kevin; Kilmartin, Edward D; and McGuire, Joan M. *Ec Trends* 17:33-43 Mr 1988
One baptism or two? Reflections on the history of Christian baptism. Wright, David F. *Vox Ev* 18:7-23 1988
Orthodox response to the Lima document on *Baptism, Eucharist and Ministry* (BEM) [Brookline, Mass, Je 1985]. *Sourozh* no 23:42-47 F 1986
Quelques dimensions importantes de la vie oecuménique en 1986, vue à partir de Jérusalem. Bouwen, Frans. *Proche Orient Chr* 36 no 1-2:63-80 1986
La riposta della Chiesa Cattolica al *BEM*. Angelucci, Francesco. *St Ecum* 5: 553-556 O-D 1987
Tasks facing the Orthodox in the "reception" process of *BEM*. Hopko, Thomas. *Sourozh* no 24:24-37 My 1986
Taufe, Eucharistie und Amt im Kontext der Communio-Ekklesiologie: Analysen zur offiziellen römischen Antwort auf das Lima-Dokument. Döring, Heinrich. *Catholica* 42 no 3:170-194 1988
Taufe, Eucharistie und Amt: zur Rezeption der ökumenischen Konvergenzerklärungen von Lima 1982. Schmidt-Lauber, Hans Christoph. *Z Kath Th* 107 no 1-2:92-100 1985
Towards conciliar collaboration: the WCC and the Roman Catholic communion of churches. Houtepen, Anton. *Ec R* 40:473-487 Jl-O 1988
Update on *Baptism, Eucharist and Ministry*. Heim, S Mark, ed. *Am Bapt Q* 7:2-77 Mr 1988*
Vatican ecumenism at the crossroads? The Vatican approach to differences with *BEM*. Vandervelde, George. *Greg* 69 no 4:689-711 1988
Word limits: *BEM* responses. Kreuter, Jens. *One World* no 135:18 My 1988

BAPTISM (LITURGY)
Ecumenical forum [on baptism, the Trinitarian formula and language]. Cogan, Patrick J, ed. *Ec Trends* 17:65-74 My 1988*
Rites of passage: a meeting of worship and pastoral care. Siler, M Mahan. *Rv Ex* 85:51-61 Wint 1988

BAPTISM AND CHRISTIAN UNION
Baptism: new problems and new questions. Tillard, Jean M R. *Ec Trends* 17: 17-20 F 1988
Disciples-Reformed relations in the Church of North India. Kennedy, Donald. *Mid-Stream* 27:156-160 Ap 1988
Foi, baptême et unité: á propos du texte de Bari [Toint Int'l Comm for Theological Dialogue between Rom Cath Ch and Orth Ch, Eng abst]. Halleux, André de. *Iren* 61 no 2:155-188 1988
Jovinian's four theses on the Christian life: an alternative patristic spirituality. Budzin, Allan J. *Toronto J Th* 4:44-59 Spr 1988
Que disent aujourd'hui les Églises Réformées à propos des condamnnations des Anabaptistes dans les confessions de foi réformées? Saxer, Ernest, comp. *E T Rel* 63 no 3:385-401 1988
Shall we gather at the river: Huckleberry Finn, the Ethiopian eunuch, and the miracle of Christian baptism. Gibble, Kenneth. *Other Side* 24:32-34 Ap 1988
Synthesis of responses regarding baptism. Harmon, Richard W. *Am Bapt Q* 7:62-66 Mr 1988

BAPTISM IN THE HOLY SPIRIT
Bishop J H King and the emergence of Holiness Pentecostalism [appendix: life chronology]. Alexander, David A. *Pneuma* 8:159-183 Fall 1986
The Canadian "Azusa": the Hebden Mission in Toronto. Miller, Thomas William. *Pneuma* 8:5-29 Spr 1986
Communion ecclesiology and baptism in the spirit: Tertullian and the early church. McDonnell, Kilian. *Th St* 49:671-693 D 1988
An ecumenical investigation into the proprium or distinctive element of Pentecostal theology [bibliog]. Lederle, Henry I. *Th Ev* 21:34-41 Je 1988

Isochronisms of antistructure in the Black Holiness-Pentecostal testimony service [figs, model of oscillatory process, photos]. Spencer, Jon Michael. *J Black Sac Music* 2:1-18 Fall 1988
John 20:22, once more. Lyon, Robert W. *Asbury Th J* 43:73-85 Spr 1988
Keeping filled [Eph 5:18]. Boyd, Frank M. *Paraclete* 22:22-26 Spr 1988
'The night I got the Holy Ghost': Holy Ghost narratives and the Pentecostal conversion process. Lawless, Elaine J. *Western Folklore* 47:1-19 Ja 1988
Slain in the Spirit: another view. Venable, Jerry Don. *Paraclete* 22:21-26 Sum 1988
Taufe - Tauferneuerung - Wiedertaufe [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:105-121 Ap-Je 1988
Use of *gar* in Acts 10:46. Graves, Robert W. *Paraclete* 22:15-18 Spr 1988

BAPTIST ASSOCIATIONS
see also Shelby County Baptist Association
Baptist ordination practices to 1845 [English Baptists (General and Particular); Baptist associations]. Wamble, G Hugh. *Bapt H Herit* 23:16-23,41 Jl 1988
The origin of Baptist associations among the English Particular Baptists [1583-1644]. Yarbrough, Slayden A. *Bapt H Herit* 23:14-24 Ap 1988

BAPTIST MISSIONARY SOCIETY
British Baptist missionaries and Baptist work in the Bahamas [table of attendance, pastors in 19th cent]. Brewer, Peter. *Bapt Q* 32:295-301 Ap 1988

BAPTIST UNION OF GREAT BRITAIN AND IRELAND
The Downgrade controversy: a neglected protagonist. Nicholls, Michael. *Bapt Q* 32:260-274 Ap 1988
Spurgeon's opponents in the Downgrade controversy. Hopkins, Mark T E. *Bapt Q* 32:274-294 Ap 1988

BAPTIST WORLD ALLIANCE
Louie D Newton and the Baptist World Alliance. Smith, Robin W. *Bapt H Herit* 23:14-27 O 1988

BAPTISTERIES
The Chersonesus find: baptistery where St Vladimir was baptized? [figs, photos]. Belyaev, S A. *J Moscow Patr* no 6:29-33 1988
Semiotik altchristlicher Taufhäuser. Emminghaus, Johannes H. *Z Kath Th* 107 no 1-2:39-51 1985

BAPTISTS
see also Church and Social Problems—Baptists; Southern Baptist Convention

BAPTISTS—BIBLIOGRAPHIES
Baptist reprints, no 4. Gardner, Robert G, comp. *Bapt H Herit* 23:35-49 O 1988

BAPTISTS—BIOGRAPHIES
A forgotten founder: a biographical study of Professor Calvin Goodspeed. Trites, Allison A. *S W J Th* 30:20-24 Sum 1988
J Frank Norris and Southwestern Seminary. McBeth, H Leon. *S W J Th* 30: 14-19 Sum 1988
A theological appreciation of the Reverend Lewis Bevan Jones (1880-1960): Baptist pioneer in Christian-Muslim relations. Bennett, Clinton. *Bapt Q* 32:237-252 Ja 1988

BAPTISTS—CLERGY
Black pastors: the same message - a different challenge. Hunt, Angela Elwell. *Fund J* 7:17-19 F 1988
The presidency of the Lord's table among nineteeth century English Baptists. Walker, Michael. *Bapt Q* 32:208-223 Ja 1988
A sprinter in the faith: Hamon Cross, Jr [photo]. *Fund J* 7:20-21 F 1988
Time has told the story: E V Hill [photo]. *Fund J* 7:22-23 F 1988

BAPTISTS—CONFESSIONS OF FAITH *see* Baptists—Creeds

BAPTISTS—CONTROVERSIES
see also Southern Baptist Convention—Controversies

BAPTISTS—CREEDS
Baptists and authority: the Bible, confessions, and conscience in the development of Baptist identity. Estep, William R. *Rv Ex* 84:599-615 Fall 1987
The Particular Baptist Confession 1689 and Baptists today. Hayden, Roger. *Bapt Q* 32:403-417 O 1988

BAPTISTS—DEACONS
Southern Baptists and the laity. Leonard, Bill J. *Rv Ex* 84:633-647 Fall 1987

BAPTISTS—DOCTRINE
see also Theology, Baptist
The concept of the Messiah: a Baptist perspective. Stagg, Frank. *Rv Ex* 84: 247-258 Spr 1987

BAPTISTS—EDUCATION
Baptists and education: a community of learning. Rogers, William B. *Rv Ex* 84:681-689 Fall 1987
A pair of paradigms [*Fellowship Baptist Church* v *Benton* (1987) and *New Life Baptist Church Academy* v *Town of East Longmeadow* (1987)]. Hastings, Craig R. *Rel Public Ed* 15:77-87 Wint 1988

BAPTISTS—GOVERNMENT
The contemporary relevance of the priesthood of all Christians. Mikolaski, Samuel J. *S W J Th* 30:6-14 Spr 1988

BAPTISTS—HISTORY
The Baptist heritage. Honeycutt, Roy L, ed. *Rv Ex* 84:585-713 Fall 1987*
Ordination in Baptist heritage. May, Lynn E, Jr, ed. *Bapt H Herit* 23:2-62 Jl 1988*

BAPTISTS—HISTORY—HISTORIOGRAPHY
The priesthood of all Christians in the Baptist heritage. Pitts, William L, Jr. *S W J Th* 30:34-45 Spr 1988

BAPTISTS—HYMNS
Worship resources for Malachi. Richardson, Paul A. *Rv Ex* 84:479-486 Sum 1987

BAPTISTS—IDENTITY
Baptists and authority: the Bible, confessions, and conscience in the development of Baptist identity. Estep, William R. *Rv Ex* 84:599-615 Fall 1987
The believers' church [review, D Durnbaugh, 1987 repr ed]. Briggs, John. *Bapt Q* 32:205-207 Ja 1988

BAPTISTS—MISSIONS
Jacob J Wiens: mission champion in freedom and repression. Wardin, Albert W, Jr. *J Ch St* 28:495-515 Aut 1986
Missions and the liberation of human life as part of our Baptist heritage. Jonsson, John N. *Rv Ex* 84:667-679 Fall 1987
The origins of Baptist evangelism in Italy, 1848-1920. Mondello, Salvatore, and Nazzaro, Pellegrino. *Am Bapt Q* 7:110-127 Je 1988
A theological appreciation of the Reverend Lewis Bevan Jones (1880-1960): Baptist pioneer in Christian-Muslim relations. Bennett, Clinton. *Bapt Q* 32:237-252 Ja 1988

BAPTISTS—RELATIONS
American Baptist Churches, USA, review ecumenical ties. Keucher, William F. *Ec Trends* 17:129-132 O 1988
The Catholic Church in dialogue with Lutherans, Reformed and Baptists. Radano, John A. *One in Christ* 24 no 1:71-81 1988
Ein Dialog beginnt: die baptistisch-lutherischen Gespräche seit 1979. Rothermundt, Gottfried. *Ökum Ru* 36:321-331 Jl 1987

BAPTISTS—WORSHIP
Baptists and spirituality: a community at worship. Hinson, E Glenn. *Rv Ex* 84:649-658 Fall 1987
Worship planning at First Baptist Church, Savannah, Georgia. Austin, Thomas D; Richardson, James C; and Wright, Jody C. *Rv Ex* 85:63-70 Wint 1988

BAPTISTS- CANADA
Canadian Baptists in national perspective: a narrative attempt [bibliog]. Priestley, David T. *Bapt Q* 32:307-323 Jl 1988

BAPTISTS- EUROPE
see also European Baptist Federation

BAPTISTS- GREAT BRITAIN
see also General Baptists; Particular Baptists
Baptist church growth in Fife from 1750 the present [graphs, map]. Henry, S D. *Bapt Q* 32:324-340 Jl 1988
Baptist ordination practices to 1845 [English Baptists (General and Particular); Baptist associations]. Wamble, G Hugh. *Bapt H Herit* 23:16-23,41 Jl 1988
The Downgrade controversy: a neglected protagonist. Nicholls, Michael. *Bapt Q* 32:260-274 Ap 1988
John Bunyan's controversy with the Baptists. Poe, Harry L. *Bapt H Herit* 23:25-35 Ap 1988
The presidency of the Lord's table among nineteeth century English Baptists. Walker, Michael. *Bapt Q* 32:208-223 Ja 1988
Smoke, fire and light: Baptists and the revitalisation of Welsh dissent [1648-1815]. Morgan, D Densil. *Bapt Q* 32:224-232 Ja 1988
The spirit and the sword: Bunyan and the Stuart State. Greaves, Richard L. *Bapt Q* 32:358-379 O 1988
Spurgeon's opponents in the Downgrade controversy. Hopkins, Mark T E. *Bapt Q* 32:274-294 Ap 1988

BAPTISTS- LATIN AMERICA
Valores morais e liberalismo no protestantismo Batista da Bahia no século XIX [bibliog]. Geralda Teixeira, Marli. *Estudos Teol (Brazil)* 27 no 3:269-279 1987

BAPTISTS- SOVIET UNION
Jacob J Wiens: mission champion in freedom and repression. Wardin, Albert W, Jr. *J Ch St* 28:495-515 Aut 1986
Now for the Soviets, faith, hope and charity [authorities lift restriction on charitable work by religious organizations]. Fein, Esther B. *New York Times* 137:1,4 Ag 12 1988

BAPTISTS- UNITED STATES
see also American Baptist Churches in the USA; Southern Baptist Convention
The Baptist family: a heritage of faith. Handy, Robert T. *Rv Ex* 84:589-598 Fall 1987
Baptist ordination practices to 1845 [English Baptists (General and Particular); Baptist associations]. Wamble, G Hugh. *Bapt H Herit* 23:16-23,41 Jl 1988
Baptists and education: a community of learning. Rogers, William B. *Rv Ex* 84:681-689 Fall 1987
John Clarke: father of Baptists in America [por; sermon repr]. Combs, James O. *Fund J* 7:43-45 Mr 1988

BAPTISTS, AFRO-AMERICAN
Autobiographical sketch of founder of the Church of Christ (Holiness) USA [History of his songs, Lessons in vocal music, photo]. Jones, Charles Price, Bp. *J Black Sac Music* 2:52-82 Fall 1988
Baptism, Eucharist and Ministry: a personal reflection. Shannon, David T. *Am Bapt Q* 7:15-24 Mr 1988
The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. Martin, Sandy D. *J Int Th C* 13:291-303 Spr 1986
From slavery to popular acclaim: the life of Nelson G Merry. Wardin, Albert W, Jr. *Bapt H Herit* 23:28-34 O 1988
Keep the fire burnin': language and ritual in the Afro-Baptist church [bibliog]. Pitts, Walter. *J A A R* 56:77-97 Spr 1988
Reflections on people-empowering stewardship [why are many Black churches detached from efforts aimed at societal transformation]. Poinsett, Alex. *C T S Register* 78:3-9 Spr 1988

BAR HEBRAEUS, JOHANAN, 1226-1286
Cheminement mystique d'Ibn al-'Ibrį (1226-1286). Samir, Khalil. *Proche Orient Chr* 37 no 1-2:71-85 1987
Die syrische und die arabische Weltgeschichte des Bar Hebraeus - ein Vergleich [comparative tables, bibliog]. Todt, Susanne Regina. *Der Islam* 65 no 1:60-80 1988

BAR KOKBA
Name of ancient Israel's last president discovered on lead weight [Bar Kokhba; photos, figs]. Kloner, Amos. *Bib Arch R* 14 no 4:12-17 1988

BAR MITZVAH
Conspicuous consumption at Jewish functions. Spero, Aryeh. *Judaism* 37: 103-110 Wint 1988

BARBOUR, IAN GRAEME
On Ian Barbour's *Issues in science and religion* [review essay; reply, I Barbour, pp 83-88]. Griffin, David Ray. *Zygon* 23:57-81 Mr 1988

BARING-GOULD, SABINE, 1834-1924
"Onward Christian soldiers": a reexamination. Rogal, Samuel J. *Hymn* 39: 23-30 Ja 1988
BARMER BEKENNTNIS, 1934
The Confession of 1967 in historical perspective. Willis, David. *Princ S B* ns 9 no 2:109-121 1988
How do we recognize a *status confessionis*? [debate in Presbyterian Church (USA)]. TeSelle, Eugene. *Th Today* 45:71-78 Ap 1988
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
BARNES, ROSWELL PARKHURST
Roswell P Barnes, religious freedom and an ambassador at the Vatican [por]. Schmidt, William J. *Am Pres* 65:259-273 Wint 1987
Roswell Parkhurst Barnes: ecumenical sage. Schmidt, William J. *Ec Trends* 17:61-64 Ap 1988
BARREIRO, ALVARO
Basic Christian community: liberation theology in Praxis. Nessan, Craig L. *Curr Th Miss* 15:336-341 Ag 1988
BARRINGTON-WARD, SIMON
Newsletter theology: CMS Newsletters since Max Warren, 1963-1985. Yates, Timothy E. *Int Bul Miss R* 12:11-15 Ja 1988
BARROIS, GEORGES A, 1898-1987
Barrois, Georges A, 1898-1987 [obit; por]. Meyendorff, John. *St Vlad Th Q* 31 no 4:283-285 1987
BARROW, ISAAC, 1630-1677
The conflict between the absolutist and the relational theory of time before Newton. Capek, Milič. *J Hist Ideas* 48:595-608 O-D 1987
BARROW, JOHN D
Barrow and Tipler's anthropic cosmological principle. Hallberg, Fred W. *Zygon* 23:139-157 Je 1988
BARTH, CHRISTOPH, 1917-1986
Christoph Barth 1917-1986: eine Biobibliographie. Janowski, Bernd. *Th Z* 43 no 3:295-298 1987
BARTH, KARL
Are texts determinate? Derrida, Barth, and the role of the biblical scholar. LaFargue, Michael. *Harv Th R* 81:341-357 Jl 1988
Baptism and maturity [infant baptism]. Schwarz, Hans. *Luth Th J* 22:23-31 My 1988
Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. Willis, Robert E. *J Ec St* 24:598-615 Fall 1987
Der Briefwechsel zwischen Ida Overbeck-Rothpletz und Carl Albrecht Bernoulli über Frau Overbecks Gespräch mit Karl Barth im Jahre 1920. Wilson, John Elbert. *Th Z* 43 no 3:282-294 1987
Deciding moments in the life and work of Karl Barth. Busch, Eberhard. *Grail* 2:51-67 D 1986
Karl Barth and politics [review article; *Karl Barth: a theological legacy*, by E Jüngel, 1986]. McKelway, Alexander J. *Per Rel St* 15:269-281 Fall 1988
Karl Barth and Pure Land Buddhism. Waldrop, Charles T. *J Ec St* 24:574-597 Fall 1987
Karl Barth in der Herbstkrise 1938 [includes letter to J L Hromadka, S 19, 1938]. Rohkrämer, Martin. *Ev Th* 48 no 6:521-545 1988
Karl Barth's understanding of prayer. Shapiro, Lou. *Crux* 24:26-33 Mr 1988
Schleiermacher's "liberalism". Holleman, Warren Lee. *J Th So Africa* no 62: 29-42 Mr 1988
South Africa and Latin America: a comparison between two Christian models for the church-society relationship [bibliog]. Durand, J J F. *J St Rel* 1:21-41 Mr 1988
BARTH, KARL—BIBLIOGRAPHY
Une année Jubilaire: 1986 (K Barth, D Bonhoeffer) [bibliog essay]. Blaser, Klauspeter. *R Th Ph* 120 no 3:317-327 1988
BARTH, KARL—ETHICS
Karl Barth's attitude to war in the context of World War II. Aboagye-Mensah, Robert. *Ev Q* 60:43-59 Ja 1988
Man encountered by the command of God: the ethics of Karl Barth [theological diag]. Parsons, Michael. *Vox Ev* 17:49-65 1987
BARTH, KARL—THEOLOGY
Das Alte Testament in der Passions- und Osterzeit 1931: Zu Karl Barths Andachten - ein Beitrag zur Hermeneutik. Bächli, Otto. *Th Z* 44 no 1:54-78 1988
Barth - a truly biblical theologian [Tyndale Historical Theology Lecture, 1985]. Baxter, Christina A. *Tyndale Bul* no 38:3-27 1987
Barth as critic of dualism: re-reading the *Römerbrief*. Lowe, Walter. *Scot J Th* 41 no 3:377-395 1988
Barth's relationship to Schleiermacher: a reassessment. Collins, Alice. *S R* 17 no 2:213-224 1988
Coincidentia oppositorum: den naturliga lagens problem hos Karl Barth och Gustaf Wingren. Söderlund, Rune. *Svensk T K* 63 no 4:154-161 1987
Entwicklung und Gestalt der Ekklesiologie K Barths [diss abst; Tübingen, 1987]. Lee, Shin. *Th Lit* 113:637 Ag 1988
"Erfahrung" - ein Streitpunkt im ökumenischen Gespräch: Reflexion auf das Programm einer Refreiungstheologie im Kontext der Ersten Welt. Kröger, Wolfgang. *Ökum Ru* 37:185-199 Ap 1988
The firmest grasp of the real: Barth on original sin. Webster, John B. *Toronto J Th* 4:19-29 Spr 1988
Is heresy possible? Yes, unfortunately. Lull, Timothy F. *Word World* 8:109-114 Spr 1988
Karl Barth (1886-1968). Widmer, Gabriel Ph. *Com Vis* 30:15-21 Spr 1987
Karl Barth and the postmodern paradigm. Küng, Hans. *Princ S B* ns 9 no 1: 8-31 1988
Karl Barth und die Mystik [Eng abst]. Huovinen, Eero. *Ker Do* 34:11-21 Ja-Mr 1988
Karl Barth und unsere theologische Existenz heute!. Casalis, Georges. *Ökum Ru* 35:281-295 Jl 1986
Karl Barth's hermeneutic: a way beyond the impasse. Wallace, Mark I. *J Rel* 68:396-410 Jl 1988
The knowledge of the existence of God in Protestant theology. Verheyden, Jack. *Dialogue Alliance* 1:27-40 Spr 1987
"On the frontiers of what is observable": Barth's *Römerbrief* and negative theology. Webster, John B. *Down R* 105:169-180 Jl 1987
The place and importance of Karl Barth in the twentieth century: a review essay. Muller, Richard A. *West Th J* 50:127-156 Spr 1988*
Eine Reise in den Widerspruch - oder eine typisch japanische Theologie [figs]. Fritsch-Oppermann, Sybille. *Ökum Ru* 37:346-351 Jl 1988
Der Richter wird gerichtet: zur Versöhnungslehre von Karl Barth. Schwager, Raymond. *Z Kath Th* 107 no 1-2:101-141 1985
Schöpfung, Bund und Herrlichkeit: zur Diskussion über Karl Barths Schöpfungslehre. Moltmann, Jürgen. *Ev Th* 48 no 2:108-127 1988
Sentiment religieux, aliénation et aliénation religieuse. Gagnebin, Laurent. *E T Rel* 63 no 4:547-560 1988
Skapelsesteologi eller skapelsesfilosofi? Christoffersen, Svein Aage. *Norsk T Tid* 89 no 1:3-17 1988
Der Sozialismus Karl Barths in der neuesten Kritik. Winzeler, Peter. *Ev Th* 48 no 3:262-272 1988
The validity of human language: a vehicle for divine truth. Barentsen, Jack. *Grace Th J* 9:21-43 Spr 1988
Vermittlung in unversöhnten Zeiten: zum Gedenken an Paul Althaus 1888-1966 [Eng abst]. Baur, Jörg. *Ker Do* 34:168-192 Jl-S 1988
The whale and the elephant: Barth and Bultmann in dialogue [reply, E Barnes, pp 215-217]. Mueller, David L. *Per Rel St* 15:197-214 Fall 1988
BARTH, KARL—THEOLOGY—CHRISTOLOGY
Zwei-Reiche-Lehre und Lehre von der Königsherrschaft Christi in der neueren Theologie geschichtlichen Diskussion. Pawlas, Andreas. *Luther* 59 no 2:89-105 1988
BARTH, MARKUS
The translation of Ephesians 4:12 - a necessary revision. Hamann, Henry P. *Concor J* 14:42-49 Ja 1988
BARTHELEMY, DOMINIQUE
Un équilibrage dans l'histoire médiévale: l'étude du monde rural. Genicot, L. *R Hist Eccl* 81:501-527 Jl-D 1986
Un tentativo di "critica della critica" testuale dell'AT [*Critique textuelle de l'Ancien Testament*, ed by D Barthélemy, 1986]. Borbone, Giorgio. *Biblica* 69 no 3:422-429 1988
BARTHES, ROLAND
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987
BARUCH II *see* Apocalypse of Baruch (Syriac)
BASARWA (AFRICAN PEOPLE) *see* San (African People)
BASEBALL
Baseball and the atonement: living vicariously through Jesus and the Oakland A's. Stafford, Tim. *Chr T* 32:22-24 Ap 8 1988
Never again [Johnny Vander Meer; baseball on Sunday]. Timmerman, John H. *Ref J* 38:6 Jl 1988
One for the Knepper [his comment on woman umpire Pam Postema]. Joosse, Wayne. *Ref J* 38:7-8 Ap 1988
BASEL—CHURCH HISTORY
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988
Jung-Stilling und seine Beziehungen zur Basler Christentumsgesellschaft. Schwinge, Gerhard. *Th Z* 44 no 1:32-53 1988
BASEL MISSION
Das Evangelische Missionswerk in Südwestdeutschland - ein Versuch zur Integration von Kirche und Mission. Rossel, Jacques. *Z Miss* 14 no 1:16-23 1988
Karl Hartensteins Bedeutung für die Beteiligung der deutschen Kirche und Mission an der ökumenischen Bewegung. Rennstich, Karl. *Ökum Ru* 35: 159-173 Ap 1986
BASIC CHRISTIAN COMMUNITIES
Advent prayers [Bp Gyorgy Bulanyi and base Christian communities in Hungary]. Royer, Kathy. *Other Side* 24:8 N-D 1988
Basic Christian communities in Canada: reality or utopia? Hewitt, W E. *Grail* 4:33-51 Mr 1988
Basic Christian Communities: paper for 25th anniversary of Dutch Bishops Lenten Action. Labayen, Julio X, Bp. *AFER* 30:135-144 Je 1988
Basic Christian community: liberation theology in Praxis. Nessan, Craig L. *Curr Th Miss* 15:336-341 Ag 1988
Basic ecclesial communities in Brazil and the struggle for the land. Mendoza Sádaba, Andrés. *Pro Mundi Vita St* no 3:37-47 My 1988
BCCs in the 1987 Synod of Bishops' documents. Healey, Joseph G. *AFER* 30:74-86 Ap 1988
Biblical roots of liberation theology. Yoder, John Howard. *Grail* 1:55-74 S 1985
The Brazilian CEB's sixth assembly [Basic Christian Communities]. Hetsen, Jac. *AFER* 30:40-43 F 1988
Buddhism and Christianity: toward the human future - an example of village dialogue of life. Rodrigo, Michael. *Dialogue (Colombo)* ns 13-14:94-110 1986-1987
Die christlichen Basisgemeinschaften in den Dokumenten der römischen Bischofssynode über die Laien (1987); tr by U Faymonville. Healey, Joseph G. *Z Miss W* 72 no 2:137-145 1988
The church and political opposition: comparative perspectives on mobilization against authoritarian regimes. Johnston, Hank, and Figa, Jozef. *J S S R* 27:32-47 Mr 1988
The church in the Sahel. Tiedrebeogo Tiiga, Jean Chrysostome, and others. *Pro Mundi Vita Africa* Dossier no 43:3-26 1987*
Comparing BCCs in South America and Africa [Association of Member Episcopal Conferences in East Africa]. Guiney, John. *AFER* 30:167-180 Je 1988
L'ecclésiologie des théologiens de la libération: analyse de quelques questions ecclésiologique par Leonardo Boff. Ménard, Camil. *Eglise Th* 19 no 3:349-372 1988
Le ferment de l'Église: le mouvement des communautes de base en Hongrie [Eng abst, bibliog]. Horvath, Zsuzsa. *Archiv Sci Soc Rel* 33:81-106 Ja-Mr 1988
Forms of ecclesiality: the analogical church. Sanks, T Howland. *Th St* 49: 695-708 D 1988

The gospel BIT by BIT: towards building basic communities in an urban setting [Bombay Improvement Trust]. Vaz, Paul. *SEDOS* no 8:270-276 S 15 1988

A hope betrayed [the Philippines]. Wallis, Jim, ed. *Sojourners* 17:4,14-27 O 1988*

In Spirit and in truth: a Catholic perspective on the Holy Spirit. Hellwig, Monika K. *Q R (Methodist)* 8:36-48 Sum 1988

"Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. Prien, Hans Jürgen. *Z Miss W* 72 no 2:146-155 1988

Latin America: popular theological education. *Pro Mundi Vita St* no 4:13-18 Jl 1988

The laywoman's mission in Latin America today. Tepedino, Ana Maria. *SEDOS* no 5:163-172 My 15 1987

The liberation of the North: a practical proposition from the experience of the South. Lowe, Stephen R. *Mod Ch* ns 29 no 4:11-19 1987

New church, new ministries. Shaull, Richard. *Ministerial Formation* no 41:9-14 Ja 1988

Place and role of basic Christian communities [Workshop 3: IAMS conference, Rome, 1988]. Cook, A William. *Miss St* 5 no 2:102-104 1988

The popular movement for health and the church's participation in Boqueirão [bibliog]. Rizzo De Oliveira, Elda. *Miss St* 5 no 1:49-63 1988

Religious pluralism in revolutionary Nicaragua. Houser, Henry. *Chr Cent* 105:404,406+ Ap 20 1988

The resurrection: keystone of Third World spirituality. Hardy, Richard. *Grail* 3:96-105 Mr 1987

Scenes from Nicaragua. Migliore, Daniel L. *Princ S B* ns 9 no 3:216-219 1988

Who was Silvia: final vow of obedience. Golden, Renny. *Witness* 71:8-10 Ja 1988

BASIL, THE GREAT, SAINT

And who is the Spirit? Basil of Caesarea's letters to the church at Tarsus. Haykin, Michael A G. *Vig Chr* 41 no 4:377-385 1987

L'économie dans le premier canon de Basile. Halleux, André de. *Eph Th L* 62 no 4:381-392 1986

Ps-Athanasius *Contra Sabellianos*: eine Schrift des Basilius oder des Apolinarius [reply to J T Lienhard, 40:365-389 1986]. Hübner, Reinhard M. *Vig Chr* 41 no 4:386-395 1987

Le role de l'hexaéméron dans l'interprétation Augustinienne de la création [Eng abst]. Vannier, Marie Anne. *R Sci Ph Th* 71:537-547 O 1987

"A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. Haykin, Michael A G. *Scot J Th* 41 no 3:341-357 1988

Une lettre spirituelle de Grégoire de Nysse identifiée: L'*Epistula* 124 du corpus basilien. Pouchet, Jean Robert. *Vig Chr* 42 no 1:28-46 1988

Wisdom from the letters of Saint Basil. Attrep, Abe. *Patristic Byz R* 6 no 3:238-247 1987

BASIL OF POIANA MARULUI, 1692-1767

La figure de Basile de Poïana Mărului: et son enseignement sur la prière de Jésus [Eng abst]. Raccanello, Dario. *Iren* 61 no 1:41-66 1988

BASILICA DE SANTA MARIA DE GUADALUPE (MEXICO)

Mother of death, mother of rebirth: the Mexican Virgin of Guadalupe [bibliog]. Harrington, Patricia. *J A A R* 56:25-50 Spr 1988

BASILICAS

The North Church of Shivta: the discovery of the first church [figs, bibliog]. Margalit, Shlomo. *Pal Ex Q* 119:106-121 Jl-D 1987

BASINGER, DAVID

Reply to Basinger on power entailment [4:330-336 Jl 1987]. Hasker, William. *Faith Phil* 5:87-90 Ja 1988

BASSIT *see* Syria—Antiquities—Ras al-Bassit

BATAK (SUMATRA)

The encounter of the Batak people with the RMG in the field of education (1861-1940) [diss abst, photo]. Aritonang, Jan S. *Asia J Th* 2:559-563 O 1988

BATENBURG, JAN VAN, 1495-1538

Crime in the Netherlands in the sixteenth century: the Batenburg bands after 1540. Jansma, L G. *Menn Q R* 62:221-235 Jl 1988

BATHS

"Satā'isgharā": a *hammām* of pre-Moghul Bengal. Rahman, Mohammad Mokhlesur. *Hamdard Islam* 10:87-90 Wint 1987

BATHS, ROMAN

Palmyra and the Roman marble trade: evidence from the baths of Diocletian [figs, bibliog]. Dodge, Hazel. *Levant* 20:215-230 1988

BATHSHEBA

Bathsheba, a clever woman? Nicol, George G. *Expos T* 99:360-363 S 1988

BATS (IN RELIGION, FOLKLORE)

The Maya and the bat. Benson, Elizabeth P. *Lat Am Ind Lit J* 4:99-124 Fall 1988

BATTERED CHILD SYNDROME *see* Child Abuse

BATTERED WOMEN

Las abusadas esposas del Vaticano. *Serv Inform Rel* no 78:11-12 Mr 1986

The city as battered woman. Russell, Letty M. *Other Side* 24:20-21 My 1988

Dark news from the evangelical home [violent husbands, victims of a dubious theology]. Wells, Ronald A. *Ref J* 38:4 N 1988

Interspousal violence myths. Neidig, Peter H, and Cuny, R E. *Military Chap R* 17:41-48 Wint 1988

The nightmare of abuse [domestic violence]. Hollyday, Joyce. *Sojourners* 17:5-6 F 1988

The significance of the religion of Jesus to people who stand with their backs against the wall of family violence. Smith, Archie, Jr. *Explor* 9:27-54 Spr 1988

BATTS, SHARON

"Dear Mr Jesus": one of record industry's hottest hits [news; por]. *Fund J* 7:55-56 Mr 1988

BAUDRILLART, HENRI MARIE ALFRED, CARDINAL, 1859-1942

Note á propos de l'affaire Baudrillart (1941). Papeleux, Léon. *R Hist Eccl* 82:50-53 Ja-Ap 1987

BAUM, GREGORY G

Tributes to Gregory Baum. McWilliam, Joanne E, ed. *Toronto J Th* 3:181-208 Fall 1987*

BAUR, FERDINAND CHRISTIAN, 1792-1860

What I have unlearned in 50 years as a German theologian [Eng tr fr *Kirchliche Konflikte*, 1982]. Käsemann, Ernst. *Curr Th Miss* 15:325-335 Ag 1988

BAYEUX TAPESTRY

The Bayeux Tapestry's subversive secrets [il]. Brown, Kathi Ann. *Humanities (NEH)* 9:22-26 Jl-Ag 1988

BAZILEVICH, BORIS IVANOVICH, 1909-1987

Bazilevich, Boris Ivanovich, 1909-1987 [obit; por]. *J Moscow Patr* no 1:24 1988

BEA, AUGUSTINE, CARDINAL, 1881-1968

Symposium on Cardinal Bea [on biography of Augustine Cardinal Bea; at Instituto "Maria Assunta", Rome F 12, 1988]. Radano, John A. *Mid-Stream* 27:327-332 Jl 1988

BEARE, FRANCIS WRIGHT, 1902-1986

Beare, Francis Wright, 1902-1986 [obit]. Wishart, Ian S. *Toronto J Th* 3:126-129 Spr 1987

BEARS (IN RELIGION, FOLKLORE)

Response to James Weldon's critique of "Wolf of the Bees: Germanic shamanism and the Bear Hero" [2:31-57 Wint 1988]. Glosecki, Stephen O. *J Ritual St* 2:257-262 Sum 1988

Wolf of the bees: Germanic shamanism and the bear hero [reply, J Weldon, pp 55-57; rejoinder, 2:257-262 Sum 1988; bibliog, fig]. Glosecki, Stephen O. *J Ritual St* 2:31-53 Wint 1988

BEATIFIC VISION

"Seeing God" in the Psalms: the background to the beatific vision in the Hebrew Bible. Smith, Mark S. *C B Q* 50:171-183 Ap 1988

BEATIFICATION

The 85 martyrs: a homily at Westminster Abbey [Evensong, N 22 1987, beatification commemorated]. Nichols, Vincent. *One in Christ* 24 no 1:3-6 1988

An assailed missionary to America is beatified [Rev Junípero Serra]. Suro, Roberto. *New York Times* 137:8 S 26 1988

Beatified [Mother Katherine Drexel, Philadelphia]. *Chr Cent* 105:1146 D 14 1988

L'istituto della beatificazione: a proposito d'uno studio recente [*La beatificazione: storia, problemi, prospettive*, by F Veraja, 1983]. Molinari, Paolo, and Gumpel, Peter. *Greg* 69 no 1:133-138 1988

Pope beatifies Philadelphia nun who educated Blacks and Indians [photo]. Haberman, Clyde. *New York Times* 138:9 N 21 1988

State power vs God's glory: of saints and the not so saintly [beatification of Mexican priest, Miguel Agustin Pro]. Rohter, Larry. *New York Times* 137:4 S 24 1988

BEATITUDES

"Armut, zu der der Geist hilft" (Mt 5:3) als *nota ecclesiae*. Jörns, Klaus Peter. *Th Z* 43 no 1-2:59-70 1987

The historical-critical method's "criteria of authenticity": the Beatitudes in Q and Thomas as a test case [bibliog]. Boring, M Eugene. *Semeia* no 44:9-44 1988

BEAUMONT, ERNEST DE

Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988

BEAUVOIR, SIMONE DE

Simone de Beauvoir's woman: eunuch or male? Léon, Céline T. *Ult Real* 11:196-211 S 1988

Terminal care, euthanasia and suicide. Boyd, Kenneth. *Mod Ch* ns 30 no 1:9-16 1988

BEAVER, ROBERT PIERCE, 1906-1987

Beaver, R Pierce, 1906-1987 [obit]. *Int Bul Miss R* 12:1 Ja 1988

Beaver, R Pierce, 1906-1987 [obit]. *Crit* 27:20 Wint 1988

Beaver, R Pierce, 1906-1987 [obit]. Wood, James E, Jr. *J Ch St* 30:219 Spr 1988

BECKER, ERNEST

"Heroic struggle": a medieval and modern dilemma [psychological criticism of *Sir Gawain and the Green Knight*]. Paris, William A. *J Rel Health* 27:143-153 Sum 1988

BECKER, JUREK

Jewish writers and German letters: anti-semitism and the hidden language of the Jews. Gilman, Sander L. *Jew Q R* 77:119-148 O 1986-Ja 1987

BECKETT, SAMUEL

Narrative emotions: Beckett's genealogy of love. Nussbaum, Martha. *Ethics* 98:225-254 Ja 1988

BECKLEY, HARLAN R

Should Christians affirm Rawls' justice as fairness? A response to Professor Beckley [13:210-242 Fall 1985; 14:229-246 Fall 1986; bibliog]. Jones, L Gregory. *J Rel Ethics* 16:251-271 Fall 1988

BECOMING (PHILOSOPHY)

The square dance of eternal objects. Mazzarella, Patricia. *Proc St* 17:1-8 Spr 1988

BEDE, THE VENERABLE, SAINT

Patristic influence and the poetic intention in Old English religious verse. Garde, Judith N, and Muir, Bernard J. *Lit Th* 2:49-68 Mr 1988

"Signs and wonders" and the Venerable Bede. Cavill, Paul. *Ev Q* 60:31-42 Ja 1988

St Wilfrid and two charters dated AD 676 and 680. Sims-Williams, Patrick. *J Eccl H* 39:163-183 Ap 1988

BEDOUINS

Ethnoarchaeological survey in the Bēdā area, southern Jordan [plates, bibliog]. Banning, Edward B, and Köhler-Rollefson, Ilse. *Z des Deutschen Palästina-Vereins* 102:152-170 1986

BEECHER, HENRY WARD, 1813-1887

"We must look this great event in the face": Northern sermons on John Brown's raid. Schroeder, Glenna R. *Fides H* 20:29-43 Ja 1988

BEECHER, LYMAN, 1775-1863

Abolitionism, activism, and new models for ministry. Fraser, James W. *Am Pres* 66:90-103 Sum 1988

BEEK, MARTINUS ADRIANUS, 1909-1987
Beek, Martinus Adrianus, 1909-1987 [obit]. Deurloo, Karel A. *Ned T Tij* 41: 307 O 1987
BEGGING
Begging: to give or not to give. Gibbs, Nancy R. *Time* 132:68-74 S 5 1988
BEGUINES
Marguerite Porete: an intrepid beguine of the late thirteenth century [1250-1310]. Babinsky, Ellen. *Austin Sem Bul* 104:5-15 O 1988
Some questions regarding the Beguines and devotional art. Ziegler, Joanna. *Vox Benedictina* 3:338-357 O 1986
BEHAVIOR MODIFICATION
Artificial goodness through behavior control. Clark, Henry B. *Sound* 70:495-518 Fall-Wint 1987
BEHAVIORAL SCIENCE RESEARCH *see* Social Science Research
BEHAVIORAL SCIENCES *see* Social Sciences
BEIERWALTES, WERNER
"Penser l'un": à propos d'une nouvelle étude sur la métaphysique néoplatonicienne [W Beierwaltes, *Denken des Einen*, 1985]. O'Meara, Dominic J. *Freiburg Z Ph Th* 35 no 1-2:223-228 1988
BEIN, ALEX, 1903-1988
Bein, Alex, 1903-1988 [obit]. *St Zionism* 9:129 Aut 1988
BEING *see* Ontology
BEINTKER, HORST
Horst Beintker-Bibliographie; pt 2. Friedrich, Peter. *Th Lit* 113:75-77 Ja 1988
BEITTEL, ADAM D, 1899-1988
Beittel, Adam D, 1899-1988 [death notice]. *Chr Cent* 105:730 Ag 17-24 1988
BEKER, J CHRISTIAAN
Paul's use of creation themes: a test of Romans 1-8. Kraftchick, Steve. *Ex Auditu* 3:72-87 1987
BELGIUM—CHURCH HISTORY
see also Catholic Church- Belgium; Reformation- Belgium
Pentecostalism in Belgium. Bundy, David D. *Pneuma* 8:41-56 Spr 1986
BELGIUM—CHURCH HISTORY—0600-1500
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987
L'essor du culte de S Walhére à Onhaye: fin du XIIe ou fin du XVe siècle? [photos]. Dierkens, Alain. *R Hist Eccl* 82:28-43 Ja-Ap 1987
BELGIUM—CHURCH HISTORY—1700-1799
L'entretien des églises et des presbytéres dans les Pays-Bas autrichiens: les obligations des décimateurs et l'édit du 25 S 1769. Staes, Jean Frédéric. *R Hist Eccl* 82:509-544 Jl-D 1987
BELGIUM—CHURCH HISTORY—1800-
Le défi de la modernité: la stratégie de la hiérarchie catholique aux XIX^{e} et XX^{e} siècles et l'idée de chrétienté. Remy, Jean. *Soc Comp* 34 no 2-3:151-173 1987
BELGIUM—CHURCH HISTORY—1800-1899
La défense de la propriété privée: aux sources de la doctrine sociale de l'église [Eng abst]. Degand, André. *Soc Comp* 34 no 2-3:175-186 1987
Eglises et modernité en Europe occidentale: pour une analyse comparative [Eng abst]. Nesti, Arnaldo. *Soc Comp* 34 no 2-3:137-149 1987
BELGIUM—CHURCH HISTORY—1900-
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
Jacques Leclerq, *La Cité Chrétienne* et l'Action catholique en Belgique entre les deux guerres [review article; P Sauvage, 1987]. Grognard, Christian. *R Hist Eccl* 82:561-573 Jl-D 1987
BELGIUM—HISTORY
The divided class: Catholics vs socialists in Belgium, 1880-1914. Strikwerda, Carl. *Comparative Studies in Society and History* 30:333-359 Ap 1988
The rescue of Jewish children in Belgium during the Holocaust. Kless, Shlomo. *Holocaust Gen St* 3 no 3:275-287 1988
BELGIUM—SOCIO-ECONOMIC CONDITIONS
The marginalised in a rich Europe: the case of Belgium. Faux, Jean Marie. *Pro Mundi Vita St* no 3:21-28 My 1988
BELIEF, RELIGIOUS *see* Faith
BELIEF AND DOUBT
see also Faith
Arishima Takeo's short-lived Christian pilgrimage, pt 4: Rejection of Christianity. Sytsma, Richard E. *Japan Chr Q* 54:111-117 Spr 1988
The church of the councils: the "onslaught of the intellect" and the potential of doubt. Bloom, Anthony, Metr. *Sobornost* 9 no 2:6-13 1987
Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. Keller, James A. *Faith Phil* 5:40-60 Ja 1988
Croire et douter: un aspect fondamental de l'expérience religieuse moderne selon Paul Tillich. Petit, Jean Claude. *E T Rel* 63 no 1:17-29 1988
Glaube und Toleranz. Wölber, Hans Otto. *Luther* 58 no 1:1-13 1987
Der grundlose Glaube: Wittgenstein über Religion [Eng abst]. Browarzik, Ulrich. *N Z Sys Th* 30 no 1:72-100 1988
History and "belief": a response to Robert Segal [10:71-76 1987; rejoinder, 11:13-20 1988]. Sharpe, Eric J. *Rel Trad* 11:1-20 1988
Judaism's eternal triangle [belief, authority, and peoplehood in Judaism; figs]. Loewe, Raphael. *Rel St* 23:309-323 S 1987
Kierkegaard and Plantinga on belief in God: subjectivity as the ground of properly basic religious beliefs. Evans, C Stephen. *Faith Phil* 5:25-39 Ja 1988
Love and language in the spiritual life. Shea, William M. *Rel Intel Life* 5:69-81 Wint 1988
Matthew 28:1-10 [expository article]. Jarvis, Cynthia A. *Interp* 42:63-68 Ja 1988
The meaning and significance of doubt in Al-Ghazzali's philosophy. Bakar, Osman. *Islam Q* 30 no 1:31-44 1986
The moral obligation of belief. Walls, Jerry L. *Asbury Th J* 43:79-94 Fall 1988
Natural theology, epistemic parity, and unbelief. Feenstra, Ronald J. *Mod Th* 5:1-12 O 1988
Newman's distinction between inference and assent [in *Essay in aid of a grammar of assent*]. Steinberg, Eric. *Rel St* 23:351-365 S 1987
On fideism and Alvin Plantinga [review, T Pendelhum, *God and scepticism*, 1983]. Askew, Richard. *Int J Ph Rel* 23 no 1:3-16 1988
Orthodoxy, religious discordance and alienation [figs, tables, bibliog]. Petersen, Larry R. *J S S R* 27:362-377 S 1988
Religious belief, participation and consequences: an exploratory and confirmatory analysis [comparison of lay membership, tables, bibliog]. Hilty, Dale M. *J S S R* 27:243-259 Je 1988
Some reflections on the ethics of knowledge and belief. Harrison, Jonathan. *Rel St* 23:325-336 S 1987
Subject and object in worship. Chryssides, George D. *Rel St* 23:367-375 S 1987
What is your religious position? Zerbst, Jeffrey. *J Th So Africa* no 64:6-19 S 1988
BELIZE—ANTIQUITIES
Music of the Maya [trove of flutes, figurine ocarinas; western Belize; photos]. Healy, Paul F. *Archaeology* 41 no 1:24-31 1988
BELLAH, ROBERT N
Am I still my brother's keeper? Theological reflections on the crisis in health care management [bibliog]. McCann, Dennis P. *Second Opinion* 8:86-100 1988
The brain-mind relation, religious evolution, and forms of consciousness: an exploratory statement. Johnson, Doyle Paul. *Soc Anal* 49:52-65 Spr 1988
Faith development, adult life cycle, and *Habits of the heart* [R Bellah and REA's Faith Development in the Adult Life Cycle]. Leean, Constance. *Rel Ed* 83:571-585 Fall 1988
Habits of the heart and educational ministry. Conrad, Robert. *Rel Ed* 83: 586-600 Fall 1988
The Harvard way in the study of religion. Darrow, William R. *Harv Th R* 81:215-234 Ap 1988
Renewing religion and politics in America: recent proposals. Battaglia, Anthony. *J Rel St (Ohio)* 14 no 1-2:46-59 1988
BELLARMINO, ROBERTO F R, SAINT, 1542-1621
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988
BELLOWS, HENRY WHITNEY, 1814-1882
From Emerson to Edwards: Henry Whitney Bellows and an "ideal" metaphysics of sovereignty. [*Suspense of Faith*, 1859]. Duban, James. *Harv Th R* 81:389-411 O 1988
BELOVED DISCIPLE
Es el Apostol Juan el discipulo amado? Razones en contra y en pro del carácter apostólico de la tradición Joánica. Muñoz León, Domingo. *Est Bib* 45 no 3-4:403-492 1987
Der Presbyteros des dritten Briefs und der geliebte Jünger des Evangeliums nach Johannes. Bonsack, Bernhard. *Z Neut W* 79 no 1-2:45-62 1988
BELSHAZZAR
The Belshazzar of Daniel and the Belshazzar of history [reply to W H Shea, 20:133-149 Sum 1982; rejoinder, pp 67-81]. Grabbe, Lester L. *A U Sem St* 26:59-66 Spr 1988
BELYDENDE KRING VAN NG KERKE
Die Belydende Kring en *ABRECSA* en hulle invloed op kerklike verhoudinge in Suid-Afrika. Crafford, D. *Skrif en Kerk* 7 no 1:13-23 1986
BEN-GURION, DAVID, 1886-1973
Current debate: Ben-Gurion's role in the Holocaust [reply by Idith Zertal, pp 84-85]. Teveth, Shabtai. *Tikkun* 3:78-84 Jl-Ag 1988
Financing the War of Independence [Israel, 1947-1949; financial tables, budget record appendices]. Greenberg, Yitzhak. *St Zionism* 9:63-80 Spr 1988
The struggle between the Revisionist Party and the labor movement: 1929-1933. Tzahor, Zeev. *Mod Jud* 8:15-25 F 1988
BEN JELLOUN, TAHAR
Von der Emanzipation eines Menschen [review, *Die Nacht der Unschuld*, by T Ben Jelloun, 1988]. Fuchs, Elisa. *Ref* 37:314-316 Ag 1988
BENEDICTINES
Abbatial elections at Saint Florent-de-Saumur (ca 950-1118). Ziezulewicz, William. *Ch H* 57:289-297 S 1988
The English Benedictine Confraternity. Scott, Geoffrey. *Down R* 105:143-163 Ap 1987
BENEDICTINES—RULE
The foundation of Peterhouse, Cambridge (1284), and the Rule of Saint Benedict [Great Britain, 1257-1344, includes list of statutes]. Mayr-Harting, Henry. *Eng Hist R* 103:318-338 Ap 1988
Woven together in love. De Waal, Esther. *Weavings* 3:6-14 Jl-Ag 1988
BENEDICTION
Not to be translated in public ["forbidden targumim"]. Klein, Michael L. *J Jew St* 39:80-91 Spr 1988
Survey of recent Halakhic periodical literature: *Birkat ha-gomel* and *Tefillat ha-derekh* for air travelers. Bleich, J David. *Tradition (Jewish)* 23:109-115 Spr 1988
BENELUX COUNTRIES—CHURCH HISTORY
David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. Waite, Gary K. *Menn Q R* 62:296-317 Jl 1988
BENGAL
"Satā'isgharā": a *hammām* of pre-Moghul Bengal. Rahman, Mohammad Mokhlesur. *Hamdard Islam* 10:87-90 Wint 1987
BENGAL—RELIGION
A case-study in "Hindu Catholicism": Brahmabandhab Upadhyay (1861-1907). Lipner, Julius. *Z Miss W* 72 no 1:33-54 1988
Possession states among the Śaktas of West Bengal [bibliog]. McDaniel, June. *J Ritual St* 2:87-99 Wint 1988
BENJAMIN, WALTER, 1892-1940
Darin geht der Schritt des Schönsten: beim Lessen der Sonette von Walter Benjamin. Stüssi, Anna. *Ref* 37:182-190 Je 1988
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988

BENNETT, ANNE MCGREW, 1903-1986
Anne McGrew Bennett: feminist theological pioneer. Hunt, Mary E. *J Fem St* 4:81-92 Fall 1988
BENNETT, CRYSTAL M, 1918-1987
Bennett, Crystal M, 1918-1987 [obit; por]. *Levant* 20:1 1988
BENNETT, GARETH, D 1987
Anglican mystery still unexplained [*Crockford's clerical directory* preface, death of Canon Bennett]. Beeson, Trevor. *Chr Cent* 105:55-56 Ja 20 1988
Parties in the Church of England. Carey, George, Bp. *Th* 91:266-273 Jl 1988
BENNETT, JONATHAN
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988
BENNETTA, WILLIAM
Scientists decry a slick new packaging of creationism: a response to W Bennetta. Bullock, Wilbur L. *Per Sci Chr Faith* 40:165-167 S 1988
BENNINGSEN, ALEXANDRE A, 1913-1988
Benningsen, Alexandre A, 1913-1988 [obit]. Wimbush, S Enders. *Rel Comm Lands* 16:380-382 Wint 1988
BENOIT, PIERRE, 1906-1987
Benoit, Pierre, 1906-1987 [obit]. *Isr Ex J* 37 no 4:284-285 1987
Benoit, Pierre, 1906-1987 [obit; por]. Murphy-O'Connor, Jerome. *A S O R Bul* no 268:1-2 N 1987
BENSON, EZRA TAFT
A voice from the past: the Benson instructions for parents [President Ezra Taft Benson's address, "To the Mothers in Zion", 1987, bibliog]. Anderson, Lavina Fielding. *Dialogue (Mormon)* 21:103-113 Wint 1988
BENSON, HERBERT
Understanding unconventional healing models: a progress report [ils, photos]. Shupe, Anson, and Hadden, Jeffrey K. *Second Opinion* 7:82-103 1988
BENTLEY, WILLIAM H
For Black Evangelicals, a silver anniversary [news]. Frame, Randall L. *Chr T* 32:43-44 My 13 1988
BENVENISTI, MERON
Beyond zero-sum thinking in the Arab-Israeli struggle. Eckardt, A Roy. *Chr Jew Relations* 21:52-59 Spr 1988
BEOWULF
The irregular anacrusis in *Beowulf* 9 and 402: two hitherto untried remedies, with help from Cynewulf. Pope, John C. *Speculum* 63:104-113 Ja 1988
Wolf of the bees: Germanic shamanism and the bear hero [reply, J Weldon, pp 55-57; rejoinder, 2:257-262 Sum 1988; bibliog, fig]. Glosecki, Stephen O. *J Ritual St* 2:31-53 Wint 1988
BERDIAEV, NIKOLAI ALEKSANDROVICH, 1874-1948
Communism and Christianity [repr fr *Origins of Russian Communism*, 1987]. Berdiaev, Nicolai Aleksandrovich, 1874-1948. *Epiphany* 8:12-21 Spr 1988
Das Licht der Theosis: zur Philosophie Nikolaj Berdjaevs [bibliog]. Köpcke-Duttler, Arnold. *Ostkirch St* 35 no 1:34-36 1986
Ein Sohn der Freiheit: Nikolai Alexandrowitsch Berdjajew. Friedrich, Hans Peter. *Ökum Ru* 37:426-437 O 1988
BERDICHEVSKY, MICAH JOSEPH, 1865-1921
Figures of thought: psycho-narration in the fiction of Berdichewsky, Bershadsky and Feierberg. Steinhardt, Deborah. *Prooftexts* 8:197-217 My 1988
Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. Aschkenasy, Nehama. *Prooftexts* 8:113-128 Ja 1988
BEREAN PRESBYTERIAN CHURCH (PHILADELPHIA)
Matthew Anderson: Black pastor, churchman and social reformer. Trotman, C James. *Am Pres* 66:11-21 Spr 1988
BEREAVEMENT
see also Funerals
Darkness [husband's death]. Brooke, Avery. *Weavings* 2:31-35 S-O 1987
Emerson's mystical response to suffering. Mauldin, Jane Ellen. *Rel Humanism* 22:120-134 Sum 1988
Grief and attachment [figs; appendix]. Dean, James C. *J Rel Health* 27:157-165 Sum 1988
The loneliness of the Holocaust survivor. Kinsler, Florabel. *J Psych Jud* 12: 156-177 Fall 1988
Maryvale (as told to Vicky Lee Hoffman). Cheshire, Lynn. *Weavings* 2:28-34 Jl-Ag 1987
My journey through the fog [death of husband]. Schillinger, Grace V. *Fund J* 7:55-56 My 1988
The narrator as mourner and therapist in Chaucer's *Book of the duchess*. Thompson, Lou. *Sound* 70:435-443 Fall-Wint 1987
BERGMAN, INGMAR
Ingmar Bergman: the filmmaker as philosopher [bibliog]. Lauder, Robert E. *Phil Th* 2:44-56 Fall 1987
BERKELEY, GEORGE, BP, 1685-1753
Luce's account of the development of Berkeley's immaterialism. McKim, Robert. *J Hist Ideas* 48:649-669 O-D 1987
Theology without substance: Christianity, signs, origins [2 pts]. Milbank, John. *Lit Th* 2:1-17 Mr; 131-152 S 1988
BERKI, FERIZ
Jubilee of a pastor [Archpriest Feriz Berki]. *J Moscow Patr* no 5:27 1988
BERKOVITS, ELIEZER
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988
Writing and its discontents. Levinson, Sanford. *Tikkun* 3:36-40,88 Mr-Ap 1988
BERLIN
Why Jewish women rebelled in old regime Berlin [1786-1806]. Hertz, Deborah. *Tikkun* 3:33-36 Jl-Ag 1988
BERLIN, ADELE
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987
BERMAN, HAROLD J
Understanding 'the gladsome light of jurisprudence': comments on Harold J Berman's *Law and revolution* [1983]. Morrison, Karl F. *Rel St R* 14:41-45 Ja 1988
BERN, SYNOD OF, 1532
La teologia del Sinodo di Berna: note in margine. Ferrario, Fulvio. *Protestantesimo* 43 no 2:93-109 1988
BERNARD OF CLAIRVAUX, SAINT
Bernard of Clairvaux's *Apologia* as a description of Cluny, and the controversy over monastic art [photos]. Rudolph, Conrad. *Gesta* 27 no 1-2: 125-132 1988
BERNARDIN, JOSEPH, CARDINAL
The consistent ethic [interview; photos]. Bernardin, Joseph, Cardinal. *Second Opinion* 8:103-113 1988
Vatican instruction on reproductive technology. Vacek, Edward V. *Th St* 49: 110-131 Mr 1988
BERNOULLI, CARL ALBRECHT, 1868-1937
Der Briefwechsel zwischen Ida Overbeck-Rothpletz und Carl Albrecht Bernoulli über Frau Overbecks Gespräch mit Karl Barth im Jahre 1920. Wilson, John Elbert. *Th Z* 43 no 3:282-294 1987
BERNSTEIN, DAVID J
The Bayeux Tapestry's subversive secrets [il]. Brown, Kathi Ann. *Humanities (NEH)* 9:22-26 Jl-Ag 1988
BEROALDE DE VERVILLE, 1556-1626
Béroalde de Verville: testament inédit et documents nouveaux. Ardouin-Weiss, Idelette, and Aquilon, Pierre. *Bul Soc H Prot Français* 132:519-542 O-D 1986
BERRIGAN, DANIEL
The passions of prophecy [Daniel Berrigan's *To dwell in peace: an autobiography*]. Wallis, Jim. *Sojourners* 17:26 My 1988
BERRY, THOMAS MARY
The new "Teilhard" at the NACCE: Thomas Berry, the "new story", and the battle for the Christian mind [editorial]. Muratore, Stephen. *Epiphany* 8:6-14 Wint 1988
Thomas Berry: a brief biography. Tucker, Mary Evelyn. *Rel Intel Life* 5:107-114 Sum 1988
BERSHADSKY, ISAIAH
Figures of thought: psycho-narration in the fiction of Berdichewsky, Bershadsky and Feierberg. Steinhardt, Deborah. *Prooftexts* 8:197-217 My 1988
BERTKEN, SISTER, 1427-1514
Poetry from behind bars: some translations from the Dutch recluse Sister Bertken (1427-1514). Vynckier, Henk. *Mystics Q* 14:143-153 S 1988
BERTOLUCCI, BERNARDO
Last Emperor. Ulstein, Stefan. *Chr T* 32:57-58 Ap 8 1988
BERURIAH
The virgin in the brothel and other anomalies: character and context in the legend of Beruriah. Adler, Rachel. *Tikkun* 3:28-32,102-105 N-D 1988
BEST, THOMAS F
National councils of churches as instruments of unity [review, *Instruments of Unity*, ed by Thomas F Best, 1988]. Delaney, Joan. *Ec Trends* 17:165-167 D 1988
BETH GUVRIN *see* Palestine—Antiquities—Beit Jibrin
BETHANY, PALESTINE
Bethany beyond the Jordan (John 1:28): topography, theology and history in the Fourth Gospel. Riesner, Rainer. *Tyndale Bul* no 38:29-63 1987
BETHEL NEW LIFE
Good seed in urban ground: Bethel New Life changes the face of its community. Danielson, Mary Beth. *Other Side* 24:10-11 My 1988
BETHLEHEM
Pervasive protest by Palestinians leaves Bethlehem a joyless place. Kifner, John. *New York Times* 138:1,4 D 25 1988
BETTO, FREI
Christentum und Revolution: ein Gespräch mit Fidel Castro [review article; F Betto, *Nachtgespräche mit Fidel*, 1986]. Valentín, Reinerio Arce. *Ev Th* 48 no 2:170-176 1988
Frei Betto en Buenos Aires. Mohn, Eugenio E. *Serv Inform Rel* no 80:19-22 My 1986
BETZ, HANS DIETER
Betz on the Sermon on the Mount - a critique. Carlston, Charles E. *C B Q* 50:47-57 Ja 1988
Is Paul defending his apostleship in Galatians? The function of Galatians 1: 11-12 and 2:19-20 in the development of Paul's argument. Lategan, Bernard C. *N T St* 34 no 3:411-430 1988
BEVERSLUIS, JOHN
The argument from desire [review article, J Beverslius, *C S Lewis and the search for rational religion*, 1985]. Holyer, Robert. *Faith Phil* 5:61-71 Ja 1988
BEYLOT, ROBERT
The Ethiopian *Anaphora of the Apostles*: historical considerations [bibliog]. Bandrés, José L. *Proche Orient Chr* 36 no 1-2:6-13 1986
BEZE, THEODORE DE, 1519-1605
Theodore Beza: savant or scholastic? Anderson, Marvin W. *Th Z* 43 no 4: 320-332 1987
BHAGAVADGITA
Gītā Sādhanā [in Hindi; *Bhagavadgita*, chapters 5-6; Eng abst]. *Sevartham* 13:73-101 1988
Hinduisk begravningsritual på bynivå [bibliog]. Geels, Antoon. *Svensk T K* 64 no 1:7-15 1988
The relevance of the Bhagavad Gita according to Paul David Devanandan. Huber, Friedrich. *Rel Soc* 34:53-65 Mr 1987
Tradition in the *Bhagavadgītā*. Bowlby, Paul W R. *S R* 17 no 2:159-168 1988
BHAKTI
Grace: the stream of divine life for man in the Bhakti traditions. Manickam, Thomas. *J Dharma* 12:404-415 O-D 1987
Interpreting *karma* and *bhakti* in Hinduism [il]. Vale, Stephen. *Epoché* 16: 63-68 1988
Krsnadās Adhikārī: an irascible devotee's approach to the divine. Barz, R K. *J Comp Soc Rel* 14:35-54 1987
A popular devotion in India: the Varakari way and its community thrust. Dabre, Thomas. *Pro Mundi Vita St* no 6:4-11 N 1988
Taming the ascetic: devotionalism in a Hindu monastic order [Ramanandis; bibliog]. Veer, Peter van der. *Man* 22:680-695 D 1987

The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpūr and its mythological structure [maps]. Shima, Iwao. *Japan J Rel St* 15:183-197 Je-S 1988

BIALE, DAVID
Power and powerlessness in Jewish history: a review essay [D Biale, 1986]. Arkush, Allan. *Mod Jud* 8:83-89 F 1988

BIALE, RACHEL
Études juives au féminin [review, *The Israelitie woman*, by A Brenner, 1985; *Women and Jewish law*, by R Biale, 1984]. Azria, Régine. *Archiv Sci Soc Rel* 33:177-183 Ap-Je 1988

BIBBY, REGINALD C
Reflections upon the religious development of adolescents in Canadian culture. Ban, Joseph D. *Theodolite* 7 no 6:16-24 1986

BIBERACH, GERMANY
In defense of images: two local rejoinders to the Zwinglian iconoclasm [Biberach, southern Germany]. Wood, Christopher S. *Sixteen Cent J* 19 no 1:25-44 1988

BIBLE
see also Word of God

BIBLE—ANTIQUITIES
see also Palestine—Antiquities
Exploring the past: in quest of the future [Israel; photos]. Willmington, Harold L, and Pritz, Ray. *Fund J* 7:19-21 My 1988

BIBLE—AUTHORITY
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
Authority in the church: an Anglican perspective. Rayner, Keith, Abp. *St Mark R* no 131:4-15 S 1987
The Bible and church renewal. Harris, Gerald. *Lex Th Q* 23:57-62 Jl 1988
The Bible, theology, and feminist approaches. Achtemeier, Paul J, ed. *Interp* 42:5-72 Ja 1988*
Biblical theology: issues in authority and hermeneutics. Birch, Bruce C. *AME Zion Q R* 99:10-19 O 1988
The canon: how God gave his Word to the church [bibliog]. Kantzer, Kenneth S, ed. *Chr T* 32:23-37 F 5 1988*
Confidence in the face of confusion. Kantzer, Kenneth S. *Chr T* 32:38 F 5 1988
Dancing a little sidestep: the Southern Baptist Peace Committee report [1987 annual meeting, authority of Scripture controversy]. Hedrick, Charles W. *Per Rel St* 15:25-36 Spr 1988
"Do not resist evil" and the question of biblical authority. Donelson, Lewis R. *Horizons Bib Th* 10:33-46 Je 1988
Gordon D Kaufman's theology "within the limits of reason alone": a review [replies, G Kaufman, pp 26-28, D Stoesz, pp 164-167]. Froese, H Victor. *Conrad Grebel R* 6:1-26 Wint 1988
Lambeth '88 and ARCIC I. Curry, George. *Chmn* 102 no 1:17-29 1988
Martin Luther: cause or cure of the problem of authority? Grislis, Egil. *Consensus* 14 no 1:23-47 1988
The retreat from biblical authority. Waibel, Paul R. *Fund J* 7:28-33+ S 1988
"The trajectory of Scripture and feminist conviction" [reply to G G Koontz, 5:201-220 Fall 1987]. Harder, Lydia Neufeld. *Conrad Grebel R* 6:71-74 Wint 1988
Walther on *Sola Scriptura:* C F W Walther's 1884 Synodical Conference essay [controversy over predestination]. Walther, Carl F W. *Concor J* 14: 363-373 O 1988
Was heisst und was ist schriftgemäss? [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:304-320 O-D 1988
Why is the Bible important? Garnsey, David. *St Mark R* no 134:15-16 Wint 1988

BIBLE—BIBLIOGRAPHY
see also Bibliographies—Biblical Studies
Bulletin. *R Bib* Regular feature: 1988-
The literary contributions of W A Criswell [annot bibliog]. Cooper, Lamar E. *Criswell Th R* 1:255-267 Spr 1987
Recension des revues. *R Sci Ph Th* Regular feature: 1988-

BIBLE—BIRDS *see* Birds in the Bible

BIBLE—CANON
Biblical theology: issues in authority and hermeneutics. Birch, Bruce C. *AME Zion Q R* 99:10-19 O 1988
Canon as context: the function of *sensus plenior* in Evangelical hermeneutics. Oss, Douglas A. *Grace Th J* 9:105-127 Spr 1988
The canon: how God gave his Word to the church [bibliog]. Kantzer, Kenneth S, ed. *Chr T* 32:23-37 F 5 1988*
The church's use of the Bible: the work of Brevard Childs [bibliog]. Moberly, R Walter L. *Expos T* 99:104-109 Ja 1988
The impossible possibility: evaluating the feminist approach to Bible and theology. Achtemeier, Elizabeth. *Interp* 42:45-57 Ja 1988
Kanonischer Text - "ganzheitliche" Exegese? Gross, Walter, ed. *Th Q* 167 no 4:242-302 1987*
Women in the Bible and its world. Perkins, Pheme. *Interp* 42:33-44 Ja 1988
Zur Frage nach der Möglichkeit einer biblischen Theologie. Wagner, Siegfried. *Th Lit* 113:164-170 Mr 1988

BIBLE—COMMENTARIES
They set us in new paths; pt 2: What gets lost in untranslation: the Old Testament [review article]. Carroll, Robert P. *Expos T* 100:44-48 N 1988*

BIBLE—CONCORDANCES
Software review [WORDsearch, NIV text and concordance]. Dillard, Raymond B. *West Th J* 50:243-245 Spr 1988
WORDsearch: state of the art concordance. Klein, Ralph W. *Curr Th Miss* 15:194-196 Ap 1988

BIBLE—CONGRESSES
Biblical exegetes congress [Third Congress of African Biblical Exegetes, Cameroon, 1987]. *AFER* 29:263-265 O 1987
News from the societies [schedule of conferences and meetings]. *C S S R Bul* Regular feature: 1988-

BIBLE—COPIES, CURIOUS
Authenticating Bach's Calov Bible [photos of manuscripts]. Cox, Howard H. *Concor K Inst Q* 61:52-60 Sum 1988

BIBLE—COVENANTS *see* Covenants (Theology)

BIBLE—CRITICISM, HISTORICAL
Historical criticism and confessional commitment. Krentz, Edgar M. *Curr Th Miss* 15:128-136 F 1988

BIBLE—CRITICISM, INTERPRETATION
see also Bible as Literature
The "analogy of faith" and exegetical methodology: a preliminary discussion on relationships. Johnson, H Wayne. *J Ev Th S* 31:69-80 Mr 1988
Are texts determinate? Derrida, Barth, and the role of the biblical scholar. LaFargue, Michael. *Harv Th R* 81:341-357 Jl 1988
Biblical hermeneutics and the Black church tradition. Felder, Cain H. *Union S Q R* 42 no 1-2:63-67 1988
Biblical Jubilee: What was, is and shall be [Union Theological Seminary and Jewish Theological Seminary, Ap 8-9 1987]. Coe, Alexandra, and Kooperkamp, Earl, eds. *Union S Q R* 42 no 1-2:1-109 1988*
The critical understanding of the Bible [review article; R E Brown, *The critical meaning of the Bible*, 1981]. Gifford, Paul. *Down R* 105:75-97 Ap 1987
Eclesiología, historia y revelación. Bueno de la Fuente, Eloy. *R Española Teo* 47 no 1-2:33-59 1987
Exegesis and interpretation: reflexions on the "hermeneutic problem"; pt 2. Breck, John. *Sourozh* no 13:10-21 Ag 1983
Gender roles, Scripture, and science: some clarifications. Basinger, David. *Chr Sch R* 17 no 3:241-253 1988
Generic competence in biblical hermeneutics [reply, R Detweiler, pp 45-51; bibliog]. Gerhart, Mary. *Semeia* no 43:29-44 1988
Gottes Wort ist dreifaltig: ein Beitrag zur Auseinandersetzung mit der "archetypischen Hermeneutik" Eugen Drewermanns. Barth, Hans Martin. *Th Lit* 113:244-254 Ap 1988
The hermeneutical arc. Farris, W James S. *Toronto J Th* 4:86-100 Spr 1988
Hermeneutics, exegesis, and proclamation. Vines, Jerry, and Allen, David. *Criswell Th R* 1:309-334 Spr 1987
In the wilderness, awaiting the land: the daughters of Zelophehad and feminist interpretation [inaugural address, Num 27,36]. Sakenfeld, Katharine Doob. *Princ S B* ns 9 no 3:179-196 1988
Influjo de las corrientes ideológicas actuales en la interpretación de la Biblia. Basevi, Claudio. *Scripta Th* 17 no 3:827-843 1985
Intentions and the logic of interpretation. Abraham, William J. *Asbury Th J* 43:11-25 Spr 1988
Interpreting the Bible in Southeast Asia. Hamlin, E John. *Union S Q R* 42 no 1-2:105-109 1988
Issues in biblical interpretation. Scholer, David M. *Ev Q* 60:5-22 Ja 1988
Kennistheoretische beschouwingen bij een interpretatie van teksten in het perspectief van *wirkungsgeschichtliche* exegese [Eng abst]. Vedder, Ben. *Bijdragen* 49:238-263 1988
Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988
O método histórico-crítico entre idealismo e materialismo. Dobberahn, Friedrich E. *Estudos Teol (Brazil)* 28 no 1:35-56 1988
The necessary angel: imagination and the Bible. Coleridge, Mark. *Pacifica* 1: 171-188 Je 1988
An Orthodox view of biblical criticism. Sanford, Mary. *Sourozh* no 26:25-32 N 1986
Pragmalingüistica: comunicacion y exegesis. Simian-Yofre, Horacio. *R Bib (Buenos Aires)* 50 no 2-3:75-95 1988
Recovering the Word of God today with and among the poor. Lott, Anastasia. *Missiology* 16:321-330 Jl 1988
Searching for meaning in biblical scholarship: reflections with Hermann Hesse [bibliog]. Scheffler, Eben. *Th Ev* 21:2-8 Je 1988
Seminary, subjectivity, and the centrality of scripture: reflections on the current crisis in Evangelical seminary education. Hafemann, Scott J. *J Ev Th S* 31:129-143 Je 1988
Stealing the sacred symbols: biblical interpretation in the People's Temple and the Unification Church. Chidester, David. *Religion* 18:137-162 Ap 1988
Tekstualiteit en betekenisveelheid in Bybelse tekste [Eng abst]. Hunter, J H. *Scriptura* no 25:23-35 1988
Unterwegs zur perspektivisch-biologischer Interpretation der Bibel. Nandrásky, Karol. *Com Via* 30:129-141 Sum 1987
Your daughters shall prophesy: a Christian feminist critiques feminist theology. Finger, Reta Halteman. *Other Side* 24:28-41 O 1988

BIBLE—CRITICISM, INTERPRETATION—HISTORY
see also Calvin, John—Biblical Interpretation; Luther, Martin—Biblical Interpretation
The Bible and the American temperance movement: text, context and pretext. Merrill, John L. *Harv Th R* 81:145-170 Ap 1988
La Bible chez Kant [review article; *Traces*, by H d'Aviau de Ternay, 1986]. Renault, Marc. *Sci Esprit* 39:389-394 O-D 1987
Calvin and Abraham: the interpretation of Romans 4 in the sixteenth century. Steinmetz, David C. *Ch H* 57:443-455 D 1988
Calvin as theologian and exegete: is there anything new? Gamble, Richard G. *Cal Th J* 23:178-194 N 1988
Charles Wesley as a biblical interpreter. Kimbrough, S T, Jr. *Meth H* 26: 139-153 Ap 1988
Critics and skeptics in the seventeenth-century Republic of Letters. Lambe, Patrick J. *Harv Th R* 81:271-296 Jl 1988
David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. Waite, Gary K. *Menn Q R* 62:296-317 Jl 1988
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988
The ethics of biblical interpretation: decentering biblical scholarship. Fiorenza, Elisabeth Schüssler. *J B L* 107:3-17 Mr 1988
Gregory Nazianzen's use of Scripture in defence of the deity of the Spirit. Noble, T A. *Tyndale Bul* no 39:101-123 1988
A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987
"Mediating modernism": Charles Briggs, Catholic Modernism, and an ecumenical "plot". Massa, Mark S. *Harv Th R* 81:413-430 O 1988

Meister Eckhart interprete mistico della S Scrittura [Eng abst]. Goffi, Tullo. *St Ecum* 5:395-406 Jl-S 1987
Menno Simons: molder of a tradition. Klaassen, Walter. *Menn Q R* 62:368-386 Jl 1988
The mystical meaning of Scripture: medieval and modern presuppositions. Jantzen, Grace M. *King's Th R* 11:39-43 Aut 1988
Narrative theology: an evangelical appraisal [reply, H Frei, pp 21-29]. Henry, Carl F H. *Trinity J* 8:3-19 Spr 1987
La perspectiva sobrenatural de la hermeneutica biblica de Santo Tomas. Angel Tábet, Miguel. *Scripta Th* 18 no 1:175-196 1986
Una propuesta lingüistica para la exegesis en la escuela de Oxford: Grosseteste y Bacon [13th cent]. Lértora Mendoza, Celina A. *R Bib (Buenos Aires)* 50 no 2-3:97-124 1988
Que faut-il attendre de l'histoire de l'exégèse ancienne? [Eng abst]. Pelland, Gilles. *Greg* 69 no 4:617-628 1988
Restorationist hermeneutics among the Churches of Christ: why are we at an impasse? Dudrey, Russ. *Restoration Q* 30 no 1:17-42 1988
The study of the Bible in the Middle Ages [review article]. Gibson, Margaret. *J Eccl H* 39:230-232 Ap 1988*
Three thousand years of biblical interpretation with reference to Black peoples. Copher, Charles B. *J Int Th C* 13:225-246 Spr 1986
Trends in Pentecostal hermeneutics [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:1-12 Sum 1988
Das Verständnis von Schrift in der Confessio Taboritarum. Dieter, Hans Jörg. *Com Via* 30:157-180 Sum 1987

BIBLE—CRITICISM, INTERPRETATION, CHRISTIAN
Canon as context: the function of *sensus plenior* in Evangelical hermeneutics. Oss, Douglas A. *Grace Th J* 9:105-127 Spr 1988
The church's use of the Bible: the work of Brevard Childs [bibliog]. Moberly, R Walter L. *Expos T* 99:104-109 Ja 1988
God's lordship in interpretation. Poythress, Vern Sheridan. *West Th J* 50:27-64 Spr 1988
Kanonischer Text - "ganzheitliche" Exegese? Gross, Walter, ed. *Th Q* 167 no 4:242-302 1987*
Karl Barth's hermeneutic: a way beyond the impasse. Wallace, Mark I. *J Rel* 68:396-410 Jl 1988
Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55: 687-717 Wint 1987
Why I still believe the Bible is true [edited preprint]. Kantzer, Kenneth S. *Chr T* 32:22-25 O 7 1988
The Word in context: the essential criterion for doing and reflecting authentic Caribbean theology [bibliog]. Jennings, Stephen C A. *Carib J Rel St* 9: 1-12 Ap 1988

BIBLE—CRITICISM, LITERARY
see also Bible as Literature
Approach and avoidance: the Bible as literature [review article; *The literary guide to the Bible*, ed by R Alter and F Kermode, 1987]. Gunn, Giles. *Chr Cent* 105:506-508 My 18-25 1988
The Bible as culture [review article; *The literary guide to the Bible*, ed by R Alter and F Kermode, 1987]. Jacobs, Alan. *Ref J* 38:23-27 Mr 1988
"Blessed are those who take refuge in him": biblical criticism and deconstruction [Ps 2:11]. Sheppard, Gerald T. *Rel Intel Life* 5:57-66 Wint 1988
Generic competence in biblical hermeneutics [reply, R Detweiler, pp 45-51; bibliog]. Gerhart, Mary. *Semeia* no 43:29-44 1988
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987

BIBLE—CRITICISM, RHETORICAL *see* Rhetoric in the Bible

BIBLE—CULTURAL RELATIONS
see also Bible—Relation to Hellenistic Literature
Die Ehe im Spiegel biblischer und kulturgeschichtlicher Überlieferungen. Gross, Walter, and Hunold, Gerfried W. *Th Q* 167 no 2:82-95 1987
Que faut-il attendre de l'histoire de l'exégèse ancienne? [Eng abst]. Pelland, Gilles. *Greg* 69 no 4:617-628 1988

BIBLE—DEVOTIONAL USE
Spiritual reading of Scripture. Mulholland, M Robert, Jr. *Weavings* 3:26-32 N-D 1988

BIBLE—DICTIONARIES
ABS launches new "semantic domain" Greek-English lexicon [news]. *Asia J Th* 2:550-551 O 1988

BIBLE—DREAMS *see* Dreams in the Bible

BIBLE—ETHICS
see also Ethics, Christian; Ethics, Jewish
Biblical perspectives on the use of force. Domeris, William R. *J Th So Africa* no 62:68-72 Mr 1988
L'éthique des théologiens de la libération et ses fondments bibliques. Laberge, Léo. *Eglise Th* 19 no 3:373-400 1988
Hva annet enn etisk subjektivisme? [reply to S A Christoffersen, 88 no 3: 145-157 1987; 87 no 3:129-147 1986]. Asheim, Ivar. *Norsk T Tid* 89 no 3: 157-171 1988
Personal purity. Vassell, Sam. *Ev R Th* 12:359-368 O 1988
Scriptural horror and the divine will [violence in Bible and Book of Mormon]. Gustavson, Mark S. *Dialogue (Mormon)* 21:70-83 Spr 1988

BIBLE—EXEGESIS *see* Bible—Criticism, Interpretation

BIBLE—GEOGRAPHY
see also Palestine
How to draw ancient highways on biblical maps [International Coastal Highway]. Beitzel, Barry J. *Bible R* 4:36-43 O 1988
The seven epithets of Zion in Ps 48:2-3. Barré, Michael L. *Biblica* 69 no 4: 557-563 1988

BIBLE—HERMENEUTICS *see* Bible—Criticism, Interpretation

BIBLE—HISTORY AND DATING
The canon: how God gave his Word to the church [bibliog]. Kantzer, Kenneth S, ed. *Chr T* 32:23-37 F 5 1988*
The "Nero Redivivus" rumour and the date of the Apocalypse of John. Trudinger, Paul. *St Mark R* no 131:43-44 S 1987

BIBLE—HOMILETIC USE
see also Lectionaries; Preaching
New covenant Christology in an early Christian homily [Heb 1:1-4; 2:9-11; 4: 1-3,14-16; 5:1-6; bibliog]. Attridge, Harold W. *Q R (Methodist)* 8:89-108 Fall 1988
The preacher as mediator between text and congregation. Hamann, Henry P. *Luth Th J* 22:66-74 Ag 1988

BIBLE—HYMNS
Proverbs 31:10-31 as heroic hymn: a form-critical analysis. Wolters, Al. *Vet Test* 38:446-457 O 1988

BIBLE—ILLUSTRATIONS
The meditative art of scriptural interpolation in *The book of Margery Kempe*. Despres, Denise L. *Down R* 106:253-263 O 1988

BIBLE—INSPIRATION
see also Bible—Authority
Bowing before the text. Meeter, Daniel. *Ref J* 38:9-11 Ja 1988
Clark H Pinnock: conservative and contemporary. Price, Robert M. *Ev Q* 60: 157-183 Ap 1988
The death of fellowship [inerrancy of Scripture]. Muck, Terry C. *Chr T* 32: 15 Mr 18 1988
Evangelical approaches to theological dialogue. Baker, Tony. *Chmn* 102 no 1: 44-53 1988
Evangelicals and biblical inspiration; repr fr *Ev Q* 58:245-256 Jl 1986. Trembath, Kern R. *Ev R Th* 12:29-40 Ja 1988
The fundamentalist use of the Bible; tr by E Damphousse. Bergeron, Richard. *Ecumenism* no 91:9-11 S 1988
Inerrancy is not just "Fundamentalist". Liefeld, David R. *Dialog (Minnesota)* 27:144-147 Spr 1988
James Hall Brookes: New School, Old School, or no school. Hall, Joseph H. *Presbyterion* 14:35-54 Spr 1988
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987
The life setting of the Gospel of John. Smith, D Moody. *Rv Ex* 85:433-444 Sum 1988
Lutheranism and the inerrancy of Scripture. Hummel, Horace D. *Concor J* 14:102-114 Ap 1988
Narrative theology: an evangelical appraisal [reply, H Frei, pp 21-29]. Henry, Carl F H. *Trinity J* 8:3-19 Spr 1987
The new paganism [conflicts within SBC; conflation of nationalism and religion]. Marsden, George M. *Ref J* 38:2-4 Ja 1988
The New Testament: how do we know for sure? Gaffin, Richard B, Jr. *Chr T* 32:28-32 F 5 1988
Old Princeton, Westminster, and inerrancy. Silva, Moisés. *West Th J* 50:65-80 Spr 1988
On houses on sand, holy wars and heresies: a review of the inerrancy controversy in the SBC [review article]. Dockery, David S. *Criswell Th R* 2:391-401 Spr 1988
Providence is not enough. Snodgrass, Klyne. *Chr T* 32:33-34 F 5 1988
Showdown in San Antonio: the battle for control of the Southern Baptist Convention. Kemper, Vicki. *Sojourners* 17:14-22 Jl 1988
The Southern Baptist Alliance: the loyal opposition organizes. Rebeck, Victoria A. *Chr Cent* 105:542-544 Je 1 1988
Southern Baptists and the notion of revealed truth. Nash, Ronald. *Criswell Th R* 2:371-384 Spr 1988
Theology without revelation? [Theological table-talk]. Wallace, Mark I. *Th Today* 45:208-213 Jl 1988
The validity of human language: a vehicle for divine truth. Barentsen, Jack. *Grace Th J* 9:21-43 Spr 1988
Was heisst und was ist schriftgemäss? [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:304-320 O-D 1988
Why I still believe the Bible is true [edited preprint]. Kantzer, Kenneth S. *Chr T* 32:22-25 O 7 1988

BIBLE—LANGUAGE, STYLE
see also Bible as Literature; Hebrew Language
Biblical stylistic symmetry. Ivanov, M S. *J Moscow Patr* no 8:69-73 1986
Mästaren och hans liknelseberättelser. Gerhardsson, Birger. *Svensk T K* 64 no 2:45-52 1988
Reflections on the nature of New Testament Greek vocabulary [Tyndale Biblical Archaeology Lecture, 1986]. Hemer, Colin J. *Tyndale Bul* no 38: 65-92 1987
Symbol, sense and subtlety [in the Bible and contemporary religious language]. Zercher, Ray M. *Breth in Christ* 11:3-9 Ap 1988

BIBLE—LANGUAGE, STYLE—GENDER
see also Bible (NT)—Language, Style—Gender; Bible (OT)—Language, Style—Gender
Inclusive language: possibilities and problems. Allen, Ronald J. *Chr Ministry* 19:15,18-19 Jl-Ag 1988
"Whosoever surely meaneth me": inclusive language and the gospel. Hardesty, Nancy A. *Chr Sch R* 17 no 3:231-240 1988

BIBLE—LAW
see also Bible (OT)—Law; Commandments, Ten; Jewish Law; Law (Theology)

BIBLE—LITURGICAL USE
see also Lectionaries
The African-American worship experience and the Bible. Hoyt, Thomas, Jr. *J Int Th C* 14:1-22 Fall 1986-Spr 1987
Our sins of omission [Worship committees must care about good liturgy]. Van Dyke, Karmen. *Ref Lit Music* 22:221 Fall 1988
Prediction-fulfillment in Bible and liturgy. Jensen, Joseph. *C B Q* 50:646-662 O 1988
Restoring the Scriptures to Baptist worship [bibliog]. Olford, Stephen F. *Rv Ex* 85:19-30 Wint 1988

BIBLE—MANUSCRIPTS—CODEX SINAITICUS
"Codex Sinaiticus" of the Bible: the history of its discovery. Avgustin, Archimandrite. *J Moscow Patr* no 1:63-68 1988

BIBLE—MIRACLES *see* Jesus Christ—Miracles; Miracles

BIBLE—NAMES
see also Jesus Christ—Name
Vernoemen in de antieke wereld: de historische achtergrond van Luk 1:59-63. Mussies, Gerard. *Ned T Tij* 42:114-125 Ap 1988

BIBLE—NUMBERS *see* Numbers in the Bible
BIBLE—PARABLES
see also Jesus Christ—Parables
The narrative *meshalim* in the Synoptic Gospels: a comparison with the narrative *meshalim* in the Old Testament. Gerhardsson, Birger. *N T St* 34 no 3:339-363 1988
BIBLE—PRAYERS
see also Jesus Christ—Prayers
BIBLE—PROPHECIES
see also Prophets in the New Testament; Prophets in the Old Testament
Prediction-fulfillment in Bible and liturgy. Jensen, Joseph. *C B Q* 50:646-662 O 1988
BIBLE—PSYCHOLOGY
Gottes Wort ist dreifaltig: ein Beitrag zur Auseinandersetzung mit der "archetypischen Hermeneutik" Eugen Drewermanns. Barth, Hans Martin. *Th Lit* 113:244-254 Ap 1988
BIBLE—PUBLICATION AND DISTRIBUTION
Bibles in Iran. *Chr Cent* 105:1090 N 30 1988
Religious believers in the USSR and the need for Bibles [written by Russian Orthodox Christians, 1983]. *Rel Comm Lands* 16:171-178 Sum 1988
BIBLE—READING
Variables related to recall of the English Bible [tables, appendix]. Yeatts, John R. *J S S R* 27:593-608 D 1988
BIBLE—REFERENCE EDITIONS
Communication triggers as bases for some of the notes for study Bibles. Renju, Peter. *Bib Tr* 39:242-246 Ap 1988
Report on Swahili Study Bible Workshop [Nairobi, Je 1987]. *Bib Tr* 39:238-242 Ap 1988
BIBLE—RELATION TO HELLENISTIC LITERATURE
see also Bible—Cultural Relations
The critique of poetry: text, philosophy, and the Bible [bibliog]. Polka, Brayton. *Rel Lit* 20:1-23 Aut 1988
BIBLE—RELATION TO THE QUR'AN *see* Qur'an—Relation to the Bible
BIBLE—SOCIAL TEACHINGS
Apartheid and the Scriptures: the contribution of Albert Geyser in this polemic. Hartin, Patrick J. *J Th So Africa* no 64:20-33 S 1988
Biblical/theological foundation for Christian witness in the city [edited excerpt]. General Assemblies of UPCUSA and PCUS. *Ch Soc* 78:6-12 S-O 1987
Pentecostal social concern and the biblical mandate of social justice. Dempster, Murray W. *Pneuma* 9:129-153 Fall 1987
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
BIBLE—SOCIOLOGY *see* Sociology, Biblical
BIBLE—STUDY
see also Theological Education
Approaches to teaching the Bible; pt 1: Mental sets and teaching contexts; pt 2: Development, evangelism and nurture. Hill, Brian V. *J Chr Ed* Papers 89:24-34 Jl, Papers 90:35-43 D 1987
Bible Institute Planning Commission. *Concor H Inst Q* 61:87-89 Sum 1988
Bruce Wilkinson makes the bible come alive [Walk Thru the Bible Ministries]. Hunt, Angela Elwell, and McCauley, Laurie. *Fund J* 7:17-18 N 1988
Bybelkunde in Suid Afrika. Vosloo, W, ed. *Scriptura* no 26:1-62 1988*
Computer assisted biblical research. Homan, Martin J. *Concor J* 14:150-157 Ap 1988
Computers and the Bible. Tov, Emanuel. *Bible R* 4:38-42 F 1988
"No ism but bibleism": biblical studies at Union Theological Seminary in Virginia 1812-1987. Kelly, Balmer H. *Am Pres* 66:105-114 Sum 1988
OFFLINE: computer assisted research for religious studies. Kraft, Robert A. *C S S R Bul* Regular feature: 1988-
Offline: update from Jerusalem - 19 [use of computer in biblical/religious studies; list of databases]. Kraft, Robert A. *C S S R Bul* 17:68-73 S 1988-
The perfect WORD: software for Bible study and research. Krentz, Edgar M. *Curr Th Miss* 15:444-446 O 1988
Recent developments in biblical studies [bibliog]. Premnath, D N . *Bangalore Th F* 20:1-7 S 1988
The study of Scripture in the congregation: old problems and new programs. Osmer, Richard R. *Interp* 42:254-267 Jl 1988
BIBLE—STUDY—CONGRESSES
Chronica. Boudens, Robrecht, ed, and others. *Eph Th L* Regular feature: 1986-
BIBLE—STUDY—HISTORY
Port-Royal et la Bible: le refus de la *Regula* IV de l'*Index* romain chez Jean de Néercassel et Guillaume le Roy [Eng abst]. Chedozeau, Bernard. *R Sci Ph Th* 72:427-435 Jl 1988
BIBLE—STUDY—METHODOLOGY
Modern tools for an ancient book [Bible]. Hubbard, Benjamin. *Grail* 2:73-81 S 1986
Reading the Bible from the eyes of the poor: for women, it's not enough [fr *With passion and compassion: Third World women doing theology*]. Tamez, Elsa. *Other Side* 24:24-25 Jl-Ag 1988
Through a glass darkly: trying to understand the Scriptures. Skousen, Royal. *B Y U St* 26:3-20 Fall 1986
BIBLE—STUDY—SOURCES
Reflections on the value for biblical scholars of the new *Encyclopedia of Religion* [16 vols, ed by M Eliade, 1987]. Harrelson, Walter. *C S S R Bul* 17:30+ Ap 1988
BIBLE—SYMBOLISM *see* Symbolism in the Bible
BIBLE—TEACHING *see* Bible—Study
BIBLE—THEOLOGY
see also History (Theology)
Altes und Neues Testament. Moltmann, Jürgen, ed. *Ev Th* 48 no 4:292-359 1988*
Biblical roots of liberation theology. Yoder, John Howard. *Grail* 1:55-74 S 1985
Biblical theology for the "haves" and the "have-nots". Vogels, Walter. *Sci Esprit* 39:193-210 My-S 1987
Biblical theology: issues in authority and hermeneutics. Birch, Bruce C. *AME Zion Q R* 99:10-19 O 1988
The dramatic movement of Scripture. Anderson, Bernhard W. *Union S Q R* 42 no 1-2:39-41 1988
Eirēnē reaffirmed [peace in Old and New Testaments]. Lockwood, Gregory. *Luth Th J* 21:123-132 D 1987
Essays on Bible and theology. Achtemeier, Paul J, ed. *Interp* 42:226-280 Jl 1988*
Die Gerechtigkeit Gottes. Brunner, Hellmut. *Z Rel Gg* 39 no 3:210-225 1987
Must "biblical theology" be Christian theology? Rendtorff, Rolf. *Bible R* 4: 40-43 Je 1988
New origins and foundations of Christian theology. Kannengiesser, Charles. *Grail* 2:70-80 D 1986
Perspectives on Scripture and tradition: a response by Dale Moody, [reply to "Festschrift for Dale Moody", vol 14 no 4 1987]. Moody, Dale. *Per Rel St* 15:5-16 Spr 1988
The strangeness of the Bible. Sanders, James A. *Union S Q R* 42 no 1-2:33-37 1988
Theology without revelation? [Theological table-talk]. Wallace, Mark I. *Th Today* 45:208-213 Jl 1988
Umanesimo e teologia biblica nel primo catechismo della Riforma in Italia. Santini, Luigi. *Protestantesimo* 43 no 1:2-18 1988
The unity and diversity of God's covenants. Beckwith, Roger T. *Tyndale Bul* no 38:93-118 1987
Why the canon still rumbles [bibliog]. Dunbar, David G. *Chr T* 32:35-37 F 5 1988
BIBLE—THEOLOGY—BIBLIOGRAPHY
Chronique oecuménique des périodiques: recherches bibliques et théologiques. *Istina* 33 no 1:101-112 1988
BIBLE—THEOLOGY—CONGRESSES
Biblical theology and biblical cosmology [4th Biblical Colloquium, Pittsburgh, O 22-24 1987]. Mauser, Ulrich W, ed. *Horizons Bib Th* 9:1-103 D 1987*
BIBLE—THEOLOGY—METHODOLOGY
Barth - a truly biblical theologian [Tyndale Historical Theology Lecture, 1985]. Baxter, Christina A. *Tyndale Bul* no 38:3-27 1987
An Evangelical approach to "theological criticism". Marshall, I Howard. *Themelios* 13:79-85 Ap-My 1988
The extent of intent: a response to Dr S Ngewa's "The validity of meaning and African Christian theology" [6 no 1:17-23 1987]. Cook, Robert. *E Africa J Ev Th* 6 no 2:37-42 1987
Zur Frage nach der Möglichkeit einer biblischen Theologie. Wagner, Siegfried. *Th Lit* 113:164-170 Mr 1988
BIBLE—THEOPHANIES *see* Theophanies in the Bible
BIBLE—TRANSLATING
The Bible and inclusive language. Schlueter, Carol J. *Consensus* 14 no 2:25-34 1988
Can you get there from here? - problems in Bible translation. Omanson, Roger L. *Chr Cent* 105:605-607 Je 22-29 1988
Equivalent dynamics: for whom do I translate? Huddleston, Mark. *Bib Tr* 39:122-125 Ja 1988
Explicitness in translation and the westernization of Scripture. Nichols, Anthony H. *Ref Th R* 47:78-88 S-D 1988
Guidelines for Interconfessional Co-operation in Translating the Bible: a sign of growing trust. Cahill, Michael. *One in Christ* 24 no 3:274-279 1988
Intelligibility and acceptability in Bible translating. Nida, Eugene A. *Bib Tr* 39:301-308 Jl 1988
Langage sexiste et traductions de la Bible. Dumais, Marcel. *Eglise Th* 19 no 2:241-253 1988
The Norwegian Bible translation of 1978/85 - what have we learned? Saebø, Magne. *Bib Tr* 39:308-316 Jl 1988
Parole ou Ecriture? Encrevé, Pierre. *Foi Vie* 87:1-12 D 1988
Ploughboys versus prelates: Tyndale and More and the politics of biblical translation [appendices, Chap 1, Tyndale's *Bk of Jonah*]. Ginsberg, David. *Sixteen Cent J* 19 no 1:45-61 1988
Problems in translating pronouns from English versions [pronomial tables]. Mikre-Sellassie, G Ammanuel. *Bib Tr* 39:230-237 Ap 1988
Problems of translations: concern for the text versus concern for the reader. Minkoff, Harvey. *Bible R* 4:34-40 Ag 1988
Translating sexist language as a theological and cultural problem. Bird, Phyllis A. *Union S Q R* 42 no 1-2:89-95 1988
Um eine ungangsgriechische Übersetzung der Heiligen Schrift. Wittig, Andreas. *Ostkirch St* 35 no 1:41-44 1986
BIBLE—TYPOLOGY
see also Typology (Theology)
David: a model for Mary in Luke? Nelson, Richard D. *Bib Th Bul* 18:138-142 O 1988
"One of the soldiers pierced": the mysteries hidden in the side of Christ. Brock, Sebastian P. *Chr Orient* 9:49-59 Je-S 1988
Paulinische Denkfiguren in Hamanns Aufklärungskritik: hermeneutische Beobachtungen zu exemplarischen Texten und Problemstellungen [Eng sm]. Büchsel, Elfriede. *N Z Sys Th* 30 no 3:269-284 1988
The significance of Israel in biblical typology. Karlberg, Mark W. *J Ev Th S* 31:257-269 S 1988
Understanding understatement: biblical typology and "The displaced person [Flannery O'Connor]. Munk, Linda. *Lit Th* 2:237-253 S 1988
BIBLE—USE
see also Bible—Devotional Use; Bible—Liturgical Use
Barth - a truly biblical theologian [Tyndale Historical Theology Lecture, 1985]. Baxter, Christina A. *Tyndale Bul* no 38:3-27 1987
The enduring word [Bible]. MacLean, Donna. *Fund J* 7:14-16 N 1988
Human sexuality (again) [editorial]. Gessell, John M. *St Luke J* 31:245-251 S 1988
Practicing integration in the classroom [biblical integration]. Braley, James W. *Chr Ed J* 9 no 1:45-54 1988
Que faut-il attendre de l'histoire de l'exégèse ancienne? [Eng abst]. Pelland, Gilles. *Greg* 69 no 4:617-628 1988
Religious fundamentalism. Barr, James. *St Mark R* no 133:3-10 Mr 1988
The use of the Bible in moral decision-making [interview]. Anderson, Terence R. *Touchstone* 6:18-28 S 1988

BIBLE—USE IN HYMNS
"Am I a soldier of the cross or not?". Smith, Richard A. *Hymn* 39:23-26 Jl 1988
BIBLE—VERSIONS, AMERINDIAN
La Biblia en el Nuevo Mundo [New Spain]. Alonso, Vital. *R Bib (Buenos Aires)* 50 no 2-3:125-133 1988
BIBLE—VERSIONS, ARABIC
George Sale and his circle: 1697?-1736. Khairallah, Shereen. *Th R (Near East)* 9 no 2:9-22 1988
BIBLE—VERSIONS, ARMENIAN
Bibles in Iran. *Chr Cent* 105:1090 N 30 1988
BIBLE—VERSIONS, ENGLISH
Ploughboys versus prelates: Tyndale and More and the politics of biblical translation [appendices, Chap 1, Tyndale's *Bk of Jonah*]. Ginsberg, David. *Sixteen Cent J* 19 no 1:45-61 1988
Variables related to recall of the English Bible [tables, appendix]. Yeatts, John R. *J S S R* 27:593-608 D 1988
BIBLE—VERSIONS, ENGLISH—GOOD NEWS
Explicitness in translation and the westernization of Scripture. Nichols, Anthony H. *Ref Th R* 47:78-88 S-D 1988
BIBLE—VERSIONS, ENGLISH—NEW INTERNATIONAL
Software review [WORDsearch, NIV text and concordance]. Dillard, Raymond B. *West Th J* 50:243-245 Spr 1988
BIBLE—VERSIONS, FRENCH
Quelques prénoms sans nom: à la recherche du patronyme du translateur" de la première Bible réformée, en langue française. Engammare, Max. *Bul Soc H Prot Français* 133:413-431 Jl-S 1987
BIBLE—VERSIONS, GREEK—MODERN
Um eine ungangsgriechische Übersetzung der Heiligen Schrift. Wittig, Andreas. *Ostkirch St* 35 no 1:41-44 1986
BIBLE—VERSIONS, LATIN—OLD LATIN
Eine Spur altlateinischer Bibelversion bei Prudentius. Gnilka, Christian. *Vig Chr* 42 no 2:147-155 1988
BIBLE—VERSIONS, LATIN—VULGATE
An open letter to boorish critics: Erasmus' *Capita argumentorum contra morosos quosdam ac indoctos*. Rummel, Erika. *J Th St* ns 39:438-459 O 1988
BIBLE—VERSIONS, NORWEGIAN
The Norwegian Bible translation of 1978/85 - what have we learned? Saebø, Magne. *Bib Tr* 39:308-316 Jl 1988
BIBLE—VERSIONS, SWAHILI
Report on Swahili Study Bible Workshop [Nairobi, Je 1987]. *Bib Tr* 39:238-242 Ap 1988
BIBLE—VISIONS *see* Visions in the Bible
BIBLE (NT)—ARAMAIC BACKGROUND
see also Greek Language—Semiticisms
The Aramaic background of Philippians 2:6-11. Fitzmyer, Joseph A. *C B Q* 50:470-483 Jl 1988
Cristo, luz de los gentiles: puntualizaciones sobre Lc 2:32 [Semitic background of *Nunc dimittis;* Eng abst]. Simón Muñoz, Alfonso. *Est Bib* 46 no 1:27-44 1988
Culture and historicity: the plucking of the grain (Mark 2:23-28). Casey, P Maurice. *N T St* 34 no 1:1-23 1988
New Testament Semitisms. Black, David Alan. *Bib Tr* 39:215-223 Ap 1988
BIBLE (NT)—AUTHORITY
The place of the New Testament in the neo-conservative movement. Buck, Erwin. *Consensus* 13 no 1:41-70 1987
BIBLE (NT)—AUTHORSHIP
The authorship of Philippians 2:6-11: some literary-critical observations. Black, David Alan. *Criswell Th R* 2:269-289 Spr 1988
New Testament pseudonymity? A review [D G Meade, *Pseudonymity and Canon*, 1986]. Guthrie, Donald G. *Themelios* 13:58 Ja-F 1988
BIBLE (NT)—BIBLIOGRAPHY
Bulletin de Nouveau Testament. Vouga, François. *E T Rel* 63 no 1:79-98 1988
The New Testament and Greco-Roman rhetoric: a bibliography. Watson, Duane F. *J Ev Th S* 31:465-472 D 1988
Recent continental New Testament literature [bibliog essay]. Best, Ernest. *Expos T* 99:296-300 Jl 1988
Second Testament exegesis and the social sciences: a bibliography. Harrington, Daniel J. *Bib Th Bul* 18:77-85 Ap 1988
They set us in new paths; pt 1: The New Testament: paths without destinations [six books published during the 100 years of *Expos T*]. Marshall, I Howard. *Expos T* 100:9-13 O 1988
Zeitschriftenschau. *Z Neut W* Regular feature: 1988-
BIBLE (NT)—CANON
The Acts of the Apostles in canonical context [bibliog]. Wall, Robert W. *Bib Th Bul* 18:16-24 Ja 1988
The New Testament: how do we know for sure? Gaffin, Richard B, Jr. *Chr T* 32:28-32 F 5 1988
The problem of normative witness: a response [to review by T W Jennings, Jr, of *On theology*, 41:39-40 O 1987]. Ogden, Schubert M. *Perkins J* 41:22-26 Jl 1988
The process: how we got our Bible. Youngblood, Ronald. *Chr T* 32:24-38 F 5 1988
The role of the laity in the formation of the New Testament canon. Moiser, Jeremy. *Sci Esprit* 39:301-317 O-D 1987
The Synoptic Gospels and the noncanonical acts of the apostles [table of Greek text]. Bovon, François. *Harv Th R* 81:19-36 Ja 1988
Traits "protocatholiques" dans le Nouveau Testament. Sabourin, Léopold. *Sci Esprit* 38:301-315 O-D 1986
Women, text and the canon: the strange case of 1 Corinthians 14:33-35 [bibliog]. Munro, Winsome. *Bib Th Bul* 18:26-31 Ja 1988
BIBLE (NT)—COMMENTARIES
A Jewish commentary on the New Testament: a sample verse [Matt 3:9]. Menahem, R. *Immanuel* no 21:43-54 Sum 1987
Recent continental New Testament literature [bibliog essay]. Best, Ernest. *Expos T* 99:296-300 Jl 1988
They set us in new paths; pt 3: A century of New Testament commentaries. Grayston, Kenneth. *Expos T* 100:84-87 D 1988
BIBLE (NT)—CONCORDANCES
A concordance to the Synoptic parallels [review article, R L Lindsey, ed, *A comparative Greek concordance*, 1985; word lists and tables]. Neirynck, Frans. *Eph Th L* 63 no 4:375-383 1987
BIBLE (NT)—CRITICISM, HISTORICAL
The historical-critical method's "criteria of authenticity": the Beatitudes in Q and Thomas as a test case [bibliog]. Boring, M Eugene. *Semeia* no 44:9-44 1988
Narrative, history, and gospel [reply to all contributors, "Genre, narrativity, and theology", pp 1-144]. Collins, Adela Yarbro. *Semeia* no 43:145-153 1988
BIBLE (NT)—CRITICISM, INTERPRETATION
Apostolic hermeneutics: "proof texts" and the resurrection. Bush, L Russ. *Criswell Th R* 2:291-307 Spr 1988
Sachgemässe Schriftauslegung. Schnelle, Udo. *Nov Test* 30:115-131 Ap 1988
BIBLE (NT)—CRITICISM, INTERPRETATION—HISTORY
Les anciens et l'interprétation de 1 Tim 5:17 chez Calvin: une curiosité dans l'histoire de l'exégèse. McKee, Elsie Anne. *R Th Ph* 120 no 4:411-417 1988
Das neue Testament im theologischen Denken Friedrich Gogartens: Rückblick auf einen Abschnitt Göttinger Theologiegeschichte. Hübner, Hans. *N T St* 34 no 3:431-441 1988
Le Nouveau Testament à la Faculté de thélogie protestante de 1870 à 1956 [Université de Strasbourg, Eng abst]. Trocmé, Etienne. *R Hist Ph Rel* 68 no 1:113-120 1988
Paulus-Forschung 1936-1985 [bibliog essay]. Merk, Otto. *Th Ru* 53 no 1:1-81 1988
They set us in new paths; pt 3: A century of New Testament commentaries. Grayston, Kenneth. *Expos T* 100:84-37 D 1988
BIBLE (NT)—CRITICISM, INTERPRETATION, JEWISH
Confronting New Testament attitudes on Jews and Judaism: four Jewish perspectives. Cook, Michael J. *C T S Register* 78:3-30 Wint 1988
A Jewish commentary on the New Testament: a sample verse [Matt 3:9]. Menahem, R. *Immanuel* no 21:43-54 Sum 1987
The New Testament and Judaism. Honeycutt, Roy L, ed. *Rv Ex* 84:183-313 Spr 1987*
Paul and his Jewish-Christian interpreters. Martyn, J Louis. *Union S Q R* 42 no 1-2:1-15 1988
Trinitarian testimonies. Visotzky, Burton L. *Union S Q R* 42 no 1-2:73-85 1988
BIBLE (NT)—CRITICISM, LITERARY
Die anonymen Schriften des Neuen Testaments: Annäherungsversuch an ein literarisches Phänomen. Wolter, Michael. *Z Neut W* 79 no 1-2:1-16 1988
A bas les aristos: the relevance of higher literature for the understanding of the earliest Christian writings. Downing, F Gerald. *Nov Test* 30:212-230 Jl 1988
Elusive allusions: the problematic use of the Old Testament in Revelation. Paulien, Jon. *Bib Res* 33:37-53 1988
Reception theory and biblical exegesis. Watson, Nigel. *Aust Bib R* 36:45-56 1988
BIBLE (NT)—CRITICISM, RHETORICAL *see* Rhetoric in the Bible
BIBLE (NT)—CRITICISM, SOURCE
Zur Verschriftlichung mündlicher Tradition in der Bibel. Hahn, Ferdinand. *Z Rel Gg* 39 no 4:307-318 1987
BIBLE (NT)—CRITICISM, TEXTUAL
Bible translation as a means of communicating New Testament textual criticism to the public [appendix, bibliog, graph]. Scanlin, Harold P. *Bib Tr* 39:101-113 Ja 1988
σάρκινος, σαρκικός in codices F and G: a text-critical note. Parsons, Mikeal C. *N T St* 34 no 1:151-155 1988
The "second-first" sabbath (Luke 6:1): the final solution. Skeat, Theodore Cressy. *Nov Test* 30:103-106 Ap 1988
The Synoptic Gospels and the noncanonical acts of the apostles [table of Greek text]. Bovon, François. *Harv Th R* 81:19-36 Ja 1988
Why the International Greek New Testament Project is necessary. Elliott, James K. *Restoration Q* 30 no 4:195-206 1988
Word studies: uses and abuses. Brueggemann, Dale A. *Paraclete* 22:9-14 Spr 1988
BIBLE (NT)—CULTURAL RELATIONS
A bas les aristos: the relevance of higher literature for the understanding of the earliest Christian writings. Downing, F Gerald. *Nov Test* 30:212-230 Jl 1988
Honour and righteousness in Romans. Moxnes, Halvor. *J St N T* no 32:61-77 1988
Images of God in the letters of Paul. Bossman, David M. *Bib Th Bul* 18:67-76 Ap 1988
Où fut écrit l'évangile de Luc?. Gilbert, André. *Sci Esprit* 39:211-228 My-S 1987
BIBLE (NT)—ECONOMICS
"Giving" in the New Testament. Collier, Scott. *Search Together* 16:8-11 Wint 1987
BIBLE (NT)—ETHICS
see also Ethics, Christian; Jesus' Christ—Ethics; Jesus Christ—Teachings; Paul, Saint, Apostle—Ethics
Differences in the light of the New Testament [repr fr *Harvester*, F-Mr 1985]. Griffiths, Michael. *Chr Breth R* no 38:5-17 Je 1987
The great reversal: ethics and the New Testament: a critical reassessment [reply by A Verhey, pp 231-237]. Schuurman, Douglas. *Cal Th J* 23:222-231 N 1988
Neutestamentliche Ethik - Anmerkungen zum gegenwärtigen Diskussionsstand. Rebell, Walter. *Z Ev Ethik* 32 no 2:143-151 1988
Recent continental New Testament literature [bibliog essay]. Best, Ernest. *Expos T* 99:296-300 Jl 1988
"Seek the welfare of the city": social ethics according to 1 Peter. Winter, Bruce W. *Themelios* 13:91-94 Ap-My 1988
The structure of ethical argument in the Pastorals [bibliog]. Donelson, Lewis R. *Bib Th Bul* 18:108-113 Jl 1988

Toward a New Testament hermeneutic for justice [Howard University inaugural lecture; list of publications, photo]. Felder, Cain H. *J Rel Thot* 45:10-28 Sum-Fall 1988
World's end and moral living. Harvey, Nicholas Peter. *Mod Ch* ns 30 no 1: 38-45 1988
Zum Komparativ in der urchristlichen Ethik. Schrage, Wolfgang. *Ev Th* 48 no 4:330-345 1988

BIBLE (NT)—GENEALOGY
Vernoemen in de antieke wereld: de historische achtergrond van Luk 1:59-63. Mussies, Gerard. *Ned T Tij* 42:114-125 Ap 1988

BIBLE (NT)—GENTILES *see* Gentiles in the New Testament

BIBLE (NT)—GEOGRAPHY
Apostlagärningarnas ärende. Lövestam, Evald. *Svensk T K* 64 no 1:1-6 1988
Bethany beyond the Jordan (John 1:28): topography, theology and history in the Fourth Gospel. Riesner, Rainer. *Tyndale Bul* no 38:29-63 1987

BIBLE (NT)—HELLENISTIC INFLUENCE
A bas les aristos: the relevance of higher literature for the understanding of the earliest Christian writings. Downing, F Gerald. *Nov Test* 30:212-230 Jl 1988
Filon y las ideas Cristianas del siglo II: estado de la cuestion. Pablo Martin, José. *R Bib (Buenos Aires)* 50 no 2-3:263-294 1988
The New Testament and Greco-Roman rhetoric: a bibliography. Watson, Duane F. *J Ev Th S* 31:465-472 D 1988
Once again: gospel genre [reply, D P Moessner, pp 75-84; bibliog]. Talbert, Charles H. *Semeia* no 43:53-73 1988
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988
Quite like Q - a genre for "Q": the *Lives* of Cynic philosophers. Downing, F Gerald. *Biblica* 69 no 2:196-225 1988
Romans 4 as apologetic theology. Guerra, Anthony J. *Harv Th R* 81:251-270 Jl 1988
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988
Table fellowship as a literary motif in the Gospel of Luke. Smith, Dennis E. *J B L* 106:613-628 D 1987

BIBLE (NT)—HISTORIOGRAPHY
David: a model for Mary in Luke? Nelson, Richard D. *Bib Th Bul* 18:138-142 O 1988
The hermeneutics of Lucan historiography [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:5-17 Fall 1988

BIBLE (NT)—HISTORY AND DATING
Date de l'épître aux Galates [Eng abst]. Refoulé, François. *R Bib* 95:161-183 Ap 1988
Où fut écrit l'évangile de Luc?. Gilbert, André. *Sci Esprit* 39:211-228 My-S 1987
The role of the laity in the formation of the New Testament canon. Moiser, Jeremy. *Sci Esprit* 39:301-317 O-D 1987

BIBLE (NT)—HISTORY OF BIBLICAL EVENTS
Pannenbergs Beweis für die Auferstehung Jesu [Eng abst]. Craig, William Lane. *Ker Do* 34:78-104 Ap-Je 1988

BIBLE (NT)—HISTORY OF CONTEMPORARY EVENTS
Función de los "Doce" en la Iglesia de Jerusalén: estudio histórico-exegético sobre el estado de la discusión. Jauregui, Jose Antonio. *Est Ecles* 63:257-284 Jl-S 1988
Lectura socio-politica de Hechos 17:1-10. Míguez, Néstor O. *R Bib (Buenos Aires)* 50 no 2-3:183-206 1988
The Paulinism of Acts again: two historical clues in 1 Thessalonians. Wenham, David. *Themelios* 13:53-55 Ja-F 1988

BIBLE (NT)—HOMILETIC USE
Preaching "on the way": homilies based on new interpretations of the Gospel of Mark [guide for preachers]. Trotter, Irwin J. *Q R (Methodist)* 8:90-108 Sum 1988
Preaching values in the Gospel of John. Heflin, James I. *S W J Th* 31:32-36 Fall 1988
Promises, promises [Advent texts for series C; Luke]. Grindal, Gracia. *Word World* 8:389-394 Fall 1988
A scripture/hymn index for John. Turner, Ronald A. *Rv Ex* 85:515-529 Sum 1988

BIBLE (NT)—INSPIRATION
Sachgemässe Schriftauslegung. Schnelle, Udo. *Nov Test* 30:115-131 Ap 1988

BIBLE (NT)—INTRODUCTIONS
Bulletin de Nouveau Testament. Zumstein, Jean. *E T Rel* 63 no 4:585-593 1988

BIBLE (NT)—JEWS *see* Jews in the New Testament

BIBLE (NT)—LANGUAGE, STYLE
Beyond Trench's study of synonyms [NT]. Spencer, F Scott. *Expos T* 99: 140-144 F 1988
The classification of optatives: a statistical study. Boyer, James L. *Grace Th J* 9:129-140 Spr 1988
Cristo, luz de los gentiles: puntualizaciones sobre Lc 2:32 [Semitic background of *Nunc dimittis;* Eng abst]. Simón Muñoz, Alfonso. *Est Bib* 46 no 1:27-44 1988
Discussion: Hebrew or Aramaic [replies to article, 37:338-341 1986]. Ellingworth, Paul. *Bib Tr* 39:130-131 Ja 1988
Marcel Jousse (1886-1961): ou le service de la parole, humaine et divine. Scheffer, Pierre. *E T Rel* 63 no 3:367-378 1988
New Testament Semitisms. Black, David Alan. *Bib Tr* 39:215-223 Ap 1988
On studying the figures (*schēmata*) in the New Testament. Snyman, Andreas H. *Biblica* 69 no 1:93-107 1988
A primitive Hebrew gospel of Matthew and the *Tol'doth Yeshu*. Howard, George. *N T St* 34 no 1:60-70 1988
Reflections on the nature of New Testament Greek vocabulary [Tyndale Biblical Archaeology Lecture, 1986]. Hemer, Colin J. *Tyndale Bul* no 38: 65-92 1987
The rhetorical composition of Hebrews 11. Cosby, Michael R. *J B L* 107:257-273 Je 1988
Some Greek words with Hebrew meanings in the book of Revelation. Newport, Kenneth G C. *A U Sem St* 26:25-31 Spr 1988
Style and the rhetorical situation of Romans 8:31-39 [structural charts]. Snyman, Andreas H. *N T St* 34 no 2:218-231 1988
Le style oral dans le Nouveau Testament. Amphoux, Christian B. *E T Rel* 63 no 3:379-384 1988
Subjunctive *Aktionsart* in New Testament Greek: a reassessment [tables of usage]. Thorley, John. *Nov Test* 30:193-211 Jl 1988

BIBLE (NT)—LANGUAGE, STYLE—GENDER
St Paul's radical model for Christian marriage [repr fr *What Paul really said about women*]. Bristow, John Temple. *Impact (Claremont)* no 20:28-40 1988

BIBLE (NT)—MANUSCRIPTS
see also Bible (NT)—Criticism, Textual
Codex 1739 in Acts and its relationship to manuscripts 945 and 1891 [text critical tables, appendices of unique and shared readings]. Geer, Thomas C, Jr. *Biblica* 69 no 1:27-46 1988
Palaeographical dating of P^{46} to the later first century [palaeographical tables]. Kim, Young Kyu. *Biblica* 69 no 2:248-257 1988
Text-critical evidence for interpolations in the letters of Paul. Walker, William O, Jr. *C B Q* 50:622-631 O 1988
Why the International Greek New Testament Project is necessary. Elliott, James K. *Restoration Q* 30 no 4:195-206 1988

BIBLE (NT)—MANUSCRIPTS—WESTERN TEXT
The text of Acts 1:2 reconsidered [text critical and exegetical tables]. Parsons, Mikeal C. *C B Q* 50:58-71 Ja 1988
Le texte Occidental des Actes des Apôtres: à propos de Actes 27:1-13 [text critical tables]. Boismard, Marie E, and Lamouille, Arnaud. *Eph Th L* 63 no 1:48-58 1987

BIBLE (NT)—MIRACLES *see* Miracles

BIBLE (NT)—PRAYERS
"Let God arise and end the reign of sin": a contribution to the study of Pauline parenesis [Rom 6:12-14]. Marcus, Joel. *Biblica* 69 no 3:386-395 1988

BIBLE (NT)—PROPHECIES
see also Prophets in the New Testament

BIBLE (NT)—QUOTATIONS FROM OLD TESTAMENT
see also Bible (NT)—Relation to Old Testament
Apostolic hermeneutics: "proof texts" and the resurrection. Bush, L Russ. *Criswell Th R* 2:291-307 Spr 1988
David: a model for Mary in Luke? Nelson, Richard D. *Bib Th Bul* 18:138-142 O 1988
Elusive allusions: the problematic use of the Old Testament in Revelation. Paulien, Jon. *Bib Res* 33:37-53 1988
Der Ertrag von Bibelstellenregistern für die Kanonsgeschichte [Eng abst]. Stuhlhofer, Franz. *Z Altt W* 100 no 2:244-261 1988
Die Form des Zitates aus Jes 6:10 in Joh 12:40: ein Beitrag zum Schriftgebrauch des vierten Evangelisten. Menken, Martinus J J. *Bib Z* ns 32 no 2:189-209 1988
The Old Testament quotation in John 6:45: source and redaction. Menken, Martinus J J. *Eph Th L* 64 no 1:164-172 1988
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
Psalm 6 - Beobachtung beim Versuch, ihn "kanonisch" auszulegen. Lohfink, Norbert. *Th Q* 167 no 4:277-288 1987
The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. Dockery, David S. *Wesley Th J* 22:24-36 Fall 1987

BIBLE (NT)—RELATION TO BUDDHISM
The Samaritan woman in India c AD 200 [Jn 4:1-42]. Derrett, J Duncan M. *Z Rel Gg* 39 no 4:328-336 1987

BIBLE (NT)—RELATION TO JEWISH LITERATURE, 200 BC-200 AD
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988
Filon y las ideas Cristianas del siglo II: estado de la cuestion. Pablo Martin, José. *R Bib (Buenos Aires)* 50 no 2-3:263-294 1988
The hermeneutics of Jude and 2 Peter: the use of ancient Jewish traditions. Dunnett, Walter M. *J Ev Th S* 31:287-292 S 1988
The origin of Paul's use of παιδάγωγος for the law [Gal 3:24]. Hanson, Anthony T. *J St N T* no 34:71-76 1988
Pirke 'Abot 1:2(3) and the synoptic redactions of the commands to love God and neighbor. Lemcio, Eugene E. *Asbury Th J* 43:43-53 Spr 1988
Das Qumranfragment 7Q5. Rohrhirsch, Ferdinand. *Nov Test* 30:97-99 Ap 1988
Reclaiming the Matthean vineyard parables [bibliog]. Culbertson, Philip. *Encount* 49:257-283 Aut 1988
Wie christlich ist die Offenbarung des Johannes? Lohse, Eduard. *N T St* 34 no 3:321-338 1988

BIBLE (NT)—RELATION TO OLD TESTAMENT
see also Bible (NT)—Quotations from Old Testament; Jesus Christ—Relation to Old Testament; Paul, Saint, Apostle—Old Testament Interpretation
Abraham in the New Testament: tradition and the new identity. Baird, William. *Interp* 42:367-379 O 1988
The annunciation to Zechariah, the birth of the Baptist, and the Benedictus (Luke 1:5-25,57-80). Brown, Raymond E. *Worship* 62:482-496 N 1988
Aproximacion al relato de los evangelios desde el midras/deras [Eng abst]. Agua, Agustín del. *Est Bib* 45 no 3-4:257-284 1987
Covenant theology and Jewish-Christian dialogue. Fisher, Eugene J. *Am J Th Ph* 9:5-39 Ja-My 1988
Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. Borgen, Peder. *Ex Auditu* 3:88-97 1987
Une dogmatique évangélique pour notre temps [review, G Siegwalt, *Dogmatics for Evangelical Catholicism*, 1987]. Barreau, Hervé. *R Sci Ph Th* 71:549-559 O 1987
La *Dogmatique pour la catholicité évangélique* de G Siegwalt: un événement oecuménique majeur [Eng abst]. Gabus, Jean Paul. *Iren* 60 no 4:495-512 1987
L'élection éternelle de l'Eglise en Christ et l'élection d'Israël: dialectique biblique de l'élection et du rejet dans l'histoire. Siegwalt, Gérard. *Iren* 61 no 1:5-27 1988

Exegesis and interpretation: reflexions on the "hermeneutic problem"; pt 2. Breck, John. *Sourozh* no 13:10-21 Ag 1983
Is "righteous" right? Knight, George A F. *Scot J Th* 41 no 1:1-10 1988
The last day and the Last Supper in Mark's Gospel. Navone, John. *Th* 91: 38-43 Ja 1988
Matthew's special material in the passion story: the Evangelist's redactional technique and theological perspective [bibliog]. Senior, Donald. *Eph Th L* 63 no 4:272-294 1987
The mirror of remembrance (James 1:22-25). Johnson, Luke Timothy. *C B Q* 50:632-645 O 1988
Moïse, serviteur du kérygme apostolique d'après Ac 3:22-26. Schlosser, Jacques. *R Sci Rel* 61:17-31 Ja-Ap 1987
Neues Testament und Antijudaismus: Versuch einer exegetischen und hermeneutisch Vergewisserung im innerchristlichen Gespräch [Eng abst]. Sänger, Dieter. *Ker Do* 34:210-231 Jl-S 1988
Noah in his generation: an allusion in Luke 16:86, "εἰς τὴν γενεὰν τὴν ἑαυτῶν". Steinhauser, Michael G. *Z Neut W* 79 no 1-2:152-157 1988
The Old Testament: a heresy continued? Gossai, Hemchand. *Word World* 8: 150-157 Spr 1988
One hundred and fifty three fishes [Jn 21:11]. Owen, O T. *Expos T* 100:52-54 N 1988
Paul on the covenant. Talbert, Charles H. *Rv Ex* 84:299-313 Spr 1987
Ps 23 als Interpretationsmodell für Act 27. Oberweis, Michael. *Nov Test* 30: 169-183 Ap 1988
La reprise du Psaume 22 dans le récit de la mort de Jésus. Guichard, Daniel. *Foi Vie* 87:59-65 S 1988
The setting of Luke's account of the anointing: Luke 7:2-8:3 [table of OT parallels]. Ravens, D A S. *N T St* 34 no 2:282-292 1988
The significance of Israel in biblical typology. Karlberg, Mark W. *J Ev Th S* 31:257-269 S 1988
Spheres of influence: a possible solution to the problem of Paul and the law. Snodgrass, Klyne. *J St N T* no 32:93-113 1988
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
The ultimate significance of the Torah. Engelbrecht, Ben. *J Th So Africa* no 61:45-58 D 1987

BIBLE (NT)—RELATION TO RABBINIC LITERATURE *see* Rabbinic Literature—Relation to the New Testament

BIBLE (NT)—SOCIOLOGY *see* Sociology, Biblical

BIBLE (NT)—STUDY
see also Studiorum Novi Testamenti Societas
Computers in New Testament research: an interim report [appendix on stylometry]. Mealand, David. *J St N T* no 33:97-115 1988
How my mind has changed, oder: Neutestamentliche Wissenschaft im Dienste von Befreiung. Schottroff, Luise. *Ev Th* 48 no 3:247-261 1988
Trends in New Testament studies [bibliog]. Fuller, Reginald H. *St Mark R* no 131:16-20 S 1987

BIBLE (NT)—STUDY—BIBLIOGRAPHY
New Testament reading for busy pastors [annotated bibliog]. Pfitzner, Victor C. *Luth Th J* 21:133-141 D 1987

BIBLE (NT)—STUDY—CONGRESSES
42te Meeting der Studiorum Novi Testamenti Societas vom 24-28 August 1987 in Göttingen. Klauck, Hans Josef. *Bib Z* ns 32 no 1:165-167 1988
Studiorum Novi Testamenti Societas: the 42d general meeting, 24-28 August 1987 [Göttingen]. Catchpole, David R. *N T St* 34 no 2:293-294 1988
Tagung der deutschsprachigen katholisches Neutestamentler in Graz [Ap 6-11 1987]. Söding, Thomas. *Bib Z* ns 32 no 1:162-165 1988

BIBLE (NT)—THEOLOGY
see also Paul, Saint, Apostle—Theology; Son of Man
Adam-Christologie im Neuen Testament. Sahlin, Harald. *St Th* 41 no 1:11-32 1987
Can New Testament theology be saved: the threat of contextualisms [inaugural lecture, Union Theological Seminary]. Scroggs, Robin. *Union S Q R* 42 no 1-2:17-31 1988
Current Chalcedonian christological challenges. Geisler, Norman L. *Ev R Th* 12:307-324 O 1988
Divine covenants: their structure and function. Roehrs, Walter R. *Concor J* 14:7-27 Ja 1988
Forderungen des Evangeliums: neutestamentliche Gedanken zum Thema der Gerechtigkeit in der ökumenischen Debatte. Held, Heinz Joachim. *Ökum Ru* 37:164-176 Ap 1988
"Heaven" in the world view of the New Testament. Mauser, Ulrich W. *Horizons Bib Th* 9:31-51 D 1987
The nature of ministry in Reformed understanding: New Testament dimensions. Schweizer, Eduard. *Horizons Bib Th* 9:41-63 Je 1987
The origin of faith in the resurrection of Jesus: two recent perspectives. Galvin, John P. *Th St* 49:25-44 Mr 1988
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988
The remnant theme: a survey of New Testament research, 1921-1987. Watts, James W. *Per Rel St* 15:109-129 Sum 1988
A sketch map of the New Testament. O'Neill, John Cochrane. *Expos T* 99: 199-205 Ap 1988
Theological implications of New Testament pluralism [presidential address, 50th general mtg, Catholic Biblical Assoc, Chicago, Ag 1987]. Perkins, Pheme. *C B Q* 50:5-23 Ja 1988
Theology of atonement [faith in God's forgiveness, suffering love]. McCullagh, C Behan. *Th* 91:392-400 S 1988
The unifying kerygma of the New Testament [table of refs]. Lemcio, Eugene E. *J St N T* no 33:3-17 1988
Das Verb φανερόω im Neuen Testament: Versuch einer Neuauswertung. Bockmuehl, Markus N A. *Bib Z* ns 32 no 1:87-99 1988
"Worship" as service: the New Testament usage of *latreuō*. Luter, A Boyd, Jr. *Criswell Th R* 2:335-344 Spr 1988

BIBLE (NT)—THEOLOGY—BIBLIOGRAPHY
Neues Testament und Liturgie [bibliog essay]. Fiedler, Peter. *Archiv Liturg W* 29 no 3:407-428 1987
Neutestamentliche Theologien. Berger, Klaus. *Th Ru* 53 no 4:354-370 1988

BIBLE (NT)—THEOLOGY—CHRISTOLOGY
see also Paul, Saint, Apostle—Theology—Christology
Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. Keller, James A. *Faith Phil* 5:40-60 Ja 1988
Exegesis pastoral, Mc 1:16 - 2:17: Un desafío para hoy. Alfaro, Juan I. *R Bib (Buenos Aires)* 50 no 2-3:171-182 1988
Hebrews and the anticipation of completion. Ellingworth, Paul. *Themelios* 14:6-11 O-N 1988
Jesu Tod - Gottes Tat? Bemerkungen zur frühchristlichen Interpretation des Todes Jesu. Vogler, Werner. *Th Lit* 113:481-492 Jl 1988
Vendredi-Saint et Pâques. Bénétreau, Samuel. *E T Rel* 63 no 1:53-65 1988

BIBLE (NT)—THEOLOGY—METHODOLOGY
The foundations of Paul's thought: a methodological investigation: the problem of the coherent center of Paul's thought. Boers, Hendrikus W. *St Th* 42 no 1:55-68 1988

BIBLE (NT)—TRANSLATING
Bible translation as a means of communicating New Testament textual criticism to the public [appendix, bibliog, graph]. Scanlin, Harold P. *Bib Tr* 39:101-113 Ja 1988
En torno a la cuarta peticion del Padrenuestro [Matt 6:11, Lk 11:3]. Aleixandre, Dolores. *Est Bib* 45 no 3-4:325-336 1987
The function of discourse in a sociosemiotic theory of translation: illustrated by the translation of *zēloute* in 1 Corinthians 12:31. Louw, Johannes P. *Bib Tr* 39:329-335 Jl 1988
Getting the "story" straight in Acts 20:9. Deer, Donald F. *Bib Tr* 39:246-247 Ap 1988
Die Offenbarung - eine Offenbarung [review article; W Jens, *Das A und das O: die Offenbarung des Johannes*, 1987]. Stegemann, Ekkehard W. *Ref* 37: 160-162 Ap 1988
An open letter to boorish critics: Erasmus' *Capita argumentorum contra morosos quosdam ac indoctos*. Rummel, Erika. *J Th St* ns 39:438-459 O 1988
Romans 4:5 in *TEV*: a plea for consistency [translation tables]. Moore, Richard K. *Bib Tr* 39:126-129 Ja 1988
The translation of Ephesians 4:12 - a necessary revision. Hamann, Henry P. *Concor J* 14:42-49 Ja 1988
Unusual sinners [in New Testament]. Bratcher, Robert G. *Bib Tr* 39:335-337 Jl 1988

BIBLE (NT)—TYPOLOGY
Adam as analogy: help or hindrance? [1 Cor 15; Rom 5]. Kreitzer, Larry. *King's Th R* 11:59-62 Aut 1988
Adam-Christologie im Neuen Testament. Sahlin, Harald. *St Th* 41 no 1:11-32 1987
Elijah, John, and Jesus in the Gospel of Luke. Miller, Robert J. *N T St* 34 no 4:611-622 1988
Exegesis and interpretation: reflexions on the "hermeneutic problem"; pt 2. Breck, John. *Sourozh* no 13:10-21 Ag 1983
"The type of the one to come" (Rom 5:14): fate and responsibility in Romans 5:12-21. Byrne, Brendan. *Aust Bib R* 36:19-30 1988

BIBLE (NT)—VERSIONS, COPTIC
Thomas and the Synoptics. Tuckett, Christopher M. *Nov Test* 30:132-157 Ap 1988

BIBLE (NT)—VERSIONS, ENGLISH
Fresh and unpretentious [review, *The holy Gospel of John: a new translation*, by P Levi, 1988]. Bruce, Frederick F. *Ref J* 38:26 D 1988

BIBLE (NT)—VERSIONS, SYRIAC—DIATESSARON
Geven als vreemdeling: over de herkomst van een merkwaardige variant van ms 713 in Mattheus 17:26 [Eng abst]. Baarda, Tjitze. *Ned T Tij* 42:99-113 Ap 1988

BIBLE (NT)- ACTS
The book of Acts. Achtemeier, Paul J, ed. *Interp* 42:117-185 Ap 1988*
Church growth in the book of Acts. Trites, Allison A. *Bib Sac* 145:162-173 Ap-Je 1988
The hermeneutics of Lucan historiography [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:5-17 Fall 1988
Mission in the Acts of the Apostles: from the perspective of the evangelized. Ukpong, Justin S. *Africa Th J* 17 no 1:72-88 1988
Saul and Damascus. Mann, C S. *Expos T* 99:331-334 Ag 1988

BIBLE (NT)- ACTS—COMMENTARIES
Recent commentaries on the Acts of the Apostles. Gasque, W Ward. *Themelios* 14:21-23 O-N 1988

BIBLE (NT)- ACTS—CRITICISM, LITERARY
Paul before Agrippa (Acts 26:2-23): some considerations. Kilgallen, John J. *Biblica* 69 no 2:170-195 1988

BIBLE (NT)- ACTS—CRITICISM, REDACTION
The composition of Acts: some redaction-critical observations. Slingerland, Dixon. *J A A R* 56:99-113 Spr 1988

BIBLE (NT)- ACTS—CRITICISM, TEXTUAL
Codex 1739 in Acts and its relationship to manuscripts 945 and 1891 [text critical tables, appendices of unique and shared readings]. Geer, Thomas C, Jr. *Biblica* 69 no 1:27-46 1988
La foi de l'eunuque éthiopien: le problème textuel d'Actes 8:37. Heimerdinger, Jenny. *E T Rel* 63 no 4:521-528 1988
The text of Acts in light of two recent studies [H A Sturz; M E Boismard and A Lamouille]. Elliott, James K. *N T St* 34 no 2:250-258 1988
Le texte Occidental des Actes des Apôtres: à propos de Actes 27:1-13 [text critical tables]. Boismard, Marie E, and Lamouille, Arnaud. *Eph Th L* 63 no 1:48-58 1987

BIBLE (NT)- ACTS—HISTORIOGRAPHY
The God-fearers: some neglected features. Overman, J Andrew. *J St N T* no 32:17-26 1988

BIBLE (NT)- ACTS—THEOLOGY
The Acts of the Apostles in canonical context [bibliog]. Wall, Robert W. *Bib Th Bul* 18:16-24 Ja 1988
Apostlagärningarnas ärende. Lövestam, Evald. *Svensk T K* 64 no 1:1-6 1988
Christian unity and the New Testament - a conversation between Luke and John [The Sixth Peter Ainslie Lecture, 1987]. Craddock, Fred B. *Mid-Stream* 27:1-12 Ja 1988

The emerging church and the problem of authority in Acts. Tyson, Joseph B. *Interp* 42:132-145 Ap 1988
"Eyewitnesses and ministers of the Word": preaching in Acts. Willimon, William H. *Interp* 42:158-170 Ap 1988
The fellowship of the church in the book of Acts. Coleman, Robert E. *Ev R Th* 12:17-28 Ja 1988
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987
Lo spirito e l'annuncio della parola negli Atti degli Apostoli [Eng abst]. Betori, Giuseppe. *Rivista Biblica* 35:399-441 O-D 1987
Structural elements related to the gift of the Holy Spirit in Acts. Harm, Frederick R. *Concor J* 14:28-41 Ja 1988
Toward a theology of Acts: reading and rereading. Gaventa, Beverly Roberts. *Interp* 42:146-157 Ap 1988

BIBLE (NT)- ACTS 1-5
Acts 3:1-10 [expository article]. Walaskay, Paul W. *Interp* 42:171-175 Ap 1988
Apg 1:24 im Kontext der Weiheliturgie: zum Aufbau des Kapitels *De ordinatione* in Gegenwart und Geschichte. Kleinbeyer, Bruno. *Z Kath Th* 107 no 1-2:31-38 1985
Les fondements bibliques de la pneumatologie. Paprocki, Henryk. *Istina* 33 no 1:7-21 1988
Función de los "Doce" en la Iglesia de Jerusalén: estudio histórico-exegético sobre el estado de la discusión. Jauregui, Jose Antonio. *Est Ecles* 63:257-284 Jl-S 1988
The meaning of ἔχοντες χάριν πρὸς in Acts 2:47. Andersen, T David. *N T St* 34 no 4:604-610 1988
Moïse, serviteur du kérygme apostolique d'après Ac 3:22-26. Schlosser, Jacques. *R Sci Rel* 61:17-31 Ja-Ap 1987

BIBLE (NT)- ACTS 6-12
Acts 11:1-18 [expository article]. Tiede, David L. *Interp* 42:175-180 Ap 1988
Amos 5:26, Apostelgeschichte 7:43 und Šurpu II, 180. Borger, Rykle. *Z Altt W* 100 no 1:70-81 1988
La foi de l'eunuque éthiopien: le problème textuel d'Actes 8:37. Heimerdinger, Jenny. *E T Rel* 63 no 4:521-528 1988
The influence of the conversion of St Paul on his theology of the cross. Obijole, Olubayo. *E Africa J Ev Th* 6 no 2:27-36 1987
Peter's wider understanding of God's will: Acts 10:34-48. Lotz, Denton. *Int R Miss* 77:201-207 Ap 1988
What did Philip say to the eunuch? [Acts 8:37]. Porter, R J. *Expos T* 100: 54-55 N 1988

BIBLE (NT)- ACTS 13-28
Acts 13:38-39: culmination of Paul's speech in Pisidia. Kilgallen, John J. *Biblica* 69 no 4:480-506 1988
Acts 22:6-21 [expository article]. Harrisville, Roy A. *Interp* 42:181-185 Ap 1988
The Areopagus speech of Acts 17. Zweck, Dean W. *Luth Th J* 21:111-122 D 1987
A further look at Acts 16:1-3. Bryan, Christopher. *J B L* 107:292-294 Je 1988
Lectura socio-politica de Hechos 17:1-10. Míguez, Néstor O. *R Bib (Buenos Aires)* 50 no 2-3:183-206 1988
Paul at the Areopagus: window on the Hellenistic world. Marcus, Joel. *Bib Th Bul* 18:143-148 O 1988
The Paulinism of Acts again: two historical clues in 1 Thessalonians. Wenham, David. *Themelios* 13:53-55 Ja-F 1988
Paul's address at Miletus [Acts 20:18-35]. Lövestam, Evald. *St Th* 41 no 1:1-10 1987
Ps 23 als Interpretationsmodell für Act 27. Oberweis, Michael. *Nov Test* 30: 169-183 Ap 1988

BIBLE (NT)- COLOSSIANS
Presently entering the kingdom of Christ: the background and purpose of Col 1:12-14. Shogren, Gary S. *J Ev Th S* 31:173-180 Je 1988
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988

BIBLE (NT)- COLOSSIANS—CRITICISM, TEXTUAL
A note on the text of Colossians 4:3. Bockmuehl, Markus N A. *J Th St* ns 39:489-494 O 1988

BIBLE (NT)- COLOSSIANS—THEOLOGY
Arius revisited: the firstborn over all creation (Col 1:15). Helyer, Larry R. *J Ev Th S* 31:59-67 Mr 1988

BIBLE (NT)- CORINTHIANS
Competition and boasting: toward a psychological portrait of Paul. Callan, Terrance. *St Th* 40 no 2:137-156 1986
Corinth in Paul's time: what can archaeology tell us? [photos, map]. Furnish, Victor Paul. *Bib Arch R* 14 no 3:14-27 1988
Où fut écrit l'évangile de Luc?. Gilbert, André. *Sci Esprit* 39:211-228 My-S 1987
Paul and the Corinthians - the sequence of letters and visits. Gilchrist, J M. *J St N T* no 34:47-69 1988

BIBLE (NT)- CORINTHIANS—CRITICISM, LITERARY
L'interprétation de la mort de Jésus en situation discursive - un cas-type: l'articulation des figures de cette mort en 1-2 Corinthiens. Genest, Olivette. *N T St* 34 no 4:506-535 1988

BIBLE (NT)- CORINTHIANS I
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
Trinitarian testimonies. Visotzky, Burton L. *Union S Q R* 42 no 1-2:73-85 1988

BIBLE (NT)- CORINTHIANS I 1-4
El contraste de sabidurías (1 Cor 1:17-4:20). Trevijano Etcheverria, Ramón. *Salmanticensis* 34:277-298 S-D 1987
Die makro-gesprekstrategie in 1 Korintiërs 1-4. Jacobs, L D. *Skrif en Kerk* 7 no 2:140-149 1986
Paul as master builder: construction terms in First Corinthians. Shanor, Jay. *N T St* 34 no 3:461-471 1988
"A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. Haykin, Michael A G. *Scot J Th* 41 no 3:341-357 1988

BIBLE (NT)- CORINTHIANS I 5-10
All things to all people [evangelism, 1 Cor 9:19-22]. Wong, Emily. *Tripod* no 45:67-68 1988
Catalogues and context: 1 Corinthians 5 and 6. Zaas, Peter S. *N T St* 34 no 4:622-629 1988
L'Eucaristia di 1 Corinzi 10:16-17 in rapporto a *Didache* 9-10. Mazza, Enrico. *Ephemerides Liturgicae* 100:193-223 My-Je 1986
Is the body really to be destroyed? (1 Corinthians 5:5). Joy, N George. *Bib Tr* 39:429-436 O 1988
Marriage and divorce in the New Testament. Marrow, Stanley B. *Angl Th R* 70:3-15 Ja 1988
Voluntary childlessness [1 Cor 7:25-40]. Payette-Bucci, Diane. *Direction* 17: 26-41 Fall 1988
The woes of the prophets and the rights of the apostle: the internal dynamics of 1 Corinthians 9. Nasuti, Harry P. *C B Q* 50:246-264 Ap 1988

BIBLE (NT)- CORINTHIANS I 11-14
1 Corinthians 11:2-16 once again. Murphy-O'Connor, Jerome. *C B Q* 50:265-274 Ap 1988
The function of discourse in a sociosemiotic theory of translation: illustrated by the translation of *zēloute* in 1 Corinthians 12:31. Louw, Johannes P. *Bib Tr* 39:329-335 Jl 1988
Gemeinde als Missionsfaktor im Urchristentum: I Kor 14:24f, als Schlüsselsituation. Rebell, Walter. *Th Z* 44 no 2:117-134 1988
Hairstyles, head-coverings, and St Paul: portraits from Roman Corinth [photo, bibliog]. Thompson, Cynthia L. *Bib Arch* 51:99-115 Je 1988
Herrenmahl und Herrenmahlsparadosis: Erwägungen zu 1 Kor 11:23b-25. Hofius, Otfried. *Z Th K* 85 no 4:371-408 1988
I Kor 11:2-16 als een retorische eenheid [Eng abst]. Sandt, Huub van de. *Bijdragen* 49:410-425 1988
Let women be silent in the churches (1 Cor 14:33b-36): what did Paul really say, and what did it mean? Allison, Robert W. *J St N T* no 32:27-60 1988
When men wore veils to worship: the historical context of 1 Corinthians 11: 4. Oster, Richard. *N T St* 34 no 4:481-505 1988
Women, text and the canon: the strange case of 1 Corinthians 14:33-35 [bibliog]. Munro, Winsome. *Bib Th Bul* 18:26-31 Ja 1988

BIBLE (NT)- CORINTHIANS I 15-16
Adam as analogy: help or hindrance? [1 Cor 15; Rom 5]. Kreitzer, Larry. *King's Th R* 11:59-62 Aut 1988
Paul's appeals to his Damascus experience and 1 Cor 15:5-7: are they legitimations? Plevnik, Joseph. *Toronto J Th* 4:101-111 Spr 1988
Paul's understanding of Christ's kingdom in I Corinthians 15:20-28. Hill, C E. *Nov Test* 30:297-320 O 1988
Reception theory and biblical exegesis. Watson, Nigel. *Aust Bib R* 36:45-56 1988
A thematic comparison: 1 Cor 15:50-57 and 2 Cor 5:1-5. Gillman, John. *J B L* 107:439-454 S 1988

BIBLE (NT)- CORINTHIANS II
Georgi's *Gegner*: reflections on the occasion of its translation [*The Opponents of Paul in Second Corinthians*, 1986]. Welborn, Lawrence L. *J Rel* 68:566-574 O 1988

BIBLE (NT)- CORINTHIANS II 1-7
2 Kor 5:19a und die Versöhnung der Welt [history of interpretation; tables]. Bieringer, Reimund. *Eph Th L* 63 no 4:295-326 1987
The offender and the offence in 2 Corinthians 2:5 and 7:12. Kruse, Colin G. *Ev Q* 60:129-139 Ap 1988
Paul's dilemma in 2 Corinthians 5:1-10: a "catch-22"? Craig, William Lane. *N T St* 34 no 1:145-147 1988
Philo and 2 Cor 6:14-7:1. Murphy-O'Connor, Jerome. *R Bib* 95:55-69 Ja 1988
Que représente la vie de Jésus pour l'apôtre Paul? [2 Cor 4:10-11]. Carrez, Maurice. *R Hist Ph Rel* 68 no 2:155-161 1988
A thematic comparison: 1 Cor 15:50-57 and 2 Cor 5:1-5. Gillman, John. *J B L* 107:439-454 S 1988

BIBLE (NT)- CORINTHIANS II 8-9
La inversion de la gracia: apuntes sobre 2 Corintios 8:9. Schoenborn, Ulrich. *R Bib (Buenos Aires)* 50 no 2-3:207-218 1988

BIBLE (NT)- CORINTHIANS II 10-13
2 Corinthiens 10-13: Paul et l'expérience de Dieu. Marguerat, Daniel. *E T Rel* 63 no 4:497-519 1988
The ascension motif of 2 Corinthians 12 in Jewish, Christian and Gnostic texts. Young, Brad H. *Grace Th J* 9:73-103 Spr 1988
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988

BIBLE (NT)- EPHESIANS
Reconciled in Christ: ministry in light of Ephesians. Frerichs, Wendell W. *Word World* 8:293-300 Sum 1988

BIBLE (NT)- EPHESIANS—COMMENTARIES
The place of Jerome's *Commentary on Ephesians* in the Origenist controversy: the *apokatastasis* and ascetic ideals. Clark, Elizabeth A. *Vig Chr* 41 no 2:154-171 1987

BIBLE (NT)- EPHESIANS 1-3
Blessed be he who has blessed: Ephesians 1:3-14. Couch, Beatriz Melano. *Int R Miss* 77:213-220 Ap 1988
Preaching from the Lectionary [Exegesis and proclamation; Eph 1:20-23]. Cloete, G D, and Smit, D J. *J Th So Africa* no 63:59-67 Je 1988

BIBLE (NT)- EPHESIANS 4-6
A shaping vision of community for teaching in an individualistic world: Ephesians 4:1-16 and developmental interpretation. Everding, H Edward; Snelling, Clarence H, Jr; and Wilcox, Mary M. *Rel Ed* 83:423-437 Sum 1988
The translation of Ephesians 4:12 - a necessary revision. Hamann, Henry P. *Concor J* 14:42-49 Ja 1988
Wifely submission in the context of Ephesians. Wall, Robert W. *Chr Sch R* 17 no 3:272-285 1988

BIBLE (NT)- EPISTLE OF JOHN I
Die Belehrung der Unbelehrbaren: zur Funktion des Traditionsarguments in 1 Joh. Kügler, Joachim. *Bib Z* ns 32 no 2:249-254 1988
An expositional study of 1 John [3 pts; see Author and Editor Index for titles of individual articles]. Hiebert, D Edmond. *Bib Sac* 145:197-210 Ap-Je; 329-342 Jl-S; 420-435 O-D 1988*

The word of life in the witness of the cross [Sunday texts and meditations for Easter season]. Berge, Paul S. *Word World* 8:179-186 Spr 1988

BIBLE (NT)- EPISTLE OF JOHN I—AUTHORSHIP
Jesus the Baptizer: 1 John 5:5-8 and the Gospel of John. de Boer, Martinus C. *J B L* 107:87-106 Mr 1988

BIBLE (NT)- EPISTLE OF JOHN III
Der Presbyteros des dritten Briefs und der geliebte Jünger des Evangeliums nach Johannes. Bonsack, Bernhard. *Z Neut W* 79 no 1-2:45-62 1988

BIBLE (NT)- EPISTLES OF PAUL
see also Paul, Saint, Apostle
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
Niedrigkeit und Verzicht in Wort und Weg Jesu und in der apostolischen Existenz des Paulus. Wolff, Christian. *N T St* 34 no 2:183-196 1988
Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988
Unreal conditions in the letters of Paul: a clarification [reply to M Winger, *JBL* 105:110-112 1986]. Lambrecht, Jan. *Eph Th L* 63 no 1:153-156 1987
Was wissen wir über die Sozialstrucktur der paulinischen Gemeinden: kritische Anmerkungen zu einem neuen Buch von W A Meeks. Schöllgen, Gregor. *N T St* 34 no 1:71-82 1988

BIBLE (NT)- EPISTLES OF PAUL—BIBLIOGRAPHY
New literature on the authentic letters of the apostle Paul. Betz, Hans Dieter. *J Rel* 68:186-203 Ja 1988
Paulus-Forschung 1936-1985 [bibliog essay]. Merk, Otto. *Th Ru* 53 no 1:1-81 1988

BIBLE (NT)- EPISTLES OF PAUL—CRITICISM, TEXTUAL
Text-critical evidence for interpolations in the letters of Paul. Walker, William O, Jr. *C B Q* 50:622-631 O 1988

BIBLE (NT)- GALATIANS
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
Date de l'épître aux Galates [Eng abst]. Refoulé, François. *R Bib* 95:161-183 Ap 1988

BIBLE (NT)- GALATIANS—CRITICISM, LITERARY
Arguing like a mere human being: Galatians 3:15-18 in rhetorical perspective. Cosgrove, Charles H. *N T St* 34 no 4:536-549 1988
Unidad de forma y contenido en Gál 5:16-26 [Eng abst]. Martínez Peque, Moisés. *Est Bib* 45 no 1-2:105-124 1987

BIBLE (NT)- GALATIANS—CRITICISM, TEXTUAL
Marcion's text of Gal 1:1 concerning the reconstruction of the first verse of the Marcionite *Corpus Paulinum*. Baarda, Tjitze. *Vig Chr* 42 no 3:236-256 1988

BIBLE (NT)- GALATIANS 1-4
Arguing like a mere human being: Galatians 3:15-18 in rhetorical perspective. Cosgrove, Charles H. *N T St* 34 no 4:536-549 1988
Is Paul defending his apostleship in Galatians? The function of Galatians 1: 11-12 and 2:19-20 in the development of Paul's argument. Lategan, Bernard C. *N T St* 34 no 3:411-430 1988
Marcion's text of Gal 1:1 concerning the reconstruction of the first verse of the Marcionite *Corpus Paulinum*. Baarda, Tjitze. *Vig Chr* 42 no 3:236-256 1988
Once again Gal 2:17-18 and 3:21. Lambrecht, Jan. *Eph Th L* 63 no 1:148-153 1987
The origin of Paul's use of παιδάγωγος for the law [Gal 3:24]. Hanson, Anthony T. *J St N T* no 34:71-76 1988
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988

BIBLE (NT)- GALATIANS 5-6
The culmination of Paul's argument to the Galatians: Gal 5:1-6:17. Matera, Frank J. *J St N T* no 32:79-91 1988
Unidad de forma y contenido en Gál 5:16-26 [Eng abst]. Martínez Peque, Moisés. *Est Bib* 45 no 1-2:105-124 1987

BIBLE (NT)- GOSPELS
A Gospel portrait of the Pharisees. Cook, Donald E. *Rv Ex* 84:221-233 Spr 1987
The humanity of Jesus the Christ: an overview. Culpepper, Robert H. *Faith Miss* 5:14-27 Spr 1988
The Synoptic Gospels and the noncanonical acts of the apostles [table of Greek text]. Bovon, François. *Harv Th R* 81:19-36 Ja 1988
Traditions about the Temple in the sayings of Jesus. Hooker, Morna D. *Bul J Rylands* 70:7-19 Spr 1988
The tyranny of the synoptic Jesus. Hedrick, Charles W. *Semeia* no 44:1-8 1988
The walking on the water: a geographical or linguistic answer? Hill, David Finnemore. *Expos T* 99:267-269 Je 1988

BIBLE (NT)- GOSPELS—CRITICISM, FORM
see also Synoptic Problem
The historical Jesus and Christian faith: a critical assessment of a scholarly problem. Evans, Craig A. *Chr Sch R* 18 no 1:48-63 1988
Rabbinic Judaism and early Christianity: from the Pharisees to the rabbis. Cook, Michael J. *Rv Ex* 84:201-220 Spr 1987
Resurrection and historicity [inaugural address, Ap 1988; Lk 24:13-35]. Alsup, John E. *Austin Sem Bul* 103:5-18 Ap 1988

BIBLE (NT)- GOSPELS—CRITICISM, INTERPRETATION
A propos d' *en Mémoire d'Elle*: perspective et interprétations [review article; E S Fiorenza, 1983]. Stahl, Janine. *R Sci Rel* 61:225-235 O 1987
Authentische Rede vom christlichen Glauben: "nicht-sakrifizielle" Evangelieninterpretation R Girards als Beispiel authentischer Glaubensrede. Baudler, Georg. *Z Kath Th* 109 no 3:312-323 1987
Does the Pauline doctrine of the atonement have any basis in the Gospels? Molyneaux, Gordon. *E Africa J Ev Th* 4 no 2:15-19 1985
The innocent victim: René Girard on violence, sacrifice, and the sacred. Williams, James G. *Rel St R* 14:320-326 O 1988
The quest of Mark the redactor: why has it been pursued, and what has it taught us? Black, C Clifton, II. *J St N T* no 33:19-39 1988

BIBLE (NT)- GOSPELS—CRITICISM, LITERARY
see also Bible as Literature
"Allegorizing allegory": narrative analysis and parable interpretation. Parsons, Mikeal C. *Per Rel St* 15:147-164 Sum 1988
Aproximacion al relato de los evangelios desde el midras/deras [Eng abst]. Agua, Agustín del. *Est Bib* 45 no 3-4:257-284 1987
The expiation motif in the eucharistic words: a key to the history of Jesus? Meyer, Ben F. *Greg* 69 no 3:461-487 1988
Genre, narrativity, and theology. Gerhart, Mary, and Williams, James G, eds. *Semeia* no 43:1-167 1988*
Gospel narrative and critical theory. Kelber, Werner H. *Bib Th Bul* 18:130-136 O 1988
The Gospels as literature. Craddock, Fred B. *Encount* 49:19-35 Wint 1988
Literary criticism of the synoptic gospels. McKnight, Scot. *Trinity J* 8:57-68 Spr 1987
Marcel Jousse (1886-1961): ou le service de la parole, humaine et divine. Scheffer, Pierre. *E T Rel* 63 no 3:367-378 1988
Metaphorische Erzählungen und kommunkative Handlungen Jesu: zum Ansatz einer Gleichnistheorie. Arens, Edmund. *Bib Z* ns 32 no 1:52-71 1988
Reflections on "the reader" of Matthew's Gospel. Kingsbury, Jack Dean. *N T St* 34 no 3:442-460 1988
Le style oral dans le Nouveau Testament. Amphoux, Christian B. *E T Rel* 63 no 3:379-384 1988

BIBLE (NT)- GOSPELS—CRITICISM, REDACTION
Reflections on "the reader" of Matthew's Gospel. Kingsbury, Jack Dean. *N T St* 34 no 3:442-460 1988
Thomas and the Synoptics. Tuckett, Christopher M. *Nov Test* 30:132-157 Ap 1988

BIBLE (NT)- GOSPELS—CRITICISM, SOURCE
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988
The Ephesus milieu. Trudinger, Paul. *Down R* 106:286-296 O 1988
The formation of the Synoptic Gospels. Orchard, Bernard. *Down R* 106:1-16 Ja 1988
Source criticism: some comments on the present situation. Farmer, William R. *Union S Q R* 42 no 1-2:49-57 1988
What defiles a man? Murray, Gregory. *Down R* 106:297-298 O 1988

BIBLE (NT)- GOSPELS—CRITICISM, TEXTUAL
Dos retoques antioquenos: Mt 10:10; Mc 2:20. O'Callaghan, José. *Biblica* 68 no 44:564-567 1987
Le texte des Évangiles dans la Synopse de Boismard-Lamouille [review article, text critical tables]. Neirynck, Frans. *Eph Th L* 63 no 1:119-135 1987
τίς ἐστιν ὁ παισας σε: Mt 26:68/Lk 22:64 (diff Mk 14:65). Neirynck, Frans. *Eph Th L* 63 no 1:5-47 1987

BIBLE (NT)- GOSPELS—HISTORIOGRAPHY
Compositional conventions and the synoptic problem [comparative table of Dionysius and Plutarch]. Downing, F Gerald. *J B L* 107:69-85 Mr 1988

BIBLE (NT)- GOSPELS—PARALLELS
A concordance to the Synoptic parallels [review article, R L Lindsey, ed, *A comparative Greek concordance*, 1985; word lists and tables]. Neirynck, Frans. *Eph Th L* 63 no 4:375-383 1987

BIBLE (NT)- GOSPELS—THEOLOGY
The Acts of the Apostles in canonical context [bibliog]. Wall, Robert W. *Bib Th Bul* 18:16-24 Ja 1988
Genre, narrativity, and theology. Gerhart, Mary, and Williams, James G, eds. *Semeia* no 43:1-167 1988*
Die Gotteserfahrung bei Jesus. Pedersen, Sigfred. *St Th* 41 no 2:127-156 1987
Jesus and the kingdom of God in the Synoptics, Paul, and John. McDermott, John M. *Eglise Th* 19 no 1:69-91 1988

BIBLE (NT)- HEBREWS
Hebrews and the anticipation of completion. Ellingworth, Paul. *Themelios* 14:6-11 O-N 1988
New covenant Christology in an early Christian homily [Heb 1:1-4; 2:9-11; 4: 1-3,14-16; 5:1-6; bibliog]. Attridge, Harold W. *Q R (Methodist)* 8:89-108 Fall 1988
The warning passages in Hebrews [4 pts; see Author and Editor Index for titles of individual articles]. Oberholtzer, Thomas Kem. *Bib Sac* 145:83-97 Ja-Mr; 185-196 Ap-Je; 319-328 Jl-S; 410-19 O-D 1988*

BIBLE (NT)- HEBREWS—CRITICISM, LITERARY
A note on the structure of Hebrews 12:1-2. Black, David Alan. *Biblica* 68 no 44:543-551 1987

BIBLE (NT)- HEBREWS—THEOLOGY
An examination of the historical-Jesus motif in the Epistle to the Hebrews. Melbourne, Bertram L. *A U Sem St* 26:281-297 Aut 1988
I sacrifici dell'antica alleanza nel piano salvifico di Dio secondo la lettera agli Ebrei [Eng abst]. Casalini, Nello. *Rivista Biblica* 35:443-464 O-D 1987
Son and high priest: a study in the christology of Hebrews [appendix]. Parsons, Mikeal C. *Ev Q* 60:195-215 Jl 1988

BIBLE (NT)- HEBREWS 1-9
La portée de διὰ το ὗτο en He 9:15 [structural table]. Berényi, Gabriella. *Biblica* 69 no 1:108-112 1988

BIBLE (NT)- HEBREWS 10-13
Hebrews 11:8-12 [expository article]. Tietjen, John H. *Interp* 42:403-407 O 1988
A note on the structure of Hebrews 12:1-2. Black, David Alan. *Biblica* 68 no 44:543-551 1987
The rhetorical composition of Hebrews 11. Cosby, Michael R. *J B L* 107:257-273 Je 1988

BIBLE (NT)- JAMES
James 5:1-6 [expository article]. Peck, George. *Interp* 42:291-296 Jl 1988
The mirror of remembrance (James 1:22-25). Johnson, Luke Timothy. *C B Q* 50:632-645 O 1988

BIBLE (NT)- JAMES—COMMENTARIES
L'epître de Jacques: paille ou poutre [review article; F Vouga, *L'Epître de saint Jacques*, 1984]. Dubois, Jean Daniel. *E T Rel* 63 no 1:75-77 1988

BIBLE (NT)- JAMES—THEOLOGY
Piety and poverty in James. Williams, Robert Lee. *Wesley Th J* 22:37-55 Fall 1987
BIBLE (NT)- JOHANNINE LITERATURE
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
Blindness in the Johannine tradition. Lieu, Judith M. *N T St* 34 no 1:83-95 1988
Bulletin de Nouveau Testament. Zumstein, Jean. *E T Rel* 63 no 4:585-593 1988
The Ephesus milieu. Trudinger, Paul. *Down R* 106:286-296 O 1988
Jesus the Baptizer: 1 John 5:5-8 and the Gospel of John. de Boer, Martinus C. *J B L* 107:87-106 Mr 1988
The Johannine School: a gnostic tradition in primitive Christianity? Vouga, François. *Biblica* 69 no 3:371-385 1988
BIBLE (NT)- JOHN
Christology and community: a study of the social matrix of the Fourth Gospel. Domeris, William R. *J Th So Africa* no 64:49-56 S 1988
Fresh and unpretentious [review, *The holy Gospel of John: a new translation*, by P Levi, 1988]. Bruce, Frederick F. *Ref J* 38:26 D 1988
The Gospel of John and the Jews. Cook, Michael J. *Rv Ex* 84:259-271 Spr 1987
The Gospel of John and the Jews. Culpepper, R Alan. *Rv Ex* 84:273-288 Spr 1987
The Gospel of John [dedicated to the memory of Huber L Drumwright, Jr]. Munn, G Lacoste, ed. *S W J Th* 31:7-41 Fall 1988*
The history-of-religions school, Gnosis, and Gospel of John. Koester, Helmut. *St Th* 40 no 2:115-136 1986
The Johannine perspective on mission in Christ's praxis. Samuel, S Johnson. *Bangalore Th F* 20:8-16 S 1988
Der Presbyteros des dritten Briefs und der geliebte Jünger des Evangeliums nach Johannes. Bonsack, Bernhard. *Z Neut W* 79 no 1-2:45-62 1988
The purpose of the Fourth Gospel: John 20:31 reconsidered. Carson, Donald A. *J B L* 106:639-651 D 1987
A scripture/hymn index for John. Turner, Ronald A. *Rv Ex* 85:515-529 Sum 1988
"Seeking Jesus" in the Gospel of John. Smith, Robert H. *Curr Th Miss* 15: 48-55 F 1988
Why not also a series on John [bibliog, sample lectionary]. Conrad, Donald L. *Curr Th Miss* 15:349-355 Ag 1988
Zur Lokalisierung der johanneischen Gemeinde. Reim, Günter. *Bib Z* ns 32 no 1:72-86 1988
BIBLE (NT)- JOHN—AUTHORSHIP
Zur literarischen Gestalt des Johannesevangeliums. Kemper, Friedmar. *Th Z* 43 no 3:247-264 1987
BIBLE (NT)- JOHN—CRITICISM, FORM
The life setting of the Gospel of John. Smith, D Moody. *Rv Ex* 85:433-444 Sum 1988
BIBLE (NT)- JOHN—CRITICISM, INTERPRETATION
Jesus the judge: forensic process in John 8:21-59. Neyrey, Jerome H. *Biblica* 68 no 44:509-542 1987
BIBLE (NT)- JOHN—CRITICISM, LITERARY
Der "Dialog Jesu mit den Juden" im Johannesevangelium: ein Rekonstruktionsversuch [Jn 3-12]. Schenke, Ludger. *N T St* 34 no 4:573-603 1988
Literary features in the Gospel of John (an analysis of John 3:1-21) [bibliog]. Born, J Bryan. *Direction* 17:3-17 Fall 1988
Zur literarischen Gestalt des Johannesevangeliums. Kemper, Friedmar. *Th Z* 43 no 3:247-264 1987
BIBLE (NT)- JOHN—CRITICISM, SOURCE
Elijah and Elisha in John's signs source. Mayer, Allan. *Expos T* 99:171-173 M 1988
Jesus and the adulteress [Jn 7:53-8:11]. Ehrman, Bart D. *N T St* 34 no 1:24-44 1988
BIBLE (NT)- JOHN—THEOLOGY
χάριν ἀντὶ χάριτος (John 1:16): grace and the law in the Johannine prologue. Edwards, Ruth B. *J St N T* no 32:3-15 1988
"C'est lui qui a ouvert la voie": la finale du prologue johannique [Eng abst]. La Potterie, Ignace de. *Biblica* 69 no 3:340-370 1988
Covenant and community in John's Gospel. Pryor, John W. *Ref Th R* 47:44-51 My-Ag 1988
Gerechtes Gericht und Gerechtigkeit im Vierten evangelium: eine exegetische und traditionsgeschichtliche Untersuchung [diss abst, 1986]. Amador, Stephen C. *Th Lit* 113:315 Ap 1988
The gospel as yoga [il]. Ravindra, Ravi. *Parabola* 13:39-47 Sum 1988
The Gospel of John and Japanese Buddhism. Thurston, Bonnie Bowman. *Japan Rel* 15:57-68 Jl 1988
The Gospel of John and liberation. Rensberger, David K. *J Int Th C* 13:155-193 Spr 1986
Gospel of John. Culpepper, R Alan, ed. *Rv Ex* 85:413-542 Sum 1988*
New birth as a new people: spirituality and community in the Fourth Gospel. O'Day, Gail R. *Word World* 8:53-61 Wint 1988
"Qu'as-tu fait" et "D'où es-tu": le procès de Jésus chez Jean (18:29 - 19:16a); pt 2. Charbonneau, André. *Sci Esprit* 38:317-329 O-D 1986
Spirit of life and truth: the doctrine of the Holy Spirit in the Fourth Gospel. Beare, Francis W. *Toronto J Th* 3:110-125 Spr 1987
BIBLE (NT)- JOHN—THEOLOGY—CHRISTOLOGY
Background and christology of John's gospel: selected motifs. Ellis, E Earle. *S W J Th* 31:24-31 Fall 1988
Christian unity and the New Testament - a conversation between Luke and John [The Sixth Peter Ainslie Lecture, 1987]. Craddock, Fred B. *Mid-Stream* 27:1-12 Ja 1988
Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. Borgen, Peder. *Ex Auditu* 3:88-97 1987
The death of Jesus: an exegesis of John 19:28-37. Culpepper, R Alan. *Faith Miss* 5:64-70 Spr 1988
BIBLE (NT)- JOHN 1
Bethany beyond the Jordan (John 1:28): topography, theology and history in the Fourth Gospel. Riesner, Rainer. *Tyndale Bul* no 38:29-63 1987
χάριν ἀντὶ χάριτος (John 1:16): grace and the law in the Johannine prologue. Edwards, Ruth B. *J St N T* no 32:3-15 1988
"C'est lui qui a ouvert la voie": la finale du prologue johannique [Eng abst]. La Potterie, Ignace de. *Biblica* 69 no 3:340-370 1988
John 1-4: the revelation of true life. Polhill, John B. *Rv Ex* 85:445-457 Sum 1988
BIBLE (NT)- JOHN 2-4
Der "Dialog Jesu mit den Juden" im Johannesevangelium: ein Rekonstruktionsversuch [Jn 3-12]. Schenke, Ludger. *N T St* 34 no 4:573-603 1988
Hills flowing with wine: a meditation on John 2:1-11. Feenstra, Ronald J. *Ref J* 38:9-10 Ap 1988
John 1-4: the revelation of true life. Polhill, John B. *Rv Ex* 85:445-457 Sum 1988
John 2:1-11 [Expository article]. Owings, Timothy L. *Rv Ex* 85:533-537 Sum 1988
Literary features in the Gospel of John (an analysis of John 3:1-21) [bibliog]. Born, J Bryan. *Direction* 17:3-17 Fall 1988
The Samaritan woman in India c AD 200 [Jn 4:1-42]. Derrett, J Duncan M. *Z Rel Gg* 39 no 4:328-336 1987
The Samaritan woman's purity (John 4:4-52). Derrett, J Duncan M. *Ev Q* 60:291-298 O 1988
BIBLE (NT)- JOHN 5-12
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988
Der "Dialog Jesu mit den Juden" im Johannesevangelium: ein Rekonstruktionsversuch [Jn 3-12]. Schenke, Ludger. *N T St* 34 no 4:573-603 1988
Die Form des Zitates aus Jes 6:10 in Joh 12:40: ein Beitrag zum Schriftgebrauch des vierten Evangelisten. Menken, Martinus J J. *Bib Z* ns 32 no 2:189 209 1988
Jesus and the adulteress [Jn 7:53-8:11]. Ehrman, Bart D. *N T St* 34 no 1:24-44 1988
Jesus the judge: forensic process in John 8:21-59. Neyrey, Jerome H. *Biblica* 68 no 44:509-542 1987
John 5-12: opposition to the giving of true life. Songer, Harold S. *Rv Ex* 85: 459-471 Sum 1988
John 5:1-5 [Expository article]. Duke, Paul D. *Rv Ex* 85:539-542 Sum 1988
John 6 [expository article]. Bailey, Raymond. *Rv Ex* 85:95-98 Wint 1988
The Old Testament quotation in John 6:45: source and redaction. Menken, Martinus J J. *Eph Th L* 64 no 1:164-172 1988
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
BIBLE (NT)- JOHN 13-21
Les fondements bibliques de la pneumatologie. Paprocki, Henryk. *Istina* 33 no 1:7-21 1988
John 13-17: the community of true life. Beasley-Murray, George R. *Rv Ex* 85:473-483 Sum 1988
John 18-19: life through Jesus' death. Garland, David E. *Rv Ex* 85:485-499 Sum 1988
John 20:22, once more. Lyon, Robert W. *Asbury Th J* 43:73-85 Spr 1988
John 21 revisited once again. Trudinger, Paul. *Down R* 106:145-148 Ap 1988
Note sur Jn 20:1-18. Neirynck, Frans. *Eph Th L* 62 no 4:404 1986
One hundred and fifty three fishes [Jn 21:11]. Owen, O T. *Expos T* 100:52-54 N 1988
"One of the soldiers pierced": the mysteries hidden in the side of Christ. Brock, Sebastian P. *Chr Orient* 9:49-59 Je-S 1988
"Qu'as-tu fait" et "D'où es-tu": le procès de Jésus chez Jean (18:29 - 19:16a); pt 2. Charbonneau, André. *Sci Esprit* 38:317-329 O-D 1986
The resurrection perspective in John: an evangelical summons. Borchett, Gerald L. *Rv Ex* 85:501-513 Sum 1988
La source de Jean 13:1-20. Wojciechowski, Michal. *N T St* 34 no 1:135-141 1988
BIBLE (NT)- JUDE
The hermeneutics of Jude and 2 Peter: the use of ancient Jewish traditions. Dunnett, Walter M. *J Ev Th S* 31:287-292 S 1988
BIBLE (NT)- JUDE—CRITICISM, TEXTUAL
Should we keep, omit, or alter the οἱ in Jude 12? Whallon, William. *N T St* 34 no 1:156-159 1988
BIBLE (NT)- LUKE
The "Leaven of the Pharisees" and "this generation": Israel's rejection of Jesus according to Luke. Moessner, David P. *J St N T* no 34:21-46 1988
Luke's portrayal of the Pharisees. Carroll, John T. *C B Q* 50:604-621 O 1988
Où fut écrit l'évangile de Luc?. Gilbert, André. *Sci Esprit* 39:211-228 My-S 1987
The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. Menken, Martinus J J. *Nov Test* 30:107-114 Ap 1988
Promises, promises [Advent texts for series C; Luke]. Grindal, Gracia. *Word World* 8:389-394 Fall 1988
BIBLE (NT)- LUKE—CRITICISM, INTERPRETATION
The hermeneutics of Lucan historiography [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:5-17 Fall 1988
On the history of criticism of the Gospel of Luke. Cope, O Lamar. *Union S Q R* 42 no 1-2:59-61 1988
BIBLE (NT)- LUKE—CRITICISM, LITERARY
And once again, what sort of "essence?" A response to Charles Talbert [pp 53-73]. Moessner, David P. *Semeia* no 43:75-84 1988
Table fellowship as a literary motif in the Gospel of Luke. Smith, Dennis E. *J B L* 106:613-628 D 1987
BIBLE (NT)- LUKE—CRITICISM, TEXTUAL
Luke 22:42-47a: the Emperor Julian as a witness to the text of Luke. Baarda, Tjitze. *Nov Test* 30:289-296 O 1988
BIBLE (NT)- LUKE—THEOLOGY
Elijah, John, and Jesus in the Gospel of Luke. Miller, Robert J. *N T St* 34 no 4:611-622 1988
Κεχαριτωμένη en Lc 1:28: étude exégétique et théologique [Eng abst]. La Potterie, Ignace de. *Biblica* 68 no 44:480-508 1987
Recognizing the risen Lord. Sawicki, Marianne. *Th Today* 44:441-449 Ja 1988

The universalism of Luke and the motif of reconciliation in Luke 23:6-12. Manus, Chris U. *Africa Th J* 16 no 2:121-135 1987
Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. Milikowsky, Chaim. *N T St* 34 no 2:238-249 1988

BIBLE (NT)- LUKE-ACTS
Bridging St Paul and the apostolic fathers: a study in reciprocity. Danker, Frederick W. *Curr Th Miss* 15:84-94 F 1988
A missão de Jesus e a missão da comunidade no Evangelho de Lucas e em Atos dos Apóstolos. Hoefelmann, Verner. *Estudos Teol (Brazil)* 28 no 1:71-98 1988

BIBLE (NT)- LUKE-ACTS—CRITICISM, INTERPRETATION
A fruitful field: recent study of the Acts of the Apostles. Gasque, W Ward. *Interp* 42:117-131 Ap 1988

BIBLE (NT)- LUKE-ACTS—CRITICISM, LITERARY
Narrative asides and narrative authority in Luke-Acts [bibliog]. Sheeley, Steven M. *Bib Th Bul* 18:102-107 Jl 1988

BIBLE (NT)- LUKE-ACTS—CRITICISM, TEXTUAL
The text of Acts 1:2 reconsidered [text critical and exegetical tables]. Parsons, Mikeal C. *C B Q* 50:58-71 Ja 1988

BIBLE (NT)- LUKE-ACTS—THEOLOGY
The design of God in Luke-Acts. Du Plooy, G P V. *Scriptura* no 25:1-6 1988
Luke the Gentile theologian: a challenge to the African theologian. Igenoza, Andrew Olu. *Africa Th J* 16 no 3:231-241 1987
Paul in Acts: preacher of eschatological repentance to Israel. Moessner, David P. *N T St* 34 no 1:96-104 1988
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
Zum "Tempelwort" Jesu in Apostelgeschichte 6:14. Arai, Sasagu. *N T St* 34 no 3:397-410 1988

BIBLE (NT)- LUKE 1-4
L'ange qui parlait a Zacharie, est-il un personnage apocalyptique? [Eng abst]. Tigchelaar, E J C. *Est Bib* 45 no 3-4:347-360 1987
Anna's age (Luke 2:36-37). Elliott, James K. *Nov Test* 30:100-102 Ap 1988
The Annunciation to Mary, the Visitation, and the Magnificat (Luke 1:26-56). Brown, Raymond E. *Worship* 62:249-259 My 1988
The annunciation to Zechariah, the birth of the Baptist, and the Benedictus (Luke 1:5-25,57-80). Brown, Raymond E. *Worship* 62:482-496 N 1988
Cristo, luz de los gentiles: puntualizaciones sobre Lc 2:32 [Semitic background of *Nunc dimittis;* Eng abst]. Simón Muñoz, Alfonso. *Est Bib* 46 no 1:27-44 1988
David: a model for Mary in Luke? Nelson, Richard D. *Bib Th Bul* 18:138-142 O 1988
El domicilio de José y la fama de María [Eng abst]. Vicent Cernuda, Antonio. *Est Bib* 46 no 1:5-25 1988
La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. Casciaro, José María. *Scripta Th* 18 no 3:751-770 1986
Evangelische Marienverehrung: Luthers Auslegung des Magnificat. Müller, Gerhard. *Luther* 59 no 1:2-13 1988
The genealogy of Jesus. Nettelhorst, R P. *J Ev Th S* 31:169-172 Je 1988
God does the unexpected: Luke 1:38-55. Mhagama, Christian L. *Int R Miss* 77:208-212 Ap 1988
The Greek syntax of Luke 2:14. Kilpatrick, Ross S. *N T St* 34 no 3:472-475 1988
Κεχαριτωμένη en Lc 1:28: étude exégétique et théologique [Eng abst]. La Potterie, Ignace de. *Biblica* 68 no 44:480-508 1987
Luke 4:16-30 [sermonic material for addressing ministry to human needs]. Walker, T Vaughn. *Rv Ex* 85:321-324 Spr 1988
Vernoemen in de antieke wereld: de historische achtergrond van Luk 1:59-63. Mussies, Gerard. *Ned T Tij* 42:114-125 Ap 1988
Zechariah and the Benedictus (Luke 1:68-79): practicing what he preaches. Carter, Warren. *Biblica* 69 no 2:239-247 1988

BIBLE (NT)- LUKE 5-9
"Le premier, c'est l'amour"(Lc 7:47a). Ramaroson, Léonard. *Sci Esprit* 39: 319-329 O-D 1987
Luc 7:47 et les traditions juives sur Rahab. Manns, Frédéric. *R Sci Rel* 61:1-16 Ja-Ap 1987
Old and new wine: St Luke 5:39. Mead, Arthur H. *Expos T* 99:234-235 My 1988
The "second-first" sabbath (Luke 6:1): the final solution. Skeat, Theodore Cressy. *Nov Test* 30:103-106 Ap 1988
The setting of Luke's account of the anointing: Luke 7:2-8:3 [table of OT parallels]. Ravens, D A S. *N T St* 34 no 2:282-292 1988

BIBLE (NT)- LUKE 10-18
Forceful stewardship and neglectful wealth: a contemporary reading of Luke 16. Byrne, Brendan. *Pacifica* 1:1-14 F 1988
Das Gleichnis vom verlorenen Sohn als metakommunikativer Text: Überlegungen zur Verständigungsproblematik in Lukas 15. Scobel, Gert. *Freiburg Z Ph Th* 35 no 1-2:21-67 1988
Noah in his generation: an allusion in Luke 16:86, "εἰς τὴν γενεὰν τὴν ἑαυτῶν". Steinhauser, Michael G. *Z Neut W* 79 no 1-2:152-157 1988
La parabole sur la lampe (Luc 11:33-36) et les horoscopes qoumrâniens. Philonenko, Marc. *Z Neut W* 79 no 1-2:145-151 1988
The rejection of the prophets in Q. Miller, Robert J. *J B L* 107:225-240 Je 1988

BIBLE (NT)- LUKE 19-21
Luke 19:8 once again: does Zacchaeus defend or resolve? Hamm, Dennis. *J B L* 107:431-437 S 1988

BIBLE (NT)- LUKE 22-24
Did Jesus eat the fish (Luke 24:42-43)? O'Collins, Gerald. *Greg* 69 no 1:65-76 1988
Luke 22:42-47a: the Emperor Julian as a witness to the text of Luke. Baarda, Tjitze. *Nov Test* 30:289-296 O 1988
The universalism of Luke and the motif of reconciliation in Luke 23:6-12. Manus, Chris U. *Africa Th J* 16 no 2:121-135 1987

BIBLE (NT)- MARK
Conformity to Christ in the Gospel of Mark. Hinlicky, Paul R. *Curr Th Miss* 15:364-368 Ag 1988
The main street in Mark. Carlson, Richard P. *Curr Th Miss* 15:356-363 Ag 1988
A relação entre Jesus e o povo no evangelho de Marcos. Zizemer, Osmar. *Estudos Teol (Brazil)* 28 no 1:21-34 1988

BIBLE (NT)- MARK—CRITICISM, FORM
Women as models of faith in Mark [bibliog]. Beavis, Mary Ann. *Bib Th Bul* 18:3-9 Ja 1988

BIBLE (NT)- MARK—CRITICISM, INTERPRETATION
Bulletin de Nouveau Testament. Vouga, François. *E T Rel* 63 no 1:79-98 1988
Le relief que Marc a donné au cri de la croix. Caza, Lorraine. *Sci Esprit* 39: 171-191 My-S 1987
Structuralism, hermeneutics and the Gospel of Mark: a review article. Harris, Michael A. *Per Rel St* 15:61-70 Spr 1988*

BIBLE (NT)- MARK—CRITICISM, LITERARY
Narrative and disclosure: mechanisms of concealing, revealing, and reveiling [reply, D O Via, pp 21-27; bibliog]. Kelber, Werner H. *Semeia* no 43:1-20 1988
The prologue as the interpretative key to Mark's Gospel [1:2-13]. Matera, Frank J. *J St N T* no 34:3-20 1988
The secret heroine of Mark's drama [bibliog]. Grassi, Joseph A. *Bib Th Bul* 18:10-15 Ja 1988
Words characteristic of Mark: a new list [review article, M Friedrich's list in J Schreiber's book, 1986; word tables]. Neirynck, Frans. *Eph Th L* 63 no 4: 367-374 1987

BIBLE (NT)- MARK—CRITICISM, REDACTION
Eine Beobachtung in bezug auf das Problem des Markusschlusses. Oppermann, Ralf. *Bib Not* no 40:24-29 1987
The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*
La iglesia en Marcos. Rodríguez Carmona, Antonio. *Est Ecles* 63:129-163 Ap-Je 1988
The quest of Mark the redactor: why has it been pursued, and what has it taught us? Black, C Clifton, II. *J St N T* no 33:19-39 1988
Saint Mark's extra material. Murray, Gregory. *Down R* 105:239-242 Jl 1987

BIBLE (NT)- MARK—CRITICISM, SOURCE
Culture and historicity: the plucking of the grain (Mark 2:23-28). Casey, P Maurice. *N T St* 34 no 1:1-23 1988

BIBLE (NT)- MARK—CRITICISM, TEXTUAL
The text of Mark 6:20. Black, David Alan. *N T St* 34 no 1:141-145 1988

BIBLE (NT)- MARK—THEOLOGY
La iglesia en Marcos. Rodríguez Carmona, Antonio. *Est Ecles* 63:129-163 Ap-Je 1988
Outer and inner, male and female. White, Leland J, ed. *Bib Th Bul* 18:3-15,26-31 Ja 1988*
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988

BIBLE (NT)- MARK—THEOLOGY—CHRISTOLOGY
The last day and the Last Supper in Mark's Gospel. Navone, John. *Th* 91: 38-43 Ja 1988
A Marcan portrait of Jesus. Cook, Donald E. *Faith Miss* 5:58-63 Spr 1988

BIBLE (NT)- MARK 1-9
Culture and historicity: the plucking of the grain (Mark 2:23-28). Casey, P Maurice. *N T St* 34 no 1:1-23 1988
Dos retoques antioquenos: Mt 10:10; Mc 2:20. O'Callaghan, José. *Biblica* 68 no 44:564-567 1987
The education of the apostles: Mark's view of human transformation. Wink, Walter. *Rel Ed* 83:277-290 Spr 1988
Exegesis pastoral, Mc 1:16 - 2:17: Un desafío para hoy. Alfaro, Juan I. *R Bib (Buenos Aires)* 50 no 2-3:171-182 1988
"For thine are the statistics"? - sermon study on Mk 4:26-29. Strelan, John G. *Luth Th J* 22:32-36 My 1988
The house divided (Mark 3:20-30). Gamwell, Franklin I. *Crit* 27:15-18 Spr 1988
"I am the Lord your healer": Mark 1:21-2:12 [miracle, medicine, and magic and the biblical worldview]. Garland, David E. *Rv Ex* 85:327-343 Spr 1988
"Il proclamait ouvertement la parole": notule sur la traduction de Marc 8: 32a. Cuvillier, Elian. *E T Rel* 63 no 3:427-428 1988
A Markan epiphany: lessons from Mark 1. Juel, Donald H, and Keifert, Patrick R. *Word World* 8:80-85 Wint 1988
Mark's concerns in the parables chapter (Mark 4:1-34). Tuckett, Christopher M. *Biblica* 69 no 1:1-26 1988
Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. Bartelmus, Rüdiger. *Bib Not* no 41:41-64 1988
Preaching "on the way": homilies based on new interpretations of the Gospel of Mark [guide for preachers]. Trotter, Irwin J. *Q R (Methodist)* 8:90-108 Sum 1988
The prologue as the interpretative key to Mark's Gospel [1:2-13]. Matera, Frank J. *J St N T* no 34:3-20 1988
Synoptic "basileia" and Pauline "mysterion". Hill, Robert. *Est Bib* 45 no 3-4:309-324 1987
The text of Mark 6:20. Black, David Alan. *N T St* 34 no 1:141-145 1988

BIBLE (NT)- MARK 10-12
Jesus und die Jüdische Autorität: eine exegetische Untersuchung zu Mk 11,27 - 12,12 [diss abst; Innsbruck]. Lee, Young Heon. *Z Kath Th* 106 no 4:505-506 1984

BIBLE (NT)- MARK 14-15
The burial of Jesus (Mark 15:42-47). Brown, Raymond E. *C B Q* 50:233-245 Ap 1988
Die Krisis des Gottessohnes: die markinische Gethsemaneperikope als Markuspassion [diss abst; Tübingen, 1986]. Feldmeier, Reinhard. *Th Lit* 113: 234-236 Mr 1988
The passion in Mark: transformation ritual [bibliog]. McVann, Mark. *Bib Th Bul* 18:96-101 Jl 1988
La reprise du Psaume 22 dans le récit de la mort de Jésus. Guichard, Daniel. *Foi Vie* 87:59-65 S 1988

BIBLE (NT)- MARK 16
Eine Beobachtung in bezug auf das Problem des Markusschlusses. Oppermann, Ralf. *Bib Not* no 40:24-29 1987

The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*
The fearful silence of three women (Mark 16:8c). O'Collins, Gerald. *Greg* 69 no 3:489-503 1988
Two Easter legends [Mk 16]. Sheehan, Thomas. *Phil Th* 1:32-48 Fall 1986

BIBLE (NT)- MATTHEW
L'influence de l'Évangile de Matthieu [review, E Massaux, *Influence de l'Evangile de s Matthieu sur la littérature chrétienne*]. Neirynck, Frans. *Eph Th L* 62 no 4:399-403 1986
Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. Hann, Robert R. *J Rel Hist* 14:341-360 D 1987

BIBLE (NT)- MATTHEW—COMMENTARIES
The author of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 42 no 4:364-375 1988

BIBLE (NT)- MATTHEW—CRITICISM, INTERPRETATION
Reflections on "the reader" of Matthew's Gospel. Kingsbury, Jack Dean. *N T St* 34 no 3:442-460 1988

BIBLE (NT)- MATTHEW—CRITICISM, REDACTION
ἀπὸ τότε ἤρξατο and the structure of Matthew. Neirynck, Frans. *Eph Th L* 64 no 1:21-59 1988
The interpretation of Matthew's Gospel in the twentieth century [source criticism, 1900-1930; redaction criticism, 1930-1975; bibliog]. Bauer, David R. *A T L A Pro* 42:119-145 1988
Matthew 9:18-26: an exercise in redaction criticism. Kalin, Everett R. *Curr Th Miss* 15:39-47 F 1988

BIBLE (NT)- MATTHEW—CRITICISM, SOURCE
The interpretation of Matthew's Gospel in the twentieth century [source criticism, 1900-1930; redaction criticism, 1930-1975; bibliog]. Bauer, David R. *A T L A Pro* 42:119-145 1988
A primitive Hebrew gospel of Matthew and the *Tol'doth Yeshu*. Howard, George. *N T St* 34 no 1:60-70 1988

BIBLE (NT)- MATTHEW—CRITICISM, TEXTUAL
Examen crítico de Mt 19:24. O'Callaghan, José. *Biblica* 69 no 3:401-405 1988
Geven als vreemdeling: over de herkomst van een merkwaardige variant van ms 713 in Mattheus 17:26 [Eng abst]. Baarda, Tjitze. *Ned T Tij* 42:99-113 Ap 1988
Jesus on anger: the text of Matthew 5:22a revisited. Black, David Alan. *Nov Test* 30:1-8 Ja 1988
A note on the short ending of Matthew. Howard, George. *Harv Th R* 81:117-120 Ja 1988

BIBLE (NT)- MATTHEW—THEOLOGY
Anti-semitism in the New Testament: confronting the dark side of Paul's and Matthew's teaching. Patte, Daniel. *C T S Register* 78:31-52 Wint 1988
"Armut, zu der der Geist hilft" (Mt 5:3) als *nota ecclesiae*. Jörns, Klaus Peter. *Th Z* 43 no 1-2:59-70 1987
Context as a bearer of meaning in Matthew. Meyer, Paul W. *Union S Q R* 42 no 1-2:69-72 1988
God, action, and narrative: which narrative, action, God? [T Tracy, *God, Action and Embodiment*, and R Thiemann, *Revelation and Theology*]. Goldberg, Michael. *J Rel* 68:39-56 Ja 1988
God, Lord and Father: the theology of the Gospel of Matthew. Mowery, Robert L. *Bib Res* 33:24-36 1988
Matthew 10:26-31 and the problem of evil. Allison, Dale C, Jr. *St Vlad Th Q* 32 no 4:293-308 1988
Matthew's intention as discerned by his structure [lexicographic appendix]. Doyle, B Rod. *R Bib* 95:34-54 Ja 1988
Recognizing the risen Lord. Sawicki, Marianne. *Th Today* 44:441-449 Ja 1988
Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. Milikowsky, Chaim. *N T St* 34 no 2:238-249 1988

BIBLE (NT)- MATTHEW 1-4
El domicilio de José y la fama de María [Eng abst]. Vicent Cernuda, Antonio. *Est Bib* 46 no 1:5-25 1988
La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. Casciaro, José María. *Scripta Th* 18 no 3:751-770 1986
The genealogy of Jesus. Nettelhorst, R P. *J Ev Th S* 31:169-172 Je 1988
A Jewish commentary on the New Testament: a sample verse [Matt 3:9]. Menahem, R. *Immanuel* no 21:43-54 Sum 1987

BIBLE (NT)- MATTHEW 5-7
see also Sermon on the Mount
Betz on the Sermon on the Mount - a critique. Carlston, Charles E. *C B Q* 50:47-57 Ja 1988
"Do not resist evil" and the question of biblical authority. Donelson, Lewis R. *Horizons Bib Th* 10:33-46 Je 1988

BIBLE (NT)- MATTHEW 8-10
Dos retoques antioquenos: Mt 10:10; Mc 2:20. O'Callaghan, José. *Biblica* 68 no 44:564-567 1987
Matthew 10:26-31 and the problem of evil. Allison, Dale C, Jr. *St Vlad Th Q* 32 no 4:293-308 1988
Matthew 9:18-26: an exercise in redaction criticism. Kalin, Everett R. *Curr Th Miss* 15:39-47 F 1988
On following Jesus: the "eager" scribe and the "reluctant" disciple (Matthew 8:18-22). Kingsbury, Jack Dean. *N T St* 34 no 1:45-59 1988
The sparrow's fall in Mt 10:296. Cook, John G. *Z Neut W* 79 no 1-2:138-144 1988
Das Trostwort an die Jünger in Mt 10:23. Bartnicki, Roman. *Th Z* 43 no 4: 311-319 1987

BIBLE (NT)- MATTHEW 11-13
Matthew 11:27 - the thunderbolt in Corinth? Henaut, Barry W. *Toronto J Th* 3:282-300 Fall 1987
Two notes on a key text: Matthew 11:25-30. Allison, Dale C, Jr. *J Th St* ns 39:477-485 O 1988

BIBLE (NT)- MATTHEW 14-17
The gates of Hades and the keys of the kingdom (Matt 16:18-19). Marcus, Joel. *C B Q* 50:443-455 Jl 1988
"Thou art the stone, and upon this stone—-". Derrett, J Duncan M. *Down R* 106:276-285 O 1988
What defiles a man? Murray, Gregory. *Down R* 106:297-298 O 1988

BIBLE (NT)- MATTHEW 18-25
Examen crítico de Mt 19:24. O'Callaghan, José. *Biblica* 69 no 3:401-405 1988
God wills to invite all to the banquet: Matthew 22:1-10. Wainwright, Elaine. *Int R Miss* 77:185-193 Ap 1988
Kids of the kingdom (a study of Matthew 18:1-5 and its context). Taylor-Wingender, Paulette. *Direction* 17:18-25 Fall 1988
Reclaiming the Matthean vineyard parables [bibliog]. Culbertson, Philip. *Encount* 49:257-283 Aut 1988
Ten thousand talents: Matthew's interpretation and redaction of the parable of the Unforgiving Servant (Matt 18:23-35). Boer, Martinus C de. *C B Q* 50:214-232 Ap 1988

BIBLE (NT)- MATTHEW 26-28
Comrade Judas: Matthew 26:50 [Exegetical comment]. Suggit, John N. *J Th So Africa* no 63:56-58 Je 1988
Doing God's will: Matthew 26:36-46. Aagaard, Anna Marie. *Int R Miss* 77: 221-228 Ap 1988
Go therefore and make disciples: the concept of discipleship in the New Testament [repr]. Kvalbein, Hans. *Themelios* 13:48-53 Ja-F 1988
Matthew 28:1-10 [expository article]. Jarvis, Cynthia A. *Interp* 42:63-68 Ja 1988
Matthew's special material in the passion story: the Evangelist's redactional technique and theological perspective [bibliog]. Senior, Donald. *Eph Th L* 63 no 4:272-294 1987

BIBLE (NT)- PASTORAL EPISTLES
Pseudo-apostolic letters. Bauckham, Richard. *J B L* 107:469-494 S 1988
The structure of ethical argument in the Pastorals [bibliog]. Donelson, Lewis R. *Bib Th Bul* 18:108-113 Jl 1988

BIBLE (NT)- PASTORAL EPISTLES—AUTHORSHIP
Die Vermittlung des Paulinismus zu den Pastoralbriefen. Lohfink, Gerhard. *Bib Z* ns 32 no 2:169-188 1988

BIBLE (NT)- PASTORAL EPISTLES—COMMENTARIES
Which is the best commentary? pt 12: The Pastoral Epistles [bibliog essay]. Ziesler, John A. *Expos T* 99:264-267 Je 1988

BIBLE (NT)- PETER
"Thou art the stone, and upon this stone—-". Derrett, J Duncan M. *Down R* 106:276-285 O 1988

BIBLE (NT)- PETER I
Christians and society in 1 Peter: critical solidarity [bibliog]. Botha, J. *Scriptura* no 24:27-37 1988
Like Sara: the tale of terror behind 1 Peter 3:6. Kiley, Mark. *J B L* 106:689-692 D 1987
Pliny's prosecutions of Christians: Revelation and 1 Peter. Downing, F Gerald. *J St N T* no 34:105-123 1988
The public honouring of Christian benefactors: Romans 13:3-4 and 1 Peter 2:14-15. Winter, Bruce W. *J St N T* no 34:87-103 1988
"Seek the welfare of the city": social ethics according to 1 Peter. Winter, Bruce W. *Themelios* 13:91-94 Ap-My 1988

BIBLE (NT)- PETER I—CRITICISM, SOURCE
La soumission aux autorités d'après 1 Pierre 2:13-17: version spécifique d'une parénèse traditionelle [bibliog]. Légasse, Simon. *N T St* 34 no 3:378-396 1988

BIBLE (NT)- PETER II
2 Peter 3:3-7 - an early Jewish and Christian response to eschatological skepticism. Meier, Sam. *Bib Z* ns 32 no 2:255-257 1988
Allusions to 2 Peter in the Apostolic Fathers. Picirilli, Robert E. *J St N T* no 33:57-83 1988
La provisionalidad responsable: el tiempo Cristiano en perspectiva escatologica [1 Peter and 1 Thess 1 4-5; Eng abst]. Molina Palma, Mario A. *Est Bib* 45 no 3-4:337-346 1987
Should we keep, omit, or alter the οἱ in Jude 12? Whallon, William. *N T St* 34 no 1:156-159 1988

BIBLE (NT)- PHILEMON
The functions of the epistle to Philemon. Derrett, J Duncan M. *Z Neut W* 79 no 1-2:63-91 1988

BIBLE (NT)- PHILIPPIANS
Der Christushymnus Phil 2:6-11. Müller, Ulrich B. *Z Neut W* 79 no 1-2:17-44 1988
Une disposition des versets de Philippiens 2:5-11. Rousseau, François. *S R* 17 no 2:191-198 1988
Hoover on ΤΑΡΠΑΓΜΟΣ reviewed, with a modest proposal concerning Philippians 2:6 [discussion of Hoover, *Harv Th R* 64:95-119 Ja 1971]. O'Neill, John Cochrane. *Harv Th R* 81:445-449 O 1988
The problem of pre-existence in Philippians 2:6-11. Wong, Teresia Yai-Chow. *Eph Th L* 62 no 4:267-282 1986
A rhetorical analysis of Philippians and its implications for the unity question. Watson, Duane F. *Nov Test* 30:57-88 Ja 1988

BIBLE (NT)- PHILIPPIANS—CRITICISM, LITERARY
The authorship of Philippians 2:6-11: some literary-critical observations. Black, David Alan. *Criswell Th R* 2:269-289 Spr 1988

BIBLE (NT)- PHILIPPIANS—CRITICISM, TEXTUAL
The Aramaic background of Philippians 2:6-11. Fitzmyer, Joseph A. *C B Q* 50:470-483 Jl 1988

BIBLE (NT)- REVELATION
The apocalyptic pastor. Peterson, Eugene H. *Ref J* 38:16-20 My 1988
Elusive allusions: the problematic use of the Old Testament in Revelation. Paulien, Jon. *Bib Res* 33:37-53 1988
Martyr christology in the Apocalypse. Reddish, Mitchell G. *J St N T* no 33: 85-95 1988
Martyria Iēsou revisited [reply to P Vassiliadis, 36:129-134 1985]. Mazzaferri, Fred. *Bib Tr* 39:114-122 Ja 1988
The "Nero Redivivus" rumour and the date of the Apocalypse of John. Trudinger, Paul. *St Mark R* no 131:43-44 S 1987
Die Offenbarung - eine Offenbarung [review article; W Jens, *Das A und das O: die Offenbarung des Johannes*, 1987]. Stegemann, Ekkehard W. *Ref* 37: 160-162 Ap 1988
Pliny's prosecutions of Christians: Revelation and 1 Peter. Downing, F Gerald. *J St N T* no 34:105-123 1988

Recent developments in the study of the book of Revelation. Paulien, Jon. *A U Sem St* 26:159-170 Sum 1988
Some Greek words with Hebrew meanings in the book of Revelation. Newport, Kenneth G C. *A U Sem St* 26:25-31 Spr 1988
Visión de conjunto de la mistica nupcial en el apocalipsis [Eng abst]. Feuillet, André. *Scripta Th* 18 no 2:407-431 1986
The way of the Lamb: Christ in the Apocalypse [Lenten meditations; figs, plates, hymns with music]. Weber, Hans Ruedi. *Risk Bk Ser* no 36:1-58 1988
Worship in the Revelation to John. Peterson, David. *Ref Th R* 47:67-77 S-D 1988

BIBLE (NT)- REVELATION—BIBLIOGRAPHY
The study of the Apocalypse today [review article]. Jeske, Richard L, and Barr, David L. *Rel St R* 14:337-340 O 1988*

BIBLE (NT)- REVELATION—CRITICISM, LITERARY
The *Apocalypse of John* and the problem of genre [bibliog]. Aune, David E. *Semeia* no 36:65-96 1986
The problem of apocalyptic genre and the *Apocalypse of John* [diags, bibliog]. Hellholm, David. *Semeia* no 36:13-64 1986
A sociological analysis of tribulation in the *Apocalypse of John*. Thompson, Leonard. *Semeia* no 36:147-174 1986

BIBLE (NT)- REVELATION—THEOLOGY
Wie christlich ist die Offenbarung des Johannes? Lohse, Eduard. *N T St* 34 no 3:321-338 1988

BIBLE (NT)- REVELATION 1-3
Meditation zu Offenbarung 2:8-11. Schrage, Wolfgang. *Ev Th* 48 no 5:388-403 1988
The rhetorical situations of Revelation 1-3 [tables of biblical references]. Kirby, John T. *N T St* 34 no 2:197-207 1988
The στῦλος of Revelation 3:12 and ancient coronation rites. Wilkinson, Richard H. *J B L* 107:498-501 S 1988
Why the Laodiceans received lukewarm water (Revelation 3:15-18). Porter, Stanley E. *Tyndale Bul* no 38:143-149 1987

BIBLE (NT)- REVELATION 4-22
Algunas reflexiones en torno al "Séptimo sello" del Apocalipsis (Apc 8,1). Beneitez, Manuel. *Est Ecles* 63:29-62 Ja-Mr 1988
The concept of vengeance in the book of Revelation in its Old Testament and Near Eastern context [diss abst; Andrews Univ, 1987]. Musvosvi, Joel Nobel. *A U Sem St* 26:83-84 Spr 1988
The followers of the lamb: visionary rhetoric and social-political situation [bibliog]. Fiorenza, Elisabeth Schüssler. *Semeia* no 36:123-146 1986
Hadrian and the Nero *redivivus* myth. Kreitzer, Larry. *Z Neut W* 79 no 1-2: 92-115 1988
The ultimate vision: new heaven and new earth: Bible study on Revelation 21:1-4. Bediako, Kwame. *Miss St* 5 no 2:32-38 1988

BIBLE (NT)- ROMANS
Paul's use of creation themes: a test of Romans 1-8. Kraftchick, Steve. *Ex Auditu* 3:72-87 1987

BIBLE (NT)- ROMANS—COMMENTARIES
"On the frontiers of what is observable": Barth's *Römerbrief* and negative theology. Webster, John B. *Down R* 105:169-180 Jl 1987

BIBLE (NT)- ROMANS—CRITICISM, INTERPRETATION
An alternative suggestion for the purpose of Romans. Russell, Walter B, III. *Bib Sac* 145:174-184 Ap-Je 1988

BIBLE (NT)- ROMANS—THEOLOGY
Honour and righteousness in Romans. Moxnes, Halvor. *J St N T* no 32:61-77 1988
Paul's theology: consistent or inconsistent? Beker, Johan Christiaan. *N T St* 34 no 3:364-377 1988
Romans 4 as apologetic theology. Guerra, Anthony J. *Harv Th R* 81:251-270 Jl 1988
The theme of Romans. Stuhlmacher, Peter. *Aust Bib R* 36:31-44 1988

BIBLE (NT)- ROMANS 1-4
The alleged rabbinic background of Rom 3:31. Thompson, Richard W. *Eph Th L* 63 no 1:136-148 1987
Calvin and Abraham: the interpretation of Romans 4 in the sixteenth century. Steinmetz, David C. *Ch H* 57:443-455 D 1988
La funzione strutturale di 3:1-8 nella lettera ai Romani [Eng abst]. Penna, Romano. *Biblica* 69 no 4:507-542 1988
The inclusion of the gentiles in Rom 3:27-30. Thompson, Richard W. *Biblica* 69 no 4:543-546 1988
Une loi de foi: la pensée de la loi en Romains 3:19-31 [lexicographical table]. Lafon, Guy. *R Sci Rel* 61:32-53 Ja-Ap 1987
The meaning of "nature" in Romans 1 and its implications for biblical proscriptions of homosexual behavior. DeYoung, James B. *J Ev Th S* 31: 429-441 D 1988
Rm 1:18-3:20 - incohérence ou cohérence de l'argumentation paulinienne? [Eng abst]. Aletti, Jean Noël. *Biblica* 69 no 1:47-62 1988
Romans 4 as apologetic theology. Guerra, Anthony J. *Harv Th R* 81:251-270 Jl 1988
Romans 4:5 in *TEV*: a plea for consistency [translation tables]. Moore, Richard K. *Bib Tr* 39:126-129 Ja 1988
The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. Dockery, David S. *Wesley Th J* 22:24-36 Fall 1987

BIBLE (NT)- ROMANS 5-8
Adam as analogy: help or hindrance? [1 Cor 15; Rom 5]. Kreitzer, Larry. *King's Th R* 11:59-62 Aut 1988
L'antithèse de Rm 5-8. Roland, Philippe. *Biblica* 69 no 3:396-400 1988
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
Believers' struggle and triumph in Christ: Bible study on Romans 8:31-39. Karotemprel, Sebastian. *Miss St* 5 no 2:26-31 1988
The coherence of Romans 7:1-8:8. Morrison, Bruce, and Woodhouse, John. *Ref Th R* 47:8-16 Ja-Ap 1988
Hoe direk lei die Gees? 'n dogmatiese en eksegetiese ondersoek rondom Romeine 8:14. Nicol, W. *Skrif en Kerk* 7 no 2:173-197 1986
"Let God arise and end the reign of sin": a contribution to the study of Pauline parenesis [Rom 6:12-14]. Marcus, Joel. *Biblica* 69 no 3:386-395 1988
Pelagius' interpretation of Rom 5:12-21: exegesis within the limits of polemic. De Bruyn, Theodore S. *Toronto J Th* 4:30-43 Spr 1988
Reception theory and biblical exegesis. Watson, Nigel. *Aust Bib R* 36:45-56 1988
The role of the tenth commandment in Romans 7. Ziesler, John A. *J St N T* no 33:41-56 1988
Romans 8: a challenge to Christian involvement. Thomas, Carolyn. *Trinity Sem R* 10:31-37 Spr 1988
Romans 8:31-39 [expository article]. Tisdale, Leonora Tubbs. *Interp* 42:68-72 Ja 1988
Style and the rhetorical situation of Romans 8:31-39 [structural charts]. Snyman, Andreas H. *N T St* 34 no 2:218-231 1988
"The type of the one to come" (Rom 5:14): fate and responsibility in Romans 5:12-21. Byrne, Brendan. *Aust Bib R* 36:19-30 1988

BIBLE (NT)- ROMANS 9-11
Exegesis of *telos* in Romans 10:4. Linss, Wilhelm C. *Bib Res* 33:5-12 1988
Israel und Kirche in Römer 9. Rese, Martin. *N T St* 34 no 2:208-217 1988
The Old Testament background of Paul's "all Israel" in Romans 11:26a. Osborne, William L. *Asia J Th* 2:282-293 O 1988
Paul and his Jewish-Christian interpreters. Martyn, J Louis. *Union S Q R* 42 no 1-2:1-15 1988
Paul and the salvation of Israel: a perspective on Romans 9-11. Getty, Mary Ann. *C B Q* 50:456-469 Jl 1988

BIBLE (NT)- ROMANS 12-16
"Humble submission to Almighty God" and its biblical foundation: contextual exegesis of Romans 13:1-7. Draper, Jonathan A. *J Th So Africa* no 63: 30-38 Je 1988
Das Problem der Grundlagen der paulinischen Ethik (Rom 12:1-2). Betz, Hans Dieter. *Z Th K* 85 no 2:199-218 1988
The public honouring of Christian benefactors: Romans 13:3-4 and 1 Peter 2:14-15. Winter, Bruce W. *J St N T* no 34:87-103 1988
Who was Phoebe? Translating *diakonos* in Romans 16:1. Arichea, Daniel C, Jr. *Bib Tr* 39:401-409 O 1988

BIBLE (NT)- THESSALONIANS I
Christen und Heiden: die paulinische Paränese in I Thess 4:3-8. Wonska, Herbert. *Th Z* 43 no 1-2:210-218 1987
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
Ὁμειρόμενοι in 1 Thess 2:8. Baumert, Norbert. *Biblica* 68 no 44:552-563 1987
The Paulinism of Acts again: two historical clues in 1 Thessalonians. Wenham, David. *Themelios* 13:53-55 Ja-F 1988
Paulus über den Tag des Herrn: Homiletisch orientierte Auslegung von 1 Thess 5:1-11. Reicke, Bo. *Th Z* 44 no 1:91-96 1988
La provisionalidad responsable: el tiempo Cristiano en perspectiva escatologica [1 Peter and 1 Thess 1 4-5; Eng abst]. Molina Palma, Mario A. *Est Bib* 45 no 3-4:337-346 1987

BIBLE (NT)- THESSALONIANS II
The idle in 2 Thess 3:6-12: an eschatological or a social problem? Russell, Ronald. *N T St* 34 no 1:105-119 1988

BIBLE (NT)- TIMOTHY I
Les anciens et l'interprétation de 1 Tim 5:17 chez Calvin: une curiosité dans l'histoire de l'exégèse. McKee, Elsie Anne. *R Th Ph* 120 no 4:411-417 1988
The Christian life in 1 Timothy. Marshall, I Howard. *Taiwan J Th* no 9:151-164 Mr 1987
Providentia for the widows of 1 Timothy 5:3-16. Winter, Bruce W. *Tyndale Bul* no 39:83-99 1988
Women are saved through bearing children (1 Timothy 2:11-15). Jagt, Krijn A van der. *Bib Tr* 39:201-208 Ap 1988

BIBLE (OT)—AGRICULTURE
Latifundialization and Isaiah 5:8-10 [bibliog]. Premnath, D N. *J St O T* no 40:49-60 1988
Systemic study of the Israelite monarchy [bibliog]. Chaney, Marvin L. *Semeia* no 37:53-76 1986
Why did the early Israelites dig all those pits? [diags, photos]. Currid, John D, and Gregg, Jeffrey L. *Bib Arch R* 14 no 5:54-57 1988

BIBLE (OT)—ANTIQUITIES
Archaeology and the biblical text. Brandfon, Fredric R. *Bib Arch R* 14 no 1: 54-59 1988
Yigal Shiloh [interview, photos]. Shiloh, Yigal. *Bib Arch R* 14 no 3:38-46 1988

BIBLE (OT)—ASSYRO-BABYLONIAN INFLUENCE
see also Bible (OT)—Cultural Relations
L'évolution sémantique des termes hébreux et araméens *phh* et *sgn* et accadiens *pāhatu* et *šaknu* [textual citation tables]. Petit, Thierry. *J B L* 107:53-67 Mr 1988
De functie van Jeremia 50 en 51 binnen het boek Jeremia [Eng abst]. Smelik, Klaas A D. *Ned T Tij* 41:265-278 O 1987
Hezekiah's display: another parallel. Begg, Christopher T. *Bib Not* no 41:7-8 1988
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987
Sumerian literature: background to the Bible [ils]. Hallo, William W. *Bible R* 4:28-38 Je 1988

BIBLE (OT)—AUTHORSHIP
The book of Nahum: the question of authorship within the canonical process [tables]. Christensen, Duane L. *J Ev Th S* 31:51-58 Mr 1988
A new challenge to the documentary hypothesis [review, I M Kikawada and A Quinn, *Before Abraham was: the unity of Genesis 1-11*, 1985]. McCarter, P Kyle, Jr. *Bible R* 4:34-39 Ap 1988

BIBLE (OT)—BIBLIOGRAPHY
see also Bibliographies—Biblical Studies
Alttestamentliche Themen in der neueren Forschung [bibliog essay]. Klopfenstein, Martin A. *Th Ru* 53 no 4:331-353 1988
Bibliographie Wolfram Herrmann. Vieweger, Dieter. *Th Lit* 113:555-558 Jl 1988
Professor Sigmund Mowinckel: a bibliography. Kvale, Dagfinn, and Rian, Dagfinn, eds. *SJOT* no 2:93-169 1988
Recent Continental Old Testament literature [bibliog essay]. Coggins, Richard J. *Expos T* 99:327-331 Ag 1988

Record of work published or in progress [bibliog of OT studies]. *Bul Septuagint St* 20:7-20 Fall 1987

BIBLE (OT)—BIOGRAPHIES
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987

BIBLE (OT)—CANAANITE INFLUENCE
The cult of Molek/Milchom: some remarks on G C Heider's monograph [*The cult of Molek: a reassessment*, 1985]. Lust, Johan. *Eph Th L* 63 no 4: 361-366 1987
Death and afterlife in Ugarit and Israel [review, *Beatific afterlife in ancient Israel and the ancient Near East*, by K Spronk, 1986]. Smith, Mark S, and Bloch-Smith, Elizabeth M. *J Am Orient Soc* 108:277-284 Ap-Je 1988
East of Eden [Gen 2-3 und Ugaritic texts KTU 1,100 and 1,107]. Moor, Johannes C de. *Z Altt W* 100 no 1:105-111 1988
The inviolability of Zion: a pre-Israelite tradition? Ockinga, Boyo G. *Bib Not* no 44:54-60 1988
Supplementa Ismaelitica [fig]. Knauf, Ernst Axel. *Bib Not* no 40:16-23 1987

BIBLE (OT)—CANON
Der Ertrag von Bibelstellenregistern für die Kanonsgeschichte [Eng abst]. Stuhlhofer, Franz. *Z Altt W* 100 no 2:244-261 1988
Gericht Gottes und Geschicke der Völker nach Zef 3:13: Erwägungen zur Frage: In welchem Sinne ist der kanonische Endtext normativ? Oeming, Manfred. *Th Q* 167 no 4:289-300 1987
Hearing and heeding: tasks for Old Testament interpretation [address, installation as C Vander Meulen Professor of Old Testament; bibliog]. Coughenour, Robert A. *Ref R* 41:117-138 Wint 1988
The Prague school of Old Testament research and the canonical approach to Scripture. Macek, Petr. *Com Via* 30:89-97 Sum 1987
The process: how we got our Bible. Youngblood, Ronald. *Chr T* 32:24-38 F 5 1988
Psalm 146 in its context [rhetorical and canonical criticism]. Kselman, John S. *C B Q* 50:587-599 O 1988
Stellung und Bedeutung des Buches Ruth im alttestamentlichen Kanon. Vuilleumier, René. *Th Z* 44 no 3:193-210 1988
Die theologische Bedeutung der Endform eines Textes; über von K Bieberstein. Childs, Brevard S. *Th Q* 167 no 4:242-251 1987
The Torah canon of Judaism and the interpretation of Hebrew Scripture. Frerichs, Ernest S. *Horizons Bib Th* 9:13-25 Je 1987

BIBLE (OT)—CHRONOLOGY
see also Calendar, Jewish
Biblical and archaeological data bearing on the late date of the Exodus. Stigers, Harold G. *Near East Arch Soc Bul* ns no 30:5-26 Wint 1988

BIBLE (OT)—COMMENTARIES
Elements of *peshat* in traditional Jewish Bible exegesis. Cohen, Chaim. *Immanuel* no 21:30-42 Sum 1987
Recent Old Testament commentaries [review article]. Rodd, Cyril S. *Expos T* 99:168-171 Mr 1988*

BIBLE (OT)—CRITICISM, FORM
Zum Problem des Mythos. Richter, Hans Friedemann. *Z Rel Gg* 40 no 1:24-43 1988

BIBLE (OT)—CRITICISM, HISTORICAL
The contribution of women's studies to Old Testament studies: a male reaction. Coggins, Richard J. *Th* 91:5-16 Ja 1988
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988

BIBLE (OT)—CRITICISM, INTERPRETATION
Hearing and heeding: tasks for Old Testament interpretation [address, installation as C Vander Meulen Professor of Old Testament; bibliog]. Coughenour, Robert A. *Ref R* 41:117-138 Wint 1988
Methoden und Moden in der alttestamentlichen Wissenschaft. Fohrer, Georg. *Z Altt W* 100 suppl:243-254 1988
Mowinckel and the Uppsala school. Ringgren, Helmer. *SJOT* no 2:36-41 1988
Mowinckel, the Old Testament, and the question of natural theology: the second Mowinckel lecture, Oslo, 27. Barr, James. *St Th* 42 no 1:21-38 1988
Pour une critique de la lecture. Florentin-Smyth, Françoise. *E T Rel* 63 no 3: 361-365 1988
Scripture and context: the use of the Exodus theme in the hermeneutics of liberation theology. Oosthuizen, M J. *Scriptura* no 25:7-22 1988
They set us in new paths; pt 2: What gets lost in untranslation: the Old Testament [review article]. Carroll, Robert P. *Expos T* 100:44-48 N 1988*
La violence de Dieu dans la Bible Juive: approche symbolique et interprétation théologique. Girard, Marc. *Sci Esprit* 39:145-170 My-S 1987

BIBLE (OT)—CRITICISM, INTERPRETATION—HISTORY
Approches classiques de l'Ancien Testament: techniques exégétiques et implications théologiques. Rose, Martin. *E T Rel* 63 no 3:337-360 1988
Chrysostom as Old Testament commentator. Hill, Robert. *Est Bib* 46 no 1: 61-77 1988
El Comentario al Genesis de Antonio de Honcala. Sánchez Caro, José Manuel. *Salmanticensis* 34:327-357 S-D 1987
The eclipse of the prophet in contemporary prophetic studies. Ward, James M. *Union S Q R* 42 no 1-2:97-104 1988
Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. Utzschneider, Helmut. *Ev Th* 48 no 3:182-198 1988
Jots and tittles: on scriptural interpretation in rabbinic and patristic literatures. Visotzky, Burton L. *Prooftexts* 8:257-269 S 1988
Die Prophetie im Urteil Bernhard Duhms. Reventlow, Henning, Graf. *Z Th K* 85 no 3:259-274 1988
Sigmund Mowinckel and his relation to the literary critical school. Saebø, Magne. *St Th* 40 no 2:81-93 1986
Some results and reversals of the higher criticism of the Old Testament. Walker, Larry L. *Criswell Th R* 1:281-294 Spr 1987

BIBLE (OT)—CRITICISM, INTERPRETATION, CHRISTIAN
Must "biblical theology" be Christian theology? Rendtorff, Rolf. *Bible R* 4: 40-43 Je 1988
Papers from the 3d annual Biblical Colloquium [Pittsburgh, N 1986]. Mauser, Ulrich W, ed. *Horizons Bib Th* 9:1-40 Je 1987*

BIBLE (OT)—CRITICISM, INTERPRETATION, JEWISH
see also Midrash
The background of speech: some observations on the representation of Targumic exegesis. Samely, Alexander. *J Jew St* 39:251-260 Aut 1988
The eighth principle of Judaism and the literary simultaneity of Scripture. Levenson, Jon D. *J Rel* 68:205-225 Ap 1988
Elements of *peshat* in traditional Jewish Bible exegesis. Cohen, Chaim. *Immanuel* no 21:30-42 Sum 1987
Further observations on the structure of Philo's allegorical treatises [analytic and textual appendices]. Runia, David T. *Vig Chr* 41 no 2:105-138 1987
God's intervening action. Klenicki, Leon. *Chr Jew Relations* 21:5-11 Spr 1988
Methodology of Rashi in his commentary on the Torah. Doron, Pinchas. *Est Bib* 45 no 1-2:93-104 1987
Must "biblical theology" be Christian theology? Rendtorff, Rolf. *Bible R* 4: 40-43 Je 1988
Papers from the 3d annual Biblical Colloquium [Pittsburgh, N 1986]. Mauser, Ulrich W, ed. *Horizons Bib Th* 9:1-40 Je 1987*
Rashi's commentary on the Torah: a survey of recent publications. Levy, B Barry. *Tradition (Jewish)* 23:102-116 Sum 1988
The religious significance of the *peshat;* tr by E L Greenstein. Simon, Uriel. *Tradition (Jewish)* 23:41-63 Wint 1988
Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988
Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. Ellenson, David, and Jacobs, Richard. *Mod Jud* 8:27-40 F 1988
Las treinta y tres reglas de intepretacion segun el texto del Genesis ha-Gadol (1). Navarro Peiró, Angeles. *Est Bib* 46 no 1:79-96 1988
The validity of feminist biblical interpretation. Scolnic, Benjamin E. *Conserv Judaism* 38:10-20 Spr 1986

BIBLE (OT)—CRITICISM, LITERARY
see also Deuteronomic Editor
Defending biblical poetics [review article; M Sternberg, *The poetics of biblical narrative*, 1985]. Poland, Lynn M. *J Rel* 68:426-434 Jl 1988
Israel in the mirror of nature: animal metaphors in the ritual and narratives of ancient Israel [bibliog]. Eilberg-Schwartz, Howard. *J Ritual St* 2:1-30 Wint 1988
The Joseph story and divine politics: a comparative study of a biographic formula from the ancient Near East [table]. King, J Robin. *J B L* 106:577-594 D 1987
Literarkritik [bibliog]. Schweizer, Harald. *Th Q* 168 no 1:23-43 1988
La "reprise". Anbar, Moshé. *Vet Test* 38:385-398 O 1988
Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988
Sigmund Mowinckel and his relation to the literary critical school. Saebø, Magne. *St Th* 40 no 2:81-93 1986
Sigmund Mowinckel in his relation to the literary critical school. Saebø, Magne. *SJOT* no 2:23-35 1988
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988

BIBLE (OT)—CRITICISM, REDACTION
Der Auszulegende Texte. Gese, Hartmut. *Th Q* 167 no 4:252-265 1987

BIBLE (OT)—CRITICISM, RHETORICAL *see* Rhetoric in the Bible

BIBLE (OT)—CRITICISM, SOURCE
Some aspects of Sigmund Mowinckel as an historian. Barstad, Hans M. *SJOT* no 2:83-91 1988
Zur Verschriftlichung mündlicher Tradition in der Bibel. Hahn, Ferdinand. *Z Rel Gg* 39 no 4:307-318 1987

BIBLE (OT)—CRITICISM, TEXTUAL
Double literary editions of biblical narratives and reflections on determing the form to be translated. Ulrich, Eugene. *Per Rel St* 15:101-116 Wint 1988
Un tentativo di "critica della critica" testuale dell'AT [*Critique textuelle de l'Ancien Testament*, ed by D Barthélemy, 1986]. Borbone, Giorgio. *Biblica* 69 no 3:422-429 1988
The use and abuse of the term "LXX" and related terminology in recent scholarship. Greenspoon, Leonard. *Bul Septuagint St* 20:21-29 Fall 1987

BIBLE (OT)—CULTURAL RELATIONS
see also Bible (OT)—Canaanite Influence
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
Abraham - historische Perspektiven [bibliog]. Görg, Manfred. *Bib Not* no 41: 11-14 1988
The Amorite background of Psalm 29. Malamat, Abraham. *Z Altt W* 100 suppl:156-160 1988
Das Aufleben des Mythos unter den Judäern während des babylonischen Zeitalters. Herrmann, Wolfram. *Bib Not* no 40:97-129 1987
Babylonian and biblical acrostics. Soll, William Michael. *Biblica* 69 no 3:305-323 1988
Creation and the human predicament in Job. Janzen, J Gerald. *Ex Auditu* 3: 45-53 1987
Echoes of Judaean necromancy in Isaiah 28:7-22. Toorn, K van der. *Z Altt W* 100 no 2:199-217 1988
Eva als "lebendiges Kunstwerk": Traditionsgeschichtliches zu Gen 2:21-22(23,24) und 3:20. Uehlinger, Christoph. *Bib Not* no 43:90-99 1988
The Joseph story and divine politics: a comparative study of a biographic formula from the ancient Near East [table]. King, J Robin. *J B L* 106:577-594 D 1987
Le motif de la création dans les Psaumes. Trublet, J. *Foi Vie* 87:23-48 S 1988
The Old Testament against its cultural background and its implications for theological education [bibliog]. Premnath, D N. *Asia J Th* 2:98-105 Ap 1988
Reasoning with the foxes: female wit in a world of male power. Exum, J Cheryl, and Bos, Johanna W H, eds. *Semeia* no 42:1-156 1988*
'rṣ (h)ḥyym - "The land of the living". Barré, Michael L. *J St O T* no 41:37-59 1988
Der Schutzpanzer des Propheten: Restaurationsarbeiten an Jer 15:11-12. Seybold, Klaus. *Bib Z* ns 32 no 1:265-273 1988

"A tale of two cities": nationalism in Zion and Babylon. Sheriffs, Deryck C T. *Tyndale Bul* no 39:19-57 1988
Using archaeology to interpret a biblical text: the *marzeah* Amos denounces [photos, figs]. King, Philip J. *Bib Arch R* 14 no 4:34-44 1988

BIBLE (OT)—EGYPTIAN INFLUENCE
see also Bible (OT)—Cultural Relations
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988

BIBLE (OT)—ETHICS
Amos 5:13: The deadly silence of the prosperous. Smith, Gary V. *J B L* 107: 289-291 Je 1988
Eschatology and ethics in the Hebrew Bible. Harrelson, Walter. *Union S Q R* 42 no 1-2:43-48 1988
Mord auf dem Abort: Überlegungen zu Humor, Gewaltdarstellung und Realienkunde in Ri 3:12-30. Hübner, Ulrich. *Bib Not* no 40:130-140 1987
The theology and ethics of the book of Proverbs [chapters 1-9; bibliog]. Toombs, Lawrence E. *Consensus* 14 no 2:7-24 1988

BIBLE (OT)—GENEALOGY
The Asherite genealogy in 1 Chronicles 7:3-40 [chart]. Edelman, Diana. *Bib Res* 33:13-23 1988
The Historical Abraham. McCarter, P Kyle, Jr. *Interp* 42:341-352 O 1988
The primeval histories of Greece and Israel compared. Van Seters, John. *Z Altt W* 100 no 1:1-22 1988
Reuben, first-born of Jacob. Cross, Frank Moore. *Z Altt W* 100 suppl:46-65 1988
Stellung und Bedeutung des Buches Ruth im alttestamentlichen Kanon. Vuilleumier, René. *Th Z* 44 no 3:193-210 1988

BIBLE (OT)—GENTILES *see* Gentiles in the Old Testament

BIBLE (OT)—GEOGRAPHY
Early Israelite cultic centres in the hill country. Rosen, Baruch. *Vet Test* 38: 114-117 Ja 1988
Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. Berg, Werner. *Bib Z* ns 32 no 1:35-51 1988
Nahum und Theben: zum topographisch-historischen Hintergrund von Nah 3:8f. Schneider, Thomas. *Bib Not* no 44:63-73 1988
The Sharon - symbol of God's abundance [photos]. Borowski, Oded. *Bible R* 4:40-43 Ap 1988
Zur Identität des Pischon (Gen 2:11). Görg, Manfred. *Bib Not* no 40:11-13 1987

BIBLE (OT)—GREEK INFLUENCE
Hellenistic influence in the book of Proverbs (Septuagint)? [bibliog]. Cook, Johann. *Bul Septuagint St* 20:30-42 Fall 1987

BIBLE (OT)—HISTORIOGRAPHY
1 Kings 10:26-29: a reconsideration. Schley, Donald D, Jr. *J B L* 106:595-601 D 1987
The interpretation of the ten horns of Daniel 7. Caragounis, Chrys C. *Eph Th L* 63 no 1:106-113 1987
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988
Some aspects of Sigmund Mowinckel as an historian. Barstad, Hans M. *SJOT* no 2:83-91 1988
Überlegungen zum "Brief des Elia" (2 Chr 21:12-15). Diebner, Bernd Jørg. *Henoch* 9 no 2:197-228 1987

BIBLE (OT)—HISTORY AND DATING
Correlations between Old Aramaic inscriptions and the Aramaic section of Daniel [diss abst; Andrews Univ, 1987]. Stefanovic, Zdravko. *A U Sem St* 26:85 Spr 1988
Joshua and ancient Near Eastern warfare. Niehaus, Jeffrey J. *J Ev Th S* 31: 37-50 Mr 1988
The socio-historical setting of Malachi. Drinkard, Joel F, Jr. *Rv Ex* 84:383-390 Sum 1987

BIBLE (OT)—HISTORY OF BIBLICAL EVENTS
Die Amazjaerzählung (Am 7:10-17) zwischen Literatur und Historie. Utzschneider, Helmut. *Bib Not* no 41:76-101 1988
Archaeology and the biblical text. Brandfon, Fredric R. *Bib Arch R* 14 no 1: 54-59 1988
Retelling the Bible: idolatry in Pseudo-Philo. Murphy, Frederick J. *J B L* 107:275-287 Je 1988
"Sennacherib's second Palestinian campaign": an additional indication [reply to W H Shea, 104:401-418 1985]. Begg, Christopher T. *J B L* 106:685-686 D 1987
O surgimento da monarquia israelita sob Saul. Dreher, Carlos A. *Estudos Teol (Brazil)* 28 no 1:57-70 1988

BIBLE (OT)—HISTORY OF CONTEMPORARY EVENTS
Another look at the *Gestalt* of "Darius the Mede". Grabbe, Lester L. *C B Q* 50:198-213 Ap 1988
The Belshazzar of Daniel and the Belshazzar of history [reply to W H Shea, 20:133-149 Sum 1982; rejoinder, pp 67-81]. Grabbe, Lester L. *A U Sem St* 26:59-66 Spr 1988
La expedición de Senaquerib contra Jerusalén: reflexiones en torno a un libro reciente [F Gonçalves, 1986; Eng abst]. Trebolle Barrera, Julio. *Est Bib* 45 no 1-2:7-21 1987
A lawsuit against the nations: reflections on the oracles against the nations in Jeremiah [46-51]. Smothers, Thomas G. *Rv Ex* 85:545-554 Sum 1988

BIBLE (OT)—HOMILETIC USE
Preaching from Malachi. Gloer, W Hulitt. *Rv Ex* 84:453-464 Sum 1987
Recognizing the tone: preaching from the Psalms during Pentecost. Dotts, Ted J, Jr. *Q R (Methodist)* 8:71-88 Spr 1988

BIBLE (OT)—INTRODUCTIONS
Introduction to the book of Malachi. Watts, John D W. *Rv Ex* 84:373-381 Sum 1987
A survey of some introductions to the Old Testament (a special review article). Tate, Marvin E. *Rv Ex* 84:315-321 Spr 1987

BIBLE (OT)—LANGUAGE, STYLE
see also Hebrew Language
Babylonian and biblical acrostics. Soll, William Michael. *Biblica* 69 no 3:305-323 1988
Bilingual wordplay in the Bible. Rendsburg, Gary A. *Vet Test* 38:354-357 Jl 1988
Consecutive and conjunctive imperfect: the form of the imperfect with *waw* in biblical Hebrew [tables of grammatical forms]. Qimron, Elisha. *Jew Q R* 77:149-161 O 1986-Ja 1987
"For I have the way of women": deception, gender, and ideology in biblical narrative [bibliog]. Fuchs, Esther. *Semeia* no 42:68-83 1988
"Fraught with background": literary ambiguity in 2 Samuel 11. Yee, Gale A. *Interp* 42:240-253 Jl 1988
L'ironie de Tamar (Gen 38). Ska, Jean Louis. *Z Altt W* 100 no 2:261-263 1988
Isaiah 14:4b-23: ironic reversal through concentric structure and mythic allusion [Gilgamesh XI]. O'Connell, Robert H. *Vet Test* 38:406-418 O 1988
Language and style in biblical Aramaic: observations on the unity of Daniel 2-6. Wesselius, J W. *Vet Test* 38:194-209 Ap 1988
Literary analysis and the unity of Nahum [literary table]. Patterson, Richard D, and Travers, Michael E. *Grace Th J* 9:45-58 Spr 1988
Mord auf dem Abort: Überlegungen zu Humor, Gewaltdarstellung und Realienkunde in Ri 3:12-30. Hübner, Ulrich. *Bib Not* no 40:130-140 1987
Neuere Arbeiten zur Sprachgestalt alttestamentlicher Texte [bibliog essay]. Höffken, Peter. *Bibliotheca Orientalis* 43:647-660 S-N 1986
Of syntax and style in the "Late Biblical Hebrew"—"Old Canaanite" connection. Gevirtz, Stanley. *J Anc Near East Soc* 18:25-29 1986
Post-exilic Hebrew linguistic developments in Esther: a diachronic approach. Bergey, Ronald L. *J Ev Th S* 31:161-168 Je 1988
A reinvestigation of the linguistic relationship between Chronicles and Ezra-Nehemiah. Talshir, David. *Vet Test* 38:165-193 Ap 1988
La "reprise". Anbar, Moshé. *Vet Test* 38:385-398 O 1988
Some observations on the composition of Psalm 47. Sibinga, Joost Smit. *Vet Test* 38:474-480 O 1988
The use of figurative language in Malachi 2:10-16. Ogden, Graham S. *Bib Tr* 39:223-230 Ap 1988
Wisdom vocabulary in the Hebrew Psalter: a contribution to the study of "Wisdom Psalms". Hurvitz, Avi. *Vet Test* 38:41-51 Ja 1988
Wordplay and dialect in Amos 8:1-2. *J Ev Th S* 31:407-410 D 1988
Zur Syntagmen-Folge im hebräischen Verbalsatz: die Stellung des Subjekts in Dtn 1-15. Gross, Walter. *Bib Not* no 40:63-96 1987

BIBLE (OT)—LANGUAGE, STYLE—GENDER
Gender and speech: redeeming the text. Zelechow, Bernard. *Grail* 4:37-42 Je 1988
Translating sexist language as a theological and cultural problem. Bird, Phyllis A. *Union S Q R* 42 no 1-2:89-95 1988

BIBLE (OT)—LAW
see also Commandments, Ten; Jewish Law
Family and sex laws in Deuteronomy and the Book of Covenant. Rofé, Alexander. *Henoch* 9 no 2:131-159 1987
God's will for his people: Deuteronomy 6:20-25. Vassiliadis, Petros. *Int R Miss* 77:179-184 Ap 1988
The perplexing Pentateuch, Wenham, Gordon J. *Vox Ev* 17:7-21 1987
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
La ronde des paroles: lecture du Psaume 19. Bourquin, Henriette; Chambron, Martine; Gros, M; and Lainville, C. *Foi Vie* 87:15-21 S 1988
Sacrifice de réparation et rites de levée de sanction. Marx, Alfred. *Z Altt W* 100 no 2:183-198 1988
Zur Abfolge der Gesetze in Deuteronomium 16:18-21:23 - weitere Beobachtungen. Braulik, Georg. *Biblica* 69 no 1:63-92 1988

BIBLE (OT)—LITURGICAL USE
Worship resources for Malachi. Richardson, Paul A. *Rv Ex* 84:479-486 Sum 1987

BIBLE (OT)—MANUSCRIPTS
see also Qumran Scrolls
A critical edition of seven Deuteronomy manuscripts: 4QDt^a, 4QDt^c, 4QDt^d, 4QDt^f, 4QDt^g, 4QDt^l, 4QDt^n. White, Sidnie Ann. *Harv Th R* 81:455 O 1988
Daniel manuscripts from Qumran; pt 1: A preliminary edition of *4QDan^a* [photos, transcriptions, bibliog]. Ulrich, Eugene. *A S O R Bul* no 268:17-37 N 1987
Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism. Tov, Emanuel. *J Jew St* 39:5-37 Spr 1988
New fragments of Genesis in Sahidic [P Chester Beatty 2023; Gen 7:13-17; 27:23-25, 27-32]. Pietersma, Albert, and Comstock, S T. *Bul Am Soc Papyr* 23 no 3-4:137-147 1986

BIBLE (OT)—MYTH *see* Myth in the Old Testament

BIBLE (OT)—NAMES
Die herkoms en betekenis van die naam Elkana. Van Zyl, A H. *Skrif en Kerk* 7 no 2:219-223 1986
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
Jehoseph in Ps 81:6. Layton, Scott C. *Biblica* 69 no 3:406-411 1988
Der Name Jeremia. Stamm, Johann Jakob. *Z Altt W* 100 suppl:100-106 1988
Notes on the prosopography of the Old Testament. Zadok, Ran. *Bib Not* no 42:44-48 1988
Die Wiedergabe JHWH-haltiger Personennamen in der Septuaginta. Norin, Stig. *SJOT* no 1:76-95 1988

BIBLE (OT)—PERSIAN INFLUENCE
Iranische Neujahrsfestmythologie und der Traum des Mordechai. Hutter, Manfred. *Bib Not* no 44:39-45 1988

BIBLE (OT)—POETRY *see* Hebrew Poetry

BIBLE (OT)—PRAYERS
En quête de Dieu - Psaume 69: proposition de structure. Cassou, Françoise. *Foi Vie* 87:49-57 S 1988

BIBLE (OT)—PROPHECIES
see also Prophets in the Old Testament
Die Fremdvölkersprüche des Amos - spätere *vaticinia ex eventu*? [reply to V Fritz, 37:26-38 Ja 1987]. Pfeifer, Gerhard. *Vet Test* 38:230-233 Ap 1988
Maimonides, imagination and the objectivity of prophecy [in *Guide of the perplexed;* Maimonides Lectures, Cambridge Univ, 1985]. Leaman, Oliver. *Religion* 18:69-80 Ja 1988
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988
Prophetie und Geschichte im Hoseabuch. Köckert, Matthias. *Z Th K* 85 no 1:3-30 1988

Samuel David Luzzatto and the unity of the book of Isaiah: a postscript. Kaplan, Lawrence. *Conserv Judaism* 38:77-81 Wint 1985-1986
Selfhood and biblical eschatology. Buss, Martin J. *Z Altt W* 100 suppl:214-222 1988
The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988

BIBLE (OT)—STUDY
Alttestamentliche Themen in der neueren Forschung [bibliog essay]. Klopfenstein, Martin A. *Th Ru* 53 no 4:331-353 1988
Lebendige Forschung im Alten Testament [100 anniv issue]. Kaiser, Otto, ed. *Z Altt W* 100 suppl:1-169 1988*
The Prague school of Old Testament research and the canonical approach to Scripture. Macek, Petr. *Com Via* 30:89-97 Sum 1987
Recent Continental Old Testament literature [bibliog essay]. Coggins, Richard J. *Expos T* 99:327-331 Ag 1988
"You say": confrontational dialogue in Malachi. Hendrix, John D. *Rv Ex* 84: 465-477 Sum 1987

BIBLE (OT)—STUDY—CONGRESSES
Congreso Internacional de Antiguo Testamento en Jerusalen [Ag 24-29 1986]. García López, F. *Salmanticensis* 34:87-93 Ja-Ap 1987
The IOSOT Congress in Jerusalem [Ag 24-29 1986]. Lust, Johan. *Eph Th L* 62 no 4:448-450 1986
Le livre d'Isaïe: Colloquium Biblicum Lovaniense 37 [Ag 19-21 1987]. Vermeylen, Jacques. *Eph Th L* 63 no 4:464-466 1987
XII Congreso de la IOSOT, Jerusalén, 24-29 de agosto de 1986. Vilar Hueso, Vicente. *Est Bib* 45 no 1-2:229-233 1987

BIBLE (OT)—STUDY—HISTORY
Christoph Barth 1917-1986: eine Biobibliographie. Janowski, Bernd. *Th Z* 43 no 3:295-298 1987
Gerasim Pavskii's clandestine Old Testament: the politics of nineteenth-century Russian biblical translation. Batalden, Stephen K. *Ch H* 57:486-498 D 1988

BIBLE (OT)—STUDY—METHODOLOGY
Archaeology and the biblical text. Brandfon, Fredric R. *Bib Arch R* 14 no 1: 54-59 1988
Methoden und Moden in der alttestamentlichen Wissenschaft. Fohrer, Georg. *Z Altt W* 100 suppl:243-254 1988

BIBLE (OT)—THEOLOGY
see also Covenants (Theology); Deuteronomic Editor; Yahwist
Afterlife: ancient Israel's changing vision of the world beyond [ils]. Lang, Bernhard. *Bible R* 4:12-23 F 1988
Alttestamentliche Voraussetzungen einer biblischen Theologie, geprüft am Glaubensbegriff. Wallis, Gerhard. *Th Lit* 113:1-13 Ja 1988
L'Ancien Testament et la théologie. Jacob, Edmond. *Z Altt W* 100 suppl:268-278 1988
Approches classiques de l'Ancien Testament: techniques exégétiques et implications théologiques. Rose, Martin. *E T Rel* 63 no 3:337-360 1988
The biblical understanding of creation and the human commitment. Talmon, Shemaryahu. *Ex Auditu* 3:98-119 1987
Cosmology and world order in the Old Testament: the divine council as cosmic-political symbol. Miller, Patrick D, Jr. *Horizons Bib Th* 9:53-78 D 1987
Da "Gud" ble til: noen gammeltestamentlige perspektiver. Barstad, Hans M. *Norsk T Tid* 89 no 1:19-26 1988
"Denn im Tod ist kein Gedenken an dich—" (Psalm 6:6): der Tod des Menschen - Gottes Tod? Hardmeier, Christol. *Ev Th* 48 no 4:292-311 1988
Divine covenants: their structure and function. Roehrs, Walter R. *Concor J* 14:7-27 Ja 1988
Eschatology and ethics in the Hebrew Bible. Harrelson, Walter. *Union S Q R* 42 no 1-2:43-48 1988
Die Frage nach dem Messias im Alten Testament als Problem alttestamentlicher Theologie und biblischer Hermeneutik. Waschke, Ernst Joachim. *Th Lit* 113:321-332 My 1988
"Die höchsten Berge sind dem Steinbock": über das Verständnis von Natur und Boden im Alten Testament [interview]. Keel, Othmar. *Ref* 37:34-39 F 1988
Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. Berg, Werner. *Bib Z* ns 32 no 1:35-51 1988
La mémoire de Dieu, devoir et grâce, selon l'Ancien Testament: quelques remarques à propos de la catéchèse. Martin-Achard, Robert. *E T Rel* 63 no 2:183-197 1988
Missiology and the Old Testament theology of religions. Holter, Knut. *Missionalia* 16:4-12 Ap 1988
L'origine de l'idée d'une alliance entre Dieu et Israël dans l'Ancien Testament [Eng abst]. Schenker, Adrian. *R Bib* 95:184-194 Ap 1988
"Outcry": its context in biblical theology. Kim, Ee Kon. *Interp* 42:229-239 Jl 1988
The politics of the Messiah: a new reading of Micah 4:14-5:5. Pannell, Randall J. *Per Rel St* 15:131-143 Sum 1988
The repentance of God: a key to evaluating Old Testament God-talk. Fretheim, Terence E. *Horizons Bib Th* 10:47-70 Je 1988

BIBLE (OT)—THEOLOGY—BIBLIOGRAPHY
Old Testament theology from 1978-1987. Hasel, Gerhard F. *A U Sem St* 26: 133-157 Sum 1988

BIBLE (OT)—THEOLOGY—METHODOLOGY
The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. Olofsson, Staffan. *SJOT* no 2:169-200 1988

BIBLE (OT)—TRANSLATING
Le cadeau du corps. Nothomb, Paul. *Foi Vie* 87:63-69 Ap 1988
Chiastic structures, peaks and cohesion in Nehemiah 9:6-37. Bliese, Loren F. *Bib Tr* 39:208-215 Ap 1988
Double literary editions of biblical narratives and reflections on determing the form to be translated. Ulrich, Eugene. *Per Rel St* 15:101-116 Wint 1988
Habakkuk 3:2: translation in context. Barré, Michael L. *C B Q* 50:184-197 Ap 1988
The Septuagint. Brock, Sebastian P. *Sourozh* no 29:32-44 Ag 1987
Sociology, theology and hope: the priestly case in exile. Pagán, Samuel. *Bib Tr* 39:317-329 Jl 1988
Translation problems in Ecclesiastes 5:13-17. Ogden, Graham S. *Bib Tr* 39: 423-428 O 1988
The use of figurative language in Malachi 2:10-16. Ogden, Graham S. *Bib Tr* 39:223-230 Ap 1988
Die weergawe van *Adonaj* in 'n bybelvertaling. Van Zyl, A H. *Skrif en Kerk* 7 no 1:93-98 1986
"Wir wollen den Wald und fürchten dennoch seine Geister": Beobachtungen zur Rezeption des Alten Testaments in Melanesien. Otto, Eckart. *Z Miss* 14 no 2:70-82 1988

BIBLE (OT)—USE
Das Alte Testament in der Passions- und Osterzeit 1931: Zu Karl Barths Andachten - ein Beitrag zur Hermeneutik. Bächli, Otto. *Th Z* 44 no 1:54-78 1988
The Old Testament: a heresy continued? Gossai, Hemchand. *Word World* 8: 150-157 Spr 1988

BIBLE (OT)—VERSIONS, ARAMAIC—PALESTINIAN TARGUMS
Les manuscrits du Targum du Pentateuque de la Guénizah du Caire [M Klein, *Genizah fragments of Palestinian Targum to Pentateuch*, 1986]. Le Déaut, Roger. *Biblica* 68 no 44:568-576 1987
Noah in his generation: an allusion in Luke 16:86, "εἰς τὴν γενεὰν τὴν ἐαυτῶν". Steinhauser, Michael G. *Z Neut W* 79 no 1-2:152-157 1988
Not to be translated in public ["forbidden targumim"]. Klein, Michael L. *J Jew St* 39:80-91 Spr 1988
Sobre los textos mesiánicos del Targum Pseudo-Jonatán y del Midrás Pirqé de Rabbi Eliezer [Eng abst]. Pérez Fernández, Miguel. *Est Bib* 45 no 1-2: 39-55 1987

BIBLE (OT)—VERSIONS, ARAMAIC—TARGUMS
The background of speech: some observations on the representation of Targumic exegesis. Samely, Alexander. *J Jew St* 39:251-260 Aut 1988
Los estudios targumicos en el congreso de la Asociacion Europea para los Estudios Judaicos: Tercer Congreso, Berlin, 26-31 de julio de 1987. Díez Merino, Luis. *Est Bib* 45 no 3-4:515-516 1987
The figure of Joseph in the Targums. Niehoff, Maren. *J Jew St* 39:234-250 Aut 1988
Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. Utzschneider, Helmut. *Ev Th* 48 no 3:182-198 1988
Saint Jerome and the Aramaic targumim. Hayward, Robert. *J Sem St* 32: 105-123 Spr 1987
El Targum de Ester en la tradición sefardí: El ms G-I-5 de El Escorial [Eng abst]. Díez Merino, Luis. *Est Bib* 45 no 1-2:57-92 1987

BIBLE (OT)—VERSIONS, COPTIC
Ein koptischer Psalmenindex [plates]. Quecke, Hans. *Orientalia* ns 56 no 3: 263-291 1987

BIBLE (OT)—VERSIONS, GREEK
Symmachus, "de vertaler der Joden" [Eng abst]. Kooij, Arie van der. *Ned T Tij* 42:1-20 Ja 1988

BIBLE (OT)—VERSIONS, GREEK—SEPTUAGINT
Accident or method? On "analogical" interpretation in the Old Greek of Isaiah and in 1QIs[a] [review, J Koenig, 1982]. Kooij, Arie van der. *Bibliotheca Orientalis* 43:366-375 My-Jl 1986
Hannah and Anna: the Greek and Hebrew texts of 1 Samuel 1. Walters, Stanley D. *J B L* 107:385-412 S 1988
Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism. Tov, Emanuel. *J Jew St* 39:5-37 Spr 1988
Hellenistic influence in the book of Proverbs (Septuagint)? [bibliog]. Cook, Johann. *Bul Septuagint St* 20:30-42 Fall 1987
The Old Testament quotation in John 6:45: source and redaction. Menken, Martinus J J. *Eph Th L* 64 no 1:164-172 1988
Recent commentaries on Jeremiah [review article]. Dorsey, David A. *Ev J* 6: 37-42 Spr 1988*
The representation of the divine epithet *ts[e]va'ōt* in the Septuagint and the accepted division of the Books of Kingdoms. Talshir, Zipora. *Jew Q R* 78: 57-75 Jl-O 1987
The Septuagint. Brock, Sebastian P. *Sourozh* no 29:32-44 Ag 1987
The Septuagint of Jonah: aspects of literary analysis applied to biblical translation. Perkins, Larry. *Bul Septuagint St* 20:43-53 Fall 1987
The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. Olofsson, Staffan. *SJOT* no 2:169-200 1988
The two text-forms of Psalm 151. Haran, Menahem. *J Jew St* 39:171-182 Aut 1988
The use and abuse of the term "LXX" and related terminology in recent scholarship. Greenspoon, Leonard. *Bul Septuagint St* 20:21-29 Fall 1987
Die Wiedergabe JHWH-haltiger Personennamen in der Septuaginta. Norin, Stig. *SJOT* no 1:76-95 1988

BIBLE (OT)—VERSIONS, HEBREW
Dreams in the Hebrew Bible. Tanner, Morgan W. *Epoché* 16:33-61 1988

BIBLE (OT)—VERSIONS, HEBREW—MASORETIC TEXT
Accident or method? On "analogical" interpretation in the Old Greek of Isaiah and in 1QIs[a] [review, J Koenig, 1982]. Kooij, Arie van der. *Bibliotheca Orientalis* 43:366-375 My-Jl 1986
The background of speech: some observations on the representation of Targumic exegesis. Samely, Alexander. *J Jew St* 39:251-260 Aut 1988
Hannah and Anna: the Greek and Hebrew texts of 1 Samuel 1. Walters, Stanley D. *J B L* 107:385-412 S 1988
Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism. Tov, Emanuel. *J Jew St* 39:5-37 Spr 1988
A problem in the Hebrew text of Jeremiah 10:13,51:16. Reimer, David J. *Vet Test* 38:348-354 Jl 1988
Un tentativo di "critica della critica" testuale dell'AT [*Critique textuelle de l'Ancien Testament*, ed by D Barthélemy, 1986]. Borbone, Giorgio. *Biblica* 69 no 3:422-429 1988
Westminster scholars complete computerized Hebrew Bible project. *Bible R* 4:4 F 1988

BIBLE (OT)—VERSIONS, HEBREW—SAMARITAN PENTATEUCH
Une feuille de garde en Samaritain au patriarchat arménien de Jérusalem [photos of text, Eng abst]. Margain, Jean, and Outtier, Bernard. *Journal Asiatique* 275 no 1-2:35-44 1987
Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism. Tov, Emanuel. *J Jew St* 39:5-37 Spr 1988

BIBLE (OT)—VERSIONS, LATIN
Ex 4:10: una variante textual ignorada en Origenes? Hilhorst, A. *Est Bib* 45 no 3-4:493-496 1987
BIBLE (OT)—VERSIONS, SYRIAC—PESHITTA
L'uso dell'elaboratore elettronico per lo studio della Pešitta. Borbone, Giorgio. *Henoch* 9 no 1:55-96 1987
BIBLE (OT)- AMOS
Die Amazjaerzählung (Am 7:10-17) zwischen Literatur und Historie. Utzschneider, Helmut. *Bib Not* no 41:76-101 1988
Amos 3-6: Beobachtungen zur Entstehungsgeschichte eines Prophetenbuches. Jeremias, Jörg. *Z Altt W* 100 suppl:123-138 1988
Amos 5:13: The deadly silence of the prosperous. Smith, Gary V. *J B L* 107: 289-291 Je 1988
Amos 5:26, Apostelgeschichte 7:43 und Šurpu II, 180. Borger, Rykle. *Z Altt W* 100 no 1:70-81 1988
Die Fremdvölkersprüche des Amos - spätere *vaticinia ex eventu*? [reply to V Fritz, 37:26-38 Ja 1987]. Pfeifer, Gerhard. *Vet Test* 38:230-233 Ap 1988
"Inserted bicolon", the AXYB pattern, in Amos 1:5 and Psalm 9:7. Tsumura, David Toshio. *Vet Test* 38:234-236 Ap 1988
"Rettung" als Beweis der Vernichtung (Amos 3:12). Pfeifer, Gerhard. *Z Altt W* 100 no 2:269-277 1988
Using archaeology to interpret a biblical text: the *marzeah* Amos denounces [photos, figs]. King, Philip J. *Bib Arch R* 14 no 4:34-44 1988
Wordplay and dialect in Amos 8:1-2. *J Ev Th S* 31:407-410 D 1988
BIBLE (OT)- AMOS—CRITICISM, REDACTION
Le recueil d'oracles contre les nations du livre d'Amos et l'Histoire deuteronomique. Gosse, Bernard. *Vet Test* 38:22-40 Ja 1988
BIBLE (OT)- APOCRYPHA—CRITICISM, TEXTUAL
The reliability of text-editions in Ben Sira 41:14-16: a case study in repercussions on structure and interpretation. Beentjes, P C. *Bijdragen* 49: 188-194 1988
BIBLE (OT)- APOCRYPHA—ECCLESIASTICUS
Ben Sirach's non-mention of Ezra. Begg, Christopher T. *Bib Not* no 42:14-18 1988
Hermeneutics in the book of Ben Sira: some observations on the Hebrew Ms C. Beentjes, P C. *Est Bib* 46 no 1:45-60 1988
"Nevertheless these were men of piety" (Ben Sira 44:10). Lim, Timothy H. *Vet Test* 38:338-341 Jl 1988
The newly discovered sixth manuscript of Ben Sira from the Cairo Geniza [Hebrew text, notes, plates]. Di Lella, Alexander A. *Biblica* 69 no 2:226-238 1988
The reliability of text-editions in Ben Sira 41:14-16: a case study in repercussions on structure and interpretation. Beentjes, P C. *Bijdragen* 49: 188-194 1988
BIBLE (OT)- APOCRYPHA—TOBIT
Le chevreau d'Anna: la signification de l'anecdotique dans le livre de *Tobit*. Bertrand, Daniel A. *R Hist Ph Rel* 68 no 3:269-274 1988
BIBLE (OT)- CHRONICLES
Babylon and Judah in Chronicles. Begg, Christopher T. *Eph Th L* 64 no 1: 142-152 1988
Chronicles-Ezra-Nehemiah: the concept of unity. Ackroyd, Peter R. *Z Altt W* 100 suppl:189-201 1988
The references to Ezra and the books of Chronicles in B Baba Bathra 15a. Tashir, David. *Vet Test* 38:358-360 Jl 1988
Royal prayer and the Chronicler's program [diss abst; Harvard Univ]. Pratt, Richard Linwood, Jr. *Harv Th R* 81:453-454 O 1988
BIBLE (OT)- CHRONICLES—AUTHORSHIP
A reinvestigation of the linguistic relationship between Chronicles and Ezra-Nehemiah. Talshir, David. *Vet Test* 38:165-193 Ap 1988
BIBLE (OT)- CHRONICLES—CRITICISM, LITERARY
Kerygmatic units in 1 and 2 Chronicles. Allen, Leslie C. *J St O T* no 41:21-36 1988
BIBLE (OT)- CHRONICLES—THEOLOGY
Anmerkungen zum Verständnis der Tora in den chronistischen Schriften. Kellermann, Ulrich. *Bib Not* no 42:49-92 1988
Gott im Weltbild des Chronisten: die vom Chronisten verschwiegenen Gottesnamen. Weinberg, Joel P. *Z Altt W* 100 suppl:170-189 1988
BIBLE (OT)- CHRONICLES I 1-9
The Asherite genealogy in 1 Chronicles 7:3-40 [chart]. Edelman, Diana. *Bib Res* 33:13-23 1988
BIBLE (OT)- CHRONICLES II
Hezekiah's unlikely reform. Handy, Lowell K. *Z Altt W* 100 no 1:111-115 1988
BIBLE (OT)- CHRONICLES II 10-36
2 Chr 11:5-10 fortified cities list and the *lmlk* stamps - reply to Nadav Na'aman [no 261:5-21 1986; rejoinder, pp 74-77]. Garfinkel, Yosef. *A S O R Bul* no 271:69-73 Ag 1988
The death of Josiah: Josephus and the Bible. Begg, Christopher T. *Eph Th L* 64 no 1:157-163 1988
Überlegungen zum "Brief des Elia" (2 Chr 21:12-15). Diebner, Bernd Jørg. *Henoch* 9 no 2:197-228 1987
BIBLE (OT)- DANIEL
Another look at the *Gestalt* of "Darius the Mede". Grabbe, Lester L. *C B Q* 50:198-213 Ap 1988
Reflections on Daniel and apocalyptic. Asen, Ben. *Curr Th Miss* 15:263-266 Je 1988
"A tale of two cities": nationalism in Zion and Babylon. Sheriffs, Deryck C T. *Tyndale Bul* no 39:19-57 1988
The treatment of earlier biblical themes in the Book of Daniel. Mason, Rex A. *Per Rel St* 15:81-100 Wint 1988
BIBLE (OT)- DANIEL—CRITICISM, TEXTUAL
Correlations between Old Aramaic inscriptions and the Aramaic section of Daniel [diss abst; Andrews Univ, 1987]. Stefanovic, Zdravko. *A U Sem St* 26:85 Spr 1988
Daniel manuscripts from Qumran; pt 1: A preliminary edition of *4QDan*^{e} [photos, transcriptions, bibliog]. Ulrich, Eugene. *A S O R Bul* no 268:17-37 N 1987
The reading of 1QDan^{a} at Daniel 2:4. Mastin, Brian Arthur. *Vet Test* 38: 341-346 Jl 1988
BIBLE (OT)- DANIEL 1-6
The Belshazzar of Daniel and the Belshazzar of history [reply to W H Shea, 20:133-149 Sum 1982; rejoinder, pp 67-81]. Grabbe, Lester L. *A U Sem St* 26:59-66 Spr 1988
The decree of Darius the Mede in Daniel 6. Walton, John H. *J Ev Th S* 31: 279-286 S 1988
Language and style in biblical Aramaic: observations on the unity of Daniel 2-6. Wesselius, J W. *Vet Test* 38:194-209 Ap 1988
BIBLE (OT)- DANIEL 7-12
"Holy ones on high" in Daniel 7:18 [*qaddîšei ᶜelyônîn*]. Goldingay, John. *J B L* 107:495-497 S 1988
The interpretation of the ten horns of Daniel 7. Caragounis, Chrys C. *Eph Th L* 63 no 1:106-113 1987
BIBLE (OT)- DEUTERONOMY
see also Deuteronomic Editor; Qumran Scrolls—Deuteronomy
Der Einfluss der Pronominalisierung auf die Syntagmen-Folge im hebräischen Verbalsatz, untersucht an Dtn 1-25. Gross, Walter. *Bib Not* no 43:49-69 1988
Family and sex laws in Deuteronomy and the Book of Covenant. Rofé, Alexander. *Henoch* 9 no 2:131-159 1987
The many faces of Moses: a Deuteronomic portrait [il, Rembrandt's "Moses breaking the tables of the law"]. Miller, Patrick D, Jr. *Bible R* 4:30-35 O 1988
Zur Syntagmen-Folge im hebräischen Verbalsatz: die Stellung des Subjekts in Dtn 1-15. Gross, Walter. *Bib Not* no 40:63-96 1987
BIBLE (OT)- DEUTERONOMY—CRITICISM, FORM
The Ebal ceremony as Hebrew land grant? [Deut 27]. Hill, Andrew E. *J Ev Th S* 31:399-406 D 1988
BIBLE (OT)- DEUTERONOMY—CRITICISM, INTERPRETATION
Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988
BIBLE (OT)- DEUTERONOMY—CRITICISM, REDACTION
Priesterschrift im Deuteronomium? Perlitt, Lothar. *Z Altt W* 100 suppl:65-88 1988
Zum Verhältnis der beiden Dekalogfassungen Ex 20 und Dtn 5: ein Gespräch mit Frank-Lothar Hossfeld. Graupner, Axel. *Z Altt W* 99 no 3:308-329 1987
BIBLE (OT)- DEUTERONOMY 1-12
God's will for his people: Deuteronomy 6:20-25. Vassiliadis, Petros. *Int R Miss* 77:179-184 Ap 1988
Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. Bartelmus, Rüdiger. *Bib Not* no 41:41-64 1988
Towards a distributional definition of clauses in classical Hebrew: a computer-assisted description of clauses in Deut 4:3-8. Talstra, Eep. *Eph Th L* 63 no 1:95-105 1987
Watering Egypt (Deuteronomy 11:10-11) again [reply to L Eslinger, 37:85-90 Ja 1987]. Nicol, George G. *Vet Test* 38:347-348 Jl 1988
Zum Verhältnis der beiden Dekalogfassungen Ex 20 und Dtn 5: ein Gespräch mit Frank-Lothar Hossfeld. Graupner, Axel. *Z Altt W* 99 no 3:308-329 1987
BIBLE (OT)- DEUTERONOMY 13-28
Zur Abfolge der Gesetze in Deuteronomium 16:18-21:23 - weitere Beobachtungen. Braulik, Georg. *Biblica* 69 no 1:63-92 1988
BIBLE (OT)- ECCLESIASTES
Aging and death in Qohelet 12. Fox, Michael V. *J St O T* no 42:55-77 1988
Ecclesiastes 1:5-7 and the wonders of nature. Whybray, Roger N. *J St O T* no 41:105-112 1988
Ecclesiastes 7:25-29 and the feminist hermeneutic. Garrett, Duane A. *Criswell Th R* 2:309-321 Spr 1988
Die Prediker se uitsprake oor en uitkyk op die dood [Eng abst]. Spangenberg, I J J. *Scriptura* no 27:29-37 1988
Qohelet 1:4 [reply to G S Ogden, 34:91-92 1986]. Fox, Michael V. *J St O T* no 40:109 1988
Re-reading Ecclesiastes in the light of Su Tung-p'o's poetry. Lee, Peter K H. *Ching Feng* 30:214-236 D 1987
Translation problems in Ecclesiastes 5:13-17. Ogden, Graham S. *Bib Tr* 39: 423-428 O 1988
BIBLE (OT)- ECCLESIASTES—CRITICISM, INTERPRETATION
Luthers Handbuch für christliche Politiker und Erzieher: eine Blütenlese aus Luthers Vorlesung über den Prediger Salomo. Müllhaupt, Erwin. *Luther* 58 no 2:51-62 1987
BIBLE (OT)- ESTHER
Iranische Neujahrsfestmythologie und der Traum des Mordechai. Hutter, Manfred. *Bib Not* no 44:39-45 1988
Post-exilic Hebrew linguistic developments in Esther: a diachronic approach. Bergey, Ronald L. *J Ev Th S* 31:161-168 Je 1988
The subversiveness of faith: Esther as a paradigm for a liberating theology. Costas, Orlando E. *Ec R* 40:66-78 Ja 1988
BIBLE (OT)- ESTHER—COMMENTARIES
El Targum de Ester en la tradición sefardí: El ms G-I-5 de El Escorial [Eng abst]. Díez Merino, Luis. *Est Bib* 45 no 1-2:57-92 1987
BIBLE (OT)- EXODUS
see also Exodus, The
Ex 4:10: una variante textual ignorada en Origenes? Hilhorst, A. *Est Bib* 45 no 3-4:493-496 1987
God's intervening action. Klenicki, Leon. *Chr Jew Relations* 21:5-11 Spr 1988
BIBLE (OT)- EXODUS—CRITICISM, INTERPRETATION—HISTORY
Did Moses have horns? Propp, William H. *Bible R* 4:30-37,44 F 1988
BIBLE (OT)- EXODUS—CRITICISM, LITERARY
The narrative structure of Exod 19-24. Chirichigno, Gregory C. *Biblica* 68 no 44:457-479 1987
BIBLE (OT)- EXODUS—THEOLOGY
Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. Weimar, Peter. *R Bib* 95:337-385 Jl 1988

BIBLE (OT)- EXODUS 1-18
The protest motif in the sea narrative (Ex 14:11-12): form and structure of a Pentateuchal pattern. Vervenne, Marc. *Eph Th L* 63 no 4:257-271 1987
Save the children: Exodus 2:1-10. Palmer, Harold E. *AME Zion Q R* 98:43-47 Ja 1988
The strangeness of the Bible. Sanders, James A. *Union S Q R* 42 no 1-2:33-37 1988
This is my name forever: "I AM" or "Yahweh"? [Ex 3:14-15]. Osborn, Noel D. *Bib Tr* 39:410-415 O 1988
De uittocht uit Egypte: "verdrijving" en "vlucht"? [Eng abst]. Vervenne, Marc. *Bijdragen* 49:402-409 1988
BIBLE (OT)- EXODUS 19-40
Affranchissement d'une esclave selon Ex 21:7-11. Schenker, Adrian. *Biblica* 69 no 4:547-556 1988
The golden calf in Psalm 22. Coats, George W. *Horizons Bib Th* 9:1-12 Je 1987
Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. Bartelmus, Rüdiger. *Bib Not* no 41:41-64 1988
The narrative structure of Exod 19-24. Chirichigno, Gregory C. *Biblica* 68 no 44:457-479 1987
Zum Verhältnis der beiden Dekalogfassungen Ex 20 und Dtn 5: ein Gespräch mit Frank-Lothar Hossfeld. Graupner, Axel. *Z Altt W* 99 no 3:308-329 1987
BIBLE (OT)- EZEKIEL
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988
The throne-theophany and prophetic commission in 1 Nephi: a form-critical analysis. Ostler, Blake Thomas. *B Y U St* 26:67-95 Fall 1986
Truth-telling and peacemaking: a reflection on Ezekiel. Brueggemann, Walter. *Chr Cent* 105:1096-1098 N 30 1988
BIBLE (OT)- EZEKIEL—CRITICISM, REDACTION
Probleme einer ganzheitlichen Lektüre der Schrift - dargestellt am Beispiel Ez 9-10. Hossfeld, Frank Lothar. *Th Q* 167 no 4:266-277 1987
BIBLE (OT)- EZEKIEL—CRITICISM, TEXTUAL
Text and emotion: a study in the "corruptions" in Ezekiel's inaugural vision (Ezekiel 1:4-28) [appendix, Ezek 1:6-21 and 10:9-22 parallels]. Block, Daniel I. *C B Q* 50:418-442 Jl 1988
BIBLE (OT)- EZEKIEL 1-24
Probleme einer ganzheitlichen Lektüre der Schrift - dargestellt am Beispiel Ez 9-10. Hossfeld, Frank Lothar. *Th Q* 167 no 4:266-277 1987
BIBLE (OT)- EZEKIEL 25-32
Ezéchiel 28:11-19 et les détournements de malédictions. Gosse, Bernard. *Bib Not* no 44:30-38 1988
BIBLE (OT)- EZEKIEL 40-48
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988
Punishment or restoration? Another look at the Levites of Ezekiel 44:6-16. Duke, Rodney K. *J St O T* no 40:61-81 1988
BIBLE (OT)- EZRA
Ben Sirach's non-mention of Ezra. Begg, Christopher T. *Bib Not* no 42:14-18 1988
Chronicles-Ezra-Nehemiah: the concept of unity. Ackroyd, Peter R. *Z Altt W* 100 suppl:189-201 1988
The classical prophets in the chronistic history. Begg, Christopher T. *Bib Z* ns 32 no 1:100-107 1988
A note on *sn'h*. Zadok, Ran. *Vet Test* 38:483-486 O 1988
The references to Ezra and the books of Chronicles in B Baba Bathra 15a. Tashir, David. *Vet Test* 38:358-360 Jl 1988
BIBLE (OT)- EZRA—AUTHORSHIP
A reinvestigation of the linguistic relationship between Chronicles and Ezra-Nehemiah. Talshir, David. *Vet Test* 38:165-193 Ap 1988
BIBLE (OT)- EZRA—CRITICISM, LITERARY
Esra 1-6: Struktur und Konzept. Krüger, Thomas. *Bib Not* no 41:65-75 1988
BIBLE (OT)- EZRA 1-6
The identification of Zerubbabel with Sheshbassar. Lust, Johan. *Eph Th L* 63 no 1:90-95 1987
The redaction of Ezra 4-6: a plea for a theology of scribes. H -Mallau, Hans. *Per Rel St* 15:67-80 Wint 1988
BIBLE (OT)- GENESIS
see also Midrash Ha-Gadol- Genesis; Midrash Rabbah- Genesis
Divine calls, human responses: another look at Abraham and Sarah. Fewell, Danna Nolan. *Perkins J* 41:13-16 O 1988
New fragments of Genesis in Sahidic [P Chester Beatty 2023; Gen 7:13-17; 27:23-25, 27-32]. Pietersma, Albert, and Comstock, S T. *Bul Am Soc Papyr* 23 no 3-4:137-147 1986
The primeval histories of Greece and Israel compared. Van Seters, John. *Z Altt W* 100 no 1:1-22 1988
BIBLE (OT)- GENESIS—AUTHORSHIP
Genesis: an authorship study and current Pentateuchal criticism. Wenham, Gordon J. *J St O T* no 42:3-18 1988
BIBLE (OT)- GENESIS—COMMENTARIES
El Comentario al Genesis de Antonio de Honcala. Sánchez Caro, José Manuel. *Salmanticensis* 34:327-357 S-D 1987
Il *Luterano* Brucioli e il suo commento al libro della Genesi. Avanzinelly, Milka Ventura. *Bol Soc St Vald* no 159:19-33 Jl 1986
BIBLE (OT)- GENESIS—CRITICISM, INTERPRETATION
Eve and Adam: is a feminist reading possible? [ils]. Milne, Pamela J. *Bible R* 4:12-21+ Je 1988
Das Opfer des Abraham: Paradigma des Glaubens aus dem nachexilischen Zeitalter [Gen 22:1-19]. Veijola, Timo. *Z Th K* 85 no 2:165-198 1988
BIBLE (OT)- GENESIS—CRITICISM, LITERARY
Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988
Gn 22:1-19: essai sur les niveaux de lecture [Eng abst]. Ska, Jean Louis. *Biblica* 69 no 3:324-339 1988
Jakob erschleicht sich den väterlichen Segen: Literarkritik und Redaktion von Genesis 27:1-45. Schmidt, Ludwig. *Z Altt W* 100 no 2:159-183 1988
Literary structures in the Qur'anic and biblical stories of Joseph. Rendsburg, Gary A. *Muslim W* 78:118-120 Ap 1988
A text linguistic study of the Jacob narrative [rhetorical structures, outline of subsections]. Terino, Jonathan. *Vox Ev* 18:45-62 1988
BIBLE (OT)- GENESIS—CRITICISM, REDACTION
Gen 17 und die priesterschriftliche Abrahamsgeschichte. Weimar, Peter. *Z Altt W* 100 no 1:22-60 1988
The Priestly writer in Genesis [bibliog]. Emerton, John A. *J Th St* ns 39: 381-400 O 1988
Remarques sur Genèse 26. Martin-Achard, Robert. *Z Altt W* 100 suppl:22-46 1988
BIBLE (OT)- GENESIS—CRITICISM, SOURCE
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
BIBLE (OT)- GENESIS—CRITICISM, TEXTUAL
Wer sieht wen? Zur Textgeschichte von Genesis 16:13. Koenen, Klaus. *Vet Test* 38:468-474 O 1988
BIBLE (OT)- GENESIS—THEOLOGY
The earliest commentary on the *akedah*. Moberly, R Walter L. *Vet Test* 38: 302-323 Jl 1988
The God of the patriarchs. Scullion, John J. *Pacifica* 1:141-156 Je 1988
The theology of sexuality in the beginning: Genesis 1-2. Davidson, Richard M. *A U Sem St* 26:5-24 Spr 1988
BIBLE (OT)- GENESIS 1-11
see also Creation—Biblical Teaching
Adam's navel [biblical creation accounts; il, bibliog]. Norman, Keith E. *Dialogue (Mormon)* 21:81-97 Sum 1988
The biblical understanding of creation and the human commitment. Talmon, Shemaryahu. *Ex Auditu* 3:98-119 1987
Le cadeau du corps. Nothomb, Paul. *Foi Vie* 87:63-69 Ap 1988
Community, apartheid and the metaphysics of humanity in Genesis 1-11. Shutte, Augustine. *Phil Th* 2:57-75 Fall 1987
Covenant and the kingdom: Genesis 1-3 as foundation for biblical theology. Merrill, Eugene H. *Criswell Th R* 1:295-308 Spr 1987
Creation and community [Coolidge Research Colloquium, Cambridge, Mass, 1986]. Klaaren, Eugene M. *Rel Intel Life* 5:82-95 Wint 1988
Did the serpent get it right? Moberly, R Walter L. *J Th St* ns 39:1-27 Ap 1988
East of Eden [Gen 2-3 und Ugaritic texts KTU 1,100 and 1,107]. Moor, Johannes C de. *Z Altt W* 100 no 1:105-111 1988
Eva als "lebendiges Kunstwerk": Traditionsgeschichtliches zu Gen 2:21-22(23,24) und 3:20. Uehlinger, Christoph. *Bib Not* no 43:90-99 1988
Evolution and the Bible: Genesis 1 revisited. Kass, Leon R. *Commentary* 86: 29-39 N 1988
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
The Garden of Eden: from creation to covenant; pt 1. Och, Bernard. *Judaism* 37:143-156 Spr 1988
Gen 9:6: a comparative study of bloodshed in Bible and Talmud. Priest, James E. *J Ev Th S* 31:145-151 Je 1988
Genesis 1-3 as a source for a contemporary theology of sexuality. Bird, Phyllis A. *Ex Auditu* 3:31-44 1987
Genesis 2:18-24 [expository article]. Wilfong, Marsha M. *Interp* 42:58-63 Ja 1988
A new challenge to the documentary hypothesis [review, I M Kikawada and A Quinn, *Before Abraham was: the unity of Genesis 1-11*, 1985]. McCarter, P Kyle, Jr. *Bible R* 4:34-39 Ap 1988
The perplexing Pentateuch. Wenham, Gordon J. *Vox Ev* 17:7-21 1987
The riddle of the flood chronology. Barré, Lloyd M. *J St O T* no 41:3-20 1988
t'šūqah "dependency", Gen 4:7. Deurloo, Karen Adriaan. *Z Altt W* 99 no 3: 405-406 1987
The theology of sexuality in the beginning: Genesis 1-2. Davidson, Richard M. *A U Sem St* 26:5-24 Spr 1988
When Adam delved: the meaning of Genesis 3:23. Wyatt, Nicolas. *Vet Test* 38:117-122 Ja 1988
Zur Identität des Pischon (Gen 2:11). Görg, Manfred. *Bib Not* no 40:11-13 1987
BIBLE (OT)- GENESIS 12-25
Balaam and Abraham [Num 22:22-35, Gen 22:1-19]. Safren, Jonathan D. *Vet Test* 38:105-113 Ja 1988
The characterization of Lot in Genesis. Jeansonne, Sharon Pace. *Bib Th Bul* 18:123-129 O 1988
The earliest commentary on the *akedah*. Moberly, R Walter L. *Vet Test* 38: 302-323 Jl 1988
Gen 17 und die priesterschriftliche Abrahamsgeschichte. Weimar, Peter. *Z Altt W* 100 no 1:22-60 1988
Genesis 15:1-18 [expository article]. Buttrick, David G. *Interp* 42:393-397 O 1988
Genesis 18:1-11 [expository article]. Alston, Wallace M, Jr. *Interp* 42:397-402 O 1988
Gn 22:1-19: essai sur les niveaux de lecture [Eng abst]. Ska, Jean Louis. *Biblica* 69 no 3:324-339 1988
God's intention for humankind: the promise of community: Bible study on Genesis 12. Shenk, Calvin E. *Miss St* 5 no 2:13-20 1988
Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988
Wer sieht wen? Zur Textgeschichte von Genesis 16:13. Koenen, Klaus. *Vet Test* 38:468-474 O 1988
Wood, sand and stars: structure and theology in Gn 22:1-19 [structural diag, table]. Walters, Stanley D. *Toronto J Th* 3:301-330 Fall 1987
BIBLE (OT)- GENESIS 25-36
Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. Utzschneider, Helmut. *Ev Th* 48 no 3:182-198 1988
Jakob erschleicht sich den väterlichen Segen: Literarkritik und Redaktion von Genesis 27:1-45. Schmidt, Ludwig. *Z Altt W* 100 no 2:159-183 1988
Remarques sur Genèse 26. Martin-Achard, Robert. *Z Altt W* 100 suppl:22-46 1988
Sacrifice, descent and the patriarchs. Jay, Nancy. *Vet Test* 38:52-70 Ja 1988

A text linguistic study of the Jacob narrative [rhetorical structures, outline of subsections]. Terino, Jonathan. *Vox Ev* 18:45-62 1988

BIBLE (OT)- GENESIS 37-50

The character of Joseph: reconsidered [bibliog]. Goodnick, Benjamin. *J Psych Jud* 12:215-229 Wint 1988

L'ironie de Tamar (Gen 38). Ska, Jean Louis. *Z Altt W* 100 no 2:261-263 1988

The Joseph story and divine politics: a comparative study of a biographic formula from the ancient Near East [table]. King, J Robin. *J B L* 106:577-594 D 1987

Literary structures in the Qur'anic and biblical stories of Joseph. Rendsburg, Gary A. *Muslim W* 78:118-120 Ap 1988

BIBLE (OT)- HABAKKUK

Habakkuk 3:2: translation in context. Barré, Michael L. *C B Q* 50:184-197 Ap 1988

lō'nāmūt in Habakkuk 1:12: a suggestion. Wal, Adri J O van der. *Vet Test* 38:480-483 O 1988

"Poetry" in Habakkuk 1:1-2:4? Haak, Robert D. *J Am Orient Soc* 108:437-444 JL-S 1988

The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. Dockery, David S. *Wesley Th J* 22:24-36 Fall 1987

BIBLE (OT)- HOSEA

Hosea gift to Gomer (Hos 3:2). Vogels, Walter. *Biblica* 69 no 3:412-421 1988

Eine originale Stimme aus dem syrisch-ephraimitischen Krieg: zu Hos 5:8-6: 6. Schütte, Wolfgang. *Z Altt W* 99 no 3:406-408 1987

BIBLE (OT)- HOSEA—CRITICISM, INTERPRETATION

Prophetie und Geschichte im Hoseabuch. Köckert, Matthias. *Z Th K* 85 no 1:3-30 1988

BIBLE (OT)- ISAIAH

The classical prophets in the chronistic history. Begg, Christopher T. *Bib Z* ns 32 no 1:100-107 1988

Is "righteous" right? Knight, George A F. *Scot J Th* 41 no 1:1-10 1988

Isaiah and the Abraham connection. Conrad, Edgar W. *Asia J Th* 2:382-393 O 1988

Le livre d'Isaïe: Colloquium Biblicum Lovaniense 37 [Ag 19-21 1987]. Vermeylen, Jacques. *Eph Th L* 63 no 4:464-466 1987

The royal narratives and the structure of the book of Isaiah. Conrad, Edgar W. *J St O T* no 41:67-81 1988

Samuel David Luzzatto and the unity of the book of Isaiah: a postscript. Kaplan, Lawrence. *Conserv Judaism* 38:77-81 Wint 1985-1986

BIBLE (OT)- ISAIAH—COMMENTARIES

Evangelical commentaries on Isaiah [J N Oswalt, *The Book of Isaiah, chapters 1-39*, 1986, and J D W Watts, *Isaiah 1-33*, 1985]. Selman, Martin J. *Themelios* 13:59-60 Ja-F 1988

BIBLE (OT)- ISAIAH—CRITICISM, INTERPRETATION

Accident or method? On "analogical" interpretation in the Old Greek of Isaiah and in 1QIs^a [review, J Koenig, 1982]. Kooij, Arie van der. *Bibliotheca Orientalis* 43:366-375 My-Jl 1986

BIBLE (OT)- ISAIAH—CRITICISM, REDACTION

On the unity and parallel structure of Isaiah. Evans, Craig A. *Vet Test* 38: 129-147 Ap 1988

Textual citations in Isaiah 24-27: toward an understanding of the redactional function of chapters 24-27 in the book of Isaiah. Sweeney, Marvin A. *J B L* 107:39-52 Mr 1988

BIBLE (OT)- ISAIAH—CRITICISM, TEXTUAL

Textkritische Anmerkungen zu schwierigen Stellen im Tritojesajabuch. Koenen, Klaus. *Biblica* 69 no 4:564-573 1988

BIBLE (OT)- ISAIAH—THEOLOGY

Isaiah's creation theology. Ollenburger, Ben C. *Ex Auditu* 3:54-71 1987

Second Isaiah - prophet of universalism. Blenkinsopp, Joseph. *J St O T* no 41:83-103 1988

BIBLE (OT)- ISAIAH 1-39

Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988

Echoes of Judaean necromancy in Isaiah 28:7-22. Toorn, K van der. *Z Altt W* 100 no 2:199-217 1988

El 'Enmanuel' de Isaias 7:14 como signo de juicio: análisis de Isaías 7:1-25. Severino Croatto, J. *R Bib (Buenos Aires)* 50 no 2-3:135-142 1988

Evangelical commentaries on Isaiah [J N Oswalt, *The Book of Isaiah, chapters 1-39*, 1986, and J D W Watts, *Isaiah 1-33*, 1985]. Selman, Martin J. *Themelios* 13:59-60 Ja-F 1988

La expedición de Senaquerib contra Jerusalén: reflexiones en torno a un libro reciente [F Gonçalves, 1986; Eng abst]. Trebolle Barrera, Julio. *Est Bib* 45 no 1-2:7-21 1987

Die Form des Zitates aus Jes 6:10 in Joh 12:40: ein Beitrag zum Schriftgebrauch des vierten Evangelisten. Menken, Martinus J J. *Bib Z* ns 32 no 2:189-209 1988

Isaiah 14:4b-23: ironic reversal through concentric structure and mythic allusion [Gilgamesh XI]. O'Connell, Robert H. *Vet Test* 38:406-418 O 1988

Isaiah: the impractical prophet. Gitay, Yehoshua. *Bible R* 4:10-15 D 1988

König Ahas und der Prophet Jesaja: ein Beitrag zum Problem des syrisch-ephraimitischen Krieges. Bickert, Rainer. *Z Altt W* 99 no 3:361-384 1987

Latifundialization and Isaiah 5:8-10 [bibliog]. Premnath, D N. *J St O T* no 40:49-60 1988

BIBLE (OT)- ISAIAH 1-39—CRITICISM, INTERPRETATION

Isaiah 37:21-29: the transformative potential of a public metaphor. Brueggemann, Walter. *Horizons Bib Th* 10:1-32 Je 1988

The promise of Isaiah 7:14 and the single-meaning hermeneutic. Kaiser, Walter C, Jr. *Ev J* 6:55-70 Fall 1988

BIBLE (OT)- ISAIAH 1-39—CRITICISM, LITERARY

The anatomy of biblical parody: the dirge form in 2 Samuel 1 and Isaiah 14 [tables]. Yee, Gale A. *C B Q* 50:565-586 O 1988

Beobachtungen zum Zwölfprophetenbuch. Bosshard, Erich. *Bib Not* no 40: 30-62 1987

BIBLE (OT)- ISAIAH 40-55

The chosen people: Isaiah 40-55. Ashby, Godfrey. *J Th So Africa* no 64:34-38 S 1988

"Mi salvacion por siempre sera y mi justicia no caere": salvación en Is 40-55. Marcelo Nápole, Gabriel. *R Bib (Buenos Aires)* 50 no 2-3:143-169 1988

The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988

A world available for peace: images of hope from Jeremiah and Isaiah. Brueggemann, Walter. *Sojourners* 17:22-26 Ja 1988

Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986

Zur literarischen Sichtung in Jesaja 51. Steck, Odil Hannes. *Bib Not* no 44: 74-86 1988

BIBLE (OT)- ISAIAH 40-66

He is God because he cares: Isaiah 58:1-12. Dickson, Kwesi A. *Int R Miss* 77:229-237 Ap 1988

Second Isaiah - prophet of universalism. Blenkinsopp, Joseph. *J St O T* no 41:83-103 1988

Tōhū in Isaiah 45:19. Tsumura, David Toshio. *Vet Test* 38:361-364 Jl 1988

BIBLE (OT)- ISAIAH 56-66

The absence of YHWH s^{e}bā'ōt in Isaiah 56-66. Begg, Christopher T. *Bib Not* no 44:7-14 1988

Sexuelle Zweideutigkeiten und Euphemismen in Jes 57:8. Koenen, Klaus. *Bib Not* no 44:46-53 1988

Textkritische Anmerkungen zu schwierigen Stellen im Tritojesajabuch. Koenen, Klaus. *Biblica* 69 no 4:564-573 1988

BIBLE (OT)- JEREMIAH

Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

Commitment in the Hebrew Bible: Moses, Elijah and Jeremiah. Frizzell, Lawrence E. *J Dharma* 12:218-227 Jl-S 1987

Der Name Jeremia. Stamm, Johann Jakob. *Z Altt W* 100 suppl:100-106 1988

Prophetic experience as revelation [Jeremiah and Jesus Christ]. Cooke, Bernard. *Phil Th* 1:214-224 Spr 1987

Socrates between Jeremiah and Descartes: the dialectic of self-consciousness and self-knowledge [bibliog]. Westphal, Merold. *Phil Th* 2:199-219 Spr 1988

BIBLE (OT)- JEREMIAH—COMMENTARIES

Interpreting Jeremiah [review article]. Overholt, Thomas W. *Rel St R* 14: 330-334 O 1988*

Jeremiah: intense criticism/thin interpretation. Brueggemann, Walter. *Interp* 42:268-280 Jl 1988

Recent commentaries on Jeremiah [review article]. Dorsey, David A. *Ev J* 6: 37-42 Spr 1988*

BIBLE (OT)- JEREMIAH—CRITICISM, TEXTUAL

A problem in the Hebrew text of Jeremiah 10:13,51:16. Reimer, David J. *Vet Test* 38:348-354 Jl 1988

BIBLE (OT)- JEREMIAH 1-20

"Gold aus Ofir"? Jer 10:9 und eine minäische Inschrift. Gregor, Barbara. *Bib Not* no 41:19-22 1988

A problem in the Hebrew text of Jeremiah 10:13,51:16. Reimer, David J. *Vet Test* 38:348-354 Jl 1988

Der Schutzpanzer des Propheten: Restaurationsarbeiten an Jer 15:11-12. Seybold, Klaus. *Bib Z* ns 32 no 1:265-273 1988

The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. Olofsson, Staffan. *SJOT* no 2:169-200 1988

A world available for peace: images of hope from Jeremiah and Isaiah. Brueggemann, Walter. *Sojourners* 17:22-26 Ja 1988

BIBLE (OT)- JEREMIAH 21-33

Jeremiah 31:7-14 [expository article]. Rogers, John B, Jr. *Interp* 42:281-291 JL 1988

Jeremias escreve aos exilados: a dimensão crítica do anúncio profético de salvação. Kilpp, Nelson. *Estudios Teol (Brazil)* 28 no 1:9-20 1988

Yahweh's "visitation" of Zedekiah (Jer 32:5). Begg, Christopher T. *Eph Th L* 63 no 1:113-117 1987

BIBLE (OT)- JEREMIAH 34-52

Baruch und Ebedmelech - persönliche Heilsorakel im Jeremiabuche. Schulte, Hannelis. *Bib Z* ns 32 no 2:257-265 1988

De functie van Jeremia 50 en 51 binnen het boek Jeremia [Eng abst]. Smelik, Klaas A D. *Ned T Tij* 41:265-278 O 1987

Jeremiah and the Rechabites [Jer 35]. McKane, William. *Z Altt W* 100 suppl:106-123 1988

A lawsuit against the nations: reflections on the oracles against the nations in Jeremiah [46-51]. Smothers, Thomas G. *Rv Ex* 85:545-554 Sum 1988

BIBLE (OT)- JOB

La adaptación poética de los *Moralia in Iob* de San Gregorio en el *Rimado de Palacio* del canciller Ayala. Cavallero, Pablo. *Hispania Sacra* 38 no 78: 401-518 1986

Bird's-eye and worm's-eye views of justice in the book of Job. Lasine, Stuart. *J St O T* no 42:29-53 1988

Eighteenth-century logology and the book of Job [bibliog]. Vogler, Thomas A. *Rel Lit* 20:25-47 Aut 1988

Evil and moral agency. Friedman, R Z. *Int J Ph Rel* 24 no 1-2:3-20 1988

Gutiérrez on Job: a review essay [*On God: God-talk and the suffering of the innocent*, 1987]. Habel, Norman C. *Luth Th J* 22:37-40 My 1988

Is it possible to understand the book of Job? Freedman, David Noel. *Bible R* 4:26-33+ Ap 1988

Job and the collective trial of the Jewish people in the Holocaust. Ilsar, Yehiel. *J Rel St (Ohio)* 14 no 1-2:161-166 1988

Job: man of sorrows [Lenten meditation]. Goetz, Ronald. *Chr Cent* 105:204-206 Mr 2 1988

Job's agony: a biblical evocation of bereavement and grief. Van Praag, Herman M. *Judaism* 37:173-187 Spr 1988

Pattern and particularity in suffering and story [reply to B Burbank, pp 198-200]. Crossan, John Dominic. *J Supervision Train* 9:211-216 1987

Rhetorical questions and implied meaning in the book of Job. Koops, Robert. *Bib Tr* 39:415-423 O 1988

Söderlund och Job ännu en gång [reply to "Den svårupptäckta kaoskampen", 64 no 2:91-92 1988; rejoinder]. Mettinger, Tryggve N D. *Svensk T K* 64 no 3:139-140 1988

Den svårupptäckta kaoskampen: Svar tillk Tryggve Mettinger angående Jobsbokens gudsbild. Söderlund, Rune. *Svensk T K* 64 no 2:91-92 1988

BIBLE (OT)- JOB—COMMENTARIES
tᵃʿûfā kabbōqer tihyeh: the vicissitudes of Rashi's commentary to Job 11:17. Sokolow, Moshe. *J Anc Near East Soc* 18:87-89 1986
BIBLE (OT)- JOB—CRITICISM, INTERPRETATION
Job: second thoughts in the land of Uz [il]. Long, Thomas G. *Th Today* 45: 5-20 Ap 1988
BIBLE (OT)- JOB—CRITICISM, LITERARY
Into the whirlwind of suffering: resistance and transformation [Book of Job, *The Plague*, by A Camus, *Devotion* by J Donne; bibliog, il]. Duclow, Donald F. *Second Opinion* 9:11-27 1988
Stanza-structure and word-repetition in Job 3-14. Lugt, Pieter van der. *J St O T* no 40:3-38 1988
BIBLE (OT)- JOB—THEOLOGY
Creation and the human predicament in Job. Janzen, J Gerald. *Ex Auditu* 3: 45-53 1987
Gottes Antwort an Ijob und das Recht religiöser Wahrheit. Müller, Hans Peter. *Bib Z* ns 32 no 2:210-231 1988
Seelsorgerliche Aspekte im Hiobbuch [diss abst; Halle, 1987]. Mickel, Tobias. *Th Lit* 113:637-638 Ag 1988
BIBLE (OT)- JOB 3-37
Stanza-structure and word-repetition in Job 3-14. Lugt, Pieter van der. *J St O T* no 40:3-38 1988
BIBLE (OT)- JOB 38-42
Gottes Antwort an Ijob und das Recht religiöser Wahrheit. Müller, Hans Peter. *Bib Z* ns 32 no 2:210-231 1988
Die sogenannte Straussenperikope in den Gottesreden. Müller, Hans Peter. *Z Altt W* 100 no 1:90-105 1988
BIBLE (OT)- JOEL
The Spirit of restoration. VanGemeren, Willem A. *West Th J* 50:81-102 Spr 1988
Tekst, structuur en betekenis van Joël 2:1-11 [Eng abst]. Leeuwen, Cornelis van. *Ned T Tij* 42:89-98 Ap 1988
BIBLE (OT)- JONAH
The book of Jonah and the days of awe. Tigay, Jeffrey H. *Conserv Judaism* 38:67-76 Wint 1985-1986
Image and culture: an approach to the Christianization of the Roman Empire [the "good shepherd" and Jonah in Christian art]. Babcock, William S. *Perkins J* 41:1-10 Jl 1988
Ploughboys versus prelates: Tyndale and More and the politics of biblical translation [appendices, Chap 1, Tyndale's *Bk of Jonah*]. Ginsberg, David. *Sixteen Cent J* 19 no 1:45-61 1988
The Septuagint of Jonah: aspects of literary analysis applied to biblical translation. Perkins, Larry. *Bul Septuagint St* 20:43-53 Fall 1987
Theologie auf dem Teppich [review article; J Ebach, *Kassandra und Jona*, 1987]. Schuster, Max Josef. *Ref* 37:157-159 Ap 1988
BIBLE (OT)- JONAH—CRITICISM, LITERARY
God's truth, Jonah's fish: structure and existence in the book of Jonah. Roffey, John W. *Aust Bib R* 36:1-18 1988
BIBLE (OT)- JOSHUA
Joshua and ancient Near Eastern warfare. Niehaus, Jeffrey J. *J Ev Th S* 31: 37-50 Mr 1988
The "Psalms of Joshua" from Qumran cave 4 [scroll fragments, photo]. Newsom, Carol. *J Jew St* 39:56-73 Spr 1988
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987
BIBLE (OT)- JOSHUA 1-12
Jean Calvin: Congrégation sur Josué 1:1-5 (4 juin 1563) - première édition du manuscrit original, avec une introduction et des notes. Fischer, Danielle, ed. *Freiburg Z Ph Th* 35 no 1-2:201-221 1988
BIBLE (OT)- JUDGES 1-16
see also Song of Deborah
The assassination of Eglon: the first locked-room murder mystery [figs; Judg 3:12-29]. Halpern, Baruch. *Bible R* 4:33-41+ D 1988
Mord auf dem Abort: Überlegungen zu Humor, Gewaltdarstellung und Realienkunde in Ri 3:12-30. Hübner, Ulrich. *Bib Not* no 40:130-140 1987
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
The validity of feminist biblical interpretation. Scolnic, Benjamin E. *Conserv Judaism* 38:10-20 Spr 1986
Who cut Samson's hair? (and other trifling issues raised by Judges 16). Sasson, Jack M. *Prooftexts* 8:333-339 S 1988
BIBLE (OT)- KINGS
Ahab in Bible and Talmud. Waldman, Nahum M. *Judaism* 37:41-47 Wint 1988
The anatomy of the book of Kings. Nelson, Richard D. *J St O T* no 40:39-48 1988
The representation of the divine epithet *tsᵉva'ōt* in the Septuagint and the accepted division of the Books of Kingdoms. Talshir, Zipora. *Jew Q R* 78: 57-75 Jl-O 1987
The royal dynastic grant to Jehu and the structure of the books of Kings. Mullen, E Theodore, Jr. *J B L* 107:193-206 Je 1988
BIBLE (OT)- KINGS I—CRITICISM, LITERARY
Das Dürremotiv in I Regum 17:8-16. Schwab, Eckard. *Z Altt W* 99 no 3:329-339 1987
Narrative stock and Deuteronomistic elaboration in 1 Kings 2. Rogers, Jeffrey S. *C B Q* 50:398-413 Jl 1988
Repetition as a structuring device in 1 Kings 1-11. Parker, Kim Ian. *J St O T* no 42:19-27 1988
BIBLE (OT)- KINGS I 1-11
1 Kings 10:26-29: a reconsideration. Schley, Donald D, Jr. *J B L* 106:595-601 D 1987
Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. Kaiser, Otto. *Eph Th L* 64 no 1:5-20 1988
Hadad l'Édomite ou Hadad l'Araméen? [1 Kgs 11:14-25]. Lemaire, André. *Bib Not* no 43:14-18 1988
Narrative stock and Deuteronomistic elaboration in 1 Kings 2. Rogers, Jeffrey S. *C B Q* 50:398-413 Jl 1988
Repetition as a structuring device in 1 Kings 1-11. Parker, Kim Ian. *J St O T* no 42:19-27 1988
Solomon and the origins of wisdom in Israel [1 Kgs 1-11]. Clements, Ronald E. *Per Rel St* 15:23-35 Wint 1988
BIBLE (OT)- KINGS I 12-22
Ahab *el campeador*? Redaktionsgeschichtliche Untersuchungen zu 1 Kön 22. Weippert, Helga. *Biblica* 69 no 4:457-479 1988
Das Dürremotiv in I Regum 17:8-16. Schwab, Eckard. *Z Altt W* 99 no 3:329-339 1987
Elijah Begegnung mit Jahwä (1 Kön 19:9-14). Schmoldt, Hans. *Bib Not* no 43:19-26 1988
The mock of Baal in 1 Kings 18:27. Rendsburg, Gary A. *C B Q* 50:414-417 Jl 1988
The presuppositions, accusations and threats of 1 Kings 14:1-18. Holder, John. *J B L* 107:27-38 Mr 1988
Rehoboam: a study in failed leadership. Case, Robert, II. *Presbyterion* 14:55-77 Spr 1988
Shemaiah the Prophet versus King Rehoboam: two opposed interpretations of the schism (1 Kings 12:21-4). Frisch, Amos. *Vet Test* 38:466-468 O 1988
The vineyard of Naboth: the origin and message of the story [1 Kgs 21:1-20; 2 Kgs 9:21-26]. Rofé, Alexander. *Vet Test* 38:89-104 Ja 1988
BIBLE (OT)- KINGS II
Le recueil d'oracles contre les nations du livre d'Amos et l'Histoire deuteronomique. Gosse, Bernard. *Vet Test* 38:22-40 Ja 1988
BIBLE (OT)- KINGS II—THEOLOGY
Theologie na de ondergang: enkele opmerkingen bij 2 Koningen 17 [Eng abst]. Becking, Bob E J H. *Bijdragen* 49:150-174 1988
BIBLE (OT)- KINGS II 9-17
König Ahas und der Prophet Jesaja: ein Beitrag zum Problem des syrisch-ephraimitischen Krieges. Bickert, Rainer. *Z Altt W* 99 no 3:361-384 1987
Theologie na de ondergang: enkele opmerkingen bij 2 Koningen 17 [Eng abst]. Becking, Bob E J H. *Bijdragen* 49:150-174 1988
The vineyard of Naboth: the origin and message of the story [1 Kgs 21:1-20; 2 Kgs 9:21-26]. Rofé, Alexander. *Vet Test* 38:89-104 Ja 1988
BIBLE (OT)- KINGS II 18-25
The death of Josiah: Josephus and the Bible. Begg, Christopher T. *Eph Th L* 64 no 1:157-163 1988
La expedición de Senaquerib contra Jerusalén: reflexiones en torno a un libro reciente [F Gonçalves, 1986; Eng abst]. Trebolle Barrera, Julio. *Est Bib* 45 no 1-2:7-21 1987
Hezekiah's display: another parallel. Begg, Christopher T. *Bib Not* no 41:7-8 1988
BIBLE (OT)- LAMENTATIONS
Lamentations: communicating meaning through structure. Dorsey, David A. *Ev J* 6:83-90 Fall 1988
BIBLE (OT)- LEVITICUS
A lesson from Leviticus: leprosy [bibliog]. Lewis, Gilbert. *Man* 22:593-612 D 1987
BIBLE (OT)- LEVITICUS 1-16
Levitical leprosy: uncleanness and the psyche. Lloyd Davies, Margaret. *Expos T* 99:136-139 F 1988
The meaning of *tupîn* in Lev 6:14. Leeuwen, J H van. *Z Altt W* 100 no 2: 268-269 1988
BIBLE (OT)- MALACHI
Intermarriage, divorce, and the *bat'-ēl nēkār*: insights into Mal 2:10-16. Glazier-McDonald, Beth. *J B L* 106:603-611 D 1987
Malachi. Smothers, Thomas G, ed. *Rv Ex* 84:371-506 Sum 1987*
The use of figurative language in Malachi 2:10-16. Ogden, Graham S. *Bib Tr* 39:223-230 Ap 1988
BIBLE (OT)- MICAH
Micah and the task of ministry. Marrs, Rick R. *Restoration Q* 30 no 1:1-16 1988
The mountain of the Lord: Micah 4:1-7. Koyama, Kosuke. *Int R Miss* 77: 194-200 Ap 1988
Walking humbly: Micah 6:8 revisited. Dawes, Stephen B. *Scot J Th* 41 no 3: 331-339 1988
BIBLE (OT)- MICAH—THEOLOGY
Micha 6:8 - eine alttestamentliche Kurzformel des Glaubens? Zum theologischen Verständnis von Mi 6:8. Werner, Wolfgang. *Bib Z* ns 32 no 2:232-248 1988
BIBLE (OT)- NAHUM
Nahum und Theben: zum topographisch-historischen Hintergrund von Nah 3:8f. Schneider, Thomas. *Bib Not* no 44:63-73 1988
BIBLE (OT)- NAHUM—CRITICISM, LITERARY
The acrostic of Nahum once again: a prosodic analysis of Nahum 1:1-10. Christensen, Duane L. *Z Altt W* 99 no 3:409-415 1987
The book of Nahum: the question of authorship within the canonical process [tables]. Christensen, Duane L. *J Ev Th S* 31:51-58 Mr 1988
Literary analysis and the unity of Nahum [literary table]. Patterson, Richard D, and Travers, Michael E. *Grace Th J* 9:45-58 Spr 1988
BIBLE (OT)- NEHEMIAH
Chronicles-Ezra-Nehemiah: the concept of unity. Ackroyd, Peter R. *Z Altt W* 100 suppl:189-201 1988
The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988
BIBLE (OT)- NEHEMIAH—AUTHORSHIP
A reinvestigation of the linguistic relationship between Chronicles and Ezra-Nehemiah. Talshir, David. *Vet Test* 38:165-193 Ap 1988
BIBLE (OT)- NEHEMIAH 7-13
Chiastic structures, peaks and cohesion in Nehemiah 9:6-37. Bliese, Loren F. *Bib Tr* 39:208-215 Ap 1988
BIBLE (OT)- NUMBERS—CRITICISM, LITERARY
Balaam and Abraham [Num 22:22-35, Gen 22:1-19]. Safren, Jonathan D. *Vet Test* 38:105-113 Ja 1988
BIBLE (OT)- NUMBERS 1-12
The validity of feminist biblical interpretation. Scolnic, Benjamin E. *Conserv Judaism* 38:10-20 Spr 1986
BIBLE (OT)- NUMBERS 13-21
The rod of Aaron and the sin of Moses. Propp, William H. *J B L* 107:19-26 Mr 1988

BIBLE (OT)- NUMBERS 22-36
Balaam and Abraham [Num 22:22-35, Gen 22:1-19]. Safren, Jonathan D. *Vet Test* 38:105-113 Ja 1988
Zelophehad's daughters. Sakenfeld, Katharine Doob. *Per Rel St* 15:37-47 Wint 1988
BIBLE (OT)- OBADIAH
Levels of naturalization in Obadiah. Robinson, Robert B. *J St O T* no 40:83-97 1988
BIBLE (OT)- PENTATEUCH
see also Talmud; Torah
The perplexing Pentateuch, Wenham, Gordon J. *Vox Ev* 17:7-21 1987
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
BIBLE (OT)- PENTATEUCH—COMMENTARIES
Methodology of Rashi in his commentary on the Torah. Doron, Pinchas. *Est Bib* 45 no 1-2:93-104 1987
BIBLE (OT)- PENTATEUCH—CRITICISM, INTERPRETATION
see also Documentary Hypothesis
God and man in Philo of Alexandria [bibliog]. Runia, David T. *J Th St* ns 39:48-75 Ap 1988
BIBLE (OT)- PENTATEUCH—CRITICISM, LITERARY
The protest motif in the sea narrative (Ex 14:11-12): form and structure of a Pentateuchal pattern. Vervenne, Marc. *Eph Th L* 63 no 4:257-271 1987
BIBLE (OT)- PENTATEUCH—CRITICISM, SOURCE
Genesis: an authorship study and current Pentateuchal criticism. Wenham, Gordon J. *J St O T* no 42:3-18 1988
Plädoyer für die Quellenscheidung. Schmidt, Werner H. *Bib Z* ns 32 no 1:1-14 1988
BIBLE (OT)- PENTATEUCH—HISTORY AND DATING
Dating the Priestly Source in light of the historical study of biblical Hebrew a century after Wellhausen. Hurvitz, Avi. *Z Altt W* 100 suppl:88-100 1988
BIBLE (OT)- PROPHETIC BOOKS
The eclipse of the prophet in contemporary prophetic studies. Ward, James M. *Union S Q R* 42 no 1-2:97-104 1988
Sigmund Mowinckel's study of the prophets. Kapelrud, Arvid S. *SJOT* no 2: 72-82 1988
BIBLE (OT)- PROPHETIC BOOKS—CRITICISM, FORM
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987
BIBLE (OT)- PROPHETIC BOOKS—CRITICISM, INTERPRETATION
Die Prophetie im Urteil Bernhard Duhms. Reventlow, Henning, Graf. *Z Th K* 85 no 3:259-274 1988
BIBLE (OT)- PROPHETIC BOOKS, MINOR
Beobachtungen zum Zwölfprophetenbuch. Bosshard, Erich. *Bib Not* no 40: 30-62 1987
The end of prophecy: no players without a program. Overholt, Thomas W. *J St O T* no 42:103-115 1988
BIBLE (OT)- PROVERBS
Hellenistic influence in the book of Proverbs (Septuagint)? [bibliog]. Cook, Johann. *Bul Septuagint St* 20:30-42 Fall 1987
Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology [bibliog]. Camp, Claudia V. *Semeia* no 42:14-36 1988
BIBLE (OT)- PROVERBS—CRITICISM, FORM
Proverbs 31:10-31 as heroic hymn: a form-critical analysis. Wolters, Al. *Vet Test* 38:446-457 O 1988
BIBLE (OT)- PROVERBS—THEOLOGY
The theology and ethics of the book of Proverbs [chapters 1-9; bibliog]. Toombs, Lawrence E. *Consensus* 14 no 2:7-24 1988
BIBLE (OT)- PROVERBS 1-9
The play of wisdom. Matlack, Hugh. *Curr Th Miss* 15:425-430 O 1988
Wisdom and eros in Proverbs 1-9. Murphy, Roland E. *C B Q* 50:600-603 O 1988
BIBLE (OT)- PROVERBS 10-31
The interpretation of Proverbs 21:28. Emerton, John A. *Z Altt W* 100 suppl: 161-170 1988
Lady Wisdom as mediatrix: an exposition of Proverbs 1:20-33. Waltke, Bruce K. *Presbyterion* 14:1-15 Spr 1988
Midrash Eishet Hayil [Prov 31:10-31]. Visotzky, Burton L. *Conserv Judaism* 38:21-25 Spr 1986
A mother's instruction to her son (Proverbs 31:1-9). Crenshaw, James L. *Per Rel St* 15:9-22 Wint 1988
Proverbial pairs: compositional units in Proverbs 10-29. Hildebrandt, Theodore A. *J B L* 107:207-224 Je 1988
Proverbs 22:6a: train up a child? [exegetical table]. Hildebrandt, Theodore A. *Grace Th J* 9:3-19 Spr 1988
Proverbs 31:10-31 as heroic hymn: a form-critical analysis. Wolters, Al. *Vet Test* 38:446-457 O 1988
Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. Feiertag, Jean Louis. *Vig Chr* 42 no 2:156-178 1988
BIBLE (OT)- PSALMS
see also Qumran Scrolls—Psalms, Non-Canonical
Christological themes in the Byzantine marginal psalters from the ninth to the eleventh century [photos]. Walter, Christopher. *R E Byz* 44:269-287 1986
Ein koptischer Psalmenindex [plates]. Quecke, Hans. *Orientalia* ns 56 no 3: 263-291 1987
Ordeal procedures in the Psalms and the Passover meal. Toorn, K van der. *Vet Test* 38:427-445 O 1988
The poor in the Psalms [reply to R J Coggins, 99:11-14 O 1987]. Gillingham, Sue. *Expos T* 100:15-19 O 1988
Les Psaumes: paroles sur Dieu, cris vers Dieu [Cahier biblique 27]. Diéterlé, Christiane, ed. *Foi Vie* 87:1-100 S 1988*
Recognizing the tone: preaching from the Psalms during Pentecost. Dotts, Ted J, Jr. *Q R (Methodist)* 8:71-88 Spr 1988
Sigmund Mowinckel and the Psalms: a query into his concern. Hauge, Martin Ravndal. *SJOT* no 2:56-71 1988
Wisdom vocabulary in the Hebrew Psalter: a contribution to the study of "Wisdom Psalms". Hurvitz, Avi. *Vet Test* 38:41-51 Ja 1988
BIBLE (OT)- PSALMS—AUTHORSHIP
Qui parle dans les Psaumes? Lelièvre, André. *Foi Vie* 87:3-13 S 1988
BIBLE (OT)- PSALMS—BIBLIOGRAPHY
Bibliographie [Psalms]. *Foi Vie* 87:97-100 S 1988
BIBLE (OT)- PSALMS—CRITICISM, INTERPRETATION
"Blessed are those who take refuge in him": biblical criticism and deconstruction [Ps 2:11]. Sheppard, Gerald T. *Rel Intel Life* 5:57-66 Wint 1988
The Israelite lament: faith seeking understanding. Soll, William Michael. *Q R (Methodist)* 8:77-88 Fall 1988
BIBLE (OT)- PSALMS—CRITICISM, LITERARY
"Allez, fils, entendez-moi": étude structurelle du psaume 34 et son rapport au psaume 33. Auffret, Pierre. *Eglise Th* 19 no 1:5-31 1988
Essai sur la structure littéraire du Psaume 32. Auffret, Pierre. *Vet Test* 38: 257-285 Jl 1988
Note complementaire sur la structure litteraire du Psaume 6. Auffret, Pierre. *Bib Not* no 42:7-13 1988
"Les ombres se lèvent-elles pour te louer?" Etude structurelle du Ps 88 [Eng abst]. Auffret, Pierre. *Est Bib* 45 no 1-2:23-37 1987
"Les pensées de son coeur": étude structurelle du Ps 33. Auffret, Pierre. *Sci Esprit* 39:47-69 Ja-Ap 1987
Psalm 146 in its context [rhetorical and canonical criticism]. Kselman, John S. *C B Q* 50:587-599 O 1988
The structure of Psalm 129. Wal, Adri J O van der. *Vet Test* 38:364-367 Jl 1988
"Yahvé, qu('elle nous est) chère, ta loyauté": étude structurelle du Ps 36. Auffret, Pierre. *Sci Esprit* 40:57-73 Ja-Ap 1988
BIBLE (OT)- PSALMS—CRITICISM, TEXTUAL
The Hebrew text of Psalm 92:11. Booij, Thijs. *Vet Test* 38:210-214 Ap 1988
BIBLE (OT)- PSALMS—MANUSCRIPTS
Grave yields Psalms: world's oldest copy? [grave south of Cairo, Egypt, c 350-400 AD]. Cowell, Alan. *New York Times* 138:13 D 24 1988
BIBLE (OT)- PSALMS—THEOLOGY
The Day of Yahweh in Mowinckel's conception reviewed [table of scholarly hypotheses]. Jeppesen, Knud. *SJOT* no 2:42-55 1988
Le motif de la création dans les Psaumes. Trublet, J. *Foi Vie* 87:23-48 S 1988
Nature's praise of God in the Psalms. Fretheim, Terence E. *Ex Auditu* 3:16-30 1987
The religious experience of the psalmists and the prophetic mind. Uffenheimer, Binyamin. *Immanuel* no 21:7-27 Sum 1987
The remembrance of the Exodus in the Psalms. Hyde, Clark. *Worship* 62: 404-414 S 1988
"Seeing God" in the Psalms: the background to the beatific vision in the Hebrew Bible. Smith, Mark S. *C B Q* 50:171-183 Ap 1988
Stimmungsumschwung im Klagepsalm: zu Ottmar Fuchs, *Die Klage als Gebet* [review article]. Müller, Augustin R. *Archiv Liturg W* 28 no 3:416-426 1986
BIBLE (OT)- PSALMS 1-41
"Allez, fils, entendez-moi": étude structurelle du psaume 34 et son rapport au psaume 33. Auffret, Pierre. *Eglise Th* 19 no 1:5-31 1988
The Amorite background of Psalm 29. Malamat, Abraham. *Z Altt W* 100 suppl:156-160 1988
Anmerkungen zu Pap Amherst 63 I:12,11-19 - eine aramäische Version von Ps 20 [translit, tr, commentary]. Kottsieper, Ingo. *Z Altt W* 100 no 2:217-244 1988
Les aventures sémantiques du Psaume 33. Weber, Edith. *Foi Vie* 87:57-65 Ja 1988
"Blessed are those who take refuge in him": biblical criticism and deconstruction [Ps 2:11]. Sheppard, Gerald T. *Rel Intel Life* 5:57-66 Wint 1988
The Creator [and] his creation: reflections on the nineteenth Psalm and the purpose of Christian higher education. Birkey, Arlan J; Van Dyke, Fred; and Nickel, Ted D. *Chr T* 32:56,58,60,62 N 4 1988
Essai sur la structure littéraire du Psaume 32. Auffret, Pierre. *Vet Test* 38: 257-285 Jl 1988
The golden calf in Psalm 22. Coats, George W. *Horizons Bib Th* 9:1-12 Je 1987
"Inserted bicolon", the AXYB pattern, in Amos 1:5 and Psalm 9:7. Tsumura, David Toshio. *Vet Test* 38:234-236 Ap 1988
KTU 1,101:1-3a und 1,2 IV 10 als Parallelen zu Ps 29:10. Loretz, Oswald. *Z Altt W* 99 no 3:415-421 1987
La louange réaliste du Psaume 30(29): "Ne pas séparer ce que Dieu a uni". Tromp, Nicolas J. *Eph Th L* 62 no 4:257-266 1986
Note complementaire sur la structure litteraire du Psaume 6. Auffret, Pierre. *Bib Not* no 42:7-13 1988
"Les pensées de son coeur": étude structurelle du Ps 33. Auffret, Pierre. *Sci Esprit* 39:47-69 Ja-Ap 1987
Psalm 22 and Christian mission: a reflection. Hogg, William Richey. *Int R Miss* 77:238-246 Ap 1988
Psalm 6 - Beobachtung beim Versuch, ihn "kanonisch" auszulegen. Lohfink, Norbert. *Th Q* 167 no 4:277-288 1987
Le psaume 16:1-3. Tournay, Raymond J. *R Bib* 95:332-336 Jl 1988
La reprise du Psaume 22 dans le récit de la mort de Jésus. Guichard, Daniel. *Foi Vie* 87:59-65 S 1988
La ronde des paroles: lecture du Psaume 19. Bourquin, Henriette; Chambron, Martine; Gros, M; and Lainville, C. *Foi Vie* 87:15-21 S 1988
Setting and rhetoric in Psalm 23. Smith, Mark S. *J St O T* no 41:61-66 1988
"Yahvé, qu('elle nous est) chère, ta loyauté": étude structurelle du Ps 36. Auffret, Pierre. *Sci Esprit* 40:57-73 Ja-Ap 1988
BIBLE (OT)- PSALMS 42-72
En quête de Dieu - Psaume 69: proposition de structure. Cassou, Françoise. *Foi Vie* 87:49-57 S 1988
The functioning of elements of tension in Psalm 44 [diags]. Coetzee, J H. *Th Ev* 21:2-5 Mr 1988
The messenger dove in Ps 68:12-14. Begg, Christopher T. *Eph Th L* 63 no 1: 117-118 1987
Psaume 72:16. Caquot, André. *Vet Test* 38:214-220 Ap 1988
The seven epithets of Zion in Ps 48:2-3. Barré, Michael L. *Biblica* 69 no 4: 557-563 1988

"Skriker min sjel etter deg": om anfektelsen, lengselen og forventningen. Thelle, Notto R. *Norsk T Tid* 88 no 4:209-218 1987
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988
Some observations on the composition of Psalm 47. Sibinga, Joost Smit. *Vet Test* 38:474-480 O 1988

BIBLE (OT)- PSALMS 73-89
Exegesis and proclamation, Psalm 82: God amidst the gods. Boesak, Willa. *J Th So Africa* no 64:64-68 S 1988
Jehoseph in Ps 81:6. Layton, Scott C. *Biblica* 69 no 3:406-411 1988
"Les ombres se lèvent-elles pour te louer?" Etude structurelle du Ps 88 [Eng abst]. Auffret, Pierre. *Est Bib* 45 no 1-2:23-37 1987
The structure of Psalm 87. Smith, Mark S. *Vet Test* 38:357-358 Jl 1988
When the gods meet: Psalm 82 and the issue of justice [excerpt fr *Interpreting the Psalms*, 1986]. Miller, Patrick D, Jr. *J Preachers* 9 no 4:2-5 1986
The witness in the clouds: Ps 89:38 [reply to E T Mullen, Jr, 102:207-218 1983 and P G Mosca, 105:27-37 1986]. Veijola, Timo. *J B L* 107:413-417 S 1988

BIBLE (OT)- PSALMS 90-106
The Hebrew text of Psalm 92:11. Booij, Thijs. *Vet Test* 38:210-214 Ap 1988
Psalm 101:2 - "when wilt thou come to me?". Booij, Thijs. *Vet Test* 38:458-462 O 1988

BIBLE (OT)- PSALMS 107-119
The question of Psalm 119:9. Soll, William Michael. *J B L* 106:687-688 D 1987

BIBLE (OT)- PSALMS 120-134
A cry from the depths (Ps 130). Marrs, Rick R. *Z Altt W* 100 no 1:81-90 1988
Psalm 131 [expository article]. Shoemaker, H Stephen. *Rv Ex* 85:89-94 Wint 1988
Psalm 131: "Nie my wil nie, o Here—". Prinsloo, W S. *Skrif en Kerk* 7 no 1:74-82 1986
The structure of Psalm 129. Wal, Adri J O van der. *Vet Test* 38:364-367 Jl 1988

BIBLE (OT)- PSALMS 135-150
Meditation (Psalm 137:8-9). Melanchthon, Monica. *One World* no 139:10 O 1988
Pastoral ministry in a fractured world. Patton, John H. *J Past Care* 42:26-36 Spr 1988

BIBLE (OT)- RUTH
Choices in the book of Ruth. Lee, Nancy V. *Japan Chr Q* 54:234-243 Fall 1988
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
Ruth 2:7 and midrash [reply to A Hurvitz, 95 no 1:121-123 1983]. Beattie, D R G. *Z Altt W* 99 no 3:422-423 1987
Ruth 4:17: a new solution. Hubbard, Robert L. *Vet Test* 38:293-301 Jl 1988
Stellung und Bedeutung des Buches Ruth im alttestamentlichen Kanon. Vuilleumier, René. *Th Z* 44 no 3:193-210 1988

BIBLE (OT)- RUTH—CRITICISM, LITERARY
Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988
"A son is born to Naomi": literary allusions and interpretation in the book of Ruth. Fewell, Danna Nolan, and Gunn, David M. *J St O T* no 40:99-108 1988

BIBLE (OT)- SAMUEL—CRITICISM, LITERARY
The anatomy of biblical parody: the dirge form in 2 Samuel 1 and Isaiah 14 [tables]. Yee, Gale A. *C B Q* 50:565-586 O 1988

BIBLE (OT)- SAMUEL I—CRITICISM, TEXTUAL
4Q Sam[a]: Samuele il "Nazireo" [bibliog]. Catastini, Alessandro. *Henoch* 9 no 2:161-195 1987
Hannah and Anna: the Greek and Hebrew texts of 1 Samuel 1. Walters, Stanley D. *J B L* 107:385-412 S 1988

BIBLE (OT)- SAMUEL I 1-14
4Q Sam[a]: Samuele il "Nazireo" [bibliog]. Catastini, Alessandro. *Henoch* 9 no 2:161-195 1987
Hannah and Anna: the Greek and Hebrew texts of 1 Samuel 1. Walters, Stanley D. *J B L* 107:385-412 S 1988
Kingship, Samuel and the story of Hanna. Silber, David. *Tradition (Jewish)* 23:64-75 Wint 1988
Narrative theology in the story of the capture of the ark. Boogaart, Thomas A. *Ref R* 41:139-146 Wint 1988

BIBLE (OT)- SAMUEL I 15-31
A balanced story: the stern prophet and the kind witch. Simon, Uriel. *Prooftexts* 8:159-171 My 1988

BIBLE (OT)- SAMUEL II
Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. Kaiser, Otto. *Eph Th L* 64 no 1:5-20 1988

BIBLE (OT)- SAMUEL II 1-8
The authenticity of 2 Sam 1:26 in the lament over Saul and Jonathan [literary tables]. Edelman, Diana. *SJOT* no 1:66-75 1988
The inviolability of Zion: a pre-Israelite tradition? Ockinga, Boyo G. *Bib Not* no 44:54-60 1988

BIBLE (OT)- SAMUEL II 9-24
2 Samuel 21-24: an appendix of deconstruction? [ideology of royalty]. Brueggemann, Walter. *C B Q* 50:383-397 Jl 1988
Bathsheba, a clever woman? Nicol, George G. *Expos T* 99:360-363 S 1988
The list of David's officers (*šālišim*) [2 Sam 23]. Na'aman, Nadav. *Vet Test* 38:71-79 Ja 1988
The northern origin of "the last words of David" (2 Sam 23:1-7). Rendsburg, Gary A. *Biblica* 69 no 1:113-121 1988

BIBLE (OT)- SONG OF SOLOMON
Denial of the flesh in Origen and subsequent implications [his *Commentary on the Song of Songs*]. Mastro, M L del. *Mystics Q* 14:70-83 Je 1988
Martin Luther as expositor of the Song of Songs [contrasted with Origen]. Kallas, Endel. *Luth Q* ns 2:323-341 Aut 1988
Song of Songs 8:12a: who said it? Alden, Robert L. *J Ev Th S* 31:271-278 S 1988
An unrecognized part of the human anatomy. Rozelaar, Marc. *Judaism* 37:97-101 Wint 1988

BIBLE (OT)- WISDOM LITERATURE
Access to heavenly treasures: the traditionsgeschichte of a motif. Begg, Christopher T. *Bib Not* no 44:15-20 1988
A mother's instruction to her son (Proverbs 31:1-9). Crenshaw, James L. *Per Rel St* 15:9-22 Wint 1988
Solomon and the origins of wisdom in Israel [1 Kgs 1-11]. Clements, Ronald E. *Per Rel St* 15:23-35 Wint 1988
Wisdom vocabulary in the Hebrew Psalter: a contribution to the study of "Wisdom Psalms". Hurvitz, Avi. *Vet Test* 38:41-51 Ja 1988

BIBLE (OT)- ZECHARIAH
"The apple of his eye" (*bābat ʿênô*) in Zechariah 2:12. Finley, T J. *Vet Test* 38:337-338 Jl 1988
Serubbabel und die messianischen Erwartungen des Propheten Sacharja. Woude, Adam S van der. *Z Altt W* 100 suppl:138-156 1988

BIBLE (OT)- ZECHARIAH 1-8
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988
The things of heaven shall become the things of earth: Bible study on Zechariah 8:1-8. Aagaard, Anna Marie. *Miss St* 5 no 2:21-25 1988

BIBLE (OT)- ZEPHANIAH
Gericht Gottes und Geschicke der Völker nach Zef 3:13: Erwägungen zur Frage: In welchem Sinne ist der kanonische Endtext normativ? Oeming, Manfred. *Th Q* 167 no 4:289-300 1987

BIBLE AND EVOLUTION
Arbitrary nonsense [editorial; Calvin College and Seminary Board of Trustees evolution investigation]. Boer, Harry R. *Ref J* 38:3-5 Ap 1988
Evolution and the Bible: Genesis 1 revisited. Kass, Leon R. *Commentary* 86:29-39 N 1988
How it all began: why can't Evangelical scientists agree? Durbin, Bill, Jr. *Chr T* 32:31-46 Ag 12 1988*

BIBLE AND GEOLOGY
Charles Hodge on the Bible and science. Wells, Jonathan. *Am Pres* 66:157-165 Fall 1988
Theology and natural science. Young, Davis A. *Ref J* 38:10-16 My 1988

BIBLE AND SCIENCE
see also Science and Religion
Christianity and science: a reappraisal; pt 2: Understanding science and the Bible [tables]. May, John Y. *Ev J* 6:27-36 Spr 1988
How it all began: why can't Evangelical scientists agree? Durbin, Bill, Jr. *Chr T* 32:31-46 Ag 12 1988*
Stuck between a rock and a hard place [review, *The fourth day*, by H J Van Till, 1986]. Dozeman, Thomas B. *Chr Sch R* 18 no 2:173-181 1988
The universe in the Bible and in modern science. Jaki, Stanley L. *Ex Auditu* 3:137-147 1987

BIBLE AND TRADITION
La Bible et la Torah: concurrentes ou partenaires? Paul, André. *Sci Esprit* 38:285-299 O-D 1986
La *Dogmatique pour la catholicité évangélique* de G Siegwalt: un événement oecuménique majeur [Eng abst]. Gabus, Jean Paul. *Iren* 60 no 4:495-512 1987
Ministry and magisterium in the Lutheran-Catholic dialogues. Chapman, Mark E. *Dialog (Minnesota)* 27:17-22 Wint 1988
An Orthodox view of biblical criticism. Sanford, Mary. *Sourozh* no 26:25-32 N 1986
Perspectives on Scripture and tradition: a response by Dale Moody [reply to "Festschrift for Dale Moody", vol 14 no 4 1987]. Moody, Dale. *Per Rel St* 15:5-16 Spr 1988
The problem of normative witness: a response [to review by T W Jennings, Jr, of *On theology*, 41:39-40 O 1987]. Ogden, Schubert M. *Perkins J* 41:22-26 Jl 1988
Tradition as *koinonia* in historical perspective. Tavard, George H. *One in Christ* 24 no 2:97-111 1988
Walther on *Sola Scriptura:* C F W Walther's 1884 Synodical Conference essay [controversy over predestination]. Walther, Carl F W. *Concor J* 14:363-373 O 1988
Was heisst und was ist schriftgemäss? [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:304-320 O-D 1988

BIBLE AS LITERATURE
see also Bible—Language, Style
"Allegorizing allegory": narrative analysis and parable interpretation. Parsons, Mikeal C. *Per Rel St* 15:147-164 Sum 1988
Approach and avoidance: the Bible as literature [review article; *The literary guide to the Bible*, ed by R Alter and F Kermode, 1987]. Gunn, Giles. *Chr Cent* 105:506-508 My 18-25 1988
The Bible as culture [review article; *The literary guide to the Bible*, ed by R Alter and F Kermode, 1987]. Jacobs, Alan. *Ref J* 38:23-27 Mr 1988
Bird's-eye and worm's-eye views of justice in the book of Job. Lasine, Stuart. *J St O T* no 42:29-53 1988
Defending biblical poetics [review article; M Sternberg, *The poetics of biblical narrative*, 1985]. Poland, Lynn M. *J Rel* 68:426-434 Jl 1988
God's truth, Jonah's fish: structure and existence in the book of Jonah. Roffey, John W. *Aust Bib R* 36:1-18 1988
The Gospels as literature. Craddock, Fred B. *Encount* 49:19-35 Wint 1988
A literal or literary Bible? [review article]. Lehman, David. *Newsweek* 111:72 Ja 18 1988*

BIBLE COLLEGES *see* Church Colleges

BIBLE IN ART
Chagall and the Bible [il]. Lichtblau, Charlotte. *Rel Intel Life* 5:97-100 Wint 1988
The meditative art of scriptural interpolation in *The book of Margery Kempe*. Despres, Denise L. *Down R* 106:253-263 O 1988
Two master portraits of Isaiah [Michelangelo, Raphael; ils]. Gitay, Zefira. *Bible R* 4:16-19 D 1988

BIBLE IN LITERATURE
American myth and biblical interpretation in the fiction of Harriet Beecher Stowe and Mary E Wilkins Freeman [bibliog]. Morey, Ann Janine. *J A A R* 55:741-763 Wint 1987

Biblical parody in Marlowe's *The Jew of Malta*: a re-examination. Deats, Sara M. *Chr Lit* 37 no 2:27-48 1988
Des "monstres": *mirabilia et magnalia* ou la double origine des fictions d'Amérique. Petillon, Pierre Yves. *Foi Vie* 87:1-11 Ap 1988
A medieval parody of misogyny: Judah ibn Shabbetai's *Minhat Yehudah sone hanashim* ["The offering of Judah the Misogynist"]. Fishman, Talya. *Prooftexts* 8:89-111 Ja 1988
The pantomime cat: T S Eliot and Hebrew-Christian dynamics. Terrien, Samuel. *Th Today* 44:450-461 Ja 1988
Patristic influence and the poetic intention in Old English religious verse. Garde, Judith N, and Muir, Bernard J. *Lit Th* 2:49-68 Mr 1988
Reassessing Frost's fair impression and his mistrust [Hebraic background of "Happiness makes up in height"; bibliog]. Janzen, J Gerald. *Rel Lit* 20:71-87 Aut 1988
The seventh day of creation in *Alethia* of Claudius Marius Victor. Nodes, Daniel J. *Vig Chr* 42 no 1:59-74 1988

BIBLE PRESBYTERIAN CHURCH
Robert G Rayburn commemorative issue [por]. Reymond, Robert L, ed. *Presbyterion* 14:81-127 Fall 1988*

BIBLE SPEAKS CHURCH
Heiress wins campus [6 million dollar judgment against Bible Speaks Church]. *Chr Cent* 105:392 Ap 20 1988

BIBLICAL RESEARCH *see* Bible—Study

BIBLICAL THEOLOGY *see* Bible—Theology

BIBLIOGRAPHIES—BIBLICAL STUDIES
see also Bible (NT)—Bibliography; Bible (OT)—Bibliography
Alttestamentliche Themen in der neueren Forschung [bibliog essay]. Klopfenstein, Martin A. *Th Ru* 53 no 4:331-353 1988
Bibliographia gnostica: Supplementum XVII. Scholer, David M. *Nov Test* 30:339-372 O 1988
Bibliographie Wolfram Herrmann. Vieweger, Dieter. *Th Lit* 113:555-558 Jl 1988
Books of interest: biblical, historical, pastoral, theological. Steinhauser, Michael G, ed. *Toronto J Th* Regular feature: 1988-
Bulletin de Nouveau Testament. Vouga, François. *E T Rel* 63 no 1:79-98 1988
Christoph Barth 1917-1986: eine Biobibliographie. Janowski, Bernd. *Th Z* 43 no 3:295-298 1987
Chronique oecuménique des périodiques: recherches bibliques et théologiques. *Istina* 33 no 1:101-112 1988
Elenchus Bibliographicus 1987 [author and historical figure indices]. Boudens, Robrecht, ed, and others. *Eph Th L* 63 no 2-3:5-541 1987
Jesusforschung seit 1981: Forschungsgeschichte, Methodenfragen [bibliog essay]. Kümmel, Werner Georg. *Th Ru* 53 no 3:229-249 1988
Journal of Biblical Literature Index, volumes 61-100 (1942-1981). Hurd, John C, ed. *J B L* 61-100:iii-v,1-455 1987
Libri ad Directionem missi. *Biblica* Regular feature: 1988-
Neues Testament und Liturgie [bibliog essay]. Fiedler, Peter. *Archiv Liturg W* 29 no 3:407-428 1987
New Testament reading for busy pastors [annotated bibliog]. Pfitzner, Victor C. *Luth Th J* 21:133-141 D 1987
Paulus-Forschung 1936-1985 [bibliog essay]. Merk, Otto. *Th Ru* 53 no 1:1-81 1988
Professor Sigmund Mowinckel: a bibliography. Kvale, Dagfinn, and Rian, Dagfinn, eds. *SJOT* no 2:93-169 1988
Record of work published or in progress [bibliog of OT studies]. *Bul Septuagint St* 20:7-20 Fall 1987
Zeitschriftenschau. *Z Neut W* Regular feature: 1988-

BIBLIOGRAPHIES—CHURCH HISTORY
Baptist reprints, no 4. Gardner, Robert G, comp. *Bapt H Herit* 23:35-49 O 1988
Bibliographie, T 83: année 1988 [1-3136]. Belle, A van. *R Hist Eccl* 83:5*-192* Ja-Mr 1988
Bibliographie: T LXXXI: année 1986 [nos 3207-6495]. *R Hist Eccl* 81:14*-398* Jl-D 1986
Bibliographie. Tretter, Hannelore, ed. *Ostkirch St* Regular feature: 1986-
A bibliography of modern Episcopal Church history. Sumner, David E. *Angl Epis Hist* 57:93-101 Mr 1988
Books of interest: biblical, historical, pastoral, theological. Steinhauser, Michael G, ed. *Toronto J Th* Regular feature: 1988-
Chronique patristique, pt 5 [review article]. Dubois, Jean Daniel. *E T Rel* 63 no 2:263-271 1988
Dissertations on Alexander Campbell. Roberts, R L. *Restoration Q* 30 no 2-3:169-175 1988
Elenchus Bibliographicus 1987 [author and historical figure indices]. Boudens, Robrecht, ed, and others. *Eph Th L* 63 no 2-3:5-541 1987
Horst Beintker-Bibliographie; pt 2. Friedrich, Peter. *Th Lit* 113:75-77 Ja 1988
Die Kirchengeschichte in Sammelwerken und Gesamtdarstellungen [review article]. Selge, Kurt Victor. *Th Ru* 53 no 2:201-222 1988*
Lateinische Patristik: Hilfsmittel, Handbücher, Literatur- und Auslegungsgeschichte [bibliog essay]. May, Gerhard. *Th Ru* 53 no 3:250-276 1988
Nachträge zur Bio-Bibliographie der neueren russischen Hierarchie von Metropolit Manuil (Lemeševskij), I. Poljakov, F B. *Ostkirch St* 36 no 1:17-30 1987
Notes on recent publications. *Rel St R* 14:230-279 Jl 1988
Radical Reformation and Mennonite bibliography, 1987 [includes 1985-1986 bibliog]. Loganbill, Marilyn. *Menn Life* 43:24-31 Je 1988

BIBLIOGRAPHIES—CHURCH MUSIC
Bach-Literatur zum Jahr der Musik 1985 [bibliog essay]. Staebelin, Martin. *Th Ru* 53 no 3:292-305 1988

BIBLIOGRAPHIES—ECUMENICAL MOVEMENT
see also Ecumenical Movement—Bibliography
A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988
Chronique oecuménique des périodiques: revues se rapportant aux Églises orientales. *Istina* 33 no 2:208-224 1988

BIBLIOGRAPHIES—ETHICS
Sources and bibliography for the study of Latin American ethics [chapter 1, *Moral theology from the perspective of the poor*, 1986]. Moreno Rejon, Francisco. *Iliff R* 45:19-61 Wint 1988

BIBLIOGRAPHIES—LANGUAGES
Keilschriftbibliographie, *48*, 1986. Deller, Karlheinz, and Klengel, Horst, eds. *Orientalia* ns 56 no 4:1*-184* 1987

BIBLIOGRAPHIES—LITERATURE
Bibliography [Christianity in literature]. Dunn, Robert P, and others. *Chr Lit* Regular feature: 1988-
Bulletin de théologie littéraire. Jossua, Jean Pierre. *R Sci Ph Th* 72:325-336 Ap 1988

BIBLIOGRAPHIES—LITURGY
Bulletin de liturgie [books on manuscripts of medieval liturgies]. Gy, Pierre Marie. *R Sci Ph Th* 72:313-324 Ap 1988
Liturgie in Arbeitsinstrumentarien und Sammelwerken [bibliog essay]. Häussling, Angelus A. *Archiv Liturg W* 29 no 3:429-444 1987
Liturgie in der Religionspädagogik [bibliog essay]. Limburg, Hans J. *Archiv Liturg W* 28 no 3:427-457 1986
Professor dr theol Helge Faehns bibliografi. Bloch-Hoell, Nils E. *Norsk T Tid* 89 no 4:221-235 1988

BIBLIOGRAPHIES—MISSIONS
see also Missions—Bibliography
Bibliography on mission studies. Walls, Andrew F, ed. *Int R Miss* 77:285-306 Ap 1988
Bibliography on mission studies. Walls, Andrew F, ed. *Int R Miss* 77:571-590 O 1988
Bibliography on world mission. Walls, Andrew F, ed. *Int R Miss* 77:460-480 Jl 1988
International Bulletin of Missionary Research cumulative index - volumes 9-12. *Int Bul Miss R* 12:183-191 O 1988
Literaturschau zu Fragen der Weltmission, Nr 14 [1987]. Moritzen, Niels Peter; Huber, Friedrich; and Justi, Hanna, eds. *Z Miss* 14 no 2 Beih:1-99 1988
Missiological abstracts. *Missionalia* 16:77*-160* Ag 1988
Periodically speaking: a sampling of significant articles about missions. Tucker, Ruth A. *Ev Miss Q* Regular feature: 1988-
Selected annotated bibliography of missiology: communication and missions. Sogaard, Viggo B, and Thomas, Norman E. *Missiology* 16:235-237 Ap 1988
Selected annotated bibliography on missiology and education. McKinney, Lois, and Thomas, Norman E. *Missiology* 16:367-370 Jl 1988

BIBLIOGRAPHIES—PHILOSOPHY
Bibliography of the writings of Charles S Milligan. *Iliff R* 45:63-81 Spr 1988
Bulletin d'histoire de la logique médiévale; pt 2. Libera, Alain de. *R Sci Ph Th* 71:590-634 O 1987

BIBLIOGRAPHIES—RELIGIONS
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*
Notes on recent publications. *Rel St R* 14:230-279 Jl 1988

BIBLIOGRAPHIES—SOCIAL HISTORY
Bibliographie, T 83: année 1988 [1-3136]. Belle, A van. *R Hist Eccl* 83:5*-192* Ja-Mr 1988

BIBLIOGRAPHIES—SOCIAL PROBLEMS
AIDS: a note from the review editor [bibliog essay]. Cram, Ronald H. *Rel Ed* 83:133-137 Wint 1988
Annotated bibliography [development policies and people's struggles]. *Soc Action (India)* 38:95-103 Ja-Mr 1988
Educating for sexual responsibility: three perspectives [review of curriculum resources]. Cram, Ronald H, ed. *Rel Ed* 83:291-299 Spr 1988*
Films about the city: a selected bibliography of films for sensitizing Christians to urban life and its problems. Carlson, Ronald W. *Urban Miss* 4:24-34 S 1986

BIBLIOGRAPHIES—SOCIETY AND CHURCH
A basic bibliography for metropolitan ministry [annot]. Stockwell, Clinton. *Ch Soc* 78:59-62 S-O 1987
Bibliographie. Tretter, Hannelore, ed. *Ostkirch St* Regular feature: 1986-
Resources for urban mission. Stockwell, Clinton. *Other Side* 24:36-47 My 1988

BIBLIOGRAPHIES—SOCIOLOGY AND RELIGION
Bibliographie internationale de sociologie des religions 1986. *Soc Comp* 34 no 2-3:265-297 1987
Bibliography of social science literature on Afro-American religion in the United States. Baer, Hans A. *R Rel Res* 29:413-430 Je 1988
A bibliography: state and cultures [native America; Asia; Black Africa; Middle East; West]. Vachon, Robert. *Interculture* (Eng ed) 21:18-23 Ap-Je 1988
Bulletin bibliographique: bulletin des périodiques. Deconchy, Jean Pierre, ed. *Archiv Sci Soc Rel* 33:217-232 Ap-Je 1988
International bibliography of sociology of religions 1987. Houtart, François, ed. *Soc Comp* 35 no 2-3:387-419 1988
Selected publications of Clifford Geertz. Doty, William G, comp. *Sound* 71:9-11 Spr 1988

BIBLIOGRAPHIES—SPIRITUAL LIFE
Bibliography of works about and by Evelyn Underhill. Greene, Dana. *Bul Bibliog* 45:92-107 Je 1988

BIBLIOGRAPHIES—THEOLOGY
see also Theology—Bibliography
Bibliographie. Tretter, Hannelore, ed. *Ostkirch St* Regular feature: 1986-
Bibliography of the writings of Charles S Milligan. *Iliff R* 45:63-81 Spr 1988
Bibliography: Rosemary Radford Ruether. Tardiff, Mary. *Mod Ch* ns 30 no 1:50-55 1988
Boletin de Cristología; pt 1 [1980-1984]. Mateo-Seco, Lucas F, and Bastero, Juan Luis. *Scripta Th* 17 no 3:883-936 1985
Books of interest: biblical, historical, pastoral, theological. Steinhauser, Michael G, ed. *Toronto J Th* Regular feature: 1988-
Bulletin de patrologie. Durand, Georges M de. *R Sci Ph Th* 71:565-589 O 1987
Calvin Bibliography 1988. De Klerk, Peter. *Cal Th J* 23:195-221 N 1988

Chronique oecuménique des périodiques: recherches bibliques et théologiques. *Istina* 33 no 1:101-112 1988
Elenchus Bibliographicus 1987 [author and historical figure indices]. Boudens, Robrecht, ed, and others. *Eph Th L* 63 no 2-3:5-541 1987
Eugene Rathbone Fairweather: a bibliography. Corman, Linda. *Toronto J Th* 3:142-151 Spr 1987
Fundamentaltheologie nach Vaticanum I und II [bibliog essay]. Slenczka, Reinhard. *Th Ru* 53 no 3:277-291 1988
Neutestamentliche Theologien. Berger, Klaus. *Th Ru* 53 no 4:354-370 1988
Notes on recent publications. *Rel St R* 14:230-279 Jl 1988
Orientation bibliographique et sources manuscrites. Lienhard, Marc, and Rott, Jean. *R Hist Ph Rel* 68 no 1:145-149 1988
Teología de la liberación: bibliografía de revistas 1970-1988. Alemany, José Joaquín, and Barbero, José Luis. *Miscelanea Comillas* 46:489-584 Ja-D 1988
Zur Theologiegeschichte des 19ten und 20ten Jahrhunderts [bibliog essay]. Wagner, Falk. *Th Ru* 53 no 2:113-200 1988

BIBLIOGRAPHY
see also Archives; Books and Reading; Religious Periodicals—Indexes

BIBLIOGRAPHY—BEST BOOKS
My fifty best books of 1987. Zweck, Trevor. *Luth Th J* 22:83-94 Ag 1988

BIBLIOGRAPHY—EARLY PRINTED BOOKS
see also Incunabula
Karlstadts "Dialogus vom Tauff der Kinder" in einem anonymen Wormser Druck aus dem Jahr 1527 [Eng abst]. Zorzin, Alejandro. *Archiv Ref* 79:27-58 1988

BIEDERMANN, HERMENEGILD MARIA
Professor P Dr Hermenegild M Biedermann OSA: 75 Jahre alt [bibliog, 1982-1986]. Zumkeller, Adolar. *Ostkirch St* 35 no 4:281-288 1986

BIGAMY
Matrimonio, amancebamiento y bigamia en el reino de Córdoba durante el siglo XVII. Cobos Ruiz de Adana, José. *Hispania Sacra* 37 no 76:693-716 1985

BIHAR, INDIA
Peasant movements and agrarian change in Bihar. Das, Arvind N. *Soc Action (India)* 38:50-60 Ja-Mr 1988

BIHARIS
Biharis in Bangladesh: the third great migration? Ennals, Lord. *J Inst Muslim Minority* 8:238-245 Jl 1987

BILATERAL DIALOGUES
see also Anglican-Orthodox Theological Consultation in the US; Baptists—Relations—Lutheran Churches; Dialogue (Theology); Eastern Orthodox-Roman Catholic Consultation (USA); Evangelical-Roman Catholic Dialogue on Mission; Joint Lutheran-Roman Catholic Study Commission; Lutheran-Roman Catholic Dialogue in the USA; Orthodox Eastern Church—Relations—Catholic Church; Orthodox-Old Catholic Dialogue Mixed Commission; Orthodox-Roman Catholic Theological commission; Roman Catholic-Pentecostal Dialogue; Southern Baptist-Roman Catholic Dialogue in the USA
Apostolicae Curae: in the context of Vatican II [doc fr 4th ARC/Southern California study day, F 1988]. *Ec Trends* 17:104-107 Jl-Ag 1988
Bari [Poland] 1986: Quatrième réunion de la Comm int pour le dialogue théologique entre l'Eglise catholique et l'Eglise orthodoxe. Bouwen, Frans. *Proche Orient Chr* 36 no 3-4:282-303 1986
Cardinal Merry del Val and the Malines Conversations. Dick, John A. *Eph Th L* 62 no 4:333-355 1986
The Catholic Church today in dialogue: Centro Pro Unione conferences, 1987. McDonald, Kevin, and others. *One in Christ* 24 no 1:63-94 1988*
Catholic-Marxist dialogue in Budapest [O 1986]. Pereira, Aelred J. *Tripod* no 43:59-68 1988
Communique on a visit: Disciples and Russian Orthodox in dialogue, 19877 [photo]. Vakhromeyev, Kirill Varfolomeyevich (Filaret) Metr, and Crow, Paul A. *Mid-Stream* 27:295-298 Jl 1988
Contributo dei dialoghi fra le chiese per un trattato di ecclesiologia [Eng abst]. Cereti, Giovanni. *St Ecum* 6:167-181 Ap-S 1988
Der Dialog ist ein heiliges Werk: Überlegungen nach der Session von Bari [My 29-Je 7 1986]; über von C Patock und H Tretter. Hryniewicz, Waclaw. *Ostkirch St* 35 no 4:319-337 1986
Der Dialog zwischen dem Ökumenischen Patriarchat von Konstantinopel und der EKD: Versuch einer Bilanz. Bienert, Wolfgang A. *Ökum Ru* 36:33-49 Ja 1987
Ecumenical oversight: international dialogues and local development. Tanner, Mary. *One in Christ* 24 no 1:25-35 1988
"Einheit vor uns" - wozu? [Dokument, Gemeinsame Römisch-Katholische/Evangelisch-Lutherische Kommission]. Aagaard, Anna Marie. *Ökum Ru* 36:68-79 Ja 1987
Das erste und das dritte Rom: Annäherungen im Dialog. Löser, Werner. *Catholica* 42 no 3:195-208 1988
Evangelische Kirchengemeinschaft: Inhalt und Ergebnisse der lutherisch-methodistischen Lehrgespräche. Marquardt, Manfred. *Ökum Ru* 35:401-415 O 1986
Internationale Konferenz über buddhistisch-christlichen Dialog, Berkeley, Kalifornien [Ag 10-15 1987]. Fuss, Michael. *Z Miss W* 72 no 1:66-67 1988
J Sandidge's *Roman Catholic/Pentecostal Dialogue* [1987, review article]. Sullivan, Emmanuel. *Ec Trends* 17:102-104 Jl-Ag 1988
Jewish-Christian relations past and present: from theological disputation and mutual mistrust to interreligious dialogue. Silva, António Barbosa da. *Cov Q* 45:167-178 N 1987
Justification, sanctification and the Eastern Orthodox concept of *theosis*. Edwards, Henry. *Consensus* 14 no 1:65-80 1988
Katholisch-orthodoxes Kolloquium in Trier [N 6-8 1986]. Wittig, Andreas. *Ostkirch St* 36 no 1:16 1987
Der Ökumenische Rat der Kirchen und die römisch-katholische Kirche: einige persönliche Überlegungen [tr repr *Ec R* 37:336-44 Jl 86]. Visser 't Hooft, Willem A. *Ökum Ru* 35:6-18 Ja 1986
The Reformation heritage and Christian unity [Lutherans and Reformed in dialogue, ecumenical context]. Lindbeck, George A. *Luth Q* ns 2:477-502 Wint 1988
Roman Catholic-Orthodox dialogue, Valamo, Finland, 1988. *One in Christ* 24 no 3:266-269 1988
Theologischer Dialog und ökumenische Hoffnung [Katholische-Orthodoxe Koordinationskomitee, Oppeln; Je 3-8 1985]. Hryniewicz, Waclaw. *Ostkirch St* 35 no 1:17-29 1986
Together in God's grace: report of the Int Reformed/Methodist Consultation [Jl 23-27 1987, Cambridge, UK]. *Ec Trends* 17:108-112 Jl-Ag 1988

BILATERAL DIALOGUES—BIBLIOGRAPHY
A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988
A bibliography of interchurch and interconfessional theological dialogues: third supplement (1987). Voicu, Sever. *Centro Pro Un Bul* no 31-32:3-47 Spr-Fall 1987

BIMSON, JOHN J
[The location of Bethel and Ai]. Rainey, Anson F. *Bib Arch R* 14 no 5:67-68 1988

BIOETHICS
see also Artificial Insemination; Fertilization in Vitro; Medical Ethics; Transplantation of Organs, Tissues
Artificial goodness through behavior control. Clark, Henry B. *Sound* 70:495-518 Fall-Wint 1987
Beyond individualism: bioethics and the common good [interview, photos]. Callahan, Daniel. *Second Opinion* 9:52-69 1988
Bioéthique et Orthodoxie (10 avril 1987) [statement]. Papandreou, Damaskinos, Metr. *Istina* 32 no 4:416-417 1987
Bioéthique: la voix des Eglises. Dupuy, Bernard, ed. *Istina* 32 no 3:209-213,238-319 1987*
Doing wrong, getting sick, and dying. Miller-McLemore, Bonnie J. *Chr Cent* 105:186-190 F 24 1988
Ethical challenges of chronic illness [bibliog]. Jennings, Bruce; Callahan, Daniel; and Caplan, Arthur L. *Hast Cent Rpt* 18 (spec suppl): 1-16 F-Mr 1988
Fetal-tissue transplants stir controversy [news]. Lawton, Kim A. *Chr T* 32: 52-53 Mr 18 1988
L'homme: maître de l'homme (I) . Bernard, Jean. *Foi Vie* 87:55-65 D 1988
L'homme: maître de l'homme (II). Quéré, France. *Foi Vie* 87:67-73 D 1988
Humanism and theism: a conflict [repr fr *Perspectives in biology and medicine*, 1987]. Fletcher, Joseph. *Witness* 71:12-15 F 1988
International perspectives on biomedical ethics. Donnelley, Strachan, ed. *Hast Cent Rpt* 18 (spec suppl): 1-31 Ag-S 1988*
A little victory over death [heart transplant recipient Robert Clouse]. Clouse, Robert G, and Clapp, Rodney. *Chr T* 32:17-23 Mr 18 1988
The Lutheran ethos and biomedical ethics today. Sherman, Franklin. *Curr Th Miss* 15:565-573 D 1988
Der Mensch als Schöpfer von Leben: ethische und theologische Aspekte der Gentechnologie [Eng abst]. Eibach, Ulrich. *Ker Do* 34:282-303 O-D 1988
New tools, new dilemmas: genetic frontiers. Nolan, Kathleen, and Swenson, Sara. *Hast Cent Rpt* 18:40-46 O-N 1988
Prolonging life to promote life: transplanting organs from babies born without brains [editorial]. Clapp, Rodney. *Chr T* 32:14-15 Mr 18 1988
The PVS patient and the forgoing/withdrawing of medical nutrition and hydration [persistent vegetative state]. Shannon, Thomas A, and Walter, James J. *Th St* 49:623-647 D 1988
Reproductive biotechnology: an animal scientist's perspective. Prather, Randall S. *Per Sci Chr Faith* 40:138-142 S 1988
Sciences du vivant et sens de la vie: aspects éthiques des nouvelles techniques de biologie moléculaire et cellulaire [bibliog]. Schäfer-Guignier, Otto. *R Th Ph* 120 no 3:293-315 1988
Surrogate motherhood. Götz, Ignacio L. *Th Today* 45:189-195 Jl 1988
Was einer Bäuerin bei der Feldarbeit so alles durch den Kopf geht [diary]. Baumann, Stephanie. *Ref* 37:298-304 Ag 1988

BIOETHICS—BIBLIOGRAPHY
Bulletin de morale: ouvrages récents de bioethics. Lefèvre, Charles. *M Sci Rel* 44:179-195 D 1987

BIOETHICS—CASE STUDIES
Deciding on a time to die: a fitting response [recovery from "irreversible" coma; D W Shriver, M Washofsky, J Porter pp 26-45; photo]. Cole, Harry A. *Second Opinion* 7:11-25 1988

BIOGRAPHY
see also Autobiography; Classical Biography
Biographies of the Buddha. Hutch, Richard A. *Asia J Th* 2:440-449 O 1988
Biography, individuality and the study of religion. Hutch, Richard A. *Rel St* 23:509-522 D 1987
Survey article: Interdisciplinary approaches to Islamic biographical materials [bibliog]. Hermansen, Marcia K. *Religion* 18:163-182 Ap 1988

BIOLOGY
see also Bioethics

BIOMEDICAL ENGINEERING
Reproductive biotechnology: an animal scientist's perspective. Prather, Randall S. *Per Sci Chr Faith* 40:138-142 S 1988

BIRDS
For the birds: making feathered friends in the city. Boers, Arthur. *Other Side* 24:45 Mr 1988

BIRDS (IN RELIGION, FOLKLORE)
The Cluny capital of the three-headed bird [photos]. Pendergast, Carol S. *Gesta* 27 no 1-2:31-38 1988
Torii - Japanese shrine gates: a call for cooperation. Metevelis, Peter. *Asian Folk St* 47 no 2:311-315 1988

BIRDS IN THE BIBLE
Adam, Jakie, and the naming of the birds [Gen 2:19-20]. Frankena, William K. *Ref J* 38:5-7 Ap 1988
Birds of the air and lilies of the field. Derrett, J Duncan M. *Down R* 105: 181-192 Jl 1987
The messenger dove in Ps 68:12-14. Begg, Christopher T. *Eph Th L* 63 no 1: 117-118 1987
The sparrow's fall in Mt 10:296. Cook, John G. *Z Neut W* 79 no 1-2:138-144 1988

BIRMINGHAM, ENGLAND
Europe: theology in a rainbow society. Conway, Martin, and others. *Pro Mundi Vita St* no 4:40-52 Jl 1988*

BIRTH *see* Childbirth
BIRTH (IN RELIGION, FOLKLORE)
Embryological speculation and gender politics in a Pahlavi text [figs]. Lincoln, Bruce. *Hist Rel* 27:355-365 My 1988
BIRTH CONTROL
Cultural aspects of family planning: an ethical perspective [diags, bibliog]. Nürnberger, Klaus. *Th Ev* 21:54-61 Mr 1988
The Filipino Catholic response to population policy [tables]. Concepcion, Mercedes. *Pro Mundi Vita St* no 5:22-29 S 1988
Three sexual issues. Wilkinson, Alan. *Th* 91:122-131 Mr 1988
Voluntary childlessness [1 Cor 7:25-40]. Payette-Bucci, Diane. *Direction* 17: 26-41 Fall 1988
BIRTH CONTROL—FEDERAL AID *see* Federal Aid to Birth Control
BIRTH CONTROL—PAPAL TEACHING
Humanae Vitae and licit contraception? Coffey, Patrick J. *Phil Th* 3:172-182 Wint 1988
Humanae Vitae revisited. Malone, Richard. *Communio (US)* 15:517-520 Wint 1988
Infallibility and contraception: the debate continues [rejoinder to G Grisez, 47:134-145 1986]. Hallett, Garth L. *Th St* 49:517-528 S 1988
BISEXUALITY
Die sumerisch-akkadische Inanna/Ištar: Hermaphroditos? Groneberg, Brigitte. *Die Welt des Orients* 17:25-46 1986
BISHOP, ELIZABETH, 1911-1979
The question of Santarém. Stowell, Phyllis. *St Myst* 11:35-51 Spr 1988
BISHOPS
see also Conciliar Theory; Episcopacy
BISHOPS—ELECTION
see also Anglican Church of Canada—Bishops—Election
BKA'-GDAMS-PA (BUDDHIST ORDER)
see also Atisa, 982-1054
BKA'-RGYUD-PA (BUDDHIST ORDER)
On the sources for Sa-skya Pandita's notes on the Bsam-yas debate. Kuijp, Leonard W J van der. *J Int Assoc Buddh St* 9 no 2:147-153 1986
Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. Broido, Michael. *J Int Assoc Buddh St* 10 no 2:27-68 1987
BLACK-JEWISH RELATIONS
Blacks and Jews: an historical perspective. Kaufman, Jonathan. *Tikkun* 3:42-44,92+ Jl-Ag 1988
Blacks and Jews in Chicago. Joravsky, Ben. *Tikkun* 3:38-40 S-O 1988
The making of Jewmaicans [review of *Minorities and power in a Black society: the Jewish community of Jamaica*, by C S Holzberg, 1987]. Weinstein, Norman. *Tikkun* 3:70-72 Jl-Ag 1988
Special feature: Blacks and Jews. Lerner, Michael, ed. *Tikkun* 3:42-55 Jl-Ag 1988*
BLACK, MATTHEW
They set us in new paths; pt 1: The New Testament: paths without destinations [six books published during the 100 years of *Expos T*]. Marshall, I Howard. *Expos T* 100:9-13 O 1988
BLACK DEATH
A medieval almshouse for the clergy: Clyst Gabriel Hospital near Exeter [tables]. Orme, Nicholas. *J Eccl H* 39:1-15 Ja 1988
BLACK JEWS *see* Jews, Black
BLACK MUSLIMS
The Ahmadiyya mission to Blacks in the United States in the 1920s. Turner, Richard B. *J Rel Thot* 44:50-66 Wint-Spr 1988
BLACK SASH
White South African women step off their pedestals to fight apartheid. Wren, Christopher S. *New York Times* 138:3 D 25 1988
BLACK THEOLOGY
see also Theology- Africa
Biblical hermeneutics and the Black church tradition. Felder, Cain H. *Union S Q R* 42 no 1-2:63-67 1988
Black and African theology in Southern Africa: a controversy re-examined. Schoffeleers, Matthew. *J Rel Africa* 18 no 2:99-124 1988
The Black Christian experience and the Holy Spirit. Wimberly, Edward P. *Q R (Methodist)* 8:19-35 Sum 1988
Black liberation and process theologies [bibliog]. Smith, Archie, Jr. *Proc St* 16:174-190 Fall 1987
Black theology: living the gospel from the heart. Richardson, Saundra D. *Witness* 71:16-18 D 1988
Liberation: a dual-edged sword. Lovett, Leonard. *Pneuma* 9:155-171 Fall 1987
A new dynamics in AME Zion theology for the 1988 General Conference. Satterwhite, John H, ed. *AME Zion Q R* 99:28-33 Jl 1988
An orientation to Black theology as a hermeneutic of suffering [bibliog]. Stevens, Richard J. *Scriptura* no 24:17-26 1988
Pastoral ministry in the origin and development of Black theology. Wilmore, Gayraud S. *J Int Th C* 13:213-224 Spr 1986
The quest for mutuality: confronting sexism in the Black church - theological reflections on mutuality between Black females and males. Roberts, J Deotis. *AME Zion Q R* 99:20-29 O 1988
Theology and relations of production: the case of Southern Africa. Schoffeleers, Matthew. *J Th So Africa* no 61:14-26 D 1987
A theology for the blues [por, Josh White]. Spencer, Jon Michael. *J Black Sac Music* 2:1-20 Spr 1988
Toward a common expression of faith: a Black North American perspective [Richmond Consultation, response to Apostolic Faith study, WCC]. Shannon, David T, and Wilmore, Gayraud S. *J Int Th C* 13:333-340 Spr 1986
Womanist theology: Black women's experience as a source for doing theology, with special reference to Christology. Grant, Jacquelyn. *J Int Th C* 13: 195-212 Spr 1986
BLACKS—RELIGION
see also Black Theology; Pan-African Christian Church Conference
From rejection to liberation: the development of the Black church in Great Britain and the United States. Harvey, Louis Charles. *Int R Miss* 77:67-77 Ja 1988
Rhythm in Black religion of the African diaspora. Spencer, Jon Michael. *J Rel Thot* 44:67-82 Wint-Spr 1988
BLACKS- BRAZIL
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988
Symposion "Negro e igreja no Brasil", Salvador da Bahia [S 3-6 1987]. Meier, Johannes. *Z Miss W* 72 no 1:65 1988
BLACKS- GREAT BRITAIN
From rejection to liberation: the development of the Black church in Great Britain and the United States. Harvey, Louis Charles. *Int R Miss* 77:67-77 Ja 1988
"The Little Black Boy" [Caribbean Christian assumptions about heaven]. Ward, John. *Th* 91:400-405 S 1988
BLACKS- INDIA
The Afro-Asian church in the Portuguese *Estado da India* [1459-1777, Goa and East Africa]. De Souza, Teontonio R. *Ind Ch H R* 21:93-114 D 1987
BLACKS- SOUTH AFRICA
see also Alliance of Black Reformed Christians in South Africa
From subsistence cultivator, to peasant, to farm worker [Black farm work in South Africa]. Bruwer, E C D. *Missionalia* 16:59-68 Ag 1988
Letters from South Africa. Burg, Josephine, pseud. *Ref J* 38:11-15 Ap 1988
BLACKS IN THE BIBLE
Three thousand years of biblical interpretation with reference to Black peoples. Copher, Charles B. *J Int Th C* 13:225-246 Spr 1986
BLACKSTONE, WILLIAM EUGENE, 1841-1935
American Christian devotees in the Holy Land. Davis, Moshe. *Chr Jew Relations* 20:3-20 Wint 1987
BLAKE, EUGENE CARSON, 1906-1985
[Eugene Carson Blake in the work of WCC, photo]. *One World* no 138:47 Ag-S 1988
Lebendige Vergangenheit: zum Tode der ersten beiden Generalsekretäre des Ökumenischen Rates der Kirchen [W A Visser 'T Hooft, E C Blake]. Krüger, Hanfried. *Ökum Ru* 35:1-6 Ja 1986
BLAKE, WILLIAM, 1757-1827
Forgiveness, love, and pride in Blake's *The Everlasting Gospel* [bibliog]. Moskal, Jeanne. *Rel Lit* 20:19-39 Sum 1988
"The Little Black Boy" [Caribbean Christian assumptions about heaven]. Ward, John. *Th* 91:400-405 S 1988
Puritains et romantiques anglais. Blondel, Jacques. *Foi Vie* 87:13-29 Ap 1988
BLASPHEMY
Blasphemy and belief in *Grace abounding* [John Bunyan]. Camden, Vera J. *Am Bapt Q* 7:460-471 D 1988
BLEMMYDES, NICEPHORUS, 13TH CENT
A missing chapter from the *typikon* of Nikephoros Blemmydes [Gk text, translation]. Munitiz, Joseph A. *R E Byz* 44:199-207 1986
BLESSING AND CURSING
Birkat ha-minim and the Ein Gedi inscription. Binyamin, Ben-Zion. *Immanuel* no 21:68-79 Sum 1987
Chords of tradition, lens of analogy: iconic signs in Okiek ceremonies [Okiek, Kipsigis and Maa blessings; bibliog]. Kratz, Corinne A. *J Ritual St* 1:75-96 Sum 1987
The Ebal ceremony as Hebrew land grant? [Deut 27]. Hill, Andrew E. *J Ev Th S* 31:399-406 D 1988
Ezéchiel 28:11-19 et les détournements de malédictions. Gosse, Bernard. *Bib Not* no 44:30-38 1988
Three thousand years of biblical interpretation with reference to Black peoples. Copher, Charles B. *J Int Th C* 13:225-246 Spr 1986
BLIND
Blindness in the Johannine tradition. Lieu, Judith M. *N T St* 34 no 1:83-95 1988
Bringing light to darkness [Khon Kaen Training Center for the Blind, Thailand]. *Chr T* 32:47 S 16 1988
Isaac's blindness: a medical diagnosis. Levin, S. *Judaism* 37:81-83 Wint 1988
BLOCH, ERNST, 1880-1959
Article review: the *Principle of hope*, 3 vols, 1986, by E Bloch. MacKinnon, Donald M. *Scot J Th* 41 no 2:247-252 1988
La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. La Rocca, Tomaso. *Soc Comp* 35 no 2-3:231-259 1988
Ernst Bloch rivisitato [review, *Ernst Bloch: teologia, utopia, e coscienza anticipante*, by R Bodei *et al*, 1985]. Ricco, Elena Bein. *Protestantesimo* 43 no 2:110-112 1988
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988
BLONDEL, MAURICE, 1861-1949
Deontologische Glaubensbegründung: Antonio Rosmini (1797-1855) und Maurice Blondel (1861-1949). Menke, Karl Heinz. *Z Kath Th* 109 no 2: 153-172 1987
L'intelligence d'après Blondel et Maritain. Saint-Jean, Raymond. *Sci Esprit* 40:5-34 Ja-Ap 1988
"L'Action" and living truth. Sullivan, John W. *Th* 91:209-216 My 1988
Living tradition. Sullivan, John W. *Down R* 106:59-66 Ja 1988
Matter for heaven: Blondel, Christ and creation. Sullivan, John W. *Eph Th L* 64 no 1:60-83 1988
Der Panchristismus: innerer Bezugspunkt von Blondels L'Action. Hooff, Anton Emmanuel van. *Z Kath Th* 109 no 4:416-430 1987
BLOOD—TRANSFUSION
The inner workings of an ethics committee: latest battle over Jehovah's Witnesses [blood transfusions to pregnant women]. Macklin, Ruth. *Hast Cent Rpt* 18:15-20 F-Mr 1988
BLOOM, ALLAN DAVID
Bloom on the regime. Schwandt, Jack. *Word World* 8:286-292 Sum 1988
Chicago's grumpy guru: best-selling professor Allan Bloom and the Chicago intellectuals. Atlas, James. *New York Times Magazine:* 13-15+ Ja 3 1988
Education, values, and race [review, Allan Bloom, *The closing of the American mind*, 1987]. Poole, Thomas G. *Chr Cris* 48:8-10 F 1 1988
The opening of the Christian mind. Gillespie, Thomas W. *Ref J* 38:10-13 S 1988
The unreal worlds of Bloom and Hirsch [Critic's corner]. Kerr, Hugh T. *Th Today* 44:484-487 Ja 1988

BLOOM, HAROLD
Constructing a Jewish argument for deconstruction: a response to Mark Taylor [pp 22-36]. Cutter, William. *Rel Intel Life* 5:44-56 Wint 1988
The critique of poetry: text, philosophy, and the Bible [bibliog]. Polka, Brayton. *Rel Lit* 20:1-23 Aut 1988
BLUM, LAWRENCE
Moral transcendence and moral space in the historical experiences of women. Smith, Ruth L. *J Fem St* 4:21-37 Fall 1988
BLUMENBERG, HANS
Work on Blumenberg [review of Hans Blumenberg, *Work on myth*]. Bouwsma, William J. *J Hist Ideas* 48:347-354 Ap-Je 1987
BLUNT, ANTHONY
Do spies matter? Breindel, Eric M. *Commentary* 85:53-58 Mr 1988
BOASTFULNESS
Competition and boasting: toward a psychological portrait of Paul. Callan, Terrance. *St Th* 40 no 2:137-156 1986
BOATBUILDERS, ANCIENT
The Galilee boat: 2,000-year-old hull recovered intact [with contributions by D Adan-Bayewitz and I Carmi; fig, map, plates]. Wachsmann, Shelley. *Bib Arch R* 14 no 5:18-33 1988
BOBRINSKOY, BORIS
Das Geheimnis der Trinität [review article; *Le mystère de la Trinité*, by B Bobrinskoy, 1986]. Schloz, Adelbert. *Ev Th* 48 no 4:370-374 1988
BODDY, ALEXANDER
Alexander Boddy and the rise of Pentecostalism in Great Britain. Blumhofer, Edith L. *Pneuma* 8:31-40 Spr 1986
BODELSCHWINGH, FRIEDRICH VON
Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. Fluck, Marlon Ronald. *Estudos Teol (Brazil)* 28 no 2:187-217 1988
BODHISATTVAS
Alexandre Csoma de Kőrös, le bodhisattva hongrois [Eng abst, bibliog]. Le Calloc'h, Bernard. *R Hist Rel* 204:353-388 O-D 1987
The Samaritan woman in India c AD 200 [Jn 4:1-42]. Derrett, J Duncan M. *Z Rel Gg* 39 no 4:328-336 1987
Who gets to ride in the Great Vehicle: self-image and identity among the followers of the early Mahāyāna. Harrison, Paul. *J Int Assoc Buddh St* 10 no 1:67-89 1987
BODIN, JEAN, 1530-1596
La censura inquisitorial de *Los seis libros de la Republica*, de Jean Bodin. Avilés Fernández, Miguel. *Hispania Sacra* 37 no 76:655-692 1985
BODY, HUMAN
Our bodies/our selves: reflections on sickness, aging, and death. Saiving, Valerie C. *J Fem St* 4:117-125 Fall 1988
Penser le corps: L'oeuvre de Julien Green. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 87:71-79 Ap 1988
BODY, HUMAN—RELIGIOUS ASPECTS
Embryological speculation and gender politics in a Pahlavi text [figs]. Lincoln, Bruce. *Hist Rel* 27:355-365 My 1988
Mirror of auras: Chen Tuan on physiognomy [text, tr]. Kohn, Livia. *Asian Folk St* 47 no 2:215-256 1988
Shāh Walī Allāh's theory of the subtle spiritual centers (*latā'if*): a Sufi model of personhood and self-transformation [figs]. Hermansen, Marcia K. *J Near East St* 47:1-25 Ja 1988
BODY, HUMAN—RELIGIOUS ASPECTS—CHRISTIANITY
Angelic wisdom about divine love and wisdom; pts 9-10. Swedenborg, Emanuel. *St Swedenborg* 5 no 1:31-78 Je 1983; 5 no 2:29-73 Ja 1984
Appropriate affection. Phillips, Michael E. *Leadership* 9:108-112 Wint 1988
Bodiliness and liturgy. Rochelle, Jay C. *Dialog (Minnesota)* 27:182-188 Sum 1988
The body of Christ and our bodies. Aigner, Frederick. *Dialog (Minnesota)* 27:178-181 Sum 1988
Le cadeau du corps. Nothomb, Paul. *Foi Vie* 87:63-69 Ap 1988
Death whispers: intimations of mortality at the Chicago Health Club. Yancey, Philip. *Chr T* 32:24-27 My 13 1988
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
Embodiment and philosophical-theological reflection. Pellauer, David. *Dialog (Minnesota)* 27:174-177 Sum 1988
La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. Casciaro, José María. *Scripta Th* 18 no 3:751-770 1986
The sense of a stylite: perspectives on Simeon the Elder. Harvey, S Ashbrook. *Vig Chr* 42 no 4:376-394 1988
The temple of the Holy Spirit. Braaten, Carl E. *Dialog (Minnesota)* 27:170-173 Sum 1988
What do we do with the body? Wind, James P. *Dialog (Minnesota)* 27:192-195 Sum 1988
The Word became flesh. Mogabgab, John S, ed. *Weavings* 2:6-40 N-D 1987*
BODY, RESURRECTION OF *see* Resurrection
BODY AND SOUL
Angelic wisdom about divine love and wisdom; pts 9-10. Swedenborg, Emanuel. *St Swedenborg* 5 no 1:31-78 Je 1983; 5 no 2:29-73 Ja 1984
Bemerkungen zu Athenagoras und Pseudo-Athenagoras. Lona, Horacio E. *Vig Chr* 42 no 4:352-363 1988
Causalité et analogie dans la théorie physiognomonique (16e - début 17e s): remarques liminaires [Eng abst]. Canziani, Guido. *R Sci Ph Th* 72:209-225 Ap 1988
Denial of the flesh in Origen and subsequent implications [his *Commentary on the Song of Songs*]. Mastro, M L del. *Mystics Q* 14:70-83 Je 1988
Disembodied existence in an objective world. Yates, John C. *Rel St* 23:531-538 D 1987
Is the body really to be destroyed? (1 Corinthians 5:5). Joy, N George. *Bib Tr* 39:429-436 O 1988
Sculling to the over-soul: Louis Simpson, American transcendentalism and Thomas Eakins's *Max Schmitt in a single scull*. Wilson, Rob. *Am Q* 39: 410-430 Fall 1987
Soul, body and transcendence in Teresa of Avila. Allen, Prudence. *Toronto J Th* 3:252-266 Fall 1987
Spiritual and emotional determinants of health [tables]. Michello, Janet A. *J Rel Health* 27:62-70 Spr 1988
BODY OF BUDDHA *see* Trikaya (Buddhism)
BOEHME, JAKOB, 1575-1624
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988
BOESAK, ALLAN A
Church and state collide in South Africa. De Gruchy, John W. *Chr Cent* 105: 422-423 Ap 27 1988
Into the crucible of fire: the church steps forward in South Africa [photos]. Wallis, Jim. *Sojourners* 17:12-18 Ag-S 1988
Reflections on recent South African theological writings. Paris, Peter J. *Princ S B* ns 9 no 1:44-49 1988
South African liberation theologies of Boesak and Tutu: a critical evaluation. Obijole, Olubayo. *Africa Th J* 16 no 3:201-215 1987
Theology, kairos, and the church in South Africa [Kairos Document]. Du Toit, Brian M. *Missiology* 16:57-71 Ja 1988
BOETHIUS
Eternity, time and tenselessness [in Boethuis, Anselm, and Aquinas]. Lewis, Delmas. *Faith Phil* 5:72-86 Ja 1988
Meaning and the Cluny capitals: music as metaphor [photos, figs]. Scillia, Charles E. *Gesta* 27 no 1-2:133-148 1988
Note on Boethius, *Consolatio* I, 1:5; 3:7: a new biblical parallel. Magee, John. *Vig Chr* 42 no 1:79-82 1988
Personbegriff und Identitätstheorie. Fetz, Reto Luzius. *Freiburg Z Ph Th* 35 no 1-2:69-106 1988
Time and eternity in the thirteenth century. Dales, Richard C. *J Hist Ideas* 49:27-45 Ja-Mr 1988
BOFF, CLODOVIS
Teología de la liberación: analysis de su método [Eng abst]. Illanes, José Luis. *Scripta Th* 17 no 3:743-788 1985
BOFF, LEONARDO
L'ecclésiologie des théologiens de la libération: analyse de quelques questions ecclésiologique par Leonardo Boff. Ménard, Camil. *Eglise Th* 19 no 3:349-372 1988
L'éthique des théologiens de la libération et ses fondments bibliques. Laberge, Léo. *Eglise Th* 19 no 3:373-400 1988
Frigjøringskristologi [review *Jesus in Latin America*, by J Sobrino, 1987; *Jesus Christus, der Befreier*, by L Boff, 1986]. Nordstokke, Kjell. *Norsk T Tid* 89 no 2:133-140 1988
Komm heiligste Dreifaltigkeit komm: ein fiktives Gespräch über die Trintät. Blaser, Klauspeter. *Ref* 37:267-272 Ag 1988
Kontextuelle Theologie als Synkretismus? Der "neue Synkretismus" der Befreiungstheologie und der Synkretismusverdacht gegenüber Ökumene. Brandt, Hermann. *Ökum Ru* 35:144-159 Ap 1986
Leonardo Boff: repercusiones a su sanción. *Serv Inform Rel* no 72:7 Jl 1985
Liberation theology vs Cardinal Ratzinger. Cox, Harvey. *Tikkun* 3:17-21+ My-Je 1988
Teología de la liberación: analysis de su método [Eng abst]. Illanes, José Luis. *Scripta Th* 17 no 3:743-788 1985
"Theologie der Befreiung": eine Zwischenbilanz [bibliog]. Althausen, Johannes. *Th Lit* 113:643-660 S 1988
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988
The vision of church in the theology of Leonardo Boff. Johnson-Hill, Lydia. *Lex Th Q* 23:43-51 Ap 1988
BOGOLYUBSKY, ANDREI, SAINT, 1111?-1174
A luminary of the land of Vladimir [Prince St Andrei Bogolyubsky, 1111?-1174]. Kirill, Archimandrite. *J Moscow Patr* no 9:23-25 1987
BOGOMILES
The Greek Church: hindrance or blessing for the Bulgarian people? Irmscher, Johannes. *Patristic Byz R* 7 no 2-3:193-198 1988
BOHEMIA—CHURCH HISTORY
Le *Gentil Tisserand* tchèque (Tkadlecek) aurait-il été vaudois? Molnár, Amedeo. *Bol Soc St Vald* no 160:39-45 Ja 1987
BOHEMIAN BRETHREN
see also Evangelical Church of Czech Brethren
BOISEN, ANTON THEOPHILUS, 1876-1965
Boisen and pastoral care. Aden, LeRoy, ed. *J Psych Chr* 7:3-89 Sum 1988*
BOISMARD, MARIE EMILE
The text of Acts in light of two recent studies [H A Sturz; M E Boismard and A Lamouille]. Elliott, James K. *N T St* 34 no 2:250-258 1988
Le texte des Évangiles dans la Synopse de Boismard-Lamouille [review article, text critical tables]. Neirynck, Frans. *Eph Th L* 63 no 1:119-135 1987
BOK, SISSELA
Nothing but the truth? Dratch, Mark. *Judaism* 37:218-228 Spr 1988
BOLING, ROBERT G
The use and abuse of the term "LXX" and related terminology in recent scholarship. Greenspoon, Leonard. *Bul Septuagint St* 20:21-29 Fall 1987
BOLINGBROKE, HENRY ST JOHN, VISCOUNT, 1678-1751
Pope and the Jacobites. Chapin, Chester. *Eighteen Cent Life* 10:59-73 N 1986
BOLIVIA—CHURCH HISTORY
see also Pentecostal Churches- Bolivia
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
Bolivia: religión y sociedad. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 3:7-96 1988*
Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. Langer, Erick D, and Jackson, Robert H. *Comparative Studies in Society and History* 30:286-311 Ap 1988
BOLIVIA—POLITICS
La memoria Aymara y la lucha por la descolonización. Chocano, Magdalena. *Cristianismo Soc* 26 no 3:31-39 1988
BOLOGNA, ITALY
Utrum omnia eveniant de necessitate: Textedition und Studie der gleichnamigen Quaestio von Thaddeus von Parma (Cod Vat Lat 6768) [bibliog]. Cheneval, Francis. *Freiburg Z Ph Th* 35 no 1-2:175-199 1988

BOMBAY
The gospel BIT by BIT: towards building basic communities in an urban setting [Bombay Improvement Trust]. Vaz, Paul. *SEDOS* no 8:270-276 S 15 1988
BOMBINGS
Sugestivos atentados contra templos Católicos. Sicardi, Aníbal. *Serv Inform Rel* no 77:16-17 D 1985
BON FESTIVAL (JAPAN)
Folk religion in the Ise-Shima region: the *Takemairi* custom at Mount Asama [chart, fig]. Kimura, Noritsugu. *Japan J Rel St* 15:103-119 Je-S 1988
Shinmō (spirits of the recently deceased) and community: Bon observances in a Japanese village. Yahata, Takatsune. *Japan J Rel St* 15:131-136 Je-S 1988
The view of spirits as seen in the Bon observances of the Shima region [figs]. Kawakami, Mitsuyo. *Japan J Rel St* 15:121-130 Je-S 1988
BONAVENTURE, SAINT
Bonaventure on gender and godlikeness [compared to Augustine, Albertus Magnus, and Aquinas]. Reynolds, Lyndon. *Down R* 106:171-194 Jl 1988
Cross, tree, bridegroom, and circle: markings in the mystical journey of Bonaventure and Jacopone da Todi. Biscoglio, Frances M. *St Myst* 11:31-43 Sum 1988
BONDARENKO, IVAN IVANOVICH (TIKHON)
Archimandrite Tikhon Bondarenko - Assistant Rector of the Odessa Theological Seminary [por]. *J Moscow Patr* no 8:40-41 1987
BONHOEFFER, DIETRICH
Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. Willis, Robert E. *J Ec St* 24:598-615 Fall 1987
'Erfahrung' - ein Streitpunkt im ökumenischen Gespräch: Reflexion auf das Programm einer Refreiungstheologie im Kontext der Ersten Welt. Kröger, Wolfgang. *Ökum Ru* 37:185-199 Ap 1988
La faiblesse de Dieu comme élément de la théologie de Peguy. Leplay, Michel. *Foi Vie* 87:93-114 Ja 1988
'Lasst Euch nicht vergiften': ein unbekannter Entwurf von D Bonhoeffer und F Hildebrandt, 1936. Greschat, Martin, and Wohlrab, Rolf. *Ev Th* 48 no 6:492-508 1988
On doing the truth: orthopraxis and the theologian. Verkamp, Bernard J. *Th St* 49:3-24 Mr 1988
Sentiment religieux, aliénation et aliénation religieuse. Gagnebin, Laurent. *E T Rel* 63 no 4:547-560 1988
BONHOEFFER, DIETRICH—BIBLIOGRAPHY
Une année Jubilaire: 1986 (K Barth, D Bonhoeffer) [bibliog essay]. Blaser, Klauspeter. *R Th Ph* 120 no 3:317-327 1988
BONPO (TIBETAN RELIGION)
L'apparition du petit homme tête-noire: création et procréation des Tibétains selon une mythe indigène [Tibetan text, tr, Eng sum]. Karmay, Samten G. *Journal Asiatique* 274 no 1-2:79-138 1986
Pre-Buddhist elements in Himalayan Buddhism: the institution of oracles. Tewari, Ramesh Chandra. *J Int Assoc Buddh St* 10 no 1:135-155 1987
BONTEMPS, ARNA
From death unto life: the rhetorical function of funeral rites in Arna Bontemps' *Black Thunder* [bibliog]. Davis, Mary Kemp. *J Ritual St* 1:85-101 Wint 1987
BOOK OF COMMON PRAYER
Charles Wesley's eucharistic hymns: their relationship to the *Book of Common Prayer*. Nichols, Kathryn. *Hymn* 39:13-21 Ap 1988
BOOK OF CONCORD
see also Augsburg Confession
BOOK OF ENOCH *see* Enoch, Book of
BOOK OF JUBILEES
Abraham and the burning of the temple of idols: *Jubilees'* traditions in Christian chronography. Adler, William. *Jew Q R* 77:95-117 O 1986-Ja 1987
Rereading of the 'animal rite' of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988
Women in the Bible and its world. Perkins, Pheme. *Interp* 42:33-44 Ja 1988
BOOK OF MORMON
1 and 2 Nephi: an inspiring whole. Axelgard, Frederick W. *B Y U St* 26:53-65 Fall 1986
The Book of Mormon in the English literary context of 1837. Thomas, Gordon K. *B Y U St* 27:37-45 Wint 1987
Joseph Smith's 1823 vision: uncovering the angel message. Stott, G St John. *Religion* 18:347-362 O 1988
The political dimension in Nephi's small plates. Reynolds, Noel B. *B Y U St* 27:15-37 Fall 1987
Scriptural horror and the divine will [violence in Bible and Book of Mormon]. Gustavson, Mark S. *Dialogue (Mormon)* 21:70-83 Spr 1988
The throne-theophany and prophetic commission in 1 Nephi: a form-critical analysis. Ostler, Blake Thomas. *B Y U St* 26:67-95 Fall 1986
BOOK OF SIGNS (JOHANNINE SOURCE)
Elijah and Elisha in John's signs source. Mayer, Allan. *Expos T* 99:171-173 Mr 1988
BOOK OF WATCHERS
see also Enoch, Book of
BOOK OF WORSHIP (UNITED CHURCH OF CHRIST) *see* United Church of Christ—Book of Worship
BOOK THEFTS
An end to innocence [librarian-scholar trust imperiled by widespread book theft]. Towner, Lawrence W. *American Libraries* 19:210-213 Mr 1988
BOOKS
see also Bibliography—Best Books
BOOKS—CONSERVATION
Preserving our scholarly heritage. Welch, Claude. *C S S R Bul* 17:1,3 F 1988
BOOKS AND READING
Christian leadership: personal growth [through reading]. Sumrall, Glenn. *Fund J* 7:41 Mr 1988
Devout literate laypeople and the pursuit of the mixed life in later medieval England. Carey, Hilary M. *J Rel Hist* 14:361-381 D 1987
The mind alive [reading stimulates growth, but if we find time]. Palmer, Earl. *Leadership* 9:86-89 Fall 1988
A mixed chorus and a discerning ear [selecting literary canon; bilbiog]. Gallagher, Susan VanZanten. *Ref J* 38:16-22 S 1988
A proposal for genre-shock. Gerhart, Mary. *C S S R Bul* 17:53-55 S 1988
The reader's digestion: mealtimes put us at the intersection of heaven and earth. Wilkinson, Mary Ruth K. *Chr T* 32:28-30 Ag 12 1988
BOOTH, WAYNE
Satire and gnosticism [bibliog]. Fort, Keith. *Rel Lit* 20:1-18 Sum 1988
BOREN, RICHARD
Slow response to contra kidnapping [Richard Boren, Witness for Peace delegation]. Kemper, Vicki. *Sojourners* 17:9-10 My 1988
BORG, MARCUS
Jesus in history [reflections on M Borg, *Conflict holiness and politics in the teaching of Jesus*]. *Themelios* 13:41-42 Ja-F 1988
BORIS AND GLEB, SAINTS, 11TH CENT
The holy brothers [Saint Boris and Saint Gleb; paintings fr St Vladimir's Cathedral, Kiev]. Lebedev, V. *J Moscow Patr* no 1:9-12 1988
BORK, ROBERT H
The war against Robert H Bork. Garment, Suzanne. *Commentary* 85:17-26 Ja 1988
BORNKAMM, GUENTHER
The influence of the conversion of St Paul on his theology of the cross. Obijole, Olubayo. *E Africa J Ev Th* 6 no 2:27-36 1987
BOSCH, HIERONYMUS, D 1516
Jeroen Bosch: Katholiek of ketter [bibliog; Eng abst]. Baaren, Theodorus Petrus van. *Ned T Tij* 42:42-59 Ja 1988
BOSTON
De-evangelism: exploring the mystery of the deserted urban church [Boston]. Hall, Douglas John. *Urban Miss* 6:6-12 S 1988
Profits and prophets: overcoming civil rights in Boston [Blacks and Jews]. Levine, Hillel, and Harmon, Lawrence. *Tikkun* 3:45-48,94+ Jl-Ag 1988
BOSTON—CHURCH HISTORY
Boston Church of Christ grows amid controversy. Hill, Carlene B. *Chr T* 32: 33+ F 19 1988
BOSWELL, JOHN
Same-sex marriage is nothing new [address, historian, John Boswell]. Pierce, Susan E. *Witness* 71:20-21 O 1988
BOTHA, PIETER WILLEM
The church-state confrontation: correspondence and statements, February-April 1988 [South Africa]. De Gruchy, John W, ed. *J Th So Africa* no 63: 68-87 Je 1988*
Into the crucible of fire: the church steps forward in South Africa [photos]. Wallis, Jim. *Sojourners* 17:12-18 Ag-S 1988
Terrorism: a Botha export? Harris, Barbara C, Bp. *Witness* 71:19 Jl-Ag 1988
BOTTE, BERNARD
The Ethiopian *Anaphora of the Apostles*: historical considerations [bibliog]. Bandrés, José L. *Proche Orient Chr* 36 no 1-2:6-13 1986
BOUILLARD, HENRI
Henri Bouillard and the truth-status of dogmatic statements. Guarino, Thomas. *Sci Esprit* 39:331-343 O-D 1987
BOUITI SECT *see* Bwiti Sect
BOURDIEU, PIERRE
Capital simbólico y reproducción social. Díaz-Salazar, Rafael. *Miscelanea Comillas* 44:111-129 Ja-Je 1986
BOWEN, J W E
Moving on down the line [African-American experience understood in terms of their sermons]. Spillers, Hortense J. *Am Q* 40:83-109 Mr 1988
BOYCOTT
Board continues participation in grape boycott. Lear, Robert. *Chr Soc Action* 1:25 N 1988
Boycott, or not [vehicle of protest]. Smith, Gary E. *Chr Cris* 47:456-457 Ja 11 1988
UMC grape boycott: too selective by far [Methodist Selective Boycott; reply, D J Cunningham, 105:872-874 O 5 1988]. Hoffman, Pat. *Chr Cent* 105:597-598 Je 22-29 1988
BOYLE, GRACE ELEANOR ROBB, 1913-1987
Boyle, Grace Eleanor Robb, 1913-1987 [obit]. Krummel, John W. *Japan Chr Q* 54:254 Fall 1988
BRAATEN, CARL E
Recent Christians ethics [review article]. Sedgwick, Peter. *Scot J Th* 41 no 3:397-405 1988*
BRABOURNE, THEOPHILUS, 1590-1661
Theophilus Brabourne and the Sabbath. Satelmajer, Nikolaus. *A U Sem St* 26:43-56 Spr 1988
BRACKEN, JOSEPH
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988
BRAHMAN
Notes bouddhiques [Eng abst]. Bhattacharya, Kamaleswar. *Journal Asiatique* 274 no 3-4:292-300 1986
BRAHMANISM
see also Chants (Brahmanism)
Śunahśepa unbound. White, David Gordon. *R Hist Rel* 203:227-262 Jl 1986
The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpūr and its mythological structure [maps]. Shima, Iwao. *Japan J Rel St* 15:183-197 Je-S 1988
BRAHMANISM—RITUAL
Le droit à l'*adhyayana* selon la *Mīmāmsā*. Verpoorten, Jean Marie. *Indo-Iran J* 30:23-30 Ja 1987
BRAIN
The brain-mind relation, religious evolution, and forms of consciousness: an exploratory statement. Johnson, Doyle Paul. *Soc Anal* 49:52-65 Spr 1988
Tefillin, mind and brain: illustrating the principle of resemblance in Jewish symbolism. Lancaster, Brian L. *J Psych Jud* 12:21-43 Spr 1988

The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988

BRAIN DAMAGE
The PVS patient and the forgoing/withdrawing of medical nutrition and hydration [persistent vegetative state]. Shannon, Thomas A, and Walter, James J. *Th St* 49:623-647 D 1988

BRAIN DAMAGED CHILDREN
Anencephalic infants: a source of controversy. Campbell, Courtney S, ed. *Hast Cent Rpt* 18:1-39 O-N 1988*

BRAINERD, DAVID, 1718-1747
The melancholy saint: Jonathan Edwards's interpretation of David Brainerd as a model of evangelical spirituality. Weddle, David L. *Harv Th R* 81:297-318 Jl 1988

BRAITHWAITE, RICHARD BEVAN
Hart on "Legal and moral obligation", and Braithwaite on "The nature of religious belief". Dunbar, Scott. *Faith Freedom* 41:129-138 Aut 1988

BRANDLEY, THEODORE, 1851-1928
Mormons meet the Mennonites: a view from 1884 [diary account of failure of mission to Mennonites]. Buchanan, Frederick S. *Menn Q R* 62:159-166 Ap 1988

BRANNAN, SAMUEL
Voyage of the *Brooklyn* [Mormon emigration 1845-1846; appendix: passenger list; bibliog, map]. Hansen, Lorin K. *Dialogue (Mormon)* 21:47-72 Aut 1988

BRASHER, JOHN LAKIN, 1868-1971
The North in the South: the Holiness Methodism of John Lakin Brasher 1868-1971. Brasher, J Lawrence. *Meth H* 27:36-47 O 1988

BRATCHER, ROBERT G
Explicitness in translation and the westernization of Scripture. Nichols, Anthony H. *Ref Th R* 47:78-88 S-D 1988

BRAZIL—CHURCH HISTORY
see also Protestant Churches- Brazil
The Brazilian CEB's sixth assembly [Basic Christian Communities]. Hetsen, Jac. *AFER* 30:40-43 F 1988
[Protestantismo, Liberalismo e Maçonaria no Brasil do século XIX]. Hoch, Lothar C, ed. *Estudos Teol (Brazil)* 27 no 3:195-279 1987*
The roots and fruits of Brazilian Pentecostalism [fig]. Medcraft, John P. *Vox Ev* 17:67-94 1987

BRAZIL—CHURCH HISTORY—CONGRESSES
Symposion "Negro e igreja no Brasil", Salvador da Bahia [S 3-6 1987]. Meier, Johannes. *Z Miss W* 72 no 1:65 1988

BRAZIL—INTELLECTUAL LIFE
Development of sociology in Brazil through 1980. Hansen, David O; Anjos, Erly E dos; and Flinn, William L. *J Dev Soc* 3:174-183 O 1987

BRAZIL—MINORITIES
Catholic Church accuses Brazil of acts threatening Indian tribe [Yanomami]. Simons, Marlise. *New York Times* 138:4 D 26 1988

BRAZIL—RELIGION
Women's initiation rites in Afro-Brazilian religions; a structural source analysis [bibliog]. Myscofski, Carol A. *J Ritual St* 2:101-118 Wint 1988

BRAZIL—SOCIO-ECONOMIC CONDITIONS
The church and land reform in Brazil: report from a delegation of the USA churches. *SEDOS* no 3:71-76 Mr 15 1987
Mission and the land: whose is the earth? [Evangelical Lutheran Church's Small Farmers' Support Centre]. Knoch, Michael. *One World* no 141:11-12,14 D 1988
Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. Fluck, Marlon Ronald. *Estudos Teol (Brazil)* 28 no 2:187-217 1988
The popular movement for health and the church's participation in Boqueirão [bibliog]. Rizzo De Oliveira, Elda. *Miss St* 5 no 1:49-63 1988

BRECHT, BERTOLT
Nachsicht mit einem Vorläufigen: zu Brechts neunzigstem Geburtstag. Balsiger, Ueli. *Ref* 37:257-261 Ag 1988

BRECKLING, FRIEDRICH, 1629-1711
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988

BRENNER, ATHALYA
Études juives au féminin [review, *The Israelitie woman*, by A Brenner, 1985; *Women and Jewish law*, by R Biale, 1984]. Azria, Régine. *Archiv Sci Soc Rel* 33:177-183 Ap-Je 1988

BREST, UNION OF, 1596
Celebrations to mark the 40th anniversary of the Lvov Church Council [My 17-19 1986; photos]. Denisenko, Filaret, Metr; Nikodim, Metr; and Makariy, Abp. *J Moscow Patr* no 8:5-22 1986*

BRETHREN, CHURCH OF THE *see* Church of the Brethren

BRETHREN CHURCH (PROGRESSIVE BRETHREN)
Brethren and modernity: change and development in the Progressive/Grace Church [bibliog]. Clouse, Robert G. *Breth Life* 33:205-217 Sum 1988

BRETHREN CHURCHES
Differences in the light of the New Testament [repr fr *Harvester*, F-Mr 1985]. Griffiths, Michael. *Chr Breth R* no 38:5-17 Je 1987

BRETHREN HEALTH AND WELFARE ASSOCIATION
[Local faith community as a center of health and wholeness]. Poling, James N, ed. *Breth Life* 33:4-67 Wint 1988*

BRETHREN IN CHRIST
The force of narrative: portrait of Bishop B F Hoover [photos]. Heisey, D Ray. *Breth in Christ* 11:229-328 D 1988

BRETHREN IN CHRIST—BIBLIOGRAPHY
A bibliography of books by Brethren in Christ authors. Schrag, Martin H. *Breth in Christ* 11:60-68 Ap 1988

BRETHREN IN CHRIST—BIOGRAPHIES
Carl Ulery: versatile churchman [photo]. Saba, Beth Ulery. *Breth in Christ* 11:44-51 Ap 1988
Ohmer U Herr: quest for obedience [photo]. Pawelski, Ruth Herr. *Breth in Christ* 11:52-59 Ap 1988

BRETHREN IN CHRIST—MISSIONS
Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 1: Africa [1887-1947]. Heisey, Nancy. *Breth in Christ* 11:10-43 Ap 1988
Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 2: India, and language in broader circles [replies]. Heisey, Nancy. *Breth in Christ* 11:95-132 Ag 1988
Tent evangelism among the Brethren in Christ [1872-1952; photos]. Sherk, Morris N. *Breth in Christ* 11:157-204 Ag 1988

BRETHREN IN CHRIST HISTORICAL SOCIETY
Annual meeting and reports of the Brethren in Christ Historical Society [Jl 5 1988, Azusa Pacific University]. Sider, E Morris, ed. *Breth in Christ* 11: 221-226 Ag 1988

BREYDENBACH, BERNHARD VON, 1440-1497
A pilgrimage to the Holy Land and Mount Sinai in the 15th century. Scheffer, Liz. *Z des Deutschen Palästina-Vereins* 102:144-151 1986

BRIANCHANINOV, IGNATIUS, BP, 1807-1867
On the Kingdom of God: a homily for 26th week after Pentecost [fr *Collected works*, v 4, 1986]. Brianchaninov, Ignatius, Bp, 1807-1867. *Epiphany* 9:52-57 Fall 1988

BRICONNET, GUILLAUME, BP, 1472-1534
Le procès de Guillaume Briçonnet au Parlement de Paris en 1525; pt 2: quelques textes. Veissière, Michel. *Bul Soc H Prot Français* 132:543-560 O-D 1986
A sixteenth-century assessment of the French church in the years 1521-4 by Bishop Guillaume Briçonnet of Meaux. Vose, Heather M. *J Eccl H* 39:509-519 O 1988

BRIDEL, EDMOND PHILIP, 1752?-1815
Edmond Philip Bridel's translations of Quaker writings for French Quakers. Dybikowski, James C. *Quaker H* 77:110-121 Fall 1988

BRIEFS, GOETZ
American capitalism: A philosophical reflection. Ver Eecke, Wilfried. *Phil Th* 3:105-132 Wint 1988

BRIGANDS AND ROBBERS
Crime in the Netherlands in the sixteenth century: the Batenburg bands after 1540. Jansma, L G. *Menn Q R* 62:221-235 Jl 1988

BRIGGS, CHARLES AUGUSTUS, 1841-1913
A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987
James Hall Brookes: New School, Old School, or no school. Hall, Joseph H. *Presbyterion* 14:35-54 Spr 1988
"Mediating modernism": Charles Briggs, Catholic Modernism, and an ecumenical "plot". Massa, Mark S. *Harv Th R* 81:413-430 O 1988
Union Theological Seminary in New York and American Presbyterianism, 1836-1904. Handy, Robert T. *Am Pres* 66:115-122 Sum 1988

BRIGHTMAN, EDGAR SHEFFIELD, 1884-1953
The Brightman-Hartshorne correspondence, 1934-1944. Gillies, Robert A, ed. *Proc St* 17:9-18 Spr 1988

BRING, RAGNAR, 1895-1988
Bring, Ragnar, 1895-1988 [obit]. Persson, Per Erik. *Svensk T K* 64 no 4:190-191 1988

BRINK, J N BAKHUIZEN VAN DEN, 1896-1987
Brink, J N Bakhuizen van den, 1896-1987 [obit]. Jong, O J de. *Ned T Tij* 42:328-329 O 1988

BRISBANE, QUEENSLAND
The church at Expo '88 [Brisbane, Australia]. O'Grady, Alison. *One World* no 141:8-9 D 1988

BRITISH COUNCIL OF CHURCHES
Declaración de los representantes del Consejo Consultivo de Iglesias (Argentina) y el Consejo Británico de Iglesias. Consejo Consultivo de Iglesias, and British Council of Churches. *Serv Inform Rel* no 73-74:17-18 Ag-S 1985

BRITO, EMILIO
A new pietism: Hegel and recent Christology. Lakeland, Paul. *J Rel* 68:57-71 Ja 1988

BROETLI, JOHANNES, D 1528?
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988

BRONFENBRENNER, URIE
Toward a social ecology of the minister's family. Lee, Cameron. *Past Psych* 36:249-259 Sum 1988

BRONZE AGE- CYPRUS
Major and trace-element geochemistry used in tracing provenance of Late Bronze Age and Roman basalt artefacts fr Cyprus [figs, bibliog]. Xenophontos, C; Elliott, Carolyn; and Malpas, J G. *Levant* 20:169-183 1988

BRONZE AGE- JORDAN
Dahr el-Medineh (Jordanie) [photo]. Kafafi, Z, and Knauf, Ernst Axel. *R Bib* 95:226-228 Ap 1988
An EB IV cemetery in the north Jordan Valley [figs, bibliog]. Wightman, G J. *Levant* 20:139-159 1988
Irbid (Jordanie) [figs]. Lenzen, C J, and Knauf, Ernst Axel. *R Bib* 95:239-247 Ap 1988
The joint Madaba Plains Project: a preliminary report on the second season at Tell El ʿUmeiri and vicinity [1987; photos]. Geraty, Lawrence T; Herr, Larry G; and LaBianca, Øystein S. *A U Sem St* 26:217-252 Aut 1988
Die sozio-ökologische Bedeutung frühbronzezeitlicher Ortslagen in der nordwestlichen Ard el-Kerak: ein Vorbericht [figs]. Worschech, Udo. *Z des Deutschen Palästina-Vereins* 102:40-52 1986
Tell es-Saʿidiyeh: preliminary report on the first three seasons of renewed excavations [figs, photos, bibliog]. Tubb, Jonathan N. *Levant* 20:23-88 1988*

BRONZE AGE- MEDITERRANEAN AREA
The Bronze Age shipwreck at Ulu Burun, Turkey: 1985 campaign [figs]. Pulak, Cemal. *Am J Arch* 92:1-37 Ja 1988

Mining La Muculufa [Early Bronze Age record, southern Sicily; photos]. Holloway, R Ross; Joukowsky, Martha S; and Lukesh, Susan S. *Archaeology* 41 no 1:40-47 1988

BRONZE AGE- PALESTINE

Animal offerings from two Middle Bronze Age tombs [figs]. Horwitz, Liora Kolska. *Isr Ex J* 37 no 4:251-255 1987

Artuf er-Rujum (Hartouv), 1985-1986 [figs]. Mazar, Amihai, and Miroschedji, Pierre de. *R Bib* 95:215-217 Ap 1988

Contra Bimson, Bietak says Late Bronze Age cannot begin as late as 1400 BC. Bietak, Manfred. *Bib Arch R* 14 no 4:54-55 1988

The emergence of Israel: social transformation and state formation following the decline in Late Bronze Age trade [abst, bibliog]. Coote, Robert B, and Whitelam, Keith W. *Semeia* no 37:107-147 1986

H Shahal Tahtit and the "early enclosures" [figs, plate]. Gal, Zvi. *Isr Ex J* 38 no 1-2:1-5 1988

Hartuv, 1986. Mazar, Amihai, and Miroschedji, Pierre de. *Isr Ex J* 38 no 1-2: 84 1988

Khirbet Yarmouk (Tel Yarmouth), 1986-1987 [figs, plates]. Miroschedji, Pierre de. *R Bib* 95:217-226 Ap 1988

Kinneret: Vorbericht über die Ausgrabungen auf dem Tell el-ʿOrēme am See Genezaret [1982-1985; figs, plates]. Fritz, Volkmar. *Z des Deutschen Palästina-Vereins* 102:1-39 1986

A preliminary note on the Egyptian component of the chipped stone assemblage from Tel ʿErani [figs]. Rosen, Steven A. *Isr Ex J* 38 no 3:105-116 1988

Redating the Exodus - the debate goes on: a reply to Baruch Halpern's "Radical Exodus redating fatally flawed" [13 no 6:56-61 1987]. Bimson, John J. *Bib Arch R* 14 no 4:52-55 1988

The role of Hazor in the Late Bronze Age [bibliog]. Bienkowski, Piotr. *Psl Ex Q* 119:50-61 Ja-Je 1987

Scarab typology and archaeological context [MB tomb groups fr Jericho and Megiddo]. Ward, William A. *Am J Arch* 91:507-532 O 1987

Settlement and demographic processes in Israel's coastal plain from the Chalcolithic to the Middle Bronze Age [bibliog, figs]. Gophna, Ram, and Portugali, Juval. *A S O R Bul* no 269:11-28 F 1988

Some cypriote pottery from Ashkelon. Bergoffen, Celia J. *Levant* 20:161-168 1988

Tel ʿErani, 1987 [fig]. Kempinski, Aharon, and Gilead, Izhak. *Isr Ex J* 38 no 1-2:88-90 1988

Tel Yarmut, 1986 [fig]. Miroschedji, Pierre de. *Isr Ex J* 38 no 1-2:84-88 1988

Tel Yarmut, 1987 [fig]. Miroschedji, Pierre de. *Isr Ex J* 38 no 3:194-199 1988

Urbanization and the organization of animal production at Tell Jemmeh in the Middle Bronze Age Levant [fig, tables]. Wapnish, Paula, and Hesse, Brian. *J Near East St* 47:81-94 Ap 1988

BRONZE AGE- SYRIA

Dialogues between ancient Near Eastern texts and the archaeological record: test cases from Bronze Age Syria [figs, bibliog]. Gates, Marie Henriette. *A S O R Bul* no 270:63-91 My 1988

Tell Hadidi: one Bronze Age site among many in the Tabqa Dam salvage area [photos, figs, bibliog]. Dornemann, Rudolph H. *A S O R Bul* no 270: 13-42 My 1988

BRONZES

The mother of the gods and a hellenistic bronze matrix [figs]. Reeder, Ellen D. *Am J Arch* 91:423-440 Jl 1987

BROOKES, JAMES HALL, 1830-1897

James Hall Brookes: New School, Old School, or no school. Hall, Joseph H. *Presbyterion* 14:35-54 Spr 1988

BROTHERHOOD OF THE CROSS AND STAR

Brotherhood thanatology. Mbon, Friday M. *Archiv Sci Soc Rel* 33:161-171 Ja-Mr 1988

BROTHERHOODS

The brotherhoods of theologians in contemporary Greece [Zoe, Soter, and Stavros]. Makrides, Vasilios N. *Gr Orth Th R* 33:167-187 Sum 1988

BROTHERHOODS, MUSLIM

The political thought of Hasan Al-Bannā. Al-ʿAbdīn, A Z. *Hamdard Islam* 11:55-70 Aut 1988

BROUWER, ARIE R

Butler resigns from CWS. *Chr Cent* 105:567 Je 8-15 1988

The Rev Dr Arie Brouwer, General Secretary of the NCCC in the USA [por]. Nikitin, V. *J Moscow Patr* no 9:67-68 1987

Sojourn in the USSR of the Rev Dr Arie Brouwer, General Secretary of the NCCC in the USA [My 22-29 1987; address by Patr Pimen, communique]. *J Moscow Patr* no 9:62-65 1987

BROVKOVICH, ALEKSANDR IVANOVICH (NIKANOR), ABP, 1826-1890

On the Feast of Sts Peter and Paul the Chief Apostles [sermon]. Brovkovich, Aleksandr Ivanovich (Nikanor), Abp. *J Moscow Patr* no 7:41-44 1988

BROWN, CALVIN S

The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. Martin, Sandy D. *J Int Th C* 13:291-303 Spr 1986

BROWN, DELWIN

Going back home: process theology goes political. Summers, H C. *J Th So Africa* no 64:57-63 S 1988

BROWN, HUGH B, 1883-1975

The crisis in Europe and Hugh B Brown's first mission presidency [photos]. Bushman, Richard L. *Dialogue (Mormon)* 21:51-59 Sum 1988

"Dear Sister Zina—- Dear Brother Hugh—-" [letters between Zina Y Card and Hugh B Brown; photos]. Firmage, Mary Brown. *Dialogue (Mormon)* 21:29-50 Sum 1988

Hugh B Brown: the early years [taped oral history interviews ed by Edwin Brown Firmage, photo]. Brown, Hugh B. *Dialogue (Mormon)* 21:17-28 Sum 1988

BROWN, J H H, BP, D 1888

Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988

BROWN, JOHN, 1800-1859

"We must look this great event in the face": Northern sermons on John Brown's raid. Schroeder, Glenna R. *Fides H* 20:29-43 Ja 1988

BROWN, MITCHELL

"Jesus: Messiah not God" [replies to M Brown, 5:233-252 Fall 1987]. Finger, Thomas, and Dintaman, Stephen F. *Conrad Grebel R* 6:65-71 Wint 1988

BROWN, RAYMOND E

The critical understanding of the Bible [review article; R E Brown, *The critical meaning of the Bible*, 1981]. Gifford, Paul. *Down R* 105:75-97 Ap 1987

Es el Apostol Juan el discipulo amado? Razones en contra y en pro del carácter apostólico de la tradición Joánica. Muñoz León, Domingo. *Est Bib* 45 no 3-4:403-492 1987

BROWNING, DON S

Religious thought in the modern psychologies. Brown, Charles E. *J Past Care* 42:173-184 Sum 1988

BROWNLEE, WILLIAM HUGH

On the unity and parallel structure of Isaiah. Evans, Craig A. *Vet Test* 38: 129-147 Ap 1988

BRUCIOLI, ANTONIO, 16TH CENT

Il *Luterano* Brucioli e il suo commento al libro della Genesi. Avanzinelly, Milka Ventura. *Bol Soc St Vald* no 159:19-33 Jl 1986

BRUDERHOF *see* Hutterite Brethren

BRUEGGEMANN, WALTER

Old Testament theology from 1978-1987. Hasel, Gerhard F. *A U Sem St* 26: 133-157 Sum 1988

BRUMBACK, CARL

Trends in Pentecostal hermeneutics [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:1-12 Sum 1988

BRUNDTLAND, GRO HARLEM

Graphic portrayal of a world facing a troubled tomorrow [UN report]. Paz Artaza, Maria. *Chr Soc Action* 1:30-31 Mr 1988

BRUNO, GIORDANO, 1548-1600

The conflict between the absolutist and the relational theory of time before Newton. Capek, Milič. *J Hist Ideas* 48:595-608 O-D 1987

BRUNS, GERALD L

Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988

BUBER, MARTIN

Arming for survival: Martin Buber and Jewish adult education in Nazi Germany. Cochavi, Yehoyakim. *Holocaust Gen St* 3 no 1:55-67 1988

Buber as hermeneut: relations to Dilthey and Gadamer. Kepnes, Steven D. *Harv Th R* 81:193-213 Ap 1988

Healing through meeting [therapist and client]. Friedman, Maurice. *Tikkun* 3:33-35,85-87 Mr-Ap 1988

Martin Buber and Jesus and us. Holt, Earl K, III. *Unit Univ Chr* 43 no 1: 21-27 1988

Martin Buber: the cause and the person. Shapira, Avraham. *Mod Jud* 8:287-295 O 1988

Modes of discourse in modern Judaism: the Buber-Scholem debate reconsidered. Silberstein, Laurence J. *Sound* 71:657-681 Wint 1988

The quest for the Jewish Jesus [basis for Jewish-Christian understanding]. Novak, David. *Mod Jud* 8:119-138 My 1988

Reflections on Martin Buber's *Two Types of Faith*. Werblowsky, R J Zwi. *J Jew St* 39:92-101 Spr 1988

Rotenberg's prolegomena to a Jewish psychology and a dialogical psychotherapy [review essay]. Friedman, Maurice. *J Psych Jud* 12:230-239 Wint 1988*

Search for Zion. Walzer, Michael. *Tikkun* 3:75-79+ My-Je 1988

BUCER, MARTIN

Un Bucer du Nord: à propos d'un ouvrage récent [J V Pollet, *Martin Bucer*, 2 vols, 1985]. Denis, Philippe. *R Hist Eccl* 82:553-560 Jl-D 1987

De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988

Martin Bucer and the problem of tolerance. Kroon, Marijn de. *Sixteen Cent J* 19 no 2:157-168 1988

Peter Tasch: from Melchiorite to bankrupt wine merchant [Germany, Switzerland, 1534-1561]. Packull, Werner O. *Menn Q R* 62:276-295 Jl 1988

BUCKLEY, WILLIAM FRANK, JR

William F Buckley, Jr and American conservatism. Nuechterlein, James. *Commentary* 85:31-41 Je 1988

BUDD, LAURETTA TAYLOR, 194-1987

Budd, Lauretta Taylor, 1914-1987 [obit]. Krummel, John W. *Japan Chr Q* 54:254 Fall 1988

BUDDHA (THE CONCEPT)

see also Trikaya (Buddhism)

Gott im Buddhismus? Sundermeier, Theo. *Ev Th* 48 no 1:19-35 1988

Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987

BUDDHA BODY *see* Dharmakaya (Buddhism)

BUDDHAS

The unity of traditions: Buddhist and Christian. Slater, Peter. *Scot J Rel St* 9:115-123 Aut 1988

BUDDHAS—AKSOBHYA

Féminisme et vacuité dans l'univers Abhirati. Dantinne, Jean. *Indo-Iran J* 30:31-34 Ja 1987

BUDDHAS—AMIDA

The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988

The inscription on the Kusān image of Amitābha and the character of the early Mahāyāna in India [plates]. Schopen, Gregory. *J Int Assoc Buddh St* 10 no 2:99-137 1987

Paulus und Shinran [diags]. Yagi, Seiichi. *Ev Th* 48 no 1:36-46 1988

Towards an understanding of what is inconceivable [notion of *hōben*]. Carter, John Ross. *E Buddhist* ns 20:32-52 Aut 1987

BUDDHAS—GAUTAMA (SAKYAMUNI)
A propos d'une version mône inédite de l'épisode de Vasundharā [Eng abst, Mon text, tr]. Guillon, Emmanuel. *Journal Asiatique* 275 no 1-2:143-162 1987
The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. Almond, Philip. *Rel St* 23:391-406 S 1987
The Buddha's attitude to other religions. Vitanage, Gunaseela. *Dialogue (Colombo)* ns 13-14:4-10 1986-1987
The life of the Buddha: an interpretation; tr by M L Blum. Nagao, Gadjin. *E Buddhist* ns 20:1-31 Aut 1987
The *Sakas* of India and the *Saka* era [earliest apostolic mission to India]. Morris, J J. *Chr Orient* 9:180-190 D 1988
BUDDHAS—GAUTAMA (SAKYAMUNI)—BIOGRAPHIES
Biographies of the Buddha. Hutch, Richard A. *Asia J Th* 2:440-449 O 1988
BUDDHISM
see also Christianity and Buddhism; Mahayana Buddhism; Man (Buddhism); Spiritual Life (Buddhism); Tantric Buddhism; Theravada Buddhism; Zen Buddhism
BUDDHISM—BIBLIOGRAPHY
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*
BUDDHISM—EARLY BUDDHISM (TO 250 BC)
Chronique des études kouchanes (1978-1987) [annot bibliog]. Fussman, Gérard. *Journal Asiatique* 275 no 3-4:333-400 1987
The life of the Buddha: an interpretation; tr by M L Blum. Nagao, Gadjin. *E Buddhist* ns 20:1-31 Aut 1987
Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987
Symbolism of the Buddhist *stūpa*. Fussman, Gérard. *J Int Assoc Buddh St* 9 no 2:37-53 1986
BUDDHISM—HISTORY
The identification of dGa' rab rdo rje. Hanson-Barber, A W. *J Int Assoc Buddh St* 9 no 2:55-63 1986
BUDDHISM—RELATIONS
Buddhist attitude to other religions and Christianity in a core-to-core dialogue with Buddhism. Pieris, Aloysius, ed. *Dialogue (Colombo)* ns 13-14:1-110 1986-1987*
BUDDHISM—RITUAL
A study of the earliest *Garbha Vidhi* of the Shingon sect. Todaro, Dale Allen. *J Int Assoc Buddh St* 9 no 2:109-146 1986
BUDDHISM—SACRED BOOKS
The *Paramādibuddha* (the Kālacakra *mūlatantra*) and its relation to the early Kālacakra literature. Newman, John. *Indo-Iran J* 30:93-102 Ap 1987
A study of the earliest *Garbha Vidhi* of the Shingon sect. Todaro, Dale Allen. *J Int Assoc Buddh St* 9 no 2:109-146 1986
BUDDHISM- BURMA
Neue buddhistische Orthodoxie: Bemerkungen zur Gliederung und zur Reform des Sangha in Birma. Bechert, Heinz. *Numen* 35:24-56 Jl 1988
BUDDHISM- CANADA
see also Buddhist Churches of Canada
Stumbling upon the Buddha's teachings. Lief, Judy. *Ecumenism* no 90:7-9 Je 1988
BUDDHISM- CHINA
see also Ch'an (Buddhist School)
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988
Call for a new look at an outdated religious policy [by president of Chinese Buddhist Assoc]. Zhao, Puchu. *Tripod* no 46:56-63 1988
Note on a Chinese text demonstrating the earliness of Tantra. Huntington, John C. *J Int Assoc Buddh St* 10 no 2:88-98 1987
A preliminary analysis of why young people believe in Buddhism; repr tr by D MacInnis. Luo, Zhufeng. *Tripod* no 46:64-75 1988
BUDDHISM- EUROPE
International Congress on Buddhism in Europe (S 4-7 1987) [Turin]. England, Kathleen. *Dialogue (Colombo)* ns 12 no 1-3:112-115 1985
BUDDHISM- INDIA
Buddhism in adaptation: ancestor gods and their tantric counterparts in the religious life of Zanskar. Dargyay, Eva K. *Hist Rel* 28:123-134 N 1988
Dr Ambedkar: the hero of the Mahars, ex-untouchables of India. Junghare, Indira Y. *Asian Folk St* 47 no 1:93-121 1988
The inscription on the Kusān image of Amitābha and the character of the early Mahāyāna in India [plates]. Schopen, Gregory. *J Int Assoc Buddh St* 10 no 2:99-137 1987
The *Paramādibuddha* (the Kālacakra *mūlatantra*) and its relation to the early Kālacakra literature. Newman, John. *Indo-Iran J* 30:93-102 Ap 1987
Transformation of religious symbol in Indian Buddhism: reflections on method from a reading of Mus's *Barabudur*. Urubshurow, Victoria. *Numen* 35:260-279 D 1988
BUDDHISM- JAPAN
see also Bon Festival (Japan); Jodo Shin (Buddhist Sect); Rinzai (Buddhist Sect); Rinzai (Buddhist sect)
Buddhas or bitches? Nichiren's attitude to women [bibliog, glossary]. Naylor, B Christina. *Rel Trad* 11:63-76 1988
Buddhism and abortion in contemporary Japan: *Mizuko kuyō* and the confrontation with death. Smith, Bardwell. *Japan J Rel St* 15:3-24 Mr 1988
Protestant perspectives on ancestor worship in Japanese Buddhism: the funeral and the Buddhist altar. Yagi, Dickson K. *Japan Rel* 15:16-37 Ja 1988
Religious pluralism and the Christian understanding of God [symbolism of Sino-Japanese characters for gate, question, listen, house]. Thelle, Notto R. *LWF Rpt* no 23-24:24-39 Ja 1988
Social organization and religious concerns of Jodo Shinshu. Tuck, Donald R. *J Rel St (Ohio)* 14 no 1-2:76-101 1988
BUDDHISM-, KAMPUCHEA
The place of animism within popular Buddhism in Cambodia: the example of the monastery. Ang, Chouléan. *Asian Folk St* 47 no 1:35-41 1988
BUDDHISM- SOVIET UNION
Buddha and Marx [review of *Karl Marx collective: economy, society and religion in a Siberian collective farm*, by C Humphrey, 1983]. Gellner, Ernest. *Comparative Studies in Society and History* 29:381-384 1987
BUDDHISM- SRI LANKA
Buddhism, social change, and the Marxist factor. Pieris, Aloysius, ed. *Dialogue (Colombo)* ns 12 no 1-3:1-111 1985*
The female renunciants of Sri Lanka: the *dasasilmattawa*. Bloss, Lowell W. *J Int Assoc Buddh St* 10 no 1:7-31 1987
BUDDHISM- TIBET
Life quality of Tibetans and Hindus: a function of religion [statistical tables; bibliog]. Fazel, Mohammed K, and Young, David M. *J S S R* 27:229-242 Je 1988
BUDDHISM- UNITED STATES
Internationale Konferenz über buddhistisch-christlichen Dialog, Berkeley, Kalifornien [Ag 10-15 1987]. Fuss, Michael. *Z Miss W* 72 no 1:66-67 1988
Lama who grew in Brooklyn [Catharine Burroughs declared a tulku]. Stevens, William K. *New York Times* 138:1,8 O 26 1988
BUDDHISM AND CHRISTIANITY *see* Christianity and Buddhism
BUDDHISM AND SHINTO
Religious syncretism: the Japanese case. Piryns, Ernest D. *Japan Rel* 15:49-65 Ja 1988
Shintō as religion and as ideology: perspectives from the history of religions. Kitagawa, Joseph M, ed. *Hist Rel* 27:227-353 F 1988*
BUDDHISM AND STATE
Neue buddhistische Orthodoxie: Bemerkungen zur Gliederung und zur Reform des Sangha in Birma. Bechert, Heinz. *Numen* 35:24-56 Jl 1988
BUDDHIST ANTIQUITIES
The inscription on the Kusān image of Amitābha and the character of the early Mahāyāna in India [plates]. Schopen, Gregory. *J Int Assoc Buddh St* 10 no 2:99-137 1987
BUDDHIST CHURCHES OF AMERICA
Social organization and religious concerns of Jodo Shinshu. Tuck, Donald R. *J Rel St (Ohio)* 14 no 1-2:76-101 1988
BUDDHIST CHURCHES OF CANADA
The organizational dilemmas of ethnic churches: a case study of Japanese Buddhism in Canada [tables]. Mullins, Mark R. *Soc Anal* 49:217-233 Fall 1988
BUDDHIST DOCTRINES
see also Dharma (Buddhism); Dharmakaya (Buddhism); Enlightenment (Buddhism); Karma; Sunyata; Trikaya (Buddhism)
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988
Getting to know Buddhism: the eight-fold path and the problem of impermanence. Raguin, Yves. *Areopagus* ns 1:35-38 Wint 1987
Karma, the self, and human responsibility [Buddhism]. Raguin, Yves. *Areopagus* ns 1:38-41 Spr-Sum 1988
Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. Broido, Michael. *J Int Assoc Buddh St* 10 no 2:27-68 1987
Towards an understanding of what is inconceivable [notion of *hōben*]. Carter, John Ross. *E Buddhist* ns 20:32-52 Aut 1987
BUDDHIST LITERATURE
see also Jatakas
Buddhist hermeneutics: the case of the Tevijja Sutta. Krüger, J S. *J St Rel* 1:55-62 Mr 1988
Die beiden Fassungen des *Dkar Chag* zum Derge-Kanjur. Eimer, Helmut. *Indo-Iran J* 28:281-286 O 1985
Ein weiterer Blockdruck des *Bka' Gdams glegs bam* in Faksimile. Eimer, Helmut. *Indo-Iran J* 28:201-203 Jl 1985
BUDDHIST LITERATURE (JAPANESE)
Philosophy as metanoetics: a review article [H Tanabe, Eng tr 1986]. Gilkey, Langdon. *J Rel* 68:435-445 Jl 1988
BUDDHIST NUNS
The female renunciants of Sri Lanka: the *dasasilmattawa*. Bloss, Lowell W. *J Int Assoc Buddh St* 10 no 1:7-31 1987
BUDDHIST SCHOOLS
see also Ch'an (Buddhist School); Madhyamika (Buddhist School); Sarvastivadins; Sautrantikas; Yogacara (Buddhist School)
BUDDHIST SECTS
see also Jodo Shin (Buddhist Sect); Rinzai (Buddhist sect)
Neue buddhistische Orthodoxie: Bemerkungen zur Gliederung und zur Reform des Sangha in Birma. Bechert, Heinz. *Numen* 35:24-56 Jl 1988
BUDE, GUILLAUME, 1468-1540
Guillaume Budé, a philosopher of culture [1468-1540]. La Garanderie, Marie Madeleine de. *Sixteen Cent J* 19 no 3:379-387 1988
BUEHRIG, MARGA
Christentum und Frau-Sein [review, *Spät habe ich gelernt, gerne Frau zu sein: eine feministische Autobiographie*, by M Bührig, 1987]. Woodtli, Susanna. *Ref* 37:312-313 Ag 1988
BUGENHAGEN, JOHANN, 1485-1558
The care of the poor: an evangelical perspective [Johannes Bugenhagen, 1485-1558, northern Germany and parts of Scandinavia]. Hendel, Kurt K. *Curr Th Miss* 15:526-532 D 1988
Fortsetzung und Festigung der Reformation: Neuordnung in evangelischen Kirchen unter Bugenhagens Anleitung mittels seiner *Kirchenordnung*. Beintker, Horst. *Th Z* 44 no 1:1-31 1988
'Papocaesarismus' der Theologen? Vom Amt des evangelischen Pfarrers in der frühneuzeitlichen Stadtgesellschaft bei Bugenhagen [Eng abst]. Schorn-Schütte, Luise. *Archiv Ref* 79:230-261 1988
BUGULMA, RUSSIA
'Holiness becometh Thine house, O Lord, for ever' [consecration of new church, Bugulma, N 1 1987]. Lebedev, V. *J Moscow Patr* no 3:27-29 1988
BULANYI, GYORGY, BP
Advent prayers [Bp Gyorgy Bulanyi and base Christian communities in Hungary]. Royer, Kathy. *Other Side* 24:8 N-D 1988
BULGAKOV, SERGEI NIKOLAEVICH, 1871-1944
Sermon for the nativity of Christ: 'Heaven - a cave'. Bulgakov, Sergei, 1871-1944. *Sourozh* no 18:1-8 N 1984

BULGARIA—CHURCH HISTORY
The Greek Church: hindrance or blessing for the Bulgarian people? Irmscher, Johannes. *Patristic Byz R* 7 no 2-3:193-198 1988
BULGARIA—EDUCATION
Atheism in the kindergarten [repr fr *Ateistichna tribuna*, 1987 no 2]. Galcheva, Kameliya. *Rel Comm Lands* 16:89-92 Spr 1988
BULGARIA—HISTORY
The "Golden Age" of Simeon and old Russian culture. Ekonomtsev, Igor. *J Moscow Patr* no 2:54-59 1988
The status of Islam and Muslims in Bulgaria [map, tables]. Eminov, Ali. *J Inst Muslim Minority* 8:278-301 Jl 1987
Vasil Levsky - apostle of freedom. K, A. *J Moscow Patr* no 11:63-64 1987
BULGARIA—MINORITIES
The persecution of the Turkish minority in Bulgaria. Tuna, Ibrahim. *RCDA* 26:51-52 Spr 1987
BULL (IN RELIGION, FOLKLORE)
Ein bäuerliches Baal-Heiligtum im samarischen Gebirge aus der Zeit der Anfräge Israels [figs]. Wenning, Robert, and Zenger, Erich. *Z des Deutschen Palästina-Vereins* 102:75-86 1986
The Marathonian bull on the Athenian Akropolis [abst, photos]. Shapiro, H A. *Am J Arch* 92:373-382 Jl 1988
BULLINGER, HEINRICH, 1504-1575
Bullinger et Calvin [appendices]. Büsser, Fritz. *E T Rel* 63 no 1:31-52 1988
Calvin and Bullinger on the Lord's Supper; pt 1: The impasse. Rorem, Paul. *Luth Q* ns 2:155-184 Sum 1988
Calvin and Bullinger on the Lord's Supper; pt 2: The agreement. Rorem, Paul. *Luth Q* ns 2:357-389 Aut 1988
Church, state and dissent: the crisis of the Swiss Reformation, 1531-1536. Baker, J Wayne. *Ch H* 57:135-152 Je 1988
BULLS, PAPAL
Apostolicae Curae: in the context of Vatican II [doc fr 4th ARC/Southern California study day, F 1988]. *Ec Trends* 17:104-107 Jl-Ag 1988
The *Unigenitus* of Clement XI: a fresh look at the issues. Gres-Gayer, Jacques M. *Th St* 49:259-282 Je 1988
BULTMANN, RUDOLF
The European discussion of the problem of the demythologization of the New Testament. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:39-48 Spr 1984
Die hermeneutische Problematik und das Entmythologisierungsprogramm. Ott, Heinrich. *Th Z* 44 no 3:222-238 1988
How my mind has changed, oder: Neutestamentliche Wissenschaft im Dienste von Befreiung. Schottroff, Luise. *Ev Th* 48 no 3:247-261 1988
Influjo de las corrientes ideológicas actuales en la interpretación de la Biblia. Basevi, Claudio. *Scripta Th* 17 no 3:827-843 1985
[Letter to Rev Stanley D Padgett, New Guinea Lutheran Mission—Missouri Synod, Ja 17 1962]. Bultmann, Rudolf. *Luth Q* ns 2:554 Wint 1988
The Old Testament: a heresy continued? Gossai, Hemchand. *Word World* 8: 150-157 Spr 1988
Paul's use of creation themes: a test of Romans 1-8. Kraftchick, Steve. *Ex Auditu* 3:72-87 1987
Pecado y existencia Cristiana: la concepcion del pecado en la teologia de Rudolf Bultmann [Eng abst]. Millás, José M. *Greg* 69 No 1:35-64 1988
"The play of a delicate shadow": Bultmann and Hesse in the magic theatre [*Der Steppenwolf*]. Jones, S G J. *Lit Th* 2:96-111 Mr 1988
Über die Beziehung von Glaube und Mythos: Gedanken im Anschluss an Kurt Hübners *Die Wahrheit des Mythos*. Fischer, Johannes. *Z Th K* 85 no 3:303-328 1988
The unifying kerygma of the New Testament [table of refs]. Lemcio, Eugene E. *J St N T* no 33:3-17 1988
The whale and the elephant: Barth and Bultmann in dialogue [reply, E Barnes, pp 215-217]. Mueller, David L. *Per Rel St* 15:197-214 Fall 1988
What I have unlearned in 50 years as a German theologian [Eng tr fr *Kirchliche Konflikte*, 1982]. Käsemann, Ernst. *Curr Th Miss* 15:325-335 Ag 1988
Wissenschaftliche Theologie und kirchliche Lehre. Dalferth, Ingolf U. *Z Th K* 85 no 1:98-128 1988
BUND DER EVANGELISCHEN KIRCHEN IN DER DDR
6th theological conversations between representatives of Russian Orthodox Church and Federation of Evangelical Churches in the GDR [O 1987]. Rusnak, Nikodim, Metr, and Demke, Christoph. *J Moscow Patr* no 4:59-63 1988
Écologistes, églises, états: RFA, RDA, Pologne, Tchécoslovaquie, Hongrie [bibliog]. Rodes, Michel. *Foi Vie* 87:91-128 Jl 1988
Konferenz zwischen Bund der Evangelischen Kirchen und Evangelisch-methodistischen Kirche in DDR [conclusions; Berlin, Ja 11 1986]. *Ökum Ru* 35:336-337 Jl 1986
Konferenz zwischen Bund Evangelisch-Freikirchlicher Gemeinden und Bund der Evangelischen Kirchen in der DDR [declaration; Berlin N 9-10 '84]. *Ökum Ru* 35:337-339 Jl 1986
Kristallnacht anniversary [joint declaration, Evangelische Kirche in Deutschland, Bund der Evangelischen Kirchen in der DDR]. Kruse, Martin, Bp and Leich, Werner, Bp. *Chr Jew Relations* 21:50-52 Sum 1988
The security debate in the Evangelical Church of the GDR. Fritzsche, Helmut. *Occas Pap Rel East Europe* 8:27-40 F 1988
BUNTING, BASIL
Nonconformist poetics: a response to Daniel Jenkins [pp 153-162]. Davie, Donald. *Lit Th* 2:163-173 S 1988
BUNYAN, JOHN, 1628-1688
The Bunyan tercentenary. Dillistone, F W. *Th Today* 45:159-165 Jl 1988
"Here is her glory, even to be under him": the feminine in the thought and work of John Bunyan. Keeble, N H. *Bapt Q* 32:380-392 O 1988
"It pleased me much to contend": John Bunyan as controversialist. Underwood, Ted L. *Ch H* 57:456-469 D 1988
John Bunyan: a tercentenary. Underwood, Ted L, ed. *Am Bapt Q* 7:437-508 D 1988*
John Bunyan's controversy with the Baptists. Poe, Harry L. *Bapt H Herit* 23:25-35 Ap 1988
Pilgrimage as metaphor in a nuclear age. Miles, Margaret R. *Th Today* 45: 166-179 Jl 1988
The spirit and the sword: Bunyan and the Stuart State. Greaves, Richard L. *Bapt Q* 32:358-379 O 1988
Spiritual experience and spiritual autobiography: some contexts for *Grace Abounding*. Pooley, Roger. *Bapt Q* 32:393-402 O 1988
BUREAUCRACY
Estudio de una burocracia inquisitorial en terminos funcionales: las relaciones del Tribunal Peruano y la administración Virreinal. Escandell Bonet, Bartolomé. *Hispania Sacra* 37 no 76:387-407 1985
A new typology for organizations: market, bureaucracy, clan and mission, with application to American denominations [tables, bibliog]. Scherer, Ross P. *J S S R* 27:475-498 D 1988
BURGOS, SPAIN
Necrópolis, eremitorios y monasterios altomedievales en el Valle de Tobalina (Burgos) [figs, photos]. Cadiñanos Bardeci, Inocencio. *Hispania Sacra* 38 no 77:9-52 1986
BURIAL
Burial of non-Halakhic converts. Yeres, Moshe J. *Tradition (Jewish)* 23:60-74 Spr 1988
The chronology of the graves of circle B at Mycenae: a new hypothesis [analysis of funeral offerings; abst, figs, tables]. Graziadio, Giampaolo. *Am J Arch* 92:343-372 Jl 1988
The Shroud of Turin: a mystery across the ages [repr fr *Orthodox America* 7 no 5, 1986]. Young, Alexey; Michaila, Nun; and Mansur, Mary. *Sourozh* no 29:1-31 Ag 1987
BURKHOLDER, JARED
No monopoly on *Generosity* [Christian board game]. Hardaway, Gary. *Chr T* 32:12-13 Ap 22 1988
BURKINA FASO
Four poems that say Burkino Faso: Roses; Tamarind; Handshake; Rice [photos]. Iralu, Tammy. *Other Side* 24:20-21 Je 1988
BURMA—HISTORY
Colonialism, nationalism and Christianity in Burma (A Burmese perspective). Win, Kanbawza. *Asia J Th* 2:270-281 O 1988
History of Panglong, 1875-1900: a "Panthay" (Chinese Muslim) settlement in the Burmese Wa States [maps]. Forbes, Andrew D W. *Muslim W* 78:38-50 Ja 1988
BURN OUT (PSYCHOLOGY)
Cities 1988: the new wilderness [2 pts]. Taylor, Barbara Brown. *Witness* 71: 14-17 Ja; 10-11 F 1988
Clergy burnout: lessons from past leaders. Stanley, John E. *Chr Ministry* 19: 22-23 Ja-F 1988
BURNEY, CHARLES FOX, 1868-1925
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988
BURROUGHS, CATHERINE
First woman *tulku* to be reincarnated in the West discovered in the United States [Catherine Burroughs]. *Areopagus* ns 2 no 1:45 1988
Lama who grew in Brooklyn [Catharine Burroughs declared a tulku]. Stevens, William K. *New York Times* 138:1,8 O 26 1988
BURROUGHS, NANNIE HELEN, 1878-1961
Religion, politics, and gender: the leadership of Nannie Helen Burroughs. Brooks, Evelyn. *J Rel Thot* 44:7-22 Wint-Spr 1988
BURROWS, RUTH
Review article: recent writing in spirituality. Jantzen, Grace M. *Th* 91:405-412 S 1988*
BURUNDI—CHURCH HISTORY
Burundi [rpt, church-state relations before recent coup d'état]. Rutayisire, Paul. *Pro Mundi Vita Forum* no 1:12-13 Ja 1988
BUSH, GEORGE H W
Campaign 88: God, country and the electorate. Boston, G Robert. *Ch State* 41:200-207 O 1988
Not pledging allegiance: it can be patriotic. Glasser, Ira. *Rel Public Ed* 15: 235 Sum 1988
The politics of division [1988 election]. Marable, Manning. *Chr Cris* 48:438-440 D 12 1988
Religion at the polls 1988: George Bush scored high with the "born again" vote, but Catholics and Jews were wary. Boston, G Robert. *Ch State* 41: 244-246 D 1988
Republicans or Reaganites? Lawton, Kim A. *Chr T* 32:38-39 S 16 1988
A US Ambassador to the UN becomes President. McClean, Robert. *Chr Soc Action* 1:29 D 1988
BUSHMEN (AFRICAN TRIBE) *see* San (African People)
BUSHNELL, HORACE, 1802-1876
The character of Christ: two nineteenth-century critics of classical Christology. Miller, Glenn T. *Faith Miss* 5:28-44 Spr 1988
Living to God in small things [repr]. Bushnell, Horace. *Weavings* 2:24-30 My-Je 1987
On the origin of theses: an exploration of Horace Bushnell's rejection of Darwinism. Thigpen, Thomas Paul. *Ch H* 57:499-513 D 1988
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988
BUSINESS
see also Markets
BUSINESS ETHICS
Am I still my brother's keeper? Theological reflections on the crisis in health care management [bibliog]. McCann, Dennis P. *Second Opinion* 8:86-100 1988
Chancen und Grenzen einer künftigen Wirtschaftsethik. Jäger, Alfred. *Th Z* 44 no 3:239-250 1988
From ownership to stewardship: notes toward a personal economic ethic. Gary, Loren. *Harvard Div Bul* 18:5-6 F 1988
Integrity you can afford [*The power of ethical management*, by K Blanchard and N V Peale]. Neff, David. *Chr T* 32:17 Ja 15 1988
The one-minute ethicist: can business school ethics courses really make us better? Maltby, Daniel E. *Chr T* 32:26-29 F 19 1988

BUSINESSMEN
Disciples downtown [case study, Dallas]. Taliaferro, Dale. *Urban Miss* 3:34-36 Mr 1986
Pragmatic Evangelical: Herbert Taylor, 1893-1978. Heidebrecht, Paul H. *Meth H* 26:98-112 Ja 1988
BUTHELEZI, MANGOSUTHU GATSHA
South African government linked to local feud. Kemper, Vicki. *Sojourners* 17:11-12 F 1988
BUTLER, RICHARD J
Butler resigns from CWS. *Chr Cent* 105:567 Je 8-15 1988
BUTZER, MARTIN *see* Bucer, Martin
BWITI SECT
Le mouvement oecumenique dans la religion Bouiti au Gabon. Świderski, Stanislaw. *J Rel Africa* 18 no 2:125-140 1988
BYNUM, CAROLINE WALKER
Review article: recent writing in spirituality. Jantzen, Grace M. *Th* 91:405-412 S 1988*
BYRNE, CYRIL J
Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. Rollmann, Hans. *J Can Ch H Soc* 30:3-19 Ap 1988*
BYZANTINE ANTIQUITIES
see also Palestine—Antiquities, Byzantine
Damas et la Damscène: leurs églises à l'époque byzantine [photos]. Nasrallah, Joseph. *Proche Orient Chr* 35 no 3-4:264-276 1985
Temple grec, église byzantine et cimetière musulman: la basilique de Dor en Israël [structural diag, photos]. Dauphin, Claudine. *Proche Orient Chr* 36 no 1-2:14-22 1986
BYZANTINE ART *see* Art, Byzantine
BYZANTINE EMPIRE—CHURCH HISTORY
Doctrinal disputes in the history of Niketas Choniates. Magoulias, Harry J. *Patristic Byz R* 6 no 3:199-226 1987
BYZANTINE EMPIRE—HISTORIOGRAPHY
Abraham and the burning of the temple of idols: *Jubilees'* traditions in Christian chronography. Adler, William. *Jew Q R* 77:95-117 O 1986-Ja 1987
Note sur les Dominicains de Constantinople au début du 14e siècle. Congourdeau, Marie Hélène. *R E Byz* 45:175-182 1987
Die Taufe des Grossfürsten Valdimir: Historiographie und christliche Deutung. Blum, Georg Günter. *Z K G* 99 no 1:1-22 1988
Trois particularités syntaxiques chez Georges Pachymérès. Failler, Albert. *R E Byz* 45:183-198 1987
BYZANTINE EMPIRE—HISTORY
Byzantine *ktetorika typika*: a comparative study [bibliog]. Galatariotou, Catia. *R E Byz* 45:77-138 1987
The Empress Irene's preparation for the Seventh Ecumenical Council. Treadgold, Warren. *Patristic Byz R* 7 no 1:49-58 1988
L'Éparque de l'armée et le Bestiariou. Failler, Albert. *R E Byz* 45:199-204 1987
The "Golden Age" of Simeon and old Russian culture. Ekonomtsev, Igor. *J Moscow Patr* no 2:54-59 1988
Justinian's Novel 103 and the reorganization of Palestine [bibliog, map]. Mayerson, Philip. *A S O R Bul* no 269:65-71 F 1988
The *kavallarioi* of Byzantium. Bartusis, Mark C. *Speculum* 63:343-350 Ap 1988
Note sur l'*axiarque* et le *taxiarque*. Cheynet, Jean Claude. *R E Byz* 44:233-235 1986
La proclamation impériale de Michel VIII et d'Andronic II. Failler, Albert. *R E Byz* 44:237-251 1986
Sur les variations numériques des évêchés Byzantins [tables]. Darrouzès, Jean. *R E Byz* 44:5-44 1986
Toparque, tep'ci (topotèrètès) et dad en Croate au 11e siècle. Margetić, Lujo. *R E Byz* 44:257-262 1986
BYZANTINE EMPIRE—HISTORY—SOURCES
Deux manuscrits pselliens: le *Parisinus graecus* 1182 et le *Laurentianus graecus* 57-40 [texts, translations]. Gautier, Paul. *R E Byz* 44:45-110 1986
Quelques lettres de Psellos inédites ou déja éditées [texts, translations]. Gautier, Paul. *R E Byz* 44:111-197 1986
BYZANTINE EMPIRE—INTELLECTUAL LIFE
Frère Simon le Constantinopolitain, OP (1235?-1325?). Congourdeau, Marie Hélène. *R E Byz* 45:164-174 1987
Note sur les Dominicains de Constantinople au début du 14e siècle. Congourdeau, Marie Hélène. *R E Byz* 45:175-182 1987
BYZANTINE EMPIRE—KINGS AND RULERS
see also Leo III, the Isaurian, Emperor of the East, 675?-741
The *Vita* of St Leontios and its account of his visit to Palestine during the Crusader period. Rose, Richard B. *Proche Orient Chr* 35 no 3-4:238-257 1985
BYZANTINE LAW
Killing, asylum, and the law in Byzantium. Macrides, R J. *Speculum* 63:509-538 Jl 1988

C

CABASILAS, NICHOLAS, SAINT, 1320?-1391?
Nicholas Cabasilas: a lay teacher of the spiritual life; tr by E Briere. Koutroubis, Demetrios. *Sourozh* no 18:17-19 N 1984
CABRERA Y QUINTERO, CAYETANO, D 1775
Mother of death, mother of rebirth: the Mexican Virgin of Guadalupe [bibliog]. Harrington, Patricia. *J A A R* 56:25-50 Spr 1988
CADREMUS, GEORGIUS, 11TH CENT
Abraham and the burning of the temple of idols: *Jubilees'* traditions in Christian chronography. Adler, William. *Jew Q R* 77:95-117 O 1986-Ja 1987
CAFIRS *see* Kafirs (Kafiristan)
CAIRO
Life among the garbage pickers [in Cairo]. Clapp, Rodney. *Chr T* 32:39 Je 17 1988
A note on the apparitions of the Holy Virgin in the Spring of 1986 in Cairo. Meinardus, Otto F A. *Ostkirch St* 35 no 4:337-339 1986
CAIRO GENIZAH
Genizah and Genizah-like practices in Islamic and Jewish traditions. Sadan, J. *Bibliotheca Orientalis* 43:36-58 Ja-Mr 1986
Les manuscrits du Targum du Pentateuque de la Guénizah du Caire [M Klein, *Genizah fragments of Palestinian Targum to Pentateuch*, 1986]. Le Déaut, Roger. *Biblica* 68 no 44:568-576 1987
The newly discovered sixth manuscript of Ben Sira from the Cairo Geniza [Hebrew text, notes, plates]. Di Lella, Alexander A. *Biblica* 69 no 2:226-238 1988
CAJETAN, CARDINAL, 1469-1534
Reform of the church: a Roman proposal of 1522 [Cardinal Cajetan]. Wicks, Jared. *Curr Th Miss* 15:589-596 D 1988
CALENDAR, EGYPTIAN
The lunar date of Ramesses II [table]. Casperson, Lee W. *J Near East St* 47: 181-184 Jl 1988
CALENDAR, GERMAN
The German *Volkskalender* of the fifteenth century. Brévart, Francis B. *Speculum* 63:312-342 Ap 1988
CALENDAR, GOTHIC
Das gotische liturgische Kalenderfragment - Bruchstück eines Konstantinopler Martyrologs [text and German tr]. Schäferdiek, Knut. *Z Neut W* 79 no 1-2:116-137 1988
CALENDAR, JEWISH
The strange case of December 4: a liturgical problem. Lasker, Arnold A, and Lasker, Daniel J. *Conserv Judaism* 38:91-99 Fall 1985
CALENDAR, MAYA
The Maya lunar season [figs]. MacPherson, H G. *Antiquity* 61 no 233:440-449 N 1987
CALIFORNIA
La Causa lives: 26 years of Cesar Chavez and the UFW [United Farm Workers]. Bernstein, Harry. *Chr Cris* 48:35-37 F 15 1988
Voluntary suicide may make California ballot [news]. Bird, Brian. *Chr T* 32: 50 Ap 8 1988
CALIFORNIA—CHURCH HISTORY
Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. Langer, Erick D, and Jackson, Robert H. *Comparative Studies in Society and History* 30:286-311 Ap 1988
CALIFORNIA—RELIGION
Animal sacrifice debated [Santería cult, Los Angeles]. *Chr Cent* 105:761 Ag 31-S 7 1988
CALIPHATE
The concept of religious authority according to Muhammad 'Abduh and Rashid Ridha. Seferta, Yusuf H R. *Islam Q* 30 no 3:159-164 1986
CALIXTUS I, SAINT, POPE
Die Ehe ein Sakrament? Hinweise für eine Antwort aus der frühen Kirche. Vogt, Hermann J. *Th Q* 168 no 1:16-23 1988
CALLAWAY, JOSEPH A, 1920-1988
Callaway, Joseph A, 1920-1988 [obit]. Drinkard, Joel F, Jr. *Bib Arch* 51:67 Je 1988
Callaway, Joseph A, 1920-1988 [obit; por]. Shanks, Herschel. *Bib Arch R* 144 no 6:24 1988
CALLIGRAPHY, ISLAMIC
The sacred names of Allāh, Muhammad and ʿAli, calligraphically inscribed to decorate Persian architecture; pt 1: Muhammad; pt 2: 'Ali. Mahdihassan, S. *Hamdard Islam* 11:81-95 Sum 1988
CALVIN, JOHN—BIBLICAL INTERPRETATION
Les anciens et l'interprétation de 1 Tim 5:17 chez Calvin: une curiosité dans l'histoire de l'exégèse. McKee, Elsie Anne. *R Th Ph* 120 no 4:411-417 1988
Calvin and Abraham: the interpretation of Romans 4 in the sixteenth century. Steinmetz, David C. *Ch H* 57:443-455 D 1988
Calvin's exegesis of Romans 12:8 - social, accidental or theological? McKee, Elsie Anne. *Cal Th J* 23:6-18 Ap 1988
Jean Calvin: Congrégation sur Josué 1:1-5 (4 juin 1563) - première édition du manuscrit original, avec une introduction et des notes. Fischer, Danielle, ed. *Freiburg Z Ph Th* 35 no 1-2:201-221 1988
CALVIN, JOHN—BIBLIOGRAPHY
Calvin Bibliography 1988. De Klerk, Peter. *Cal Th J* 23:195-221 N 1988
Guide to Calvin literature [bibliog essay]. Lane, Anthony N S. *Vox Ev* 17:35-47 1987
CALVIN, JOHN—ETHICS
Protestant ethics: the Spirit and the Word in action; tr by M W Fleishmann. Bockmuehl, Klaus. *Ev R Th* 12:101-115 Ap 1988
CALVIN, JOHN—RELATIONS WITH CONTEMPORARIES
Bullinger et Calvin [appendices]. Büsser, Fritz. *E T Rel* 63 no 1:31-52 1988
Calvin and Bullinger on the Lord's Supper; pt 2: The agreement. Rorem, Paul. *Luth Q* ns 2:357-389 Aut 1988
Calvin as an ecumenical churchman; repr fr 32:379-391 1963. McNeill, John T. *Ch H* 57 suppl:43-55 1988
Theodore Beza: savant or scholastic? Anderson, Marvin W. *Th Z* 43 no 4: 320-332 1987
Vis verborum: Scholastic method and finding words in the debates on justification of the Council of Trent. Evans, Gillian R. *Down R* 106:264-275 O 1988
CALVIN, JOHN—SOCIAL TEACHINGS
Church-based community organization and John Calvin. Newell, Philip R. *Ch Soc* 78:16-19 S-O 1987
The individual and society in the thought of Calvin. Templin, J Alton. *Cal Th J* 23:161-177 N 1988
CALVIN, JOHN—THEOLOGY
Calvin and the renewal of the worship of the church. Pasztor, Janos. *Ref W* 40 no 2:910-917 1988
Calvin as theologian and exegete: is there anything new? Gamble, Richard G. *Cal Th J* 23:178-194 N 1988

Creata ad imaginem Dei, licet secundo gradu: woman as the image of God according to John Calvin. Thompson, John L. *Harv Th R* 81:125-143 Ap 1988

Evil and a Reformed view of God. Reichenbach, Bruce R. *Int J Ph Rel* 24 no 1-2:67-85 1988

John Calvin's contribution to a *theologia religionum*. Du Preez, J. *Missionalia* 16:69-78 Ag 1988

The knowledge of the existence of God in Protestant theology. Verheyden, Jack. *Dialogue Alliance* 1:27-40 Spr 1987

Mystique et mysticité, théologie naturelle et *unio mystica*. Izard, Camille. *E T Rel* 63 no 4:561-577 1988

"Nous ne sommes point nostre": la spiritualité de Jean Calvin [Eng abst]. Vercruysse, Jos E. *Greg* 69 no 2:279-297 1988

Of faith and assurance [review, *Calvin and Scottish theology*, by M C Bell]. Wallace, Mark I. *Ref J* 38:28 D 1988

Perfect salvation in the teaching of Wesley and Calvin. Wainwright, Geoffrey. *Ref W* 40 no 2:898-909 1988

The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984*

Taking them for good ["as we are cleansed, so are our works also"]. Hoekema, Anthony A. *Ref J* 38:8-10 N 1988

Via antiqua and *via moderna*: late Medieval prolegomena to early Reformation thought. Oberman, Heiko A. *J Hist Ideas* 48:23-40 Ja-Mr 1987

CALVIN, JOHN—THEOLOGY—CHRISTOLOGY

Vom Munus Propheticum Christi zum prophetischen Wächteramt der Kirche? Erwägungen zum Verhältnis von Christologie und Ekklesiologie. Graf, Friedrich Wilhelm. *Z Ev Ethik* 32 no 2:88-106 1988

CALVIN, JOHN—THEOLOGY—CHURCH

Les anciens et l'interprétation de 1 Tim 5:17 chez Calvin: une curiosité dans l'histoire de l'exégèse. McKee, Elsie Anne. *R Th Ph* 120 no 4:411-417 1988

Calvin as an ecumenical churchman; repr fr 32:379-391 1963. McNeill, John T. *Ch H* 57 suppl:43-55 1988

Le mystère d'Israël et de l'Église, postérité d'Abraham [Eng summary]. Schümmer, L. *Iren* 61 no 2:207-242 1988

CALVIN, JOHN—THEOLOGY—CREATION

Nature and the theater of redemption: Schleiermacher on Christian dogmatics and the creation story. Gerrish, Brian A. *Ex Auditu* 3:120-136 1987

CALVIN, JOHN—THEOLOGY—LORD'S SUPPER

Calvin and Bullinger on the Lord's Supper; pt 1: The impasse. Rorem, Paul. *Luth Q* ns 2:155-184 Sum 1988

Charles Haddon Spurgeon (1834-1892) and John Clifford (1836-1923) on the Lord's Supper [Great Britain]. Walker, Michael. *Am Bapt Q* 7:128-150 Je 1988

CALVIN, JOHN—THEOLOGY—MAN

Geschöpflichkeit und Selbsterkenntnis nach Johannes Calvin. Zimmermann, Gunter. *Ev Th* 48 no 2:127-145 1988

CALVIN, JOHN—THEOLOGY—MINISTRY

Entre Jean Calvin et le texte de Lima: le fonctionnement des ministères dans les Églises réformées francophones. Bürki, Bruno. *Freiburg Z Ph Th* 35 no 3:469-484 1988

CALVIN, JOHN—THEOLOGY—PREDESTINATION

John Calvin on predestination and election: a Kantian aid. Cohen, Stas. *J Rel St (Ohio)* 14 no 1-2:152-157 1988

Teologi a confronto sulla dottrina della predestinazione: Walter Kreck e Giovanni Calvino. De Petris, Paolo. *Protestantesimo* 43 no 3-4:164-174 1988

CALVIN, JOHN—THEOLOGY—SACRAMENTS

Accordo sui sacramenti, Consensus Tigurinus: 1549 [Italian tr]. Calvin, John. *Protestantesimo* 43 no 1:36-41 1988

CALVIN COLLEGE

Arbitrary nonsense [editorial; Calvin College and Seminary Board of Trustees evolution investigation]. Boer, Harry R. *Ref J* 38:3-5 Ap 1988

CALVINISM

see also Congregationalism; Covenant Theology; Huguenots; Puritans

Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988

The Baptist family: a heritage of faith. Handy, Robert T. *Rv Ex* 84:589-598 Fall 1987

The contemporary relevance of the priesthood of all Christians. Mikolaski, Samuel J. *S W J Th* 30:6-14 Spr 1988

Holiness thought and the moral image of man [American freewill Trinitarians]. Madden, Edward H. *Asbury Th J* 43:45-61 Fall 1988

John Bunyan and the English Revolution. Hill, Christopher. *Am Bapt Q* 7: 443-459 D 1988

Joseph Haroutunian: neglected theocentrist. Crocco, Stephen. *J Rel* 68:411-425 Jl 1988

The religious roots of American democracy; tr by J Demos [excerpt fr *Greek Orthodox Theological Review*, 33 no 1 Spr 1988]. Tsatsos, Constantine. *Epiphany* 9:6-14 Fall 1988

The Weber thesis reexamined; repr fr 30:88-99 1961. Hudson, Winthrop S. *Ch H* 57 suppl:56-67 1988

Where have all the tulips gone?: a brief treatise discovering causes of decline of Calvinistical religion in New England, 1630-1776. Logan, Samuel T, Jr. *West Th J* 50:1-26 Spr 1988

CALVINISTS

Marnix and the Schwenkfeldians: some general remarks [1525-1598]. Bergsma, W. *Menn Q R* 62:236-248 Jl 1988

CAMBRIDGE FEDERATION OF THEOLOGICAL COLLEGES

Theologische Ausbildung in Cambridge, England: the Cambridge Federation of Theological Colleges. Hamm, Peter. *Ökum Ru* 35:210-213 Ap 1986

CAMBRIDGE PLATONISTS

The Cambridge Platonists of old England and the Cambridge Platonists of New England [17th cent England, 19th cent United States]. Howe, Daniel Walker. *Ch H* 57:470-485 D 1988

"To act or not": Milton's conception of divine freedom. Fallon, Stephen M. *J Hist Ideas* 49:425-449 Jl-S 1988

CAMBRIDGE UNIVERSITY—KINGS COLLEGE

Carols as decreed by King Henry VI in 1453. Whitney, Craig R. *New York Times* 138:12 D 24 1988

CAMBRIDGE UNIVERSITY—PETERHOUSE COLLEGE

The foundation of Peterhouse, Cambridge (1284), and the Rule of Saint Benedict [Great Britain, 1257-1344, includes list of statutes]. Mayr-Harting, Henry. *Eng Hist R* 103:318-338 Ap 1988

CAMBRIDGE UNIVERSITY—TRINITY COLLEGE

Of Trinity and treason. Noll, Mark A. *Ref J* 38:4-6 S 1988

CAMELS

Supplementa Ismaelitica [fig]. Knauf, Ernst Axel. *Bib Not* no 40:16-23 1987

CAMERON, EUAN

Les vaudois des Alpes: debat sur un ouvrage récent [review article; *The Reformation of the heretics*, by E Cameron; reply pp 405-409]. Audisio, Gabriel. *R Hist Rel* 203:395-405 O 1986

CAMEROON—CHURCH HISTORY

Ich werde dich tanzen lehren [Begegnungen mit J C Kangsen, Moderator der Presbyterianischen Kirche von Kamerun]. Rossel, Jacques. *Z Miss* 14 no 3: 160-161 1988

Theologische Stimmen [Presbyterianischen Kirche in Kamerun]. *Z Miss* 14 no 3:174-178 1988

CAMP MEETINGS

The North in the South: the Holiness Methodism of John Lakin Brasher 1868-1971. Brasher, J Lawrence. *Meth H* 27:36-47 O 1988

The significance of A H Argue for Pentecostal historiography. Miller, Thomas William. *Pneuma* 8:120-158 Fall 1986

Tent evangelism among the Brethren in Christ [1872-1952; photos]. Sherk, Morris N. *Breth in Christ* 11:157-204 Ag 1988

CAMPANELLA, TOMMASO, 1568-1639

La ruse et la nature: remarques sur le rapport Campanella/Machiavel en marge de la *Monarchie d'Espagne* [Eng abst]. Ernst, Germana. *R Sci Ph Th* 72:252-262 Ap 1988

CAMPANIUS, JOHAN, 1601-1683

Johan Campanius, pastor in New Sweden [facsim; text of Instructions for Governor and "A Canistoga Indian speaks about conversion"]. Skarsten, Trygve. *Luth Q* ns 2:47-87 Spr 1988

The Swedish-Indian Catechism: some notes [repr fr *Martin Luther's Little Catechism*, facsim, Stockholm: Ivar Haeggström, 1937]. Collijn, Isak. *Luth Q* ns 2:89-98 Spr 1988

CAMPBELL, ALEXANDER, 1788-1866

Alexander Campbell: American church reformer. Harrison, Richard L, Jr. *A T L A Pro* 42:50-67 1988

Anniversary celebration [200th anniversary of Alexander Campbell's birth]. Ferguson, Everett, ed. *Restoration Q* 30 no 2-3:67-175 1988*

Dissertations on Alexander Campbell. Roberts, R L. *Restoration Q* 30 no 2-3:169-175 1988

A faith without fences: a Disciples response to *Baptism, Eucharist and Ministry*. Epperly, Bruce G. *Mid-Stream* 26:177-188 Ap 1987

Holiness thought and the moral image of man [American freewill Trinitarians]. Madden, Edward H. *Asbury Th J* 43:45-61 Fall 1988

Restorationist hermeneutics among the Churches of Christ: why are we at an impasse? Dudrey, Russ. *Restoration Q* 30 no 1:17-42 1988

Sacraments in the life, thought, and practice of the Disciples of Christ. Harrison, Richard L, Jr. *Mid-Stream* 27:94-108 Ap 1988

The social ethics of Alexander Campbell. Miethe, Terry L. *J Ev Th S* 31: 305-319 S 1988

Woman's seed and woman's revenge: the anti-feminism of Disciples patriarchs reconsidered. Jeters, Joseph R, Jr. *Encount* 49:53-62 Wint 1988

A word to the church on baptism: report of the Commission on Theology, 1987. *Mid-Stream* 26:222-239 Ap 1987

CAMPBELL, JOSEPH

The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988

CAMPUS MINISTRY

Campus ministry as remedial religion. Olson, Wayne C. *Chr Cent* 105:381-383 Ap 13 1988

Deeper Christian Life Ministry: a case study of the charismatic movements in western Nigeria [1973-1986]. Ojo, Matthews A. *J Rel Africa* 18 no 2:141-162 1988

Revitalizing college ministry: the "church-on-campus" model. Brittain, John N. *Chr Cent* 105:673-675 Jl 20-27 1988

CAMUS, ALBERT

Into the whirlwind of suffering: resistance and transformation [Book of Job, *The Plague*, by A Camus, *Devotion* by J Donne; bibliog, il]. Duclow, Donald F. *Second Opinion* 9:11-27 1988

Woody Allen: Camus's existentialism as comedy [bibliog]. Lauder, Robert E. *Phil Th* 2:362-373 Sum 1988

CANAANITES

Ein bäuerliches Baal-Heiligtum im samarischen Gebirge aus der Zeit der Anfräge Israels [figs]. Wenning, Robert, and Zenger, Erich. *Z des Deutschen Palästina-Vereins* 102:75-86 1986

The role of Hazor in the Late Bronze Age [bibliog]. Bienkowski, Piotr. *Pal Ex Q* 119:50-61 Ja-Je 1987

CANAANITES—RELIGION

see also Bible (OT)—Canaanite Influence; Cultus, Canaanite

CANADA

see also Culture and Religion- Canada

CANADA—CHURCH HISTORY

see also Catholic Church- Canada; Church of England in Canada; Pentecostal Assemblies of Canada; United Church of Canada

Canadian Baptists in national perspective: a narrative attempt [bibliog]. Priestley, David T. *Bapt Q* 32:307-323 Jl 1988

Canadian Lutheranism, yesterday and tomorrow. Arnal, Oscar L, ed. *Consensus* 13 no 2:1-66 1987*

CANADA—CHURCH HISTORY—1700-1799

A bicentenary remembered [first bishop of Nova Scotia, Charles Inglis]. Millman, Thomas R. *J Can Ch H Soc* 29:43-47 O 1987

CANADA—CHURCH HISTORY—1800-1899
Church Missionary Society personnel and policy in Rupert's Land. Peake, Frank A. *J Can Ch H Soc* 30:59-74 O 1988

CANADA—CHURCH HISTORY—1900-
The churches talk peace [with list of Canadian church documents, publications]. McGowan, Brian. *Grail* 2:7-21 S 1986
Perspectives on Evangelicalism/fundamentalism/neo-conservatism [reply, W R Turner, 14 no 1:83-88 1988]. Kleiner, John W, ed. *Consensus* 13 no 1:1-93 1987*
Ralph Connor's Christianity: the Evangelical liberalism of C W Gordon. Fraser, Brian J. *Toronto J Th* 3:267-281 Fall 1987

CANADA—CULTURAL RELATIONS—UNITED STATES
An interview with George Grant. Grant, George. *Grail* 1:35-47 Mr 1985
Oh, Canada": a fragile inheritance [Canadian-US relation]. Boers, Arthur. *Other Side* 24:48-50 N-D 1988

CANADA—EDUCATION
Catholic separate schools: an ambiguous legacy [reply, P Gallagher]. Westhues, Kenneth. *Grail* 1:51-64 Mr 1985
Concepts of Mennonites in school curricula [tables, lists of schools, curricula, texts]. Friesen, John W. *Menn Q R* 62:56-77 Ja 1988
Separate but never equal: the Catholic schools of Ontario in historical perspective. Stortz, Gerald. *Grail* 1:65-72 Mr 1985

CANADA—FOREIGN AID *see* Economic Assistance, Canadian

CANADA—FOREIGN RELATIONS
Contradictions in Canada's aid policy. Fugere, Robert. *Grail* 2:45-56 S 1986
David MacDonald: a decade for Africa; interview by Carmetta Abbot and Robert Donelson [with summary of recommendations, pp 71-72]. MacDonald, David. *Grail* 2:59-70 S 1986
An interview with George Ignatieff [life of a Canadian diplomat]. Ignatieff, George. *Grail* 3:81-87 Mr 1987

CANADA—MINORITIES
see also Haitians- Canada
The challenge of justice in the Canadian North [Dene people]. Fumoleau, Rene. *Grail* 4:7-20 Mr 1988

CANADA—POLITICS
Gregory Baum's contribution to the left [reply by G Baum, pp 203-208]. Rotstein, Abraham. *Toronto J Th* 3:199-202 Fall 1987

CANADA—RELIGION
Canadians get religious TV network [Vision TV]. Nelles, Wendy Elaine. *Chr T* 32:58 N 15 1988
The dialogue between Christians and non-believers in North America. Reyes, Léopold de, and Brideau, Amanda. *Pro Mundi Vita* no 111:24-35 1987
New neighbors: world religions in Canada. MacDonald, Katherine, ed. *Ecumenism* no 90:3-27 Je 1988*
Pioneers and revisionists: recent books on Canadian religious history [review essay]. Stackhouse, John G, Jr. *Fides H* 20:67-73 O 1988*
Strands of research on religious movements in Canada. Ralston, Helen. *S R* 17 no 3:257-277 1988

CANADA—SOCIAL POLICY
Canada's day of rest awakens critics. Mackey, Lloyd. *Chr T* 32:49-50 S 16 1988
Social work and cultural pluralism. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng Ed) 21:2-52 Jl 1988*

CANADA—SOCIO-ECONOMIC CONDITIONS
Being a farmer in 1988 [Canada]. Geddes, Earl. *Touchstone* 6:38-40 My 1988
Labour's hard choices: some ethical issues facing organized labour in Canada today [reply, J English, 1:6-10 S 1985]. Ryan, Michael. *Grail* 1:57-68 Je 1985
Moses Coady and his ideology: a perspective. Hogan, Andy. *Grail* 1:11-24 S 1985
Union outreach through coalitions [reply, J English]. Kehoe, Mary. *Grail* 1: 69-78 Je 1985

CANADIAN AUTHORS *see* Authors, Canadian

CANADIAN CENTRE FOR ECUMENISM (MONTREAL)
Prayer for unity: sowing seeds. Ryan, Thomas. *Ec Trends* 17:9-11 Ja 1988
Special twenty-fifth anniversary issue [Canadian Centre for Ecumenism]. Ryan, Thomas, ed. *Ecumenism* no 89:3-35 Mr 1988*

CANADIAN CONFERENCE OF CATHOLIC BISHOPS
Liberation theology in First and Third World countries: a comparison [Brazil, Canada, US]. Hewitt, W E, and Lewis, David L. *J Ch St* 30:33-50 Wint 1988
Ministries in a church that is communion [address, Extraordinary Synod of Bishops, N-D 1985]. Hubert, Bernard, Bp. *Grail* 2:109-111 Mr 1986
Role of women in the church: recommendations from the plenary assembly [Canadian Conf of Catholic Bishops, O 25 1984]. *Grail* 1:33-35 Je 1985

CANADIAN COUNCIL OF CHURCHES
The Canadian Council of Churches. Sjoberg, Donald W, Bp. *Ecumenism* no 90:30 Je 1988
Prophetic message: triennial assembly of the CCC [Canadian Council of Churches]. MacDonald, Katherine. *Ecumenism* no 90:28-29 Je 1988

CANARY ISLANDS
Aspectos pastorales de la visita del primer obispo de Tenerife a la Isla de la Gomera: 1832-1834. Núñez Muñoz, María. *Hispania Sacra* 38 no 78:331-354 1986

CANCER
Issues of hope and faith in the cancer patient. Carni, Ellen. *J Rel Health* 27: 285-290 Wint 1988
Jewish medical ethics in the care of the cancer patient. Perlin, Elliott. *J Rel Health* 27:279-284 Wint 1988
Living with cancer as fantasy and fact: first encounter. Ashbrook, James B. *Past Psych* 37:75-84 Wint 1988

CANDLESTICKS
Three candlesticks from the Islamic Museum of al-Haram al-Sharif, Jerusalem [photos]. Abu Kalaf, Marwan. *Levant* 20:238-244 1988

CANNON, GEORGE Q
George Q Cannon and the British mission [map]. Cannon, Donald Q. *B Y U St* 27:96-112 Wint 1987

CANNON, JAMES, BP, 1864-1944
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [an unlikely friendship]. Hohner, Robert A. *South Atlantic Q* 85:228-238 Sum 1986

CANON LAW
The autonomous metropolitan church according to the 1986 draft of the Code of Eastern Canon Law. Madey, Johannes. *Chr Orient* 9:3-10 Mr 1988
Canonical comments on concerts in churches [letter, Congregation for Divine Worship]. Huels, John M. *Worship* 62:165-172 Mr 1988
L'ecumenismo nello schema del futuro Codice di Diritto Canonico delle Chiese Orientali Cattoliche [texts of Canons 898-904; Eng abst]. Salachas, Dimitri. *St Ecum* 6:193-205 Ap-S 1988
Gemeinsame Verantwortung und Mitverantwortung. Puza, Richard. *Th Q* 167 no 3:214-215 1987
Natura delle prelature personali e posizione dei laici. Ghirlanda, Gianfranco. *Greg* 69 no 2:299-314 1988
Les Ordinariats aux Armées dans la Constitution Apostolique "Spirituali militum curae". Schouppe, Jean Pierre. *Eph Th L* 64 no 1:173-190 1988

CANON LAW—HISTORY
Die Ehe als Sakrament und Vertrag: zu Geschichte und Gegenwart eines kodifizierten Lehrsatzes (c 1055—1:2 CIC 1983). Puza, Richard. *Th Q* 167 no 2:128-136 1987

CANON LAW, ORTHODOX EASTERN
The canons of the church: changeable or unchangeable? [2 pts; tr by J Labeau]. Afanasiev, Nikolai. *Sourozh* no 18:33-40 N 1984; no 19:24-34 F 1985
"Cluster ordinations": a reply to Boojamra and Garrett [32 no 1:72-87 1988]. Butler, Michael. *St Vlad Th Q* 32 no 4:390-395 1988
"Cluster ordinations: investigation into an ecclesiastical non-issue". Boojamra, John L, and Garrett, Paul D. *St Vlad Th Q* 32 no 1:72-87 1988
The indissolubility of marriage in Orthodox law and practice. L'Huillier, Peter, Bp. *St Vlad Th Q* 32 no 3:199-221 1988

CANONICAL CRITICISM *see* Bible—Canon

CANONICAL HOURS *see* Divine Office

CANONIZATION
California saint? [protest over the proposed canonization of Father Junipero Serra (1713-1784), the "Apostle of California"]. *Chr Cent* 105:633 Jl 6-13 1988
Junípero Serra's canonization and the historical record [debate over interpretation]. Sandos, James A. *Am Hist R* 93:1253-1269 D 1988
The Passion-bearing princes of Russia [2 pts; tr by K Kanjilal]. Pasquier, Pierre. *Sourozh* no 18:20-32 N 1984; no 19:35-43 F 1985
Pope canonizes woman who founded schools [Sister Rose Philippine Duchesne, por]. Steinfels, Peter. *New York Times* 137:11 Jl 4 1988
Rose Philippine Duchesne, 1769-1852 [life dedicated to education and missionary work among Indians in America, to be canonized Jl 3, 1988]. *Mystics Q* 14:17 Mr 1988

CANTERBURY, NEW ZEALAND
Denomination, nationality and class in a nineteenth-century British colony: Canterbury, New Zealand. Pickens, K A. *J Rel Hist* 15:128-140 Je 1988

CAPERNAUM
On the chronology of the ancient synagogue at Capernaum [figs]. Chen, Doron. *Z des Deutschen Palästina-Vereins* 102:134-143 1986

CAPITAL PUNISHMENT
Capital punishment: deserved and wrong. Boyd, George N. *Chr Cent* 105: 162-165 F 17 1988
Capital punishment: vengeful satisfaction or judicial necessity? Baker, William H. *Fund J* 7:18-21 Mr 1988
Death of a murderer? Johnson, Samuel B. *Other Side* 24:25 Mr 1988
Death penalty in America: yesterday, today, and tomorrow. Bedau, Hugo Adam. *Iliff R* 45:43-51 Spr 1988
Death penalty opponents weigh change in strategy. Parker, Anthony A. *Sojourners* 17:12 Je 1988
Factors related to inconsistent life-views [table]. Johnson, Stephen D, and Tanney, Joseph B. *R Rel Res* 30:40-46 S 1988
In defense of the gallows: justifications of capital punishment in New England execution sermons, 1674-1825. Cohen, Daniel A. *Am Q* 40:147-164 Je 1988
Thy kingdom come: Christian Reconstructionists want to take dominion over America. Boston, G Robert. *Ch State* 41:174-180 S 1988

CAPITALISM
American capitalism: A philosophical reflection. Ver Eecke, Wilfried. *Phil Th* 3:105-132 Wint 1988
Capitalism: the wave of the future. Muller, Jerry Z. *Commentary* 86:21-26 D 1988
The current situation in South Africa: a sociological perspective. Magubane, Bernard. *J Law Rel* 5 no 2:473-493 1987
Dominique Temple on economicide. Langlais, Jacques, ed. *Interculture* (Eng Ed) 21:2-47 Ja 1988*
Economic justice requires more than economic justice [reply, P J Henriot, pp 519-521]. Neuhaus, Richard John. *J Ec St* 24:371-381 Sum 1987
Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. John Paul II, Pope. *New York Times* 137:4 F 20 1988
From the total market to the totalitarian empire. Hinkelammert, Franz J. *Com Via* 30:33-47 Spr 1987
Indigenous healers and Western dominance: challenge for social scientists? [bibliog]. Huizer, Gerrit. *Soc Comp* 34 no 4:415-436 1987
Muslims and capitalism in British Ceylon (Sri Lanka): the colonial image and community's behaviour [tables]. Ali, Ameer. *J Inst Muslim Minority* 8: 311-344 Jl 1987
South African liberation theologies of Boesak and Tutu: a critical evaluation. Obijole, Olubayo. *Africa Th J* 16 no 3:201-215 1987

CAPITALISM AND CHRISTIANITY
Christian faith and capitalism [review article; U Duchrow, *Global economy: a confessional issue for the churches*, 1987]. Preston, Ronald. *Ec R* 40:279-286 Ap 1988
Christianity, social class, and the Catholic bishops' economic policy [tables, bibliog]. Tamney, Joseph B; Burton, Ronald; and Johnson, Stephen. *Soc Anal* 49:78-96 D 1988

Corporate responsibility: challenge, confrontation and 15 years of ICCR [Interfaith Center on Corporate Responsibility]. Early, Tracy. *Chr Cris* 48: 86-90 Mr 21 1988
Faith in the marketplace: a call to conscience [US Catholic bishops' patoral letter on the US economy]. Sheehey, Edmund J. *Grail* 4:93-108 S 1988
The gospel of big business. Drimmelen, Rob van. *One World* no 137:12-17 Jl 1988
The land of angel food cake: Adam Smith and the biblical jubilee [contemporary parable, US housing]. Krass, Alfred. *Other Side* 24:41-42 S 1988
Moses Coady and his ideology: a perspective. Hogan, Andy. *Grail* 1:11-24 S 1985
New liberation faith: social conflict is muted. Steinfels, Peter. *New York Times* 137:4 Jl 27 1988
The option for (and against) the poor [degree of success in implementing Roman Catholic social doctrine; reply, G Baum, 3:6-8 Je]. Westhues, Kenneth. *Grail* 3:23-38 Mr 1987
The religious roots of American democracy; tr by J Demos [excerpt fr *Greek Orthodox Theological Review*, 33 no 1 Spr 1988]. Tsatsos, Constantine. *Epiphany* 9:6-14 Fall 1988
Special issue on work. Bockmuehl, Klaus, ed. *Crux* 24:2-31 Je 1988*
Stories economists tell [debate beween conservative and liberal economists]. Tiemstra, John P. *Ref J* 38:14-16 F 1988
Supply-side morality [individual's responsibility]. Smith, Harold B. *Chr T* 32:14-15 S 2 1988
The Weber thesis reexamined; repr fr 30:88-99 1961. Hudson, Winthrop S. *Ch H* 57 suppl:56-67 1988

CAPITALS (ARCHITECTURE)
Current studies on Cluny [International Center of Medieval Art; 1986 symposium papers]. Cahn, Walter; Forsyth, Ilene H; and Clark, William W, eds. *Gesta* 27 no 1-2:5-173 1988*

CAPITO, WOLFGANG, 1478-1541
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988
La teologia del Sinodo di Berna: note in margine. Ferrario, Fulvio. *Protestantesimo* 43 no 2:93-109 1988

CAPRA, FRITJOF
Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988

CARD, CHARLES ORA
Polygamy, patrimony, and prophecy: the Mormon colonization of Cardston [Alberta, Canada, 1887-1910; bibliog]. Lehr, John C. *Dialogue (Mormon)* 21:114-121 Wint 1988

CARD, ZINA Y, D 1974
"Dear Sister Zina—- Dear Brother Hugh—-" [letters between Zina Y Card and Hugh B Brown; photos]. Firmage, Mary Brown. *Dialogue (Mormon)* 21:29-50 Sum 1988

CARDSTON, ALBERTA
Polygamy, patrimony, and prophecy: the Mormon colonization of Cardston [Alberta, Canada, 1887-1910; bibliog]. Lehr, John C. *Dialogue (Mormon)* 21:114-121 Wint 1988

CARE OF SOULS *see* Pastoral Theology

CAREY, LOTT
The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. Martin, Sandy D. *J Int Th C* 13:291-303 Spr 1986

CARGO MOVEMENT
The birth of an indigenous church: letters, reports and documents of Lutheran Christians of Papua New Guinea [maps, glossary]. Fugmann, Gernot, ed. *Point Series* no 10:1-276 1986*

CARIBBEAN AREA—CHURCH HISTORY
Caribbean churches and the redemptive use of mass media. Bernhardt, Robert. *Carib J Rel St* 9:27-34 Ap 1988
Caribbean clergywomen workshop-seminar 1987 [Mr 31-Ap 4, Antigua]. Spencer-Miller, Althea. *Carib J Rel St* 9:13-18 Ap 1988

CARIBBEAN CONFERENCE OF CHURCHES
Vierte Vollversammlung der Karibischen Kirchenkonferenz (CCC) vom 4ten bis 9ten September 1986. Gill, Theodor. *Ökum Ru* 36:96-98 Ja 1987

CARLSON, FRANK, 1893-1987
Senator Frank Carlson: "He brought principle to politics" [photo, excerpts fr Je 19 1968 speech]. Johnson, Rick. *Fund J* 7:20-22 Jl-Ag 1988

CARMELITES
The social meaning of religious reform: the case of St Teresa and Avila. Bilinkoff, Jodi. *Archiv Ref* 79:340-357 1988

CARMIGNAC, JEAN, 1914-1986
Quelques aspects de la restauration du Rouleau des Hymnes (1QH) [scroll fragment, photo]. Puech, Émile. *J Jew St* 39:38-55 Spr 1988

CARNELL, EDWARD JOHN, 1919-1967
Evangelical subjectivism: Edward John Carnell and the logic of God. Trembath, Kern R. *Ev Q* 60:317-342 O 1988

CARNIVALS
Carnival at Luanda [Angola, 1620-1987]. Birmingham, David. *J African Hist* 29 no 1:93-103 1988

CAROLINGIANS
see also Art, Carolingian

CARPENTER, WILLIAM BENJAMIN, 1813-1885
Methods and manifestations: the Wallace-Carpenter debate over spiritualism; pt 1 [19th century England]. DeCarvalho, Roy J. *J Rel Psych Res* 11:183-194 O 1988

CARROLL, JOHN, ABP, 1735-1815
John Carroll and the appeal to evidence: a pragmatic defense of principle. McShane, Joseph M. *Ch H* 57:298-309 S 1988

CARROLL, MICHAEL P
Explaining the Mary cult: a hypothesis and its problems [review, M P Carroll, *The cult of the Virgin Mary*, 1986]. Byrnes, Joseph F. *J Rel* 68: 277-285 Ap 1988

CARROLL, ROBERT P
Interpreting Jeremiah [review article]. Overholt, Thomas W. *Rel St R* 14: 330-334 O 1988*
Jeremiah: intense criticism/thin interpretation. Brueggemann, Walter. *Interp* 42:268-280 Jl 1988
Recent commentaries on Jeremiah [review article]. Dorsey, David A. *Ev J* 6: 37-42 Spr 1988*

CARTER, HOWARD
British Assemblies of God in the 1930s. Kay, William K. *Paraclete* 22:22-25 Fall 1988

CARTER, JIMMY
Ambiguities of the political calling [Jimmy Carter]. Wall, James M. *Chr Cent* 105:443-444 My 4 19°3
The oligarchy vs the people [editorial; *Liberty under siege*, by W Karp]. Wall, James M. *Chr Cent* 105:1028-1030 N 16 1988
The prophet or the president [Clarence Jordan, Jimmy Carter, and Habitat for Humanity]. Boers, Arthur. *Other Side* 24:32-35 Ja-F 1988
Working for a healthy world [interview; photos]. Carter, Jimmy. *Second Opinion* 7:47-58 1988

CARTOGRAPHY
La carte du monde du P Matteo Ricci (1602) et sa version coréenne (1708) conservée à Osaka [Eng abst, map plates]. Debergh, Minako. *Journal Asiatique* 274 no 3-4:417-454 1986

CARTWRIGHT, PETER, 1785-1872
Peter Cartwright and charisma. Dvorak, Katharine L. *Meth H* 26:113-126 Ja 1988

CARUS, PAUL, 1852-1916
The work of the Open Court [repr, 1916 essay, Open Court Publishing Company]. Carus, Paul. *Zygon* 23:194-202 Je 1988

CASALDALIGA, PEDRO, BP
The silencing of Bishop Casaldáliga [editorial]. Peerman, Dean. *Chr Cent* 105:939-940 O 26 1988

CASALIS, GEORGES, 1917-1987
La teologia induttiva di Georges Casalis. Girardet, Giorgio. *Protestantesimo* 43 no 3-4:137-152 1988

CASEL, ODO, 1886-1948
Eine bleibende Herausforderung: Odo Casel - neu zu lesen - zu zwei neuen Auswahlbänden. Häussling, Angelus A. *Archiv Liturg W* 29 no 3:371-374 1987
Geist-Theologie als Mystagogie: zu den Casel-Studien von Maria Judith Krahe [*Der Herr is der Geist*, 2 vols, 1986]. Schilson, Arno. *Archiv Liturg W* 29 no 3:375-384 1987
Odo Casel - noch von Aktualität? Eine Rückschau in eigener Sache aus Anlass des 100sten Geburtstages des ersten Herausgebers. Häussling, Angelus A. *Archiv Liturg W* 28 no 3:357-387 1986
Odo Casels Idee der Mysteriengegenwart in neuer Sicht [theological diags]. Meyer, Hans Bernhard. *Archiv Liturg W* 28 no 3:388-395 1986

CASSERLEY, JULIAN VICTOR LANGMEAD, 1909-1978
Casserley's critique of power. Keyes, C Don. *St Luke J* 32:7-20 D 1988

CASSIAN, JOHN, 370-435
Saint John Cassian on purpose, and on remembrance of God. Amis, Robin. *Sourozh* no 33:23-31 Ag 1988

CASTE- INDIA
see also Untouchables
Caste in the Protestant churches: an historical perspective [India, 1879-1918]. Houghton, Graham. *Ev R Th* 12:325-343 O 1988
Christian dalits and caste in churches. Prabhakar, M E, ed. *Rel Soc* 34:1-106 S 1987*
Northists and Southists: a folklore of Kerala Christians. Swiderski, Richard Michael. *Asian Folk St* 47 no 1:73-92 1988
Śunahśepa unbound. White, David Gordon. *R Hist Rel* 203:227-262 Jl 1986
Taming the ascetic: devotionalism in a Hindu monastic order [Ramanandis; bibliog]. Veer, Peter van der. *Man* 22:680-695 D 1987

CASTRO, ALFONSO DE *see* Alfonso de Castro, 1495-1558

CASTRO, EMILIO
De la conferencia de prensa del Dr Emilio Castro (Secretario General del CMI). *Serv Inform Rel* no 73-74:32-34 Ag-S 1985
[Emilio Castro, coordinator of the Commission for Evangelical Unity in Latin America, photo]. *One World* no 138:65 Ag-S 1988
International figures surface life and death issues. Suhor, Mary Lou. *Witness* 71:12-14 S 1988

CASTRO, FIDEL
Castro's Cuba in the Third World: adventures in diplomacy and leadership. Smith, Wayne S. *Chr Cris* 48:368-371 O 24 1988
Christentum und Revolution: ein Gespräch mit Fidel Castro [review article; F Betto, *Nachtgespräche mit Fidel*, 1986]. Valentín, Reinerio Arce. *Ev Th* 48 no 2:170-176 1988
Coping in Cuba [church enters new age of tolerance]. Cryderman, Lyn. *Chr T* 32:34-35 Jl 15 1988
Iglesia Catolica Cubana: no contar el dolor sino la esperanza. *Serv Inform Rel* no 79:9-10 Ap 1986
The pscyhology of contemporary enthusiasm: on communist sympathies in the West [tr by E van der Rhoer; repr *Kontinent 4*, 1982]. Korzhavin, Naum. *Epiphany* 8:31-41 Spr 1988

CASUISTRY
On James M Gustafson: can medical ethics be Christian [photo]. Verhey, Allen D. *Second Opinion* 7:104-127 1988

CATACOMBS
Deux ouvrages sur l'iconographie des catacombes [review article]. Prigent, Pierre. *R Hist Ph Rel* 68 no 3:327-343 1988*

CATALOGING
The changing role of technical services in the theological library: a summary. White, Herbert S. *A T L A Pro* 42:68-71 1988
The myth of the automated catalog environment. Reagor, Melinda. *A T L A Pro* 42:146-153 1988

CATASTROPHICAL, THE
"Allerorts-überall". Huonker-Jenny, Renata. *Ref* 37:114-119 Ap 1988

CATECHETICS
La mémoire de Dieu, devoir et grâce, selon l'Ancien Testament: quelques remarques à propos de la catéchèse. Martin-Achard, Robert. *E T Rel* 63 no 2:183-197 1988
Repenser la catéchèse. Dubied, Pierre Luigi. *E T Rel* 63 no 1:1-6 1988
CATECHETICS—CATHOLIC CHURCH
Catechesis and spirituality. Warren, Michael. *Rel Ed* 83:116-132 Wint 1988
A personalist approach to catechetics. Beaudoin, David M. *Worship* 62:237-249 My 1988
Quelques réflexions autour de la catéchèse en 1987. Bonneville, Michel. *E T Rel* 63 no 1:7-15 1988
Veinte años de catequesis despues del Concilio en España. Cañizares Llovera, Antonio. *Salmanticensis* 35:133-152 Ja-Ag 1988
CATECHETICS—LUTHERAN CHURCHES
Lernen, was glauben heisst - die notwendige Wiedergewinnung des Katechismusunterrichts. Eisinger, Walther. *Th Z* 43 no 1-2:42-52 1987
CATECHETICS—ORTHODOX EASTERN CHURCH
see also Initiation Rites—Orthodox Eastern Church
The individual and catechesis. Petras, David M. *Diakonia* 20 no 3:152-174 1986
CATECHISMS, EARLY CHRISTIAN
Une méthode de catéchèse pour les enfants d'après Jean Chrysostome. Malingrey, A M. *Proche Orient Chr* 37 no 1-2:52-57 1987
CATHARI
I movimenti religiosi laici del 12 sec, in particolare i Valdesi, quale sfondo e premessa del movimento francescano. Selge, Kurt Victor. *Protestantesimo* 43 no 2:71-92 1988
The phenix in the desert: neoplatonic mysticism as reflected in twelfth/thirteenth century literature and criticism. Bayer, Hans. *St Myst* 11:32-59 Wint 1988
CATHEDRAL OF SAINTS BORIS AND GLEB (RYAZAN, RUSSIA)
For the 300th anniversary of the Ryazan Cathedral of Sts Boris and Gleb: jubilee of the cathedral. Inozemtsev, Viktor. *J Moscow Patr* no 10:31-32 1987
The Ryazan Cathedral of Sts Boris and Gleb. Lazarev, Anatoliy. *J Moscow Patr* no 10:32-35 1987
CATHEDRAL OF THE EPIPHANY (SMOLENSK, RUSSIA)
The 200th anniversary of the Smolensk Cathedral of the Epiphany [photos]. Gundyayev, Kirill, Abp. *J Moscow Patr* no 5:20-25 1988

CATHERINE II, EMPRESS OF RUSSIA, 1729-1796
The papacy, Poland, Russia and religious reform, 1764-8. Lukowski, J T. *J Eccl H* 39:66-94 Ja 1988
CATHERINE OF SIENA, SAINT, 1347?-1380
Potentiation, elevation, acceleration: prerogatives of women mystics. Neaman, Judith S. *Mystics Q* 14:22-31 Mr 1988
Retrouver les assises anthropologiques de la vie spirituelle. Breton, Jean Claude. *S R* 17 no 1:97-105 1988
Saint Catherine of Sienna: the way of mystic madness [bibliog]. Reese, Martha Grace. *Rel Trad* 11:39-53 1988
CATHOLIC ACTION
Le défi de la modernité: la stratégie de la hiérarchie catholique aux XIX^{e} et XX^{e} siècles et l'idée de chrétienté. Remy, Jean. *Soc Comp* 34 no 2-3:151-173 1987
Jacques Leclerq, *La Cité Chrétienne* et l'Action catholique en Belgique entre les deux guerres [review article; P Sauvage, 1987]. Grognard, Christian. *R Hist Eccl* 82:561-573 Jl-D 1987
CATHOLIC APOSTOLIC CHURCH
"Trying the spirits": the case of the Gloucestershire clergyman (1831). Stunt, Timothy C F. *J Eccl H* 39:95-105 Ja 1988
CATHOLIC BIBLICAL ASSOCIATION OF AMERICA
Report of the fifty-first general meeting of the Catholic Biblical Association of America [with attendance list]. Walsh, Jerome T. *C B Q* 50:664-671 O 1988
CATHOLIC CHURCH
see also Canon Law; Church and Social Problems—Catholic Church
Catholicism [its universal nature]. Lubac, Henri de. *Communio (US)* 15:234-248 Sum 1988
Community of disciples as a model of church [bibliog]. Dulles, Avery. *Phil Th* 1:99-120 Wint 1986
Gramsci, la religion et les systèmes socio-économiques [Eng abst]. Caceres, Mario. *Soc Comp* 35 no 2-3:279-296 1988
CATHOLIC CHURCH—APOLOGETIC WORKS
L'apologétique catholique française à l'âge des lumiéres [1715-1789; Eng abst]. Albertan-Coppola, Sylviane. *R Hist Rel* 205:151-180 Ap-Je 1988.
CATHOLIC CHURCH—AUTHORITY
Autorité et mémoire dans l'Église [Eng abst]. Tillard, Jean M R. *Iren* 61 no 3:332-346 1988
Autoritet og forandring: fundamentalistisk ufeilbarhet - i lys av den katolske. Hafstad, Kjetl. *Norsk T Tid* 89 no 1:79-90 1988
The development of the appellate jurisdiction of the Roman See; repr fr *Papers of the American Society of Church History* 8:197-227 1897. Ayer, Joseph Cullen, Jr. *Ch H* 57 suppl:29-42 1988
Freedom of inquiry, thought and expression: the theologian in the Catholic Church and university [editorial essay]. Lawler, Michael G. *Horizons* 15: 108-115 Spr 1988
Infallibility and contraception: the debate continues [rejoinder to G Grisez, 47:134-145 1986]. Hallett, Garth L. *Th St* 49:517-528 S 1988
L'istituto della beatificazione: a proposito d'uno studio recente [*La beatificazione: storia, problemi, prospettive*, by F Veraja, 1983]. Molinari, Paolo, and Gumpel, Peter. *Greg* 69 no 1:133-138 1988
Living tradition. Sullivan, John W. *Down R* 106:59-66 Ja 1988
Loi naturelle et anthropologie biblique [Christian ethics and natural law]. Budillon, Jean. *Istina* 32 no 3:258-273 1987
The new vision of the role of authority in the church according to Vatican 2. Koodapuzha, Xavier. *Chr Orient* 9:22-33 Mr 1988
Religion and healing: the case of Milingo. Haar, Gerrie ter. *Soc Comp* 34 no 4:475-493 1937
Talking back to Rome? J R Dionne on papal magisterium and the church [review, *The Papacy and the church*, 1987]. Rausch, Thomas P. *One in Christ* 24 no 2:180-189 1988
Tu transmettras dans la souffrance: l'Eglise catholique et la maîtrise de la vérité révélée. Joubert, Jacques. *R Sci Rel* 61:209-224 O 1987
CATHOLIC CHURCH—BIBLIOGRAPHY
Bulletin d'ecclésiologie [review article]. Congar, Yves M J. *R Sci Ph Th* 72: 109-119 Ja 1988*
CATHOLIC CHURCH—BISHOPS
see also Catholic Church—Pastoral Letters and Charges; Episcopal Conferences (Catholic); Synod of Bishops
Actitud de la Iglesia en los países de expresión española; pt 1: En torno a la Independencia. Díaz Moreno, José María. *Miscelanea Comillas* 46:271-338 Ja-D 1988
America's first Black archbishop is chosen for Georgia's Catholics. Smöthers, Ronald. *New York Times* 137:1,11 Mr 16 1988
Aspectos pastorales de la visita del primer obispo de Tenerife a la Isla de la Gomera: 1832-1834. Núñez Muñoz, María. *Hispania Sacra* 38 no 78:331-354 1986
Bishops' panel would expand the role of women; Excerpts from draft letter on women by Catholic bishops. Steinfels, Peter. *New York Times* 137:1,9 Ap 12 1988
Black Catholic archbishop [news]. *Sojourners* 17:18 Je 1988
A Christian analysis of the expulsion of Bishop Vega [Ag 4, 1986]; tr by J and M Goff. Antonio Valdivieso Ecumenical Center, Managua, Nicaragua. *Grail* 3:69-77 Mr 1987
La Commission pour les relations oecuméniques de l'Assembleé des Patriarches et Évêques Catholiques au Liban [1967-1986]. Khoury, Joseph. *Proche Orient Chr* 36 no 1-2:81-91 1986
Condemning the IRA [Catholic bishops issue condemnation of the Irish Republican Army]. *Chr T* 32:42 Ja 15 1988
Congratulations: Cardinal Paul Grégoire [invested Cardinal, Je 28 1988]. *Ecumenism* no 90:9 Je 1988
L'épiscopat interrogé [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 33: 185-194 Ap-Je 1988*
L'Évêque, l'Eucharistie et l'Église locale dans *Lumen gentium*, 26. Tourneux, André. *Eph Th L* 64 no 1:106-141 1988
A first for Black Catholics: the Pope responds to a campaign for more leaders [Abp Eugene A Marino]. Harris, Michael P. *Time* 131:71 Mr 28 1988
The list of the bishops of the Thomas Christians; pt 3. Chediath, G. *Chr Orient* 9:39-44 Mr 1988
Los obispos españoles ante el Vaticano II. Laboa, Juan María. *Miscelanea Comillas* 44:45-69 Ja-Je 1986
Obispos que opinan. *Serv Inform Rel* no 76:5-6 N 1985
Les patriarches et évêques catholiques proche-orientaux au Synode extraordinaire de Rome. *Proche Orient Chr* 35 no 3-4:315-322 1985
Das synodale Prinzip: Bemerkungen zu seiner Entwicklung und Bedeutung. Kessler, Michael. *Th Q* 168 no 1:43-60 1988
CATHOLIC CHURCH—BYZANTINE RITE
Life and worship in three eastern eucharistic liturgies: Chaldean, Maronite, and Byzantine. Bonian, Stephen. *Diakonia* 21 no 2:75-88 1987
CATHOLIC CHURCH—BYZANTINE RITE, GREEK
A church coming of age. Fodor, George. *Chr Orient* 9:176-179 D 1988
Father Alexis Toth and the transition of the Greek Catholic community in Minneapolis to the Russian Orthodox Church [bibliog]. Jorgenson, James. *St Vlad Th Q* 32 no 2:119-137 1988
CATHOLIC CHURCH—BYZANTINE RITE, RUTHENIAN
Before the birth of ecumenism: the background relating to the mass "conversion" of Oriental Rite Catholics to Russian Orthodoxy in the US. Simon, Constantin. *Diakonia* 20 no 3:128-151 1986
CATHOLIC CHURCH—CATECHETICS *see* Catechetics—Catholic Church
CATHOLIC CHURCH—CATECHISMS
Catecismos hispanoamericanos del siglo XVI (nuevos estudios y ediciones). Saranyana, Josep Ignasi. *Scripta Th* 18 no 1:251-264 1986
The Universal Catechism at Vatican I. Moran, Valentine G. *Pacifica* 1:44-67 F 1988
CATHOLIC CHURCH—CHALDEAN RITE
Life and worship in three eastern eucharistic liturgies: Chaldean, Maronite, and Byzantine. Bonian, Stephen. *Diakonia* 21 no 2:75-88 1987
CATHOLIC CHURCH—CLERGY
see also Priests, Catholic
Atlantic area resignations from the diocesan priesthood after Vatican II. Weber, Elizabeth, and Wheaton, Barry. *S R* 17 no 3:315-328 1988
Crisis de fe y crisis del sacerdocio [review: *Théologie du sacerdoce*, by G Martelet, 1984]. Romero, Agustín. *Scripta Th* 18 no 2:563-573 1986
CATHOLIC CHURCH—CONGREGATION FOR DIVINE WORSHIP
Canonical comments on concerts in churches [letter, Congregation for Divine Worship]. Huels, John M. *Worship* 62:165-172 Mr 1988
Concerts in churches [doc]. Congregation for Divine Worship. *AFER* 30:54-59 F 1988
CATHOLIC CHURCH—CONGREGATION FOR DOCTRINE OF THE FAITH
Documento Vaticano sobre la teología de la liberación. *Serv Inform Rel* no 65:10-12 O 1984
La idea de libertad cristiana en la instrucción *Libertatis conscientia* [Eng abst]. Ruiz de la Peña, Juan Luis. *Salmanticensis* 34:125-146 My-Ag 1987
Instruction sur le respect de la vie humaine naissante et la dignité de la procréation [doc, F 22 1987]. Congregation for the Doctrine of the Faith. *Istina* 32 no 3:274-279 1987
Leonardo Boff: repercusiones a su sanción. *Serv Inform Rel* no 72:7 Jl 1985
The liberation theology of the centre [Congregation for the Doctrine of the Faith, *Instruction on Christian freedom and liberation*, 1986]. Haight, Roger. *Grail* 2:23-32 S 1986
Liberation theology vs Cardinal Ratzinger. Cox, Harvey. *Tikkun* 3:17-21+ My-Je 1988
Libertad y liberacion [*Libertatis conscientia*]. Mateo-Seco, Lucas F. *Scripta Th* 18 no 3:873-889 1986

Recent Catholic teaching on liberation theology [two Catholic documents from the sacred Congregation for the Doctrine of the Faith]. Telford, Carl. *Melanesian J Th* 4 no 1:80-94 1988
Sobre la teología de la liberación: un triunfo que los diarios no comentan. *Serv Inform Rel* no 65:2 O 1984
Teología de la liberación y marxismo. Dussel, Enrique. *Cristianismo Soc* 26 no 4:37-60 1988
Vatican instruction on reproductive technology. Vacek, Edward V. *Th St* 49: 110-131 Mr 1988
When does human life begin? Science, government, church. Ford, Norman. *Pacifica* 1:298-327 O 1988

CATHOLIC CHURCH—CONGREGATION FOR EDUCATION
The Virgin Mary in intellectual and spiritual formation [Congregation for Catholic Education recommendation, Rome, 25 Mr 1988]. Baum, William, Cardinal, and Javierre Ortas, Antonio, Abp. *AFER* 30:201-216 Ag 1988

CATHOLIC CHURCH—CONGREGATION FOR THE ORIENTAL CHURCHES
Congregatio Pro Ecclesiis Orientalibus. Lourdusamy, D Simon, Cardinal. *Chr Orient* 9:77-79 Je-S 1988
Directives on the order of Syro-Malabar qurbana and simple forms. Lourdusamy, D Simon, Cardinal. *Chr Orient* 9:79-86 Je-S 1988
An evaluation of the liturgical "directives" of 1988 from the Congregation for the Oriental Churches [chronology]. Thomas, T. *Chr Orient* 9:92-133 Je-S 1988

CATHOLIC CHURCH—CONTROVERSIES
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
The Archbishop calls it quits [ultra-traditionalists plan the first Catholic schism in a century; Abp M Lefebvre]. Ostling, Richard N. *Time* 131:43 Je 27 1988
The Archbishop calls it quits: ultra-traditionalists plan the first Catholic schism in a century [Abp Marcel Lefebvre, Switzerland]. Ostling, Richard N. *Time* 131:43 Je 27 1988
Archbishop defies Pope on bishops: Lefebvre consecrates 4 and is ousted in formal schism [photos, with text of Vatican statement]. Greenhouse, Steven. *New York Times* 137:1,6 Jl 1 1988
Archbishop set to defy Pope by ordaining four bishops. Greenhouse, Steven. *New York Times* 137:8 Je 30 1988
Bulányi replies to the Vatican [Fr György's reply to Cardinal Ratzinger's letter of S 1 1986]. Bulányi, Gyorgy. *Rel Comm Lands* 16:92-95 Spr 1988
A champion of tradition: Marcel Lefebvre [photo]. Steinfels, Peter. *New York Times* 137:6 Jl 1 1988
Court tells church what to do [news; gay rights]. *Chr T* 32:48 Ap 8 1988
Defiant pastor elevated, then ousted by Vatican [St Thomas Aquinas Seminary, Ridgefield, Conn, Rev Richard Williamson; photo]. Goldman, Ari L. *New York Times* 137:11 Jl 4 1988
Ecclesia Dei: apostolic letter of John Paul II [Jl 2 1988; Lefebvre schism]. John Paul II, Pope. *AFER* 30:320-324 O 1988
Der Fall Stephan Pfürtner [review, *Human Rights in the Church* by L Kaufmann; repr fr *Der Bund* 139:24]. Ringeling, Hermann. *Z Ev Ethik* 32 no 4:292-296 1988
Holy See notice to Catholics: On unsuccessful attempts to avert the Lefebvre schism. Zabajungu, Boniface K, ed. *AFER* 30:194-200 Ag 1988*
Hugues-Félicité Robert de Lamennais: a Catholic pioneer of religious liberty. Hastings, C B. *J Ch St* 30:321-339 Spr 1988

CATHOLIC CHURCH—CUSTOMS AND PRACTICES
Catholic piety in the nineteenth century. McSweeney, Bill. *Soc Comp* 34 no 2-3:203-210 1987
La culture religieuse des paysans polonais [Eng abst]. Czarnowski, Stefan. *Archiv Sci Soc Rel* 33:7-23 Ja-Mr 1988

CATHOLIC CHURCH—DEACONS
Réflexions sur le rétablissement du diaconat latin. Winogradsky, Alexandre A. *Istina* 33 no 2:126-145 1988

CATHOLIC CHURCH—DEVOTIONS
The heart of Christ in the spirituality of Teilhard de Chardin. Faricy, Robert. *Greg* 69 no 2:261-277 1988
Praying the rosary [interview discussion of M P Carroll, 26:486-498 D 1987]. Carroll, Michael P, and Capps, Donald. *J S S R* 27:429-441 S 1988
Religious anxiety and devotional change in sixteenth century French penitential confraternities. Barnes, Andrew E. *Sixteen Cent J* 19 no 3:389-405 1988

CATHOLIC CHURCH—DIOCESE OF BARCELONA
The date of composition of bishops' registers from the plague years in the Diocese of Barcelona. Utterback, Kristine T. *J Eccl H* 39:412-432 Jl 1988

CATHOLIC CHURCH—DIOCESE OF CHICAGO
"Priestless Sundays" reconsidered [The amen corner]. Hovda, Robert W. *Worship* 62:154-159 Mr 1988

CATHOLIC CHURCH—DIOCESE OF DETROIT
Closing Detroit churches: a strategic retreat? Oglesbee, Clay. *Chr Cent* 105: 1143-1144 D 14 1988

CATHOLIC CHURCH—DIOCESE OF EXETER
Episcopal income from spiritualities in the diocese of Exeter in the early sixteenth century. Swanson, R N. *J Eccl H* 39:520-536 O 1988

CATHOLIC CHURCH—DIOCESE OF MONTREAL
Special twenty-fifth anniversary issue [Canadian Centre for Ecumenism]. Ryan, Thomas, ed. *Ecumenism* no 89:3-35 Mr 1988*

CATHOLIC CHURCH—DIOCESE OF NAIROBI
Ecclesial context for establishing Justice and Peace Commissions [bibliog]. Mejia, Rodrigo. *AFER* 30:226-232 Ag 1988

CATHOLIC CHURCH—DIOCESE OF ROTTENBURG
Bericht über die Diözesansynode Rottenburg 1985-86. Jetter, Hartmut. *Ökum Ru* 36:236-240 Ap 1987

CATHOLIC CHURCH—DIOCESE OF SEVILLE
Cambio político actitudes religiosas en la Sevilla de 1928-1932. Domínguez León, Jose. *Hispania Sacra* 38 no 77:127-149 1986

CATHOLIC CHURCH—DIOCESE OF SHANGHAI
Bishop Jin Luxin heads Shanghai diocese [news]. *Tripod* no 44:74 1988

CATHOLIC CHURCH—DIOCESES
Demographic transitions in religious organizations: a comparative study of priest decline in Roman Catholic dioceses [figs, tables, bibliog]. Schoenherr, Richard A; Young, Lawrence A; and Pérez Vilarino , J. *J S S R* 27: 499-523 D 1988

CATHOLIC CHURCH—DIOCESES—HISTORY
Centenaires de diocéses et histoire régionale au Canada français [bibliog]. Laperrière, Guy. *R Hist Eccl* 82:44-50 Ja-Ap 1987

CATHOLIC CHURCH—DISCIPLINE
Reflexiones sobre teología [news items from Latin American press]. *Serv Inform Rel* no 76:10-11 N 1985
The service of the *Indulgentia*: light on the rite of general confession and absolution. Perales, Jorge. *Worship* 62:138-153 Mr 1988
Vatican orders a year of silence for a "new age" Catholic priest. Gross, Jane. *New York Times* 138:9 O 21 1988

CATHOLIC CHURCH—DOCTRINE
see also Encyclicals, Papal; Sacraments—Catholic Church; Theology, Catholic; Theology, Fundamental; Vatican Council, 2d, 1962-1965
The Catholic tradition: religion, morality, and the common good. Cahill, Lisa Sowle. *J Law Rel* 5 no 1:75-94 1987
The communion of saints. Schindler, David L. *Communio (US)* 15:163-233 Sum 1988*
The critical understanding of the Bible [review article; R E Brown, *The critical meaning of the Bible*, 1981]. Gifford, Paul. *Down R* 105:75-97 Ap 1987
Dogmatik für eine evangelische Katholizität [review article; G Siegwalt, *Dogmatique pour la catholicité evangélique*, 1986]. Raden, Matthias J. *Ev Th* 48 no 2:176-180 1988
Une dogmatique évangélique pour notre temps [review, G Siegwalt, *Dogmatics for Evangelical Catholicism*, 1987]. Barreau, Hervé. *R Sci Ph Th* 71:549-559 O 1987
Le douzième centenaire du Concile Nicée II (787): lettre apostolique "Duodecimum saeculum" [1987]. *Istina* 33 no 1:78-85 1988
Ehe. Mieth, Deitmar, ed. *Th Q* 167 no 2:82-146 1987*
The four marks of the Catholic Church. Lu, Xuedi. *Chinese Th R* 3:60-72 1987
Kirche und Arbeitschaft. Schobel, Paul. *Th Q* 167 no 3:209-213 1987
María mediadora: un polémico tema conciliar. Martínez Sierra, Alejandro. *Miscelanea Comillas* 44:3-27 Ja-Je 1986
Mary, model of faith [perspectives from Chinese Catholics]. Tong, John, ed. *Tripod* no 43:34-58 1988*
The official Vatican response to BEM. Irwin, Kevin; Kilmartin, Edward D; and McGuire, Joan M. *Ec Trends* 17:33-43 Mr 1988
Our hearts of darkness: original sin revisited. Duffy, Stephen J. *Th St* 49: 597-622 D 1988
La penitencia actual y los "modelos" de penitencia. Franco, Ricardo. *Est Eccles* 63:189-204 Ap-Je 1988
Le peuple de Dieu est-il infaillible? l'importance du *sensus fidelium* dans l'Église postconciliaire. Kerkhofs, Jan. *Freiburg Z Ph Th* 35 no 1-2:3-19 1988
A phenomenological hermeneutics of the people of God: theoretical and practical dimensions. Kobler, John F. *Eph Th L* 64 no 1:84-105 1988
The question of ideological determination in liberation theology. Wells, Harold. *Toronto J Th* 3:209-220 Fall 1987
Riflessioni sulla *Nota Explicativa Praevia* alla *Lumen Gentium* [*Primauté et collegialité*, by J Grootaers, 1986]. Ghirlanda, Gianfranco. *Greg* 69 no 2: 324-331 1988
Romersk-katolska attityder till andra religioner; tr by M Melin [Swedish tr fr *Int Bul Miss R* 8:50-54 1984]. Knitter, Paul F. *Svensk Miss* 76 no 1:17-25 1988
The significance of the work of Stanley L Jaki [bibliog]. Hodgson, Peter E. *Down R* 105:260-276 O 1987
Suffering and damage in Catholic sexuality [sexual orthodoxy and pathology]. Patton, Michael S. *J Rel Health* 27:129-142 Sum 1988
Zur Mariologie Karl Rahners - Materialien und Grundlinien. Neufeld, Karl H. *Z Kath Th* 109 no 4:431-439 1987

CATHOLIC CHURCH—DOCTRINE—BIBLIOGRAPHY
Fundamentaltheologie nach Vaticanum I und II [bibliog essay]. Slenczka, Reinhard. *Th Ru* 53 no 3:277-291 1988

CATHOLIC CHURCH—EDUCATION
see also Jesuits—Education
Adolescent spiritual development: stages and strategies [tables]. Moore, Joseph. *Rel Ed* 83:83-100 Wint 1988
Canada's holy wars: Ontario's struggle over full funding for Roman Catholic schools has divided communities and strained interfaith harmony. Conn, Joseph L. *Ch State* 41:81-84 Ap 1988
Catholic separate schools: an ambiguous legacy [reply, P Gallagher]. Westhues, Kenneth. *Grail* 1:51-64 Mr 1985
Educational institutions: potential for transformation. Society of the Sacred Heart. *SEDOS* no 7:261-266 Jl 15 1988
The foreign education of British Catholics in the eighteenth century. Black, Jeremy, and Bellenger, Aidan. *Down R* 105:310-316 O 1987
Perspectives on change in Catholic religious education since the Second Vatican Council. Rossiter, Graham M. *Rel Ed* 83:264-276 Spr 1988
Plural and contextual: alternative forms of theological education. Tang, Edmond, ed. *Pro Mundi Vita St* no 4:2-53 Jl 1988*
Separate but never equal: the Catholic schools of Ontario in historical perspective. Stortz, Gerald. *Grail* 1:65-72 Mr 1985

CATHOLIC CHURCH—FINANCE
Regimen fiscal y subvenciones a las instituciones de la Iglesia Catolica. Gonzalez, Eusebio. *Est Eccles* 63:455-473 O-D 1988

CATHOLIC CHURCH—GOVERNMENT
see also Curia Romana
The church against itself: conflicting ecclesiologies. Baum, Gregory. *Grail* 3: 39-52 Mr 1987
Natura delle prelature personali e posizione dei laici. Ghirlanda, Gianfranco. *Greg* 69 no 2:299-314 1988
Rehabilitating Rev Charles H Wharton: Roman Catholic ecumenism and church democracy during America's Revolutionary era. Terrar, Toby. *J Rel St (Ohio)* 14 no 1-2:102-151 1988

Thomas Starkey, an unknown conciliarist at the court of Henry VIII. Mayer, Thomas F. *J Hist Ideas* 49:207-227 Ap-Je 1988

CATHOLIC CHURCH—HISTORIOGRAPHY
Junípero Serra's canonization and the historical record [debate over interpretation]. Sandos, James A. *Am Hist R* 93:1253-1269 D 1988

CATHOLIC CHURCH—HISTORY
see also Schism—Eastern and Western Church; Ultramontanism

CATHOLIC CHURCH—HISTORY—1500-1599
L'essor du culte de S Walhére à Onhaye: fin du XIIe ou fin du XVe siècle? [photos]. Dierkens, Alain. *R Hist Eccl* 82:28-43 Ja-Ap 1987

CATHOLIC CHURCH—HISTORY—1700-1799
"Autour de l'Unigenitus", une oeuvre magistrale sur l'origine de la constitution *Unigenitus* [review article]. Spiertz, Mathieu G. *R Hist Eccl* 83:393-403 Mr-Je 1988
Révolution française, religion et logique de l'État [Eng abst]. Fauchois, Yann. *Archiv Sci Soc Rel* 33:9-24 Jl-S 1988

CATHOLIC CHURCH—HISTORY—1800-1899
Catholic piety in the nineteenth century. McSweeney, Bill. *Soc Comp* 34 no 2-3:203-210 1987
La défense de la propriété privée: aux sources de la doctrine sociale de l'église [Eng abst]. Degand, André. *Soc Comp* 34 no 2-3:175-186 1987
Eglises et modernité en Europe occidentale: pour une analyse comparative [Eng abst]. Nesti, Arnaldo. *Soc Comp* 34 no 2-3:137-149 1987

CATHOLIC CHURCH—HISTORY—1900-
Catholic resistance in the Third Reich. Dietrich, Donald J. *Holocaust Gen St* 3 no 2:171-186 1988
Winter in der Kirche? Greinacher, Norbert. *Th Q* 167 no 3:182-195 1987

CATHOLIC CHURCH—HISTORY—1965-
The Catholic Church since Vatican II: a review article [*Nouvelle Revue Theologique* 1984-1987]. O'Brien, Dan. *Colloquium (Australia-NZ)* 20:44-58 My 1988
Étude critique *Vatican II: bilan et perspectives vingt-cinq ans après (1962-1987);* ed by R Latourelle, 3 v, 1988. Latourelle, René. *Sci Esprit* 40:227-237 My-S 1988
Gregory Baum as theologian [reply by G Baum, pp 203-208]. Haight, Roger. *Toronto J Th* 3:181-184 Fall 1987
The mind of John Paul II. Hebblethwaite, Peter. *Grail* 1:19-33 Mr 1985
Vatican II: bilan et perspectives vingt-cinq ans après (1962-1987) [ed by R Latourelle, 3 vols, 1988]. Latourelle, René. *Greg* 69 no 4:741-761 1988
Vaticano II: balance de un balance [annot biblioq]. Mera García, Ramón. *Miscelanea Comillas* 44:201-224 Ja-Je 1986

CATHOLIC CHURCH—HISTORY—1980-
Chronica. *Eph Th L* Regular feature: 1988-

CATHOLIC CHURCH—HYMNALS
Music and records [review article, World Publications, Inc]. McKenna, Edward J. *Worship* 62:368-372 Jl 1988*

CATHOLIC CHURCH—LECTIONARIES
Prediction-fulfillment in Bible and liturgy. Jensen, Joseph. *C B Q* 50:646-662 O 1988

CATHOLIC CHURCH—LITURGY
see also Lord's Supper—Catholic Church
Agenda mortuorum: evangelische Marginalien zu einer katholischen Darstellung der Sterbe- und Begräbnisliturgie. Schulz, Frieder. *Archiv Liturg W* 29 no 3:385-402 1987
Building a church: things to remember. Byekwaso, Henry. *AFER* 29:326-338 D 1987
Catholics still seek the poetry of the mass [25 years later]. Steinfels, Peter. *New York Times* 138:Sec 4,26 D 11 1988
Commemoration of the fiftieth anniversary of Virgil Michel's death. Seasoltz, R Kevin, ed. *Worship* 62:194-259 My 1988*
Erinnerung an Heinrich von Meurers: zum 100te Geburtstag eines Förderers liturgischer Erneuerungsbemühungen in Deutschland. Maas-Ewerd, Theodor. *Liturg Jb* 38 no 4:199-222 1988
Hans Bernhard Meyer SJ zum 60sten Geburtstag. Lies, Lothar, and Pacik, Rudolf, eds. *Z Kath Th* 107 no 1-2:1-169 1985*
Johann Baptist Hirscher und die Erneuerung der Messfeier. Gross, Werner. *Th Q* 168 no 2:115-126 1988
The liturgical schism [Abp M Lefebvre]. Franklin, R W. *Worship* 62:448-451 S 1988
Liturgiewissenschaftliche Aufgabenfelder vor uns. Häussling, Angelus A. *Liturg Jb* 38 no 1-2:94-108 1988
Das Pontifikale: ein Liturgiebuch [review article; M Dykmans, ed, *Le Pontifical romain révisé au XV^e siècle*, 1985]. Klöckener, Martin. *Archiv Liturg W* 28 no 3:396-415 1986
La reforma liturgica del Concilio y la practica liturgico-pastoral en la Iglesia Española. Maldonado Arenas, Luis. *Salmanticensis* 35:153-161 Ja-Ag 1988
"Sacrosanctum Concilium 1986": eine Relecture der Liturgiekonstitution. Kleinheyer, Bruno. *Liturg Jb* 38 no 1-2:4-29 1988
The service of the *Indulgentia*: light on the rite of general confession and absolution. Perales, Jorge. *Worship* 62:138-153 Mr 1988
The Zairean mass and inculturation. Moloney, Raymond. *Worship* 62:433-442 S 1988
Ein Zeugnis für die Bemühungen der deutschen Bischöfe um die Wiedergewinnung der Feier der Osternacht. Maas-Ewerd, Theodor. *Archiv Liturg W* 30 no 1-2:1-20 1988
Zur liturgischen Ausbildung der Priesteramtskandidaten im Priesterseminar. Kohlschein, Franz. *Liturg Jb* 38 no 4:249-252 1988

CATHOLIC CHURCH—LITURGY—MISSAL
Die Entwicklung des Missale Romanum und einiger volkssprachlicher Messbücher nach der *Editio typica* des Missale Romanum. Kaczynski, Reiner. *Liturg Jb* 38 no 3:123-137 1988
"Neuschöpfungen sind erforderlich": zum Problem der Alternativorationen. Baumgartner, Jakob. *Liturg Jb* 38 no 3:138-164 1988

CATHOLIC CHURCH—MALABAR RITE
Concelebration in the Syro-Malabar church. Pathikulangara, Varghese. *Chr Orient* 9:87-91 Je-S 1988
Congregatio Pro Ecclesiis Orientalibus. Lourdusamy, D Simon, Cardinal. *Chr Orient* 9:77-79 Je-S 1988
Directives on the order of Syro-Malabar qurbana and simple forms. Lourdusamy, D Simon, Cardinal. *Chr Orient* 9:79-86 Je-S 1988
An evaluation of the liturgical "directives" of 1988 from the Congregation for the Oriental Churches [chronology]. Thomas, T. *Chr Orient* 9:92-133 Je-S 1988

CATHOLIC CHURCH—MARONITE RITE
Life and worship in three eastern eucharistic liturgies: Chaldean, Maronite, and Byzantine. Bonian, Stephen. *Diakonia* 21 no 2:75-88 1987
Life of Christ in the Maronite liturgy: an office from the liturgy of the hours translated from the Syriac [ninth hour on Sundays]. Cosgrove, Francis. *Diakonia* 21 no 2:99-111 1987

CATHOLIC CHURCH—MISSIONS
see also Jesuits—Missions; Vatican Council, 2D, 1962-1965—Missions
The Afro-Asian church in the Portuguese *Estado da India* [1459-1777, Goa and East Africa]. De Souza, Teontonio R. *Ind Ch H R* 21:93-114 D 1987
An assailed missionary to America is beatified [Rev Junípero Serra]. Suro, Roberto. *New York Times* 137:8 S 26 1988
Celso Costantini, Apostolic Delegate in China (1922-1933): the changing role of the foreign missionary. Camps, Arnulf. *Tripod* no 44:40-46 1988
The changing role of foreign missionaries; pt 2. Cioppa, John, ed. *Tripod* no 45:33-72 1988*
Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. Langer, Erick D, and Jackson, Robert H. *Comparative Studies in Society and History* 30:286-311 Ap 1988
Did Catholicism in the Yuan Dynasty survive until the present? Willeke, Bernard H. *Tripod* no 47:64-69 1988
Imperial China's reactions to the Catholic missions [table]. Loewe, Michael. *Numen* 35:179-212 D 1988
An interview with Franz Cardinal Koenig [by M W Higgins and D R Letson]. Koenig, Franz, Cardinal. *Grail* 4:81-91 S 1988
Kirchliche und nichtkirchliche Gründe für den Erfolg abendländischer Missionare bei Christen im Osten seit dem Tridentinum. Suttner, Ernst Christian. *Ostkirch St* 35 no 2-3:135-149 1986
la réaction Lyonnaise au transfert des oeuvres missionnaires: presse, milieux politiques, Église, 1922-1923. Trinchese, Stefano. *R Hist Eccl* 83:369-392 Mr-Je 1988
The legacy of Bishop Francis X Ford [bibliog]. Wiest, Jean Paul. *Int Bul Miss R* 12:130-135 Jl 1988
The missionary syndrome: crusader and Pacific Northwest religious expansionism [medieval parallel, Islam in Valencia, Spain, 1232-1245]. Burns, Robert I. *Comparative Studies in Society and History* 30:217-285 Ap 1988
Missionstheologische probleme und Fragestellungen der "ärztlichen Mission"; pt 2. Grundmann, Christopher. *Z Miss* 14 no 1:35-39 1988
Neighbors and missionaries: the development of the Catholic social settlement movement [1897-1915]. McGuinness, Margaret M. *Union S Q R* 42 no 3:9-20 1988
A new understanding of laity and mission in the church. Cioppa, John. *Tripod* no 42:47-55 1987
Religious congregations facing the 21st century. Kalilombe, Patrick A, Bp. *AFER* 29:298-308 O 1987
SECAM 8th plenary assembly [communique, Symposium of Episcopal Conference of Africa and Madagascar, Lagos, Jl 1987]. *AFER* 29:258-263 O 1987
The specific missionary vocation in the post Vatican II period [bibliog]. Lang, Joseph R. *Missiology* 16:387-396 O 1988

CATHOLIC CHURCH—ORIENTAL RITES *see* Catholic Church—Malabar Rite; Eastern Churches, Catholic

CATHOLIC CHURCH—PASTORAL LETTERS AND CHARGES
American capitalism: A philosophical reflection. Ver Eecke, Wilfried. *Phil Th* 3:105-132 Wint 1988
The bishops on women: pursuing partnership [in "Partners in the Mystery of Redemption", first draft of pastoral letter on women's concerns]. Donovan, Mary Ann. *Chr Cent* 105:564-566 Je 8-15 1988
Christianity, social class, and the Catholic bishops' economic policy [tables, bibliog]. Tamney, Joseph B; Burton, Ronald; and Johnson, Stephen. *Soc Anal* 49:78-96 D 1988
Degrees of morality [US Catholic bishops; statements on AIDS, US economy]. Gudorf, Christine E. *Chr Cris* 48:32-33 F 15 1988
Economic justice requires more than economic justice [reply, P J Henriot, pp 519-521]. Neuhaus, Richard John. *J Ec St* 24:371-381 Sum 1987
Message to the people of God from the Synod of Bishops ["Vocation and mission of the laity"]. *AFER* 30:48-54 F 1988
Southern African Catholic Bishop's Conference joint letter on state actions in South Africa. *AFER* 30:185-188 Je 1988
What is happening to our beautiful land? [pastoral letter on ecology, Philippines]. Catholic Bishops of the Philippines. *SEDOS* no 4:112-115 Ap 15 1988

CATHOLIC CHURCH—PROTESTANT AUTHORS
The Catholic moment? [review, *The Catholic moment: the paradox of the church in the postmodern world*, by R J Neuhaus, 1987]. Olsen, Glenn W. *Communio (US)* 15:474-487 Wint 1988
On Richard John Neuhaus's *The Catholic moment* [1987]. Benestad, J Brian. *Communio (US)* 15:488-496 Wint 1988

CATHOLIC CHURCH—RELATIONS
see also Vatican Council, 2d, 1962-1965—Ecumenism
Aus der Arbeit des Einheitssekretariates. Willebrands, Johannes G M, Cardinal. *Catholica* 42 no 2:85-91 1988
BEM and the "hierarchy of truths": a Vatican contribution to the reception process. Vandervelde, George. *J Ec St* 25:74-84 Wint 1988
A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988
The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988
A Catholic perspective on ecclesial communion. Duprey, Pierre. *Chr Orient* 9:11-21 Mr 1988
A Catholic response to the Faith and Order document on *Baptism, Eucharist and Ministry*. Vercruysse, Jos E. *Greg* 69 no 4:663-688 1988

Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. Martin, Dennis D. *Menn Q R* 62:5-25 Ja 1988
Catholic-Marxist dialogue in Budapest [O 1986]. Pereira, Aelred J. *Tripod* no 43:59-68 1988
Ecumenical formation and the Roman Catholic Church: some issues and concerns from the Vatican documents. Pathil, Kuncheria. *Asia J Th* 2:12-19 Ap 1988
"La formazione ecumenica nella chiesa particolare": convegno nazionale degli incaricati diocesani per l'ecumenismo e il dialogo [Rome, 1987]. Dal Ferro, Giuseppe. *St Ecum* 5:438-440 Jl-S 1987
Giovanni Paolo II agli incaricati diocesani per l'ecumenismo [Rome, Je 16 1987]. *St Ecum* 5:440-441 Jl-S 1987
Die katholische Stellung zu Hendrik Kraemers Werk [Eng abst, p 330]. Frei, Fritz. *Ned T Tij* 42:288-306 O 1988
Katholizität in der Sicht Johann Adam Möhlers und ihre Bedeutung für den ökumenischen Dialog. Petri, Heinrich. *Catholica* 42 no 2:92-107 1988
The New Mexico Conference of Churches: a profile of regional ecumenism. Ford, Wallace. *Ec Trends* 17:169-171 D 1988
Il papa agli incaricati diocesani italiani per l'ecumenismo: la ricerca dell'unità e una priorità pastorale. John Paul II, Pope. *St Ecum* 5:549-552 O-D 1987
Papal infallibility: some ecumenical considerations. Brosseder, Johannes. *Dialogue Alliance* 2:18-25 Sum 1988
The passion for unity. Willebrands, Johannes G M, Cardinal. *One in Christ* 23 no 4:285-297 1987
La peccabilité de l'église comme enjeu oecuménique [Eng abst]. Birmelé, André. *R Hist Ph Rel* 67 no 4:399-419 1987
Les principes catholiques de l'oecuménisme: à quand leur application au Proche-Orient? Corbon, Jean. *Proche Orient Chr* 37 no 1-2:3-21 1987
Proselytism: a term to be reconsidered. Barlea, Octavian. *Chr Orient* 9:171-175 D 1988
Reception of the ecumenical movement in the Roman Catholic Church, with special reference to *Baptism, Eucharist and Ministry*. Gros, Jeffrey. *Am Bapt Q* 7:38-49 Mr 1988
Relations entre les communions. *Iren* Regular feature: 1988-
Renewing zeal for Christian unity [text of addr, Rome, O 7, 1988 to bishops of New Jersey and Pennsylvania, on *ad limina* visit]. John Paul II, Pope. *Ec Trends* 17:172-175 D 1988
Vatican ecumenism at the crossroads? The Vatican approach to differences with *BEM*. Vandervelde, George. *Greg* 69 no 4:689-711 1988
Zur ökumenischen Situation Ende 1987: Berichte von drei Herausgebern. Schneider, Theodor; Sticher, Hermann; and Ritschl, Dietrich. *Ökum Ru* 37:138-153 Ap 1988

CATHOLIC CHURCH—RELATIONS—ANGLICAN COMMUNION

Anglican-Roman Catholic relations (USA): five years of EDEO-NADEO studies, 1983-1988. Falardeau, Ernest R. *One in Christ* 24 no 3:284-289 1988
Apostolicae Curae: in the context of Vatican II [doc fr 4th ARC/Southern California study day, F 1988]. *Ec Trends* 17:104-107 Jl-Ag 1988
Cardinal Merry del Val and the Malines Conversations. Dick, John A. *Eph Th L* 62 no 4:333-355 1986
The episcopate, the universal primacy, and the growth of understanding: a Roman Catholic response to Robert Wright. O'Gara, Margaret. *Angl Th R* suppl 10:47-54 Mr 1988
The "historic episcopate" and the Roman Church: from Huntington's Quadrilateral to 1988. Franklin, Ralph W. *Angl Th R* suppl 10:98-110 Mr 1988
Pre-ARCIC conversations between Anglicans and Roman Catholics, 1950. Stacpoole, Alberic. *One in Christ* 23 no 4:298-323 1987
Redemptoris Mater: an Anglican response. Allchin, A M. *One in Christ* 23 no 4:324-329 1987
Salvation and the church [Agreed Statement, ARCIC II]. Montefiore, Hugh. *Th* 91:43-46 Ja 1988

CATHOLIC CHURCH—RELATIONS—ISLAM

Une dogmatique évangélique pour notre temps [review, G Siegwalt, *Dogmatics for Evangelical Catholicism*, 1987]. Barreau, Hervé. *R Sci Ph Th* 71:549-559 O 1987

CATHOLIC CHURCH—RELATIONS—JUDAISM

The Catholic Church, Judaism and the State of Israel. Mendes, Meir. *Chr Jew Relations* 21:26-35 Sum 1988
Catholic-Jewish dialogue: a Jewish perspective on Vatican documents. Dorff, Elliot N. *Ec Trends* 17:116-120 S 1988
Catholics in France who saved Jews during the Holocaust. Fleischner, Eva. *Phil Th* 3:45-56 Fall 1988
Current debate/the Pope and the Jews: a Catholic perspective [reply to symposium, 2:41-65 S-O 1987; rejoinder, D Landes]. Fisher, Eugene J. *Tikkun* 3:77-81 Ja-F 1988
Jewish-Catholic dialogue in Poland [Poland Bishops' Commission for Dialogue with Judaism, Anti-Defamation League, B'nai B'rith, Ap 1988]. Modras, Ronald. *J Ec St* 25:331-334 Spr 1988
Meeting between Pope and Jewish leaders in Rome [Ag 31 1987]. Fisher, Eugene J. *J Ec St* 24:516-518 Sum 1987
A note on Ratzinger and dialogue. Solomon, Norman. *Chr Jew Relations* 20: 50-51 Wint 1987
Oil on troubled waters in Italy [Catholic-Jewish relations reflected in recent Cath press articles; tr repr Italian Bps' Conf declaration]. *Chr Jew Relations* 21:53-55 Sum 1988
Polish authorities approve agreement on Auschwitz convent [news]. Solomon, Norman. *Chr Jew Relations* 20:49-50 Wint 1987
Polish bishops' Sub-Commission for Relations with Judaism [repr fr *Tygodnik Powszechny* no 49:6 D 1987, tr by M Balinska]. Muszynski, Henry K. *Chr Jew Relations* 21:61-64 Spr 1988
Polish colloquium on religious dialogue [Catholic-Jewish relations]. Solomon, Norman. *Chr Jew Relations* 21:36-38 Sum 1988
Reflections on the 20th anniversary of *Nostra Aetate*. Muffs, Yocheved Herschlag, ed. *Conserv Judaism* 38:5-37 Fall 1985*
A response to Daniel Polish [16:153 O 1987; rejoinder]. Fisher, Eugene J. *Ec Trends* 17:24-28 F 1988
La "shoah" (cioè l'Olocausto): tema centrale del dialogo ebraico-cristiano [Washington, DC, D 14-17 1987]. *St Ecum* 5:430-433 Jl-S 1987

CATHOLIC CHURCH—RELATIONS—ORIENTAL ORTHODOX CHURCHES

The address of Catholicos Marthoma Mathews I welcoming Pope John Paul II (8 February 1986) [Kottayam, Kerala, India]. Marthoma Mathews I, Catholicos. *Sourozh* no 26:1-3 N 1986
Egypt, Ethiopia: Africa's senior churches in dialogue with Rome. Moloney, Raymond. *AFER* 30:91-96 Ap 1988
The jarring note [reaction to address by Catholicos Marthoma Mathews I, Roman Catholic proselytism]. Gregorios, Paulos, Metr. *Sourozh* no 26:4-7 N 1986
Opposing churches unite [Egypt]. *Chr T* 32:46 Ap 22 1988
Positive steps in inter-ecclesial relations: achievement of the CBCI held at Vadavathoor seminary. Koodapuzha, Xavier. *Chr Orient* 9:75-77 Je-S 1988

CATHOLIC CHURCH—RELATIONS—ORTHODOX CHURCH

see also Eastern Orthodox-Roman Catholic Consultation (USA); Orthodox Eastern Church—Relations—Catholic Church; Orthodox-Roman Catholic Theological Commission
6th theological conversations between representatives of the Roman Catholic and Russian Orthodox Churches [Venice, O 11-17 1987]. *J Moscow Patr* no 3:62-67 1988
Bari [Poland] 1986: Quatrième réunion de la Comm int pour le dialogue théologique entre l'Eglise catholique et l'Église orthodoxe. Bouwen, Frans. *Proche Orient Chr* 36 no 3-4:282-303 1986
Before the birth of ecumenism: the background relating to the mass "conversion" of Oriental Rite Catholics to Russian Orthodoxy in the US. Simon, Constantin. *Diakonia* 20 no 3:128-151 1986
La Commission pour les relations oecuméniques de l'Assembleé des Patriarches et Évêques Catholiques au Liban [1967-1986]. Khoury, Joseph. *Proche Orient Chr* 36 no 1-2:81-91 1986
Déclaration commune du Pape Jean-Paul II et du Patriarche Dimitrios I. John Paul II, Pope, and Dimitrios I, Patriarch of Constantinople. *Iren* 61 no 1:67-69 1988
Der Dialog der Schwesterkirchen: nach dem wiederholten Treffen der Katholischen-Orthodoxen Kommission in Bari [Je 9-16 1987]. Hryniewicz, Waclaw. *Ostkirch St* 36 no 4:311-326 1987
Der Dialog ist ein heiliges Werk: Überlegungen nach der Session von Bari [My 29-Je 7 1986]; über von C Patock und H Tretter. Hryniewicz, Waclaw. *Ostkirch St* 35 no 4:319-337 1986
Das erste und das dritte Rom: Annäherungen im Dialog. Löser, Werner. *Catholica* 42 no 3:195-208 1988
Euntes in mundum: extracts from Pope John Paul II's apostolic letter to mark the Millenium of the Baptism of Kievan Rus'. John Paul II, Pope. *One in Christ* 24 no 2:190-193 1988
Une expérience théologique et ecclésiale: aspects du dialogue théologique entre l'Église catholique et l'Eglise orthodoxe. Bouwen, Frans. *Proche Orient Chr* 35 no 3-4:277-300 1985
Foi, baptême et unité: á propos du texte de Bari [Toint Int'l Comm for Theological Dialogue between Rom Cath Ch and Orth Ch, Eng abst]. Halleux, André de. *Iren* 61 no 2:155-188 1988
Foi, sacrements et unité: réflexions complémentaires sur le document de Bari [Eng abst]. Lanne, Emmanuel. *Iren* 61 no 2:189-206 1988
Katholisch-orthodoxes Kolloquium in Trier [N 6-8 1986]. Wittig, Andreas. *Ostkirch St* 36 no 1:16 1987
The Millennium of Kievan Christianity and ecumenism. Pospishil, Victor J. *Ec Trends* 17:150-154 N 1988
Les patriarches et évêques catholiques proche-orientaux au Synode extraordinaire de Rome. *Proche Orient Chr* 35 no 3-4:315-322 1985
The Pope and the USSR [news]. *Chr Cent* 105:360 Ap 13 1988
Rencontre du pape Jean-Paul II avec les Églises Orientales de l'Inde. Madey, Johannes. *Proche Orient Chr* 36 no 3-4:260-281 1986
Roman Catholic-Orthodox dialogue, Valamo, Finland, 1988. *One in Christ* 24 no 3:266-269 1988
[The visit of Patriarch of Constantinople, Dimitrios I, with Pope John Paul II at Vatican, D 1987; Ecunews]. *Ec Trends* 17:32 F 1988
Theologischer Dialog und ökumenische Hoffnung [Katholische-Orthodoxe Koordinationskomitee, Oppeln; Je 3-8 1985]. Hryniewicz, Waclaw. *Ostkirch St* 35 no 1:17-29 1986
The Third Preconciliar Conference: an interview [Chambesy, O 28-N 6 1986]. Clément, Olivier. *Sourozh* no 30:29-45 N 1987
The visit of the Ecumenical Patriarch Dimitrios I to Rome, 1987 [Pope John Paul II, Dimitrios I, homilies, common declaration]. *One in Christ* 24 no 3: 252-265 1988
Les visites du patriarche de Constantinople aux autres églises en 1987 [documents]. Dupuy, Bernard. *Istina* 33 no 1:40-63 1988

CATHOLIC CHURCH—RELATIONS—PROTESTANT CHURCHES

see also Evangelical-Roman Catholic Dialogue on Mission; Lutheran-Roman Catholic Dialogue in the USA; Roman Catholic-Pentecostal Dialogue; Southern Baptist-Roman Catholic Dialogue in the USA
"Das Amt der Einheit": Praktisch-theologische Reflexionen zum leitenden geistlichen Dienst. Schultze, Harald. *Th Lit* 113:81-96 F 1988
Baptism: new problems and new questions. Tillard, Jean M R. *Ec Trends* 17: 17-20 F 1988
The Catholic Church today in dialogue: Centro Pro Unione conferences, 1987. McDonald, Kevin, and others. *One in Christ* 24 no 1:63-94 1988*
Dialogue extraordinary [review, *Roman Catholic/Pentecostal Dialogue* [1977-1982, by J L Sandidge, 1987]. Hocken, Peter. *One in Christ* 24 no 3:202-213 1988
Ecumenical dialogue on the cult of saints [Strasbourg, Jl 1987]. Ellingsen, Mark. *J Ec St* 24:506-507 Sum 1987
Encounter of joy and agony: the role of the ecumenical movement and the response of our Covenant churches. Engström, Olle. *Cov Q* 45:155-165 N 1987
English Roman Catholic-Methodist Committee: justification - a consensus statement [with list of members]. *One in Christ* 24 no 3:270-273 1988
Fundamentalism: a new hope for Christian unity? McCarthy, Robert. *Grail* 2:31-39 Je 1986
Fundamentalism and "fullness of Christianity": Catholicism's double challenge [bibliog]. White, Leland J. *Bib Th Bul* 18:50-59 Ap 1988
Die "Grunddifferenz" zwischen den Konfessionen: zur bisherigen römisch-katholischen Diskussion als Frage nach möglichen Motiven - Zielen. Schlüter, Richard. *Ökum Ru* 36:302-320 Jl 1987

Grundkonsens und Kirchengemeinschaft: zum Stand des ökumenischen Gesprächs zwischen katholischer und evangelisch-lutherischer Kirche. Kasper, Walter. *Th Q* 167 no 3:161-181 1987
A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987
Impuls aus dem Zentrum oder Vereinbarkeit? Ökumenische Arbeitskreise und der Gemeinsame Ökumenische Kommission. Vorster, Hans. *Ökum Ru* 36:49-67 Ja 1987
J Sandidge's *Roman Catholic/Pentecostal Dialogue* [1987, review article]. Sullivan, Emmanuel. *Ec Trends* 17:102-104 Jl-Ag 1988
Justification: the problem of the twentieth century [1600-1987]. Tavard, George H. *Phil Th* 1:347-360 Sum 1987
Kult und Kunst. Müller, Alois. *Th Z* 43 no 1-2:107-116 1987
Lutheran and Catholic reunionists in the age of Bismarck; repr fr 38:43-66 1969. Fleischer, Manfred. *Ch H* 57 suppl:89-107 1988
Die methodischen Prinzipien des Symbolikers Johann Adam Möhler: ihre Brauchbarkeit im ökumenischen Dialog. Geisser, Hans Friedrich. *Th Q* 168 no 2:83-97 1988
Le Ministère dans l'Église: à propos d'un document oecuménique. Larsen, Bent Dalsgaard. *St Th* 41 no 1:33-82 1987
Mixed marriage between congregational partners [Swiss Catholics and Reformed congregations in the Ecumenical Church of St John in Halden]. Bredull, Karen. *Ref W* 40 no 1:888-892 1988
Möhler's romantic idea of the church: its problems in the present [bibliog]. Brosseder, Johannes. *Phil Th* 3:161-171 Wint 1988
Papsttum und Ökumene: über die Möglichkeiten eines universalen Petrusdienstes. Hardt, Michael. *Catholica* 42 no 4:304-321 1988
The Polish Roman Catholic Church and the fate of former Lutheran churches in the "recovered lands" [map]. Sikorska, Grazyna. *Rel Comm Lands* 16:196-209 Aut 1988
Protestants and Catholics in Belgium: the relations between the United Protestant Church of Belgium and the Roman Catholic Church. Bouman, Pieter M. *Com Via* 30:49-57 Spr 1987
Rechtfertigung und Kirche: die kriteriologische Bedeutung der Rechtgertigungslehre für die Ekklesiologie. Pesch, Otto Hermann. *Ökum Ru* 37:22-46 Ja 1988
Reformation - Ereignis in der Geschichte der Kirche. Vischer, Lukas. *Z Kath Th* 106 no 4:365-375 1984
Richard Hooker: evidences of an ecumenical vision from a twentieth-century perspective. Haugaard, William P. *J Ec St* 24:427-439 Sum 1987
Substance catholique et principe protestant d'après Paul Tillich [Eng summary]. Beland, Jean Pierre. *R Hist Ph Rel* 67 no 4:383-397 1987
L'unità nella diversità [review article; O Cullmann, *Einheit durch Vielfalt*, 1986]. Subilia, Vittorio. *Protestantesimo* 43 no 1:24-27 1988
Die Verwerfungen in der Reformations-Zeit - treffen sie heute noch den ökumenischen Partner? Bienert, Wolfgang A. *Luther* 58 no 3:132-147 1987
Wo liegt die Evangelisch-Katholische Grunddifferenz?: eine Auseinandersetzung mit der These des Comité mixte cath-prot en France. Hintzen, Georg. *Catholica* 42 no 4:274-303 1988
Zum Verhältnis Grundkonsens - Grunddifferenz: der Text des französischen Comité Mixte; tr by A Birmelé. Comité mixte catholique-protestant en France. *Ökum Ru* 37:221-230 Ap 1988

CATHOLIC CHURCH—RELATIONS—WORLD COUNCIL OF CHURCHES
see also Joint Working Group between Roman Catholic Church and WCC
Convergence and divergence in social theology: the Roman Catholic Church and the World Council of Churches. Preston, Ronald. *Ec R* 40:194-203 Ap 1988
Quelques dimensions importantes de la vie oecuménique en 1986, vue à partir de Jérusalem. Bouwen, Frans. *Proche Orient Chr* 36 no 1-2:63-80 1986
Taufe, Eucharistie und Amt im Kontext der Communio-Ekklesiologie: Analysen zur offiziellen römischen Antwort auf das Lima-Dokument. Döring, Heinrich. *Catholica* 42 no 3:170-194 1988

CATHOLIC CHURCH—SECRETARIAT FOR NON-BELIEVERS
Adresse de SE le Cardinal Paul Poupard [Président du Conseil Pontifical pour la Culture et du Secrétariat pour les Non-Croyants]. Poupard, Paul, Cardinal. *Miss St* 5 no 2:5-12 1988
Reflexiones sobre teología [news items from Latin American press]. *Serv Inform Rel* no 76:10-11 N 1985

CATHOLIC CHURCH—SECRETARIAT FOR NON-CHRISTIANS
Pastoral attention to African traditional religion (ATR): letter from the Secretariat for Non-Christians (Mr 25 1988). Arinze, Francis, Cardinal, and Fitzgerald, M L. *AFER* 30:131-134 Je 1988
The Secretariat for Non-Christians and the religious situation of humankind. Sheard, Robert B. *Grail* 4:29-37 D 1988

CATHOLIC CHURCH—SECRETARIAT FOR PROMOTING CHRISTIAN UNITY
Aus der Arbeit des Einheitssekretariates. Willebrands, Johannes G M, Cardinal. *Catholica* 42 no 2:85-91 1988
The Catholic Church today in dialogue: Centro Pro Unione conferences, 1987. McDonald, Kevin, and others. *One in Christ* 24 no 1:63-94 1988*
Gregory Baum as ecumenist [reply by G Baum, pp 203-208]. Hutchinson, Roger. *Toronto J Th* 3:185-193 Fall 1987
Guidelines for Interconfessional Co-operation in Translating the Bible: a sign of growing trust. Cahill, Michael. *One in Christ* 24 no 3:274-279 1988

CATHOLIC CHURCH—SOCIAL TEACHINGS
Aspects of Catholic labour teaching. DiGiacomo, Gordon. *Grail* 2:15-21 Mr 1986
Basic Christian Communities: paper for 25th anniversary of Dutch Bishops Lenten Action. Labayen, Julio X, Bp. *AFER* 30:135-144 Je 1988
Catholic and Protestant theories of human rights [bibliog]. Allen, Joseph L. *Rel St R* 14:347-353 O 1988
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
Christianity, social class, and the Catholic bishops' economic policy [tables, bibliog]. Tamney, Joseph B; Burton, Ronald; and Johnson, Stephen. *Soc Anal* 49:78-96 D 1988
Comunidad y trabajo en el discurso social de la iglesia [bibliog]. Mendoza Sádaba, Andrés. *Informes P M V Am Lat* no 49:1-32 1987
The concept of property and possession in contemporary Catholic social teaching since 1891. Lee, Kam-Lun Edwin. *Crux* 24:15-25 Je 1988
The consistent ethic [interview; photos]. Bernardin, Joseph, Cardinal. *Second Opinion* 8:103-113 1988
Coordenadas para la mejor comprension de la enciclica *Sollicitudo Rei Socialis*. Higuera, Gonzalo. *Est Ecles* 63:385-399 O-D 1988
La cuestion social de la iglesia. *Serv Inform Rel* no 104:12 S 1988
La défense de la propriété privée: aux sources de la doctrine sociale de l'église [Eng abst]. Degand, André. *Soc Comp* 34 no 2-3:175-186 1987
Degrees of morality [US Catholic bishops; statements on AIDS, US economy]. Gudorf, Christine E. *Chr Cris* 48:32-33 F 15 1988
En el XXV aniversario de la enciclica *Mater et Magistra*. Lopez, Teodoro, and others. *Scripta Th* 18 no 3:891-903 1986
Eucharist and justice: assessing the legacy of Virgil Michel. Himes, Kenneth R. *Worship* 62:201-224 My 1988
Iglesia, teologia y sociedad veinte años despues del Segundo Concilio del Vaticano. Gonzalez Montes, Adolfo, ed. *Salmanticensis* 35:11-314 Ja-Ag 1988*
An interview with Michael Novak. Novak, Michael. *Grail* 1:31-49 S 1985
The option for (and against) the poor [degree of success in implementing Roman Catholic social doctrine; reply, G Baum, 3:6-8 Je]. Westhues, Kenneth. *Grail* 3:23-38 Mr 1987
The pope and "social concerns" [encyclical, *Sollicitudo Rei Socialis*]. Aman, Kenneth. *Chr Cris* 48:177 My 16 1988
The practice of the social teaching of the Church. Lucal, John, ed. *Pro Mundi Vita St* no 3:4-54 My 1988*
Le principe de subsidiarité: son application en église [Eng abst]. Beyer, Jean. *Greg* 69 no 3:435-459 1988
La Révolution française dans la doctrine politique des papes de la fin du XVIIIe à la moitié du XXe siècle [Eng abst]. Ladrière, Paul. *Archiv Sci Soc Rel* 33:87-112 Jl-S 1988
Sobre la ética de la violencia. Román Flecha, José. *Salmanticensis* 34:147-168 My-Ag 1987
St Augustine, abortion, and *libido crudelis*. Dombrowski, Daniel A. *J Hist Ideas* 49:151-156 Ja-Mr 1988
Das Subsidiaritätsprinzip in der Soziallehre der Kirche: Reflexionen zu einer Anfrage [encyclical, *Quadragesimo Anno*]. Schasching, Johannes N. *Greg* 69 no 3:413-433 1988
Taking issue with Gordon DiGiacomo's "Aspects of Catholic labour teaching" [papal encyclical *Laborem Exercens*]. Baum, Gregory. *Grail* 2:6-9 Je 1986
Theologie der Befreiung und katholische Soziallehre: neue Ansätze im Dialog. Kruip, Gerhard. *Z Miss W* 72 no 1:55-64 1988
Women in religious congregations and politics. Griffin, Leslie. *Th St* 49:417-444 S 1988

CATHOLIC CHURCH—WOMEN
see also Women, Catholic
The bishops on women: pursuing partnership [in "Partners in the Mystery of Redemption", first draft of pastoral letter on women's concerns]. Donovan, Mary Ann. *Chr Cent* 105:564-566 Je 8-15 1988
Bishops' panel would expand the role of women; Excerpts from draft letter on women by Catholic bishops. Steinfels, Peter. *New York Times* 137:1,9 Ap 12 1988
The case for ordination [reply, G Campbell, 4:6-13 D 1988]. Malone, Mary T. *Grail* 4:9-20 Je 1988
Catholic bishops and "women's concerns". Ruether, Rosemary Radford. *Chr Cris* 48:175-176 My 16 1988
La donna nella chiesa: problemi aperti [Eng abst]. Militello, Cettina. *St Ecum* 6:59-103 Ja-Mr 1988
From today to tomorrow: women in the Canadian Catholic Church. Lacelle, Elisabeth J. *Grail* 1:25-32 Je 1985
Gruppo misto di lavoro teologico del SAE: la donna nella chiesa. *St Ecum* 6: 285-288 Ap-S 1988
The laywoman's mission in Latin America today. Tepedino, Ana Maria. *SEDOS* no 5:163-172 My 15 1987
Listening to the voices of women: US bishops grapple with the sin of sexism in the church. Ostling, Richard N. *Time* 131:85 Ap 25 1988
The misuse of tradition. Dewart, Joanne. *Grail* 1:13-23 Je 1985
A modest proposal. Bezire, Anne. *Grail* 4:21-25 Je 1988
Pope, defending women's dignity, sets narrow role [excerpts fr "On the Dignity of Women"]. Suro, Roberto. *New York Times* 138:1,6 O 1 1988
Priesteramt der Frau? Die altkatholische Theologie als Beispiel einer Denkentwicklung. Oeyen, Christian. *Ökum Ru* 35:254-266 Jl 1986
Religious orders and sisters in dissent [1984 statement on abortion]. Maloney, Susan. *Chr Cent* 105:238-240 Mr 9 1988
Role of women in the church: recommendations from the plenary assembly [Canadian Conf of Catholic Bishops, O 25 1984]. *Grail* 1:33-35 Je 1985
Socialisations sacrales, acteurs féminins, post-modernité: les femmes dans le Renouveau charismatique canadien francophone. Côté, Pauline. *S R* 17 no 3:329-346 1988
Understanding and overcoming sexism: inside and outside the church. Hutt, Marion. *Grail* 3:27-46 Je 1987
Women in religious congregations and politics. Griffin, Leslie. *Th St* 49:417-444 S 1988
Women in the Canadian context. Forest, Jean. *Grail* 1:13-23 D 1985
Women in the church: challenge for the future. De Roo, Remi. *Grail* 3:11-25 Je 1987

CATHOLIC CHURCH- AFRICA
Africa: theological education and its implications in Africa; 3 pts: Prior to Vatican II; The reforms of Vatican II; Theological activities. Bujo, Bénézet. *Pro Mundi Vita St* no 4:26-39 Jl 1988
Christian initiation and inculturation. Kriegisch, Rudy. *AFER* 30:29-39 F 1988
The church in the Sahel. Tiedrebeogo Tiiga, Jean Chrysostome, and others. *Pro Mundi Vita Africa* Dossier no 43:3-26 1987*
Communion between the living and the dead: Christian response to spirit possession [doc]. Zimbabwe Catholic Bishops' Conference. *AFER* 29:309-314 O 1987

Dialogue with people of traditional religions [African and Pacific religions, official statements]. Vatican Secretariat for Non-Christians and World Council of Churches. *SEDOS* no 8:293-296 S 15 1988
Financial support for diocesan priests. Rupper, Gerold. *AFER* 29:377-378 D 1987
Four Africans evaluate SCCs in East Africa [small Christian communities]. Healey, Joseph G, ed. *AFER* 29:266-277 O 1987
Pastoral attention to African traditional religion (ATR): letter from the Secretariat for Non-Christians (Mr 25 1988). Arinze, Francis, Cardinal, and Fitzgerald, M L. *AFER* 30:131-134 Je 1988
Priestly ministry of service and the Eucharist in contemporary Africa. Magesa C, Laurenti. *AFER* 30:145-150 Je 1988
SCCs in AMECEA: just an ideal [small Christian communities]. Kwik, D. *AFER* 30:44-46 F 1988
La tercera gira papal por Africa. *Serv Inform Rel* no 73-74:13-14 Ag-S 1985
Witchcraft beliefs as a pastoral problem. Ganly, John C. *AFER* 29:315-316 O 1987

CATHOLIC CHURCH- ARGENTINA
see also Conferencia Episcopal Argentina
Cuestion sindical: cambio de libreto. *Serv Inform Rel* no 79:4-5 Ap 1986
Divorcio: en busca del debate amplio y sereno. *Serv Inform Rel* no 80:2-3 My 1986
La Iglesia Católica Argentina atenta a la nueva coyuntura. *Serv Inform Rel* no 73-74:6-7 Ag-S 1985
La Iglesia Católica y la democracia. *Serv Inform Rel* no 78:2-4 Mr 1986
La Iglesia, la huelga y la CGT: "la huelga es licitta". *Serv Inform Rel* no 105: 6 O 1988
La peregrinación a Luján. *Serv Inform Rel* no 76:12-14 N 1985
"Una realidad que nos duele e indigna [conclusions, conference of priests, photos]. Bernardo, Analía. *Serv Inform Rel* no 104:8-9 S 1988
Sacerdocio y matrimonio [review Jerónimo Podestá, *Caminos de Libertad*]. *Serv Inform Rel* no 76:11-12 N 1985
Seminario *Evangelizacion y opcion por los pobres*. Yung, Patricia; Heil, Arturo; and Mohr, Eugenio. *Serv Inform Rel* no 79:15-16 Ap 1986
Vida religiosa inserta en medios populares. Bernardo, Analía. *Serv Inform Rel* no 105:16-17 O 1988

CATHOLIC CHURCH- ASIA
Hong Kong women religious superiors visit China [Hong Kong Association of Major Superiors of Religious Women]. Lee, Grace. *Tripod* no 42:74-79 1987
Taking the exotic out of inculturation. Dwan, Sean. *SEDOS* no 7:240-244 Jl 15 1988

CATHOLIC CHURCH- AUSTRALIA
Structured pastoral formation: its impact in the Catholic Church. Cappo, David. *St Mark R* no 132:14-17 D 1987

CATHOLIC CHURCH- BELGIUM
L'évolution sociale, professionnelle et politique des Jésuites Belges au XIXe siècle: l'exemple du collège St Michel à Bruxelles. Dusausoit, Xavier. *R Hist Eccl* 83:34-57 Ja-Mr 1988
Jacques Leclerq, *La Cité Chrétienne* et l'Action catholique en Belgique entre les deux guerres [review article; P Sauvage, 1987]. Grognard, Christian. *R Hist Eccl* 82:561-573 Jl-D 1987
The marginalised in a rich Europe: the case of Belgium. Faux, Jean Marie. *Pro Mundi Vita St* no 3:21-28 My 1988
Protestants and Catholics in Belgium: the relations between the United Protestant Church of Belgium and the Roman Catholic Church. Bouman, Pieter M. *Com Via* 30:49-57 Spr 1987

CATHOLIC CHURCH- BRAZIL
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988
Basic Christian communities in Canada: reality or utopia? Hewitt, W E. *Grail* 4:33-51 Mr 1988
Basic ecclesial communities in Brazil and the struggle for the land. Mendoza Sádaba, Andrés. *Pro Mundi Vita St* no 3:37-47 My 1988
Brasil "Tierra de Dios, tierra de hermanos". *Serv Inform Rel* no 78:9 Mr 1986
Catholic Church accuses Brazil of acts threatening Indian tribe [Yanomami]. Simons, Marlise. *New York Times* 138:4 D 26 1988
The church and land reform in Brazil: report from a delegation of the USA churches. *SEDOS* no 3:71-76 Mr 15 1987
Liberation theology in First and Third World countries: a comparison [Brazil, Canada, US]. Hewitt, W E, and Lewis, David L. *J Ch St* 30:33-50 Wint 1988
The silencing of Bishop Casaldáliga [editorial]. Peerman, Dean. *Chr Cent* 105:939-940 O 26 1988

CATHOLIC CHURCH- CANADA
Atlantic area resignations from the diocesan priesthood after Vatican II. Weber, Elizabeth, and Wheaton, Barry. *S R* 17 no 3:315-328 1988
Basic Christian communities in Canada: reality or utopia? Hewitt, W E. *Grail* 4:33-51 Mr 1988
Centenaires de diocéses et histoire régionale au Canada français [bibliog]. Laperrière, Guy. *R Hist Eccl* 82:44-50 Ja-Ap 1987
The church: communion of communities [address, Extraordinary Synod of Bishops, N-D 1985]. Hayes, James M, Abp. *Grail* 2:111-113 Mr 1986
Creating an anti-Catholic crusader: Charles Chiniquy. Laverdure, Paul. *J Rel Hist* 15:94-108 Je 1988
Does the church have a role to play in Canadian life? De Roo, Remi. *Grail* 1: 9-17 Mr 1985
From today to tomorrow: women in the Canadian Catholic Church. Lacelle, Elisabeth J. *Grail* 1:25-32 Je 1985
Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. Rollmann, Hans. *J Can Ch H Soc* 30:3-19 Ap 1988*
Socialisations sacrales, acteurs féminins, post-modernité: les femmes dans le Renouveau charismatique canadien francophone. Côté, Pauline. *S R* 17 no 3:329-346 1988
Soldiers of orthodoxy: revivalist Catholicism in North America. Cuneo, Michael W. *S R* 17 no 3:347-363 1988
Women in the Canadian context. Forest, Jean. *Grail* 1:13-23 D 1985

CATHOLIC CHURCH- CENTRAL EUROPE
The Pope at Trausdorf [Austria, Je 24 1988]. Eibner, John V. *Rel Comm Lands* 16:354-355 Wint 1988

CATHOLIC CHURCH- CHILE
Chile: el salmo del Padre Jarlan. *Serv Inform Rel* no 65:5 O 1984
Chile "Ni tan poco que te quedes, ni tan mucho que te quemes". *Serv Inform Rel* no 78:8-9 Mr 1986
Christians and popular movements in Chile. Aman, Kenneth. *Chr Cent* 105: 766-769 Ag 31-S 7 1988

CATHOLIC CHURCH- CHINA
The Catholic Church in Yunnan Province tr by Peter Barry. Yeung, Teresa. *Tripod* no 47:70-73 1988
Catholic Church reopens in Guangdong's Shunde County [China]. *Tripod* no 47:31 1988
The church in China: past and present. Jin, Aloysius Luxian. *Chinese Th R* 3:73-86 1987
CICM and the Chinese church today [Congregation of the Immaculate Heart of Mary, Schuet, near Brussels]. Decraene, Michel. *Tripod* no 45:60-64 1988
Did Catholicism in the Yuan Dynasty survive until the present? Willeke, Bernard H. *Tripod* no 47:64-69 1988
He Cheng New Village in Guangdong Province celebrates the opening of Rosary Church; tr by P Barry [news, photos]. Yeung, Teresa. *Tripod* no 43:69-71 1988
Interviews with seminarians from Sheshan Regional Seminary, Shanghai, November 13, 1987. MacInnis, Donald. *Tripod* no 46:47-55 1988
Maryknoll's changing concepts of mission [photos]. Boteler, William M. *Tripod* no 44:60-66 1988
Matteo Ricci Memorial Hall established in Zhaoqing [and Immaculate Conception Church dedication; Guangdong Province, China; news, photos]. *Tripod* no 43:31-33 1988
The Nantong diocese of the Chinese Catholic church [photos]. Guang. *Bridge* no 27:17-18 Ja-F 1988
News of Chinese churchmen. Gordon, Arvan. *Rel Comm Lands* 16:168 Sum 1988
The Society of Jesus: a foreign missionary order [its evangelization work in China]. Chang, Aloysius B. *Tripod* no 44:47-49 1988
St Peter's Church reopened in Shammei City [photos]. *Tripod* no 44:30-32 1988
Theological-pastoral reflections on the Catholic Church in the People's Republic of China (CCPRC). Chang, Aloysius B. *Tripod* no 46:35-46 1988

CATHOLIC CHURCH- CUBA
Balm for a bruised clergy, and hope for believers [John Cardinal O'Connor, Abp of New York, visits Cuba]. Treaster, Joseph B. *New York Times* 137:4 Ap 28 1988
Iglesia Catolica Cubana: no contar el dolor sino la esperanza. *Serv Inform Rel* no 79:9-10 Ap 1986
An interview with Archbishop Jaime Ortega by N Choate, M Higgins, D Letson, and A McCauley. Ortega, Jaime, Abp. *Grail* 3:26-33 D 1987

CATHOLIC CHURCH- CZECHOSLOVAKIA
Czechoslovakia: theses of Czechoslovak Catholics; tr by O S Hruby. *RCDA* 27:13-15 Wint 1988
Czechoslovakia's new bishops [photos]. *Rel Comm Lands* 16:352-354 Wint 1988

CATHOLIC CHURCH- EAST EUROPE
A church coming of age. Fodor, George. *Chr Orient* 9:176-179 D 1988
The papacy, Poland, Russia and religious reform, 1764-8. Lukowski, J T. *J Eccl H* 39:66-94 Ja 1988

CATHOLIC CHURCH- EGYPT
Modestes recherches d'une communaute de laics du tiers-monde et des congregations religieuses. Fahim, Amin. *SEDOS* no 5:173-183 My 15 1987

CATHOLIC CHURCH- EUROPE
Le défi de la modernité: la stratégie de la hiérarchie catholique aux XIXe et XXe siècles et l'idée de chrétienté. Remy, Jean. *Soc Comp* 34 no 2-3:151-173 1987
Écologistes, églises, états: RFA, RDA, Pologne, Tchécoslovaquie, Hongrie [bibliog]. Rodes, Michel. *Foi Vie* 87:91-128 Jl 1988
Simposio Hispano Alemán sobre constitución y acuerdos iglesia-estado; pt 2. Rouco-Valera, Antonio, ed. *Est Eccles* 63:63-108 Ja-Mr 1988*

CATHOLIC CHURCH- FRANCE
L'apologétique catholique française à l'âge des lumiéres [1715-1789; Eng abst]. Albertan-Coppola, Sylviane. *R Hist Rel* 205:151-180 Ap-Je 1988
L'Église catholique et la modernisation de l'agriculture en France [Eng summary]. Morlet, Joël. *Soc Comp* 34 no 2-3:187-202 1987
L'épiscopat interrogé [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 33: 185-194 Ap-Je 1988*
Funeral conflicts in nineteenth-century France [Victor Hugo, 1885]. Kselman, Thomas. *Comparative Studies in Society and History* 30:312-332 Ap 1988
Michelet, Danton, and the corruption of revolutionary virtue [France, 1840-1849]. Mitzman, Arthur. *J Hist Ideas* 48:453-466 Jl-S 1987
Two churches in Paris battle across the Lefebvre schism. Greenhouse, Steven. *New York Times* 137:1,11 Jl 4 1988

CATHOLIC CHURCH- GERMANY
Cardinal Frings's speeches during the 2d Vatican Council: some reflections a propos of Muggeridge's *The desolate city;* tr by P Verhalen. Ratzinger, Joseph, Cardinal. *Communio (US)* 15:131-147 Spr 1988
El episcopado Aleman y el II Concilio Vaticano hasta la muerte del Papa Juan XXIII. Wittstadt, Klaus. *Salmanticensis* 35:11-27 Ja-Ag 1988
Erinnerung an Heinrich von Meurers: zum 100te Geburtstag eines Förderers liturgischer Erneuerungsbemühungen in Deutschland. Maas-Ewerd, Theodor. *Liturg Jb* 38 no 4:199-222 1988

CATHOLIC CHURCH- GREAT BRITAIN
The English Benedictine Confraternity. Scott, Geoffrey. *Down R* 105:143-163 Ap 1987
An interview with Jack Dominian. Dominian, Jack. *Grail* 2:41-50 D 1986
Out of the shallows [review article; A Hastings, *A history of English Christianity, 1920-1985,* 1986]. Rees, Daniel. *Down R* 106:126-133 Ap 1988
Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988

Tender consciences: the English Catholics case for religious toleration in the seventeenth century. Campbell, Kenneth L. *Grail* 3:68-83 Je 1987

CATHOLIC CHURCH- GUATEMALA
see also Guatemalan Bishops' Conference

CATHOLIC CHURCH- HONG KONG
CICM and the Chinese church today [Congregation of the Immaculate Heart of Mary, Schuet, near Brussels]. Decraene, Michel. *Tripod* no 45:60-64 1988

CATHOLIC CHURCH- HUNGARY
Bulányi replies to the Vatican [Fr György's reply to Cardinal Ratzinger's letter of S 1 1986]. Bulányi, Gyorgy. *Rel Comm Lands* 16:92-95 Spr 1988
A Hungarian Christian-Marxist dialogue and its lessons. Lukács, József. *Occas Pap Rel East Europe* 8:29-43 Jl 1988
A new primate: a new policy? [Hungarian Bishops' Conference]. Eibner, John V. *Rel Comm Lands* 16:164-168 Sum 1988

CATHOLIC CHURCH- INDIA
Christian dalits: a sociological study on the problem of gaining a new identity [tables]. Japhet, S. *Rel Soc* 34:59-87 S 1987
"Communicatio in sacris": ein Seminar über das Selbstverständnis der Kirche im religiösen Pluralismus Indiens (Bangalore, Januar 1988). Neuner, Joseph. *Z Miss W* 72 no 3:240-248 1988
Interfaith worship in India. Stidson, Catherine Berry. *J Ec St* 25:326-327 Spr 1988
The list of the bishops of the Thomas Christians; pt 3. Chediath, G. *Chr Orient* 9:39-44 Mr 1988
El Papa en la India [F 1-10 1986]. *Serv Inform Rel* no 78:4-6 Mr 1986
A recently discovered letter of Guy Tachard, SJ [French Jesuit missionary, text of 1702 letter]. Buckley, Cornelius. *Ind Ch H R* 22:23-49 Je 1988

CATHOLIC CHURCH- ITALY
Concordato: acuerdo entre el Vaticano y el gobierno Italiano. *Serv Inform Rel* no 72:3 Jl 1985

CATHOLIC CHURCH- JAPAN
My pilgrimage in mission. Broekaert, André. *Japan Chr Q* 54:11-14 Wint 1988

CATHOLIC CHURCH- KOREA (SOUTH)
The church in the defence of workers' rights in the Republic of Korea. Feldmeier, Russell, and others. *Pro Mundi Vita St* no 3:12-20 My 1988

CATHOLIC CHURCH- LATIN AMERICA
Las amenazas contra la Iglesia Católica Argentina. *Serv Inform Rel* no 77:7-9 D 1985
America, 1492-1992: contribuciones a un centenario. Alemany, José Joaquín, ed. *Miscelanea Comillas* 46:1-584 Ja-D 1988*
The Beagle Channel settlement: Vatican mediation resolves a century-old dispute [1985, map]. Lindsley, Lisa. *J Ch St* 29:435-454 Aut 1987
Bolivia: religión y sociedad. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 3:7-96 1988*
The Brazilian CEB's sixth assembly [Basic Christian Communities]. Hetsen, Jac. *AFER* 30:40-43 F 1988
Catecismos hispanoamericanos del siglo XVI (nuevos estudios y ediciones). Saranyana, Josep Ignasi. *Scripta Th* 18 no 1:251-264 1986
Changing of the guard: new relations between church and state in Chile. Meacham, Carl E. *J Ch St* 29:411-433 Aut 1987
Comparing BCCs in South America and Africa [Association of Member Episcopal Conferences in East Africa]. Guiney, John. *AFER* 30:167-180 Je 1988
Comunidad y trabajo en el discurso social de la iglesia [bibliog]. Mendoza Sádaba, Andrés. *Informes P M V Am Lat* no 49:1-32 1987
The laywoman's mission in Latin America today. Tepedino, Ana Maria. *SEDOS* no 5:163-172 My 15 1987
Liberation theology: retrospect and prospect [bibliog]. Goizueta, Roberto S. *Phil Th* 3:25-43 Fall 1988
Mission and renewal in Latin-American Catholicism [1913-1985]. Escobar, Samuel. *Ev R Th* 12:369-378 O 1988
Sugestivos atentados contra templos Católicos. Sicardi, Aníbal. *Serv Inform Rel* no 77:16-17 D 1985
Teología de la liberación y marxismo. Dussel, Enrique. *Cristianismo Soc* 26 no 4:37-60 1988
Theologische und ekklesiologische Forederungen an eine neue Evangelisierung; über von H Golstein. Boff, Leonardo. *Z Miss W* 72 no 4:278-302 1988

CATHOLIC CHURCH- LITHUANIA
The Catholic Church in Lithuania before the jubilee. Nakas, Victor A. *RCDA* 26:67-70 Sum 1987
Illegally requisitioned church returned to Catholics in Klaipeda [repr fr *Moscow News Weekly*, no 49, 1987]. Nezhny, Alexander. *RCDA* 26:124-125 Fall 1987
Lithuania; tr by C Pugevierus [repr fr *Chronicle of the Catholic Church in Lithuania* No 74, Jl 12 1987; 600th anniv Baptism of Lithuania]. *RCDA* 26:70-73 Sum 1987
La Lituanie entre l'asphyxie et la liberté surveillée [documents]. *Istina* 33 no 2:146-187 1988

CATHOLIC CHURCH- MEXICO
State power vs God's glory: of saints and the not so saintly [beatification of Mexican priest, Miguel Agustin Pro]. Rohter, Larry. *New York Times* 137: 4 S 24 1988
Viva San Juan: il culto di San Giovanni Battista in area mesoamericana - alcuni esempi. Lupieri, Edmondo. *Numen* 35:79-107 Jl 1988

CATHOLIC CHURCH- NICARAGUA
A Christian analysis of the expulsion of Bishop Vega [Ag 4, 1986]; tr by J and M Goff. Antonio Valdivieso Ecumenical Center, Managua, Nicaragua. *Grail* 3:69-77 Mr 1987
Relaciones Iglesia-Estado en Nicaragua. Meléndez, Guillermo. *Cristianismo Soc* 25 no 4:95-108 1987

CATHOLIC CHURCH- PARAGUAY
Paraguay: por quién doblan las campanas? *Serv Inform Rel* no 81:10 Je 1986
Visita del Papa al Paraguay: entrevista con miembros del Equipo Pastoral Paraguayo en la Argentina. Cabrera, Miguel Angel. *Serv Inform Rel* no 101:8-9 Je 1988

CATHOLIC CHURCH- PHILIPPINES
Basic Christian Communities: paper for 25th anniversary of Dutch Bishops Lenten Action. Labayen, Julio X, Bp. *AFER* 30:135-144 Je 1988
The Filipino Catholic response to population policy [tables]. Concepcion, Mercedes. *Pro Mundi Vita St* no 5:22-29 S 1988
Die Philippinische Unabhängige Kirche: ein Beitrag zum Verhältnis von Ekklesiologie und Befreiungspraxis der Kirchen. Segbers, Franz. *Ökum Ru* 37:352-362 Jl 1988
Quanto sta succedendo alla nostra stupenda terra [statement on ecology, Philippine Catholic bishops]. *St Ecum* 6:278-280 Ap-S 1988
The Roman Catholic Church in the Philippines. Avgustin, Archimandrite. *J Moscow Patr* no 2:64-68 1988

CATHOLIC CHURCH- POLAND
Changes in religious culture in post-World War II Poland [tables; bibliog]. Strassberg, Barbara. *Soc Anal* 48:342-354 Wint 1988
"The concept of peace means the same thing to everyone" [conversation with *Literaturnaya Gazeta*, L Pochivalov, F 4, 1987, repr, tr]. Glemp, Joseph, Cardinal. *RCDA* 26:110-114 Fall 1987
The dialogue between Christians and non-believers in Poland. Opiela, Stanislaw. *Pro Mundi Vita* no 111:9-13 1987
Jewish-Catholic dialogue in Poland [Poland Bishops' Commission for Dialogue with Judaism, Anti-Defamation League, B'nai B'rith, Ap 1988]. Modras, Ronald. *J Ec St* 25:331-334 Spr 1988
Poland's new building boom: after a long ban churches enjoy an unmatched expansion. Banta, Kenneth W. *Time* 131:71 Ja 11 1988
Polish bishops' Sub-Commission for Relations with Judaism [repr fr *Tygodnik Powszechny* no 49:6 D 1987, tr by M Balinska]. Muszynski, Henry K. *Chr Jew Relations* 21:61-64 Spr 1988
Polish colloquium on religious dialogue [Catholic-Jewish relations]. Solomon, Norman. *Chr Jew Relations* 21:36-38 Sum 1988
The Polish Roman Catholic Church and the fate of former Lutheran churches in the "recovered lands" [map]. Sikorska, Grazyna. *Rel Comm Lands* 16:196-209 Aut 1988

CATHOLIC CHURCH- SINGAPORE
Singapore attacks Christian programs. Komisar, Lucy. *Chr Cent* 105:286-289 Mr 16 1988

CATHOLIC CHURCH- SOUTH AFRICA
Southern African Catholic Bishop's Conference joint letter on state actions in South Africa. *AFER* 30:185-188 Je 1988

CATHOLIC CHURCH- SPAIN
see also Spain—Church History
Le catholicisme espagnol et le processus de modernisation au XIX^e^ siècle [Eng abst]. Urbina, Fernando. *Soc Comp* 34 no 2-3:211-222 1987
Fundación de colegios de jesuitas en la España contemporánea. Revuelta González, Manuel. *Miscelanea Comillas* 44:175-199 Ja-Je 1986
Iglesia, teologia y sociedad veinte años despues del Segundo Concilio del Vaticano. Gonzalez Montes, Adolfo, ed. *Salmanticensis* 35:11-314 Ja-Ag 1988*
New struggles for Spanish Catholics. Goslin, Tom. *Chr Cent* 105:759-760 Ag 31-S 7 1988
Los obispos españoles ante el Vaticano II. Laboa, Juan María. *Miscelanea Comillas* 44:45-69 Ja-Je 1986

CATHOLIC CHURCH- TAIWAN
CICM and the Chinese church today [Congregation of the Immaculate Heart of Mary, Schuet, near Brussels]. Decraene, Michel. *Tripod* no 45:60-64 1988
Symposium on evangelization [doc, F 13-20 1988, Catholic Univ of Fu Jen, Taipei]. *Tripod* no 44:67-73 1988

CATHOLIC CHURCH- THIRD WORLD
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988

CATHOLIC CHURCH- UNITED STATES
Action for peace in the USA: the case of Pax Christi. Vanderhaar, Gerard. *Pro Mundi Vita St* no 3:29-36 My 1988
American Catholic political theology. Formicola, Jo Renée. *J Ch St* 29:457-474 Aut 1987
Changing age distribution and theological attitudes of Catholic priests, 1970-1985 [surveys, statistics]. Hoge, Dean R; Shields, Joseph J; and Verdieck, Mary Jeanne. *Soc Anal* 49:264-280 Fall 1988
Commemoration of the fiftieth anniversary of Virgil Michel's death. Seasoltz, R Kevin, ed. *Worship* 62:194-259 My 1988*
Is America bourgeois? a response to David Schindler [14:262-290 1987; 2d reply 92-120]. Weigel, George. *Communio (US)* 15:77-91 Spr 1988
"Lowell": an account of convent life in Lowell, Massachusetts, 1852-1890. Oates, Mary J, ed. *New England Q* 61:101-118 Mr 1988
Rehabilitating Rev Charles H Wharton: Roman Catholic ecumenism and church democracy during America's Revolutionary era. Terrar, Toby. *J Rel St (Ohio)* 14 no 1-2:102-151 1988
Religion, morality and politics. Hollenbach, David. *Th St* 49:68-69 Mr 1988
Renewing zeal for Christian unity [text of addr, Rome, O 7, 1988 to bishops of New Jersey and Pennsylvania, on *ad limina* visit]. John Paul II, Pope. *Ec Trends* 17:172-175 D 1988
Role commitment processes revisited: American Catholic priests 1970 adn 1985 [figs, tables]. Verdieck, Mary Jeanne; Shields, Joseph J; and Hoge, Dean R. *J S S R* 27:524-535 D 1988
Zur endgültigen Gestalt des Ritus der Erwachsenen-Initiation in den USA AB [S 1, 1988]. Fischer, Balthasar. *Liturg Jb* 38 no 4:223-230 1988

CATHOLIC CHURCH- VIETNAM
The Catholic Church in Vietnam. *Rel Comm Lands* 16:80-83 Spr 1988

CATHOLIC CHURCH- ZAIRE
Commitment to development in the Church of Zaire. Rutayisire, Paul. *Pro Mundi Vita St* no 3:4-11 My 1988
The Zairean mass and inculturation. Moloney, Raymond. *Worship* 62:433-442 S 1988

CATHOLIC CHURCH- ZAMBIA
Conversion and school at Chikuni, 1905-39. Carmody, Brendan. *Africa* 58 no 2:193-209 1988
Religion and healing: the case of Milingo. Haar, Gerrie ter. *Soc Comp* 34 no 4:475-493 1987

CATHOLIC CONVERTS *see* Converts, Catholic

CATHOLIC FOREIGN MISSIONARY SOCIETY
The emergence of politico-religious groupings in late nineteenth-century Buganda. Twaddle, Michael. *J African Hist* 29 no 1:81-92 1988
CATHOLIC LEARNING AND SCHOLARSHIP
Martin Luther and his theology in German Catholic interpretation before and after Vatican II. Heinz, Johann. *A U Sem St* 26:253-265 Aut 1988
CATHOLIC SCHOOLS *see* Catholic Church—Education
CATHOLIC UNIVERSITY OF AMERICA
Catholic University theologian to proceed with suit [Rev Charles E Curran]. Greene, Elizabeth. *Chronicle of Higher Education* 34:19-20 My 25 1988
Introduction: the interdisciplinary program in law and religion. Destro, Robert A. *J Law Rel* 5 no 1:3-4 1987
CATHOLIC WOMEN *see* Women, Catholic
CATHOLIC WORKER MOVEMENT
The divided class: Catholics vs socialists in Belgium, 1880-1914. Strikwerda, Carl. *Comparative Studies in Society and History* 30:333-359 Ap 1988
Hundreds gather at Nevada test site in the spirit of Dorothy Day. Dietrich, Jeff. *Sojourners* 17:10-11 Ja 1988
CATHOLICITY
La *Dogmatique pour la catholicité évangélique* de G Siegwalt: un événement oecuménique majeur [Eng abst]. Gabus, Jean Paul. *Iren* 60 no 4:495-512 1987
Paul Tillichs Programm einer evangelischen Katholizität. Rössler, Andreas. *Ökum Ru* 35:415-427 O 1986
CATHOLICS—BIOGRAPHIES
Erasmus von Rotterdam in seiner persönlichen und wissenschaftlichen Entwicklung. Stupperich, Robert. *Z K G* 99 no 1:47-62 1988
CATHOLICS- AUSTRALIA
Religious change and secularization: the transmission of religious values in Australia [statistical tables]. McAllister, Ian. *Soc Anal* 49:249-263 Fall 1988
CATHOLICS- BELGIUM
The divided class: Catholics vs socialists in Belgium, 1880-1914. Strikwerda, Carl. *Comparative Studies in Society and History* 30:333-359 Ap 1988
CATHOLICS- EUROPE
Jeroen Bosch: Katholiek of ketter [bibliog; Eng abst]. Baaren, Theodorus Petrus van. *Ned T Tij* 42:42-59 Ja 1988
Winter in der Kirche? Greinacher, Norbert. *Th Q* 167 no 3:182-195 1987
CATHOLICS- FRANCE
Catholics in France who saved Jews during the Holocaust. Fleischner, Eva. *Phil Th* 3:45-56 Fall 1988
Déclin religieux et recomposition politique: une interprétation de l'exemple français [Eng abst]. Berger, Suzanne. *Archiv Sci Soc Rel* 33:147-182 Jl-S 1988
Guérir la mémoire: l'intervention rituelle du catholicisme pentecôtiste français et italien. Charuty, Giordana. *Soc Comp* 34 no 4:437-463 1987
CATHOLICS- GERMANY
Catholic resistance in the Third Reich. Dietrich, Donald J. *Holocaust Gen St* 3 no 2:171-186 1988
Kirchliches Recht für staatliche katholisch-theologische Fakultäten: Akkommodation kirchlichen Hochschulrechts, deutschen Verhältnisse. Schmitz, Heribert. *Th Q* 167 no 1:25-40 1987
Der Papst zum zweitenmal in der Bundesrepublik Deutschland. Slupina, Hans Ludwig. *Luther* 58 no 3:126-132 1987
Tagung der deutschsprachigen katholisches Neutestamentler in Graz [Ap 6-11 1987]. Söding, Thomas. *Bib Z* ns 32 no 1:162-165 1988
CATHOLICS- GREAT BRITAIN
The enigmatic, threatening Margery Kempe [bibliog]. Lucas, Elona K. *Down R* 105:294-305 O 1987
The foreign education of British Catholics in the eighteenth century. Black, Jeremy, and Bellenger, Aidan. *Down R* 105:310-316 O 1987
Sir Richard Southern's Grosseteste [review article; R W Southern, *Robert Grosseteste: growth of an English mind in medieval Europe*, 1986]. Reynolds, Lyndon. *Down R* 105:232-238 Jl 1987
CATHOLICS- HUNGARY
Le ferment de l'Église: le mouvement des communautes de base en Hongrie [Eng abst, bibliog]. Horvath, Zsuzsa. *Archiv Sci Soc Rel* 33:81-106 Ja-Mr 1988
CATHOLICS- IRELAND
Seeking the truth about the MacBride principles [reply to R Stivers, "Northern Ireland and the MacBride principles", 105:166-169 F 17 1988]. Kearney, Oliver. *Chr Cent* 105:478-480 My 11 1988
Where they are taught not to hate [Hazelcrest, secondary school north Belfast]. Rule, Sheila. *New York Times* 138:4 D 15 1988
CATHOLICS- ITALY
Guérir la mémoire: l'intervention rituelle du catholicisme pentecôtiste français et italien. Charuty, Giordana. *Soc Comp* 34 no 4:437-463 1987
CATHOLICS- POLAND
La culture religieuse des paysans polonais [Eng abst]. Czarnowski, Stefan. *Archiv Sci Soc Rel* 33:7-23 Ja-Mr 1988
CATHOLICS- SOVIET UNION
The Millennium of Kievan Christianity and ecumenism. Pospishil, Victor J. *Ec Trends* 17:150-154 N 1988
CATHOLICS- UNITED STATES
Changes in the attitudinal correlations of opposition to abortion, 1977-1985 [statistical tables, bibliog]. Jelen, Ted G. *J S S R* 27:211-228 Je 1988
The church's extra-parochial laboratory [NOVA Community, a Catholic lay group in Washington, DC area]. Hovda, Robert W. *Worship* 62:353-359 Jl 1988
Religious belief, participation and consequences: an exploratory and confirmatory analysis [comparison of lay membership, tables, bibliog]. Hilty, Dale M. *J S S R* 27:243-259 Je 1988
Religious predictors of Catholic attitudes: devotional style, closeness to God, imagery, and agentic/communal religious identity. Welch, Michael R, and Leege, David C. *J S S R* 27:536-552 D 1988
CATHOLICS, AFRO-AMERICAN
America's first Black archbishop is chosen for Georgia's Catholics. Smothers, Ronald. *New York Times* 137:1,11 Mr 16 1988
Black Catholic archbishop [news]. *Sojourners* 17:18 Je 1988
Black Catholic revivalism: the emergence of a new form of worship. Hayes, Diana L. *J Int Th C* 14:87-107 Fall 1986-Spr 1987
Cultures blend as Atlanta installs a Black as Catholics' Archbishop. Smothers, Ronald. *New York Times* 137:7 My 6 1988
A first for Black Catholics: the Pope responds to a campaign for more leaders [Abp Eugene A Marino]. Harris, Michael P. *Time* 131:71 Mr 28 1988
CATTLE
The people of the grey bull: the origin and expansion of the Tukana [northwestern Kenya]. Lamphear, John. *J African Hist* 29 no 1:27-39 1988
CAUSATION
Dynamics of Hinduism and Hindu-Christian dialogue. De Smet, Richard. *Communio (US)* 15:436-450 Wint 1988
The Pardshaw dialogues: sense awareness and the passage of nature [panel discussions; for participants, see Author-Editor Index]. Emmet, Dorothy, ed. *Proc St* 16:83-145 Sum 1987*
The uncaused beginning of the universe. Smith, Quentin. *Philosophy of Science* 55:39-57 Mr 1988
CAUSSADE, JEAN PIERRE DE, 1675-1751
La volonté selon de Caussade. Vetö, Miklos. *R Sci Rel* 61:129-160 Jl 1987
CAVES
La grotte de saint Chariton [archaeological rpt]. Hirschfeld, Y. *R Bib* 95:270-272 Ap 1988
CAVES OF KIEV (MONASTERY)
St Antoniy of the Caves and the beginning of the Kiev-Pechery Monastery. Kozlova, V. *J Moscow Patr* no 6:75-78 1988
CBN UNIVERSITY
Imprint of Pat Robertson is everywhere at CBN University [photos]. Greene, Elizabeth. *Chronicle of Higher Education* 34:3 Mr 30 1988
CELAN, PAUL, 1920-1970
Die Schriftspur des Anderen: Emmanuel Lévinas als Leser von Paul Celan. Lesch, Walter. *Freiburg Z Ph Th* 35 no 3:449-468 1988
CELEBRATION (THEOLOGY)
The Matthew Fox phenomenon [creation-centered spirituality]. Strohl, Jane E. *Word World* 8:42-47 Wint 1988
More is less: add some celebration to your life; repr fr *Why settle for more and miss the best*, 1987. Sine, Tom. *Other Side* 24:37 Ap 1988
CELIBACY
Human sexuality in the history of redemption [bibliog]. Ramsey, Paul. *J Rel Ethics* 16:56-86 Spr 1988
Liturgia, latín y celibato (a los veinticinco años de la Constitución Litúrgica). Basurko, Xabier. *R Española Teo* 47 no 3-4:239-254 1987
Monasticism, utopias and comparative social theory. Collins, Steven. *Religion* 18:101-135 Ap 1988
Le motif du célibat ecclésiastique selon les lettres d'Yves de Chartres. Schoovaerts, Gustaaf. *Sci Esprit* 40:193-208 My-S 1988
The origins of clerical celibacy in the western church; repr fr 41:149-167 1972. Frazee, Charles A. *Ch H* 57 suppl:108-126 1988
Reflections on spiritual friendship between men and women. Wright, Wendy M. *Weavings* 2:13-23 Jl-Ag 1987
Role commitment processes revisited: American Catholic priests 1970 adn 1985 [figs, tables]. Verdieck, Mary Jeanne; Shields, Joseph J; and Hoge, Dean R. *J S S R* 27:524-535 D 1988
The single person and the world. Greenhead, Karin. *Sourozh* no 17:12-23 Ag 1984
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988
CELSUS, 2D CENT
"They saw what they said they saw": sense knowledge in early Christian polemic. Hauck, Robert J. *Harv Th R* 81:239-249 Jl 1988
CELTIC CHURCH
The extraordinary in the ordinary [Celtic sacramental practice of verse in daily life]. De Waal, Esther. *Weavings* 2:6-15 My-Je 1987
Ireland: Christianity discredited or pilgrim's progress? Boyd, Robin. *Risk Bk Ser* no 37:1-127 1988
CELTS—RELIGION
Celtic death rituals [Danebury pit burials; photos]. Cunliffe, Barry. *Archaeology* 41 no 2:39-43 1988
Midwinter night's dream: "The Eve of St Agnes" as sacred ritual in the old religion of the Britons [bibliog]. Arcana, Judith. *J Ritual St* 1:43-57 Sum 1987
CEMETERIES
Celtic death rituals [Danebury pit burials; photos]. Cunliffe, Barry. *Archaeology* 41 no 2:39-43 1988
Temple grec, église byzantine et cimetière musulman: la basilique de Dor en Israël [structural diag, photos]. Dauphin, Claudine. *Proche Orient Chr* 36 no 1-2:14-22 1986
CENSORSHIP
see also Arts—Censorship; Freedom of the Press
Censorship: an introduction and an ATLA survey on censorship. White, Cecil R. *A T L A Pro* 42:158-168 1988
La censura inquisitorial de *Los seis libros de la Republica*, de Jean Bodin. Avilés Fernández, Miguel. *Hispania Sacra* 37 no 76:655-692 1985
Not to be translated in public ["forbidden targumim"]. Klein, Michael L. *J Jew St* 39:80-91 Spr 1988
Wrongheaded pornography campaign [Kansas City, Mo]. Swomley, John M. *Chr Cent* 105:251-253 250 Mr 9 1988
CENSUS
see also United States—Census
CENTER (IN RELIGION, FOLKLORE)
Verbal craft and religious act in the *Iliad*: the dynamics of a communal centre. Alles, Gregory D. *Religion* 18:293-309 O 1988
World renewal. Buckley, Thomas. *Parabola* 13:82-91 Sum 1988
CENTER FOR ANABAPTIST AND PIETIST STUDIES (ELIZABETHTOWN)
Coping with modernity [papers presented at conference, Elizabethtown College, Jl 23-25, 1987]. Kissinger, Warren S, ed. *Breth Life* 33:148-249 Sum 1988*

CENTER FOR DEMOCRACY
Glasnost, the KGB, and the *Nation*. Muravchik, Joshua. *Commentary* 85:47-49 Je 1988
CENTER FOR PREVENTION OF SEXUAL AND DOMESTIC VIOLENCE
The Center for the Prevention of Sexual and Domestic Violence: a study in applied feminist theology and ethics. Fortune, Marie M, and Wood, Frances. *J Fem St* 4:115-122 Spr 1988
CENTER FOR URBAN THEOLOGICAL STUDIES (PHILADEPHIA)
Empowering for effective urban ministry: the Center for Urban Theological Studies - Philadelphia [case study, 1968-1983]. Crichton, Iain. *Urban Miss* 5:33-42 N 1987
CENTRAL AMERICA
see also United States—Foreign Relations—Central America
CENTRAL AMERICA—CHURCH HISTORY
The Central American Evangelicals: from protest to pragmatism. Wilson, Everett A. *Int R Miss* 77:94-106 Ja 1988
Las misiones de los jesuitas españoles en América y Filipinas durante el siglo XIX [statistics]. Revuelta González, Manuel. *Miscelanea Comillas* 46:339-390 Ja-D 1988
CENTRAL AMERICA—POLITICS
Response to the crisis in Central America: report and recommendations of the Task Force on Central America. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:57-64 Jl-Ag 1988
Striving for peace [Central American peace plan; photos]. Frame, Randall L. *Chr T* 32:44+ Ja 15 1988
Zentralamerika: Wer fürchtet den Frieden? Gysling, Erich. *Ref* 37:91-92 Ap 1988
CENTRAL AMERICA—RELIGION
see also Indians of Central America—Religion
CENTRAL AMERICA—SOCIO-ECONOMIC CONDITIONS
Carta pastoral a las iglesias de America Central [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:37-39 Ag-S 1985
Conceptualizing religion from below: the Central American experience. Gismondi, Michael. *Soc Comp* 35 no 2-3:343-370 1988
Recognizing *Kairos* in Central America. Brown, Robert McAfee. *Chr Cent* 105:1061-1063 N 23 1988
CENTRAL INTELLIGENCE AGENCY *see* United States—Central Intelligence Agency
CENTRAL YEARLY MEETING OF FRIENDS
The genesis of Central Yearly Meeting [US, 1860-1943]. Holden, David E W. *Quaker H* 77:42-51 Spr 1988
CEREMONIES *see* Ritual
CERETI, GIOVANNI
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
CEREZO AREVALO, VINICIO
A "democratic opening" in Guatemala? Fish, John H. *Chr Cent* 105:470-471 My 11 1988
CERTAINTY
Der grundlose Glaube: Wittgenstein über Religion [Eng abst]. Browarzik, Ulrich. *N Z Sys Th* 30 no 1:72-100 1988
The Last Lecture: find a lifeboat [Last Lecture series, Univ of Chicago]. Wolf, Arnold Jacob. *Rel Intel Life* 5:101-108 Wint 1988
Newman's distinction between inference and assent [in *Essay in aid of a grammar of assent*]. Steinberg, Eric. *Rel St* 23:351-365 S 1987
CEUM *see* Communaute Evangelique de l'Ubangi-Mongala
CEYSSENS, LUCIEN
"Autour de l'Unigenitus", une oeuvre magistrale sur l'origine de la constitution *Unigenitus* [review article]. Spiertz, Mathieu G. *R Hist Eccl* 83:393-403 Mr-Je 1988
The *Unigenitus* of Clement XI: a fresh look at the issues. Gres-Gayer, Jacques M. *Th St* 49:259-282 Je 1988
CHACOUR, ELIAS
Abouna Elias [Elias Chacour, Priest, Convent of St Joseph, Jerusalem]. Rosenbaum, M H P. *Other Side* 24:9-11 N-D 1988
CHAD—RELIGION
Myth as reality [bibliog]. Heusch, Luc de. *J Rel Africa* 18 no 3:200-215 1988
CHAGALL, MARC
Chagall and the Bible [il]. Lichtblau, Charlotte. *Rel Intel Life* 5:97-100 Wint 1988
CHAKANDRAKOV, ANGEL (ARSENIJ), METR
His Eminence Arseniy - the new Metropolitan of Plovdiv [por]. Vylkov, Vasil. *J Moscow Patr* no 8:59 1987
CHALCEDON, COUNCIL OF, 451
Perichoresis: the Christology of the icon. Azkoul, Michael. *Patristic Byz R* 7 no 1:67-85 1988
CHALCEDONIAN CREED
Current Chalcedonian christological challenges. Geisler, Norman L. *Ev R Th* 12:307-324 O 1988
CHALCOLITHIC PERIOD
Gilat, 1987 [plate]. Alon, David, and Levy, Thomas E. *Isr Ex J* 37 no 4:283-284 1987
Golan, Chalcolithic sites, 1986 [plate]. Epstein, Claire. *Isr Ex J* 37 no 4:274-275 1987
Lemba Archaeological project, Cyprus, 1986 [figs]. Peltenburg, E J. *Levant* 20:231-235 1988
Settlement and demographic processes in Israel's coastal plain from the Chalcolithic to the Middle Bronze Age [bibliog, figs]. Gophna, Ram, and Portugali, Juval. *A S O R Bul* no 269:11-28 F 1988
Shiqmim, 1987 [plate]. Levy, Thomas E, and Alon, David. *Isr Ex J* 38 no 1-2:90-92 1988
CHALICES
AIDS and the cup. Lathrop, Gordon W. *Worship* 62:161-165 Mr 1988
The common chalice and the spread of disease: saliva, statistics and sanctification. Keay, Timothy J. *Luth F* 22 no 1:20-23 1988
Ein goldener Prunkkelch im armenischen Patriarchat zu Jerusalem [photos]. Elbern, Victor H. *Ostkirch St* 35 no 4:306-318 1986
CHAMBERS, ROBERT, 1802-1871
Robert Chambers and William Whewell: a nineteenth-century debate over the origin of language. Raub, Cymbre Quincy. *J Hist Ideas* 49:287-300 Ap-Je 1988
CHAMBERS, WHITTAKER, 1901-1961
"Witness" recalled. Sundquist, Eric J. *Commentary* 86:57-63 D 1988
CH'AN (BUDDHIST SCHOOL)
Buddhism in the poetry of Po Chü-i. Watson, Burton. *E Buddhist* ns 21:1-22 Spr 1988
Yung-ming's syncretism of Pure Land and Ch'an. Shih, Heng-ching. *J Int Assoc Buddh St* 10 no 1:117-134 1987
CHANDLER, EDGAR H S, 1905-1988
Chandler, Edgar H S, 1905-1988 [death notice]. *Chr Cent* 105:537 Je 1 1988
CHANDLER, THOMAS BRADBURY, 1726-1790
Thomas Bradbury Chandler and William Smith: diversity within colonial Anglicanism [pors]. Warnock, James. *Angl Epis Hist* 57:272-297 S 1988
CHANGE
see also Religious Change
Discussion: does truth keep changing? Schmeidler, Gertrude R. *J Rel Psych Res* 11:151-156 Jl 1988
A modal cosmological argument [existence of an unchanging being]. Leftow, Brian. *Int J Ph Rel* 24 no 3:159-188 1988
CHANGE—RELIGIOUS ASPECTS
"For freedom Christ has set us free": the Christian understanding of ultimate transformation [replies, F Cook and G Tokiwa; rejoinder]. Ogden, Schubert M. *Bud Chr St* 7:47-58 1987
CHANGE (PSYCHOLOGY)
Beyond pragmatism: brief therapy and Christian counseling. Hesselgrave, David J. *J Psych Th* 16:246-253 Fall 1988
Crises and spiritual growth. Howe, Leroy T. *Past Psych* 36:230-238 Sum 1988
CHANNING, WILLIAM ELLERY, 1780-1842
The character of Christ: two nineteenth-century critics of classical Christology. Miller, Glenn T. *Faith Miss* 5:28-44 Spr 1988
CHANTS (BRAHMANISM)
The body of the bodiless *gāyatra* [photos]. Howard, Wayne. *Indo-Iran J* 30: 161-173 Jl 1987
CHAO, TSENG-CHUEN, 1901-1979
Church life in China today [photos]. Deng, Zhaoming. *Bridge* no 29:3-18 Je-Jl 1988
CHAPELS
A medieval almshouse for the clergy: Clyst Gabriel Hospital near Exeter [tables]. Orme, Nicholas. *J Eccl H* 39:1-15 Ja 1988
A nostalgic visit yields an historic discovery [Heptonstall, oldest Methodist chapel in continuous use]. Maser, Frederick E. *Meth H* 26:188-190 Ap 1988
CHAPLAINS
see also National Association of Catholic Chaplains
Ministry in public places. Ford, James D. *Word World* 8:265-270 Sum 1988
CHAPLAINS, HOSPITAL
see also College of Chaplains
Community chaplaincy: building a healing ministry [Columbia Hospital, Milwaukee]. Eyer, Richard C. *Chr Ministry* 19:8-10 My-Je 1988
The experience of joint placement in Clinical Pastoral Education: from homelessness back to home [St Luke's Episcopal Trng and Counseling]. Moore, Mary Kendrick, and Wright, Shirley B. *J Supervision Train* 9:42-50 1987
La Iglesia Católica y los centros hospitalarios: estado de aplicación de los acuerdos con la Santa Sede. Corral, Carlos. *Est Eccles* 63:63-86 Ja-Mr 1988
CHAPLAINS, INDUSTRIAL
see also National Institute of Business and Industrial Chaplains
CHAPLAINS, MILITARY
Army Reserve chaplaincy: a ministry of presence. Holmstrom, Eric C. *Chr Ministry* 19:15-17 My-Je 1988
For the family. Noble, William, ed. *Military Chap R* 17:1-92 Wint 1988*
A goodly heritage: the making of a military chaplain. Fiol, J Robert. *Presbyterion* 14:123-127 Fall 1988
Religion and religious policy in the British army, c 1700-96. Kopperman, Paul E. *J Rel Hist* 14:390-405 D 1987
CHAPLAINS, PRISON
see also American Protestant Correctional Chaplains Association; Church Work with Prisoners
CHAPLAINS, UNIVERSITY AND COLLEGE
Planning for worship at the Tuskegee Chapel. Massey, James Earl. *Rv Ex* 85:71-78 Wint 1988
CHAPMAN, J WILBUR, 1859-1918
J Wilbur Chapman: evangelist to the world [biographical sketch; sermon repr]. DeRemer, Bernard R. *Fund J* 7:47-50 Ja 1988
CHAPMAN, TRACY
Right voice at the right time: a troubadour for our age of idealism [Tracy Chapman]. Collum, Danny Duncan. *Sojourners* 17:41-43 O 1988
CHARACTER
The advantage of a many-sided mirror. Cort, David Louis. *Epoché* 16:105-115 1988
Can virtue be taught? Education, character and the soul [replies, D J Hall, J I Smith and R P Meye, pp 53-126]. Tracy, David. *Th Ed* 24 Suppl 1:33-52 1988
Integrity under pressure [interview]. Hatfield, Mark O. *Leadership* 9:128-132 Spr 1988
Three kinds of credibility. Griffin, Emory A. *Leadership* 9:126-127 Spr 1988
CHARISMA
Charisma and abdication: a study of the leadership of Bhagwan Shree Rajneesh. Palmer, Susan J. *Soc Anal* 49:119-135 Sum 1988
Peter Cartwright and charisma. Dvorak, Katharine L. *Meth H* 26:113-126 Ja 1988
CHARISMATA *see* Gifts, Spiritual
CHARISMATIC MOVEMENT *see* Pentecostalism
CHARITABLE USES, TRUSTS AND FOUNDATIONS
Endangered by endowments? Schaller, Lyle E. *Leadership* 9:88-89 Spr 1988

CHARITIES
Give generously - the poor do. Shriver, Donald W, Jr. *Chr Cent* 105:1140-1141 D 14 1988
Why do corporations give to charity? Navarro, Peter. *Journal of Business* 61:65-93 Ja 1988
CHARITIES, MEDICAL
La garantía de existencia de clinicas de la iglesia y de instituciones caritativas y el aseguramiento de su caracter confesional. Rüfner, Wolfgang. *Est Ecles* 63:87-101 Ja-Mr 1988
CHARITON, SAINT
La grotte de saint Chariton [archaeological rpt]. Hirschfeld, Y. *R Bib* 95:270-272 Ap 1988
CHARITY
Begging: to give or not to give. Gibbs, Nancy R. *Time* 132:68-74 S 5 1988
Body and soul: the record of Mormon religious philanthropy. May, Dean L. *Ch H* 57:322-336 S 1988
Buddhist charity and Christian charity [repr fr *Aspects of Buddhism* 37-52, 1953]. Lubac, Henri de. *Communio (US)* 15:497-510 Wint 1988
The care of the poor: an evangelical perspective [Johannes Bugenhagen, 1485-1558, northern Germany and parts of Scandinavia]. Hendel, Kurt K. *Curr Th Miss* 15:526-532 D 1988
Mutual aid in ministry to God's world [Anabaptism, Pietism]. Durnbaugh, Donald F. *Breth Life* 33:87-97 Spr 1988
The priority of justice over charity [reply, G Rupper, 30:113-114 Ap 1988]. Magesa C, Laurenti. *AFER* 29:351-356 D 1987
CHARKIANAKIS, STYLIANOS, METR *see* Harkianakis, Stylianos, Metr, Abp of Australia
CHARLEMAGNE
Western reaction to the Seventh Ecumenical Council. Ashanin, Charles B. *Patristic Byz R* 7 no 1:59-66 1988
CHARLIER, LOUIS
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
CHARTERS
St Wilfrid and two charters dated AD 676 and 680. Sims-Williams, Patrick. *J Eccl H* 39:163-183 Ap 1988
The treason of Geoffrey de Mandeville [Great Britain, 1141-1444, reply by W H C Davis, pp 311-314; rejoiner]. Prestwich, J O. *Eng Hist R* 103:283-317 Ap 1988
CHASTITY
Whatever happened to chastity? - progress [reply to D Biles, 26:307-308 Fall 1987]. Wurster, David F C. *Dialog (Minnesota)* 27:147-149 Spr 1988
CHAUCER, GEOFFREY
Artifice and redemption: figuration and failure of reference in Chaucer's *The Book of the Duchess*. Hodgwood, Terence Allan. *St Myst* 11:57-68 Sum 1988
Chaucer's "contemporary" search for *steadfastnesse* and *Trouthe*. James, Max H. *Chr Sch R* 18 no 2:118-135 1988
Chaucer's unfinished pilgrimage [deconstruction and *Canterbury Tales*]. Benson, C David. *Chr Lit* 37 no 4:7-22 1988
Eternal snows: Pope's *Temple of Fame* and the "aesthetics of the infinite". Beirs, Richard. *Eighteen Cent Life* 10:44-58 N 1986
The Jewish presence in Middle English literature. Steinberg, Theodore L. *Chr Jew Relations* 20:29-48 Wint 1987
The narrator as mourner and therapist in Chaucer's *Book of the duchess*. Thompson, Lou. *Sound* 70:435-443 Fall-Wint 1987
CHAUTAUQUAS
Early Chautauqua institution as a model lifelong learning enterprise. Harton, R Michael. *Rv Ex* 84:487-506 Sum 1987
Respectable leisure: the Crete Chautauqua, 1882-1897. Eckman, James P. *Nebraska History* 69:19-29 Spr 1988
CHAUVET, LOUIS MARIE
Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être;* L M Chauvet, *Symbole et sacrement*]. Labbé, Yves. *R Sci Ph Th* 72: 397-426 Jl 1988
CHAUVINISM AND JINGOISM
Superpatriotism: the importance of being number one. Parenti, Michael. *Witness* 71:6-8,19 D 1988
CHAVEZ, CESAR
Cesar Chavez's "fast for life". Hoffman, Pat. *Chr Cent* 105:895-897 O 12 1988
Denial of the body [fast by Cesar Chavez]. Glaser, Chris. *Chr Cris* 48:309-310 S 26 1988
In Solidarity with the weak and hopeless [farm workers struggle to obtain workers' rights]. Ogle, George, ed. *Chr Soc Action* 1:15-25 N 1988*
La Causa lives: 26 years of Cesar Chavez and the UFW [United Farm Workers]. Bernstein, Harry. *Chr Cris* 48:35-37 F 15 1988
Lasting imprints in the fields: the farmworkers and the servant church [Delano, Calif, 1965-1975]. Shoemaker, Dennis E. *Chr Cris* 48:37-39 F 15 1988
UFW fights harvest of poison [photos]. Hoffman, Pat. *Witness* 71:6-10 Jl-Ag 1988
CHEN, DORAN
The Dome of the Rock and the principles of its design: à propos Chen's suggestions [rejoinder to D Chen, 117:128-132 1985; figs]. Jacobson, David M. *Pal Ex Q* 119:39-43 Ja-Je 1987
CH'EN, TU'AN, 885?-989?
Mirror of auras: Chen Tuan on physiognomy [text, tr]. Kohn, Livia. *Asian Folk St* 47 no 2:215-256 1988
CHENU, MARIE DOMINIQUE
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
CHERNIGOV, UKRAINE
Chernigov diocese [news; Russian Church]. *J Moscow Patr* no 2:29 1988
Chernigov diocese [news; Russian Church; photos]. *J Moscow Patr* no 8:44-46 1987
CHERNOVTSY, UKRAINE
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* no 9:36 1987
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* no 8:39-40 1988
CHEROKEE INDIANS
The importance of cultural diversity: a talk with the Chief of the Cherokee Nation [Wilma Mankiller]. Lawler, Steve. *Chr Cris* 48:270-272 Ag 1 1988
CHERRY, F S
Black Hebrews: the quest for authentic identity. Jones, Elias Fanayaye. *J Rel Thot* 44:35-49 Wint-Spr 1988
CHIASMUS
Chiastic structures, peaks and cohesion in Nehemiah 9:6-37. Bliese, Loren F. *Bib Tr* 39:208-215 Ap 1988
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
Literary analysis and the unity of Nahum [literary table]. Patterson, Richard D, and Travers, Michael E. *Grace Th J* 9:45-58 Spr 1988
A note on the structure of Hebrews 12:1-2. Black, David Alan. *Biblica* 68 no 44:543-551 1987
The structure of Psalm 87. Smith, Mark S. *Vet Test* 38:357-358 Jl 1988
The use of chiasmus by the ancient Maya-Quiche [bibliog]. Christenson, Allen J. *Lat Am Ind Lit J* 4:125-150 Fall 1988
CHICAGO—CHURCH HISTORY
see also Bethel New Life; Rock of Our Salvation Evangelical Free Church (Chicago)
Chicago ministry in the 1890s: the journal of Henry Warren Roth [pastor of Wicker Park Lutheran Church]. Dishno, Richard W. *Curr Th Miss* 15:505-511 D 1988
Planting a church in a changing city [interview by R Kreider; Woodlawn Mennonite Church, Chicago, Ill, 1951-1968]. Franz, Delton. *Menn Life* 43: 23-27 Mr 1988
CHICAGO—HISTORY
Pioneering race unity: the Chicago Bahá'ís, 1919-39. Perry, Mark. *World Order* 20:41-60 Wint 1985-1986
CHICAGO—POLITICS
Springtime in Chicago: a pattern of politics and prejudice. Klug, Brian. *Patterns of Prejudice* 22:36-46 Aut 1988
CHICAGO-LAMBETH QUADRILATERAL *see* Lambeth Quadrilateral
CHICANOS *see* Hispanic Americans
CHIESA EVANGELICA VALDESE—CLERGY
Alle origini dell'insediamento a Livorno (1859-1870): la figura e l'opera di Giovanni Ribetti. Fornaciari, Paola Edoardo. *Bol Soc St Vald* no 162:3-25 Je 1988
CHIESA EVANGELICA VALDESE—WOMEN
Una lettera di Charlotte Peyrot [Ap 21 1830 to Jean Daniel Peyrot]. Peyrot, Giorgio. *Bol Soc St Vald* no 162:27-45 Je 1988
CHILD ABUSE
Call it not love [incest]. Nobleman, Roberta. *Witness* 71:18-20 Ap 1988
Child sexual abuse: a rich context for thinking about God, community, and ministry. Poling, James N. *J Past Care* 42:58-61 Spr 1988
"Dear Mr Jesus": one of record industry's hottest hits [news; por]. *Fund J* 7: 55-56 Mr 1988
First Amendment doesn't protect church hierarchy from child abuse suit, says Rhode Island court. *Ch State* 41:66-67 Mr 1988
Honor thy father and mother: scriptural resources for victims of incest and parental abuse. Scott, Marshall S. *J Past Care* 42:139-148 Sum 1988
Preacher weaves wide web of sexual abuse that stirs bitter questions. Smothers, Ronald. *New York Times* 138:1,8 N 15 1988
Ritual killings have satanic overtones [child abuse]. Kam, Katherine. *Chr T* 32:52-54 S 2 1988
Troubled homes: pastoral responses to violent and abusive families. Garazini, Michael J. *Past Psych* 36:218-229 Sum 1988
CHILD AND PARENT *see* Parent and Child
CHILD DEDICATION SERVICE
Rites of passage: a meeting of worship and pastoral care. Siler, M Mahan. *Rv Ex* 85:51-61 Wint 1988
Theological formation in our local church. Clemons, Hardy. *Faith Miss* 6:15-27 Fall 1988
CHILD DEVELOPMENT
Adult children of alcoholics: a self portrait. Norman, Sam R. *J Past Care* 42: 77-80 Spr 1988
Children's rights and children's lives. O'Neill, Onora. *Ethics* 98:445-463 Ap 1988
CHILD REARING
Where did we go wrong - if indeed we did? Wynn, J C. *Rel Ed* 83:546-556 Fall 1988
CHILD WELFARE
Latchkey children: by-products of a changing society. Vanden Berge, Mark. *Urban Miss* 3:29-31 N 1985
Working parents. Ehara-Brown, Alison. *Ch Soc* 79:26-28 N-D 1988
CHILDBIRTH
Sohar: childbirth songs of joy [rural Uttar Pradesh, India; transliterations]. Tewari, Laxmi G. *Asian Folk St* 47 no 2:257-276 1988
CHILDREN
see also Child Development; Education of Children; Infants
The child and the child archetype in a nuclear age; pt 7: Conclusions. Buck, Alice E. *J Rel Psych Res* 11:27-35 Ja 1988
A letter from a parent. Saltzman, Russell E. *Dialog (Minnesota)* 27:63-64 Wint 1988
The presence of children [editorial]. Dykstra, Craig. *Th Today* 45:269-272 O 1988
Suffer the little children: a journal from the Philippines. Wallis, Jim. *Sojourners* 17:14-20 O 1988
CHILDREN—CUSTODY *see* Custody of Children
CHILDREN—DEATH
AIDS in Africa: mobilizing scarce resources. Sabatier, Renee, and Mariasy, Judith. *Chr Cris* 48:232-235 Jl 4 1988
Hearts untroubled [children and death]. Komp, Diane M. *Th Today* 45:273-279 O 1988

Letter from Jerusalem: tragedy and theology, punishment and politics. Friedman, Theodore. *Conserv Judaism* 38:89-93 Spr 1986
The suffering and death of children; tr by E Briere. Bloom, Anthony, Metr. *Sourozh* no 18:9-19 N 1984
"A very peculiar sorrow": attitudes toward infant death in the urban Northeast, 1800-1860. Hoffert, Sylvia D. *Am Q* 39:601-616 Wint 1987
Young victims of homicide by firearms: a 21 percent increase between 1968-1979. *Chr Soc Action* 1:10-11 F 1988

CHILDREN—LAW
Advocates for the rights of children. Hamilton, Jerald. *Chr Soc Action* 1:20 Je 1988
Children in South Africa's jails: testimony reveals harassment, indefinite detention, torture. McDougall, Gay J. *Chr Soc Action* 1:11-13 My 1988
"Free South Africa's children": a symposium on children in detention. Lockwood, Bert B, Jr, ed. *Human Rights Q* 10:1-108 F 1988*

CHILDREN—RELIGIOUS LIFE
see also Christian Education of Children; Religious Education of Children
A cognitive basis for affective learning in classroom religious education [chart]. Rossiter, Graham M. *British J Rel Ed* 11:4-10 Aut 1988
The family as the cradle of theology. Hester, Richard L. *Faith Miss* 6:3-14 Fall 1988
Proclamation and children [inclusive congregational worship]. Fowlkes, Mary Anne, and Miller, Jennifer. *Ref Lit Music* 22:11-15 Wint 1988
"Trying the spirits": the case of the Gloucestershire clergyman (1831). Stunt, Timothy C F. *J Eccl H* 39:95-105 Ja 1988

CHILDREN AND ADULTS
Love in truth: fixing the problem not the blame [peacemaking power of communication]. Oehlberg, Barbara. *Other Side* 24:26-27 Jl-Ag 1988
Proclamation and children [inclusive congregational worship]. Fowlkes, Mary Anne, and Miller, Jennifer. *Ref Lit Music* 22:11-15 Wint 1988

CHILDREN IN THE BIBLE
Lessons from the kidnapped [behavior of the displaced children of the Bible]. Gangel, Kenneth O. *Rel Ed* 83:518-525 Fall 1988

CHILDREN OF CLERGY
Children of rabbis. Levitz, Irving N. *Tradition (Jewish)* 23:76-87 Wint 1988
Raising your kids to love the church. Shelley, Marshall. *Leadership* 9:72-79 Fall 1988

CHILDREN OF GOD
Covenant and community in John's Gospel. Pryor, John W. *Ref Th R* 47:44-51 My-Ag 1988
The theology of the Gospel of John. Culpepper, R Alan. *Rv Ex* 85:417-432 Sum 1988

CHILDREN OF MISSIONARIES
Home schooling in the missions context. Nelson, Paul. *Ev Miss Q* 24:126-129 Ap 1988
Taking school-age children to a new culture. Adeney, Miriam. *Ev Miss Q* 24: 224-228 Jl 1988
"Where do I sleep tonight?" MKs and mobility [missionaries' kids]. Bushong, Burnis. *Ev Miss Q* 24:352-356 O 1988

CHILDREN'S ART
As they see [children's art]. Reidy, Miriam. *One World* no 140:5 N 1988

CHILDREN'S HYMNS
The Branches: kids who sing praise. Hunt, Angela Elwell. *Fund J* 7:47 Mr 1988

CHILDREN'S LITERATURE
Their very own stories: Harriet Rohmer's press empowers minority children. Oulette, Dan. *Other Side* 24:11 Je 1988

CHILDREN'S MUSIC
Relaxed singing for children. Hite, Tom. *J Ch Music* 30:4-5 Mr 1988
Sightsinging for children: too little, too late? Nelson, Ronald A. *J Ch Music* 30:14-15 Je 1988

CHILDRESS, JAMES F
Warcraft and the fragility of virtue. Davis, G Scott. *Sound* 70:475-494 Fall-Wint 1987

CHILDS, BREVARD S
The church's use of the Bible: the work of Brevard Childs [bibliog]. Moberly, R Walter L. *Expos T* 99:104-109 Ja 1988
Kanonischer Text - "ganzheitliche" Exegese? Gross, Walter, ed. *Th Q* 167 no 4:242-302 1987*
Old Testament theology from 1978-1987. Hasel, Gerhard F. *A U Sem St* 26: 133-157 Sum 1988
On the unity and parallel structure of Isaiah. Evans, Craig A. *Vet Test* 38: 129-147 Ap 1988
The Prague school of Old Testament research and the canonical approach to Scripture. Macek, Petr. *Com Via* 30:89-97 Sum 1987

CHILE
The word is wild [Spiritual autobiography]. Cassidy, Sheila. *Grail* 3:53-66 Mr 1987

CHILE—CHURCH HISTORY
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
Changing of the guard: new relations between church and state in Chile. Meacham, Carl E. *J Ch St* 29:411-433 Aut 1987
Historia del Pueblo de Dios en Chile: eine rezension [M Salinas Campo, 1987]. Rau, Albert. *Z Miss W* 72 no 4:303-305 1988
El obispo Enrique Alvear y el movimiento campesino en Aconcagua, Chile, 1965-1973. Salinas C, Maximiliano. *Cristianismo Soc* 26 no 2:51-71 1988
Primeros intentos de restablecer la Compañía de Jesús en Chile. Arenas, José María. *Miscelanea Comillas* 46:207-229 Ja-D 1988

CHILE—EDUCATION
Agnes Graham: educator in Chile [por]. Falls, Helen E. *Bapt H Herit* 23:23-31 Ja 1988

CHILE—POLITICS
see also Elections- Chile
The Beagle Channel settlement: Vatican mediation resolves a century-old dispute [1985, map]. Lindsley, Lisa. *J Ch St* 29:435-454 Aut 1987
Chile: llegó la primavera [church declarations]. Ramirez F, Dagoberto. *Serv Inform Rel* no 106:6-8 N 1988
Chile: quién siembra vientos y cosecha tempestades? *Serv Inform Rel* no 81: 9-10 Je 1986
Christians and popular movements in Chile. Aman, Kenneth. *Chr Cent* 105: 766-769 Ag 31-S 7 1988
Los comunistas chilenos ante los procesos de renovación surgidos en el cristianismo. Millas, Orlando. *Cristianismo Soc* 26 no 4:85-98 1988
La primavera chilena: vientos calidos y tormentas, se anuncian. Bello, Guido. *Serv Inform Rel* no 105:3-5 O 1988
Struggle for human rights in Chile. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:55-57 Jl-Ag 1988

CHILTON, DAVID
An evaluation of theonomic neopostmillennialism. Ice, Thomas D. *Bib Sac* 145:281-300 Jl-S 1988

CHIN LANGUAGES
Names, titles, and forms of address in Falam [Chin State, NW Burma]. Kio, Stephen Hre. *Bib Tr* 39:442-447 O 1988

CHINA
see also Hainan Island (China); Harbin, China; Honan Province (China); Hsiamen Island (China); Hunan Province (China); Kwangtung Province (China); Sinkiang Province (China); Szechwan Province (China); Taiyuan, China; Tunhuang, China

CHINA—CHURCH HISTORY
see also Catholic Church- China; Christians- China; Protestant Churches- China; Theology- China
Billy Graham in China: building bridges [photos]. Plowman, Edward E. *Chr T* 32:52,54 Je 17 1988
The changing role of foreign missionaries; pt 1. Cioppa, John, ed. *Tripod* no 44:33-73 1988*
The Chinese Orthodox Church [repr fr *Voice of Orthodoxy* 7:6 Je 1986]. Simmons, H L N. *Sourozh* no 25:51-52 Ag 1986
Matteo Ricci Memorial Hall established in Zhaoqing [and Immaculate Conception Church dedication; Guangdong Province, China; news, photos]. *Tripod* no 43:31-33 1988

CHINA—CHURCH HISTORY—1900-
The church on Hainan Island: past and present [photos]. Deng, Zhaoming, ed. *Bridge* no 27:4-14 Ja-F 1988*
The Methodist Episcopal Church, South, mission to Russians in Manchuria, 1920-1927. Robert, Dana L. *Meth H* 26:67-83 Ja 1988
My pilgrimage in mission [autobiographical reflections of a missionary to China]. Hockin, Katharine B. *Int Bul Miss R* 12:23-30 Ja 1988
The Nantong diocese of the Chinese Catholic church [photos]. Guang. *Bridge* no 27:17-18 Ja-F 1988
Protestant and Catholic missions in south China: 1911-1986. MacInnis, Donald. *Int Bul Miss R* 12:6-11 Ja 1988
Rev Wu Jixiao: servant of the Lord in Yangzhou [photos]. Guang. *Bridge* no 27:15-16 Ja-F 1988
Ruth Pettigrew: taking the gospel to the Orient [por]. Allen, Catherine B. *Bapt H Herit* 23:13-22 Ja 1988
[The church in Xinjiang Province (Eastern Turkestan)]. Deng, Zhaoming, ed. *Bridge* no 31:2-19 O-N 1988*

CHINA—CHURCH HISTORY—1949-
Address to the Lutheran World Federation [Viborg, Denmark, Jl 12 1987]. Ding, Guangxun, Bp. *Chinese Th R* 3:19-25 1987
Christians in China today: a growing and in dependent church [photos]. Ding, Guangxun, Bp. *One World* no 133:13-19 Mr 1988
Church and state in socialist China, 1949-1987 [2 pts; figs]. Chao, Jonathan. *Ev R Th* 12:64-77 Ja; 174-183 Ap 1988
Church life in China today [photos]. Deng, Zhaoming. *Bridge* no 29:3-18 Je-Jl 1988
Confucian thought and theological reflection in China today. Shen, Yifan. *Ching Feng* 31:166-176 Ag 1988
Hong Kong women religious superiors visit China [Hong Kong Association of Major Superiors of Religious Women]. Lee, Grace. *Tripod* no 42:74-79 1987
An interview with Bishop K H Ting [by Elizabeth Larson, Lutheran Northwestern Theological Sem, Ap 21 1988]. Ding, Guangxun, Bp. *Tripod* no 47: 39-46 1988
The movement of the Holy Spirit in a new China [bibliog]. Woo, Franklin J. *Missiology* 16:467-476 O 1988
The movement of the Spirit in the churches of China today [bibliog]. Woo, Jean. *Missiology* 16:455-466 O 1988
Prospects of Christianity in China. Zhao, Fusan. *Chinese Th R* 3:9-18 1987
St Mary's Church near Taiyuan rebuilt [news; photos]. *Tripod* no 42:31-33 1987

CHINA—CHURCH HISTORY—1980-
see also China Christian Council; National Chinese Christian Conference, 4th, Shanghai, 1986
Church life in Wuyang County, Henan Province. Deng, Zhaoming, ed. *Bridge* no 28:3-16 Ap-My 1988*
Freer but fragile: the church in China. Bridges, Eric. *Chr T* 32:44-45 Ap 22 1988
He Cheng New Village in Guangdong Province celebrates the opening of Rosary Church; tr by P Barry [news, photos]. Yeung, Teresa. *Tripod* no 43:69-71 1988
The Protestant church in post-Mao China: two paradigms. Martinson, Paul Varo. *Ching Feng* 31:3-23 Mr 1988

CHINA—HISTORY—0202 BC-220 AD (HAN DYNASTY)
A new history of early imperial China [*The Cambridge History of China*, 1, ed D Twitchett and M Loewe, 1986]. Goodrich, Chauncey S. *J Am Orient Soc* 108:457-463 JL-S 1988

CHINA—HISTORY—0220-589 (WEI, CHIN, NAN-PEI CH'AO)
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988
Ritualization of texts and textualization of ritual in the codification of Taoist liturgy [The *Ling-pao* scriptures]. Bell, Catherine. *Hist Rel* 27:366-392 My 1988

CHINA—HISTORY—0618-907 (T'ANG DYNASTY)
Chinese Manichaeism: transformation or translation? Lien, Samuel N C. *Z Rel Gg* 39 no 4:337-341 1987

Du nouveau sur Si-Ngan-Fou. Sixdenier, Guy. *Journal Asiatique* 274 no 3-4: 467-471 1986
Luo Gongyuan: légends et culte d'un saint taoïste. Verellen, Franciscus. *Journal Asiatique* 275 no 3-4:283-332 1987
CHINA—HISTORY—1260-1368 (YUAN DYNASTY)
Did Catholicism in the Yuan Dynasty survive until the present? Willeke, Bernard H. *Tripod* no 47:64-69 1988
CHINA—HISTORY—1368-1644 (MING DYNASTY)
La carte du monde du P Matteo Ricci (1602) et sa version coréenne (1708) conservée à Osaka [Eng abst, map plates]. Debergh, Minako. *Journal Asiatique* 274 no 3-4:417-454 1986
Imperial China's reactions to the Catholic missions [table]. Loewe, Michael. *Numen* 35:179-212 D 1988
CHINA—HISTORY—1945-1949 (CIVIL WAR)
My experience in the countryside [1948 essay]. Liu, Qingfen. *Chinese Th R* 3:139-143 1987
CHINA—HISTORY—1966-1969 (CULTURAL REVOLUTION)
The resolve to resist: knowing the Lord was with her sustained Nien Cheng in a Red Chinese prison [interview; por]. Cheng, Nien. *Chr T* 32:16-21 My 13 1988
CHINA—INTELLECTUAL LIFE—1900-
Liang Shu-ming's "Confucian socialism" and its Marxist critics. Moran, Craig. *Ching Feng* 31:48-69 Mr 1988
CHINA—MINORITIES
The Hui (Muslim) minority in China: an historical overview. Chang, Hajji Yusuf. *J Inst Muslim Minority* 8:62-78 Ja 1987
Religion and ethnicity in Chinese Islam. Hudson, Mark J. *J Inst Muslim Minority* 8:156-160 Ja 1987
CHINA—POLITICS
The Chinese resolve conflicts [4 cases, 1955-1956]. Kreider, Robert. *Menn Life* 43:19-20 Mr 1988
CHINA—RELIGION
see also Buddhism- China; Confucianism; Folk Religion, Chinese; Islam-China; Taoism
Chinese Manichaeism: transformation or translation? Lien, Samuel N C. *Z Rel Gg* 39 no 4:337-341 1987
Confucian-Christian dialogue in Hong Kong Je 8-15 1988]. Berthrong, John. *J Ec St* 25:340-341 Spr 1988
Da'wah in the Chinese context. Ma Zhao-chun, Ibrahim. *J Inst Muslim Minority* 9:30-34 Ja 1988
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988
Den dolda bevekelsen: Rapport från konferensen "Confucianism and Christianity in the world today" [Hong Kong, Je 6-9 1988]. Eilert, Håkan. *Svensk Miss* 76 no 3:66-70 1988
The faith of the Chinese. Ching, Julia. *Ecumenism* no 90:16-17 Je 1988
A journey of finding spiritual roots. Lee, Peter K H. *Ching Feng* 30:246-255 D 1987
Limitations on the right to believe on the Chinese mainland [photos]. Newell, William H. *Rel Comm Lands* 16:135-145 Sum 1988
Mirror of auras: Chen Tuan on physiognomy [text, tr]. Kohn, Livia. *Asian Folk St* 47 no 2:215-256 1988
The movement of the Holy Spirit in a new China [bibliog]. Woo, Franklin J. *Missiology* 16:467-476 O 1988
Religion: a new understanding [repr fr *Beijing Review*, Ag 18 1986]. *RCDA* 26:92-93 Sum 1987
Religion and the state in China: Winter is past [editorial]. Wood, James E, Jr. *J Ch St* 28:393-407 Aut 1986
Religions in China; pt 2. MacInnis, Donald, ed. *Tripod* no 47:31-76 1988*
The ritual core of Chinese religion. Paper, Jordan. *Rel St Th* 7:19-35 My-S 1987
Some further observations on rural churches [in China, photos]. *Bridge* no 28:15-16 Ap-My 1988
A survey of Chinese anomalous experiences and comparison with Western representative national samples [table]. McClenon, James. *J S S R* 27:421-426 S 1988
CHINA—SOCIAL LIFE AND CUSTOMS
The religion of Confucius: the first humanist. Beattie, Paul H. *Rel Humanism* 22:11-17 Wint 1988
A visit to the Wuyang countryside [photos]. Ming. *Bridge* no 28:8-10 Ap-My 1988
CHINA—SOCIO-ECONOMIC CONDITIONS
The strategy of prosperity in a Chinese village [Xiamen Island, Fujian]. Huang, Shu-Min. *J Dev Soc* 3:119-136 O 1987
CHINA CHRISTIAN COUNCIL
see also Three Self Movement (China)
The Constitution of the China Christian Council. China Christian Council. *Chinese Th R* 3:1-2 1987
Seeking the common ground and unity. Shen, Xilin. *Chinese Th R* 3:37-44 1987
CHINA ISLAMIC ASSOCIATION
Fifth conference of Chinese Muslims [Beijing, Mr 10-16 1987]. Amr, Muhammad Zhang. *J Inst Muslim Minority* 8:421-423 Jl 1987
CHINESE- NORTH AMERICA
Chinese attitudes towards work and vocation: a North American perspective. Ling, Samuel. *Crux* 24:7-13 S 1988
CHINESE AUTONOMOUS ORTHODOX CHURCH
The Chinese Orthodox Church [repr fr *Voice of Orthodoxy* 7:6 Je 1986]. Simmons, H L N. *Sourozh* no 25:51-52 Ag 1986
CHINESE CHRISTIANS
Chinese attitudes towards work and vocation: a North American perspective. Ling, Samuel. *Crux* 24:7-13 S 1988
CHINESE LITERATURE
see also Taoist Literature, Chinese
CHINESE POETRY
Buddhism in the poetry of Po Chü-i. Watson, Burton. *E Buddhist* ns 21:1-22 Spr 1988
Re-reading Ecclesiastes in the light of Su Tung-p'o's poetry. Lee, Peter K H. *Ching Feng* 30:214-236 D 1987
CHINIQUY, CHARLES, 1809-1899
Creating an anti-Catholic crusader: Charles Chiniquy. Laverdure, Paul. *J Rel Hist* 15:94-108 Je 1988
CHINNIS, PAM
Doing the Anglican shuffle. Pierce, Susan E. *Witness* 71:14,16-17 Jl-Ag 1988
CHIRIGUANOS
Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. Langer, Erick D, and Jackson, Robert H. *Comparative Studies in Society and History* 30:286-311 Ap 1988
CHIRKOV, YURIJ SERGEYEVICH (GRIGORIJ), BP
Archimandrite Grigoriy Chirkov nominated and consecrated Bishop of Mozhaisk [S 12 1987; por]. *J Moscow Patr* no 12:24-27 1987
Exhortation delivered upon presenting the Crozier to Bishop Grigoriy of Mozhaisk in the Patriarchal Cathedral of the Epiphany [S 13 1987]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 12:23-24 1987
CHIVALRY
Moral treatment of returning warriors in the early Middle Ages [bibliog]. Verkamp, Bernard J. *J Rel Ethics* 16:223-249 Fall 1988
Ramon Lull and the language of chivalry. Disalvo, Antonio. *Mystics Q* 14: 197-206 D 1988
CHOIRS (MUSIC) *see* Church Music—Choirs
CH'ONDOGYO
The sources of *minjung* theology. Adams, Daniel J. *Taiwan J Th* no 9:179-198 Mr 1987
CHONIATES, NICETAS, 1140-1213
Doctrinal disputes in the history of Niketas Choniates. Magoulias, Harry J. *Patristic Byz R* 6 no 3:199-226 1987
CHREIAI
Parable and chreia: from Q to narrative gospel [reply, M J Buss, pp 115-119; bibliog]. Williams, James G. *Semeia* no 43:85-114 1988
CHRISM
La consécration du Saint Chrême dans l'Église orthodoxe roumaine entre le 16e et le 19e siècles [Eng abst]. Durã, Ion. *Eph Th L* 62 no 4:283-307 1986
Preparation of the holy chrism in Moscow. Agafodor, Archimandrite. *J Moscow Patr* no 9:25-27 1987
The sacrament of chrismation [2 pts]. Argenti, Cyrille. *Sourozh* no 13:26-41+ Ag; no 14:32-41 N 1983
CHRIST CHURCH EPISCOPAL (LOUISVILLE, KY)
Geralyn Wolf: speaking the language of bread [cathedral dean, Christ Church Episcopal, Louisville]. Mangine, Genevieve. *Other Side* 24:8-9 Ja-F 1988
CHRIST HOUSE (WASHINGTON, DC)
Rest for the weary: Christ House offers a healing community for the homeless [photos]. Hollyday, Joyce. *Sojourners* 17:14-20 Ja 1988
CHRIST SEMINARY - SEMINEX (ST LOUIS)
John Tietjen - seminary builder. Lesher, William E. *Curr Th Miss* 15:161-162 F 1988
Seminex: the hidden curriculum. Conrad, Robert L. *Curr Th Miss* 15:77-83 F 1988
To John: with appreciation for your shared ministry. Bauermeister, Jeannette H. *Curr Th Miss* 15:18-20 F 1988
CHRISTIAN AND MISSIONARY ALLIANCE
An African strategy for urban church growth [Kinshasa, Zaire; case study]. Polding, M Fred. *Urban Miss* 3:36-38 Mr 1986
Carrie Judd Montgomery: pioneering contributor to three religious movements. Albrecht, Daniel E. *Pneuma* 8:101-119 Fall 1986
New strategies for a new era: the story of a denominational mission turning urban. Lightbody, C Stuart. *Urban Miss* 3:30-33 Ja 1986
CHRISTIAN ASSOCIATION FOR PSYCHOLOGICAL STUDIES
God's grace in free verse; ed by J H Ellens [pub as monograph]. Hiemstra, William L. *J Psych Chr* 6:1-135 Wint 1987*
CHRISTIAN BIOGRAPHY
see also Christian Saints; Converts; Fathers of the Church
St Athanasius and the Greek *Life of Antony*. Louth, Andrew. *J Th St* ns 39: 504-509 O 1988
CHRISTIAN BRETHREN
Declare His glory: a fresh look at our congregational worship [Christian Brethren in Great Britain]. Baigent, John, ed. *Chr Breth R* no 39:9-102 1988*
CHRISTIAN BROADCASTING NETWORK
CBN's money problems. *Chr Cent* 105:567-568 Je 8-15 1988
Imprint of Pat Robertson is everywhere at CBN University [photos]. Greene, Elizabeth. *Chronicle of Higher Education* 34:3 Mr 30 1988
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)
A delegation of the Church of the Disciples of Christ from the USA visits the USSR [Ap 2-13 1987]. *J Moscow Patr* no 12:61-62 1987
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—DOCTRINE
Naive sacramentalism: Barton W Stone's sacramental theology. Watkins, Keith. *Encount* 49:37-51 Wint 1988
A word to the church on baptism: report of the Commission on Theology, 1987. *Mid-Stream* 26:222-239 Ap 1987
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—GENERAL ASSEMBLY
A vision of the gospel's call [address, General Assembly, Christian Church (Disciples of Christ), Louisville, O 17 1987]. Burt, John Harris, Bp. *Mid-Stream* 27:45-54 Ja 1988
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—HISTORY
Alexander Campbell: American church reformer. Harrison, Richard L, Jr. *A T L A Pro* 42:50-67 1988
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—HYMNS
The Alexander Campbell hymn book, 1828-1865 [bibliog]. Dowling, Enos. *Restoration Q* 30 no 2-3:145-158 1988
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—MISSIONS
Church leadership in community change: a case study of the Pungkol village (Indonesia). Else, John F, and Stephenson, Keith. *Encount* 49:129-148 Spr 1988

CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—RELATIONS
Catholics in dialogue with Pentecostals, Evangelicals and Disciples. Mutiso-Mbinda, John. *One in Christ* 24 no 1:82-91 1988
Communique on a visit: Disciples and Russian Orthodox in dialogue, 19877 [photo]. Vakhromeyev, Kirill Varfolomeyevich (Filaret) Metr, and Crow, Paul A. *Mid-Stream* 27:295-298 Jl 1988
New ecumenical partnership of the United Church of Christ and Disciples of Christ. Cooper, Charles W, Jr. *Ec Trends* 17:113-115 S 1988
Union closer [United Church of Christ, Christian Church (Disciples of Christ)]. *Chr Cent* 105:336 Ap 6 1988
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—WOMEN
Woman's seed and woman's revenge: the anti-feminism of Disciples patriarchs reconsidered. Jeters, Joseph R, Jr. *Encount* 49:53-62 Wint 1988
CHRISTIAN CIVILIZATION *see* Civilization, Christian
CHRISTIAN COMMUNITIES
see also Basic Christian Communities; Community of the Transfiguration (Roslin, Scotland); Sojourners Community
Four Africans evaluate SCCs in East Africa [small Christian communities]. Healey, Joseph G, ed. *AFER* 29:266-277 O 1987
Gemeinde als Missionsfaktor im Urchristentum: I Kor 14:24f, als Schlüsselsituation. Rebell, Walter. *Th Z* 44 no 2:117-134 1988
Gemeindepraxis in der offenen Volkskirche als konziliare Realisierung der Freiheit. Bäumler, Christof. *Th Z* 43 no 1-2:7-17 1987
Integrity in ecumenism [Columbanus Community; Catholic and Protestant, religious and lay, male and female]. Clendon, David. *One in Christ* 24 no 3: 214-217 1988
Intentional community and spiritual development. Schramm, John. *Word World* 8:48-52 Wint 1988
Le ministre et la communauté [relational diags]. Gounelle, André. *E T Rel* 63 no 2:243-249 1988
SCCs in AMECEA: just an ideal [small Christian communities]. Kwik, D. *AFER* 30:44-46 F 1988
CHRISTIAN CONFERENCE OF ASIA
CCA still committed [news]. *Chr Cent* 105:337 Ap 6 1988
CCA: the uses of adversity [Christian Conference of Asia]. *Chr Cris* 48:76-77 Mr 21 1988
Christian Conference of Asia expelled [fr Singapore]. Howell, Leon. *Chr Cris* 48:29 F 15 1988
Closed down: Christian Conference of Asia [Singapore, D 30 1987]. Thomas, T K. *One World* no 133:11-12 Mr 1988
Der Dialog ringt nach Luft: auf dem Weg zu neuen Ufern des interreligiösen Dialogs; tr by G Evers [Eng abst]. Wilfred, Felix. *Z Miss W* 72 no 2:97-117 1988
Singapore attacks Christian programs. Komisar, Lucy. *Chr Cent* 105:286-289 Mr 16 1988
Singapore shutdown [government of Singapore closes offices of the Christian Conference of Asia (CCA)]. *Chr Cent* 105:80-81 Ja 27 1988
CHRISTIAN DOCTRINE *see* Theology, Doctrinal
CHRISTIAN EDUCATION
see also Catechetics; Church Colleges; Education and Church; Sunday Schools; Theological Seminaries; Worship (Christian Education)
Bybelkunde in Suid Afrika. Vosloo, W, ed. *Scriptura* no 26:1-62 1988*
Christian education as enculturation: the life of the community and its place in Christian education in the work of John H Westerhoff III. Heywood, David. *British J Rel Ed* 10:65-71 Spr 1988
Christian elementary and secondary education. Willis, Wesley R, ed. *Chr Ed J* 9 no 1:7-118 1988*
Christian liberal arts education. Marsolen, George. *Ref J* 38:2-4 S 1988
Ministry focus: Christian education. Wall, James M, ed. *Chr Ministry* 19:7-18 Mr-Ap 1988*
The opening of the Christian mind. Gillespie, Thomas W. *Ref J* 38:10-13 S 1988
Renewing the local church through education. Sawicki, Marianne. *Lex Th Q* 23:71-78 Jl 1988
Special issue: The Christian ministry of nurture. Ban, Joseph D, ed. *Theodolite* 7 no 6:3-37 1986*
The state of Christian education [examination and evaluation]. McKean, Rodney B. *Chr Ed J* 8 no 2:25-32 1988
The study of Scripture in the congregation: old problems and new programs. Osmer, Richard R. *Interp* 42:254-267 Jl 1988
Teaching values in South India: an experiment in education. Stackhouse, Max L. *Chr Cent* 105:82-85 Ja 27 1988
Theology in the church: "open" to what? Robinson, Anthony B. *Chr Cent* 105:46-47 Ja 20 1988
CHRISTIAN EDUCATION—CURRICULUM
Bybelkunde of Bybelonderrig? [Eng abst]. Venter, P M. *Scriptura* no 26:8-21 1988
Educational institutions: potential for transformation. Society of the Sacred Heart. *SEDOS* no 7:261-266 Jl 15 1988
A panorama of biblical studies [South Africa]. Malan, Jannie C. *Scriptura* no 26:41-61 1988
Planning and achieving curricular excellence [models, goals, publishers]. Schindler, Claude E, Jr. *Chr Ed J* 9 no 1:37-44 1988
Theology and curriculum selection: A theoretical problem in teaching Christianity in religious education. Astley, Jeff. *British J Rel Ed* 10:86-91 Spr 1988
CHRISTIAN EDUCATION—HISTORY
Christian education and mission into the 21st century [bibliog]. Kennedy, William Bean. *Theodolite* 7 no 6:3-15 1986
Repenser la catéchèse. Dubied, Pierre Luigi. *E T Rel* 63 no 1:1-6 1988
CHRISTIAN EDUCATION—METHODS
The education of the apostles: Mark's view of human transformation. Wink, Walter. *Rel Ed* 83:277-290 Spr 1988
Symboldidaktik - ein neuer Weg zum alten Evangelium? [table of symbols]. Scharfenberg, Joachim. *Th Z* 43 no 1-2:166-174 1987
CHRISTIAN EDUCATION—PHILOSOPHY
Are church-related colleges also Christian colleges? Hutcheson, Richard G, Jr. *Chr Cent* 105:838-841 S 28 1988
Christian higher education in South Africa: the enterprise that miscarried. Lederle, Henry I. *Th Ev* 21:34-49 Mr 1988
Conscientization and Christian education: the process pedagogy of Paulo Freire. Moore, T M. *J Ev Th S* 31:453-464 D 1988
The Creator [and] his creation: reflections on the nineteenth Psalm and the purpose of Christian higher education. Birkey, Arlan J; Van Dyke, Fred; and Nickel, Ted D. *Chr T* 32:56,58,60,62 N 4 1988
Finding eagles in the turkeys' nest: pastoral theology and Christian education [Southern Baptist Theological Seminary]. Aleshire, Daniel. *Rv Ex* 85: 695-709 Fall 1988
Habits of the heart and educational ministry. Conrad, Robert. *Rel Ed* 83: 586-600 Fall 1988
The "hand-me-down" philosophy: a challenge to uniqueness in Christian education. Lamport, Mark A. *Chr Ed J* 8 no 2:33-40 1988
Male nurturance and Christian education. McCant, Jerry W. *J Chr Ed* Papers 91:27-34 Ap 1988
Renewing Christianity in a fractured society: a defence of church schools [bibliog]. Byrne, Eileen. *J Chr Ed* Papers 89:7-23 1987
A shared praxis approach [Christian religious education and the AIDS crisis, Thomas Groome's model]. Street, James L. *Rel Ed* 83:234-242 Spr 1988
[Three seminal articles from the first issue of *Faculty Dialogue*, with a new set of responses]. Ward, Ted, ed. *Faculty Dialogue* no 10:1-110 Wint-Spr 1988*
Waves of change in Christian education [review essay]. Blank, Lester C. *Chr Ed J* 8 no 2:7-24 1988
CHRISTIAN EDUCATION—STUDY
Practical implications of basic research in Christian education. Gibbs, Eugene S. *Chr Ed J* 8 no 2:41-47 1988
Sources of truth in Christian education. Yeatts, John R. *Chr Ed J* 8 no 2:61-69 1988
CHRISTIAN EDUCATION JOURNAL
Sources of truth in Christian education. Yeatts, John R. *Chr Ed J* 8 no 2:61-69 1988
CHRISTIAN EDUCATION OF ADULTS
Percy's Dearmer's lessons for today. Pilkington, John. *Expos T* 100:96-99 D 1988
Theological formation in our local church. Clemons, Hardy. *Faith Miss* 6:15-27 Fall 1988
CHRISTIAN EDUCATION OF CHILDREN
see also Children's Music; Church Work with Children
Applying empirical research to ministry [Research notes]. Gibbs, Eugene S. *Chr Ed J* 8 no 2:81-85 1988*
Approaches to teaching the Bible; pt 1: Mental sets and teaching contexts; pt 2: Development, evangelism and nurture. Hill, Brian V. *J Chr Ed* Papers 89:24-34 Jl, Papers 90:35-43 D 1987
Bringing change to the church school. Williams, Melvin G. *Chr Ministry* 19: 10-12 Mr-Ap 1988
The importance of prosocial behavior in Christian education. Westing, Harold J. *Chr Ed J* 8 no 2:49-60 1988
Proclamation and children [inclusive congregational worship]. Fowlkes, Mary Anne, and Miller, Jennifer. *Ref Lit Music* 22:11-15 Wint 1988
"Suffer the children": the education of the Christian parent [Matt 19:13-14]. Appleby, R Scott. *Communio (US)* 15:249-252 Sum 1988
Those who teach: the local church school teacher's perspective on being a teacher. Tye, Karen B. *Rel Ed* 83:337-348 Sum 1988
CHRISTIAN EDUCATION OF YOUTH
see also Church Work with Youth
Home schooling. Kohn, Alfie. *Atlantic Monthly* 261:20-25 Ap 1988
Interaction between African and Christian moral values: the ongoing youth Christian education in modern Kenya. Kiriswa, Benjamin. *AFER* 29:361-371 D 1987
Religious education in Africa: traditional, Islamic, and Christian. Haar, Gerrie ter. *Exchange* 17:1-86 S 1988*
CHRISTIAN ETHICS *see* Ethics, Christian
CHRISTIAN EXPERIENCE *see* Experience (Religion)—Christianity
CHRISTIAN FELLOWSHIP
see also Community (Theology)
Christian ministry in the 21st century [3 pts; see Author and Editor Index for titles of individual articles]. Stott, John R W. *Bib Sac* 145:123-132 Ap-Je; 243-253 Jl-S; 363-370 O-D 1988*
The death of fellowship [inerrancy of Scripture]. Muck, Terry C. *Chr T* 32: 15 Mr 18 1988
The ecclesiastical significance of the WCC: the fusion of doctrine and life. Scouteris, Constantine. *Ec R* 40:519-527 Jl-O 1988
An expositional study of 1 John [3 pts; see Author and Editor Index for titles of individual articles]. Hiebert, D Edmond. *Bib Sac* 145:197-210 Ap-Je; 329-342 Jl-S; 420-435 O-D 1988*
The fellowship of the church in the book of Acts. Coleman, Robert E. *Ev R Th* 12:17-28 Ja 1988
Gedanken zur Phänomenologie des Gesprächs. Ott, Heinrich. *Th Z* 43 no 1-2:117-123 1987
Inclusive episcopacy and koinonia. Baycroft, John. *One in Christ* 24 no 1:7-13 1988
Table fellowship as a literary motif in the Gospel of Luke. Smith, Dennis E. *J B L* 106:613-628 D 1987
"Unity in diversity", a concept in crisis: Lutheran reflections. Meyer, Harding. *One in Christ* 24 no 2:128-141 1988
CHRISTIAN GIVING
"Giving" in the New Testament. Collier, Scott. *Search Together* 16:8-11 Wint 1987
Handling noncash donations. *Leadership* 9:35-36 Sum 1988
How do you spell relief? A panel of Relief Society presidents. Swenson, Sharon Lee, ed. *Dialogue (Mormon)* 21:75-101 Wint 1988*
Of 41 billion dollars donated to churches, almost half goes to charitable work. Stehle, Vince. *Chronicle of Philanthropy* 1:1,8 D 20 1988
Partners in transformation: how to be born again in North America. Risher, Dee Dee. *Other Side* 24:37-39 Jl-Ag 1988
Saving faith to serving faith: a model to facilitate altruistic behavior in Christians [figs, bibliog]. Chen, Ted H. *J Psych Chr* 7:45-55 Spr 1988
The value of wealth to Christians. Mann, Adrian. *Th* 91:478-483 N 1988

CHRISTIAN GOSPEL
Christian mission towards the third millennium: the gospel of hope [7th IAMS Conference, Rome, Je 29-Jl 5 1988]. Kramm, Thomas, ed. *Miss St* 5 no 2:5-159 1988*
Gospel justice: responding to heaven's whispers. Olson, Mark. *Other Side* 24: 20-24 Mr 1988
The great transmission: can Christianity survive a 19-inch (diagonal-measure) gospel [televangelism; bibliog]. Schultze, Quentin J, and others. *Chr T* 32:27-48 Mr 18 1988*
The message of the Erskines for today. Sell, Alan P F. *Ev Q* 60:299-316 O 1988
Our stories as fifth gospels. Healey, Joseph G. *AFER* 30:151-165 Je 1988; *Missiology* 16:305-320 Jl 1988
The third use of the gospel. Hoyer, George W. *Curr Th Miss* 15:34-38 F 1988
When the Gospel is upside-down [editorial]. Pelphrey, Brant. *Areopagus* ns 2 no 1:4-7 1988
Which Jesus do you believe in? Campolo, Tony. *Areopagus* ns 2 no 1:13-17 1988

CHRISTIAN IDENTITY MOVEMENT
US far right extremist groups in 1987. Montague, Alan. *Patterns of Prejudice* 22:31-35 Spr 1988

CHRISTIAN INSTITUTE OF SIKH STUDIES
Institute news [and publications; Christian Inst of Sikh Studies, N 1986-Je 1987]. Chander, Pamela. *Bul Chr Inst Sikh St* 16:36-38 Ja-Jl 1987

CHRISTIAN LEARNING AND SCHOLARSHIP
The mission of the Christian college at the end of the 20th century [ed fr convocation address, Wheaton College, 1982]. Wolterstorff, Nicholas. *Faculty Dialogue* no 10:37-46 Wint-Spr 1988
Samuel Miller, Renaissance man: his legacy of "true taste" [por, title page facsims]. Schorsch, Anita. *Am Pres* 66:71-87 Sum 1988
Scholarship and spirituality. Dunnett, Walter M. *J Ev Th S* 31:1-7 Mr 1988
The state of Evangelical Christian scholarship. Marsden, George M. *Chr Sch R* 17 no 4:347-360 1988

CHRISTIAN LIBERTY *see* Freedom (Theology)

CHRISTIAN LIFE
see also Asceticism; Conversion; Discipleship; Pietism; Piety; Spiritual Formation; Spiritual Life; Spirituality
A propos de la traduction de "philosophia" dan l'*Adversus oppugnatores vitae monasticae* de Saint Jean Chrysostome. Quantin, J L. *R Sci Rel* 61: 187-197 O 1987
The aim of the Christian life. Matta al-Miskin. *Sourozh* no 28:1-10 My 1987
Asceticism reconsidered [applied to modern life]. Dreyer, Elizabeth Ann. *Weavings* 3:6-15 N-D 1988
Augustine at Cassiciacum: *otium honestum* and the social dimensions of conversion. Trout, Dennis E. *Vig Chr* 42 no 2:132-146 1988
Blessed be he who has blessed: Ephesians 1:3-14. Couch, Beatriz Melano. *Int R Miss* 77:213-220 Ap 1988
Boundary markers for belief. Hitchcock, James. *Chr T* 32:31-32 Ja 15 1988
Chicago-Lambeth Quadrilateral: yardstick or mirror? Vogel, Arthur A, Bp. *Angl Th R* suppl 10:126-139 Mr 1988
The Christian as hedonist [review, *Desiring God: meditations of a Christian hedonist*, by J Piper, 1986]. Dyrness, William A. *Ref J* 38:23-25 N 1988
Christian hope as ground for practising confidence. Jørgensen, Theodor. *Com Via* 30:1-14 Spr 1987
The Christian life in 1 Timothy. Marshall, I Howard. *Taiwan J Th* no 9:151-164 Mr 1987
Christianity and the pursuit of wealth. McDaniel, Jay. *Angl Th R* 69:349-361 O 1987
Christliche Proexistenz. Bassarak, Gerhard. *Com Via* 30:113-121 Sum 1987
Commentary on C Alan Anderson's *The problem is God;* pt 3. Applegate, Lloyd A. *J Rel Psych Res* 11:36-44 Ja 1988
The cup of Christ. Brianchaninov, Ignatii, Bp. *Sourozh* no 19:4-10 F 1985
Emotions and religious ethics [bibliog]. Lauritzen, Paul. *J Rel Ethics* 16:307-324 Fall 1988
Gebet und Lied bei Luther: Impulse zum Glauben heute? Hauschildt, Karl. *Luther* 58 no 2:62-74 1987
Das Gesangbuch als Quelle lutherischer Frömmigkeit [Eng abst]. Veit, Patrice. *Archiv Ref* 79:206-229 1988
Glauben lernen in der vollen diesseitigkeit des Lebens. Beintker, Horst. *Luther* 58 no 1:13-32 1987
God as author of my life-history. Bayer, Oswald. *Luth Q* ns 2:437-456 Wint 1988
Grace in Christian religious traditions. Chethimattam, John B. *J Dharma* 12: 330-353 O-D 1987
Grieving the Spirit. Barney, Kenneth D. *Paraclete* 22:27-29 Wint 1988
Have we trivialized evangelism? Bayer, Charles H. *Chr Ministry* 19:7-9 Ja-F 1988
The heart of *The pilgrim's progress* [repr fr *Reformation principle and practice*, ed by P N Brooks, 1980]. Nuttall, Geoffrey F. *Am Bapt Q* 7:472-483 D 1988
The heresy of prosperity teaching: a message for the church in its approach to need. Williams, David T. *J Th So Africa* no 61:33-44 D 1987
In the world but not of it. Mogabgab, John S, ed. *Weavings* 2:2-39 Mr-Ap 1987*
Intergrity. Barnes, Marilyn. *Fund J* 7:30-31+ O 1988
Keeping filled [Eph 5:18]. Boyd, Frank M. *Paraclete* 22:22-26 Spr 1988
Lead, follow, or get out of the way. Sargent, John T. *Fund J* 7:50 My 1988
Life based on personal control. Ssempijja, Sebastian L. *AFER* 30:267-276 O 1988
Living to God in small things [repr]. Bushnell, Horace. *Weavings* 2:24-30 My-Je 1987
Looking toward the promise [faith of a heart attack victim]. Mitchell, Daniel R. *Fund J* 7:40-42 N 1988
Il metodismo: espressione teologicamente significativa [faith, action in Wesley and followers]. Carile, Sergio. *Protestantesimo* 43 no 3-4:130-136 1988
On the road again: Abraham and contemporary preaching. Wharton, James A. *Interp* 42:380-392 O 1988
Our vocation in the West: some suggestions; tr by C Sherriff. Rizk, Raymond. *Sourozh* no 25:16-24 Ag 1986
Pecado y existencia Cristiana: la concepcion del pecado en la teologia de Rudolf Bultmann [Eng abst]. Millás, José M. *Greg* 69 No 1:35-64 1988
Pilgrimage as metaphor in a nuclear age. Miles, Margaret R. *Th Today* 45: 166-179 Jl 1988
The relation of religious community life to rationality in Augustine. Collinge, William J. *Faith Phil* 5:242-253 Jl 1988
Rhythms of life: exile and homecoming in Christian experience. Jones, W Paul. *Weavings* 2:6-16 S-O 1987
Self-esteem and the Christian. Aycock, David W. *Chr Ed J* 9 no 1:109-118 1988
Spirituality, morality and the church [personal reflection]. Oliphant, Peter. *Grail* 4:15-27 D 1988
Temple of God - the foundation of Christian life [sermon]. Voronov, Liveriy. *J Moscow Patr* no 8:51-53 1986
Umstrittener "spiegel eines Christlichen lebens" Luthers Auslegung der Bergpredigt in seinen Wochenpredigten von 1530 bis 1532 [table]. Bornkamm, Karin. *Z Th K* 85 no 4:409-454 1988

CHRISTIAN LIFE—BIBLICAL TEACHING
Don't divide over debatable issues. Jack, Victor. *Chr Breth R* no 38:35-47 Je 1987
Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. Meye, Robert P. *Th Ed* 24 Suppl 1: 96-126 1988

CHRISTIAN LITERATURE
see also Literature and Christianity
Print power: an incarnational approach to literature evangelism in cities. Stravers, David E. *Urban Miss* 5:23-37 My 1988

CHRISTIAN LITERATURE, ARABIC
The monks of Palestine and the growth of Christian literature in Arabic. Griffith, Sidney H. *Muslim W* 78:1-28 Ja 1988

CHRISTIAN LITERATURE, EARLY
see also Apocryphal Books (NT); Fathers of the Church
"All the words were frightful": salvation by dreams in the Shepherd of Hermas. Miller, Patricia Cox. *Vig Chr* 42 no 4:327-338 1988
Bemerkungen zu Athenagoras und Pseudo-Athenagoras. Lona, Horacio E. *Vig Chr* 42 no 4:352-363 1988
Bischof und Presbyterium: zur Beziehung zwischen Episkopat und Presbyterat im Lichte der *Traditio Apostolica Hippolyts*. Jilek, August. *Z Kath Th* 106 no 4:376-401 1984
A bold move of Hilary of Poitiers: *est ergo erans*. Smulders, P. *Vig Chr* 42 no 2:121-131 1988
Boletín de literatura antigua cristiana. Granado, Carmelo. *Est Eccles* 63:351-366 Jl-S 1988
Un correspondant de Grégoire de Nazianze identifié: Pansophios d'Ibora. Maraval, Pierre. *Vig Chr* 42 no 1:24-27 1988
Divine immediacy and human immediacy: towards a new first principle in historical Jesus research [bibliog]. Crossan, John Dominic. *Semeia* no 44: 121-140 1988
Does Lactantius denigrate Cyprian? McGuckin, John A. *J Th St* ns 39:119-124 Ap 1988
Early Christian apocalypticism, genre and setting. Collins, Adela Yarbro, ed. *Semeia* no 36:1-174 1986*
The enigma of Gregory the Great's *Dialogues*: a response to Francis Clark [*The Pseudo-Gregorian Dialogues*, 1987]. Meyvaert, Paul. *J Eccl H* 39:335-381 Jl 1988
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988
The extracanonical sayings of the Lord as products of the Christian community [bibliog]. Koester, Helmut. *Semeia* no 44:57-77 1988
Die griechischen Apologeten und die Ethik. Kühneweg, Uwe. *Vig Chr* 42 no 2:112-120 1988
Hippolyt von Rom: kirchliches Credo oder Glaubenserweis für Heiden (El X 30-34)? Frickel, Josef. *Z Kath Th* 110 no 2:129-138 1988
Ignatius in Philadelphia: Ereignisse und Anliegen in den Ignatiusbriefen. Speigl, Jakob. *Vig Chr* 41 no 4:360-376 1987
L'influence de l'Évangile de Matthieu [review, E Massaux, *Influence de l'Evangile de s Matthieu sur la littérature chrétienne*]. Neirynck, Frans. *Eph Th L* 62 no 4:399-403 1986
Localisation à l'intérieur du *De principiis* d'Origène-Rufin de certains extraits sur êtres raisonnables conservés par Jérôme. Rius-Camps, Josep. *Vig Chr* 41 no 3:209-225 1987
A note on the text of the *Apostolic tradition* of Hippolytus [reply, GJ Cuming, pp 117-119]. Gelston, Anthony. *J Th St* ns 39:112-117 Ap 1988
Notes on the text, interpretation and sources of Arator. Schrader, Richard J. *Vig Chr* 42 no 1:75-78 1988
Die patristische *Adversus-Judaeos*-Thematik im Spiegel der Karolingischen Kunst [plates]. Schreckenberg, Heinz. *Bijdragen* 49:119-138 1988
Patristische miszellen. Kertsch, Manfred. *Vig Chr* 42 no 4:395-400 1988
Pistis und Soteria: zum Verstehenshorizont von *Glaube* im Urchristentum. Brandenburger, Egon. *Z Th K* 85 no 2:129-164 1988
Polycarp's witness to Ignatius of Antioch. Schoedel, William R. *Vig Chr* 41 no 1:1-10 1987
The process: how we got our Bible. Youngblood, Ronald. *Chr T* 32:24-38 F 5 1988
Ps-Athanasius *Contra Sabellianos*: eine Schrift des Basilius oder des Apolinarius [reply to J T Lienhard, 40:365-389 1986]. Hübner, Reinhard M. *Vig Chr* 41 no 4:386-395 1987
Recent developments in patristic studies [bibliog essay]. Norris, Frederick W. *A T L A Pro* 42:104-118 1988
Le recueil copte des lettres d'Ignace d'Antioche. Lucchesi, Enzo. *Vig Chr* 42 no 4:313-317 1988
Saint Jerome and the Aramaic targumim. Hayward, Robert. *J Sem St* 32: 105-123 Spr 1987
Semitismen bei Papias. Schmidt, Hermann Herbert. *Th Z* 44 no 2:135-146 1988
The seventh day of creation in *Alethia* of Claudius Marius Victor. Nodes, Daniel J. *Vig Chr* 42 no 1:59-74 1988
St Athanasius of Alexandria rediscovered: his political and pastoral achievement. Kannengiesser, Charles. *Coptic Ch R* 9:68-74 Fall 1988
Tertullien misogyne? Pour une relecture du *De Cultu Feminarum*. Lamirande, Émilien. *Sci Esprit* 39:5-25 Ja-Ap 1987

The theogony of Theophilus. Curry, Carl. *Vig Chr* 42 no 4:318-326 1988
"They saw what they said they saw": sense knowledge in early Christian polemic. Hauck, Robert J. *Harv Th R* 81:239-249 Jl 1988
Une lettre spirituelle de Grégoire de Nysse identifiée: L'*Epistula* 124 du corpus basilien. Pouchet, Jean Robert. *Vig Chr* 42 no 1:28-46 1988

CHRISTIAN LITERATURE, EARLY—BIBLIOGRAPHY
"Die griechischen christlichen Schriftsteller der ersten Jahrhunderte", 1966-1987. Treu, Kurt. *Th Lit* 113:475-478 Je 1988

CHRISTIAN LITERATURE, JAPANESE
Jesus through Asian eyes [Northeast Asia Christian Writers' Conference, Tokyo, N 5-7 1987]. Olson, George O, ed. *Japan Chr Q* 54:130-165 Sum 1988*
Meiji intellectuals and the spirit of the West: a consideration of the influence of Christianity on the writings of Kitamura Tōkoku. Williams, Mark. *Japan Chr Q* 54:208-233 Fall 1988

CHRISTIAN LITERATURE, KOREAN
Endō Shūsaku's *Chinmoku* and the potentiality of Korean Christian literature; tr by N S Brannen. Ban, I. *Japan Chr Q* 54:154-159 Sum 1988

CHRISTIAN MARRIAGE *see* Marriage (Christianity)

CHRISTIAN MEDICAL COMMISSION *see* World Council of Churches—Christian Medical Commission

CHRISTIAN METHODIST EPISCOPAL CHURCH
Efforts at Black church merger [1852-1984]. Sawyer, Mary R. *J Int Th C* 13: 305-315 Spr 1986

CHRISTIAN MINISTRY *see* Clergy—Office

CHRISTIAN PEACE CONFERENCE
CPC Working Committee meets in Budapest [Mr 21-25 1988; letters, appeals, statements, communique]. *J Moscow Patr* no 8:54-64 1988
Meeting of the CPC Sub-Commission on the Middle East in Echmiadzin: communique [Je 12-15 1987]. *J Moscow Patr* no 12:45-47 1987
Session of the CPC Theological Commission [Zweifalle, W Ger, Mr 16-19 1987]. *J Moscow Patr* no 8:51-52 1987

CHRISTIAN POETRY *see* Religious Poetry, Christian

CHRISTIAN REALISM
Cupitt and divine imagining. Clark, Stephen R L. *Mod Th* 5:45-60 O 1988
Reinhold Niebuhr: a biography: a critical review article [R W Fox, 1985]. Gilkey, Langdon. *J Rel* 68:263-276 Ap 1988
Reinhold Niebuhr on the United Nations and human rights. Holleman, Warren Lee. *Sound* 70:329-354 Fall-Wint 1987
Reinhold Niebuhr, past, and future [review article; R W Fox, *Reinhold Niebuhr: a biography*]. Lovin, Robin W. *Rel St R* 14:97-102 Ap 1988
Reinhold Niebuhrs christlicher Realismus. Zorzi, Giuseppe. *Z Kath Th* 106 no 3:287-302 1984
Toward an Augustinian politics [bibliog]. TeSelle, Eugene. *J Rel Ethics* 16: 87-108 Spr 1988

CHRISTIAN RECONSTRUCTION MOVEMENT
An evaluation of theonomic neopostmillennialism. Ice, Thomas D. *Bib Sac* 145:281-300 Jl-S 1988
Thy kingdom come: Christian Reconstructionists want to take dominion over America. Boston, G Robert. *Ch State* 41:174-180 S 1988

CHRISTIAN REFORMED CHURCH
Christian Reformed [and Canadian ecumenism]. Bean, Everett. *Ecumenism* no 92:9-11 D 1988

CHRISTIAN REFORMED CHURCH—DOCTRINE
Arbitrary nonsense [editorial; Calvin College and Seminary Board of Trustees evolution investigation]. Boer, Harry R. *Ref J* 38:3-5 Ap 1988
Received for information [history of creation-evolution controversy in Christian Reformed Church]. Boer, Harry R. *Ref J* 38:3-5 My 1988

CHRISTIAN REFORMED CHURCH—GOVERNMENT
The CRC on the "congregational way"? De Moor, Henry. *Cal Th J* 23:54-60 Ap 1988

CHRISTIAN REFORMED CHURCH—MISSIONS
Holistic ministry in Freetown, Sierra Leone [case study, Christian Extension Services]. Nikkel, Steven. *Urban Miss* 5:35-39 Mr 1988

CHRISTIAN SAINTS
see also Communion of Saints; Hagiography
For all the saints. Wright, Wendy M. *Weavings* 3:6-18 S-O 1988
Pope canonizes woman who founded schools [Sister Rose Philippine Duchesne, por]. Steinfels, Peter. *New York Times* 137:11 Jl 4 1988
Reflections on the life of St Cuthbert. Donaldson, Margaret. *J Th So Africa* no 62:62-67 Mr 1988
Saints of the ancient Crimea: holy martyrs, bishops in Chersonesus: Vasilios, Ephraem, Eugenios, Elpidios, Agathodoros, Aetherios, Kapiton. Vendland, Ioann, Metr. *J Moscow Patr* no 9:74-80 1988
Saints of the ancient Crimea; pts 1-2. Vendland, Ioann, Metr. *J Moscow Patr* no 4:64-69; no 5:62-69 1988
Sanctity, sanctification and saints [4 pts]. Mudjugin, Mikhail, Abp. *J Moscow Patr* no 10:67-70; no 11:70-72; no 12:65-69 1987; no 1 1988
St Grigory Khandzteli, founder of the Georgian Sinai, and his epoch: for the 1125th anniversary of his departure [2 pts]. Nikitin, V. *J Moscow Patr* no 11:65-66; no 12:50-56 1987

CHRISTIAN SAINTS—ART
"Latter-day" saints and the image of Christ in the ninth-century Byzantine marginal psalters [photos]. Walter, Christopher. *R E Byz* 45:205-222 1987

CHRISTIAN SAINTS—CULT
A heroine without heroics: the Little Flower of Jesus and her times [Thérèse of Lisieux]. Pope, Barbara Corrado. *Ch H* 57:46-60 Mr 1988
Viva San Juan: il culto di San Giovanni Battista in area mesoamericana - alcuni esempi. Lupieri, Edmondo. *Numen* 35:79-107 Jl 1988

CHRISTIAN SAINTS, COPTIC
Father Justus: a contemporary Coptic saint. Yanney, Rodolph. *Sourozh* no 25:1-5 Ag 1986

CHRISTIAN SAINTS, NESTORIAN
Saints in Syriac anathemas: a form-critical analysis of role [transcriptions, translations]. Hunter, E C D. *J Sem St* 32:83-104 Spr 1987

CHRISTIAN SAINTS, SLAVIC
Adamant in faith: the 75th anniversary of the canonization of the Hieromartyr Ermogen [color photo of icon]. Krekshin, A. *J Moscow Patr* no 5:17-19 1988
Blessed John the New Chozebite (1913-1960): a Romanian saint of our days; tr by A M Methven. Balan, Ioanichie. *Sourozh* no 14:14-24 N 1983
The day of radiant festivities hath come: the first celebration of the synaxis of the saints of Tula. Rodionov, Anatoliy; Rezukhin, Aleksiy; and Kudaka, Dimitriy. *J Moscow Patr* no 2:22-23 1988
Documents of the Local Council of the Russian Orthodox Church [Je 6-9 1988; messages, appeals, decisions, act of the canonisation of saints]. *J Moscow Patr* no 8:2-23 1988
Further information about Blessed John the New Chozebite; tr by A M Methven. Tanase, Petroniu. *Sourozh* no 14:25-31 N 1983
Hierarch, missionary, martyr: for the canonisation of Bishop Gorazd of Moravia and Silesia. Chaplin, V. *J Moscow Patr* no 8:65-68 1988
The holy brothers [Saint Boris and Saint Gleb; paintings fr St Vladimir's Cathedral, Kiev]. Lebedev, V. *J Moscow Patr* no 1:9-12 1988
The Life of Saint Julianiya Lazarevskaya: translated from the Church Slavonic. Greenan, Tony A, ed and tr. *Sourozh* no 31:1-20 F 1988
The lives of Russian ascetics: Domna Karpovna, Fool of Tomsk, commemorated October 16; tr by a nun of the Orthodox Church. *Epiphany* 9:69-73 Fall 1988
The lives of Russian ascetics: St Dionysius of the Sergius Lavra [repr and tr]. *Epiphany* 8:60-65 Spr 1988
A luminary of the land of Vladimir [Prince St Andrei Bogolyubsky, 1111?-1174]. Kirill, Archimandrite. *J Moscow Patr* no 9:23-25 1987
Mille anni di cristianesimo in Russia [bibliog; Eng abst]. Altissimo, Costante L. *St Ecum* 6:207-237 Ap-S 1988
The Passion-bearing princes of Russia [2 pts; tr by K Kanjilal]. Pasquier, Pierre. *Sourozh* no 18:20-32 N 1984; no 19:35-43 F 1985

CHRISTIAN SAINTS, WOMEN
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987
A heroine without heroics: the Little Flower of Jesus and her times [Thérèse of Lisieux]. Pope, Barbara Corrado. *Ch H* 57:46-60 Mr 1988
The Life of Saint Julianiya Lazarevskaya: translated from the Church Slavonic. Greenan, Tony A, ed and tr. *Sourozh* no 31:1-20 F 1988
Sainteté royale et sainteté féminine dans l'Occident médiéval: a propos de deux ouvrages récents. Lauwers, Michel. *R Hist Eccl* 83:58-69 Ja-Mr 1988

CHRISTIAN SCIENCE
Spiritual healing on trial: a Christian Scientist reports. Gottschalk, Stephen. *Chr Cent* 105:602-615 Je 22-29 1988

CHRISTIAN SECTS
see also Jehovah's Witnesses

CHRISTIAN SECTS- UNITED STATES
Democracy's pulpit: egalitarianism among Pennsylvania German sectarians in the 18th century. Longenecker, Steve. *Breth Life* 33:191-199 Sum 1988
Denominations and religious intermarriage: trends among white Americans in the twentieth century [tables]. McCutcheon, Allan L. *R Rel Res* 29:213-227 Mr 1988

CHRISTIAN SOCIAL ASSOCIATION IN POLAND
Delegation of the Christian Social Association in Poland visits Moscow [Ja 11-14 1988]. Morawski, Kazimierz. *J Moscow Patr* no 7:47-48 1988

CHRISTIAN SOCIAL ETHICS *see* Social Ethics, Christian

CHRISTIAN SOCIAL ORDER MOVEMENT
The Christian Social Order Movement, 1943-51. Mansfield, Joan. *J Rel Hist* 15:109-127 Je 1988

CHRISTIAN SOCIALIST MOVEMENT (GREAT BRITAIN)
Christian socialism becalmed [England; reply, J Milbank, 91:412-415 S 1988]. Preston, Ronald. *Th* 91:24-32 Ja 1988

CHRISTIAN SYMBOLISM *see* Symbolism, Christian

CHRISTIAN THEOLOGICAL SEMINARY (INDIANAPOLIS)
Discerning our central purposes [Christian Theological Seminary]. Dickinson, Richard D N. *Encount* 49:337-344 Aut 1988

CHRISTIAN UNION
see also Baptism and Christian Union; Mary, Virgin, and Christian Union
Love casts out fear: address to the 1988 National Workshop on Christian Unity. Hunthausen, Raymond, Abp. *Ec Trends* 17:97-101 Jl-Ag 1988
Lutheran and Catholic reunionists in the age of Bismarck; repr fr 38:43-66 1969. Fleischer, Manfred. *Ch H* 57 suppl:89-107 1988
Models of unity [WCC constitution's goal of visible unity]. Best, Thomas F. *One World* no 132:12-13 Ja-F 1988
Notable unions - additional gifts: united churches and the WCC [with list of united churches]. Cressey, Martin H. *Ec R* 40:446-457 Jl-O 1988
Principled or pragmatic foundations for the freedom of conscience. Noonan, John T, Jr. *J Law Rel* 5 no 1:203-212 1987

CHRISTIAN WORLD COMMUNIONS
The 1988 Lambeth Conference and ecumenism. Sullivan, Emmanuel. *Ec Trends* 17:145-148 N 1988

CHRISTIAN ZIONISM
American Christian devotees in the Holy Land. Davis, Moshe. *Chr Jew Relations* 20:3-20 Wint 1987
American Christians and Israel, 1948-1988. Voss, Carl Hermann, and Rausch, David A. *Am Jew Archiv* 40:41-81 Ap 1988
Courting Armageddon: the politics of Christian Zionism. Halsell, Grace. *Other Side* 24:28-31 Ja-F 1988

CHRISTIANITY
Christianity among the religions in the *Encyclopedia of Religion*. Gunton, Colin. *Rel St* 24:11-18 Mr 1988
Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. Valantasis, Richard. *Harv Th R* 81:454-455 O 1988

CHRISTIANITY—ESSENCE
Authentische Rede vom christlichen Glauben: "nicht-sakrifizielle" Evangelieninterpretation R Girards als Beispiel authentischer Glaubensrede. Baudler, Georg. *Z Kath Th* 109 no 3:312-323 1987

Der Briefwechsel zwischen Ida Overbeck-Rothpletz und Carl Albrecht Bernoulli über Frau Overbecks Gespräch mit Karl Barth im Jahre 1920. Wilson, John Elbert. *Th Z* 43 no 3:282-294 1987
Bürgerliche Bildungsreligion? Zur Stellung Adolf von Harnacks in der protestantischen Frömmigkeitsgeschichte der Moderne. Nowak, Kurt. *Z K G* 99 no 3:326-353 1988
The Christian norm: in response to Williamson and Ogden [12:77-93,94-97 Sum 1982]. Blaisdell, Charles R. *Proc St* 16:169-173 Fall 1987
Church history as a dialogue partner in the quest for a Christian identity. Toulouse, Mark G. *Union S Q R* 42 no 3:31-43 1988
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988
The essence of Christian faith. Owen, Huw. *Down R* 106:79-91 Ap 1988
Der Panchristismus: innerer Bezugspunkt von Blondels L'Action. Hooff, Anton Emmanuel van. *Z Kath Th* 109 no 4:416-430 1987

CHRISTIANITY—HISTORY *see* Church History

CHRISTIANITY—ORIGIN

Christian origins according to Fiorenza and Farley. Sawicki, Marianne. *Lex Th Q* 23:99-118 S 1988
The critic and the visionary [inaugural lecture, Edward Cadbury Chair of Theology, University of Birmingham]. Young, Frances. *Scot J Th* 41 no 3: 297-312 1988
The development of the early church [review article; *The rise of Christianity*, by W H C Frend, 1984]. Ferngren, Gary B. *Fides H* 20:19-23 Je 1988

CHRISTIANITY—PHILOSOPHY *see* Philosophy and Christianity

CHRISTIANITY—STUDY

Arbeitsblätter für einen Einführungskurs. Bonhoeffer, Thomas. *Th Z* 43 no 1-2:31-41 1987
Christianity and science: a reappraisal; pt 2: Understanding science and the Bible [tables]. May, John Y. *Ev J* 6:27-36 Spr 1988

CHRISTIANITY—TERMINOLOGY

True communionism: Gary Snyder's transvaluation of some Christian terminology. Martin, Julia. *J St Rel* 1:63-75 Mr 1988
What language shall I borrow? Wren, Brian. *Breth Life* 33:299-308 Aut 1988

CHRISTIANITY AND AFRICAN RELIGIONS

African church music: the genesis of an acculturative style [music score examples; discography bibliog; 1900-1964]. Martin, Stephen H. *J Black Sac Music* 2:35-44 Spr 1988
African response to Christianity: a case study of the Agikuyu of Central Kenya [bibliog]. Kamuyu-wa-Kang'ethe. *Missiology* 16:23-44 Ja 1988
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988
Biblical basis for some healing methods in African traditional society. Onunwa, Udobata. *E Africa J Ev Th* 7 no 1:56-63 1988
Christian mission towards the third millenium: the gospel of hope. Pobee, John S. *Miss St* 5 no 1:6-14 1988
Christian-traditionalist dialogue in Nigeria. Onibere, Azuwou. *Africa Th J* 16 no 2:173-189 1987
Communion between the living and the dead: Christian response to spirit possession [doc]. Zimbabwe Catholic Bishops' Conference. *AFER* 29:309-314 O 1987
Contextualization: contrasting African voices. Eitel, Keith E. *Criswell Th R* 2:323-334 Spr 1988
Dialogue with people of traditional religions [African and Pacific religions, official statements]. Vatican Secretariat for Non-Christians and World Council of Churches. *SEDOS* no 8:293-296 S 15 1988
The Ethiopian Orthodox Church: a study in indigenization. Shenk, Calvin E. *Missiology* 16:253-278 Jl 1988
Das Heilen in den unabhängigen Kirchen Schwarzafrikas: ein Versuch interkulturellen Verstehens. Ustorf, Werner. *Z Miss* 13 no 4:198-210 1987
Hilflos vor den Problemen der Hexerei: aus einem Seminar in Nordghana. Moritzen, Niels Peter. *Z Miss* 13 no 4:211-218 1987
Inside, outside, upside down: in relationship with African Independent churches [typology, new religious movements, independent churches]. Kailing, Joel B. *Int R Miss* 77:38-58 Ja 1988
Interaction between African and Christian moral values: the ongoing youth Christian education in modern Kenya. Kiriswa, Benjamin. *AFER* 29:361-371 D 1987
John Mbiti as anti-historian of theology. Burleson, Blake W. *Africa Th J* 16 no 2:104-120 1987
'Kafir time': preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. Atkins, Keletso E. *J African Hist* 29 no 2:229-244 1988
Liminality in the contemporary Nigerian Christian experience. Ejizu, Christopher I. *Africa Th J* 16 no 2:159-172 1987
Le mouvement oecumenique dans la religion Bouiti au Gabon. Świderski, Stanislaw. *J Rel Africa* 18 no 2:125-140 1988
On the work and worship of the Church. Muthengi, Julius. *E Africa J Ev Th* 5 no 1:4-22 1986
Pastoral attention to African traditional religion (ATR): letter from the Secretariat for Non-Christians (Mr 25 1988). Arinze, Francis, Cardinal, and Fitzgerald, M L. *AFER* 30:131-134 Je 1988
Religion and healing: the case of Milingo. Haar, Gerrie ter. *Soc Comp* 34 no 4:475-493 1987
Religious change among the Igbo during the colonial period [1857-1960, Nigeria]. Ubah, C N. *J Rel Africa* 18 no 1:71-91 1988
Religious education in Africa: traditional, Islamic, and Christian. Haar, Gerrie ter. *Exchange* 17:1-86 S 1988*
Salvation: an African experience [Anang people, Nigeria]. Enang, Kenneth. *SEDOS* no 8:283-292 S 15 1988
Universalism and New Testament Christianity. Igenoza, Andrew Olu. *Ev R Th* 12:261-275 Jl 1988
The Zairean mass and inculturation. Moloney, Raymond. *Worship* 62:433-442 S 1988

CHRISTIANITY AND AMERINDIAN RELIGIONS

Fall convocation [address on status of Native American Studies Program, O 14, 1986]. Jackson, Norman W. *Th Markings* pp:1-3 Spr 1987
Jesus in the "New World": North American native responses to the European Christ. Temme, Jon. *Int R Miss* 77:59-66 Ja 1988
Viva San Juan: il culto di San Giovanni Battista in area mesoamericana - alcuni esempi. Lupieri, Edmondo. *Numen* 35:79-107 Jl 1988

CHRISTIANITY AND BUDDHISM

see also Bible (NT)—Relation to Buddhism; Jesus Christ—Buddhist Interpretations; Society for Buddhist-Christian Studies
The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. Almond, Philip. *Rel St* 23:391-406 S 1987
Buddhism: an approach to dialogue [editorial]; tr by J. Koeppel. Balthasar, Hans Urs von. *Communio (US)* 15:403-410 Wint 1988
Buddhism and Christianity in dialogue: notes on the intellectual presuppositions; tr by S Wentworth. Waldenfels, Hans. *Communio (US)* 15:411-422 Wint 1988
Buddhism, social change, and the Marxist factor. Pieris, Aloysius, ed. *Dialogue (Colombo)* ns 12 no 1-3:1-111 1985*
Buddhist attitude to other religions and Christianity in a core-to-core dialogue with Buddhism. Pieris, Aloysius, ed. *Dialogue (Colombo)* ns 13-14:1-110 1986-1987*
Buddhist charity and Christian charity [repr fr *Aspects of Buddhism* 37-52, 1953]. Lubac, Henri de. *Communio (US)* 15:497-510 Wint 1988
Buddhist-Christian dialogue: current sticking points. Foster, Durwood. *Bud Chr St* 7:151-182 1987
Compassion and knowledge in Wagner's *Parsifal*. Breckenridge, James. *Per Rel St* 15:47-56 Spr 1988
Conversations with D T Suzuki [2 pts; por]. Suzuki, Daisetz Teitaro, and King, Winston L. *E Buddhist* ns 20:77-88 Aut 1987; ns 21:82-100 Spr 1988
Dialog i tystnanden [Eng abst]. Åmell, Katrin. *Svensk Miss* 76 no 1:26-34 1988
Dialogen som tystnade: om vad vi kan lära från Asien [diag, Eng abst]. Oscarsson, Gunne. *Svensk Miss* 76 no 1:44-49 1988
Dialogue and integration: the theological challenge of Yagi Seiichi. Drummond, Richard H. *J Ec St* 24:557-573 Fall 1987
Experiencing ultimate reality: the beginnings of a Christian-Buddhist conversation [address, Amaravati Buddhist monastery, Hertfordshire]. Walls, Roland. *Areopagus* 11:55-61 Wint 1987
God, creativity and the world: a process typology of religions? Hay, Eldon. *S R* 17 no 2:131-142 1988
The Gospel of John and Japanese Buddhism. Thurston, Bonnie Bowman. *Japan Rel* 15:57-68 Jl 1988
Japanese theology and inculturation. Piryns, Ernest D. *J Ec St* 24:535-556 Fall 1987
Karl Barth and Pure Land Buddhism. Waldrop, Charles T. *J Ec St* 24:574-597 Fall 1987
Karma and Christ [dialog]. Lee, Peter K H, and Heng-Ching, Shih. *Ching Feng* 31:24-47 Mr 1988
Lenses and insight: paradigm changes and different kinds of religious consciousness. Streng, Frederick J. *Bud Chr St* 7:199-213 1987
Mahayana consciousness and the Christian doctrine of the personal God. Hand, Thomas G. *Japan Rel* 15:18-34 Jl 1988
Nishida und Tanabe im vergleich [Eng abst]. Himi, Kiyoshi. *Z Miss W* 72 no 1:1-13 1988
Paulus und Shinran [diags]. Yagi, Seiichi. *Ev Th* 48 no 1:36-46 1988
Philosophy as metanoetics: a review article [H Tanabe, Eng tr 1986]. Gilkey, Langdon. *J Rel* 68:435-445 Jl 1988
Eine Reise in den Widerspruch - oder eine typisch japanische Theologie [figs]. Fritsch-Oppermann, Sybille. *Ökum Ru* 37:346-351 Jl 1988
The religious worldview of Nishida Kitarō. Yusa, Michiko. *E Buddhist* ns 20: 63-76 Aut 1987
Remembering Liang Tao-Wei. Adams, Daniel J. *Areopagus* ns 1:54-55 Spr-Sum 1988
Self-affirmation and ego transcendence: the encounter of Christianity with feminism and Buddhism. McDaniel, Jay. *Bud Chr St* 7:215-232 1987
A shift in Buddhist-Christian dialogue. Steindl-Rast, David. *Areopagus* ns 2 no 1:18-20 1988
Shinran's view of the human predicament and the Christian concept of sin. Schepers, Gerhard. *Japan Rel* 15:1-17 Jl 1988
Theological encounter II. Chappell, David W, ed. *Bud Chr St* 7:5-148 1987*
This ecumenical moment: what are we seeking? Smith, Huston. *Japan Rel* 15:2-15 Ja 1988
Tillich's dialogue with Buddhism. Olson, Carl. *Bud Chr St* 7:183-195 1987
Transforming religious language: experiment in Pattaya. Fonner, Michael G. *Areopagus* ns 2 no 1:26,31-33 1988
The unity of traditions: Buddhist and Christian. Slater, Peter. *Scot J Rel St* 9:115-123 Aut 1988

CHRISTIANITY AND BUDDHISM—CONGRESSES

Buddhism and Christianity: toward the human future - some observations of a participant, Conference on Buddhism and Christianity [Ag 1987]. Groves, Nicholas. *Mystics Q* 14:13-17 Mr 1988
From dialogue to mutual transformation: the Third Buddhist-Christian Theological Encounter [Purdue University, West Lafayette, Ind, O 1986]. Ray, Reginald. *E Buddhist* ns 20:115-127 Aut 1987
Internationale Konferenz über buddhistisch-christlichen Dialog, Berkeley, Kalifornien [Ag 10-15 1987]. Fuss, Michael. *Z Miss W* 72 no 1:66-67 1988
Report from Tokyo ["Buddhist-Christian Dialogue and Symposium", Sophia Univ, Jl 1988]. Pelphrey, Brant. *Areopagus* ns 2 no 1:46-47 1988
Third International Buddhist-Christian Conference [Berkeley, Ag 10-15 1987]. O'Hanlon, Daniel J. *J Ec St* 24:513-514 Sum 1987
The UUA, the IARF, and the Buddhist/Christian dialogue [Unitarian Universalist Assoc, Je 1987; Int Assoc for Religious Freedom, Jl 1987]. Boeke, Richard F. *J Ec St* 24:511-512 Sum 1987

CHRISTIANITY AND CAPITALISM *see* Capitalism and Christianity

CHRISTIANITY AND CONFUCIANISM

The Confucian heaven and the Christian God [reply, B P M Tsu, pp 189-191]. Fu, Pei-jung. *Ching Feng* 31:177-188 Ag 1988
Confucian-Christian dialogue in Hong Kong Je 8-15 1988]. Berthrong, John. *J Ec St* 25:340-341 Spr 1988
Den dolda bevekelsen: Rapport från konferensen "Confucianism and Christianity in the world today" [Hong Kong, Je 6-9 1988]. Eilert, Håkan. *Svensk Miss* 76 no 3:66-70 1988
Ponderings on the Confucian-Christian encounter [bibliog]. Martinson, Paul Varo. *Ching Feng* 31:89-123 Ag 1988

Rapprochement between modernized Confucian thought and Christian belief. Kuang, Stanislaus Lo. *Ching Feng* 31:153-165 Ag 1988
CHRISTIANITY AND CULTURE *see* Culture and Christianity
CHRISTIANITY AND EASTERN RELIGIONS
Mormonism and Eastern mysticism [bibliog]. Peck, David D. *Dialogue (Mormon)* 21:113-126 Sum 1988
Oriental religions and Christianity. Schindler, David L, ed. *Communio (US)* 15:403-467, 497-510 Wint 1988*
CHRISTIANITY AND ECONOMICS *see* Economics and Christianity
CHRISTIANITY AND HINDUISM
Ashrams. Taylor, Richard W, ed. *Rel Soc* 33:1-80 S 1986*
A case-study in 'Hindu Catholicism': Brahmabandhab Upadhyay (1861-1907). Lipner, Julius. *Z Miss W* 72 no 1:33-54 1988
Church in the world: a Hindu-Christian funeral. Samartha, Stanley J. *Th Today* 44:480-483 Ja 1988
Dynamics of Hinduism and Hindu-Christian dialogue. De Smet, Richard. *Communio (US)* 15:436-450 Wint 1988
The gospel as yoga [il]. Ravindra, Ravi. *Parabola* 13:39-47 Sum 1988
Gott, Gotteserfahrung und Meditation im hinduistisch-christlichen Dialog [review article, *Einheit der Wirklichkeit*, by M Brück, 1986]. Waldenfels, Hans. *Z Miss W* 72 no 3:221-224 1988
Die Haltung deutscher protestantischer Missionen zur nationalen Bewegung in Indien in der Zeit von 1885 bis 1914. Huber, Friedrich. *Th Z* 44 no 3: 251-274 1988
How can we bring the *ephhapax* of the historical Christ closer to Asiatic patterns of thought? tr by P Verhalen. Bürkle, Horst. *Communio (US)* 15: 423-435 Wint 1988
The relevance of the Bhagavad Gita according to Paul David Devanandan. Huber, Friedrich. *Rel Soc* 34:53-65 Mr 1987
A South Indian experience. Thangaraj, M Thomas. *One World* no 133:23 Mr 1988
The Swadeshi movement and the attitude of the Protestant Christian elite in Madras (1905-1907). Kumara Doss, Y Vincent. *Ind Ch H R* 22:5-22 Je 1988
The possibilities of inculturation in the Indian context: a research study in the area of marriage [diss abst; Innsbruck]. Karinattu, Joseph. *Z Kath Th* 106 no 4:505 1984
CHRISTIANITY AND ISLAM
see also Jesus Christ—Islamic Interpretations; Mary, Virgin—Islamic Interpretations; Missions to Muslims; Orthodox Eastern Church, Russian—Relations—Islam
Arabic studies in Europe with an accent on England [diachronic survey]. Khairallah, Shereen. *Th R (Near East)* 9 no 1:6-27 1988
Cheminement mystique d'Ibn al-'Ibri (1226-1286). Samir, Khalil. *Proche Orient Chr* 37 no 1-2:71-85 1987
Christian-Muslim dialogue. Malek, George N. *Missiology* 16:279-286 Jl 1988
Die christlichen Zeugnisse in Qimn al-'Arûs [photo]. Meinardus, Otto F A. *Ostkirch St* 35 no 2-3:180-182 1986
Confessional theology: the way to dialogue between Christianity and Islam. Malek, George N. *J Inst Muslim Minority* 8:221-228 Jl 1987
The cross within the crescent [relation of Christianity and Islam in Egypt; photos]. Woodberry, J Dudley. *Chr T* 32:32-33 Je 17 1988
Dreams and the ordinary Muslim [bibliog]. Musk, Bill. *Missiology* 16:163-172 Ap 1988
Encounter in the spirit: Muslim-Christian meetings in Birmingham [preface by A Majhid Khan Qazi]. Wingate, Andrew. *Risk Bk Ser* no 39:1-86 1988
Die Islam as uitdaging in kerklike en staatkundige perspektief. Naude, J A. *Skrif en Kerk* 7 no 2:158-172 1986
Islam och svensk teologi: några reflexioner. Hjärpe, Jan. *Svensk T K* 64 no 1:16-21 1988
The Islamic approach to religious dialogue: with special reference to Nigeria. Bidmos, M A. *J Inst Muslim Minority* 8:22-27 Ja 1987
Lambeth Conference 1988: an introduction to the document, *Jews, Christians and Muslims; the way of dialogue*. Solomon, Norman. *Chr Jew Relations* 21:28-34 Aut 1988
Mångfald, trefald och faran för kyrklig enfald: Några tankar om judendomen, kristendomen och islam. Kronholm, Tryggve. *Svensk T K* 64 no 3:93-101 1988
A personal preview of the sixty-ninth General Convention [2 pts]. Dennis, Walter D, Bp. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988
Possibilities and conditions for a better understanding between Islam and the West. Talbi, Mohamed. *J Ec St* 25:161-193 Spr 1988
Die Rede zu Gott im Koran [Eng abst]. Zirker, Hans. *Z Miss W* 72 no 1:14-32 1988
CHRISTIANITY AND ISLAM—CONGRESSES
Chicago conference on Islam [Chicago Theological Sem, N 20 1987]. Hamilton, Ernest. *J Ec St* 25:325-326 Spr 1988
Christian-Muslim relations and the renewal of a vision of mission [Louisville, Mr 1987]. Trickett, David. *J Ec St* 24:505-506 Sum 1987
Ecumenism in Israel [Sum 1987]. Eidar, Yishai. *J Ec St* 24:512 Sum 1987
Indigenous Christian communities in medieval Islamic lands: a report [conf, Toronto, O 1986]. Kreutz, Andrej. *J Inst Muslim Minority* 8:28-30 Ja 1987
CHRISTIANITY AND ISLAM—0600-1500
Anastasios of Sinai, the *Hodegos*, and the Muslims. Griffith, Sidney H. *Gr Orth Th R* 32:341-358 Wint 1987
CHRISTIANITY AND JUDAISM
see also Lutheran Churches—Relations—Judaism; Missions to Jews
La Bible et la Torah: concurrentes ou partenaires? Paul, André. *Sci Esprit* 38:285-299 O-D 1986
Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. Willis, Robert E. *J Ec St* 24:598-615 Fall 1987
Christian-Jewish relations, past and present. Dubois, Marcel Jacques, ed. *Immanuel* no 21:89-121 Sum 1987*
Considering the Arab-Israel crisis: the church is not netural [affirmation covenant and prophets of Israel calling to judgment, map]. Brockway, Allan R. *Chr Soc Action* 1:16-19 S 1988
Double-talk or dialogue? Presbyterians encounter Judaism [First Presbyterian Church and Temple Israel (Reform), Tallahassee, Florida]. Kelsay, John, and Levenson, David. *Chr Cent* 105:638-640 Jl 6-13 1988
The Ethiopian Orthodox Church: a study in indigenization. Shenk, Calvin E. *Missiology* 16:253-278 Jl 1988
Fear of the father figure: judaeophobic tendencies in the new social movements in West Germany. Brumlik, Micha. *Patterns of Prejudice* 21:19-37 Wint 1987
The foreskin of the heart: ecumenism in Sholem Asch's Christian trilogy. Morgentaler, Goldie. *Prooftexts* 8:219-244 My 1988
God, action, and narrative: which narrative, action, God? [T Tracy, *God, Action and Embodiment*, and R Thiemann, *Revelation and Theology*]. Goldberg, Michael. *J Rel* 68:39-56 Ja 1988
Guidelines for Christian-Jewish relations for use in the Episcopal Church [approved, Presiding Bishop's Committee, O 1987]. *Chr Jew Relations* 21: 47-54 Aut 1988
Israel in ecumenical thinking: an analysis. Butselaar, G Jan van. *Int R Miss* 77:437-448 Jl 1988
Jesus the Jew: Christian and Jewish reactions. Vermes, Geza. *Toronto J Th* 4:112-123 Spr 1988
Jewish sanity and the pope [misunderstanding of Jewish needs]. Roiphe, Anne. *Tikkun* 3:28-29 S-O 1988
Jews, Christians and liberation theology: an [imaginary] symposium. Solomon, Norman, ed. *Chr Jew Relations* 21:3-60 Spr 1988*
Lambeth Conference 1988: an introduction to the document, *Jews, Christians and Muslims; the way of dialogue*. Solomon, Norman. *Chr Jew Relations* 21:28-34 Aut 1988
Mångfald, trefald och faran för kyrklig enfald: Några tankar om judendomen, kristendomen och islam. Kronholm, Tryggve. *Svensk T K* 64 no 3:93-101 1988
Le mystère d'Israël et de l'Église, postérité d'Abraham [Eng summary]. Schümmer, L. *Iren* 61 no 2:207-242 1988
The New Testament and Judaism. Honeycutt, Roy L, ed. *Rv Ex* 84:183-313 Spr 1987*
Nietzsche's attitudes toward the Jews. Duffy, Michael F, and Mittelman, Willard. *J Hist Ideas* 49:301-317 Ap-Je 1988
Outreach to Gentiles: a response to Timothy Lincoln's response to Lewis John Eron [24:644-649 Fall 1987]. Fisher, Eugene J. *J Ec St* 25:269-272 Spr 1988
The pastor's opportunities; pt 17: Relations with Jews. Braybrooke, Marcus. *Expos T* 99:324-327 Ag 1988
A personal preview of the sixty-ninth General Convention [2 pts]. Dennis, Walter D, Bp. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988
Presbyterians and Jews: a theological exploration of *The Book of Confessions*. Haynes, Stephen R. *Per Rel St* 15:249-267 Fall 1988
Reflections on Martin Buber's *Two Types of Faith*. Werblowsky, R J Zwi. *J Jew St* 39:92-101 Spr 1988
Stellungnahme feministischer Theologinnen zum Vorwurf des Antijudaismus. Jensen, Anne, and others. *Ev Th* 48 no 2:158 1988
Werner's *The sacred bridge*, volume 2: a review essay [1984]. Jeffery, Peter. *Jew Q R* 77:283-298 Ap 1987
Why Christianity needs an enduring Jewish presence. Willis, Robert E. *J Ec St* 25:22-38 Wint 1988
Zehn Punkte zur Selbstkontrolle christlichen Redens mit und über Juden: eine Einladung zum Umdenken [Arbeitskreis 'Christen und Juden']. *Ev Th* 48 no 6:565-569 1988
CHRISTIANITY AND JUDAISM—BIBLIOGRAPHY
Recent publications in the Jewish-Christian dialogue: an annotated bibliography. Shermis, Michael. *Am J Th Ph* 9:137-142 Ja-My 1988
CHRISTIANITY AND JUDAISM—CONGRESSES
Reports from around the world. Scott, John E, and others. *Chr Jew Relations* 21:23-27 Aut 1988*
Synagogue Council of America - National Council of Churches Consultation. Rock, Jay T. *J Ec St* 25:147-148 Wint 1988
CHRISTIANITY AND JUDAISM—DOCUMENTS
Two earlier Episcopal documents: General Convention on 'Deicide and the Jews' and General Convention on 'Christian-Jewish Dialogue'. *Chr Jew Relations* 21:54-55 Aut 1988
CHRISTIANITY AND JUDAISM—0030-600
see also Bible (NT)—Relation to Jewish Literature, 200 BC-200 AD; Jewish Christians—Early Church; Jews in the New Testament
Birkat ha-minim and the Ein Gedi inscription. Binyamin, Ben-Zion. *Immanuel* no 21:68-79 Sum 1987
Five years of study in Canada on early Christian anti-Judaism [review, *Anti-Judaism in early Christianity*, P Richardson, ed, 1986]. Parmentier, Martin. *Bijdragen* 49:426-434 1988
Jesus als Pharisäer und frühe Christen als Pharisäer. Berger, Klaus. *Nov Test* 30:231-262 Jl 1988
Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. Hann, Robert R. *J Rel Hist* 14:341-360 D 1987
Melito of Sardis: hermeneutic and context [*Paschal Homily*]. Manis, Andrew Michael. *Gr Orth Th R* 32:387-401 Wint 1987
Saint Jerome and the Aramaic targumim. Hayward, Robert. *J Sem St* 32: 105-123 Spr 1987
Saul and Damascus. Mann, C S. *Expos T* 99:331-334 Ag 1988
Die Verwurzelung des Christentums im Judentum [Eng abst]. Hahn, Ferdinand. *Ker Do* 34:193-209 Jl-S 1988
Vetus Israel: les Juifs dans la littérature hiérosolymitaine d'époque byzantine [Eng abst]. Stroumsa, Gedaliahu G. *R Hist Rel* 205:115-131 Ap-Je 1988
'Who makes the horn of Jesus to flourish'. Liebes, Yehudah. *Immanuel* no 21:55-67 Sum 1987
CHRISTIANITY AND JUDAISM—0600-1500
Jewish-Christian relations in medieval Spain [Seton Hall U, Mr 1 1988]. Frizzell, Lawrence E. *J Ec St* 25:152-153 Wint 1988
Die patristische *Adversus-Judaeos*-Thematik im Spiegel der Karolingischen Kunst [plates]. Schreckenberg, Heinz. *Bijdragen* 49:119-138 1988
CHRISTIANITY AND JUDAISM—1900-
Dialogue between Jewish and Christian feminists. Engel, Mary Potter. *Ec Trends* 17:84-87 Je 1988
German church declaration about *Kristallnacht* anniversary. Littell, Franklin H. *J Ec St* 25:337-331 Spr 1988
Judisk-kristen dialog [epilogue to article, 75 no 2:52-61 1987]. Skoog, Åke. *Svensk Miss* 76 no 1:73-74 1988

Kirche nach dem Holocaust. Seim, Jürgen, ed. *Ev Th* 48 no 5:377-482 1988*
Papers from the 3d annual Biblical Colloquium [Pittsburgh, N 1986]. Mauser, Ulrich W, ed. *Horizons Bib Th* 9:1-40 Je 1987*
Protestantismus und Judentum in der Weimarer Republik: Überlegungen zu einer Forschungsaufgabe. Nowak, Kurt. *Th Lit* 113:561-578 Ag 1988
The quest for the Jewish Jesus [basis for Jewish-Christian understanding]. Novak, David. *Mod Jud* 8:119-138 My 1988

CHRISTIANITY AND JUDAISM—1945-
Christian ethics and the Holocaust: a dialogue with post-Auschwitz Judaism. Pawlikowski, John T. *Th St* 49:649-669 D 1988
Fünfzig Jahre nach der "Kristallnacht" 9 November 1938. Flesseman-van Leer, Ellen. *Ökum Ru* 37:401-414 O 1988
A spectrum of views: traditional Christian responses to the Holocaust. Moore, James F. *J Ec St* 25:212-224 Spr 1988

CHRISTIANITY AND JUDAISM—1980-
Affirmations of Judaism by Christians in interfaith dialogue with Oriental religions. O'Connor, Thomas P. *J Ec St* 25:225-240 Spr 1988
Episcopal seminarians do field placement at a synagogue [General Theological Sem, Brotherhood Synagogue, NY]. Bolles-Beaven, Ann E. *J Ec St* 25: 323-325 Spr 1988

CHRISTIANITY AND LITERATURE *see* Literature and Christianity
CHRISTIANITY AND MARXISM *see* Marxism and Christianity
CHRISTIANITY AND OTHER RELIGIONS
see also Catholic Church—Secretariat for Non-Christians; Christianity and African Religions; Vatican Council, 2d, 1962-1965—Non-Christians; World Council of Churches—Interfaith Dialogue
L'accord des religions monothéistes entre elles selon al-Safi Ibn al-'Assal [Arabic text, French tr, appendix]. Samir, Khalil. *Proche Orient Chr* 36 no 3-4:206-229 1986
Une approche théologique des religions. Blaser, Klauspeter. *R Th Ph* 120 no 2:179-194 1988
An Asian Christian response to the quotation, "The fool says in his heart, *there is no God*". Robinson, Angela. *Asia J Th* 2:481-484 O 1988
Christianity and other faiths: some theological reflections. Wiles, Maurice. *Th* 91:302-308 Jl 1988
Christianity and other religions. D'Costa, Gavin. *Dialogue Alliance* 2:41-51 Sum 1988
Christianity and the -isms: a description, analysis and rethinking of Kraemer's theology of missions. Jongeneel, J A B. *Bangalore Th F* 20:17-41 Ja-Je 1988
Christologies et religions non chrétiennes. Dupré La Tour, Augustin. *Proche Orient Chr* 36 no 3-4:193-205 1986
The church in dialogue: from self-delusion to vulnerability. Bosch, David J. *Missiology* 16:131-147 Ap 1988
"Communicatio in sacris": ein Seminar über das Selbstverständnis der Kirche im religiösen Pluralismus Indiens (Bangalore, Januar 1988). Neuner, Joseph. *Z Miss W* 72 no 3:240-248 1988
Comparative study of religion: a Christian approach [reply to G M Mulrain, 8:1-5 Ap 1987]. Bandara, Samuel. *Carib J Rel St* 9:19-26 Ap 1988
Day of Prayer for Peace, Assisi, 27 October, 1986. Zago, Marcello. *SEDOS* no 3:77-85 Mr 15 1987
Der Dialog ringt nach Luft: auf dem Weg zu neuen Ufern des interreligiösen Dialogs; tr by G Evers [Eng abst]. Wilfred, Felix. *Z Miss W* 72 no 2:97-117 1988
The dialogue between Christians and non-believers. Delooz, Pierre, ed. *Pro Mundi Vita* no 111:1-38 1987*
Dialogue gasping for breath? Towards new frontiers in inter-religious dialogue. Wilfred, Felix. *Ching Feng* 30:189-213 D 1987
Dialogue gasping for breath? Wilfred, Felix. *SEDOS* no 4:126-134 Ap 15 1988
Divine revelation. Caragounis, Chrys C. *Ev R Th* 12:226-239 Jl 1988
Exclusivism, tolerance and truth [repr fr *Missiology* 15:77-95 Ap 1987; bibliog]. Netland, Harold. *Ev R Th* 12:240-260 Jl 1988
How is Christ absolute? Rahner's Christology and the encounter of world religions [bibliog]. Viladesau, Richard. *Phil Th* 2:220-240 Spr 1988
Inter-religious dialogue; repr fr *Reformed Church Synod Missions Bulletin*, Mr 1986. Schrotenboer, Paul G. *Ev R Th* 12:208-225 Jl 1988
Interreligious understanding: Wilfred Cantwell Smith's approach. Isvaradevan, R. *Bangalore Th F* 20:43-57 Ja-Je 1988
An interview with Hans Küng [CBC's *Morningside*, O 7-11 1985], by Peter Gzowski]. Küng, Hans. *Grail* 2:51-69 Je 1986
Is Christianity superior? Hick, John H. *SEDOS* no 7:251-260 Jl 15 1988
Het kruis en de regenboog; Christus in een multi-religieuze cultuur; tr by H Engelvaart and M B Jongeneel-Touw [Eng abst]. Samartha, Stanley J. *Ned T Tij* 41:288-305 O 1987
Many mansions or one way? The crisis in interfaith dialogue. Cox, Harvey. *Chr Cent* 105:731-735 Ag 17-24 1988
"Many religions and the one true faith": an examination of Lindbeck's chapter three [*The nature of doctrine*, 1984]. Surin, Kenneth. *Mod Th* 4: 187-209 Ja 1988
The mosque next door: how do we speak the truth in love to Muslims, Hindus, and Buddhists? Muck, Terry C. *Chr T* 32:15-20 F 19 1988
Noumenon and phenomena [Christian critique, J Hick's pluralist paradigm of world religions]. Loughlin, Gerard. *Rel St* 23:493-508 D 1987
The pastor's opportunities; pt 12: Christian relationships with people of other faiths. Forward, Martin H F. *Expos T* 99:164-168 Mr 1988
Plurality of religious faith and living in community. Chandran, Joshua Russell. *Rel Soc* 33:73-80 S 1986
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
Religious pluralism. Hick, John H, ed. *Faith Phil* 5:343-455 O 1988*
The search for a "world theology" in a radically new age. Geering, Lloyd. *J St Rel* 1:3-20 Mr 1988
Tambaram jubilee [changes in Christian response to other religions and cultures in fifty years]. Dorris, Tom. *One World* no 135:8-9 My 1988
Theology - university and church: Is a synergism possible? [bibliog]. Welch, Claude. *Phil Th* 3:5-23 Fall 1988
Theology, theologizing and the theologian. Gnanakan, Ken R, and Sumithra, Sunand. *Ev R Th* 12:276-283 Jl 1988
Toward contextualized apologetics [bibliog]. Netland, Harold. *Missiology* 16: 289-305 Jl 1988
Valori e limiti del contributo al mondo delle religioni [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:373-393 Jl-S 1987
Vittnesbörd och dialog: om religionsteologiska förhållningssätt. Janzon, Göran, and Melin, Mia, eds. *Svensk Miss* 76 no 1:1-89 1988*
Weltreligionen und christliche Inkulturation. Wilfred, Felix. *Z Miss W* 72 no 3:205-220 1988
World religions - ecumenical theology - religious studies in a global context. Lee, Peter K H. *Ching Feng* 31:70-86 Mr 1988*

CHRISTIANITY AND OTHER RELIGIONS—CONGRESSES
Religious pluralism and Lutheran theology [papers, report, Lutheran World Federation working group, Geneva, Switzerland, O-N 1986]. Rajashekar, J Paul, ed. *LWF Rpt* no 23-24:9-190 Ja 1988*
Tambaram revisited [Tambaram conf, D 1938; addresses fr Ja 1988 conf; plate, doc]. Stockwell, Eugene L, ed. *Int R Miss* 77:309-436 Jl 1988*

CHRISTIANITY AND PAGANISM
Christen und Heiden: die paulinische Paränese in I Thess 4:3-8. Wonska, Herbert. *Th Z* 43 no 1-2:210-218 1987
Christianity in the Roman Forum: Tertullian and the apologetic use of history. Burrows, Mark S. *Vig Chr* 42 no 3:209-235 1988
Eco-paganism and the witness of the Fathers. Drippe, Michael. *Epiphany* 8: 41-47 Sum 1988
Ephraem the Syrian's *Hymns against Julian*: meditations on history and imperial power. Griffith, Sidney H. *Vig Chr* 41 no 3:238-266 1987
Eusebius' *Theophany*: a Christian Neoplatonist response. Garcia, Aurelio A. *Patristic Byz R* 6 no 3:230-237 1987
Image and culture: an approach to the Christianization of the Roman Empire [the "good shepherd" and Jonah in Christian art]. Babcock, William S. *Perkins J* 41:1-10 Jl 1988
The lure of the gods. Muratore, Stephen, ed. *Epiphany* 8:2-68 Sum 1988*
Pagans and Christians [review article; R L Fox, *Pagans and Christians in the Mediterranean world*, 1986]. Frend, William H C. *Down R* 105:224-231 Jl 1987
"Superstitio" in the *Codex Theodosianus* and the persecution of pagans. Salzman, Michele R. *Vig Chr* 41 no 2:172-188 1987
The worship of Christians in Pliny's letter. Beeck, Frans Jozef van. *St Liturg* 18 no 2:121-131 1988

CHRISTIANITY AND POLITICS *see* Politics and Christianity
CHRISTIANITY IN LITERATURE *see* Literature and Christianity
CHRISTIANS- AFRICA
New light on theological education in Africa [fr *Directory*, Accrediting Council for Theological Education in Africa]. Bowers, Paul. *E Africa J Ev Th* 6 no 2:13-26 1987
The quest for authentic African Christianity; repr fr *E Africa J Ev Th* 5 No 2 1986. Omulokoli, Watson. *Ev R Th* 12:41-51 Ja 1988
Rethinking polygamy: Jesus spoke against divorce, not polygamy. Gitari, David M, Bp. *Other Side* 24:42-43 Ap 1988
The status of world Christianity (an outline overview for mission reflection) [statistics]. Oehrig, Robert J. *E Africa J Ev Th* 7 no 1:3-9 1988

CHRISTIANS- ARAB COUNTRIES
see also Dhimmis
Nonviolence in the Palestinian struggle [Palestinians' use of nonviolence through their history and the present uprising]. Kuttab, Jonathan, and Kuttab, Beth. *Chr Soc Action* 1:4-7 S 1988
We have been present in the Middle East: Palestinians, Christian and Muslim, want US Christians to be more active in for justice and peace. Robinson, Sue. *Chr Soc Action* 1:25-27 S 1988

CHRISTIANS- ASIA
Service to Christ and country: Uchimura's search for meaning. Lee, Robert. *Japan Chr Q* 54:92-110 Spr 1988

CHRISTIANS- BURMA
Tense times for Christians in Haiti, Burma. Frame, Randall L. *Chr T* 32:36-37 O 21 1988

CHRISTIANS- CHINA
A Chinese incarnation: the church builds credibility in a changing society. Risher, Dee Dee. *Other Side* 24:22-30 S 1988
An interview with Bishop K H Ting [by Elizabeth Larson, Lutheran Northwestern Theological Sem, Ap 21 1988]. Ding, Guangxun, Bp. *Tripod* no 47: 39-46 1988
Lao She and Christianity. Shu, Bo. *Chinese Th R* 3:158-161 1987
A reconciling church [interview by Marlin VanElderen with chairman of the Chinese Three-Self National Committee]. Ding, Guangxun, Bp. *One World* no 134:7-9 Ap 1988
To be a person with a beautiful spirit [life of a Christian in China]. Wang, Zhu. *Chinese Th R* 3:152-157 1987

CHRISTIANS- COMMUNIST COUNTRIES
The church in 1985 and 2000 - gathering, openness, sending; tr fr *Standpunkt* 2 (1986) [East Germany]. Wirth, Günter, and Stolpe, Manfred. *Occas Pap Rel East Europe* 8:25-39 My 1988
Jesuit fathers released [China]. *Tripod* no 44:75 1988
Modern society and religious liberties contribution to the Christian-Marxist dialogue. Roter, Zdenko. *Occas Pap Rel East Europe* 8:1-10 My 1988
The resolve to resist: knowing the Lord was with her sustained Nien Cheng in a Red Chinese prison [interview; por]. Cheng, Nien. *Chr T* 32:16-21 My 13 1988
The security debate in the Evangelical Church of the GDR. Fritzsche, Helmut. *Occas Pap Rel East Europe* 8:27-40 F 1988

CHRISTIANS- CUBA
Christians and Marxists in Cuba: new climate, new momentum. Ortega, Ofelia. *Chr Cris* 48:371-374 O 24 1988

CHRISTIANS- EGYPT
The church in Egypt: confessing Christ in the heart of Islam [photos]. Clapp, Rodney, and others. *Chr T* 32:25-40 Je 17 1988

CHRISTIANS- HAITI
Tense times for Christians in Haiti, Burma. Frame, Randall L. *Chr T* 32:36-37 O 21 1988

CHRISTIANS- INDIA
Christian dalits and caste in churches. Prabhakar, M E, ed. *Rel Soc* 34:1-106 S 1987*
The ups and downs of a Christian ashram. Sam, K O. *Rel Soc* 33:53-61 S 1986
CHRISTIANS- IRAN
Iranian Christians defy "bad guy" image [interview with director of Iranian Christians International, Inc]. Ghaffari, Ebrahim. *Chr T* 32:58 D 9 1988
CHRISTIANS- ISLAMIC COUNTRIES
Christians in Islamic countries. *Pro Mundi Vita Asia-Australasia* Dossier no 43:22-23 1987
"Kein Zwang in der Religion": zum Verständnis von Sure 2,256 mit einem Beispiel aus einem indonesischen Korankommentar [Eng abst]. Mooren, Thomas. *Z Miss W* 72 no 2:118-136 1988
CHRISTIANS- ISRAEL
Abouna Elias [Elias Chacour, Priest, Convent of St Joseph, Jerusalem]. Rosenbaum, M H P. *Other Side* 24:9-11 N-D 1988
Christians and nonviolent resistance in the occupied territories. Hope, Marjorie, and Young, James. *Chr Cent* 105:430-432 Ap 27 1988
Christians in Israel. Solomon, Norman, ed. *Chr Jew Relations* 21:6-55 Sum 1988*
Israel at forty: a compilation of excerpts from the book by Harold L Willmington and Ray Pritz [photos]. Willmington, Harold L, and Pritz, Ray. *Fund J* 7:16-18,34 My 1988
CHRISTIANS- JAPAN
Arishima Takeo's short-lived Christian pilgrimage; pt 3b [bibliog]. Sytsma, Richard E. *Japan Chr Q* 54:38-47 Wint 1988
Arishima Takeo's short-lived Christian pilgrimage, pt 4: Rejection of Christianity. Sytsma, Richard E. *Japan Chr Q* 54:111-117 Spr 1988
Arishima Takeo's short-lived Christian pilgrimage; pt 5: New directions. Sytsma, Richard E. *Japan Chr Q* 54:166-174 Sum 1988
Beyond our horizons: metamorphosis on a wintry morn. Orimura, Jō. *Japan Chr Q* 54:61-62 Wint 1988
Japanese Christians ask to be forgiven [World War II]. *Transformation* 5 no 2:32 1988
Portrait of a peacemaker (11): Akizuki Sugako. Swain, David L. *Japan Chr Q* 54:48-50 Wint 1988
Protestant perspectives on ancestor worship in Japanese Buddhism: the funeral and the Buddhist altar. Yagi, Dickson K. *Japan Rel* 15:16-37 Ja 1988
Uchimura Kanzō and his "No Church Christianity": its origin and significance in early modern Japan [bibliog]. Kodera, T James. *Rel St* 23:377-390 S 1987
Yardsticks for Japanese Christianity. Danker, William J. *Curr Th Miss* 15: 95-101 F 1988
CHRISTIANS- KAMPUCHEA
Religion in Kampuchea. *Rel Comm Lands* 16:169-170 Sum 1988
CHRISTIANS- KOREA
Reunification hopes: too much *han* in Korea [churches and unresolved resentments]. O'Grady, Ron. *One World* no 140:14-16 N 1988
Vatican visit a first [news]. *Chr T* 32:72 Je 17 1988
CHRISTIANS- LEBANON
L'activité caritative des églises au Liban. Stäger, Roman. *Proche Orient Chr* 37 no 1-2:121-130 1987
CHRISTIANS- NEPAL
Christians are arrested almost every week [news; Nepal]. *Areopagus* ns 2 no 1:43 1988
Good news in Nepal [United Mission to Nepal]. Harbakk, Ernst. *Areopagus* ns 1:12 Spr-Sum 1988
"We have to disobey" [Christians, Nepal; interview]. Tamang, Nicanor. *Chr T* 32:58-59 S 2 1988
CHRISTIANS- ROME
The public honouring of Christian benefactors: Romans 13:3-4 and 1 Peter 2:14-15. Winter, Bruce W. *J St N T* no 34:87-103 1988
CHRISTIANS- SOUTH AFRICA
The church confronts apartheid [photos]. Wallis, Jim, and Hollyday, Joyce, eds. *Sojourners* 17:12-41 Ag-S 1988*
Teens may be answer to apartheid [South Africa]. *Chr T* 32:55,57 D 9 1988
CHRISTIANS- SOVIET UNION
Religious believers in the USSR and the need for Bibles [written by Russian Orthodox Christians, 1983]. *Rel Comm Lands* 16:171-178 Sum 1988
The Russian Orthodox Church in the millennium year: what it needs from the Soviet state. Dunlop, John B. *Rel Comm Lands* 16:100-116 Sum 1988
Soviets promise more freedom for Christians [news]. Lawton, Kim A. *Chr T* 32:42 S 2 1988
Vanishing Jews and visible Christians in Gorbachev's Soviet Union. Idinopulos, Thomas A. *Chr Cent* 105:950-953 O 26 1988
We must use *glasnost* to win freedom for Soviet Christians [Speaking out]. Wolf, Frank R. *Chr T* 32:12 My 13 1988
What future for Soviet Christians? Ellis, Jane. *Chmn* 102 no 1:54-69 1988
CHRISTIANS- TAIWAN
Taiwan's urban population - time for a spiritual harvest. Mumper, Sharon E. *Urban Miss* 4:35-38 S 1986
CHRISTIANS- THAILAND
Transforming religious language: experiment in Pattaya. Fonner, Michael G. *Areopagus* ns 2 no 1:26,31-33 1988
CHRISTIANS- TURKEY
Derviches, papadhes et villageois: note sur la pérennité des contacts islamo-chrétiens en Anatolie centrale [Eng abst]. Balivet, Michel. *Journal Asiatique* 275 no 3-4:253-263 1987
CHRISTIANS- UNITED STATES
Light in the new dark ages: will American Christians learn how to live the gospel in a non-Christian nation [editorial]. Muck, Terry. *Chr T* 32:14-15 Mr 4 1988
CHRISTIC INSTITUTE
The case for the Christic lawsuit [CIA, contra war]. Kemper, Vicki. *Sojourners* 17:6 O 1988
CHRISTINA OF SAINT TROND
Mary of Oignies, Christine the Marvelous, and medieval heresy. Kurtz, Patricia Deery. *Mystics Q* 14:186-196 D 1988
CHRISTLICH-DEMOKRATISCHE UNION
Metropolitan Filaret of Minsk and Byelorussia visits Berlin. *J Moscow Patr* no 8:61-62 1987
CHRISTMAS
Anthem notes: Advent-Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 30:20-27 Je 1988*
Beyond our horizons: metamorphosis on a wintry morn. Orimura, Jō. *Japan Chr Q* 54:61-62 Wint 1988
Celebrating the nativity with integrity. Bower, Peter C, ed. *Ref Lit Music* 22: 123-166 Sum 1988*
Christmas at the foot of Five-Finger Mountain [photos; Hainan Island, China]. Leung, Sze Tai. *Bridge* no 27:7-8 Ja-F 1988
A Christmas day journey [local soup kitchen]. Collins, Michael L. *J Preachers* 12 no 1:22-24 1988
Christmas greetings to His Holiness Patriarch Pimen. Sokolov, Feodor. *J Moscow Patr* no 3:14-19 1988
The dawning of our light [meditation]. Plantinga, Cornelius, Jr. *Ref J* 38:2-4 D 1988
Homiletical helps on LW series B-Epistles [3d-last Sunday of Church year to 3d after Epiphany]. Vogel, Leroy E, and others. *Concor J* 14:405-431 O 1988
Looking for a ladder: a Christmas tale for all ages [sermon]. Read, David H C. *Expos T* 100:62-64 N 1988
On not stopping at Bethlehem [Epiphany meditation]. Wind, James P. *Chr Cent* 105:7-8 Ja 6-13 1988
Reflections in Advent. Bettenhausen, Elizabeth, and others. *Chr Cris* 48: 433,435-438 D 12 1988*
Why I celebrate Christmas. Thielicke, Helmut. *Chr T* 32:21-22 D 9 1988
Zulus celebrate Christmas [based on lecture by Axel Ivar Berglund]. Kreider, Robert. *Menn Life* 43:13 Mr 1988
CHRISTMAS CRECHES *see* Creches (Nativity Scenes)
CHRISTO, CARLOS ALBERTO LIBANIO *see* Betto, Frei
CHRISTOFFERSEN, SVEIN AAGE
Hva annet enn etisk subjektivisme? [reply to S A Christoffersen, 88 no 3: 145-157 1987; 87 no 3:129-147 1986]. Asheim, Ivar. *Norsk T Tid* 89 no 3: 157-171 1988
CHRISTOLOGY *see* Bible (NT)—Theology—Christology; Calvin, John—Theology—Christology; Luther, Martin—Theology—Christology; Paul, Saint, Apostle—Theology—Christology
CHRONICLE (AMERICAN BAPTIST PERIODICAL)
Comprehensive index to the journals of the American Baptist Historical Society, 1938-1987. Gamble, Connolly, and Mild, Warren, eds. *Am Bapt Q* 7:158-436 S 1988
CHRONICLER (OLD TESTAMENT EDITOR)
Anmerkungen zum Verständnis der Tora in den chronistischen Schriften. Kellermann, Ulrich. *Bib Not* no 42:49-92 1988
Chronicles-Ezra-Nehemiah: the concept of unity. Ackroyd, Peter R. *Z Altt W* 100 suppl:189-201 1988
The classical prophets in the chronistic history. Begg, Christopher T. *Bib Z* ns 32 no 1:100-107 1988
Gott im Weltbild des Chronisten: die vom Chronisten verschwiegenen Gottesnamen. Weinberg, Joel P. *Z Altt W* 100 suppl:170-189 1988
Kerygmatic units in 1 and 2 Chronicles. Allen, Leslie C. *J St O T* no 41:21-36 1988
A reinvestigation of the linguistic relationship between Chronicles and Ezra-Nehemiah. Talshir, David. *Vet Test* 38:165-193 Ap 1988
Überlegungen zum "Brief des Elia" (2 Chr 21:12-15). Diebner, Bernd Jørg. *Henoch* 9 no 2:197-228 1987
CHRONIS, THEOCHARIS, 1928-1987
Chronis, Theocharis, 1928-1987 [obit]. Papademetriou, George C. *Gr Orth Th R* 32:445 Wint 1987
CHRONOLOGY, HISTORICAL
Abraham and the burning of the temple of idols: *Jubilees'* traditions in Christian chronography. Adler, William. *Jew Q R* 77:95-117 O 1986-Ja 1987
CHRONOLOGY, SYRO-PALESTINIAN
Scarab typology and archaeological context [MB tomb groups fr Jericho and Megiddo]. Ward, William A. *Am J Arch* 91:507-532 O 1987
CHRYSOSTOM, JOHN, SAINT
A propos de la traduction de "philosophia" dan l'*Adversus oppugnatores vitae monasticae* de Saint Jean Chrysostome. Quantin, J L. *R Sci Rel* 61: 187-197 O 1987
Borrowings from Libanius in the *Comparatio regis et monachi* of St John Chrysostom. Hunter, David G. *J Th St* ns 39:525-531 O 1988
Christmas morning; by St John Chrysostom [adapted fr M E Toal, *The Sunday sermons of the great fathers*, vol 1, 1957]. *Weavings* 2:26-29 N-D 1987
Chrysostom as Old Testament commentator. Hill, Robert. *Est Bib* 46 no 1: 61-77 1988
Une méthode de catéchèse pour les enfants d'après Jean Chrysostome. Malingrey, A M. *Proche Orient Chr* 37 no 1-2:52-57 1987
Patristische miszellen. Kertsch, Manfred. *Vig Chr* 42 no 4:395-400 1988
The TLG computer and further reference to αὐθεντέω in 1 Tim 2:12 [appendices]. Wilshire, Leland Edward. *N T St* 34 no 1:120-134 1988
CHUANG-TZU
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988
CHUN, DOO HWAN
The untold South Korean story. Lynch, Joe. *Sojourners* 17:5-6 Jl 1988
CHUNG, KWUN MOH
Leonhard Ragaz für Korea [dissertation summary, "Theologie und Sozialethik des Glaubens an das Reich Gottes", K M Chung, Univ Basel, 1987]. Bieder, Werner. *Z Miss* 13 no 4:229-234 1987
CHURCH
see also Christianity; Jesus Christ—Mystical Body; Paul, Saint, Apostle—Theology—Church; People of God

The church. White, Jerry T. *AME Zion Q R* 99:15-21 Ap 1988
Community of disciples as a model of church [bibliog]. Dulles, Avery. *Phil Th* 1:99-120 Wint 1986
Historical ecclesiology: an essay on method in the study of the church [2 pts]. Haight, Roger. *Sci Esprit* 39:27-46 Ja-Ap;345-374 O-D 1987
[I laici sacerdoti]. Vetrali, Tecle. *St Ecum* 6:9-114 Ja-Mr 1988*
New Testament church in the 21st century: a review of five Bruderhof conferences, June-July, 1988. Payne, John, and Payne, Roxie, eds. *Plough* no 20:1-40 N-D 1988*
Platonic vs Aristotelian perceptions of the church. O'Brien, Astrid M. *J Rel Psych Res* 11:218-225 O 1988
De Sacramentaliteit van de kerk in het oecumenisch gesprek [Eng abst]. Eijk, A H C van. *Bijdragen* 49:195-206 1988
A theological and ecclesiological reflection on the Faith and Order consultation at Prague [Community of Women and Men in the Church, 1985]. Cressey, Martin H. *Mid-Stream* 26:240-248 Ap 1987

CHURCH—APOSTOLICITY
An Orthodox-Catholic statement on apostolicity: Boston 1986 [rpt; text of statement]. Fitzgerald, Thomas. *Sobornost* 9 no 2:46-52 1987
The problem of normative witness: a response [to review by T W Jennings, Jr, of *On theology*, 41:39-40 O 1987]. Ogden, Schubert M. *Perkins J* 41:22-26 Jl 1988
Traits "protocatholiques" dans le Nouveau Testament. Sabourin, Léopold. *Sci Esprit* 38:301-315 O-D 1986

CHURCH—AUTHORITY
see also Popes—Primacy
The 1988 Lambeth Conference: spotlight on authority. Ryan, Thomas. *Ecumenism* no 91:23-28 S 1988
Authority in the church: an Anglican perspective. Rayner, Keith, Abp. *St Mark R* no 131:4-15 S 1987
Catholicism and the communion of saints; tr by A K Wimmer. Balthasar, Hans Urs von. *Communio (US)* 15:163-168 Sum 1988
The durability of orthodoxy. Wilken, Robert L. *Word World* 8:124-132 Spr 1988
The emerging church and the problem of authority in Acts. Tyson, Joseph B. *Interp* 42:132-145 Ap 1988
The importance of the Council of Sardica; tr by B Roffey. Phidas, Vlassios. *Sourozh* no 22:49-52 N 1985
The limits of the church. Florovsky, Georges. *Sourozh* no 26:13-24 N 1986
The profile of authority for Luther's followers. Grislis, Egil. *Consensus* 14 no 2:61-77 1988
Submission or fidelity? The unity of church and mysticism in Walter Hilton's *Scale of perfection*. Ross, Ellen M. *Down R* 106:134-144 Ap 1988

CHURCH—BIBLICAL TEACHING
A Baptist vision of the church. Tupper, E Frank. *Rv Ex* 84:617-632 Fall 1987
Church growth in the book of Acts. Trites, Allison A. *Bib Sac* 145:162-173 Ap-Je 1988
L'Église en perpétuelle dialectique entre Jacques et Étienne [sermon, Matt 5: 17-18; 21:31; Acts 6:13]. Viviano, Benedict T. *Proche Orient Chr* 36 no 1-2: 3-5 1986
La iglesia en Marcos. Rodríguez Carmona, Antonio. *Est Ecles* 63:129-163 Ap-Je 1988
Israel und Kirche in Römer 9. Rese, Martin. *N T St* 34 no 2:208-217 1988
La penitencia actual y los "modelos" de penitencia. Franco, Ricardo. *Est Ecles* 63:189-204 Ap-Je 1988
The presence of the kingdom and the life of the church. Saucy, Robert L. *Bib Sac* 145:30-46 Ja-Mr 1988
The remnant theme: a survey of New Testament research, 1921-1987. Watts, James W. *Per Rel St* 15:109-129 Sum 1988
Traits "protocatholiques" dans le Nouveau Testament. Sabourin, Léopold. *Sci Esprit* 38:301-315 O-D 1986

CHURCH—CATHOLICITY
Catholicism [its universal nature]. Lubac, Henri de. *Communio (US)* 15:234-248 Sum 1988
Katholizität in der Sicht Johann Adam Möhlers und ihre Bedeutung für den ökumenischen Dialog. Petri, Heinrich. *Catholica* 42 no 2:92-107 1988
Les principes catholiques de l'oecuménisme: à quand leur application au Proche-Orient? Corbon, Jean. *Proche Orient Chr* 37 no 1-2:3-21 1987
Wege und Abwege wechselseitigen Gebens und Nehmens zwischen Kirchen des Ostens und Westens nach dem Abbruch der Communio. Suttner, Ernst Christian. *Ostkirch St* 36 no 2-3:123-153 1987

CHURCH—FOUNDATION
Un aporte fundamental a la eclesiologia [review or *La Iglesia que Jesús queria*, by G Lohfink, 1986]. Levoratti, Armando J. *R Bib (Buenos Aires)* 50 no 2-3:295-319 1988
The church: God's building. Radmacher, Earl D. *Criswell Th R* 1:335-344 Spr 1987
Justification by faith alone: the article by which the church stands or falls? Forde, Gerhard O. *Dialog (Minnesota)* 27:260-267 Fall 1988

CHURCH—HISTORY *see* Church History

CHURCH—HISTORY OF DOCTRINES
Anglicanism and the Anglican doctrine of the church. Sykes, Stephen W. *Angl Th R* suppl 10:156-177 Mr 1988
The church: visible people of God; tr by L Soliman. Isaac, Bp of Quesna. *Coptic Ch R* 9:99-104 Wint 1988
The church's ministry of reconciliation: a service to humanity throughout the ages. Kretschmar, Georg. *St Liturg* 18 no 1:22-39 1988
Définition de l'église. Gounelle, André. *É T Rel* 63 no 1:67-73 1988
A final word in defense of ecclesiology [reply to J Boojamra and P Garrett, 32 no 1:72-87; M Butler, 32 no 4:390-395 1988]. Meyendorff, John. *St Vlad Th Q* 32 no 4:395-399 1988
Menno and Augustine on the Body of Christ. Martin, Dennis D. *Fides H* 20: 41-64 O 1988
Mystère d'Israël - Mystère de l'Église: les deux faces d'un même mystère [Eng abst]. Gimenez, Maxime. *Iren* 60 no 4:451-482 1987
The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984*
Réflexions sur le rétablissement du diaconat latin. Winogradsky, Alexandre A. *Istina* 33 no 2:126-145 1988
Das synodale Prinzip: Bemerkungen zu seiner Entwicklung und Bedeutung. Kessler, Michael. *Th Q* 168 no 1:43-60 1988
The temptations of ecclesial consciousness; tr by T E Bird. Lossky, Vladimir. *St Vlad Th Q* 32 no 3:245-254 1988
Tradition as *koinonia* in historical perspective. Tavard, George H. *One in Christ* 24 no 2:97-111 1988

CHURCH—HISTORY OF DOCTRINES—0030-600
Communion ecclesiology and baptism in the spirit: Tertullian and the early church. McDonnell, Kilian. *Th St* 49:671-693 D 1988
Die Ekklesiologie des Katholikos-Patriarchen Sabrīšōᶜ I. Tamcke, Martin. *Ostkirch St* 37 no 1:31-37 1988

CHURCH—HISTORY OF DOCTRINES—1500-1599
see also Calvin, John—Theology—Church; Luther, Martin—Theology—Church
Dall'unità nucleare della chiesa alla "cristianità santa": la chiesa locale in Lutero [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:325-371 Jl-S 1987
The ecumenical implications of Menno Simons' view of the church. Estep, William R. *Menn Q R* 62:356-367 Jl 1988
Fortsetzung und Festigung der Reformation: Neuordnung in evangelischen Kirchen unter Bugenhagens Anleitung mittels seiner *Kirchenordnung*. Beintker, Horst. *Th Z* 44 no 1:1-31 1988
Melantone: la famiglia (patto di alleanza con Dio) quale nucleo genetico della chiesa [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:455-482 O-D 1987
Menno Simons: molder of a tradition. Klaassen, Walter. *Menn Q R* 62:368-386 Jl 1988
A radical church: a reappraisal of Anabaptist ecclesiology. Colwell, John E. *Tyndale Bul* no 38:119-141 1987

CHURCH—HISTORY OF DOCTRINES—1800-1899
The Americanization of Walther's doctrine of the church. Wohlrabe, John C, Jr. *Concor Th Q* 52:1-27 Ja 1988
Möhler's romantic idea of the church: its problems in the present [bibliog]. Brosseder, Johannes. *Phil Th* 3:161-171 Wint 1988

CHURCH—HISTORY OF DOCTRINES—1900-
see also Vatican Council, 2d, 1962-1965—Church
An African ecclesiology in process: six stages of dynamic growth. Hill, Bradley N. *Missiology* 16:73-87 Ja 1988
L'Église multitudiniste dans le protestantisme allemand: la *Volkskirche* en République Fédérale. Lienhard, Marc. *R Hist Ph Rel* 68 no 3:309-325 1988
Entwicklung und Gestalt der Ekklesiologie K Barths [diss abst; Tübingen, 1987]. Lee, Shin. *Th Lit* 113:637 Ag 1988
Festschrift für Walter Neidhart [por]. Seybold, Klaus, ed. *Th Z* 43 no 1-2:7-243 1987*
Fondements ecclésiologiques de la "réception" oecuméniques. Tillard, Jean M R. *Toronto J Th* 3:28-40 Spr 1987
Mons Enrique Alvear: una eclesiología desde los pobres [texts of orations]. Muñoz, Ronaldo. *Miscelanea Comillas* 46:415-453 Ja-D 1988
New Christology: core of new ecclesiology? [review article]. Herzog, Frederick. *Rel St R* 14:214-216 Jl 1988*
Reception as key: unlocking ARCIC on infallibility. O'Gara, Margaret. *Toronto J Th* 3:41-49 Spr 1987
The vision of church in the theology of Leonardo Boff. Johnson-Hill, Lydia. *Lex Th Q* 23:43-51 Ap 1988
Well-intended heresies. Roth, Robert Paul. *Word World* 8:115-123 Spr 1988

CHURCH—HISTORY OF DOCTRINES—1980-
La Chiesa nella teologia fondamentale [review article; W Kern, H J Pottmeyer, M Seckler, eds, *Handbuch der Fundamentaltheologie*]. Fisichella, Rino. *Greg* 69 no 2:315-323 1988
Heil und Kirche: zum neuesten Dokument des Anglikanisch/Römische-Katholischen Dialogs. Bienentreu, Maria Sybille. *Catholica* 42 no 1:76-82 1988

CHURCH—INDEFECTIBILITY
Autorité et mémoire dans l'Église [Eng abst]. Tillard, Jean M R. *Iren* 61 no 3:332-346 1988
Le peuple de Dieu est-il infaillible? l'importance du *sensus fidelium* dans l'Église postconciliaire. Kerkhofs, Jan. *Freiburg Z Ph Th* 35 no 1-2:3-19 1988
The role of the laity in the formation of the New Testament canon. Moiser, Jeremy. *Sci Esprit* 39:301-317 O-D 1987
Il "sensus fidelium" del popolo di Dio e il concorso dei laici nelle determinazioni dottrinali [Eng abst]. Sartori, Luigi. *St Ecum* 6:33-58 Ja-Mr 1988
Sensus fidelium: witness on the part of the community; tr by C C Prather. Scheffczyk, Leo. *Communio (US)* 15:182-198 Sum 1988

CHURCH—INFALLIBILITY
Autoritet og forandring: fundamentalistisk ufeilbarhet - i lys av den katolske. Hafstad, Kjetl. *Norsk T Tid* 89 no 1:79-90 1988
Infallibility and contraception: the debate continues [rejoinder to G Grisez, 47:134-145 1986]. Hallett, Garth L. *Th St* 49:517-528 S 1988
La peccabilité de l'église comme enjeu oecuménique [Eng abst]. Birmelé, André. *R Hist Ph Rel* 67 no 4:399-419 1987
Primacy and primacies in the church. Bloom, Anthony, Metr. *Sourozh* no 25:6-15 Ag 1986

CHURCH—MARKS
The communion of saints. Schindler, David L. *Communio (US)* 15:163-233 Sum 1988*
The concept of power in ecclesiology. Cawley, Janet R. *Toronto J Th* 3:14-27 Spr 1987
Dall'unità nucleare della chiesa alla "cristianità santa": la chiesa locale in Lutero [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:325-371 Jl-S 1987
Die ekklesiologische Dimension der Ethik [Eng abst]. Barth, Hans Martin. *Ker Do* 34:42-59 Ja-Mr 1988
The four marks of the Catholic Church. Lu, Xuedi. *Chinese Th R* 3:60-72 1987
Hacia la superación de una noción solamente "regional" de la sacramentalidad. Maldonado Arenas, Luis. *R Española Teo* 48 no 1:5-13 1988
Living tradition. Sullivan, John W. *Down R* 106:59-66 Ja 1988

Melantone: la famiglia (patto di alleanza con Dio) quale nucleo genetico della chiesa [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:455-482 O-D 1987

The profile of authority for Luther's followers. Grislis, Egil. *Consensus* 14 no 2:61-77 1988

A statement of purpose for a church. Tidwell, Charles A. *S W J Th* 30:25-31 Sum 1988

Unity and Renewal in feminist perspective. Russell, Letty M. *Mid-Stream* 27:55-66 Ja 1988

CHURCH—MISSION *see* Mission of the Church

The Church and the changing American ethos: vision and mission for the 21st century. Walsh, Mary Paula. *Luth Th Sem Bul* 68:13-24 Fall 1988

CHURCH—REFORM *see* Church Renewal

CHURCH—TEACHING OFFICE

see also Catechetics; Christian Education

The church's use of the Bible: the work of Brevard Childs [bibliog]. Moberly, R Walter L. *Expos T* 99:104-109 Ja 1988

El Concilio Vaticano II, acontecimiento transcendental en la historia de la Iglesia. Redondo, Gonzalo. *Scripta Th* 17 no 3:795-799 1985

Freedom of inquiry, thought and expression: the theologian in the Catholic Church and university [editorial essay]. Lawler, Michael G. *Horizons* 15: 108-115 Spr 1988

El legado de Colón y la jerarquía de verdades cristianas. Segundo, Juan Luis. *Miscelanea Comillas* 46:107-127 Ja-D 1988

Lernen, was glauben heisst - die notwendige Wiedergewinnung des Katechismusunterrichts. Eisinger, Walther. *Th Z* 43 no 1-2:42-52 1987

El magisterio de la Iglesia, conciencia crítica de las realidades terrenas [church's responsibility to pronounce moral truths]. Ureña Pastor, Manuel. *R Española Teo* 47 no 1-2:107-131 1987

Ministry and magisterium in the Lutheran-Catholic dialogues. Chapman, Mark E. *Dialog (Minnesota)* 27:17-22 Wint 1988

Moral formation in the parish church. Cooper, Robert M. *Angl Th R* 69:268-285 Jl 1987

Moral theology and the magisterium [editorial essay]. Rigali, Norbert J. *Horizons* 15:116-124 Spr 1988

Rights statements: a hermeneutical key to continuing development in magisterial teaching. Elsbernd, Mary. *Eph Th L* 62 no 4:308-332 1986

Special report by the Intersocietal Committee on Ecclesial Responsibility and Academic Freedom. *C S S R Bul* 17:46-47 Ap 1988

Wissenschaftliche Theologie und kirchliche Lehre. Dalferth, Ingolf U. *Z Th K* 85 no 1:98-128 1988

CHURCH—UNITY

see also Community (Theology); Ecumenical Movement; National Workshop on Christian Unity

Amsterdam's vision of church unity today. Deschner, John. *Ec R* 40:349-358 Jl-O 1988

BEM and the "hierarchy of truths": a Vatican contribution to the reception process. Vandervelde, George. *J Ec St* 25:74-84 Wint 1988

Der Bundesschluss als Weg zu verpflichteter Gemeinschaft der Kirchen: diee Einladung aus Vancouver und ihre Umsetzung in Kirchen, Gemeinden. Minor, Rüdiger; Matthias, Sens; and Hermann, Barth. *Ökum Ru* 36:477-490 O 1987

Christian unity and ecumenical formation - WCC perspective. Henry, Sarojini. *Asia J Th* 2:20-23 Ap 1988

Christian unity and the New Testament - a conversation between Luke and John [The Sixth Peter Ainslie Lecture, 1987]. Craddock, Fred B. *Mid-Stream* 27:1-12 Ja 1988

Christian unity from a Black perspective. Jones, Lawrence N. *AME Zion Q R* 98:18-19 Ja 1988

The Church as mystery: in ecclesiological perspectives. Limouris, Gennadios. *Asia J Th* 2:239-269 O 1988

Einheit der Kirche und Einheit der Menscheit: Überlegungen zum Thema ökumenischer Theologie. Raiser, Konrad. *Ökum Ru* 35:18-39 Ja 1986

"Einheit vor uns" - wozu? [Dokument, Gemeinsame Römisch-Katholische/Evangelisch-Lutherische Kommission]. Aagaard, Anna Marie. *Ökum Ru* 36:68-79 Ja 1987

Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988

Die ekklesiologische Provokation ökumenischer Erneuerung [bibliog]. Ullrich, Lothar. *Ökum Ru* 36:157-183 Ap 1987

The Eucharist as covenant in the African context. Onwu, Nlenanya. *Africa Th J* 16 no 2:145-158 1987

Experiences on the road to church unity. Shi, Zesheng. *Chinese Th R* 3:26-30 1987

Fede, sacramenti e unità della Chiesa [doc]. *St Ecum* 6:253-267 Ap-S 1988

The fifth (1986) Peter Ainslie lecture on Christian unity [Yale University]. Lyles, Jean Caffey. *Mid-Stream* 26:257-258 Ap 1987

Graymoor conference on "Authority, dissent, and church unity" [N 13-15 1987]. Mallon, Elias D. *J Ec St* 25:149 Wint 1988

Handling differences in the local church. Rowdon, Harold H, ed. *Chr Breth R* no 38:5-47 Je 1987*

Modelle kirchlicher Einheit: die Debatte der siebziger Jahre und die Folgerungen für heute. Raiser, Konrad. *Ökum Ru* 36:195-216 Ap 1987

More than inclusiveness: the new Christian majority and the shift in the faith and order conversation about church unity. Deschner, John. *Perkins J* 41:7-18 Ja 1988

National councils of churches as instruments of unity [review, *Instruments of Unity*, ed by Thomas F Best, 1988]. Delaney, Joan. *Ec Trends* 17:165-167 D 1988

The passion for unity. Willebrands, Johannes G M, Cardinal. *One in Christ* 23 no 4:285-297 1987

Political conditions for an ecumenical confession: a Protestant contribution to the emerging dialogue. Nash, James A. *J Ec St* 25:241-261 Spr 1988

Prayer for unity: sowing seeds. Ryan, Thomas. *Ec Trends* 17:9-11 Ja 1988

Reflections on models of Christian unity. Crow, Paul A, Jr. *Mid-Stream* 27: 116-134 Ap 1988

Reformation - Ereignis in der Geschichte der Kirche. Vischer, Lukas. *Z Kath Th* 106 no 4:365-375 1984

Renewal of humanity, unity of the church and the new thinking. Gundyayev, Kirill, Abp. *Ec R* 40:256-266 Ap 1988

Review article: *Church-kingdom-world: the church as mystery and prophetic sign*, ed by G Limouris; Faith and Order Paper no 130. Jathanna, O V. *Bangalore Th F* 20:79-89 Ja-Je 1988

Seeking the common ground and unity. Shen, Xilin. *Chinese Th R* 3:37-44 1987

The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 1. Timiadis, Emilianos, Metr. *Patristic Byz R* 7 no 1:23-47 1988

The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 2. Timiadis, Emilianos, Metr. *Patristic Byz R* 7 no 2-3:130-147 1988

The Singapore Faith and Order consultation, 1986 [Justice, unity and renewal, churches' involvement in issues of justice]. Henry, Patrick Gillespie. *Mid-Stream* 26:248-253 Ap 1987

Theologie der Ökumene - Ökumenische Theoriebildung [DÖSTA]. Brosseder, Johannes, and others. *Ökum Ru* 37:205-221 Ap 1988

Towards an explanation of ecumenism [obstacles to church unity]. Staples, Peter. *Mod Th* 5:23-44 O 1988

L'unità nella diversità [review article; O Cullmann, *Einheit durch Vielfalt*, 1986]. Subilia, Vittorio. *Protestantesimo* 43 no 1:24-27 1988

Uniting ourselves in the truth: in someone, not in a theory or abstraction; tr by C Sherriff. Ignatios IV (Hazim), Greek Orthodox Patr of Antioch. *Sourozh* no 33:37-42 Ag 1988

"Unity in diversity", a concept in crisis: Lutheran reflections. Meyer, Harding. *One in Christ* 24 no 2:128-141 1988

The unity of mankind and ecclesial *koinonia* in early ascetic theology. Tsirpanlis, Constantine N. *Patristic Byz R* 6 no 3:173-198 1987

The unity we seek: the fifth Peter Ainslie lecture on Christian unity [photos]. Runcie, Robert A K, Abp. *Mid-Stream* 26:141-151 Ap 1987

L'universel et le local: réflexion sur église universelle et églises locales [2 pts; Eng abst]. Tillard, Jean M R. *Iren* 60 no 4:483-494 1987; no 1:28-40 1988

Vers une communauté d'églises pacifiquement séparées [review article; O Cullmann, *L'unité par la diversité*, 1986]. Mehl, Roger. *Foi Vie* 87:109-113 Ap 1988

CHURCH—VISIBILITY

Ecclesia abscondita: appunti su un concetto controverso [Luther, Reformed tradition; Eng abst]. Rostagno, Sergio. *St Ecum* 6:183-192 Ap-S 1988

CHURCH-SECT TYPOLOGY

A formal model of church and sect. Iannaccone, Laurence R. *Am J Sociology* 94 Suppl:241-260 1988

Is heresy possible? Yes, unfortunately. Lull, Timothy F. *Word World* 8:109-114 Spr 1988

"Sect" or "denomination"? The place of religious ethics in a post-churchly culture [bibliog]. Battaglia, Anthony. *J Rel Ethics* 16:128-142 Spr 1988

CHURCH, JOHN EDWARD

The East African revival [1920-1986, Revival Brethren and others]. Gehman, Richard. *E Africa J Ev Th* 5 no 1:36-56 1986

CHURCH ADMINISTRATION

see also Church Polity

Avoiding the church computer's byte. Miller, Frederick W. *Leadership* 9:83-85 Wint 1988

Marks of an effective church. Chartier, Myron R. *Chr Ministry* 19:19-20 S-O 1988

The minister as maestro. Smith, Fred. *Leadership* 9:130-137 Fall 1988

CHURCH ADMINISTRATION—HISTORY

Russisch-orthodoxe Bischöfe in den ersten Jahrzehnten des zwanzigsten Jahrhunderts. Lilienfeld, Fairy von. *Ostkirch St* 35 no 2-3:150-167 1986

CHURCH AND COMMUNITY

"Bringing Oxford home": American Presbyterian perceptions of the Oxford Conference on Church, Community and State [1937]. Hobbie, Peter H. *Am Pres* 66:23-36 Spr 1988

Christian education as enculturation: the life of the community and its place in Christian education in the work of John H Westerhoff III. Heywood, David. *British J Rel Ed* 10:65-71 Spr 1988

The church and its community. Hall, Douglas John. *Urban Miss* 4:36-44 N 1986

Church community's life in city: the dynamics of laity's understanding [study of East Java Christian Church in Malang; diss abst]. Pidekso, Adi. *Asia J Th* 2:572-574 O 1988

Church-based community organization and John Calvin. Newell, Philip R. *Ch Soc* 78:16-19 S-O 1987

Community impact. Muck, Terry C, ed. *Leadership* 9:12-136 Sum 1988*

Faces of faith: John Heinemeier. Heinemeier, John. *Other Side* 24:14-19 My 1988

Good seed in urban ground: Bethel New Life changes the face of its community. Danielson, Mary Beth. *Other Side* 24:10-11 My 1988

Inner-city ministry in a small church [Shaffer Memorial United Methodist Church, Cleveland, Ohio]. Fotia, Ralph. *Chr Ministry* 19:11-12 S-O 1988

The pastoral significance of community work. Graham, Elaine. *Mod Ch* ns 30 no 2:15-23 1988

The pastor's opportunities, pt 15: The church family week. Bates, James B. *Expos T* 99:260-264 Je 1988

The pastor's opportunities; pt 19: Welcoming the newcomer. Francis, Leslie J. *Expos T* 100:48-52 N 1988

Small-church radio ministry. Sanders, R Michael. *Leadership* 9:57-58 Spr 1988

A theological basis for Christian social ministries [bibliog]. Hendricks, William L. *Rv Ex* 85:221-231 Spr 1988

CHURCH AND COMMUNITY—BIBLIOGRAPHY

Leadership bibliography: community impact. Buteyn, Donald P. *Leadership* 9:136 Sum 1988

CHURCH AND CULTURE *see* Culture and Christianity

CHURCH AND LABOR *see* Labor and Church

CHURCH AND POLITICS *see* Politics and Christianity

CHURCH AND RACE RELATIONS *see* Race Relations and Church

CHURCH AND SOCIAL ACTION *see* Social Action and Church

CHURCH AND SOCIAL PROBLEMS
see also Social Action and Church; Social Change and Church
AIDS and ministry: action [review article; *AIDS and the church*, by E E Shelp and R H Sunderland, 1987]. Bohne, John. *Chr Cris* 48:65-67 Mr 7 1988
Capital punishment: deserved and wrong. Boyd, George N. *Chr Cent* 105: 162-165 F 17 1988
Chancen und Grenzen einer künftigen Wirtschaftsethik. Jäger, Alfred. *Th Z* 44 no 3:239-250 1988
The church in Africa and contemporary sociological challenges. Opoku, Kofi Asare. *Ec R* 40:241-255 Ap 1988
Declaraciones de los obispos: donde estan los caminos que marcan los limites? [limits to church involvement in Argentine public affairs]. Bello, Guido. *Serv Inform Rel* no 101:3-5 Je 1988
An invitation to mourning, not guilt. Baum, Gregory. *Touchstone* 6:4-9 Ja 1988
John Perkins [interview by Kathleen Hayes]. Perkins, John M. *Other Side* 24:15-20 N-D 1988
Kagawa of Japan: evangelist cum reformer [1888-1960]. Greenway, Roger S. *Urban Miss* 3:20-35 My 1986
Kirchen, KSZE und Menschenrechte: Entstehung, Umfeld und Verlauf des Menschenrechtsprogramms [Conf on Security and Cooperation in Europe]. Krüger, Eckhard. *Ökum Ru* 36:289-302 Jl 1987
The mission of the church in the theology of the social gospel. Haight, Roger. *Th St* 49:477-497 S 1988
Needed: a continuing sexual revolution. Nelson, James B. *Chr Cent* 105:538-542 Je 1 1988
New Testament church in the 21st century: a review of five Bruderhof conferences, June-July, 1988. Payne, John, and Payne, Roxie, eds. *Plough* no 20:1-40 N-D 1988*
Nuclearism, pacifism and heresy - a review article. Hoekema, David A. *Ref J* 38:20-24 Je 1988*
Die Philippinische Unabhängige Kirche: ein Beitrag zum Verhältnis von Ekklesiologie und Befreiungspraxis der Kirchen. Segbers, Franz. *Ökum Ru* 37:352-362 Jl 1988
Recognizing *Kairos* in Central America. Brown, Robert McAfee. *Chr Cent* 105:1061-1063 N 23 1988
Second thoughts about abortion: many Protestant groups are edging to the right. Harris, Michael P. *Time* 132:44 Jl 4 1988
Treating casualities of the revolution [interview]. Smith, Chuck, Sr. *Leadership* 9:130-135 Wint 1988
CHURCH AND SOCIAL PROBLEMS—AFRO-AMERICAN CHURCHES
Pastoral ministry in the origin and development of Black theology. Wilmore, Gayraud S. *J Int Th C* 13:213-224 Spr 1986
CHURCH AND SOCIAL PROBLEMS—ANGLICAN COMMUNION
Anglican church launches witch-hunt against gays [Church of England and the Anglican Church in Australia]. Pierce, Susan E. *Witness* 71:22-23 N 1988
Any news of the social good? [review article; *Changing Britain*, by Bd for Social Responsibility, Gen Synod, Church of England, 1988]. Biggar, Nigel. *Th* 91:493-498 N 1988
An interview with Archbishop Michael Peers [by Donald Grayston]. Peers, Michael Geoffrey, Abp. *Grail* 3:85-101 Je 1987
A personal preview of the sixty-ninth General Convention [2 pts]. Dennis, Walter D, Bp. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988
Renewing Christianity in a fractured society: a defence of church schools [bibliog]. Byrne, Eileen. *J Chr Ed* Papers 89:7-23 1987
Will Anglicanism muddle through? A major body of Christians copes with growing diversity [Lambeth Conference controversy]. Ostling, Richard N. *Time* 131:60 Ag 22 1988
CHURCH AND SOCIAL PROBLEMS—BAPTISTS
LIFE-AID: linking those in need to those who can help. Erickson, Howard. *Fund J* 7:43-44 F 1988
Southern Baptist women and social concerns, 1910-1929. Vickers, Gregory. *Bapt H Herit* 23:3-13 O 1988
CHURCH AND SOCIAL PROBLEMS—CATHOLIC CHURCH
see also Catholic Action
Las abusadas esposas del Vaticano. *Serv Inform Rel* no 78:11-12 Mr 1986
Alienation and the church [bibliog]. Syracuse, Ross M. *J Past Coun* 23 no 1: 75-88 1988
Anguish and hope [review, *The church in anguish*, ed by H Kung and L Swidler, 1987]. Brown, Robert McAfee. *Chr Cris* 48:78-79 Mr 21 1988
The church and land reform in Brazil: report from a delegation of the USA churches. *SEDOS* no 3:71-76 Mr 15 1987
The church in the world, panorama 1987. Rutayisire, Paul, ed. *Pro Mundi Vita St* no 2:1-59 Mr 1988*
La défense de la propriété privée: aux sources de la doctrine sociale de l'église [Eng abst]. Degand, André. *Soc Comp* 34 no 2-3:175-186 1987
Le défi de la modernité: la stratégie de la hiérarchie catholique aux XIX^{e} et XX^{e} siècles et l'idée de chrétienté. Remy, Jean. *Soc Comp* 34 no 2-3:151-173 1987
Does the church have a role to play in Canadian life? De Roo, Remi. *Grail* 1: 9-17 Mr 1985
Labour's hard choices: some ethical issues facing organized labour in Canada today [reply, J English, 1:6-10 S 1985]. Ryan, Michael. *Grail* 1:57-68 Je 1985
"Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. Prien, Hans Jürgen. *Z Miss W* 72 no 2:146-155 1988
The moral dimension of AIDS. Spohn, William C. *Th St* 49:89-109 Mr 1988
Moses Coady and his ideology: a perspective. Hogan, Andy. *Grail* 1:11-24 S 1985
Papal encyclical says superpower hurt Third World [*Sollicitudo Rei Socialis*]. Suro, Roberto. *New York Times* 137:1,5 F 20 1988
The practice of the social teaching of the Church. Lucal, John, ed. *Pro Mundi Vita St* no 3:4-54 My 1988*
Union outreach through coalitions [reply, J English]. Kehoe, Mary. *Grail* 1: 69-78 Je 1985
Who speaks for the bishops? A rift in the church hierarchy goes public. Woodward, Kenneth L, and Stanger, Theodore. *Newsweek* 111:82 Ja 18 1988
Women called Catholics: the sources of dissatisfaction with the church, Santa Clara County, California [research note, statistical tables]. Browne, J Patrick, and Lukes, Timothy J. *J S S R* 27:284-290 Je 1988
CHURCH AND SOCIAL PROBLEMS—CHURCH OF ENGLAND
Faith in the city: a call for action by church and nation by Archbishop of Canterbury's Commission on Urban Priority Areas [revw article]. Eastman, Michael. *Urban Miss* 4:6-15 Ja 1987
CHURCH AND SOCIAL PROBLEMS—EPISCOPAL CHURCH
The Episcopal Church as voyeur [homosexuality]. Crew, Louie. *Witness* 71: 14-16 Je 1988
From preachment to people power [National Episcopal Fund for Community Investment and Economic Justice]. Burt, John Harris, Bp. *Witness* 71:6-8 Je 1988
General Convention commentary: outcasts and "incasts" at Detroit. Suhor, Mary Lou. *Witness* 71:18-20 Je 1988
General Convention round-up. Suhor, Mary Lou. *Witness* 71:6-19 S 1988*
Keeping the down and out afloat [Bob Drake and Dave Parker, Episcopalian outreach to West Virginia's unemployed]. Hoffman, Pam. *Chr T* 32:12-13 S 16 1988
A luta continua - the struggle continues. Harris, Barbara C, Bp. *Witness* Regular feature: 1988-
Union-busting at "St Elsewhere" [St John's Episcopal Hospital, Long Island]. Pierce, Susan E. *Witness* 71:10-11+ Je 1988
CHURCH AND SOCIAL PROBLEMS—EVANGELICALISM
AIDS: an evangelical perspective. Sider, Ronald J. *Chr Cent* 105:11-14 Ja 6-13 1988
Bottom-line morality [religious influence in public morality]. Vogt, Dennis, and Brown, Warren S. *Chr T* 32:29-32 Ap 22 1988
Conservative theology with radical politics. Hordern, William E. *Consensus* 13 no 1:71-79 1987
Evangelical faith and foreign policy. Frame, Randall L. *Chr T* 32:46 N 15 1988
Getting free: addiction and codependency in Christian perpective. Alsdorf, Jim; and Alsdorf, Phyllis; and others. *Chr T* 32:29-44 D 9 1988*
James Rachels and the active euthanasia debate. Moreland, J P. *J Ev Th S* 31:81-90 Mr 1988
Reckless spending [editorial]. Smith, Harold B. *Chr T* 32:16-17 Je 17 1988
The "relentless grind" [interview, chairman of Concerned Evangelicals, South Africa]. Molebatsi, Caesar. *Chr T* 32:45-46 O 21 1988
Sex [perspectives on sexuality within the church, replies by G M Hunt, and others, 9:57-59 Sum 1988]. Shelley, Marshall, ed. *Leadership* 9:12-135 Wint 1988*
Unmet needs, untapped resources: single adults. Hunt, Angela Elwell. *Fund J* 7:34-36 Mr 1988
CHURCH AND SOCIAL PROBLEMS—LUTHERAN CHURCHES
The church in an era of crisis (1933-41): a case study. Johnson, Kent L. *Word World* 8:241-251 Sum 1988
Pastoral work in relation to AIDS [LWF Consultation, Kaiserswerth, FRG, Mr 21-15, 1988]. Jonson, Jonas O, ed. *LWF Doc* no 25:3-45 S 1988*
Wissenschaftsethik in der DDR. Gensichen, Hans Peter. *Z Ev Ethik* 32 no 4: 306-308 1988
CHURCH AND SOCIAL PROBLEMS—MENNONITES
A resource for dealing with conflict - the Mennonite Conciliation Service. Kraybill, Ronald, and, Brubaker, David. *Menn Life* 43:4-7 Mr 1988
CHURCH AND SOCIAL PROBLEMS—METHODIST CHURCHES
Church in depressed Baltimore neighborhood becomes a dominant force in social services. Stehle, Vince. *Chronicle of Philanthropy* 1:9 D 20 1988
The justice plumb line sways over Israel [1988 resolution on "The curreent Arab-Israeli crisis"]. Deppe, Martin. *Chr Soc Action* 1:12-15 S 1988
Mainline Methodists denounce liberal trends. Diun, Julia. *Chr T* 32:51-52 F 5 1988
The Missouri compromise: United Methodists agree. Thompson, Betty A. *Chr Cris* 48:206-207 Je 6 1988
"One of the grave, pain-filled issues of our time" [homosexuality]. General Board of Church and Society, United Methodist Church. *Chr Soc Action* 1:6-9 Ja 1988
A reflection of diversity: caucus power [Methodist Federation for Social Action]. Chang, Helen K. *Chr Soc Action* 1:10-12 Ja 1988
A special issue highlighting General Conference actions on social issues [photos]. Ranck, Lee, ed. *Chr Soc Action* 1:4-37 Jl-Ag 1988*
State of the country committee report as presented to the Virginia Annual Conference, 1987. Scott, Avonne. *AME Zion Q R* 99:26-27 Jl 1988
SUMOSSA - in the struggle to elimate apartheid [South Indiana United Methodists and others in Support of Southern Africans]. Kyle, Patricia. *Chr Soc Action* 1:26-27 My 1988
United Methodists speak on a host of critical social issues. Ranck, Lee. *Chr Soc Action* 1:24-25,29 Je 1988
"We call upon all United Methodists", "We call the Church to be" [toward a just global community]. MortonStout, Donna. *Chr Soc Action* 1:16-20 Ja 1988
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [an unlikely friendship]. Hohner, Robert A. *South Atlantic Q* 85:228-238 Sum 1986
CHURCH AND SOCIAL PROBLEMS—MORMONS
Body and soul: the record of Mormon religious philanthropy. May, Dean L. *Ch H* 57:322-336 S 1988
CHURCH AND SOCIAL PROBLEMS—NATIONAL COUNCIL OF CHURCHES
Elementary and secondary public education in the society [reprint]. National Council of the Churches of Christ in the USA. *Ch Soc* 78:21-23 Mr-Ap 1988
CHURCH AND SOCIAL PROBLEMS—PENTECOSTALISM
[Pentecostal/charismatic renewal and evangelical social action]. Adeyemo, Tokunboh, ed. *Transformation* 5 no 4:1-31 1988*
Pentecostals and social ethics. Robeck, Cecil M, Jr, ed. *Pneuma* 9:103-193 Fall 1987*
CHURCH AND SOCIAL PROBLEMS—PRESBYTERIAN CHURCHES
Economic justice: women on the move. Burks, Janet E, ed. *Ch Soc* 79:3-63 N-D 1988*

CHURCH AND SOCIAL PROBLEMS—PROTESTANT CHURCHES
The Bible and the American temperance movement: text, context and pretext. Merrill, John L. *Harv Th R* 81:145-170 Ap 1988
Question sociale, modernisation, éthique religieuse: le jeune Weber entre le christianisme et la *Machtpolitik*. Bernart, Maura de, and Marco, Pietro de. *Soc Comp* 34 no 2-3:243-264 1987
CHURCH AND SOCIAL PROBLEMS—REFORMED CHURCHES
"Bringing Oxford home": American Presbyterian perceptions of the Oxford Conference on Church, Community and State [1937]. Hobbie, Peter H. *Am Pres* 66:23-36 Spr 1988
A call to church involvement in the renewal of public education. Gardner, Mary Ida, ed. *Ch Soc* 78:3-62 Mr-Ap 1988*
A conversation with Edward A Dowey. Migliore, Daniel L. *Princ S B* ns 9 no 2:89-103 1988
Edler G Hawkins: racial justice and the church. Ramos, Jovelino P, ed. *Ch Soc* 78:3-118 N-D 1987*
General Assembly 1988 [St Louis]: the church in US society [policy papers. Jones, Thomas Laird, ed. *Ch Soc* 78:68-134 Jl-Ag 1988*
How do we recognize a *status confessionis*? [debate in Presbyterian Church (USA)]. TeSelle, Eugene. *Th Today* 45:71-78 Ap 1988
Metro/urban ministry. Simpson-Clement, Jan, ed. *Ch Soc* 78:3-62 S-O 1987*
Political involvement and the local church. Mast, Gregg A. *Ref R* 42:44-54 Aut 1988*
Reflections on models of Christian unity. Crow, Paul A, Jr. *Mid-Stream* 27: 116-134 Ap 1988
CHURCH AND SOCIAL PROBLEMS—SEVENTH-DAY ADVENTISTS
Taming the apocalypse: Adventists and apartheid. Branson, Roy. *J Th So Africa* no 61:27-32 D 1987
CHURCH AND SOCIAL PROBLEMS—SOCIETY OF FRIENDS
Religiöse Gesellschaft der Freunde (Quäker): Pyrmonter Jahresversammlung [statement on terrorism, My 4, 1986]. *Ökum Ru* 35:335-336 Jl 1986
CHURCH AND SOCIAL PROBLEMS—UNITED CHURCH OF CHRIST
Blinded by metaphor: churches and welfare reform [United Church of Christ, statement on economics]. Bachelder, Robert S. *Chr Cent* 105:1147-1149 D 14 1988
CHURCH AND SOCIAL PROBLEMS—WORLD COUNCIL OF CHURCHES
Il problema ecologico: prospettive ecumeniche [Eng abst]. Bertalot, Renzo. *St Ecum* 5:483-490 O-D 1987
World consultation on resource sharing, El Escorial, 24-31 October 1987. *Ministerial Formation* no 41:15-18 Ja 1988
CHURCH AND STATE
see also Church Schools; Church Schools—Federal Aid; Clergy—Political Activity; Freedom, Religious; Nationalism and Religion; Politics and Christianity; Public Schools and Religion
Bemerkungen zum Thema Kirche, Staat und Gesellschaft. Ringeling, Hermann. *Ref* 37:261-266 Ag 1988
Church and state. Adeyemo, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. *Transformation* 5 no 2:1-32 1988*
Hat der christliche Glaube eine besondere Affinität zur Demokratie? [Eng abst]. Jüngel, Eberhard. *Scriptura* no 27:1-7 1988
Legitimacy and illegitimacy of government [panel discussion, pp 44-55]. Hüber, Wolfgang. *J Th So Africa* no 63:42-44 Je 1988
Notes on church-state affairs. *J Ch St* Regular feature: 1986-
Notes on church-state affairs. Beck, Rosalie, and Longfellow, David. *J Ch St* Regular feature: 1987-
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Th So Africa* no 63:3-15 Je 1988
Thomas Merton as a theologian of resistance. Leech, Kenneth. *Th* 91:464-473 N 1988
CHURCH AND STATE—ANABAPTISTS
A radical church: a reappraisal of Anabaptist ecclesiology. Colwell, John E. *Tyndale Bul* no 38:119-141 1987
CHURCH AND STATE—BIBLICAL TEACHING
"Humble submission to Almighty God" and its biblical foundation: contextual exegesis of Romans 13:1-7. Draper, Jonathan A. *J Th So Africa* no 63: 30-38 Je 1988
La soumission aux autorités d'après 1 Pierre 2:13-17: version spécifique d'une parénèse traditionelle [bibliog]. Légasse, Simon. *N T St* 34 no 3:378-396 1988
CHURCH AND STATE—BIBLIOGRAPHY
Recent doctoral dissertations in church and state. *J Ch St* 28:612-613 Aut 1986
CHURCH AND STATE—CATHOLIC CHURCH
Actitud de la Iglesia en los países de expresión española; pt 1: En torno a la Independencia. Díaz Moreno, José María. *Miscelanea Comillas* 46:271-338 Ja-D 1988
American Catholic political theology. Formicola, Jo Renée. *J Ch St* 29:457-474 Aut 1987
Catholic theologians in Hitler's Reich: adaptation and critique. Dietrich, Donald J. *J Ch St* 29:19-45 Wint 1987
Christians and popular movements in Chile. Aman, Kenneth. *Chr Cent* 105: 766-769 Ag 31-S 7 1988
The church and political opposition: comparative perspectives on mobilization against authoritarian regimes. Johnston, Hank, and Figa, Jozef. *J S S R* 27:32-47 Mr 1988
Ecumenical dialogue, ecumenical council, and Constantinople II. Gray, Patrick T R. *Toronto J Th* 3:50-59 Spr 1987
First Amendment doesn't protect church hierarchy from child abuse suit, says Rhode Island court. *Ch State* 41:66-67 Mr 1988
The privacy of religion in the self-managing society. Marasović, Špiro. *Occas Pap Rel East Europe* 8:15-28 Jl 1988
Rights statements: a hermeneutical key to continuing development in magisterial teaching. Elsbernd, Mary. *Eph Th L* 62 no 4:308-332 1986
Tax exemption of Catholic Church in jeopardy [news]. Mawyer, Martin. *Fund J* 7:61-62 Ap 1988
CHURCH AND STATE—HISTORY OF DOCTRINES
see also Two Kingdoms Doctrine
Augustin und Luther über die Theologie der Politik [Eng abst]. Ruokanen, Miikka. *Ker Do* 34:22-41 Ja-Mr 1988
Puritans and the purity of the church. Barker, William S. *Presbyterion* 14: 88-97 Fall 1988
CHURCH AND STATE—HISTORY OF DOCTRINES—0600-1500
Die thomasische onto-theologische Auffassung der Politik in ihrem historischen Zusammenhang. Bertelloni, Francisco. *Freiburg Z Ph Th* 35 no 3:331-352 1988
CHURCH AND STATE—HISTORY OF DOCTRINES—1500-1599
Church, state and dissent: the crisis of the Swiss Reformation, 1531-1536. Baker, J Wayne. *Ch H* 57:135-152 Je 1988
The church-state patterns in the thought of John Knox. Kyle, Richard G. *J Ch St* 30:71-87 Wint 1988
Luther and Muntzer: contrasting theologies in regard to secular authority within the context of the German peasant revolt. Kuenning, Paul P. *J Ch St* 29:305-321 Spr 1987
CHURCH AND STATE—HISTORY OF DOCTRINES—1600-1699
The political theology of John Donne. Nicholls, David. *Th St* 49:45-66 Mr 1988
CHURCH AND STATE—LUTHERAN CHURCHES
Support, acquiescence, or passive disobedience: Protestant thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *Z Rel Gg* 40 no 2:151-169 1988
The task of Lutheran political thought today. Hinlicky, Paul R. *Word World* 8:271-281 Sum 1988
CHURCH AND STATE—ORTHODOX EASTERN CHURCH
Fin du conflit sur les propriétés en Grèce. *Istina* 33 no 1:64-65 1988
The formulation of religious policy in the Soviet Union. Bociurkiw, Bohdan R. *J Ch St* 28:423-438 Aut 1986
Vers une modification du statut des propriétés dans l'Église de Grèce? [with reprs, including G Mantzaridis and J Papadopoulos]. *Istina* 32 no 4:420-431 1987
CHURCH AND STATE—PRESBYTERIAN CHURCHES
American Presbyterians: bicentennial reflections. Marty, Martin E. *Am Pres* 66:141-146 Fall 1988
"Bringing Oxford home": American Presbyterian perceptions of the Oxford Conference on Church, Community and State [1937]. Hobbie, Peter H. *Am Pres* 66:23-36 Spr 1988
The case of Maurice F McCrackin: freedom of conscience and resistance to authorities [por]. Wright, Stephen A H. *Am Pres* 65:275-289 Wint 1987
Christian obedience in a nuclear age. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:8-33 Jl-Ag 1988
Presbyterian clergy and the New Deal [1935-1940; opinion poll tables]. Billington, Monroe, and Clark, Cal. *Am Pres* 65:249-258 Wint 1987
Roswell P Barnes, religious freedom and an ambassador at the Vatican [por]. Schmidt, William J. *Am Pres* 65:259-273 Wint 1987
CHURCH AND STATE—REFORMED CHURCHES
"God alone is Lord of the conscience": Report of the Committee on Religious Liberty and Church/State Relations [excerpts]. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:68-81 Jl-Ag 1988
CHURCH AND STATE—SOCIETY OF FRIENDS
Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. Kunze, Bonnelyn Young. *Ch H* 57:170-186 Je 1988
CHURCH AND STATE—WALDENSES
I credenti in Gesù Cristo e lo Stato. Gay, Paolo. *Protestantesimo* 43 no 3-4: 153-163 1988
CHURCH AND STATE—0030-600
A propos des Apologies de Justin. Munier, Charles. *R Sci Rel* 61:177-186 O 1987
Another look at the eschatology of Eusebius of Caesarea. Thielman, Frank S. *Vig Chr* 41 no 3:226-237 1987
Athanasius von Alexandrien in heutigen Sicht. Kannengiesser, Charles. *Z Kath Th* 109 no 3:276-293 1987
Ephraem the Syrian's *Hymns against Julian*: meditations on history and imperial power. Griffith, Sidney H. *Vig Chr* 41 no 3:238-266 1987
Keiser og kappadokier: Forståelsen av forholdet mellom kristendom og antikk kultur hos keiserr Julian og Gregor av Nazianz. Norderval, Øyvind. *Norsk T Tid* 89 no 2:93-113 1988
"Pax christiana" versus "Pax Romana" [review *Pax Romana*: Anspruch und Wirklichkeit, by K Wengst, 1986]. Lüdemann, Gerd and Botermann, Helga. *Th Ru* 53 no 4:388-398 1988
A sociological analysis of tribulation in the *Apocalypse of John*. Thompson, Leonard. *Semeia* no 36:147-174 1986
CHURCH AND STATE—0600-1500
Religion and rights: a medieval perspective. Tierney, Brian. *J Law Rel* 5 no 1:163-175 1987
Die Rolle von König und Klerus bei der Häretikerverfolgung in England. Jenks, Susanne. *Z K G* 99 no 1:23-46 1988
Un Estat de Prelacie: church and crown in England under Winchelsey and Reynolds. McDonald, Peter. *J Rel Hist* 15:141-144 Je 1988*
CHURCH AND STATE—1500-1599
"Papocaesarismus" der Theologen? Vom Amt des evangelischen Pfarrers in der frühneuzeitlichen Stadtgesellschaft bei Bugenhagen [Eng abst]. Schorn-Schütte, Luise. *Archiv Ref* 79:230-261 1988
A radical church: a reappraisal of Anabaptist ecclesiology. Colwell, John E. *Tyndale Bul* no 38:119-141 1987
CHURCH AND STATE—1600-1699
Puritan aspiration, Puritan legacy: an historical/philosophical inquiry. Dougherty, Jude P. *J Law Rel* 5 no 1:109-123 1987
CHURCH AND STATE—1700-1799
Collot d'Herbois and the dechristianizers [French revolutionaries]. Mansfield, Paul. *J Rel Hist* 14:406-418 D 1987
L'entretien des églises et des presbytéres dans les Pays-Bas autrichiens: les obligations des décimateurs et l'édit du 25 S 1769. Staes, Jean Frédéric. *R Hist Eccl* 82:509-544 Jl-D 1987
The papacy, Poland, Russia and religious reform, 1764-8. Lukowski, J T. *J Eccl H* 39:66-94 Ja 1988

CHURCH AND STATE—1800-1899

Eglises et modernité en Europe occidentale: pour une analyse comparative [Eng abst]. Nesti, Arnaldo. *Soc Comp* 34 no 2-3:137-149 1987

CHURCH AND STATE—1900-

The church-state confrontation: correspondence and statements, February-April 1988 [South Africa]. De Gruchy, John W, ed. *J Th So Africa* no 63: 68-87 Je 1988*

Das von Hans von Dohnanyi geführte Diensttagebuch des Reichsjustizministers 1934-38: Quelle für die Erforschung des Kirchenkampfes. Strohm, Christoph. *Z K G* 99 no 3:354-375 1988

CHURCH AND STATE- AFRICA

Burundi [rpt, church-state relations before recent coup d'état]. Rutayisire, Paul. *Pro Mundi Vita Forum* no 1:12-13 Ja 1988

Church and state collide in South Africa. De Gruchy, John W. *Chr Cent* 105: 422-423 Ap 27 1988

A church in search of a state: Catholic missions in Eastern Zaïre, 1879-1930. Northrup, David. *J Ch St* 30:309-319 Spr 1988

The church's witness of the living God: seeking just political, social and economic structures in contemporary Africa. Gitari, David M, Bp. *Transformation* 5 no 2:12-20 1988

Hoffnung in der Krise [South Africa]. Seremane, Joe. *Z Ev Ethik* 32 no 1: 63-65 1988

Menschenrechte in Südafrika in christlicher Sicht. Kistner, Wolfram. *Z Ev Ethik* 32 no 1:24-35 1988

Perspectives on South African liberation: Valparaiso University School of Law Symposium, October 28-31, 1987. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 2:241-525 1987*

South Africa: interview with the Reverend Frank Chikane by Margaret A Novicki. Chikane, Frank. *Africa Report* 33:13-16 Mr-Ap 1988

South African bishops on human rights [statement to South African Parliament]. *AFER* 30:115-116 Ap 1988

Staatliche Legitimität und kirchlicher Auftrag im südlichen Afrika [bibliog]. Lienemann, Wolfgang. *Z Ev Ethik* 32 no 1:10-23 1988

A struggle for the church's soul: affirming the gospel in South Africa. Villa-Vicencio, Charles. *Sojourners* 17:27 Ag-S 1988

CHURCH AND STATE- ASIA

A Chinese incarnation: the church builds credibility in a changing society. Risher, Dee Dee. *Other Side* 24:22-30 S 1988

Church and state in socialist China, 1949-1987 [2 pts; figs]. Chao, Jonathan. *Ev R Th* 12:64-77 Ja; 174-183 Ap 1988

Closed down: Christian Conference of Asia [Singapore, D 30 1987]. Thomas, T K. *One World* no 133:11-12 Mr 1988

Freer but fragile: the church in China. Bridges, Eric. *Chr T* 32:44-45 Ap 22 1988

Hong Kong women religious superiors visit China [Hong Kong Association of Major Superiors of Religious Women]. Lee, Grace. *Tripod* no 42:74-79 1987

Japanese churches fight fingerprinting [special correspondence]. Scherer-Emunds, Meinrad. *Chr Cent* 105:693-694 Ag 3-10 1988

Kirche und Staat in Korea; tr by M Preisler. Oh, Jae Shik. *Ökum Ru* 35:83-90 Ja 1986

Service to Christ and country: Uchimura's search for meaning. Lee, Robert. *Japan Chr Q* 54:92-110 Spr 1988

Singapore attacks Christian programs. Komisar, Lucy. *Chr Cent* 105:286-289 Mr 16 1988

The view from Australia: Christians and Muslims in contemporary Indonesia. Webb, R A F Paul. *Asia J Th* 2:394-412 O 1988

CHURCH AND STATE- AUSTRALIA

"White man got no dreaming": religious feeling in Australian history. Jackson, Hugh. *J Rel Hist* 15:1-11 Je 1988

CHURCH AND STATE- CANADA

Church and state: freedom and responsibility [Canada]. Carter, G Emmett, Cardinal. *Grail* 4:55-70 S 1988

Gregory Baum's contribution to the left [reply by G Baum, pp 203-208]. Rotstein, Abraham. *Toronto J Th* 3:199-202 Fall 1987

CHURCH AND STATE- CARIBBEAN AREA

Christians and Marxists in Cuba: new climate, new momentum. Ortega, Ofelia. *Chr Cris* 48:371-374 O 24 1988

An historical reflection on church and state in Cuba. Suarez, Raul. *Grail* 3: 35-39 D 1987

An interview with Dr Jose Felipe Carneado. Carneado, Jose Felipe. *Grail* 3: 41-47 D 1987

CHURCH AND STATE- EAST EUROPE

An address by Bishop Leich: two versions [*Frankfurter Allgemeine Zeitung, News Deutschland*]. Leich, Werner, Bp. *Rel Comm Lands* 16:260-265 Aut 1988

Christian opposition movement [Romania]. *RCDA* 26:31 Wint 1987

Christian-Marxist dialogue in Yugoslavia. Mardešic, Željko. *Pro Mundi Vita* no 111:19-24 1987

Church-state relations in Yugoslavia. Horak, Josip. *J Ch St* 28:475-481 Aut 1986

Communism and religion in Czechoslovakia [20th anniversary of "Prague Spring"]. Idinopulos, Thomas A. *Chr Cent* 105:243-246 Mr 9 1988

Czechoslovakia: theses of Czechoslovak Catholics; tr by O S Hruby. *RCDA* 27:13-15 Wint 1988

The dialogue between Christians and non-believers in the GDR. Ehlen, Peter. *Pro Mundi Vita* no 111:13-18 1987

Écologistes, églises, états: RFA, RDA, Pologne, Tchécoslovaquie, Hongrie [bibliog]. Rodes, Michel. *Foi Vie* 87:91-128 Jl 1988

A Hungarian Christian-Marxist dialogue and its lessons. Lukács, József. *Occas Pap Rel East Europe* 8:29-43 Jl 1988

The language of liberation: state and church in East Germany forty years after the end of World War II Burgess, John P. *Occas Pap Rel East Europe* 8:12-35 N 1988

Modern society and religious liberties contribution to the Christian-Marxist dialogue. Roter, Zdenko. *Occas Pap Rel East Europe* 8:1-10 My 1988

Poland's new building boom: after a long ban churches enjoy an unmatched expansion. Banta, Kenneth W. *Time* 131:71 Ja 11 1988.

The Polish Roman Catholic Church and the fate of former Lutheran churches in the "recovered lands" [map]. Sikorska, Grazyna. *Rel Comm Lands* 16:196-209 Aut 1988

Protestants and *perestroika* in the German Democratic Republic. Yerkes, Charles. *Chr Cent* 105:870-872 O 5 1988

Ten years on: the church-state discussions of 6 March 1978 in the GDR. Schönherr, Albrecht. *Rel Comm Lands* 16:126-134 Sum 1988

Tendencies of religious change in Hungary. Tomka, Miklós. *Archiv Sci Soc Rel* 33:67-79 Ja-Mr 1988

CHURCH AND STATE- EUROPE

The church and the state social policy in Greece. *Sourozh* no 19:51-52 F 1985

Exenciones de impuestos y tasas a favor de las iglesias en la Republica Federal de Alemania. Weides, Peter. *Est Eccles* 63:475-506 O-D 1988

From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. Reed, Ralph E, Jr. *Meth H* 26:172-187 Ap 1988

La garantía de existencia de clínicas de la iglesia y de instituciones caritativas y el aseguramiento de su caracter confesional. Rüfner, Wolfgang. *Est Eccles* 63:87-101 Ja-Mr 1988

Greece won't ban film [*The Last Temptation of Christ*]. *Chr Cent* 105:762 Ag 31-S 7 1988

La Iglesia Católica y los centros hospitalarios: estado de aplicación de los acuerdos con la Santa Sede. Corral, Carlos. *Est Eccles* 63:63-86 Ja-Mr 1988

Las iglesias y el derecho laboral en la Republica Federal de Alemania: reglamentacion individual y colectiva. Campenhausen, Axel Freiherr von. *Est Eccles* 63:313-325 Jl-S 1988

Immunity granted [Roman Catholic Abp Paul Marcinkus granted immunity by Italy's Constitutional Court]. *Chr Cent* 105:568 Je 8-15 1988

Ireland journal: with some notes from the war zone [bibliog; maps]. Kelly, Tom. *Chr Cris* 47:458-465 Ja 11 1988

Kirchenordnung und Staatsverfassung [diss abst, Halle, 1987]. Müller, Ulrich B. *Th Lit* 113:316-317 Ap 1988

Kirchenpolitik: Erwägungen zu einem undeutlichen Wort. Mehlhausen, Joachim. *Z Th K* 85 no 3:275-302 1988

Luther's resistance teaching and the German church struggle under Hitler [reply, J Shellard, *J Chr Ed* Papers 91:52-54 Ap 1988]. Klan, J S. *J Rel Hist* 14:432-443 D 1987

Neuere Konzeptionen der Kirchenkampfhistoriographie. Meier, Kurt. *Z K G* 99 no 1:63-86 1988

The origins of Baptist evangelism in Italy, 1848-1920. Mondello, Salvatore, and Nazzaro, Pellegrino. *Am Bapt Q* 7:110-127 Je 1988

Patriarch Ignatius IV of Antioch reports on his visit to Latin America. *Sourozh* no 19:50-51 F 1985

Política y clero en la restauración: la crisis de 1881-1883. Robles Muñoz, Cristóbal. *Hispania Sacra* 38 no 78:355-398 1986

El problema del establecimiento de emisoras privadas de radio y television en Alemania desde la perspectiva de la iglesia. Rüfner, Wolfgang. *Est Eccles* 63:103-108 Ja-Mr 1988

Protestants and proselytization during the Second French Empire. Isser, Natalie. *J Ch St* 30:51-70 Wint 1988

Der Rechtsstatus der theologischen Fakultäten [review, *Die theologischen Fakultäten im weltlichen Verfassungsstaat*, by M Heckel, 1986]. Link, Christoph. *Th Ru* 53 no 4:405-416 1988

Regimen fiscal y subvenciones a las instituciones de la Iglesia Catolica. Gonzalez, Eusebio. *Est Eccles* 63:455-473 O-D 1988

Régimen jurídico aplicable al personal eclesiástico. Borrajo Dacruz, Efren. *Est Eccles* 63:327-350 Jl-S 1988

Religion and modernization in 19th century Greece [bibliog]. Kokosalakis, Nikos. *Soc Comp* 34 no 2-3:223-241 1987

Révolution et religion en mémoire [Eng abst]. Séguy, Jean, ed. *Archiv Sci Soc Rel* 33:5-182 Jl-S 1988*

Simposío Hispano Alemán sobre constitución y acuerdos iglesia-estado; pt 2. Rouco-Valera, Antonio, ed. *Est Eccles* 63:63-108 Ja-Mr 1988*

The socialist state and the church in Greece: the danger of self-justification (an interview); tr by K Kanjilal. Papaderos, Alexander. *Sourozh* no 17:39-44 Ag 1984

Valdesi e regime fascista [*La Chiesa valdese di fronte allo Stato fascista*, by J P Viallet, 1985]. Long, Gianni. *Protestantesimo* 43 no 3-4:175-179 1988

Zum Verhältnis von Kirche und Staat in Griechenland; pt 1: Mit einem Vergleich zu Bayern, Russland, Serbien und Österreich-Ungarn. Wittig, Andreas. *Ostkirch St* 37 no 1:14-22 1988

CHURCH AND STATE- GREAT BRITAIN

John Bunyan and the English Revolution. Hill, Christopher. *Am Bapt Q* 7: 443-459 D 1988

The spirit and the sword: Bunyan and the Stuart State. Greaves, Richard L. *Bapt Q* 32:358-379 O 1988

Thomas Cromwell and the vicegerency in spirituals: a revisitation. Logan, F Donald. *Eng Hist R* 103:658-667 Jl 1988

Un Estat de Prelacie: church and crown in England under Winchelsey and Reynolds. McDonald, Peter. *J Rel Hist* 15:141-144 Je 1988*

CHURCH AND STATE- LATIN AMERICA

Actitud de la Iglesia en los países de expresión española; pt 1: En torno a la Independencia. Díaz Moreno, José María. *Miscelanea Comillas* 46:271-338 Ja-D 1988

Las amenazas contra la Iglesia Católica Argentina. *Serv Inform Rel* no 77:7-9 D 1985

América Latina, tierra de conflictos también religiosos [news]. *Serv Inform Rel* no 72:5-7 Jl 1985

The Beagle Channel settlement: Vatican mediation resolves a century-old dispute [1985, map]. Lindsley, Lisa. *J Ch St* 29:435-454 Aut 1987

Changing of the guard: new relations between church and state in Chile. Meacham, Carl E. *J Ch St* 29:411-433 Aut 1987

Church empowerment, liberation theology and the Jewish experience: a Latin American Catholic perspective. Maduro, Otto. *Chr Jew Relations* 21: 25-31 Spr 1988

Divorcio: situación siempre conflictiva. *Serv Inform Rel* no 81:2-3 Je 1986

La Iglesia Catolica ante Menem, Angeloz y la CGT. *Serv Inform Rel* no 106: 5 N 1988

La Iglesia Católica Argentina: polémica inconclusa. *Serv Inform Rel* no 72:2-3 Jl 1985

La Iglesia Católica y nuestra actualidad. *Serv Inform Rel* no 76:3-6 N 1985

Iglesia-estado: una separación polémica. *Serv Inform Rel* no 81:4-5 Je 1986
Inserção dos protestantismos e "questão religiosa" no Brasil, século XIX (reflexões e hipoteses) [bibliog]. Gouvêa Mendonça, Antonio. *Estudos Teol (Brazil)* 27 no 3:219-237 1987
El Papa nuevamente en America Latina: es parte de la religion. *Serv Inform Rel* no 101:7-8 Je 1988
Relaciones Iglesia-Estado en Nicaragua. Meléndez, Guillermo. *Cristianismo Soc* 25 no 4:95-108 1987
Relgion and revolution in Nicaragua [excerpts from the conference, "Religion and revolution in Nicaragua", Miami, 1988]. Hruby, Olga S. *RCDA* 27:28-31 Wint 1988
State power vs God's glory: of saints and the not so saintly [beatification of Mexican priest, Miguel Agustin Pro]. Rohter, Larry. *New York Times* 137: 4 S 24 1988
Sugestivos atentados contra templos Católicos. Sicardi, Aníbal. *Serv Inform Rel* no 77:16-17 D 1985

CHURCH AND STATE- SOVIET UNION
see also Russia—Church History
The 1917-1918 Moscow Church Council. Pospielovsky, Dimitry. *Sourozh* no 32:35-48 My 1988
Christianity in the Soviet Union in 1988. Rigby, T H. *St Mark R* no 135:30-37 Spr 1988
Communications confab meets real life [Ja 11-14 1988, Moscow]. Fore, William F. *Chr Cent* 105:358-359 Ap 13 1988
Concluding panel discussion [Symposium on the Religious Foundations of Civil Rights Law]. Neuhaus, Richard John, and others. *J Law Rel* 5 no 1: 225-240 1987
For the 70th anniversary of the Great October Socialist Revolution: the Russian Orthodox Church in the new historical conditions. Timofeyev, Nikolai Anatolievich (Aleksandr), Abp. *J Moscow Patr* no 11:4-9 1987
The General Secretary Mikhail Gorachev, meets Patr Pimen of Moscow and All Russia and members of Holy Synod [Ap 29 1988; photos]. *J Moscow Patr* no 7:2-6 1988
Giddy days for the Russian Church: historic events signal growing respectability for long-persecuted Christians. *Time* 131:57-58 Je 20 1988
Gorbachev sees church leaders, vows tolerance. Keller, Bill. *New York Times* 137:1,4 Ap 30 1988
How *glasnost* affects religion. Teska, William. *Witness* 71:6-8 F 1988
"I did not compromise", says released evangelist [Ukrainian Baptist Vladimir Khailo]. Lawton, Kim A. *Chr T* 32:40-41 F 19 1988
Interview given by Metropolitan Pitirim of Volokolamsk and Yuriev to an Italian journalist, Domenico Campana. Nechayev, Pitirim, Metr. *J Moscow Patr* no 10:3-5 1987
Interview with the Soviet press. Ridiger, Aleksij Mikhailovich, Metr. *Sourozh* no 32:49-51 My 1988
La Lituanie entre l'asphyxie et la liberté surveillée [documents]. *Istina* 33 no 2:146-187 1988
The Millennium celebrations of 1988 in the USSR [statistical suppl, photos]. Bell, Helen, and Ellis, Jane. *Rel Comm Lands* 16:292-328 Wint 1988
The Monastery of Optina (Optina Pustyn) returned to the Russian Orthodox Church [repr fr *Episkepsis* Mr 1988]. *Sourozh* no 32:51-52 My 1988
The Optina Monastery opens [repr fr *Moscow News Weekly*, no 51, 1987]. Nezhny, Alexander. *RCDA* 26:121-123 Fall 1987
Perestroika and religion in the Soviet Union. Mojzes, Paul, ed. *Occas Pap Rel East Europe* 8:1-39 Ag 1988*
Perestroika links church and hospital [Special correspondence]. Forest, Jim. *Chr Cent* 105:1004-1005 N 9 1988
Protection, autonomy and reform: the Russian Orthodox Church 1905-29. Corner, Martin. *Sobornost* 10 no 1:6-21 1988
"Rebirth and renewal" in the Latvian Lutheran Church. Sapiets, Marite. *Rel Comm Lands* 16:237-249 Aut 1988
Registration of churches in the Soviet Union. Henry, Catherine P. *RCDA* 26: 13-22 Wint 1987
Religious believers and the new Soviet emigration. *Rel Comm Lands* 16:78-80 Spr 1988
Religious persecution in the USSR and its special "dialectic"; tr by E Obolensky. Rouleau, François. *Sourozh* no 30:18-28 N 1987
The Russian Orthodox Church in the millennium year: what it needs from the Soviet state. Dunlop, John B. *Rel Comm Lands* 16:100-116 Sum 1988
Russian Orthodoxy and the Soviet regime. Moravsky, Nikita. *RCDA* 26:8-12 Wint 1987
Russisch-orthodoxe Bischöfe in den ersten Jahrzehnten des zwanzigsten Jahrhunderts. Lilienfeld, Fairy von. *Ostkirch St* 35 no 2-3:150-167 1986
Shrines turned over to the Russian Orthodox Church. Ekonomtsev, Igor. *J Moscow Patr* no 9:47 1988
The Soviet state and religion. Communist Party of the Soviet Union. *RCDA* 27:5-6 Wint 1988
A spiritual odyssey 1001: what will the Russian Orthodox Church be like after its millennial celebration? [photos]. Deyneka, Anita, and Deyneka, Peter. *Chr T* 32:17-23 S 16 1988
Strength of commitment [Soviet Quaker, conscientious objector]. Hostetter, Doug. *Other Side* 24:34-35 N-D 1988
Die Tür zur Versöhnung aufgestossen, 1988: Tausend Jahre Christentum in Russland. Herntrich, Hans Volker. *Luther* 59 no 2:68-74 1988
What future for Soviet Christians? Ellis, Jane. *Chmn* 102 no 1:54-69 1988
Why should Americans care about the millennium of the Christianization of Rus'? Davies, Richard T. *RCDA* 26:4-7 Wint 1987
Will bells chime again: a millennium stirs Soviet Christians' hopes. Ostling, Richard N. *Time* 131:62-65 Ap 4 1988
Will bells chime again? A millennium stirs Soviet Christians' hopes. Ostling, Richard N. *Time* 131:62-65 Ap 4 1988

CHURCH AND STATE- UNITED STATES
The AFLA decision: demeaning the sacred enterprise [editorial, Adolescent Family Life Act]. Conn, Joseph L. *Ch State* 41:181 S 1988
"Altared" course: chastity decision may signal a Supreme Court trend toward church-state partnership [Adolescent Family Life Act]. Hastey, Stan. *Ch State* 41:172-173 S 1988
Away with the manger? Nativity scene controversies, the Supreme Court agrees to examine the issue again. Boston, G Robert. *Ch State* 41:249-252 D 1988
A beacon still shining [USA's tolerance of religious pluralism; editorial]. Pierard, Richard V. *Ref J* 38:2-3 My 1988
Campaign 88: God, country and the electorate. Boston, G Robert. *Ch State* 41:200-207 O 1988
Church and state in America: the First Amendment. Eidsmoe, John. *Epiphany* 9:15-20 Fall 1988
Church and state: the views of religious lobbyists [survey results]. Zwier, Robert. *Chr Sch R* 18 no 2:136-147 1988
A clean sweep for religious groups [news; Supreme Court]. Lawton, Kim A. *Chr T* 32:54 Ag 12 1988
The death of the Christian nation: the judiciary and church-state relations. Way, H Frank. *J Ch St* 29:509-529 Aut 1987
A decision entangling church and state [editorial; *Bowen* vs *Kendrick*]. McBride, James. *Chr Cent* 105:756-758 Ag 31-S 7 1988
Everything you've always wanted to know about the teen chastity act [*Bowen v Kendrick*, Title XX of the Public Health Service Act]. Boston, G Robert. *Ch State* 41:76-78 Ap 1988
FBI spies. *Chr Cent* 105:184-185 F 24 1988
From coercion to persuasion: another look at the rise of religious liberty and the emergence of denominationalism; repr fr 25:317-337 1956. Mead, Sidney E. *Ch H* 57 suppl:68-88 1988
Full disclosure: broadcast ministries can no longer have financial secrets. Oden, Thomas C. *Chr T* 32:40-41 Mr 18 1988
Government activity and civil privatism: evidence from voluntary church membership [statistical tables, bibliog]. Wuthnow, Robert, and Nass, Clifford. *J S S R* 27:157-174 Je 1988
Human rights: the role of the state and the church. Thompson, Kenneth W. *J Ch St* 28:483-494 Aut 1986
The legislative antipolygamy campaign. Poll, Richard D. *B Y U St* 26:107-121 Fall 1986
Meeting of heaven and earth: a survey and analysis of the literature on millennialism in America, 1965-1985. Buss, Dietrich G. *Fides H* 20:5-28 Ja 1988
The Mormon church-state confrontation in nineteenth-century America. Driggs, Kenneth David. *J Ch St* 30:273-289 Spr 1988
New rights act may affect church groups [Civil Rights Restoration Act]. *Chr T* 32:38-39 Ap 22 1988
The noble experiment: why Christians should defend the wall of separation [Viewpoint]. Rankin, David O. *Ch State* 41:42-44 F 1988
O'Hair wants God off coins [Madalyn Murray O'Hair]. *Chr T* 32:48 O 7 1988
On the fence about the wall [survey of US attitudes on church and state]. Menendez, Albert J. *Ch State* 41:61-62 Mr 1988
A pair of paradigms [*Fellowship Baptist Church* v *Benton* (1987) and *New Life Baptist Church Academy* v *Town of East Longmeadow* (1987)]. Hastings, Craig R. *Rel Public Ed* 15:77-87 Wint 1988
Poll says religion belongs in public life. *Chr T* 32:38+ Mr 4 1988
President Lyndon B Johnson and the separation of church and state. Billington, Monroe. *J Ch St* 29:101-111 Wint 1987
President Reagan and religion: full faith or full moon? McCarthy, Colman. *Ch State* 41:140 Je 1988
Public/private - secular/sacred: a context for understanding the church-state debate. Cochran, Clarke E. *J Ch St* 29:113-125 Wint 1987
Religion in politics; politics in religion. McClay, Wilfred M. *Commentary* 86: 43-49 O 1988
Religion, morality and politics. Hollenbach, David. *Th St* 49:68-69 Mr 1988
The "religion" of secular humanism. Pfeffer, Leo. *J Ch St* 29:495-507 Aut 1987
Religion under state constitutions. Tarr, G Alan. *Annals Am Acad of Political and Soc Sci* 496:65-75 Mr 1988
Religious discrimination in employment: Title VII and the Constitution. Irons, Diane Glenson. *J Ch St* 29:253-268 Spr 1987
Religious liberty debated [Williamsburg Charter Foundation's symposium on 1st amendment, Univ of Virginia, Ap 1988]. *Chr T* 32:40 My 13 1988
Revising the Constitution? The problem of religious freedom [critique of J Reichley, *Religion in American Public Life*, 1985; bibliog]. Moser, Mary Theresa. *J Rel Ethics* 16:325-344 Fall 1988
Should we legislate morality? [table of government types]. Geisler, Norman L. *Fund J* 7:16-17,64 Jl-Ag 1988
So much for our "Great Awakening". Colson, Charles W. *Chr T* 32:72 My 13 1988
A speedy trial [quick and quiet confirmation hearings move Judge Anthony Kennedy closer to the High Court]. Boston, G Robert. *Ch State* 41:4-5 Ja 1988
State fiscal assistance to private education: slowly eroding the wall of separation between church and state. Salmon, Richard G. *Rel Public Ed* 15:69-76 Wint 1988
Supreme Court: which way will the new justice vote? Lawton, Kim A. *Chr T* 32:37-38 Ap 22 1988
To preserve our religious freedom: Supreme Court decision clouds separation of church and state [Adolescent Family Life Act]. Cocke, Emmett W, Jr. *Chr Soc Action* 1:7-9 N 1988
A typology of church-state relations in American thought [abridged and repr fr *Brigham Young University Law Review* (1986):371-404]. Esbeck, Carl H. *Rel Public Ed* 15:43-50 Wint 1988
Unanswered prayers [Renton, Washington; Bible study group at Charles Lindbergh High School not permitted to meet on campus]. Boston, G Robert. *Ch State* 41:28-30 F 1988
Why it took 150 years for Supreme Court church-state cases to escalate. Handy, Robert T. *Princ S B* ns 9 no 1:32-43 1988
Williamsburg Charter fuels debate [200th anniversary of Virginia's call for a Bill of Rights]. Rabinove, Samuel. *Chr Cent* 105:1007-1008 N 9 1988
Zoning boards thwart church expansion [Fairfax County, Va]. Terrell, Reggie. *Chr T* 32:66 N 15 1988

CHURCH AND THE POOR *see* Poor and the Church

CHURCH AND THE WORLD
see also Mission of the Church; Sociology, Christian; Two Kingdoms Doctrine; World Council of Churches—Church and Society
Are we bystanders watching the world go to hell? Lowry, Beverly. *Fund J* 7: 45 Jl-Ag 1988
Botschaft für die Reichen [Luke 19:1-10]. Huppenbauer, Hanns Walter. *Z Miss* 13 no 4:194-197 1987

Bürge für die Kirche - im Licht ihrer ökumenischen Möglichkeit: zum Gedenken an Ernst Lange. Raiser, Konrad. *Ökum Ru* 36:277-288 Jl 1987
Celebrating sacraments "for the life of the world" [The amen corner]. Hovda, Robert W. *Worship* 62:72-79 Ja 1988
Christian ministry in the 21st century [3 pts; see Author and Editor Index for titles of individual articles]. Stott, John R W. *Bib Sac* 145:123-132 Ap-Je; 243-253 Jl-S; 363-370 O-D 1988*
The Christian scholar's task in a stricken world. Henry, Carl F H. *Chr Sch R* 17 no 4:474-488 1988
Christliche Proexistenz. Bassarak, Gerhard. *Com Via* 30:113-121 Sum 1987
The church in a changing world. Sorokin, Vladimir. *Ministerial Formation* no 43:10-14 S 1988
The churches and communication. Jorgenson, Larry. *Trinity Sem R* 10:17-30 Spr 1988
Commemorating Amsterdam 1948: 40 years of the World Council of Churches. Best, Thomas F, and Thomas, T K, eds. *Ec R* 40:318-538 Jl-O 1988*
Communicating in mission: what word for today? Stromberg, Jean. *Int R Miss* 77:78-86 Ja 1988
Cristianismo y modernidad: a propósito de un libro de Henrique C de Lima Vaz [*Escritos de filosofía*, VI, 1, 1986]. Herrero, Javier. *Est Eccles* 63:227-233 Ap-Je 1988
Drei Dimensionen des Gemeindeaufbaus. Weymann, Volker. *Ref* 37:190-197 Je 1988
Eucharist and/as ethics. Wainwright, Geoffrey. *Worship* 62:123-138 Mr 1988
Evangelism, the language of Zion and the human predicament. Abraham, William J. *Perkins J* 41:19-25 Ja 1988
God wills to invite all to the banquet: Matthew 22:1-10. Wainwright, Elaine. *Int R Miss* 77:185-193 Ap 1988
Isaiah 37:21-29: the transformative potential of a public metaphor. Brueggemann, Walter. *Horizons Bib Th* 10:1-32 Je 1988
La credibilidad de la iglesia y el futuro de la fe en el pensamiento de Heinrich Fries. Jiménez Ortiz, Antonio. *Est Eccles* 63:205-226 Ap-Je 1988
El magisterio de la Iglesia, conciencia crítica de las realidades terrenas [church's responsibility to pronounce moral truths]. Ureña Pastor, Manuel. *R Española Teo* 47 no 1-2:107-131 1987
The meaning and nature of *diakonia*. Gregorios, Paulos, Metr. *Risk Bk Ser* no 38:1-44 1988
Mission and secularization in Europe. Bria, Ion. *Int R Miss* 77:117-130 Ja 1988
Non-Western missionaries: our newest challenge [reply, W Coggins, pp 204-206]. Schipper, Gary. *Ev Miss Q* 24:198-202 Jl 1988
An offering of slogans: what do we mean when we call for "peace" or "justice"? Willimon, William H. *Chr T* 32:24-25 Ap 22 1988
Die orthodoxe Kirche und der Mensch in der bedrängten Welt von heute [doc fr 3d Panorthodox Conf, O 28 - N 6 1986, Chambésy]. Larentzakis, Grigorios. *Ökum Ru* 37:66-79 Ja 1988
Our vocation in the West: some suggestions; tr by C Sherriff. Rizk, Raymond. *Sourozh* no 25:16-24 Ag 1986
The pastor's opportunities; pt 10: the contribution of non-stipendiary ministry. Hurst, Antony. *Expos T* 99:100-104 Ja 1988
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988
Review article: *Church-kingdom-world: the church as mystery and prophetic sign*, ed by G Limouris; Faith and Order Paper no 130. Jathanna, O V. *Bangalore Th F* 20:79-89 Ja-Je 1988
The significance of Amsterdam [1948, preprint]. Bilheimer, Robert S. *Ec R* 40:326-334 Jl-O 1988
Twee teologies-etiese perspektiewe op 'n keuse vir inklusiewe demokrasie in Suid-Afrika [Eng abst]. Kinghorn, Johann. *Scriptura* no 27:8-19 1988
Valori e limiti del contributo al mondo delle religioni [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:373-393 Jl-S 1987
What's holding up world evangelization; pt 1: The church itself; pt 2: The mission agencies; pt 3: Strategic hurdles. Reapsome, James W. *Ev Miss Q* 24:116-121 Ap; 210-214 Jl 1988
Wissenschaftliche Theologie und kirchliche Lehre. Dalferth, Ingolf U. *Z Th K* 85 no 1:98-128 1988

CHURCH ARCHITECTURE
see also Liturgy and Architecture
The 3rd International Church Study conference in Leningrad [2 pts; Ja 31-F 1 1988]. Avgustin, Archimandrite. *J Moscow Patr* no 8:29-32; no 9:48-54 1988
Acoustics of worship spaces. Yerges, James F. *Ref Lit Music* 22:86-91 Spr 1988
Building a church: things to remember. Byekwaso, Henry. *AFER* 29:326-338 D 1987
An orderly journey: the processes of environment and art. Sövik, Edward A. *Ref Lit Music* 22:78-85 Spr 1988
Ventura Rodríguez: de arquitecto real a arquitecto del Consejo de Inquisición. García de Yébenes Prous, Pilar. *Hispanis Sacra* 37 no 76:619-654 1985

CHURCH ARCHITECTURE—BIBLIOGRAPHY
Early Christian architecture: the beginnings (a review article) [bibliographical appendix]. Finney, Paul Corby. *Harv Th R* 81:319-339 Jl 1988

CHURCH ARCHITECTURE- GREAT BRITAIN
Christopher Wren and the restrained baroque [il; photos]. Reverand, Cedric. *Eighteen Cent Life* 10:4-26 N 1986

CHURCH ARCHITECTURE- UNITED STATES
A house for the American church. White, Susan J. *Ref Lit Music* 22:66-72 Spr 1988

CHURCH ATTENDANCE
see also Church Membership
Functional status and church participation of the elderly: theoretical and practical implications [survey results; bibliog]. Adams, Rebecca G, and Brittain, Jean L. *J Rel Aging* 3 no 3-4:35-48 1987
Religion and well-being: men and women in the middle years [tables]. Willits, Fern K, and Crider, Donald M. *R Rel Res* 29:281-294 Mr 1988
Religious attendance and psychological well-being in middle-aged and older Mexican Americans. Levin, Jeffrey S, and Markides, Kyriakos S. *Soc Anal* 49:66-72 Spr 1988

CHURCH BASIC COMMUNITIES *see* Basic Christian Communities

CHURCH BUILDINGS—CONSTRUCTION
L'entretien des églises et des presbytéres dans les Pays-Bas autrichiens: les obligations des décimateurs et l'édit du 25 S 1769. Staes, Jean Frédéric. *R Hist Eccl* 82:509-544 Jl-D 1987
"Holiness becometh Thine house, O Lord, for ever" [consecration of new church, Bugulma, N 1 1987]. Lebedev, V. *J Moscow Patr* no 3:27-29 1988
Occasions for building or remodeling [a church]. Lamberth, Clements E, Jr. *Ref Lit Music* 22:73-77 Spr 1988

CHURCH BUILDINGS, ANGLICAN
History in the making: the Timberframe - a reflection. Birney, James G, III. *Angl Epis Hist* 57:363-367 D 1988

CHURCH BUILDINGS, ORTHODOX EASTERN
The sequel to Nicaea II in Byzantine church decoration [ils]. Mathews, Thomas F. *Perkins J* 41:11-21 Jl 1988

CHURCH BULLETINS
Publishing the church newsletter [annot resource list]. Rousseau, Emile A, Jr. *Chr Ministry* 19:21-22 Mr-Ap 1988

CHURCH CALENDAR
Beginning with Easter. Wainwright, Geoffrey. *Ref J* 38:13-17 Mr 1988
March 27 as Easter and the medieval liturgical calendar [fMS Eng 938]. Rose, Christine M. *Manuscripta* 30:112-117 Jl 1986
Thoughts on the liturgical calendar; tr by M Donley. Ossorguine, Nicolas. *Sourozh* no 28:41-52 My 1987

CHURCH COLLEGES
Are church-related colleges also Christian colleges? Hutcheson, Richard G, Jr. *Chr Cent* 105:838-841 S 28 1988
Augsburger to head coalition [news; Christian colleges]. *Chr T* 32:36 Mr 4 1988
Blacks and religious colleges and universities [University of Notre Dame]. Wycliff, Don. *Rel Intel Life* 5:17-20 Sum 1988
Christian schools and Christian higher education: competition or cooperation? Lowrie, Roy W, Jr. *Chr Ed J* 9 no 1:65-73 1988
Coalition chief reflects on status of Christian colleges. Dellenback, John. *Chr T* 32:52 F 19 1988
Freshmen values challenge educators. *Chr T* 32:36 Mr 4 1988
Success, service and the denominational college. Hewitt, Glenn. *Chr Cent* 105:124-126 F 3-10 1988
[Three seminal articles from the first issue of *Faculty Dialogue*, with a new set of responses]. Ward, Ted, ed. *Faculty Dialogue* no 10:1-110 Wint-Spr 1988*
Urban minorities and Christian higher education. Nieves, Alvaro L. *Urban Miss* 3:20-28 N 1985
Woman at the helm: a Christian college pioneer [interview; por]. Hestenes, Roberta. *Chr T* 32:34 Mr 4 1988

CHURCH COLLEGES—CURRICULUM
The college as the church's gift [reply to R Hutcheson, 105: S 28 1988; rejoinder]. Trotter, F Thomas. *Chr Cent* 105:1098-1100 N 30 1988

CHURCH COLLEGES—FEDERAL AID
Catholic colleges and the Supreme Court: the case of Tilton *vs* Richardson. Preville, Joseph Richard. *J Ch St* 30:291-307 Spr 1988
Collaring Congress [Jesuit Georgetown and funds on Capitol Hill; repr fr *Congressional Quarterly*]. Clark, David S. *Ch State* 41:196-197+ O 1988
Just say no to Uncle Sam's money [federal aid and antidiscrimnation rules]. MacKenzie, Charles S. *Chr T* 32:12 S 2 1988

CHURCH COMMITTEES
Biblically based and or creatively clever? [planning worship]. Van Dyke, Karmen. *Ref Lit Music* 22:178 Sum 1988
How to buy a church organ [bibliog]. Klingbeil, Lori. *Hymn* 39:22-23 Ap 1988
Organizing the organ committee. Owen, Barbara. *J Ch Music* 30:6-9 Je 1988

CHURCH CONFERENCE CENTERS
see also Retreats

CHURCH DECORATION
see also Mosaics; Mural Painting

CHURCH DEVELOPMENT, NEW
Die christliche Hauskirche. Lorenzen, Thorwald. *Th Z* 43 no 4:333-352 1987
A church planting strategy for world class cities [chart]. Sawatsky, Ben A. *Urban Miss* 3:7-19 N 1985
Emerging church planting strategies for world class cities. Westgate, James E. *Urban Miss* 4:6-13 N 1986
Europe needs all kinds of church planters. Evans, Robert P. *Ev Miss Q* 24:132-136 Ap 1988
Kamuning, Philippines: an urban church-planting model. Allen, Frank W. *Urban Miss* 6:56-60 N 1988
Missionaries should not plant churches. Kendall, Glenn. *Ev Miss Q* 24:218-221 Jl 1988
Quito, Ecuador: transferable principles of urban outreach. Klassens, Jacob P. *Urban Miss* 3:32-40 S 1985

CHURCH DISCIPLINE
see also Trials, Ecclesiastical
L'économie dans le premier canon de Basile. Halleux, André de. *Eph Th L* 62 no 4:381-392 1986
Good news for fallen leader [G MacDonald; photo]. Hoffman, Pam. *Chr T* 32:65 Je 17 1988
Is the body really to be destroyed? (1 Corinthians 5:5). Joy, N George. *Bib Tr* 39:429-436 O 1988
The offender and the offence in 2 Corinthians 2:5 and 7:12. Kruse, Colin G. *Ev Q* 60:129-139 Ap 1988
A Reformation dilemma: John Foxe and the problem of discipline. Davies, Catharine, and Facey, Jane. *J Eccl H* 39:37-65 Ja 1988
Swaggart's worst enemy [editorial]. Clapp, Rodney. *Chr T* 32:17 Je 17 1988
Whatever happened to church discipline? Davis, George B. *Criswell Th R* 1: 345-361 Spr 1987
Why the Assemblies dismissed Swaggart [news, photo]. *Chr T* 32:36-37,39 My 13 1988

CHURCH FATHERS *see* Fathers of the Church

CHURCH FINANCE
see also Church Property; Investments, Ecclesiastical; Missions—Finance
Endangered by endowments? Schaller, Lyle E. *Leadership* 9:88 89 Spr 1988
Exenciones de impuestos y tasas a favor de las iglesias en la Republica Federal de Alemania. Weides, Peter. *Est Eccles* 63:475-506 O-D 1988
Mission, Bistånd och samarbete: en bibelteologisk reflektion utifrån den äldsta kyrkans tankevärld [Eng abst]. Fjärstedt, Björn. *Svensk Miss* 76 no 4:1-13 1988
CHURCH FINANCE—HISTORY
Episcopal income from spiritualities in the diocese of Exeter in the early sixteenth century. Swanson, R N. *J Eccl H* 39:520-536 O 1988
CHURCH GROUP WORK
Helping people to help you [support for a pastor]. Harris, Steve. *Leadership* 9:98-102 Wint 1988
Self-help groups in a parish context: functions of ministry. Leuke, Richard. *J Supervision Train* 10:157-169 1988
Where two or three are gathered: spiritual growth through covenant groups. Mogabgab, John S. *Weavings* 3:39-42 Mr-Ap 1988
CHURCH GROWTH
see also Church Development, New
An African strategy for urban church growth [Kinshasa, Zaire; case study]. Polding, M Fred. *Urban Miss* 3:36-38 Mr 1986
After church growth, then what? Lee, Sang Hoon. *Ministerial Formation* no 41:4-7 Ja 1988
Baptist church growth in Fife from 1750 the present [graphs, map]. Henry, S D. *Bapt Q* 32:324-340 Jl 1988
The basic pattern for church growth. Williams, Larry E. *Paraclete* 22:27-30 Spr 1988
Call it an open letter [church growth in Japan]. Williams, Philip. *Japan Chr Q* 54:74-80 Spr 1988
A checklist for Missouri Synod pastors (others may eavesdrop): is your church ready to grow? Raabe, Tom. *Luth F* 22 no 1:25-26 1988
Church growth and missiology [critique of the School of World Mission, Pasadena]. Bosch, David J. *Missionalia* 16:13-24 Ap 1988
Church growth in Acapulco: planting a whole presbytery [case study]. Dye, Richard. *Urban Miss* 3:34-38 Ja 1986
Church growth in the book of Acts. Trites, Allison A. *Bib Sac* 145:162-173 Ap-Je 1988
Church growth in the British Isles, 1937-1987 [charts, graphs]. Cuthbert, Derek A. *B Y U St* 27:13-26 Spr 1987
Ethnicity and evangelism in the Mennonite Brethren Church [figs]. Hiebert, Paul G. *Direction* 17:87-102 Spr 1988
Growing urban churches biblically. Ellison, Craig W. *Urban Miss* 6:7-18 N 1988
How to grow a rural church. McMullin, Stephen. *Leadership* 9:80-85 Sum 1988
Pietism and the Church Growth Movement in a confessional Lutheran perspective. Lindberg, Carter. *Concor Th Q* 52:129-147 Ap-Jl 1988
Die plek van gemeentebou binne die praktiese teologie [Eng abst, bibliog]. Heyns, Louis. *Th Ev* 21:14-18 Mr 1988
Possibility thinking and the growth of the church in Japan [address; ed by Timothy Boyle]. Schuller, Robert. *Japan Chr Q* 54:81-91 Spr 1988
Sociological critique of the homogeneous unit principle. McClintock, Wayne. *Int R Miss* 77:107-116 Ja 1988
CHURCH HISTORIANS
Giant of learning: 175 years of the birth of Archpriest Aleksandr Gorsky (1812-1987). Lebedev, V. *J Moscow Patr* no 12:27-31 1987
The Reformation in historical thought [review article; A G Dickens and J Tonkin, 1985]. Headley, John M. *J Hist Ideas* 48:521-532 Jl-S 1987
CHURCH HISTORY
see also Church and State; Theology; Theology, Doctrinal
Illustrations of compromise in church history. Scales, Derek A. *Chmn* 102 no 3:215-239 1988
Urban missions: a historical perspective. Ro, Bong Rin. *Ev R Th* 12:157-173 Ap 1988
CHURCH HISTORY—BIBLIOGRAPHY
see also Bibliographies—Church History
Bibliographie: T LXXXI: année 1986 [nos 3207-6495]. *R Hist Eccl* 81:14*-398* Jl-D 1986
Boletín de literatura antigua cristiana. Granado, Carmelo. *Est Eccles* 63:351-366 Jl-S 1988
El Erasmismo en España [1516-1615, Eng abst, bibliog]. Goñi Gaztambide, José. *Scripta Th* 18 no 1:117-155 1986
From polemic to sobriety: Thomas Müntzer in recent research. Scott, Tom. *J Eccl H* 39:557-572 O 1988
Recension des revues. *R Sci Ph Th* Regular feature: 1988-
CHURCH HISTORY—CONGRESSES
The 3rd International Church Study conference in Leningrad [2 pts; Ja 31-F 1 1988]. Avgustin, Archimandrite. *J Moscow Patr* no 8:29-32; no 9:48-54 1988
L'enjeu de l'histoire paroissiale [11ème rencontre d'histoire religieuse de Fontevraud, O 2-3 1987]. Annaert, Philippe. *R Hist Eccl* 82:545-548 Jl-D 1987
News from the societies [schedule of conferences and meetings]. *C S S R Bul* Regular feature: 1988-
CHURCH HISTORY—HISTORIOGRAPHY
see also Middle Ages—Historiography; Mormons and Mormonism—Historiography; Pentecostal Churches—Historiography
Alternativ kyrkohistoria - kyrkohistoria som tvärvetenskapligt alternativ. Jarlert, Anders. *Svensk T K* 64 no 4:145-155 1988
Church history: history as lived by Christian people. David, S Immanuel. *Asia J Th* 2:106-108 Ap 1988
Crossing frontiers: theological reflections on the writing of a parish history. Woolverton, John F. *Angl Th R* 69:239-256 Jl 1987
Georgi's *Gegner*: reflections on the occasion of its translation [*The Opponents of Paul in Second Corinthians*, 1986]. Welborn, Lawrence L. *J Rel* 68:566-574 O 1988
The immigrants and their gods: a new perspective in American religious history [pres address, American Society of Church History, D 29 1987]. Dolan, Jay Patrick. *Ch H* 57:61-72 Mr 1988
Méthodologie de l'histoire de l'église en Europe. Alberigo, Giuseppe. *R Hist Eccl* 81:401-420 Jl-D 1986
Neuere Konzeptionen der Kirchenkampfhistoriographie. Meier, Kurt. *Z K G* 99 no 1:63-86 1988
On writing religious history [review article]. Withycombe, Robert. *St Mark R* no 134:22-27 Wint 1988*
Pagans and Christians [review article; R L Fox, *Pagans and Christians in the Mediterranean world*, 1986]. Frend, William H C. *Down R* 105:224-231 Jl 1987
Priesthood, ministry and religious life: some historical and historiographical considerations. O'Malley, John W. *Th St* 49:223-257 Je 1988
Social history, psychohistory, and the prehistory of Swiss Anabaptism. Kaufman, Peter Iver. *J Rel* 68:527-544 O 1988
The spaces between the leaves: an essay on women's history and theology. Downs, Fane. *Austin Sem Bul* 104:17-23 O 1988
Theodosius' horse: reflections on the predicament of the church historian; repr fr 34:251-261 1965. Outler, Albert C. *Ch H* 57 suppl:9-19 1988
Wise as serpents, innocent as doves: the new Evangelical historiography [bibliog]. Sweet, Leonard I. *J A A R* 56:397-416 Fall 1988
CHURCH HISTORY—METHODOLOGY
A propos du grand Schisme d'Occident (1378-1417): réflexion et approche méthodologique. Maillard-Luypaert, Monique. *R Hist Eccl* 82:549-553 Jl-D 1987
Historical ecclesiology: an essay on method in the study of the church [2 pts]. Haight, Roger. *Sci Esprit* 39:27-46 Ja-Ap;345-374 O-D 1987
Zur Methode kirchlicher Zeitgeschichtsforschung [reply to H Gollwitzer's review of *Kirchenkampf und "Judenfrage"* 48 no 3:273-277 1988]. Mehlhausen, Joachim. *Ev Th* 48 no 6:508-521 1988
CHURCH HISTORY—SOCIETIES
see also Southern Baptist Convention—Historical Commission
CHURCH HISTORY—SOURCES
see also Diaries
Expositions et histoire religieuse. Platelle, Henri. *M Sci Rel* 45:165-172 S-D 1988*
CHURCH HISTORY—STUDY
Church history as a dialogue partner in the quest for a Christian identity. Toulouse, Mark G. *Union S Q R* 42 no 3:31-43 1988
Kerkgeskiedenis, die koningin van die teologiese wetenskappe? Vraaggesprek met Prof B J Marais (pt 2). Hofmeyr, J W, and Marais, B J. *Th Ev* 21:24-33 Mr 1988
Die Kirchengeschichte in Sammelwerken und Gesamtdarstellungen [review article]. Selge, Kurt Victor. *Th Ru* 53 no 2:201-222 1988*
CHURCH HISTORY—0030-600
see also Christian Literature, Early; Fathers of the Church; Heresies and Heretics (Christianity)—0030-600; Jewish Christians- Early Church; Persecution—0030-600; Theology—0030-600; Women in Christianity—Early Church
The Apostolic Fathers' first thousand years; repr fr 31:421-429 1962. Grant, Robert M. *Ch H* 57 suppl:20-28 1988
Les appels de l'Orient à Rome du concile de Nicée au concile de Chalcédoine. Dupuy, Bernard. *Istina* 32 no 4:361-377 1987
Aspects of anti-Manichaean polemics in late antiquity and under early Islam. Stroumsa, Sarah, and Stroumsa, Gedaliahu G. *Harv Th R* 81:37-58 Ja 1988
Athanasius' earliest written work [tables of parallels to Athanasius' Ἑνὸς σώματος]. Stead, George Christopher. *J Th St* ns 39:76-91 Ap 1988
Athanasius von Alexandrien in heutigen Sicht. Kannengiesser, Charles. *Z Kath Th* 109 no 3:276-293 1987
Betz on the Sermon on the Mount - a critique. Carlston, Charles E. *C B Q* 50:47-57 Ja 1988
The character question: how the church has answered throughout history. Shelley, Bruce L. *Leadership* 9:21-23 Spr 1988
Christianity and the rock reliefs at Philippi [photos, bibliog]. Abrahamsen, Valerie. *Bib Arch* 51:46-56 Mr 1988
Un correspondant de Grégoire de Nazianze identifié: Pansophios d'Ibora. Maraval, Pierre. *Vig Chr* 42 no 1:24-27 1988
The development of the appellate jurisdiction of the Roman See; repr fr *Papers of the American Society of Church History* 8:197-227 1897. Ayer, Joseph Cullen, Jr. *Ch H* 57 suppl:29-42 1988
The development of the early church [review article; *The rise of Christianity*, by W H C Frend, 1984]. Ferngren, Gary B. *Fides H* 20:19-23 Je 1988
Differences in the light of the New Testament [repr fr *Harvester*, F-Mr 1985]. Griffiths, Michael. *Chr Breth R* no 38:5-17 Je 1987
Early Judaism and Christianity in the light of archaeology [figs, bibliog]. Meyers, Eric M. *Bib Arch* 51:69-79 Je 1988
Die Ehe ein Sakrament? Hinweise für eine Antwort aus der frühen Kirche. Vogt, Hermann J. *Th Q* 168 no 1:16-23 1988
The emerging church and the problem of authority in Acts. Tyson, Joseph B. *Interp* 42:132-145 Ap 1988
Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988
The formation of the Synoptic Gospels. Orchard, Bernard. *Down R* 106:1-16 Ja 1988
Hva slags religion var urkristendommen? Moxnes, Halvor. *Norsk T Tid* 89 no 1:47-66 1988
I asketisk frihet? Urkirkens enker i nytt lys: glimt fra en forskningssituasjon. Seim, Turid Karlsen. *Norsk T Tid* 89 no 1:27-45 1988
The idle in 2 Thess 3:6-12: an eschatological or a social problem? Russell, Ronald. *N T St* 34 no 1:105-119 1988
Image and culture: an approach to the Christianization of the Roman Empire [the "good shepherd" and Jonah in Christian art]. Babcock, William S. *Perkins J* 41:1-10 Jl 1988
The importance of the Council of Sardica; tr by B Roffey. Phidas, Vlassios. *Sourozh* no 22:49-52 N 1985
Jews and Christians in late Roman Palestine: towards a new chronology [photos, figs, bibliog]. Groh, Dennis E. *Bib Arch* 51:80-96 Je 1988
The Johannine School: a gnostic tradition in primitive Christianity? Vouga, François. *Biblica* 69 no 3:371-385 1988
Naissance de la pratique synodale et unité de l'église au 2e siècle. Junod, Eric. *R Hist Ph Rel* 68 no 2:163-180 1988

The origins of clerical celibacy in the western church; repr fr 41:149-167 1972. Frazee, Charles A. *Ch H* 57 suppl:108-126 1988
Pagans and Christians [review article; R L Fox, *Pagans and Christians in the Mediterranean world*, 1986]. Frend, William H C. *Down R* 105:224-231 Jl 1987
La Pentarchie. Melia, Elie. *Istina* 32 no 4:341-360 1987
Post-apostolic Christianity as a revitalization movement: accounting for innovation in early patristic traditions. Hann, Robert R. *J Rel St (Ohio)* 14 no 1-2:60-75 1988
The process: how we got our Bible. Youngblood, Ronald. *Chr T* 32:24-38 F 5 1988
The public honouring of Christian benefactors: Romans 13:3-4 and 1 Peter 2:14-15. Winter, Bruce W. *J St N T* no 34:87-103 1988
Readable history and the quest for relevance [address]. Grant, Robert M. *Crit* 27:17-19 Wint 1988
The rejection of the prophets in Q. Miller, Robert J. *J B L* 107:225-240 Je 1988
Sociologia del Cristianesimo primitivo: qualche osservazione a partie dall'opera di Gerd Theissen [bibliog]. Norelli, Enrico. *Henoch* 9 no 1:97-129 1987
Theological implications of New Testament pluralism [presidential address, 50th general mtg, Catholic Biblical Assoc, Chicago, Ag 1987]. Perkins, Pheme. *C B Q* 50:5-23 Ja 1988
Traits "protocatholiques" dans le Nouveau Testament. Sabourin, Léopold. *Sci Esprit* 38:301-315 O-D 1986
Vers une théorie de l'histoire sociale du christianisme primitif; tr by H Schoenhals. Theissen, Gerd. *E T Rel* 63 no 2:199-225 1988
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
Was wissen wir über die Sozialstrucktur der paulinischen Gemeinden: kritische Anmerkungen zu einem neuen Buch von W A Meeks. Schöllgen, Gregor. *N T St* 34 no 1:71-82 1988
Women, text and the canon: the strange case of 1 Corinthians 14:33-35 [bibliog]. Munro, Winsome. *Bib Th Bul* 18:26-31 Ja 1988

CHURCH HISTORY—0030-600—HISTORIOGRAPHY
Changing perceptions in late antiquity: Martin of Tours. Corbett, John H. *Toronto J Th* 3:236-251 Fall 1987

CHURCH HISTORY—0600-1500
see also Crusades; Heresies and Heretics (Christianity)—0600-1500; Monasticism and Religious Orders—0600-1500; Waldenses
La configuración monárquica del primado papal. Estrada, Juan A. *Est Eccles* 63:165-188 Ap-Je 1988
Des femmes missionaries: l'exemple de la Gaule Franque [9th-12th centuries]. Lifshitz, Felice. *R Hist Eccl* 83:5-33 Ja-Mr 1988
L'église des Ancônitains à Constantinople. Failler, Albert. *R E Byz* 44:253-255 1986
Entstehung und Frühgeschichte des Ordens der Pauliner. Sarbak, Gábor. *Z K G* 99 no 1:93-103 1988
La Eucaristía, imagen de Cristo? Ante el 12º centenario del Concilio 2º de Nicea. Gesteira Garza, Manuel. *R Española Teo* 47 no 3-4:281-339 1987
Frère Simon le Constantinopolitain, OP (1235?-1325?). Congourdeau, Marie Hélène. *R E Byz* 45:164-174 1987
Grégoire le grand et ses *Dialogues* d'après deux ouvrages récents. Vogüé, Adalbert de. *R Hist Eccl* 83:281-348 Mr-Je 1988
Image d'Édessee ou Linceul de Turin: qu'est-ce qui a été transféré à Constantinople en 944? Fiey, Jean Maurice. *R Hist Eccl* 82:271-277 Ap-Je 1987
The nobility's reform of the medieval church. Howe, John. *Am Hist R* 93: 317-339 Ap 1988
The origins of clerical celibacy in the western church; repr fr 41:149-167 1972. Frazee, Charles A. *Ch H* 57 suppl:108-126 1988
Religion populaire, culture folklorique, mentalités: notes pour une anthropologie culturelle du moyen âge. Lauwers, Michel. *R Hist Eccl* 82:221-258 Ap-Je 1987
The Seventh Ecumenical Council in lived rememberance. Slesinski, Robert. *Diakonia* 20 no 3:115-127 1986
Wege und Abwege wechselseitigen Gebens und Nehmens zwischen Kirchen des Ostens und Westens nach dem Abbruch der Communio. Suttner, Ernst Christian. *Ostkirch St* 36 no 2-3:123-153 1987
Western reaction to the Seventh Ecumenical Council. Ashanin, Charles B. *Patristic Byz R* 7 no 1:59-66 1988
Zur Echtheit der Briefe Papst Gregors II an Kaiser Leon III. Michels, Helmut. *Z K G* 99 no 3:376-391 1988

CHURCH HISTORY—1100-1199
Kardinalbischof Matthäus von Albano, das Konzil von Troyes und die Entstehung des Templerordens. Hiestand, Rudolf. *Z K G* 99 no 3:295-325 1988
I movimenti religiosi laici del 12 sec, in particolare i Valdesi, quale sfondo e premessa del movimento francescano. Selge, Kurt Victor. *Protestantesimo* 43 no 2:71-92 1988

CHURCH HISTORY—1200-1299
Una propuesta lingüística para la exegesis en la escuela de Oxford: Grosseteste y Bacon [13th cent]. Lértora Mendoza, Celina A. *R Bib (Buenos Aires)* 50 no 2-3:97-124 1988

CHURCH HISTORY—1400-1499
Das Verständnis von Schrift in der Confessio Taboritarum. Dieter, Hans Jörg. *Com Via* 30:157-180 Sum 1987

CHURCH HISTORY—1500-1599
see also Reformation
Calvin as an ecumenical churchman; repr fr 32:379-391 1963. McNeill, John T. *Ch H* 57 suppl:43-55 1988
Justification: the dilemma of the sixteenth century [bibliog]. Tavard, George H. *Phil Th* 1:267-281 Spr 1987
Michael Sattler, Benedictine and Anabaptist [review article; C A Snyder, *The life and thought of Michael Sattler*, 1984]. Bhaldraithe, Eoin de. *Down R* 105:111-131 Ap 1987
Witzel and Erasmian Irenicism in the 1530s. Lukens, Michael B. *J Th St* ns 39:134-136 Ap 1988

CHURCH HISTORY—1600-1699
Magie et curiosité au XVIIe siècle [related sins]. Verbeeck-Verheist, M. *R Hist Eccl* 83:349-368 Mr-Je 1988

CHURCH HISTORY—1900-
On the impossibility and necessity of being a Christian: reflections on mending the world [Christianity in light of Holocaust]. Roth, John K. *Am J Th Ph* 9:75-97 Ja-My 1988

CHURCH HISTORY—1980-
Il cammino ecumenico nelle chiese [summary of events]. *St Ecum* 6:127-142 Ja-Mr 1988
Chiese in cammino verso l'unità [events, worldwide ecumenism]. Angelucci, Francesco, ed. *St Ecum* 6:269-296 Ap-S 1988
Chronica. Boudens, Robrecht, ed, and others. *Eph Th L* Regular feature: 1986-
Chronique. *R Hist Eccl* Regular feature: 1986-
Chronique des églises. *Iren* Regular feature: 1988-
The church in the world, panorama 1987. Rutayisire, Paul, ed. *Pro Mundi Vita St* no 2:1-59 Mr 1988*
Global report: major trends in the world and the church. Mumper, Sharon E. *Ev Miss Q* Regular feature: 1988-
New Christendom: the Southern cross [in 2000 two-thirds of world's 2 billion Christians will live in the third world]. *The Economist* 309:61-66 D 24 1988

CHURCH MAINTENANCE AND REPAIR
Occasions for building or remodeling [a church]. Lamberth, Clements E, Jr. *Ref Lit Music* 22:73-77 Spr 1988

CHURCH MEMBERSHIP
see also Congregations
American religion in 1776: a statistical portrait [tables]. Stark, Rodney, and Finke, Roger. *Soc Anal* 49:39-51 Spr 1988
A church wrestles with a "no win" theological and pastoral problem: baptism and church membership in Sweden. Jonson, Jonas O. *Luth F* 22 no 1:15-16 1988
Connections: congregational differences in the place of the church of the personal networks of elderly members [case studies]. Huber, Lynn W. *J Rel Aging* 4 no 2:59-73 1987
Government activity and civil privatism: evidence from voluntary church membership [statistical tables, bibliog]. Wuthnow, Robert, and Nass, Clifford. *J S S R* 27:157-174 Je 1988
Lutherans seek a remedy for membership loss ["Lutherans Evangelizing Together", Bloomington, Minnesota, 1988]. Thorkelson, Willmar. *Chr T* 32:58-59 Ag 12 1988
The pastor's opportunities; pt 19: Welcoming the newcomer. Francis, Leslie J. *Expos T* 100:48-52 N 1988
Religious affiliation, participation and fertility: a cautionary note [figs, bibliog]. Marcum, John P. *J S S R* 27:621-629 D 1988
Reply to Newman and Halvorson [pp 431-432]. Stark, Rodney. *R Rel Res* 29:433-434 Je 1988

CHURCH MISSIONARY SOCIETY
Aboriginal languages in church and school: an analysis of the Northern Territory experience; pt 1: From the first missions to the 1940s. Harris, John W. *J Chr Ed* Papers 90:19-33 D 1987
Church Missionary Society personnel and policy in Rupert's Land. Peake, Frank A. *J Can Ch H Soc* 30:59-74 O 1988
The East African revival [1920-1986, Revival Brethren and others]. Gehman, Richard. *E Africa J Ev Th* 5 no 1:36-56 1986
Missionary societies and the fortunate subversion of the church [19th cent]. Walls, Andrew F. *Ev Q* 60:141-155 Ap 1988
Newsletter theology: CMS Newsletters since Max Warren, 1963-1985. Yates, Timothy E. *Int Bul Miss R* 12:11-15 Ja 1988

CHURCH MUSIC
see also Hymns; Music in Worship
Help for churches: purchasing an organ. Klingbeil, Lori. *J Ch Music* 30:6-7 Ap 1988
A loftier view [American Guild of Organists]. Tiemstra, John P. *Ref J* 38:4 Je 1988
Making the most of what you have [Musician's viewpoint]. Peek, Richard M. *Ref Lit Music* 22:218 Fall 1988
The most neglected part of a church musician's education: learning how to deal with people. Keller, Michael R. *J Ch Music* 30:8-11 Ap 1988
Music from Taize [Sing a new song to the Lord]. Partington, David C. *Ref Lit Music* 22:113 Spr 1988
The musicality of Black preaching: a phenomenology [music score; transcriptions fr sermons]. Turner, William C. *J Black Sac Music* 2:21-34 Spr 1988
Preparing for performance [music in church]. Peek, Richard M. *Ref Lit Music* 22:174-175 Sum 1988
The reform of music in Christian worship. Anderson, Fred R. *Ref Lit Music* 22:23-27 Wint 1988
Die Stadtkirche Winterthur als Stätte der Musikpflege im 19ten Jahrhundert. Ehrensperger, Alfred. *Zwingliana* 17 no 5:433-440 1988

CHURCH MUSIC—BIBLIOGRAPHY
Anthems for bells and choirs [bibliog essay]. Flanagan, Helen K. *J Ch Music* 30:10-11 Ja 1988
Hymns in periodical literature. Ralston, Jack L. *Hymn* 39:26-27 Ap 1988
Indications bibliographiques. Weber, Edith. *Foi Vie* 87:75-78 Ja 1988

CHURCH MUSIC—CHANT
O antiphons [musical scores]. Weaver, John. *Ref Lit Music* 22:153-166 Sum 1988

CHURCH MUSIC—CHANT (ZNAMENNY)
Concerning the millennium of Christianity in Russia. McKellar, Hugh D. *Hymn* 39:7-10 Ja 1988
An historical survey of the liturgical chant of the Russian Church; tr by M Donley. Drobot, Ivan. *Sourozh* no 33:4-14 Ag 1988
The sacred kant in seventeeth-century Russian music [music scores]. Dolskaya-Ackerly, Olga. *Hymn* 39:10-17 Ja 1988

CHURCH MUSIC—CHOIRS
Le chant au culte, hier et aujord'hui. Weber, Edith, ed. *Foi Vie* 87:7-114 Ja 1988*
Curing musical illiteracy. Dowdy, Roger. *J Ch Music* 30:12-13 Ja 1988
Green bananas beat Big Macs [African Childrens Choir; photos]. Frame, Randall L. *Chr T* 32:12,14 Je 17 1988

Music of John Rutter [Music reviews]. Cain, Jane Dimmock. *Ref Lit Music* 22:115-116 Spr 1988
A note of thanks [after 15 years as director of music, Redeemer Lutheran Church, Bayside, NY]. Hettrick, Jane Schatkin. *J Ch Music* 30:8-9 F 1988
Relaxed singing for children. Hite, Tom. *J Ch Music* 30:4-5 Mr 1988
Ten things not to say at choir rehearshal. Wold, Wayne L. *J Ch Music* 30:6-8 Mr 1988

CHURCH MUSIC—CHURCH YEAR
Anthem notes: Advent-Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 30:20-27 Je 1988*
Anthem notes: Easter [music scores]. Heller, Andrew K, ed. *J Ch Music* 30:16-27 Ja 1988*
Anthems for bells and choirs [bibliog essay]. Flanagan, Helen K. *J Ch Music* 30:10-11 Ja 1988
The hymn concertato: a song for all seasons. Busarow, Donald. *J Ch Music* 30:13-15 Ap 1988
Practical aids to lectionary use: Ash Wednesday (B) to the Day of Pentecost (B). Long, Thomas G, and others. *Ref Lit Music* 22:207-217 Fall 1988
Practical aids to lectionary use: first Sunday of Advent (C) - last Sunday after the Epiphany (C) [music bibliog]. Brueggemann, Walter; Williams, Kenneth E; and Fort, Robert. *Ref Lit Music* 22:167-173 Sum 1988
Prepare the way of the Lord: an anthology of hymns for the season of Advent. Davies, Lesley A. *Ref Lit Music* 22:130-133 Sum 1988
Worship notes [March-April 1988]. Heller, Andrew K, ed. *J Ch Music* 30:14-15 Ja 1988
Worship notes [May-June 1988]. Heller, Andrew K, ed. *J Ch Music* 30:36-39 Ap 1988

CHURCH MUSIC—CONGREGATIONAL SINGING
Congregational hymns: they're singing my song. Warner, Phyllis J. *Breth Life* 33:279-287 Aut 1988

CHURCH MUSIC—CONGRESSES
Religious denominations asked: will you worship with music in the year 2000? [consultation, American Guild of Organists, NY, O 27 1987]. *J Ch Music* 30:42 Ap 1988

CHURCH MUSIC—HISTORY AND CRITICISM
African church music: the genesis of an acculturative style [music score examples; discography bibliog; 1900-1964]. Martin, Stephen H. *J Black Sac Music* 2:35-44 Spr 1988
Le chant au culte, hier et aujord'hui. Weber, Edith, ed. *Foi Vie* 87:7-114 Ja 1988*
Vincent Novello and *The Psalmist*. Leaver, Robin A. *Hymn* 39:15-20 Jl 1988

CHURCH MUSIC—MASSES
Soli Deo gloria - den levande lovsången i J S Bachs h-mollmässa [music scores]. Alm, Folke. *Svensk T K* 64 no 3:102-111 1988

CHURCH MUSIC—STUDY
Church music workshops and conferences 1988. *J Ch Music* 30:26-29 My 1988
Journal of church music contributing editors' questionnaire: careers in church music/training of organists. Owen, Barbara, and others. *J Ch Music* 30:16-19 Ap 1988

CHURCH MUSIC—THEOLOGY
Das Bleibende in Form, Inhalt und Funktion des deutschen Kirchenlieds: hymnologische und philologische Aspekte der Liturgiewissenschaft. Harnoncourt, Philipp. *Z Kath Th* 107 no 1-2:52-63 1985
Glaube und Frömmigkeit des Luthertums im Leben und Werk Johann Sebastian Bachs. Stiller, Günther. *Ökum Ru* 35:53-70 Ja 1986
La musique comme symbole religieux. Pernot, Louis. *Foi Vie* 87:17-20 Ja 1988
Pour une redécouverte du chant comme support de la prière. Gross de Groër, Wolfgang. *Foi Vie* 87:87-89 Ja 1988
Yahvé est mon chant. Gouël, Joelle. *Foi Vie* 87:79-85 Ja 1988

CHURCH MUSIC- BAPTISTS
Congregational songs of the harvest: revival music in East Africa. Corbitt, J Nathan. *Hymn* 39:24-25 Ap 1988

CHURCH MUSIC- CATHOLIC CHURCH
Concerts in churches [doc]. Congregation for Divine Worship. *AFER* 30:54-59 F 1988

CHURCH MUSIC- HOLINESS CHURCHES
Autobiographical sketch of founder of the Church of Christ (Holiness) USA [History of his songs, Lessons in vocal music, photo]. Jones, Charles Price, Bp. *J Black Sac Music* 2:52-82 Fall 1988
From the Black Sacred Music Archive: a bibliographic essay on holdings related to Black Holiness-Pentecostal music. *J Black Sac Music* 2:102-104 Fall 1988
Jesus only, nos 1 and 2: a review [texts by Charles Price Jones, 1901; facsim]. Spencer, Jon Michael. *J Black Sac Music* 2:83-87 Fall 1988
Singing in the Holy Convocation of the United Holy Church of America. Turner, William C. *J Black Sac Music* 2:19-22 Fall 1988

CHURCH MUSIC- LUTHERAN CHURCHES
Le chant au culte, hier et aujord'hui. Weber, Edith, ed. *Foi Vie* 87:7-114 Ja 1988*
"Fädernas kyrka" och Guds: Kyrkosyner i Svenska kyrkans psalmböcker. Eckerdal, Lars. *Svensk T K* 64 no 3:112-129 1988
Four songs from the Delaware [scores; *The Virginia song; Heavenly home; The pastor's farewell;* and *Ah, downcast, hungry soul*]. Hulan, Richard. *Luth Q* ns 2:35-45 Spr 1988
Gospel motet: theme and variations. Bangert, Mark P. *Curr Th Miss* 15:56-61 F 1988
The hymn and the St Olaf choral tradition; pt 2. Ferguson, John. *Hymn* 39:31-32 Ja 1988
The restoration of sacred music in Romantic Germany. Ogasapian, John. *J Ch Music* 30:9-12+ Mr 1988

CHURCH MUSIC- ORTHODOX EASTERN CHURCH
Choir visits France [joint choir, Trinity-St Sergij Lavra, Moscow theological schools; photo]. Anatoliy, Hieromonk. *J Moscow Patr* no 9:54-55 1988
Concerning the millennium of Christianity in Russia. McKellar, Hugh D. *Hymn* 39:7-10 Ja 1988
An historical survey of the liturgical chant of the Russian Church; tr by M Donley. Drobot, Ivan. *Sourozh* no 33:4-14 Ag 1988
Hymns of the Millennium of the Baptism of Russ [music scores; Optina Hermitage Chant, arranged by N Nosov]. *J Moscow Patr* no 8:78-79 1988
Icons in music? Two works by Tavener [music score]. Moody, Ivan. *Sobornost* 10 no 1:34-37 1988
Resurrect hoary antiquity [church musician, G Y Lomakin; por]. Ilarion, Hieromonk. *J Moscow Patr* no 4:30-35 1988
[Russian Orthodox Eastern Church hymns, chants, music scores]. *J Moscow Patr* Regular feature: 1987-
The sacred kant in seventeeth-century Russian music [music scores]. Dolskaya-Ackerly, Olga. *Hymn* 39:10-17 Ja 1988

CHURCH MUSIC- PENTECOSTAL CHURCHES
Contemporary trends in the music ministry of the Church of God in Christ. Cox, Donna McNeil. *J Black Sac Music* 2:23-28 Fall 1988
From the Black Sacred Music Archive: a bibliographic essay on holdings related to Black Holiness-Pentecostal music. *J Black Sac Music* 2:102-104 Fall 1988

CHURCH MUSIC- REFORMED CHURCHES
Le chant au culte, hier et aujord'hui. Weber, Edith, ed. *Foi Vie* 87:7-114 Ja 1988*
Music as proclamation and response. Partington, David C. *Ref Lit Music* 22:16-19 Wint 1988
Singing the eucharistic prayer [music scores of author's work: *Sursum Corda* and *The Lord's Prayer*]. Weaver, John. *Ref Lit Music* 22:194-199 Fall 1988

CHURCH OF CHRIST—LITURGY
see also United Church of Christ—Book of Worship

CHURCH OF CHRIST (HOLINESS) USA
Autobiographical sketch of founder of the Church of Christ (Holiness) USA [History of his songs, Lessons in vocal music, photo]. Jones, Charles Price, Bp. *J Black Sac Music* 2:52-82 Fall 1988

CHURCH OF ENGLAND
Crisis for gays in Church of England. Leech, Kenneth. *Chr Cent* 105:678-679 Jl 20-27 1988

CHURCH OF ENGLAND—ARTICLES OF RELIGION
"The ARCIC Agreed Statements are not agreeable to Scripture and the Thirty-nine Articles of Religion" [debate motion, N 7 1987]. Samuel, David, and Carey, George, Bp. *Chmn* 102 no 2:151-165 1988

CHURCH OF ENGLAND—AUTHORITY
Recent criticisms of the concept of authority in the Church of England. Sedgwick, Peter. *Th* 91:258-266 Jl 1988

CHURCH OF ENGLAND—BENEFICES
Patterns of nepotism and kinship in the eighteenth-century church. Gibson, William. *J Rel Hist* 14:382-389 D 1987

CHURCH OF ENGLAND—BISHOPS
Ecumenists of our time: Oliver Stratford Tomkins [por]. Rodger, Patrick C. *Mid-Stream* 27:227-236 Jl 1988
Handley C G Moule: beloved bishop. DeRemer, Bernard R. *Fund J* 7:31-32 My 1988
The Lambeth Conference: a declaration of unity, *Witness and mission* [Ash Wednesday, 1988]. *Chmn* 102 no 1:70-73 1988
Ramsey, Arthur Michael, Abp of Canterbury, 1904-1988 [death notice]. *Chr T* 32:72 Je 17 1988
Two earlier Episcopal documents: General Convention on "Deicide and the Jews" and General Convention on "Christian-Jewish Dialogue". *Chr Jew Relations* 21:54-55 Aut 1988

CHURCH OF ENGLAND—BOARD FOR SOCIAL RESPONSIBILITY
Any news of the social good? [review article; *Changing Britain*, by Bd for Social Responsibility, Gen Synod, Church of England, 1988]. Biggar, Nigel. *Th* 91:493-498 N 1988

CHURCH OF ENGLAND—BOOK OF COMMON PRAYER *see* Book of Common Prayer

CHURCH OF ENGLAND—CLERGY
Cyril V Taylor: composer of "Abbot's leigh" [photo]. Eskew, Harry. *J Ch Music* 30:4-9 Ja 1988
The pastor's opportunities; pt 10: the contribution of non-stipendiary ministry. Hurst, Antony. *Expos T* 99:100-104 Ja 1988
The relevance of the *Countrey Parson* to ministry in the late twentieth century. Little, James. *Th* 91:99-108 Mr 1988

CHURCH OF ENGLAND—CONTROVERSIES
Anglican mystery still unexplained [*Crockford's clerical directory* preface, death of Canon Bennett]. Beeson, Trevor. *Chr Cent* 105:55-56 Ja 20 1988
Beyond the issue of ordination [of women]. Kroll, Una M. *Ec R* 40:57-65 Ja 1988
The ritual controversy in parish of St George's-in-the-East. Angell, Charles. *Angl Th R* 69:221-238 Jl 1987

CHURCH OF ENGLAND—DEACONS
Between two ordinations. Cherry, Stephen. *Th* 91:380-387 S 1988

CHURCH OF ENGLAND—DOCTRINE
see also Theology, Anglican
The crisis facing the Church of England. Macleod, Donald. *Chmn* 102 no 1:6-16 1988
Divine grace and church establishment. Page, Ruth. *Th* 91:284-288 Jl 1988
Sacrifices by resemblance: the Protestant doctrine of eucharistic sacrifice in late Elizabethan and early Stuart divinity. Reynolds, Stephen. *Toronto J Th* 3:79-99 Spr 1987

CHURCH OF ENGLAND—DOCTRINE COMMISSION
The God of the Doctrine Commission: a critique of *We believe in God*. Ward, Keith. *King's Th R* 11:1-3 Spr 1988

CHURCH OF ENGLAND—HISTORY
see also Reformation- England
A canon's residence in the eighteenth century: the case of Thomas Gooch [non-residence and multiple appointments]. Brooke, C N L; Horn, J M; and Ramsay, N L. *J Eccl H* 39:545-556 O 1988
The first century of *The Churchman*. Wolffe, John. *Chmn* 102 no 3:197-214 1988
Illustrations of compromise in church history. Scales, Derek A. *Chmn* 102 no 3:215-239 1988
"Jesuits in disguise"? Ritualist confessors and their critics in the 1870s. Yates, Nigel. *J Eccl H* 39:202-216 Ap 1988

A new version of a mid-16th century vernacular tract on the Eucharist: a document of the early Edwardian Reformation? [intro and text]. Selwyn, D G. *J Eccl H* 39:217-229 Ap 1988
The political theology of John Donne. Nicholls, David. *Th St* 49:45-66 Mr 1988
The Quadrilateral in England. Chadwick, Henry. *Angl Th R* suppl 10:140-155 Mr 1988
Thomas Cromwell and the vicegerency in spirituals: a revisitation. Logan, F Donald. *Eng Hist R* 103:658-667 Jl 1988

CHURCH OF ENGLAND—LITURGY
The priest as liturgist. Bailey, Simon. *Th* 91:94-98 Mr 1988
The ritual controversy in parish of St George's-in-the-East. Angell, Charles. *Angl Th R* 69:221-238 Jl 1987

CHURCH OF ENGLAND—MISSIONS
A Victorian bishop in treaty port Japan: the diary of the Right Reverend C R Alford, 1867-1872 [por]. Mockford, R James. *Angl Epis Hist* 57:38-62 Mr 1988

CHURCH OF ENGLAND—PARTIES AND MOVEMENTS
Parties in the Church of England. Carey, George, Bp. *Th* 91:266-273 Jl 1988

CHURCH OF ENGLAND—PASTORAL LETTERS AND CHARGES
Terminal care, euthanasia and suicide. Boyd, Kenneth. *Mod Ch* ns 30 no 1: 9-16 1988

CHURCH OF ENGLAND—PRAYER BOOKS
see also Book of Common Prayer

CHURCH OF ENGLAND—RELATIONS
Lambeth Conference 1988: an introduction to the document, *Jews, Christians and Muslims; the way of dialogue.* Solomon, Norman. *Chr Jew Relations* 21:28-34 Aut 1988
The unity we seek: the fifth Peter Ainslie lecture on Christian unity [photos]. Runcie, Robert A K, Abp. *Mid-Stream* 26:141-151 Ap 1987

CHURCH OF ENGLAND—RELATIONS—ORTHODOX EASTERN CHURCH
Visit of the Ecumenical Patriarch to England, December 1987: joint communiqué. *One in Christ* 24 no 1:92-94 1988

CHURCH OF ENGLAND—SOCIAL TEACHINGS
Church of England synod reaffirms sexual morality. Bennett, Gail. *Chr T* 32: 47-48 Ja 15 1988

CHURCH OF ENGLAND—WOMEN
Article review [W Oddie, *What will happen to God,* 1984]. Storkey, Elaine. *Scot J Th* 41 no 1:117-124 1988
"A female movement": the feminization of nineteenth-century Anglo-Catholicism. Reed, John Shelton. *Angl Epis Hist* 57:199-238 Je 1988
Three sexual issues. Wilkinson, Alan. *Th* 91:122-131 Mr 1988

CHURCH OF ENGLAND IN AMERICA
A colonial and revolutionary parish in New York: St Paul's Church, Eastchester [1654-1787]. Dunkak, Harry M. *Angl Epis Hist* 57:397-426 D 1988

CHURCH OF ENGLAND IN ASIA
A Victorian bishop in treaty port Japan: the diary of the Right Reverend C R Alford, 1867-1872 [por]. Mockford, R James. *Angl Epis Hist* 57:38-62 Mr 1988

CHURCH OF ENGLAND IN AUSTRALIA
The Christian Social Order Movement, 1943-51. Mansfield, Joan. *J Rel Hist* 15:109-127 Je 1988
Religious change and secularization: the transmission of religious values in Australia [statistical tables]. McAllister, Ian. *Soc Anal* 49:249-263 Fall 1988

CHURCH OF ENGLAND IN CANADA
The Anglican Episcopate in Canada: an historical perspective [1787-1900]. Roper, Henry. *Angl Epis Hist* 57:255-271 S 1988
Pivotal points in early Canadian church history [1749-]. Threinen, Norman J. *Consensus* 13 no 2:21-34 1987

CHURCH OF ENGLAND IN SOUTH AFRICA
The Church of England in South Africa and the Anglican Communion [with definitions of Anglican law]. Hammond, Herbert. *Chmn* 102 no 3:251-258 1988

CHURCH OF GOD
see also Edo National Church of God
Believers' baptism and the meaning of church membership [Anderson School of Theology, Anderson, Je 5-8, 1984]. The Seventh Conference on the Believers' Church. *Am Bapt Q* 7:50-54 Mr 1988

CHURCH OF GOD—MISSIONS
40 years in the Andes: an interview with Homer Firestone [by D Miller]. Firestone, Homer. *Ev Miss Q* 24:150-155 Ap 1988

CHURCH OF GOD (CLEVELAND, TENN)
Church of God revises moral code [Fort Worth]. Niebuhr, Gustav. *Chr Cent* 105:725-726 Ag 17-24 1988

CHURCH OF GOD IN CHRIST—HYMNS
Contemporary trends in the music ministry of the Church of God in Christ. Cox, Donna McNeil. *J Black Sac Music* 2:23-28 Fall 1988
The Jackson Bible universal selected gospel songs: a review [facsim, texts, photos]. Seabron, Garry. *J Black Sac Music* 2:96-101 Fall 1988

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
Religious discrimination in employment and the churches [editorial; *Church of Jesus Christ of Latter-day Saints* v *Amos*]. Wood, James E, Jr. *J Ch St* 30:8-13 Wint 1988
A scandal in America [Mormon manuscript forgery scandal; 2 pts]. Anonymous. *Book Collector* 36:449-470 Wint 1987; 37:9-28 Spr 1988
Text of US Supreme Court decision: *Church of Jesus Christ of Latter-day Saints* v *Amos* [argued Mr 31, 1987 - decided Je 24, 1987]. *J Ch St* 29:635-645 Aut 1987
Voice in the wilderness: the diaries of Patty Sessions. Willis, Elizabeth. *J of American Folklore* 101:37-47 Ja-Mr 1988

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS—ARCHIVES
The last months of Mormonism in Missouri: the Albert Perry Rockwood journal [1838-1839, map]. Jessee, Dean C, and Whittaker, David J. *B Y U St* 28:5-41 Wint 1988
Why were scholars mislead? What can we learn from this? [Mormon manuscript forgery scandal]. Howard, Richard P. *Dialogue (Mormon)* 21:146-148 Sum 1988

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS—MISSIONS
Church growth in the British Isles, 1937-1987 [charts, graphs]. Cuthbert, Derek A. *B Y U St* 27:13-26 Spr 1987
The crisis in Europe and Hugh B Brown's first mission presidency [photos]. Bushman, Richard L. *Dialogue (Mormon)* 21:51-59 Sum 1988
The man at the chapel [needy people, Jonesboro, Georgia]. England, Karin Anderson. *Dialogue (Mormon)* 21:133-141 Wint 1988
Mormons meet the Mennonites: a view from 1884 [diary account of failure of mission to Mennonites]. Buchanan, Frederick S. *Menn Q R* 62:159-166 Ap 1988

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS—RELIEF SOCIETY
How do you spell relief? A panel of Relief Society presidents. Swenson, Sharon Lee, ed. *Dialogue (Mormon)* 21:75-101 Wint 1988*

CHURCH OF JESUS CHRIST ON EARTH (KIMBANGUISM) *see* Kimbanguism

CHURCH OF NORTH INDIA
Disciples-Reformed relations in the Church of North India. Kennedy, Donald. *Mid-Stream* 27:156-160 Ap 1988
Renewal of the church for mission and role of the theological education. Gorai, D C, Bp. *Asia J Th* 2:92-97 Ap 1988

CHURCH OF SAINT ELIJAH (VASKNARVA, ESTONIA)
The Vasknarva Church of St Elijah [photos]. Lehtonen, Anatoliy. *J Moscow Patr* no 3:23-26 1988

CHURCH OF SCIENTOLOGY
Effects of membership in Scientology on personality: an exploratory study [bibliog]. Ross, Michael W. *J S S R* 27:630-636 D 1988
Religion et santé: le cas de l'Église de Scientologie [Eng abst]. Chagnon, Roland. *Soc Comp* 34 no 4:495-507 1987

CHURCH OF SCOTLAND
The Church of Scotland and British colonialism in Africa. Proctor, J H. *J Ch St* 29:475-493 Aut 1987
Divine grace and church establishment. Page, Ruth. *Th* 91:284-288 Jl 1988
Robert Murray McCheyne: live so as to be missed [biographical sketch; sermon repr]. DeRemer, Bernard R. *Fund J* 7:24-25+ F 1988

CHURCH OF SWEDEN *see* Svenska Kyrkan

CHURCH OF THE BRETHREN
[Local faith community as a center of health and wholeness]. Poling, James N, ed. *Breth Life* 33:4-67 Wint 1988*
Recognizing the congregation's role as a healing community. Poling, James N. *Breth Life* 33:122-130 Spr 1988

CHURCH OF THE BRETHREN—HISTORY
Democracy's pulpit: egalitarianism among Pennsylvania German sectarians in the 18th century. Longenecker, Steve. *Breth Life* 33:191-199 Sum 1988
Mutual aid in ministry to God's world [Anabaptism, Pietism]. Durnbaugh, Donald F. *Breth Life* 33:87-97 Spr 1988
The Tunker House at Broadway, Rockingham County, Virginia [1756-1986]. Yount, Joseph B, III. *Breth Life* 33:112-121 Spr 1988

CHURCH OF THE BRETHREN—HYMNS
Music in the life of the Church of the Brethren. Faus, Nancy Rosenberg, ed. *Breth Life* 33:265-318 Aut 1988*

CHURCH OF THE BRETHREN—SOCIAL ASPECTS
The spirit and social action: a model [Te Atatu Bible Chapel, Auckland, New Zealand; includes church statement]. Hathaway, Brian. *Transformation* 5 no 4:40-43 1988

CHURCH OF THE EXALTATION OF THE HOLY CROSS (KISLOVODSK)
"The temple is perfect and filled with Thy glory" [Church of the Exaltation of the Holy Cross, Kislovodsk]. Makarov, A. *J Moscow Patr* no 1:14-16 1988

CHURCH OF THE HOLY SEPULCHRE (JERUSALEM)
The *Encaenia* of the Church of the Holy Sepulchre, the Temple of Solomon and the Jews. Schwartz, Joshua. *Th Z* 43 no 3:265-281 1987

CHURCH OF THE NAZARENE
Nazarenes take up AIDS issue. Brubaker, Linda. *Chr T* 32:35 O 7 1988

CHURCH OF THE PROVINCE OF SOUTHERN AFRICA
see also Church of England in South Africa
The church-state confrontation: correspondence and statements, February-April 1988 [South Africa]. De Gruchy, John W, ed. *J Th So Africa* no 63: 68-87 Je 1988*
Namibia, ground of hope. Gibson, Nell Braxton. *Witness* 71:22-24 Ap 1988
A South African town won't yield to bitterness [Xmas eve, St Nicholas Church, Elsies River mixed race township where deportees dumped 1960s]. Wren, Christopher S. *New York Times* 138:6 D 26 1988

CHURCH OF THE RESURRECTION (RABAT, MOROCCO)
The Resurrection Parish in Rabat (Morocco) [news; Russian Church]. *J Moscow Patr* no 9:40-41 1987

CHURCH OFFICERS
see also Deacons; Elders (Church Officers)
Episkopé in the New Testament. Juel, Donald H. *Luth Q* ns 2:343-355 Aut 1988
The intentional associate [senior vs associate pastorates]. Cionca, John R. *Leadership* 9:106-107 Wint 1988
When ministry styles clash. Ogden, Greg, and Dunderdale, Douglas A. *Leadership* 9:103-105 Wint 1988

CHURCH ORDER *see* Church Polity

CHURCH PLANNING
An urban church model: Allen Temple Baptist Church [case study; Oakland, Calif]. Bennett, G Willis. *Urban Miss* 5:30-37 S 1987

CHURCH POLITY
see also Episcopacy
The autonomous metropolitan church according to the 1986 draft of the Code of Eastern Canon Law. Madey, Johannes. *Chr Orient* 9:3-10 Mr 1988

Calvin's exegesis of Romans 12:8 - social, accidental or theological? McKee, Elsie Anne. *Cal Th J* 23:6-18 Ap 1988
Ecclesiology. Koodapuzha, Xavier, and others. *Chr Orient* 9:1-43 Mr 1988*
Forms of ecclesiality: the analogical church. Sanks, T Howland. *Th St* 49: 695-708 D 1988
The gospel and the church. Heinecken, Martin. *Luth Q* ns 2:297-321 Aut 1988
The new vision of the role of authority in the church according to Vatican 2. Koodapuzha, Xavier. *Chr Orient* 9:22-33 Mr 1988
Ordination rites as a source of ecclesiology. Senn, Frank C. *Dialog (Minnesota)* 27:40-47 Wint 1988
Priesthood, ministry and religious life: some historical and historiographical considerations. O'Malley, John W. *Th St* 49:223-257 Je 1988

CHURCH POLITY—0030-600
Bischof und Presbyterium: zur Beziehung zwischen Episkopat und Presbyterat im Lichte der *Traditio Apostolica Hippolyts*. Jilek, August. *Z Kath Th* 106 no 4:376-401 1984
The concept and practice of the ministry in the early church: structure, formative influences, and scriptural correspondence. Wesselschmidt, Quentin F. *Concor J* 14:248-265 Jl 1988
The development of the appellate jurisdiction of the Roman See; repr fr *Papers of the American Society of Church History* 8:197-227 1897. Ayer, Joseph Cullen, Jr. *Ch H* 57 suppl:29-42 1988
The emerging church and the problem of authority in Acts. Tyson, Joseph B. *Interp* 42:132-145 Ap 1988
Episkopé in the New Testament. Juel, Donald H. *Luth Q* ns 2:343-355 Aut 1988
The nature of ministry in Reformed understanding: New Testament dimensions. Schweizer, Eduard. *Horizons Bib Th* 9:41-63 Je 1987

CHURCH POLITY AND CHRISTIAN UNION
Can we call God's order sacred? Gros, Jeffrey. *Ec Trends* 17:161-164 D 1988
"Do not grow weary in well-doing": Lutheran responses to the *BEM* ministry document. Root, Michael. *Dialog (Minnesota)* 27:23-30 Wint 1988
Formal church polity and ecumenical activity [research note; statistical tables]. Boldon, Dean A. *Soc Anal* 49:293-303 Fall 1988
Le Ministère dans l'Église: à propos d'un document oecuménique. Larsen, Bent Dalsgaard. *St Th* 41 no 1:33-82 1987
Orthodox ecclesiology and the ecumenical movement. Zizioulas, John. *Sourozh* no 21:16-27 Ag 1985
An Orthodox-Catholic statement on apostolicity: Boston 1986 [rpt; text of statement]. Fitzgerald, Thomas. *Sobornost* 9 no 2:46-52 1987

CHURCH PROPERTY
Handling noncash donations. *Leadership* 9:35-36 Sum 1988
Vers une modification du statut des propriétés dans l'Église de Grèce? [with reprs, including G Mantzaridis and J Papadopoulos]. *Istina* 32 no 4:420-431 1987

CHURCH PROPERTY—TAXATION
IRS seizes Shiloh Retreat Center [Costa Mesa, Calif]. Lynch, Joe. *Sojourners* 17:10,12 My 1988

CHURCH RECORDS- BELGIUM
L'enjeu de l'histoire paroissiale [11ème rencontre d'histoire religieuse de Fontevraud, O 2-3 1987]. Annaert, Philippe. *R Hist Eccl* 82:545-548 Jl-D 1987

CHURCH RECORDS- PRUSSIA
West Prussian church records in the Mennonite Library and Archives [North Newton, KS 67117, microfilms index, photos of church buildings]. Haury, David A. *Menn Life* 43:13-15 Je 1988

CHURCH RECORDS- SPAIN
The date of composition of bishops' registers from the plague years in the Diocese of Barcelona. Utterback, Kristine T. *J Eccl H* 39:412-432 Jl 1988

CHURCH RECORDS- UNITED STATES
Minutes of Meetings of New York and Ohio Yearly Meetings, Conservative, retrieved [Haviland Records Room, New York Yearly Meeting]. Van Wagner, Alson D. *Quaker H* 77:122 Fall 1988

CHURCH REFORM *see* Church Renewal

CHURCH RENEWAL
Beyond pietism [editorial]. Klein, Leonard. *Luth F* 22 no 3:4-5 1988
Borne again: the monastic way to church renewal. Palmer, Parker J. *Weavings* 1:12-21 S-O 1986
Crossing frontiers: theological reflections on the writing of a parish history. Woolverton, John F. *Angl Th R* 69:239-256 Jl 1987
The gentle Ives and the unruly Prescott: change in the church. Malone, Michael T. *Angl Th R* 69:363-374 O 1987
New church, new ministries. Shaull, Richard. *Ministerial Formation* no 41:9-14 Ja 1988
Partnership in models in renewed community. Russell, Letty M. *Ec R* 40:16-26 Ja 1988
The pastor's opportunities, pt 15: The church family week. Bates, James B. *Expos T* 99:260-264 Je 1988
The quest for renewal in theological education. Hulbert, Terry C. *E Africa J Ev Th* 7 no 1:28-44 1988
Revitalization: "Can these bones live?" [small church survival]. Jarrell, Joreen. *Ch Soc* 78:26-30 S-O 1987
Teilhard de Chardin in the context of renewal. Lubac, Henri de. *Communio (US)* 15:361-375 Fall 1988
Unity and Renewal in feminist perspective. Russell, Letty M. *Mid-Stream* 27:55-66 Ja 1988
Das Verlassen eingefahrener Wege als Chance begreifen: wider die Verteufelung emanzipatorischer Arbeit in der Kirche. Meier, Christoph. *Th Z* 43 no 1-2:98-106 1987
Die Zukunft der Kirche: Verhältnisse und Verheissungen - ein theologisch-homiletische Skizze. Bachman, Jan Milič. *Th Z* 43 no 1-2:92-97 1987

CHURCH RENEWAL—CATHOLIC CHURCH
Alienation and the church [bibliog]. Syracuse, Ross M. *J Past Coun* 23 no 1: 75-88 1988
The body is one and many [ministry definition since Vatican II]. Hovda, Robert W. *Worship* 62:538-543 N 1988
The Catholic moment? [review, *The Catholic moment: the paradox of the church in the postmodern world*, by R J Neuhaus, 1987]. Olsen, Glenn W. *Communio (US)* 15:474-487 Wint 1988
Catholics still seek the poetry of the mass [25 years later]. Steinfels, Peter. *New York Times* 138:Sec 4,26 D 11 1988
In Rhode Island, a trial in faith is discarded. White, Victoria. *New York Times* 137:7 S 5 1988
Mission and renewal in Latin-American Catholicism [1913-1985]. Escobar, Samuel. *Ev R Th* 12:369-378 O 1988
On Richard John Neuhaus's *The Catholic moment* [1987]. Benestad, J Brian. *Communio (US)* 15:488-496 Wint 1988
Reform of the church: a Roman proposal of 1522 [Cardinal Cajetan]. Wicks, Jared. *Curr Th Miss* 15:589-596 D 1988
Soldiers of orthodoxy: revivalist Catholicism in North America. Cuneo, Michael W. *S R* 17 no 3:347-363 1988
Vatican II, ecumenism and a Parsonian analysis of change. Aloisi, Michael F. *Soc Anal* 49:17-28 Spr 1988

CHURCH RENEWAL—CATHOLIC CHURCH—HISTORY
Johann Baptist Hirscher: Reform der Kirche damals und heute. Greinacher, Norbert. *Th Q* 168 no 2:98-115 1988

CHURCH RENEWAL—CHRISTIAN CHURCH (DISCIPLES OF CHRIST)
Church renewal today: a symposium by LTS faculty. Barr, William R, ed. *Lex Th Q* 23:57-86 Jl 1988*
Until the day dawns [Annual Meeting, Christian Church (Disciples of Christ), Northern California-Nevada, Ap 1988]. Williams, Martha A. *Impact (Claremont)* no 20:10-18 1988

CHURCH RENEWAL—HISTORY
The charismatic movement in Ethiopia 1960-1980. Fargher, Brian. *Ev R Th* 12:344-358 O 1988
The nobility's reform of the medieval church. Howe, John. *Am Hist R* 93: 317-339 Ap 1988

CHURCH RENEWAL—LUTHERAN CHURCHES
"Rebirth and renewal" in the Latvian Lutheran Church. Sapiets, Marite. *Rel Comm Lands* 16:237-249 Aut 1988

CHURCH RENEWAL—REFORMED CHURCHES
Hendrik Kraemer en het *réveil* in de Hervormde Kerk: 1937-1947 [Eng abst, p 330]. Houwert, F. *Ned T Tij* 42:276-287 O 1988

CHURCH SCHOOLS
Catholic separate schools: an ambiguous legacy [reply, P Gallagher]. Westhues, Kenneth. *Grail* 1:51-64 Mr 1985
Christian elementary and secondary education. Willis, Wesley R, ed. *Chr Ed J* 9 no 1:7-118 1988*
Miracle on 29th street. Amerson, Philip. *Other Side* 24:32-35 My 1988
The origins of Lutheran schools in Australia [il, photo]. Zweck, John E. *Luth Th J* 22:135-146 D 1988
A pair of paradigms [*Fellowship Baptist Church* v *Benton* (1987) and *New Life Baptist Church Academy* v *Town of East Longmeadow* (1987)]. Hastings, Craig R. *Rel Public Ed* 15:77-87 Wint 1988
Reflections on the literature on theological education published between 1955 and 1985 [bibliog]. Gustafson, James M, and Swanson, Tod D. *Th Ed* 24 Suppl 2:9-86 1988
Renewing Christianity in a fractured society: a defence of church schools [bibliog]. Byrne, Eileen. *J Chr Ed* Papers 89:7-23 1987
The role of the church-related school in secondary school religious education. Rossiter, Graham M. *J Chr Ed* Papers 88:21-33 Ap 1987
School design discussions. Ellis, Anthony. *J Chr Ed* Papers 91:19-25 Ap 1988
Separate but never equal: the Catholic schools of Ontario in historical perspective. Stortz, Gerald. *Grail* 1:65-72 Mr 1985
Why it took 150 years for Supreme Court church-state cases to escalate. Handy, Robert T. *Princ S B* ns 9 no 1:32-43 1988
Will Christian colleges survive the dollar pinch? Spring, Beth. *Chr T* 32:52-53 Ap 8 1988
Zoning boards thwart church expansion [Fairfax County, Va]. Terrell, Reggie. *Chr T* 32:66 N 15 1988

CHURCH SCHOOLS—FEDERAL AID
Americans United wins right to challenge federal parochiaid. *Ch State* 41: 255-256 D 1988
Battering the wall: Americans for educational choice planning a 50-state campaign for parochial school aid. Conn, Joseph L. *Ch State* 41:223-224 N 1988
Bill may not force schools to help fund abortions. *Chr T* 32:40-41 Mr 4 1988
Canada's holy wars: Ontario's struggle over full funding for Roman Catholic schools has divided communities and strained interfaith harmony. Conn, Joseph L. *Ch State* 41:81-84 Ap 1988
Church day care centers: liberty or license? Boston, G Robert. *Ch State* 41: 55 Mr 1988
Church, state and child care policy: the ABC bill spells disaster [editorial]. *Ch State* 41:157 Jl-Ag 1988
Churches and child care: will the ABC bill underwrite religious discrimination at taxpayers' expense? Conn, Joseph L. *Ch State* 41:148-149 Jl-Ag 1988
New York court rules against mobile classrooms for parochial schools. *Ch State* 41:65-66 Mr 1988
Religious pork barrel: an unholy alliance. *Ch State* 41:37 F 1988
To raise up a child: the impending battle over church, state and child care. Boston, G Robert. *Ch State* 41:52-54 Mr 1988

CHURCH SERVICES *see* Liturgies; Public Worship

CHURCH SLAVIC LITERATURE
The Life of Saint Julianiya Lazarevskaya: translated from the Church Slavonic. Greenan, Tony A, ed and tr. *Sourozh* no 31:1-20 F 1988

CHURCH STATEMENTS
see also Ecumenical Movement—Documents; Papal Documents
Abortion: an ecumenical perspective. Legge, Russel D. *Grail* 2:43-52 Mr 1986
The advancement of women: a statement of values. Canadian Religious Conference. *SEDOS* no 6:216-220 Je 15 1988
Bioéthique et Orthodoxie (10 avril 1987) [statement]. Papandreou, Damaskinos, Metr. *Istina* 32 no 4:416-417 1987
Declaración de la Iglesia Evangélica del Rio de La Plata. Reinich, Rudolpho R. *Serv Inform Rel* no 81:13-14 Je 1986
Declaración de los representantes del Consejo Consultivo de Iglesias (Argentina) y el Consejo Británico de Iglesias. Consejo Consultivo de

Iglesias, and British Council of Churches. *Serv Inform Rel* no 73-74:17-18 Ag-S 1985
Declaracion del Consejo Latinoamericano de Iglesias [doc]. Consejo Latinoamericano de Iglesias. *Serv Inform Rel* no 79:17 Ap 1986
Dialogue with people of traditional religions [African and Pacific religions, official statements]. Vatican Secretariat for Non-Christians and World Council of Churches. *SEDOS* no 8:293-296 S 15 1988
Exekutivkomitee des Lutherischen Weltbundes: Erklärung über Frieden und Gerechtigkeit. *Ökum Ru* 35:206-207 Ap 1986
Focus on the General Conference Commission reports. Trotter, F Thomas, ed. *Q R (Methodist)* 8:3-53 Spr 1988*
German church declaration about *Kristallnacht* anniversary. Littell, Franklin H. *J Ec St* 25:337-331 Spr 1988
Instruction sur le respect de la vie humaine naissante et la dignité de la procréation [doc, F 22 1987]. Congregation for the Doctrine of the Faith. *Istina* 32 no 3:274-279 1987
Ökumene gewinnt Profil; pt 4: Das Ökumenische Netz in Baden als Erfahrung des Geistes Jesu Christie [appendices]. Duchrow, Ulrich. *Ökum Ru* 35:174-187 Ap 1986
Die Praxis der Kirche als Instrument der Mission: Beschluss der 23ste Synode der Evangelischen Kirche der Böhmischen Brüder [N 1983]. *Ökum Ru* 36:467-476 O 1987
Recognizing *Kairos* in Central America. Brown, Robert McAfee. *Chr Cent* 105:1061-1063 N 23 1988
Role of women in the church: recommendations from the plenary assembly [Canadian Conf of Catholic Bishops, O 25 1984]. *Grail* 1:33-35 Je 1985
Schriftbenutzung und Schriftauswahl im Rheinischen Synodalbeschluss. Baumbach, Günther. *Ev Th* 48 no 5:419-431 1988
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
The spirit and social action: a model [Te Atatu Bible Chapel, Auckland, New Zealand; includes church statement]. Hathaway, Brian. *Transformation* 5 no 4:40-43 1988
Together in God's mission: an LWF contribution to the understanding of mission. Lutheran World Federation, Dept of Communication. *LWF Doc* no 26:1-31 N 1988*
The Virgin Mary in intellectual and spiritual formation [Congregation for Catholic Education recommendation, Rome, 25 Mr 1988]. Baum, William, Cardinal, and Javierre Ortas, Antonio, Abp. *AFER* 30:201-216 Ag 1988
A word to the church on baptism: report of the Commission on Theology, 1987. *Mid-Stream* 26:222-239 Ap 1987
Zum Schutz der Schöpfung: die nukleare Krise und gerechter Friede. *Ökum Ru* 36:344-353 Jl 1987
"Zur Erneuerung des Verhältnisses von Christen und Juden" (Beschluss der Landessynode der Evangelischen Kirche im Rheinland vom 15 1 1988). Evangelische Kirche im Rheinland. *Ev Th* 48 no 5:463-467 1988

CHURCH STATEMENTS—RECEPTION

The Catholic Church today in dialogue: Centro Pro Unione conferences, 1987. McDonald, Kevin, and others. *One in Christ* 24 no 1:63-94 1988*
Degrees of morality [US Catholic bishops; statements on AIDS, US economy]. Gudorf, Christine E. *Chr Cris* 48:32-33 F 15 1988
Du Concile au Synode extraordinaire: à propos de deux ouvrages récents [*La réception de Vatican II; Synode extraordinaire*]. Latourelle, René. *Sci Esprit* 38:381-391 O-D 1986
The liberation theology of the centre [Congregation for the Doctrine of the Faith, *Instruction on Christian freedom and liberation*, 1986]. Haight, Roger. *Grail* 2:23-32 S 1986
Pan African Justice and Peace seminar [Rome; Lesotho; 29 My-3 Je 1988; Communique. Goncalves, Jaime, Abp, and Obinna Aguh, Philip. *AFER* 30: 218-225 Ag 1988
"They don't speak for me": the United Church's crisis of confidence. Grant, John Webster. *Touchstone* 6:9-17 S 1988

CHURCH STATISTICS

Annual statistical table on global mission: 1988. Barrett, David B. *Int Bul Miss R* 12:16-17 Ja 1988
Methodist losses continue. *Chr T* 32:54 F 19 1988
Pentecostalism: varieties and contributions. Synan, Vinson. *Pneuma* 9:31-49 Spr 1987
Status of global mission, 1988 [statistical report]. Barrett, David B. *SEDOS* no 7:238-239 Jl 15 1988
The status of world Christianity (an outline overview for mission reflection) [statistics]. Oehrig, Robert J. *E Africa J Ev Th* 7 no 1:3-9 1988
Swedish church statistics: unique data for sociological research [tables; bibliog]. Pettersson, Thorleif. *Soc Comp* 35 no 1:15-31 1988
The twentieth-century Pentecostal/charismatic renewal in the Holy Spirit, with its goal of world evangelization [global tables, statistics]. Barrett, David B. *Int Bul Miss R* 12:119-124,126-129 Jl 1988

CHURCH STATISTICS- GREAT BRITAIN

Baptist church growth in Fife from 1750 the present [graphs, map]. Henry, S D. *Bapt Q* 32:324-340 Jl 1988

CHURCH STATISTICS- LATIN AMERICA

The fundamentalist surge in Latin America. Lernoux, Penny. *Chr Cent* 105: 51-54 Ja 20 1988

CHURCH STATISTICS- NEW ZEALAND

Denomination, nationality and class in a nineteenth-century British colony: Canterbury, New Zealand. Pickens, K A. *J Rel Hist* 15:128-140 Je 1988

CHURCH STATISTICS- SOVIET UNION

The Millennium celebrations of 1988 in the USSR [statistical suppl, photos]. Bell, Helen, and Ellis, Jane. *Rel Comm Lands* 16:292-328 Wint 1988

CHURCH STATISTICS- UNITED STATES

American religion in 1776: a statistical portrait [tables]. Stark, Rodney, and Finke, Roger. *Soc Anal* 49:39-51 Spr 1988

CHURCH TAX

L'entretien des églises et des presbytéres dans les Pays-Bas autrichiens: les obligations des décimateurs et l'édit du 25 S 1769. Staes, Jean Frédéric. *R Hist Eccl* 82:509-544 Jl-D 1987

CHURCH UNION

see also Christian Union
Ein alter ökumenischer Hut: Anmerkungen zu Eilert Herms' "Einigkeit im Fundamentalen" [37 no 1:46-66 Ja 1988]. Gassmann, Günther. *Ökum Ru* 37:340-342 Jl 1988
The Anglican and United churches in church union dialogue, 1943-75. Campbell, Douglas F. *S R* 17 no 3:303-314 1988
A marriage model of church mergers. Black, Alan W. *Soc Anal* 49:281-292 Fall 1988
The reconciliation of divided churches: a witness to the gospel. Wainwright, Geoffrey. *St Liturg* 18 no 1:75-95 1988
Substance catholique et principe protestant d'après Paul Tillich [Eng summary]. Beland, Jean Pierre. *R Hist Ph Rel* 67 no 4:383-397 1987

CHURCH VESTMENTS

Vesture: a Reformed perspective [photo]. Cooper, David J C. *Ref Lit Music* 22:33-36 Wint 1988

CHURCH WOMEN UNITED

Church Women United launches poverty project. *Chr Soc Action* 1:17 F 1988

CHURCH WORK

see also Clergy; Laity; Leadership, Religious; Missions; National Farm Worker Ministry; Pastoral Counseling; Women in Church Work
LIFE-AID: linking those in need to those who can help. Erickson, Howard. *Fund J* 7:43-44 F 1988
Missio und *Communio*: zur missionarischen Dimension der kirchlichen Seelsorge. Riess, Richard. *Th Z* 43 no 1-2:148-157 1987
Of 41 billion dollars donated to churches, almost half goes to charitable work. Stehle, Vince. *Chronicle of Philanthropy* 1:1,8 D 20 1988

CHURCH WORK AS A PROFESSION

Integrity. Shelley, Marshall, ed. *Leadership* 9:12-133 Spr 1988*

CHURCH WORK WITH CHILDREN

see also Sunday Schools
"Dear Mr Jesus": one of record industry's hottest hits [news; por]. *Fund J* 7: 55-56 Mr 1988
Kid power - an urban children's program [Burton Heights Christian Reformed Church, Grand Rapids, Mich]. Koning, Gerry. *Urban Miss* 3:40-42 S 1985
Kids of the kingdom (a study of Matthew 18:1-5 and its context). Taylor-Wingender, Paulette. *Direction* 17:18-25 Fall 1988

CHURCH WORK WITH CHILDREN—BIBLIOGRAPHY

Essay review [parenting resources and the pastoral care and counseling of our children]. *Rel Ed* 83:622-627 Fall 1988

CHURCH WORK WITH FAMILIES

Advocates for the rights of children. Hamilton, Jerald. *Chr Soc Action* 1:20 Ja 1988
The changing family: perspectives for family ministry. Durka, Gloria. *Rel Ed* 83:498-509 Fall 1988
The ecological context of family ministry: the Cambridge model revisited. Lee, Cameron. *Past Psych* 37:25-37 Fall 1988
Ecumenical marriages: two models for church unity [Centre St Irenee (Lyons, France) & Assoc of Interchurch Families (Staffordshire, Eng)]. Kilcourse, George. *Mid-Stream* 26:189-214 Ap 1987
Family spirituality [bibliog]. Jackson, P Kenneth. *Theodolite* 7 no 6:25-34 1986
Social policy and the ministry [visitor's address to Unitarian College, Manchester, 1987]. Forrester, Eila. *Faith Freedom* 41:59-66 Sum 1988
Troubled homes: pastoral responses to violent and abusive families. Garazini, Michael J. *Past Psych* 36:218-229 Sum 1988
Working mothers [church help with family pressures]. Tucker, Ruth A. *Chr T* 32:17-21 Jl 15 1988

CHURCH WORK WITH IMMIGRANTS

The pastor's opportunities; pt 12: Christian relationships with people of other faiths. Forward, Martin H F. *Expos T* 99:164-168 Mr 1988

CHURCH WORK WITH PRISONERS

Being a friend to prisoners. Johnson, Susan Cort. *Chr Ministry* 19:18-19 My-Je 1988
Breaking into the bubble [Immaculate Conception Church, Eden, NY at Collins Correctional Facility]. Bauer, Cecile. *Chr T* 32:17,19 Ag 12 1988
Holy subversion: inside the world's prisons, Christians are quietly undermining the powers of this age. Yancey, Philip. *Chr T* 32:14-20 F 5 1988
Ministry to the banned [prisoners in South Africa]. Myrick, Judith C. *Witness* 71:13-15 My 1988
Prison ministry: putting Humpty Dumpties back together again [interview by Iain Crichton]. Collins, Trudy B. *Urban Miss* 3:14-20 Ja 1986
Reconciling the forgotten: three ministries rebuild lives. Hunt, Angela Elwell, and Raysor, Kay. *Fund J* 7:23-28 Mr 1988
Theologische Vorüberlegungen für eine Theorie kirchlichen Handelns in Gefängnissen. Härle, Wilfried. *Z Ev Ethik* 32 no 3:199-209 1988
Today is the day to love. Morris, Harold. *Fund J* 7:29+ Mr 1988

CHURCH WORK WITH REFUGEES

see also Sanctuary Movement
Die Bedeutung ökumenischer Flüchtlingshilfe für den Weg des Ökumenischen Rates der Kirchen [2 pts]. Puffert, Heinrich. *Ökum Ru* 36: 332-342 Jl; 421-445 O 1987
Cultivating the killing fields. Wilkins, Rob. *Chr T* 32:10-11 F 19 1988
LU students work with Nicaraguan refugees. Erickson, Howard. *Fund J* 7:42 F 1988
Refugees from Romania in Hungary. Eibner, John V. *Rel Comm Lands* 16: 254-255 Aut 1988
Southern Africa today - refugees and exiles: a challenge to the churches. Jacob, Sol. *J Th So Africa* no 61:59-72 D 1987

CHURCH WORK WITH SINGLE PEOPLE

City singles. Schlissel, Steve M. *Urban Miss* 3:26-31 S 1985
Lovingly leveling with live-ins. Stover, Gregory D. *Leadership* 9:136-138 Wint 1988
Unmet needs, untapped resources: single adults. Hunt, Angela Elwell. *Fund J* 7:34-36 Mr 1988

CHURCH WORK WITH STUDENTS

Planning for worship at the Tuskegee Chapel. Massey, James Earl. *Rv Ex* 85:71-78 Wint 1988

CHURCH WORK WITH THE AGED
Aging in the city. Oren, Martin Luther. *Urban Miss* 3:36-48 My 1986
Caring for time's survivors. Westerfield, Nancy G. *Chr Cent* 105:69-70 Ja 20 1988
Connections: congregational differences in the place of the church of the personal networks of elderly members [case studies]. Huber, Lynn W. *J Rel Aging* 4 no 2:59-73 1987
Elderly urban Catholic ethnics: their churches and neighborhoods [NCUEA survey results]. Kromkowski, John A. *J Rel Aging* 3 no 3-4:61-81 1987
The interfaith volunteer caregivers program: a short report. Haber, David. *J Rel Aging* 3 no 3-4:151-156 1987
Ministering to the elderly: a program for clergy. Blackwell, David L, and Hunt, Sara Stockard. *J Rel Aging* 3 no 3-4:139-150 1987
Ministry to the urban elderly [case study, fig]. Schreck, Harley C. *Urban Miss* 6:32-40 S 1988
Ministry with the confused elderly [appendix: suggested order of worship]. Ellor, James W; Stettner, John; and Spath, Helen. *J Rel Aging* 4 no 2:21-33 1987
Parish ministry and the elderly: perspectives of pastors and senior parishioners [survey results]. McKay, Ellen C. *J Rel Aging* 3 no 3-4:127-137 1987

CHURCH WORK WITH THE HOMELESS
Beyond "ecumenical dialogue": a "floating shelter" brings churches to life. Krass, Alfred. *Other Side* 24:43-45 Ap 1988
Maverick for the homeless: Larry Rice practices radical evangelism. Boczkiewicz, Robert E. *Other Side* 24:12-13 My 1988
Off the streets: Jeff White shares a home with the homeless. Boint, Steve. *Other Side* 24:8-9 Mr 1988
Rest for the weary: Christ House offers a healing community for the homeless [photos]. Hollyday, Joyce. *Sojourners* 17:14-20 Ja 1988
Spiritual care for the homeless. Wimberly, Anne Streaty. *Explor* 9:83-107 Spr 1988
Street ministry CPE: an experiment in the Haight-Ashbury. Duncombe, David C. *J Past Care* 42:339-348 Wint 1988
They move about like ghosts of the *Grapes of wrath*: a plea for national church center for the homeless. Pratt, Hugh. *Chr Soc Action* 1:18-19 F 1988

CHURCH WORK WITH THE MENTALLY HANDICAPPED
see also American Assoc on Mental Retardation—Religion Division
The pastor's opportunities; pt 16: Pastoral care and the mentally handicapped child. Lysons, Kenneth. *Expos T* 99:292-296 Jl 1988
The place and power of acceptance in pastoral care with persons who are mentally retarded. Webb-Mitchell, Brett. *J Past Care* 42:351-360 Wint 1988

CHURCH WORK WITH THE MENTALLY ILL
see also Association of Mental Health Clergy
The church and serious mental illness. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:102-104 Jl-Ag 1988
Demonizing and mental illness; pt 3: explanations and treatment, Seoul. Southard, Samuel, and Southard, Donna. *Past Psych* 35:132-151 Wint 1986
The mind doctors [secular influences facing Christians in therapy]. Foster, James D, and McMinn, Mark R. *Chr T* 32:16-20 Ap 8 1988
Weaving, prayer and counseling. Becker, Nancy D. *Leadership* 9:88-93 Wint 1988
You did not choose me [Chapel of Hope, South Carolina State Hospital for the mentally disabled]. King, William. *Other Side* 24:12-13 O 1988

CHURCH WORK WITH THE SICK
AIDS and ARC: pastoral issues in the hospital setting. Phillips, Jennifer M. *J Rel Health* 27:119-128 Sum 1988
AIDS in Africa: death is the only certainty [news; map, photo]. Mumper, Sharon E. *Chr T* 32:36-39 Ap 8 1988
AIDS ministry: curing the sickness of homophobia. Hawkins, Richard T. *Witness* 71:19-21 Mr 1988
An AIDS policy: two churches' search. Pendell, Peter, and Sawyer, Dennis. *Leadership* 9:94-99 Spr 1988
AIDS: simple lessons [editorial]. Hovey, Gail. *Chr Cris* 48:219-221 Jl 4 1988
Caring for homosexuals with AIDS. Eyer, Richard C. *Leadership* 9:100-102 Spr 1988
Church and hospital [Epiphany Cathedral, Moscow]. Forest, Jim. *One World* no 141:9-11 D 1988
Churches urged to lead the way in AIDS care [news]. *Chr T* 32:58 Je 17 1988
Community chaplaincy: building a healing ministry [Columbia Hospital, Milwaukee]. Eyer, Richard C. *Chr Ministry* 19:8-10 My-Je 1988
Five Christian books on AIDS. Wilkinson, John. *Themelios* 14:26-27 O-N 1988*
The future of AIDS: parishes can help. Phillips, Jennifer M. *Chr Cent* 105:548-551 Je 1 1988
"Good death" [hospice movement force for undercutting euthanasia]. Spring, Beth. *Chr T* 32:27-31 Jl 15 1988
Das Heilen in den unabhängigen Kirchen Schwarzafrikas: ein Versuch interkulturellen Verstehens. Ustorf, Werner. *Z Miss* 13 no 4:198-210 1987
Leading hospitalized members to health and faith. Ramming, Michael E. *Chr Ministry* 19:11-12,14 My-Je 1988
Life among the garbage pickers [in Cairo]. Clapp, Rodney. *Chr T* 32:39 Je 17 1988
Out of the palace: Bill McNichols's ministry confronts AIDS. Hirschfield, Robert. *Other Side* 24:10-11 Ap 1988
Pastoral care and counseling with the chronically ill. Erickson, Richard C. *Past Psych* 37:15-24 Fall 1988
Pastoral work in relation to AIDS [LWF Consultation, Kaiserswerth, FRG, Mr 21-15, 1988]. Jonson, Jonas O, ed. *LWF Doc* no 25:3-45 S 1988*
Perestroika links church and hospital [Special correspondence]. Forest, Jim. *Chr Cent* 105:1004-1005 N 9 1988
Silence in the sanctuaries [homosexuals, drug addicts, and prostitutes dying with AIDS]. Swing, William Edwin. *Chr Cris* 48:225-227 Jl 4 1988
Visiting the sick. Folprecht, William. *Chr Ministry* 19:13 My-Je 1988

CHURCH WORK WITH THE UNEMPLOYED
Arbeit und Arbeitslosigkeit als Herausforderung an die Ökumene und die Kirchen. Keller, Max. *Ref* 37:78-80 F 1988
Comunidad y trabajo en el discurso social de la iglesia [bibliog]. Mendoza Sádaba, Andrés. *Informes P M V Am Lat* no 49:1-32 1987
Keeping the down and out afloat [Bob Drake and Dave Parker, Episcopalian outreach to West Virginia's unemployed]. Hoffman, Pam. *Chr T* 32:12-13 S 16 1988

CHURCH WORK WITH WOMEN
Annice Craddock's book of love. Hunt, Angela Elwell. *Fund J* 7:30-33 Ja 1988
Can prostitutes be helped? Benton, John W. *Urban Miss* 3:37-40 N 1985
Launching the Decade: Churches in Solidarity with Women. Reidy, Miriam. *One World* no 134:12-15 Ap 1988

CHURCH WORK WITH YOUTH
see also Youth for Christ International
Adolescent spiritual development: stages and strategies [tables]. Moore, Joseph. *Rel Ed* 83:83-100 Wint 1988
At the front [church's reception of the young]. Brouwer, Douglas J. *Ref J* 38:5-6 Ja 1988
Chester's troubled youth: an in depth study of young people in an old American city [Chester, Pa]. Smith, Sandy. *Urban Miss* 5:20-29 S 1987
Helping "adult" teens face the eighties. Rabey, Steve. *Chr T* 32:50 F 19 1988
Identity formation theory and youth ministry [psychosocial development and spiritual formation]. Steele, Lester L. *Chr Ed J* 9 no 1:91-99 1988
Jaime Mayorga: "No man cared for my soul" [por]. Hunt, Angela Elwell. *Fund J* 7:48-49 Jl-Ag 1988
Ministry with youth: ideas for doing it in the local church. Cooke, Gerald A. *Theodolite* 7 no 6:35-37 1986
A new ministry among drug addicts. Attridge, Terry. *Pro Mundi Vita Europe N Am* Dossier no 39:19-23 1987
Passing on a vital faith. Salsbury, Sonny. *Leadership* 9:94-100 Fall 1988
Saying no: one church's war on drugs [Union Temple Baptist Church, Washington, DC]. Lawton, Kim A. *Chr T* 32:46 O 7 1988
Special issue: The Christian ministry of nurture. Ban, Joseph D, ed. *Theodolite* 7 no 6:3-37 1986*
Theological schooling for ministry with the marginalized: supervision as a context for learning [Graduate Theological Union, San Francisco]. Steward, David S, and Slough, Rebecca. *Rel Ed* 83:412-422 Sum 1988
Youth ministry in the urban context [bibliog]. Gornick, Mark R. *Urban Miss* 4:28-35 N 1986

CHURCH WORLD SERVICE
Butler resigns from CWS. *Chr Cent* 105:567 Je 8-15 1988

CHURCH YEAR
see also Advent; Christmas; Church Music—Church Year; Easter Season; Easter; Epiphany Season; Epiphany; Good Friday; Holy Week; Lent; Palm Sunday; Pentecost Season; Trinity Sunday
The allies of the Christian: 5th Sunday before Christmas [sermon, Kgs 19:9-15; Acts 18:5-11; Lk 9:46-50]. Read, David H C. *Expos T* 100:27-28 O 1988
Breathing new life into the lectionary. Biddle, Perry H, Jr. *Chr Ministry* 19:13-14 Mr-Ap 1988
Fêtes des autres et autres fêtes. Gounelle, André, ed. *E T Rel* 63 no 2:227-241 1988*
"Neuschöpfungen sind erforderlich": zum Problem der Alternativorationen. Baumgartner, Jakob. *Liturg Jb* 38 no 3:138-164 1988
When good things happen to bad people: 7th Sunday before Christmas [sermon, Gen 28:10-22]. Brand, Richard C, Jr. *Expos T* 100:23-24 O 1988

CHURCHES' COUNCIL FOR COVENANTING
The failure of the English Covenant [Churches' Council for Covenanting, 1972-1982]. Goodsir-Thomas, Ronwyn. *Dialogue Alliance* 2:26-32 Sum 1988

CHURCHES OF CHRIST
Alexander Campbell: American church reformer. Harrison, Richard L, Jr. *A T L A Pro* 42:50-67 1988
Boston Church of Christ grows amid controversy. Hill, Carlene B. *Chr T* 32:33+ F 19 1988
Restorationist hermeneutics among the Churches of Christ: why are we at an impasse? Dudrey, Russ. *Restoration Q* 30 no 1:17-42 1988

CHURCHES OF CHRIST—RELATIONS
Disciples-Reformed relations in Australia. Tabbernee, William. *Mid-Stream* 27:135-141 Ap 1988
Disciples-Reformed relations: The United Kingdom. Thompson, David M. *Mid-Stream* 27:148-155 Ap 1988

CHURCHILL, WINSTON, 1874-1965
Irving in Australia [review article; *Churchill's war*, by D Irving]. Danby, Michael, and Balinska, Maria. *Patterns of Prejudice* 21:38-40 Wint 1987

CHURCHMAN (PERIODICAL)
The first century of *The Churchman*. Wolffe, John. *Chmn* 102 no 3:197-214 1988

CIRCUMCISION
Circumcision and the divine name: a study in the transmission of esoteric doctrine. Wolfson, Elliot R. *Jew Q R* 78:77-112 Jl-O 1987
The culmination of Paul's argument to the Galatians: Gal 5:1-6:17. Matera, Frank J. *J St N T* no 32:79-91 1988
Female circumcision: a critical appraisal. Slack, Alison T. *Human Rights Q* 10:437-486 N 1988
A further look at Acts 16:1-3. Bryan, Christopher. *J B L* 107:292-294 Je 1988
Reflections on the Brit Mila ceremony. Schachter, Lifsa. *Conserv Judaism* 38:38-41 Sum 1986

CISPES *see* Committee in Solidarity with the People of El Salvador

CITIES (IN RELIGION, FOLKLORE)
Cities in Italy's golden age. Scully, Stephen. *Numen* 35:69-78 Jl 1988
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988

CITIES AND TOWNS
see also Markets
Films about the city: a selected bibliography of films for sensitizing Christians to urban life and its problems. Carlson, Ronald W. *Urban Miss* 4:24-34 S 1986

CITIES AND TOWNS, ANCIENT
see also Arpad (Ancient City); Hira (Ancient City); Isin (Ancient City); Nippur (Ancient City); Shabwa (Ancient City)

Cities in the Bible and political activism. Felder, Cain H. *AME Zion Q R* 99: 2-9 O 1988
The kingdom and period of Khana [chronological tables of kings, year names; figs, bibliog]. Buccellati, Giorgio. *A S O R Bul* no 270:43-61 My 1988

CITIES AND TOWNS, ANCIENT- PALESTINE
2 Chr 11:5-10 fortified cities list and the *lmlk* stamps - reply to Nadav Na'aman [no 261:5-21 1986; rejoinder, pp 74-77]. Garfinkel, Yosef. *A S O R Bul* no 271:69-73 Ag 1988
Bethany beyond the Jordan (John 1:28): topography, theology and history in the Fourth Gospel. Riesner, Rainer. *Tyndale Bul* no 38:29-63 1987
The biblical identity of Tel Halif [photos, bibliog]. Borowski, Oded. *Bib Arch* 51:21-27 Mr 1988
The casemate wall, the four room house, and early planning in the Israelite city [figs, bibliog]. Shiloh, Yigal. *A S O R Bul* no 268:3-15 N 1987

CITIES AND TOWNS, MEDIEVAL
Paving the way for the Reformation in Weissenburg und Schweinfurt. Bebb, Phillip N. *Archiv Ref* 79:158-169 1988

CITY CHURCHES
see also Missions, City; Urbanization—Religious Aspects
An African strategy for urban church growth [Kinshasa, Zaire; case study]. Polding, M Fred. *Urban Miss* 3:36-38 Mr 1986
The city in the Bible. Lim, David S. *Ev R Th* 12:138-156 Ap 1988
Closing Detroit churches: a strategic retreat? Oglesbee, Clay. *Chr Cent* 105: 1143-1144 D 14 1988
Elderly urban Catholic ethnics: their churches and neighborhoods [NCUEA survey results]. Kromkowski, John A. *J Rel Aging* 3 no 3-4:61-81 1987
Inner-city ministry in a small church [Shaffer Memorial United Methodist Church, Cleveland, Ohio]. Fotia, Ralph. *Chr Ministry* 19:11-12 S-O 1988
Major ministry on modest means [Fourth Presbyterian Church, Pittsburgh]. Stobaugh, James P. *Leadership* 9:70-76 Sum 1988
A ministry of hope in the inner city [ministry with, rather than for, the poor]. Chalmers, Glenn. *Chr Ministry* 19:18-19 Ja-F 1988
The pastor's opportunities; pt 14: Thoughts on twinning from the inner city. *Expos T* 99:228-230 My 1988
Planting a church in a changing city [interview by R Kreider; Woodlawn Mennonite Church, Chicago, Ill, 1951-1968]. Franz, Delton. *Menn Life* 43: 23-27 Mr 1988
St Stephen's, Boston: mission to the south end [St Stephen's Episcopal Church]. Swarthout, Marjorie. *Urban Miss* 3:40-43 N 1985
An urban church model: Allen Temple Baptist Church [case study; Oakland, Calif]. Bennett, G Willis. *Urban Miss* 5:30-37 S 1987
The urban world and World Vision. Linthicum, Robert C. *Urban Miss* 5:5-12 S 1987

CITY CHURCHES—BIBLIOGRAPHY
A basic bibliography for metropolitan ministry [annot]. Stockwell, Clinton. *Ch Soc* 78:59-62 S-O 1987

CITY CLERGY
Cities 1988: the new wilderness [2 pts]. Taylor, Barbara Brown. *Witness* 71: 14-17 Ja; 10-11 F 1988
Networking: hope for the church in the city. Linthicum, Robert C. *Urban Miss* 4:32-51 Ja 1987
What it costs to reach the community [interview by M Shelley and L Weeden]. Leslie, Bill. *Leadership* 9:12-19 Sum 1988

CITY OF DAVID *see* Jerusalem

CIVIL RELIGION
Afrikaner civil religion and the current South African crisis [Kuyperian neo-Calvinism]. Bosch, David J. *Colloquium (Australia-NZ)* 20:12-23 My 1988
American Christians and the visit of Louis Kossuth [religion and culture in American history]. Miller, Daniel R. *Fides H* 20:5-17 Je 1988
Civil religion and the ecumenical endeavor. Watts, Craig M. *Word World* 8: 252-264 Sum 1988
"Coxey's Army" as a millennial movement. Barkum, Michael. *Religion* 18: 363-389 O 1988
De la sacralisation de la France: *Lieux de mémoire* et imaginaire national [Eng abst]. Willaime, Jean Paul. *Archiv Sci Soc Rel* 33:125-145 Jl-S 1988
Divided we fall: America's two civil religions. Wuthnow, Robert. *Chr Cent* 105:395-399 Ap 20 1988
Federal politics and finite God: images of God in United States theology. Nicholls, David. *Mod Th* 4:373-400 Jl 1988
In praise of the civil congregation. Marty, Martin E. *Curr Th Miss* 15: 541 546 D 1988
Jesse Jackson's presidential campaign: a religious assessment [appendix, speeches and documents examined]. Hatch, Roger D. *Sound* 70:379-405 Fall-Wint 1987
Meeting of heaven and earth: a survey and analysis of the literature on millennialism in America, 1965-1985. Buss, Dietrich G. *Fides H* 20:5-28 Ja 1988
One nation, under God: the soteriology of SDI [bibliog]. Harak, G Simon. *J A A R* 56:497-527 Fall 1988
Politische Kultur als Civil Religion? Die "Kieler Affäre" im Spiegel der Presse. Schieder, Rolf. *Z Ev Ethik* 32 no 2:107-118 1988
Relativism in Neuhaus's public square. Bachman, James V. *Dialog (Minnesota)* 27:121-125 Spr 1988
Renewing religion and politics in America: recent proposals. Battaglia, Anthony. *J Rel St (Ohio)* 14 no 1-2:46-59 1988
Revitalization movement of modern Japanese civil religion [Yasukuni Shrine]. Takayama, K Peter. *Soc Anal* 48:328-341 Wint 1988
Die Wiederentdeckung der Religion? [review, *Religion des Bürgers*, ed by H Kleger and A Müller, 1986]. Ebert, Klaus. *Z Rel Gg* 39 no 4:349-351 1987

CIVIL RIGHTS
see also Human Rights
A democracy for Israelis only? [Palestinians under Israeli occupation]. Hale, Joe. *Chr Soc Action* 1:8-11 S 1988
Missions and the liberation of human life as part of our Baptist heritage. Jonsson, John N. *Rv Ex* 84:667-679 Fall 1987
Religion and rights: a medieval perspective. Tierney, Brian. *J Law Rel* 5 no 1:163-175 1987

CIVIL RIGHTS—CONGRESSES
Symposium on the Religious Foundations of Civil Rights Law [Columbus Law School, Catholic University of America, 1985]. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 1:1-240 1987*

CIVIL RIGHTS- SOUTH AFRICA
"Free South Africa's children": a symposium on children in detention. Lockwood, Bert B, Jr, ed. *Human Rights Q* 10:1-108 F 1988*

CIVIL RIGHTS- TAIWAN
Hunger striker dies [Si Beng-cheng (Shih Ming-chen), elder brother of Shih Ming-teh imprisoned after Taiwan's 1979 human rights rally]. *Chr Cent* 105:1009 N 9 1988

CIVIL RIGHTS- UNITED STATES
Bill may not force schools to help fund abortions. *Chr T* 32:40-41 Mr 4 1988
FBI surveillance of activist groups [Center for Constitutional Rights report]. Kemper, Vicki. *Sojourners* 17:12-13 Ap 1988
In keeping with the prophets: the Mississippi summer of 1964. Findlay, James. *Chr Cent* 105:574-576 Je 8-15 1988
James Baldwin and Reinhold Niebuhr: responsibility. Howell, Leon. *Chr Cris* 47:452-453 Ja 11 1988
New rights act may affect church groups [Civil Rights Restoration Act]. *Chr T* 32:38-39 Ap 22 1988
Race, religion and redemption: William Henry Ruffner and the moral foundations of education in Virginia [1870s, photos]. Hunt, Thomas C, and Wagoner, Jennings L, Jr. *Am Pres* 66:1-9 Spr 1988
Reagan veto overridden [news]. *Chr Cent* 105:361 Ap 13 1988
Religious discrimination in employment: Title VII and the Constitution. Irons, Diane Gleason. *J Ch St* 29:253-268 Spr 1987
"The religious foundations of civil rights law" and the study of law and religion in an interdisciplinary framework. Destro, Robert A. *J Law Rel* 5 no 1:39-52 1987
Somewhere over the rainbow: reflections on Black politics in the age of Jackson. Watts, Jerry G. *Sound* 70:407-434 Fall-Wint 1987
Ten years after Bakke ruling, opinions on affirmative action still polarized. Fields, Cheryl M. *Chronicle of Higher Education* 34:14-16 Je 29 1988
Too much of a good thing [editorial on Civil Rights Restoration Act]. Muck, Terry. *Chr T* 32:14-15 My 13 1988
Twenty years after King: how far have we come? [with comments by E Lane, D McKenna, J Perkins and J Wallis]. Frame, Randall L. *Chr T* 32: 42-43 Ap 8 1988
Uprisings bring uncertain results [Cuban detainees in US]. Hall-Williams, Steven. *Sojourners* 17:12 F 1988
Walking in harmony: Indian theology, law, and tribal government [seminar, Native American Law and Tribal government, 3d, Tempe, D 1986]. Sciassons, Ralph E, ed. *Ch Soc* 79:5-69 S-O 1988*

CIVILIZATION
see also Culture; Popular Culture; Social Change; Social Sciences; United States—Civilization

CIVILIZATION—PHILOSOPHY
Krise der Moderne - Krise der Vernunft? Motive und Perspektiven der aktuellen Zivilisationskritik. Höhn, Hans Joachim. *Z Kath Th* 109 no 1:20-47 1987
Relativism and religious tolerance [review article; J Newman, *Foundations of religious tolerance*, 1982; reply, pp 233-235]. Evans, Donald. *Toronto J Th* 3:221-232 Fall 1987

CIVILIZATION, CHRISTIAN
see also Culture and Christianity
From Christianity to paganism [repr fr *The pagan temptation*, 1987]. Thomas, Molnar. *Epiphany* 8:16-25 Sum 1988

CIVILIZATION, EGYPTIAN
The influence of the ancient Egyptian civilization on the Coptic Orthodox Church. Ayad, Boulos Ayad. *Coptic Ch R* 9:105-114 Wint 1988

CIVILIZATION, GREEK
see also Hellenism
La place des dieux dans la cité des hommes: le découpage des aires sacrées dans les colonies grecques [Eng abst, figs]. Malkin, Irad. *R Hist Rel* 204: 331-352 O-D 1987

CIVILIZATION, HELLENISTIC
see also Judaism, Hellenistic

CIVILIZATION, INDIC
Culture, state and the rediscovery of Indian politics. Nandy, Ashis. *Interculture* (Eng ed) 21:2-17 Ap-Je 1988

CIVILIZATION, ISLAMIC
Possibilities and conditions for a better understanding between Islam and the West. Talbi, Mohamed. *J Ec St* 25:161-193 Spr 1988

CIVILIZATION, ISLAMIC—OCCIDENTAL INFLUENCES
Impact of westernizing and other factors on the changing status of Muslim women; pt 1 [table]. Ata, Abe W. *Islam Q* 30 no 4:237-247 1986

CIVILIZATION, KHMER
A call for compassion: a lecture delivered at the Institute of Oriental Religions, Sophia Univ, Tokyo, Jl 1988. Monychenda, Heng, Venerable. *Areopagus* ns 2 no 1:21-25 1988

CIVILIZATION, MODERN
see also Modernity

CIVILIZATION, MYCENEAN
The chronology of the graves of circle B at Mycenae: a new hypothesis [analysis of funeral offerings; abst, figs, tables]. Graziadio, Giampaolo. *Am J Arch* 92:343-372 Jl 1988

CIVILIZATION, OCCIDENTAL
see also East and West
From Christianity to paganism [repr fr *The pagan temptation*, 1987]. Thomas, Molnar. *Epiphany* 8:16-25 Sum 1988
Indigenous healers and Western dominance: challenge for social scientists? [bibliog]. Huizer, Gerrit. *Soc Comp* 34 no 4:415-436 1987
An interview with George Grant. Grant, George. *Grail* 1:35-47 Mr 1985
Kleine Weltuntergänge. Hersche, Peter. *Ref* 37:150-156 Ap 1988
Modernization and resistance: theological implications for mission [critique of Bp L Newbigin, Warfield Lectures, Princeton, Mr 1984; reply]. Stowe, David M. *Int Bul Miss R* 12:146-151 O 1988

Possibilities and conditions for a better understanding between Islam and the West. Talbi, Mohamed. *J Ec St* 25:161-193 Spr 1988
CIVILIZATION, ORIENTAL
see also East and West
CIVILIZATION, SECULAR
see also Secularization (Sociology)
CIVILIZATION, SLAVIC
The "Golden Age" of Simeon and old Russian culture. Ekonomtsev, Igor. *J Moscow Patr* no 2:54-59 1988
Some characteristics of the Slavophil movement in Russia. Gorodetzky, Nadejda. *Sourozh* no 22:9-16 N 1985
CIVILIZATION, WESTERN *see* Civilization, Occidental
CLAAS, GERHARD, 1928-1988
Claas, Gerhard, 1928-1988 [death notice]. *Chr Cent* 105:473 My 11 1988
CLARK, ELIZABETH A
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988
CLARK, FRANCIS
The enigma of Gregory the Great's *Dialogues*: a response to Francis Clark [*The Pseudo-Gregorian Dialogues*, 1987]. Meyvaert, Paul. *J Eccl H* 39:335-381 Jl 1988
Grégoire le grand et ses *Dialogues* d'après deux ouvrages récents. Vogüé, Adalbert de. *R Hist Eccl* 83:281-348 Mr-Je 1988
CLARKE, JOHN, 1609-1676
John Clarke: father of Baptists in America [por; sermon repr]. Combs, James O. *Fund J* 7:43-45 Mr 1988
Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988
CLARKE, SAMUEL, 1599-1682
The knowledge of the existence of God in Protestant theology. Verheyden, Jack. *Dialogue Alliance* 1:27-40 Spr 1987
CLARKSON, E MARGARET
The words always come first [E Margaret Clarkson, hymn text collection, *A singing heart*]. Stanislaw, Richard J. *Chr T* 32:60 Jl 15 1988
CLASS CONFLICT *see* Social Conflict
CLASS REUNIONS
Reunion time: capturing memories [35 years since high school graduation]. Pierard, Richard V. *Chr Cent* 105:535-536 Je 1 1988
CLASSICAL ANTIQUITIES
Ancients and moderns: a symposium. Kelley, Donald R, ed. *J Hist Ideas* 48: 3-50 Ja-Mr 1987*
CLASSICAL BIOGRAPHY
Once again: gospel genre [reply, D P Moessner, pp 75-84; bibliog]. Talbert, Charles H. *Semeia* no 43:53-73 1988
CLASSICAL LITERATURE
see also Chreiai
A bas les aristos: the relevance of higher literature for the understanding of the earliest Christian writings. Downing, F Gerald. *Nov Test* 30:212-230 Jl 1988
CLAUDIUS, KING OF ETHIOPIA, 16TH CENT
The *confessio fidei* of King Claudius of Ethiopia [Ethiopic text]. Ullendorff, Edward. *J Sem St* 32:159-176 Spr 1987
CLAVEL, JACQUES ANDRE, 1806-1888
La vie quotidienne d'un pasteur du réveil: Jacques-André Clavel à Saint-Laurent-du-Cros, 1831-1843 [tables, letters]. Béthoux, Pierre. *Bul Soc H Prot Français* 132:487-518 O-D 1986
CLAVIER, HENRI, 1892-1987
Clavier, Henri, 1892-1987 [obit]. Trocmé, Etienne. *R Hist Ph Rel* 68 no 2: 153-154 1988
CLEANLINESS, RITUAL *see* Purity, Ritual
CLEAVER, ELDRIDGE
The Black serial spirit: a prototype for religious futures [frequent, continuous changes of faith]. Osborne, William T. *J Rel Thot* 45:47-57 Sum-Fall 1988
CLEGG FAMILY
Who came in second? [Clegg family records; bibliog]. Jones, Garth N. *Dialogue (Mormon)* 21:149-153 Sum 1988
CLEMENS, TITUS FLAVIUS *see* Clement of Alexandria
CLEMENT, FIRST EPISTLE OF
Bridging St Paul and the apostolic fathers: a study in reciprocity. Danker, Frederick W. *Curr Th Miss* 15:84-94 F 1988
CLEMENT OF ALEXANDRIA
El "camino espiritual": revisiones y nuevas perspectivas [Eng abst]. De Pablo Maroto, Daniel. *Salmanticensis* 34:17-60 Ja-Ap 1987
Faith and reason in Roman Catholic thought from Clement of Alexandria to Vatican II. Mondin, Battista. *Dialogue Alliance* 1:18-26 Spr 1987
CLEMENT OF ROME, SAINT
The Apostolic Fathers' first thousand years; repr fr 31:421-429 1962. Grant, Robert M. *Ch H* 57 suppl:20-28 1988
CLEMENT XI, POPE
The *Unigenitus* of Clement XI: a fresh look at the issues. Gres-Gayer, Jacques M. *Th St* 49:259-282 Je 1988
CLEMENT XIII, POPE
The papacy, Poland, Russia and religious reform, 1764-8. Lukowski, J T. *J Eccl H* 39:66-94 Ja 1988
CLEMENTINE LITERATURE
Bridging St Paul and the apostolic fathers: a study in reciprocity. Danker, Frederick W. *Curr Th Miss* 15:84-94 F 1988
CLEMO, JACK
Two or three gathered in his name: reflections on the English pastoral tradition in religious poetry. Jasper, David. *Chr Lit* 38 no 1:19-32 1988
CLERGY
see also Marriage of Clergy; Missionaries; Monasticism and Religious Orders; Pastoral Associations; Pastoral Theology; Women Ministers
Wanted: better ideas for better pastors! [reply to R Benne, 26:165-166 Sum 1987]. Clark, Michel D. *Dialog (Minnesota)* 27:227-229 Sum 1988
When you can't see any progress [obstacles to ministry]. Miller, Kevin A. *Leadership* 9:106-113 Sum 1988
CLERGY—APPOINTMENT, CALL
see also Clergy—Placement
The calling: The power of divine calling is not how one is called but that one is called. Edwards, James R. *Chr T* 32:60-66 F 5 1988
Equality in the church and in marriage. Taylor, Tandy Gilliland. *Chr Ministry* 19:7-8 Jl-Ag 1988
How to bid a healthy farewell. Bubna, Donald L. *Leadership* 9:118-123 Sum 1988
Wanted: more single men [in missions]. Douglas, Trevor. *Ev Miss Q* 24:62-66 Ja 1988
CLERGY—BIBLICAL TEACHING
Priests among priests: the office of the ministry in light of the Old Testament priesthood. Schrieber, Paul L. *Concor J* 14:215-228 Jl 1988
Some New Testament aspects of the ministry identified and applied. Moellering, H Armin. *Concor J* 14:229-247 Jl 1988
CLERGY—CONTINUING EDUCATION
Continuing education for clergy. House, Loren G, Jr. *Chr Ministry* 19:15-18 Mr-Ap 1988
Education as furniture and propellant [excerpts fr J A Sittler, *Gravity and grace*, 1986]. Sittler, Joseph A. *Chr Cent* 105:102-104 F 3-10 1988
Guide to continuing education [for missionaries]. Reapsome, James W, ed. *Ev Miss Q* 24:278-332 O 1988*
Reflections on the continuing education of pastors and views of ministry [Luther Northwestern Theological Seminary]. Johnson, Kent L. *Word World* 8:378-388 Fall 1988
Why is the DMin so popular? Carroll, Jackson W. *Chr Cent* 105:106-108 F 3-10 1988
CLERGY—COSTUME
Vesture: a Reformed perspective [photo]. Cooper, David J C. *Ref Lit Music* 22:33-36 Wint 1988
CLERGY—DIVORCE
Pastoral divorce: breaking the news. Posey, Lawton W. *Chr Ministry* 19:5-6 Mr-Ap 1988
CLERGY—EDUCATION *see* Clergy—Continuing Education; Theological Education
CLERGY—ETHICS
see also Pastoral Counselors and Clients
After the affair: a wife's story. Bryce, Heather. *Leadership* 9:58-65 Wint 1988
Avoiding malpractice suits in pastoral counseling. Denham, Thomas E, and Denham, Melinda L. *Past Psych* 35:83-93 Wint 1986
Blaming women for the sexually abusive male pastor. Morey, Ann Janine. *Chr Cent* 105:866-869 O 5 1988
Ethics in the pulpit. Rueter, Alvin C. *Word World* 8:173-178 Spr 1988
The fine line between mine and thine. Bergstrom, Richard L. *Leadership* 9: 40 Spr 1988
Integrity. Shelley, Marshall, ed. *Leadership* 9:12-133 Spr 1988*
Pastor-parishioner sexuality: an ethical analysis. Lebacqz, Karen. *Explor* 9: 67-81 Spr 1988
The sex issue: four women respond [replies to thematic issue, "Sex", pp 12-135, Wint 1988]. Hunt, Gladys M, and others. *Leadership* 9:57-59 Sum 1988
Sexual addiction and believers. Albers, Gregg R. *Fund J* 7:32-35 N 1988
CLERGY—FINANCE, PERSONAL
Financial support for diocesan priests. Rupper, Gerold. *AFER* 29:377-378 D 1987
Pastors as managers. Barringer, Paul. *Fund J* 7:43 Ap 1988
Religious broadcasters convention focuses on financial accountability [news]. *Fund J* 7:64 Ap 1988
CLERGY—HEALTH
Life-style and health status of American Catholic priests [tables]. Fichter, Joseph H. *Soc Comp* 34 no 4:539-548 1987
Love and let love [when clergy face AIDS or other life-threatening illnesses]. DeWolfe, Mark Mosher. *Chr Cris* 48:221-223 Jl 4 1988
CLERGY—HISTORY
A medieval almshouse for the clergy: Clyst Gabriel Hospital near Exeter [tables]. Orme, Nicholas. *J Eccl H* 39:1-15 Ja 1988
CLERGY—INTELLECTUAL LIFE
Christian leadership: personal growth [through reading]. Sumrall, Glenn. *Fund J* 7:41 Mr 1988
Why pastors need an "unassuming triviality" [theology]. Marshall, Ronald F. *Dialog (Minnesota)* 27:304-306 Fall 1988
CLERGY—LEAVES
Desert and harvest: a sabbatical journey. Peterson, Eugene H. *Leadership* 9: 70-75 Wint 1988
CLERGY—MALPRACTICE
Avoiding malpractice suits in pastoral counseling. Denham, Thomas E, and Denham, Melinda L. *Past Psych* 35:83-93 Wint 1986
Disgraced preachers: the word is malpractice. Mitchell, Daniel R. *Fund J* 7: 14-15 Je 1988
Sexual harassment in the church. DeVogel, Susan Harrington. *Chr Ministry* 19:12-14 Jl-Ag 1988
Supreme Court to rule on "clergy malpractice" [news]. *Fund J* 7:63 Jl-Ag 1988
CLERGY—MENTAL HEALTH
Life-style and health status of American Catholic priests [tables]. Fichter, Joseph H. *Soc Comp* 34 no 4:539-548 1987
Men and women in the clergy: stresses, strains, and resources. Malony, H Newton. *Past Psych* 36:164-168 Spr 1988
Religious professionals and clergy spouses: stress among religious leaders [tables]. Rayburn, Carole A; Richmond, Lee J; and Rogers, Lynn. *J Past Coun* 23 no 1:1-71 1988*
CLERGY—OFFICE
see also Ministry; Priesthood; Prophetic Office
The character question: how the church has answered throughout history. Shelley, Bruce L. *Leadership* 9:21-23 Spr 1988
The intentional associate [senior vs associate pastorates]. Cionca, John R. *Leadership* 9:106-107 Wint 1988

Jesus: the pioneer and perfecter of ministry. Menking, Stanley J. *Perkins J* 41:1-23 Ap 1988
Kasualpraxis und Wissenschaftskrise [reply to W Neidhart, "Die Rolle des Pfarrers beim Begräbnis," *Wort und Gemeinde*, pp 226-235, 1968]. Bohren, Rudolf. *Th Z* 43 no 1-2:18-21 1987
Key questions in remarital counseling. Christian, Randy. *Leadership* 9:60-66 Spr 1988
Ministers, please do not "pastor". Jenkins, Daniel. *Th Today* 45:84-86 Ap 1988
Ministry focus: Christian education. Wall, James M, ed. *Chr Ministry* 19:7-18 Mr-Ap 1988*
Missio und *Communio*: zur missionarischen Dimension der kirchlichen Seelsorge. Riess, Richard. *Th Z* 43 no 1-2:148-157 1987
The parish church. Dunkly, James W, ed. *Angl Th R* 69:221-285 Jl 1987*
The pastor as spiritual guide. Edwards, Tilden H. *Weavings* 2:6-12 Jl-Ag 1987
The pastor is (also) a professional. Noyce, Gaylord. *Chr Cent* 105:975-976 N 2 1988
The pastor's opportunities; pt 13: Hospitality. Horton, William D. *Expos T* 99:196-199 Ap 1988
"Ein pfarher ist ein spitlmeister": zum Verständnis einer Sentenz Martin Luthers. Henkys, Jürgen. *Th Z* 43 no 1-2:53-58 1987
Signposts for pastoral leadership: establishing the basics. Fransen, Paul S. *Trinity Sem R* 10:11-16 Spr 1988
A statement of purpose for a church. Tidwell, Charles A. *S W J Th* 30:25-31 Sum 1988
Treating casualities of the revolution [interview]. Smith, Chuck, Sr. *Leadership* 9:130-135 Wint 1988
Turning points: eight ethical choices. Berkley, James D. *Leadership* 9:32-41 Spr 1988
When ministry styles clash. Ogden, Greg, and Dunderdale, Douglas A. *Leadership* 9:103-105 Wint 1988

CLERGY—OFFICE—EMERGING FORMS
New church, new ministries. Shaull, Richard. *Ministerial Formation* no 41:9-14 Ja 1988
Sins of software seduction. Galli, Mark. *Leadership* 9:81-83 Wint 1988
Street ministry CPE: an experiment in the Haight-Ashbury. Duncombe, David C. *J Past Care* 42:339-348 Wint 1988

CLERGY—PERFORMANCE STANDARDS
Being moral isn't always enough. Hart, Archibald D. *Leadership* 9:24-29 Spr 1988
How pure must a pastor be?: A *Leadership* forum. Peterson, Eugene H; Swindoll, Charles R; Carlson, G R; Njaa, Donald. *Leadership* 9:12-20 Spr 1988
Like a shot to the heart [effective pulpit language]. Plantinga, Cornelius, Jr. *Ref J* 38:4-5 Ja 1988
Ministerial formation as growth in the knowledge of God. Haymes, Brian. *Ministerial Formation* no 42:23-30 Je 1988
On being a preacher. Massey, James Earl. *Cov Q* 46:3-11 F 1988
Performance reviews: avoiding the pitfalls [resources]. Osborne, Larry W. *Leadership* 9:60-65 Sum 1988
Sex [perspectives on sexuality within the church, replies by G M Hunt, and others, 9:57-59 Sum 1988]. Shelley, Marshall, ed. *Leadership* 9:12-135 Wint 1988*

CLERGY—PLACEMENT
Choosing a mission board: what you should look for, what they will look for. Reapsome, James W. *Ev Miss Q* 24:6-13 Ja 1988

CLERGY—POLITICAL ACTIVITY
see also Priests—Political Activity
Actitud de la Iglesia en los países de expresión española; pt 1: En torno a la Independencia. Díaz Moreno, José María. *Miscelanea Comillas* 46:271-338 Ja-D 1988
Christians and popular movements in Chile. Aman, Kenneth. *Chr Cent* 105:766-769 Ag 31-S 7 1988
L'épiscopat interrogé [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 33:185-194 Ap-Je 1988*
Faith and public service [autobiographical feature]. MacDonald, David. *Grail* 4:21-32 Mr 1988
"From my perspective" [older activists reflect on the past, present and future]. Ranck, Lee, ed. *Chr Soc Action* 1:9-14,19-28 D 1988*
In keeping with the prophets: the Mississippi summer of 1964. Findlay, James. *Chr Cent* 105:574-576 Je 8-15 1988
The pastor's opportunities; pt 18: Social and political issues. Le Grys, Alan. *Expos T* 99:355-359 S 1988
Politics and the pastor: a *Leadership* forum. Augsburger, Myron; Hicks, H Beecher, Jr; Jones, Neil; Yates, John W. *Leadership* 9:124-132 Sum 1988
Politics and the pulpit: The power of America's Black churches. Wright, Lynda. *Newsweek* 111:28-31 F 15 1988
Presbyterian clergy and the New Deal [1935-1940; opinion poll tables]. Billington, Monroe, and Clark, Cal. *Am Pres* 65:249-258 Wint 1987
The structuring of political attitudes among liberal and conservative Protestants [tables]. Kiecolt, K Jill, and Nelsen, Hart M. *J S S R* 27:48-59 Mr 1988

CLERGY—PSYCHOLOGY
Adult development periods and Protestant male clergy: a descriptive framework. Steele, Lester L. *J Psych Th* 16:15-20 Spr 1988
Beware the black hole [shrinking world view]. Evans, Christopher H. *Chr Ministry* 19:5-6 Ja-F 1988
Clergy burnout: lessons from past leaders. Stanley, John E. *Chr Ministry* 19:22-23 Ja-F 1988
Confessions of the golden bull: the minister as idol and idol maker. Dittes, James E. *Past Psych* 36:205-217 Sum 1988
Fatigue: the human cost of pastoral work. Ssempijja, Sebastian L. *AFER* 30:97-105 Ap 1988
Following a fallen pastor: recovering from Docetism. Porter, Richard. *Faith Miss* 5:45-57 Spr 1988
Geistliche Berufung: Gabe und Aufgabe - die Bedeutung der Tiefenpsychologie für die Ausbildung von Priestern und Ordensleuten. Schaupp, Klemens. *Z Kath Th* 106 no 4:402-439 1984
Handling greedy clergy roles: a dual clergy example [Lutheran Church in Western Canada]. Kieren, Dianne K, and Munro, Brenda. *Past Psych* 36:239-248 Sum 1988
Ministry from a single perspective: assets and liabilities. Crawford, Carolyn A. *J Past Care* 42:117-123 Sum 1988
Missionaries in transition. Rieckelman, Maria, and Sullivan, Jack. *SEDOS* no 4:122-125 Ap 15 1988
Narcissistic psychopathology and the clergy. Meloy, J Reid. *Past Psych* 35:50-55 Fall 1986
Reflections on philosophy of science and the pastoral care of pastors [table contrasting approaches]. Propst, L Rebecca. *Past Psych* 37:103-114 Wint 1988
Task performance and attributional biases in the ministry [tables, bibliog]. Nauta, Reinard. *J S S R* 27:609-620 D 1988
Toward a co-professional model of clergy-psychologist referral [bibliog, diags]. Gorsuch, Richard L, and Meylink, Willa D. *J Psych Chr* 7:22-31 Fall 1988
Who will roll away my stone? - from the tomb to the angels. Floyd, Bob. *St Mark R* no 132:34-41 D 1987

CLERGY—RELIGIOUS LIFE
Age-related differences in beliefs, attitudes and practices of priests [research note, tables]. De Jong, Judith A, and Donovan, Donna Coghlan. *J S S R* 27:128-136 Mr 1988
The apocalyptic pastor. Peterson, Eugene H. *Ref J* 38:16-20 My 1988
Excerpts from a pastor's journal. Cunningham, Fred B. *Weavings* 1:30-35 S-O 1986
Introduction to daily meditation [repr fr *The way to freedom*, letters, lectures and notes 1935-1939]. Bonhoeffer, Dietrich. *Weavings* 2:40-43 Ja-F 1987
Ministry as spiritual discipline. Merritt, Barbara W. *Unit Univ Chr* 43 no 1:14-20 1988
Never a dull moment [impatience vs awareness of God in the commonplace]. Clarke, Thomas E. *Weavings* 2:16-21 My-Je 1987
Sabbath *vs* work. Mosser, David N. *Chr Ministry* 19:20-21 Jl-Ag 1988
Spiritual vitality. Shelley, Marshall, and Weeden, Larry, eds. *Leadership* 9:12-41,62-63,86-89,94-112 Fall 1988*
Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. Meye, Robert P. *Th Ed* 24 Suppl 1:96-126 1988

CLERGY—RESIDENCE
Home court advantage: when pastors live in their city neighborhoods. Cairns, Thomas H. *Urban Miss* 6:13-18 S 1988

CLERGY—RESIGNATIONS
Role commitment processes revisited: American Catholic priests 1970 adn 1985 [figs, tables]. Verdieck, Mary Jeanne; Shields, Joseph J; and Hoge, Dean R. *J S S R* 27:524-535 D 1988

CLERGY—RETIREMENT
Aging gracefully: it's the journey that counts. Mattson, Lloyd. *Fund J* 7:30-32 Ap 1988
Retirement notes in the Philadelphia and Baltimore Conference of the AME Zion Church, Washington, DC, May 25, 1988. Foggie, Charles H, Bp. *AME Zion Q R* 99:2-8 Jl 1988

CLERGY—SALARIES, PENSIONS
Dealing with the Social Security issue, pt 1. Barringer, Paul. *Fund J* 7:43 Jl-Ag 1988
The pastor's salary: a *Leadership* survey [graphs, tables]. Berkley, James D. *Leadership* 9:51-61 Fall 1988

CLERGY—SOCIAL ROLE
Relationship between clergy and psychologists: the empirical data [tables, bibliog]. Meylink, Willa D, and Gorsuch, Richard L. *J Psych Chr* 7:56-72 Spr 1988
Religious elites in advanced industrial society [Europe and North America]. Hunter, James Davison. *Comparative Studies in Society and History* 29:360-374 Ap 1987
The role-sending of perfectionism: overcoming counterfeit spirituality. Mebane, D Louise, and Ridley, Charles R. *J Psych Th* 16:332-339 Wint 1988
Social policy and the ministry [visitor's address to Unitarian College, Manchester, 1987]. Forrester, Eila. *Faith Freedom* 41:59-66 Sum 1988
Toward a social ecology of the minister's family. Lee, Cameron. *Past Psych* 36:249-259 Sum 1988

CLERGY—TRAINING
see also Theological Seminaries
Empowering for effective urban ministry: the Center for Urban Theological Studies - Philadelphia [case study, 1968-1983]. Crichton, Iain. *Urban Miss* 5:33-42 N 1987
Enhancing supervision using Fowler's developmental theory. Avery, William O. *J Supervision Train* 10:3-18 1988
Field education in theological and ministry training. Oliphant, David, ed. *St Mark R* no 132:4-41 D 1987*
Ministering to the elderly: a program for clergy. Blackwell, David L, and Hunt, Sara Stockard. *J Rel Aging* 3 no 3-4:139-150 1987
Models of theological education yesterday and today. Griffith, Henry. *E Africa J Ev Th* 7 no 1:45-55 1988
A profile of contemporary seminarians [statistical figs, tables]. Larsen, Ellis L, and Shopshire, James M. *Th Ed* 24:10-136 Spr 1988*

CLERGY AND LAITY
Accountability that makes sense. Downing, Gary W. *Leadership* 9:42-44 Spr 1988
Bringing change to the church school. Williams, Melvin G. *Chr Ministry* 19:10-12 Mr-Ap 1988
"But I'm an exception". Hybels, William. *Leadership* 9:37 Spr 1988
Clergy's knowledge of self-help groups in a large metropolitan area. Jason, Leonard, and others. *J Psych Th* 16:34-40 Spr 1988
A complementary-empowering model of ministerial leadership [figs]. Balswick, Jack, and Wright, Walter. *Past Psych* 37:3-14 Fall 1988
The contemporary relevance of the priesthood of all Christians. Mikolaski, Samuel J. *S W J Th* 30:6-14 Spr 1988
Five reasons not to equip lay people. Jacobsen, Wayne. *Leadership* 9:44-49 Sum 1988

Gemeinsame Verantwortung und Mitverantwortung. Puza, Richard. *Th Q* 167 no 3:214-215 1987
Helping people to help you [support for a pastor]. Harris, Steve. *Leadership* 9:98-102 Wint 1988
The laity and the hour of the Lord. Higgins, Michael W. *Grail* 3:25-36 S 1987
The laity. Culpepper, R Alan, ed. *Rv Ex* 85:625-679 Fall 1988*
The laity in Asia after Vatican II: a pastoral appraisal. De Lastic, Alan, Bp. *Tripod* no 42:34-46 1987
Leveling with the congregation [Reflection on ministry]. Browne, James L. *Chr Ministry* 19:6-7 N-D 1988
Ministers and mutuality of relationship. Saussy, Carroll. *Q R (Methodist)* 8: 63-76 Fall 1988
Le ministre et la communauté [relational diags]. Gounelle, André. *E T Rel* 63 no 2:243-249 1988
The pastor as spiritual guide. Edwards, Tilden H. *Weavings* 2:6-12 Jl-Ag 1987
Pastoral divorce: breaking the news. Posey, Lawton W. *Chr Ministry* 19:5-6 Mr-Ap 1988
Pastor-parishioner sexuality: an ethical analysis. Lebacqz, Karen. *Explor* 9: 67-81 Spr 1988
Piecing together a shattered church: how do you minister to a congregation whose trust has been broken? Porter, Richard. *Leadership* 9:82-89 Spr 1988
The relevance of the *Countrey Parson* to ministry in the late twentieth century. Little, James. *Th* 91:99-108 Mr 1988
Seminar on laity in mission. Pierli, Francesco, ed. *SEDOS* no 5:133-188 My 15 1987*
Taking confirmation out of the classroom. Willimon, William H. *Chr Cent* 105:271-272 Mr 16 1988
Unmasking the Lone Ranger in the urban church. Harvard, Joseph S. *Ch Soc* 78:46-53 S-O 1987
Der Ursprung der Seelsorge in der Alltagswelt. Steck, Wolfgang. *Th Z* 43 no 1-2:175-183 1987
What difference does it make, anyway: the priesthood of all Christians applied to the local church. Young, Doyle L. *S W J Th* 30:46-54 Spr 1988

CLERGY FAMILIES
see also Children of Clergy; Children of Missionaries
Equality in the church and in marriage. Taylor, Tandy Gilliland. *Chr Ministry* 19:7-8 Jl-Ag 1988
Life and ministry of Johann Wolter [photo; bibliog]. Bostelmann, Albert T. *Concor H Inst Q* 61:61-73 Sum 1988
Partners in ministry: men and women. Frey, Stephanie K, and Wohlrabe, Lawrence R. *Word World* 8:366-373 Fall 1988
Toward a social ecology of the minister's family. Lee, Cameron. *Past Psych* 36:249-259 Sum 1988

CLERGY IN LITERATURE
Clerics and the elderly in the contemporary novel. Kehl, D G. *J Rel Aging* 4 no 2:1-20 1987

CLERGY SPOUSES
After the affair: a wife's story. Bryce, Heather. *Leadership* 9:58-65 Wint 1988
Blaming women for the sexually abusive male pastor. Morey, Ann Janine. *Chr Cent* 105:866-869 O 5 1988
Dual career marriages: problems, satisfactions, and therapeutic considerations. Tribble, Robin Grant. *Past Psych* 35:211-220 Spr 1987
Handling greedy clergy roles: a dual clergy example [Lutheran Church in Western Canada]. Kieren, Dianne K, and Munro, Brenda. *Past Psych* 36: 239-248 Sum 1988
Marriage to a priest; tr by E Obolensky. Schmemann, Juliana. *Sourozh* no 25:25-30 Ag 1986
Stress and purpose: clergy spouses today. Oden, Marilyn Brown. *Chr Cent* 105:402-404 Ap 20 1988
What I can, and can't, discuss at home. Phillips, Michael E. *Leadership* 9:52-56 Spr 1988

CLERICALISM
Celebrating sacraments "for the life of the world" [The amen corner]. Hovda, Robert W. *Worship* 62:72-79 Ja 1988
Ministères et sacerdoce: quelques leçons de l'Ancien Testament. Laberge, Léo. *Eglise Th* 19 no 2:159-178 1988

CLIFFORD, JOHN, 1836-1923
Charles Haddon Spurgeon (1834-1892) and John Clifford (1836-1923) on the Lord's Supper [Great Britain]. Walker, Michael. *Am Bapt Q* 7:128-150 Je 1988

CLIFFORD, N KEITH
Pioneers and revisionists: recent books on Canadian religious history [review essay]. Stackhouse, John G, Jr. *Fides H* 20:67-73 O 1988*

CLINICAL PASTORAL EDUCATION
see also Association for Clinical Pastoral Education
[Clinical Pastoral Education: pastoral supervision]. Fitchett, George, ed. *J Supervision Train* 9:1-129 1987*
CPE as liturgical encounter: an interpersonal theory of learning [introd by M Glaz, pp 59-61]. Jones, Harold D. *J Supervision Train* 10:62-81 1988
Encountering living human documents: Boisen and clinical pastoral education [bibliog]. Asquith, Glenn H, Jr. *J Psych Chr* 7:78-89 Sum 1988
An experiment in tandem care. Wright, Shirley B, and others. *J Supervision Train* 10:29-35 1988
The helping style inventory: a tool in supervised pastoral education [figs]. VanKatwyk, Peter L. *J Past Care* 42:319-327Wint 1988
In pursuit of wholeness: the birth of clinical pastoral education in Indonesia. Beek, Aart Martin van. *Asia J Th* 2:312-320 O 1988
Parish clinical pastoral education. Nace, Robert K. *J Supervision Train* 10: 188-197 1988
Responding to living human experience at the point of need: remembering Carroll Wise [review, *At the point of need*, J Ashbrook, J Hinkle]. Gerkin, Charles V. *J Past Care* 42:363-372 Wint 1988
Story theology and ministry supervision [symposium]. Burbank, Beth, and Johnson, Gerald Cowing, eds. *J Supervision Train* 9:130-236 1987*
Street ministry CPE: an experiment in the Haight-Ashbury. Duncombe, David C. *J Past Care* 42:339-348 Wint 1988
Supervisory training: a consortium model. Derrickson, Paul E. *J Supervision Train* 10:19-28 1988
The trivial nature of clinical pastoral education. Duncombe, David C. *J Past Care* 42:46-56 Spr 1988

CLITANDRE, PIERRE
Portrait of an exile [Pierre Clitandre, Haitian exile]. Hirschfield, Robert. *Other Side* 24:11-12 O 1988

CLOSED AND OPEN COMMUNION
Closing ranks on open communion: two views. Cartwright, Michael G, and Shiplett, Gary R. *Q R (Methodist)* 8:54-70 Spr 1988*
The presidency of the Lord's table among nineteenth century English Baptists. Walker, Michael. *Bapt Q* 32:208-223 Ja 1988

CLOTHING AND DRESS
Forbidden fancies: a child's vision of Mennonite plainness [Lancaster County, Penn]. Weaver, Laura H. *Menn Life* 43:20-23 Je 1988
"I have not yet begun to speak", or the naked woman with no tongue or toward a feminist linguistics of dress. Mairs, Nancy. *Anima* 14:75-86 Spr 1988

CLOWNS
Fantasy: entrance into inwardness. Harris, Maria. *British J Rel Ed* 10:8-14 Aut 1987
The king and the clown in south Indian myth and poetry, by D D Shulman, 1985 [review article]. Obeyesekere, G. *Numen* 35:280-291 D 1988

CLUNIACS
Current studies on Cluny [International Center of Medieval Art; 1986 symposium papers]. Cahn, Walter; Forsyth, Ilene H; and Clark, William W, eds. *Gesta* 27 no 1-2:5-173 1988*

CLUNY, FRANCE (BENEDICTINE ABBEY)
Cluny: vie et mort d'un grand chéne. Gaussin, Pierre Roger. *Notre Histoire* no 42:27-40 F 1988
Peter Damian on Cluny, liturgy, and penance. Resnick, Irven M. *J Rel Hist* 15:61-75 Je 1988; *St Liturg* 18 no 2:170-187 1988

CMS *see* Church Missionary Society

COADY, MOSES MICHAEL, 1882-1959
Moses Coady and his ideology: a perspective. Hogan, Andy. *Grail* 1:11-24 S 1985

COAL MINES
The cost of energy [lignite coal mines, German Democratic Republic and the Netherlands]. VanElderen, Marlin J. *One World* no 141:13 D 1988

COBB, JOHN BOSWELL
From dialogue to mutual transformation: the Third Buddhist-Christian Theological Encounter [Purdue University, West Lafayette, Ind, O 1986]. Ray, Reginald. *E Buddhist* ns 20:115-127 Aut 1987
God, creativity and the world: a process typology of religions? Hay, Eldon. *S R* 17 no 2:131-142 1988
Going back home: process theology goes political. Summers, H C. *J Th So Africa* no 64:57-63 S 1988
Theology - university and church: Is a synergism possible? [bibliog]. Welch, Claude. *Phil Th* 3:5-23 Fall 1988

CODY, H J, 1869-1951
H J Cody and the Toronto Episcopal election of 1909. Masters, Donald C. *J Can Ch H Soc* 30:43-58 O 1988

CODY, LINNELL
The Christian difference in ethics [major periodical articles on Christian ethics, 1987]. Langan, John. *Th St* 49:131-150 Mr 1988

COETZEE, J M
Apocalypse and beyond: the novels of J M Coetzee [por]. Scrogin, Michael. *Chr Cent* 105:503-505 My 18-25 1988

COGGINS, RICHARD J
The poor are powerless: a response to R J Coggins [99:11-14 O 1987]. Weir, J Emmette. *Expos T* 100:13-15 O 1988
The poor in the Psalms [reply to R J Coggins, 99:11-14 O 1987]. Gillingham, Sue. *Expos T* 100:15-19 O 1988

COINS, ANCIENT
Architecture and religion in the Decapolis: a numismatic survey [figs, bibliog]. Bowsher, Julian M C. *Pal Ex Q* 119:62-69 Ja-Je 1987
Coins from the 1986 excavation at Abila of the Decapolis [photos]. Mare, W Harold, and others. *Near East Arch Soc Bul* ns no 30:57-67 Wint 1988
A treasure of coins from Arwad [plates, figs]. Elayi, Josette, and Elayi, A G. *J Anc Near East Soc* 18:3-24 1986

COINS, MUSLIM
Islamische Münzen in Schweden; über von V Hatz [map, plates]. Rispling, Gert. *Der Islam* 64 no 1:105-110 1987

COLANI, TIMOTHEE, 1824-1888
Les hésitations de Colani dans la *Revue de Strasbourg* entre 1850 et 1855 [Eng abst]. Encrevé, André. *R Hist Ph Rel* 68 no 1:83-95 1988

COLD WAR *see* World Politics

COLEGIO BAUTISTA DE TEMUCO (CHILE)
Agnes Graham: educator in Chile [por]. Falls, Helen E. *Bapt H Herit* 23:23-31 Ja 1988

COLEMAN, JOHN H, JR, 1922-1987
Coleman, John H, Jr, 1922-1987 [obits]. Harris, Barbara C, and Hines, Deborah Harmon. *Witness* 71:18-20 F 1988

COLERIDGE, SAMUEL TAYLOR
Coleridge and Judaism. Heilbrun, Chana. *Immanuel* no 21:106-117 Sum 1987
Southey's "apostasy": its origin and early content. Bauman, Michael. *Ev J* 6: 13-26 Spr 1988

COLLECTION DEVELOPMENT (LIBRARIES)
Censorship: an introduction and an ATLA survey on censorship. White, Cecil R. *A T L A Pro* 42:155-168 1988

COLLECTIVE SETTLEMENTS- ISRAEL
see also Kibbutzim

COLLECTIVE SETTLEMENTS- UNITED STATES
Communitarian movements: a potpourri [bibliog, Basic Booklist, pp 85-103]. Dare, Philip N. *A T L A Pro* 42:72-103 1988

COLLECTIVE UNCONSCIOUS *see* Subconsciousness

COLLECTIVISM
The strategy of prosperity in a Chinese village [Xiamen Island, Fujian]. Huang, Shu-Min. *J Dev Soc* 3:119-136 O 1987
COLLECTS
"Neuschöpfungen sind erforderlich": zum Problem der Alternativorationen. Baumgartner, Jakob. *Liturg Jb* 38 no 3:138-164 1988
COLLEDGE, EDMUND
The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*
COLLEGE OF CHAPLAINS
The College of Chaplains of The American Protestant Health Association. Byrd, Julian L, and Jessen, Arne K. *J Past Care* 42:228-236 Fall 1988
COLLEGIALITY OF BISHOPS *see* Episcopacy
COLLINGWOOD, ROBIN GEORGE, 1889-1943
Rationality and belief in God. Gilman, James E. *Int J Ph Rel* 24 no 3:143-157 1988
COLLINS, ADELA YARBRO
Recent developments in the study of the book of Revelation. Paulien, Jon. *A U Sem St* 26:159-170 Sum 1988
COLLINS, RANDALL
Toward a theory of ideological change: the case of the Radical Reformation [fig; social change concepts]. Kniss, Fred. *Soc Anal* 49:29-38 Spr 1988
COLLOT D'HERBOIS, JEAN MARIE, 1749-1796
Collot d'Herbois and the dechristianizers [French revolutionaries]. Mansfield, Paul. *J Rel Hist* 14:406-418 D 1987
COLOGNE—CHURCH HISTORY
Un Bucer du Nord: à propos d'un ouvrage récent [J V Pollet, *Martin Bucer*, 2 vols, 1985]. Denis, Philippe. *R Hist Eccl* 82:553-560 Jl-D 1987
COLOMBIA—CHURCH HISTORY
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
Frontiers in crisis: the breakdown of the missions in far northern Mexico and New Granada, 1821-1849 [American Southwest and Colombia]. Rausch, Jane M. *Comparative Studies in Society and History* 29:340-359 Ap 1987
COLOMBIA—SOCIO-ECONOMIC CONDITIONS
Maffia Colombiana: cómo es el asunto? *Serv Inform Rel* no 65:9 O 1984
COLONIALISM AND NEOCOLONIALISM
see also France—Colonies; Great Britain—Colonies; Portugal—Colonies; Spain—Colonies
La amenaza neocolonialista de la paz Perspectivas ético-sociales. Dreier, Wilhelm. *Salmanticensis* 35:300-314 Ja-Ag 1988
The Church of Scotland and British colonialism in Africa. Proctor, J H. *J Ch St* 29:475-493 Aut 1987
Colonialism, nationalism and Christianity in Burma (A Burmese perspective). Win, Kanbawza. *Asia J Th* 2:270-281 O 1988
La conquista de América, el derecho internacional y los derechos humanos. Higuera, Gonzalo. *Miscelanea Comillas* 46:7-42 Ja-D 1988
Dispossession and accumulation in the South African interior: the Boers and the Tlhaping of Bethulie, 1833-61. Keegan, Timothy. *J African Hist* 28 no 2:191-207 1987
Ethics and development in Papua New Guinea [figs, map]. Fugmann, Gernot, ed. *Point Series* no 9:3-228 1986*
Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. John Paul II, Pope. *New York Times* 137:4 F 20 1988
From colonialism to nationalism in Namibia [map of Lutheran parishes]. Nambala, Shekutaamba. *Luth Q* ns 2:390-418 Aut 1988
Die Haltung deutscher protestantischer Missionen zur nationalen Bewegung in Indien in der Zeit von 1885 bis 1914. Huber, Friedrich. *Th Z* 44 no 3: 251-274 1988
The hermeneutics of conquest [review, *The conquest of America: the question of the Other*, by T Todorov, 1984]. Carrasco, David. *Hist Rel* 28:151-160 N 1988
The impact of colonial policy on the churches of Tahiti and New Caledonia. Forman, Charles W. *Int R Miss* 77:12-21 Ja 1988
"Kafir time": preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. Atkins, Keletso E. *J African Hist* 29 no 2:229-244 1988
La memoria Aymara y la lucha por la descolonización. Chocano, Magdalena. *Cristianismo Soc* 26 no 3:31-39 1988
Money and power: all that matters in the Lord's business? Feliciano, Evelyn Miranda. *Other Side* 24:41-43 Ja-F 1988
Muslim participation in the independence struggle of the Gold Coast. Balogun, S U. *J Inst Muslim Minority* 8:176-182 Ja 1987
Muslims and capitalism in British Ceylon (Sri Lanka): the colonial image and community's behaviour [tables]. Ali, Ameer. *J Inst Muslim Minority* 8: 311-344 Jl 1987
Namibian churches under colonialism [map]. Nambala, Shekutaamba. *Luth Q* ns 2:245-269 Sum 1988
Presencia eclesiástica en la historia y colonización de América: razones y logros. Laboa, Juan María and Almandoz, José A. *Miscelanea Comillas* 46: 165-188 Ja-D 1988
Religious freedom under international mandate: the case of French Togo Muslims - 1922 to World War II. Lasisi, R O. *J Inst Muslim Minority* 8: 144-155 Ja 1987
"Soft" believers and "hard" believers in the Xhosa cattle-killing. Pieres, J B. *J African Hist* 27 no 3:443-461 1986
Taking African history seriously: the challenge of liberation theology. Giblin, Marie. *AFER* 30:285-298 O 1988
Theologische und ekklesiologische Forederungen an eine neue Evangelisierung; über von H Golstein. Boff, Leonardo. *Z Miss W* 72 no 4:278-302 1988
COLORS, SYMBOLISM OF *see* Symbolism of Colors
COLUMBIA THEOLOGICAL SEMINARY (COLUMBIA, SO CAR)
Southern nationalism and Columbia Theological Seminary. Clarke, Erskine. *Am Pres* 66:123-133 Sum 1988
COMEDY *see* Wit and Humor
COMMANDMENTS, TEN
The interpretation of the Third Commandment. Harman, Allan M. *Ref Th R* 47:1-7 Ja-Ap 1988
Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. Bartelmus, Rüdiger. *Bib Not* no 41:41-64 1988
The role of the tenth commandment in Romans 7. Ziesler, John A. *J St N T* no 33:41-56 1988
Why do we call them "the Ten Commandments"? Ring, Rodney E. *Dialog (Minnesota)* 27:297-300 Fall 1988
Zum Verhältnis der beiden Dekalogfassungen Ex 20 und Dtn 5: ein Gespräch mit Frank-Lothar Hossfeld. Graupner, Axel. *Z Altt W* 99 no 3:308-329 1987
COMMANDMENTS (JUDAISM)
(If) there is no "Commander"? There are no "Commandments". Jacobs, Steven L. *Judaism* 37:323-327 Sum 1988
Judaism and the search for spirituality. Gillman, Neil. *Conserv Judaism* 38: 5-18 Wint 1985-1986
Obligation: a Jewish jurisprudence of the social order. Cover, Robert M. *J Law Rel* 5 no 1:65-74 1987
COMMENCEMENT ADDRESSES *see* Baccalaureate Addresses
COMMERCE
see also Markets
COMMERCE—HISTORY
Ceramics and commerce: amphorae from Caesarea Maritima [figs, bibliog]. Blakely, Jeffrey A. *A S O R Bul* no 271:31-50 Ag 1988
The early Arabian trade and marketing. Husein, Raef T A. *Islam Q* 30 no 2: 109-117 1986
Palmyra and the Roman marble trade: evidence from the baths of Diocletian [figs, bibliog]. Dodge, Hazel. *Levant* 20:215-230 1988
COMMISSION ON FAITH AND ORDER *see* World Council of Churches—Commission on Faith and Order
COMMISSION ON WORLD MISSION AND EVANGELISM *see* World Council of Churches—World Mission and Evangelism
COMMISSIONS—BIBLICAL TEACHING
Go therefore and make disciples: the concept of discipleship in the New Testament [repr]. Kvalbein, Hans. *Themelios* 13:48-53 Ja-F 1988
COMMITMENT (PSYCHOLOGY)
Risky business: marriage demands a commitment that the current generation would rather not make. Willimon, William H. *Chr T* 32:24-25 F 19 1988
COMMITMENT (RELIGION)
see also Religiousness
Aging and religious commitment in a midwestern Jewish community [survey results]. Kart, Cary S; Palmer, Neil M; and Flaschner, Alan B. *J Rel Aging* 3 no 3-4:49-60 1987
Pluralism and Christian commitment. Sanneh, Lamin. *Th Today* 45:21-33 Ap 1988
Religious commitment. Kadankavil, Thomas, ed. *J Dharma* 12:218-323 Jl-S 1987*
Theological education as character formation? [reply to G Lindbeck and D Tracy, pp 10-52]. Hall, Douglas John. *Th Ed* 24 Suppl 1:53-79 1988
COMMITMENT TO THE CHURCH
Church activism among farm couples: measuring the impact of the conjugal unit [abst, statistical tables, bibliog]. Wilson, John; Simpson, I H; and Jackson, D K. *J Marriage Fam* 49:875-882 N 1987
Religious affiliation, participation and fertility: a cautionary note [figs, bibliog]. Marcum, John P. *J S S R* 27:621-629 D 1988
Role commitment processes revisited: American Catholic priests 1970 adn 1985 [figs, tables]. Verdieck, Mary Jeanne; Shields, Joseph J; and Hoge, Dean R. *J S S R* 27:524-535 D 1988
COMMITTEE IN SOLIDARITY WITH THE PEOPLE OF EL SALVADOR
FBI surveillance of activist groups [Center for Constitutional Rights report]. Kemper, Vicki. *Sojourners* 17:12-13 Ap 1988
The FBI's political intimidation. DeHainaut, Raymond K. *Chr Cent* 105:420-421 Ap 27 1988
COMMITTEES
see also Church Committees
Ethics committees. Cohen, Cynthia B, and Kushner, Thomasine, eds. *Hast Cent Rpt* 18:11-14 F-Mr 1988*
Ethics committees: is case consultation in retreat? Cohen, Cynthia B, ed. *Hast Cent Rpt* 18:23-28 Ag-S 1988*
COMMON LAW
The historical case for the right of sanctuary. Ryan, William C. *J Ch St* 29: 209-232 Spr 1987
COMMUNALISM *see* Community
COMMUNAUTE DE TAIZE
Music from Taize [Sing a new song to the Lord]. Partington, David C. *Ref Lit Music* 22:113 Spr 1988
Reconciled in prayer. John of Taize, Brother. *Ec Trends* 17:12-14 Ja 1988
COMMUNAUTE EVANGELIQUE DE L'UBANGI-MONGALA
The fall and rise of TEE in one African church [Theological Education by Extension]. Hill, Bradley N. *Ev Miss Q* 24:42-47 Ja 1988
COMMUNICABLE DISEASES *see* Diseases
COMMUNICATION
see also Mass Media
Ethique et pragmatique: autour des oeuvres de K O Apel, J Habermas et F Jacques. Bourg, Dominique. *Bijdragen* 49:139-149 1988
Les nuisances invisibles des techniques d'information et de communication. Vitalis, André. *Foi Vie* 87:151-159 Jl 1988
The rhetoric of silence: the Society of Friends' unprogrammed meeting for worship. Lippard, Paula V. *Communication Q* 36:145-156 Spr 1988
[Uniao Crista Brasileira de Communicacao Social]. *Serv Inform Rel* no 102: 23-27 Jl 1988
COMMUNICATION—BIBLIOGRAPHY
Selected annotated bibliography of missiology: communication and missions. Sogaard, Viggo B, and Thomas, Norman E. *Missiology* 16:235-237 Ap 1988

COMMUNICATION—THEORY
Communication triggers as bases for some of the notes for study Bibles. Renju, Peter. *Bib Tr* 39:242-246 Ap 1988
Communications confab meets real life [Ja 11-14 1988, Moscow]. Fore, William F. *Chr Cent* 105:358-359 Ap 13 1988
Intelligibility and acceptability in Bible translating. Nida, Eugene A. *Bib Tr* 39:301-308 Jl 1988
Performative language theory: an exercise in the analysis of ritual. Schaller, Joseph J. *Worship* 62:415-432 S 1988
Recent American Protestant sacramental theology. Weborg, C John. *St Liturg* 18 no 2:188-206 1988
Religious life and the communicative imagination of Jurgen Habermas. Simpson, Gary M. *Rel Intel Life* 5:93-105 Sum 1988
COMMUNICATION (THEOLOGY)
see also Dialogue (Theology); Evangelistic Work; Preaching
The churches and communication. Jorgenson, Larry. *Trinity Sem R* 10:17-30 Spr 1988
Communication and the church. Wermter, Oscar. *AFER* 29:357-360 D 1987
Incommunicado. Cox, Paul Alan. *B Y U St* 28:43-50 Wint 1988
Isaiah 37:21-29: the transformative potential of a public metaphor. Brueggemann, Walter. *Horizons Bib Th* 10:1-32 Je 1988
Kommunikation: en förutsättning för utveckling och samarbete i mission [interview, Eng abst]. Awalom, Gennet. *Svensk Miss* 76 no 4:49-53 1988
The liturgy as story and a place for stories: the magnetic field of the gospel. Weborg, C John. *Cov Q* 46:148-162 My-Ag 1988
Tvärkulturell kommunikation. Wahlström, Per Åke, ed. *Svensk Miss* 76 no 2:1-38 1988*
Visual art and missionary communication. Patmury, Joseph. *Bangalore Th F* 19:280-290 O-D 1987
Wholesome evangelism: sharing faith experiences. Robinson, Wayne Bradley. *Chr Ministry* 19:14-17 Ja-F 1988
Wissenschaftliche Theologie und kirchliche Lehre. Dalferth, Ingolf U. *Z Th K* 85 no 1:98-128 1988
COMMUNION *see* Lord's Supper
COMMUNION OF SAINTS
see also Christian Fellowship
The communion of saints. Schindler, David L. *Communio (US)* 15:163-233 Sum 1988*
Contributo dei dialoghi fra le chiese per un trattato di ecclesiologia [Eng abst]. Cereti, Giovanni. *St Ecum* 6:167-181 Ap-S 1988
Heiligenverehrung in der Orthodoxen Kirche. Larentzakis, Grigorios. *Catholica* 42 no 1:56-75 1988
COMMUNISM
see also Anticommunism
Making Central America safe for communism. Falcoff, Marc. *Commentary* 85:17-24 Je 1988
COMMUNISM AND CHRISTIANITY
see also Marxism and Christianity
The case of a threatened church: a study of the Hong Kong Christian Confession in view of the 1997 Communist takeover. Mak, Arthur F. *Urban Miss* 5:32-39 Ja 1988
The church's witness of the living God: seeking just political, social and economic structures in contemporary Africa. Gitari, David M, Bp. *Transformation* 5 no 2:12-20 1988
Communism and Christianity [repr fr *Origins of Russian Communism*, 1987]. Berdiaev, Nicolai Aleksandrovich, 1874-1948. *Epiphany* 8:12-21 Spr 1988
Communism and religion in Czechoslovakia [20th anniversary of "Prague Spring"]. Idinopulos, Thomas A. *Chr Cent* 105:243-246 Mr 9 1988
Los comunistas chilenos ante los procesos de renovación surgidos en el cristianismo. Millas, Orlando. *Cristianismo Soc* 26 no 4:85-98 1988
Continuing the peace dialogue [repr fr *Moscow News Weekly* No 30, 1987; H Cox and K Kharchev, USSR Chairman Council for Religious Affairs]. Shevelev, Vladimir. *RCDA* 26:82 Sum 1987
Coping in Cuba [church enters new age of tolerance]. Cryderman, Lyn. *Chr T* 32:34-35 Jl 15 1988
My experience in the countryside [1948 essay]. Liu, Qingfen. *Chinese Th R* 3:139-143 1987
Prospects of Christianity in China. Zhao, Fusan. *Chinese Th R* 3:9-18 1987
Published by authority: religion in the President's Council report on youth [review article]. Chidester, David. *J Th So Africa* no 61:73,75-79 D 1987
Registration of churches in the Soviet Union. Henry, Catherine P. *RCDA* 26: 13-22 Wint 1987
La revolución cubana en la historia de la esperanza. Girardi, Giulio. *Cristianismo Soc* 26 no 4:23-36 1988
COMMUNISM AND DEMOCRACY
Losing in Latin America. Kagan, Robert. *Commentary* 86:45-51 N 1988
COMMUNISM AND RELIGION
25 years of RCDA [anniversary dinner, O 22, 1987]. Davies, Richard T, and others. *RCDA* 26:98-107 Fall 1987*
Communism, anti-Semitism and the Jews. Muller, Jerry Z. *Commentary* 86: 28-39 Ag 1988
Kabul 1978-1988: communists and Islam; tr by H Jackson. Lobato, Chantal. *Rel Comm Lands* 16:345-351 Wint 1988
Limitations on the right to believe on the Chinese mainland [photos]. Newell, William H. *Rel Comm Lands* 16:135-145 Sum 1988
Religion and the 19th conference of the C[ommunist]P[arty]S[oviet]U[nion]. Anderson, John. *Rel Comm Lands* 16:356-358 Wint 1988
COMMUNITIES, CHRISTIAN *see* Christian Communities
COMMUNITY
see also Church and Community
Acting out communion. Smith, Gregory A. *Rel Intel Life* 6:54-60 Fall 1988
Communal problems in Kerala. Kurien, Sunil George, ed. *Rel Soc* 34:3-52 Mr 1987*
"Community" in the city: discovering community in the aftermath of an earthquake [Mexico City, 1985]. Aleman, Blanca, and Schreck, Harley C. *Urban Miss* 6:19-26 N 1988
Current debate: the good old days? Finding the "lost" community: facts and fictions [reply C Lasch, pp 72-73]. Fischer, Claude S. *Tikkun* 3:69-72 N-D 1988
Did not our hearts burn within us? Smith, Ralph F. *Curr Th Miss* 15:187-193 Ap 1988
Liberalism, community and tradition [reply, C Lasch, pp 41-42]. Feinberg, Joel. *Tikkun* 3:38-41+ My-Je 1988
M Scott Peck's prescription: healing in community [review article; *The road less traveled*, *People of the lie*, and *The different drum*]. Harrison, James. *Chr Cent* 105:17-18 Ja 6-13 1988
Monasticism, utopias and comparative social theory. Collins, Steven. *Religion* 18:101-135 Ap 1988
The quest for common commitments in a pluralistic society. Bellah, Robert N. *Phil Th* 2:20-34 Fall 1987
The quest for the self [in American culture]. Bellah, Robert N. *Phil Th* 2: 374-386 Sum 1988
COMMUNITY (JUDAISM)
The language of Judaic community. Kanter, Shamai. *Rel Intel Life* 6:91-98 Fall 1988
COMMUNITY (THEOLOGY)
see also Christian Fellowship
Basic Christian community: liberation theology in Praxis. Nessan, Craig L. *Curr Th Miss* 15:336-341 Ag 1988
Brothers and neighbors: the language of community in Zwingli's preaching. Wandel, Lee Palmer. *Zwingliana* 17 no 5:361-374 1988
Child sexual abuse: a rich context for thinking about God, community, and ministry. Poling, James N. *J Past Care* 42:58-61 Spr 1988
Christian group therapy: sitting with Job. Siwy, James M, and Smith, Carole E. *J Psych Th* 16:318-323 Wint 1988
Communion ecclesiology and baptism in the spirit: Tertullian and the early church. McDonnell, Kilian. *Th St* 49:671-693 D 1988
The communion of saints. Schindler, David L. *Communio (US)* 15:163-233 Sum 1988*
Community, apartheid and the metaphysics of humanity in Genesis 1-11. Shutte, Augustine. *Phil Th* 2:57-75 Fall 1987
The Community of Women and Men in the Church: where are we now? Crawford, Janet. *Ec R* 40:37-47 Ja 1988
Creation and community [Coolidge Research Colloquium, Cambridge, Mass, 1986]. Klaaren, Eugene M. *Rel Intel Life* 5:82-95 Wint 1988
Drei Dimensionen des Gemeindeaufbaus. Weymann, Volker. *Ref* 37:190-197 Je 1988
The ecclesiastical significance of the WCC: the legacy and promise of Toronto [1950]. Borovoy, Vitali. *Ec R* 40:504-518 Jl-O 1988
Ecumenical accountability [editorial]. Lawson, William B. *Ec Trends* 17:123-125 S 1988
The ecumenical significance of Lonergan's theological method. Webb, Eugene. *Ec Trends* 17:49-52 Ap 1988
L'Eglise multitudiniste dans le protestantisme allemand: la *Volkskirche* en République Fédérale. Lienhard, Marc. *R Hist Ph Rel* 68 no 3:309-325 1988
Eucharist and justice: assessing the legacy of Virgil Michel. Himes, Kenneth R. *Worship* 62:201-224 My 1988
The fragile gift of community. Davis, Murphy. *Sojourners* 17:37 Ja 1988
Die Gemeinde und ihre Sterbenden und Toten. Bommer, Josef. *Th Z* 43 no 1-2:22-30 1987
God's intention for humankind: the promise of community: Bible study on Genesis 12. Shenk, Calvin E. *Miss St* 5 no 2:13-20 1988
H Richard Niebuhr's theocentric vision of ultimate reality and meaning. Ottati, Douglas F. *Ult Real* 11:267-278 D 1988
Hegel on the kingdom of God. Schlitt, Dale M. *Eglise Th* 19 no 1:33-68 1988
John 13-17: the community of true life. Beasley-Murray, George R. *Rv Ex* 85:473-483 Sum 1988
Mennonites: theology, peace, and identity [reply, T Finger, pp 161-164]. Weaver, J Denny. *Conrad Grebel R* 6:119-145 Spr 1988
The ministry of reconciliation. Hyde, Clark. *St Luke J* 31:111-125 Mr 1988
Missions in the way of the Father, the son and the Holy Spirit [winning essay, *Int R Miss* contest for youth]. Anderson, Robert S. *Int R Miss* 77: 487-490 O 1988
Moral formation in the parish church. Cooper, Robert M. *Angl Th R* 69:268-285 Jl 1987
No theological obstacles: report of the Disciples of Christ-Reformed International Dialogue [Birmingham, UK, Mr 1987, list of delegates]. *Mid-Stream* 27:183-195 Ap 1988
On Stanley Hauerwas: theology, medical ethics and the church [bibliog, photo]. Lammers, Stephen E. *Second Opinion* 8:128-141 1988
Partnership in models in renewed community. Russell, Letty M. *Ec R* 40:16-26 Ja 1988
Public theology and community. Stackhouse, Max L. *Rel Intel Life* 6:99-111 Fall 1988
Recognizing the congregation's role as a healing community. Poling, James N. *Breth Life* 33:122-130 Spr 1988
The relation of religious community life to rationality in Augustine. Collinge, William J. *Faith Phil* 5:242-253 Jl 1988
A response to Willebrands ["The Catholic church and the ecumenical movement", pp 13-34]. Crumley, James R, Bp. *Mid-Stream* 27:35-44 Ja 1988
A shaping vision of community for teaching in an individualistic world: Ephesians 4:1-16 and developmental interpretation. Everding, H Edward; Snelling, Clarence H, Jr; and Wilcox, Mary M. *Rel Ed* 83:423-437 Sum 1988
The significance of Amsterdam [1948, preprint]. Bilheimer, Robert S. *Ec R* 40:326-334 Jl-O 1988
Spirituality speaks; theology listens: new beginnings for respectful dialog. Timmerman, Joan H. *Word World* 8:25-31 Wint 1988
Status inconsistency and the politics of worship. Downey, Michael. *Horizons* 15:64-76 Spr 1988
A theological and ecclesiological reflection on the Faith and Order consultation at Prague [Community of Women and Men in the Church, 1985]. Cressey, Martin H. *Mid-Stream* 26:240-248 Ap 1987
Die theologische Bedeutung der Endform eines Textes; über von K Bieberstein. Childs, Brevard S. *Th Q* 167 no 4:242-251 1987
Toward a Lutheran communion: pulpit and altar fellowship. Brand, Eugene L. *LWF Rpt* no 26:1-114 Je 1988*
Tradition as *koinonia* in historical perspective. Tavard, George H. *One in Christ* 24 no 2:97-111 1988

The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988
Unity and Renewal in feminist perspective. Russell, Letty M. *Mid-Stream* 27:55-66 Ja 1988
Witting or unwitting ritualists [for Lutherans ritual is as important as doctrine]. Kleinig, John W. *Luth Th J* 22:13-22 My 1988

COMMUNITY COLLEGES
Revamping the humanities at community colleges [Kirkwood Community College; Richland College; Community College of Philadelphia; photos]. Marsh, Ellen. *Humanities (NEH)* 9:38-41 Mr-Ap 1988

COMMUNITY DEVELOPMENT
see also Rural Development
Community economic development. Paul, Eileen. *Ch Soc* 79:39-41 N-D 1988
Historical process in respect of communal land system and poverty alleviation among tribals. Burman, B K Roy. *Soc Action (India)* 37:391-420 O-D 1987
Making the connections: from Detroit to Central America - and back. Burkhartzmeyer, Brad. *Other Side* 24:30-31 My 1988
Ministering in Nezahualcoyotl: the community as the resource [suburb of Mexico City; map]. Avila, Mariano. *Urban Miss* 6:33-42 N 1988
The popular movement for health and the church's participation in Boqueirão [bibliog]. Rizzo De Oliveira, Elda. *Miss St* 5 no 1:49-63 1988

COMMUNITY HEALTH SERVICES
Fighting AIDS on the streets [ADAPT, Brooklyn-based nonprofit volunteer organization dedicated to preventing AIDS among drug users]. Jackson, Michael S. *Chr Cris* 48:238-240 Jl 4 1988
For life at the edge of life [need for surrogate family, social services in AIDS crisis]. Hirschfield, Robert. *Chr Cris* 48:223-225 Jl 4 1988
Missionary medicine must face the future now. Wenninger, Robert. *Ev Miss Q* 24:110-113 Ap 1988

COMMUNITY LIFE
The challenge to the Christian community [AIDS and moral challenges]. Duffy, Michael F. *Rel Ed* 83:190-199 Spr 1988
Intentional community and spiritual development. Schramm, John. *Word World* 8:48-52 Wint 1988
Woven together in love. De Waal, Esther. *Weavings* 3:6-14 Jl-Ag 1988

COMMUNITY MENTAL HEALTH SERVICES
Rapha: professional counseling, scriptural principles, medical insight [counseling program]. Hunt, Angela Elwell. *Fund J* 7:40-41 Ap 1988

COMMUNITY OF THE TRANSFIGURATION (ROSLIN, SCOTLAND)
The Community of the Transfiguration (Roslin, Scotland) [photos]. Pelphrey, Brant. *Areopagus* ns 1:52-53 Wint 1987

COMMUNITY ORGANIZATION
see also Federations, Financial (Social Service)
Faces of faith: John Heinemeier. Heinemeier, John. *Other Side* 24:14-19 My 1988
Mexico City: a church-based model of community service. Schreck, Harley C. *Urban Miss* 6:43-55 N 1988
Phoenix South finds jobs for the homeless. Kempf, Denise M. *Other Side* 24: 19 Jl-Ag 1988
Your face, your cloak, your coat, your shoes: parish-based community organization. Bouman, Stephen Paul. *Urban Miss* 3:5-18 Mr 1986

COMPARATIVE LITERATURE *see* Literature, Comparative

COMPARISON (PHILOSOPHY)
The comparisons of Bruce Lincoln [review article]. Hallisey, Charles. *Rel St R* 14:17-22 Ja 1988*
Zum Komparativ in der urchristlichen Ethik. Schrage, Wolfgang. *Ev Th* 48 no 4:330-345 1988

COMPASSION
Compassion and knowledge in Wagner's *Parsifal*. Breckenridge, James. *Per Rel St* 15:47-56 Spr 1988
Following your bliss: a conversation [repr fr *The Power of the Myth*, 1988, photos]. Campbell, Joseph, and Moyers, Bill. *Parabola* 13:24-33 Sum 1988
The perspective of Jewish teaching [facing the AIDS epidemic]. Green, Ronald M. *Rel Ed* 83:221-232 Spr 1988
Rhoda's sponge. McKay, Deborah. *Rel Intel Life* 6:48-52 Fall 1988
Toward compassionate and courageous action. McGinnis, James. *Explor* 9: 55-66 Spr 1988

COMPASSION (BUDDHISM)
Buddhist charity and Christian charity [repr fr *Aspects of Buddhism* 37-52, 1953]. Lubac, Henri de. *Communio (US)* 15:497-510 Wint 1988
A call for compassion: a lecture delivered at the Institute of Oriental Religions, Sophia Univ, Tokyo, Jl 1988. Monychenda, Heng, Venerable. *Areopagus* ns 2 no 1:21-25 1988
To do no harm: a Buddhist view on animal use in research. Lecso, Phillip A. *J Rel Health* 27:307-312 Wint 1988

COMPETENCE AND PERFORMANCE (LINGUISTICS)
Generic competence in biblical hermeneutics [reply, R Detweiler, pp 45-51; bibliog]. Gerhart, Mary. *Semeia* no 43:29-44 1988

COMPOSERS (MUSIC)
Hans Friedrich Micheelsen: a brief survey of his life and music; 2 pts [music scores]. Braun, William. *J Ch Music* 30:8-13 My; 16-19 Je 1988

COMPROMISE (ETHICS)
Illustrations of compromise in church history. Scales, Derek A. *Chmn* 102 no 3:215-239 1988

COMPTON, ARTHUR HOLLY, 1892-1962
Arthur Compton's atomic venture. Blackwood, James R. *Am Pres* 66:177-193 Fall 1988

COMPUTERS
see also Automation of Library Processes
Avoiding the church computer's byte. Miller, Frederick W. *Leadership* 9:83-85 Wint 1988
Computers and the human spirit [review, *The second self: the computer and the human spirit*, by S Turkle, 1984]. Ruston, Alan. *Faith Freedom* 41:124-128 Aut 1988
Did the universe just happen? [Edward Fredkin's theory of supreme beings and the purpose of life]. Wright, Robert. *Atlantic Monthly* 261:29-44 Ap 1988
Sins of software seduction. Galli, Mark. *Leadership* 9:81-83 Wint 1988

COMPUTERS—RESEARCH USE
Computer assisted biblical research. Homan, Martin J. *Concor J* 14:150-157 Ap 1988
Computers and the Bible. Tov, Emanuel. *Bible R* 4:38-42 F 1988
Computers in New Testament research: an interim report [appendix on stylometry]. Mealand, David. *J St N T* no 33:97-115 1988
A dictionary on a disk [*Dictionary of the Old Spanish Language* (DOSL), in process]. Kiell, Matthew. *Humanities (NEH)* 9:8-10 My-Je 1988
Der Einsatz der EDV bei der Analyse hebräischer Texte: Diskussionsbeitrag zu Wolfgang Richter [no 37:73-103 1987]. Bader, Winfried. *Bib Not* no 43: 27-48 1988
Indian manuscripts without autograph? A computer analysis. Callewaert, Winand M. *Indo-Iran J* 30:177-183 Jl 1987
The Leiden Armenian Data Base. Stone, Michael E, and Weitenberg, J J S. *Literary and Linguistic Computing* 2 no 4:245-250 1987
Offline: computer assisted research for religious research - 17. Kraft, Robert A. *C S S R Bul* 17:48-50 Ap 1988
OFFLINE: computer assisted research for religious studies. Kraft, Robert A. *C S S R Bul* Regular feature: 1988-
Offline: update from Jerusalem - 19 [use of computer in biblical/religious studies; list of databases]. Kraft, Robert A. *C S S R Bul* 17:68-73 S 1988-
Overcoming "Verzettelung": a humanistic discipline meets computer [*Thesaurus Linguae Graecae*]. Brunner, Theodore F. *Humanities (NEH)* 9:4-7 My-Je 1988
The perfect WORD: software for Bible study and research. Krentz, Edgar M. *Curr Th Miss* 15:444-446 O 1988
Software review: Pro DOS Gutenberg Senior Version 3-0. Elford, R John. *J St O T* no 40:118-119 1988
Software review [WORDsearch, NIV text and concordance]. Dillard, Raymond B. *West Th J* 50:243-245 Spr 1988
The TLG computer and further reference to αὐθεντέω in 1 Tim 2:12 [appendices]. Wilshire, Leland Edward. *N T St* 34 no 1:120-134 1988
Towards a distributional definition of clauses in classical Hebrew: a computer-assisted description of clauses in Deut 4:3-8. Talstra, Eep. *Eph Th L* 63 no 1:95-105 1987
The use of computers in mission research [glossary of computer terms]. Thomas, Norman E, and Bedell, Kenneth. *Int Bul Miss R* 12:156-160 O 1988
L'uso dell'elaboratore elettronico per lo studio della Pešitta. Borbone, Giorgio. *Henoch* 9 no 1:55-96 1987
Westminster scholars complete computerized Hebrew Bible project. *Bible R* 4:4 F 1988
WORDsearch: state of the art concordance. Klein, Ralph W. *Curr Th Miss* 15:194-196 Ap 1988

COMTE, PIERRE LOUIS FREDERIC, 1857-1926
A propos du pasteur Louis Comte (1857-1926). Chapelle, Idelette. *Bul Soc H Prot Français* 133:471-479 Jl-S 1987

CONCEALMENT *see* Secrecy

CONCELEBRATION
Concelebration in the Syro-Malabar church. Pathikulangara, Varghese. *Chr Orient* 9:87-91 Je-S 1988

CONCILIAR THEORY
see also Popes—Primacy
Can we call God's order sacred? Gros, Jeffrey. *Ec Trends* 17:161-164 D 1988
Die EKD auf dem Weg ökumenischen Lernens: zum Fortgang des konziliaren Prozesses in der Bundesrepublik. Baldermann, Ingo. *Ökum Ru* 36: 445-454 O 1987
Models of unity [WCC constitution's goal of visible unity]. Best, Thomas F. *One World* no 132:12-13 Ja-F 1988
Ökumene gewinnt profil; pt 7: Weg- und Lerngemeinschaft des Friedens - der Beitrag von Pax Christi zum konziliaren Prozess. Mette, Norbert. *Ökum Ru* 36:455-466 O 1987
Thomas Starkey, an unknown conciliarist at the court of Henry VIII. Mayer, Thomas F. *J Hist Ideas* 49:207-227 Ap-Je 1988
Towards conciliar collaboration: the WCC and the Roman Catholic communion of churches. Houtepen, Anton. *Ec R* 40:473-487 Jl-O 1988

CONCORDATS
Concordato: acuerdo entre el Vaticano y el gobierno Italiano. *Serv Inform Rel* no 72:3 Jl 1985

CONCORDIA HISTORICAL INSTITUTE
Institute report [minutes, 24th Biennial Business Meeting, Concordia Historical Institute, N 6 1987]. Birkmann, G P, and others. *Concor H Inst Q* 61:39-44 Spr 1988

CONCORDIA SEMINARY (ST LOUIS, MO)
A faculty opinion [theological faculty of Concordia Seminary, St Louis, Mo, ecclesiastical suit in Racine, Wis, 1874; introd and tr of doc]. Johnson, Edward A. *Concor H Inst Q* 60:146-157 Wint 1987
Seminex: the hidden curriculum. Conrad, Robert L. *Curr Th Miss* 15:77-83 F 1988

CONDILLAC, ETIENNE BONNOT DE, 1714-1780
Signes, imagination et mémoire de la psychologie de Wolff a l'*Essai* de Condillac [Eng abst]. Paganini, Gianni. *R Sci Ph Th* 72:287-300 Ap 1988

CONDUCT OF LIFE
see also Christian Life; Ethics; Values; Youth—Conduct of Life
Arnold's *diciplina arcana*. Livingston, James C. *Lit Th* 2:211-218 S 1988
Artificial goodness through behavior control. Clark, Henry B. *Sound* 70:495-518 Fall-Wint 1987
Auntee's message: "go ahead on" [memoir]. Drake, Robert. *Chr Cent* 105: 943-944 O 26 1988
Determinants of moral attitudes [tables, bibliog]. Woodrum, Eric. *J S S R* 27:553-573 D 1988
How to avoid offensive language while saying absolutely nothing. Wells, David F. *Chr T* 32:24-25 Ja 15 1988
The psychology of self-esteem: promise or peril? Erickson, Richard C. *Past Psych* 35:163-171 Spr 1987

CONE, JAMES H
Liberation theology and the interpretation of political violence [bibliog]. Sontag, Frederick. *Th Ev* 21:15-26 Je 1988

CONFERENCE FOR CRITICAL LEGAL STUDIES
Law and ideology. Gordon, Robert W. *Tikkun* 3:14-18+ Ja-F 1988

CONFERENCE OF EUROPEAN CHURCHES
Bericht über die Tagung des Joint Committee der Konferenz Europäischer Kirchen [Bossey, Mr 26-31 1987]. Jung, Hans Gernot. *Ökum Ru* 36:357-361 Jl 1987
Le Chiese Europee e la pace [CEC 11th Assembly, Stirling, Scotland, S 4-11 1986]. *St Ecum* 5:435-436 Jl-S 1987
Dank an Glen Williams [retirement, General Secretary, Conference of European Churches]. Heintze, Gerhard. *Ökum Ru* 36:129-131 Ap 1987
Dr Glen Garfield Williams, General Secretary of the Conference of European Churches interviewed. Williams, Glen Garfield. *J Moscow Patr* no 8:62-66 1986
Europa in evangelischer Sicht. Schweitzer, Wolfgang. *Ökum Ru* 35:241-253 Jl 1986
Der Friede Gottes und schwierige Gefühle: ein Jugend-Delegierter berichtet aus Stirling. Heinrich, Andreas. *Ökum Ru* 36:93-95 Ja 1987
Ein grosser Beitrag zu einer glaubwürdigen Rezeption. Fichtner, Hans Eberhard. *Ökum Ru* 35:198-205 Ap 1986
Ihr Wert liegt darin, dass sie da ist: die 9te Vollversammlung der KEK vom 4-11 September in Stirling [Scotland, 1986]. Stauss, Curt. *Ökum Ru* 36:89-93 Ja 1987
Meeting of the leading bodies of the Conference of European Churches [Bossey, Switzerland, Mr 26-31 1987]. *J Moscow Patr* no 12:60-61 1987
Message of the Conference of European Churches on the occasion of the summit meeting in Washington [D 7 1987]. Conference of European Churches. *J Moscow Patr* no 3:57 1988
"Pukhtitsa-IV" Seminar of the CEC member-churches in the USSR: communique. *J Moscow Patr* no 8:60-61 1987
Session of the CEC governing bodies in Finland [O 1 1987]. *J Moscow Patr* no 7:63 1988
Third seminar of heads and representatives of churches in USSR belonging to CEC or cooperating with this organization [Je 1986]. *J Moscow Patr* no 8:58-61 1986
Visit to the USSR by the General Secretary of the Conference of European Churches, Mr Jean Eugene Fischer. *J Moscow Patr* no 5:52-54 1988

CONFERENCE OF EUROPEAN RABBIS
Conference of European Rabbis, April 1988 [London]. *Chr Jew Relations* 21: 38-39 Sum 1988

CONFERENCE ON SECURITY AND COOPERATION IN EUROPE
Kirchen, KSZE und Menschenrechte: Entstehung, Umfeld und Verlauf des Menschenrechtsprogramms [Conf on Security and Cooperation in Europe]. Krüger, Eckhard. *Ökum Ru* 36:289-302 Jl 1987

CONFERENCE PROCEEDINGS—BIBLICAL STUDIES
Papers from the 3d annual Biblical Colloquium [Pittsburgh, N 1986]. Mauser, Ulrich W, ed. *Horizons Bib Th* 9:1-40 Je 1987*

CONFERENCE PROCEEDINGS—CHURCH HISTORY
Coping with modernity [papers presented at conference, Elizabethtown College, Jl 23-25, 1987]. Kissinger, Warren S, ed. *Breth Life* 33:148-249 Sum 1988*
Icons in patristic theology and spirituality [7th International Patristic-Byzantine Symposium, O 3 1987, Washington, DC]. Tsirpanlis, Constantine N, ed. *Patristic Byz R* 7 no 1:15-85 1988*

CONFERENCE PROCEEDINGS—ECUMENICAL MOVEMENT
Ecumenical notes and documentation: "Not strangers but pilgrims": report of the Swanwick Conference, 1987. Haggart, Alastair, ed. *One in Christ* 24 no 1:41-62 1988
Pentecostalism and the ecumenical movement [consultation of the NCC and Du Plesis Center for Christian Spirituality, photo]. Robeck, Cecil M, Jr, ed. *Pneuma* 9:5-102 Spr 1987*
Symposium on Cardinal Bea [on biography of Augustine Cardinal Bea; at Instituto "Maria Assunta", Rome F 12, 1988]. Radano, John A. *Mid-Stream* 27:327-332 Jl 1988

CONFERENCE PROCEEDINGS—ETHICS
Fifteenth annual symposium on politics and ethics 1988: "Election year '88: Christians assess the issues". Enquist, Roy J, ed. *Luth Th Sem Bul* 68:7-74 Sum 1988*

CONFERENCE PROCEEDINGS—JEWISH STUDIES
Symposium on the manuscripts from the Judaean Desert [London, Jl 1-12 1987]. Vermes, Geza, ed. *J Jew St* 39:1-79 Spr 1988*

CONFERENCE PROCEEDINGS—LAW AND RELIGION
Symposium on the Religious Foundations of Civil Rights Law [Columbus Law School, Catholic University of America, 1985]. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 1:1-240 1987*

CONFERENCE PROCEEDINGS—LITURGY
[A worshipping church, penitent and reconciling, 11th Congress, Societas Liturgica, Brixen, North Italy, 17-22 Ag 1987]. Bradshaw, Paul F, ed. *St Liturg* 18 no 1:2-116 1988*
The Black Christian worship experience: a consultation [Interdenominational Theological Center, 1985]. Costen, Melva Wilson, and Swann, Darius Leander, eds. *J Int Th C* 14:1-235 Fall 1986-Spr 1987*

CONFERENCE PROCEEDINGS—MISSIONS
Christian mission towards the third millenium: the gospel of hope. *Miss St* 5 no 1:78-104 1988
Christian mission towards the third millennium: the gospel of hope [7th IAMS Conference, Rome, Je 29-Jl 5 1988]. Kramm, Thomas, ed. *Miss St* 5 no 2:5-159 1988*

CONFERENCE PROCEEDINGS—RELIGIONS
Religious pluralism and Lutheran theology [papers, report, Lutheran World Federation working group, Geneva, Switzerland, O-N 1986]. Rajashekar, J Paul, ed. *LWF Rpt* no 23-24:9-190 Ja 1988*
The Santa Barbara Colloquy: Religion within the limits of reason alone. Norman, Ralph V, and Larson, Gerald James, eds. *Sound* 71:171-420 Sum-Fall 1988*

CONFERENCE PROCEEDINGS—SCIENCE AND RELIGION
Christian ecology [with reports from North American Conference on Christianity and Ecology, 1987; photos]. Muratore, Stephen, ed. *Epiphany* 8:2-63 Wint 1988*

CONFERENCE PROCEEDINGS—SOCIETY AND CHURCH
"Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. Prien, Hans Jürgen. *Z Miss W* 72 no 2:146-155 1988
Perspectives on South African liberation: Valparaiso University School of Law Symposium, October 28-31, 1987. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 2:241-525 1987*

CONFERENCE PROCEEDINGS—SOCIOLOGY AND RELIGION
Walking in harmony: Indian theology, law, and tribal government [seminar, Native American Law and Tribal government, 3d, Tempe, D 1986]. Scissons, Ralph E, ed. *Ch Soc* 79:5-69 S-O 1988*

CONFERENCE PROCEEDINGS—THEOLOGICAL EDUCATION
South Pacific Association of Theological Schools: Consultation on Gospel and Culture in the Pacific [conf rpt; Suva, Fiji, Jl 27-29 1987]. Chandran, Joshua Russell. *Asia J Th* 2:125-129 Ap 1988

CONFERENCE PROCEEDINGS—THEOLOGY
see also Theology—Congresses
La Faculté de théologie protestante de Strasbourg hier et aujourd'hui (1538-1988). Lienhard, Marc, ed. *R Hist Ph Rel* 68 no 1:5-149 1988*
A new agenda for Evangelical thought: issue on the IFACS-ISAE Conference [Wheaton, Ill, Je 2-6 1987]. Hasker, William, ed. *Chr Sch R* 17 no 4:341-488 1988*

CONFERENCES OF FAITH AND ORDER *see* World Council of Churches—Commission on Faith and Order

CONFERENCIA EPISCOPAL ARGENTINA
Asamblea plenaria del episcopado: estrategias para enfrentar el asedio. Michel, Juan Carlos. *Serv Inform Rel* no 80:13-17 My 1986

CONFESSING CHURCH (GERMANY)
Als die Seugen schwiegen [: *Bekennende Kirche und die Juden*, by W Gerlach, 1987; review article]. Koch, Diether. *Ev Th* 48 no 5:480-482 1988
Karl Barth in der Herbstkrise 1938 [includes letter to J L Hromadka, S 19, 1938]. Rohkrämer, Martin. *Ev Th* 48 no 6:521-545 1988
"Lasst Euch nicht vergiften": ein unbekannter Entwurf von D Bonhoeffer und F Hildebrandt, 1936. Greschat, Martin, and Wohlrab, Rolf. *Ev Th* 48 no 6:492-508 1988
Luther's resistance teaching and the German church struggle under Hitler [reply, J Shellard, *J Chr Ed* Papers 91:52-54 Ap 1988]. Klan, J S. *J Rel Hist* 14:432-443 D 1987
Neuere Konzeptionen der Kirchenkampfhistoriographie. Meier, Kurt. *Z K G* 99 no 1:63-86 1988
Protestant social thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *J Ch St* 29:47-62 Wint 1987
Das von Hans von Dohnanyi geführte Diensttagebuch des Reichsjustizministers 1934-38: Quelle für die Erforschung des Kirchenkampfes. Strohm, Christoph. *Z K G* 99 no 3:354-375 1988

CONFESSION
Confession, conversion, and reciprocity in early Tagalog colonial society. Rafael, Vicente L. *Comparative Studies in Society and History* 29:320-339 Ap 1987
"Jesuits in disguise"? Ritualist confessors and their critics in the 1870s. Yates, Nigel. *J Eccl H* 39:202-216 Ap 1988
The ministry of reconciliation. Hyde, Clark. *St Luke J* 31:111-125 Mr 1988
Zulus celebrate Christmas [based on lecture by Axel Ivar Berglund]. Kreider, Robert. *Menn Life* 43:13 Mr 1988

CONFESSION—ANGLICAN COMMUNION
"A female movement": the feminization of nineteenth-century Anglo-Catholicism. Reed, John Shelton. *Angl Epis Hist* 57:199-238 Je 1988

CONFESSION—CATHOLIC CHURCH
The service of the *Indulgentia*: light on the rite of general confession and absolution. Perales, Jorge. *Worship* 62:138-153 Mr 1988

CONFESSION—LUTHERAN CHURCHES
Confessing as ambiguous certitude. Bertram, Robert W. *Curr Th Miss* 15:68-76 F 1988

CONFESSION—ORTHODOX EASTERN CHURCH
On the sacrament of repentance; tr by B Roffey. Kniazeff, Alexander. *Sourozh* no 20:27-31 My 1985
The sacrament of penance: the order of confession; pt 19-23 [Liturgical practice]. Innokentiy, A, and Nefedov, Gennadiy. *J Moscow Patr* no 8:72-74; 9:77; 10:74-77; 11:76-77 1987; 1:73-75 1988
The sacrament of penance: the order of confession; pt 7 [Liturgical practice]. Pravdolyubov, Anatoliy. *J Moscow Patr* no 8:74-77 1986

CONFESSIONAL FAMILIES *see* Denominations, Religious

CONFESSIONALISM
The challenge of religious pluralism to Christian theological reflection. Rajashekar, J Paul. *LWF Rpt* no 23-24:9-23 Ja 1988
Christian unity: our Lutheran ambivalence: which way the ELCA? Scherer, James A. *Curr Th Miss* 15:556-564 D 1988
Historical criticism and confessional commitment. Krentz, Edgar M. *Curr Th Miss* 15:128-136 F 1988
In search of a confessional ecumenism. Constable, John W. *Curr Th Miss* 15:21-26 F 1988
Mit dem Munde bekennen - mit dem Herzen glauben: Überlegungen zur Frage nach einem "neuen" Glaubensbekenntnis. Kramer, Werner. *Th Z* 43 no 1-2:71-84 1987
Old confessions and new testimony [confessional statement, *Church and Society*, Nederduitse Gereformeerde Kerke, S Africa]. Heideman, Eugene P. *Ref J* 38:7-10 Ag 1988
Responding to God: ethics and the Confession of 1967. West, Charles C. *Princ S B* ns 9 no 2:131-142 1988
Response to Robert Bertram [26:201-208 Sum 1987]. Hinlicky, Paul R. *Dialog (Minnesota)* 27:66 Wint 1988
The pilgrimage towards common confession. Gros, Jeffrey. *Ec Trends* 17: 121-123 S 1988
Toward Christian theology from a diversity of Mennonite perspectives. Reimer, A James. *Conrad Grebel R* 6:147-159 Spr 1988
Zur Didaktik der Ökumene im Konfessionellen Religionsunterricht: Versuch eines Zugangs. Schlüter, Richard. *Catholica* 42 no 3:224-240 1988

CONFIDENCE
Christian hope as ground for practising confidence. Jørgensen, Theodor. *Com Via* 30:1-14 Spr 1987

CONFIDENTIAL COMMUNICATIONS
Confidentiality and the clergy: is ministerial secretness ethical? [bibliog]. Thomas, John C. *J Past Coun* 23 no 1:108-116 1988

The moral dimension of AIDS. Spohn, William C. *Th St* 49:89-109 Mr 1988
The pure church and the problem of confidentiality [Jehovah's Witnesses]. *Hast Cent Rpt* 18:2 F-Mr 1988
CONFIRMATION—ANGLICAN COMMUNION
Are you my type? Vogel, Arthur A, Bp. *Angl Th R* 69:376-384 O 1987
CONFIRMATION—CATHOLIC CHURCH
La réforme de la confirmation, de Vatican II à Paul VI. Baudry, Gérard-Henry. *M Sci Rel* 45:83-101 Je 1988
CONFIRMATION—METHODIST CHURCHES
Taking confirmation out of the classroom. Willimon, William H. *Chr Cent* 105:271-272 Mr 16 1988
CONFLICT MANAGEMENT
The Chinese resolve conflicts [4 cases, 1955-1956]. Kreider, Robert. *Menn Life* 43:19-20 Mr 1988
Conversion: a way of resolving conflict. Morentz, Paul E. *Past Psych* 35:254-262 Sum 1987
Coping with controversy: conflict, censorship and freedom within Evangelicalism. Jones, D Gareth. *Per Sci Chr Faith* 40:32-41 Mr 1988
The God of conflict and reconciliation: toward a theology of conflict resolution. Epperly, Bruce G. *Impact (Claremont)* no 20:19-27 1988
Holding your ground [in church leadership]. Wetherwax, John R. *Leadership* 9:114-118 Spr 1988
Must Christians reach consensus? Linscheid, John. *Other Side* 24:16-21 S 1988
A resource for dealing with conflict - the Mennonite Conciliation Service. Kraybill, Ronald, and, Brubaker, David. *Menn Life* 43:4-7 Mr 1988
CONFLICT OF GENERATIONS
Intergenerational conflict: considerations for clergy. Lewis, Albert M, and Lewis, Shirley Kane. *Past Psych* 35:46-49 Fall 1986
CONFRATERNITIES
The English Benedictine Confraternity. Scott, Geoffrey. *Down R* 105:143-163 Ap 1987
From ritual to meditative piety: devotional change in French penitential confraternities from the 16th to the 18th century [bibliog]. Barnes, Andrew E. *J Ritual St* 1:1-26 Sum 1987
Religious anxiety and devotional change in sixteenth century French penitential confraternities. Barnes, Andrew E. *Sixteen Cent J* 19 no 3:389-405 1988
Renaissance Congregationalism: organizing lay piety in Renaissance Italy. Terpstra, Nicholas. *Fides H* 20:31-40 O 1988
CONFUCIANISM
see also Man (Confucianism)
The Confucian ethic and the Chinese cultural attitudes towards work. Wan, Enoch. *Crux* 24:2-6 S 1988
Confucian thought and theological reflection in China today. Shen, Yifan. *Ching Feng* 31:166-176 Ag 1988
Confucianism and Taoism in *The Star of Redemption* [bibliog]. Ben Yosef, I A. *J St Rel* 1:25-36 S 1988
From Confucius to feminism: the Japanese woman's quest for meaning. Grosjean, Yasuko Morihara. *Ult Real* 11:166-182 S 1988
Korea's Confucian heritage and social change [1392-1988]. Kim, Quee Young. *J Dev Soc* 4:255-269 Jl 1988
Liang Shu-ming's "Confucian socialism" and its Marxist critics. Moran, Craig. *Ching Feng* 31:48-69 Mr 1988
The Moses-Yahweh dialogues and the Confucian loyal advisor. Newing, Edward G. *Asia J Th* 2:413-425 O 1988
Religious aspects of Japanese Neo-Confucianism: the thought of Nakae Tōju and Kaibara Ekken [bibliog]. Tucker, Mary Evelyn. *Japan J Rel St* 15:55-69 Mr 1988
Religious syncretism: the Japanese case. Piryns, Ernest D. *Japan Rel* 15:49-65 Ja 1988
Respect for older persons: a Confucian perspective. Luhmann, Frederick J. *J Rel Aging* 3 no 3-4:83-90 1987
CONFUCIANISM—BIBLIOGRAPHY
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [Info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*
CONFUCIANISM AND CHRISTIANITY *see* Christianity and Confucianism
CONFUCIUS
The religion of Confucius: the first humanist. Beattie, Paul H. *Rel Humanism* 22:11-17 Wint 1988
Thought and action in Confucius. Lin, Tian-Min. *Rel Humanism* 22:7-10+ Wint 1988
CONGAR, YVES M J
Ecumenist of our times: Yves Congar. O'Meara, Thomas F. *Mid-Stream* 27:67-76 Ja 1988
CONGREGATIO PRO DOCTRINA FIDEI *see* Catholic Church—Congregation for Doctrine of the Faith
CONGREGATION BETH EMET (EVANSTON, ILL)
From Beth Emet in Israel: American Jewish reactions to the Yom Kippur War (1973) [letters, Congregation Beth Emet, Evanston, Ill]. Polish, David, ed. *Am Jew Archiv* 40:111-157 Ap 1988
CONGREGATION BETH ISRAEL (HAMMOND, IND)
Renewal in a congregation: establishing a health cabinet. Ostrovsky, Raphael. *Conserv Judaism* 38:62-70 Fall 1985
CONGREGATION BETH SHALOM (SEATTLE)
Beth Shalom's encounter with the woman question. Helfgott, Esther Altshul. *Conserv Judaism* 38:66-76 Spr 1986
CONGREGATION FOR CATHOLIC EDUCATION *see* Catholic Church—Education
CONGREGATION OF THE IMMACULATE HEART OF MARY
CICM and the Chinese church today [Congregation of the Immaculate Heart of Mary, Schuet, near Brussels]. Decraene, Michel. *Tripod* no 45:60-64 1988
CONGREGATION SHAARE TIKVAH (CHICAGO)
Toward the revitalization of an urban synagogue. Addison, Howard A. *Conserv Judaism* 38:38-50 Fall 1985
CONGREGATIONAL CHURCHES
see also World Alliance of Reformed Churches
CONGREGATIONALISM
see also Dissenters, Religious; Puritans
The CRC on the "congregational way"? De Moor, Henry. *Cal Th J* 23:54-60 Ap 1988
Renaissance Congregationalism: organizing lay piety in Renaissance Italy. Terpstra, Nicholas. *Fides H* 20:31-40 O 1988
CONGREGATIONALISM—WOMEN
"Peaceable fruits": the ministry of Harriet Beecher Stowe. Hedrick, Joan D. *Am Q* 40:307-332 S 1988
CONGREGATIONS
see also Church Membership; Parishes
Church members as a source of informal social support [table]. Taylor, Robert Joseph, and Chatters, Linda M. *R Rel Res* 30:193-203 D 1988
The congregation as a healing community. Dubbie, Curtis W. *Breth Life* 33:52-59 Wint 1988
The double apostolate; pt 3: Evangelism and the church at home. Aagaard, Johannes. *Areopagus* ns 1:15-18 Spr-Sum 1988
In praise of the civil congregation. Marty, Martin E. *Curr Th Miss* 15:541-546 D 1988
The laity. Culpepper, R Alan, ed. *Rv Ex* 85:625-679 Fall 1988*
Melantone: la famiglia (patto di alleanza con Dio) quale nucleo genetico della chiesa [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:455 482 O-D 1987
A parish pastor's perspective on neo-conservatism. Eriksson, Paul. *Consensus* 13 no 1:88-93 1987
Peacemaking in the congregation. Antal, Jim. *Weavings* 3:12-22 Mr-Ap 1988
Practical theological aspects of the current ecclesiology in Europe. Stahlin, Traugott. *Bangalore Th F* 20:17-31 S 1988
Recognizing the congregation's role as a healing community. Poling, James N. *Breth Life* 33:122-130 Spr 1988
Religious institutions and issues of health care. Miller-McLemore, Bonnie J, ed. *C T S Register* 78:1-46 Fall 1988*
Theological formation in our local church. Clemons, Hardy. *Faith Miss* 6:15-27 Fall 1988
What difference does it make, anyway: the priesthood of all Christians applied to the local church. Young, Doyle L. *S W J Th* 30:46-54 Spr 1988
CONGREGATIONS—INTERNAL CONFLICT
Following a fallen pastor: recovering from Docetism. Porter, Richard. *Faith Miss* 5:45-57 Spr 1988
Handling differences in the local church. Rowdon, Harold H, ed. *Chr Breth R* no 38:5-47 Je 1987*
Keeping controversy constructive: seven practical suggestions for developing explosion-proof instead of conflict-prone congregations. Seifert, Harvey. *Chr Soc Action* 1:17-19 O 1988
Piecing together a shattered church: how do you minister to a congregation whose trust has been broken? Porter, Richard. *Leadership* 9:82-89 Spr 1988
CONGREGATIONS, RELIGIOUS *see* Monasticism and Religious Orders
CONGRESS ON MINISTRY IN SPECIALIZED SETTINGS *see* Council on Ministry in Specialized Settings
CONQUEST OF CANAAN
Archaeology and the biblical text. Brandfon, Fredric R. *Bib Arch R* 14 no 1:54-59 1988
Historic facts behind the Israelite settlement pattern. Weinfeld, Moshe. *Vet Test* 38:324-332 Jl 1988
Searching for Israelite origins [including "Oval settlement sites among the early Israelites"; diags, map, photos]. Finkelstein, Israel. *Bib Arch R* 14 no 5:34-45 1988
The settlement traditions of Ephraim. Kallai, Zecharia. *Z des Deutschen Palästina-Vereins* 102:68-74 1986
Vom revolutionären zum evolutionären Israel? Zu einem neuen Modell der Entstehung Israels [review, *Early Israel*, by N P Lemche]. Thiel, Winfried. *Th Lit* 113:401-410 Je 1988
CONRAD, JOSEPH, 1857-1924
Conrad: the unknown universe. Hill-Bates, Nancy. *Anima* 14:141-144 Spr 1988
CONSCIENCE
see also Freedom of Conscience; Guilt
Conscience and Christian perfectionism: Boisen on ethics and the moral life [bibliog]. Lyon, K Brynolf. *J Psych Chr* 7:17-28 Sum 1988
Conscience and law: the Lutheran Reformation and the Western legal tradition. Berman, Harold J. *J Law Rel* 5 no 1:177-202 1987
Dominum et vivificantem: the conscience and the heart. Peeters, Paul L. *Communio (US)* 15:148-155 Spr 1988
Education in vitro. Sublon, Roland. *R Sci Rel* 61:198-208 O 1987
Ernest Ansermet et les fondements de la musique dans la conscience humaine. Golan, Ariel. *R Th Ph* 120 no 1:89-93 1988
How will I recognize my conscience when I find it? [example of abortion]. Gudorf, Christine E. *Phil Th* 1:64-83 Fall 1986
Human solidarity and collective union in Christ. Helminiak, Daniel A. *Angl Th R* 70:34-59 Ja 1988
Newman on the common roots of morality and religion [his novel *Callista*, bibliog]. Gaffney, James. *J Rel Ethics* 16:143-159 Spr 1988
Protestantisches Gewissen? Grundlinien zur Bestimmung eines schwierigen Begriffs. Meckenstock, Günter. *N Z Sys Th* 30 no 2:179-190 1988
CONSCIENTIOUS OBJECTORS
see also Government, Resistance to; Pacifism
Conscientious objection and the Freedom and Peace Movement in Poland [chart, photos]. Davies, Gareth. *Rel Comm Lands* 16:4-20 Spr 1988
Pushing on apartheid's pillars [interview by Orlando Redekopp]. Steele, Richard, and Kromberg, Anita. *Sojourners* 17:28-31 My 1988
Strength of commitment [Soviet Quaker, conscientious objector]. Hostetter, Doug. *Other Side* 24:34-35 N-D 1988
CONSCIOUSNESS
see also Self
Fantasy worlds and self-maintenance in contemporary American life. Caughey, John L. *Zygon* 23:129-138 Je 1988

The impiety of thinking [conflict between philosophy and religion]. Hurd, Robert. *Phil Th* 2:143-159 Wint 1987
Mahayana consciousness and the Christian doctrine of the personal God. Hand, Thomas G. *Japan Rel* 15:18-34 Jl 1988
'Other worlds' and reality: Whiteman's scientific mysticism [review, *Old and new evidence on meaning of life*, v 1, by JHM Whiteman, 1988]. Poynton, J C. *J St Rel* 1:67-76 S 1988
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988
The religious worldview of Nishida Kitarô. Yusa, Michiko. *E Buddhist* ns 20: 63-76 Aut 1987
Rethinking the religious state: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:75-90 Ja-Ap 1988
A theological hypothesis compatible with science. McEwen, Stuart. *Faith Freedom* 41:143-153 Aut 1988
Vipassana meditation and transcultural consciousness [diary extracts, bibliog]. Edwards, Felicity Souter. *J St Rel* 1:37-51 S 1988

CONSEJO CONSULTIVO DE IGLESIAS DE ARGENTINA
Declaración de los representantes del Consejo Consultivo de Iglesias (Argentina) y el Consejo Británico de Iglesias. Consejo Consultivo de Iglesias, and British Council of Churches. *Serv Inform Rel* no 73-74:17-18 Ag-S 1985

CONSEJO DE IGLESIAS EVANGELICAS METODISTAS DE AMERICA LATINA
Metodistas Latinoamericanos en Mexico [Ap 20-26 1986]. *Serv Inform Rel* no 80:11 My 1986

CONSEJO EPISCOPAL LATINOAMERICANO
Diálogo Judéo-Cristiano. *Serv Inform Rel* no 76:14 N 1985

CONSEJO LATINOAMERICANO DE IGLESIAS
Declaracion del Consejo Latinoamericano de Iglesias [doc]. Consejo Latinoamericano de Iglesias. *Serv Inform Rel* no 79:17 Ap 1986
Ecumenism in Latin America: CLAI prepares for its second general assembly [Latin American Council of Churches, poems, photos]. Sabanes de Plou, Dafne. *One World* no 139:11-14 O 1988
II Asamblea General del CLAI (Consejo Latinoamericano de Iglesias): 'Iglesia: hacia una esperanza solidaria'. Pánik, Eduardo. *Serv Inform Rel* no 106:3-4 N 1988
Taiwanese stories: *Beyond the mask* [excerpts, Latin American Council of Churches representatives' visit to Taiwan]. Weingartner, Erich. *One World* no 140:8-10 N 1988

CONSENSUS
Must Christians reach consensus? Linscheid, John. *Other Side* 24:16-21 S 1988

CONSENSUS TIGURINUS, 1549
Accordo sui sacramenti, Consensus Tigurinus: 1549 [Italian tr]. Calvin, John. *Protestantesimo* 43 no 1:36-41 1988
Calvin and Bullinger on the Lord's Supper; pt 2: The agreement. Rorem, Paul. *Luth Q* ns 2:357-389 Aut 1988

CONSERVATION OF NATURAL RESOURCES
The farmer's dilemmas [control of insects, use of herbicides, soil conservation]. Wylie, H Glenn. *Touchstone* 6:41-43 My 1988
Poverty alleviation and the natural resource base in rural areas. Nadkarni, Mangesh Venktesh. *Bangalore Th F* 19:185-193 Jl-S 1987

CONSERVATISM
Conservative splits. Himmelfarb, Dan. *Commentary* 85:54-58 My 1988
From Holocaust to solidarity - perspectives on a Jewish theology of liberation. Ellis, Marc H. *Chr Jew Relations* 21:31-36 Spr 1988
Moral conservatism and the 1984 presidential election [diag, tables, bibliog]. Woodrum, Eric. *J S S R* 27:192-210 Je 1988
William F Buckley, Jr and American conservatism. Nuechterlein, James. *Commentary* 85:31-41 Je 1988

CONSERVATISM, RELIGIOUS
see also Orthodoxy
Divided we fall: America's two civil religions. Wuthnow, Robert. *Chr Cent* 105:395-399 Ap 20 1988
Grace and the importance of the self. Rottschafer, Ronald H. *J Psych Chr* 7: 3-12 Spr 1988
In thy father's house: self-report findings of sexually abused daughters from conservative Christian homes [tables, bibliog]. Gil, Vincent E. *J Psych Th* 16:144-152 Sum 1988
Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt. Graf, Friedrich Wilhelm. *Z Th K* 85 no 1:31-76 1988
Perspectives on Evangelicalism/fundamentalism/neo-conservatism [reply, W R Turner, 14 no 1:83-88 1988]. Kleiner, John W, ed. *Consensus* 13 no 1:1-93 1987*

CONSERVATIVE JUDAISM
Let principle encounter principle: Conservative Judaism and religious egalitarianism. Axelrad, Albert S. *Conserv Judaism* 38:77-79 Spr 1986
Process and pluralism in Conservative Judaism. Gordis, Robert. *Judaism* 37: 48-59 Wint 1988

CONSOLIDATED BAPTIST MISSIONARY CONVENTION
From slavery to popular acclaim: the life of Nelson G Merry. Wardin, Albert W, Jr. *Bapt H Herit* 23:28-34 O 1988

CONSTANTINOPLE
L'église des Ancôntains à Constantinople. Failler, Albert. *R E Byz* 44:253-255 1986
Das gotische liturgische Kalenderfragment. Bruchstück eines Konstantinopler Martyrologs [text and German tr]. Schäferdiek, Knut. *Z Neut W* 79 no 1-2:116-137 1988
Klassizismus im achten Jahrhundert? Die Homelie des Patriarchen Germanos über die Rettung Konstantinopels [text, translation]. Speck, Paul. *R E Byz* 44:209-227 1986

CONSTANTINOPLE, COUNCIL OF, 2D, 553
Ecumenical dialogue, ecumenical council, and Constantinople II. Gray, Patrick T R. *Toronto J Th* 3:50-59 Spr 1987

CONSTANTINOPLE (PATRIARCHATE)
La célébration du millénaire du "baptême" de la Russie au siège du Patriarcat oecuménique [F 27-28 1988]. *Istina* 33 no 2:188-203 1988
La consécration du Saint Chrême dans l'Église orthodoxe roumaine entre le 16e et le 19e siècles [Eng abst]. Durâ, Ion. *Eph Th L* 62 no 4:283-307 1986
Deux textes inédits du patriarche Germain. Darrouzès, Jean. *R E Byz* 45:5-14 1987
Der Dialog zwischen dem Ökumenischen Patriarchat von Konstantinopel und der EKD: Versuch einer Bilanz. Bienert, Wolfgang A. *Ökum Ru* 36:33-49 Ja 1987
Le douzième centenaire du Concile Nicée II (787): lettre encyclique du patriarche Dimitrios Ier et du Saint-Synode. Dimitrios I, Patriarch of Constantinople. *Istina* 33 no 1:66-77 1988
The Greek Church: hindrance or blessing for the Bulgarian people? Irmscher, Johannes. *Patristic Byz R* 7 no 2-3:193-198 1988
Return visit of Abp Dimitrios I of Constantinople and Ecumenical Patriarch to Primate of Russian Orthodox Church Patr Pimen [Ag 1987; addr]. *J Moscow Patr* no 12:12-22 1987
Sur les variations numériques des évêchés Byzantins [tables]. Darrouzès, Jean. *R E Byz* 44:5-44 1986
Les visites du patriarche de Constantinople aux autres églises en 1987 [documents]. Dupuy, Bernard. *Istina* 33 no 1:40-63 1988

CONSTITUTIONES APOSTOLORUM
Les Ordinariats aux Armées dans la Constitution Apostolique "Spirituali militum curae". Schouppe, Jean Pierre. *Eph Th L* 64 no 1:173-190 1988

CONSTITUTIONS
see also India—Constitution; Papua New Guinea—Constitution; United States—Constitution

CONSULTATION ON CHURCH UNION
Shepherding "COCU" [profile: Gerald Moede]. Early, Tracy. *One World* no 137:10-11 Jl 1988
A vision of the gospel's call [address, General Assembly, Christian Church (Disciples of Christ), Louisville, O 17 1987]. Burt, John Harris. Bp. *Mid-Stream* 27:45-54 Ja 1988

CONSUMPTION (ECONOMICS)
Conspicuous consumption at Jewish functions. Spero, Aryeh. *Judaism* 37: 103-110 Wint 1988

CONTEMPLATION
see also Meditation
The artist as yogi, the yogi as artist [contemplation and the creative process; figs]. Mahony, William K. *Parabola* 13:68-79 Spr 1988
Faith and reason in the early Neoplatonists. Harris, R Baine. *Dialogue Alliance* 1:6-17 Spr 1987
Meditation and contemplation in Henry Vaughan: "The night" [bibliog]. Clements, Arthur L. *St Myst* 10:3-33 Wint 1987
Spirituality and the person: the vision of the Orthodox icon. Arida, Robert M. *Sourozh* no 30:1-9 N 1987
Stumbling upon the Buddha's teachings. Lief, Judy. *Ecumenism* no 90:7-9 Je 1988

CONTEMPLATIVE LIFE
Devout literate laypeople and the pursuit of the mixed life in later medieval England. Carey, Hilary M. *J Rel Hist* 14:361-381 D 1987
Further explorations [spirituality]. Lee, Peter K H. *Ching Feng* 30:262-273 D 1987
Junkyard theology [contemplative resistance, Peacemakers Reflection Center, Fox Chase, Pa]. O'Brien, William. *Other Side* 24:9-10 S 1988
Wreathed in flesh and warm [pregnancy, the core of the Christian message]. Wright, Wendy M. *Weavings* 2:18-27 Ja-F 1987

CONTENTMENT
Religion and well-being: men and women in the middle years [tables]. Willits, Fern K, and Crider, Donald M. *R Rel Res* 29:281-294 Mr 1988
Religiosity, life meaning and wellbeing: some relationships in a sample of women [tables]. Chamberlain, Kerry, and Zika, Sheryl. *J S S R* 27:411-420 S 1988

CONTEXTUAL THEOLOGY *see* Theology, Contextual

CONTINGENCY (PHILOSOPHY)
La contingence de l'identité: remarques à propos de "Identity and necessity" de Saul A Kripke [*Identity and individuation*, 1971]. Latraverse, François. *R Th Ph* 120 no 3:275-292 1988
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988

CONTRACTS
Aramaic papyrus fragments in the Egyptian Museum of West Berlin [complete catalogue; hand copies, translits, trs]. Porten, Bezalel. *Orientalia* ns 57 no 1:14-54 1988
A life estate of usufruct: a new interpretation of Kraeling 6 [facsim, translit, tr, bibliog]. Szubin, H Z, and Porten, Bezalel. *A S O R Bul* no 269:29-45 F 1988
Loan and sales contracts in ancient and early medieval Iran. Choksy, Jamsheed K. *Indo-Iran J* 31:191-218 Jl 1988
Papyrus Yadin 18 - I: Text, translation and notes; II: Legal commentary; III: The Aramaic subscription [Gk marriage contract]. Lewis, Naphtali; Katzoff, Ranon; and Greenfield, Jonas C. *Isr Ex J* 37 no 4:229-250 1987
Understanding the structure of contractual and covenantal social relations: implications for the sociology of religion [bibliog]. Bromley, David G, and Busching, Bruce C. *Soc Anal* 49:15-32 D 1988

CONTRADICTION
Consistency and contradiction [bibliog]. Tuschling, Burkhard. *Phil Th* 2:327-361 Sum 1988
Essential and non-essential doctrines and practices. Lane, Anthony N S. *Chr Breth R* no 38:19-34 Je 1987

CONTRAS (NICARAGUA)
Contra aid vote reflects grassroots campaign. Kemper, Vicki. *Sojourners* 17: 13-14 Ap 1988
A difference in Nicaragua. Brown, Robert McAfee. *Chr Cris* 48:5-6 F 1 1988
Eyewitness campaign focuses on Nicaragua. Kemper, Vicki. *Sojourners* 17: 10-12 D 1988
Grassroots campaigns for peace in Nicaragua: "We will not let up". Kemper, Vicki. *Sojourners* 17:11-12 Ja 1988
Hospital rejects aid [Managua's Baptist hospital turns down US government assistance]. *Chr Cent* 105:664 Jl 20-27 1988

In response to Michael Novak's "On Nicaragua" [pp 10-22]. Snyder, Arnold. *Grail* 2:23-30 Je 1986
Kidnapped by the contras: "I have personally experienced the suffering of the Nicaraguan people" [interview; photos]. Boren, Richard. *Chr Soc Action* 1:18-22 Je 1988
Linder family files suit against contra leaders. Kemper, Vicki. *Sojourners* 17: 12 Jl 1988
Losing in Latin America. Kagan, Robert. *Commentary* 86:45-51 N 1988
Slow response to contra kidnapping [Richard Boren, Witness for Peace delegation]. Kemper, Vicki. *Sojourners* 17:9-10 My 1988
"Stop the killing, stop contra aid" [press conference, Washington, DC]. McNaught, Maggi. *Chr Soc Action* 1:23 Ap 1988
The war is not over [Nicaragua]. Kemper, Vicki. *Sojourners* 17:4 Ap 1988
Where the rivers come together: a meditation on the death of Carmen Mendieta [victim of contra war]. Luken, Jim. *Sojourners* 17:7 D 1988
Why I publicly oppose contra aid. Erdahl, Lowell O, Bp. *Dialog (Minnesota)* 27:307-308 Fall 1988

CONTROL (PSYCHOLOGY)
To outgrow or to control our anxieties: that is the question [bibliog]. Shear, Howard J. *J Past Coun* 23 no 1:126-132 1988

CONTROVERSIES, ECCLESIASTICAL
see also Catholic Church—Controversies; Church of England—Controversies; Disputations, Religious; Evangelicalism—Controversies; Iconoclasm; Lutheran Churches—Controversies; Southern Baptist Convention—Controversies
The false comforts of disunity [editorial]. Coleman, Peter. *Th* 91:453-455 N 1988
The first, second, seventh - and eighth - ecumenical councils. Carras, Costa. *Sourozh* no 31:35-52 F 1988
Die Kirchenversammlung von Eisenach (1948), die Frage der "Entstehung einer vierten Konfession" und die Entlassung Hans Asmussens. Besier, Gerhard. *Ker Do* 34:252-281 O-D 1988
Naissance de la pratique synodale et unité de l'église au 2e siècle. Junod, Eric. *R Hist Ph Rel* 68 no 2:163-180 1988
"A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. Haykin, Michael A G. *Scot J Th* 41 no 3:341-357 1988

CONVENT OF NATIVITY OF THE BLESSED VIRGIN (ALEKSANDROVKA)
Hegumenia Evfrosinia - Mother Superior of the Convent of the Nativity of the Blessed Virgin [por]. *J Moscow Patr* no 9:28 1987

CONVENT OF SAINT NICHOLAS (MUKACHEVO, UKRAINE)
Feast in the Mukachevo cloister [photo]. Vasiliy, Archimandrite. *J Moscow Patr* no 3:30 1988

CONVENT OF THE HOLY TRINITY (KORETS, UKRAINE)
Celebrations in the Korets Covent [photo]. Bogachenko, Iosif. *J Moscow Patr* no 7:32 1988
In the Korets Convent of the Holy Trinity. Bogachenko, Iosif. *J Moscow Patr* no 10:37-38 1987

CONVENTS
see also Convent of Saint Nicholas (Mukachevo, Ukraine); Convent of the Holy Trinity (Korets, Ukraine)
"Lowell": an account of convent life in Lowell, Massachusetts, 1852-1890. Oates, Mary J, ed. *New England Q* 61:101-118 Mr 1988
The ordeal of community: hagiography and discipline in Merovingian convents. McNamara, Jo Ann. *Vox Benedictina* 3:293-326 O 1986
Zur Renaissance der koptischen Nonnenklöster [photo]. Meinardus, Otto F A. *Ostkirch St* 37 no 1:23-30 1988

CONVERSATION
Analogy, apology, and the imaginative pluralism of David Tracy. Winquist, Charles E. *J A A R* 56:307-319 Sum 1988
Bernard M Loomer: the art and science of conversation. Lee, Bernard J. *Proc St* 16:241-244 Wint 1987
Gedanken zur Phänomenologie des Gesprächs. Ott, Heinrich. *Th Z* 43 no 1-2:117-123 1987

CONVERSION
see also Regeneration (Theology); Revivals
Die Aldersgate-Erfahrung John Wesleys. Weyer, Michael. *Ökum Ru* 37:311-320 Jl 1988
Augustine at Cassiciacum: *otium honestum* and the social dimensions of conversion. Trout, Dennis E. *Vig Chr* 42 no 2:132-146 1988
Augustine's journey to conversion: a case study in the relation of faith and reason. Brown, Douglas E. *Restoration Q* 30 no 4:219-231 1988
Bekehrung durch Belehrung: zur 1600ten Jarhfeier der Bekehrung Augustins. Geerlings, Wilhelm. *Th Q* 167 no 3:195-208 1987
The Black serial spirit: a prototype for religious futures [frequent, continuous changes of faith]. Osborne, William T. *J Rel Thot* 45:47-57 Sum-Fall 1988
Confession, conversion, and reciprocity in early Tagalog colonial society. Rafael, Vicente L. *Comparative Studies in Society and History* 29:320-339 Ap 1987
Conversion: a way of resolving conflict. Morentz, Paul E. *Past Psych* 35:254-262 Sum 1987
Conversion and school at Chikuni, 1905-39. Carmody, Brendan. *Africa* 58 no 2:193-209 1988
La conversion como criterio hermeneutico de las obras de San Agustin. Basevi, Claudio. *Scripta Th* 18 no 3:803-826 1986
The conversion of the Wesleys: 1738 reconsidered. Lawson, John. *Asbury Th J* 43:7-44 Fall 1988
Convertir para no transformar? La noción de conversión en los protestantes de América Central [figs, bibliog]. Carrasco, Pedro E. *Cristianismo Soc* 26 no 1:7-49 1988
The cross and the couch [conversion and psychoanalysis]. Clouse, Bonnidell. *Chr T* 32:20-21 Ap 8 1988
De la raison à la foi: la conversion d'Augustin. Bavel, T J van. *Augustiniana* 86 no 1-2:5-27 1986
The dynamics of the question in the quest for God. Navone, John. *J Dharma* 12:228-246 Jl-S 1987
Embracing Augustine: reach, restraint, and romantic resolution in the *Confessions*. Elledge, W Paul. *J S S R* 27:72-89 Mr 1988
The Kairos Document: a call to conversion [bibliog]. Kritzinger, Johannes N J. *Missionalia* 16:126-145 N 1988
Karl Jaspers on the role of "conversion" in the nuclear age. Walters, Gregory J. *J A A R* 56:229-256 Sum 1988
Nearer and nearer to the fullness of the kingdom: toward a third strategy for evangelism. Ayers, James. *Ref J* 38:18-23 Mr 1988
"The night I got the Holy Ghost": Holy Ghost narratives and the Pentecostal conversion process. Lawless, Elaine J. *Western Folklore* 47:1-19 Ja 1988
On conversion; tr by M Berger. Lichtenstein, Aharon. *Tradition (Jewish)* 23: 1-18 Wint 1988
Proselytism: a term to be reconsidered. Barlea, Octavian. *Chr Orient* 9:171-175 D 1988
Proselytism, evangelisation and ecumenism. Sabra, George. *Th R (Near East)* 9 no 2:23-36 1988
The proselytizing of Jews: its history and consequences. Isser, Natalie, and Schwartz, Lita L. *Past Psych* 35:274-287 Sum 1987
Psychological characteristics of Pentecostals: a literature review and psychodynamic synthesis. Gritzmacher, Steven A; Bolton, Brian; and Dana, Richard H. *J Psych Th* 16:233-245 Fall 1988
Public language, public conversion: critical language analysis of conversion and the history of Alcoholics Anonymous. Bullock, Jeffrey L. *St Luke J* 31:127-141 Mr 1988
Slogan chanters to mantra chanters: a Mertonian deviance analysis of conversion to religiously ideological organizations in the early 1970s. Kent, Stephen A. *Soc Anal* 49:104-118 Sum 1988
The social context of conversion to a Black religious sect. Singer, Merrill. *R Rel Res* 30:177-192 D 1988

CONVERSION—BIBLICAL TEACHING
The functions of the epistle to Philemon. Derrett, J Duncan M. *Z Neut W* 79 no 1-2:63-91 1988
The influence of the conversion of St Paul on his theology of the cross. Obijole, Olubayo. *E Africa J Ev Th* 6 no 2:27-36 1987

CONVERSION IN LITERATURE
Anglicanism and the conversation of Thomas Merton; pt 1. Tastard, Terry. *Th* 91:17-24 Ja 1988
Augustine, allegory, and conversion. Poland, Lynn M. *Lit Th* 2:37-48 Mr 1988
"Behold a tragic scene strangely changed into a theater of mercy": structure, significance of criminal conversion narratives in New England. Williams, Daniel E. *Am Q* 38:827-847 Wint 1986
"Buffeted for ancestral sins": some neglected aspects of Gibbon's Roman conversion. Turnbull, Paul. *Eighteen Cent Life* 11:18-35 F 1987
Le conversion thème romanesque: l'exemple du *Poiexandre*. Bertaud, Madeleine. *R Hist Ph Rel* 68 no 3:293-308 1988
Newman on the common roots of morality and religion [his novel *Callista*, bibliog]. Gaffney, James. *J Rel Ethics* 16:143-159 Spr 1988

CONVERTS
Religiosity among Indochinese refugees in Utah [statistical tables]. Lewis, Robert E; Fraser, Mark W; and Pecora, Peter J. *J S S R* 27:272-283 Je 1988

CONVERTS, CATHOLIC
Anglicanism and the conversation of Thomas Merton; pt 1. Tastard, Terry. *Th* 91:17-24 Ja 1988
Jewish conversion to the Catholic Church. Neuhaus, David M. *Past Psych* 37:38-52 Fall 1988
Spirituality, morality and the church [personal reflection]. Oliphant, Peter. *Grail* 4:15-27 D 1988
The way of a convert [spiritual autobiography]. Green, Lorna. *Grail* 4:39-51 D 1988
Zur endgültigen Gestalt des Ritus der Erwachsenen-Initiation in den USA AB [S 1, 1988]. Fischer, Balthasar. *Liturg Jb* 38 no 4:223-230 1988

CONVERTS, JEWISH *see* Proselytes, Jewish

CONVERTS, MORMON
Mormonism in the British Isles, 1837-1987 [2 pts]. Cannon, Donald Q, and Porter, Larry C, eds. *B Y U St* 27:5-131 Wint; 3-136 Spr 1987*
The voyage of the *Ellen Maria*, 1853. Walker, Rulon A. *B Y U St* 27:57-66 Wint 1987
Who came in second? [Clegg family records; bibliog]. Jones, Garth N. *Dialogue (Mormon)* 21:149-153 Sum 1988

CONVERTS, ORTHODOX EASTERN
Enter thou [converts to the Russian Orthodox Church]. Forest-Flier, Nancy. *Other Side* 24:13-14 O 1988
On becoming Orthodox. Forest, Jim. *One World* no 137:9-10 Jl 1988

CONVERTS FROM BUDDHISM
Arishima Takeo's short-lived Christian pilgrimage; pt 3b [bibliog]. Sytsma, Richard E. *Japan Chr Q* 54:38-47 Wint 1988

CONVERTS FROM HINDUISM
Evangelisierung in Indien heute: ist es möglich, ein christlicher Hindu zu sein? Staffner, Hans. *Z Miss W* 72 no 3:163-186 1988
The Swadeshi movement and the attitude of the Protestant Christian elite in Madras (1905-1907). Kumara Doss, Y Vincent. *Ind Ch H R* 22:5-22 Je 1988

CONVERTS FROM JUDAISM
The conversion of the Jews: the style of Italy. Pullan, Brian. *Bul J Rylands* 70:53-70 Spr 1988
Jewish conversion to the Catholic Church. Neuhaus, David M. *Past Psych* 37:38-52 Fall 1988

COOGAN, MICHAEL
On cult places and early Israelites: a response to Michael Coogan [*Pal Ex Q* 119:1-8 Ja-Je 1987]. Mazar, Amihai. *Bib Arch R* 14 no 4:45 1988
Two early Israelite cult sites now questioned [photos]. Shanks, Hershel. *Bib Arch R* 14 no 1:48-52 1988

COOK, GUILLERMO
The twentieth century reformation: Protestant involvement in the indigenization of theology in Latin America [review article]. McConnell, William T. *Fides H* 20:51-57 Ja 1988*

COOLIDGE, WILLIAM A
Religion and young intellectuals [to William A Coolidge with gratitude]. Malone, Nancy M, ed. *Rel Intel Life* 6:5-71 Fall 1988*

COOLIDGE RESEARCH COLLOQUIUM
Directors' report, 1988 Coolidge Research Colloquium [list of fellows and their projects]. Keiser, Elizabeth B, and Keiser, R Melvin. *Rel Intel Life* 6: 121-128 Fall 1988
COPPER SCROLL *see* Qumran Scrolls—Copper Scroll
COPTIC CHURCH *see* Coptic Orthodox Church
COPTIC LANGUAGE—TEXTS
Ein koptischer Psalmenindex [plates]. Quecke, Hans. *Orientalia* ns 56 no 3: 263-291 1987
COPTIC ORTHODOX CHURCH
see also Lazor, Theodosius, Metr of All America and Canada
The church in Egypt: confessing Christ in the heart of Islam [photos]. Clapp, Rodney, and others. *Chr T* 32:25-40 Je 17 1988
Currents in Coptic Church studies [review article]. Ayad, Boulos Ayad. *Coptic Ch R* 9:52-56 Sum 1988*
Ikonographie Reformbewegungen: die Alterschranken im Dair Anbâ Bishoî [Egypt; photo]. Meinardus, Otto F A. *Ostkirch St* 36 no 2-3:178-185 1987
The influence of the ancient Egyptian civilization on the Coptic Orthodox Church. Ayad, Boulos Ayad. *Coptic Ch R* 9:105-114 Wint 1988
A quality of spirit [Holy Week and Easter 1981 in Egypt, guests of the Coptic Church]. Phillips, Jack. *Coptic Ch R* 9:15-16 Spr 1988
COPTIC ORTHODOX CHURCH—BIOGRAPHIES
Labîb, Subhî Yannî, 1924-1987 [obit, bibliog]. Spuler, Bertold. *Der Islam* 65 no 1:1-4 1988
Zeitgenössische Gottesnarren in den Wüsten Ägyptens. Meinardus, Otto F A. *Ostkirch St* 36 no 4:301-310 1987
COPTIC ORTHODOX CHURCH—CLERGY
Currents in Coptic church studies [review, *The struggle of a priest: from the library of Father Ibrahim Luka*, by F Riad, 1986]. Ayad, Boulos Ayad. *Coptic Ch R* 9:115-118 Wint 1988
COPTIC ORTHODOX CHURCH—HISTORY
The *Apocalypse of pseudo-Pesyntheus*: Coptic protest under Islamic rule [four Paris Arabic MSS, 16th-19th centuries]. MacCoull, L S B. *Coptic Ch R* 9:17-22 Spr 1988
How the faith survived [in Egypt; photos]. Hoffmeier, James K. *Chr T* 32: 28-29 Je 17 1988
A note on the apparitions of the Holy Virgin in the Spring of 1986 in Cairo. Meinardus, Otto F A. *Ostkirch St* 35 no 4:337-339 1986
COPTIC ORTHODOX CHURCH—RELATIONS
Chancen für das orthodoxe Äthiopien? Heyer, Friedrich. *Ökum Ru* 37:342-345 Jl 1988
Common declaration of the Archbishop of Canterbury and Pope Shenouda III of Alexandria, 1 October 1987. Runcie, Robert A K, Abp, and Shenouda III, Pope. *One in Christ* 23 no 4:341-342 1987
Egypt, Ethiopia: Africa's senior churches in dialogue with Rome. Moloney, Raymond. *AFER* 30:91-96 Ap 1988
Opposing churches unite [Egypt]. *Chr T* 32:46 Ap 22 1988
COPTIC ORTHODOX CHURCH—WOMEN
Zur Renaissance der koptischen Nonnenklöster [photo]. Meinardus, Otto F A. *Ostkirch St* 37 no 1:23-30 1988
COPYRIGHT
Have professors forgotten the copyright law on photocopies? Steinbach, Sheldon Elliot. *Chronicle of Higher Education* 34:40 Je 22 1988
CORBIN, HENRY
Corbin's interpretation of *Imâmology* and Sufism. Avens, Roberts. *Hamdard Islam* 11:67-79 Sum 1988
Henry Corbin and Suhrawardî's angelology. Avens, Roberts. *Hamdard Islam* 11:3-20 Spr 1988
CORDATUS, CONRAD, 16TH CENT
The riddle of Conrad Cordatus. Molnár, Amedeo. *Com Via* 30:23-31 Spr 1987
CORDOBA
Matrimonio, amancebamiento y bigamia en el reino de Córdoba durante el siglo XVII. Cobos Ruiz de Adana, José. *Hispania Sacra* 37 no 76:693-716 1985
CORINTH, GREECE
Corinth and Ephesus: why did Paul spend half his journeys in these cities? [maps, photos]. Cole, Dan P. *Bible R* 4:20-30 D 1988
Hairstyles, head-coverings, and St Paul: portraits from Roman Corinth [photo, bibliog]. Thompson, Cynthia L. *Bib Arch* 51:99-115 Je 1988
Où fut écrit l'évangile de Luc?. Gilbert, André. *Sci Esprit* 39:211-228 My-S 1987
When men wore veils to worship: the historical context of 1 Corinthians 11: 4. Oster, Richard. *N T St* 34 no 4:481-505 1988
CORINTH, GREECE—ANTIQUITIES
see also Bible (NT)- Corinthians
Corinth in Paul's time: what can archaeology tell us? [photos, map]. Furnish, Victor Paul. *Bib Arch R* 14 no 3:14-27 1988
Early Corinthian architecture and the origins of the Doric order [photo]. Rhodes, Robin F. *Am J Arch* 91:477-480 Jl 1987
The early sanctuary of Poseidon at Isthmia [Corinth, Greece]. Gebhard, Elizabeth R. *Am J Arch* 91:475-476 Jl 1987
CORN (IN RELIGION, FOLKLORE)
The ritual meaning of corn pollen among the Navajo indians. Raitt, Thomas M. *Rel St* 23:523-530 D 1987
CORPORATIONS
Corporate responsibility and South Africa. Hovey, Gail. *Chr Cris* 48:88-89 Mr 21 1988
Corporate responsibility: challenge, confrontation and 15 years of ICCR [Interfaith Center on Corporate Responsibility]. Early, Tracy. *Chr Cris* 48: 86-90 Mr 21 1988
Why do corporations give to charity? Navarro, Peter. *Journal of Business* 61:65-93 Ja 1988
CORRENTI, JAMES
The two lives of James Correnti [pastor, musician]. Thiessen, Carol R. *Chr T* 32:56-57 Mr 4 1988
CORRESPONDENCE, ARAMAIC
Aramaic papyrus fragments in the Egyptian Museum of West Berlin [complete catalogue; hand copies, translits, trs]. Porten, Bezalel. *Orientalia* ns 57 no 1:14-54 1988
CORRESPONDENCE, BYZANTINE
Deux manuscrits pselliens: le *Parisinus graecus* 1182 et le *Laurentianus graecus* 57-40 [texts, translations]. Gautier, Paul. *R E Byz* 44:45-110 1986
Le patriarche Méthode contre les iconoclastes et les Stoudites. Darrouzès, Jean. *R E Byz* 45:15-58 1987
Quelques lettres de Psellos inédites ou déja éditées [texts, translations]. Gautier, Paul. *R E Byz* 44:111-197 1986
CORRESPONDENCE, ENGLISH
The Brightman-Hartshorne correspondence, 1934-1944. Gillies, Robert A, ed. *Proc St* 17:9-18 Spr 1988
CORRESPONDENCE, GREEK
Wisdom from the letters of Saint Basil. Attrep, Abe. *Patristic Byz R* 6 no 3: 238-247 1987
CORRESPONDENCE, LATIN
Le motif du célibat ecclésiastique selon les lettres d'Yves de Chartres. Schoovaerts, Gustaaf. *Sci Esprit* 40:193-208 My-S 1988
CORRUPTION IN POLITICS
The case of Edwin Meese et al. Collum, Danny Duncan. *Sojourners* 17:4-5 Jl 1988
Guatemala: institutionalized terrorism. Mendez, Joel. *Ch Soc* 78:46-52 My-Je 1988
CORTAZAR, JULIO
Aproximacion a un cuento de Julio Cortazar: "La Noche Boca Arriba" *Final del juego*. Stang, Santiago C. *Serv Inform Rel* no 106:27-29 N 1988
COSMOGONY
see also Creation
The theogony of Theophilus. Curry, Carl. *Vig Chr* 42 no 4:318-326 1988
COSMOGONY, AFRICAN
The reality and meaning of being a woman in Yoruba cosmogonic myths: an anthropologist's contribution to O Gbadegesin [7 no 3:173-88 1984]. Lawuyi, Olatunde Bayo. *Ult Real* 11:233-242 S 1988
COSMOGONY, BABYLONIAN
Hèsiode, précurseur des cosmogonies grecques de type "évolutionniste". Naddaf, Gérard. *R Hist Rel* 203:339-364 O 1986
COSMOGONY, GREEK
Hèsiode, précurseur des cosmogonies grecques de type "évolutionniste". Naddaf, Gérard. *R Hist Rel* 203:339-364 O 1986
COSMOGRAPHY
Die älteste islamische Kosmographie: Muhammad-i Tûsis *'Aǧâ'ib ul-mahlûqât* [bibliog]. Radtke, Bernd. *Der Islam* 64 no 2:278-288 1987
COSMOLOGY
Barrow and Tipler's anthropic cosmological principle. Hallberg, Fred W. *Zygon* 23:139-157 Je 1988
The conflict between the absolutist and the relational theory of time before Newton. Čapek, Milič. *J Hist Ideas* 48:595-608 O-D 1987
Cosmology and creation. Schindler, David L, ed. *Communio (US)* 15:270-375 Fall 1988*
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988
The eternal return [condensed fr *The Myth of the Eternal Return*]. Eliade, Mircea. *Parabola* 13:4-15 Sum 1988
Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988
Physics and the ultimate. Jaki, Stanley L. *Ult Real* 11:61-73 Mr 1988
The uncaused beginning of the universe. Smith, Quentin. *Philosophy of Science* 55:39-57 Mr 1988
What does *Prudentia* advise? On the subject of the Cluny choir capitals [photos, figs]. Diemer, Peter. *Gesta* 27 no 1-2:149-173 1988
The world as God's Body. McFague, Sallie. *Chr Cent* 105:671-673 Jl 20-27 1988
COSMOLOGY, AFRICAN
The drum and its role in Yoruba religion. Adeghite, Ademola. *J Rel Africa* 18 no 1:15-26 1988
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
Metaphoric associations and the conception of death: analysis of a Yoruba world view. Lawuyi, Olatunde Bayo, and Olupona, Jacob K. *J Rel Africa* 18 no 1:2-14 1988
COSMOLOGY, AMERINDIAN
The four sacred mountains of the Navajos [il]. Johnson, Trebbe. *Parabola* 13:40-47 Wint 1988
Images of cosmic union: Omaha ceremonies of renewal. Ridington, Robin. *Hist Rel* 28:135-150 N 1988
Producción alimentaria y ritos agrícolas entre los Aymaras [bibliog]. Llanque Chana, Domingo. *Cristianismo Soc* 26 no 3:41-55 1988
COSMOLOGY, ANCIENT
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988
COSMOLOGY, ASSYRO-BABYLONIAN
The sun at night and the doors of heaven in Babylonian texts. Heimpel, Wolfgang. *J Cuneiform St* 38:127-151 Aut 1986
COSMOLOGY, BIBLICAL
Afterlife: ancient Israel's changing vision of the world beyond [ils]. Lang, Bernhard. *Bible R* 4:12-23 F 1988
Biblical theology and biblical cosmology [4th Biblical Colloquium, Pittsburgh, O 22-24 1987]. Mauser, Ulrich W, ed. *Horizons Bib Th* 9:1-103 D 1987*
Evolution and the Bible: Genesis 1 revisited. Kass, Leon R. *Commentary* 86: 29-39 N 1988
Gottes Antwort an Ijob und das Recht religiöser Wahrheit. Müller, Hans Peter. *Bib Z* ns 32 no 2:210-231 1988
A "hyponymous" word pair: *'rs* and *thm(t)* in Hebrew and Ugaritic. Tsumura, David Toshio. *Biblica* 69 no 2:258-269 1988

Le motif de la création dans les Psaumes. Trublet, J. *Foi Vie* 87:23-48 S 1988
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988
The universe in the Bible and in modern science. Jaki, Stanley L. *Ex Auditu* 3:137-147 1987

COSMOLOGY, BUDDHIST
Buddhism and abortion in contemporary Japan: *Mizuko kuyō* and the confrontation with death. Smith, Bardwell. *Japan J Rel St* 15:3-24 Mr 1988

COSMOLOGY, GREEK
Proportion and the living world [nature and universal structural principles; figs; photos]. Fletcher, Rachel. *Parabola* 13:36-51 Spr 1988
Verbal craft and religious act in the *Iliad*: the dynamics of a communal centre. Alles, Gregory D. *Religion* 18:293-309 O 1988

COSMOLOGY, HINDU
The salutary descent [2 pts]. Syrkin, A. *Numen* 35:1-23 Jl; 213-237 D 1988

COSMOLOGY, INDONESIAN
Spirits of the earth and spirits of the water: chthonic forces in the mountains of West Java [figs, map]. Wessing, Robert. *Asian Folk St* 47 no 1:43-61 1988*

COSMOLOGY, ISLAMIC
La procession des âmes chez Fârâbî, ou le dédoublement de l'itinéraire [Eng abst]. Marquet, Yves. *Journal Asiatique* 275 no 1-2:65-78 1987
Simnani's cosmology and its mystical implications [fr chapters one and three of *al-'Urwa*, with reference to *Kitâb al-Mashâri'*]. D'Souza, Andreas. *Bul H Martyn Inst Islam St* 8:94-126 O-D 1985

COSMOLOGY, JEWISH
"Cosmology" as a key to the thought-world of Philo of Alexandria. McIver, Robert K. *A U Sem St* 26:267-279 Aut 1988

COSTANTINI, CELSO, CARDINAL, 1876-1958
Celso Costantini, Apostolic Delegate in China (1922-1933): the changing role of the foreign missionary. Camps, Arnulf. *Tripod* no 44:40-46 1988

COSTAS, ORLANDO E, D 1987
Costas, Orlando E, d 1987 [obit; photo]. Escobar, Juan Samuel. *Transformation* 5 no 3:1 1988

COTTRILL, KATHLEEN WARD, D 1988
Cottrill, Kathleen Ward, d 1988 [obit]. Krummel, John W. *Japan Chr Q* 54: 254-255 Fall 1988

COUNCIL OF MUSLIM YOUTH ORGANIZATIONS
The Council of Muslim Youth Organizations of Oyo State in Nigeria: origins and objectives. Oloyede, Ishaq O. *J Inst Muslim Minority* 8:378-386 Jl 1987

COUNCIL OF SOCIETIES FOR THE STUDY OF RELIGION
Directory of the constituent societies of the CSSR. *C S S R Bul* 17:3-20 F 1988

COUNCIL ON MINISTRY IN SPECIALIZED SETTINGS
Congress on Ministry in Specialized Settings ["Dialogue 88", Minneapolis, O 30-N 4 1988]. Miller, William A, ed. *J Past Care* 42:197-279 Fall 1988*

COUNCILS AND SYNODS
see also Bern, Synod of, 1532; Conciliar Theory; Episcopal Conferences (Catholic); Sardica, Council of, 343; Synod of Bishops; Trent, Council of, 1545-1563; Troyes, Council of, 1128; Vatican Council, 2d, 1962-1965
Naissance de la pratique synodale et unité de l'église au 2e siècle. Junod, Eric. *R Hist Ph Rel* 68 no 2:163-180 1988
National councils of churches as instruments of unity [review, *Instruments of Unity*, ed by Thomas F Best, 1988]. Delaney, Joan. *Ec Trends* 17:165-167 D 1988
Sínodos de la iglesia de Cartagena-Murcia en el siglo XIV. Sanz, Iluminado. *Hispania Sacra* 38 no 77:53-126 1986
Das synodale Prinzip: Bemerkungen zu seiner Entwicklung und Bedeutung. Kessler, Michael. *Th Q* 168 no 1:43-60 1988

COUNCILS AND SYNODS, ECUMENICAL
Les appels de l'Orient à Rome du concile de Nicée au concile de Chalcédoine. Dupuy, Bernard. *Istina* 32 no 4:361-377 1987
The church of the councils: the "onslaught of the intellect" and the potential of doubt. Bloom, Anthony, Metr. *Sobornost* 9 no 2:6-13 1987
The first, second, seventh - and eighth - ecumenical councils. Carras, Costa. *Sourozh* no 31:35-52 F 1988

COUNSELING
see also Cross-Cultural Counseling; Family Counseling; Marriage Counseling; Psychotherapy
Concerns about professional counseling: an exploration of five factors and the role of Christian orthodoxy [bibliog, tables]. Sell, Kenneth L, and Goldsmith, W Mack. *J Psych Chr* 7:5-21 Fall 1988
The mind doctors [secular influences facing Christians in therapy]. Foster, James D, and McMinn, Mark R. *Chr T* 32:16-20 Ap 8 1988
Rapha: professional counseling, scriptural principles, medical insight [counseling program]. Hunt, Angela Elwell. *Fund J* 7:40-41 Ap 1988

COUNSELING, PASTORAL *see* Pastoral Counseling

COUNTER-REFORMATION
see also Trent, Council of, 1545-1563
Catholic controversial literature, 1518-1555: some statistics [tables]. Edwards, Mark U. *Archiv Ref* 79:189-205 1988
Reform of the church: a Roman proposal of 1522 [Cardinal Cajetan]. Wicks, Jared. *Curr Th Miss* 15:589-596 D 1988
Religious anxiety and devotional change in sixteenth century French penitential confraternities. Barnes, Andrew E. *Sixteen Cent J* 19 no 3:389-405 1988

COUNTER CULTURE
The legacy of the sixties for the politics of the nineties. Lerner, Michael. *Tikkun* 3:44-48+ Ja-F 1988
Prahl- und Hohlwörter. Marti, Kurt. *Ref* 37:95-98 Ap 1988

COUNTRY CHURCHES *see* Rural Churches

COUNTRY MUSIC
Preaching and country music. Potts, Lamar. *J Preachers* 12 no 1:13-21 1988

COURAGE
Croire et douter: un aspect fondamental de l'expérience religieuse moderne selon Paul Tillich. Petit, Jean Claude. *E T Rel* 63 no 1:17-29 1988
The little lower layer: anxiety and the courage to be in *Moby-Dick*. Matteson, John T. *Harv Th R* 81:97-116 Ja 1988

COURTLY LOVE
Andreas Capellanus and the problem of irony. Monson, Don A. *Speculum* 63: 539-572 Jl 1988

COURTOIS, FLORA
The Buddha does not know, he sees [review article; F Courtois, *An experience of enlightenment*]. Franck, Frederick. *E Buddhist* ns 20:100-104 Aut 1987

COVENANT THEOLOGICAL SEMINARY (ST LOUIS, MO)
Robert G Rayburn commemorative issue [por]. Reymond, Robert L, ed. *Presbyterion* 14:81-127 Fall 1988*

COVENANT THEOLOGY
The conservative covenant: The rise of the Mayflower Compact in American myth. Sargent, Mark L. *New England Q* 61:233-251 Je 1988
Covenant and common grace [review of *Dominion and common grace: the biblical basis of progress*, by G North, 1987]. Karlberg, Mark W. *West Th J* 50:323-337 Fall 1988
Covenant theology and medical decision making. Snyder, Graydon F. *Breth Life* 33:27-35 Wint 1988
Covenant theology and the Cumberland Presbyterian Church [3 lectures]. Morrow, Hubert W. *Cumberland Sem* 26:31-57 Fall 1988
From Moses to Adam: the making of the covenant of works [1585-1615]. McGiffert, Michael. *Sixteen Cent J* 19 no 2:131-155 1988
John Knox's theology of political government. Reid, W Stanford. *Sixteen Cent J* 19 no 4:529-540 1988
The unity and diversity of God's covenants. Beckwith, Roger T. *Tyndale Bul* no 38:93-118 1987

COVENANTS (CHURCH POLITY)
The failure of the English Covenant [Churches' Council for Covenanting, 1972-1982]. Goodsir-Thomas, Ronwyn. *Dialogue Alliance* 2:26-32 Sum 1988
A fellowship of churches [abridged fr "Covenanting for justice, peace and the integrity of creation", *Ec R* 39:470-484 O 1987]. Niles, D Preman. *One World* no 132:20-21 Ja-F 1988

COVENANTS (THEOLOGY)
Abraham, the friend of God. Anderson, Bernhard W. *Interp* 42:353-366 O 1988
Arguing like a mere human being: Galatians 3:15-18 in rhetorical perspective. Cosgrove, Charles H. *N T St* 34 no 4:536-549 1988
Der Bundesschluss als Weg zu verpflichteter Gemeinschaft der Kirchen: diee Einladung aus Vancouver und ihre Umsetzung in Kirchen, Gemeinden. Minor, Rüdiger; Matthias, Sens; and Hermann, Barth. *Ökum Ru* 36:477-490 O 1987
Call, covenant, and community: the story of Abraham and Sarah. Klein, Ralph W. *Curr Th Miss* 15:120-127 F 1988
Christ and the role of civil government: the theonomic perspective [2 pts; reply, G J Spykman, 5 no 3:29-31 1988]. Bahnsen, Greg L. *Transformation* 5 no 2:24-31; no 3:24-28 1988
Christian ecology is cosmic Christology. Rossi, Vincent. *Epiphany* 8:52-62 Wint 1988
Closure as covenant: the means justify the end. Kaufmann, David. *Rel Lit* 20:89-108 Aut 1988
Considering the Arab-Israel crisis: the church is not netural [affirmation covenant and prophets of Israel calling to judgment, map]. Brockway, Allan R. *Chr Soc Action* 1:16-19 S 1988
The Constitution as covenant. Wardle, Lynn D. *B Y U St* 27:11-28 Sum 1987
Covenant and the kingdom: Genesis 1-3 as foundation for biblical theology. Merrill, Eugene H. *Criswell Th R* 1:295-308 Spr 1987
The covenant as agreement. Kapelrud, Arvid S. *SJOT* no 1:30-38 1988
The covenant of understanding [linguistic communication of meaning, applied to biblical covenant]. Keller, Joseph. *St Luke J* 31:283-294 S 1988
Covenant theology and Jewish-Christian dialogue. Fisher, Eugene J. *Am J Th Ph* 9:5-39 Ja-My 1988
Creation, covenant and work. Dumbrell, William J. *Crux* 24:14-24 S 1988
Divine covenants: their structure and function. Roehrs, Walter R. *Concor J* 14:7-27 Ja 1988
The Ebal ceremony as Hebrew land grant? [Deut 27]. Hill, Andrew E. *J Ev Th S* 31:399-406 D 1988
'édût: stipulation de traité ou enseignement? [Eng abst]. Couroyer, Bernard. *R Bib* 95:321-331 Jl 1988
Die Ehe als Sakrament und Vertrag: zu Geschichte und Gegenwart eines kodifizierten Lehrsatzes (c 1055—1:2 CIC 1983). Puza, Richard. *Th Q* 167 no 2:128-136 1987
The Eucharist as covenant in the African context. Onwu, Nlenanya. *Africa Th J* 16 no 2:145-158 1987
The Garden of Eden: from creation to covenant; pt 1. Och, Bernard. *Judaism* 37:143-156 Spr 1988
The garden of Eden: from re-creation to reconciliation. Och, Bernard. *Judaism* 37:340-351 Sum 1988
Gen 17 und die priesterschriftliche Abrahamsgeschichte. Weimar, Peter. *Z Altt W* 100 no 1:22-60 1988
God's intervening action. Klenicki, Leon. *Chr Jew Relations* 21:5-11 Spr 1988
God's will for his people: Deuteronomy 6:20-25. Vassiliadis, Petros. *Int R Miss* 77:179-184 Ap 1988
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988
The interpretation of the Third Commandment. Harman, Allan M. *Ref Th R* 47:1-7 Ja-Ap 1988
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987
The Israelite lament: faith seeking understanding. Soll, William Michael. *Q R (Methodist)* 8:77-88 Fall 1988
Odo Casels Idee der Mysteriengegenwart in neuer Sicht [theological diags]. Meyer, Hans Bernhard. *Archiv Liturg W* 28 no 3:388-395 1986

L'origine de l'idée d'une alliance entre Dieu et Israël dans l'Ancien Testament [Eng abst]. Schenker, Adrian. *R Bib* 95:184-194 Ap 1988
Paul on the covenant. Talbert, Charles H. *Rv Ex* 84:299-313 Spr 1987
The rabbinic understanding of covenant. Schiffman, Lawrence H. *Rv Ex* 84: 289-298 Spr 1987
Schöpfung, Bund und Herrlichkeit: zur Diskussion über Karl Barths Schöpfungslehre. Moltmann, Jürgen. *Ev Th* 48 no 2:108-127 1988
The unity and diversity of God's covenants. Beckwith, Roger T. *Tyndale Bul* no 38:93-118 1987
Whatever happened to law? Friesen, Will, and Deuck, Al. *J Psych Chr* 7:13-22 Spr 1988

COVER, ROBERT M, 1943-1986
Symposium on the Religious Foundations of Civil Rights Law [Columbus Law School, Catholic University of America, 1985]. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 1:1-240 1987*

COX, HARVEY G
Renewing religion and politics in America: recent proposals. Battaglia, Anthony. *J Rel St (Ohio)* 14 no 1-2:46-59 1988

CRADDOCK, ANNICE
Annice Craddock's book of love. Hunt, Angela Elwell. *Fund J* 7:30-33 Ja 1988

CRADOCK, THOMAS, 1718-1770
In pursuit of the "golden mean": a case study of mid-eighteenth-century frontier Anglican preaching. Welsh, William Jeffrey; Skaggs, David Curtis; and Enholm, Donald K. *Angl Epis Hist* 57:176-198 Je 1988

CRAGG, KENNETH, BP
The challenge of religious pluralism to Christian theological reflection. Rajashekar, J Paul. *LWF Rpt* no 23-24:9-23 Ja 1988

CRANMER, THOMAS, ABP OF CANTERBURY
Rhetoric and reality: Peter Martyr and the English Reformation. Anderson, Marvin W. *Sixteen Cent J* 19 no 3:451-469 1988

CRAWFORD, EUGENE
Walking in harmony: Indian theology, law, and tribal government [seminar, Native American Law and Tribal government, 3d, Tempe, D 1986]. Scissons, Ralph E, ed. *Ch Soc* 79:5-69 S-O 1988*

CREATION
see also Cosmogony; Cosmology; Evolution; God—Creator
Christian ecology [with reports from North American Conference on Christianity and Ecology, 1987; photos]. Muratore, Stephen, ed. *Epiphany* 8:2-63 Wint 1988*
Creation and community [Coolidge Research Colloquium, Cambridge, Mass, 1986]. Klaaren, Eugene M. *Rel Intel Life* 5:82-95 Wint 1988
Creation, time, and "apparent age" [ed repr fr *Calvinist Contact*]. Menninga, Clarence. *Per Sci Chr Faith* 40:160-162 S 1988
The depths of God [bibliog]. Neville, Robert C. *J A A R* 56:1-24 Spr 1988
Dialogue gasping for breath? Wilfred, Felix. *SEDOS* no 4:126-134 Ap 15 1988
How much Kabbalah in the *Star of Redemption*? Harvey, Warren Zev. *Immanuel* no 21:128-134 Sum 1987
The integrity of creation and ethics. Harakas, Stanley S. *St Vlad Th Q* 32 no 1:27-42 1988
An interview with director of Au Sable Institute [photos]. DeWitt, Calvin. *Epiphany* 9:60-68 Fall 1988
Der Mensch als Schöpfer von Leben: ethische und theologische Aspekte der Gentechnologie [Eng abst]. Eibach, Ulrich. *Ker Do* 34:282-303 O-D 1988
Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988
The moons of Jupiter [meditation]. Gramm, Kent. *Chr Cent* 105:302-303 Mr 23-30 1988
A Mormon midrash? LDS creation narratives reconsidered [bibliog]. Hutchinson, Anthony A. *Dialogue (Mormon)* 21:11-74 Wint 1988
Philosophie der Verantwortung für den Anderen: eine Einführung in das Denken von Emmanuel Levinas. Strolz, Walter. *N Z Sys Th* 30 no 2:131-148 1988
Schöpfung und Natur. Moltmann, Jürgen, ed. *Ev Th* 48 no 2:108-157 1988*
Schöpfung unterwegs [recent conference]. Lønning, Per. *Ökum Ru* 35:71-82 Ja 1986
The seventh day of creation in *Alethia* of Claudius Marius Victor. Nodes, Daniel J. *Vig Chr* 42 no 1:59-74 1988
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
Sollen wir noch von Schöpfung reden? Ein Gespräch über den Beitrag der Theologie zur Debatte um die Gentechnologie. Geisser, Hans Friedrich; Hasler, Ueli; and Prätorius, Ino. *Ref* 37:279-289 Ag 1988
The theogony of Theophilus. Curry, Carl. *Vig Chr* 42 no 4:318-326 1988
Theologie und Ethik der Schöpfung: ein Überblick [bibliog]. Frey, Christofer. *Z Ev Ethik* 32 no 1:47-62 1988
Zum Schutz der Schöpfung: die nukleare Krise und gerechter Friede. *Ökum Ru* 36:344-353 Jl 1987

CREATION—BIBLICAL TEACHING
L'Ancien Testament et la théologie. Jacob, Edmond. *Z Altt W* 100 suppl:268-278 1988
The contemporary relevance of Augustine's view of creation. Young, Davis A. *Per Sci Chr Faith* 40:42-45 Mr 1988
Creation, covenant and work. Dumbrell, William J. *Crux* 24:14-24 S 1988
Creation [papers, 2d Frederick Neumann Symposium on Theological Interpretation of Scripture, Princeton, 1987]. Gillespie, Thomas W, ed. *Ex Auditu* 3:1-147 1987*
Creation. Zens, Jon; Bjork, Cliff; and Boccia, Maria. *Search Together* 17:1-19 Spr 1988*
Éthique de la création et diaconie écologique [bibliog]. Schäfer-Guignier, Otto. *Foi Vie* 87:3-30 Jl 1988
Eve: ecological voice of the earth. Sahi, Jyoti. *SEDOS* no 9:309-313 O 15 1988
Evolution and the Bible: Genesis 1 revisited. Kass, Leon R. *Commentary* 86: 29-39 N 1988
The Garden of Eden: from creation to covenant; pt 1. Och, Bernard. *Judaism* 37:143-156 Spr 1988
The garden of Eden: from re-creation to reconciliation. Och, Bernard. *Judaism* 37:340-351 Sum 1988
Genesis 2:18-24 [expository article]. Wilfong, Marsha M. *Interp* 42:58-63 Ja 1988
Gottes Antwort an Ijob und das Recht religiöser Wahrheit. Müller, Hans Peter. *Bib Z* ns 32 no 2:210-231 1988
How it all began: why can't Evangelical scientists agree? Durbin, Bill, Jr. *Chr T* 32:31-46 Ag 12 1988*
Icons and the cosmos: the missionary significance [excerpt fr *Sacred Art Journal* 5:1, 1984]. Oleksa, Michael. *Epiphany* 8:70-75 Sum 1988
Luther against the contempt of women. Hinlicky, Paul R. *Luth Q* ns 2:515-530 Wint 1988
Le motif de la création dans les Psaumes. Trublet, J. *Foi Vie* 87:23-48 S 1988
Die ökologische Krise als Herausforderung an die biblische Theologie. Stuhlmacher, Peter. *Ev Th* 48 no 4:311-329 1988
Preservation and salvation: the significance of eschatology for the mission of the church. Kelly, Robert A. *Consensus* 14 no 1:49-63 1988
Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. Weimar, Peter. *R Bib* 95:337-385 Jl 1988
Women in the biblical tradition. Finkel, Asher. *J Dharma* 13:5-14 Ja-Mr 1988
Work and rest. Marshall, Paul. *Ref J* 38:9-14 Je 1988

CREATION—COMPARATIVE STUDIES
Christianity and science: a reappraisal; pt 2: Understanding science and the Bible [tables]. May, John Y. *Ev J* 6:27-36 Spr 1988
Der Dialog ringt nach Luft: auf dem Weg zu neuen Ufern des interreligiösen Dialogs; tr by G Evers [Eng abst]. Wilfred, Felix. *Z Miss W* 72 no 2:97-117 1988
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988

CREATION—HISTORY OF DOCTRINES
see also Luther, Martin—Theology—Creation
Création et Trinité [Eng abst]. Cerbelaud, Dominique. *R Sci Ph Th* 72:88-94 Ja 1988
Creation in the image of God according to Augustine's *Confessions*. Steinhauser, Kenneth B. *Patristic Byz R* 7 no 2-3:199-204 1988
Creation order and miracle according to Augustine. Gousmett, Chris. *Ev Q* 60:217-240 Jl 1988
Le *De providentia* d'Hiéroclès d'Alexandrie et le *Théophraste* d'Énée de Gaza. Aujoulat, Noël. *Vig Chr* 41 no 1:55-85 1987
The early Christian belief in creation: background for the origins and assessment of modern Western science. Kaiser, Christopher B. *Horizons Bib Th* 9:1-30 D 1987
God, creation, salvation and modern science. Nebelsick, Harold P. *Horizons Bib Th* 9:79-103 D 1987
Grundsätze der orthodoxen Ikonenkunde. Ivanov, Vladimir. *Ostkirch St* 36 no 2-3:105-122 1987
Matter for heaven: Blondel, Christ and creation. Sullivan, John W. *Eph Th L* 64 no 1:60-83 1988
Phusikos kai theologikos logos, St Paul and Athenagoras at Athens. Torrance, Thomas F. *Scot J Th* 41 no 1:11-26 1988
Le role de l'hexaéméron dans l'interprétation Augustinienne de la création [Eng abst]. Vannier, Marie Anne. *R Sci Ph Th* 71:537-547 O 1987

CREATION MYTH
see also Enuma Elish
Adam's navel [biblical creation accounts; il, bibliog]. Norman, Keith E. *Dialogue (Mormon)* 21:81-97 Sum 1988
L'apparition du petit homme tête-noire: création et procréation des Tibétains selon une mythe indigène [Tibetan text, tr, Eng sum]. Karmay, Samten G. *Journal Asiatique* 274 no 1-2:79-138 1986
Das Aufleben des Mythos unter den Judäern während des babylonischen Zeitalters. Herrmann, Wolfram. *Bib Not* no 40:97-129 1987
Combing coyote's hair. Twitty, Anne. *Parabola* 13:18-23 Spr 1988
Hésiode, précurseur des cosmogonies grecques de type "évolutionniste". Naddaf, Gérard. *R Hist Rel* 203:339-364 O 1986
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988
Two stories about the "integrity of creation": The story of Corn-Mother; The broken circle. Tinker, George. *One World* no 135:13 My 1988

CREATION SCIENCE *see* Creationism

CREATIONISM
Byron C Nelson: contender for creation [photos]. Taylor, Elizabeth Nelson. *Concor H Inst Q* 61:120-131 Fall 1988
Creation and evolution: opposing worldviews. Boccia, Maria. *Search Together* 17:7-18 Spr 1988
Creationism and student attitudes towards science and Christianity. Fulljames, Peter, and Francis, Leslie J. *J Chr Ed Papers* 90:51-55 D 1987
Creationism vs evolution in public school curricula [United States]. Stern, Marc D. *Patterns of Prejudice* 22:38-40 Spr 1988
The rise and fall of the Paluxy mantracks [no human footprints among dinosaur tracks; bibliog]. Hastings, Ronnie J. *Per Sci Chr Faith* 40:144-155 S 1988
Stuck between a rock and a hard place [review, *The fourth day*, by H J Van Till, 1986]. Dozeman, Thomas B. *Chr Sch R* 18 no 2:173-181 1988
A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. Eger, Martin. *Zygon* 23:291-325 S 1988
Teaching science in a climate of controversy and "Where did the first animals come from"? Wiester, Jan, and Bullock, Wilbur L. *Per Sci Chr Faith* 40:162-167 S 1988
Text of US Supreme Court decision: *Edward v Aguillard*, argued 10 D 1986 - decided 19 Je 1987. *J Ch St* 29:607-634 Aut 1987
What Christians should think about creation science. Kemp, Kenneth W. *Per Sci Chr Faith* 40:223-228 D 1988
What is science? [review, L Gilkey, *Creationism on trial: evolution and God at Little Rock*]. Seeger, Raymond J. *Per Sci Chr Faith* 40:45-46 Mr 1988

CREATIVITY
The creative response. Kisly, Lorraine, ed. *Parabola* 13:8-95 Spr 1988*
Death: our last friend and enemy. Doel, David. *Faith Freedom* 41:18-25 Spr 1988
Religious studies and creative reflection [reply to Colloquy presentations, pp 207-346]. Capps, Walter H. *Sound* 71:373-379 Sum-Fall 1988
The work of the Holy Spirit in nature, human life and culture. Fedotov, Georgiy Petrovich. *Sourozh* no 24:6-17 My 1986

CRECHES (NATIVITY SCENES)
Away with the manger? Nativity scene controversies, the Supreme Court agrees to examine the issue again. Boston, G Robert. *Ch State* 41:249-252 D 1988

CREDIBILITY
Three kinds of credibility. Griffin, Emory A. *Leadership* 9:126-127 Spr 1988

CREEDS
see also Apostles' Creed; Augsburg Confession; Baptists—Creeds; Confessionalism; Nicene Creed; Reformed Churches—Creeds
The case of a threatened church: a study of the Hong Kong Christian Confession in view of the 1997 Communist takeover. Mak, Arthur F. *Urban Miss* 5:32-39 Ja 1988
The Creed of Aithallah: a study in the history of the early Syriac symbol. Bundy, David D. *Eph Th L* 63 no 1:157-163 1987
Micha 6:8 - eine alttestamentliche Kurzformel des Glaubens? Zum theologischen Verständnis von Mi 6:8. Werner, Wolfgang. *Bib Z* ns 32 no 2:232-248 1988

CREEDS—SUBSCRIPTION
The Confession of 1967 in historical perspective. Willis, David. *Princ S B* ns 9 no 2:109-121 1988
Political conditions for an ecumenical confession: a Protestant contribution to the emerging dialogue. Nash, James A. *J Ec St* 25:241-261 Spr 1988

CREMATION
Cremation and liberation: the revision of a Hindu ritual. Davis, Richard H. *Hist Rel* 28:37-53 Ag 1988

CRETE—HISTORY
see also Jews- Crete

CRETE, NEBRASKA
Respectable leisure: the Crete Chautauqua, 1882-1897. Eckman, James P. *Nebraska History* 69:19-29 Spr 1988

CRICHTON-SMITH, IAIN
Clerics and the elderly in the contemporary novel. Kehl, D G. *J Rel Aging* 4 no 2:1-20 1987

CRIME AND CRIMINALS
see also Prisons and Prisoners; Rehabilitation of Criminals; Sex Crimes; War Crimes
"Behold a tragic scene strangely changed into a theater of mercy": structure, significance of criminal conversion narratives in New England. Williams, Daniel E. *Am Q* 38:827-847 Wint 1986
Victimization and community violence within metropolitan Washington: a theological perspective. Jackson, K Logan. *AME Zion Q R* 98:8-17 Ja 1988

CRIMEA—CHURCH HISTORY
Saints of the ancient Crimea: holy martyrs, bishops in Chersonesus: Vasilios, Ephraem, Eugenios, Elpidios, Agathodoros, Aetherios, Kapiton. Vendland, Ioann, Metr. *J Moscow Patr* no 9:74-80 1988
Saints of the ancient Crimea; pts 1-2. Vendland, Ioann, Metr. *J Moscow Patr* no 4:64-69; no 5:62-69 1988

CRIMES AGAINST HUMANITY
Problems of Nazi trials in the Federal Republic of Germany. Grabitz, Helge. *Holocaust Gen St* 3 no 2:209-222 1988
Zwangssterilisierung und Krankenmord unter den Nationalsozialismus [review article]. Seim, Jürgen. *Ev Th* 48 no 6:561-564 1988

CRIMINAL JUSTICE
Capital punishment: deserved and wrong. Boyd, George N. *Chr Cent* 105: 162-165 F 17 1988
Justice that works [Japanese criminal justice system, apology and repentence]. Haley, John O. *Other Side* 24:26-27 Mr 1988

CRIMINAL LAW
see also Capital Punishment

CRISIS
La crise: un phénomène spécifiquement moderne? Ricoeur, Paul. *R Th Ph* 120 no 1:1-19 1988

CRISIS (PSYCHOLOGY)
Crises and spiritual growth. Howe, Leroy T. *Past Psych* 36:230-238 Sum 1988
Physicians of the soul: Boisen on pastoral care and counseling [bibliog]. Patton, John H. *J Psych Chr* 7:44-53 Sum 1988

CRISIS MANAGEMENT
Theological foundations for crisis intervention. Howe, Leroy T. *Mod Ch* ns 29 no 4:20-22 1987
The threat of terrorism to missionaries: meeting the challenge. Quarles, Chester L. *Int Bul Miss R* 12:161-162+ O 1988

CRISWELL, WALLIE AMOS
Essays in honor of W A Criswell. Dockery, David S, and Mathews, K A, eds. *Criswell Th R* 1:229-399 Spr 1987*

CRITICAL LEGAL STUDIES *see* Conference for Critical Legal Studies

CRITICAL THEORY *see* Frankfurt School of Sociology

CRITICISM
see also Bible—Criticism, Literary; Deconstruction (Criticism); Psychoanalysis and Literature; Structuralism (Literary Analysis)
Darin geht der Schritt des Schönsten: beim Lessen der Sonette von Walter Benjamin. Stüssi, Anna. *Ref* 37:182-190 Je 1988
The deconstruction of the self in Nagib Mahfuz's *Mirrors*. King, James Roy. *J Arab Lit* 19:55-67 Mr 1988
Feminism *vs* literature [academic, literary standards and the feminist critique of Sandra M Gilbert and Susan Gubar]. Iannone, Carol. *Commentary* 86:49-53 Jl 1988*
Feminist literary criticism: an ethical approach to literature. Gallagher, Susan VanZanten. *Chr Sch R* 17 no 3:254-271 1988
Kennistheoretische beschouwingen bij een interpretatie van teksten in het perspectief van *wirkungsgeschichtliche* exegese [Eng abst]. Vedder, Ben. *Bijdragen* 49:238-263 1988
Literarkritik [bibliog]. Schweizer, Harald. *Th Q* 168 no 1:23-43 1988
Literary criticism and its relation to religion. Gunn, Giles. *Rel St Th* 7:7-18 My-S 1987
Memoria, faith and betrayal in *Hamlet*. Walter, James. *Chr Lit* 37 no 2:11-26 1988
Spiritual experience and spiritual autobiography: some contexts for *Grace Abounding*. Pooley, Roger. *Bapt Q* 32:393-402 O 1988
Worldly readers and writerly texts. Ward, Patricia A. *Chr Sch R* 17 no 4: 425-435 1988

CRITICISM, PERSONAL
The advantage of a many-sided mirror. Cort, David Louis. *Epoché* 16:105-115 1988

CRITICISM, TEXTUAL
Preparing scholarly editions. Cook, Don L. *Humanities (NEH)* 9:14-17 My-Je 1988

CRITICISM (PHILOSOPHY)
Religious life and the communicative imagination of Jurgen Habermas. Simpson, Gary M. *Rel Intel Life* 5:93-105 Sum 1988

CROATIA—HISTORY
Toparque, tep'ci (topotèrètès) et dad en Croate au 11e siècle. Margetić, Lujo. *R E Byz* 44:257-262 1986

CROATTO, JOSE SEVERINO
Scripture and context: the use of the Exodus theme in the hermeneutics of liberation theology. Oosthuizen, M J. *Scriptura* no 25:7-22 1988

CROMWELL, OLIVER, 1599-1658
Concord and discord in Richard Cromwell's House of Commons [1649-1659]. Hirst, Derek. *Eng Hist R* 103:339-358 Ap 1988
A Scottish chapter in the history of toleration. Knox, R Buick. *Scot J Th* 41 no 1:49-74 1988

CROMWELL, RICHARD, 1626-1712
Concord and discord in Richard Cromwell's House of Commons [1649-1659]. Hirst, Derek. *Eng Hist R* 103:339-358 Ap 1988

CROMWELL, THOMAS, 1485?-1540
Thomas Cromwell and the vicegerency in spirituals: a revisitation. Logan, F Donald. *Eng Hist R* 103:658-667 Jl 1988

CRONKITE, DONALD
New Age [reply to D Cronkite, 37:6-7 S; 37:7-8 N 1987]. Groothuis, Douglas. *Ref J* 38:8 Ja 1988

CROSBY, FANNY, 1820-1915
An interpretation: "Blessed Assurance". Grindal, Gracia. *Hymn* 39:26-27 Jl 1988
"She hath done what she could" [gospel hymnwriter Fanny Crosby]. Gosselin, Blanche. *Fund J* 7:26-27,35 My 1988

CROSS-CULTURAL COUNSELING
An addendum to "cross-cultural reentry: an annotated bibliography" [C N Austin, 1983]. Austin, Clyde, N; McDonald, Deborah E; and Austin, Sheila A. *J Psych Th* 16:369-377 Wint 1988
Social work and cultural pluralism. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng Ed) 21:2-52 Jl 1988*

CROSS-CULTURAL STUDIES
Dance of the graces: ritual in early Christianity. Smith, G Mick. *Epoché* 16: 69-100 1988
Erziehung in Einwanderungsländern [review article, *Interkulturelle Erziehung in Praxis und Theorie*, 1984-]. Steiner-Khamsi, Gita. *Ref* 37:233-241 Je 1988
Messages from two cultures: Mormon leaders in France, 1985 [culture patterns French and Utah Mormons; figs, table, bibliog]. Derr, C Brooklyn. *Dialogue (Mormon)* 21:98-111 Sum 1988
Prejudice and religion revisited: a cross-cultural investigation with a Venezuelan sample [statistical tables, bibliog]. Ponton, Marcel O, and Gorsuch, Richard L. *J S S R* 27:260-271 Je 1988
The purpose of religious studies. Carman, John B. *Sound* 71:221-229 Sum-Fall 1988
Towards a healing anthropology: a tribute to Richard Grossinger [bibliog]. Stark, Mary. *Interculture* (Eng Ed) 21:2-11 O-D 1988
Tvärkulturell kommunikation. Wahlström, Per Åke, ed. *Svensk Miss* 76 no 2:1-38 1988*

CROSS, FRANK MOORE
The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988
Hebraic monotheism: the evolving belief, the enduring attitude. Carella, Michael J, and Sheres, Ita. *Judaism* 37:229-239 Spr 1988
The Priestly writer in Genesis [bibliog]. Emerton, John A. *J Th St* ns 39: 381-400 O 1988

CROSS, HAMON, JR
A sprinter in the faith: Hamon Cross, Jr [photo]. *Fund J* 7:20-21 F 1988

CROSS, THEOLOGY OF THE *see* Theologia Crucis

CROSSAN, JOHN DOMINIC
Parable: the bridge between theology and psychology in supervision. Johnson, Gerald Cowing. *J Supervision Train* 9:188-197 1987

CROUZEL, HENRI
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987

CROWDER, MICHAEL, 1934-1988
Crowder, Michael, 1934-1988 [obit]. *J African Hist* 29 no 3:i-ii 1988

CRUCIFIXION
see also Jesus Christ—Crucifixion
The *Temple Scroll* and the trial of Jesus. Betz, Otto. *S W J Th* 30:5-8 Sum 1988

CRUELTY
No tender mercies [a prisoner's life]. Brasfield, Philip. *Other Side* 24:15-17 Mr 1988

CRUMLEY, JAMES R, BP
Moscow sojourn of Bishop James R Crumley of the Lutheran Church in America [Ap 6-10 1987]. *J Moscow Patr* no 12:62-63 1987

CRUMMELL, ALEXANDER, 1819-1898
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988
CRUSADES
The crusade against Al-Azraq: a thirteenth-century Mudejar revolt in international perspective. Burns, Robert I. *Am Hist R* 93:80-106 F 1988
Kardinalbischof Matthäus von Albano, das Konzil von Troyes und die Entstehung des Templerordens. Hiestand, Rudolf. *Z K G* 99 no 3:295-325 1988
The missionary syndrome: crusader and Pacific Northwest religious expansionism [medieval parallel, Islam in Valencia, Spain, 1232-1245]. Burns, Robert I. *Comparative Studies in Society and History* 30:217-285 Ap 1988
CRYING
Tears for Lent? [editorial]. Jantzen, Grace. *Th* 91:87-89 Mr 1988
The theology of tears in Saint John Climacus. Chryssavgis, John. *Sourozh* no 22:37-44 N 1985; no 23:32-41 F 1986
CSOMA, SANDOR, KOEROESI, 1784-1842
Alexandre Csoma de Kórös, le bodhisattva hongrois [Eng abst, bibliog]. Le Calloc'h, Bernard. *R Hist Rel* 204:353-388 O-D 1987
CUBA
A Cuban diary [photos]. Choate, Norman L. *Grail* 3:7-25 D 1987
CUBA—CHURCH HISTORY
see also Catholic Church- Cuba
Balm for a bruised clergy, and hope for believers [John Cardinal O'Connor, Abp of New York, visits Cuba]. Treaster, Joseph B. *New York Times* 137:4 Ap 28 1988
Coping in Cuba [church enters new age of tolerance]. Cryderman, Lyn. *Chr T* 32:34-35 Jl 15 1988
An historical reflection on church and state in Cuba. Suarez, Raul. *Grail* 3: 35-39 D 1987
Reshaping Christianity in the revolution [interview by C A Sunshine with head of Cuban Ecumenical Council]. Suarez, Raul. *Chr Cris* 48:374-375 O 24 1988
Situacion de las iglesias en Cuba [interview with vice-president of Consejo Ecumémico de Iglesias de Cuba]. Martínez, Erelio. *Serv Inform Rel* no 102:9-12 Jl 1988
CUBA—FOREIGN OPINION
Thirty years after the revolution: a Cuban journal. Fox, Richard Wightman. *Chr Cent* 105:702-705 Ag 3-10 1988
CUBA—POLITICS
Cuba, the Cubans, and the US. Howell, Leon, ed. *Chr Cris* 48:354-380 O 24 1988*
An interview with Dr Jose Felipe Carneado. Carneado, Jose Felipe. *Grail* 3: 41-47 D 1987
La revolución cubana en la historia de la esperanza. Girardi, Giulio. *Cristianismo Soc* 26 no 4:23-36 1988
Time to end the Caribbean cold war: can the United States and Cuba transcend ideological barriers [with recommendation for Cuban detainees]. Landau, Saul. *Chr Soc Action* 1:14-16 Ap 1988
CUBA—RELIGION
Christentum und Revolution: ein Gespräch mit Fidel Castro [review article; F Betto, *Nachtgespräche mit Fidel*, 1986]. Valentín, Reinerio Arce. *Ev Th* 48 no 2:170-176 1988
CUBA—SOCIO-ECONOMIC CONDITIONS
Cubans make their own Cuba: life in the island 30 years after the revolution. Sunshine, Catherine A. *Chr Cris* 48:359-364 O 24 1988
CUBAN AMERICANS
Cuban-Americans' political future. Azicri, Max. *Chr Cris* 48:356-359 O 24 1988
CULLMANN, OSCAR
John 21 revisited once again. Trudinger, Paul. *Down R* 106:145-148 Ap 1988
Le Nouveau Testament à la Faculté de thélogie protestante de 1870 à 1956 [Université de Strasbourg, Eng abst]. Trocmé, Etienne. *R Hist Ph Rel* 68 no 1:113-120 1988
L'unità nella diversità [review article; O Cullmann, *Einheit durch Vielfalt*, 1986]. Subilia, Vittorio. *Protestantesimo* 43 no 1:24-27 1988
Vers une communauté d'églises pacifiquement séparées [review article; O Cullmann, *L'unité par la diversité*, 1986]. Mehl, Roger. *Foi Vie* 87:109-113 Ap 1988
CULTS
see also Religious Movements, Popular; Saints—Cult
The Conway-Siegelman data on religious cults: Kilbourne's analysis reassessed (again). Kirkpatrick, Lee A. *J S S R* 27:117-121 Mr 1988
An introduction to cults. Moreau, A Scott. *E Africa J Ev Th* 6 no 2:3-12 1987
Liminal rites and female symbolism in the Egyptian *zār* possession cult. Natvig, Richard. *Numen* 35:57-68 Jl 1988
CULTS- AFRICA
On masks and audible ghosts: some secret male cults in central Nigeria [Katab, Ham, Irigwe, Abisi, and Kagoma peoples; ils, map]. Isichei, Elizabeth. *J Rel Africa* 18 no 1:42-70 1988
CULTS- UNITED STATES
Categorization of new religious movements in American print media [tables]. Driel, Barend van, and Richardson, James T. *Soc Anal* 49:171-183 Sum 1988
Drug-based religions and contemporary drug taking. Lyttle, Thomas. *Journal of Drug Issues* 18:271-284 Spr 1988
Rev Moon's political moves. Clift, Eleanor, and Miller, Mark. *Newsweek* 111: 31 F 15 1988
Scholars, sects and sanghas: pt 1: Recruitment to Asian-based meditation groups in North America [tables; bibliog]. Gussner, R E, and Berkowitz, S D. *Soc Anal* 49:136-170 Sum 1988
CULTURAL PLURALISM *see* Pluralism, Cultural
CULTURAL RELATIONS
see also East and West
Främmande kulturer i Sverige: några forskningsperspektiv [Eng abst]. Runblom, Harald. *Svensk Miss* 76 no 2:33-38 1988
Ritual criticism and reflexivity in fieldwork. Grimes, Ronald L. *J Ritual St* 2: 217-239 Sum 1988
CULTURAL RELATIVISM
The heterogeneous other and the examined life. Doty, William G. *Sound* 71: 155-169 Spr 1988
Professor an advocate of Palestinians - and cultural awareness [Columbia University's Edward Said]. DeLoughry, Thomas J. *Chronicle of Higher Education* 34:3 Je 1 1988
Reconnecting Geertz's middle world [critique of his *Interpretive Anthropology*]. Gulick, Walter B. *Sound* 71:113-153 Spr 1988
CULTURE
Alte Schulwandbilder - neue Quellen der Zeitgeistforschung: methodologische Überlegungen zur Quellenproblematik in der Geistesgeschichte. Müller, Walter. *Z Rel Gg* 39 no 3:193-209 1987
Max Webers idealtypebegrep. Rasmussen, Tarald. *Norsk T Tid* 89 no 1:67-77 1988
On "Huxley's evolution and ethics in sociobiological perspective", by George C Williams [pp 383-407; rejoinder; bibliog]. Burhoe, Ralph Wendell. *Zygon* 23:417-430 D 1988
State and culture; pt 1. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng ed) 21:2-28 Ap-Je 1988*
The work of the Holy Spirit in nature, human life and culture. Fedotov, Georgiy Petrovich. *Sourozh* no 24:6-17 My 1986
CULTURE—ORIGIN
The innocent victim: René Girard on violence, sacrifice, and the sacred. Williams, James G. *Rel St R* 14:320-326 O 1988
The people of the grey bull: the origin and expansion of the Tukana [northwestern Kenya]. Lamphear, John. *J African Hist* 29 no 1:27-39 1988
CULTURE AND CHRISTIANITY
see also Liturgy and Culture; Sociology, Christian; Theology, Contextual
American Presbyterians: bicentennial reflections. Marty, Martin E. *Am Pres* 66:141-146 Fall 1988
Asian churches as servants of God. Lim, David S. *Ev R Th* 12:292-306 O 1988
Baptists and culture. McSwain, Larry L. *Rv Ex* 84:659-666 Fall 1987
Beyond Niebuhr: the gospel and culture. Dyrness, William A. *Ref J* 38:11-13 F 1988
Bürgerliche Bildungsreligion? Zur Stellung Adolf von Harnacks in der protestantischen Frömmigkeitsgeschichte der Moderne. Nowak, Kurt. *Z K G* 99 no 3:326-353 1988
The Catholic moment? [review, *The Catholic moment: the paradox of the church in the postmodern world*, by R J Neuhaus, 1987]. Olsen, Glenn W. *Communio (US)* 15:474-487 Wint 1988
Christian education and mission into the 21st century [bibliog]. Kennedy, William Bean. *Theodolite* 7 no 6:3-15 1986
Confucian thought and theological reflection in China today. Shen, Yifan. *Ching Feng* 31:166-176 Ag 1988
Contexualisation in Melanesia [bibliog]. Avi, Dick. *Melanesian J Th* 4 no 1: 7-22 1988
Doing mission with a universal gospel and cultural diversity. Hiebert, Frances F. *Direction* 17:81-86 Spr 1988
The enduring validity of cross-cultural mission [address, relocation of Overseas Ministries Study Center fr Ventnor, NJ to New Haven, Conn]. Newbigin, Lesslie, Bp. *Int Bul Miss R* 12:50-53 Ap 1988
Engendering the community of faith in an age of individualism: a review of George Lindbeck, *The nature of doctrine* [1984]. Horst, Mark L. *Q R (Methodist)* 8:89-97 Spr 1988
Europe: theology in a rainbow society. Conway, Martin, and others. *Pro Mundi Vita St* no 4:40-52 Jl 1988*
Die evangelie en die kultuur. Boshoff, C W H. *Skrif en Kerk* 7 no 1:1-11 1986
Förnekar du vår hudfärg? [ils, Eng abst]. Bohman, Barbro. *Svensk Miss* 76 no 2:15-21 1988
Glabuensverkündigung und Kultur: die Artikel 57 und 58 von "Gaudium et spes" im Lichte der Lehre Augustins vom "usus iustus". Mayer, Cornelius. *Th Q* 167 no 1:41-44 1987
Indigenous and Reformed [Church in Halmahera, Indonesia, bibliog]. Haire, James. *Asia J Th* 2:362-381 O 1988
Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt. Graf, Friedrich Wilhelm. *Z Th K* 85 no 1:31-76 1988
Mennonite Brethren in three countries: comparative profiles of an ethnoreligious tradition [US, Canada, Japan; bibliog, tables]. Enns, Robert, and Dueck, Al. *Direction* 17:30-59 Spr 1988
Messages from two cultures: Mormon leaders in France, 1985 [culture patterns French and Utah Mormons; figs, table, bibliog]. Derr, C Brooklyn. *Dialogue (Mormon)* 21:98-111 Sum 1988
Mission and culture: inter-faith theology [50th anniversary, World Missionary Conference, 3d, Tambaram, India, 1938]. Lott, Eric J, ed. *Bangalore Th F* 20:1-89 Ja-Je 1988*
Modernism and "modernism": Christianity as product of its culture. Lease, Gary. *J St Rel* 1:3-23 S 1988
Moving on down the line [African-American experience understood in terms of their sermons]. Spillers, Hortense J. *Am Q* 40:83-109 Mr 1988
My pilgrimage in mission. Nida, Eugene A. *Int Bul Miss R* 12:62,64-65 Ap 1988
Natur, Kultur und Sakrament: zu Tillichs Begründung einer neuen protestantischen Theorie der Sakramente. Meding, Wichmann von. *Th Z* 43 no 4:353-370 1987
On Richard John Neuhaus's *The Catholic moment* [1987]. Benestad, J Brian. *Communio (US)* 15:488-496 Wint 1988
Pluralism and Christian commitment. Sanneh, Lamin. *Th Today* 45:21-33 Ap 1988
Psychology's "two cultures": a Christian analysis. Van Leeuwen, Mary Stewart. *Chr Sch R* 17 no 4:406-424 1988
Putting the cross back in cross-cultural ministry. Goddard, Merrie. *Ev Miss Q* 24:52-57 Ja 1988
Reaching minorities takes cultural acceptance. Anderson, Joy. *Ev Miss Q* 24: 242-245 Jl 1988
Reflections on a methodology for Christian philosophers [reply to A Plantinga 1:253-271 1984; rejoinder 159-164; 2d reply 165-167]. Keller, James A. *Faith Phil* 5:144-158,165-167 Ap 1988

Scholars view gospel through cultural lens [news; Constitution on Conversion, Hong Kong]. *Chr T* 32:44 Mr 4 1988
Socio-cultural implications of a Christian perception of humanity. Anderson, Ray S. *Asia J Th* 2:500-515 O 1988
South Pacific Association of Theological Schools: Consultation on Gospel and Culture in the Pacific [conf rpt; Suva, Fiji, Jl 27-29 1987]. Chandran, Joshua Russell. *Asia J Th* 2:125-129 Ap 1988
Spirituality, justice, and cultural evangelization. Clarke, Thomas E. *Rel Ed* 83:53-66 Wint 1988
Theological dimensions of mission hymnody: the counterpoint at cult and culture. Leaver, Robin A. *Africa Th J* 16 no 3:242-254 1987; *Worship* 62: 316-331 Jl 1988
Universidad y cultura en la perspectiva del Concilio Vaticano II. Llano, Alejandro. *Scripta Th* 17 no 3:811-816 1985
The web of relationship: feminists and Christians. Yeager, Diane M. *Sound* 71:485-513 Wint 1988
Weltreligionen und christliche Inkulturation. Wilfred, Felix. *Z Miss W* 72 no 3:205-220 1988
With justice for all [autobiographical reflections and perspectives on Black ministry]. Perkins, John M. *Fund J* 7:14-16 F 1988
Yardsticks for Japanese Christianity. Danker, William J. *Curr Th Miss* 15: 95-101 F 1988
Zur Frage der Volksreligiosität [schematic diag]. Gimpl, Herbert. *Z Kath Th* 110 no 2:163-179 1988

CULTURE AND EDUCATION
Islamic and Western educational accomodation in a West African society: a cohort-comparison analysis [Nigeria]. Morgan, William R, and Armer, J Michael. *American Sociological R* 53:634-639 Ag 1988
Separate canons: theology and philosophy as different forms of literature. Battaglia, Anthony. *Sound* 71:567-580 Wint 1988
Teaching stories. Eastman, Donald. *Sound* 71:555-566 Wint 1988

CULTURE AND RELIGION
see also Civil Religion; Folk Religion; Religious Movements, Popular; Syncretism
Contemporary moral cultures and "the return of the sacred". Kavolis, Vytautas. *Soc Anal* 49:203-216 Fall 1988
Einige Bemerkungen zum Umgang mit den sogenannten "Jugendreligionen". Flasche, Rainer. *Z Rel Gg* 40 no 1:44-53 1988
Faith and reason: place and role of culture in the rational development of faith. Chethimattam, John B. *Dialogue Alliance* 1:86-95 Spr 1987
Geertz, religion, and cultural systems. Doty, William G, ed. *Sound* 71:3-169 Spr 1988*
Public theology and community. Stackhouse, Max L. *Rel Intel Life* 6:99-111 Fall 1988
The purpose of religious studies. Carman, John B. *Sound* 71:221-229 Sum-Fall 1988
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
"Sect" or "denomination"? The place of religious ethics in a post-churchly culture [bibliog]. Battaglia, Anthony. *J Rel Ethics* 16:128-142 Spr 1988
The word and the world: *midrash*, literature, and theology. Neusner, Jacob. *Rel St Th* 7:48-55 My-S 1987

CULTURE AND RELIGION- AFRICA
The academic study of religion in Nigeria. Hackett, Rosalind I J. *Religion* 18:37-46 Ja 1988
An African ecclesiology in process: six stages of dynamic growth. Hill, Bradley N. *Missiology* 16:73-87 Ja 1988
The African inheritance in the Black church worship. Ofori-atta-Thomas, George. *J Int Th C* 14:43-74 Fall 1986-Spr 1987
African response to Christianity: a case study of the Agikuyu of Central Kenya [bibliog]. Kamuyu-wa-Kang'ethe. *Missiology* 16:23-44 Ja 1988
[Aspects of African Christianity]. Huppenbauer, Hanns Walter, ed. *Z Miss* 13 no 4:198-228 1987*
The church in Africa and contemporary sociological challenges. Opoku, Kofi Asare. *Ec R* 40:241-255 Ap 1988
Contemporary issues related to the gospel and African culture. Dzobo, Noah K. *Ref W* 40 no 3:23-28 1988
Cultural aspects of family planning: an ethical perspective [diags, bibliog]. Nürnberger, Klaus. *Th Ev* 21:54-61 Mr 1988
The gospel and culture in nineteenth-century Mozambique [bibliog]. Butselaar, G Jan van. *Missiology* 16:45-56 Ja 1988
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
Kirche, Religion und Gesellschaft in Nigeria [bibliog]. Dockhorn, Kurt. *Z Miss* 13 no 4:219-228 1987
The living God in contemporary life: Kabare, Kenya, August 1987: findings report. *Transformation* 5 no 2:21-23 1988
Mutesa's crime: hubris and the control of African kings [Uganda, 1879]. Kenny, Michael G. *Comparative Studies in Society and History* 30:595-612 O 1988
Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 1: Africa [1887-1947]. Heisey, Nancy. *Breth in Christ* 11:10-43 Ap 1988
A personal preview of the sixty-ninth General Convention [2 pts]. Dennis, Walter D, Bp. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988
Teologi i Zaire [Eng abst]. Ström, Kjell. *Svensk Miss* 76 no 2:22-26 1988

CULTURE AND RELIGION- ASIA
see also Programme for Theology and Cultures in Asia
Colonialism, nationalism and Christianity in Burma (A Burmese perspective). Win, Kanbawza. *Asia J Th* 2:270-281 O 1988
Der Dialog ringt nach Luft: auf dem Weg zu neuen Ufern des interreligiösen Dialogs; tr by G Evers [Eng abst]. Wilfred, Felix. *Z Miss W* 72 no 2:97-117 1988
Evangelisierung in Indien heute: ist es möglich, ein christlicher Hindu zu sein? Staffner, Hans. *Z Miss W* 72 no 3:163-186 1988
Hirtenbriefe eines Bischofs an die leidende Kirche; tr fr Eng by H W Huppenbauer [5 letters to church in Philippines, Ja 1977]. Claver, Francisco F. *Z Miss* 14 no 3:138-145 1988
History and the rhetoric of legitimacy: the Ma Tsu cult of Taiwan. Sangren, P Steven. *Comparative Studies in Society and History* 30:674-697 O 1988
A preliminary analysis of why young people believe in Buddhism; repr tr by D MacInnis. Luo, Zhufeng. *Tripod* no 46:64-75 1988
Religious resurgence in Asia and Southeast Asia [projected interdisciplinary conference, religion and social change in Asia, Spring 1989]. Burnam, Susan. *Humanities (NEH)* 9:19-21 Mr-Ap 1988
An understanding of the Malays' quest for Islamization and a tentative Christian response. Batumulai, S. *Asia J Th* 2:217-238 O 1988

CULTURE AND RELIGION- AUSTRALIA
An Emu Christianity: reflections on the church in the outback. Whittall, Chris. *St Mark R* no 134:17-21 Wint 1988

CULTURE AND RELIGION- CANADA
Reflections upon the religious development of adolescents in Canadian culture. Ban, Joseph D. *Theodolite* 7 no 6:16-24 1986

CULTURE AND RELIGION- CARIBBEAN AREA
The Word in context: the essential criterion for doing and reflecting authentic Caribbean theology [bibliog]. Jennings, Stephen C A. *Carib J Rel St* 9: 1-12 Ap 1988

CULTURE AND RELIGION- EAST EUROPE
The challenge of the "new thinking" in Eastern Europe. Falcke, Heino. *Ec R* 40:204-214 Ap 1988
Changes in religious culture in post-World War II Poland [tables; bibliog]. Strassberg, Barbara. *Soc Anal* 48:342-354 Wint 1988

CULTURE AND RELIGION- EUROPE
Le catholicisme espagnol et le processus de modernisation au XIX^e siècle [Eng abst]. Urbina, Fernando. *Soc Comp* 34 no 2-3:211-222 1987
Les églises et la modernité en Europe occidentale. Nesti, Arnaldo, ed. *Soc Comp* 34 no 2-3:135-297 1987*
Politische Kultur als Civil Religion? Die "Kieler Affäre" im Spiegel der Presse. Schieder, Rolf. *Z Ev Ethik* 32 no 2:107-118 1988
Religion and modernization in 19th century Greece [bibliog]. Kokosalakis, Nikos. *Soc Comp* 34 no 2-3:223-241 1987
Religion in the Nordic countries. Bastenier, Albert, ed. *Soc Comp* 35 no 1:1-124 1988*

CULTURE AND RELIGION- LATIN AMERICA
At home in Latin America: Anglicanism in a new context [parallel Spanish text]. Kater, John L, Jr. *Angl Epis Hist* 57:4-37 Mr 1988
Pachacuti: miracles, punishments, and last judgment: visionary past and prophetic future in early colonial Peru [1565-1615; photos, figs]. MacCormack, Sabine. *Am Hist R* 93:960-1006 O 1988
South Africa and Latin America: a comparison between two Christian models for the church-society relationship [bibliog]. Durand, J J F. *J St Rel* 1:21-41 Mr 1988

CULTURE AND RELIGION- MIDDLE EAST
Derviches, papadhes et villageois: note sur la pérennité des contacts islamo-chrétiens en Anatolie centrale [Eng abst]. Balivet, Michel. *Journal Asiatique* 275 no 3-4:253-263 1987

CULTURE AND RELIGION- NEW ZEALAND
Screening God: some possible guidelines for religious programmes in New Zealand. Nichol, Chris, and McHugh, Stephanie. *Colloquium (Australia-NZ)* 21:14-18 O 1988

CULTURE AND RELIGION- OCEANIA
The policy of the "severed flower". Temple, Dominique. *Interculture* (Eng Ed) 21:10-35 Ja 1988

CULTURE AND RELIGION- SOVIET UNION
Glasnost and religion: meeting in the popular arts. Monsma, James E. *Chr Cent* 105:310-313 Mr 23-30 1988
Religious themes in recent Soviet literature. Seton-Watson, Mary. *Rel Comm Lands* 16:117-125 Sum 1988

CULTURE AND RELIGION- UNITED STATES
American Christians and the visit of Louis Kossuth [religion and culture in American history]. Miller, Daniel R. *Fides H* 20:5-17 Je 1988
American time and God's time. Duffy, Regis A. *Worship* 62:515-532 N 1988
Christianity in public life: the Bible and the American experiment. Sittser, Gerald L, Jr. *Ref R* 42:3-30 Aut 1988
"Coxey's Army" as a millennial movement. Barkum, Michael. *Religion* 18: 363-389 O 1988
The new fundamentalism: a sociorhetorical approach to understanding theological change [tables, bibliog]. Mathisen, Gerald S, and Mathisen, James A. *R Rel Res* 30:18-32 S 1988
Partners in transformation: how to be born again in North America. Risher, Dee Dee. *Other Side* 24:37-39 Jl-Ag 1988
The prophetic role of religion in society [editorial]. Wood, James E, Jr. *J Ch St* 30:220-225 Spr 1988
Religion and the American experience: a century after. Albanese, Catherine L. *Ch H* 57:337-351 S 1988
Religion, development, and changing paradigms [bibliog]. Hargrove, Barbara. *Soc Anal* 49:33-48 D 1988

CULTURE CONFLICT
see also Acculturation; Missions—Social Aspects
Dominique Temple on economicide. Langlais, Jacques, ed. *Interculture* (Eng Ed) 21:2-47 Ja 1988*
Ethics and development in Papua New Guinea [figs, map]. Fugmann, Gernot, ed. *Point Series* no 9:3-228 1986*
Persistence and transformation of traditional societies. Masannat, George S. *J Dev Soc* 3:107-118 O 1987
Possibilities and conditions for a better understanding between Islam and the West. Talbi, Mohamed. *J Ec St* 25:161-193 Spr 1988
Rethinking polygamy: Jesus spoke against divorce, not polygamy. Gitari, David M, Bp. *Other Side* 24:42-43 Ap 1988
Theologische und ekklesiologische Forederungen an eine neue Evangelisierung; über von H Golstein. Boff, Leonardo. *Z Miss W* 72 no 4:278-302 1988

CULTUS
see also Ritual; Sacrifice

CULTUS, CANAANITE
On cult places and early Israelites: a response to Michael Coogan [*Pal Ex Q* 119:1-8 Ja-Je 1987]. Mazar, Amihai. *Bib Arch R* 14 no 4:45 1988
Two early Israelite cult sites now questioned [photos]. Shanks, Hershel. *Bib Arch R* 14 no 1:48-52 1988

CULTUS, GREEK
Dance of the graces: ritual in early Christianity. Smith, G Mick. *Epoché* 16: 69-100 1988
The temple and cult of Apollo Patroos in Athens [figs, photos]. Hedwick, Charles W, Jr. *Am J Arch* 92 no 2:185-210 1988

CULTUS, ISRAELITE
see also Ark of the Covenant; Yahweh
Anmerkungen zum Verständnis der Tora in den chronistischen Schriften. Kellermann, Ulrich. *Bib Not* no 42:49-92 1988
Ein bäuerliches Baal-Heiligtum im samarischen Gebirge aus der Zeit der Anfräge Israels [figs]. Wenning, Robert, and Zenger, Erich. *Z des Deutschen Palästina-Vereins* 102:75-86 1986
Burial headrests as a return to the womb - a reevaluation [rejoinder to O Keel, 13 no 4:50-53 1987; figs, photos]. Barkay, Gabriel. *Bib Arch R* 14 no 2:48-50 1988
The date of the Judaean shrine at Arad [figs, plates]. Ussishkin, David. *Isr Ex J* 38 no 3:142-157 1988
The Day of Yahweh in Mowinckel's conception reviewed [table of scholarly hypotheses]. Jeppesen, Knud. *SJOT* no 2:42-55 1988
Death and afterlife in Ugarit and Israel [review, *Beatific afterlife in ancient Israel and the ancient Near East*, by K Spronk, 1986]. Smith, Mark S, and Bloch-Smith, Elizabeth M. *J Am Orient Soc* 108:277-284 Ap-Je 1988
Early Israelite cultic centres in the hill country. Rosen, Baruch. *Vet Test* 38: 114-117 Ja 1988
The Ebal ceremony as Hebrew land grant? [Deut 27]. Hill, Andrew E. *J Ev Th S* 31:399-406 D 1988
Echoes of Judaean necromancy in Isaiah 28:7-22. Toorn, K van der. *Z Altt W* 100 no 2:199-217 1988
Fixing the site of the Tabernacle at Shiloh [photos]. Kaufman, Asher S. *Bib Arch R* 14 no 6:46-52 1988
Genesis 2:1-3: creation and Sabbath. Wallace, Howard N. *Pacifica* 1:235-250 O 1988
The God of the patriarchs. Scullion, John J. *Pacifica* 1:141-156 Je 1988
Grundzüge alttestamentlicher Jenseitsvorstellungen [*še'ol*]. Podella, Thomas. *Bib Not* no 43:70-89 1988
Hezekiah's unlikely reform. Handy, Lowell K. *Z Altt W* 100 no 1:111-115 1988
Israel in the mirror of nature: animal metaphors in the ritual and narratives of ancient Israel [bibliog]. Eilberg-Schwartz, Howard. *J Ritual St* 2:1-30 Wint 1988
The Lachish ewer and the 'Asherah [figs, plates]. Hestrin, Ruth. *Isr Ex J* 37 no 4:212-223 1987
The meaning of *lipnê* YHWH in the Old Testament. Fowler, Mervyn D. *Z Altt W* 99 no 3:384-390 1987
Of cults and cultures: reflections on the interpretation of archaeological evidence [bibliog]. Coogan, Michael David. *Pal Ex Q* 119:1-8 Ja-Je 1987
On cult places and early Israelites: a response to Michael Coogan [*Pal Ex Q* 119:1-8 Ja-Je 1987]. Mazar, Amihai. *Bib Arch R* 14 no 4:45 1988
Ordeal procedures in the Psalms and the Passover meal. Toorn, K van der. *Vet Test* 38:427-445 O 1988
Paesah(Pascha): Fest des "schlagenden" Gottes? Görg, Manfred. *Bib Not* no 43:7-11 1988
Reuben, first-born of Jacob. Cross, Frank Moore. *Z Altt W* 100 suppl:46-65 1988
Sacrifice de réparation et rites de levée de sanction. Marx, Alfred. *Z Altt W* 100 no 2:183-198 1988
Le serpent d'Airain et Moïse [Eng abst]. Garbini, Giovanni. *Z Altt W* 100 no 2:264-267 1988
Sigmund Mowinckel and his relation to the literary critical school. Saebø, Magne. *St Th* 40 no 2:81-93 1986
Sigmund Mowinckel and the Psalms: a query into his concern. Hauge, Martin Ravndal. *SJOT* no 2:56-71 1988
Sigmund Mowinckel: historian of religion and theologian. Dahl, Nils Alstrup. *SJOT* no 2:8-22 1988
Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. Weimar, Peter. *R Bib* 95:337-385 Jl 1988
The social origins of the aniconic tradition in early Israel. Hendel, Ronald S. *C B Q* 50:365-382 Jl 1988
Two early Israelite cult sites now questioned [photos]. Shanks, Hershel. *Bib Arch R* 14 no 1:48-52 1988
Yahweh of Samaria and his Asherah [il]. Freedman, David Noel. *Bib Arch* 50:241-249 D 1987

CULTUS, PHOENICIAN
Topaet(Tofet): "Die (Stätte) des Feuergottes"? Görg, Manfred. *Bib Not* no 43:12-13 1988

CULTUS, TAOIST
Luo Gongyuan: légends et culte d'un saint taoïste. Verellen, Franciscus. *Journal Asiatique* 275 no 3-4:283-332 1987

CULVERWELL, NATHANIEL, 1618?-1651?
Mysticism and sectarianism in mid-17th century England. Matar, Nabil I. *St Myst* 11:55-65 Spr 1988

CUMBERLAND PRESBYTERIAN CHURCH
Covenant theology and the Cumberland Presbyterian Church [3 lectures]. Morrow, Hubert W. *Cumberland Sem* 26:31-57 Fall 1988
Divorce and remarriage: a pastoral perspective. Estes, George R. *Cumberland Sem* 26:1-19 Spr 1988
The pilgrimage of James Smith (1798-1871): Scottish infidel, Southern evangelist, and Lincoln's Springfield pastor. Smith, James D, III. *Am Pres* 66: 147-156 Fall 1988
A tribute to Hubert W Morrow [Professor of Missions and Historical Theology, 1980-1987]. Brawley, Robert L. *Cumberland Sem* 25:35 Wint 1987

CUMING, GEOFFREY, 1917-1988
Cuming, Geoffrey, 1917-1988 [obit]. *Worship* 62:366 Jl 1988

CUPITT, DON
Cupitt and divine imagining. Clark, Stephen R L. *Mod Th* 5:45-60 O 1988
The recent adventures of Don Cupitt. Cowdell, Scott. *St Mark R* no 134:32-35 Wint 1988

CURIA ROMANA
Los obispos españoles ante el Vaticano II. Laboa, Juan María. *Miscelanea Comillas* 44:45-69 Ja-Je 1986
Rome and the Venetian inquisition in the sixteenth century. Davidson, N S. *J Eccl H* 39:16-36 Ja 1988
The silencing of Bishop Casaldáliga [editorial]. Peerman, Dean. *Chr Cent* 105:939-940 O 26 1988

CURIONE, CELIO SECONDO, B 1503
Note sul carteggio di Celio Secondo Curione dal 1535 al 1553. Calvani, Simona. *Bol Soc St Vald* no 159:35-40 Jl 1986

CURIOSITY
Magie et curiosité au XVIIe siècle [related sins]. Verbeeck-Verheist, M. *R Hist Eccl* 83:349-368 Mr-Je 1988

CURRAN, CHARLES E
Bibliography: Charles E Curran [chronological account of works]. Grecco, Richard. *Mod Ch* ns 30 no 2:38-43 1988
Catholic University theologian to proceed with suit [Rev Charles E Curran]. Greene, Elizabeth. *Chronicle of Higher Education* 34:19-20 My 25 1988
Curran bar upheld [news]. *Chr Cent* 105:424-425 Ap 27 1988

CURSING AND BLESSING *see* Blessing and Cursing

CUTHBERT, SAINT, BP OF LINDISFARNE, 634?-687
Reflections on the life of St Cuthbert. Donaldson, Margaret. *J Th So Africa* no 62:62-67 Mr 1988

CYLINDER SEALS
Der Tanz bei magisch-medizinischer Behandlung eines Krankes [fig]. Matoušová-Rajmová, Marie. *Archív Orientální* 55 no 4:396-398 1987

CYNICISM
Hamadhānī, *Schadenfreude*, and salvation through sin. Goodman, L E. *J Arab Lit* 19:27-39 Mr 1988

CYNICS
Quite like Q - a genre for "Q": the *Lives* of Cynic philosophers. Downing, F Gerald. *Biblica* 69 no 2:196-225 1988

CYPRIAN, ABP *see* Zernov, Mikhail Vikentyevich (Kiprian), Abp, 1911-1987

CYPRIAN, SAINT, BP OF CARTHAGE
Does Lactantius denigrate Cyprian? McGuckin, John A. *J Th St* ns 39:119-124 Ap 1988
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
The priesthood of all Christians: from Cyprian to John Chrysostom. Garrett, James Leo, Jr. *S W J Th* 30:22-33 Spr 1988

CYPRUS—ANTIQUITIES
Lemba Archaeological project, Cyprus, 1986 [figs]. Peltenburg, E J. *Levant* 20:231-235 1988
Tombs at Kalavassos: new cippi types and rare pottery forms [figs]. Flourentzos, P. *Levant* 20:235-238 1988

CYRIL, SAINT, APOSTLE OF THE SLAVS, 827?-869
Cyril's philosophy of religious education. Counelis, James Steve. *St Vlad Th Q* 32 no 2:139-156 1988

CYRIL, SAINT, BP OF JERUSALEM, 315-386
Un "Sermo acephalus" - CPG 4272: "Sévérien de Gabala?" - restitué à Cyrille de Jérusalem. Aubineau, Michel. *Vig Chr* 41 no 3:285-289 1987

CYRIL, SAINT, PATRIARCH OF ALEXANDRIA, 370?-444
Cyril of Alexandria and the *Formula of Reunion*. Gould, Graham. *Down R* 106:235-252 O 1988
A sermon on penitence attributed to St Cyril of Alexandria [2 pts]. Jorgensen, John S, ed and tr. *Coptic Ch R* 9:9-14 Spr; 45-49 Sum 1988

CYRUS II, KING OF PERSIA
Another look at the *Gestalt* of "Darius the Mede". Grabbe, Lester L. *C B Q* 50:198-213 Ap 1988

CZECH BRETHREN CHURCH *see* Evangelical Church of Czech Brethren

CZECHOSLOVAKIA—CHURCH HISTORY
see also Catholic Church- Czechoslovakia; Evangelical Church of Czech Brethren; Orthodox Church in Czechoslovakia
Communism and religion in Czechoslovakia [20th anniversary of "Prague Spring"]. Idinopulos, Thomas A. *Chr Cent* 105:243-246 Mr 9 1988
Le *Gentil Tisserand* tchèque (Tkadlecek) aurait-il été vaudois? Molnár, Amedeo. *Bol Soc St Vald* no 160:39-45 Ja 1987
The riddle of Conrad Cordatus. Molnár, Amedeo. *Com Via* 30:23-31 Spr 1987
Das Verständnis von Schrift in der Confessio Taboritarum. Dieter, Hans Jörg. *Com Via* 30:157-180 Sum 1987

CZECHOSLOVAKIA—HISTORY
Czechoslovakia, Communist take-over: two interpretations; tr by O S Hruby. Hajek, Miloslav, and Dus, Jan. *RCDA* 27:16-19 Wint 1988
Introductory notes to Josef Škvorecký's *The Engineer of Human Souls*; tr by P Wilson. Reeves, John. *Grail* 1:51-53 S 1985

CZECHOSLOVAKIA—POLITICS
Police halt Czech seminar on peace [Independent Peace Association, Prague 88]. Hempfling, Judith A. *Sojourners* 17:12 O 1988

CZECHOSLOVAKIA—RELIGION
Petition for religious freedom in Czechoslovakia. *Rel Comm Lands* 16:162-164 Sum 1988
The Precious Legacy [Judaica exhibit]. Handler, Richard. *Grail* 2:132-135 Mr 1986

CZECHOSLOVAKIA—SOCIAL POLICY
The problems of the family in a totalitarian state. Benda, Václav. *Rel Comm Lands* 16:186-190 Sum 1988

CZECH0SLOVAKIA—CHURCH HISTORY
see also Orthodox Church in Czechoslovakia

D

D DOCUMENT (BIBLICAL CRITICISM) *see* Deuteronomic Editor

DABNEY, ROBERT LEWIS, 1820-1898
Race, religion and redemption: William Henry Ruffner and the moral foundations of education in Virginia [1870s, photos]. Hunt, Thomas C, and Wagoner, Jennings L, Jr. *Am Pres* 66:1-9 Spr 1988

DADICHI, CAROLUS RALI, 18TH CENT
George Sale and his circle: 1697?-1736. Khairallah, Shereen. *Th R (Near East)* 9 no 2:9-22 1988

DAFNI MONASTERY (ATHENS, GREECE)
The Dafni Monastery [Greece]. Pinaeva, I. *J Moscow Patr* no 4:57-58 1988

DAHOOD, MITCHELL JOSEPH, 1922-1982
'rṣ (h)ḥyym - "The land of the living". Barré, Michael L. *J St O T* no 41:37-59 1988

DAILY OFFICE *see* Divine Office

DALAI LAMA VI, 1683-1706 *see* Tshans-dbyans-rgya-mtsho, Dalai Lama VI, 1683-1706

DALFERTH, INGOLF ULRICH
Philosophische und christliche Rede von Gott: Überlegungen im Anschluss an I U Dalferths Untersuchung zur "religiösen Rede von Gott". Türk, Hans Günther. *Z Kath Th* 106 no 3:258-286 1984

DALLAS, TEXAS
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988

DALLAS THEOLOGICAL SEMINARY
Three professors part paths with Dallas. Frame, Randall L. *Chr T* 32:52-53 F 5 1988
W H Griffith Thomas, a saintly sage [with repr of sermon, "Ich dien", preached at Moody's Northfield Conf, 1904]. DeRemer, Bernard R. *Fund J* 7:56-58+ S 1988

DALY, MARY
Dorothy Dohen's reclamation of virginity. Campbell, Debra. *Chr Cent* 105: 667-670 Jl 20-27 1988
Feminist theology: the "verbing" of ultimate/intimate reality in Mary Daly. Berry, Wanda Warren. *Ult Real* 11:212-232 S 1988
God and her survival in a nuclear age. Thistlethwaite, Susan B. *J Fem St* 4: 73-88 Spr 1988
Maria in der feministischen Theologie. Beinert, Wolfgang. *Catholica* 42 no 1: 1-27 1988
Reclaiming the hammer: toward a feminist midrash. Cohen, Sharon. *Tikkun* 3:55-57,93-95 Mr-Ap 1988

DAMASCUS
ʿAbd al-Qādir al-Jazāʾirī and Islamic reform. Commins, David. *Muslim W* 78: 121-131 Ap 1988
Damas et la Damscène: leurs églises à l'époque byzantine [photos]. Nasrallah, Joseph. *Proche Orient Chr* 35 no 3-4:264-276 1985
Saul and Damascus. Mann, C S. *Expos T* 99:331-334 Ag 1988

DAMIANOS, ABP OF SINAI, PHARAN AND RAITHA *see* Samartsis, Damianos, Abp

DANCE, RELIGIOUS
Dance of the graces: ritual in early Christianity. Smith, G Mick. *Epoché* 16: 69-100 1988
The Lightening Field. Kaida, Tamarra. *Anima* 14:98-110 Spr 1988
The representation and reality of religion in dance. Hanna, Judith Lynne. *J A A R* 56:281-306 Sum 1988
World renewal. Buckley, Thomas. *Parabola* 13:82-91 Sum 1988

DANCING
The art of fine tuning: conversations [photos]. Reich, Steve; Kirstein, Lincoln; and Brook, Peter. *Parabola* 13:50-59 Sum 1988*
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988

DANCING (IN RELIGION, FOLKLORE)
see also Shishimai (Dance)

DANES- UNITED STATES
Danish Methodists in America. Andersen, Arlow W. *Meth H* 26:240-251 Jl 1988

DANILOVSKIJ MONASTERY (MOSCOW)
Consecration of the Trinity Cathedral [Danilovskij Monastery, Ap 27 1986]. Polikarp, Hegumen, and Evstafiy, Hegumen. *J Moscow Patr* no 8:32-33 1986
Danilovskii Monastery in Moscow returned to the church. *Sourozh* no 14:52 N 1983
Monastery library opened [Moscow Monastery of St Daniel; interview]. Danilenko, Boris. *J Moscow Patr* no 4:35-37 1988
Mrs Sonia Gandhi visits the Moscow Monastery of St Daniel [Jl 3 1987]. Mefodiy, Hieromonk. *J Moscow Patr* no 10:5 1987
News from the St Daniel Monastery in Moscow. Mark, Hieromonk. *J Moscow Patr* no 9:56-57 1988
Refectory of St Daniel's Monastery blessed [Ag 14 1987]. Mefodiy, Hieromonk. *J Moscow Patr* no 11:38-39 1987

DANISH LUTHERAN CHURCH—MISSIONS
Tamil women and the Danish Mission Society: Danish women missionaries' accounts [1939-1982]. Burkhart, Geoffrey. *Ind Ch H R* 21:115-129 D 1987

DANISH MISSION SOCIETY
see also Danish Lutheran Church—Missions

DANNHAUER, JOHANN CONRAD, 1603-1666
Strassburger lutherische Orthodoxie im 17ten Jahrhundert - Johann Conrad Dannhauer: Versuch einer Annäherung [Eng abst]. Wallman, Johannes. *R Hist Ph Rel* 68 no 1:55-71 1988

DANSKE FOLKEKIRKE
Trends in Danish religion [tables]. Rijs, Ole. *Soc Comp* 35 no 1:45-55 1988

DANTE ALIGHIERI
The central man of all the world [Dante Alighieri; il]. Anderson, William. *Parabola* 13:8-17 Spr 1988
Dante's allegory of mysticism in *Paradiso XXX*: a comparative analysis. Harring, Ruth. *St Myst* 11:44-56 Sum 1988
Huxley/Spengler/Dante's architectural pattern in Hawi's *Nahr al-Ramād*. Abdul-Hai, Mohammed. *J Arab Lit* 19:149-161 S 1988
Sanctification and therapy: the model of Dante Alighieri. Harrison, Sandra Marleen. *J Psych Th* 16:313-317 Wint 1988
The threshold of the mountain in Dante's *Divine Comedy* [*Purgatorio*, il]. Luke, Helen. *Parabola* 13:52-59 Wint 1988

DANTON, GEORGES JACQUES, 1759-1794
Michelet, Danton, and the corruption of revolutionary virtue [France, 1840-1849]. Mitzman, Arthur. *J Hist Ideas* 48:453-466 Jl-S 1987

DANZIG
A Prussian Mennonite experiences the Napoleonic Wars: the account of Abraham Neufeldt [photos]. Toews, John B, ed. *Menn Life* 43:4-12 Je 1988

DAR AL-HARB
Al-dhimmah and related concepts in historical perspective [Islamic theory of international relations]. AbuSulayman, AbulHameed. *J Inst Muslim Minority* 9:8-29 Ja 1988
Duties and responsibilities of Muslims in non-Muslim states: a point of view. Doi, Abdur Rehman. *J Inst Muslim Minority* 8:42-61 Ja 1987
Replies to Abdur Rehman Doi, "Duties and responsibilities of Muslims in non-Muslim states", 8:42-61 Ja 1987. Kettani, M Ali; Ansari, Abdul Haq; and Khan, Irfan A. *J Inst Muslim Minority* 8:249-258 Jl 1987

DARBY, JOHN NELSON, 1800-1882
Developing dispensationalism; pt 1: Doctrinal development in orthodoxy; pt 2: Development by contemporary dispensationalists. Blaising, Craig A. *Bib Sac* 145:133-140 Ap-Je; 254-280 Jl-S 1988

DARIUS THE MEDE
Another look at the *Gestalt* of "Darius the Mede". Grabbe, Lester L. *C B Q* 50:198-213 Ap 1988
The decree of Darius the Mede in Daniel 6. Walton, John H. *J Ev Th S* 31: 279-286 S 1988

DARKNESS (IN RELIGION, FOLKLORE) *see* Light and Darkness (in Religion, Folklore)

DARWIN, CHARLES
Asa Gray's theology of nature. Phipps, William E. *Am Pres* 66:167-175 Fall 1988
Darwinism: still a challenge to philosophy [bibliog]. Wuketits, Franz M. *Zygon* 23:455-467 D 1988
Theology and science in the evolving cosmos: a need for dialogue [reply to W Pannenberg, pp 3-21]. Wicken, Jeffrey S. *Zygon* 23:45-55 Mr 1988

DARWINISM *see* Evolution

DAS, GHASI, B 1756
Guru Ghasi Das: founder of the Satnami sect. Das, Anthony. *Sevartham* 13: 43-56 1988

DASEIN
Being and faith: *Sein und Zeit* and Luther. Corrington, Robert S. *Angl Th R* 70:16-31 Ja 1988
The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988

DAUMAL, JACK
Interior resonances: a conversation with Jack Daumal [photo]. Daumal, Jack. *Parabola* 13:89-90 Wint 1988

DAUMAL, RENE
Interior resonances: a conversation with Jack Daumal [photo]. Daumal, Jack. *Parabola* 13:89-90 Wint 1988

DAVENANT, JOHN, BP, 1542?-1641
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988

D'AVIAU DE TERNAY, HENRI
La Bible chez Kant [review article; *Traces*, by H d'Aviau de Ternay, 1986]. Renault, Marc. *Sci Esprit* 39:389-394 O-D 1987

DAVID, FRANZ
The Hungarian *Booklet concerning the true Christian baptism*: its Flemish origins and theological significance [Ger, Hungarian excerpts]. Liechty, Daniel. *Menn Q R* 62:332-348 Jl 1988

DAVID, KING OF ISRAEL
2 Samuel 21-24: an appendix of deconstruction? [ideology of royalty]. Brueggemann, Walter. *C B Q* 50:383-397 Jl 1988
The authenticity of 2 Sam 1:26 in the lament over Saul and Jonathan [literary tables]. Edelman, Diana. *SJOT* no 1:66-75 1988
Bathsheba, a clever woman? Nicol, George G. *Expos T* 99:360-363 S 1988
Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. Kaiser, Otto. *Eph Th L* 64 no 1:5-20 1988
David: a model for Mary in Luke? Nelson, Richard D. *Bib Th Bul* 18:138-142 O 1988
The list of David's officers (*šālīšim*) [2 Sam 23]. Na'aman, Nadav. *Vet Test* 38:71-79 Ja 1988
The northern origin of "the last words of David" (2 Sam 23:1-7). Rendsburg, Gary A. *Biblica* 69 no 1:113-121 1988
The participation of free agrarians in the introduction of monarchy to ancient Israel [abst, bibliog]. Gottwald, Norman K. *Semeia* no 37:77-106 1986
Qui parle dans les Psaumes? Lelièvre, André. *Foi Vie* 87:3-13 S 1988
Stellung und Bedeutung des Buches Ruth im alttestamentlichen Kanon. Vuilleumier, René. *Th Z* 44 no 3:193-210 1988

DAVIDSON, THOMAS, 1840-1900
Thomas Davidson's apeirotheism and its influence on William James and John Dewey. DeArmey, Michael H. *J Hist Ideas* 48:691-707 O-D 1987

DAVIE, DONALD
A Protestant aesthetic? A conversation with Donald Davie [reply, D Davie, pp 163-173]. Jenkins, Daniel T. *Lit Th* 2:153-162 S 1988

DAVIES, WILLIAM ROBERT, D 1849
The Reverend W R Davies vs Captain Dan Jones [tables, bibliog]. Dennis, Ronald D. *B Y U St* 27:53-65 Spr 1987

DAVIS, ANDREW JACKSON, 1826-1910
Modern Spiritualist conception of ultimate reality. Nelson, Geoffrey K. *Ult Real* 11:102-114 Je 1988
DAVIS, STEPHEN T
Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. Keller, James A. *Faith Phil* 5:40-60 Ja 1988
DAY, DOROTHY
Dorothy Day and gender identity: the rhetoric and the reality. O'Connor, June. *Horizons* 15:7-20 Spr 1988
Hundreds gather at Nevada test site in the spirit of Dorothy Day. Dietrich, Jeff. *Sojourners* 17:10-11 Ja 1988
Loving too much: the prostitute and the saint. Flynn, Toni. *Other Side* 24: 45-47 N-D 1988
DAY CAMPS
Urban day camp reaches an inner-city community: Portland, Oregon [case study]. Moyer, Bruce Campbell. *Urban Miss* 6:41-44 S 1988
DAY CARE CENTERS
The ABC's of day care: [new programs proposed, but spiritual questions unanswered, editorial]. Muck, Terry C. *Chr T* 32:14-15 S 16 1988
Applying empirical research to ministry [Research notes]. Gibbs, Eugene S. *Chr Ed J* 8 no 2:81-85 1988*
Church day care centers: liberty or license? Boston, G Robert. *Ch State* 41: 55 Mr 1988
Church, state and child care policy: the ABC bill spells disaster [editorial]. *Ch State* 41:157 Jl-Ag 1988
Churches and child care: will the ABC bill underwrite religious discrimination at taxpayers' expense? Conn, Joseph L. *Ch State* 41:148-149 Jl-Ag 1988
Day care bill advances despite church-state disagreement [Act for Better Child Care Services]. *Ch State* 41:182 S 1988
To raise up a child: the impending battle over church, state and child care. Boston, G Robert. *Ch State* 41:52-54 Mr 1988
DAY OF PRAYER FOR PEACE
Assisi and a day of prayer for true peace [O 27, 1986]. Crow, Paul A, Jr. *Mid-Stream* 26:253-256 Ap 1987
Day of Prayer for Peace, Assisi, 27 October, 1986. Zago, Marcello. *SEDOS* no 3:77-85 Mr 15 1987
Religioni mondiali insieme in preghiera per la pace [Heizan, Kyoto, Ag 3-4 1987]. *St Ecum* 5:429-430 Jl-S 1987
DAY OF YAHWEH
The Day of Yahweh in Mowinckel's conception reviewed [table of scholarly hypotheses]. Jeppesen, Knud. *SJOT* no 2:42-55 1988
Paulus über den Tag des Herrn: Homiletisch orientierte Auslegung von 1 Thess 5:1-11. Reicke, Bo. *Th Z* 44 no 1:91-96 1988
Tekst, structuur en betekenis van Joël 2:1-11 [Eng abst]. Leeuwen, Cornelis van. *Ned T Tij* 42:89-98 Ap 1988
DAYAKS *see* Dyaks
D'COSTA, GAVIN
West meets East [review article]. Arthur, Chris. *Scot J Th* 41 no 2:253-265 1988*
DE MAN, PAUL
Scholars grapple with literary critic's early writings for pro-Nazi periodical [Paul de Man]. Heller, Scott. *Chronicle of Higher Education* 34:1,6 My 11 1988
DE WOLF, JULIENNE, D 1988
De Wolf, Julienne, D 1988 [death notice]. *SEDOS* no 4:135 Ap 15 1988
DEACONESSES
Who was Phoebe? Translating *diakonos* in Romans 16:1. Arichea, Daniel C, Jr. *Bib Tr* 39:401-409 O 1988
DEACONS
see also Baptists—Deacons; Methodist Churches—Deacons
Calvin's exegesis of Romans 12:8 - social, accidental or theological? McKee, Elsie Anne. *Cal Th J* 23:6-18 Ap 1988
DEAD (IN RELIGION, FOLKLORE)
see also Bon Festival (Japan)
Death and afterlife in Ugarit and Israel [review, *Beatific afterlife in ancient Israel and the ancient Near East*, by K Spronk, 1986]. Smith, Mark S, and Bloch-Smith, Elizabeth M. *J Am Orient Soc* 108:277-284 Ap-Je 1988
Grundzüge alttestamentlicher Jenseitsvorstellungen [*še'ol*]. Podella, Thomas. *Bib Not* no 43:70-89 1988
Mutterrecht und Totenkulte bei den Khasi von Meghalaya [figs]. Gerlitz, Peter. *Z Rel Gg* 40 no 1:54-69 1988
DEAD SEA SCROLLS *see* Qumran Scrolls
DEADLY SINS
The three-fold structure of the *Ladder of Divine Ascent*. Lawrence, Richard T. *St Vlad Th Q* 32 no 2:101-118 1988
DEAF
Victory at Gallaudet. Lynch, Joe. *Sojourners* 17:5-6 Je 1988
DEAN, WILLIAM
New openings for religious empiricism [review]. Hardwick, Charley D. *J A A R* 56:545-551 Fall 1988*
DEANS, CATHEDRAL AND COLLEGIATE
Geralyn Wolf: speaking the language of bread [cathedral dean, Christ Church Episcopal, Louisville]. Mangine, Genevieve. *Other Side* 24:8-9 Ja-F 1988
DEARDEN, JOHN F, CARDINAL, 1907-1988
Dearden, John F, Cardinal, 1907-1988 [death notice]. *Chr Cent* 105:730 Ag 17-24 1988
Dearden, John F, Cardinal, 1907-1988 [death notice]. *Sojourners* 17:13 N 1988
Dearden, John F, Cardinal, 1907-1988 [obit; por]. Saxon, Wolfgang. *New York Times* 138:28 Ag 2 1988
DEARMER, PERCY, 1867-1936.
Percy's Dearmer's lessons for today. Pilkington, John. *Expos T* 100:96-99 D 1988
DEATH
see also Bereavement; Euthanasia; Future Life; Suicide; Terminal Care
Agenda mortuorum: evangelische Marginalien zu einer katholischen Darstellung der Sterbe- und Begräbnisliturgie. Schulz, Frieder. *Archiv Liturg W* 29 no 3:385-402 1987
Buddhism and abortion in contemporary Japan: *Mizuko kuyō* and the confrontation with death. Smith, Bardwell. *Japan J Rel St* 15:3-24 Mr 1988
Celebrating Eucharist over the grave [meditation]. Weborg, C John. *Chr Cent* 105:973-974 N 2 1988
The cemetery [contemplation of author's own death]. Owens, Virginia Stem. *Ref J* 38:14-18 Ja 1988
Death: our last friend and enemy. Doel, David. *Faith Freedom* 41:18-25 Spr 1988
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988
Last thoughts by the Tombstone pizzas [meditation]. Ashcroft, Mary Ellen. *Chr T* 32:33-34 Ja 15 1988
Lenten passages: reflections on mortality and resurrection. Schroeder, David C. *Curr Th Miss* 15:182-186 Ap 1988
Making it safe to grieve. Nerken, Ira. *Chr Cent* 105:1091-1094 N 30 1988
Midrash on dying and living. Kusse-Wolfe, Linda. *Chr Ministry* 19:6-7 My-Je 1988
Pastoral care at the end of life. Bauermeister, Paul J. *Curr Th Miss* 15:173-181 Ap 1988
The persistent problem of PVS [persistent vegetative state]. Wolf, Susan M, ed. *Hast Cent Rpt* 18:26-47 F-Mr 1988*
Resurrection and the courage to die [editorial]. Forbes, James A. *Chr Cris* 48:75-76 Mr 21 1988
Socrate et la mort individuelle: sur la modification socratique de la perception traditionnelle de la mort [Eng abst]. Bels, J. *R Sci Ph Th* 72:437-442 Jl 1988
Sterbehilfe: Tötung auf Verlangen? Theologische und ethische Gesichtspunkte. Eibach, Ulrich. *Z Ev Ethik* 32 no 3:220-229 1988
Terminal care, euthanasia and suicide. Boyd, Kenneth. *Mod Ch* ns 30 no 1: 9-16 1988
To overcome the "last enemy": early Mormon perceptions of death. Bishop, M Guy. *B Y U St* 26:63-79 Sum 1986
Transformation in Buddhism [replies, D Mitchell, J Ching and others, pp 25-46; rejoinder]. Abe, Masao. *Bud Chr St* 7:5-24 1987
What does death have to do with the meaning of life? Levine, Michael P. *Rel St* 23:457-465 D 1987
DEATH—BIBLICAL TEACHING
Aging and death in Qohelet 12. Fox, Michael V. *J St O T* no 42:55-77 1988
"Denn im Tod ist kein Gedenken an dich—" (Psalm 6:6): der Tod des Menschen - Gottes Tod? Hardmeier, Christol. *Ev Th* 48 no 4:292-311 1988
Die Prediker se uitsprake oor en uitkyk op die dood [Eng abst]. Spangenberg, I J J. *Scriptura* no 27:29-37 1988
DEATH—COMPARATIVE STUDIES
Confessional theology: the way to dialogue between Christianity and Islam. Malek, George N. *J Inst Muslim Minority* 8:221-228 Jl 1987
DEATH—LAW
Brain death and organ donation: You can have one without the other. Annas, George J. *Hast Cent Rpt* 18:28-30 Je-Jl 1988
DEATH—NEAR-DEATH EXPERIENCES
Rumors of heaven [review, *Otherworld journeys: accounts of near-death experience in medieval and modern times*, by Carol Zaleski]. Clapp, Rodney. *Chr T* 32:16-21 O 7 1988
Three perspectives on tragedy and suffering: the relevance of near-death experience research. Gibbs, John C. *J Psych Th* 16:21-33 Spr 1988
DEATH—PSYCHOLOGY
AIDS in your church: the time to ask the hard questions is before the epidemic darkens our door. Muck, Terry C. *Chr T* 32:12-13 F 5 1988
The death and dying movement: psychologies and the formation of culture [il, photos, bibliog]. Miller-McLemore, Bonnie J. *Second Opinion* 9:28-51 1988
Death anxiety: a hidden factor in countertransference hate [2 case studies]. Lacocque, Pierre Emmanuel, and Loeb, Anthony J. *J Rel Health* 27:95-108 Sum 1988
Death whispers: intimations of mortality at the Chicago Health Club. Yancey, Philip. *Chr T* 32:24-27 My 13 1988
The emotional dynamics of funeral services. Lageman, August G. *Past Psych* 35:16-22 Fall 1986
Ethical and therapeutic reflections on a survivor of the seige at Khe Sanh. Denton, Donald D, Jr. *J Past Care* 42:309-317 Wint 1988
Living with cancer as fantasy and fact: first encounter. Ashbrook, James B. *Past Psych* 37:75-84 Wint 1988
Some effects of grief therapy groups [bibliog, tables]. Flatt, Bill. *J Psych Chr* 7:43-49 Fall 1988
DEATH (IN RELIGION, FOLKLORE)
Brotherhood thanatology. Mbon, Friday M. *Archiv Sci Soc Rel* 33:161-171 Ja-Mr 1988
Die Gemeinde und ihre Sterbenden und Toten. Bommer, Josef. *Th Z* 43 no 1-2:22-30 1987
Hinduisk begravningsritual på bynivå [bibliog]. Geels, Antoon. *Svensk T K* 64 no 1:7-15 1988
Metaphoric associations and the conception of death: analysis of a Yoruba world view. Lawuyi, Olatunde Bayo, and Olupona, Jacob K. *J Rel Africa* 18 no 1:2-14 1988
"Soft" believers and "hard" believers in the Xhosa cattle-killing. Pieres, J B. *J African Hist* 27 no 3:443-461 1986
Tod und Sterben im Rgveda. Zimmer, Stefan. *Indo-Iran J* 28:191-199 Jl 1985
DEATH IN LITERATURE
Darin geht der Schritt des Schönsten: beim Lessen der Sonette von Walter Benjamin. Stüssi, Anna. *Ref* 37:182-190 Je 1988
Five Seasons [excerpt from novel, tr fr Hebrew]. Yehoshua, A B. *Tikkun* 3: 61-65 N-D 1988
Petitionary prayer in *King Lear*. Williams, George Walton. *South Atlantic Q* 85:360-373 Aut 1986
The question of Santarém. Stowell, Phyllis. *St Myst* 11:35-51 Spr 1988

Remembering death and dismembering the self; 1418, 1440 and after [il]. Twombly, Robert G. *Lit Th* 2:189-210 S 1988
"Truer than you know": Walter Wangerin, Jr talks about writing [interview by Katie Andraski]. Wangerin, Walter, Jr. *Ref J* 38:10-16 N 1988
West of everything [Christianity, death in Westerns]. Tompkins, Jane. *South Atlantic Q* 86:357-377 Fall 1987

DEATH NOTICES
see also Obituaries
Adams, Roy P, 1895-1987: in memoriam. Krummel, John W. *Japan Chr Q* 54:59 Wint 1988
Baago, Kaj, D 1987 [death notice]. *Ind Ch H R* 21:92 D 1987
Balthasar, Hans Urs von, 1905-1988 [death notice]. *Chr Cent* 105:698 Ag 3-10 1988
Beittel, Adam D, 1899-1988 [death notice]. *Chr Cent* 105:730 Ag 17-24 1988
Chandler, Edgar H S, 1905-1988 [death notice]. *Chr Cent* 105:537 Je 1 1988
Claas, Gerhard, 1928-1988 [death notice]. *Chr Cent* 105:473 My 11 1988
De Wolf, Julienne, D 1988 [death notice]. *SEDOS* no 4:135 Ap 15 1988
Dearden, John F, Cardinal, 1907-1988 [death notice]. *Chr Cent* 105:730 Ag 17-24 1988
Dearden, John F, Cardinal, 1907-1988 [death notice]. *Sojourners* 17:13 N 1988
DeWolfe, Mark Mosher, d 1988 [death notice]. Howell, Leon. *Chr Cris* 48:285 S 12 1988
Donaghy, Frederick A, Bp, 1903-1988 [death notice]. *Tripod* no 44:75 1988
Fan, Daojiang, Bp, 1913-1987 [death notice]. *Tripod* no 43:75 1988
Forrest, Winston E, Jr, d 1988 [death notice]. Howell, Leon. *Chr Cris* 48:285 S 12 1988
Frei, Hans W, 1922-1988 [death notice]. *Chr Cent* 105:865 O 5 1988
Fuller, David Otis, 1903-1988 [death notice]. *Fund J* 7:53 My 1988
Gaines, David Porter, 1890-1988 [death notice]. *Chr Cent* 105:210 Mr 2 1988
Galaska, Chester Frank, 1924-1987 [death notice]. Krummel, John W. *Japan Chr Q* 54:59 Wint 1988
Gandy, Samuel L, 1916-1988 [death notice; por]. *J Rel Thot* 45:i Sum-Fall 1988
Gilmore, Robert W, 1921-1988 [death notice]. *Chr Cent* 105:666 Jl 20-27 1988
Hazelton, Roger, 1909-1988 [death notice]. *Chr Cent* 105:473 My 11 1988
Ketcham, John Burns, 1905-1988 [death notice]. *Chr Cent* 105:698 Ag 3-10 1988
Kibira, Josiah, 1926-1988 [death notice]. *Chr Cent* 105:730 Ag 17-24 1988
Kivengere, Festo, Bp, d 1988 [death notice]. *Chr T* 32:72 Je 17 1988
Kivengere, Festo, Bp, d 1988 [death notice]. *Chr Cent* 105:634 Jl 6-13 1988
Lengeling, Emil J, 1916-1986 [death notice]. *Archiv Liturg W* 28 no 3:488 1986
Mazzoldi, Sixtus, Bp, 1898-1987 [death notice]. *AFER* 29:265 O 1987
Mellink, Albert Fredrik, 1916-1987 [death notice]. *Menn Q R* 62:192 Ap 1988
Moseley, J Brooke, Jr, Bp, D 1988 [death notice]. *Chr Cent* 105:305 Mr 23-30 1988
Paton, Alan, 1903-1988 [death notice]. *Chr Cent* 105:425 Ap 27 1988
Paton, Alan, 1903-1988 [death notice]. *Chr T* 32:72 Je 17 1988
Price, Walter H, 1910-1987 [death notice]. *Hymn* 39:42 Ja 1988
Ramsey, Arthur Michael, Abp of Canterbury, 1904-1988 [death notice]. *Chr Cent* 105:498 My 18-25 1988
Ramsey, Arthur Michael, Abp of Canterbury, 1904-1988 [death notice]. *Chr T* 32:72 Je 17 1988
Ramsey, Paul, 1913-1988 [death notice]. *Chr Cent* 105:273-274 Mr 16 1988
Romney, Marion G, 1898-1988 [death notice]. *Chr Cent* 105:537 Je 1 1988
Schevenius, Carl Wilhelm, 1878-1988 [death notice]. *Chr Cent* 105:569 Je 8-15 1988
Siegel, Seymour, 1926-1988 [death notice]. *Chr Cent* 105:362 Ap 13 1988
Taylor, Clyde W, 1903-1988 [death notice]. *Chr Cent* 105:634 Jl 6-13 1988
Tillich, Hannah, 1896-1988 [death notice]. *Chr Cent* 105:1033 N 16 1988
Tortolo, Adolfo, Abp, 1911-1986 [death notice]. *Serv Inform Rel* no 80:17 My 1986
Velasquez, Willie, d 1988 [death notice]. Howell, Leon. *Chr Cris* 48:285 S 12 1988
Zhang, Louis Jiazhu, Bp, 1893-1987 [death notice]. *Tripod* no 44:74 1988
Zhao, Youmin, Bp, 1909-1988 [death notice]. *Tripod* no 45:73 1988

DEATH PENALTY *see* Capital Punishment

DEBATES, RELIGIOUS *see* Disputations, Religious

DEBORAH, SONG OF *see* Song of Deborah

DEBORAH (BIBLICAL CHARACTER)
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988

DEBTS, EXTERNAL
Debt swaps: new game in town: new liens on Third World sovereignty? Barton, Carol. *Chr Cris* 48:62-65 Mr 7 1988
Declaración sobre las deudas del tercer mundo [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:35-36 Ag-S 1985
La deuda externa no es el meollo actual, es solo un sintoma de un orden que necesita ser reemplazado. Monti, Emilio. *Serv Inform Rel* no 77:23-26 D 1985
Deuda externa y financiamiento del regimen de acumulacion. Sánchez, Miguel Alberto. *Serv Inform Rel* no 102:16-18 Jl 1988
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988
La Iglesia Evangélica de Alemania y la deuda externa. Held, Heinz Joachim. *Serv Inform Rel* no 106:13 N 1988
Latin America: pleading for its jubilee: observations on the impact of debt in Peru, Bolivia, Chile, Argentina and Uruguay. Eldridge, Joseph T. *Chr Soc Action* 1:4-13 Je 1988
Sub-Saharan Africa's debt burden [statistical table]. *AFER* 29:379 D 1987
West European Ecumenical Consultation on ACP debt [African, Caribbean and Pacific countries]. *Pro Mundi Vita Forum* no 2:9-13 My 1988
What it really costs [ecumenical hearing on debt, West German church action groups, WCC and the LWF]. Jones, Lynne. *One World* no 140:6-8 N 1988

DECADE FOR CHURCHES IN SOLIDARITY WITH WOMEN
Ecumenical Decade of Churches in Solidarity with Women: Easter message. Ecumenical Decade Monitoring Group. *Ministerial Formation* no 41:19-20 Ja 1988
Introducing the Ecumenical Decade for Churches in Solidarity with Women. Castro, Emilio, ed. *Ec R* 40:4-110 Ja 1988*
Launching the Decade: Churches in Solidarity with Women. Reidy, Miriam. *One World* no 134:12-15 Ap 1988
Ökumenische Dekade: Solidarität der Kirchen mit den Frauen 1988-1998: ein afrikanischer Beitrag. Oduyoye, Mercy Ambu. *Ökum Ru* 37:257-270 Jl 1988

DECALOG *see* Commandments, Ten

DECAPOLIS
Architecture and religion in the Decapolis: a numismatic survey [figs, bibliog]. Bowsher, Julian M C. *Pal Ex Q* 119:62-69 Ja-Je 1987
Jerash the magnificent. Skurdenis, Julie. *Archaeology* 41 no 4:64-66 1988

DECEPTION
Reasoning with the foxes: female wit in a world of male power. Exum, J Cheryl, and Bos, Johanna W H, eds. *Semeia* no 42:1-156 1988*

DECHRISTIANIZATION *see* Neopaganism

DECISION MAKING
Choices in the book of Ruth. Lee, Nancy V. *Japan Chr Q* 54:234-243 Fall 1988
Identity, structure and communicative action in church decision-making [tables, bibliog]. Conrad, Charles. *J S S R* 27:345-361 S 1988
Staring at a judgment call [in the pastorate]. McKinniss, Rick. *Leadership* 9:108-113 Spr 1988

DECISION MAKING (ETHICS)
AIDS: a focus for teaching sexual reponsibility and ethical decision-making. Spiro, Jack D, ed. *Rel Ed* 83:162-250 Spr 1988*
Christian principles and medical/ethical dilemmas [reply, C G Brunk, 6:167-173 Spr 1988]. Voth, Arnold. *Conrad Grebel R* 6:29-44 Wint 1988
Covenant theology and medical decision making. Snyder, Graydon F. *Breth Life* 33:27-35 Wint 1988
Deciding on a time to die: a fitting response [recovery from "irreversible" coma; D W Shriver, M Washofsky, J Porter pp 26-45; photo]. Cole, Harry A. *Second Opinion* 7:11-25 1988
Ethical choices: a case for non-conflicting absolutism. Rakestraw, Robert V. *Criswell Th R* 2:239-267 Spr 1988
The principle of innocents' immunity. Tilley, Terrence W. *Horizons* 15:43-63 Spr 1988
The PVS patient and the forgoing/withdrawing of medical nutrition and hydration [persistent vegetative state]. Shannon, Thomas A, and Walter, James J. *Th St* 49:623-647 D 1988
The return of eugenics. Neuhaus, Richard John. *Commentary* 85:15-26 Ap 1988
The role of emotion in ethical decisionmaking. Callahan, Sidney. *Hast Cent Rpt* 18:9-14 Je-Jl 1988
The use of the Bible in moral decision-making [interview]. Anderson, Terence R. *Touchstone* 6:18-28 S 1988

DECLARATION OF INDEPENDENCE, 1776
Thomas Jefferson's epitaph: symbol of a lifelong crusade against those who would "usurp the throne of God". Briceland, Alan V. *J Ch St* 29:285-303 Spr 1987

DECONSTRUCTION (CRITICISM)
Are texts determinate? Derrida, Barth, and the role of the biblical scholar. LaFargue, Michael. *Harv Th R* 81:341-357 Jl 1988
Barth as critic of dualism: re-reading the *Römerbrief*. Lowe, Walter. *Scot J Th* 41 no 3:377-395 1988
Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. Schweiker, William. *J Rel* 68:21-38 Ja 1988
Caveat lector: structuralism, deconstructionism, and ideology. Jeffrey, David Lyle. *Chr Sch R* 17 no 4:436-448 1988
Chaucer's unfinished pilgrimage [deconstruction and *Canterbury Tales*]. Benson, C David. *Chr Lit* 37 no 4:7-22 1988
Deconstruction. Malone, Nancy M, ed. *Rel Intel Life* 5:3-66 Wint 1988*
Derrida and Ricoeur: a case of mistaken identity (and difference). Joy, Morny. *J Rel* 68:508-526 O 1988
Gospel narrative and critical theory. Kelber, Werner H. *Bib Th Bul* 18:130-136 O 1988
Hermeneutic and aporia: beyond formalism once more [reply to Battenhouse, Ryken and Walhout, 37 no 1:7-43 1987]. Finley, C Stephen. *Chr Lit* 38 no 1:5-17 1988
Humankonstitutive Urdistanz: Religionsphilosophische und logotherapeutische *De-reflexion* (Viktor E Frankl). Kühn, Rolf. *N Z Sys Th* 30 no 1:101-116 1988
Scholars grapple with literary critic's early writings for pro-Nazi periodical [Paul de Man]. Heller, Scott. *Chronicle of Higher Education* 34:1,6 My 11 1988
Self-overcoming: a note on the assimilation of Continental thought in the range of American philosophy. Scott, Charles E. *Sound* 71:463-469 Wint 1988
Self-present meaning and the one-many paradox: a Kripkean critique of Jacques Derrida [onto-theology—theology]. Spikes, Michael P. *Chr Lit* 37 no 3:13-28 1988
Tekstualiteit en betekenisveelheid in Bybelse tekste [Eng abst]. Hunter, J H. *Scriptura* no 25:23-35 1988
Well-intended heresies. Roth, Robert Paul. *Word World* 8:115-123 Spr 1988

DECORATION AND ORNAMENT, ARCHITECTURAL
Chip-carving in Palestine [figs, plates]. Rahmani, L Y. *Isr Ex J* 38 no 1-2:59-75 1988
Current studies on Cluny [International Center of Medieval Art; 1986 symposium papers]. Cahn, Walter; Forsyth, Ilene H; and Clark, William W, eds. *Gesta* 27 no 1-2:5-173 1988*
The sacred names of Allāh, Muhammad and ʿAli, calligraphically inscribed to decorate Persian architecture; pt 1: Muhammad; pt 2: ʾAli. Mahdihassan, S. *Hamdard Islam* 11:81-95 Sum 1988
The sequel to Nicaea II in Byzantine church decoration [ils]. Mathews, Thomas F. *Perkins J* 41:11-21 Jl 1988

Some observations on the decoration of the Chorazim pilaster [figs]. Turnheim, Yehudit. *Pal Ex Q* 119:152-155 Jl-D 1987
DECREE ON ECUMENISM *see* Vatican Council, 2d, 1962-1965—Ecumenism
DEER, D S
Discussion: Hebrew or Aramaic [replies to article, 37:338-341 1986]. Ellingworth, Paul. *Bib Tr* 39:130-131 Ja 1988
DEGUCHI, NAO
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
DEGUCHI, ONISABURO
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
DEI VERBUM (DOCUMENT) *see* Vatican Council, 2d, 1962-1965—Revelation
DEICHMANN, FRIEDRICH WILHELM
Early Christian architecture: the beginnings (a review article) [bibliographical appendix]. Finney, Paul Corby. *Harv Th R* 81:319-339 Jl 1988
DEIFICATION *see* Apotheosis
DEISM
In pursuit of the "golden mean": a case study of mid-eighteenth-century frontier Anglican preaching. Welsh, William Jeffrey; Skaggs, David Curtis; and Enholm, Donald K. *Angl Epis Hist* 57:176-198 Je 1988
The retreat from biblical authority. Waibel, Paul R. *Fund J* 7:28-33+ S 1988
DEJIAO (CHINESE RELIGION)
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988
DELAWARE—CHURCH HISTORY
Benjamin Ferris and the perils of liberal religion [Wilmington, Del, 1820's]. Hoffecker, Carol E. *Quaker H* 77:31-41 Spr 1988
The landing of the Swedes: The Monument by R T Silver; The setting by G Soulsman [commemorative sculptures, Wilmington, Del; photos]. Silver, Robert T, and Soulsman, Gary. *Luth Q* ns 2:127-142 Spr 1988
New Sweden and its churches [with letters, Gov Printz to Count Per Brahe, 1662 and petition of A Lidenius to the SPG, 1725; appendix, photo]. Hulan, Richard. *Luth Q* ns 2:3-33 Spr 1988
DELHI SULTANATE
Contribution to Qur'ānic science of *Tafsīr* during the reign of Akbar (1556-1605). Islam, Zafarul. *Hamdard Islam* 11:39-55 Sum 1988
DELITZSCH, FRANZ JULIUS, 1813-1890
The Old Testament: a heresy continued? Gossai, Hemchand. *Word World* 8: 150-157 Spr 1988
DELP, ALFRED, 1907-1945
Winter in der Kirche? Greinacher, Norbert. *Th Q* 167 no 3:182-195 1987
DELUGE
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
The garden of Eden: from re-creation to reconciliation. Och, Bernard. *Judaism* 37:340-351 Sum 1988
The riddle of the flood chronology. Barré, Lloyd M. *J St O T* no 41:3-20 1988
The sign of the flood [*Atrahasis* III 34-37, *Epic of Gilgamesh* XI 43-47, 86-90]. Millard, Alan R. *Iraq* 49:63-69 1987
DEMENTI, JEAN AUBREY, D 1988
Dementi, Jean Aubrey, 1920-1988 [obit]. *Witness* 71:20-21 S 1988
DEMETER (GREEK GODDESS)
The Eleusinian mysteries of Demeter and Persephone: fertility, sexuality, and rebirth. Keller, Mara Lynn. *J Fem St* 4:27-54 Spr 1988
Individuation and intimacy: Eleusis and the Sleeping Beauty [bibliog]. Weimer, Joan Myers. *Anima* 15:5-19 Fall 1988
The Sanctuary of Demeter and Kore: an archaeological approach to ancient religion. Bookidis, Nancy. *Am J Arch* 91:480-481 Jl 1987
D'EMILIO, JOHN
Sexuality and meaning in history [review of *Intimate matters: a history of sexuality in America*, by J D'Emilio and E B Freedman, 1988]. Nelson, James B. *Chr Cris* 48:344-346 O 10 1988
DEMIN, IANNUARIJ PETROVICH, 1929-1987
Demin, Iannuariy Petrovich, 1929-1987 [obit]. *J Moscow Patr* no 11:51 1987
DEMIRDASHIYYA (SUFI ORDER)
Silence and speech of God in the Mawlid al-Muhammadī of the Demirdāshiyya. Waugh, Earle H. *S R* 17 no 1:53-64 1988
DEMIURGE
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
DEMOCRACY
see also Communism and Democracy
Liberation theology: a political expression of biblical faith [participatory democracy]. Boff, Leonardo. *Chr Jew Relations* 21:12-21 Spr 1988
Seguridad democratica vs seguridad nacional [II Sesión Plenaria de la Comisión Sudamericana de Paz]. *Serv Inform Rel* no 101:22-23 Je 1988
Until philosophers are kings. Teitelbaum, Benjamin. *Epiphany* 9:32-38 Fall 1988
DEMOCRACY AND CHRISTIANITY
The church against itself: conflicting ecclesiologies. Baum, Gregory. *Grail* 3: 39-52 Mr 1987
Democracy's pulpit: egalitarianism among Pennsylvania German sectarians in the 18th century. Longenecker, Steve. *Breth Life* 33:191-199 Sum 1988
Four freedoms, four voices: an anniversary of Four Freedoms Day. Hunt, Angela Elwell. *Fund J* 7:22-25 Ja 1988
Hat der christliche Glaube eine besondere Affinität zur Demokratie? [Eng abst]. Jüngel, Eberhard. *Scriptura* no 27:1-7 1988
La Iglesia Católica y la democracia. *Serv Inform Rel* no 78:2-4 Mr 1986
Kirche in der Demokratie. Rendtorff, Trutz, ed. *Z Ev Ethik* 32 no 2:84-151 1988*
Rehabilitating Rev Charles H Wharton: Roman Catholic ecumenism and church democracy during America's Revolutionary era. Terrar, Toby. *J Rel St (Ohio)* 14 no 1-2:102-151 1988
The religious roots of American democracy. Tsatsos, Constantine. *Gr Orth Th R* 33:81-104 Spr 1988
Révolution française, religion et logique de l'État [Eng abst]. Fauchois, Yann. *Archiv Sci Soc Rel* 33:9-24 Jl-S 1988
Twee teologies-etiese perspektiewe op 'n keuse vir inklusiewe demokrasie in Suid-Afrika [Eng abst]. Kinghorn, Johann. *Scriptura* no 27:8-19 1988
DEMOCRACY AND RELIGION
Federal politics and finite God: images of God in United States theology. Nicholls, David. *Mod Th* 4:373-400 Jl 1988
Growth of communal parties and vote-banks: a challenge to secular democracy [1891-1984]. Varughese, K V. *Rel Soc* 34:20-30 Mr 1987
Thomas Jefferson's epitaph: symbol of a lifelong crusade against those who would "usurp the throne of God". Briceland, Alan V. *J Ch St* 29:285-303 Spr 1987
DEMOCRATIC PARTY
Democracy and the Democrats [review article]. Scialabba, George. *Chr Cris* 48:273-276 Ag 1 1988*
Democrats gain momentum: focusing on the family may help Michael Dukakis reclaim "Reagan Democrats". Lawton, Kim A. *Chr T* 32:38-40 S 2 1988
Jacksonian democracy in Texas [1988 presidential primary]. Rips, Geoffrey. *Chr Cris* 48:125-127 Ap 18 1988
The new welfare debate. Mead, Lawrence M. *Commentary* 85:44-52 Mr 1988
The oligarchy vs the people [editorial; *Liberty under siege*, by W Karp]. Wall, James M. *Chr Cent* 105:1028-1030 N 16 1988
Platforms 1988 [presidential campaign]. *Chr Soc Action* 1:7 O 1988
The political downside of Jackson's success [editorial]. Wall, James M. *Chr Cent* 105:691-692 Ag 3-10 1988
Politics and religion in American history. Marsden, George M. *Ref J* 38:11-16 O 1988
Psychodynamics of the election [Democratic convention, 1988]. Lerner, Michael and others. *Tikkun* 3:45-50 S-O 1988
A stench in the nostrils of honest men: Southern Democrats and the Edmunds Act of 1882 [anti-polygamy legislation; bibliog]. Buice, David. *Dialogue (Mormon)* 21:100-113 Aut 1988
DEMOCRATIC SOCIALISTS OF AMERICA
Rutgers, DSA and the revival of the new left. Mankoff, Milton. *Tikkun* 3:85-88 My-Je 1988
DEMOGRAPHY
The challenge of world urbanization to mission strategy: perspectives on demographic realities [figs]. Bakke, Raymond J. *Urban Miss* 4:6-17 S 1986
Cultural aspects of family planning: an ethical perspective [diags, bibliog]. Nürnberger, Klaus. *Th Ev* 21:54-61 Mr 1988
Demographic transitions in religious organizations: a comparative study of priest decline in Roman Catholic dioceses [figs, tables, bibliog]. Schoenherr, Richard A; Young, Lawrence A; and Pérez Vilarino , J. *J S S R* 27: 499-523 D 1988
Settlement and demographic processes in Israel's coastal plain from the Chalcolithic to the Middle Bronze Age [bibliog, figs]. Gophna, Ram, and Portugali, Juval. *A S O R Bul* no 269:11-28 F 1988
Swedish church statistics: unique data for sociological research [tables; bibliog]. Pettersson, Thorleif. *Soc Comp* 35 no 1:15-31 1988
DEMONIAC POSSESSION
The dark side: dealing with evil spirits in hypno-therapeutic processes [pts 2-4]. Craig, Wesley W. *J Rel Psych Res* 11:14-26 Ja; 71-84 Ap; 131-140 Jl 1988
The possessive states disorder: the diagnosis of demonic possession. Isaacs, T Craig. *Past Psych* 35:263-273 Sum 1987
DEMONIC
Correlates of mystical and diabolical experiences in a sample of female university students [tables; appendix, diabolical experiences scale]. Spanos, Nicholas P, and Moretti, Patricia. *J S S R* 27:105-116 Mr 1988
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
DEMONOLOGY
Angels and demons in the Eastern Orthodox spiritual tradition [2 pts]. Krivoshein, Vselvolod A (Vassilij), Abp. *Sourozh* no 20:32-41 My; no 21:28-41 Ag 1985
Augustine on the origin and progress of evil. Burns, J Patout. *J Rel Ethics* 16:9-27 Spr 1988
Demonizing and mental illness; pt 3: explanations and treatment, Seoul. Southard, Samuel, and Southard, Donna. *Past Psych* 35:132-151 Wint 1986
Demonology in the Orthodox Church: a psychological perspective. Chrysostomos, Bp of Oreou. *Gr Orth Th R* 33:45-61 Spr 1988
The lure of the gods. Muratore, Stephen, ed. *Epiphany* 8:2-68 Sum 1988*
DEMONOLOGY, BIBLICAL
Antijudaismus, Apokalyptik und Satanologie: die religiösen Elemente des nationalsozialistischen Antisemitismus. Bärsch, Claus E. *Z Rel Gg* 40 no 2: 112-133 1988
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
Toward a theology of technological war. Murphy, George L. *Dialog (Minnesota)* 27:48-54 Wint 1988
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988
DEMONSTRATIONS
Closed for the day: pro-life activists protest at abortion clinics. Kemper, Vicki. *Sojourners* 17:8-9 Jl 1988
"Coxey's Army" as a millennial movement. Barkum, Michael. *Religion* 18: 363-389 O 1988
Holy indignation: [editorial; vital questions Christians before protest]. Muck, Terry C. *Chr T* 32:14-15 O 21 1988
Perfect summitry: out in the cold at the Reagan-Gorbachev summit [demonstrations, Washington, DC]. Hollyday, Joyce. *Sojourners* 17:20-24 Mr 1988
Report from the gay movement: for love and for life, we're not going back. Felman, Jyl Lynn. *Tikkun* 3:64-65 Ja-F 1988
We have no right to scorn [gay-rights activists' demonstration, Washington, DC, O 1987]. Yancey, Philip. *Chr T* 32:72 Ja 15 1988

DEMYTHOLOGIZATION
see also Myth (Theology)
The European discussion of the problem of the demythologization of the New Testament. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:39-48 Spr 1984
The fourth dimension of space: a meeting place for science and religion [figs]. Laura, Ronald S, and Leahy, Michael. *J Chr Ed* Papers 91:5-17 Ap 1988
Die hermeneutische Problematik und das Entmythologisierungsprogramm. Ott, Heinrich. *Th Z* 44 no 3:222-238 1988
DENE INDIANS
The challenge of justice in the Canadian North [Dene people]. Fumoleau, Rene. *Grail* 4:7-20 Mr 1988
DENISENKO, FILARET, METR
Russian Orthodox to meet Vatican about Ukrainians: bitterness makes outlook for underground Catholics' legalization unclear. Barringer, Felicity. *New York Times* 137:1,8 Je 5 1988
DENMARK—RELIGION
Trends in Danish religion [tables]. Rijs, Ole. *Soc Comp* 35 no 1:45-55 1988
DENNEY, JAMES, 1856-1917
They set us in new paths; pt 1: The New Testament: paths without destinations [six books published during the 100 years of *Expos T*]. Marshall, I Howard. *Expos T* 100:9-13 O 1988
DENOMINATIONAL COLLEGES *see* Church Colleges
DENOMINATIONS, RELIGIOUS
see also Confessionalism; Interdenominational Cooperation
American religion in 1776: a statistical portrait [tables]. Stark, Rodney, and Finke, Roger. *Soc Anal* 49:39-51 Spr 1988
Denominations and religious intermarriage: trends among white Americans in the twentieth century [tables]. McCutcheon, Allan L. *R Rel Res* 29:213-227 Mr 1988
Exploring the social sources of denominationalism: schisms in American Protestant denominations, 1890-1980. Liebman, Robert C; Sutton, John R; and Wuthnow, Robert. *American Sociological R* 53:343-352 Je 1988
From catacomb to basilica: the dilemma of oldline Protestantism. Sweet, Leonard I. *Chr Cent* 105:981-984 N 2 1988
From coercion to persuasion: another look at the rise of religious liberty and the emergence of denominationalism; repr fr 25:317-337 1956. Mead, Sidney E. *Ch H* 57 suppl:68-88 1988
A new typology for organizations: market, bureaucracy, clan and mission, with application to American denominations [tables, bibliog]. Scherer, Ross P. *J S S R* 27:475-498 D 1988
Paradigmawechsel in der Volkskirche? ein Erfahrungsbericht. Leuenberger, Robert. *Th Z* 43 no 1-2:85-91 1987
A vision of the gospel's call [address, General Assembly, Christian Church (Disciples of Christ), Louisville, O 17 1987]. Burt, John Harris, Bp. *Mid-Stream* 27:45-54 Ja 1988
DENT, ARTHUR
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988
DEONTOLOGY *see* Duty
DEPENDENCY
Christendom and liberation in Latin America [review, *Death of Christendoms, birth of the church*, by P Richard, 1987]. Timmer, David E. *Ref J* 38:23-25 D 1988
Development of sociology in Brazil through 1980. Hansen, David O; Anjos, Erly E dos; and Flinn, William L. *J Dev Soc* 3:174-183 O 1987
DEPENDENCY (PSYCHOLOGY)
Dealing with the overdependent. Larson, Craig Brian. *Leadership* 9:118-123 Fall 1988
Getting free: addiction and codependency in Christian perpective. Alsdorf, Jim; and Alsdorf, Phyllis; and others. *Chr T* 32:29-44 D 9 1988*
Sin and self-functioning; pt 3: The psychology and ideology of irrational beliefs [test statistics]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:348-361 Wint 1988
DEPENDENT NATIONS *see* Dependency
DEPRESSION
Inspiration [antidote of despair, pain after divorce]. Hay, William L. *J Rel Health* 27:19-22 Spr 1988
Shedding light on the darkness of depression. Timmerman, John H. *Chr Cent* 105:213-216 Mr 2 1988
Sin, depression, and narcissism [tables]. Watson, P J; Hood, Ralph W, Jr; Foster, Shelly G; Morris, Ronald J. *R Rel Res* 29:295-303 Mr 1988
St John of the Cross and depression. Turner, Denys. *Down R* 106:157-170 Jl 1988
Who will roll away my stone? - from the tomb to the angels. Floyd, Bob. *St Mark R* no 132:34-41 D 1987
DERRIDA, JACQUES
Are texts determinate? Derrida, Barth, and the role of the biblical scholar. LaFargue, Michael. *Harv Th R* 81:341-357 Jl 1988
Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. Schweiker, William. *J Rel* 68:21-38 Ja 1988
Deconstruction. Malone, Nancy M, ed. *Rel Intel Life* 5:3-66 Wint 1988*
Derrida and Ricoeur: a case of mistaken identity (and difference). Joy, Morny. *J Rel* 68:508-526 O 1988
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987
Self-present meaning and the one-many paradox: a Kripkean critique of Jacques Derrida [onto-theology—theology]. Spikes, Michael P. *Chr Lit* 37 no 3:13-28 1988
DERSTINE, WILLIAM A, 1888-1961
William A Derstine: Franconia leader. Wenger, John C. *Menn Q R* 62:455-460 O 1988
DERVISHES
Derviches, papadhes et villageois: note sur la pérennité des contacts islamo-chrétiens en Anatolie centrale [Eng abst]. Balivet, Michel. *Journal Asiatique* 275 no 3-4:253-263 1987
DESCARTES, RENE
L'anthropologie bouddhiste face à la philosophie moderne et à la neurophysiologie contemporaine. Bugault, Guy. *R Hist Rel* 203:381-393 O 1986
Arnauld, Descartes, and transubstantiation: reconciling Cartesian metaphysics and real presence [France, 1641-1681]. Nadler, Steven M. *J Hist Ideas* 49:229-246 Ap-Je 1988
Que signifie le mot "Dieu"? [post-Kantian metaphysics; Eng abst]. Moussé, Jean. *M Sci Rel* 45:151-164 S-D 1988
Socrates between Jeremiah and Descartes: the dialectic of self-consciousness and self-knowledge [bibliog]. Westphal, Merold. *Phil Th* 2:199-219 Spr 1988
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
D'ESCOTO, MIGUEL
International figures surface life and death issues. Suhor, Mary Lou. *Witness* 71:12-14 S 1988
DESEGREGATION IN EDUCATION *see* School Integration
DESERT FATHERS
Abba Silvain et ses disciples: une famile monastique entre Scété et la Palestine à la fin du IV et dans la première moitié du V s. Parys, Michael van. *Iren* 61 no 3:315-331 1988
Tears for Lent? [editorial]. Jantzen, Grace. *Th* 91:87-89 Mr 1988
The unity of mankind and ecclesial *koinonia* in early ascetic theology. Tsirpanlis, Constantine N. *Patristic Byz R* 6 no 3:173-198 1987
DESERTS
see also Oases
DESIR, ROGER
Creole revolutionary [Roger Desir; por]. Pierce, Susan E. *Witness* 71:6-9 Mr 1988
DESIRE
The argument from desire [review article, J Beverslius, *C S Lewis and the search for rational religion*, 1985]. Holyer, Robert. *Faith Phil* 5:61-71 Ja 1988
Getting to know Buddhism: the eight-fold path and the problem of impermanence. Raguin, Yves. *Areopagus* ns 1:35-38 Wint 1987
Reflections on the Qur'anic concept of paradise. Surty, Muhammad Ibrahim H I. *Islam Q* 30 no 3:179-191 1986
The role of the tenth commandment in Romans 7. Ziesler, John A. *J St N T* no 33:41-56 1988
DESPAIR
see also Hope
DESPLAND, MICHAEL
From the open to the closed society? Michel Despland on the philosophy of religion [review, *The education of desire*, 1985]. Wiebe, Donald. *Scot J Rel St* 9:19-28 Spr 1988
DESPOTISM
Langage, tyrannie et liberté dans *Le Discours de la servitude volontaire* d'Étienne de la Boétie [Eng abst]. Cavaillé, Jean Pierre. *R Sci Ph Th* 72:3-30 Ja 1988
Until philosophers are kings. Teitelbaum, Benjamin. *Epiphany* 9:32-38 Fall 1988
DETERRENCE (STRATEGY)
Love, intention, and proportion: Paul Ramsey on the morality of nuclear deterrence [bibliog]. Miller, Richard B. *J Rel Ethics* 16:201-221 Fall 1988
The morality of nuclear deterrence: obstacles on the road to coherence. Miller, Richard B. *Horizons* 15:21-42 Spr 1988
The morality of SDI. Amstutz, Mark. *Chr Sch R* 18 no 1:7-24 1988
Nuclear deterrence. Adeyemo, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. *Transformation* 5 no 1:1-32 1988*
DETROIT
see also Catholic Church—Diocese of Detroit
How you like me now? [Detroit's urban decay]. Pierce, Susan E. *Witness* 71: 18-19 S 1988
Making the connections: from Detroit to Central America - and back. Burkhartzmeyer, Brad. *Other Side* 24:30-31 My 1988
DETT, R NATHANIEL, 1882-1943
The development of Negro religious music [written in 1920; photo of author]. Dett, R Nathaniel. *J Black Sac Music* 2:65-71 Spr 1988
DEUTERO-PAULINE HYPOTHESIS
Presently entering the kingdom of Christ: the background and purpose of Col 1:12-14. Shogren, Gary S. *J Ev Th S* 31:173-180 Je 1988
Die Vermittlung des Paulinismus zu den Pastoralbriefen. Lohfink, Gerhard. *Bib Z* ns 32 no 2:169-188 1988
Which is the best commentary? pt 12: The Pastoral Epistles [bibliog essay]. Ziesler, John A. *Expos T* 99:264-267 Je 1988
DEUTERONOMIC EDITOR
Babylon and Judah in Chronicles. Begg, Christopher T. *Eph Th L* 64 no 1: 142-152 1988
Biblical roots of our diversity. Graesser, Carl, Jr. *Curr Th Miss* 15:27-33 F 1988
The classical prophets in the chronistic history. Begg, Christopher T. *Bib Z* ns 32 no 1:100-107 1988
The covenant as agreement. Kapelrud, Arvid S. *SJOT* no 1:30-38 1988
Joshua and ancient Near Eastern warfare. Niehaus, Jeffrey J. *J Ev Th S* 31: 37-50 Mr 1988
Narrative stock and Deuteronomistic elaboration in 1 Kings 2. Rogers, Jeffrey S. *C B Q* 50:398-413 Jl 1988
The presuppositions, accusations and threats of 1 Kings 14:1-18. Holder, John. *J B L* 107:27-38 Mr 1988
Priesterschrift im Deuteronomium? Perlitt, Lothar. *Z Altt W* 100 suppl:65-88 1988
Le recueil d'oracles contre les nations du livre d'Amos et l'Histoire deuteronomique. Gosse, Bernard. *Vet Test* 38:22-40 Ja 1988
The royal dynastic grant to Jehu and the structure of the books of Kings. Mullen, E Theodore, Jr. *J B L* 107:193-206 Je 1988
Theologie na de ondergang: enkele opmerkingen bij 2 Koningen 17 [Eng abst]. Becking, Bob E J H. *Bijdragen* 49:150-174 1988

The vineyard of Naboth: the origin and message of the story [1 Kgs 21:1-20; 2 Kgs 9:21-26]. Rofé, Alexander. *Vet Test* 38:89-104 Ja 1988
Zur Abfolge der Gesetze in Deuteronomium 16:18-21:23 - weitere Beobachtungen. Braulik, Georg. *Biblica* 69 no 1:63-92 1988

DEUTSCHE CHRISTEN
'Lasst Euch nicht vergiften': ein unbekannter Entwurf von D Bonhoeffer und F Hildebrandt, 1936. Greschat, Martin, and Wohlrab, Rolf. *Ev Th* 48 no 6:492-508 1988
Support, acquiescence, or passive disobedience: Protestant thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *Z Rel Gg* 40 no 2:151-169 1988
Das von Hans von Dohnanyi geführte Diensttagebuch des Reichsjustizministers 1934-38: Quelle für die Erforschung des Kirchenkampfes. Strohm, Christoph. *Z K G* 99 no 3:354-375 1988

DEUTSCHE EVANGELISCHE ALLIANZ
see also German Evangelical Alliance

DEUTSCHE OEKUMENISCHE STUDIENAUSSCHUSS
Internationale Seelsorgebewegung und ökumenische Bewegung: eine Problemanzeige des Deutschen Ökumenischen Studienausschusses. *Ökum Ru* 37:91-105 Ja 1988

DEVANANDAN, PAUL DAVID, 1901-1962
The relevance of the Bhagavad Gita according to Paul David Devanandan. Huber, Friedrich. *Rel Soc* 34:53-65 Mr 1987

DEVELOPING COUNTRIES *see* Underdeveloped Areas

DEVELOPMENT, COMMUNITY *see* Community Development

DEVELOPMENT, ECONOMIC *see* Economic Development

DEVELOPMENT, HUMAN *see* Human Development

DEVIANT BEHAVIOR
Slogan chanters to mantra chanters: a Mertonian deviance analysis of conversion to religiously ideological organizations in the early 1970s. Kent, Stephen A. *Soc Anal* 49:104-118 Sum 1988

DEVIL
see also Demonic
Your devil is too small [taking Satan seriously]. Eisenhower, William D. *Chr T* 32:24-26 Jl 15 1988

DEVIL IN LITERATURE
A Narnian theory of the atonement [ransom theory in C S Lewis, *The lion, the witch, and the wardrobe*]. Taliaferro, Charles A. *Scot J Th* 41 no 1:75-92 1988

DEVOTION
The Book of Hours: the medieval best seller [ils]. Wieck, Roger S. *Bible R* 4: 22-27 Je 1988
Bürgerliche Bildungsreligion? Zur Stellung Adolf von Harnacks in der protestantischen Frömmigkeitsgeschichte der Moderne. Nowak, Kurt. *Z K G* 99 no 3:326-353 1988
Reflections on the devotional life. Rogness, Alvin N. *Word World* 8:11-17 Wint 1988
The Sacred Heart of Jesus in Roman Catholic tradition. Morgan, Marion. *One in Christ* 24 no 3:223-236 1988
Taming the ascetic: devotionalism in a Hindu monastic order [Ramanandis; bibliog]. Veer, Peter van der. *Man* 22:680-695 D 1987

DEVOTIONAL EXERCISES
Add a hymn to your devotions. Rohr, Joan. *Fund J* 7:40-41 Ja 1988

DEVOTIONAL LITERATURE
see also Meditations
Active waiting. Mogabgab, John S, ed. *Weavings* 2:2-43 Ja-F 1987*
The extraordinary in the ordinary. Mogabgab, John S, ed. *Weavings* 2:2-39 My-Je 1987*
The freedom of the Christian. Mogabgab, John S, ed. *Weavings* 3:2-44 My-Je 1988*
In the world but not of it. Mogabgab, John S, ed. *Weavings* 2:2-39 Mr-Ap 1987*
Liturgie und Volksfrömmigkeit: Gebetbücher und Gebetbuchliteratur vom Mittelalter bis zur Gegenwart [bibliog essay]. Küppers, Kurt. *Archiv Liturg W* 30 no 1-2:188-225 1988
The practice of meditation by the use of books [bibliog]. Easton, Marjorie. *Faith Freedom* 41:139-142 Aut 1988
Rhythms of life. Mogabgab, John S, ed. *Weavings* 2:2-44 S-O 1987*
Spiritual friendship. Mogabgab, John S, ed. *Weavings* 2:2-42 Jl-Ag 1987*
The tree as image of knowledge and love in two Middle English devotional treatises. Lucas, Elona K. *St Myst* 11:3-18 Wint 1988

DEVOTIONAL LITERATURE—HISTORY
The company of God's friends. Steere, Douglas V. *Weavings* 3:19-29 S-O 1988
Devout literate laypeople and the pursuit of the mixed life in later medieval England. Carey, Hilary M. *J Rel Hist* 14:361-381 D 1987

DEVOTIONAL USE OF THE BIBLE *see* Bible—Devotional Use

DEVOTIONS
Lilies of the field (excerpts) [NT devotions]. Wang, Weifan. *Chinese Th R* 3: 125-138 1987

DEVROEY, J P
Un équilibrage dans l'histoire médiévale: l'étude du monde rural. Genicot, L. *R Hist Eccl* 81:501-527 Jl-D 1986

DEWEY, JOHN
Liturgy and the esthetics of John Dewey. Collins, Patrick W. *St Liturg* 18 no 2:142-160 1988
Thomas Davidson's apeirotheism and its influence on William James and John Dewey. DeArmey, Michael H. *J Hist Ideas* 48:691-707 O-D 1987
Unifying the ideal, the actual, and the self: Dewey's idea of God. Russell, John M. *Rel Humanism* 22:188-194 Aut 1988

DEWOLFE, MARK MOSHER, D 1988
DeWolfe, Mark Mosher, d 1988 [death notice]. Howell, Leon. *Chr Cris* 48: 285 S 12 1988

DEZ, PIERRE, 1899-1985
Dez, Pierre, 1899-1985 [obit]. *Bul Soc H Prot Français* 133:517-518 Jl-S 1987

DHAMMAPALA, 5TH CENT
Notes bouddhiques [Eng abst]. Bhattacharya, Kamaleswar. *Journal Asiatique* 274 no 3-4:292-300 1986

DHARMA
A case study for an understanding of the Hindu tradition: the Paliyad *parampara*. Brear, Douglas. *Scot J Rel St* 9:84-102 Aut 1988
Tradition in the *Bhagavadgītā*. Bowlby, Paul W R. *S R* 17 no 2:159-168 1988

DHARMA (BUDDHISM)
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988
Pure Land Buddhist hermeneutics: Hōnen's interpretation of *nembutsu* [glossary]. Andrews, Allan A. *J Int Assoc Buddh St* 10 no 2:7-25 1987

DHARMAKAYA (BUDDHISM)
Paulus und Shinran [diags]. Yagi, Seiichi. *Ev Th* 48 no 1:36-46 1988
Talks by Hakuin introductory to lectures on the Records of Old Sokkō (*Sokkō-roku kaien fusetsu*); pts 3-4; tr by N Waddell. Hakuin, Ekaku, 1686?-1769. *E Buddhist* ns 20:89-99 Aut 1987; ns 21:101-117 Spr 1988
Towards an understanding of what is inconceivable [notion of *hōben*]. Carter, John Ross. *E Buddhist* ns 20:32-52 Aut 1987

DHIMMIS
Al-dhimmah and related concepts in historical perspective [Islamic theory of international relations]. AbuSulayman, AbulHameed. *J Inst Muslim Minority* 9:8-29 Ja 1988
Mahmud Muhammad Taha and the crisis in Islamic law reform: implications for interreligious relations. An-Na'im, Abdullahi Ahmed. *J Ec St* 25: 1-21 Wint 1988

DHUWEILA, JORDAN *see* Jordan—Antiquities—Dhuweila

DIACONATE *see* Service (Theology)

DIAKONIA (THEOLOGY) *see* Service (Theology)

DIALECTIC
An approach to Dōgen's dialectical thinking and method of instantiation (a comparative study of *Shō-bō-gen-zō-kū-ge*). Ichimura, Shohei. *J Int Assoc Buddh St* 9 no 2:65-99 1986
Can virtue be taught? Education, character and the soul [replies, D J Hall, J I Smith and R P Meye, pp 53-126]. Tracy, David. *Th Ed* 24 Suppl 1:33-52 1988
La dialectique comme science première chez Proclus [Eng abst]. Lernould, Alain. *R Sci Ph Th* 71:509-536 O 1987
Verlorene Mühe. Meier, Urs. *Ref* 37:80-82 F 1988

DIALECTICAL MATERIALISM
The metaphysics of atheism: a review of communist doctrine [repr fr *Communism and Christians*, tr by J F Scanlan, 1949]. Ducattillon, Pere. *Epiphany* 8:22-30 Spr 1988
Ultimate reality and meaning in the thought of Marx. Andrássy, György. *Ult Real* 11:23-42 Mr 1988

DIALECTICAL THEOLOGY
Deciding moments in the life and work of Karl Barth. Busch, Eberhard. *Grail* 2:51-67 D 1986
Tillich, Troeltsch and the dialectical theology. Clayton, John. *Mod Th* 4:323-344 Jl 1988

DIALECTOLOGY
Dialectical analysis and linguistically composite texts in Middle English [tables]. Laing, Margaret. *Speculum* 63:83-103 Ja 1988

DIALOGUE
Sophistry and philo-sophy [ancient and modern; tr by S W Arndt]. Henrici, Peter. *Communio (US)* 15:384-394 Fall 1988

DIALOGUE (PERIODICAL)
The road to *Dialogue*: a continuing quest [photos]. Peterson, Mary Kay, and Peterson, F Ross. *Dialogue (Mormon)* 21:13-18 Spr 1988
Twenty years with *Dialogue* [essays delivered at *Dialogue*'s 20th anniversary banquet, Salt Lake City 27 Ag 1987]. England, Eugene, and others. *Dialogue (Mormon)* 21:128-142 Sum 1988*

DIALOGUE (THEOLOGY)
see also Bilateral Dialogues; Christianity and Other Religions; Communication (Theology); Ecumenical Movement; World Council of Churches—Interfaith Dialogue
Affirmations of Judaism by Christians in interfaith dialogue with Oriental religions. O'Connor, Thomas P. *J Ec St* 25:225-240 Spr 1988
Assisi interview with the Dalai Lama [Francis Clark and Tyler Hendricks, interviewers]. Dalai Lama XIV. *Dialogue Alliance* 1:3-5 Spr 1987
The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988
The challenge of religious pluralism to Christian theological reflection. Rajashekar, J Paul. *LWF Rpt* no 23-24:9-23 Ja 1988
Christianity and other faiths: some theological reflections. Wiles, Maurice. *Th* 91:302-308 Jl 1988
Christians, Jews and liberation: from dialogue to coalition - a response to Marc Ellis [pp 40-45]. Pawlikowski, John T. *Chr Jew Relations* 21:45-52 Spr 1988
Comparative religion as an ecumenical process: Wilfred Cantwell Smith's *World Theology*. Isenberg, Sheldon R. *J Ec St* 24:616-643 Fall 1987
Confessional theology: the way to dialogue between Christianity and Islam. Malek, George N. *J Inst Muslim Minority* 8:221-228 Jl 1987
David du Plessis and the challenge of dialogue [photo]. Robeck, Cecil M, Jr. *Pneuma* 9:1-4 Spr 1987
Day of Prayer for Peace, Assisi, 27 October, 1986. Zago, Marcello. *SEDOS* no 3:77-85 Mr 15 1987
Der Dialog ringt nach Luft: auf dem Weg zu neuen Ufern des interreligiösen Dialogs; tr by G Evers [Eng abst]. Wilfred, Felix. *Z Miss W* 72 no 2:97-117 1988
Dialogue and evangelism. Fung, Raymond. *Bapt Q* 32:233-236 Ja 1988
Dialogue and integration: the theological challenge of Yagi Seiichi. Drummond, Richard H. *J Ec St* 24:557-573 Fall 1987
Dialogue and liberation: foundations for a pluralist theology of religions [the 1987 Frances Youngker Vosburgh lectures; bibliog]. Knitter, Paul F. *Drew G* 58:1-48 Spr 1988*
The dialogue between Christians and non-believers. Delooz, Pierre, ed. *Pro Mundi Vita* no 111:1-38 1987*
Dialogue gasping for breath? Towards new frontiers in inter-religious dialogue. Wilfred, Felix. *Ching Feng* 30:189-213 D 1987

Dialogue gasping for breath? Wilfred, Felix. *SEDOS* no 4:126-134 Ap 15 1988
Dialogue with People of Living Faiths ["Walking the Sweet Grass Road", ecumenical consultation, Sorrento, BC, N 1987]. VanElderen, Marlin J. *One World* no 132:10-11,14 Ja-F 1988
Double-talk or dialogue? Presbyterians encounter Judaism [First Presbyterian Church and Temple Israel (Reform), Tallahassee, Florida]. Kelsay, John, and Levenson, David. *Chr Cent* 105:638-640 Jl 6-13 1988
Evangelical approaches to theological dialogue. Baker, Tony. *Chmn* 102 no 1: 44-53 1988
Une expérience théologique et ecclésiale: aspects du dialogue théologique entre l'Église catholique et l'Église orthodoxe. Bouwen, Frans. *Proche Orient Chr* 35 no 3-4:277-300 1985
A GDR view of the Christian-Marxist dialogue referring to cooperation between theology, Marxist philosophy and scientific research GDR univs. Fritzsche, Helmut. *Ref W* 40 no 2:911-925 1988
Die hermeneutische Problematik und das Entmythologisierungsprogramm. Ott, Heinrich. *Th Z* 44 no 3:222-238 1988
Interfaith episodes. Berthrong, John. *Ecumenism* no 90:4-6 Je 1988
An interview with Hans Küng [CBC's *Morningside*, O 7-11 1985], by Peter Gzowski]. Küng, Hans. *Grail* 2:51-69 Je 1986
Jesus I know, Paul I know, but who is God: Christology and multi-faith hermeneutics. Sugirtharajah, R S. *Mod Ch* ns 29 no 4:28-31 1987
Katholizität in der Sicht Johann Adam Möhlers und ihre Bedeutung für den ökumenischen Dialog. Petri, Heinrich. *Catholica* 42 no 2:92-107 1988
The Ladislaus Laszt [International Ecumenical] Award [acceptance speech, Je 13 1988]. Riegner, Gerhart M. *Chr Jew Relations* 21:47-50 Sum 1988
Lenses and insight: paradigm changes and different kinds of religious consciousness. Streng, Frederick J. *Bud Chr St* 7:199-213 1987
Die methodischen Prinzipien des Symbolikers Johann Adam Möhler: ihre Brauchbarkeit im ökumenischen Dialog. Geisser, Hans Friedrich. *Th Q* 168 no 2:83-97 1988
Mission and dialogue: 50 years after Tambaram [3d World Conference of IMC, Madras Christian College, 1938]. Heim, S Mark. *Chr Cent* 105:340-343 Ap 6 1988
Mormon Christianity: a critical appreciation by a Christian pluralist [bibliog]. Quiring, John. *Dialogue (Mormon)* 21:151-157 Aut 1988
The New Testament and Judaism. Honeycutt, Roy L, ed. *Rv Ex* 84:183-313 Spr 1987*
Nostra Aetate, the Jews and the future of dialogue. Cytron, Barry D. *Conserv Judaism* 38:21-29 Fall 1985
L'Orthodoxie et les Églises de la Réforme. Papandreou, Damaskinos, Metr. *Istina* 32 no 4:378-382 1987
Plurality of religious faith and living in community. Chandran, Joshua Russell. *Rel Soc* 33:73-80 S 1986
Possibilities and conditions for a better understanding between Islam and the West. Talbi, Mohamed. *J Ec St* 25:161-193 Spr 1988
Reception: an ecumenical opportunity. Rusch, William G. *LWF Rpt* no 22: 11-78 1988
Revelation as dialogue. Potter, Ron. *St Mark R* no 135:3-7 Spr 1988
Ritual studies and liturgical theology: an invitation to dialogue [bibliog]. Jennings, Theodore W, Jr. *J Ritual St* 1:35-56 Wint 1987
Some Lutheran theological reflections on religious pluralism. Ludwig, Theodore M. *LWF Rpt* no 23-24:129-158 Je 1988
Speaking about Israel: some ground rules. Brown, Robert McAfee. *Chr Cent* 105:338-343 Ap 6 1988
Spears into pruning hooks [40 years of WCC]. Reid, John K S. *Ec R* 40:404-407 Jl-O 1988
Spirituality speaks; theology listens: new beginnings for respectful dialog. Timmerman, Joan H. *Word World* 8:25-31 Wint 1988
Summary report of group discussions. *LWF Rpt* no 23-24:181-190 Ja 1988
Tambaram jubilee [changes in Christian response to other religions and cultures in fifty years]. Dorris, Tom. *One World* no 135:8-9 My 1988
Theological dialogue with Non-Chalcedonian Christians; tr by B Roffey. Papandreou, Damaskinos, Metr. *Sourozh* no 25:41-43 Ag 1986
Über die Tragweite des marxistisch-christlichen Dialogs. Machovec, Milan. *Ev Th* 48 no 4:280-291 1988
Valori e limiti del contributo al mondo delle religioni [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:373-393 Jl-S 1987
Vittnesbörd och dialog: om religionsteologiska förhållningssätt. Janzon, Göran, and Melin, Mia, eds. *Svensk Miss* 76 no 1:1-89 1988*

DIAMOND, XENOPHON B, 1909-1987
Diamond, Xenophon B, 1909-1987 [obit]. Papademetriou, George C. *Gr Orth Th R* 32:444 Wint 1987

DIANA (ROMAN GODDESS)
Christianity and the rock reliefs at Philippi [photos, bibliog]. Abrahamsen, Valerie. *Bib Arch* 51:46-56 Mr 1988

DIARIES
Excerpts from a pastor's journal. Cunningham, Fred B. *Weavings* 1:30-35 S-O 1986
John Wesley's journal: prescriptions for the social, spiritual and intellectual ills of Britain's middle class. Rogal, Samuel J. *A U Sem St* 26:33-42 Spr 1988
The last months of Mormonism in Missouri: the Albert Perry Rockwood journal [1838-1839, map]. Jessee, Dean C, and Whittaker, David J. *B Y U St* 28:5-41 Wint 1988
The melancholy saint: Jonathan Edwards's interpretation of David Brainerd as a model of evangelical spirituality. Weddle, David L. *Harv Th R* 81:297-318 Jl 1988
One more door into God's presence: journaling as spiritual discipline. Broyles, Anne L. *Weavings* 2:32-39 My-Je 1987
The Shintô world of the 1880s: Sano Tsunehiko's "A Journey to the East"; tr by H Hardacre. Inoue, Nobutaka. *Hist Rel* 27:326-353 F 1988
Voice in the wilderness: the diaries of Patty Sessions. Willis, Elizabeth. *J of American Folklore* 101:37-47 Ja-Mr 1988
Das von Hans von Dohnanyi geführte Dienattagebuch des Reichsjustizministers 1934-38: Quelle für die Erforschung des Kirchenkampfes. Strohm, Christoph. *Z K G* 99 no 3:354-375 1988

DIASPORA
The God-fearers: some neglected features. Overman, J Andrew. *J St N T* no 32:17-26 1988
Israel, Canaan and the Diaspora. Tucker, Gordon. *Judaism* 37:364-375 Sum 1988*
De Samaritaanse diaspora in de oudheid [Eng abst]. Horst, Pieter W van der. *Ned T Tij* 42:134-144 Ap 1988

DICK, IGNACE
Regard critique sur I Dick, Th Abû Qurra, *De l'existence du Créateur et de la vraie religion* [review article]. Nasrallah, Joseph. *Proche Orient Chr* 36 no 1-2:46-62 1986; 37 no 1-2:63-70 1987

DICKENS, A G
The Reformation in historical thought [review article; A G Dickens and J Tonkin, 1985]. Headley, John M. *J Hist Ideas* 48:521-532 Jl-S 1987

DICKINSON, EMILY, 1830-1886
Rhetoric or not: hymnal tropes in Emily Dickinson and Isaac Watts. Wolosky, Shira. *New England Q* 61:214-232 Je 1988

DIDACHE
Bridging St Paul and the apostolic fathers: a study in reciprocity. Danker, Frederick W. *Curr Th Miss* 15:84-94 F 1988
L'Eucaristia di 1 Corinzi 10:16-17 in rapporto a *Didache* 9-10. Mazza, Enrico. *Ephemerides Liturgicae* 100:193-223 My-Je 1986

DIDASCALIA APOSTOLORUM
Jesus and the adulteress [Jn 7:53-8:11]. Ehrman, Bart D. *N T St* 34 no 1:24-44 1988

DIDYMUS, THE BLIND, OF ALEXANDRIA, 313?-398
Jesus and the adulteress [Jn 7:53-8:11]. Ehrman, Bart D. *N T St* 34 no 1:24-44 1988
The priesthood of all Christians: from Cyprian to John Chrysostom. Garrett, James Leo, Jr. *S W J Th* 30:22-33 Spr 1988

DIETARY LAWS, JEWISH *see* Jews—Dietary Laws

DIETERLEN, GERMAIN
Hermopolis, Memphis, Latopolis et les Dogon [Eng abst]. Lambert, Jacques N. *R Hist Rel* 205:133-149 Ap-Je 1988

DIETRICH, JOHN H
John H Dietrich's theism. Frothingham, Richard. *Rel Humanism* 22:159-164 Aut 1988

DIETRICH OF FREIBERG, 1250-1310?
Dietrich von Freiberg: seine Philosophie im Grundriss. Mojsisch, Burkhard. *Th Lit* 113:871-877 D 1988

DIFFERENCE (PSYCHOLOGY)
Gender-specific therapy [summary]. Johnson, Ron, and Brock, Deb. *J Psych Chr* 7:50-60 Wint 1988
Handling differences in the local church. Rowdon, Harold H, ed. *Chr Breth R* no 38:5-47 Je 1987*

DIGBY, KENELM, 1603-1665
Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988

DILLARD, ANNIE
Fiction and the Bible. Owens, Virginia Stem. *Ref J* 38:12-15 Jl 1988

DILLMANN, AUGUST, 1823-1894
Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. Ellenson, David, and Jacobs, Richard. *Mod Jud* 8:27-40 F 1988

DILTHEY, WILHELM, 1833-1911
Buber as hermeneut: relations to Dilthey and Gadamer. Kepnes, Steven D. *Harv Th R* 81:193-213 Ap 1988
Influjo de las corrientes ideológicas actuales en la interpretación de la Biblia. Basevi, Claudio. *Scripta Th* 17 no 3:827-843 1985

DIMITRIOS I, PATRIARCH OF CONSTANTINOPLE
Return visit of Abp Dimitrios I of Constantinople and Ecumenical Patriarch to Primate of Russian Orthodox Church Patr Pimen [Ag 1987; addr]. *J Moscow Patr* no 12:12-22 1987
The visit of the Ecumenical Patriarch Dimitrios I to Rome, 1987 [Pope John Paul II, Dimitrios I, homilies, common declaration]. *One in Christ* 24 no 3: 252-265 1988
Visit of the Ecumenical Patriarch to England, December 1987: joint communiqué. *One in Christ* 24 no 1:92-94 1988
Les visites du patriarche de Constantinople aux autres églises en 1987 [documents]. Dupuy, Bernard. *Istina* 33 no 1:40-63 1988
Visits of peace and love [Ecumenical Patr Dimitrios I]. Kyrlezhev, A. *J Moscow Patr* no 5:47-49 1988

DIMITRIY, DAVID, SCHEMAHIERODEACON, 1905-1987
Dimitriy the Hagiorites, David, Schemahierodeacon, 1905-1987 [obit; por]. Nikolai the Hagiorites, Hieromonk. *J Moscow Patr* no 10:62-63 1987

DINABURG, BEN ZION *see* Dinur, Benzion

DING, GUANGXUN, BP
The Christian message in the Chinese society [repr fr *Die Zeichen der Zeit*, Jl 1986]. Hoeppner, Reinhard. *RCDA* 26:87-91 Sum 1987

DINUR, BENZION
History as ideology: the case of Ben Zion Dinur, Zionist historian "par excellence". Myers, David. *Mod Jud* 8:167-193 My 1988

DIO CASSIUS COCCEIANUS, 150?-235
Les songes d'Atia et d'Octavius: note sur les rapports d'Auguste et de l'Egypte. Grandet, Pierre. *R Hist Rel* 203:365-379 O 1986

DIOCESIS ANGLICANA DE ARGENTINA Y URUGUAY
Sinodo Anglicano [S 17-18 1988]. *Serv Inform Rel* no 105:7 O 1988

DIOGENES OF SINOPE
Quite like Q - a genre for "Q": the *Lives* of Cynic philosophers. Downing, F Gerald. *Biblica* 69 no 2:196-225 1988

DIONNE, J ROBERT
Talking back to Rome? J R Dionne on papal magisterium and the church [review, *The Papacy and the church*, 1987]. Rausch, Thomas P. *One in Christ* 24 no 2:180-189 1988

DIONYSIUS, SAINT, OF THE SERGIUS LAVRA, D 1633
The lives of Russian ascetics: St Dionysius of the Sergius Lavra [repr and tr]. *Epiphany* 8:60-65 Spr 1988

DIONYSIUS AREOPAGITA, PSEUDO-
El "camino espiritual": revisiones y nuevas perspectivas [Eng abst]. De Pablo Maroto, Daniel. *Salmanticensis* 34:17-60 Ja-Ap 1987

The logical function of metaphor and oppositional coincidence in the Pseudo-Dionysius and Johannes Scottus Eriugena. Tomasic, Thomas Michael. *J Rel* 68:361-376 Jl 1988
The *Mystagogia* of Maximus the Confessor and the development of the Byzantine theory of the image [bibliog]. Zhivov, V M. *St Vlad Th Q* 31 no 4:349-376 1987

DIONYSUS (GREEK GOD)
Artistry in stone: the mosaics of ancient Sepphoris [bibliog, photos]. Meyers, Eric M; Netzer, Ehud; and Meyers, Carol L. *Bib Arch* 50:223-231 D 1987

DIPLOMACY
Functions of diplomatic missions in Muslim history. Fahad, ʿObaidullāh. *Hamdard Islam* 11:31-54 Aut 1988

DIRECTION (PERIODICAL)
Indexes, 1978-88 [*Direction;* by author, title, subject]. Guenther, Allen R, comp. *Direction* 17:58-96 Fall 1988

DISARMAMENT
Arms control and its casualties. Eberstadt, Mary Tedeschi. *Commentary* 85: 39-46 Ap 1988
A call to contemplation: peace politics and the church. Kane, John F. *Pacifica* 1:273-289 O 1988
Carta abierta al Presidente Ronald Reagan y al Secretario General Mikhail Gorbachov. Castro, Emilio. *Serv Inform Rel* no 76:18-19 N 1985
Down from the summit: the disarmament agenda. Geyer, Alan. *Chr Cent* 105:566 Je 8-15 1988
Is a nuclear-free Pacific a Christian ideal? [interview by R Sider]. Lange, David. *Transformation* 5 no 1:24-25 1988
Race to oblivion or survival [E V Mathew memorial lecture]. Poulose, T T. *Rel Soc* 33:5-26 D 1986
Reagan's rush to disarm. Glynn, Patrick. *Commentary* 85:19-28 Mr 1988
A renewed call to disarmament. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:34-36 Jl-Ag 1988
Scientists and activists in Rio Grande dialogue for peace. Hughes, Hank. *Sojourners* 17:12 Ja 1988
The security debate in the Evangelical Church of the GDR. Fritzsche, Helmut. *Occas Pap Rel East Europe* 8:27-40 F 1988
The summit and revised history. Geyer, Alan. *Chr Cent* 105:4-5 Ja 6-13 1988
To chart a course for global disarmament and security. Reissen, Mary Beth. *Chr Soc Action* 1:26-27 Je 1988
Two cheers for the INF Treaty [editorial]. Geyer, Alan. *Chr Cris* 48:3-4 F 1 1988
Universal shalom, national churches and local congregations. Will, James E. *Encount* 49:109-122 Spr 1988

DISASTER RELIEF
Agencies rush to help Bangladesh bail out [flood victims]. Cryderman, Lyn. *Chr T* 32:36 O 7 1988
"Community" in the city: discovering community in the aftermath of an earthquake [Mexico City, 1985]. Aleman, Blanca, and Schreck, Harley C. *Urban Miss* 6:19-26 N 1988
Mexico City: a church-based model of community service. Schreck, Harley C. *Urban Miss* 6:43-55 N 1988
Official drought relief measures: a case study of Gujarat. Bhatia, Bela. *Soc Action (India)* 38:138-161 Ap-Je 1988

DISASTERS
"Der Himmel und die Erde werden vergehen": Beobachtungen zum Thema Apokalyptik [bibliog]. Bäumlin, Klaus. *Ref* 37:119-131 Ap 1988

DISCERNMENT OF SPIRITS
Gruber on the discernment of true and false inspiration. Grossmann, Walter. *Harv Th R* 81:363-387 O 1988

DISCIPLES OF CHRIST
see also Christian Church (Disciples of Christ)

DISCIPLES OF CHRIST—MISSIONS
Samuel Guy Inman: venturer in inter-American friendship. Koll, Karla Ann. *Union S Q R* 42 no 3:45-66 1988

DISCIPLES OF CHRIST—RELATIONS
A faith without fences: a Disciples response to *Baptism, Eucharist and Ministry.* Epperly, Bruce G. *Mid-Stream* 26:177-188 Ap 1987

DISCIPLES OF CHRIST-REFORMED INTERNATIONAL DIALOGUE
Papers and addresses fr Intern'l Dialogue between Disciples of Christ and World Alliance of Reformed Churches, Mr 1987, Birmingham, England. Crow, Paul A, Jr, and Vischer, Lukas, eds. *Mid-Stream* 27:89-215 Ap 1988*

DISCIPLES OF CHRIST-ROMAN CATHOLIC INT COM FOR DIALOGUE
Tenth session of the Disciples-Roman Catholic International Dialogue. Lahutsky, Nadia M. *Mid-Stream* 27:215-219 Ap 1988

DISCIPLES OF CHRIST (CHRISTIAN CHURCH) *see* Christian Church (Disciples of Christ)

DISCIPLESHIP
see also Christian Life; Service (Theology)
The carpenter and the unbuilder [delay and journey in response to a king's invitation]. Griebner, David M. *Weavings* 2:24-27 Jl-Ag 1987
Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. Martin, Dennis D. *Menn Q R* 62:5-25 Ja 1988
Community of disciples as a model of church [bibliog]. Dulles, Avery. *Phil Th* 1:99-120 Wint 1986
Conformity to Christ in the Gospel of Mark. Hinlicky, Paul R. *Curr Th Miss* 15:364-368 Ag 1988
Disciples downtown [case study, Dallas]. Taliaferro, Dale. *Urban Miss* 3:34-36 Mr 1986
Doing God's will: Matthew 26:36-46. Aagaard, Anna Marie. *Int R Miss* 77: 221-228 Ap 1988
Go therefore and make disciples: the concept of discipleship in the New Testament [repr]. Kvalbein, Hans. *Themelios* 13:48-53 Ja-F 1988
Making disciples of the nations [editorial]. Pelphrey, Brant. *Areopagus* 1:3-6 Spr-Sum 1988
Matthew's intention as discerned by his structure [lexicographic appendix]. Doyle, B Rod. *R Bib* 95:34-54 Ja 1988
On following Jesus: the "eager" scribe and the "reluctant" disciple (Matthew 8:18-22). Kingsbury, Jack Dean. *N T St* 34 no 1:45-59 1988
Personal purity. Vassell, Sam. *Ev R Th* 12:359-368 O 1988
Recovering vocation today. Bockmuehl, Klaus. *Crux* 24:25-35 S 1988
The resurrection perspective in John: an evangelical summons. Borchett, Gerald L. *Rv Ex* 85:501-513 Sum 1988
Strength for the road: a spirituality for Christian activists. Goldman, Rob. *Other Side* 24:20-21 O 1988
Tackle your shanties through Jesus the Lord. Burgman, Hans. *AFER* 29:372-376 D 1987
Theological education as character formation? [reply to G Lindbeck and D Tracy, pp 10-52]. Hall, Douglas John. *Th Ed* 24 Suppl 1:53-79 1988

DISCIPLINE, CHURCH *see* Church Discipline

DISCOURSE ANALYSIS
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
The function of discourse in a sociosemiotic theory of translation: illustrated by the translation of *zēloute* in 1 Corinthians 12:31. Louw, Johannes P. *Bib Tr* 39:329-335 Jl 1988
God's truth, Jonah's fish: structure and existence in the book of Jonah. Roffey, John W. *Aust Bib R* 36:1-18 1988
L'interprétation de la mort de Jésus en situation discursive - un cas-type: l'articulation des figures de cette mort en 1-2 Corinthiens. Genest, Olivette. *N T St* 34 no 4:506-535 1988
Literarkritik [bibliog]. Schweizer, Harald. *Th Q* 168 no 1:23-43 1988
Die makro-gesprekstrategie in 1 Korintiërs 1-4. Jacobs, L D. *Skrif en Kerk* 7 no 2:140-149 1986
The problem of apocalyptic genre and the *Apocalypse of John* [diags, bibliog]. Hellholm, David. *Semeia* no 36:13-64 1986

DISCRIMINATION
El Dr Mario Yutzis en la ONU: importante reeleccion internacional. Yutzis, Mario. *Serv Inform Rel* no 101:14-16 Je 1988
Guatemala: institutionalized terrorism. Mendez, Joel. *Ch Soc* 78:46-52 My-Je 1988

DISCRIMINATION IN EDUCATION
Blacks in prep school [review of *Best intentions: the education and killing of Edmund Perry,* by Robert Sam Anson]. Holroyd, Peter. *Rel Intel Life* 5: 47-50 Sum 1988
Urban minorities and Christian higher education. Nieves, Alvaro L. *Urban Miss* 3:20-28 N 1985
Whom must we treat equally for educational opportunity to be equal? Jencks, Christopher. *Ethics* 98:518-533 Ap 1988

DISCRIMINATION IN EMPLOYMENT
Northern Ireland and the MacBride principles. Stivers, Robert L. *Chr Cent* 105:166-169 F 17 1988
Religious discrimination in employment and the churches [editorial; *Church of Jesus Christ of Latter-day Saints* v *Amos*]. Wood, James E, Jr. *J Ch St* 30:8-13 Wint 1988
Religious discrimination in employment: Title VII and the Constitution. Irons, Diane Gleason. *J Ch St* 29:253-268 Spr 1987
Seeking the truth about the MacBride principles [reply to R Stivers, "Northern Ireland and the MacBride principles", 105:166-169 F 17 1988]. Kearney, Oliver. *Chr Cent* 105:478-480 My 11 1988
Testing the limits of discrimination on the basis of religion. Stern, Marc D. *Patterns of Prejudice* 21:42-44 Wint 1987
Text of US Supreme Court decision: *Church of Jesus Christ of Latter-day Saints v Amos* [argued Mr 31, 1987 - decided Je 24, 1987]. *J Ch St* 29:635-645 Aut 1987
Text of US Supreme Court decision: *Hobbie v Unemployment Appeals Commission of Florida* [argued 10 D 1986 - decided 25 F 1987]. *J Ch St* 29:379-384 Spr 1987
With God on our side [ordained women]. Dill, Ellen Renee. *Chr Ministry* 19: 9-11 Jl-Ag 1988

DISCRIMINATION IN HOUSING
Fair housing: commitment to racially inclusive communities. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:120-126 Jl-Ag 1988
The housing mess in Yonkers: the little city that could, but didn't. Braley, Grace. *Chr Cris* 48:442-443 D 12 1988

DISEASES
see also AIDS (Disease); Communicable Diseases; Cancer; Multiple Sclerosis
The common chalice and the spread of disease: saliva, statistics and sanctification. Keay, Timothy J. *Luth F* 22 no 1:20-23 1988
The earliest document of a case of contagious disease in Mesopotamia (Mari tablet *ARM* X 129). Neufeld, Edward. *J Anc Near East Soc* 18:53-66 1986
A lesson from Leviticus: leprosy [bibliog]. Lewis, Gilbert. *Man* 22:593-612 D 1987
The possessive states disorder: the diagnosis of demonic possession. Isaacs, T Craig. *Past Psych* 35:263-273 Sum 1987
Les représentations de la santé dans les groupes populaires du Nicaragua [Eng abst, tables]. Houtart, François, and Lemercinier, Geneviève. *Soc Comp* 34 no 4:323-352 1987
"Soft" believers and "hard" believers in the Xhosa cattle-killing. Pieres, J B. *J African Hist* 27 no 3:443-461 1986

DISMEMBERMENT (IN RELIGION, FOLKLORE)
Remembering death and dismembering the self; 1418, 1440 and after [il]. Twombly, Robert G. *Lit Th* 2:189-210 S 1988

DISPENSATIONALISM
Apocalyptic eschatology in the nuclear arms race. Jones, Larry. *Transformation* 5 no 1:25-27 1988
Courting Armageddon: the politics of Christian Zionism. Halsell, Grace. *Other Side* 24:28-31 Ja-F 1988
Developing dispensationalism; pt 1: Doctrinal development in orthodoxy; pt 2: Development by contemporary dispensationalists. Blaising, Craig A. *Bib Sac* 145:133-140 Ap-Je; 254-280 Jl-S 1988
An evaluation of theonomic neopostmillennialism. Ice, Thomas D. *Bib Sac* 145:281-300 Jl-S 1988
Francis Bacon among the theologians: aspects of dispensational hermeneutics. Sailer, William S. *Ev J* 6:71-82 Fall 1988

James Hall Brookes: New School, Old School, or no school. Hall, Joseph H. *Presbyterion* 14:35-54 Spr 1988
The locus of the Church. Saucy, Robert L. *Criswell Th R* 1:387-399 Spr 1987

DISPUTATIONS, RELIGIOUS
The debate between Thomas More and William Tyndale, 1528-1533: ideas on literature and religion. Chuilleanáin, Eiléan Ní. *J Eccl H* 39:382-411 Jl 1988

DISSENT, POLITICAL
Development policies and people's struggles. Fernandes, Walter, ed. *Soc Action (India)* 38:1-60,95-103 Ja-Mr 1988*
Ex-US agents expose covert actions [Association for Responsible Dissent]. Kemper, Vicki. *Sojourners* 17:10-11 F 1988
Popular theatre: part of the struggle [India]. Thomas, Pradip N. *One World* no 133:22 Mr 1988
The risks of the reconciler: an Anglican canon reflects on his vocation of reconciliation [interview by Jim Wallis]. Oestreicher, Paul. *Sojourners* 17: 24-28 Jl 1988
Solzhenitsyn and the art of the soul; tr by S W Arndt. Dell'Asta, Adriano. *Communio (US)* 15:21-45 Spr 1988
US troops in Honduras spark protests. Kemper, Vicki. *Sojourners* 17:10-11 Je 1988

DISSENT, RELIGIOUS
Catholic nuns and the need for responsible dissent [Sisters Barbara Ferraro and Patricia Hussey resign fr Sisters of Notre Dame de Namur]. Gramick, Jeannine. *Chr Cent* 105:1122-1125 D 7 1988
Don't divide over debatable issues. Jack, Victor. *Chr Breth R* no 38:35-47 Je 1987
The risk of dissent: the story of Anne Hutchinson. Oslin, Dorothy. *Daughters of Sarah* 14:16-18 Mr-Ap 1988

DISSENTERS
Human rights statement by Tatyana Osipova and Ivan Kovalev. Osipova, Tatyana, and Kovalev, Ivan. *RCDA* 26:60-62 Spr 1987
"I did not compromise", says released evangelist [Ukrainian Baptist Vladimir Khailo]. Lawton, Kim A. *Chr T* 32:40-41 F 19 1988

DISSENTERS, RELIGIOUS
see also Free Churches; Puritans
The believers' church [review, D Durnbaugh, 1987 repr ed]. Briggs, John. *Bapt Q* 32:205-207 Ja 1988
Ist die Entscheidung der Reformation für Kindertaufe und Volkskirche noch gültig? Schäfer, Rolf. *Luther* 59 no 2:75-88 1988
Memoirs of Dorothy Hassard [fictional account of 17th century noncomformity]. Morris, Wilda W. *Daughters of Sarah* 14:15-17 Jl-Ag 1988
Smoke, fire and light: Baptists and the revitalisation of Welsh dissent [1648-1815]. Morgan, D Densil. *Bapt Q* 32:224-232 Ja 1988

DISSENTERS, RELIGIOUS- ENGLAND
"It pleased me much to contend": John Bunyan as controversialist. Underwood, Ted L. *Ch H* 57:456-469 D 1988

DISSERTATIONS, ACADEMIC- AUSTRIA
Dissertation im Jahre 1983/84 [Theologische Fakultät, Univ Innsbruck]. Meyer, Hans Bernhard, ed. *Z Kath Th* 106 no 4:502-506 1984*
Dissertationen im Jahre 1986/87 [Theologische Fakultät Innsbruck]. Bauer, P E, and others. *Z Kath Th* 109 no 4:500-507 1987*

DISSERTATIONS, ACADEMIC- BELGIUM
Chronica. Boudens, Robrecht, ed, and others. *Eph Th L* Regular feature: 1986-
Dissertationes doctorales 1986-1987 [Leuven]. *Eph Th L* 64 no 1:229-230 1988

DISSERTATIONS, ACADEMIC- FRANCE
Thèses et Mémoires Soutenus a l'Institut Protestant de Théologie d'octobre 1985 à décembre 87. *E T Rel* 63 no 2:335-336 1988

DISSERTATIONS, ACADEMIC- GERMANY
Entwicklung und Gestalt der Ekklesiologie K Barths [diss abst; Tübingen, 1987]. Lee, Shin. *Th Lit* 113:637 Ag 1988
Gerechtes Gericht und Gerechtigkeit im Vierten evangelium: eine exegetische und traditionsgeschichtliche Untersuchung [diss abst, 1986]. Amador, Stephen C. *Th Lit* 113:315 Ap 1988
Im Himmel wie auf Erden: Studien zum Verhältnis von himmlischer und irdischer Welt im rabbinischen Judentum [diss abst, Tübingen, 1987]. Grob, Beate. *Th Lit* 113:315 Ap 1988
Kirchenordnung und Staatsverfassung [diss abst, Halle, 1987]. Müller, Ulrich B. *Th Lit* 113:316-317 Ap 1988
Die Krisis des Gottessohnes: die markinische Gethsemaneperikope als Markuspassion [diss abst; Tübingen, 1986]. Feldmeier, Reinhard. *Th Lit* 113: 234-236 Mr 1988
Die Prager Weltkirchenkonferenz für Frieden und Freundschaft (1928) des Weltbundes für internationale Freundschaftsarbeit Kirchen [diss]. Treu, Ulrike. *Th Lit* 113:327-328 Mr 1988
Recht und Grenzen dialogischer Kategorien in theologischen Aussagen [diss abst, Greifswald, 1983]. Poldrack, Christoph. *Th Lit* 113:317-318 Ap 1988
Seelsorgerliche Aspekte im Hiobbuch [diss abst; Halle, 1987]. Mickel, Tobias. *Th Lit* 113:637-638 Ag 1988
Tarifverträge für kirchliche Mitarbeiter? [diss abst; Tübingen, 1985]. Weinmann, Thomas. *Th Lit* 113:238 Mr 1988
Theologische Examensarbeiten zur Missionswissenschaft und Religionswissenschaft im akademischen Jahr 1986/87. *Z Miss W* 72 no 1:68-74 1988

DISSERTATIONS, ACADEMIC- GREAT BRITAIN
Current post-graduate research on Levantine archaeology in British universities [bibliog]. *Levant* 20:244-245 1988

DISSERTATIONS, ACADEMIC- INDIA
Abstracts of M Th dissertations, 1986-1987 [St Albert's College, Ranchi, India]. *Sevartham* 13:119-121 1988

DISSERTATIONS, ACADEMIC- SWEDEN
Resuméer av doktorsavhandlingar. Bonnier, Ann Catherine, and others. *Svensk T K* 64 no 1:40-42 1988*

DISSERTATIONS, ACADEMIC- SWITZERLAND
Leonhard Ragaz für Korea [dissertation summary, "Theologie und Sozialethik des Glaubens an das Reich Gottes", K M Chung, Univ Basel, 1987]. Bieder, Werner. *Z Miss* 13 no 4:229-234 1987

DISSERTATIONS, ACADEMIC- UNITED STATES
The concept of vengeance in the book of Revelation in its Old Testament and Near Eastern context [diss abst; Andrews Univ, 1987]. Musvosvi, Joel Nobel. *A U Sem St* 26:83-84 Spr 1988
Correlations between Old Aramaic inscriptions and the Aramaic section of Daniel [diss abst; Andrews Univ, 1987]. Stefanovic, Zdravko. *A U Sem St* 26:85 Spr 1988
Dissertation notices from the United States. *Int Bul Miss R* 12:182 O 1988
Dissertations in progress [titles in progress at schools belonging to the Council on Graduate Studies in Religion (GGSR)]. *Rel St R* 14:281-287 Jl 1988
Dissertations on Alexander Campbell. Roberts, R L. *Restoration Q* 30 no 2-3:169-175 1988
Recent doctoral dissertations in church and state. *J Ch St* 28:612-613 Aut 1986
Summaries of doctoral dissertations [Harvard; Div Sch, Dept Near Eastern Lang and Cir, Committee on the Study of Religion]. Koester, Helmut, ed. *Harv Th R* 81:451-455 O 1988*
Theses and dissertations related to hymnody. Richardson, Paul A, ed. *Hymn* 39:38-40 Ja 1988

DISSIDENTS *see* Dissenters

DISTRIBUTION (ECONOMIC THEORY)
see also Distributive Justice
The complexity of simple justice. Fishkin, James S. *Ethics* 98:464-471 Ap 1988

DISTRIBUTIVE JUSTICE
Kriterien distributiver Gerechtigkeit: kein Bestandteil einer teleologischen Ethik? Witschen, Dieter. *Freiburg Z Ph Th* 35 no 3:353-378 1988

DIVES AND LAZARUS (PARABLE)
Forceful stewardship and neglectful wealth: a contemporary reading of Luke 16. Byrne, Brendan. *Pacifica* 1:1-14 F 1988

DIVINATION
A propos des fiches oraculaires de Huang Daxian [plate, photo, Eng sumamry]. Morgan, Carole. *Journal Asiatique* 275 no 1-2:163-191 1987
Causalité et analogie dans la théorie physiognomonique (16e - début 17e s): remarques liminaires [Eng abst]. Canziani, Guido. *R Sci Ph Th* 72:209-225 Ap 1988
A diviner comes to a Zairian village [diviner Manesa, Nyanga, Zaire, 1980-1981]. Keidel, Levi. *Menn Life* 43:8-12 Mr 1988

DIVINE LOVE *see* God—Love

DIVINE MAN
Georgi's *Gegner*: reflections on the occasion of its translation [*The Opponents of Paul in Second Corinthians*, 1986]. Welborn, Lawrence L. *J Rel* 68:566-574 O 1988
Waiting patiently before a text [sermon, Mk 7:31-37]. Williamson, Clark M. *Encount* 49:251-255 Sum 1988

DIVINE OFFICE
Peter Damian on Cluny, liturgy, and penance. Resnick, Irven M. *J Rel Hist* 15:61-75 Je 1988; *St Liturg* 18 no 2:170-187 1988
Das Stundengebet in Ost und West: Neue Erkenntnisse der vergleichenden Liturgiewissenschaft [*The Liturgy of the Hours*, R Taft, 1986]. Gerhards, Albert. *Liturg Jb* 38 no 3:165-172 1988

DIVINE OFFICE—LITTLE HOURS
Life of Christ in the Maronite liturgy: an office from the liturgy of the hours translated from the Syriac [ninth hour on Sundays]. Cosgrove, Francis. *Diakonia* 21 no 2:99-111 1987

DIVINE RIGHT OF KINGS
La conquista de América, el derecho internacional y los derechos humanos. Higuera, Gonzalo. *Miscelanea Comillas* 46:7-42 Ja-D 1988

DIVINIZATION
Life divine. Manickam, Thomas, ed. *J Dharma* 12:330-431 O-D 1987*

DIVORCE
see also Remarriage
The army as a factor in divorce. Senkosky, Mary, and Maloney, J Jeff. *Military Chap R* 17:81-92 Wint 1988
Children of divorce and the church [sample survey; fig]. Kadlec, Melody. *Chr Ed J* 8 no 2:71-79 1988
Divorce and remarriage: a pastoral perspective. Estes, George R. *Cumberland Sem* 26:1-19 Spr 1988
Divorce and remarriage in the Roman Catholic context. Roberts, James R. *Grail* 4:7-32 S 1988
Divorcio: en busca del debate amplio y sereno. *Serv Inform Rel* no 80:2-3 My 1986
Divorcio: situación siempre conflictiva. *Serv Inform Rel* no 81:2-3 Je 1986
Divorcio vincular: cuales son las condiciones para legislarlo? *Serv Inform Rel* no 79:2-4 Ap 1986
Die Ehe ein Sakrament? Hinweise für eine Antwort aus der frühen Kirche. Vogt, Hermann J. *Th Q* 168 no 1:16-23 1988
Families in process. Hopkins, Paul E. *J Past Care* 42:329-337 Wint 1988
Inspiration [antidote of despair, pain after divorce]. Hay, William L. *J Rel Health* 27:19-22 Spr 1988
La ley de divorcio: si o no? *Serv Inform Rel* no 75:12-14 O 1985
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
Réflexion théologico-pastorale sur le phénomène du divorce. Lefebvre, Marcel. *Sci Esprit* 40:103-113 Ja-Ap 1988
Rethinking some aspects of ministry to the divorced: a theological retake. Nichols, J Randall. *J Past Care* 42:101-115 Sum 1988
Some frank talk about an unmentionable subject (divorce). Senn, Frank C. *Dialog (Minnesota)* 27:84-85 Spr 1988
Zum Problem von Scheidung und Wiederverheiratung. Greinacher, Norbert. *Th Q* 167 no 2:106-115 1987

DIVORCE—BIBLICAL TEACHING
A biblical view of divorce. Garland, David E. *Rv Ex* 84:419-432 Sum 1987
Intermarriage, divorce, and the *bat'-ēl nēkār*: insights into Mal 2:10-16. Glazier-McDonald, Beth. *J B L* 106:603-611 D 1987
Jesu Verbot der Ehescheidung und seine Adressaten. Lohfink, Gerhard. *Th Q* 167 no 2:144-146 1987

Marriage and divorce in the New Testament. Marrow, Stanley B. *Angl Th R* 70:3-15 Ja 1988

DIVORCE—LAW
see also Custody of Children

DIVORCE (ISLAMIC LAW)
Muslim women in India and England: divorce and alimony. Carroll, Lucy. *Islam Q* 30 no 1:20-30 1986
Sanctity of marriage in Islam. Mahdi, Ismat. *Bul H Martyn Inst Islam St* 8: 60-67 Jl-S 1985

DIVORCEES
Key questions in remarital counseling. Christian, Randy. *Leadership* 9:60-66 Spr 1988
Unmet needs, untapped resources: single adults. Hunt, Angela Elwell. *Fund J* 7:34-36 Mr 1988

DOBSON, JAMES C, JR
Abortion, teen pregnancy ignite HHS battle [news; photos]. *Chr T* 32:51-52 Ap 8 1988
His father's son: the drive behind James Dobson, Jr [por]. Stafford, Tim. *Chr T* 32:16-22 Ap 22 1988

DOCETISM
Blasphemy or artistry? Far from being irreverent, one priest argues, Scorsese's "Last Temptation" offers a profound religious challenge. Greeley, Andrew. *New York Times Arts and Leisure* 137:1,22 Ag 14 1988
The humanity of Jesus the Christ: an overview. Culpepper, Robert H. *Faith Miss* 5:14-27 Spr 1988
The Johannine School: a gnostic tradition in primitive Christianity? Vouga, François. *Biblica* 69 no 3:371-385 1988

DOCTOR OF MINISTRY DEGREE
The supervision of Doctor of Ministry candidates. Wingeier, Douglas E. *J Supervision Train* 9:5-17 1987
Why is the DMin so popular? Carroll, Jackson W. *Chr Cent* 105:106-108 F 3-10 1988

DOCTRINAL THEOLOGY *see* Theology, Doctrinal

DOCTRINE, DEVELOPMENT OF *see* Dogma, Development of

DOCUMENTARY HYPOTHESIS
see also Elohist; Yahwist
Dating the Priestly Source in light of the historical study of biblical Hebrew a century after Wellhausen. Hurvitz, Avi. *Z Altt W* 100 suppl:88-100 1988
A new challenge to the documentary hypothesis [review, I M Kikawada and A Quinn, *Before Abraham was: the unity of Genesis 1-11*, 1985]. McCarter, P Kyle, Jr. *Bible R* 4:34-39 Ap 1988
Plädoyer für die Quellenscheidung. Schmidt, Werner H. *Bib Z* ns 32 no 1:1-14 1988
The protest motif in the sea narrative (Ex 14:11-12): form and structure of a Pentateuchal pattern. Vervenne, Marc. *Eph Th L* 63 no 4:257-271 1987

DOCUMENTATION AND INFORMATION SERVICES
A proposed African documentation centre for religion and theology. Gupta, Sushma. *Africa Th J* 16 no 3:255-260 1987

DOCUMENTS *see* Church Statements; Ecumenical Movement—Documents

DODD, CHARLES HAROLD, 1884-1973
They set us in new paths; pt 1: The New Testament: paths without destinations [six books published during the 100 years of *Expos T*]. Marshall, I Howard. *Expos T* 100:9-13 O 1988
The unifying kerygma of the New Testament [table of refs]. Lemcio, Eugene E. *J St N T* no 33:3-17 1988

DOEBERT, RAINER
Entre la synchronie et la diachronie, les *Weltbilder* chez quelques théoriciens allemands de la sociologie [tables, bibliog]. Bizeul, Yves. *Soc Comp* 35 no 1:125-153 1988

DOELLINGER, JOHANN JOSEPH IGNAZ VON, 1799-1890
Autoritet og forandring: fundamentalistisk ufeilbarhet - i lys av den katolske. Hafstad, Kjetl. *Norsk T Tid* 89 no 1:79-90 1988

DOEPFNER, JULIUS, CARDINAL
El episcopado Aleman y el II Concilio Vaticano hasta la muerte del Papa Juan XXIII. Wittstadt, Klaus. *Salmanticensis* 35:11-27 Ja-Ag 1988

DOERING, EDUARD
Ed Doering, Oregon pioneer [photo]. Nitz, Carl F. *Concor H Inst Q* 61:79-85 Sum 1988

DOGEN, KIGEN ZENJI, 1200-1253
An approach to Dōgen's dialectical thinking and method of instantiation (a comparative study of *Shō-bō-gen-zō-kū-ge*). Ichimura, Shohei. *J Int Assoc Buddh St* 9 no 2:65-99 1986
Truth and method in Dōgen scholarship: a review of recent works. Heine, Steven. *E Buddhist* ns 20:128-147 Aut 1987

DOGMA
El concilio como tarea dogmática, el nuevo concepto general de la fe. Klinger, Elmar. *Salmanticensis* 35:63-75 Ja-Ag 1988
Letter on "the virgin birth"; tr by J Koeppel. Kasper, Walter. *Communio (US)* 15:262-266 Sum 1988
Tu transmettras dans la souffrance: l'Eglise catholique et la maîtrise de la vérité révélée. Joubert, Jacques. *R Sci Rel* 61:209-224 O 1987

DOGMA, DEVELOPMENT OF
Athanasius of Alexandria: a paradigm for the church of today. Kannengiesser, Charles. *Pacifica* 1:85-99 F 1988
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
La Cène est-elle la vraie icône du Christ? (Aux origines du dogme eucharistique). Pérès, Jacques Noël. *E T Rel* 63 no 4:529-545 1988
Developing dispensationalism; pt 1: Doctrinal development in orthodoxy; pt 2: Development by contemporary dispensationalists. Blaising, Craig A. *Bib Sac* 145:133-140 Ap-Je; 254-280 Jl-S 1988
Dogmengeschichte oder Theologiegeschichte? Köpf, Ulrich. *Z Th K* 85 no 4: 455-473 1988
The first, second, seventh - and eighth - ecumenical councils. Carras, Costa. *Sourozh* no 31:35-52 F 1988
Glaube und Geschichte bei Johann Evangelist Kuhn: zu einem Wesensmerkmal seiner Theologie. Wolfinger, Franz. *Th Q* 168 no 2:126-138 1988
History without interpretation? Review article of the *Handbuch der Dogmen- und Theologiegeschichte* (ed Carl Andresen) [1980-1984]. Roberts, R H. *J Th St* ns 39:460-476 O 1988
Orthodoxy and Wesley's experimental divinity [Wesley's idea of doctrine]. Cushman, Robert E. *Q R (Methodist)* 8:71-89 Sum 1988
Our hearts of darkness: original sin revisited. Duffy, Stephen J. *Th St* 49: 597-622 D 1988
Peter and Paul and the founding of the Church of Rome: forgotten perspectives. Kereszty, Roch. *Communio (US)* 15:215-233 Sum 1988
Il "sensus fidelium" del popolo di Dio e il concorso dei laici nelle determinazioni dottrinali [Eng abst]. Sartori, Luigi. *St Ecum* 6:33-58 Ja-Mr 1988
Why do we call them "the Ten Commandments"? Ring, Rodney E. *Dialog (Minnesota)* 27:297-300 Fall 1988
Wissenschaftliche Theologie und kirchliche Lehre. Dalferth, Ingolf U. *Z Th K* 85 no 1:98-128 1988

DOGMATIC THEOLOGY *see* Theology, Doctrinal

DOGMATISM
An exploration of the attributional styles of Christian fundamentalists and of authoritarians [bibliog]. Lupfer, Michael B; Hopkinson, Patricia L; and Kelley, Patricia. *J S S R* 27:389-398 S 1988
Personal religious belief development: the "articulate authoritarian" type [case studies; bibliog]. Kwilecki, Susan. *Religion* 18:231-253 Jl 1988
Some contemporary illusions [editorial]. Meserve, Harry C. *J Rel Health* 27: 261-266 Wint 1988

DOGONS (AFRICAN PEOPLE)
Hermopolis, Memphis, Latopolis et les Dogon [Eng abst]. Lambert, Jacques N. *R Hist Rel* 205:133-149 Ap-Je 1988

DOGS (IN RELIGION, FOLKLORE)
The Isin "dog house" revisited [Sumerian text, translit, tr]. Livingstone, A. *J Cuneiform St* 40:54-60 Spr 1988
Śunahśepa unbound. White, David Gordon. *R Hist Rel* 203:227-262 Jl 1986

DOHEN, DOROTHY, 1923-1984
Dorothy Dohen's reclamation of virginity. Campbell, Debra. *Chr Cent* 105: 667-670 Jl 20-27 1988

DOHNANYI, HANS VON
Das von Hans von Dohnanyi geführte Diensttagebuch des Reichsjustizministers 1934-38: Quelle für die Erforschung des Kirchenkampfes. Strohm, Christoph. *Z K G* 99 no 3:354-375 1988

DOKUKIN, GEDEON, METR
Festivities in Tomsk [15th anniv, Gedeon of Novosibirsk and Barnaul]. *J Moscow Patr* no 11:28-29 1987
Novosibirsk diocese [news; Russian Church; jubilee of Metr Gedeon, photo]. *J Moscow Patr* no 4:37-38 1988

DOLAN, JAY P
The immigrants and their Gods [response to Alumnus of the Year award, Univ of Chicago Div School]. Dolan, Jay Patrick. *Crit* 27:2-6 Wint 1988

DOLGANOV, ANATOLIJ IVANOVICH (PANTELEIMON), BP
Archimandrite Panteleimon Dolganov nominated and consecrated Bishop of Arkhangelsk and Murmansk [por]. *J Moscow Patr* no 9:7-11 1987

DOME OF THE ROCK (JERUSALEM)
La discontinuité (*seam, straight joint*) visible près de l'extrémité sud du mur oriental du Ḥaram esh-Shérif. Laperrousaz, E M. *Vet Test* 38:399-406 O 1988
The Dome of the Rock and the principles of its design: à propos Chen's suggestions [rejoinder to D Chen, 117:128-132 1985; figs]. Jacobson, David M. *Pal Ex Q* 119:39-43 Ja-Je 1987

DOMESTIC ANIMALS
Agriculture and animal husbandry among the Sulungs and Nishis of Arunachal Pradesh [tables]. Gangwar, A K, and Ramakrishanan, P S. *Soc Action (India)* 37:345-372 O-D 1987

DOMESTIC RELATIONS
see also Center for Prevention of Sexual and Domestic Violence; Family
Dark news from the evangelical home [violent husbands, victims of a dubious theology]. Wells, Ronald A. *Ref J* 38:4 N 1988
Interspousal violence myths. Neidig, Peter H, and Cuny, R E. *Military Chap R* 17:41-48 Wint 1988
The nightmare of abuse [domestic violence]. Hollyday, Joyce. *Sojourners* 17: 5-6 F 1988
The significance of the religion of Jesus to people who stand with their backs against the wall of family violence. Smith, Archie, Jr. *Explor* 9:27-54 Spr 1988
Troubled homes: pastoral responses to violent and abusive families. Garazini, Michael J. *Past Psych* 36:218-229 Sum 1988
Violence begins at home. Stein, Edward V. *Past Psych* 35:288-296 Sum 1987

DOMIN, HILDE
Zur Lyrik Hilde Domins: "keiner trägt das Leben allein". Dütsch, Thomas. *Ref* 37:26-32 F 1988

DOMINICANS
Frère Simon le Constantinopolitain, OP (1235?-1325?). Congourdeau, Marie Hélène. *R E Byz* 45:164-174 1987
Note sur les Dominicains de Constantinople au début du 14e siècle. Congourdeau, Marie Hélène. *R E Byz* 45:175-182 1987

DOMINICANS—HISTORY
Priesthood, ministry and religious life: some historical and historiographical considerations. O'Malley, John W. *Th St* 49:223-257 Je 1988

DOMITIAN, TITUS FLAVIUS, EMPEROR OF ROME, 51-96
A sociological analysis of tribulation in the *Apocalypse of John*. Thompson, Leonard. *Semeia* no 36:147-174 1986

DONAGHY, FREDERICK A, BP, 1903-1988
Donaghy, Frederick A, Bp, 1903-1988 [death notice]. *Tripod* no 44:75 1988

DONATION OF ORGANS, TISSUES
Abortion and organ donation: Christian reflections on bodily life support [bibliog]. Jung, Patricia Beattie. *J Rel Ethics* 16:273-305 Fall 1988
Genug ist Genug: a fetus is not a kidney. Nolan, Kathleen. *Hast Cent Rpt* 18:13-19 D 1988

DONATISTS
Ticonio y San Agustin [Eng abst]. Romero Pose, E. *Salmanticensis* 34:5-16 Ja-Ap 1987
DONNE, JOHN, 1573-1631
Into the whirlwind of suffering: resistance and transformation [Book of Job, *The Plague*, by A Camus, *Devotion* by J Donne; bibliog, il]. Duclow, Donald F. *Second Opinion* 9:11-27 1988
The political theology of John Donne. Nicholls, David. *Th St* 49:45-66 Mr 1988
Revisionism and Renaissance poets [review essay]. Skillen, John E. *Chr Sch R* 18 no 1:81-86 1988*
Tolstoy, Donne and metaphysics. Naulty, R A. *Colloquium (Australia-NZ)* 20:29-33 My 1988
DONOVAN, JEAN, D 1980
Being evangelized in El Salvador [Jean Donovan, US Roman Catholic lay missionary, murdered, 1980]. Dutcher-Walls, Tim. *Chr Cent* 105:1084-1085 N 30 1988
DOOYEWEERD, HERMAN, 1894-1977
A theme from the philosophy of Herman Dooyeweerd. Hart, Hendrik. *Faith Phil* 5:268-282 Jl 1988
DORING, HERBERT
Kirche im Werden: fundamentaltheologische Beiträge zu einer ökumenischen Ekklesiologie? Houtepen, Anton. *Ökum Ru* 36:397-420 O 1987
DOSTOYEVSKY, FYODOR, 1821-1881
Crime and Punishment. Aeschliman, Michael D. *Bk Rel* 15:3,29 Wint 1988
Dostoevsky and Socrates; pt 1. Berry, Thomas. *J Rel Psych Res* 11:205-217 O 1988
Starez Zosima und Vater Sergij. Goguadze, Vachtang. *Ostkirch St* 36 no 2-3: 194-202 1987
Subhumanity: the philosophy of the absurd [repr fr *The Orthodox Word* 18: 5 1982]. Rose, Seraphim. *Epiphany* 8:42-55 Spr 1988
Theodicy: two moral extremes. King-Farlow, John, and Shanks, Niall. *Scot J Th* 41 no 2:153-176 1988
Die Tür zur Versöhnung aufgestossen, 1988: Tausend Jahre Christentum in Russland. Herntrich, Hans Volker. *Luther* 59 no 2:68-74 1988
DOTSON, CLYDE J, 1905-1982
Clyde J Dotson: pioneer missionary to Southern Rhodesia [por]. Saunders, Davis L. *Bapt H Herit* 23:51-59 Ja 1988
DOUBLE EFFECT (PHILOSOPHY)
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988
DOUGLAS, MARY
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
Ritual, reality, and contemporary society: the case of a reconsructionist synagogue. Lightstone, Jack N. *J Ritual St* 2:195-216 Sum 1988
DOUMOURAS, ALEXANDER, 1936-1987
Doumouras, Alexander, 1936-1987 [obit; por]. Lazor, Paul. *St Vlad Th Q* 32 no 3:195-197 1988
DOVE (IN RELIGION, FOLKLORE)
The dove: reimagining the chosen people. Breslauer, S Daniel. *Conserv Judaism* 38:83-88 Spr 1986
DOWEY, EDWARD A
Special issue honoring Edward A Dowey. White, Ronald C, Jr, ed. *Princ S B* ns 9 no 2:87-142 1988*
DOWIS, SOLOMON FRANKLIN, 1891-1967
Solomon Franklin Dowis: Cooperative Missions administrator [por]. McClellan, Albert. *Bapt H Herit* 23:32-41 Ja 1988
DOXOLOGY
Blessed be he who has blessed: Ephesians 1:3-14. Couch, Beatriz Melano. *Int R Miss* 77:213-220 Ap 1988
Emancipatory theology as doxology: freedom sings what freedom brings [Howard University inaugural lecture; list of publications, photo]. Davis, D Kortright. *J Rel Thot* 45:29-46 Sum-Fall 1988
In praise and thanksgiving. Miller, Patrick D, Jr. *Th Today* 45:180-188 Jl 1988
Liturgie und Dichtung: zu einem interdisziplinären Kompendium [1-2; ed by H Becker and R Kaczynski, 1983]. Häussling, Angelus A. *Archiv Liturg W* 29 no 3:403-406 1987
Returning from "the far country": theses for a contemporary trinitarian theology. LaCugna, Catherine Mowry, and McDonnell, Kilian. *Scot J Th* 41 no 2:191-215 1988
DRAGUET, RENE
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
DRAMA
see also Theater
How masks work, or masks work how? [bibliog; fig]. Young-Laughlin, Judi, and Laughlin, Charles D. *J Ritual St* 2:59-86 Wint 1988
Montague Summers: a bibliographical portrait. Frank, Frederick S. *Bul Bibliog* 45:167-169 S 1988
DRAMA, AFRO-AMERICAN *see* Afro-American Drama
DRAMA AND RELIGION
The conflict between the mystic and the church as reflected in Bernard Shaw's *Saint Joan* and Jean Anouilh's *The Lark*. Kasimow, Harold. *Mystics Q* 14:94-100 Je 1988
"Verkehrung" in Volks- und Buchkultur als Argumentationspraxis in der reformatorischen Öffentlichkeit [Eng abst]. Heimann, Heinz Dieter. *Archiv Ref* 79:170-188 1988
DRAMA CRITICISM
see also Film Criticism
DRAMATISTS
Drama to change the heart [photos of Afro-American women playwrights]. Butler, Linda. *Humanities (NEH)* 9:24-26 My-Je 1988
DREAMS
see also Visions
"All the words were frightful": salvation by dreams in the Shepherd of Hermas. Miller, Patricia Cox. *Vig Chr* 42 no 4:327-338 1988
The central man of all the world [Dante Alighieri; il]. Anderson, William. *Parabola* 13:8-17 Spr 1988
Dagān-nahmīs Traum [hand copy, photo, translit of Akkadian text]. Wilcke, Claus. *Die Welt des Orients* 17:11-16 1986
Dreams and the ordinary Muslim [bibliog]. Musk, Bill. *Missiology* 16:163-172 Ap 1988
Dreams as spiritual friends. Howe, Leroy T. *Weavings* 2:39-42 Jl-Ag 1987
Journeys in the dreamtime [art of the aborigines; photos]. Pekarik, Andrew. *Archaeology* 41 no 6:46-52 1988
The past and pathology. Ashbrook, James B. *J Past Care* 42:14-24 Spr 1988
The role of Gunzo's dream in the building of Cluny III [photos, figs]. Carty, Carolyn M. *Gesta* 27 no 1-2:113-123 1988
Would you like to hear my dream? Dreams and dreaming as subjects for religious education. Jones, Alison J H. *British J Rel Ed* 10:31-36 Aut 1987
DREAMS IN THE BIBLE
Dreams in the Hebrew Bible. Tanner, Morgan W. *Epoché* 16:33-61 1988
Maimonides, imagination and the objectivity of prophecy [in *Guide of the perplexed;* Maimonides Lectures, Cambridge Univ, 1985]. Leaman, Oliver. *Religion* 18:69-80 Ja 1988
Psalm 101:2 - "when wilt thou come to me?". Booij, Thijs. *Vet Test* 38:458-462 O 1988
DREWERMANN, EUGEN
Gottes Wort ist dreifaltig: ein Beitrag zur Auseinandersetzung mit der "archetypischen Hermeneutik" Eugen Drewermanns. Barth, Hans Martin. *Th Lit* 113:244-254 Ap 1988
DREXEL, KATHERINE, 1858-1955
Beatified [Mother Katherine Drexel, Philadelphia]. *Chr Cent* 105:1146 D 14 1988
Pope beatifies Philadelphia nun who educated Blacks and Indians [photo]. Haberman, Clyde. *New York Times* 138:9 N 21 1988
DROUGHTS
Drought and the weaker sections. Fernandes, Walter, ed. *Soc Action (India)* 38:115-178 Ap-Je 1988*
DROZDOV, VASILY MIKHAILOVICH *see* Filaret, Metropolitan of Moscow, 1782-1867
DRUG ABUSE
Combatting drug abuse. Delooz, Pierre, ed. *Pro Mundi Vita Europe N Am* Dossier no 39:1-23 1987*
Drug abuse and the church: are the blind leading the blind? Apthorp, Stephen P. *Chr Cent* 105:1010-1013 N 9 1988
Fighting AIDS on the streets [ADAPT, Brooklyn-based nonprofit volunteer organization dedicated to preventing AIDS among drug users]. Jackson, Michael S. *Chr Cris* 48:238-240 Jl 4 1988
Saying no: one church's war on drugs [Union Temple Baptist Church, Washington, DC]. Lawton, Kim A. *Chr T* 32:46 O 7 1988
Silence in the sanctuaries [homosexuals, drug addicts, and prostitutes dying with AIDS]. Swing, William Edwin. *Chr Cris* 48:225-227 Jl 4 1988
Up with people, down with drugs [Bethel Presbyterian Church, Denver, Colorado]. Atencio, Anna. *Ch Soc* 79:44-45 N-D 1988
DRUG ABUSE—PREVENTION
Muslims keep lid on drugs in Capital: the dealers simply move to another area. Stevens, William K. *New York Times* 137:8 S 26 1988
DRUGS
Maffia Colombiana: cómo es el asunto? *Serv Inform Rel* no 65:9 O 1984
DRUGS AND YOUTH
Mothers of sorrow and hope [women in South Africa, Guatemala, El Salvador, and US unite against violence, photos]. Hollyday, Joyce. *Sojourners* 17:15-20 My 1988
A new ministry among drug addicts. Attridge, Terry. *Pro Mundi Vita Europe N Am* Dossier no 39:19-23 1987
Slaying the drug-dealing dragon [Saltworks Theatre Company]. Frame, Randall L. *Chr T* 32:61 My 13 1988
Spuds and suds: kids advertise beer. Reichick, Diane. *Chr Cent* 105:44-45 Ja 20 1988
DRUMONT, EDOUARD ADOLPHE, 1844-1917
Anti-semitism: banality or the darker side of genius? [review article]. Lindemann, Albert S. *Religion* 18:183-195 Ap 1988*
DRUMS *see* Musical Instruments—Drums
DRUMWRIGHT, HUBER L, JR, 1924-1981
The Gospel of John [dedicated to the memory of Huber L Drumwright, Jr]. Munn, G Lacoste, ed. *S W J Th* 31:7-41 Fall 1988*
DU MOULIN, CHARLES, 1500-1566
Two French views of the Council of Trent. Crimando, Thomas I. *Sixteen Cent J* 19 no 2:169-186 1988
DU PLESSIS, DAVID J, 1905-1987
Dialogue extraordinary [review, *Roman Catholic/Pentecostal Dialogue* [1977-1982, by J L Sandidge, 1987]. Hocken, Peter. *One in Christ* 24 no 3:202-213 1988
Pentecostalism and the ecumenical movement [consultation of the NCC and Du Plesis Center for Christian Spirituality, photo]. Robeck, Cecil M, Jr, ed. *Pneuma* 9:5-102 Spr 1987*
DU PLESSIS, JOHANNES, 1868-1925
Christian higher education in South Africa: the enterprise that miscarried. Lederle, Henry I. *Th Ev* 21:34-49 Mr 1988
Prof Johannes du Plessis en die Dertigers [bibliog]. Pretorius, Z J. *Th Ev* 21:9-14 Je 1988
DU PREEZ, A B
Apartheid and the Scriptures: the contribution of Albert Geyser in this polemic. Hartin, Patrick J. *J Th So Africa* no 64:20-33 S 1988
DUALISM
see also Manichaeism
Barth as critic of dualism: re-reading the *Römerbrief*. Lowe, Walter. *Scot J Th* 41 no 3:377-395 1988

The black and the white: the use of dualities in Etulo historical thought [with language map of Central Nigeria]. Shain, Richard M. *J Rel Africa* 18 no 3:237-254 1988
Le dualisme de Qumrân et la littérature de sagesse vétérotestamentaire. Duhaime, Jean. *Église Th* 19 no 3:401-422 1988
Henry Corbin and Suhrawardī's angelology. Avens, Roberts. *Hamdard Islam* 11:3-20 Spr 1988
On Ian Barbour's *Issues in science and religion* [review essay; reply, I Barbour, pp 83-88]. Griffin, David Ray. *Zygon* 23:57-81 Mr 1988
St Symeon the New Theologian and dualist heresies - comparisons and contrasts. Turner, H J M. *St Vlad Th Q* 32 no 4:359-366 1988
Technological utopianism and our Zoroastrian heritage. Ahern, Geoffrey. *Faith Freedom* 41:26,31-42 Spr 1988
Toward an Augustinian politics [bibliog]. TeSelle, Eugene. *J Rel Ethics* 16: 87-108 Spr 1988
Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. Aschkenasy, Nehama. *Prooftexts* 8:113-128 Ja 1988

DUBIEF, LISE, 1912-1986
Dubief, Lise, 1912-1986 [obit]. *Bul Soc H Prot Français* 133:518-519 Jl-S 1987

DUBOSE, WILLIAM PORCHER, 1836-1918
William Porcher DuBose and the quest for the informed priest. Armentrout, Donald S. *St Luke J* 31:255-274 S 1988

DUCHESNE, ROSE PHILIPPINE, 1769-1852
Pope canonizes woman who founded schools [Sister Rose Philippine Duchesne, por]. Steinfels, Peter. *New York Times* 137:11 Jl 4 1988
Rose Philippine Duchesne, 1769-1852 [life dedicated to education and missionary work among Indians in America, to be canonized Jl 3, 1988]. *Mystics Q* 14:17 Mr 1988

DUCHROW, ULRICH
Christian faith and capitalism [review article; U Duchrow, *Global economy: a confessional issue for the churches*, 1987]. Preston, Ronald. *Ec R* 40:279-286 Ap 1988
Gewalt vermindern - Leben fördern [review, *Schalom*, by U Duchrow and G Liedke, 1987]. Schäfer-Guignier, Otto. *Ref* 37:305-311 Ag 1988

DUERRENMATT, FRIEDRICH
Apokalyptische Geschichtsdeutung und geistiger Widerstand [Eng abst]. Pöhlmann, Wolfgang. *Ker Do* 34:60-75 Ja-Mr 1988

DUESSELDORF
Düsseldorf diocese [news; Russian Church]. *J Moscow Patr* no 9:36-37 1987

DUFFIELD, GEORGE, 1818-1888
The Bible and the American temperance movement: text, context and pretext. Merrill, John L. *Harv Th R* 81:145-170 Ap 1988

DUHM, BERNHARD
Die Prophetie im Urteil Bernhard Duhms. Reventlow, Henning, Graf. *Z Th K* 85 no 3:259-274 1988

DUKAKIS, MICHAEL
Americans United protests attacks on Dukakis' religious devotion. *Ch State* 41:158-159 Jl-Ag 1988
Campaign 88: God, country and the electorate. Boston, G Robert. *Ch State* 41:200-207 O 1988
Democrats gain momentum: focusing on the family may help Michael Dukakis reclaim "Reagan Democrats". Lawton, Kim A. *Chr T* 32:38-40 S 2 1988
Will Dukakis face a "religious issue"? [editorial]. Wall, James M. *Chr Cent* 105:659-660 Jl 20-27 1988

DULING, DENNIS C
Notes on the *Testament of Solomon*. Jackson, H M. *J St Jud* 19:19-60 Je 1988

DUMEZIL, GEORGES, 1898-1986
Dumézil, Georges, 1898-1986 [obit]. Dubuisson, Daniel. *Journal Asiatique* 275 no 1-2:1-5 1987

DUMOULIN, BERTRAND
Analyse génétique de la Métaphysique *d'Aristote* [review, B Dumoulin, 1986]. Faucon de Boylesve, Pierre. *R Sci Ph Th* 71:560-564 O 1987

DUNHUANG, CHINA *see* Tunhuang, China

DUNKERS *see* Church of the Brethren

DUNN, JAMES D G
Evangelicals and biblical inspiration; repr fr *Ev Q* 58:245-256 Jl 1986. Trembath, Kern R. *Ev R Th* 12:29-40 Ja 1988
John 20:22, once more. Lyon, Robert W. *Asbury Th J* 43:73-85 Spr 1988

DUNS SCOTUS, JOHN, 1266?-1308
Duns Scotus' Texte zum Gottesbeweis: Text- und literarkritische Untersuchung [introd, Latin Text]. Richter, Vladimir. *Z Kath Th* 110 no 1:24-65 1988
Henry of Ghent and Duns Scotus on the knowledge of being. Marrone, Steven P. *Speculum* 63:22-57 Ja 1988
Zur Gotteslehre M Luthers auf dem Hintergrund der mittelalterlichen Theologie. Mühlen, Karl Heinz zur. *Luther* 59 no 2:53-68 1988

DUPONT, JACQUES
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987

DURAISINGH, CHRISTOPHER
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988

DURKHEIM, EMILE
Autonomy and personality in Durkheim: an essay on content and method. Seigel, Jerrold. *J Hist Ideas* 48:483-507 Jl-S 1987
Durkheim on the emergence of religion: reviewing the archaeological evidence (at last). Carroll, Michael P. *S R* 17 no 3:291-301 1988
Durkheim socio-religiologue [review, *Persistance et métamorphose du sacré: actualiser Durkheim et repenser la modernité*]. Lapointe, Roger. *S R* 17 no 3:279-290 1988
Interpreting and explaining religion: Geertz and Durkheim. Segal, Robert A. *Sound* 71:39-52 Spr 1988
Religion, solidarity and class struggle: Marx, Durkheim and Gramsci on the religion question. Mansueto, Anthony. *Soc Comp* 35 no 2-3:261-277 1988
Understanding alienation through the social factors: which cause or shape it? [tables, bibliog]. Jackson, Patrick. *J Past Coun* 23 no 1:89-107 1988

DURNBAUGH, DONALD
The believers' church [review, D Durnbaugh, 1987 repr ed]. Briggs, John. *Bapt Q* 32:205-207 Ja 1988

DUTCH REFORMED CHURCH *see* Nederduitse Gereformeerde Kerk (South Africa)

DUTY
Eucharist and/as ethics. Wainwright, Geoffrey. *Worship* 62:123-138 Mr 1988
Hart on "Legal and moral obligation", and Braithwaite on "The nature of religious belief". Dunbar, Scott. *Faith Freedom* 41:129-138 Aut 1988
Kriterien distributiver Gerechtigkeit: kein Bestandteil einer teleologischen Ethik? Witschen, Dieter. *Freiburg Z Ph Th* 35 no 3:353-378 1988

DUX, GUENTER
Entre la synchronie et la diachronie, les *Weltbilder* chez quelques théoriciens allemands de la sociologie [tables, bibliog]. Bizeul, Yves. *Soc Comp* 35 no 1:125-153 1988

DYAKS
Sacred jars [Dyaks of Kalimantan; diss abst]. Ugang, Hermogenes. *Asia J Th* 2:557-558 O 1988
Whose sacred history? Reflections on myth and dominance. MacQueen, Graeme. *S R* 17 no 2:143-157 1988

DYES AND DYEING
Has authentic *tekêlet* been identified? [replies to I Ziderman, no 265:25-33 F 1987; rejoinder]. McGovern, P E, and others. *A S O R Bul* no 269:81-90 F 1988
Remains of a purple dye industry found at Tel Shiqmona [plate]. Karmon, Nira, and Spanier, Ehud. *Isr Ex J* 38 no 3:184-186 1988

DYING *see* Death

DYKMANS, MARC
Das Pontifikale: ein Liturgiebuch [review article; M Dykmans, ed, *Le Pontifical romain révisé au XV^e siècle*, 1985]. Klöckener, Martin. *Archiv Liturg W* 28 no 3:396-415 1986

DYUHE, ALFA MAMADU, D 1854
Révolte, pouvoir, religion: les Hubbu du Fūta-Jalon (Guinèe) [1845-1854]. Botte, Roger. *J African Hist* 29 no 3:391-413 1988

E

EAKINS, THOMAS, 1844-1916
Sculling to the over-soul: Louis Simpson, American transcendentalism and Thomas Eakins's *Max Schmitt in a single scull*. Wilson, Rob. *Am Q* 39: 410-430 Fall 1987

EARLY CATHOLICISM *see* Church History—0030-600

EARLY CHRISTIAN ART *see* Art, Early Christian

EARTH
see also Cosmology
The earth community: we must be clear about what happens when we destroy the living forms of this planet. Berry, Thomas. *Chr Soc Action* 1: 11-13 Ap 1988
Vom Herrschaftsmittel zur Ware: zur Geschichte von Grund und Boden. Holenstein, André, and Rütte, Hans von. *Ref* 37:61-67 F 1988

EARTH (IN RELIGION, FOLKLORE)
Double immolations in ancient Mexican sacrificial ritual [fig]. Graulich, Michel. *Hist Rel* 27:393-404 My 1988
Spirits of the earth and spirits of the water: chthonic forces in the mountains of West Java [figs, map]. Wessing, Robert. *Asian Folk St* 47 no 1:43-61 1988*

EARTH GODDESSES
Eli (earth-goddess); as a guardian of social morality among the traditional Ikwerre of Rivers State, Nigeria. Wotogbe-Weneka, Wellington O. *King's Th R* 11:50-54 Aut 1988
The ultimate reality and meaning in the pre-Christian religion of the Eastern Slavs [bibliog]. Bilaniuk, Petro B T. *Ult Real* 11:247-266 D 1988

EARTHQUAKES
"Community" in the city: discovering community in the aftermath of an earthquake [Mexico City, 1985]. Aleman, Blanca, and Schreck, Harley C. *Urban Miss* 6:19-26 N 1988
Mexico City: a church-based model of community service. Schreck, Harley C. *Urban Miss* 6:43-55 N 1988
Salvadorian Christians: forging a response [news; earthquake relief]. Frame, Randall L. *Chr T* 32:42 Mr 4 1988

EAST AND WEST
Affirmations of Judaism by Christians in interfaith dialogue with Oriental religions. O'Connor, Thomas P. *J Ec St* 25:225-240 Spr 1988
The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. Almond, Philip. *Rel St* 23:391-406 S 1987
Dialog i tystnanden [Eng abst]. Åmell, Katrin. *Svensk Miss* 76 no 1:26-34 1988
The East-West tension, the North-South imbalance - and JPIC? Simatupang, T B. *Ec R* 40:399-404 Jl-O 1988
Effingham 1985: Orthodoxy in a non-Orthodox land. Bloom, Anthony, Metr, and Argenti, Cyrille. *Sourozh* no 23:5-31 F 1986
The escape from paganism [repr fr *The everlasting man*]. Chesterton, Gilbert Keith. *Epiphany* 8:61-68 Sum 1988
Eschatologie und Geschichte; tr by H Voigt [east-west church relations]. Zizioulas, John. *Ökum Ru* 35:373-384 O 1986
Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. John Paul II, Pope. *New York Times* 137:4 F 20 1988
Image and word [preprint fr *The illuminating icon*]. Ugolnik, Anthony. *Ref J* 38:16-22 N 1988
Licht aus Asien - die Sehnsucht nach dem anderen Zustand. Bergler, Manfred. *Z Rel Gg* 40 no 1:72-79 1988
Meiji intellectuals and the spirit of the West: a consideration of the influence of Christianity on the writings of Kitamura Tōkoku. Williams, Mark. *Japan Chr Q* 54:208-233 Fall 1988

A personal retrospect and assessment [Amsterdam 1948]. Tomkins, Oliver. *Ec R* 40:318-325 Jl-O 1988
Ralph Waldo Emerson and the Muslim Orient. Obeidat, Marwan M. *Muslim W* 78:132-145 Ap 1988
The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988
Vipassana meditation and transcultural consciousness [diary extracts, bibliog]. Edwards, Felicity Souter. *J St Rel* 1:37-51 S 1988
West meets East [review article]. Arthur, Chris. *Scot J Th* 41 no 2:253-265 1988*
The Western impact on Japanese racial self-image. Kitahara, Michio. *J Dev Soc* 3:184-189 O 1987
Western renewal and Eastern Christian spirituality. Phillips, Jack. *Coptic Ch R* 9:50-51 Sum 1988

EAST CENTER FOR NONVIOLENCE (JERUSALEM)
The uprising: an interview. Awad, Mubarak. *Tikkun* 3:20-23 Mr-Ap 1988

EASTER
Das Alte Testament in der Passions- und Osterzeit 1931: Zu Karl Barths Andachten - ein Beitrag zur Hermeneutik. Bächli, Otto. *Th Z* 44 no 1:54-78 1988
Anthem notes: Easter [music scores]. Heller, Andrew K, ed. *J Ch Music* 30: 16-27 Ja 1988*
Broken things [repr from *Salvation in Christ*, 1961]. Lee, Robert G. *Fund J* 7:14-18 Ap 1988
"The day of resurrection": Easter 1988 [photos]. Sokolov, Feodor. *J Moscow Patr* no 7:8-13 1988
Easter sermon. Bloom, Anthony, Metr. *Sourozh* no 24:1-2 My 1986
Fêtes religieuses: prêcher Vendredi-Saint et Pâques. Simon, Louis. *E T Rel* 63 no 1:61-65 1988
The joy of Easter [sermon]. Bloom, Anthony, Metr. *J Moscow Patr* no 4:43-44 1988
March 27 as Easter and the medieval liturgical calendar [fMS Eng 938]. Rose, Christine M. *Manuscripta* 30:112-117 Jl 1986
Thoughts on the liturgical calendar; tr by M Donley. Ossorguine, Nicolas. *Sourozh* no 28:41-52 My 1987
"A time to weep and a time to laugh" [sermon, Easter; Eccl 3:1-15; Lk 24:1-11]. Ellis, Robert. *Expos T* 99:176-177 Mr 1988
Two Easter legends [Mk 16]. Sheehan, Thomas. *Phil Th* 1:32-48 Fall 1986
Vendredi-Saint et Pâques. Bénétreau, Samuel. *E T Rel* 63 no 1:53-65 1988

EASTER SEASON
Beginning with Easter. Wainwright, Geoffrey. *Ref J* 38:13-17 Mr 1988
Defying death [sermon; Deut 30:11-16; Rom 6:1-10]. Miller, Mary. *Chr Ministry* 19:23-24 Mr-Ap 1988
Homiletical helps on *LW* Series B - Epistles [5th Sunday after Epiphany - 4th Sunday of Easter]. Kopitske, Harley L, and others. *Concor J* 14:50-74 Ja 1988
Homiletical helps on LW Series B - Epistles [5th Sunday of Easter to 10th Sunday after Pentecost]. Klotz, John W, and others. *Concor J* 14:166-191 Ap 1988
Preaching helps [5th Sunday of Easter - 5th Sunday after Pentecost, Series B]. Smith, Robert H, ed. *Curr Th Miss* 15:223-238 Ap 1988
Preaching helps [Ash Wednesday - 4th Sunday of Easter, Series B]. Smith, Robert H, ed. *Curr Th Miss* 15:137-160 F 1988
The word of life in the witness of the cross [Sunday texts and meditations for Easter season]. Berge, Paul S. *Word World* 8:179-186 Spr 1988
Zur Osterpredigt. Otto, Gert. *Th Z* 43 no 1-2:124-141 1987

EASTERN CHURCHES
Signposts in the conversation with the Christian East. Goa, David G. *Ecumenism* no 91:29-32 S 1988

EASTERN CHURCHES, CATHOLIC
see also Catholic Church—Byzantine Rite; Catholic Church—Malabar Rite
The autonomous metropolitan church according to the 1986 draft of the Code of Eastern Canon Law. Madey, Johannes. *Chr Orient* 9:3-10 Mr 1988
Before the birth of ecumenism: the background relating to the mass "conversion" of Oriental Rite Catholics to Russian Orthodoxy in the US. Simon, Constantin. *Diakonia* 20 no 3:128-151 1986
Celebrations to mark the 40th anniversary of the Lvov Church Council [My 17-19 1986; photos]. Denisenko, Filaret, Metr; Nikodim, Metr; and Makariy, Abp. *J Moscow Patr* no 8:5-22 1986*
Eastern Christianity and the millennium of Rus'-Ukraine. Schindler, David L, ed. *Communio (US)* 15:4-76 Spr 1988*
L'ecumenismo nello schema del futuro Codice di Diritto Canonico delle Chiese Orientali Cattoliche [texts of Canons 898-904; Eng abst]. Salachas, Dimitri. *St Ecum* 6:193-205 Ap-S 1988
Father Alexis Toth and the transition of the Greek Catholic community in Minneapolis to the Russian Orthodox Church [bibliog]. Jorgenson, James. *St Vlad Th Q* 32 no 2:119-137 1988
In the unity of faith, deeds and aspirations [celebrations, 40th anniv, Lvov Church Council, My 1986]. Makarov, A. *J Moscow Patr* no 8:23-32 1986
The inertia of simplication [a miracle in the Ukraine, from the *Moscow News Weekly*, introd by O S Hruby]. Shevelev, Vladimir. *RCDA* 27:10-12 Wint 1988
The jarring note [reaction to address by Catholicos Marthoma Mathews I, Roman Catholic proselytism]. Gregorios, Paulos, Metr. *Sourozh* no 26:4-7 N 1986
Orthodoxy in America: a missiological survey [bibliog]. Garrett, Paul D. *Int Bul Miss R* 12:53-56 Ap 1988
Stages in a pilgrimage; pt 1. Deseille, Placide. *Sourozh* no 26:39-49 N 1986

EASTERN CHURCHES, CATHOLIC—DOCTRINE
Oriental theology. Luke, K. *Chr Orient* 9:155-170 D 1988

EASTERN CHURCHES, CATHOLIC—LITURGY
Life and worship in three eastern eucharistic liturgies: Chaldean, Maronite, and Byzantine. Bonian, Stephen. *Diakonia* 21 no 2:75-88 1987
Life of Christ in the Maronite liturgy: an office from the liturgy of the hours translated from the Syriac [ninth hour on Sundays]. Cosgrove, Francis. *Diakonia* 21 no 2:99-111 1987

EASTERN CHURCHES, CATHOLIC—RELATIONS
Problems and prospects of ecumenism in the Eastern Catholic churches. Hambye, E R. *Chr Orient* 9:34-38 Mr 1988
The relevance of the study of Eastern Churches for today. Madey, Johannes. *Chr Orient* 9:191-201 D 1988

EASTERN ORTHODOX-ANGLICAN THEOLOGICAL CONSULTATION, 1988
Anglican-Orthodox, USA Agreed Statement on the Eucharist [doc]. *Ec Trends* 17:81-82 Je 1988

EASTERN ORTHODOX-ROMAN CATHOLIC CONSULTATION (USA)
Apostolicity as God's gift in the life of the church [Orthodox-Catholic conf, O 30 - N 1 1986, Boston; Eng text, German commentary]. Biedermann, Hermenegild M, ed. *Ostkirch St* 37 no 1:38-54 1988
An Orthodox-Catholic statement on apostolicity: Boston 1986 [rpt; text of statement]. Fitzgerald, Thomas. *Sobornost* 9 no 2:46-52 1987

EASTERN RELIGIONS
see also Christianity and Eastern Religions
Licht aus Asien - die Sehnsucht nach dem anderen Zustand. Bergler, Manfred. *Z Rel Gg* 40 no 1:72-79 1988

EATING AND MEALS
The reader's digestion: mealtimes put us at the intersection of heaven and earth. Wilkinson, Mary Ruth K. *Chr T* 32:28-30 Ag 12 1988

EATING AND MEALS IN THE BIBLE
Ordeal procedures in the Psalms and the Passover meal. Toorn, K van der. *Vet Test* 38:427-445 O 1988
Table fellowship as a literary motif in the Gospel of Luke. Smith, Dennis E. *J B L* 106:613-628 D 1987
Using archaeology to interpret a biblical text: the *marzeah* Amos denounces [photos, figs]. King, Philip J. *Bib Arch R* 14 no 4:34-44 1988

EBACH, JUERGEN
Theologie auf dem Teppich [review article; J Ebach, *Kassandra und Jona*, 1987]. Schuster, Max Josef. *Ref* 37:157-159 Ap 1988

EBAL, MOUNT
The Ebal ceremony as Hebrew land grant? [Deut 27]. Hill, Andrew E. *J Ev Th S* 31:399-406 D 1988

EBELING, GERHARD
Luther and Christian liberty [discussion with E W Gritsch, pp 11-15]. Forell, George Wolfgang. *Luth Th Sem Bul* 68:3-15 Wint 1988
A review article [*Dogmatik des Christlichen Glaubens*, 3 vol, by Gerhard Ebeling, 1982]. Green, Lowell C. *Concor Th Q* 52:53-59 Ja 1988

EBLA TABLETS
Position of the tablets of Ebla [figs, plates]. Archi, Alfonso. *Orientalia* ns 57 no 1:67-69 1988
Studies on Early Dynastic lexicography III [notes on selected entries of Ebla bilingual vocabularies]. Civil, Miguel. *Orientalia* ns 56 no 3:233-244 1987
Sumerian personal names in Ebla. Mander, Pietro. *J Am Orient Soc* 108: 481-483 JL-S 1988

EBLA TABLETS—BIBLIOGRAPHY
Keilschriftbibliographie, *48*, 1986. Deller, Karlheinz, and Klengel, Horst, eds. *Orientalia* ns 56 no 4:1*-184* 1987

ECCLESIASTICAL CONTROVERSIES *see* Controversies, Ecclesiastical

ECCLESIASTICAL GEOGRAPHY
see also Parishes
Dall'unità nucleare della chiesa alla "cristianità santa": la chiesa locale in Lutero [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:325-371 Jl-S 1987

ECCLESIASTICAL HISTORY *see* Church History

ECCLESIASTICAL LAW
see also Canon Law

ECCLESIOLOGY *see* Church

ECK, DIANA L
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988

ECKARDT, A ROY
A spectrum of views: traditional Christian responses to the Holocaust. Moore, James F. *J Ec St* 25:212-224 Spr 1988

ECKHART, MEISTER, 1260?-1327
The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*
Eckhart, *gezucken*, and the ground of the soul. Forman, Robert K C. *St Myst* 11:3-30 Sum 1988
Eckhart's stages of mystical progression. Forman, Robert K C. *Down R* 105: 132-142 Ap 1987
Meister Eckhart interprete mistico della S Scrittura [Eng abst]. Goffi, Tullo. *St Ecum* 5:395-406 Jl-S 1987
The origin and development of mystical atheism. Hanratty, Gerald. *N Z Sys Th* 30 no 1:1-17 1988
Zeit und Ewigkeit bei Meister Eckhart [diss abst; Tübingen, 1985]. Kunz, Stefan. *Th Lit* 113:236 Mr 1988

ECO, UMBERTO
Est ubi gloria nunc Babyloniae? [truth, reality and meaning in *Theology of the Rose*, by U Eco]. Reichenbach, Bruce R. *Chr Lit* 37 no 4:25-42 1988
Umberto Eco: author of the postmodern; tr by J Koeppel. Hohoff, Curt. *Communio (US)* 15:253-261 Sum 1988

ECOLOGY
see also Conservation of Natural Resources; Man—Relation to Nature
Alternative voices: provocative thinking for a theology of stewardship [review article]. Engle, Mark C. *Angl Th R* 70:91-93 Ja 1988*
Auf dem Wege zu einer glaubwürdigen ökumenischen Theologie der Natur; tr by H Voigt. Gosling, David. *Ökum Ru* 35:129-143 Ap 1986
A "Boomerang" environmental theology [the case of Australia]. Goossen, Gideon. *St Mark R* no 131:32-42 S 1987
Christian ecology is cosmic Christology. Rossi, Vincent. *Epiphany* 8:52-62 Wint 1988
Christianity and the pursuit of wealth. McDaniel, Jay. *Angl Th R* 69:349-361 O 1987
Development, ecology and women's struggles. Dietrich, Gabriele. *Soc Action (India)* 38:1-14 Ja-Mr 1988

The ecological crisis as a challenge for biblical theology; tr by J M Scott. Stuhlmacher, Peter. *Ex Auditu* 3:1-15 1987
The ecological crisis: peace with nature? Moltmann, Jürgen. *Colloquium (Australia-NZ)* 20:1-11 My 1988
Gewalt vermindern - Leben fördern [review, *Schalom*, by U Duchrow and G Liedke, 1987]. Schäfer-Guignier, Otto. *Ref* 37:305-311 Ag 1988
Graphic portrayal of a world facing a troubled tomorrow [UN report]. Paz Artaza, Maria. *Chr Soc Action* 1:30-31 Mr 1988
The integrity of creation and ethics. Harakas, Stanley S. *St Vlad Th Q* 32 no 1:27-42 1988
An interview with director of Au Sable Institute [photos]. DeWitt, Calvin. *Epiphany* 9:60-68 Fall 1988
Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988
Ökologische Ethik - erst heute? Hinweise aus dem 19ten Jahrhundert zu einer christlichen Umweltethik. Gleixner, Hans. *Z Kath Th* 109 no 2:173-192 1987
Die ökologische Krise als Herausforderung an die biblische Theologie. Stuhlmacher, Peter. *Ev Th* 48 no 4:311-329 1988
Planetary economies and ecologies: the christian world view and recent literature. Van Dyke, Fred G. *Per Sci Chr Faith* 40:66-71 Je 1988
Planetary justice: Christians interested in environmental, interview by Randy Frame. DeWitt, Calvin. *Chr T* 32:74 N 15 1988
Preaching through the agricultural crisis. McFarland, John Robert. *Chr Ministry* 19:13-14 S-O 1988
Il problema ecologico: prospettive ecumeniche [Eng abst]. Bertalot, Renzo. *St Ecum* 5:483-490 O-D 1987
Quanto sta succedendo alla nostra stupenda terra [statement on ecology, Philippine Catholic bishops]. *St Ecum* 6:278-280 Ap-S 1988
Religioni ed ecologia [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:491-511 O-D 1987
S Francesco ecologista: esteta o teologo? [Eng abst]. Vetrali, Tecle. *St Ecum* 5:513-527 O-D 1987
Schöpfung und Natur. Moltmann, Jürgen, ed. *Ev Th* 48 no 2:108-157 1988*
Science, techniques, éthique. Millet, Olivier, ed. *Foi Vie* 87:3-186 Jl 1988*
Teologie en ekologie. Engelbrecht, B J. *Skrif en Kerk* 7 no 1:24-38 1986
What is happening to our beautiful land? [pastoral letter on ecology, Philippines]. Catholic Bishops of the Philippines. *SEDOS* no 4:112-115 Ap 15 1988
Zwischen Ökonomie, Ökologie und Ökumene: theologische Verantwortung für die Natur. Nethöfel, Wolfgang. *Ökum Ru* 36:17-32 Ja 1987

ECOLOGY AND CULTURE
Drought and the weaker sections. Fernandes, Walter, ed. *Soc Action (India)* 38:115-178 Ap-Je 1988*
The ecological crisis: peace with nature? Moltmann, Jürgen. *Scot J Rel St* 9: 5-18 Spr 1988
[Theology and Ecology]. Berry, Thomas, and others. *SEDOS* no 9:300-317 O 15 1988*

ECONOMIC ASSISTANCE
see also Swedish International Development Authorities
Mission - bistånd - samarbeetskyrkor [Eng abst]. Berglund, Rolf. *Svensk Miss* 76 no 4:14-23 1988
Religion and foreign aid provision: a comparative analysis of advanced market nations [tables, bibliog]. Nelson, Lynn D. *Soc Anal* 49:49-63 D 1988

ECONOMIC ASSISTANCE, AMERICAN
Death in Gaza. Wolterstorff, Nicholas. *Ref J* 38:2-5 F 1988
Hospital rejects aid [Managua's Baptist hospital turns down US government assistance]. *Chr Cent* 105:664 Jl 20-27 1988

ECONOMIC ASSISTANCE, CANADIAN
Contradictions in Canada's aid policy. Fugere, Robert. *Grail* 2:45-56 S 1986

ECONOMIC DEVELOPMENT
see also Swedish International Development Authorities; Underdeveloped Areas
The African food crisis: the need for reform [tables]. Clute, R E. *J Dev Soc* 3:156-173 O 1987
Christianity and liberation: a Cuban study of Latin American liberation theology. Martínez Heredia, Fernando. *Soc Comp* 35 no 2-3:309-342 1988
Community economic development. Paul, Eileen. *Ch Soc* 79:39-41 N-D 1988
Development economics and perspectives on the South African economy [supply side, basic needs and socialist policies]. Makgetla, Neva Seidman. *J Law Rel* 5 no 2:367-419 1987
Development policies and people's struggles. Fernandes, Walter, ed. *Soc Action (India)* 38:1-60,95-103 Ja-Mr 1988*
Dominique Temple on economicide. Langlais, Jacques, ed. *Interculture* (Eng Ed) 21:2-47 Ja 1988*
Ethics and development in Papua New Guinea [figs, map]. Fugmann, Gernot, ed. *Point Series* no 9:3-228 1986*
Legal drafting and the defeat of development policy: the experience of Anglophonic Southern Africa. Makgetla, Neva Seidman, and Seidman, Robert B. *J Law Rel* 5 no 2:421-472 1987
Modelos cambiantes del comercio exterior en Nicaragua: diversificación comercial voluntaria e involuntaria [tables]. Conroy, Michael E. *Cristianismo Soc* 25 no 4:19-39 1987
Religion, development, and changing paradigms [bibliog]. Hargrove, Barbara. *Soc Anal* 49:33-48 D 1988
Widening our perspective on development. Kurien, C T. *Bangalore Th F* 19: 135-142 Jl-S 1987

ECONOMIC DEVELOPMENT—ETHICAL ASPECTS
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988
From Oxford to Vancouver: lessons from fifty years of ecumenical work for economic and social justice. Abrecht, Paul. *Ec R* 40:147-168 Ap 1988
The great economic debate continues [reply, M Novak, pp 528-534]. Wogaman, J Philip. *J Ec St* 24:403-423 Sum 1987

ECONOMIC DEVELOPMENT—RELIGIOUS ASPECTS
Economics: realities for the cities today. Johnson, Conrad. *Ch Soc* 78:38-41 S-O 1987
Religion and development: search for conceptual clarity and new methodology - the special case of Islam. Askari, Hasan. *Islam Q* 30 no 2:75-81 1986
Theological bases for developmental concern. Jathanna, O V. *Bangalore Th F* 19:217-234 Jl-S 1987
A theological-ethical critique of modern development. Das, Somen. *Bangalore Th F* 19:195-216 Jl-S 1987

ECONOMIC DEVELOPMENT—SOCIAL ASPECTS
Modernization and resistance: theological implications for mission [critique of Bp L Newbigin, Warfield Lectures, Princeton, Mr 1984; reply]. Stowe, David M. *Int Bul Miss R* 12:146-151 O 1988
Persistence and transformation of traditional societies. Masannat, George S. *J Dev Soc* 3:107-118 O 1987
Special issue on development. Mathew, Joseph, ed. *Bangalore Th F* 19:135-249 Jl-S 1987*
Towards a redefinition of African development: a paradigmatic re-appraisal. Logan, Bernard I. *J Dev Soc* 3:137-155 O 1987

ECONOMIC HISTORY
El descubrimiento de América y su influjo en el pensamiento económico español. Gómez Camacho, Francisco. *Miscelanea Comillas* 46:189-206 Ja-D 1988
Dominique Temple's thought [excerpts selected by Robert Vachon]. Temple, Dominique. *Interculture* (Eng Ed) 21:2-9 Ja 1988
The Weber thesis reexamined; repr fr 30:88-99 1961. Hudson, Winthrop S. *Ch H* 57 suppl:56-67 1988

ECONOMIC HISTORY—0600-1500
Un équilibrage dans l'histoire médiévale: l'étude du monde rural. Genicot, L. *R Hist Eccl* 81:501-527 Jl-D 1986

ECONOMIC POLICY
see also International Economic Relations; Land Reform; United States—Economic Policy
Are high interest rates justifiable? Fonseca, Aloysius. *Greg* 69 no 2:225-259 1988
Creation management: the economics of earth stewardship; pt 2 [pt 1 in vol 8:37-45 Fall 1987]. Goudzwaard, Bob. *Epiphany* 8:67-72 Wint 1988
Economic justice requires more than economic justice [reply, P J Henriot, pp 519-521]. Neuhaus, Richard John. *J Ec St* 24:371-381 Sum 1987
John Kenneth Galbraith's ethics of affluence: a Christian assessment. Gilbreath, W J S. *Crux* 24:7-14 Je 1988
Political economy and Christian conscience [reply, J P Wogaman, pp 523-528]. Novak, Michael. *J Ec St* 24:394-402 Sum 1987
The sensibility of contemporary institutions. Godley, Wynne. *Th* 91:89-94 Mr 1988

ECONOMIC SECURITY
On the street: dinks, links and teardowns. Fuglie, Ruth. *Other Side* 24:32-34 Jl-Ag 1988

ECONOMICS
see also Banks; Consumption (Economics); Interest and Usury
The family, internationalism, and economic justice. Bowles, Samuel. *Tikkun* 3:19-22 S-O 1988

ECONOMICS AND CHRISTIANITY
see also Bible (NT)—Economics; Capitalism and Christianity; Capitalism; Communism and Christianity; Labor and Church; Poor and the Church; Stewardship, Christian
The abundant life: liberating the poor - and the rich. Sölle, Dorothee. *Other Side* 24:42-43 Mr 1988
Can a Christian not be a socialist in Zimbabwe? Muzorewa, Gwinyai. *Africa Th J* 17 no 1:25-32 1988
Chancen und Grenzen einer künftigen Wirtschaftsethik. Jäger, Alfred. *Th Z* 44 no 3:239-250 1988
Christian faith and capitalism [review article; U Duchrow, *Global economy: a confessional issue for the churches*, 1987]. Preston, Ronald. *Ec R* 40:279-286 Ap 1988
Coordenadas para la mejor comprension de la enciclica *Sollicitudo Rei Socialis*. Higuera, Gonzalo. *Est Ecles* 63:385-399 O-D 1988
La deuda externa no es el meollo actual, es solo un sintoma de un orden que necesita ser reemplazado. Monti, Emilio. *Serv Inform Rel* no 77:23-26 D 1985
Does the Episcopal Church have social teachings? Hood, Robert E. *Angl Th R* 70:62-68 Ja 1988
Frontiers in economics and Christian scholarship [reply, K G Elsinga, pp 401-405]. Richardson, J David. *Chr Sch R* 17 no 4:381-400 1988
The heresy of prosperity teaching: a message for the church in its approach to need. Williams, David T. *J Th So Africa* no 61:33-44 D 1987
An interview with Michael Novak. Novak, Michael. *Grail* 1:31-49 S 1985
Liberation theology and the economy [reply, R McQuaid]. Block, Walter. *Grail* 1:75-85 S 1985
Planetary economies and ecologies: the christian world view and recent literature. Van Dyke, Fred G. *Per Sci Chr Faith* 40:66-71 Je 1988
The practice of the social teaching of the Church. Lucal, John, ed. *Pro Mundi Vita St* no 3:4-54 My 1988*
Religion, economics, and society [Special presidential issue]. Richardson, James T, and Bromley, David G, eds. *Soc Anal* 49:1-95 D 1988*
Richard T Ely: herald of a positive state [bibliog]. Lowe, Eugene Y, Jr. *Union S Q R* 42 no 3:21-29 1988
The social responsibility of the Christian church and the question of "alternative investment". Hewitt, Marsha A. *Toronto J Th* 4:60-70 Spr 1988
Stories economists tell [debate beween conservative and liberal economists]. Tiemstra, John P. *Ref J* 38:14-16 F 1988
West European Ecumenical Consultation on ACP debt [African, Caribbean and Pacific countries]. *Pro Mundi Vita Forum* no 2:9-13 My 1988

ECONOMICS AND CHRISTIANITY—CONGRESSES
The Graymoor Papers VIII: economic prosperity, social justice and the Christian conscience. Swidler, Leonard, ed. *J Ec St* 24:369-426 Sum 1987*

ECONOMICS AND ISLAM
The crisis of unionism between contemporary ideologies and Islam. El Banna, Gamel. *Islam Q* 30 no 1:5-19 1986
Economic policy of the Sokoto *jihād* leaders. Balogun, S U. *Hamdard Islam* 11:21-47 Spr 1988

Iran's Islamic economy. Wilson, Rodney. *Contemporary Review* 252 no 1466: 117-122 Mr 1988
An outline of Islamic banking: its history and its contrasts with western banking. Haque, M Atiqul. *Islam Q* 30 no 1:62-64 1986
A theoretical justification of Islamic banks. Wahid, Abu N M. *Bul Chr Inst Islam St* 8:16-25 Ap 1985; *Islam Q* 30 no 3:192-200 1986
Whither Islamic economics? Nasr, Seyyed Vali Reza. *Islam Q* 30 no 4:211-220 1986

ECONOMICS AND RELIGION
see also Socialism and Religion
Am I still my brother's keeper? Theological reflections on the crisis in health care management [bibliog]. McCann, Dennis P. *Second Opinion* 8:86-100 1988
Down-to-earth Judaism: food, sex, and money; pt 1. Waskow, Arthur. *Tikkun* 3:19-24 Ja-F 1988
Economics and medicine: theological reflections [bibliog]. Wogaman, J Philip. *Second Opinion* 8:66-85 1988
Nouvelles lectures marxistes sur la religion. Houtart, François, ed. *Soc Comp* 35 no 2-3:157-385 1988*
The policy of the "severed flower". Temple, Dominique. *Interculture* (Eng Ed) 21:10-35 Ja 1988

ECONOMY (THEOLOGY)
L'économie dans le premier canon de Basile. Halleux, André de. *Eph Th L* 62 no 4:381-392 1986
The *filioque* - opportunity for debate? Watson, Gordon. *Scot J Th* 41 no 3: 313-330 1988
The limits of the church. Florovsky, Georges. *Sourozh* no 26:13-24 N 1986
Two dogmas revisited: Edward Irving's Christology. Gunton, Colin. *Scot J Th* 41 no 3:359-376 1988
Zum Verhältnis von ökonomischer und immanenter Trinität - eine These. Wohlmuth, Josef. *Z Kath Th* 110 no 2:139-162 1988

ECSTASY
Eckhart's stages of mystical progression. Forman, Robert K C. *Down R* 105: 132-142 Ap 1987

ECUADOR
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
The unsung work of Padre Manuel Freire [Ecuador]. Wishnia, Ken. *Chr Cent* 105:736-738 Ag 17-24 1988

ECUMENICAL ASSOCIATION OF THIRD WORLD THEOLOGIANS
Commonalities, differences and cross-fertilization among 3d world theologies [Ecumenical Assoc of 3d World Theologians doc, Mexico, D 1986]. *Ec R* 40:287-291 Ap 1988

ECUMENICAL CHRISTIAN CENTRE (BANGALORE, INDIA)
"Vision and focus for theological education in India today", by the Board of Theological Education, Senate of Serampore College, Mr 1987. *Bangalore Th F* 20:37-40 S 1988

ECUMENICAL INST FOR ADVANCED THEOLOGICAL ST (JERUSALEM)
Tantur: "Jerusalem on the way to Bethlehem" [description Institute, Tantur, Jerusalem]. Stransky, Thomas F. *Mid-Stream* 27:320-323 Jl 1988

ECUMENICAL INSTITUTE (CHATEAU DE BOSSEY)
Ecumenical Institute, Bossey. *One World* no 132:43 Ja-F 1988

ECUMENICAL MOVEMENT
see also Christian Union; Christianity and Judaism; Christianity and Other Religions; Episcopacy and Christian Union; Intercommunion; Interdenominational Cooperation; Missions and Christian Union; Panorthodoxy; Sacraments and Christian Union; Vatican Council, 2d, 1962-1965—Ecumenism; World Council of Churches; Worship—Ecumenical Aspects
Il cammino ecumenico nelle chiese [summary of events]. *St Ecum* 6:127-142 Ja-Mr 1988
Chiese in cammino verso l'unità [events, worldwide ecumenism]. Angelucci, Francesco, ed. *St Ecum* 6:269-296 Ap-S 1988
Civil religion and the ecumenical endeavor. Watts, Craig M. *Word World* 8: 252-264 Sum 1988
Ecumenical events. Swidler, Leonard. *J Ec St* 24:715-730 Fall 1987*
Essays on the centenary of the Chicago-Lambeth Quadrilateral, 1886/88-1986/88. Wright, J Robert, ed. *Angl Th R* suppl 10:1-229 Mr 1988*
European perspectives on ecumenism. Schwarz, Hans, ed. *Dialogue Alliance* 2:1-61 Sum 1988*
Ökumene gewinnt Profil; pt 5: Ökumenische Initiative Eine Welt - eine ökumenische Lernbewegung: Bilanz und Ausblick nach 10 Jahren. Voss, Reinhard. *Ökum Ru* 35:428-444 O 1986
An Orthodox evaluation of church reunion. Tsirpanlis, Constantine N. *Mid-Stream* 27:272-282 Jl 1988
Papsttum und Ökumene: über die Möglichkeiten eines universalen Petrusdienstes. Hardt, Michael. *Catholica* 42 no 4:304-321 1988
Participation: a pilgrimage of agony and hope [ecumenical movement]. Parvey, Constance F. *Ec R* 40:494-503 Jl-O 1988
Penance in contemporary scholarship. Taft, Robert F. *St Liturg* 18 no 1:2-21 1988
The reconciliation of divided churches: a witness to the gospel. Wainwright, Geoffrey. *St Liturg* 18 no 1:75-95 1988
Relations entre les communions. *Iren* Regular feature: 1988-
Varieties of ecumenism [40 years old in 1988, the WCC is instrument for Christians worldwide to overcome old divisions]. VanElderen, Marlin J. *One World* no 136:11-16 Je 1988
Zur Didaktik der Ökumene im Konfessionellen Religionsunterricht: Versuch eines Zugangs. Schlüter, Richard. *Catholica* 42 no 3:224-240 1988

ECUMENICAL MOVEMENT—BIBLIOGRAPHY
see also Bibliographies—Ecumenical Movement
Bibliographia oecumenica: significant ecumenical titles available in the World Council of Churches' Library. *Ec R* Regular feature: 1988-
A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988
A bibliography of interchurch and interconfessional theological dialogues: third supplement (1987). Voicu, Sever. *Centro Pro Un Bul* no 31-32:3-47 Spr-Fall 1987
Ecumenical abstracts. Nijenhuis, John, and others. *J Ec St* Regular Feature: 1987-
I documenti di dialogo: rassegna 1986-1987. *St Ecum* 6:115-126 Ja-Mr 1988
Recent materials received by the Centro Pro Unione in the area of ecumenics. *Centro Pro Un Bul* no 33:9-23 Spr 1988
Significant ecumenical journals: table of contents. *Ec R* Regular feature: 1988-
Zeitschriftenschau. Müller, Wolfgang. *Ökum Ru* Regular feature: 1988-

ECUMENICAL MOVEMENT—BIOGRAPHIES
Ecumenist of our times: Yves Congar. O'Meara, Thomas F. *Mid-Stream* 27: 67-76 Ja 1988
In defense of academic freedom: the bookends of Philip Schaff's career. Shriver, George H. *Per Rel St* 15:235-247 Fall 1988
Lebendige Vergangenheit: zum Tode der ersten beiden Generalsekretäre des Ökumenischen Rates der Kirchen [W A Visser 'T Hooft, E C Blake]. Krüger, Hanfried. *Ökum Ru* 35:1-6 Ja 1986
Nikos Nissiotis (1925-1986), théologien de l'Esprit-Saint et de la gloire [bibliog]. Dupuy, Bernard. *Istina* 32 no 3:225-237 1987
Roswell Parkhurst Barnes: ecumenical sage. Schmidt, William J. *Ec Trends* 17:61-64 Ap 1988
Samuel Simon Schmucker and Philip Schaff: nineteenth century ecumenical pioneers [1838-1893]. Wentz, Frederick K. *Curr Th Miss* 15:576-588 D 1988
To the ends of the earth [interview]. Weber, Hans Ruedi. *One World* no 132: 36-37 Ja-F 1988

ECUMENICAL MOVEMENT—CONGRESSES
see also Conference Proceedings—Ecumenical Movement
4te Konsultation der Societas Oecumenica [Erfurt, S 1-6 1986]. Gassmann, Günther, ed. *Ökum Ru* 36:132-223 Ap 1987*
Auf dem Weg zur Europäischen Ökumenischen Versammlung "Frieden in Gerechtigkeit": 15 bis 21 Mai 1989, Basel/Schweiz. Deile, Volkmar. *Ökum Ru* 37:459-468 O 1988
Ein Bericht über das Ökumenische Hearing zum Internationalen Finanzsystem [Berlin, Ag 21-24 1988]. Raiser, Konrad. *Ökum Ru* 37:469-476 O 1988
El Consejo Mundial de Iglesias en Buenos Aires, Argentina [Jl 28-Ag 8 1985]. Pánik, Eduardo, ed. *Serv Inform Rel* no 73-74:21-42 Ag-S 1985*
Ecumenism in Israel [Sum 1987]. Eidar, Yishai. *J Ec St* 24:512 Sum 1987
From Wichita to the world, a vision: representatives of 12 faiths pursue universal understanding. Robbins, William. *New York Times* 138:8 N 2 1988
Gemeinsam auf dem Wege zur sichtbaren Einheit: die 5te Konsultation vereinigter und sich vereinigender Kirchen, Potsdam, Jl 1-8 1987. Althausen, Johannes. *Ökum Ru* 37:106-109 Ja 1988
Gerechtigkeit, Frieden und Bewahrung der Schöpfung: Forum I der Arbeitsgeminschaft christlicher Kirchen [13-16 April 1988, Königstein]. Käßmann, Margot. *Ökum Ru* 37:366-370 Jl 1988
Gesichtspunkte zur Durchführung eines Forums über Gerechtigkeit, Frieden und Bewahrung der Schöpfung [My 13 1987]. *Ökum Ru* 36:343-344 Jl 1987
In die Einheit hineinwachsen: Bemerkungen zur Sitzung des Zentralausschusses, Hannover 10 bis 20 August 1988. Bührig, Marga. *Ökum Ru* 37: 452-458 O 1988
Interfaith preconference to the NAES Annual Conference [National Association of Ecumenical Staff, St Olaf College, Northfield, MN, Jl 1987]. Anderson, Daniel L. *J Ec St* 24:508-509 Sum 1987
Maria nelle dichiarazioni ecumeniche dei congressi mariologici internazionali. Aračič, Dinko. *St Ecum* 5:529-543 O-D 1987
Oecuménisme: déclin, stagnation—- ? Colloque "Les Oecuménismes chrétiens" Strasbourg, 8-10 octobre 1987. Vincent, Gilbert. *Archiv Sci Soc Rel* 33:211-215 Ap-Je 1988
Die ökumenische Konsultation zu "Integrity of Creation": Granvollen/Norwegen, 25 Februar bis 3 März 1988. Liedke, Gerhard. *Ökum Ru* 37:363-366 Jl 1988
Ökumenisches Forum: Christliche Frauen aus 27 Ländern Europas trafen sich in Järvenpää bei Helsinki [Je 2-8 1986]. Raiser, Elisabeth. *Ökum Ru* 35:469-472 O 1986
Papers and addresses fr Intern'l Dialogue between Disciples of Christ and World Alliance of Reformed Churches, Mr 1987, Birmingham, England. Crow, Paul A, Jr, and Vischer, Lukas, eds. *Mid-Stream* 27:89-215 Ap 1988*
Samtal om gemensamt uppdrag: evangelisation och proselytism [O 13 1987, Uppsala]. Alinder, Orvar. *Svensk Miss* 76 no 2:50-53 1988
Schöpfung unterwegs [recent conference]. Lønning, Per. *Ökum Ru* 35:71-82 Ja 1986
Streiflichter [Weltversammlung für Gerechtigkeit, Frieden und Bewahrung der Schöpfung]. Blaser, Klauspeter. *Z Miss* 14 no 3:179-182 1988
Third International Buddhist-Christian Conference [Berkeley, Ag 10-15 1987]. O'Hanlon, Daniel J. *J Ec St* 24:513-514 Sum 1987
The UUA, the IARF, and the Buddhist/Christian dialogue [Unitarian Universalist Assoc, Je 1987; Int Assoc for Religious Freedom, Jl 1987]. Boeke, Richard F. *J Ec St* 24:511-512 Sum 1987
Världskonsultationen om resource sharing, El Escorial den 24-31 oktober 1987; tr by G Blomstrand. Walldén, Birgitta. *Svensk Miss* 76 no 2:39-42 1988
What can charismatics and evangelical social activists learn from each other? Forster, Roger. *Transformation* 5 no 4:3-7 1988

ECUMENICAL MOVEMENT—DOCUMENTATION
Bari [Poland] 1986: Quatrième réunion de la Comm int pour le dialogue théologique entre l'Eglise catholique et l'Eglise orthodoxe. Bouwen, Frans. *Proche Orient Chr* 36 no 3-4:282-303 1986
A bibliography of interchurch and interconfessional theological dialogues: third supplement (1987). Voicu, Sever. *Centro Pro Un Bul* no 31-32:3-47 Spr-Fall 1987
Chronik; Von Personen. *Ökum Ru* Regular feature: 1988-
Der Dialog der Schwesterkirchen: nach dem wiederholten Treffen der Katholischen-Orthodoxen Kommission in Bari [Je 9-16 1987]. Hryniewicz, Waclaw. *Ostkirch St* 36 no 4:311-326 1987
Der Dialog ist ein heiliges Werk: Überlegungen nach der Session von Bari [My 29-Je 7 1986]; über von C Patock und H Tretter. Hryniewicz, Waclaw. *Ostkirch St* 35 no 4:319-337 1986

Theologischer Dialog und ökumenische Hoffnung [Katholische-Orthodoxe Koordinationskomitee, Oppeln; Je 3-8 1985]. Hryniewicz, Waclaw. *Ostkirch St* 35 no 1:17-29 1986
Zur ökumenischen Situation Ende 1987: Berichte von drei Herausgebern. Schneider, Theodor; Sticher, Hermann; and Ritschl, Dietrich. *Ökum Ru* 37:138-153 Ap 1988

ECUMENICAL MOVEMENT—DOCUMENTS
see also Baptism, Eucharist and Ministry (Document)
4te Konsultation der Societas Oecumenica: Ergebnisse der Arbeitsgruppen [Erfurt, S 1-6 1986]. Vergauwen, Guido, and others. *Ökum Ru* 36:217-223 Ap 1987
Agreed statement on the Eucharist: Anglican-Orthodox Theological Consultation in the United States, New York, January 16, 1988. Anglican-Orthodox Theological Consultation in the US. *St Vlad Th Q* 32 no 3:255-259 1988
Anglican-Orthodox, USA Agreed Statement on the Eucharist [doc]. *Ec Trends* 17:81-82 Je 1988
Apostolicity as God's gift in the life of the church [Orthodox-Catholic conf, O 30 - N 1 1986, Boston; Eng text, German commentary]. Biedermann, Hermenegild M, ed. *Ostkirch St* 37 no 1:38-54 1988
British ecumenism and the Swanwick conference [Ag 31 1987; list of participating churches; "Final declaration"]. Sullivan, Emmanuel. *Ec Trends* 17: 29-31 F 1988
Carta del Comité Central del CMI a los obispos reunidos en el Sinodo Extraordinario de la Iglesia Cat%olica Romana [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:41-42 Ag-S 1985
Carta pastoral a las iglesias de America Central [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:37-39 Ag-S 1985
Commonalities, differences and cross-fertilization among 3d world theologies [Ecumenical Assoc of 3d World Theologians doc, Mexico, D 1986]. *Ec R* 40:287-291 Ap 1988
Declaración sobre las deudas del tercer mundo [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:35-36 Ag-S 1985
Déclaration commune du Pape Jean-Paul II et du Patriarche Dimitrios I. John Paul II, Pope, and Dimitrios I, Patriarch of Constantinople. *Iren* 61 no 1:67-69 1988
El desorden alimentario internacional [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:39-40 Ag-S 1985
"Divided churches/common witness: an unfinished task for US Christians in mission" [ecumenical mission consultation, S 27-O 3 1987]. *Ec Trends* 17: 75-76 My 1988
Documents of the concluding Orthodox-Old Catholic theological dialogue [Kavalla, O 12-19 1987]. *J Moscow Patr* no 8:69-74 1988
L'ecumenismo nello schema del futuro Codice di Diritto Canonico delle Chiese Orientali Cattoliche [texts of Canons 898-904; Eng abst]. Salachas, Dimitri. *St Ecum* 6:193-205 Ap-S 1988
Faith, sacraments and the unity of the church [doc]. *One in Christ* 23 no 4: 330-340 1987
Fede, sacramenti e unità della Chiesa [doc]. *St Ecum* 6:253-267 Ap-S 1988
Full communion? [views and counterviews]. Madson, Meg H. *Dialog (Minnesota)* 27:224-225 Sum 1988
Gubbio 1987: Verso il terzo millennio [doc]. *St Ecum* 5:544-549 O-D 1987
Internationale Seelsorgebewegung und ökumenische Bewegung: eine Problemanzeige des Deutschen Ökumenischen Studienausschusses. *Ökum Ru* 37:91-105 Ja 1988
Justification: the new ecumenical debate [review of *Salvation and the Church*, ARCIC II report]. McGrath, Alister. *Themelios* 13:43-48 Ja-F 1988
Lambeth Conference 1988: an introduction to the document, *Jews, Christians and Muslims; the way of dialogue*. Solomon, Norman. *Chr Jew Relations* 21:28-34 Aut 1988
Living today towards visible unity: report of Fifth Internatl Consultation of United and Uniting churches, Potsdam, Jl 1987. *Mid-Stream* 27:299-315 Jl 1988
Mensaje a las iglesias y al pueblo Argentino [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:35 Ag-S 1985
Le Ministère dans l'Église: à propos d'un document oecuménique. Larsen, Bent Dalsgaard. *St Th* 41 no 1:33-82 1987
"Not strangers, but pilgrims": the Swanwick Conference, 1987 [churches in UK]. *One in Christ* 23 no 4:353-364 1987
La salvezza e la chiesa. *St Ecum* 5:411-427 Jl-S 1987
The Swanwick Declaration (1987). *Mid-Stream* 27:294-295 Jl 1988
The Temple-Graymoor Statement on Christianity and the Economy. Henriot, Peter J, and others. *J Ec St* 24:424-426 Sum 1987
Unity and Renewal: the ecclesiological significance of the churches' involvement in issues of justice. *Mid-Stream* 27:77-81 Ja 1988

ECUMENICAL MOVEMENT—DOCUMENTS—RECEPTION
100 Jahre Lambeth-Quadrilateral: die anglikanische Einheitscharta und ihre ökumenische Wirkung. Gassmann, Günther. *Ökum Ru* 37:301-311 Jl 1988
An analysis of Church and Society social ethical writings. Gustafson, James M. *Ec R* 40:267-278 Ap 1988
BEM and the "hierarchy of truths": a Vatican contribution to the reception process. Vandervelde, George. *J Ec St* 25:74-84 Wint 1988
BEM: from response to reception. May, Melanie A. *Ec Trends* 17:58-60 Ap 1988
The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988
A Catholic response to the Faith and Order document on *Baptism, Eucharist and Ministry*. Vercruysse, Jos E. *Greg* 69 no 4:663-688 1988
"Do not grow weary in well-doing": Lutheran responses to the *BEM* ministry document. Root, Michael. *Dialog (Minnesota)* 27:23-30 Wint 1988
Ecumenical formation and the Roman Catholic Church: some issues and concerns from the Vatican documents. Pathil, Kuncheria. *Asia J Th* 2:12-19 Ap 1988
"Einheit vor uns" - wozu? [Dokument, Gemeinsame Römisch-Katholische/Evangelisch-Lutherische Kommission]. Aagaard, Anna Marie. *Ökum Ru* 36:68-79 Ja 1987
Erste Trends aus den offiziellen Stellungnahmen der britischen und irischen Kirchen zu den Lima-Texten. Davey, Colin. *Ökum Ru* 35:296-308 Jl 1986
L'Eucharistie: quelques réflexions inspirées par la réponse officielle de l'Eglise catholique-romaine au "Document de Lima". Lemopoulos, George. *Freiburg Z Ph Th* 35 no 3:485-505 1988
A faith without fences: a Disciples response to *Baptism, Eucharist and Ministry*. Epperly, Bruce G. *Mid-Stream* 26:177-188 Ap 1987
Ein grosser Beitrag zu einer glaubwürdigen Rezeption. Fichtner, Hans Eberhard. *Ökum Ru* 35:198-205 Ap 1986
Heil und Kirche: zum neuesten Dokument des Anglikanisch/Römische-Katholischen Dialogs. Bienentreu, Maria Sybille. *Catholica* 42 no 1:76-82 1988
Impuls aus dem Zentrum oder Vereinbarkeit? Ökumenische Arbeitskreise und der Gemeinsame Ökumenische Kommission. Vorster, Hans. *Ökum Ru* 36:49-67 Ja 1987
Integrity of creation [WCC consultation, Gran, Norway, N 1988]. VanElderen, Marlin J. *One World* no 135:11-16 My 1988
The official Vatican response to BEM. Irwin, Kevin; Kilmartin, Edward D; and McGuire, Joan M. *Ec Trends* 17:33-43 Mr 1988
Orthodox response to the Lima document on *Baptism, Eucharist and Ministry* (BEM) [Brookline, Mass, Je 1985]. *Sourozh* no 23:42-47 F 1986
Reception: an ecumenical opportunity. Rusch, William G. *LWF Rpt* no 22: 11-78 1988
Tasks facing the Orthodox in the "reception" process of *BEM*. Hopko, Thomas. *Sourozh* no 24:24-37 My 1986
Taufe, Eucharistie und Amt im Kontext der Communio-Ekklesiologie: Analysen zur offiziellen römischen Antwort auf das Lima-Dokument. Döring, Heinrich. *Catholica* 42 no 3:170-194 1988
Taufe, Eucharistie und Amt: zur Rezeption der ökumenischen Konvergenzerklärungen von Lima 1982. Schmidt-Lauber, Hans Christoph. *Z Kath Th* 107 no 1-2:92-100 1985
Update on *Baptism, Eucharist and Ministry*. Heim, S Mark, ed. *Am Bapt Q* 7:2-77 Mr 1988*
Vatican ecumenism at the crossroads? The Vatican approach to differences with *BEM*. Vandervelde, George. *Greg* 69 no 4:689-711 1988
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988
Die Verwerfungen in der Reformations-Zeit - treffen sie heute noch den ökumenischen Partner? Bienert, Wolfgang A. *Luther* 58 no 3:132-147 1987

ECUMENICAL MOVEMENT—HISTORY
Alexander Campbell's early baptism in ecumenicity and sectarianism [Evangelical Society of Ulster]. Lester, Hiram J. *Restoration Q* 30 no 2-3: 85-101 1988
Breakthrough in ecumenical social ethics: the legacy of the Oxford Conference on Church, Community, and State (1937). Bennett, John C. *Ec R* 40:132-146 Ap 1988
"Bringing Oxford home": American Presbyterian perceptions of the Oxford Conference on Church, Community and State [1937]. Hobbie, Peter H. *Am Pres* 66:23-36 Spr 1988
Commemorating Amsterdam 1948: 40 years of the World Council of Churches. Best, Thomas F, and Thomas, T K, eds. *Ec R* 40:318-538 Jl-O 1988*
Ecumenical dialogue, ecumenical council, and Constantinople II. Gray, Patrick T R. *Toronto J Th* 3:50-59 Spr 1987
Ecumenism and the Reformed Episcopal Church: an analysis of its development from the late nineteenth century until 1945. Platt, Warren C. *Angl Epis Hist* 57:320-344 S 1988
Growth in Anglican-Roman Catholic relations, 1951-54. Stacpoole, Alberic. *One in Christ* 24 no 2:152-179 1988
"Mediating modernism": Charles Briggs, Catholic Modernism, and an ecumenical "plot". Massa, Mark S. *Harv Th R* 81:413-430 O 1988
Modelle kirchlicher Einheit: die Debatte der siebziger Jahre und die Folgerungen für heute. Raiser, Konrad. *Ökum Ru* 36:195-216 Ap 1987
Die Prager Weltkirchenkonferenz für Frieden und Freundschaft (1928) des Weltbundes für internationale Freundschaftsarbeit Kirchen [diss]. Treu, Ulrike. *Th Lit* 113:327-328 Mr 1988
Prayer for Christian unity. Willebrands, Johannes G M, Cardinal. *Ec Trends* 17:1-4 Ja 1988
Pre-ARCIC conversations between Anglicans and Roman Catholics, 1950. Stacpoole, Alberic. *One in Christ* 23 no 4:298-323 1987
The Reformation heritage and Christian unity [Lutherans and Reformed in dialogue, ecumenical context]. Lindbeck, George A. *Luth Q* ns 2:477-502 Wint 1988
Richard Hooker: evidences of an ecumenical vision from a twentieth-century perspective. Haugaard, William P. *J Ec St* 24:427-439 Sum 1987
Die Toronto-Erklärung nach 36 Jahren ["Die Kirche, die Kirchen und der Ökumenische Rat der Kirchen", 1950]. Bronkhorst, Alexander J. *Ökum Ru* 36:132-156 Ap 1987
The unity we seek: the fifth Peter Ainslie lecture on Christian unity [photos]. Runcie, Robert A K, Abp. *Mid-Stream* 26:141-151 Ap 1987

ECUMENICAL MOVEMENT—HISTORY—1980-
Chronique des églises. *Iren* Regular feature: 1988-
Relations entre les communions. *Iren* Regular feature: 1988-

ECUMENICAL MOVEMENT—PERIODICALS
Ecumenical abstracts. Nijenhuis, John, and others. *J Ec St* Regular Feature: 1987-

ECUMENICAL MOVEMENT—SOCIAL ASPECTS
Fifty years of ecumenical social thought. Abrecht, Paul, ed. *Ec R* 40:132-286 Ap 1988*
Formal church polity and ecumenical activity [research note; statistical tables]. Boldon, Dean A. *Soc Anal* 49:293-303 Fall 1988
Integrity in ecumenism [Columbanus Community; Catholic and Protestant, religious and lay, male and female]. Clendon, David. *One in Christ* 24 no 3: 214-217 1988
Itinerari ecumenici [Gruppo di Sant'Andrea, pilgrimage to Romania; Eng abst]. Gruppo di Sant'Andrea. *St Ecum* 6:239-251 Ap-S 1988
Justice, peace and the integrity of creation: a challenge for ecumenical theology. Huber, Wolfgang. *Scriptura* no 24:1-16 1988
Local ecumenism and "bent-double" people [North Carolina; church and the poor]. Mattern, Evelyn. *Chr Cris* 48:84-85 Mr 21 1988

ECUMENICAL MOVEMENT—THEORY
see also Theology, Ecumenical
Buddhism: an approach to dialogue [editorial]; tr by J. Koeppel. Balthasar, Hans Urs von. *Communio (US)* 15:403-410 Wint 1988
Buddhism and Christianity in dialogue: notes on the intellectual presuppositions; tr by S Wentworth. Waldenfels, Hans. *Communio (US)* 15:411-422 Wint 1988
Can we call God's order sacred? Gros, Jeffrey. *Ec Trends* 17:161-164 D 1988
Contributo dei dialoghi fra le chiese per un trattato di ecclesiologia [Eng abst]. Cereti, Giovanni. *St Ecum* 6:167-181 Ap-S 1988
Dialogförbindelse: en reflekterande litteraturöversikt. Eilert, Håkan. *Svensk Miss* 76 no 1:59-67 1988
Ecumenical dimensions of Lindbeck's *Nature of doctrine* [1984]. Wainwright, Geoffrey. *Mod Th* 4:121-132 Ja 1988
Die ekklesiologische Provokation ökumenischer Erneuerung [bibliog]. Ullrich, Lothar. *Ökum Ru* 36:157-183 Ap 1987
Fondements ecclésiologiques de la "réception" oecuméniques. Tillard, Jean M R. *Toronto J Th* 3:28-40 Spr 1987
Forderungen des Evangeliums: neutestamentliche Gedanken zum Thema der Gerechtigkeit in der ökumenischen Debatte. Held, Heinz Joachim. *Ökum Ru* 37:164-176 Ap 1988
Kirche im Werden: fundamentaltheologische Beiträge zu einer ökumenischen Ekklesiologie? Houtepen, Anton. *Ökum Ru* 36:397-420 O 1987
Love casts out fear: address to the 1988 National Workshop on Christian Unity. Hunthausen, Raymond, Abp. *Ec Trends* 17:97-101 Jl-Ag 1988
Lutheran orthodoxy and Evangelical ecumenicity in the writings of John Warwick Montgomery. Liefeld, David R. *West Th J* 50:103-126 Spr 1988
A marriage model of church mergers. Black, Alan W. *Soc Anal* 49:281-292 Fall 1988
Minorités religieuses et dialogue oecuménique. Sicking, Thom. *Proche Orient Chr* 37 no 1-2:38-51 1987
Ökumene gewinnt Profil; pt 6: Voraussetzungen und Aspekte für eine ökumenische Kooperation vor allem im Blick auf eine grossere Stadt. Bauer, Anton, and Kreyssig, Peter. *Ökum Ru* 36:79-88 Ja 1987
La peccabilité de l'église comme enjeu oecuménique [Eng abst]. Birmelé, André. *R Hist Ph Rel* 67 no 4:399-419 1987
O processo conciliar de mútuo compromissio (pacto) para justiça, paz e integridade da criação. Tiel, Gerhard. *Estudos Teol (Brazil)* 28 no 2:153-170 1988
Reception: an ecumenical opportunity. Rusch, William G. *LWF Rpt* no 22: 11-78 1988
Theologie der Ökumene - Ökumenische Theoriebildung [DÖSTA]. Brosseder, Johannes, and others. *Ökum Ru* 37:205-221 Ap 1988
Towards an explanation of ecumenism [obstacles to church unity]. Staples, Peter. *Mod Th* 5:23-44 O 1988
L'universel et le local: réflexion sur église universelle et églises locales [2 pts; Eng abst]. Tillard, Jean M R. *Iren* 60 no 4:483-494 1987; no 1:28-40 1988
Vers une communauté d'églises pacifiquement séparées [review article; O Cullmann, *L'unité par la diversité*, 1986]. Mehl, Roger. *Foi Vie* 87:109-113 Ap 1988

ECUMENICAL MOVEMENT- ASIA
see also Christian Conference of Asia
An "abode of truth" in North India [proposed new ecumenical seminary inNorth India for Hindi-speaking churches, *Satya Niketan*]. *Pro Mundi Vita St* no 4:20-22 Jl 1988
Asian theologians on science and technology: contributions at ecumenical conferences and in Asian Christian periodicals. Vries, Greteke de. *Exchange* 17:1-77 Ap 1988*
The charter of mutual acknowledgement and acceptance [doc]. Communion of Churches in Indonesia. *Mid-Stream* 26:217-221 Ap 1987
Disciples-Reformed relations in the Church of North India. Kennedy, Donald. *Mid-Stream* 27:156-160 Ap 1988
[Documents from the Fourth National Chinese Christian Conference, Shanghai, Ag 1986]. Wickeri, Janice K, ed. *Chinese Th R* 3:1-59 1987*
Interfaith worship in India. Stidson, Catherine Berry. *J Ec St* 25:326-327 Spr 1988
Oriental religions and Christianity. Schindler, David L, ed. *Communio (US)* 15:403-467, 497-510 Wint 1988*
Theological education in India. Wilson, Henry S, ed. *Asia J Th* 2:3-122 Ap 1988*
Unity and union as a challenge: report of a consultation held in New Delhi from October 8-11, 1985. *Mid-Stream* 27:195-205 Ap 1988

ECUMENICAL MOVEMENT- AUSTRALIA
Disciples-Reformed relations in Australia. Tabbernee, William. *Mid-Stream* 27:135-141 Ap 1988

ECUMENICAL MOVEMENT- CANADA
The Anglican and United churches in church union dialogue, 1943-75. Campbell, Douglas F. *S R* 17 no 3:303-314 1988
The church: communion of communities [address, Extraordinary Synod of Bishops, N-D 1985]. Hayes, James M, Abp. *Grail* 2:111-113 Mr 1986
Eugene Fairweather as ecumenical partner. Fennell, William O. *Toronto J Th* 3:134-137 Spr 1987
Gregory Baum as ecumenist [reply by G Baum, pp 203-208]. Hutchinson, Roger. *Toronto J Th* 3:185-193 Fall 1987
An interview with Lois Wilson. Wilson, Lois. *Grail* 1:39-49 Je 1985
Special twenty-fifth anniversary issue [Canadian Centre for Ecumenism]. Ryan, Thomas, ed. *Ecumenism* no 89:3-35 Mr 1988*
What gifts do the churches bring? Ryan, Thomas, ed. *Ecumenism* no 92:3-31 D 1988*

ECUMENICAL MOVEMENT- EAST EUROPE
Ecumenist of our time: Metropolitan Nikodim and the World Council of Churches. Smolík, Josef. *Mid-Stream* 26:152-168 Ap 1987
The Polish Orthodox Church and the ecumenical movement; tr by B Roffey. Anchimiuk, Jeremiasz, Bp. *Sourozh* no 20:42-48 My 1985
Russia and Rome. Every, George. *One in Christ* 24 no 1:36-40 1988

ECUMENICAL MOVEMENT- EUROPE
see also Conference of European Churches
100 Jahre Kurs gehalten: zum Jubiläum der Deutschen Gemeinschaftsbewegung. Haarbeck, Ako. *Ökum Ru* 37:176-184 Ap 1988
"Arnoldshain-XI": theological conversations between representatives of Russian Orthodox Church and Evangelical Church in Germany, FRG. *J Moscow Patr* no 12:57-59 1987
Consiglio di Chiese cristiane in Francia. *St Ecum* 6:283-285 Ap-S 1988
Ecumenical marriages: two models for church unity [Centre St Irenee (Lyons, France) & Assoc of Interchurch Families (Staffordshire, Eng)]. Kilcourse, George. *Mid-Stream* 26:189-214 Ap 1987
The ecumenical situation in Austria. Nausner, Helmut. *J Ec St* 25:322-323 Spr 1988
Die EKD auf dem Weg ökumenischen Lernens: zum Fortgang des konziliaren Prozesses in der Bundesrepublik. Baldermann, Ingo. *Ökum Ru* 36: 445-454 O 1987
"La formazione ecumenica nella chiesa particolare": convegno nazionale degli incaricati diocesani per l'ecumenismo e il dialogo [Rome, 1987]. Dal Ferro, Giuseppe. *St Ecum* 5:438-440 Jl-S 1987
Glauben, Bekennen und Bekenntnis: Bericht der Arbeitsgemeinschaft christlicher Kirchen in der Bundesrepublik Deutschland und Berlin (West). *Ökum Ru* 36:226-235 Ap 1987
"Laici, laicità, popolo di dio": XXV Sessione di formazione ecumenica, promossa dal SAE [Passo della Mendola, Jl-Ag 1987]. Ricaldone, Itala. *St Ecum* 5:441-445 Jl-S 1987
"Lernen und Lehren für die Zukunft der Kirche": eine Tagung in der Evangelischen Akademie Iserlohn [Jl 6-8 1987]. Raiser, Konrad. *Ökum Ru* 37:114-116 Ja 1988
[National Protestant Church of Geneva reports on ecumenism in Geneva]. *Ministerial Formation* no 41:24-25 Ja 1988
Ökumene gewinnt Profil; pt 8: Gemeindeaufbau ökumenisch - ein Versuch in Mayen. Reese, Günter. *Ökum Ru* 37:80-90 Ja 1988
Ökumenische Versammlung Dresden [F 12-15 1988]. Vorster, Hans. *Ökum Ru* 37:230-233 Ap 1988
Protestants and Catholics in Belgium: the relations between the United Protestant Church of Belgium and the Roman Catholic Church. Bouman, Pieter M. *Com Via* 30:49-57 Spr 1987
Reaching the grassroots [ecumenical festivals, US, Netherlands]. VanElderen, Marlin J. *One World* no 140:11-13 N 1988
"Schritte auf dem Weg zu gemeinsamem Zeugnis und Dienst: 40 Jahre Arbeitsgemeinschaft christlicher Kirchen". Sticher, Hermann. *Ökum Ru* 37:415-425 O 1988
Together with all the saints: the rediscovery of the one church through the ecumenical movement. Engström, Olle. *Cov Q* 46:163-177 My-Ag 1988
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988
Weltweite Beziehungen einer deutschen Landeskirche am Beispiel der evangelischen Kirche von Westfalen. Thimme, Hans Martin. *Ökum Ru* 37:437-451 O 1988
Wo liegt die Evangelisch-Katholische Grunddifferenz?: eine Auseinandersetzung mit der These des Comité mixte cath-prot en France. Hintzen, Georg. *Catholica* 42 no 4:274-303 1988
Zum Verhältnis Grundkonsens - Grunddifferenz: der Text des französischen Comité Mixte; tr by A Birmelé. Comité mixte catholique-protestant en France. *Ökum Ru* 37:221-230 Ap 1988

ECUMENICAL MOVEMENT- GREAT BRITAIN
see also British Council of Churches
British ecumenism and the Swanwick conference [Ag 31 1987; list of participating churches; "Final declaration"]. Sullivan, Emmanuel. *Ec Trends* 17: 29-31 F 1988
Ecumenical marriages: two models for church unity [Centre St Irenee (Lyons, France) & Assoc of Interchurch Families (Staffordshire, Eng)]. Kilcourse, George. *Mid-Stream* 26:189-214 Ap 1987
Ecumenical notes and documentation: "Not strangers but pilgrims": report of the Swanwick Conference, 1987. Haggart, Alastair, ed. *One in Christ* 24 no 1:41-62 1988
Ecumenical oversight: international dialogues and local development. Tanner, Mary. *One in Christ* 24 no 1:25-35 1988
Ecumenists of our time: Oliver Stratford Tomkins [por]. Rodger, Patrick C. *Mid-Stream* 27:227-236 Jl 1988
English Roman Catholic-Methodist Committee: justification - a consensus statement [with list of members]. *One in Christ* 24 no 3:270-273 1988
Erste Trends aus den offiziellen Stellungnahmen der britischen und irischen Kirchen zu den Lima-Texten. Davey, Colin. *Ökum Ru* 35:296-308 Jl 1986
Europe: theology in a rainbow society. Conway, Martin, and others. *Pro Mundi Vita St* no 4:40-52 Jl 1988*
The failure of the English Covenant [Churches' Council for Covenanting, 1972-1982]. Goodsir-Thomas, Ronwyn. *Dialogue Alliance* 2:26-32 Sum 1988
Harpurhey United Church, Manchester, England [Baptist, Methodist, Anglican]. Gunstone, John. *One in Christ* 24 no 3:280-283 1988
Local ecumenism in England. Thorogood, Bernard. *Mid-Stream* 27:142-147 Ap 1988
"Not strangers but pilgrims" [history of Swanwick Consultation, Ag 31- S 4 1987]. Falconer, Alan D. *Mid-Stream* 27:323-327 Jl 1988
"Not strangers, but pilgrims": the Swanwick Conference, 1987 [churches in UK]. *One in Christ* 23 no 4:353-364 1987
Renewed hope for British ecumenism. Beeson, Trevor. *Chr Cent* 105:180-181 F 24 1988
The Swanwick conference [Derbyshire, England, Ag 31-S 4 1987]. Kennedy, Raymond F. *J Ec St* 25:145 Wint 1988

ECUMENICAL MOVEMENT- IRELAND
Erste Trends aus den offiziellen Stellungnahmen der britischen und irischen Kirchen zu den Lima-Texten. Davey, Colin. *Ökum Ru* 35:296-308 Jl 1986
Ireland: Christianity discredited or pilgrim's progress? Boyd, Robin. *Risk Bk Ser* no 37:1-127 1988

ECUMENICAL MOVEMENT- LATIN AMERICA
Ecumenismo: practica y dimensiones [excerpts fr speech]. Held, Heinz Joachim. *Serv Inform Rel* no 106:9-12 N 1988
An example of local ecumenism - Sao Paulo. Arns, Paulo Evaristo. *Ec R* 40: 431-433 Jl-O 1988
II Asamblea General del CLAI (Consejo Latinoamericano de Iglesias): "Iglesia: hacia una esperanza solidaria". Pánik, Eduardo. *Serv Inform Rel* no 106:3-4 N 1988

Latin American Pentecostalism [in Brazil, ecumenically minded leaders identify ecumenical potential; photos]. Reidy, Miriam. *One World* no 135:6-7 My 1988
O processo conciliar de mútuo compromissio (pacto) para justiça, paz e integridade da criação. Tiel, Gerhard. *Estudos Teol (Brazil)* 28 no 2:153-170 1988
Reflections on ecumenism in the church in Latin America. Ryan, Thomas. *Grail* 3:79-90 S 1987

ECUMENICAL MOVEMENT- MIDDLE EAST
Les principes catholiques de l'oecuménisme: à quand leur application au Proche-Orient? Corbon, Jean. *Proche Orient Chr* 37 no 1-2:3-21 1987

ECUMENICAL MOVEMENT- NORTH AMERICA
see also North American Academy of Ecumenists

ECUMENICAL MOVEMENT- SOVIET UNION
Ecumenical prayer [Moscow, Ja 26 1988]. Gulichkina, G. *J Moscow Patr* no 5:61 1988
Third seminar of heads and representatives of churches in USSR belonging to CEC or cooperating with this organization [Je 1986]. *J Moscow Patr* no 8:58-61 1986

ECUMENICAL MOVEMENT- UNITED STATES
see also Eastern Orthodox-Roman Catholic Consultation (USA); National Workshop on Christian Unity; Southern Baptist-Roman Catholic Dialogue in the USA
Black ecumenical movements: proponents of social change [1934-1984; figs]. Sawyer, Mary R. *R Rel Res* 30:151-161 D 1988
The Chicago-Lambeth Quadrilateral and the USA Faith and Order Movement. Gros, Jeffrey. *Angl Th R* suppl 10:195-212 Mr 1988
Commission on Faith and Order, USA [New Orleans, Mr 17-19 1988]. Gros, Jeffrey. *J Ec St* 25:155-156 Wint 1988
Disciples-Reformed relations in the United States. Welsh, Robert K. *Mid-Stream* 27:161-164 Ap 1988
The ecumenical future of the ELCA. Cattau, Daniel. *Ec Trends* 17:21-24 F 1988
Efforts at Black church merger [1852-1984]. Sawyer, Mary R. *J Int Th C* 13: 305-315 Spr 1986
Eight essential elements of ecumenical credibility. Brouwer, Arie R. *Ec R* 40: 79-86 Ja 1988
Formal church polity and ecumenical activity [research note; statistical tables]. Boldon, Dean A. *Soc Anal* 49:293-303 Fall 1988
Official report of the *Baptism, Eucharist and Ministry* Conference held in Chicago, April 2-4, 1986. Commission on Faith and Order, NCC, and Chicago Theological Schools. *Am Bapt Q* 7:55-61 Mr 1988
Pentecostalism and the ecumenical movement [consultation of the NCC and Du Plesis Center for Christian Spirituality, photo]. Robeck, Cecil M, Jr, ed. *Pneuma* 9:5-102 Spr 1987*
Philadelphia interreligious lay dialogue project [My 16 1988]. Coleman, Gloria. *J Ec St* 25:335-336 Spr 1988
Roswell Parkhurst Barnes: ecumenical sage. Schmidt, William J. *Ec Trends* 17:61-64 Ap 1988
Serious about ecumenism: William Rusch. Early, Tracy. *One World* no 133: 6-7 Mr 1988
Union closer [United Church of Christ, Christian Church (Disciples of Christ)]. *Chr Cent* 105:336 Ap 6 1988
US interchurch families: ecumenism with a human face. Kilcourse, George. *One in Christ* 24 no 3:243-251 1988
A vision of the gospel's call [address, General Assembly, Christian Church (Disciples of Christ), Louisville, O 17 1987]. Burt, John Harris, Bp. *Mid-Stream* 27:45-54 Ja 1988

ECUMENICAL YOUTH COUNCIL IN EUROPE
The 19th EYCE General Meeting [Benburb, N Ireland, O 16-22 1987]. *J Moscow Patr* no 4:63 1988

EDEN
The Garden of Eden: from creation to covenant; pt 1. Och, Bernard. *Judaism* 37:143-156 Spr 1988
Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. Berg, Werner. *Bib Z* ns 32 no 1:35-51 1988

EDICT OF NANTES
Les catholiques rhénans et la révocation de l'Édit de Nantes. Châtellier, Louis. *Bul Soc H Prot Français* 132:239-255 Ap-Je 1986
Histoire d'une minorité: autour de la Révocation de l'Edit de Nantes (1685-1985), notes critiques [bibliog essay]. Audisio, Gabriel. *R Hist Rel* 204:389-429 O-D 1987
Reazioni romane alla revoca dell'editto di Nantes (1685-1689). Osculati, Roberto. *Bol Soc St Vald* no 159:3-17 Jl 1986
La Révocation et les Habsbourg. Bérenger, Jean. *Bul Soc H Prot Français* 132:301-306 Ap-Je 1986

EDICT OF TOLERANCE, 1787
Autour de l'Etat de 1787. Poujol, Jacques, ed. *Bul Soc H Prot Français* 133: 343-412 Jl-S 1987*

EDMISTON, ALONZO LMORE, 1879-1954
Edmiston, Alonzo Lmore (1879-1954) Papers, 1908-1956 [Record Group no 305]. Benedetto, Robert. *Am Pres* 66:51 Spr 1988

EDMUNDS, GEORGE FRANKLIN, 1828-1919
A stench in the nostrils of honest men: Southern Democrats and the Edmunds Act of 1882 [anti-polygamy legislation; bibliog]. Buice, David. *Dialogue (Mormon)* 21:100-113 Aut 1988

EDO NATIONAL CHURCH OF GOD
Magical medicine on television: Benin City, Nigeria [bibliog]. Lyons, Andrew P, and Lyons, Harriet D. *J Ritual St* 1:103-136 Wint 1987

EDOMITES
Excavations at Ghrareh, 1986: preliminary report [figs, bibliog]. Hart, Stephen. *Levant* 20:89-99 1988
Hadad l'Édomite ou Hadad l'Araméen? [1 Kgs 11:14-25]. Lemaire, André. *Bib Not* no 43:14-18 1988
New light on the Edomites [map, photos]. Beit-Arieh, Itzhaq. *Bib Arch R* 14 no 2:28-41 1988
Supplementa Ismaelitica [fig]. Knauf, Ernst Axel. *Bib Not* no 40:16-23 1987

EDUCATION
see also Christian Education; Religious Education; Sex Education; Teaching; Theological Education

EDUCATION—BIBLIOGRAPHY
Selected annotated bibliography on missiology and education. McKinney, Lois, and Thomas, Norman E. *Missiology* 16:367-370 Jl 1988

EDUCATION—FINANCE
see also Educational Vouchers

EDUCATION—HISTORY
Philippe Melanchthon et Jean Sturm, humanistes et pédagogues de la Réforme [Eng abst]. Collange, Jean François. *R Hist Ph Rel* 68 no 1:5-18 1988

EDUCATION—PHILOSOPHY
Idealism in educational philosophy. Bayrakli, Bayraktar. *Hamdard Islam* 11: 49-79 Spr 1988
A mixed chorus and a discerning ear [selecting literary canon; bilbiog]. Gallagher, Susan VanZanten. *Ref J* 38:16-22 S 1988
Person-centered education: some implications for aims, curricula and values. Hughes, Philip J. *J Chr Ed* Papers 88:9-19 Ap 1987
La *Ratio Studiorum* de la Compañía de Jesús: historia y esencia de un modelo pedagógico [bibliog]. Lasala, Fernando J de. *Miscelanea Comillas* 44:157-174 Ja-Je 1986
Realism in Islamic and Western educational philosophy. Bayrakli, Bayraktar. *Hamdard Islam* 11:3-37 Sum 1988
Samuel Miller, Renaissance man: his legacy of "true taste" [por, title page facsims]. Schorsch, Anita. *Am Pres* 66:71-87 Sum 1988
Students, teachers and theology [inaugural address, Ap 1988]. Heyer, George S, Jr. *Austin Sem Bul* 103:19-29 Ap 1988
A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. Eger, Martin. *Zygon* 23:291-325 S 1988
Towards a process pedagogy. Gershman, Kathleen, and Oliver, Donald W. *Proc St* 16:191-197 Fall 1987

EDUCATION—SOCIAL ASPECTS
Peace and conflict *vis-a-vis* education: some sporadic thoughts. Jayaram, N. *Rel Soc* 33:27-36 D 1986

EDUCATION—STUDY *see* Teachers—Education

EDUCATION, ELEMENTARY
Christian elementary and secondary education. Willis, Wesley R, ed. *Chr Ed J* 9 no 1:7-118 1988*
The contribution of the Sunday School movement to mass elementary schooling in England 1780-1850. Collinson, Gavin. *J Chr Ed* Papers 90:5-18 D 1987

EDUCATION, HIGHER
Blacks in higher education: a religious vision. Malone, Nancy M, ed. *Rel Intel Life* 5:7-50 Sum 1988*
Bloom on the regime. Schwandt, Jack. *Word World* 8:286-292 Sum 1988
Chicago's grumpy guru: best-selling professor Allan Bloom and the Chicago intellectuals. Atlas, James. *New York Times Magazine:* 13-15+ Ja 3 1988
Christian higher education in South Africa: the enterprise that miscarried. Lederle, Henry I. *Th Ev* 21:34-49 Mr 1988
Christian liberal arts education. Marsolen, George. *Ref J* 38:2-4 S 1988
Christian schools and Christian higher education: competition or cooperation? Lowrie, Roy W, Jr. *Chr Ed J* 9 no 1:65-73 1988
The opening of the Christian mind. Gillespie, Thomas W. *Ref J* 38:10-13 S 1988
"Rational piety and godly tradition". Aeschliman, Michael D. *Rel Intel Life* 6:30-40 Fall 1988
Report: ATCF comment on Green Paper on Higher Education in Australia. Shellard, John. *J Chr Ed* Papers 91:47-49 Ap 1988
[Three seminal articles from the first issue of *Faculty Dialogue*, with a new set of responses]. Ward, Ted, ed. *Faculty Dialogue* no 10:1-110 Wint-Spr 1988*
Where have all the thinkers gone? [review, *The last intellectuals: American culture in the age of academe*, by R Jacoby, 1987]. Altschuler, Glenn C. *Rel Intel Life* 6:79-88 Fall 1988
Will Christian colleges survive the dollar pinch? Spring, Beth. *Chr T* 32:52-53 Ap 8 1988

EDUCATION, HUMANISTIC
Baptists and education: a community of learning. Rogers, William B. *Rv Ex* 84:681-689 Fall 1987
Cardinal Newman on imagination as the medium of intellectual education. Tillman, M Katherine. *Rel Ed* 83:601-610 Fall 1988
Separate canons: theology and philosophy as different forms of literature. Battaglia, Anthony. *Sound* 71:567-580 Wint 1988
Teaching stories. Eastman, Donald. *Sound* 71:555-566 Wint 1988

EDUCATION, LIBERAL *see* Education, Humanistic

EDUCATION, MORAL *see* Moral Education

EDUCATION, SECONDARY
Christian elementary and secondary education. Willis, Wesley R, ed. *Chr Ed J* 9 no 1:7-118 1988*
The role of the church-related school in secondary school religious education. Rossiter, Graham M. *J Chr Ed* Papers 88:21-33 Ap 1987
A "study of religion" course in Queensland secondary schools. Mavor, Ian G. *J Chr Ed* Papers 88:34-38 Ap 1987
Why Johnny is ignorant [review, *What do our 17-year-olds know*, by Diane Ravitch and Chester E Finn, Jr]. Teachout, Terry. *Commentary* 85:69-71 Mr 1988
Why study history? Gagnon, Paul. *Atlantic Monthly* 262:43-47,50-57,60-66 N 1988

EDUCATION AND CHURCH
see also Christian Education; Church Schools; Missions—Educational Work; Public Schools and Religion
Concepts of Mennonites in school curricula [tables, lists of schools, curricula, texts]. Friesen, John W. *Menn Q R* 62:56-77 Ja 1988
Educating for worship. Rogers, William B. *Rv Ex* 85:43-44 Wint 1988
Erziehung zur Ehe. Bartholomäus, Wolfgang. *Th Q* 167 no 2:116-127 1987
Has the church gone soft on education? Habecker, Eugene B. *Chr Ed J* 9 no 1:101-107 1988

The relevance of the study of Eastern Churches for today. Madey, Johannes. *Chr Orient* 9:191-201 D 1988

EDUCATION AND RELIGION
see also Religious Education
Blacks in higher education: a religious vision. Malone, Nancy M, ed. *Rel Intel Life* 5:7-50 Sum 1988*
The professor as Jewish spiritual leader. Elazar, Daniel J. *Conserv Judaism* 38:3-13 Sum 1986
A values framework for teaching global science [bibliog]. Cobern, William W. *Per Sci Chr Faith* 40:204-209 D 1988

EDUCATION AND STATE
Who's indoctrinating whom: education in revolutionary Nicaragua. Brackley, Dean. *Grail* 1:43-49 D 1985

EDUCATION IN THE HOME
The case law concerning home instruction: an update. Zirkel, Perry A. *Rel Public Ed* 15:97-102 Wint 1988
Home education: a realistic view. Kiser, Larry L. *Fund J* 7:14-15+ S 1988
Home school revisited [Pete and Char Yarhema]. Kachur, Robert M. *Chr T* 32:24-25 Ag 12 1988
Home schooling in the missions context. Nelson, Paul. *Ev Miss Q* 24:126-129 Ap 1988
Home schooling. Kohn, Alfie. *Atlantic Monthly* 261:20-25 Ap 1988
Home schooling: the return of a traditional educational movement. Klicka, Christopher J. *Rel Public Ed* 15:88-96 Wint 1988
Home-schooling: the parents' perspective. Raysor, Kay. *Fund J* 7:16-18+ S 1988
The kitchen classroom: is home schooling making the grade? Ray, Brian D. *Chr T* 32:23-26 Ag 12 1988
School board gives in to home schoolers [Chicago]. *Chr T* 32:49 F 19 1988
Susanna Annesley Wesley - an able divine [por]. Hart, Elizabeth. *Touchstone* 6:4-12 My 1988

EDUCATION OF CHILDREN
Paradoxes of plot and voice in the *Emile*. Cisar, Mary. *Eighteen Cent Life* 11:12-33 N 1987

EDUCATIONAL CHANGE
A school for all seasons and citizens [photos]. Gardner, Mary Ida. *Ch Soc* 78:41-43 Mr-Ap 1988
Waves of change in Christian education [review essay]. Blank, Lester C. *Chr Ed J* 8 no 2:7-24 1988

EDUCATIONAL GAMES
Learning through fantasy games [diagram]. Huber, Michael A. *British J Rel Ed* 10:72-78 Spr 1988

EDUCATIONAL LAW- GREAT BRITAIN
Providing social education: an approach for religious education teachers [chart]. Gooderham, David W. *British J Rel Ed* 11:22-29 Aut 1988

EDUCATIONAL LAW- UNITED STATES
Home schooling: the return of a traditional educational movement. Klicka, Christopher J. *Rel Public Ed* 15:88-96 Wint 1988
Religious fundamentalism and the public schools. Wood, James E, Jr. *Rel Public Ed* 15:51-63 Wint 1988
State fiscal assistance to private education: slowly eroding the wall of separation between church and state. Salmon, Richard G. *Rel Public Ed* 15:69-76 Wint 1988

EDUCATIONAL RESEARCH
Applying empirical research to ministry [Research notes fr journal artiicles]. Gibbs, Eugene S. *Chr Ed J* 9 no 1:119-124 1988
Practical implications of basic research in Christian education. Gibbs, Eugene S. *Chr Ed J* 8 no 2:41-47 1988
Sources of truth in Christian education. Yeatts, John R. *Chr Ed J* 8 no 2:61-69 1988

EDUCATIONAL SOCIOLOGY
Erziehung in Einwanderungsländern [review article, *Interkulturelle Erziehung in Praxis und Theorie*, 1984-]. Steiner-Khamsi, Gita. *Ref* 37:233-241 Je 1988

EDUCATIONAL VOUCHERS
Reagan administration pushes education vouchers at state level. *Ch State* 41: 64 Mr 1988
Reviving vouchers: a double-barreled campaign. Conn, Joseph L. *Ch State* 41:100-103 My 1988

EDWARDS, DAVID
Evangelical and liberal theology [editorial; review, *Essentials: a liberal-evangelical dialogue*, by D Edwards and J Stott, 1988]. Wenham, David. *Themelios* 14:3-5 O-N 1988

EDWARDS, JONATHAN, 1703-1758
From Emerson to Edwards: Henry Whitney Bellows and an "ideal" metaphysics of sovereignty [*Suspense of Faith*, 1859]. Duban, James. *Harv Th R* 81:389-411 O 1988
Jonathan Edwards' *Treatise Concerning Religious Affections* and its application to prayer. Ehrat, Christoph. *Crux* 24:11-16 Mr 1988
Joseph Haroutunian: neglected theocentrist. Crocco, Stephen. *J Rel* 68:411-425 Jl 1988
The melancholy saint: Jonathan Edwards's interpretation of David Brainerd as a model of evangelical spirituality. Weddle, David L. *Harv Th R* 81:297-318 Jl 1988
The relation of love to gratitude in the theologies of Edwards and Wesley. Knight, Henry H, III. *Ev J* 6:3-12 Spr 1988

EGERIA, 5TH CENT
Who was Egeria? Piety and pilgrimage in the age of Gratian. Sivan, Hagith. *Harv Th R* 81:59-72 Ja 1988

EGLISE DE JESUS-CHRIST A MADAGASCAR
Sinking into poverty [Madagascar]. Beek, Huibert van. *One World* no 139:7-9 O 1988

EGLISE DU CHRIST AU ZAIRE
An African ecclesiology in process: six stages of dynamic growth. Hill, Bradley N. *Missiology* 16:73-87 Ja 1988

EGLISE EVANGELIQUE LUTHERIENNE DE FRANCE
Enquête sur le rôle de la musique dans l'Eglise protestante d'Alsace et de Lorraine, en particulier dans l'Eglise luthérienne. Muller, Ernest. *Foi Vie* 87:21-29 Ja 1988

EGLISE NATIONALE DE GENEVE
[National Protestant Church of Geneva reports on ecumenism in Geneva]. *Ministerial Formation* no 41:24-25 Ja 1988

EGLISE PROTESTANTE UNIE DE BELGIQUE
Protestants and Catholics in Belgium: the relations between the United Protestant Church of Belgium and the Roman Catholic Church. Bouman, Pieter M. *Com Via* 30:49-57 Spr 1987

EGLISE REFORMEE D'ALSACE ET DE LORRAINE
Enquête sur le rôle de la musique dans l'Eglise protestante d'Alsace et de Lorraine, en particulier dans l'Eglise luthérienne. Muller, Ernest. *Foi Vie* 87:21-29 Ja 1988

EGLISE REFORMEE DE FRANCE
A propos du pasteur Louis Comte (1857-1926). Chapelle, Idelette. *Bul Soc H Prot Français* 133:471-479 Jl-S 1987
Mémoires du pasteur Pierre Souché (1804-1878) [photos, map]. Encrevé, André. *Bul Soc H Prot Français* 134:549-581 Jl-S 1988*
Les organistes des églises réformées de Pentemont et de Sainte-Marie à Paris. Muess, Claude Rémy. *Bul Soc H Prot Français* 132:609-622 O-D 1986
Témoignage sur les Églises réformées de Roubaix et de Pau: une lettre du pasteur Ernest Monod au pasteur Élie Gounelle [1896]. Valynseele, Joseph. *Bul Soc H Prot Français* 133:466-470 Jl-S 1987

EGLISE REFORMEE DE FRANCE—BIOGRAPHIES
Portrait souvenir: Paul Romane Musculus, un pasteur en art. Raibaut, Jacques. *Foi Vie* 87:19-25 D 1988

EGLISE REFORMEE DE FRANCE—LITURGY
Musique et foi dans les églises protestantes: témoignage d'un pasteur. Mazel, Christian E. *Foi Vie* 87:7-11 Ja 1988

EGLISES REFORMEES DE LA SUISSE ROMANDE—LITURGY
Une liturgie [du dimanche] pour le temps ordinaire à l'usage des églises réformées de la Suisse romande, 1986 [review article]. Bridel, Claude. *R Th Ph* 120 no 3:359-367 1988

EGO (PSYCHOLOGY)
see also Self

EGOISM
Le bel amour de soi: dimension ontologique et dimension psychologique. Croteau, Jacques. *Sci Esprit* 38:361-371 O-D 1986
Max Stirners "Eigner": nicht Rollenverhalten sondern Selbstsein. Wisser, Richard. *Z Rel Gg* 39 no 4:341-349 1987

EGYPT
see also Visitors, Foreign- Egypt
The Egyptian poems [15 poems, prints]. Larson, Clinton F. *B Y U St* 26:21-52 Fall 1986

EGYPT—ANTIQUITIES
see also Cairo Genizah; Nag Hammadi Texts; Tell esh-Shuqafiya, Egypt
The agricultural economy of an Old Kingdom town in Egypt's west Delta: insights from the plant remains [*Kom el-Hisn;* figs, charts, map]. Moens, Marie Francine. *J Near East St* 47:159-173 Jl 1988
Die christlichen Zeugnisse in Qimn al-'Arûs [photo]. Meinardus, Otto F A. *Ostkirch St* 35 no 2-3:180-182 1986
Fouilles et travaux en Égypte et au Soudan, 1985-86 [plates]. Leclant, Jean, and Clerc, Gisèle. *Orientalia* ns 56 no 3:292-389 1987
The lunar date of Ramesses II [table]. Casperson, Lee W. *J Near East St* 47: 181-184 Jl 1988
Teilstück einer Anaphora auf einem Pergamentblatt des 5ten/6ten Jahrhunderts aus Ägypten [Greek text, tr]. Gamber, Klaus. *Ostkirch St* 36 no 2-3: 186-192 1987

EGYPT—CHURCH HISTORY
see also Alexandria, Egypt—Church History; Coptic Orthodox Church
Chronique. *Proche Orient Chr* Regular feature: 1985-
The church in Egypt: confessing Christ in the heart of Islam [photos]. Clapp, Rodney, and others. *Chr T* 32:25-40 Je 17 1988
The re-instatement of Pope Shenouda III [Ja 1 1985]. *Sourozh* no 20:51-52 My 1985
Zeitgenössische Gottesnarren in den Wüsten Ägyptens. Meinardus, Otto F A. *Ostkirch St* 36 no 4:301-310 1987

EGYPT—HISTORY—TO 525 BC
see also Hyksos
Jacob in history [figs]. Kempinski, Aharon. *Bib Arch R* 14 no 1:42-47+ 1988
Merneptah's campaign to Canaan and the Egyptian occupation of the southern coastal plain of Palestine in the Ramesside period [bibliog]. Singer, Itamar. *A S O R Bul* no 269:1-10 F 1988

EGYPT—HISTORY—0640-1250
The *Apocalypse of pseudo-Pesyntheus*: Coptic protest under Islamic rule [four Paris Arabic MSS, 16th-19th centuries]. MacCoull, L S B. *Coptic Ch R* 9:17-22 Spr 1988
Les fêtes civiles et les cérémonies d'origine antique sous les Fatimides d'Egypte: Extraits du tome III. Espéronnier, Maryta, ed and tr. *Der Islam* 65 no 1:46-59 1988

EGYPT—HISTORY—1250-1517
The auxiliary forces of the Mamluk Sultanate [explanatory appendix]. Ayalon, David. *Der Islam* 65 no 1:13-37 1988

EGYPT—RELIGION
Liminal rites and female symbolism in the Egyptian *zār* possession cult. Natvig, Richard. *Numen* 35:57-68 Jl 1988

EGYPT—RELIGION—ANCIENT PERIOD
"Le dieu des Sages" en Égypte [2 pts; Eng abst]. Couroyer, Bernard. *R Bib* 95:70-91 Ja; 195-210 Ap 1988
The influence of the ancient Egyptian civilization on the Coptic Orthodox Church. Ayad, Boulos Ayad. *Coptic Ch R* 9:105-114 Wint 1988

EGYPT—SOCIO-ECONOMIC CONDITIONS
Life among the garbage pickers [in Cairo]. Clapp, Rodney. *Chr T* 32:39 Je 17 1988
Modestes recherches d'une communaute de laics du tiers-monde et des congregations religieuses. Fahim, Amin. *SEDOS* no 5:173-183 My 15 1987

EGYPTIAN ANTIQUITIES
see also Sinai—Antiquities, Egyptian

EGYPTIAN LANGUAGE—PAPYRI, DEMOTIC
Gen 19 und das "Frauenverbrechen". Brunner, Hellmut. *Bib Not* no 44:21-22 1988
EGYPTIAN LANGUAGE—TERMS
Noch einmal zu Ambres und Amenthes [reply to H J Thissen, *Göttingen Mitteilungen* 95:79ff 1987]. Brunsch, Wolfgang. *Bib Not* no 41:9-10 1988
EGYPTIAN LANGUAGE—WRITING, HIEROGLYPHIC
Kinza (Qadesch) in hieroglyphischen Namenslisten? Görg, Manfred. *Bib Not* no 44:23-26 1988
EHUD (BIBLICAL CHARACTER)
The assassination of Eglon: the first locked-room murder mystery [figs; Judg 3:12-29]. Halpern, Baruch. *Bible R* 4:33-41+ D 1988
EIGHTEENTH CENTURY
see also Social History—1700-1799
Eighteenth-century logology and the book of Job [bibliog]. Vogler, Thomas A. *Rel Lit* 20:25-47 Aut 1988
EINSTEIN, ALBERT
Realism and openness in scientific inquiry. Torrance, Thomas F. *Zygon* 23: 159-169 Je 1988
What can we learn from Einstein about religious language? Murphy, George L. *Curr Th Miss* 15:342-348 Ag 1988
EKD *see* Evangelische Kirche in Deutschland
EKU *see* Evangelische Kirche der Union
EL (SEMITIC GOD)
The God of the patriarchs. Scullion, John J. *Pacifica* 1:141-156 Je 1988
Ras Shamra-Ugarit and the Bible. Sader, Helene. *Th R (Near East)* 9 no 2: 37-46 1988
EL SALVADOR
see also Visitors, Foreign- El Salvador
EL SALVADOR—CHURCH HISTORY
Salvadorian Christians: forging a response [news; earthquake relief]. Frame, Randall L. *Chr T* 32:42 Mr 4 1988
Who was Silvia: final vow of obedience. Golden, Renny. *Witness* 71:8-10 Ja 1988
EL SALVADOR—POLITICS
see also Elections- El Salvador
Amnesty mocked in El Salvador. Peerman, Dean. *Chr Cent* 105:78-79 Ja 27 1988
El Salvador: a shifting reality. Lewis, James. *Witness* 71:6-7 Ja 1988
El Salvador at the crossroads. Spencer, Dan. *Chr Cris* 48:313-315 S 26 1988
El Salvador's manipulated amnesty. Ferguson, Chris, and May, Roy H, Jr. *Chr Cris* 47:454-455 Ja 11 1988
El Salvador's national debate. Berryman, Phillip. *Chr Cris* 48:440-442 D 12 1988
Holy week in El Salvador. Brackley, Dean. *Chr Cris* 48:198-200 Je 6 1988
Joint heirs: a modern parable [refugees from El Salvador returning home fr Mesa Grande camp, Honduras]. Gracie, David M. *Witness* 71:10-11,16 N 1988
Judge tells US to stop coercion of Salvadorans seeking asylum. *New York Times* 137:1,16 My 1 1988
Opening "spaces of peace": the risk of returning home [refugee repatriation]. Sinclair, Minor. *Witness* 71:12-13,23 Ja 1988
Permanent conflict US strategy and the Salvadoran "experiment". McConnell, Michael. *Chr Cris* 48:422-425 N 21 1988
Refugee center attacked [El Salvador]. *Chr Cent* 105:209 Mr 2 1988
A resurgence of repression: Salvadoran human rights leader assassinated [H E Anaya Sanabria]. Kemper, Vicki. *Sojourners* 17:8-10 Ja 1988
Salvadorans go home to an everyday terror. McConnell, Michael. *Chr Cent* 105:532-534 Je 1 1988
A service to God: a Lutheran bishop's work amid persecution in El Salvador [interview; photos]. Gomez, Medardo, Bp. *Sojourners* 17:26-29 Mr 1988
ELDER BROTHER (PARABLE) *see* Prodigal Son (Parable)
ELDERS (CHURCH OFFICERS)
Les anciens et l'interprétation de 1 Tim 5:17 chez Calvin: une curiosité dans l'histoire de l'exégèse. McKee, Elsie Anne. *R Th Ph* 120 no 4:411-417 1988
Bischof und Presbyterium: zur Beziehung zwischen Episkopat und Presbyterat im Lichte der *Traditio Apostolica Hippolyts*. Jilek, August. *Z Kath Th* 106 no 4:376-401 1984
Paul's address at Miletus [Acts 20:18-35]. Lövestam, Evald. *St Th* 41 no 1:1-10 1987
ELECTION (THEOLOGY)
see also Particularism (Theology); Predestination
John Calvin on predestination and election: a Kantian aid. Cohen, Stas. *J Rel St (Ohio)* 14 no 1-2:152-157 1988
Mystère d'Israël - Mystère de l'Église: les deux faces d'un même mystère [Eng abst]. Gimenez, Maxime. *Iren* 60 no 4:451-482 1987
Theology and politics in the thought of Thomas Müntzer: the case of the elect. Baylor, Michael G. *Archiv Ref* 79:81-102 1988
ELECTION (THEOLOGY)—BIBLICAL TEACHING
The chosen people: Isaiah 40-55. Ashby, Godfrey. *J Th So Africa* no 64:34-38 S 1988
L'élection éternelle de l'Eglise en Christ et l'élection d'Israël: dialectique biblique de l'élection et du rejet dans l'histoire. Siegwalt, Gérard. *Iren* 61 no 1:5-27 1988
God's will for his people: Deuteronomy 6:20-25. Vassiliadis, Petros. *Int R Miss* 77:179-184 Ap 1988
ELECTION OF ISRAEL *see* Jews—Election, Doctrine of
ELECTIONS- CHILE
Beating the odds: Chilean opposition deals Pinochet defeat at polls. Bouvier, Virginia M. *Sojourners* 17:8-10 D 1988
Chile breathes easier - but what next? Hougland, Kenneth. *Chr Cent* 105: 942-943 O 26 1988
Chilean opposition unites before plebiscite. Kemper, Vicki. *Sojourners* 17:12 Jl 1988
The Chilean road to democracy: what was won October 5 and what wasn't? Sanchez, Rafael. *Chr Cris* 48:444-447 D 12 1988
ELECTIONS- EL SALVADOR
Election fraud and election hope: a Salvadoran perspective. Hernandez, José. *Other Side* 24:23+ Ap 1988
ELECTIONS- GREAT BRITAIN
Learning from Kensington [editorial; elections in Great Britain]. Noll, Mark A. *Ref J* 38:4-5 Ag 1988
ELECTIONS- HAITI
Behind the bloodshed: violence prevents Haiti election. Bell, Beverly. *Sojourners* 17:8-10 F 1988
Death of the firstborn: a Haitian grief [election, N 29 1987]. Brown, Susanne. *Other Side* 24:17-19 Jl-Ag 1988
ELECTIONS- INDIA
Growth of communal parties and vote-banks: a challenge to secular democracy [1891-1984]. Varughese, K V. *Rel Soc* 34:20-30 Mr 1987
ELECTIONS- ISRAEL
The Israeli elections: is a progressive majority possible? Twersky, David. *Tikkun* 3:25-28,89+ Jl-Ag 1988
ELECTIONS- KOREA (SOUTH)
The Korean presidential election. Lee, Jai Hyon. *Chr Cris* 48:33-34 F 15 1988
ELECTIONS- MEXICO
Meanwhile, south of the border [Mexican election]. Timmer, David E. *Ref J* 38:5-7 O 1988
ELECTIONS- SOUTH AFRICA
South Africa after the elections: an appraisal. Lawyer, John. *Chr Sch R* 18 no 1:25-47 1988
South African churches urge election boycott. Swicegood, Terry V. *Chr Cent* 105:885-886 O 12 1988
ELECTIONS- SOVIET UNION
Elections to local Soviets. *J Moscow Patr* no 8:6 1987
ELECTIONS- UNITED STATES
see also Presidential Candidates
The common good [1988 election]. Bellah, Robert N, and Sullivan, William M. *Tikkun* 3:29-32,91+ Jl-Ag 1988
The degradation of opinion [editorial]. Wall, James M. *Chr Cent* 105:1059-1060 N 23 1988
Election essays: politics and beyond. Howell, Leon, ed. *Chr Cris* 48:99-100,105-113 Ap 4 1988*
The election of '88. Wallis, Jim. *Sojourners* 17:5-6 Ja 1988
Elections: finding your way at the polls [news; JustLife Education Fund, Association for Public Justice]. *Chr T* 32:52 My 13 1988
Faith and the hopefuls: the race for God and country. Wills, Garry. *Sojourners* 17:14-16 Mr 1988
IMPACT '88 - raising justice issues in the elections: folks are tired of issueless, platform-less campaigns [interview by Helen K Chang]. Ragsdale, Katherine. *Chr Soc Action* 1:8-10 Ap 1988
Jacksonian democracy in Texas [1988 presidential primary]. Rips, Geoffrey. *Chr Cris* 48:125-127 Ap 18 1988
Leaders for leaders: those election-year blues. O'Brien, William, and others. *Other Side* 24:16-23+ Ap 1988*
Moral conservatism and the 1984 presidential election [diag, tables, bibliog]. Woodrum, Eric. *J S S R* 27:192-210 Je 1988
The politics of division [1988 election]. Marable, Manning. *Chr Cris* 48:438-440 D 12 1988
Religion at the polls 1988: George Bush scored high with the "born again" vote, but Catholics and Jews were wary. Boston, G Robert. *Ch State* 41: 244-246 D 1988
The Republican Party and the Jews. Solomon, Herbert L. *Judaism* 37:276-287 Sum 1988
ELEUSINIAN MYSTERIES
The Eleusinian mysteries of Demeter and Persephone: fertility, sexuality, and rebirth. Keller, Mara Lynn. *J Fem St* 4:27-54 Spr 1988
Individuation and intimacy: Eleusis and the Sleeping Beauty [bibliog]. Weimer, Joan Myers. *Anima* 15:5-19 Fall 1988
ELIADE, MIRCEA, 1907-1986
The concept of power in the works of Eliade and van der Leeuw. Olson, Carl. *St Th* 42 no 1:39-53 1988
Eliade and history. Allen, Douglas. *J Rel* 68:545-565 O 1988
[*Encyclopedia of Religion*, review essays]. Sutherland, Stewart R, ed. *Rel St* 24:3-99 Mr 1988*
The fundamentalist paradigm and its dilemmas. Nielsen, Niels C, Jr. *King's Th R* 11:55-58 Aut 1988
Hèsiode, précurseur des cosmogonies grecques de type "évolutionniste". Naddaf, Gèrard. *R Hist Rel* 203:339-364 O 1986
History and "belief": a response to Robert Segal [10:71-76 1987; rejoinder, 11:13-20 1988]. Sharpe, Eric J. *Rel Trad* 11:1-20 1988
Reflections on the value for biblical scholars of the new *Encyclopedia of Religion* [16 vols, ed by M Eliade, 1987]. Harrelson, Walter. *C S S R Bul* 17:30+ Ap 1988
Wach, Eliade, and the critique from totality. Alles, Gregory D. *Numen* 35: 108-138 Jl 1988
The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988
ELIJAH, THE PROPHET
Commitment in the Hebrew Bible: Moses, Elijah and Jeremiah. Frizzell, Lawrence E. *J Dharma* 12:218-227 Jl-S 1987
Das Dürremotiv in I Regum 17:8-16. Schwab, Eckard. *Z Altt W* 99 no 3:329-339 1987
Elijah Begegnung mit Jahwä (1 Kön 19:9-14). Schmoldt, Hans. *Bib Not* no 43:19-26 1988
Elijah, John, and Jesus in the Gospel of Luke. Miller, Robert J. *N T St* 34 no 4:611-622 1988
The mirror of remembrance (James 1:22-25). Johnson, Luke Timothy. *C B Q* 50:632-645 O 1988
ELIOT, THOMAS STEARNS, 1888-1965
The pantomime cat: T S Eliot and Hebrew-Christian dynamics. Terrien, Samuel. *Th Today* 44:450-461 Ja 1988
Quest and questioning in a waste land [commentary on *The Waste Land*]. Karman, James. *Parabola* 13:78-83 Fall 1988
The rest is prayer: T S Eliot at 100. Lundin, Roger. *Chr Cent* 105:831-832 S 28 1988

A view of T S Eliot's "Little Gidding" IV: a significant lyric. Woodhouse, H F. *St Luke J* 32:21-27 D 1988
Words and the Word. Edgerton, W Dow. *Th Today* 44:462-478 Ja 1988
ELIPANDUS, ABP OF TOLEDO, 717-807?
Toletanae illusionis superstitio [Spanish Church and Gregorian Reformation]. Orlandis, José. *Scripta Th* 18 no 1:197-213 1986
ELITE (SOCIOLOGY)
Religious elites in advanced industrial society [Europe and North America]. Hunter, James Davison. *Comparative Studies in Society and History* 29: 360-374 Ap 1987
ELIZABETH I, QUEEN OF ENGLAND, 1533-1603
A Reformation dilemma: John Foxe and the problem of discipline. Davies, Catharine, and Facey, Jane. *J Eccl H* 39:37-65 Ja 1988
ELIZABETHAN SETTLEMENT
A Reformation dilemma: John Foxe and the problem of discipline. Davies, Catharine, and Facey, Jane. *J Eccl H* 39:37-65 Ja 1988
ELLENS, HAROLD
Whatever happened to law? Friesen, Will, and Deuck, Al. *J Psych Chr* 7:13-22 Spr 1988
ELLINGSEN, MARK
Narrative theology: an evangelical appraisal [reply, H Frei, pp 21-29]. Henry, Carl F H. *Trinity J* 8:3-19 Spr 1987
ELLIS, ALBERT
Sin and self-functioning; pt 3: The psychology and ideology of irrational beliefs [test statistics]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:348-361 Wint 1988
ELLUL, JACQUES
Un homme [reminiscences]. Ellul, Jacques. *Foi Vie* 87:41-53 D 1988
Techne and logos in Solzhenitsyn. Casillo, Robert. *Sound* 70:519-537 Fall-Wint 1987
Vengeance is ours, sayeth the people [Palestine problem]. Harvey, Donna. *Breth Life* 33:98-111 Spr 1988
ELOHIST
Jakob erschleicht sich den väterlichen Segen: Literarkritik und Redaktion von Genesis 27:1-45. Schmidt, Ludwig. *Z Altt W* 100 no 2:159-183 1988
ELSTER, JON
Lost and found: one self [review article, J Elster, ed, *The multiple self*, 1986]. Herrnstein, R J. *Ethics* 98:566-578 Ap 1988
ELY, RICHARD T, 1854-1943
Richard T Ely: herald of a positive state [bibliog]. Lowe, Eugene Y, Jr. *Union S Q R* 42 no 3:21-29 1988
EMBRYOLOGY
Difficultés et arguments de l'embryologie d'Albrecht von Haller: la reconversion des catégories de l'*anatome animata* [Eng abst]. Monti, Maria Teresa. *R Sci Ph Th* 72:301-312 Ap 1988
EMERSON, RALPH WALDO, 1803-1882
[Celebration of Ralph Waldo Emerson]. Beattie, Paul H, and Beattie, Lucinda, eds. *Rel Humanism* 22:106-155 Sum 1988*
From Emerson to Edwards: Henry Whitney Bellows and an "ideal" metaphysics of sovereignty [*Suspense of Faith*, 1859]. Duban, James. *Harv Th R* 81:389-411 O 1988
Margaret Fuller as cultural reformer: the conversations in Boston. Capper, Charles. *Am Q* 39:509-528 Wint 1987
On Emerson's decision to leave the ministry. Schulman, J Frank. *Rel Humanism* 22:155 Sum 1988
Ralph Waldo Emerson and the Muslim Orient. Obeidat, Marwan M. *Muslim W* 78:132-145 Ap 1988
[Ralph Waldo Emerson and Unitarian Universalism]. Beattie, Paul H, and Beattie, Lucinda, eds. *Rel Humanism* 22:57-103 Spr 1988*
Religion and the American experience: a century after. Albanese, Catherine L. *Ch H* 57:337-351 S 1988
A transcendentalist among the Cutlers: Emerson in Sheffield, 1848. Mackerness, Eric David. *Faith Freedom* 41:3-12 Spr 1988
EMERSON, RUSSELL R, 1920-1988
Emerson, Russell R, 1920-1988 [obit]. Krummel, John W. *Japan Chr Q* 54: 255 Fall 1988
EMIGRATION AND IMMIGRATION
see also Church Work with Immigrants; Migration; United States—Emigration and Immigration
Erziehung in Einwanderungsländern [review article, *Interkulturelle Erziehung in Praxis und Theorie*, 1984-]. Steiner-Khamsi, Gita. *Ref* 37:233-241 Je 1988
Främmande kulturer i Sverige: några forskningsperspektiv [Eng abst]. Runblom, Harald. *Svensk Miss* 76 no 2:33-38 1988
EMMAUS
The Emmaus story: a model for pastoral supervision. O'Shea, Ann. *J Supervision Train* 9:29-34 1987
EMOTIONAL MATURITY
Christian maturity in light of feminist theory [bibliog]. Van Leeuwen, Mary Stewart. *J Psych Th* 16:168-182 Sum 1988
Overcoming the Peter Pan syndrome: grieving psychotherapy. Groh, Lucille Sider, and Lane, Bethann. *J Past Care* 42:39-44 Spr 1988
EMOTIONS
see also Anger; Anxiety; Compassion; Crying; Fear; Happiness; Hope; Love; Shame
Emotions and religious ethics [bibliog]. Lauritzen, Paul. *J Rel Ethics* 16:307-324 Fall 1988
Narrative emotions: Beckett's genealogy of love. Nussbaum, Martha. *Ethics* 98:225-254 Ja 1988
A panegyric to Søren de Silentio. Schenck, David. *Sound* 71:581-599 Wint 1988
Plato vs Russell: Hoess and the relevance of cognitive psychology. Dawes, Robyn M. *Rel Humanism* 22:20-26 Wint 1988
The role of emotion in ethical decisionmaking. Callahan, Sidney. *Hast Cent Rpt* 18:9-14 Je-Jl 1988
EMPATHY
Leben aus dem Sein: zur philosophischen Grundintuition Edith Steins. Kühn, Rolf. *Freiburg Z Ph Th* 35 no 1-2:159-173 1988
Religion and healing: the four expectations [ills]. Marty, Martin E. *Second Opinion* 7:61-80 1988
EMPIRICAL THEOLOGY
Bernard Loomer and the irony of empiricism. Dean, William. *Proc St* 16: 264-274 Wint 1987
Bernard M Loomer: the art and science of conversation. Lee, Bernard J. *Proc St* 16:241-244 Wint 1987
Francis Bacon among the theologians: aspects of dispensational hermeneutics. Sailer, William S. *Ev J* 6:71-82 Fall 1988
New openings for religious empiricism [review]. Hardwick, Charley D. *J A A R* 56:545-551 Fall 1988*
Process theology: origins, strengths, weaknesses. Loomer, Bernard M. *Proc St* 16:245-254 Wint 1987
EMPIRICISM
Belief in miracles: Tillotson's argument against transubstantiation as a model for Hume. Levine, Michael P. *Int J Ph Rel* 23 no 3:125-160 1988
EMPLOYER-EMPLOYEE RELATIONS *see* Industrial Relations
EMPLOYMENT
see also Women—Employment
Familie und Arbeitswelt: zur Überwindung der geschlechtsspezifischen Rollenzuweisung von Erwerbstätigkeit und Familientätigkeit. Keil, Siegfried. *Z Ev Ethik* 32 no 4:260-269 1988
Gender, religious identity and work force participation [tables, bibliog]. Hertel, Bradley R. *J S S R* 27:574-592 D 1988
EMPLOYMENT DISCRIMINATION *see* Discrimination in Employment
EMPTINESS *see* Sunyata
ENCYCLICALS, PAPAL
see also Papal Documents
Actitud de la Iglesia en los países de expresión española; pt 1: En torno a la Independencia. Díaz Moreno, José María. *Miscelanea Comillas* 46:271-338 Ja-D 1988
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
Aspects of Catholic labour teaching. DiGiacomo, Gordon. *Grail* 2:15-21 Mr 1986
Bibliography: *Sollicitudo Rei Socialis. Pro Mundi Vita Forum* no 2:21-22 My 1988
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
The concept of property and possession in contemporary Catholic social teaching since 1891. Lee, Kam-Lun Edwin. *Crux* 24:15-25 Je 1988
Coordenadas para la mejor comprension de la enciclica *Sollicitudo Rei Socialis*. Higuera, Gonzalo. *Est Ecles* 63:385-399 O-D 1988
Cosmology, eschatology, ecology: some reflections on *Sollicitudo rei socialis*. Caldecott, Stratford. *Communio (US)* 15:305-318 Fall 1988
La cuestion social de la iglesia. *Serv Inform Rel* no 104:12 S 1988
La défense de la propriété privée: aux sources de la doctrine sociale de l'église [Eng abst]. Degand, André. *Soc Comp* 34 no 2-3:175-186 1987
Le défi de la modernité: la stratégie de la hiérarchie catholique aux XIX^{e} et XX^{e} siècles et l'idée de chrétienté. Remy, Jean. *Soc Comp* 34 no 2-3:151-173 1987
Dominum et vivificantem: the conscience and the heart. Peeters, Paul L. *Communio (US)* 15:148-155 Spr 1988
En el XXV aniversario de la enciclica *Mater et Magistra*. Lopez, Teodoro, and others. *Scripta Th* 18 no 3:891-903 1986
Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. John Paul II, Pope. *New York Times* 137:4 F 20 1988
Humanae Vitae and licit contraception? Coffey, Patrick J. *Phil Th* 3:172-182 Wint 1988
Humanae Vitae revisited. Malone, Richard. *Communio (US)* 15:517-520 Wint 1988
El magisterio de la Iglesia, conciencia crítica de las realidades terrenas [church's responsibility to pronounce moral truths]. Ureña Pastor, Manuel. *R Española Teo* 47 no 1-2:107-131 1987
Mary in current theology: a Lutheran view [Vatican II, *Lumen Gentium* and papal encyclical *Redemptoris Mater*, issued Mr 25 1987]. Horst, Alvin H. *Curr Th Miss* 15:412-417 O 1988
Papal encyclical says superpower hurt Third World [*Sollicitudo Rei Socialis*]. Suro, Roberto. *New York Times* 137:1,5 F 20 1988
The pope and "social concerns" [encyclical, *Sollicitudo Rei Socialis*]. Aman, Kenneth. *Chr Cris* 48:177 My 16 1988
Presentation of the encyclical letter of His Holiness John Paul II, *Sollicitudo Rei Socialis*, [F 1988, communique by Cardinal Etchegaray]. John Paul II, Pope. *AFER* 30:116-119 Ap 1988
Redemptoris Mater: an Anglican response. Allchin, A M. *One in Christ* 23 no 4:324-329 1987
Rights statements: a hermeneutical key to continuing development in magisterial teaching. Elsbernd, Mary. *Eph Th L* 62 no 4:308-332 1986
Das Subsidiaritätsprinzip in der Soziallehre der Kirche: Reflexionen zu einer Anfrage [encyclical, *Quadragesimo Anno*]. Schasching, Johannes N. *Greg* 69 no 3:413-433 1988
Taking issue with Gordon DiGiacomo's "Aspects of Catholic labour teaching" [papal encyclical *Laborem Exercens*]. Baum, Gregory. *Grail* 2:6-9 Je 1986
An unsparing view of ills: John Paul II offers a geopolitical analysis to further theme of economic distortion [*Sollicitudo Rei Socialis*]. Steinfels, Peter. *New York Times* 137:1,5 F 20 1988
ENCYCLOPEDIAS AND DICTIONARIES
[*Encyclopedia of Religion*, review essays]. Sutherland, Stewart R, ed. *Rel St* 24:3-99 Mr 1988*
Entry on "Religion" in the *Chinese Encyclopedia [of General Knowledge;* compiled by Academy of Social Sciences, Beijing]. Hang, Thaddeus. *Tripod* no 47:32-38 1988
"Incomparable encyclopaedist": the life and work of Dr James Hastings. Dempster, J A H. *Expos T* 100:4-8 O 1988
Louw and Nida - 'n nuwe begrip in Griekse woordeboeke vir die Nuwe Testament [*Greek-English lexicon of New Testament on semantic domains*]. Lategan, Bernard C. *Scriptura* no 25:48-51 1988

Making dictionaries [figs, ils]. Leichty, Erle. *Humanities (NEH)* 9:18-21 My-Je 1988
Reflections on the value for biblical scholars of the new *Encyclopedia of Religion* [16 vols, ed by M Eliade, 1987]. Harrelson, Walter. *C S S R Bul* 17:30+ Ap 1988
Review article: *Encyclopedia of the American religious experience* [3v, ed by C H Lippy and P W Williams, 1988]. Hudson, Winthrop S. *Ch H* 57:514-518 D 1988

ENCYCLOPEDISTS
Le fondement anticlérical de l'athéisme du Baron d'Holbach [Eng abst]. Lecompte, Denis. *M Sci Rel* 44:129-145 D 1987

ENDO, SHUSAKU
Japanese theology and inculturation. Piryns, Ernest D. *J Ec St* 24:535-556 Fall 1987
Jesus through Asian eyes [Northeast Asia Christian Writers' Conference, Tokyo, N 5-7 1987]. Olson, George O, ed. *Japan Chr Q* 54:130-165 Sum 1988*

ENEMY
"Love your enemies": the value of new perspectives. Jahnke, Vernon J. *Curr Th Miss* 15:267-273 Je 1988

ENEMY IN THE BIBLE
"Seigneur, attaque ceux qui m'attaquent": le probléme des ennemis dans les Psaumes de supplication. Cottin, Bettina. *Foi Vie* 87:67-80 S 1988

ENERGY POLICY
The cost of energy [lignite coal mines, German Democratic Republic and the Netherlands]. VanElderen, Marlin J. *One World* no 141:13 D 1988
Nuclear technology: a double-edged sword. Paz Artaza, Maria. *Chr Soc Action* 1:20-21 F 1988

ENGELHARDT, UTE
Medicine and immortality in T'ang China [*Die klassische Tradition der Qi-Übungen*, by U Engelhardt, 1987]. Kohn, Livia. *J Am Orient Soc* 108:465-469 JL-S 1988

ENGELS, FRIEDRICH
La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. La Rocca, Tomaso. *Soc Comp* 35 no 2-3:231-259 1988
The metaphysics of atheism: a review of communist doctrine [repr fr *Communism and Christians*, tr by J F Scanlan, 1949]. Ducattillon, Pere. *Epiphany* 8:22-30 Spr 1988

ENGLAND—CHURCH HISTORY *see* Great Britain—Church History

ENGLISH LANGUAGE
Divisiveness in the name of unity [primacy of the English language does not exclude use of other languages]. Thompson, Barbara R. *Chr Soc Action* 1: 21 Ja 1988

ENGLISH LANGUAGE—DIALECTS
Dialectical analysis and linguistically composite texts in Middle English [tables]. Laing, Margaret. *Speculum* 63:83-103 Ja 1988

ENGLISH LANGUAGE—FOREIGN WORDS AND PHRASES
The Persian contribution to English [appendix of loanwords]. Devereux, Robert. *Islam Q* 30 no 1:54-61 1986

ENGLISH LANGUAGE—GENDER
Inclusive language re-examined. Beaver, Joseph C. *Dialog (Minnesota)* 27: 301-303 Fall 1988

ENGLISH LITERATURE—MIDDLE ENGLISH
The Jewish presence in Middle English literature. Steinberg, Theodore L. *Chr Jew Relations* 20:29-48 Wint 1987

ENGLISH LITERATURE—1700-1799
Eighteenth-century logology and the book of Job [bibliog]. Vogler, Thomas A. *Rel Lit* 20:25-47 Aut 1988

ENGLISH LITERATURE—1800-1899
The Book of Mormon in the English literary context of 1837. Thomas, Gordon K. *B Y U St* 27:37-45 Wint 1987

ENGLISH POETRY
Auden's poetry: language, society and the patience of being. Boly, John R. *Ult Real* 11:43-60 Mr 1988
George Herbert and Puritan piety. Hunter, Jeanne Clayton. *J Rel* 68:226-241 Ap 1988
Midwinter night's dream: "The Eve of St Agnes" as sacred ritual in the old religion of the Britons [bibliog]. Arcana, Judith. *J Ritual St* 1:43-57 Sum 1987
A view of T S Eliot's "Little Gidding" IV: a significant lyric. Woodhouse, H F. *St Luke J* 32:21-27 D 1988

ENGLISH POETRY—TRANSLATIONS INTO FRENCH
James Thomson, "BV": "La cité de terrifiante ténnèbre" (1874) [introd and French tr]. Millet-Gérard, Dominique, ed. *Foi Vie* 87:31-61 Ap 1988

ENGNELL, IVAN
Mowinckel and the Uppsala school. Ringgren, Helmer. *SJOT* no 2:36-41 1988

ENKI (SUMERIAN GOD)
The deceptive goddess in ancient Near Eastern myth: Inanna and Inaraš [bibliog]. Fontaine, Carole R. *Semeia* no 42:84-102 1988

ENLIGHTENMENT
see also Rationalism
L'apologétique catholique française à l'âge des lumiéres [1715-1789; Eng abst]. Albertan-Coppola, Sylviane. *R Hist Rel* 205:151-180 Ap-Je 1988
Critics and skeptics in the seventeenth-century Republic of Letters. Lambe, Patrick J. *Harv Th R* 81:271-296 Jl 1988
Paulinische Denkfiguren in Hamanns Aufklärungskritik: hermeneutische Beobachtungen zu exemplarischen Texten und Problemstellungen [Eng sm]. Büchsel, Elfriede. *N Z Sys Th* 30 no 3:269-284 1988
Work on Blumenberg [review of Hans Blumenberg, *Work on myth*]. Bouwsma, William J. *J Hist Ideas* 48:347-354 Ap-Je 1987

ENLIGHTENMENT (BUDDHISM)
Background material for the first of the seventy topics in Maitreya-nātha's *Abhisamayālamkāra*. Sparham, Gareth. *J Int Assoc Buddh St* 10 no 2:139-158 1987
The Buddha does not know, he sees [review article; F Courtois, *An experience of enlightenment*]. Franck, Frederick. *E Buddhist* ns 20:100-104 Aut 1987
Conversations with D T Suzuki [2 pts; por]. Suzuki, Daisetz Teitaro, and King, Winston L. *E Buddhist* ns 20:77-88 Aut 1987; ns 21:82-100 Spr 1988
Does Buddhism recognize liberation from *samsara* outside its own dispensation? Dhammavisuddhi, Y. *Dialogue (Colombo)* ns 13-14:40-51 1986-1987
Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. Broido, Michael. *J Int Assoc Buddh St* 10 no 2:27-68 1987
The Three-Yāna journey in Tibetan Vajrayāna Buddhism [replies, J Cobb and R Ruether, pp 105-127; rejoinder]. Gross, Rita M. *Bud Chr St* 7:87-104 1987
Ultimate reality and the "three bodies" of Buddha. Raguin, Yves. *Areopagus* ns 2 no 1:34-37 1988
Zen and the way of reading Hermann Hesse's *Das Glasperlenspiel*. Soulsby, Marlene Pilarcik. *St Myst* 11:3-17 Spr 1988

ENOCH
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988

ENOCH, BOOK OF
Algunos pasajes de las parabolas en recientes versiones del libro etiopico de Henoc. Ricciardi, Alberto. *R Bib (Buenos Aires)* 50 no 1:33-60 1988
The identity of the three building sheep in 1 Enoch 89:72-73. Begg, Christopher T. *Eph Th L* 64 no 1:152-156 1988
"Traduccion" e "interpretacion" en el libro de las parabolas de Henoc. Ricciardi, Alberto. *R Bib (Buenos Aires)* 50 no 2-3:219-231 1988

ENTHUSIASM
"Trying the spirits": the case of the Gloucestershire clergyman (1831). Stunt, Timothy C F. *J Eccl H* 39:95-105 Ja 1988

ENTROPY
The future of farming and farming the future. Pfrimmer, David. *Consensus* 14 no 2:49-59 1988

ENUMA ELISH
Genesis 2:1-3: creation and Sabbath. Wallace, Howard N. *Pacifica* 1:235-250 O 1988
Hèsiode, précurseur des cosmogonies grecques de type "évolutionniste". Naddaf, Gérard. *R Hist Rel* 203:339-364 O 1986

ENVIRONMENT *see* Ecology

ENVIRONMENTAL ETHICS
Church and Society. VanElderen, Marlin J. *One World* no 132:14-15 Ja-F 1988
The integrity of creation and ethics. Harakas, Stanley S. *St Vlad Th Q* 32 no 1:27-42 1988
A mere handful of mud: creating an evironmental ethic [review, *Tending the garden*, ed by W Grandberg-Michaelson, 1987]. Ferrell, John, and McKindley-Ward, Steven. *Sojourners* 17:35,37-38 Je 1988
Die ökologische Krise als Herausforderung an die biblische Theologie. Stuhlmacher, Peter. *Ev Th* 48 no 4:311-329 1988
The scientific-environmental crisis: where do the churches stand? [diags, bibliog]. Birch, Charles. *Ec R* 40:185-193 Ap 1988
Theologie und Ethik der Schöpfung: ein Überblick [bibliog]. Frey, Christofer. *Z Ev Ethik* 32 no 1:47-62 1988
Why Christians lost an environmental ethic. Granberg-Michaelson, Wesley. *Epiphany* 8:40-50 Wint 1988

ENVIRONMENTAL POLICY
The Draft Forest Policy, 1987; the National Water Policy, 1987. Fernandes, Walter. *Soc Action (India)* 38:84-94 Ja-Mr 1988
How much longer can nature sustain us? [harmful side-effects of modern agricultural production, photos]. King, Robert J, and Piltz, Rick. *Chr Soc Action* 1:18-21 Mr 1988
Marginalisation, coping mechanisms and long-term solutions to drought. Murishwar, Joy, and Fernandes, Walter. *Soc Action (India)* 38:162-178 Ap-Je 1988
Die Umwelt, das Auto und seine Partei. Tschäni, Hans. *Ref* 37:92-95 Ap 1988

EPHESUS
Corinth and Ephesus: why did Paul spend half his journeys in these cities? [maps, photos]. Cole, Dan P. *Bible R* 4:20-30 D 1988
The Ephesus milieu. Trudinger, Paul. *Down R* 106:286-296 O 1988
Les évêchés suffragants d'Éphèse aux 5e-13e siècles [tables, maps]. Culerrier, Pascal. *R E Byz* 45:139-164 1987

EPHESUS, COUNCIL OF, 431
Cyril of Alexandria and the *Formula of Reunion*. Gould, Graham. *Down R* 106:235-252 O 1988

EPHRAEM THE SYRIAN, SAINT, 303-373
Ephraem the Syrian's *Hymns against Julian*: meditations on history and imperial power. Griffith, Sidney H. *Vig Chr* 41 no 3:238-266 1987
Éphrem de Nisibe, hymnes sur la virginité, sur Éphraim. Pierre, Marie Joseph. *Proche Orient Chr* 35 no 3-4:258-263 1985
Mary in Syriac tradition. Brock, Sebastian P. *Sourozh* no 19:11-23 F 1985
"One of the soldiers pierced": the mysteries hidden in the side of Christ. Brock, Sebastian P. *Chr Orient* 9:49-59 Je-S 1988

EPHRAIM (TRIBE OF ISRAEL)
The settlement traditions of Ephraim. Kallai, Zecharia. *Z des Deutschen Palästina-Vereins* 102:68-74 1986

EPIC POETRY
Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988
The primeval histories of Greece and Israel compared. Van Seters, John. *Z Altt W* 100 no 1:1-22 1988
The seventh day of creation in *Alethia* of Claudius Marius Victor. Nodes, Daniel J. *Vig Chr* 42 no 1:59-74 1988

EPICUREANS
The Areopagus speech of Acts 17. Zweck, Dean W. *Luth Th J* 21:111-122 D 1987

EPICURUS
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988

EPIGRAMS
Domesticating a form: Marot's *Epigrammes faictz à l'imitiation de Martial*. Panici, William Franklin. *Sixteen Cent J* 19 no 1:89-96 1988

Ὁμειρόμενοι in 1 Thess 2:8. Baumert, Norbert. *Biblica* 68 no 44:552-563 1987

EPIPALEOLITHIC PERIOD *see* Mesolithic Period

EPIPHANIUS, SAINT, BP OF SALAMIS, 315?-402
Epiphanius on the Scribes and Pharisees (*Pan* 15,1-16,4). Lieu, Judith M. *J Th St* ns 39:509-524 O 1988
Das Filioque bei Epiphanius von Cypern (im Ancoratus). Schultze, Bernhard. *Ostkirch St* 35 no 2-3:105-134 1986
Das Filioque bei Epiphanius von Cypern (im Panarion). Schultze, Bernhard. *Ostkirch St* 36 no 4:281-300 1987

EPIPHANY
Epiphany: Christmas finale or *postscriptum* [bibliog]. Erickson, Craig Douglas. *Ref Lit Music* 22:149-152 Sum 1988
A Markan epiphany: lessons from Mark 1. Juel, Donald H, and Keifert, Patrick R. *Word World* 8:80-85 Wint 1988
On Epiphany eve [sermon]. Smirnov, Mikhail. *J Moscow Patr* no 1:29-32 1988
On not stopping at Bethlehem [Epiphany meditation]. Wind, James P. *Chr Cent* 105:7-8 Ja 6-13 1988
Universal connections among living and dead [editorial]. Wall, James M. *Chr Cent* 105:43-44 Ja 20 1988

EPIPHANY SEASON
Andrew, the quiet recruiter [sermon, 2d Sunday after Epiphany]. Barker, Kenneth S. *Expos T* 100:103-104 D 1988
Don't waste it [sermon, 1st Sunday after Christmas]. Gibson, George S. *Expos T* 100:101-102 D 1988
Education Sunday [sermon, 9th Sunday before Easter]. Rodd, Cyril S. *Expos T* 100:104-106 D 1988
Homiletical helps on LW series B-Epistles [3d-last Sunday of Church year to 3d after Epiphany]. Vogel, Leroy E, and others. *Concor J* 14:405-431 O 1988
Preaching helps: 4th Sunday after the Epiphany - Good Friday, series C. Smith, Robert H. *Curr Th Miss* 15:602-620 D 1988
Simeon's secret, Simeon's song [sermon, 1st Sunday after Epiphany]. Greer, A D C. *Expos T* 100:102-103 D 1988
Touching [sermon, 8th Sunday before Easter]. Clements, Ronald W. *Expos T* 100:106-107 D 1988

EPISCOPACY
Les appels de l'Orient à Rome du concile de Nicée au concile de Chalcédoine. Dupuy, Bernard. *Istina* 32 no 4:361-377 1987
Bischof und Presbyterium: zur Beziehung zwischen Episkopat und Presbyterat im Lichte der *Traditio Apostolica Hippolyts*. Jilek, August. *Z Kath Th* 106 no 4:376-401 1984
The contemporary relevance of the priesthood of all Christians. Mikolaski, Samuel J. *S W J Th* 30:6-14 Spr 1988
Episkopé in the New Testament. Juel, Donald H. *Luth Q* ns 2:343-355 Aut 1988
Es la diaconia un asunto del laicado? Zerfass, Rolf. *Salmanticensis* 35:179-200 Ja-Ag 1988
Heritage and vision: Chicago-Lambeth Quadrilateral [statement of Faith and Order, 1949: replies, M O'Gara, B W Anderson, pp 47-60, bibliog]. Wright, J Robert. *Angl Th R* suppl 10:8-46 Mr 1988
Reactions to the *Instrumentum laboris* on Bishops' Conferences. Rutayisire, Paul. *Pro Mundi Vita Forum* no 2:3-6 My 1988
Riflessioni sulla *Nota Explicativa Praevia* alla *Lumen Gentium* [*Primauté et collegialité*, by J Grootaers, 1986]. Ghirlanda, Gianfranco. *Greg* 69 no 2: 324-331 1988
La sacramentalidad del Episcopado y su significación ecuménica. Schulz, Hans Joachim. *Salmanticensis* 35:163-177 Ja-Ag 1988

EPISCOPACY AND CHRISTIAN UNION
ARC Southern California on *Apostolicae Curae* [Orange, F 9-10 1988]. O'Connor, Mark. *J Ec St* 25:328-329 Spr 1988
The episcopate, the universal primacy, and the growth of understanding: a Roman Catholic response to Robert Wright. O'Gara, Margaret. *Angl Th R* suppl 10:47-54 Mr 1988
Episcope and episcopacy: an Anglican/Lutheran consultation [Niagra Falls, Ontario, S 24-O 3 1987]. Flynn, John M. *Ec Trends* 17:53-55 Ap 1988
The "historic episcopate" and the Roman Church: from Huntington's Quadrilateral to 1988. Franklin, Ralph W. *Angl Th R* suppl 10:98-110 Mr 1988
Inclusive episcopacy and koinonia. Baycroft, John. *One in Christ* 24 no 1:7-13 1988
Ministry and magisterium in the Lutheran-Catholic dialogues. Chapman, Mark E. *Dialog (Minnesota)* 27:17-22 Wint 1988
"One side more equal than the others": a Methodist response to Robert Wright['s description of the Lambeth Quadrilateral, 8-46]. Anderson, Bernhard W. *Angl Th R* suppl 10:55-60 Mr 1988

EPISCOPAL CHURCH
see also Church and Social Problems—Episcopal Church
What can Episcopalians learn from Latin American liberation theology? Kater, John L, Jr. *St Luke J* 31:295-307 S 1988

EPISCOPAL CHURCH—ARCHIVES
Preserving a proud heritage [St Mark's, Grand Rapids, Michigan]. Heibel, Jean. *Angl Epis Hist* 57:239-241 Je 1988
William Reed Huntington: the Grace Church collection of his printed works, annotated with particular reference to church unity [por]. McKitrick, Edyth. *Angl Th R* suppl 10:213-223 Mr 1988

EPISCOPAL CHURCH—BIBLIOGRAPHY
A bibliography of modern Episcopal Church history. Sumner, David E. *Angl Epis Hist* 57:93-101 Mr 1988

EPISCOPAL CHURCH—BISHOPS
Advocate of equality: Barbara C Harris. Steinfels, Peter. *New York Times* 137:8 S 26 1988
A bishop for all seasons [J Brooke Mosley]. Heyward, Carter. *Witness* 71:16-17 My 1988
When is a bishop not a bishop? Episcopalians enact an odd plan to avert a schism over women. Ostling, Richard N. *Time* 132:55 Jl 18 1988
Women bishops: no question about it. Willie, Charles V. *Witness* 71:16-18 Mr 1988

EPISCOPAL CHURCH—CLERGY
Creole revolutionary [Roger Desir; por]. Pierce, Susan E. *Witness* 71:6-9 Mr 1988

EPISCOPAL CHURCH—CONTROVERSIES
Are you my type? Vogel, Arthur A, Bp. *Angl Th R* 69:376-384 O 1987
Degree withdrawn [Berkeley Div Sch, Yale Univ withdraws honorary Doctor of Div degree for Bp E H MacBurney over woman bishop controversy]. *Chr Cent* 105:1089 N 30 1988

EPISCOPAL CHURCH—EDUCATION
Moral formation in the parish church. Cooper, Robert M. *Angl Th R* 69:268-285 Jl 1987

EPISCOPAL CHURCH—EXECUTIVE COUNCIL
Consciousness-raising in Guatemala [editorial; meeting, Executive Council, Episcopal Church]. Suhor, Mary Lou. *Witness* 71:5 Ap 1988

EPISCOPAL CHURCH—GENERAL CONVENTION
Episcopalians' expediency sidetracks unity [1988 General Conference, ordination of women]. Frizzell, John R, Jr. *Chr Cent* 105:725 Ag 17-24 1988
Episcopalians tiptoe along moral tightrope [General Convention, Detroit]. Duin, Julia. *Chr T* 32:46,48 S 2 1988
General Convention commentary: outcasts and "incasts" at Detroit. Suhor, Mary Lou. *Witness* 71:18-20 Je 1988
General Convention round-up. Suhor, Mary Lou. *Witness* 71:6-19 S 1988*
General Convention's activist host: portrait of a feisty bishop [excerpt fr "The Bishop's Way", *Detroit Free Press*, photo]. Crumm, David. *Witness* 71:22-25 Jl-Ag 1988
Heritage and vision: Chicago-Lambeth Quadrilateral [statement of Faith and Order, 1949: replies, M O'Gara, B W Anderson, pp 47-60, bibliog]. Wright, J Robert. *Angl Th R* suppl 10:8-46 Mr 1988
A luta continua - the struggle continues. Harris, Barbara C, Bp. *Witness* Regular feature: 1988-
A personal preview of the sixty-ninth General Convention [2 pts]. Dennis, Walter D, Bp. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988

EPISCOPAL CHURCH—HISTORY
Bishop Levi S Ives and high church reform in North Carolina: tractarianism as an instrument to elevate clerical and lay piety. Rankin, Richard. *Angl Epis Hist* 57:298-319 S 1988
The gentle Ives and the unruly Prescott: change in the church. Malone, Michael T. *Angl Th R* 69:363-374 O 1987
A nineteenth-century southern parson: the Reverend James F Smith of Alabama [1821-1899, originally Methodist Protestant minister, photo]. Pruitt, Paul M, Jr. *Angl Epis Hist* 57:427-454 D 1988
The origins of American religious archives: Ethan Allen, pioneer church historian and archivist of Maryland. Cox, Richard J. *J Can Ch H Soc* 29: 48-63 O 1987
Rehabilitating Rev Charles H Wharton: Roman Catholic ecumenism and church democracy during America's Revolutionary era. Terrar, Toby. *J Rel St (Ohio)* 14 no 1-2:102-151 1988

EPISCOPAL CHURCH—LITURGY
see also Book of Common Prayer
Good and Bad in the new liturgies [10 replies to E Radner, "What's wrong with the new liturgies", 105:699-702 Ag 3-100 1988]. Jordahl, Neil R, and others. *Chr Cent* 105:843-847 S 28 1988
What's wrong with the new liturgies. Radner, Ephraim. *Chr Cent* 105:699-702 Ag 3-10 1988

EPISCOPAL CHURCH—MISSIONS
At home in Latin America: Anglicanism in a new context [parallel Spanish text]. Kater, John L, Jr. *Angl Epis Hist* 57:4-37 Mr 1988
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988

EPISCOPAL CHURCH—RELATIONS
At the dawn of the third millennium. Browning, Edmond L, Bp. *Angl Th R* suppl 10:1-7 Mr 1988
Guidelines for Christian-Jewish relations for use in the Episcopal Church [approved, Presiding Bishop's Committee, O 1987]. *Chr Jew Relations* 21: 47-54 Aut 1988

EPISCOPAL CHURCH—RELATIONS—CATHOLIC CHURCH
Anglican-Roman Catholic relations (USA): five years of EDEO-NADEO studies, 1983-1988. Falardeau, Ernest R. *One in Christ* 24 no 3:284-289 1988

EPISCOPAL CHURCH—SOCIAL TEACHINGS
Does the Episcopal Church have social teachings? Hood, Robert E. *Angl Th R* 70:62-68 Ja 1988

EPISCOPAL CHURCH—WOMEN
Episcopal diocese chooses first woman to be a bishop [Barbara C Harris]. Barron, James. *New York Times* 137:1,19 S 25 1988
A first for the Episcopal Church [bishop-elect Barbara Harris]. Peete, Nan Arrington. *Sojourners* 17:10 D 1988
General Convention round-up. Suhor, Mary Lou. *Witness* 71:6-19 S 1988*
Mary Briscoe Baldwin (1811-1877): single woman missionary and "very much my own mistress". Gillespie, Joanna B. *Angl Epis Hist* 57:63-92 Mr 1988
Much ado about women [bishop-elect Barbara Harris]. Kemper, Vicki. *Sojourners* 17:4-5 D 1988
Women bishops: no question about it. Willie, Charles V. *Witness* 71:16-18 Mr 1988
Women in the episcopate. *Chr Cent* 105:208 Mr 2 1988

EPISCOPAL CHURCH- NICARAGUA
Nicaragua: on retreads and prayers; pt 1. Pierce, Susan E. *Witness* 71:14-16,24 Ap 1988

EPISCOPAL CONFERENCES (CATHOLIC)
see also Conferencia Episcopal Argentina; Guatemalan Bishops' Conference; Symposium of Episcopal Conferences of Africa and Madagascar; Synod of Bishops; Zimbabwe Catholic Bishops' Conference
Forms of ecclesiality: the analogical church. Sanks, T Howland. *Th St* 49: 695-708 D 1988

Positive steps in inter-ecclesial relations: achievement of the CBCI held at Vadavathoor seminary. Koodapuzha, Xavier. *Chr Orient* 9:75-77 Je-S 1988
Reactions to the *Instrumentum laboris* on Bishops' Conferences. Rutayisire, Paul. *Pro Mundi Vita Forum* no 2:3-6 My 1988
Southern African Catholic Bishop's Conference joint letter on state actions in South Africa. *AFER* 30:185-188 Je 1988
Der theologische Status der Bischofskonferenzen. Kasper, Walter. *Th Q* 167 no 1:1-6 1987
L'universel et le local: réflexion sur église universelle et églises locales [2 pts; Eng abst]. Tillard, Jean M R. *Iren* 60 no 4:483-494 1987; no 1:28-40 1988

EPISCOPAL CONFERENCES (CATHOLIC)- LATIN AMERICA
see also Consejo Episcopal Latinoamericano

EPISTEMOLOGY *see* Knowledge, Theory of

EPISTLE TO DIOGNETUS
Zur Datierung der Schrift an Diognet. Baumeister, Theofried. *Vig Chr* 42 no 2:105-111 1988

EPITAPHS
Thomas Jefferson's epitaph: symbol of a lifelong crusade against those who would "usurp the throne of God". Briceland, Alan V. *J Ch St* 29:285-303 Spr 1987

EQUAL EMPLOYMENT OPPORTUNITY *see* Discrimination in Employment

EQUALITY
The family, internationalism, and economic justice. Bowles, Samuel. *Tikkun* 3:19-22 S-O 1988
The image of the human being according to scholastic theology and the reaction of contemporary women. Gössmann, Elisabeth. *Ult Real* 11:183-195 S 1988
Simone de Beauvoir's woman: eunuch or male? Léon, Céline T. *Ult Real* 11: 196-211 S 1988
Whom must we treat equally for educational opportunity to be equal? Jencks, Christopher. *Ethics* 98:518-533 Ap 1988

ERASMUS, DESIDERIUS
Erasmian and Grebelian pacifism: consistency or contradiction. Schrag, Dale. *Menn Q R* 62:431-454 O 1988
El Erasmismo en España [1516-1615, Eng abst, bibliog]. Goñi Gaztambide, José. *Scripta Th* 18 no 1:117-155 1986
Erasmus von Rotterdam in seiner persönlichen und wissenschaftlichen Entwicklung. Stupperich, Robert. *Z K G* 99 no 1:47-62 1988
Huldrych Zwingli: the Swiss reformer. Stephens, W Peter. *Scot J Th* 41 no 1:27-47 1988
An open letter to boorish critics: Erasmus' *Capita argumentorum contra morosos quosdam ac indoctos*. Rummel, Erika. *J Th St* ns 39:438-459 O 1988
Witzel and Erasmian Irenicism in the 1530s. Lukens, Michael B. *J Th St* ns 39:134-136 Ap 1988

ERFURT CONFERENCE, 1860
Lutheran and Catholic reunionists in the age of Bismarck; repr fr 38:43-66 1969. Fleischer, Manfred. *Ch H* 57 suppl:89-107 1988

ERIGENA, JOHANNES SCOTUS, 810?-877?
Anselm of Canterbury and medieval Augustinianisms. Crouse, Robert D. *Toronto J Th* 3:60-68 Spr 1987
The logical function of metaphor and oppositional coincidence in the Pseudo-Dionysius and Johannes Scottus Eriugena. Tomasic, Thomas Michael. *J Rel* 68:361-376 Jl 1988

ERIKSON, ERIK H
The death and dying movement: psychologies and the formation of culture [il, photos, bibliog]. Miller-McLemore, Bonnie J. *Second Opinion* 9:28-51 1988
Issues of hope and faith in the cancer patient. Carni, Ellen. *J Rel Health* 27: 285-290 Wint 1988

ERMOGEN, SAINT, PATRIARCH OF MOSCOW, D 1612
Adamant in faith: the 75th anniversary of the canonization of the Hieromartyr Ermogen [color photo of icon]. Krekshin, A. *J Moscow Patr* no 5:17-19 1988

EROTIC ART *see* Pornography

ERSKINE, EBENEZER
The message of the Erskines for today. Sell, Alan P F. *Ev Q* 60:299-316 O 1988

ERSKINE, RALPH
The message of the Erskines for today. Sell, Alan P F. *Ev Q* 60:299-316 O 1988

ERUVIN (TRACTATE) *see* Mishnah- Moed—Eruvin

ERVIN, HOWARD M
Trends in Pentecostal hermeneutics [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:1-12 Sum 1988

ESAU
New light on the Edomites [map, photos]. Beit-Arieh, Itzhaq. *Bib Arch R* 14 no 2:28-41 1988

ESCHATOLOGY
see also Future Life; Hope; Jesus Christ—Second Advent; Judgment Day; Kingdom of God; Resurrection; Time (Theology)
Apocalypse and parousia: the anguish of theology from now till kingdom come [inaugural address, Ap 1988]. Lewis, Alan E. *Austin Sem Bul* 103:31-45 Ap 1988
Apokalyptische Geschichtsdeutung und geistiger Widerstand [Eng abst]. Pöhlmann, Wolfgang. *Ker Do* 34:60-75 Ja-Mr 1988
Christian eschatological identities and the nuclear context [bibliog]. Weigert, Andrew J. *J S S R* 27:175-191 Je 1988
Cosmology, eschatology, ecology: some reflections on *Sollicitudo rei socialis*. Caldecott, Stratford. *Communio (US)* 15:305-318 Fall 1988
Disembodied existence in an objective world. Yates, John C. *Rel St* 23:531-538 D 1987
The doctrine of the two kingdoms re-examined. Braaten, Carl E. *Curr Th Miss* 15:497-504 D 1988
The end and the means: on eschatological methodology. Andronikof, Constantine. *St Vlad Th Q* 32 no 3:233-243 1988
Hope for the city: a focus for mission. Wilson, Samuel. *Urban Miss* 3:25-33 Mr 1986
Im Angesicht des Barmherzigen Richters: Lebenzeit, Tod und Jüngster Tag in der Theologie Martin Luthers [address]. Pesch, Otto Hermann. *Catholica* 42 no 4:245-273 1988
Jesus Christ, the eschatological union of time and eternity. Horvath, Tibor. *Sci Esprit* 40:179-192 My-S 1988
The millennium and missions [remarks by J J Davis, G R Lewis, A A Hoekema, R L Saucy, R R Recker, and J F Walvoord]. Hesselgrave, David J, ed. *Ev Miss Q* 24:70-77 Ja 1988
Preaching eschatology in an age agnostic about the future. Murchison, D Cameron. *J Preachers* 12 no 1:3-8 1988
Preservation and salvation: the significance of eschatology for the mission of the church. Kelly, Robert A. *Consensus* 14 no 1:49-63 1988
Probleme der Eschatologie: ökumenische Perspektiven. Wagner, Harald. *Catholica* 42 no 3:209-223 1988
Sociale ethiek en eschatologie [Eng abst]. Tavernier, Johan de. *Bijdragen* 49: 378-401 1988
The utopian forms of religious life: Ernst Troeltsch's *The social teachings of the Christian churches*. Liebersohn, Harry. *Archiv Sci Soc Rel* 33:121-144 Ja-Mr 1988

ESCHATOLOGY—BIBLICAL TEACHING
2 Peter 3:3-7 - an early Jewish and Christian response to eschatological skepticism. Meier, Sam. *Bib Z* ns 32 no 2:255-257 1988
Anticipación escatológica por el Espíritu en la teología paulina. Tourón del Pie, Eliseo. *R Española Teo* 47 no 3-4:201-238 1987
Apocalyptic eschatology [cont of "Biblical eschatology: an overview" and "The eschatology of pre-exilic prophets", 22:3-6,51-69 1984-1985]. Todd, Virgil H. *Cumberland Sem* 25:36-49 Wint 1987
Baptism as eschatological event. Crowley, Joann. *Worship* 62:290-298 Jl 1988
The end is near: in what sense? [review, *The end of the ages has come*, by D Allison, 1985]. Wenham, David. *Themelios* 13:75-78 Ap-My 1988
Eschatology and ethics in the Hebrew Bible. Harrelson, Walter. *Union S Q R* 42 no 1-2:43-48 1988
Die Frage nach dem Messias im Alten Testament als Problem alttestamentlicher Theologie und biblischer Hermeneutik. Waschke, Ernst Joachim. *Th Lit* 113:321-332 My 1988
"Holy ones on high" in Dāniel 7:18 [*qaddîšei ᶜelyônîn*]. Goldingay, John. *J B L* 107:495-497 S 1988
Hoping against hope? A biblical perspective [reply, J K Riches, pp 55-65]. Pobee, John S. *Miss St* 5 no 2:40-54 1988
Matthew 10:26-31 and the problem of evil. Allison, Dale C, Jr. *St Vlad Th Q* 32 no 4:293-308 1988
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988
Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. Lohfink, Gerhard. *Th Q* 168 no 1:1-15 1988
Paulus über den Tag des Herrn: Homiletisch orientierte Auslegung von 1 Thess 5:1-11. Reicke, Bo. *Th Z* 44 no 1:91-96 1988
The presence of the kingdom and the life of the church. Saucy, Robert L. *Bib Sac* 145:30-46 Ja-Mr 1988
La provisionalidad responsable: el tiempo Cristiano en perspectiva escatologica [1 Peter and 1 Thess 1 4-5; Eng abst]. Molina Palma, Mario A. *Est Bib* 45 no 3-4:337-346 1987
Selfhood and biblical eschatology. Buss, Martin J. *Z Altt W* 100 suppl:214-222 1988
The Spirit of restoration. VanGemeren, Willem A. *West Th J* 50:81-102 Spr 1988
Synoptic "basileia" and Pauline "mysterion". Hill, Robert. *Est Bib* 45 no 3-4:309-324 1987
Tekst, structuur en betekenis van Joël 2:1-11 [Eng abst]. Leeuwen, Cornelis van. *Ned T Tij* 42:89-98 Ap 1988
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
The things of heaven shall become the things of earth: Bible study on Zechariah 8:1-8. Aagaard, Anna Marie. *Miss St* 5 no 2:21-25 1988
The warning passages in Hebrews [4 pts; see Author and Editor Index for titles of individual articles]. Oberholtzer, Thomas Kem. *Bib Sac* 145:83-97 Ja-Mr; 185-196 Ap-Je; 319-328 Jl-S; 410-19 O-D 1988*

ESCHATOLOGY—HISTORY OF DOCTRINES
Eschatology and manners in Seventh-day Adventism. Bull, Malcolm. *Archiv Sci Soc Rel* 33:145-159 Ja-Mr 1988
Ethics and eschatology: Paley's system reconsidered. Cole, Graham A. *Ref Th R* 47:33-43 My-Ag 1988
A radical church: a reappraisal of Anabaptist ecclesiology. Colwell, John E. *Tyndale Bul* no 38:119-141 1987

ESCHATOLOGY—HISTORY OF DOCTRINES—0030-600
Another look at the eschatology of Eusebius of Caesarea. Thielman, Frank S. *Vig Chr* 41 no 3:226-237 1987
Toward an Augustinian politics [bibliog]. TeSelle, Eugene. *J Rel Ethics* 16: 87-108 Spr 1988
Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. Milikowsky, Chaim. *N T St* 34 no 2:238-249 1988

ESCHATOLOGY—HISTORY OF DOCTRINES—1500-
Begriff und Aufgabe der Eschatologie: theologische und philosophische Überlegungen. Sauter, Gerhard. *N Z Sys Th* 30 no 2:191-208 1988
Teufelsdreck: eschatology and scatology in the "old" Luther. Oberman, Heiko A. *Sixteen Cent J* 19 no 3:435-450 1988

ESCHATOLOGY—HISTORY OF DOCTRINES—1600-1699
Le royaume de Dieu dans la perspective du XVII^e siècle: piétiste et puritain. Subilia, Vittorio. *R Hist Ph Rel* 68 no 3:275-291 1988

ESCHATOLOGY—HISTORY OF DOCTRINES—1800-1899
"Geen vastomlijnd en werkelijk duidelijk beeld": Schleiermachers moeilijkheden met het leerstuk van de verrijzenis [Eng abst]. Schreurs, Nic F M. *Bijdragen* 48:416-443 1987

ESCHATOLOGY—HISTORY OF DOCTRINES—1900-
Vermittlung in unversöhnten Zeiten: zum Gedenken an Paul Althaus 1888-1966 [Eng abst]. Baur, Jörg. *Ker Do* 34:168-192 Jl-S 1988

ESCHATOLOGY, BUDDHIST
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988
ESCHATOLOGY, INDIC
Tribal forever: the eschatology of the Sarna. Van Exem, Albert. *Sevartham* 13:27-42 1988
ESCHATOLOGY, ISLAMIC
see also Mahdism
Death and the world of imagination: Ibn al-ʿArabī's eschatology. Chittick, William C. *Muslim W* 78:51-82 Ja 1988
ESCHATOLOGY, JEWISH
see also Messianism, Jewish
ESHMUN'AZOR, KING OF SIDON
Herodotus and the chronology of the kings of Sidon [bibliog]. Kelly, Thomas. *A S O R Bul* no 268:39-56 N 1987
ESKIMOS
see also Aleuts
ESOTERIC BUDDHISM *see* Tantric Buddhism
ESP *see* Extrasensory Perception
ESPIONAGE
Do spies matter? Breindel, Eric M. *Commentary* 85:53-58 Mr 1988
ESSENES
see also Qumran Community
The community of the pious: the social setting of the Psalms of Solomon. Hann, Robert R. *S R* 17 no 2:169-189 1988
ESTABLISHED CHURCHES
Divine grace and church establishment. Page, Ruth. *Th* 91:284-288 Jl 1988
ESTIFANOS, 1397?-1444
L'enseignement de la foi (*Temherta Häymänot*): texte stéphanite inédit [Eng abst]. Beylot, Robert. *Journal Asiatique* 274 no 1-2:45-63 1986
ESTONIA—CHURCH HISTORY
The Vasknarva Church of St Elijah [photos]. Lehtonen, Anatoliy. *J Moscow Patr* no 3:23-26 1988
ESTONIAN EVANGELICAL LUTHERAN CHURCH
Introduction of the Archbishop of the Estonian Evangelical Lutheran Church, Dr Kuno Pajula [por]. Lehtonen, Anatolij. *J Moscow Patr* no 7:63-66 1988
ETERNAL LIFE *see* Immortality
ETERNAL RETURN
Repetition and renewal. Dooling, Dorothea M, ed. *Parabola* 13:4-104 Sum 1988*
ETERNITY
see also Time (Theology)
Die Beziehung der Zeit zur Ewigkeit bei Augustin. Locker, Gottlieb F D. *Th Z* 44 no 2:147-167 1988
Eternity, time and tenselessness [in Boethuis, Anselm, and Aquinas]. Lewis, Delmas. *Faith Phil* 5:72-86 Ja 1988
Jesus Christ, the eschatological union of time and eternity. Horvath, Tibor. *Sci Esprit* 40:179-192 My-S 1988
A new notion of time [bibliog]. Horvath, Tibor. *Sci Esprit* 40:35-55 Ja-Ap 1988
Time and eternity in the thirteenth century. Dales, Richard C. *J Hist Ideas* 49:27-45 Ja-Mr 1988
ETHICAL EDUCATION *see* Moral Education
ETHICAL RELATIVISM
Entre raison et conviction: la place de l'éthique dans la société moderne. Fuchs, Eric. *R Th Ph* 120 no 4:453-463 1988
Ethical reasoning and ideological pluralism [deontological liberalism]. O'Neill, Onora. *Ethics* 98:705-722 Jl 1988
ETHICS
see also Bioethics; Business Ethics; Conscience; Decision Making (Ethics); Duty; Judgment (Ethics); Justice; Law and Ethics; Medical Ethics; Moral Education; Natural Law; Political Ethics; Professional Ethics; Responsibility; Sexual Ethics; Social Ethics; Values; Virtue
Artificial insemination: a reexamination [bibliog]. James, David N. *Phil Th* 2:305-326 Sum 1988
Being "only human" vs being a mensch. Henriquez Neudel, Marian. *Tikkun* 3:17-18,98-99 N-D 1988
Beliefs about evolution, mind, nature and society: excerpts from an interview [by Joseph H Schaeffer]. Laszlo, Ervin. *Zygon* 23:171-192 Je 1988
Children's rights and children's lives. O'Neill, Onora. *Ethics* 98:445-463 Ap 1988
Compassion: a critique of moral rationalism [Kant and P Singer]. Prior, William J. *Phil Th* 2:173-191 Wint 1987
Elementare Ethik [review article, W Marx, *Ethos und Lebenswelt: Mitleidenkönnen als Mass*, 1986]. Trillhaas, Wolfgang. *Th Ru* 53 no 3:306-311 1988
Emerson and compensation. Schulman, J Frank. *Rel Humanism* 22:99-103 Spr 1988
Enjeux éthiques du concept d'identité narrative. Vincent, Gilbert. *R Hist Ph Rel* 68 no 2:217-228 1988
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988
Exemplary individuals: towards a phenomenological ethics [bibliog]. Wyschogrod, Edith. *Phil Th* 1:9-31 Fall 1986
Gilligan and Kohlberg: implications for moral theory. Blum, Lawrence A. *Ethics* 98:472-491 Ap 1988
Hume's account of social artifice - its origins and originality. Baier, Annette. *Ethics* 98:757-778 Jl 1988
Humor and the virtues. Roberts, Robert C. *Inquiry* 31:127-149 Je 1988
Philosophische Grundlegung der Ethik bei Wladimir Solowjew [diss abst; Innsbruck]. Oslic, Josip. *Z Kath Th* 106 no 4:503 1984
The quest for common commitments in a pluralistic society. Bellah, Robert N. *Phil Th* 2:20-34 Fall 1987
Schématisme et liberté [figs]. Maesschalck, Marc. *Sci Esprit* 40:153-178 My-S 1988
A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. Eger, Martin. *Zygon* 23:291-325 S 1988
ETHICS—BIBLIOGRAPHY
Leben im Anspruch der Schöpfung [bibliog, essay]. Kaiser, Helmut. *Ref* 37:221-232 Je 1988
Panorama de estudios morales. Román Flecha, José. *Salmanticensis* 34:369-401 S-D 1987
Theologie und Ethik der Schöpfung: ein Überblick [bibliog]. Frey, Christofer. *Z Ev Ethik* 32 no 1:47-62 1988
ETHICS—HISTORY
La Bible chez Kant [review article; *Traces*, by H d'Aviau de Ternay, 1986]. Renault, Marc. *Sci Esprit* 39:389-394 O-D 1987
Ethics and eschatology: Paley's system reconsidered. Cole, Graham A. *Ref Th R* 47:33-43 My-Ag 1988
Non agere: über eine Verhältnisbestimmung von Freiheit und Bösem bei Thomas von Aquin. Hedwig, Klaus. *Freiburg Z Ph Th* 35 no 3:317-330 1988
ETHICS—METHODOLOGY
Ethique et pragmatique: autour des oeuvres de K O Apel, J Habermas et F Jacques. Bourg, Dominique. *Bijdragen* 49:139-149 1988
Feminism and spatiality: ethics and the recovery of a hidden dimension. Jung, L Shannon. *J Fem St* 4:55-71 Spr 1988
Flanagan on Quinean ethics [reply, O Flanagan, pp 541-549]. Gibson, Roger F. *Ethics* 98:534-540 Ap 1988
Freedom and discipline. Simon, Herbert A. *Rel Humanism* 22:2-6 Wint 1988
Modus ponens and moral realism [reply, S Blackburn, pp 501-517]. Schueler, G F. *Ethics* 98:492-500 Ap 1988
Pragmatism, ethics and correspondence truth: response to Gibson and Quine. Flanagan, Owen. *Ethics* 98:541-549 Ap 1988*
ETHICS—PERIODICALS
The history of *Ethics* [1888-1988]. Singer, Marcus G. *Ethics* 98:441-444 Ap 1988
ETHICS—STUDY
The recent adventures of Don Cupitt. Cowdell, Scott. *St Mark R* no 134:32-35 Wint 1988
ETHICS, BUDDHIST
Individual and collective aspects of Buddhist ethics. Schmidt-Leukel, Perry. *Dialogue (Colombo)* ns 12 no 1-3:17-27 1985
Kiyozawa Manshi and the meaning of Buddhist ethics. Blum, Mark L. *E Buddhist* ns 21:61-81 Spr 1988
ETHICS, CHRISTIAN
see also Bible (NT)—Ethics; Calvin, John—Ethics; Church and Social Problems; Fundamental Option (Ethics); Law and Gospel; Love (Theology); Moral Theology; Sin
Bahnsen's theonomics revisited [reply to G L Bahnsen, "Christ and the role of civil government", 5 no 2:24-31; no 3:24-28 1988]. Spykman, Gordon J. *Transformation* 5 no 3:29-31 1988
Catholic resistance in the Third Reich. Dietrich, Donald J. *Holocaust Gen St* 3 no 2:171-186 1988
The Center for the Prevention of Sexual and Domestic Violence: a study in applied feminist theology and ethics. Fortune, Marie M, and Wood, Frances. *J Fem St* 4:115-122 Spr 1988
Communion and true self-love [bibliog]. Post, Stephen G. *J Rel Ethics* 16:345-362 Fall 1988
The confrontation of traditional and Christian norms and values in Papua New Guinea. Edoni, William. *Point Series* no 9:35-42 1986
The consistent ethic [interview; photos]. Bernardin, Joseph, Cardinal. *Second Opinion* 8:103-113 1988
Die ekklesiologische Dimension der Ethik [Eng abst]. Barth, Hans Martin. *Ker Do* 34:42-59 Ja-Mr 1988
Emotions and religious ethics [bibliog]. Lauritzen, Paul. *J Rel Ethics* 16:307-324 Fall 1988
Ethical issues. Breck, John, ed. *St Vlad Th Q* 32 no 1:1-71 1988*
Ethics at the end of life. Childs, James M, Jr. *Curr Th Miss* 15:165-172 Ap 1988
Ethik in der Postmoderne: bildet sich eine neue Diskussionslage? Rendtorff, Trutz. *Z Ev Ethik* 32 no 2:129-131 1988
Ethos, ethoi, and ethics: the moralities of the Mennonite Brethren [reply, H Laurence, 6:174-178 Spr 1988]. Wiens, Delbert. *Conrad Grebel R* 6:45-64 Wint 1988
Evangelical ethics: a review article [Oliver O'Donovan, *Resurrection and moral order: an outline for evangelical ethics*, 1988]. McClendon, James William, Jr. *Mod Ch* ns 29 no 4:42-48 1987
From Emerson to Edwards: Henry Whitney Bellows and an "ideal" metaphysics of sovereignty [*Suspense of Faith*, 1859]. Duban, James. *Harv Th R* 81:389-411 O 1988
Getting free: addiction and codependency in Christian perpective. Alsdorf, Jim; and Alsdorf, Phyllis; and others. *Chr T* 32:29-44 D 9 1988*
Glaube und Werke nach Luther. Schäfer, Rolf. *Luther* 58 no 2:75-85 1987
Glauben lernen in der vollen diesseitigkeit des Lebens. Beintker, Horst. *Luther* 58 no 1:13-32 1987
H Richard Niebuhr's war articles: a transvaluation of value. Miller, Richard B. *J Rel* 68:242-262 Ap 1988
Hva annet enn etisk subjektivisme? [reply to S A Christoffersen, 88 no 3:145-157 1987; 87 no 3:129-147 1986]. Asheim, Ivar. *Norsk T Tid* 89 no 3:157-171 1988
Karl Barth's understanding of prayer. Shapiro, Lou. *Crux* 24:26-33 Mr 1988
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988
Man encountered by the command of God: the ethics of Karl Barth [theological diag]. Parsons, Michael. *Vox Ev* 17:49-65 1987
A missiological conspectus of emergent themes in African Christian ethics. Utuk, Efiong S. *Africa Th J* 17 no 1:48-71 1988
Moral foundations of spiritual perfection: on the spiritual and moral nature of man; pt 2 [Liturgical practice]. Vetelev, Aleksandr. *J Moscow Patr* no 3:73-75 1988
The moral foundations of spiritual perfection; pt 1 [Liturgical practice]. Vetelev, Aleksandr, and Nefedov, Gennadiy. *J Moscow Patr* no 2:74-76 1988

The moral foundations of spiritual perfection; pt 5. Vetelev, Aleksandr. *J Moscow Patr* no 8:75-77 1988
New dynamics in theology: politically active and culturally significant [bibliog]. Rasmussen, Larry. *Chr Cris* 48:178-183 My 16 1988
Ökologische Ethik - erst heute? Hinweise aus dem 19ten Jahrhundert zu einer christlichen Umweltethik. Gleixner, Hans. *Z Kath Th* 109 no 2:173-192 1987
On James M Gustafson: can medical ethics be Christian [photo]. Verhey, Allen D. *Second Opinion* 7:104-127 1988
On Stanley Hauerwas: theology, medical ethics and the church [bibliog, photo]. Lammers, Stephen E. *Second Opinion* 8:128-141 1988
Outline for ethics: a response to Oliver O'Donovan [*Resurrection and moral order: an outline for Evangelical ethics*, 1986]. Williams, Stephen N. *Themelios* 13:86-91 Ap-My 1988
La recherche des valeurs chrétiennes: sur un livre récent [A Naud, 1985]. Plante, Gérard. *Sci Esprit* 38:393-399 O-D 1986
Sermons: ethical. Riegert, Eduard R, ed. *Consensus* 14 no 2:81-92 1988*
Signal fra en tåkelur: replikk til Ivar Asheim. Christoffersen, Svein Aage. *Norsk T Tid* 89 no 3:173-178 1988
Some uses of story in moral discourse: reflections on Paul's moral discourse and our own. Fowl, Stephen. *Mod Th* 4:293-308 Jl 1988
World-affirmation and the resurrection of Jesus Christ [review article, *Resurrection and moral order*, by O O'Donovan, 1986], Tilley, W Clyde. *Per Rel St* 15:165-176 Sum 1988

ETHICS, CHRISTIAN—BIBLIOGRAPHY
The Christian difference in ethics [major periodical articles on Christian ethics, 1987]. Langan, John. *Th St* 49:131-150 Mr 1988
Recent Christians ethics [review article]. Sedgwick, Peter. *Scot J Th* 41 no 3:397-405 1988*
Sources and bibliography for the study of Latin American ethics [chapter 1, *Moral theology from the perspective of the poor*, 1986]. Moreno Rejon, Francisco. *Iliff R* 45:19-61 Wint 1988

ETHICS, CHRISTIAN—CONGRESSES
Un congreso de teologia moral: Roma, 7-12 Abril, 1986. Yanguas, José María. *Scripta Th* 18 no 3:905-915 1986

ETHICS, CHRISTIAN—HISTORY
Discovering God's will: Paley's problem with special reference to "the Christian Sabbath". Cole, Graham A. *Tyndale Bul* no 39:125-139 1988
Die griechischen Apologeten und die Ethik. Kühneweg, Uwe. *Vig Chr* 42 no 2:112-120 1988
Pneumatologie und ethische Theorie. Stock, Konrad. *N Z Sys Th* 30 no 2: 163-178 1988
Protestant ethics: the Spirit and the Word in action; tr by M W Fleishmann. Bockmuehl, Klaus. *Ev R Th* 12:101-115 Ap 1988
Toward an Augustinian politics [bibliog]. TeSelle, Eugene. *J Rel Ethics* 16: 87-108 Spr 1988
Zum Komparativ in der urchristlichen Ethik. Schrage, Wolfgang. *Ev Th* 48 no 4:330-345 1988

ETHICS, CHRISTIAN—METHODOLOGY
Entre raison et conviction: la place de l'éthique dans la société moderne. Fuchs, Eric. *R Th Ph* 120 no 4:453-463 1988
Ethical choices: a case for non-conflicting absolutism. Rakestraw, Robert V. *Criswell Th R* 2:239-267 Spr 1988
Das neuzeitliche Menschheitsethos und die Kirche: eine systematisch-theologische reflexion. Hünermann, Peter. *Th Q* 167 no 1:7-25 1987
The structure of ethical argument in the Pastorals [bibliog]. Donelson, Lewis R. *Bib Th Bul* 18:108-113 Jl 1988

ETHICS, CHRISTIAN—STUDY
Die Distinktion von Natur und Person in der lutherischen Ethik von Paul Althaus [Eng abst]. Martikainen, Eeva. *Ker Do* 34:2-10 Ja-Mr 1988
Die Katgorie ethischer "Verantwortung" in der neueren Diskussion [review article]. Kress, Hartmut. *Th Ru* 53 no 1:82-98 1988*
Neutestamentliche Ethik - Anmerkungen zum gegenwärtigen Diskussionsstand. Rebell, Walter. *Z Ev Ethik* 32 no 2:143-151 1988
Vision for life: values and moral goals in Christian higher education. Gilliam, E Joe. *Faculty Dialogue* no 10:93-110 Wint-Spr 1988

ETHICS, COMPARATIVE
The Confucian conception of reason and faith. Lee, Shui Chuen. *Dialogue Alliance* 1:58-65 Spr 1987
Interaction between African and Christian moral values: the ongoing youth Christian education in modern Kenya. Kiriswa, Benjamin. *AFER* 29:361-371 D 1987

ETHICS, ENVIRONMENTAL *see* Environmental Ethics

ETHICS, HINDU
A dimension of peace - the Gandhian perspective. Bose, Anima. *Rel Soc* 33: 37-45 D 1986
Social service as *sadhana*: teachings of Sri Ramakrishna and Swami Vivekananda. Beckerlegge, Gwilym. *Rel Soc* 33:46-77 D 1986

ETHICS, ISLAMIC
The crisis of unionism between contemporary ideologies and Islam. El Banna, Gamel. *Islam Q* 30 no 1:5-19 1986
Islamic values, political structures and development models in four Asian countries [Malaysia, Bangladesh, Pakistan, Indonesia]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia-Australasia* Dossier no 43:3-23 1987

ETHICS, JEWISH
Down-to-earth Judaism: food, sex, and money; pt 1. Waskow, Arthur. *Tikkun* 3:19-24 Ja-F 1988
A fitting response: a Jewish perspective [reply to H A Cole, pp 11-25]. Washofsky, Mark. *Second Opinion* 7:34-39 1988
God, AIDS, and community responsibility [perspective, AIDS and Jewish ethics]. Roseman, Kenneth D. *Second Opinion* 7:128-142 1988
Jewish medical ethics in the care of the cancer patient. Perlin, Elliott. *J Rel Health* 27:279-284 Wint 1988
Jewish sanity and the pope [misunderstanding of Jewish needs]. Roiphe, Anne. *Tikkun* 3:28-29 S-O 1988
Judaïsme et procréation artificielle. Gugenheim, Michel. *Istina* 32 no 3:238-242 1987
Nothing but the truth? Dratch, Mark. *Judaism* 37:218-228 Spr 1988
Rabbi Moshe Feinstein on the treatment of the terminally ill. Rosner, Fred. *Judaism* 37:188-198 Spr 1988

ETHICS, PROFESSIONAL *see* Professional Ethics

ETHICS, RELIGIOUS
Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. Willis, Robert E. *J Ec St* 24:598-615 Fall 1987
Deciding on a time to die: a fitting response [recovery from "irreversible" coma; D W Shriver, M Washofsky, J Porter pp 26-45; photo]. Cole, Harry A. *Second Opinion* 7:11-25 1988
Ehrfurcht vor dem Leben - Verantwortung für das Leben: Bedeutung und Problematik der Ethik Albert Schweitzers. Körtner, Ulrich H J. *Z Th K* 85 no 3:329-348 1988
"Sect" or "denomination"? The place of religious ethics in a post-churchly culture [bibliog]. Battaglia, Anthony. *J Rel Ethics* 16:128-142 Spr 1988

ETHICS AND LITERATURE *see* Literature and Morals

ETHICS AND RELIGION
Contemporary moral cultures and "the return of the sacred". Kavolis, Vytautas. *Soc Anal* 49:203-216 Fall 1988
Determinants of moral attitudes [tables, bibliog]. Woodrum, Eric. *J S S R* 27:553-573 D 1988
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988

ETHICS AND SCIENCE *see* Science and Ethics

ETHIOPIA—CHURCH HISTORY
The charismatic movement in Ethiopia 1960-1980. Fargher, Brian. *Ev R Th* 12:344-358 O 1988
The *confessio fidei* of King Claudius of Ethiopia [Ethiopic text]. Ullendorff, Edward. *J Sem St* 32:159-176 Spr 1987
Egypt, Ethiopia: Africa's senior churches in dialogue with Rome. Moloney, Raymond. *AFER* 30:91-96 Ap 1988
L'enseignement de la foi (*Temherta Hāymānot*): texte stéphanite inédit [Eng abst]. Beylot, Robert. *Journal Asiatique* 274 no 1-2:45-63 1986

ETHIOPIA—HISTORY
Processes of ethnic interaction and integration in Ethiopian history: the case of the Agaw [1314-1704]. Tamrat, Taddesse. *J African Hist* 29 no 1:5-18 1988

ETHIOPIA—RELIGION
see also Falashas; Muslims- Ethiopia
The Gondar Muslim minority in Ethiopia: the story up to 1935. Ahmad, Abdussamad H. *J Inst Muslim Minority* 9:76-85 Ja 1988

ETHIOPIA—SOCIO-ECONOMIC CONDITIONS
Ethiopian war hampers relief effort. Jaudon, Brian. *Sojourners* 17:10-11 O 1988
Experts predict worse famine in 1988 [hunger in Ethiopia]. *Chr T* 32:44-45 F 5 1988

ETHIOPIAN EVANGELICAL CHURCH MEKANE YESUS
Bekännelse och mission utifrån Mekane Yesus-kyrkans historia. Gebremedhin, Ezra. *Svensk T K* 64 no 2:69-75 1988

ETHIOPIAN ORTHODOX CHURCH *see* Ethiopic Church

ETHIOPIC CHURCH
Chancen für das orthodoxe Äthiopien? Heyer, Friedrich. *Ökum Ru* 37:342-345 Jl 1988
The Ethiopian *Anaphora of the Apostles*: historical considerations [bibliog]. Bandrés, José L. *Proche Orient Chr* 36 no 1-2:6-13 1986
The Ethiopian Orthodox Church: a study in indigenization. Shenk, Calvin E. *Missiology* 16:253-278 Jl 1988

ETHIOPIC LANGUAGE—TEXTS
The *confessio fidei* of King Claudius of Ethiopia [Ethiopic text]. Ullendorff, Edward. *J Sem St* 32:159-176 Spr 1987

ETHNICITY
see also Racism
Die andere Entdeckung Amerikas: theologische Überlegungen zur Bevorstehenden 500-Jahre-Feier (1492-1992). Sievernich, Michael. *Z Miss W* 72 no 4:257-277 1988
Ethnicity and Evangelicalism: Ian Paisley and Protestant politics in Ulster. Wallis, Roy; Bruce, Steve; and Taylor, David. *Comparative Studies in Society and History* 29:293-313 Ap 1987
Ethnicity and the laity: the vision of a pan-ethnic church. Escobar, Donoso, and Willoughby, Russell. *Rv Ex* 85:659-667 Fall 1988
Faith and ethnicity. Guenther, Allen R, ed. *Direction* 17:3-117 Spr 1988*
Migration and ethnic persistence: a study of a rural Mennonite church [Salem Mennonite Church, East Freeman, S Dak]. Rose, Marilyn. *Menn Q R* 62:167-176 Ap 1988
Missionary attitudes and preparation seen in the light of the history of mission to China. Soltau, Addison P. *Presbyterion* 14:16-34 Spr 1988
Muslim people in Eastern Europe: ethnicity and religion [tables]. Szajkowski, Bogdan. *J Inst Muslim Minority* 9:103-118 Ja 1988
The Naga upsurge, ethnic identity and social change. Burman, B K Roy. *Soc Action (India)* 38:37-49 Ja-Mr 1988
Religion and ethnicity in Chinese Islam. Hudson, Mark J. *J Inst Muslim Minority* 8:156-160 Ja 1987
Religion and the persistence of identity. Hammond, Phillip E. *J S S R* 27:1-11 Mr 1988
Sociological aspects of communal problems in Kerala [1782-1982]. Bhaskar, Manu. *Rel Soc* 34:31-52 Mr 1987
Status attainment and religion: a re-evaluation [tables; appendix]. Homola, Michael; Knudsen, Dean; and Marshall, Harvey. *R Rel Res* 29:242-258 Mr 1988
Update on Jews as a race. Stern, Marc D. *Patterns of Prejudice* 21:46-47 Wint 1987
Who lives in this city? [Philadelphia, ethnic survey]. Greenway, Roger S. *Urban Miss* 3:57-58 My 1986

ETHNOLOGY
Geertz, religion, and cultural systems. Doty, William G, ed. *Sound* 71:3-169 Spr 1988*

ETHNOLOGY—METHODOLOGY
Antropologins roll i missionen [Eng abst]. Alvarsson, Jan Åke. *Svensk Miss* 76 no 2:1-6 1988

Culture's "hum and buzz" of implication: the practice of ethnography and the provocations of Clifford Geertz's "thick description". Tyson, Ruel W, Jr. *Sound* 71:95-111 Spr 1988

ETHNOLOGY- AFRICA
see also Ashantis (African People); Bantus (African People); Igbo (West African People); Khoisan (African People); Luba (African People); Lunda, Southern (African People); Mundang (African People); San (African People); Yorubas (African People); Zulus (African People)
Agency, meaning and structure in African religion [review, *Theoretical explorations in African religion*, ed W van Binsbergen, 1985]. Shaw, Rosalind. *J Rel Africa* 18 no 3:255-266 1988
Chords of tradition, lens of analogy: iconic signs in Okiek ceremonies [Okiek, Kipsigis and Maa blessings; bibliog]. Kratz, Corinne A. *J Ritual St* 1:75-96 Sum 1987
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987
On masks and audible ghosts: some secret male cults in central Nigeria [Katab, Ham, Irigwe, Abisi, and Kagoma peoples; ils, map]. Isichei, Elizabeth. *J Rel Africa* 18 no 1:42-70 1988
The people and their "religion" in Africa. Singleton, Michael. *Pro Mundi Vita St* no 6:29-37 N 1988

ETHNOLOGY- ASIA, CENTRAL
see also Kalashum (Afghanistan People)

ETHNOLOGY- ASIA, SOUTH
see also Khasis (Indic People); Marathas; Oraons (Indic People)
Annotated bibliography [tribal peoples in India]. *Soc Action (India)* 37:444-452 O-D 1987
The Christian role in tribal solidarity movements in North East India [1895-1971]. Downs, Frederick S. *Bangalore Th F* 20:1-15 Ja-Je 1988
Ethnic challenge to the nation state. Singh, Jagmohan. *Bul Chr Inst Sikh St* 16:30-35 Ja-Jl 1987
Die Evangelisierung der Urstämme Vorderindiens. Fuchs, Stephen. *Z Miss W* 72 no 3:187-204 1988
Multi-ethnic society and communal tension [bibliog]. Thakurdas, K N. *Bul Chr Inst Sikh St* 16:20-29 Ja-Jl 1987
Multi-ethnic society and communal tensions. Rikhi, R L. *Bul Chr Inst Sikh St* 16:15-19 Ja-Jl 1987
Tribal communities and the modern state. Sharma, Suresh. *Bangalore Th F* 19:235-249 Jl-S 1987
Tribal forever: the eschatology of the Sarna. Van Exem, Albert. *Sevartham* 13:27-42 1988

ETHNOLOGY- INDIA
see also Nishis (Indic People); Sulungs (Indic People)

ETHNOLOGY- LATIN AMERICA
see also Indians of Central America; Indians of South America

ETHNOLOGY- MIDDLE EAST
Ethnoarchaeological report: 1986 Abila excavation season [map, tribal chart; bibliog]. Shoup, John A. *Near East Arch Soc Bul* ns no 30:29-48 Wint 1988
Ethnoarchaeological survey in the Bēdā area, southern Jordan [plates, bibliog]. Banning, Edward B, and Köhler-Rollefson, Ilse. *Z des Deutschen Palästina-Vereins* 102:152-170 1986

ETHNOLOGY- NORTH AMERICA
see also Indians of North America

ETHNOLOGY- UNITED STATES
see also Asian Americans; Cuban Americans; German Americans; Hispanic Americans; Korean Americans
Elderly urban Catholic ethnics: their churches and neighborhoods [NCUEA survey results]. Kromkowski, John A. *J Rel Aging* 3 no 3-4:61-81 1987

ETUDES (PERIODICAL)
Jean-Xavier Gagarin and the foundation of *Études*. Linehan, Dennis. *Diakonia* 21 no 2:89-98 1987

ETULO (AFRICAN PEOPLE)
The black and the white: the use of dualities in Etulo historical thought [with language map of Central Nigeria]. Shain, Richard M. *J Rel Africa* 18 no 3:237-254 1988

EUCHARIST *see* Lord's Supper

EUCHARISTIC PRAYER *see* Lord's Supper (Liturgy)—Eucharistic Prayer

EUGENICS
Genetische Diagnostik und präventiver Zwang. Daele, Wolfgang van den. *Ref* 37:213-221 Je 1988
The return of eugenics. Neuhaus, Richard John. *Commentary* 85:15-26 Ap 1988

EUNOMIUS, BP OF CYZICUS
A Syriac commentary on Gregory of Nyssa's *Contra Eunomium* [text, tr]. Parmentier, M F G. *Bijdragen* 49:2-17 1988

EUROPE—CHURCH HISTORY
see also Ecumenical Movement- East Europe; Ecumenical Movement- Europe
The dialogue between Christians and non-believers in Western Europe. Calvez, Jean Yves. *Pro Mundi Vita* no 111:4-9 1987
Effingham 1985: Orthodoxy in a non-Orthodox land. Bloom, Anthony, Metr, and Argenti, Cyrille. *Sourozh* no 23:5-31 F 1986
Les églises et la modernité en Europe occidentale. Nesti, Arnaldo, ed. *Soc Comp* 34 no 2-3:135-297 1987*
Kirchliche und nichtkirchliche Gründe für den Erfolg abendländischer Missionare bei Christen im Osten seit dem Tridentinum. Suttner, Ernst Christian. *Ostkirch St* 35 no 2-3:135-149 1986
Méthodologie de l'histoire de l'église en Europe. Alberigo, Giuseppe. *R Hist Eccl* 81:401-420 Jl-D 1986

EUROPE—CHURCH HISTORY—1500-1599
Erasmus von Rotterdam in seiner persönlichen und wissenschaftlichen Entwicklung. Stupperich, Robert. *Z K G* 99 no 1:47-62 1988

EUROPE—CHURCH HISTORY—1900-
Mit dem Munde bekennen - mit dem Herzen glauben: Überlegungen zur Frage nach einem "neuen" Glaubensbekenntnis. Kramer, Werner. *Th Z* 43 no 1-2:71-84 1987

EUROPE—CHURCH HISTORY—1960-
Anglo-American missionaries in Europe speak up. Renick, Jim. *Ev Miss Q* 24:138-142 Ap 1988
Europe needs all kinds of church planters. Evans, Robert P. *Ev Miss Q* 24: 132-136 Ap 1988

EUROPE—CHURCH HISTORY—1980-
Chronique des églises. *Iren* 60 no 4:533-572 1987
The church in the world, panorama 1987. Rutayisire, Paul, ed. *Pro Mundi Vita St* no 2:1-59 Mr 1988*
The church situation in European cities. Koetsier, C Henk. *Urban Miss* 3: 45-47 Ja 1986
Zeitschriftenschau. Röhling, Horst, ed. *Ostkirch St* Regular feature: 1986-

EUROPE—HISTORY—0600-1500
Religion and rights: a medieval perspective. Tierney, Brian. *J Law Rel* 5 no 1:163-175 1987

EUROPE—HISTORY—1789-1815
A Prussian Mennonite experiences the Napoleonic Wars: the account of Abraham Neufeldt [photos]. Toews, John B, ed. *Menn Life* 43:4-12 Je 1988

EUROPE—HISTORY—1945-
The plutonium economy: breeding fear or breeding hope? Davis, Mary. *Other Side* 24:32-35 Je 1988

EUROPE—RELIGION
Has popular religion in the West come to an end? [Europe]. Delooz, Pierre. *Pro Mundi Vita St* no 6:41-44 N 1988
International Congress on Buddhism in Europe (S 4-7 1987) [Turin]. England, Kathleen. *Dialogue (Colombo)* ns 12 no 1-3:112-115 1985
New Christendom: the Southern cross [in 2000 two-thirds of world's 2 billion Christians will live in the third world]. *The Economist* 309:61-66 D 24 1988
Schamanismus im "New Age": zur Wiederkehr schamanistischer Praktiken und Seancen in Europa. Zinser, Hartmut. *Z Rel Gg* 39 no 4:319-327 1987

EUROPE—SOCIO-ECONOMIC CONDITIONS
God's love in Christ in Europe today [winning essay, *Int R Miss* contest for youth]. Irwin, Noel. *Int R Miss* 77:503-510 O 1988
"Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. Prien, Hans Jürgen. *Z Miss W* 72 no 2:146-155 1988
Prahl- und Hohlwörter. Marti, Kurt. *Ref* 37:95-98 Ap 1988

EUROPE, EASTERN—CHURCH HISTORY
see also Catholic Church- East Europe; Church and State- East Europe

EUROPE, EASTERN—POLITICS
The challenge of the "new thinking" in Eastern Europe. Falcke, Heino. *Ec R* 40:204-214 Ap 1988
Écologistes, églises, états: RFA, RDA, Pologne, Tchécoslovaquie, Hongrie [bibliog]. Rodes, Michel. *Foi Vie* 87:91-128 Jl 1988
Glasnost from the bottom up. Collum, Polly Duncan. *Sojourners* 17:10-11 Mr 1988

EUROPE, EASTERN—RELIGION
Sciences sociales des religions et religions à l'Est. Michel, Patrick, ed. *Archiv Sci Soc Rel* 33:5-119 Ja-Mr 1988*
Südosteuropa-Seminar in Budapest [8th, "Mystik in den Traditionen des kirchlichen Ostens und Westens", Ag 24-31 1986]. Plank, Bernhard. *Ostkirch St* 35 no 4:340 1986

EUROPEAN BAPTIST FEDERATION
EBF conference on Christian responsibility today [European Baptist Federation, Moscow, F 10-12 1987]. *J Moscow Patr* no 8:53-54 1987

EUROPEAN ECONOMIC COMMUNITY
Europe cuvée 1992: la responsabilité des églises. Blancy, Alain. *Foi Vie* 87:89-100 D 1988

EUROPEAN LITERATURE—1450-1600 (RENAISSANCE)
Male cross-dressing and transvestism in Renaissance romances. Schleiner, Winifred. *Sixteen Cent J* 19 no 4:605-619 1988
Mythographic transformations of Ovid's Hermaphrodite. Silberman, Lauren. *Sixteen Cent J* 19 no 4:643-652 1988
Revisionism and Renaissance poets [review essay]. Skillen, John E. *Chr Sch R* 18 no 1:81-86 1988*

EUROPEAN WAR, 1939-1945 *see* World War, 1939-1945

EUSEBIUS PAMPHILI, BP OF CAESAREA
Another look at the eschatology of Eusebius of Caesarea. Thielman, Frank S. *Vig Chr* 41 no 3:226-237 1987
Christian response to religious pluralism: biblical and historical perspectives [reply, S Syrjänen, pp 101-104]. Thunberg, Lars. *LWF Rpt* no 23-24:78-100 Ja 1988
Eusebius' *Theophany*: a Christian Neoplatonist response. Garcia, Aurelio A. *Patristic Byz R* 6 no 3:230-237 1987
A hidden use of Porphyry's *History of philosophy* in Eusebius' *Preparatio evangelica*. Smith, Mark S. *J Th St* ns 39:494-504 O 1988
Naissance de la pratique synodale et unité de l'église au 2*e* siècle. Junod, Eric. *R Hist Ph Rel* 68 no 2:163-180 1988
Polémique chrétienne contre Apollonius de Tyane [*Contre Hiéroclès* by Eusebius of Caesarea; tr and ed by M Forrat, 1986]. Junod, Eric. *R Th Ph* 120 no 4:475-482 1988

EUSTATHIUS, SAINT, BP OF ANTIOCH, 4TH CENT
The source and significance of the fourth *Oratio contra Arianos* attributed to Athanasius. Hanson, Richard P C. *Vig Chr* 42 no 3:257-266 1988

EUTHANASIA
Christian principles and medical/ethical dilemmas [reply, C G Brunk, 6:167-173 Spr 1988]. Voth, Arnold. *Conrad Grebel R* 6:29-44 Wint 1988
Compassion: a critique of moral rationalism [Kant and P Singer]. Prior, William J. *Phil Th* 2:173-191 Wint 1987
Covenant theology and medical decision making. Snyder, Graydon F. *Breth Life* 33:27-35 Wint 1988
Death act dies in California [news]. Mawyer, Martin. *Fund J* 7:60-61 Je 1988
Debbie's dying: euthanasia reconsidered. Vaux, Kenneth. *Chr Cent* 105:269-271 Mr 16 1988
Deciding on a time to die: a fitting response [recovery from "irreversible" coma; D W Shriver, M Washofsky, J Porter pp 26-45; photo]. Cole, Harry A. *Second Opinion* 7:11-25 1988

Ethics at the end of life. Childs, James M, Jr. *Curr Th Miss* 15:165-172 Ap 1988
Euthanasia an increasingly pressing issue for ethicists and physicians [conf "Euthanasia and the Future of Medicine", Clark Univ, O 1988]. Wheeler, David L. *Chronicle of Higher Education* 35:1,6 N 9 1988
Euthanasia and the future of medicine [international conf, Worcester, Mass, O 24-25 1988]. Derr, Patrick. *Hast Cent Rpt* 18:2-3 D 1988
James Rachels and the active euthanasia debate. Moreland, J P. *J Ev Th S* 31:81-90 Mr 1988
No moral issue [euthanasia]. *Chr Cent* 105:80 Ja 27 1988
The PVS patient and the forgoing/withdrawing of medical nutrition and hydration [persistent vegetative state]. Shannon, Thomas A, and Walter, James J. *Th St* 49:623-647 D 1988
Rabbi Moshe Feinstein on the treatment of the terminally ill. Rosner, Fred. *Judaism* 37:188-198 Spr 1988
The right to die? Kaye, Bruce. *St Mark R* no 133:21-27 Mr 1988
Sterbehilfe: Tötung auf Verlangen? Theologische und ethische Gesichtspunkte. Eibach, Ulrich. *Z Ev Ethik* 32 no 3:220-229 1988
Terminal care, euthanasia and suicide. Boyd, Kenneth. *Mod Ch* ns 30 no 1: 9-16 1988
Voluntary suicide may make California ballot [news]. Bird, Brian. *Chr T* 32: 50 Ap 8 1988

EUTHYMIUS, THE ILLUMINATOR, SAINT, 955?-1028?
The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. Almond, Philip. *Rel St* 23:391-406 S 1987

EVAGRIUS PONTICUS, 345?-399?
[The inner war in the ascetic experience of the fourth century: Saint Macarius the Great and Evagrius of Pontos; in Greek]. *Patristic Byz R* 7 no 2-3:149-183 1988
The unity of mankind and ecclesial *koinonia* in early ascetic theology. Tsirpanlis, Constantine N. *Patristic Byz R* 6 no 3:173-198 1987

EVAIAN FELLOWSHIP
Christian ministry in the 21st century [3 pts; see Author and Editor Index for titles of individual articles]. Stott, John R W. *Bib Sac* 145:123-132 Ap-Je; 243-253 Jl-S; 363-370 O-D 1988*

EVANGELICAL-ROMAN CATHOLIC DIALOGUE ON MISSION
An evaluation of the nature of mission and the gospel of salvation in the "Evangelical-Roman Catholic Dialogue On Mission". Fensham, Charles J. *Missionalia* 16:25-39 Ap 1988

EVANGELICAL CHURCH OF AUGSBURG CONFESSION IN POLAND
The Polish Roman Catholic Church and the fate of former Lutheran churches in the "recovered lands" [map]. Sikorska, Grazyna. *Rel Comm Lands* 16:196-209 Aut 1988

EVANGELICAL CHURCH OF CZECH BRETHREN
Czechoslovakia, Communist take-over: two interpretations; tr by O S Hruby. Hajek, Miloslav, and Dus, Jan. *RCDA* 27:16-19 Wint 1988
A new "church family" [descendants of "First" and "Radical" Reformations meet in Prague]. Durnbaugh, Donald F. *One World* no 134:10-11 Ap 1988
Die Praxis der Kirche als Instrument der Mission: Beschluss der 23ste Synode der Evangelischen Kirche der Böhmischen Brüder [N 1983]. *Ökum Ru* 36:467-476 O 1987
Signs of moral bankruptcy [*samizdat* indictment of 1987 synod, Evangelical Church of Czech Brethren]. Rejchrt, Miloš. *Rel Comm Lands* 16:365-367 Wint 1988

EVANGELICAL COMMITTEE FOR AID TO DEVELOPMENT
Struggles for water run deep. Risher, Dee Dee, and Sedam, Kim. *Other Side* 24:26-27 Ap 1988

EVANGELICAL COUNCIL FOR FINANCIAL ACCOUNTABILITY
Cleaning house: ECFA expels members [Evangelical Council for Financial Accountability]. *Chr T* 32:44-45 O 7 1988
Full disclosure: broadcast ministries can no longer have financial secrets. Oden, Thomas C. *Chr T* 32:40-41 Mr 18 1988

EVANGELICAL COVENANT CHURCH
Amicus Dei: essays on faith and friendship presented to Karl A Olsson on his 75th birthday. Anderson, Philip J, ed. *Cov Q* 46:v-xvii, 1-293 My-Ag 1988*
The Covenant and the American challenge: restoring a dynamic view of identity and pluralism. Anderson, Philip J. *Cov Q* 46:109-147 My-Ag 1988
Ecumenism in the Evangelical Covenant Church. Engebretson, Milton B. *Cov Q* 46:178-181 My-Ag 1988
Encounter of joy and agony: the role of the ecumenical movement and the response of our Covenant churches. Engström, Olle. *Cov Q* 45:155-165 N 1987

EVANGELICAL COVENANT CHURCH—BIOGRAPHIES
Karl A Olsson: a sketch of his life. Anderson, Carl Philip. *Cov Q* 46:4-11 My-Ag 1988

EVANGELICAL COVENANT CHURCH—CLERGY
A decade later: North Park Theological Seminary female MDiv Graduates (1977-1987). Miller, Mary. *Cov Q* 46:6-26 N 1988

EVANGELICAL COVENANT CHURCH—MISSIONS
An African ecclesiology in process: six stages of dynamic growth. Hill, Bradley N. *Missiology* 16:73-87 Ja 1988

EVANGELICAL COVENANT CHURCH—WOMEN
Introduction [Evang Cov Ch Women's History Commission, heritage left by foremothers]. Johnson, Doris, and Nelson, Cynthia A. *Cov Q* 46:3-43 N 1988*

EVANGELICAL LUTHERAN CHURCH IN AMERICA
"Eastern Lutherans:" a question of identity. Horn, Henry E. *Luth Q* ns 2: 503-514 Wint 1988
Embarrassment of riches [gifts to Augsburg College, Minneapolis, and Messiah Lutheran Church, Hoffman, Minnesota]. *Chr Cent* 105:240 Mr 9 1988
Lutherans seek a remedy for membership loss ["Lutherans Evangelizing Together", Bloomington, Minnesota, 1988]. Thorkelson, Willmar. *Chr T* 32:58-59 Ag 12 1988
Making change. Hale, Bob. *Luth F* 22 no 1:27 1988
The power of worship or the worship of power: a time for decision. Hinlicky, Paul R. *Luth F* 22 no 1:17-19 1988
Praising with faint damnation [reply to P L Berger, pp 90-96]. Benne, Robert. *Dialog (Minnesota)* 27:97-98 Spr 1988
Reformation day split [ECLA, Missouri Synod]. *Chr Cent* 105:945 O 26 1988
Two kingdoms and governances thinking for today's world. Strieter, Thomas W. *Dialog (Minnesota)* 27:204-214 Sum 1988

EVANGELICAL LUTHERAN CHURCH IN AMERICA—BISHOPS
The bishops and the *Lutheran*: is press freedom at stake? [ordination of homosexuals]. Delloff, Linda Marie. *Chr Cent* 105:474-478 My 11 1988
Neuhaus and the bishops on contra aid [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 27:243 Fall 1988

EVANGELICAL LUTHERAN CHURCH IN AMERICA—CLERGY
Gay candidate rejected [Pacific Lutheran Theological Seminary]. *Chr Cent* 105:666 Jl 20-27 1988
Gays certified by ELCA. *Chr Cent* 105:304 Mr 23-30 1988
If the ministry is catholic: a view from inside the parish. Klein, Leonard R. *Dialog (Minnesota)* 27:34-39 Wint 1988
Lutherans affirm gay policy [news]. *Chr T* 32:40 Ap 22 1988
Ministry - not the real crisis. Jordahl, Leigh D. *Dialog (Minnesota)* 27:229-231 Sum 1988
Ministry in the ELCA. Tietjen, John H. *Curr Th Miss* 15:405-411 O 1988
Response to the seminarian's letter in support of gay ordination [editorial]. Biles, Dan. *Luth F* 22 no 3:6-7 1988

EVANGELICAL LUTHERAN CHURCH IN AMERICA—DOCTRINE
The ELCA: called, empowered, and sent. Beekman, Darold H. *Word World* 8:159+ Spr 1988
Theological issues facing the ELCA. Braaten, Carl E. *Dialog (Minnesota)* 27: 87-89 Spr 1988

EVANGELICAL LUTHERAN CHURCH IN AMERICA—GOVERNMENT
The ELCA: faith and order. Lazareth, William H, Bp. *Word World* 8:158+ Spr 1988

EVANGELICAL LUTHERAN CHURCH IN AMERICA—LECTIONARIES
A new lectionary for a new church? Uitti, Roger W. *Curr Th Miss* 15:274-278 Je 1988

EVANGELICAL LUTHERAN CHURCH IN AMERICA—MISSIONS
Mission and the land: whose is the earth? [Evangelical Lutheran Church's Small Farmers' Support Centre]. Knoch, Michael. *One World* no 141:11-12,14 D 1988

EVANGELICAL LUTHERAN CHURCH IN AMERICA—RELATIONS
Christian unity: our Lutheran ambivalence: which way the ELCA? Scherer, James A. *Curr Th Miss* 15:556-564 D 1988
The ecumenical future of the ELCA. Cattau, Daniel. *Ec Trends* 17:21-24 F 1988
Serious about ecumenism: William Rusch. Early, Tracy. *One World* no 133: 6-7 Mr 1988

EVANGELICAL LUTHERAN CHURCH IN AMERICA—WOMEN
Feminism come of age. Mohr, Mary Hull. *Word World* 8:327-333 Fall 1988

EVANGELICAL LUTHERAN CHURCH IN CANADA
The new Evangelical Lutheran Church in Canada: the US connection? Diegel, Matthew H. *Consensus* 13 no 2:35-50 1987
A parish pastor's perspective on neo-conservatism. Eriksson, Paul. *Consensus* 13 no 1:88-93 1987
A partially achieved dream: theological issues in recent Canadian Lutheran history. Hordern, William E. *Consensus* 13 no 2:7-20 1987

EVANGELICAL LUTHERAN CHURCH IN NAMIBIA
From colonialism to nationalism in Namibia [map of Lutheran parishes]. Nambala, Shekutaamba. *Luth Q* ns 2:390-418 Aut 1988

EVANGELICAL LUTHERAN CHURCH OF LATVIA
Matulis, Janus, Abp, 1911-1985 [obit; por]. Berzinsh, Janis. *J Moscow Patr* no 8:67-68 1986
"Rebirth and renewal" in the Latvian Lutheran Church. Sapiets, Marite. *Rel Comm Lands* 16:237-249 Aut 1988

EVANGELICAL LUTHERAN CHURCH OF PAPUA NEW GUINEA
Die Aktualität Christian Keyssers: eine Fallstudie protestantischer Mission. *Z Miss* 14 no 2:94-110 1988
The birth of an indigenous church: letters, reports and documents of Lutheran Christians of Papua New Guinea [maps, glossary]. Fugmann, Gernot, ed. *Point Series* no 10:1-276 1986*
Fighting alcoholism [in Papua New Guinea]. Frerichs, Jonathan. *One World* no 136:4+ Je 1988
Searching for guidance [first national bishop]. Zurenuo, Sir Zurewe, Bp. *Point Series* no 10:43-51 1986

EVANGELICAL MISSION THEOLOGIANS, 3D, KABARE, KENYA, 1987
International Evangelical Statement on South Africa: the Kabare Declaration. *Transformation* 5 no 2:31 1988
The living God in contemporary life: Kabare, Kenya, August 1987: findings report. *Transformation* 5 no 2:21-23 1988

EVANGELICAL PRESS ASSOCIATION
Learning the language of heaven? [Evangelical Press Association and Associated Church Press, annual meetings together in Indianapolis]. Noll, Mark A. *Ref J* 38:14-19 Je 1988

EVANGELICAL QUARTERLY
Index to the *Evangelical Quarterly* vols 51-60 (1979-88). Andrews, John S, comp. *Ev Q* 60:367-375 O 1988

EVANGELICAL THEOLOGY *see* Theology, Evangelical

EVANGELICAL UNITED BRETHREN CHURCH—WOMEN
Maintaining the tradition: women elders and the ordination of women in the Evangelical United Brethren Church [list, bibliog]. Cooney, Jonathan. *Meth H* 27:25-35 O 1988

EVANGELICAL WOMEN'S CAUCUS INTERNATIONAL
Christian feminists regroup to debate future [Evangelical Women's Caucus International]. Nett, David. *Chr T* 32:43,45 S 2 1988

EVANGELICALISM
see also Church and Social Problems—Evangelicalism; Evangelical Council for Financial Accountability; Fundamentalism; Japan Evangelical Association; National Association of Evangelicals; Pietism; Theology, Evangelical

Contemporary Evangelicalism and the triumph of the new school. Muether, John R. *West Th J* 50:339-347 Fall 1988
CT poll: what do Christians want from the candidates? [response graphs]. Lawton, Kim A. *Chr T* 32:50-51 Je 17 1988
Essential and non-essential doctrines and practices. Lane, Anthony N S. *Chr Breth R* no 38:19-34 Je 1987
Evangelical and liberal theology [editorial; review, *Essentials: a liberal-evangelical dialogue*, by D Edwards and J Stott, 1988]. Wenham, David. *Themelios* 14:3-5 O-N 1988
An Evangelical approach to "theological criticism". Marshall, I Howard. *Themelios* 13:79-85 Ap-My 1988
Evangelical mass media as a secularizing force [Evangelical media conference, Wheaton College, Ill]. Halton, Mark R. *Chr Cent* 105:1086-1087 N 30 1988
How it all began: why can't Evangelical scientists agree? Durbin, Bill, Jr. *Chr T* 32:31-46 Ag 12 1988*
Integrative strategies for family therapy with Evangelical Christians [fig, bibliog]. DiBlasio, Frederick A. *J Psych Th* 16:127-134 Sum 1988
Wise as serpents, innocent as doves: the new Evangelical historiography [bibliog]. Sweet, Leonard I. *J A A R* 56:397-416 Fall 1988

EVANGELICALISM—ANGLICAN COMMUNION
Bishop Levi S Ives and high church reform in North Carolina: tractarianism as an instrument to elevate clerical and lay piety. Rankin, Richard. *Angl Epis Hist* 57:298-319 S 1988
H J Cody and the Toronto Episcopal election of 1909. Masters, Donald C. *J Can Ch H Soc* 30:43-58 O 1988

EVANGELICALISM—BIBLIOGRAPHY
Index to the *Evangelical Quarterly* vols 51-60 (1979-88). Andrews, John S, comp. *Ev Q* 60:367-375 O 1988

EVANGELICALISM—BIOGRAPHIES
Charles Simeon: prince of Evangelicals. Bennett, Arthur. *Chmn* 102 no 2: 122-142 1988
Clark H Pinnock: conservative and contemporary. Price, Robert M. *Ev Q* 60: 157-183 Ap 1988
William Franklin Graham: seventy exceptional years [1918-1988]. Myra, Harold Lawrence, and Muck, Terry C. *Chr T* 32:14-25 N 15 1988*

EVANGELICALISM—CATHOLIC CHURCH
Une dogmatique évangélique pour notre temps [review, G Siegwalt, *Dogmatics for Evangelical Catholicism*, 1987]. Barreau, Hervé. *R Sci Ph Th* 71:549-559 O 1987

EVANGELICALISM—CHURCH OF ENGLAND
Charles Simeon: prince of Evangelicals. Bennett, Arthur. *Chmn* 102 no 2: 122-142 1988
Evangelical approaches to theological dialogue. Baker, Tony. *Chmn* 102 no 1: 44-53 1988
Parties in the Church of England. Carey, George, Bp. *Th* 91:266-273 Jl 1988
[Summary of M Saward, *Evangelicals on the move*, 1987; editorial]. Bray, Gerald L. *Chmn* 102 no 1:3-5 1988

EVANGELICALISM—CONGRESSES
The living God in contemporary life: Kabare, Kenya, August 1987: findings report. *Transformation* 5 no 2:21-23 1988
A new agenda for Evangelical thought: issue on the IFACS-ISAE Conference [Wheaton, Ill, Je 2-6 1987]. Hasker, William, ed. *Chr Sch R* 17 no 4:341-488 1988*

EVANGELICALISM—CONTROVERSIES
An appraisal of the signs and wonders movement. Sarles, Ken L. *Bib Sac* 145:57-82 Ja-Mr 1988
Bowing before the text. Meeter, Daniel. *Ref J* 38:9-11 Ja 1988
Coping with controversy: conflict, censorship and freedom within Evangelicalism. Jones, D Gareth. *Per Sci Chr Faith* 40:32-41 Mr 1988

EVANGELICALISM—EDUCATION
Approaches to teaching the Bible; pt 1: Mental sets and teaching contexts; pt 2: Development, evangelism and nurture. Hill, Brian V. *J Chr Ed* Papers 89:24-34 Jl, Papers 90:35-43 D 1987
Christian elementary and secondary education. Willis, Wesley R, ed. *Chr Ed J* 9 no 1:7-118 1988*
The Pietist schoolman. Hawkinson, Zenos E. *Cov Q* 46:96-108 My-Ag 1988
Seminary, subjectivity, and the centrality of scripture: reflections on the current crisis in Evangelical seminary education. Hafemann, Scott J. *J Ev Th S* 31:129-143 Je 1988
Waves of change in Christian education [review essay]. Blank, Lester C. *Chr Ed J* 8 no 2:7-24 1988

EVANGELICALISM—HISTORY
The Advent hope in British Evangelicalism since 1800. Bebbington, David. *Scot J Rel St* 9:103-114 Aut 1988
Alle origini dell'insediamento a Livorno (1859-1870): la figura e l'opera di Giovanni Ribetti. Fornaciari, Paola Edoardo. *Bol Soc St Vald* no 162:3-25 Je 1988
The Covenant and the American challenge: restoring a dynamic view of identity and pluralism. Anderson, Philip J. *Cov Q* 46:109-147 My-Ag 1988
The debate over the atonement in 19th-century America; pt 4: Aftermath and hindsight of the atonement debate. Wells, David F. *Bib Sac* 145:3-14 Ja-Mr 1988
Howel Harris and "the Grand Table": a note on religion and politics 1744-50. Nuttall, Geoffrey F. *J Eccl H* 39:531-594 O 1988
North American Evangelicalism and the social sciences: a historical and critical appraisal [19th, 20th centuries]. Van Leeuwen, Mary Stewart. *Per Sci Chr Faith* 40:194-203 D 1988
Perry Miller's jeremiad against nineteenth-century Protestantism. Moorhead, James H. *South Atlantic Q* 86:312-326 Sum 1987
Towards a bicentennial history of Australian Evangelicalism. Piggin, Stuart. *J Rel Hist* 15:20-37 Je 1988

EVANGELICALISM—LUTHERAN CHURCHES
Auf unterschiedlichen Wegen: von der Kluft zwischen dem Hauptvorstand und den örtlichen Kreisen der Evangelischen Allianz. Voigt, Karl Heinz. *Ökum Ru* 35:207-209 Ap 1986
Fundamentalism and Canadian Lutheranism [repristination theology, pietism, evangelicalism]. Freitag, Walter. *Consensus* 13 no 1:23-39 1987
Lutheran orthodoxy and Evangelical ecumenicity in the writings of John Warwick Montgomery. Liefeld, David R. *West Th J* 50:103-126 Spr 1988

EVANGELICALISM—METHODIST CHURCHES
United Methodists step to the right [General Conference, St Louis]. Niebuhr, Gustav. *Chr Cent* 105:493-494 My 18-25 1988

EVANGELICALISM—MISSIONS
Addressing felt needs of urban dwellers [tables]. Ellison, Craig W. *Urban Miss* 4:26-41 Mr 1987
American Protestants in pursuit of mission: 1886-1986. Anderson, Gerald H. *Int Bul Miss R* 12:98-102,104-118 Jl 1988
Looking to the future: Evangelical missions from North America in the years ahead. Conn, Harvie M. *Urban Miss* 5:18-31 Ja 1988
Remonking the church: would a Protestant form of monasticism help liberate Evangelicalism from its cultural captivity [editorial]. Clapp, Rodney. *Chr T* 32:20-21 Ag 12 1988

EVANGELICALISM—REFORMED CHURCHES
The message of the Erskines for today. Sell, Alan P F. *Ev Q* 60:299-316 O 1988
Presbyterian gadfly expands its influence [Evangelical Presbyterian Lay Committee]. Frame, Randall L. *Chr T* 32:42 F 19 1988

EVANGELICALISM—RELATIONS
see also Evangelical-Roman Catholic Dialogue on Mission
Catholics in dialogue with Pentecostals, Evangelicals and Disciples. Mutiso-Mbinda, John. *One in Christ* 24 no 1:82-91 1988
Chosen people: Christian views of Judaism are changing. Rausch, David A. *Chr T* 32:53-59 O 7 1988
"Ecumenicals" and "Evangelicals": a growing relationship? Bosch, David J. *Ec R* 40:458-472 Jl-O 1988
Engelska evangelikaler om religionsdialogen: kommentarer och sammanfattning; tr by M Melin. Janzon, Göran. *Svensk Miss* 76 no 1:7-16 1988
Kristen tro och religionerna: en kommenterande litteraturöversikt. Janzon, Göran. *Svensk Miss* 76 no 1:50-58 1988
Learning the language of heaven? [Evangelical Press Association and Associated Church Press, annual meetings together in Indianapolis]. Noll, Mark A. *Ref J* 38:14-19 Je 1988
Rally stresses prayer over politics ["Washington for Jesus '88" rally]. Parker, Anthony A. *Sojourners* 17:11-12 Jl 1988
Yet another layer of the onion: or opening the ecumenical door to let the riffraff in. Dayton, Donald W. *Ec R* 40:87-110 Ja 1988

EVANGELICALISM—RELATIONS—JUDAISM
Anti-Jewish sentiments in an unexpected context: Evangelical Bible expositor John MacArthur. Pierard, Richard V. *Cov Q* 45:179-197 N 1987

EVANGELICALISM- CANADA
Evangelicals [and Canadian ecumenism]. Moran, Robert. *Ecumenism* no 92: 12-14 D 1988

EVANGELICALISM- CENTRAL AMERICA
The Central American Evangelicals: from protest to pragmatism. Wilson, Everett A. *Int R Miss* 77:94-106 Ja 1988

EVANGELICALISM- GREAT BRITAIN
England's evangelicals: a slumbering church awakes to the challenge of making the gospel relevant to society's needs. Larson, Ed. *Chr T* 32:46-48 N 4 1988

EVANGELICALISM- LATIN AMERICA
The fundamentalist surge in Latin America. Lernoux, Penny. *Chr Cent* 105: 51-54 Ja 20 1988
La lucha por el control religioso e ideológico en la Argentina: invasión de sectas y corporaciones. Ortega, Hugo. *Serv Inform Rel* no 78:15-18 Mr 1986

EVANGELICALISM- MEXICO
Ministering in Nezahualcoyotl: the community as the resource [suburb of Mexico City; map]. Avila, Mariano. *Urban Miss* 6:33-42 N 1988

EVANGELICALISM- UNITED STATES
see also National Black Evangelical Association
Asking the "born-again" question [table]. Dixon, Richard D; Levy, Diane E; and Lowery, Roger C. *R Rel Res* 30:33-39 S 1988
Black Evangelicals meet [Atlanta, Ag 16-20 1988]. Niebuhr, Gustav. *Chr Cent* 105:761 Ag 31-S 7 1988
Meeting of heaven and earth: a survey and analysis of the literature on millennialism in America, 1965-1985. Buss, Dietrich G. *Fides H* 20:5-28 Ja 1988
Pat's big surprise: the army is still invisible [news; photo]. Lawton, Kim A. *Chr T* 32:44,46-47 Ap 8 1988
Pragmatic Evangelical: Herbert Taylor, 1893-1978. Heidebrecht, Paul H. *Meth H* 26:98-112 Ja 1988
The press is missing the scoop of the century [Evangelicalism]. Aikman, David. *Chr T* 32:12 Mr 4 1988
So much for our "Great Awakening". Colson, Charles W. *Chr T* 32:72 My 13 1988
Washington scorecard: evangelical wins and losses during the Reagan years. Aikman, David. *Chr T* 32:22-23 O 21 1988

EVANGELISCH-LUTHERISCHE KIRCHE IN BAYERN
Letter from Erlangen [West German pastor]. Lutschewitz, Hermann. *Luth Th J* 22:78-82 Ag 1988

EVANGELISCH-LUTHERISCHE SYNODE VON MANITOBA
"Mountain of difficulties": the prehistory of Lutheran College and Seminary at Saskatoon. Freitag, Walter. *Consensus* 14 no 1:7-22 1988

EVANGELISCH-METHODISTISCHE KIRCHE
The church alive in Eastern Europe: blossoming in hopeful times [Soviet Union and German Democratic Republic; photos]. McClean, Robert, and Rhee, Anna. *Chr Soc Action* 1:10-14 N 1988
Evangelische Kirchengemeinschaft: Inhalt und Ergebnisse der lutherisch-methodistischen Lehrgespräche. Marquardt, Manfred. *Ökum Ru* 35:401-415 O 1986
Zum Schutz der Schöpfung: die nukleare Krise und gerechter Friede. *Ökum Ru* 36:344-353 Jl 1987

EVANGELISCH-METHODISTISCHE KIRCHE IN DER DDR
Konferenz zwischen Bund der Evangelischen Kirchen und Evangelisch-methodistischen Kirche in DDR [conclusions; Berlin, Ja 11 1986]. *Ökum Ru* 35:336-337 Jl 1986

EVANGELISCHE KIRCHE DER UNION
The church in 1985 and 2000 - gathering, openness, sending; tr fr *Standpunkt* 2 (1986) [East Germany]. Wirth, Günter, and Stolpe, Manfred. *Occas Pap Rel East Europe* 8:25-39 My 1988
EVANGELISCHE KIRCHE IM RHEINLAND
Schriftbenutzung und Schriftauswahl im Rheinischen Synodalbeschluss. Baumbach, Günther. *Ev Th* 48 no 5:419-431 1988
"Zur Erneuerung des Verhältnisses von Christen und Juden" (Beschluss der Landessynode der Evangelischen Kirche im Rheinland vom 15 1 1988). Evangelische Kirche im Rheinland. *Ev Th* 48 no 5:463-467 1988
EVANGELISCHE KIRCHE IN DEUTSCHLAND
"Das Amt der Einheit": Praktisch-theologische Reflexionen zum leitenden geistlichen Dienst. Schultze, Harald. *Th Lit* 113:81-96 F 1988
Der Bundesschluss als Weg zu verpflichteter Gemeinschaft der Kirchen: diee Einladung aus Vancouver und ihre Umsetzung in Kirchen, Gemeinden. Minor, Rüdiger; Matthias, Sens; and Hermann, Barth. *Ökum Ru* 36:477-490 O 1987
Documents in commemoration of the 1000 year anniversary of Christianity in Russia. Raiser, Konrad. *Ökum Ru* 37:200-204 Ap 1988*
Écologistes, églises, états: RFA, RDA, Pologne, Tchécoslovaquie, Hongrie [bibliog]. Rodes, Michel. *Foi Vie* 87:91-128 Jl 1988
Europe needs all kinds of church planters. Evans, Robert P. *Ev Miss Q* 24: 132-136 Ap 1988
La Iglesia Evangélica de Alemania y la deuda externa. Held, Heinz Joachim. *Serv Inform Rel* no 106:13 N 1988
Kirchenpolitik: Erwägungen zu einem undeutlichen Wort. Mehlhausen, Joachim. *Z Th K* 85 no 3:275-302 1988
Kristallnacht anniversary [joint declaration, Evangelische Kirche in Deutschland, Bund der Evangelischen Kirchen in der DDR]. Kruse, Martin, Bp and Leich, Werner, Bp. *Chr Jew Relations* 21:50-52 Sum 1988
"Lernen und Lehren für die Zukunft der Kirche": eine Tagung in der Evangelischen Akademie Iserlohn [Jl 6-8 1987]. Raiser, Konrad. *Ökum Ru* 37:114-116 Ja 1988
Späte Taufe der Demokratie? zur Rezeption der Denkschrift der EKD "Evangelische Kirche und freiheitliche Demokratie". Tanner, Klaus. *Z Ev Ethik* 32 no 2:119-128 1988
Towards the pan-Christian peace council - Church and war: searching for a "language of peace" through cooperation. *J Moscow Patr* no 2:52-53 1988
Das Verlassen eingefahrener Wege als Chance begreifen: wider die Verteufelung emanzipatorischer Arbeit in der Kirche. Meier, Christoph. *Th Z* 43 no 1-2:98-106 1987
EVANGELISCHE KIRCHE IN DEUTSCHLAND—GOVERNMENT
Die Kirchenversammlung von Eisenach (1948), die Frage der "Entstehung einer vierten Konfession" und die Entlassung Hans Asmussens. Besier, Gerhard. *Ker Do* 34:252-281 O-D 1988
EVANGELISCHE KIRCHE IN DEUTSCHLAND—RELATIONS
100 Jahre Kurs gehalten: zum Jubiläum der Deutschen Gemeinschaftsbewegung. Haarbeck, Ako. *Ökum Ru* 37:176-184 Ap 1988
"Arnoldshain-XI": theological conversations between representatives of Russian Orthodox Church and Evangelical Church in Germany, FRG. *J Moscow Patr* no 12:57-59 1987
Der Dialog zwischen dem Ökumenischen Patriarchat von Konstantinopel und der EKD: Versuch einer Bilanz. Bienert, Wolfgang A. *Ökum Ru* 36:33-49 Ja 1987
Die EKD auf dem Weg ökumenischen Lernens: zum Fortgang des konziliaren Prozesses in der Bundesrepublik. Baldermann, Ingo. *Ökum Ru* 36: 445-454 O 1987
Europa in evangelischer Sicht. Schweitzer, Wolfgang. *Ökum Ru* 35:241-253 Jl 1986
Die Evangelische Kirche in Deutschland, die Ökumene und das "institutionelle Dilemma": das Programm zur Bekämpfung des Rassismus. Williamson, Roger. *Ökum Ru* 37:285-300 Jl 1988
Die Evangelische Kirche in Deutschland und der Ökumenische Rat der Kirchen: Versuch einer Zwischenbilanz nach vierzig Jahren. Groscurth, Reinhard. *Ökum Ru* 37:271-285 Jl 1988
Eine neue Ostdenkschrift [EKD-Russian Orthodox relations]. Goldschmidt, Dietrich. *Ökum Ru* 36:491-497 O 1987
Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 2. Link, Hans Georg. *Ökum Ru* 35:40-53 Ja 1986
Ökumene gewinnt Profil; pt 4: Das Ökumenische Netz in Baden als Erfahrung des Geistes Jesu Christie [appendices]. Duchrow, Ulrich. *Ökum Ru* 35:174-187 Ap 1986
Die Verwerfungen in der Reformations-Zeit - treffen sie heute noch den ökumenischen Partner? Bienert, Wolfgang A. *Luther* 58 no 3:132-147 1987
Weltweite Beziehungen einer deutschen Landeskirche am Beispiel der evangelischen Kirche von Westfalen. Thimme, Hans Martin. *Ökum Ru* 37:437-451 O 1988
EVANGELISCHE MISSIONSGESELLSCHAFT IN BASEL *see* Basel Mission
EVANGELISCHE MISSIONSWERK IN SUEDWESTDEUTSCHLAND
Evangelische Missionswerk in Südwestdeutschland. Huppenbauer, Hanns Walter, ed. *Z Miss* 14 no 1:16-34 1988*
EVANGELISTIC WORK
see also Camp Meetings; Missions
Approaches to teaching the Bible; pt 1: Mental sets and teaching contexts; pt 2: Development, evangelism and nurture. Hill, Brian V. *J Chr Ed* Papers 89:24-34 Jl, Papers 90:35-43 D 1987
Are we bystanders watching the world go to hell? Lowry, Beverly. *Fund J* 7: 45 Jl-Ag 1988
Church social work and evangelism: partners in ministry. Miles, Delos. *Rv Ex* 85:273-283 Spr 1988
Effective invitations: six fresh ways to awaken people to commitment. Weeden, Larry K. *Leadership* 9:124-128 Fall 1988
Evangelism, the language of Zion and the human predicament. Abraham, William J. *Perkins J* 41:19-25 Ja 1988
Future of missions in the third millennium [reply, M Amaladoss, pp 90-97]. Dussel, Enrique. *Miss St* 5 no 2:66-89 1988
Have we trivialized evangelism? Bayer, Charles H. *Chr Ministry* 19:7-9 Ja-F 1988
Is belief in Christ necessary for salvation? Sanders, John E. *Ev Q* 60:241-259 Jl 1988
Re-evangelization of the North [workshop 9: IAMS conference, Rome, 1988]. Blough, Neal Robert, ed. *Miss St* 5 no 2:122-124 1988
Six theses on liturgy and evangelism. Pless, John T. *Concor Th Q* 52:41-52 Ja 1988
To evangelize the people and redeem the systems of the human city. Roach, Patricia M. *Ch Soc* 78:20-22 S-O 1987
Wholesome evangelism: sharing faith experiences. Robinson, Wayne Bradley. *Chr Ministry* 19:14-17 Ja-F 1988
EVANGELISTIC WORK—BIBLICAL TEACHING
All things to all people [evangelism, 1 Cor 9:19-22]. Wong, Emily. *Tripod* no 45:67-68 1988
Evangelism in the Gospel of John. Fish, Roy J. *S W J Th* 31:37-41 Fall 1988
EVANGELISTIC WORK—CONGRESSES
Indians hold historic crusade [news]. *Chr T* 32:72 Je 17 1988
Samtal om gemensamt uppdrag: evangelisation och proselytism [O 13 1987, Uppsala]. Alinder, Orvar. *Svensk Miss* 76 no 2:50-53 1988
Scholars view gospel through cultural lens [news; Constitution on Conversion, Hong Kong]. *Chr T* 32:44 Mr 4 1988
Symposium on evangelization [doc, F 13-20 1988, Catholic Univ of Fu Jen, Taipei]. *Tripod* no 44:67-73 1988
EVANGELISTIC WORK—METHODS
Boston Church of Christ grows amid controversy. Hill, Carlene B. *Chr T* 32: 33+ F 19 1988
Evangelisation via etermedierna [Eng abst]. Lundgren, Manfred. *Svensk Miss* 76 no 2:7-14 1988
Evangelistic preaching. Coleman, Robert E. *Fund J* 7:46 F 1988
Homogeneous networks: a label that promotes good urban evangelistic strategy. Monsma, Timothy. *Urban Miss* 5:11-17 Ja 1988
Mass evangelism: reaching your city in the eighties [Luis Palau Evangelistic Team]. McWilliam, John. *Urban Miss* 3:7-14 S 1985
Personal evangelism in the inner city. Sowel, Robert M. *Urban Miss* 5:19-24 N 1987
What's holding up world evangelization; pt 1: The church itself; pt 2: The mission agencies; pt 3: Strategic hurdles. Reapsome, James W. *Ev Miss Q* 24:116-121 Ap; 210-214 Jl 1988
EVANGELISTIC WORK—STUDY
Guide to continuing education [for missionaries]. Reapsome, James W, ed. *Ev Miss Q* 24:278-332.O 1988*
EVANGELISTIC WORK—THEORY
Closing ranks on open communion: two views. Cartwright, Michael G, and Shiplett, Gary R. *Q R (Methodist)* 8:54-70 Spr 1988*
Dialogue and evangelism. Fung, Raymond. *Bapt Q* 32:233-236 Ja 1988
The ebb and flow of the gospel: when the evangelized poor become evangelizers [repr fr *Int R Miss* 76:48-56 Ja 1987]. Dussel, Enrique. *SEDOS* no 4:117-121 Ap 15 1988
Evangelization: the challenge of modernity [seminar papers, Rome, Mr 15-19, 1988]. iJenkinson, Bill, and O'Sullivan, Helene, eds. *SEDOS* no 5:145-201 My 15 1988*
Med respekt, öppennhet och uppskattning; tr by M Melin. Fung, Raymond. *Svensk Miss* 76 no 1:1-6 1988
Nearer and nearer to the fullness of the kingdom: toward a third strategy for evangelism. Ayers, James. *Ref J* 38:18-23 Mr 1988
The pastor's opportunities, pt 15: The church family week. Bates, James B. *Expos T* 99:260-264 Je 1988
Print power: an incarnational approach to literature evangelism in cities. Stravers, David E. *Urban Miss* 5:23-37 My 1988
Spirituality, justice, and cultural evangelization. Clarke, Thomas E. *Rel Ed* 83:53-66 Wint 1988
Toward a theology of evangelism. Johnson, Ben Campbell. *Chr Ministry* 19: 10-13 Ja-F 1988
EVANGELISTIC WORK- AFRICA
Deeper Christian Life Ministry: a case study of the charismatic movements in western Nigeria [1973-1986]. Ojo, Matthews A. *J Rel Africa* 18 no 2:141-162 1988
The East African revival [1920-1986, Revival Brethren and others]. Gehman, Richard. *E Africa J Ev Th* 5 no 1:36-56 1986
On the work and worship of the Church. Muthengi, Julius. *E Africa J Ev Th* 5 no 1:4-22 1986
EVANGELISTIC WORK- ASIA
Billy Graham visits China. MacInnis, Donald. *Tripod* no 45:69-72 1988
Declaration on Evangelism - Macau, September 5, 1987. Seminar on Chinese Evangelism. *Exchange* 16:55-57 D 1987
Kagawa of Japan: evangelist cum reformer [1888-1960]. Greenway, Roger S. *Urban Miss* 3:20-35 My 1986
Kamuning, Philippines: an urban church-planting model. Allen, Frank W. *Urban Miss* 6:56-60 N 1988
Kanji games for "fun and profit": fun to learn, profitable for evangelism, pt 2. Boyle, Timothy D. *Japan Chr Q* 54:32-37 Wint 1988
Urbanization and evangelization in South Asia. Hedlund, Roger E. *Urban Miss* 4:16-31 Ja 1987
Women and evangelism in the Chinese Church. Jiang, Peifen. *Chinese Th R* 3:144-148 1987
Women and the evangelization of Indian cities. John, A J. *Urban Miss* 3:15-25 S 1985
EVANGELISTIC WORK- CANADA
Quebec Protestants take stock of recent progress [news]. Nelles, Wendy Elaine. *Chr T* 32:45 Mr 4 1988
EVANGELISTIC WORK- LATIN AMERICA
Being evangelized in El Salvador [Jean Donovan, US Roman Catholic lay missionary, murdered, 1980]. Dutcher-Walls, Tim. *Chr Cent* 105:1084-1085 N 30 1988
The "Big Mango" and Christian mission [Mexico City]. Greenway, Roger S, ed. *Urban Miss* 6:7-55 N 1988*
Brazilian Christians see beyond their borders [news]. Mumper, Sharon E. *Chr T* 32:52 Ag 12 1988
Church planters needed - Mexico City church directory reveals few Evangelicals. Pretiz, Paul. *Urban Miss* 5:6-10 Ja 1988

Convertir par qué? Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 1:7-107 1988*
Holy subversion: inside the world's prisons, Christians are quietly undermining the powers of this age. Yancey, Philip. *Chr T* 32:14-20 F 5 1988
Tent evangelism in Argentine cities [case study]. Kratzig, Guillermo. *Urban Miss* 3:51-56 My 1986
Too much separatism? [Evangelical churches, Peru]. Harrison, M E. *Urban Miss* 5:40-41 Mr 1988

EVANGELISTIC WORK- UNITED STATES
The great transmission: can Christianity survive a 19-inch (diagonal-measure) gospel [televangelism; bibliog]. Schultze, Quentin J, and others. *Chr T* 32:27-48 Mr 18 1988*
The mosque next door: how do we speak the truth in love to Muslims, Hindus, and Buddhists? Muck, Terry C. *Chr T* 32:15-20 F 19 1988
Rethinking suburban evangelism. Miller, Calvin. *Leadership* 9:64-68 Fall 1988
Rising star at the twirling tomato [Les Lofquist, Roy, Utah]. Wilkins, Rob. *Chr T* 32:12-13 O 21 1988
William Franklin Graham: seventy exceptional years [1918-1988]. Myra, Harold Lawrence, and Muck, Terry C. *Chr T* 32:14-25 N 15 1988*

EVANGELISTS
J Wilbur Chapman: evangelist to the world [biographical sketch; sermon repr]. DeRemer, Bernard R. *Fund J* 7:47-50 Ja 1988
John R Mott: world evangelist to students [por, sermon repr]. DeRemer, Bernard R. *Fund J* 7:24-28 Ap 1988
Peter Cartwright and charisma. Dvorak, Katharine L. *Meth H* 26:113-126 Ja 1988
The place of the New Testament in the neo-conservative movement. Buck, Erwin. *Consensus* 13 no 1:41-70 1987
La vie quotidienne d'un pasteur du réveil: Jacques-André Clavel à Saint-Laurent-du-Cros, 1831-1843 [tables, letters]. Béthoux, Pierre. *Bul Soc H Prot Français* 132:487-518 O-D 1986
The wireless gospel [Evangelical radio photos; il]. Schultze, Quentin J. *Chr T* 32:18-23 Ja 15 1988

EVANGELIUM MARIAE GRAECE *see* Gospel According to Mary

EVANSTON, ILLINIOS
see also Congregation Beth Emet (Evanston, Ill)

EVENTS (PHILOSOPHY)
Varieties of temporal experience. Strandjord, Jonathan P. *Proc St* 17:19-25 Spr 1988

EVFROSINIA, HEGUMENIA *see* Paskalova, Elena Nikodimovna (Evfrosinia)

EVGENIJ, BP OF TAMBOV AND MICHURINSK *see* Zhdan, Evgenij Borisovich, Bp

EVIL
see also Demonic; Good and Evil; Theodicy
The abiding Mr Hyde: the evil we seek to destroy is part of our very identity. McMinn, Mark R. *Chr T* 32:27-29 N 15 1988
Acculturation or inculturation? A contemporary Evangelical theology of the atonement. Johnston, Robert K. *Cov Q* 46:200-214 My-Ag 1988
Augustine on sin and moral agency [bibliog]. Babcock, William S. *J Rel Ethics* 16:28-55 Spr 1988
Augustine on the origin and progress of evil. Burns, J Patout. *J Rel Ethics* 16:9-27 Spr 1988
"Do not resist evil" and the question of biblical authority. Donelson, Lewis R. *Horizons Bib Th* 10:33-46 Je 1988
Evil and the problem of God. Chryssides, George D. *Rel St* 23:467-475 D 1987
Evolutionary biology and the problem of evil. Peters, Karl E, ed. *Zygon* 23: 383-479 D 1988*
The firmest grasp of the real: Barth on original sin. Webster, John B. *Toronto J Th* 4:19-29 Spr 1988
Hannah Arendt and the politics of evil. Lang, Berel. *Judaism* 37:264-275 Sum 1988
On the "diagnosis of evil" in narcissistic personality disorders and other disturbed states [critique of M Scott Peck]. Halligan, Fredrica R. *J Past Coun* 23 no 1:133-136 1988
The problem of evil. Clarke, Bowman L, ed. *Int J Ph Rel* 24 no 1-2:3-111 1988*
El problema del mal en *Sobre heroes y tumbas* de Ernesto Sabato. Stang, Santiago C. *Serv Inform Rel* no 103:18-20 Ag 1988
Problems of evil: more advice to Christian philosophers. Adams, Marilyn McCord. *Faith Phil* 5:121-143 Ap 1988
The reality of evil within the mystic vision of Julian of Norwich. Peters, Brad. *Mystics Q* 13:195-202 D 1987
Reichenbach on natural evil [review article; *Evil and a Good God,* 1982]. Martin, Michael. *Rel St* 24:91-99 Mr 1988
Shinran's view of the human predicament and the Christian concept of sin. Schepers, Gerhard. *Japan Rel* 15:1-17 Jl 1988

EVOLUTION
see also Bible and Evolution; Modernist-Fundamentalist Controversy
Asa Gray's theology of nature. Phipps, William E. *Am Pres* 66:167-175 Fall 1988
Charles Hodge on the Bible and science. Wells, Jonathan. *Am Pres* 66:157-165 Fall 1988
Creation. Zens, Jon; Bjork, Cliff; and Boccia, Maria. *Search Together* 17:1-19 Spr 1988*
Creationism vs evolution in public school curricula [United States]. Stern, Marc D. *Patterns of Prejudice* 22:38-40 Spr 1988
The credibility of religion in a scientific age. Peters, Karl E, ed. *Zygon* 23: 117-202 Je 1988*
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988
The evolution of the created co-creator. Hefner, Philip. *Curr Th Miss* 15: 512-525 D 1988
Evolutionary biology and the problem of evil. Peters, Karl E, ed. *Zygon* 23: 383-479 D 1988*
No umbrella needed [Missouri Synod Lutheran congregations of Trinity and Immanuel at Reeseville and Zion in Clyman, Wis]. Neuberger, Kevin. *Concor H Inst Q* 61:132-137 Fall 1988
On the origin of theses: an exploration of Horace Bushnell's rejection of Darwinism. Thigpen, Thomas Paul. *Ch H* 57:499-513 D 1988
Received for information [history of creation-evolution controversy in Christian Reformed Church]. Boer, Harry R. *Ref J* 38:3-5 My 1988
The soul of the New Age. Hexham, Irving, and Poewe-Hexham, Karla. *Chr T* 32:17-21 S 2 1988
A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. Eger, Martin. *Zygon* 23:291-325 S 1988
Teaching science in a climate of controversy and "Where did the first animals come from"? Wiester, Jan, and Bullock, Wilbur L. *Per Sci Chr Faith* 40:162-167 S 1988
What Christians should think about creation science. Kemp, Kenneth W. *Per Sci Chr Faith* 40:223-228 D 1988

EVOLUTION, SOCIAL
On becoming human. Rusterholtz, Wallace P. *Rel Humanism* 22:165-170 Aut 1988

EVOLUTION (TEILHARDIAN)
Barrow and Tipler's anthropic cosmological principle. Hallberg, Fred W. *Zygon* 23:139-157 Je 1988
The meaning and significance of Teilhard de Chardin [metaphysics, Christology, ethics; tr by J Lyon]. Danielou, Jean. *Communio (US)* 15:350-360 Fall 1988
Thomas Berry: a brief biography. Tucker, Mary Evelyn. *Rel Intel Life* 5:107-114 Sum 1988

EWER, THOMAS
Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. Rollmann, Hans. *J Can Ch H Soc* 30:3-19 Ap 1988*

EX-NUNS
From convent to coven: neopaganism at the witches' Sabbath. Steichen, Donna. *Epiphany* 8:6-15 Sum 1988

EX-PRIESTS, CATHOLIC
Atlantic area resignations from the diocesan priesthood after Vatican II. Weber, Elizabeth, and Wheaton, Barry. *S R* 17 no 3:315-328 1988
Mysterious ways: the bounty of the harvest [Christian missionary labor]. Danielson, Mary Beth. *Other Side* 24:39-41 S 1988

EXCAVATIONS (ARCHAEOLOGY)- EGYPT
Fouilles et travaux en Égypte et au Soudan, 1985-86 [plates]. Leclant, Jean, and Clerc, Gisèle. *Orientalia* ns 56 no 3:292-389 1987

EXCAVATIONS (ARCHAEOLOGY)- IRAQ
Excavations in Iraq, 1985-86 [plate]. Hawkins, J D, ed. *Iraq* 49:231-249 1987

EXCAVATIONS (ARCHAEOLOGY)- PALESTINE
see also Palestine—Antiquities
The Abila report. Burdick, Donald W, ed. *Near East Arch Soc Bul* ns no 30: 29-106 Wint 1988*
Excavation opportunities 1988: picking a site [list of sites accepting volunteers]. *Bib Arch R* 14 no 1:18-29+ 1988

EXCAVATIONS (ARCHAEOLOGY)- SUDAN
Fouilles et travaux en Égypte et au Soudan, 1985-86 [plates]. Leclant, Jean, and Clerc, Gisèle. *Orientalia* ns 56 no 3:292-389 1987

EXCOMMUNICATION
Archbishop defies Pope on bishops: Lefebvre consecrates 4 and is ousted in formal schism [photos, with text of Vatican statement]. Greenhouse, Steven. *New York Times* 137:1,6 Jl 1 1988
Archbishop set to defy Pope by ordaining four bishops. Greenhouse, Steven. *New York Times* 137:8 Je 30 1988
Dogma beyond anathema: historical theology in the service of the church. George, Timothy. *Rv Ex* 84:691-713 Fall 1987
The ebb and flow of Mormonism in Scotland, 1840-1900. Buchanan, Frederick S. *B Y U St* 27:27-52 Spr 1987
A Reformation dilemma: John Foxe and the problem of discipline. Davies, Catharine, and Facey, Jane. *J Eccl H* 39:37-65 Ja 1988
The trial of the French mission [bibliog]. Mehr, Kahlile. *Dialogue (Mormon)* 21:27-45 Aut 1988
Two churches in Paris battle across the Lefebvre schism. Greenhouse, Steven. *New York Times* 137:1,11 Jl 4 1988

EXEGESIS, BIBLICAL *see* Bible—Criticism, Interpretation

EXETER (DIOCESE) *see* Catholic Church—Diocese of Exeter

EXHAUSTION *see* Burn Out (Psychology)

EXISTENCE
History, humanity and the activity of God. Pailin, David A. *Rel St* 23:435-456 D 1987

EXISTENCE OF GOD *see* God—Proof

EXISTENTIAL PSYCHOLOGY
Existentieller Ursprung und psychologistische Deutung der Religion. Weier, Winfried. *Z Kath Th* 110 no 1:1-23 1988

EXISTENTIALISM
see also Phenomenology
Kierkegaard and existence communications. Whittaker, John H. *Faith Phil* 5:168-184 Ap 1988
Metaphysics or *Existenzerhellung*: a comparison of Lonergan and Voegelin. Webb, Eugene. *Rel St Th* 7:36-47 My-S 1987
Religious commitment and freedom. Kadankavil, Thomas. *J Dharma* 12:247-260 Jl-S 1987
Walker Percy's postmodern existentialism. Boisvert, Raymond. *Sound* 71: 639-655 Wint 1988
The whale and the elephant: Barth and Bultmann in dialogue [reply, E Barnes, pp 215-217]. Mueller, David L. *Per Rel St* 15:197-214 Fall 1988
When you see yourself: gnostic motifs and their transformation in *The recognitions*. Cunningham, Rodger. *Sound* 71:619-637 Wint 1988
Woody Allen: Camus's existentialism as comedy [bibliog]. Lauder, Robert E. *Phil Th* 2:362-373 Sum 1988

EXODUS, THE
'Ashura' in Islam: fact or fancy; ed and tr by Aliah Schleifer. Ghunaim, Ahmad. *Islam Q* 30 no 4:267-280 1986
Biblical and archaeological data bearing on the late date of the Exodus. Stigers, Harold G. *Near East Arch Soc Bul* ns no 30:5-26 Wint 1988

A complement to the Exodus motif in theology? Malan, Jannie C. *J Th So Africa* no 61:3-13 D 1987
Contra Bimson, Bietak says Late Bronze Age cannot begin as late as 1400 BC. Bietak, Manfred. *Bib Arch R* 14 no 4:54-55 1988
La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. La Rocca, Tomaso. *Soc Comp* 35 no 2-3:231-259 1988
"Erfahrung" - ein Streitpunkt im ökumenischen Gespräch: Reflexion auf das Programm einer Refreiungstheologie im Kontext der Ersten Welt. Kröger, Wolfgang. *Ökum Ru* 37:185-199 Ap 1988
Jewish-Christian relations: a new development [reply, P M Van Buren, pp 36-37]. Cohn-Sherbok, Dan. *Conserv Judaism* 38:30-35 Fall 1985
Jews, Christians and liberation theology: an [imaginary] symposium. Solomon, Norman, ed. *Chr Jew Relations* 21:3-60 Spr 1988*
Redating the Exodus - the debate goes on: a reply to Baruch Halpern's "Radical Exodus redating fatally flawed" [13 no 6:56-61 1987]. Bimson, John J. *Bib Arch R* 14 no 4:52-55 1988
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
The remembrance of the Exodus in the Psalms. Hyde, Clark. *Worship* 62: 404-414 S 1988
The route through Sinai: why the Israelites fleeing Egypt went south [photos]. Beit-Arieh, Itzhaq. *Bib Arch R* 14 no 3:28-37 1988
Scripture and context: the use of the Exodus theme in the hermeneutics of liberation theology. Oosthuizen, M J. *Scriptura* no 25:7-22 1988
Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. Weimar, Peter. *R Bib* 95:337-385 Jl 1988
De uittocht uit Egypte: "verdrijving" en "vlucht"? [Eng abst]. Vervenne, Marc. *Bijdragen* 49:402-409 1988

EXORCISM
The cessation of the sign gifts [history fr early church to present]. Edgar, Thomas R. *Bib Sac* 145:371-386 O-D 1988
Demonizing and mental illness; pt 3: explanations and treatment, Seoul. Southard, Samuel, and Southard, Donna. *Past Psych* 35:132-151 Wint 1986
Miracles in church history. Young, William. *Chmn* 102 no 2:102-121 1988
Zwischen Psychotherapie und Dämonenaustreibung: Beobachtungen und Überlegungen zu Luthers Seelsorge für die Gegenwart. Treu, Martin. *Luther* 58 no 1:32-45 1987

EXOTICISM IN LITERATURE
Ralph Waldo Emerson and the Muslim Orient. Obeidat, Marwan M. *Muslim W* 78:132-145 Ap 1988

EXPERIENCE
Enjeux éthiques du concept d'identité narrative. Vincent, Gilbert. *R Hist Ph Rel* 68 no 2:217-228 1988
Experience and the concept of God. Armour, Leslie. *Sci Esprit* 38:343-360 O-D 1986
Principled atheism in the Buddhist scholastic tradition. Hayes, Richard P. *Journal of Indian Philosophy* 16:5-28 Mr 1988
Romantic poetry, process philosophy, and modern science: possibilities of a new world view. Wood, Forrest, Jr. *Chr Lit* 38 no 1:33-41 1988

EXPERIENCE (RELIGION)
see also Conversion; Mysticism; Pentecostalism; Spiritual Life
2 Corinthiens 10-13: Paul et l'expérience de Dieu. Marguerat, Daniel. *E T Rel* 63 no 4:497-519 1988
Asking questions about religious experience [comparative sociological study; fig]. Hay, David. *Religion* 18:217-229 Jl 1988
Auden's poetry: language, society and the patience of being. Boly, John R. *Ult Real* 11:43-60 Mr 1988
Boisen and pastoral care. Aden, LeRoy, ed. *J Psych Chr* 7:3-89 Sum 1988*
Christian spirituality and mysticism in the *Encyclopedia of Religion*. Jantzen, Grace M. *Rel St* 24:57-64 Mr 1988
The diverse types of mysticism. Milligan, Charles S. *Iliff R* 45:63-76 Wint 1988
Eckhart, *gezucken*, and the ground of the soul. Forman, Robert K C. *St Myst* 11:3-30 Sum 1988
Egocentricity, coenocentrism, and the nature of human fulfillment. Stark, Michael J. *J Rel Health* 27:177-194 Fall 1988
Eliade and history. Allen, Douglas. *J Rel* 68:545-565 O 1988
Experience and explanation: the justification of cognitive claims in theology [replies, M Gerhart and N C Murphy, pp 281-290]. Van Huyssteen, Wentzel. *Zygon* 23:247-261 S 1988
Gerrard Winstanley's experimental knowledge of God (the perception of the Spirit and the acting of reason). Baxter, Nicola. *J Eccl H* 39:184-201 Ap 1988
The Gospel of John and Japanese Buddhism. Thurston, Bonnie Bowman. *Japan Rel* 15:57-68 Jl 1988
Grundsätze und Erfahrung: zum problem des Begriffs der Praktischen Theologie. Rössler, Dietrich. *Th Z* 43 no 1-2:158-165 1987
Hans Urs von Balthasar's theology of aesthetic form. Dupré, Louis. *Th St* 49:299-318 Je 1988
The hermeneutics of visionary experience: revelation and interpretation in the *Zohar*. Wolfson, Elliot R. *Religion* 18:311-345 O 1988
Hypnotic aspects of spiritual experience. Matheson, George. *Past Psych* 35: 104-119 Wint 1986
John E Smith on experience [bibliog]. Schlitt, Dale M. *Phil Th* 2:105-123 Wint 1987
Mysticism and metaphor. Phillips, Stephen H. *Int J Ph Rel* 23 no 1:17-41 1988
Public language, public conversion: critical language analysis of conversion and the history of Alcoholics Anonymous. Bullock, Jeffrey L. *St Luke J* 31:127-141 Mr 1988
Religious and therapeutic elements in Sufi teaching stories. King, James Roy. *J Rel Health* 27:221-235 Fall 1988
The religious experience of the psalmists and the prophetic mind. Uffenheimer, Binyamin. *Immanuel* no 21:7-27 Sum 1987
"Religious experiencing" and pastoral ministry. Shea, John J. *Past Psych* 37: 115-124 Wint 1988
See-saying/say-seeing. Loughlin, Gerard. *Th* 91:201-208 My 1988
Sigmund Mowinckel and the Psalms: a query into his concern. Hauge, Martin Ravndal. *SJOT* no 2:56-71 1988
Slain in the Spirit: another view. Venable, Jerry Don. *Paraclete* 22:21-26 Sum 1988
Spiritual experience and spiritual autobiography: some contexts for *Grace Abounding*. Pooley, Roger. *Bapt Q* 32:393-402 O 1988
Two epistemological models for the interpretation of mysticism. King, Sallie B. *J A A R* 56:257-279 Sum 1988

EXPERIENCE (RELIGION)—CHRISTIANITY
Between Echo and Narcissus: the role of the Bible in feminist theology. Stroup, George W. *Interp* 42:19-32 Ja 1988
Die Einheit aller Erfahrung [review article; *Erfahrung und die Glaubwürdigkeit des Glaubens*, by D Lange, 1984]. Bader, Günter. *Th Ru* 53 no 1:99-108 1988
La experiencia Cristiana como vida y como fundamento. Illanes, José Luis. *Scripta Th* 18 no 2:609-613 1986
Intimate mystery: Howard Thurman's search for ultimate meaning (1900-1981). Smith, Luther E. *Ult Real* 11:85-101 Je 1988
Natürlichere Theologie durch die Erfahrungskategorie? Thiede, Werner. *Luther* 58 no 3:114-125 1987
Newman's experience of God: an interpretive model. Merrigan, Terrence. *Bijdragen* 48:444-464 1987
"The night I got the Holy Ghost": Holy Ghost narratives and the Pentecostal conversion process. Lawless, Elaine J. *Western Folklore* 47:1-19 Ja 1988
Paul - the experience within the theology. Banks, Robert. *Ev R Th* 12:116-128 Ap 1988
Philosophische und christliche Rede von Gott: Überlegungen im Anschluss an I U Dalferths Untersuchung zur "religiösen Rede von Gott". Türk, Hans Günther. *Z Kath Th* 106 no 3:258-286 1984
Das Sakrament de Ehe angesichts der Frage nach Glaube und Erfahrung. Mieth, Dietmar. *Th Q* 167 no 2:95-106 1987
Theologie als Erfahrung. Wittig, Andreas. *Ostkirch St* 35 no 2-3:176-179 1986

EXPERIENTIAL LEARNING
Auf dem Weg zu einer neuzeitlichen Religionspädagogik. Ritter, Werner H. *Th Lit* 113:785-800 N 1988
In keeping with the prophets: the Mississippi summer of 1964. Findlay, James. *Chr Cent* 105:574-576 Je 8-15 1988

EXPERIMENTATION ON MAN
Artificial goodness through behavior control. Clark, Henry B. *Sound* 70:495-518 Fall-Wint 1987
Experimenting with humans; pt 2: Innovation or exploitation? [pt 1: History and context, 6:63-89 1987; bibliog, photos]. Lyon, Jeff. *Second Opinion* 8: 10-42 1988
The social context of medicine: lessons from the artificial heart experiment [bibliog]. Swazey, Judith P. *Second Opinion* 8:45-65 1988

EXPOSITIONS—BRISBANE, 1988
The church at Expo '88 [Brisbane, Australia]. O'Grady, Alison. *One World* no 141:8-9 D 1988

EXPOSITORY TIMES (PERIODICAL)
"Incomparable encyclopaedist": the life and work of Dr James Hastings. Dempster, J A H. *Expos T* 100:4-8 O 1988

EXPRESSIONISM
Anslem Kiefer: art as atonement [review article]. Goetz, Ronald. *Chr Cent* 105:314-320 Mr 23-30 1988

EXTRASENSORY PERCEPTION
A survey of Chinese anomalous experiences and comparison with Western representative national samples [table]. McClenon, James. *J S S R* 27:421-426 S 1988

EXTRATERRESTRIAL ANTHROPOLOGY
Are we alone? Easterbrook, Gregg. *Atlantic Monthly* 262:25-38 Ag 1988

EXTREME UNCTION *see* Anointing of the Sick

EXTREMISM *see* Radicalism

EXTRINSIC-INTRINSIC TYPOLOGY
Age and religious orientation [tables]. Watson, P J; Howard, Robin; Hood, Ralph W, Jr; Morris, Ronald J. *R Rel Res* 29:271-280 Mr 1988
Religion and the problem-solving process: three styles of coping [tables]. Pargament, Kenneth I, and others. *J S S R* 27:90-104 Mr 1988
Sin and self-functioning; pt 1: Grace, guilt, and self-consciousness; pt 2: Grace, guilt and psychological adjustment [tables]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:254-269,270-281 Fall 1988
Sin, depression, and narcissism [tables]. Watson, P J; Hood, Ralph W, Jr; Foster, Shelly G; Morris, Ronald J. *R Rel Res* 29:295-303 Mr 1988

EYE (IN RELIGION, FOLKLORE)
La parabole sur la lampe (Luc 11:33-36) et les horoscopes qoumrâniens. Philonenko, Marc. *Z Neut W* 79 no 1-2:145-151 1988
Der Verfasser der Augenheilkunde *K Nūr al-ʿuyūn* und das Schema der 8 Präliminarien im 1en Kapitel des Werkes. Schoeler, Gregor. *Der Islam* 64 no 1:87-97 1987

F

FABELLA, VIRGINIA
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987

FABER, JOHANN, 1478-1541
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988

FABRI, FELIX, 1441?-1502
A pilgrimage to the Holy Land and Mount Sinai in the 15th century. Scheffer, Liz. *Z des Deutschen Palästina-Vereins* 102:144-151 1986

FACKENHEIM, EMIL L
Emil Fackeenheim and Christianity after the Holocaust. McGarry, Michael. *Am J Th Ph* 9:117-135 Ja-My 1988
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988
Judaism according to Emil Fackenheim. Seltzer, Robert M. *Commentary* 86: 30-34 S 1988

FACKRE, GABRIEL
Narrative theology: an evangelical appraisal [reply, H Frei, pp 21-29]. Henry, Carl F H. *Trinity J* 8:3-19 Spr 1987

FAEHN, HELGE
Professor dr theol Helge Faehns bibliografi. Bloch-Hoell, Nils E. *Norsk T Tid* 89 no 4:221-235 1988

FAIRWEATHER, EUGENE RATHBONE
Festschrift for Eugene Fairweather. Slater, Peter, ed. *Toronto J Th* 3:130-151 Spr 1987*

FAIRY TALES
Individuation and intimacy: Eleusis and the Sleeping Beauty [bibliog]. Weimer, Joan Myers. *Anima* 15:5-19 Fall 1988

FAITH
see also Apostolic Faith; Belief and Doubt; Hope
Alttestamentliche Voraussetzungen einer biblischen Theologie, geprüft am Glaubensbegriff. Wallis, Gerhard. *Th Lit* 113:1-13 Ja 1988
Authentische Rede vom christlichen Glauben: "nicht-sakrifizielle" Evangelieninterpretation R Girards als Beispiel authentischer Glaubensrede. Baudler, Georg. *Z Kath Th* 109 no 3:312-323 1987
Blasphemy and belief in *Grace abounding* [John Bunyan]. Camden, Vera J. *Am Bapt Q* 7:460-471 D 1988
Bush on faith: a personal issue [interview]. Bush, George H W. *Chr T* 32:40 S 16 1988
Conceptions of religion among Swedish teenagers: a phenomenographical study. Dahlin, Bo. *Rel Ed* 83:611-621 Fall 1988
El concilio como tarea dogmática, el nuevo concepto general de la fe. Klinger, Elmar. *Salmanticensis* 35:63-75 Ja-Ag 1988
Confidence in God at the end of the twentieth century [opening convocation, Fall 1987]. Couch, Beatriz Melano. *Princ S B* ns 9 no 1:1-7 1988
Le cothurne et le rabat, le théâtre et la foi. Reymond, Bernard. *R Th Ph* 120 no 4:465-473 1988
The crisis in American Lutheranism today. Hinlicky, Paul R. *Luth F* 22 no 3:8-12 1988
Die Einheit aller Erfahrung [review article; *Erfahrung und die Glaubwürdigkeit des Glaubens*, by D Lange, 1984]. Bader, Günter. *Th Ru* 53 no 1:99-108 1988
The essence of Christian faith. Owen, Huw. *Down R* 106:79-91 Ap 1988
Faith and reason in the early Neoplatonists. Harris, R Baine. *Dialogue Alliance* 1:6-17 Spr 1987
Faith and self-esteem. Saussy, Carroll. *J Past Care* 42:125-137 Sum 1988
Faith and worship. Bria, Ion. *One World* no 141:15-16 D 1988
Faith, sacraments and the unity of the church [doc]. *One in Christ* 23 no 4: 330-340 1987
The faith/history problem, and Kierkegaard's *a priori* proof. Ferreira, M J. *Rel St* 23:337-345 S 1987
Fede, sacramenti e unità della Chiesa [doc]. *St Ecum* 6:253-267 Ap-S 1988
Glaube und Werke nach Luther. Schäfer, Rolf. *Luther* 58 no 2:75-85 1987
The God of religion, the God of metaphysics and Wittgenstein's "language-games". Altmann, Alexander. *Z Rel Gg* 39 no 4:289-306 1987
Der grundlose Glaube: Wittgenstein über Religion [Eng abst]. Browarzik, Ulrich. *N Z Sys Th* 30 no 1:72-100 1988
Imagination and faith development. Loomis, David J. *Rel Ed* 83:251-263 Spr 1988
Is belief in Christ necessary for salvation? Sanders, John E. *Ev Q* 60:241-259 Jl 1988
La credibilidad de la iglesia y el futuro de la fe en el pensamiento de Heinrich Fries. Jiménez Ortiz, Antonio. *Est Eccles* 63:205-226 Ap-Je 1988
The moral obligation of belief. Walls, Jerry L. *Asbury Th J* 43:79-94 Fall 1988
New origins and foundations of Christian theology. Kannengiesser, Charles. *Grail* 2:70-80 D 1986
Das Opfer des Abraham: Paradigma des Glaubens aus dem nachexilischen Zeitalter [Gen 22:1-19]. Veijola, Timo. *Z Th K* 85 no 2:165-198 1988
Perichoresis and the faith that personalizes, according to Jean Mouroux. Connolly, T Gerard. *Eph Th L* 62 no 4:356-380 1986
Pistis und Soteria: zum Verstehenshorizont von *Glaube* im Urchristentum. Brandenburger, Egon. *Z Th K* 85 no 2:129-164 1988
La presencia pública de la fe en España en la década de 1965 a 1975. Gonzalez Montes, Adolfo. *Salmanticensis* 35:77-102 Ja-Ag 1988
Professor O'Hear and belief in God [Christian response to atheism]. Trethowan, Illtyd. *Down R* 106:92-100 Ap 1988
Recapitulatio in Christo? [review, *Dogmatique pour la ctholicité évangélique*, vols 1-2, by G Siegwalt, 1986-7]. Peters, Albrecht. *Th Ru* 53 no 4:399-404 1988
Religious diversity and perceptual knowledge of God [rejoiner by J H Hick, pp 449-455]. Alston, William P. *Faith Phil* 5:433-448 O 1988
The role of theology in a wholistic faith commitment. Amaladoss, Michael. *SEDOS* no 6:228-232 Je 15 1988
Sensus fidelium: witness on the part of the community; tr by C C Prather. Scheffczyk, Leo. *Communio (US)* 15:182-198 Sum 1988
Some reflections on the ethics of knowledge and belief. Harrison, Jonathan. *Rel St* 23:325-336 S 1987
[Three seminal articles from the first issue of *Faculty Dialogue*, with a new set of responses]. Ward, Ted, ed. *Faculty Dialogue* no 10:1-110 Wint-Spr 1988*
Über die Beziehung von Glaube und Mythos: Gedanken im Anschluss an Kurt Hübners *Die Wahrheit des Mythos*. Fischer, Johannes. *Z Th K* 85 no 3:303-328 1988
What is the "good" of religion for Wieman? Hardwick, Charley D. *Am J Th Ph* 9:165-173 S 1988
Wholesome evangelism: sharing faith experiences. Robinson, Wayne Bradley. *Chr Ministry* 19:14-17 Ja-F 1988

FAITH—BIBLICAL TEACHING
Abraham in the New Testament: tradition and the new identity. Baird, William. *Interp* 42:367-379 O 1988
Abraham, the friend of God. Anderson, Bernhard W. *Interp* 42:353-366 O 1988
The "analogy of faith" and exegetical methodology: a preliminary discussion on relationships. Johnson, H Wayne. *J Ev Th S* 31:69-80 Mr 1988
Hebrews 11:8-12 [expository article]. Tietjen, John H. *Interp* 42:403-407 O 1988
La justification par la foi du Christ Jésus. Ramaroson, Léonard. *Sci Esprit* 39:81-92 Ja-Ap 1987
Une loi de foi: la pensée de la loi en Romains 3:19-31 [lexicographical table]. Lafon, Guy. *R Sci Rel* 61:32-53 Ja-Ap 1987
"Qu'as-tu fait" et "D'où es-tu": le procès de Jésus chez Jean (18:29 - 19:16a); pt 2. Charbonneau, André. *Sci Esprit* 38:317-329 O-D 1986
The subversiveness of faith: Esther as a paradigm for a liberating theology. Costas, Orlando E. *Ec R* 40:66-78 Ja 1988
The theology of the Gospel of John. Culpepper, R Alan. *Rv Ex* 85:417-432 Sum 1988
Women as models of faith in Mark [bibliog]. Beavis, Mary Ann. *Bib Th Bul* 18:3-9 Ja 1988

FAITH—COMPARATIVE STUDIES
Confessional theology: the way to dialogue between Christianity and Islam. Malek, George N. *J Inst Muslim Minority* 8:221-228 Jl 1987
Deontologische Glaubensbegründung: Antonio Rosmini (1797-1855) und Maurice Blondel (1861-1949). Menke, Karl Heinz. *Z Kath Th* 109 no 2: 153-172 1987
Faith and reason in the great traditions [major religions, Western philosophy]. Azraf, Dewan M. *Dialogue Alliance* 1:78-85 Spr 1987
Faith and reason: place and role of culture in the rational development of faith. Chethimattam, John B. *Dialogue Alliance* 1:86-95 Spr 1987
Kierkegaard and Soloveitchik. Oppenheim, Michael. *Judaism* 37:29-40 Wint 1988
Response to Schubert Ogden [pp 47-58]. Cook, Francis. *Bud Chr St* 7:59-74 1987

FAITH (BUDDHISM)
Faith and wisdom in the Buddhist tradition. Joshi, Lal Mani. *Dialogue Alliance* 1:66-77 Spr 1987

FAITH AND ORDER MOVEMENT
The Chicago-Lambeth Quadrilateral and the USA Faith and Order Movement. Gros, Jeffrey. *Angl Th R* suppl 10:195-212 Mr 1988
Quadrilateral, organic unity and the WCC Faith and Order Movement. Gassmann, Günther. *Angl Th R* suppl 10:178-194 Mr 1988
"*Sacrosanctum concilium*" and "Worship and the oneness of Christ's church", twenty-five years later. Berger, Teresa. *Worship* 62:299-316 Jl 1988

FAITH AND REASON
see also Knowledge, Theory of (Religion)
Advance and return: the spiral of meaning. Marsden, Lorna M. *Faith Freedom* 41:67-72 Sum 1988
Alexander Campbell's natural rhetoric of evangelism [adapted fr dissertation, "Sense, expression and purpose", 1982]. Berryhill, Carisse Mickey. *Restoration Q* 30 no 2-3:111-124 1988
Ateismo e increencia como tema de la teologia: el desarrollo en España de 1965 a 1987. Del Cura Elena, Santiago. *Salmanticensis* 35:201-241 Ja-Ag 1988
Augustine's journey to conversion: a case study in the relation of faith and reason. Brown, Douglas E. *Restoration Q* 30 no 4:219-231 1988
C S Lewis: the rationalist? Holyer, Robert. *Chr Sch R* 18 no 2:148-167 1988
The church of the councils: the "onslaught of the intellect" and the potential of doubt. Bloom, Anthony, Metr. *Sobornost* 9 no 2:6-13 1987
Croire et savoir: réflexions épistémologiques. Wackenheim, Charles. *R Sci Rel* 61:161-171 Jl 1987
Does God hide from us? John Hick and process theology on faith, freedom and theodicy. Mesle, C Robert. *Int J Ph Rel* 24 no 1-2:93-111 1988
Faith and reason. James, Gene, ed. *Dialogue Alliance* 1:6-95 Spr 1987*
Fe infusa, fe adquirida y teología, según Guillermo de Ockham. Saranyana, Josep Ignasi. *Scripta Th* 17 no 3:863-879 1985
The habit of theology and how to acquire it. Nichols, Aidan. *Down R* 105: 247-259 O 1987
Influjo de las corrientes ideológicas actuales en la interpretación de la Biblia. Basevi, Claudio. *Scripta Th* 17 no 3:827-843 1985
"It's easy to criticize": a review of the modern critique of religion. Weiss, Noel E. *Luth Th J* 22:3-12 My 1988
John Locke and the freedom of belief. Snyder, David C. *J Ch St* 30:227-243 Spr 1988
The mind of Christ: transcending the reason-emotion impasse in contemporary Anglicanism. Spring, John R. *St Mark R* no 134:9-14 Wint 1988
Newman's distinction between inference and assent [in *Essay in aid of a grammar of assent*]. Steinberg, Eric. *Rel St* 23:351-365 S 1987
"Non aliam philosophiam et aliam religionem": San Agustín y el "oro de los egipcios". Alvarez Turienzo, Saturnino. *R Española Teo* 47 no 1-2:149-174 1987
La prière de s Anselme dans le *Proslogion* [Eng abst]. Cattin, Yves. *R Sci Ph Th* 72:373-396 Jl 1988
"Rational religion" in Restoration England. Spurr, John. *J Hist Ideas* 49: 563-585 O-D 1988
Rationality and belief in God. Gilman, James E. *Int J Ph Rel* 24 no 3:143-157 1988
Reasonable Christianity: Wolfhart Pannenberg turns 60. Grenz, Stanley J. *Chr T* 32:22-24 S 2 1988
Reformed epistemology, rationality and belief in God. Appleby, Peter C. *Int J Ph Rel* 24 no 3:129-141 1988
The relation of religious community life to rationality in Augustine. Collinge, William J. *Faith Phil* 5:242-253 Jl 1988
Religion and reason. Shenton, Sydney. *Faith Freedom* 41:154-155 Aut 1988
Religious fundamentalism. Barr, James. *St Mark R* no 133:3-10 Mr 1988
Sentiment religieux, aliénation et aliénation religieuse. Gagnebin, Laurent. *E T Rel* 63 no 4:547-560 1988
La tentation prométhéene. Reest, Walter. *Foi Vie* 87:43-58 Jl 1988
Theological context of the life and work of Emanuel Swedenborg. Kirven, Robert H. *St Swedenborg* 5 no 4:7-22 1986
Truth as love: the understanding of truth according to Hans Urs von Balthasar. O'Donnell, John. *Pacifica* 1:189-211 Je 1988
Truths of nature, truths of culture, truths of faith [bibliog]. Schmitz, Kenneth L. *Phil Th* 1:173-190 Wint 1986
The vast arena of faith. Herrmann, Robert L, and Templeton, John M. *Per Sci Chr Faith* 40:2-19 Mr 1988

FAITH CURE *see* Healing, Spiritual; Miracles
FAITH DEVELOPMENT
Age-related differences in beliefs, attitudes and practices of priests [research note, tables]. De Jong, Judith A, and Donovan, Donna Coghlan. *J S S R* 27:128-136 Mr 1988
The application of Fowler's faith development theory to teaching religion in a voluntary context. Francis, Steve . *J Chr Ed* Papers 90:45-50 D 1987
Des structures et des hommes: le courant néo-piagétien en psychologie religieuse [structural diags]. Gerber, Francis. *R Th Ph* 120 no 2:195-216 1988
The education of the apostles: Mark's view of human transformation. Wink, Walter. *Rel Ed* 83:277-290 Spr 1988
Faith: a growth or a gift? Hand, Quentin L. *J Psych Chr* 7:39-44 Spr 1988
Faith development, adult life cycle, and *Habits of the heart* [R Bellah and REA's Faith Development in the Adult Life Cycle]. Leean, Constance. *Rel Ed* 83:571-585 Fall 1988
Faith-building lifestyles: enabling teachers and parents to share their faith with children and youth. Halverson, Delia. *Rel Ed* 83:526-530 Fall 1988
Lernen, was glauben heisst - die notwendige Wiedergewinnung des Katechismusunterrichts. Eisinger, Walther. *Th Z* 43 no 1-2:42-52 1987
Packing for the journey of faith [pastor's viewpoint]. Stout, Barbara M. *Ref Lit Music* 22:219 Fall 1988
Personal religious belief development: the "articulate authoritarian" type [case studies; bibliog]. Kwilecki, Susan. *Religion* 18:231-253 Jl 1988
Religion and young intellectuals [to William A Coolidge with gratitude]. Malone, Nancy M, ed. *Rel Intel Life* 6:5-71 Fall 1988*
Review article [J W Fowler, *Faith development and pastoral care*, 1987]. Howe, Leroy T. *Perkins J* 41:25-28 Ap 1988
FALASHAS
Jesus in the Hebrew Bible? Ullendorff, Edward. *J Jew St* 39:269-272 Aut 1988
FALKLAND ISLANDS WAR, 1982
Declaración de los representantes del Consejo Consultivo de Iglesias (Argentina) y el Consejo Británico de Iglesias. Consejo Consultivo de Iglesias, and British Council of Churches. *Serv Inform Rel* no 73-74:17-18 Ag-S 1985
FALL OF MAN
Augustine on sin and moral agency [bibliog]. Babcock, William S. *J Rel Ethics* 16:28-55 Spr 1988
Did the serpent get it right? Moberly, R Walter L. *J Th St* ns 39:1-27 Ap 1988
Freud and the fall of man. Badalamenti, Anthony F. *J Rel Health* 27:23-61 Spr 1988
Human sexuality in the history of redemption [bibliog]. Ramsey, Paul. *J Rel Ethics* 16:56-86 Spr 1988
Pagels's Augustine: the dark prophet of grace [review, *Adam, Eve, and the Serpent* by E Pagels]. Goetz, Ronald. *Chr Cent* 105:984-986 N 2 1988
Seeing through Adam's excuse. Cary, Phillip. *Daughters of Sarah* 14:7-11 Jl-Ag 1988
FALSIFICATION *see* Verification and Falsification (Logic)
FALWELL, JERRY
Apocalyptic eschatology in the nuclear arms race. Jones, Larry. *Transformation* 5 no 1:25-27 1988
Falwell denied damages [news]. *Chr Cent* 105:273 Mr 16 1988
Falwell, Flynt face off at Supreme Court [news]. *Fund J* 7:62 Ja 1988
Falwell loses *Hustler* suit [news]. *Chr T* 32:48 Ap 8 1988
Home to Lynchburg: assessing Jerry Falwell after Moral Majority and the PTL [editorial]. Muck, Terry. *Chr T* 32:16-17 Ja 15 1988
The players: Jerry Falwell is not just another Baptist minister. Cryderman, Lyn. *Chr T* 32:36 Mr 18 1988
The world of the born-again telescandals [with review of Ted Koppel's "Billion Dollar Pie" TV report, My 1988, bibliog]. Harding, Susan. *Michigan Quarterly R* 27:525-540 My 1988
FAMILISTS
The mystical tradition of the "Homo Deificatus" in the theology of the Family of Love and the Theologia Germanica. Johnson, William. *J Rel St* (Ohio) 14 no 1-2:1-24 1988
FAMILY
see also Children; Church Work with Families; Clergy Families; Fathers; Mothers; Parent and Child; Patriarchy
Familie und Lebenswelt. Ruh, Hans, and Frey, Christofer, eds. *Z Ev Ethik* 32 no 4:250-281 1988*
Family caretaking: moral commitments and the burden of care [bibliog, fig]. Post, Stephen G. *Second Opinion* 8:115-127 1988
The family, internationalism, and economic justice. Bowles, Samuel. *Tikkun* 3:19-22 S-O 1988
Hume's account of social artifice - its origins and originality. Baier, Annette. *Ethics* 98:757-778 Jl 1988
FAMILY—BIBLICAL TEACHING
Die Ehe im Spiegel biblischer und kulturgeschichtlicher Überlieferungen. Gross, Walter, and Hunold, Gerfried W. *Th Q* 167 no 2:82-95 1987
Family and sex laws in Deuteronomy and the Book of Covenant. Rofé, Alexander. *Henoch* 9 no 2:131-159 1987
Is the "traditional" family biblical? Clapp, Rodney. *Chr T* 32:25 S 16 1988
Wifely submission in the context of Ephesians. Wall, Robert W. *Chr Sch R* 17 no 3:272-285 1988
FAMILY—BIBLIOGRAPHY
Essay review [parenting resources and the pastoral care and counseling of our children]. *Rel Ed* 83:622-627 Fall 1988
FAMILY—CONGRESSES
Family forum '88 sets pro-family agenda [New Orleans]. Waymire, Doug. *Fund J* 7:60-61 O 1988
FAMILY—RELIGIOUS LIFE
Black churches: new mission on family [overcoming reluctance to confront sex and drugs]. Lewin, Tamar. *New York Times* 137:1,9 Ag 24 1988
Celebrating Advent-Christmas-Epiphany in the family. Daniels, Harold M. *Ref Lit Music* 22:134-138 Sum 1988
Christian schools and family development. Tanis, Kenneth H. *Chr Ed J* 9 no 1:31-36 1988
Church activism among farm couples: measuring the impact of the conjugal unit [abst, statistical tables, bibliog]. Wilson, John; Simpson, I H; and Jackson, D K. *J Marriage Fam* 49:875-882 N 1987
The ecological context of family ministry: the Cambridge model revisited. Lee, Cameron. *Past Psych* 37:25-37 Fall 1988
Ehe. Mieth, Deitmar, ed. *Th Q* 167 no 2:82-146 1987*
Family life. Mogabgab, John S, ed. *Weavings* 3:2-39 Ja-F 1988*
Family living. LaHaye, Tim, and LaHaye, Beverly. *Fund J* Regular feature: 1988-
Family spirituality [bibliog]. Jackson, P Kenneth. *Theodolite* 7 no 6:25-34 1986
Family spirituality. Chartier, Myron R. *Military Chap R* 17:7-12 Wint 1988
Grandparenting: a joyous responsibility. Hawkins, Ronald E. *Fund J* 7:22-24+ O 1988
His father's son: the drive behind James Dobson, Jr [por]. Stafford, Tim. *Chr T* 32:16-22 Ap 22 1988
How Amish children view themselves and their families: the effectiveness of Amish socialization [bibliog]. Smucker, Melvin R. *Breth Life* 33:218-236 Sum 1988
The impact of a challenged child and adolescent within the Christian family: implications for support services [bibliog]. Johnson, Allen F. *J Psych Chr* 7:32-42 Fall 1988
Is the "traditional" family biblical? Clapp, Rodney. *Chr T* 32:25 S 16 1988
Legalism, the tie that binds and gags: a personal story. Miller, David R. *Fund J* 7:33-35 Jl-Ag 1988
Parenting and religious education. Spiro, Jack D, ed. *Rel Ed* 83:491-561 Fall 1988*
The problems of the family in a totalitarian state. Benda, Václav. *Rel Comm Lands* 16:186-190 Sum 1988
Raising teenagers in a global village. Aldridge, Bob, and Aldridge, Janet. *Other Side* 24:40-42 N-D 1988
Second chance. Ecker, Jimmie Nell. *Fund J* 7:40-42 Jl-Ag 1988
The transmission of religious beliefs and practices from parents to firstborn early adolescent sons [abst, statistical tables, bibliog]. Clark, Cynthia A; Worthington, E L, Jr; and Danser, D B. *J Marriage Fam* 50:463-472 My 1988
A voice from the past: the Benson instructions for parents [President Ezra Taft Benson's address, "To the Mothers in Zion", 1987, bibliog]. Anderson, Lavina Fielding. *Dialogue (Mormon)* 21:103-113 Wint 1988
Voluntary childlessness [1 Cor 7:25-40]. Payette-Bucci, Diane. *Direction* 17: 26-41 Fall 1988
FAMILY—RELIGIOUS LIFE (JUDAISM)
Children of rabbis. Levitz, Irving N. *Tradition (Jewish)* 23:76-87 Wint 1988
Down-to-earth Judaism: sexuality; pt 2. Waskow, Arthur. *Tikkun* 3:46-49,88-91 Mr-Ap 1988
Jewish families: a selected review. Schlesinger, Benjamin, and Forman, Judith. *J Psych Jud* 12:90-109 Sum 1988
Kabbalah, halakhah, and modern medicine: the case of artificial insemination. Lasker, Daniel J. *Mod Jud* 8:1-14 F 1988
Loneliness and togetherness: individual, family and society. Meier, Levi, ed. *J Psych Jud* 12:117-187 Fall 1988*
Making God accessible: a parenting program. Bogot, Howard I. *Rel Ed* 83: 510-517 Fall 1988
Marital happiness among mixed and homogeneous marriages in Israel [abst, statistical tables, bibliog]. Weller, Leonard, and Rofé, Yacov. *J Marriage Fam* 50:245-254 F 1988
FAMILY- AFRICA
A troubled family in need of counselling: case study. André, Massaki. *Transformation* 5 no 3:22-23 1988
FAMILY- ASIA
From Confucius to feminism: the Japanese woman's quest for meaning. Grosjean, Yasuko Morihara. *Ult Real* 11:166-182 S 1988
In pursuit of wholeness. Dale, Kenneth J. *Japan Chr Q* 54:126-128 Spr 1988
Indian husbands: their role perceptions and performance in single- and dual-earner families [abst, statistical tables, bibliog]. Ramu, G N. *J Marriage Fam* 49:903-915 N 1987
FAMILY- EAST EUROPE
The problems of the family in a totalitarian state. Benda, Václav. *Rel Comm Lands* 16:186-190 Sum 1988
FAMILY- EUROPE
Die Zukunft des Sozialstaats im Blickwinkel der neueren Literatur: eine Review [bibliog]. Strohm, Theodor. *Z Ev Ethik* 32 no 2:132-142 1988
FAMILY- SOVIET UNION
Family law in Soviet Russia, 1917-1945 [abst, bibliog]. Glass, Becky L, and Stolee, Margaret K. *J Marriage Fam* 49:893-902 N 1987
FAMILY- UNITED STATES
The call for a national family policy [From the hill]. Eick, Gretchen Cassel. *Chr Soc Action* 1:21,29 Ap 1988
Democrats gain momentum: focusing on the family may help Michael Dukakis reclaim "Reagan Democrats". Lawton, Kim A. *Chr T* 32:38-40 S 2 1988
Memo: to the candidate re: family lies. Schroeder, Patricia. *Tikkun* 3:25-26 My-Je 1988
On home and nation [written in 1914]. Crosby, Fanny. *Fund J* 7:23 My 1988
Pro-family public policy: creating a just society. Thompson, Robert V. *Chr Cent* 105:577-579 Je 8-15 1988
Profanity hoopla [American family celebration, Washington, D C, 1988]. Fink, Nan. *Tikkun* 3:61-62 Jl-Ag 1988
Working parents. Ehara-Brown, Alison. *Ch Soc* 79:26-28 N-D 1988
FAMILY COUNSELING
Carl Whitaker's therapy of the absurd [bibliog]. Wynn, J C. *J Psych Th* 16: 135-143 Sum 1988
Enrichment and counseling activities in US Army family life centers. Sandburg, William E; Schumm, Walter R; and Kennedy, C E. *Military Chap R* 17:63-67 Wint 1988
Families in process. Hopkins, Paul E. *J Past Care* 42:329-337 Wint 1988
Family separation and maintaining relationships. Lanious, Chet. *Military Chap R* 17:57-62 Wint 1988

The identified patient in family therapy and Jesus Christ: a limited analogy. Polyson, James; Herrema, Randall; and Barrow, Victor. *J Psych Th* 16: 340-347 Wint 1988
The impact of a challenged child and adolescent within the Christian family: implications for support services [bibliog]. Johnson, Allen F. *J Psych Chr* 7:32-42 Fall 1988
Integrative strategies for family therapy with Evangelical Christians [fig, bibliog]. DiBlasio, Frederick A. *J Psych Th* 16:127-134 Sum 1988
A partnership of care: support systems for families of institutionalized older adults [visiting guidelines]. Schulze, Eric J, and Engle, Veronica F. *J Rel Aging* 3 no 3-4:91-99 1987
The significance of the religion of Jesus to people who stand with their backs against the wall of family violence. Smith, Archie, Jr. *Explor* 9:27-54 Spr 1988
A troubled family in need of counselling: case study. André, Massaki. *Transformation* 5 no 3:22-23 1988

FAMILY LAW *see* Domestic Relations

FAMILY LIFE
Black liberation and process theologies [bibliog]. Smith, Archie, Jr. *Proc St* 16:174-190 Fall 1987
The care of your generations [repr fr *Christian marriage and family*, by J Patton and B Childs, 1988]. Patton, John H. *Explor* 9:9-25 Spr 1988
Caring for our generations. Patton, John H. *Chr Cent* 105:211-213 Mr 2 1988
Wives' employment status and marital happiness of religious couples [tables]. Johnson, Barry L; Eberley, Susan; Duke, James; Sartain, Deborah Hunt. *R Rel Res* 29:259-271 Mr 1988

FAMILY LIFE EDUCATION
Family life education: a search for wholeness. McCarthy, MarySue. *Grail* 2: 84-95 Je 1986

FAMILY PLANNING *see* Birth Control

FAMILY PSYCHOTHERAPY
Looking for addictions in all the wrong places [addiction not best model for destructive relationships]. Bader, Michael J. *Tikkun* 3:13-16,95-98 N-D 1988

FAMINES
David MacDonald: a decade for Africa; interview by Carmetta Abbot and Robert Donelson [with summary of recommendations, pp 71-72]. MacDonald, David. *Grail* 2:59-70 S 1986
The politics of famine: American government and press response to the Ukrainian famine, 1932-1933. Mace, James E. *Holocaust Gen St* 3 no 1:75-94 1988

FAN, DAOJIANG, BP, 1913-1987
Fan, Daojiang, Bp, 1913-1987 [death notice]. *Tripod* no 43:75 1988

FANTASY
Fantasy worlds and self-maintenance in contemporary American life. Caughey, John L. *Zygon* 23:129-138 Je 1988
Learning through fantasy games [diagram]. Huber, Michael A. *British J Rel Ed* 10:72-78 Spr 1988
Religious education through fantasy. Hull, John M, ed. *British J Rel Ed* 10: 4-48 Aut 1987*

FARABI, AL-, 878?-950?
The development of logical structure in Sunni legal theory [analytical table; discussion of *'illa*]. Hallaq, Wael B. *Der Islam* 64 no 1:42-67 1987
La procession des âmes chez Fârâbî, ou le dédoublement de l'itinéraire [Eng abst]. Marquet, Yves. *Journal Asiatique* 275 no 1-2:65-78 1987

FARADAY, MICHAEL, 1791-1867
Michael Faraday: man of God - man of science. Eichman, Phillip. *Per Sci Chr Faith* 40:91-97 Je 1988

FARLER, J P
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987

FARLEY, EDWARD
Christian origins according to Fiorenza and Farley. Sawicki, Marianne. *Lex Th Q* 23:99-118 S 1988
The search for a usable knowledge in religious education: educating reflective practitioners. O'Gorman, Robert T. *Rel Ed* 83:323-336 Sum 1988

FARM CORPORATIONS
Food, hunger, agribusiness: a directory of resources [annotated bibliog]. Fenton, Thomas P. *Soc Action (India)* 38:193-199 Ap-Je 1988

FARM LIFE
see also Sociology, Rural
Church activism among farm couples: measuring the impact of the conjugal unit [abst, statistical tables, bibliog]. Wilson, John; Simpson, I H; and Jackson, D K. *J Marriage Fam* 49:875-882 N 1987
Trouble and hope on the farm [review, *Making the good life better*, by V Farmer; *Farm women*, by R Rosenfeld]. Van Leeuwen, Mary Stewart. *Ref J* 38:14-19 Ag 1988

FARMERS
Building bridges of understanding: National Program Division responds to the rural crisis. Campbell, Gladys L. *Chr Soc Action* 1:28-29 Mr 1988
New poverty or new policies for farmers: new rural underclass grows out of the crisis [photos]. Hanson, Jaydee. *Chr Soc Action* 1:4-9 Mr 1988

FARMERS HOME ADMINISTRATION *see* United States—Farmers Home Administration

FASCISM
The poet in the asylum [Ezra Pound]. Giroux, Robert. *Atlantic Monthly* 262: 40-46 Ag 1988
Zwischen Superhirn und grüner Siedlung: faschistische Zukunftsvisionen. Hermand, Jost. *Z Rel Gg* 40 no 2:134-150 1988

FASSETT, THOM WHITE WOLF
Thom White Wolf Fassett elected GBCS head [General Board of Church and Society]. Lear, Robert. *Chr Soc Action* 1:22 Ap 1988

FAST, HEINOLD
Michael Sattler's baptism: some comments in reply to Heinhold Fast [60: 364-373 Jl 1986]. Snyder, Arnold. *Menn Q R* 62:496-506 O 1988

FASTING
Cesar Chavez's "fast for life". Hoffman, Pat. *Chr Cent* 105:895-897 O 12 1988
Denial of the body [fast by Cesar Chavez]. Glaser, Chris. *Chr Cris* 48:309-310 S 26 1988
Peace action, peace fast: a body on the line is good for the soul. Duncombe, David C. *Chr Cris* 48:135-138 Ap 18 1988

FASTING (ISLAM)
'Ashura' in Islam: fact or fancy; ed and tr by Aliah Schleifer. Ghunaim, Ahmad. *Islam Q* 30 no 4:267-280 1986

FASTS AND FEASTS
see also Festivals
The *Encaenia* of the Church of the Holy Sepulchre, the Temple of Solomon and the Jews. Schwartz, Joshua. *Th Z* 43 no 3:265-281 1987
Fêtes des autres et autres fêtes. Gounelle, André, ed. *E T Rel* 63 no 2:227-241 1988*

FATE AND FATALISM
Le *De providentia* d'Hiéroclès d'Alexandrie et le *Théophraste* d'Énée de Gaza. Aujoulat, Noël. *Vig Chr* 41 no 1:55-85 1987
Fatalism and the omnitemporality of truth. Purtill, Richard L. *Faith Phil* 5: 185-192 Ap 1988

FATE AND FATALISM IN LITERATURE
Ralph Waldo Emerson and the Muslim Orient. Obeidat, Marwan M. *Muslim W* 78:132-145 Ap 1988
Theologie auf dem Teppich [review article; J Ebach, *Kassandra und Jona*, 1987]. Schuster, Max Josef. *Ref* 37:157-159 Ap 1988

FATHER AND CHILD
The effects of hardship tours on children. Leroe, Robert G. *Military Chap R* 17:49-55 Wint 1988

FATHERS
Male nurturance and Christian education. McCant, Jerry W. *J Chr Ed Papers* 91:27-34 Ap 1988
More than rings, coins, and baby teeth [a father's legacy]. Cionca, John R. *Fund J* 7:20-22 Je 1988

FATHERS AND SONS
The bride becomes the interior son. Mackenzie, Caroline. *Bangalore Th F* 19:301-311 O-D 1987

FATHERS OF THE CHURCH
see also Clement of Rome, Saint; Desert Fathers; Tertullian; Under names of individual fathers
La adaptación poética de los *Moralia in Iob* de San Gregorio en el *Rimado de Palacio* del canciller Ayala. Cavallero, Pablo. *Hispania Sacra* 38 no 78: 401-518 1986
The age of the Fathers: a perennial presence [continuity of tradition in the church]. Chryssavgis, John. *St Mark R* no 134:28-31 Wint 1988
Ancienneté et nouveauté de l'amour chrétien du prochain selon les pères de l'église. Liébaert, Jacques. *M Sci Rel* 45:59-82 Je 1988
The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988
Eco-paganism and the witness of the Fathers. Drippe, Michael. *Epiphany* 8: 41-47 Sum 1988
Eve and Pandora contrasted. Phipps, William E. *Th Today* 45:34-48 Ap 1988
The priesthood of all Christians: from Cyprian to John Chrysostom. Garrett, James Leo, Jr. *S W J Th* 30:22-33 Spr 1988
Saint John Cassian on purpose, and on remembrance of God. Amis, Robin. *Sourozh* no 33:23-31 Ag 1988
The significance of the Church Fathers. Chryssavgis, John. *Expos T* 99:230-233 My 1988
The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988
Woman in the theological anthropology of the Early Fathers. Keane, Marié Henry. *J Th So Africa* no 62:3-13 Mr 1988
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988

FATHERS OF THE CHURCH—BIBLICAL INTERPRETATION
Chrysostom as Old Testament commentator. Hill, Robert. *Est Bib* 46 no 1: 61-77 1988
Création et Trinité [Eng abst]. Cerbelaud, Dominique. *R Sci Ph Th* 72:88-94 Ja 1988
Der Ertrag von Bibelstellenregistern für die Kanonsgeschichte [Eng abst]. Stuhlhofer, Franz. *Z Altt W* 100 no 2:244-261 1988
The exegetical roots of trinitarian theology. Slusser, Michael. *Th St* 49:461-476 S 1988
L'influence de l'Évangile de Matthieu [review, E Massaux, *Influence de l'Évangile de s Matthieu sur la littérature chrétienne*]. Neirynck, Frans. *Eph Th L* 62 no 4:399-403 1986
Jots and tittles: on scriptural interpretation in rabbinic and patristic literatures. Visotzky, Burton L. *Prooftexts* 8:257-269 S 1988
Las parabolas de misericordia en Paciano de Barcelona. Granado, Carmelo. *Est Ecles* 63:435-454 O-D 1988
Patristic influence and the poetic intention in Old English religious verse. Garde, Judith N, and Muir, Bernard J. *Lit Th* 2:49-68 Mr 1988
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
Que faut-il attendre de l'histoire de l'exégèse ancienne? [Eng abst]. Pelland, Gilles. *Greg* 69 no 4:617-628 1988
Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. Feiertag, Jean Louis. *Vig Chr* 42 no 2:156-178 1988

FATHERS OF THE CHURCH—BIBLIOGRAPHY
Boletín de literatura antigua cristiana. Granado, Carmelo. *Est Ecles* 63:351-366 Jl-S 1988
Bulletin de patrologie. Durand, Georges M de. *R Sci Ph Th* 71:565-589 O 1987
Chronique patristique, pt 5 [review article]. Dubois, Jean Daniel. *E T Rel* 63 no 2:263-271 1988
Lateinische Patristik: Hilfsmittel, Handbücher, Literatur- und Auslegungsgeschichte [bibliog essay]. May, Gerhard. *Th Ru* 53 no 3:250-276 1988

The literature on Origen 1970-1988 [bibliog essay]. Crouzel, Henri. *Th St* 49: 499-516 S 1988

FATHERS OF THE CHURCH—CONGRESSES
The 10th International Conference on Patristic Studies of Oxford University [Ag 24-29 1987; photo]. *Patristic Byz R* 6 no 3:265-266 1987
The 7th International Patristic-Byzantine Symposium [Washington, DC, O 3 1987; photo]. *Patristic Byz R* 6 no 3:267-268 1987

FATHERS OF THE CHURCH—STUDY
Recent developments in patristic studies [bibliog essay]. Norris, Frederick W. *A T L A Pro* 42:104-118 1988

FATHERS OF THE CHURCH, GREEK
see also Clement of Alexandria; John Damascene, Saint, 675?-749; Origen
Cyril of Alexandria and the *Formula of Reunion*. Gould, Graham. *Down R* 106:235-252 O 1988
The priesthood of all Christians: from Cyprian to John Chrysostom. Garrett, James Leo, Jr. *S W J Th* 30:22-33 Spr 1988
Zu den Aussagen der griechischen Kirchenväter über Platon. Fabricius, Cajus. *Vig Chr* 42 no 2:179-187 1988

FATHERS OF THE CHURCH, GREEK—BIBLICAL INTERPRETATION
Melito of Sardis: hermeneutic and context [*Paschal Homily*]. Manis, Andrew Michael. *Gr Orth Th R* 32:387-401 Wint 1987
Teodoreto de Ciro y la lengua hebrea. Fernández Marcos, Natalio. *Henoch* 9 no 1:39-54 1987
Word as icon in Greek patristic theology. Harrison, Verna E F. *Sobornost* 10 no 1:38-49 1988

FATHERS OF THE CHURCH, SYRIAC
The priesthood of the baptised: some Syriac perspectives. Brock, Sebastian P. *Sobornost* 9 no 2:14-22 1987
The sense of a stylite: perspectives on Simeon the Elder. Harvey, S Ashbrook. *Vig Chr* 42 no 4:376-394 1988

FATHERS OF THE PRECIOUS BLOOD
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988

FATIGUE
Fatigue: the human cost of pastoral work. Ssempijja, Sebastian L. *AFER* 30: 97-105 Ap 1988

FATIMIDS
Les fêtes civiles et les cérémonies d'origine antique sous les Fatimides d'Égypte: Extraits du tome III. Espéronnier, Maryta, ed and tr. *Der Islam* 65 no 1:46-59 1988

FBI *see* United States—Federal Bureau of Investigation

FDA *see* United States—Federal Drug Administration

FEAR
The fear of fear itself [anticommunism]. Koll, Karla Ann. *Chr Cris* 48:202-203 Je 6 1988
God's love casts out fear [in Arabic]. Sabra, George. *Th R (Near East)* 9 no 1:81-88 1988
Theological investigation into fear of mystical forces [diss abst; Innsbruck]. Anijielo, Chukwuma Anthony. *Z Kath Th* 106 no 4:504-505 1984

FEDCHENKOV, IVAN (VENIAMIN), METR, D 1961
Notes in the heart [Metr Veniamin Fedchenkov]. *J Moscow Patr* no 2:16-19 1988

FEDERAL AID TO BIRTH CONTROL
Abortion, teen pregnancy ignite HHS battle [news; photos]. *Chr T* 32:51-52 Ap 8 1988
[Funding cutbacks for family planning centers; news]. Hovey, Gail. *Chr Cris* 48:52 Mr 7 1988

FEDERAL AID TO EDUCATION
see also Church Schools—Federal Aid
Big financial problems can beset colleges that fail Education Department audits of student aid practices. Wilson, Robin. *Chronicle of Higher Education* 34:15,18-19 Je 8 1988
Utah's tax war [Initiative C referendum for tuition and other costs at private schools]. Boston, G Robert. *Ch State* 41:220-222 N 1988

FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA
Ecumenism and the Reformed Episcopal Church: an analysis of its development from the late nineteenth century until 1946. Platt, Warren C. *Angl Epis Hist* 57:320-344 S 1988

FEDERAL THEOLOGY *see* Covenant Theology

FEDERATION PROTESTANTE DE FRANCE
Biologie et éthique: éléments de réflexion proposés par la Fédération protestante de France (19 mars 1987). Fédération protestante de France. *Istina* 32 no 3:280-283 1987

FEDERATIONS, FINANCIAL (SOCIAL SERVICE)
Synagogue federation relations: in search of a new synthesis of American Jewish organizational life. Silverstein, Alan. *Conserv Judaism* 38:28-36 Wint 1985-1986

FEEDING OF THE MULTITUDE (MIRACLE)
The education of the apostles: Mark's view of human transformation. Wink, Walter. *Rel Ed* 83:277-290 Spr 1988

FEELINGS *see* Emotions

FEIERBERG, MORDECAI ZEV
Figures of thought: psycho-narration in the fiction of Berdichewsky, Bar shadsky and Feierberg. Steinhardt, Deborah. *Prooftexts* 8:197-217 My 1988

FEIERMAN, STEVEN
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987

FEIN, LEONARD
Where is Zion? Alexander, Edward. *Commentary* 86:47-50 S 1988

FEINBERG, JOEL
Paternalism and autonomy [review article]. Brock, Dan W. *Ethics* 98:550-565 Ap 1988*

FEINSTEIN, MOSES
Rabbi Moshe Feinstein on the treatment of the terminally ill. Rosner, Fred. *Judaism* 37:188-198 Spr 1988
A study of the Halakhic approaches of two modern *poskim*. Angel, Marc D. *Tradition (Jewish)* 23:41-52 Spr 1988

FELDERHOF, M C
West meets East [review article]. Arthur, Chris. *Scot J Th* 41 no 2:253-265 1988*

FELDMAN, EMANUEL
[Surrejoinder to E Feldman 22:65-74 1987; reply pp 106-108]. Halivni, David Weiss. *Tradition (Jewish)* 23:101-106 Wint 1988

FELL, MARGARET ASKEW *see* Fox, Margaret Askew Fell, 1614-1702

FELLOWSHIP, CHRISTIAN *see* Christian Fellowship

FELLOWSHIP OF CHRISTIAN MISSIONARIES
Historical background of the Fellowship of Christian Missionaries. Stirewalt, A *J. Japan Chr Q* 54:175-178 Sum 1988

FEMININITY
Augustinus' denken over de vrouw. Bavel, T J van. *Bijdragen* 48:362-396 1987
Bonaventure on gender and godlikeness [compared to Augustine, Albertus Magnus, and Aquinas]. Reynolds, Lyndon. *Down R* 106:171-194 Jl 1988
Gilgamesh and the feminine. Absher, Tom. *Anima* 15:20-29 Fall 1988

FEMININITY OF GOD
"And then everywhere will be called Eden once again". Penfield, Kate. *Am Bapt Q* 7:98-109 Je 1988
The emergence of a feminine spirituality in *The Book of Martyrs*. Macek, Ellen. *Sixteen Cent J* 19 no 1:63-80 1988
"Images of God". Westfall, Charlie. *Grail* 3:61-67 Je 1987
Jesus as Sophia. Pentz, Rebecca D. *Ref J* 38:17-22 D 1988
The Jewish goddess in an Orthodox Haggadah [*Shekinah*]. Gruber, Mayer I. *Conserv Judaism* 38:62-65 Spr 1986
Meeting the awesome She [personal perspective; femininity of God]. Wren, Brian. *Chr Cent* 105:159 F 17 1988; *Touchstone* 6:6 S 8 1988
The return of the goddess. Scott, David C. *Bangalore Th F* 19:253-279 O-D 1987
Sex and gender of God, Christ, and humankind [summary]. Murphy, James M. *J Psych Chr* 7:27-37 Wint 1988
"So God created man in His own image . . . male and female He created them": Shaker reflections on the nature of God. Lahutsky, Nadia M. *Encount* 49:1-18 Wint 1988
The theology of gender [summary, bibliog]. Johnson, Ron. *J Psych Chr* 7:39-49 Wint 1988

FEMINISM
see also Women's Liberation Movement
Abortion: what the female philosophers say. Kenny, Mary. *Grail* 2:23-42 Mr 1986
Academic feminists must make sure their commitments are not self serving [point of view]. Draine, Betsy. *Chronicle of Higher Education* 34:40 Ag 10 1988
Christian feminists regroup to debate future [Evangelical Women's Caucus International]. Nett, David. *Chr T* 32:43,45-8 F 5 1988
Christian maturity in light of feminist theory [bibliog]. Van Leeuwen, Mary Stewart. *J Psych Th* 16:168-182 Sum 1988
Christianity and feminism. Hasker, William, ed. *Chr Sch R* 17 no 3:231-323 1988*
Feminism and spatiality: ethics and the recovery of a hidden dimension. Jung, L Shannon. *J Fem St* 4:55-71 Spr 1988
Feminism. Holtgren, Arland J. *Word World* 8:321-377 Fall 1988*
Feminism vs literature [academic, literary standards and the feminist critique of Sandra M Gilbert and Susan Gubar]. Iannone, Carol. *Commentary* 86:49-53 Jl 1988*
Feminist fallout [review, *The failure of feminism*, by N Davidson and *Feminism and freedom*, by M Levine]. Lee, Charlotte. *Commentary* 85:69-72 My 1988
From convent to coven: neopaganism at the witches' Sabbath. Steichen, Donna. *Epiphany* 8:6-15 Sum 1988
"I have not yet begun to speak", or the naked woman with no tongue or toward a feminist linguistics of dress. Mairs, Nancy. *Anima* 14:76-86 Spr 1988
Jewish roots: an interview with Betty Friedan [by M Lerner]. Friedan, Betty. *Tikkun* 3:25-29 Ja-F 1988
Life sentences: Kristeva and the limits of modernity. Reineke, Martha J. *Sound* 71:439-461 Wint 1988
Moral values and Black womanists. Eugene, Toinette M. *J Rel Thot* 44:23-34 Wint-Spr 1988
Ökumenische Dekade: Solidarität der Kirchen mit den Frauen 1988-1998: ein afrikanischer Beitrag. Oduyoye, Mercy Amba. *Ökum Rs* 37:257-270 Jl 1988
On a firm foundation: building on the history and achievements of feminism. Earnest, Ginny. *Sojourners* 17:29-32 O 1988
The philosophical affirmation of gender difference: Kierkegaard versus postmodern neo-feminism [summary]. Walsh, Sylvia L. *J Psych Chr* 7:18-26 Wint 1988
Reasoning with the foxes: female wit in a world of male power. Faum, J Cheryl, and Hos, Johanna W H, eds. *Semeia* no 42:1-156 1988*
Simone de Beauvoir's woman: eunuch or male? Lion, Céline T. *Ult Real* 11: 196-211 S 1988
The web of relationship: feminists and Christians. Yeager, Diana M. *Sound* 71:485-513 Wint 1988
When feminism failed. Dolan, Mary Anne. *New York Times Magazine* 21-23,86 Je 26 1988
Woman: icon, rebel, saint. Chittister, Joan. *Grail* 4:33-45 Je 1988

FEMINISM—BIBLIOGRAPHY
The feminist challenge to disciplinary tradition: an unsystematic review [review essay]. Erickson, Joyce Quiring. *Chr Sch R* 17 no 3:294-306 1988*

FEMINIST THEOLOGY
see also Bible. O.T.—Language, Style—Gender; Bible. O.T.—Language, Style—Gender; Bible—Language, Style—Gender; Women—Theology
A propos d' *en Mémoire d'Elle*: perspective et interprétations [review article; E S Florenza, 1983]. Stahl, Janine. *R Sci Rel* 61:225-235 O 1987
"And then everywhere will be called Eden once again". Penfield, Kate. *Am Bapt Q* 7:98-109 Je 1988
And when the hour of birth came. Pentz, Rebecca D. *Ref J* 38:3-4 Mr 1988

Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
Beyond matriarchy, beyond patriarchy [bibliog]. Toscano, Margaret Merrill. *Dialogue (Mormon)* 21:32-57 Spr 1988
The Bible, theology, and feminist approaches. Achtemeier, Paul J, ed. *Interp* 42:5-72 Ja 1988*
Biblia y feminismo [review essay; recent books on feminist exegesis]. Bernabé Ubieta, Carmen. *Est Bib* 46 no 1:97-120 1988
Bibliography: Rosemary Radford Ruether. Tardiff, Mary. *Mod Ch* ns 30 no 1:50-55 1988
The Center for the Prevention of Sexual and Domestic Violence: a study in applied feminist theology and ethics. Fortune, Marie M, and Wood, Frances. *J Fem St* 4:115-122 Spr 1988
Center for women and religion membership newsletter. Herdliska, Mary Elizabeth, ed. *Graduate Theological Union:* Newsletter 1988-*
Christentum und Frau-Sein [review, *Spät habe ich gelernt, gerne Frau zu sein: eine feministische Autobiographie*, by M Bührig, 1987]. Woodtli, Susanna. *Ref* 37:312-313 Ag 1988
The contribution of women's studies to Old Testament studies: a male reaction. Coggins, Richard J. *Th* 91:5-16 Ja 1988
Dialogue between Jewish and Christian feminists. Engel, Mary Potter. *Ec Trends* 17:84-87 Je 1988
A discussion of Sallie McFague's *Models of God* [with response by S McFague]. Malone, Nancy M, ed. *Rel Intel Life* 5:9-44 Spr 1988*
Ecclesiastes 7:25-29 and the feminist hermeneutic. Garrett, Duane A. *Criswell Th R* 2:309-321 Spr 1988
Ecumenical forum [on baptism, the Trinitarian formula and language]. Cogan, Patrick J, ed. *Ec Trends* 17:65-74 My 1988*
Elisabeth Schüssler Fiorenza's feminist hermeneutic. Young, Pamela Dickey. *Grail* 4:27-35 Je 1988
Eve and Adam: is a feminist reading possible? [ils]. Milne, Pamela J. *Bible R* 4:12-21+ Je 1988
The feminine in prayer in the *Interior Castle*. Seelaus, Vilma. *Mystics Q* 13:203-214 D 1987
Feminism and early Christian history [review article; E Schüssler Fiorenza, *In memory of her*, 1983]. Hughes, Frank Witt. *Angl Th R* 69:287-299 Jl 1987
Feminism. Hultgren, Arland J. *Word World* 8:321-377 Fall 1988*
A feminist approach to Judaism. Goldstein, Elyse. *Grail* 3:49-59 Je 1987
Feminist liberation theology: a contextual option. Ackermann, Denise. *J Th So Africa* no 62:14-28 Mr 1988
Feminist perspective in Latin American liberation theology. Nauta, Rommie, and Goldewijk, Berma Klein. *Exchange* 16:1-6 D 1987
Feminist perspectives on Bible and theology: an introduction to selected issues and literature. Sakenfeld, Katharine Doob. *Interp* 42:5-18 Ja 1988
Feminist theology: an Indian perspective. Gnanadason, Aruna. *Asia J Th* 2:109-118 Ap 1988
Feminist theology: the "verbing" of ultimate/intimate reality in Mary Daly. Berry, Wanda Warren. *Ult Real* 11:212-232 S 1988
Find the lady. Broughton, Lynne. *Mod Th* 4:267-281 Ap 1988
Gender and speech: redeeming the text. Zelechow, Bernard. *Grail* 4:37-42 Je 1988
God and her survival in a nuclear age. Thistlethwaite, Susan B. *J Fem St* 4:73-88 Spr 1988
Hovedtrekk innen nytestamentlig forskning om kvinner i perioden 1970-1987. Lindboe, Inger Marie. *Norsk T Tid* 89 no 3:179-204 1988
"Im Anfang ist die Beziehung" [Carter Heyward, *Und sie rührte sein Kleid an: Eine feministische Theologie der Beziehung*, 1986]. Krobath, Evi. *Ev Th* 48 no 1:80-82 1988
The intersection of feminism and theological ethics: a philosophical approach. Parsons, Susan F. *Mod Th* 4:251-266 Ap 1988
Introducing the Ecumenical Decade for Churches in Solidarity with Women. Castro, Emilio, ed. *Ec R* 40:4-110 Ja 1988*
Latin American women theology [bibliog]. Nauta, Rommie. *Exchange* 16:7-31 D 1987
Liberating spirituality. Zappone, Katherine E. *Rel Ed* 83:67-82 Wint 1988
Luther against the contempt of women. Hinlicky, Paul R. *Luth Q* ns 2:515-530 Wint 1988
Madre de la Iglesia y mujer en la iglesia: a propósito de la "Teología feminista". Burggraf, Jutta. *Scripta Th* 18 no 2:575-593 1986
Maria in der feministischen Theologie. Beinert, Wolfgang. *Catholica* 42 no 1:1-27 1988
McFague's metaphors. Peters, Ted. *Dialog (Minnesota)* 27:131-140 Spr 1988
Men, women and sex: make way for the image of God. Jones, Alan W. *Worship* 62:25-44 1988
New tools for the theology: writings by women of color. Culpepper, Emily Erwin. *J Fem St* 4:39-50 Fall 1988
On power and gender. Hampson, Daphne. *Mod Th* 4:234-250 Ap 1988
The open circle [review article; *Household of freedom: authority in feminist theology*, by L M Russell, 1987]. Kroeger, Catherine. *Ref J* 38:31 Mr 1988
"Peaceable fruits": the ministry of Harriet Beecher Stowe. Hedrick, Joan D. *Am Q* 40:307-332 S 1988
Recent feminist foremothers. Plaskow, Judith, and Fiorenza, Elisabeth Schüssler, eds. *J Fem St* 4:51-125 Fall 1988*
Reclaiming the hammer: toward a feminist midrash. Cohen, Sharon. *Tikkun* 3:55-57,93-95 Mr-Ap 1988
Response to Rita Gross [pp 87-104]. Ruether, Rosemary Radford. *Bud Chr St* 7:117-127 1987
Self-affirmation and ego transcendence: the encounter of Christianity with feminism and Buddhism. McDaniel, Jay. *Bud Chr St* 7:215-232 1987
Sexism in the Black community and the Black church. Burrow, Rufus, Jr. *J Int Th C* 13:317-322 Spr 1986
Some contributions of feminist biblical scholars. Throckmorton, Burton H, Jr. *Union S Q R* 42 no 1-2:87-88 1988
South Africa - women's struggle in theology, church, and society [bibliog]. Lagerwerf, Leny. *Exchange* 16:33-51 D 1987
Stellungnahme feministischer Theologinnen zum Vorwurf des Antijudaismus. Jensen, Anne, and others. *Ev Th* 48 no 2:158 1988
"The trajectory of Scripture and feminist conviction" [reply to G G Koontz, 5:201-220 Fall 1987]. Harder, Lydia Neufeld. *Conrad Grebel R* 6:71-74 Wint 1988
Unity and Renewal in feminist perspective. Russell, Letty M. *Mid-Stream* 27:55-66 Ja 1988
The validity of feminist biblical interpretation. Scolnic, Benjamin E. *Conserv Judaism* 38:10-20 Spr 1986
Well-intended heresies. Roth, Robert Paul. *Word World* 8:115-123 Spr 1988
Woman: icon, rebel, saint. Chittister, Joan. *Grail* 4:53-65 Je 1988
Womanist theology: Black women's experience as a source for doing theology, with special reference to Christology. Grant, Jacquelyn. *J Int Th C* 13:195-212 Spr 1986
Women and the kingdom of God: three recent books. Alsford, Sally. *Themelios* 14:23-26 O-N 1988*
Women, text and the canon: the strange case of 1 Corinthians 14:33-35 [bibliog]. Munro, Winsome. *Bib Th Bul* 18:26-31 Ja 1988
Women, work and theology/religion. Fischer, Clare B. *J Women Rel* 6:2-44 Wint 1987*
Your daughters shall prophesy: a Christian feminist critiques feminist theology. Finger, Reta Halteman. *Other Side* 24:28-41 O 1988

FEMINIST THEOLOGY—BIBLIOGRAPHY
Indonesian theologians on women-men relationships in church and society [annot bibliog]. Jongeling, M C. *Exchange* 16:49-67 S 1987
The necessity of recognizing distinctions: lessons from Evangelical critiques of Christian feminist theology. Maddox, Randy L. *Chr Sch R* 17 no 3:307-323 1988*

FENELON, FRANCOIS DE SALIGNAC DE LA MOTHE, ABP, 1651-1715
La volonté selon de Caussade. Vetö, Miklos. *R Sci Rel* 61:129-160 Jl 1987

FEODISIJ, SAINT, D 1074 *see* Theodosius Pechersky, Saint, D 1074

FEODOSIJ PECHERSKY, SAINT *see* Theodosius Pechersky, Saint, D 1074

FERGUSON, SINCLAIR B
Two dictionaries of theology [*The new dictionary of theology*, ed J Komonchak and *New dictionary of theology*, ed S Ferguson and D Wright]. Macquarrie, John. *Expos T* 99:373-375 S 1988

FERRARO, BARBARA
Religious orders and sisters in dissent [1984 statement on abortion]. Maloney, Susan. *Chr Cent* 105:238-240 Mr 9 1988

FERRIS, BENJAMIN, 1780-1867
Benjamin Ferris and the perils of liberal religion [Wilmington, Del, 1820's]. Hoffecker, Carol E. *Quaker H* 77:31-41 Spr 1988

FERTILITY, HUMAN
Religions and population policies. Delooz, Pierre, ed. *Pro Mundi Vita St* no 5:2-59 S 1988*
Religious affiliation, participation and fertility: a cautionary note [figs, bibliog]. Marcum, John P. *J S S R* 27:621-629 D 1988

FERTILITY (IN RELIGION, FOLKLORE)
The ritual meaning of corn pollen among the Navajo indians. Raitt, Thomas M. *Rel St* 23:523-530 D 1987

FERTILIZATION (BIOLOGY)
Selective termination of pregnancy [commentaries by Angela R Holder and Mary Sue Henifin]. *Hast Cent Rpt* 18:21-22 F-Mr 1988

FERTILIZATION IN VITRO
Bioéthique: la voix des Églises. Dupuy, Bernard, ed. *Istina* 32 no 3:209-213,238-319 1987*
Bio-medical technology: of the kingdom or of the cosmos? Breck, John. *St Vlad Th Q* 32 no 1:5-26 1988
Inseminación artificial y fecundación *in vitro*: aspectos éticos. Hortal Alonso, Augusto. *Miscelanea Comillas* 44:69-83 Ja-Je 1986
Interventions in the process of fertilization and embryo development; tr by B Roffey. Clément, Olivier. *Sourozh* no 26:50-52 N 1986
No more legal limbo [in Australian in vitro fertilization case]. *Chr T* 32:42 Ja 15 1988
Sciences du vivant et sens de la vie: aspects éthiques des nouvelles techniques de biologie moléculaire et cellulaire [bibliog]. Schäfer-Guignier, Otto. *R Th Ph* 120 no 3:293-315 1988

FESTINGER, LEON
When gurus fail [Rajneesh movement, common sense hypothesis of disconfirmation or Festinger hypothesis for reaffirmation]. Sharma, Arvind. *Areopagus* ns 1:22-23 Spr-Sum 1988

FESTIVALS
see also Bon Festival (Japan); Fasts and Feasts; Fasts and feasts; Harvest Festivals
Athletic contests in Hittite religious festivals. Carter, Charles. *J Near East St* 47:185-187 Jl 1988
A great cloud of witnesses. Taylor, Barbara Brown. *Weavings* 3:30-35 S-O 1988
Making sense of the Aje festival: wealth, politics and the status of women among the Ondo of Southwestern Nigeria [bibliog]. Lawuyi, Olatunde Bayo, and Olupuna, Jacob K. *J Ritual St* 1:97-109 Sum 1987
The monsoon festival Teej in Rajasthan. Bhatnagar, Manju. *Asian Folk St* 47 no 1:63-72 1988
Reaching the grassroots [ecumenical festivals, US, Netherlands]. VanElderen, Marlin J. *One World* no 140:11-13 N 1988
The rise of a Japanese "new new religion": themes in the development of Agonshū. Reader, Ian. *Japan J Rel St* 15:235-261 D 1988

FESTSCHRIFTEN IN JOURNALS
Amicus Dei: essays on faith and friendship presented to Karl A Olsson on his 75th birthday. Anderson, Philip J, ed. *Cov Q* 46:v-xvii, 1-293 My-Ag 1988*
[Celebration of Ralph Waldo Emerson]. Beattie, Paul H, and Beattie, Lucinda, eds. *Rel Humanism* 22:106-155 Sum 1988*
Charles Stuart Milligan [retiring from Iliff faculty, Je 1988]. Davaney, Sheila Greene, and Templin, J Alton, eds. *Iliff R* 45:7-81 Spr 1988*
Commemoration of the fiftieth anniversary of Virgil Michel's death. Seasoltz, R Kevin, ed. *Worship* 62:194-259 My 1988*
[Der 200te Jahrestag des Todes Johann Georg Hamanns]. Bayer, Oswald, ed. *N Z Sys Th* 30 no 3:209-326 1988*
Edler G Hawkins: racial justice and the church. Ramos, Jovelino P, ed. *Ch Soc* 78:3-118 N-D 1987*

Elie Wiesel at sixty [issue dedicated to Elie Wiesel on the occasion of his 60th birthday]. Cargas, Harry James. *Holocaust Gen St* 3 no 3:iii-ix,255-342 1988*
Essays in honor of W A Criswell. Dockery, David S, and Mathews, K A, eds. *Criswell Th R* 1:229-399 Spr 1987*
Festschrift für Johannes Wagner. Heinz, Andreas, ed. *Liturg Jb* 38 no 1-2:1-119 1988*
Festschrift für Walter Neidhart [por]. Seybold, Klaus, ed. *Th Z* 43 no 1-2:7-243 1987*
[Festschrift in honor of William Richey Hogg]. Loyd, Roger L, ed. *Perkins J* 41:1-25 Ja 1988*
For Christ and for the church: a dedication to Professor Robert H Fischer. Dishno, Richard W, and others. *Curr Th Miss* 15:493-569+ D 1988*
For the sake of the gospel: essays in honor of John H Tietjen [por]. Klein, Ralph W, ed. *Curr Th Miss* 15:10-162 F 1988*
The Gospel of John [dedicated to the memory of Huber L Drumwright, Jr]. Munn, G Lacoste, ed. *S W J Th* 31:7-41 Fall 1988*
Hans Bernhard Meyer SJ zum 60sten Geburtstag. Lies, Lothar, and Pacik, Rudolf, eds. *Z Kath Th* 107 no 1-2:1-169 1985*
In honor of Albert Geyser. DeGruchy, John W, ed. *J Th So Africa* no 64:4-68 S 1988*
Inge Lønning 50 år [Festschrift]. Christoffersen, Svein Aage, ed. *Norsk T Tid* 89 no 1:1-90 1988*
An issue in honor of Robert T Handy. Coe, Alexandra, and Kooperkamp, Earl, eds. *Union S Q R* 42 no 3:1-8 1988*
The life and work of Sigmund Mowinckel [por]. Barstad, Hans M, and Ottosson, Magnus, eds. *SJOT* no 2:1-168 1988*
[On the occasion of the retirement of Robert A Traina from the faculty of Asbury Theological Seminary]. Bauer, David R, ed. *Asbury Th J* 43:7-85 Spr 1988*
Pentecostalism and the ecumenical movement [consultation of the NCC and Du Plesis Center for Christian Spirituality, photo]. Robeck, Cecil M, Jr, ed. *Pneuma* 9:5-102 Spr 1987*
Religion and young intellectuals [to William A Coolidge with gratitude]. Malone, Nancy M, ed. *Rel Intel Life* 6:5-71 Fall 1988*
Robert G Rayburn commemorative issue [por]. Reymond, Robert L, ed. *Presbyterion* 14:81-127 Fall 1988*
Special issue honoring Edward A Dowey. White, Ronald C, Jr, ed. *Princ S B* ns 9 no 2:87-142 1988*
Special issue in honour of Roland Oliver [selectively indexed]. Crowder, Michael, and others, eds. *J African Hist* 29 no 1:1-103 1988*
Special issue on Bernard M Loomer. Lee, Bernard J, ed. *Proc St* 16:241-282 Wint 1987*
Symposium on the Religious Foundations of Civil Rights Law [Columbus Law School, Catholic University of America, 1985]. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 1:1-240 1987*
Twenty-five years of graduate studies in theology at Marquette: dedicated to the memory of Edward Simmons. Edwards, Richard A, ed. *Phil Th* 3:3-100 Fall 1988*
Walking in harmony: Indian theology, law, and tribal government [seminar, Native American Law and Tribal government, 3d, Tempe, D 1986]. Scissons, Ralph E, ed. *Ch Soc* 79:5-69 S-O 1988*

FETISHISM
Le thème de la religion dans l'oeuvre de Marx [Eng abst]. Dussel, Enrique. *Soc Comp* 35 no 2-3:175-196 1988

FETUS
The ethics of fetal tissue transplants. Fine, Alan. *Hast Cent Rpt* 18:5-8 Je-Jl 1988
Fetal tissue: a "gift" for transplanting? Post, Stephen G. *Chr Cent* 105:1119-1120 D 7 1988
Genug ist Genug: a fetus is not a kidney. Nolan, Kathleen. *Hast Cent Rpt* 18:13-19 D 1988
Rights, symbolism, and public policy in fetal tissue transplants. Robertson, John A. *Hast Cent Rpt* 18:5-12 D 1988

FEUERBACH, LUDWIG A
Communism and Christianity [repr fr *Origins of Russian Communism*, 1987]. Berdiaev, Nicolai Aleksandrovich, 1874-1948. *Epiphany* 8:12-21 Spr 1988
From disciple to antagonist: Feuerbach's critique of Hegel. Duquette, David A. *Phil Th* 3:183-199 Wint 1988
The origin and development of mystical atheism. Hanratty, Gerald. *N Z Sys Th* 30 no 1:1-17 1988

FICTION
see also Short Stories
Des "monstres": *mirabilia et magnalia* ou la double origine des fictions d'Amérique. Petillon, Pierre Yves. *Foi Vie* 87:1-11 Ap 1988
The faith of Islam in modern Arabic fiction. Le Gassick, Trevor. *Rel Lit* 20: 97-109 Spr 1988
Fiction and the Bible. Owens, Virginia Stem. *Ref J* 38:12-15 Jl 1988
The pastor's opportunities; pt 20: The pastor and the novel. Patrick, Graham A. *Expos T* 100:88-91 D 1988
Three books [review of *Walls of fire*, by M Worth, *Silberstein*, and *The journal of a disappointed man*, by R Sipper]. Fuchs, Daniel. *Commentary* 85:42-46 Je 1988

FIDEISM
On fideism and Alvin Plantinga [review, T Pendelhum, *God and scepticism*, 1983]. Askew, Richard. *Int J Ph Rel* 23 no 1:3-16 1988

FIDELITY
Chaucer's "contemporary" search for *steadfastnesse* and *Trouthe*. James, Max H. *Chr Sch R* 18 no 2:118-135 1988

FIGURES OF SPEECH
God-imagery in hymns: which shapes the other? Wright, Lee Lani. *Breth Life* 33:309-316 Aut 1988

FIJI—CHURCH HISTORY
A search for soil for the mustard seed: the impact of ecumenical social thought in Fiji and the Pacific. Siwatibau, Suliana, and Flannery, Wendy. *Ec R* 40:233-240 Ap 1988

FILARET, METR OF KIEV AND GALICH *see* Denisenko, Filaret, Metr

FILARET, METR OF MINSK AND BYELORUSSIA *see* Vakhromeyev, Kirill Varfolomeyevich (Filaret), Metr

FILARET, METR OF VIDIN *see* Ignatov, Slavcho (Filaret), Metr, 1921-1987

FILARET, METROPOLITAN OF MOSCOW, 1782-1867
Besonderheiten der Entwicklung der russischen Theologie; tr by G Wettig. Gundyayev, Kirill, Abp. *Ökum Ru* 37:1-21 Ja 1988
Gerasim Pavskii's clandestine Old Testament: the politics of nineteenth-century Russian biblical translation. Batalden, Stephen K. *Ch H* 57:486-498 D 1988
Sermon for the Transfiguration of the Lord: On the power and efficacy of prayer; pt 1. Filaret, Metropolitan of Moscow, 1782-1867. *J Moscow Patr* no 8:49-51 1988

FILIAL PIETY
Respect for older persons: a Confucian perspective. Luhmann, Frederick J. *J Rel Aging* 3 no 3-4:83-90 1987

FILIOQUE CONTROVERSY
Christ and the Spirit: *filioque* reconsidered [bibliog]. Rhodes, J Stephen. *Bib Th Bul* 18:91-95 Jl 1988
The *filioque* - opportunity for debate? Watson, Gordon. *Scot J Th* 41 no 3: 313-330 1988
Das Filioque bei Epiphanius von Cypern (im Ancoratus). Schultze, Bernhard. *Ostkirch St* 35 no 2-3:105-134 1986
Das Filioque bei Epiphanius von Cypern (im Panarion). Schultze, Bernhard. *Ostkirch St* 36 no 4:281-300 1987
The Holy Spirit consultation: a summary statement [Brookline, Mass, O 1985]. *One in Christ* 23 no 4:343-352 1987
Returning from "the far country": theses for a contemporary trinitarian theology. LaCugna, Catherine Mowry, and McDonnell, Kilian. *Scot J Th* 41 no 2:191-215 1988

FILM CRITICISM
Cuba on film. Futran, Sasha. *Chr Cris* 48:378-380 O 24 1988
Film Reviews. Collum, Danny Duncan. *Sojourners:* Occasional feature, 1988-
Hollywood goes to Vietnam [review essay; films on Vietnam war]. Szamuely, George. *Commentary* 85:48-53 Ja 1988
Ingmar Bergman: the filmmaker as philosopher [bibliog]. Lauder, Robert E. *Phil Th* 2:44-56 Fall 1987
Woody Allen: Camus's existentialism as comedy [bibliog]. Lauder, Robert E. *Phil Th* 2:362-373 Sum 1988

FILM CRITICISM—SINGLE WORKS
Agnes of God. Hutt, Marion. *Grail* 2:102-107 Je 1986
Apocalypse now. Teitelbaum, Benjamin. *Epiphany* 8:58-59 Spr 1988
Au revoir les enfants. Abbott, Carmeta. *Grail* 4:70-73 D 1988
Au revoir les enfants. Jarvik, Laurence, and Strickland, Nancy. *Tikkun* 3:72-74 Jl-Ag 1988
Broadcast news. Abernethy, Bob. *Sojourners* 17:34-35 Ap 1988
Bull Durham, Big, Who framed Roger Rabbit, and *Nuts.* Wall, James M. *Chr Cent* 105:646,648 Jl 6-13 1988
Commissar. Menashe, Louis. *Tikkun* 3:70-71 S-O 1988
Crime and Punishment. Aeschliman, Michael D. *Bk Rel* 15:3,29 Wint 1988
Cry freedom. Collum, Danny Duncan. *Sojourners* 17:36-37 F 1988
Cry freedom. Collum, Danny Duncan. *Sojourners* 17:37 F 1988
A cry in the dark. Wall, James M. *Chr Cent* 105:1115-1116 D 7 1988
Eight men out. Collum, Danny Duncan. *Sojourners* 17:36-37 D 1988
Empire of the sun, Nuts, Hope and glory, Ironweed. Wallace, Doug. *Word World* 8:234-240 Sum 1988
Ironweed. Beard, David. *Chr T* 32:63 My 13 1988
I've heard the Mermaids Singing. Spring, Beth. *Chr T* 32:57 Mr 4 1988
Je Vous Salue, Marie. Serv Inform Rel no 77:4-7 D 1985
Last Emperor. Ulstein, Stefan. *Chr T* 32:57-58 Ap 8 1988
The last temptation [dir by Martin Scorsese]. Wall, James M. *Chr Cent* 105: 723-724 Ag 17-24 1988
The last temptation of Christ. Witness 71:12-13 O 1988
The last temptation of Christ. Anker, Roy M. *Ref J* 38:20-25 O 1988
The last temptation of Christ. Collum, Danny Duncan. *Sojourners* 17:37-38 N 1988
The last temptation of Christ. Driver, Tom F. *Chr Cris* 48:338-344 O 10 1988
The last temptation of Christ. Greeley, Andrew. *New York Times Arts and Leisure* 137:1,22 Ag 14 1988
The last temptation of Christ. Huff, D. *Fund J* 7:61+ S 1988
The last temptation of Christ. Lopate, Phillip. *Tikkun* 3:74-78 N-D 1988
The last temptation of Christ. Martin, David. *Perkins J* 41:17-19 O 1988
The last Temptation of Christ. Maslin, Janet. *New York Times* 137:13 Ag 12 1988
The last temptation of Christ. Neff, David. *Chr T* 32:12,14 O 7 1988
The last temptation of Christ. Nuñez, Carlos. *Serv Inform Rel* no 105:18-19 O 1988
The last temptation of Christ. Rabey, Steve. *Chr T* 32:43 Mr 4 1988
The last temptation of Christ. Ragan, Brian, and others. *Chr Cent* 105:897-901 O 12 1988*
The last temptation of Christ. Woito, Dana. *Grail* 4:75-79 D 1988
Matewan. Collum, Danny Duncan. *Sojourners* 17:39+ Ja 1988
The Milagro beanfield war. Howell, Leon. *Chr Cris* 48:210-212 Je 6 1988
The mission. Pietropaolo, Damiano. *Grail* 3:115-118 Mr 1987
The name of the rose. Pietropaolo, Damiano. *Grail* 3:113-118 Mr 1987
Petit con. Grail 1:98-99 S 1985
Punchline. Wall, James M. *Chr Cent* 105:941-942 O 26 1988
Ran. Edwards, Christopher. *Grail* 2:92-95 S 1986
Repentence. Collum, Danny Duncan. *Sojourners* 17:39-42 My 1988
School daze. Dyson, Michael Eric. *Chr Cris* 48:163-164 My 2 1988
Serving two masters. Parker, Anthony A. *Sojourners* 17:48,50-51 Ag-S 1988
Stand and deliver. Candelaria, Michael. *Chr Cris* 48:154-166 My 2 1988
Stand and deliver. Ulstein, Stefan. *Chr T* 32:61 S 2 1988
Thérèse. Sinclair-Faulkner, Tom. *Grail* 3:108-112 S 1987
Tucker. Chr T 32:53 N 4 1988
The unbearable lightness of being. Kelly, Tom. *Chr Cris* 48:187-189 My 16 1988
Walker. Collum, Danny Duncan. *Sojourners* 17:48 Mr 1988
Wall Street. Collum, Danny Duncan. *Sojourners* 17:42-43 Mr 1988

FILMS—BIBLIOGRAPHY
Films about the city: a selected bibliography of films for sensitizing Christians to urban life and its problems. Carlson, Ronald W. *Urban Miss* 4:24-34 S 1986
FILMS—ETHICAL ASPECTS
The controversy over Sunday movies in Hastings [Nebraska], 1913-1929 [photos]. Schneider, Donald. *Nebraska History* 69:60-72 Sum 1988
Expanding women's film roles. Wall, James M. *Chr Cent* 105:155-156 F 17 1988
Gunfighters and Green Berets: popular culture and the myth of counter-insurgency. Slotkin, Richard. *Drew G* 58:1-24 Fall 1988
Matewan and *Storming heaven*. Howell, Leon. *Chr Cris* 48:4-5 F 1 1988
Publicist quits film project [Tim Penland, *The last temptation of Christ*]. *Chr T* 32:51-52 Jl 15 1988
FILMS—RELIGIOUS ASPECTS
Blasphemy or artistry? Far from being irreverent, one priest argues, Scorsese's "Last Temptation" offers a profound religious challenge. Greeley, Andrew. *New York Times Arts and Leisure* 137:1,22 Ag 14 1988
Film protesters vow long war on Universal [*The Last Temptation of Christ*]. Bird, Brian. *Chr T* 32:41-42 S 16 1988
Hope in the movies [*Thérèse, Chariots of Fire, Mephisto*, and *Amadeus*]. O'Brien, Tom. *Rel Intel Life* 5:109-118 Wint 1988
Religious themes in recent Soviet cinema [photos]. Dunlop, John B. *Rel Comm Lands* 16:210-226 Aut 1988
Seeking and embodying our hints of truth [editorial]. Wall, James M. *Chr Cent* 105:563-564 Je 8-15 1988
FILMS, RELIGIOUS
The art of the religious blockbuster. Pietropaolo, Damiano. *Grail* 3:113-118 Mr 1987
Catching *Caught* [film review]. Vanden Bosch, Mike. *Chr T* 32:58 Ap 8 1988
Videofilmen "Pionjären" - en missions-epok speglad genom ett missionärsöde [review article]. Ankarberg, Viola. *Svensk Miss* 76 no 2:60-61 1988
FINAL CAUSE *see* Teleology
FINANCE
see also Banks
FINANCE, CHURCH *see* Church Finance
FINANCIAL FEDERATIONS *see* Federations, Financial (Social Service)
FINDLEY, J ARTHUR
Modern Spiritualist conception of ultimate reality. Nelson, Geoffrey K. *Ult Real* 11:102-114 Je 1988
FINITUDE
The origin and development of mystical atheism. Hanratty, Gerald. *N Z Sys Th* 30 no 1:1-17 1988
Socrates between Jeremiah and Descartes: the dialectic of self-consciousness and self-knowledge [bibliog]. Westphal, Merold. *Phil Th* 2:199-219 Spr 1988
FINKELSTEIN, ISRAEL
Finding evidence of ancient nomads [maps, photos]. Rosen, Steven A. *Bib Arch R* 14 no 5:46-53 1988
Fixing the site of the Tabernacle at Shiloh [photos]. Kaufman, Asher S. *Bib Arch R* 14 no 6:46-52 1988
FINLAND
The process of secularization: a neglected issue in Finnish sociology [bibliog]. Sundback, Susan. *Soc Comp* 35 no 1:91-106 1988
Religion and secularization in Finland [tables]. Sihvo, Jouko. *Soc Comp* 35 no 1:67-90 1988
FINNEY, CHARLES GRANDISON, 1792-1875
Abolitionism, activism, and new models for ministry. Fraser, James W. *Am Pres* 66:90-103 Sum 1988
Holiness thought and the moral image of man [American freewill Trinitarians]. Madden, Edward H. *Asbury Th J* 43:45-61 Fall 1988
FINNIS, JOHN
Catholics, Anabaptists and the bomb [comparison of thought of J Finnis and J H Yoder]. Clapp, Rodney. *Chr Cent* 105:979-981 N 2 1988
FINNISH ORTHODOX CHURCH *see* Orthodox Eastern Church, Finnish
FINNS- UNITED STATES
The church in New Sweden [map]. Olson, Oliver K, ed. *Luth Q* ns 2:1-138 Spr 1988*
The Finnish Delaware monument [photos]. Olson, Oliver K. *Luth Q* ns 2: 550-552 Wint 1988
FINSTER, HOWARD
The transformation of trash [Summerville, Georgia, Rev Howard Finster turned backyard into "Paradise Garden", il]. Knippers, Edward C, Jr. *Chr T* 32:59-60 Jl 15 1988
FIORENTINO, ROSSO
Rosso Fiorentino's *Descent from the cross* in a Franciscan context [1521, photos]. Hamburgh, Harvey E. *Sixteen Cent J* 19 no 4:577-604 1988
FIORENZA, ELISABETH SCHUESSLER
A propos d' *en Mémoire d'Elle*: perspective et interprétations [review article; E S Fiorenza, 1983]. Stahl, Janine. *R Sci Rel* 61:225-235 O 1987
Between Echo and Narcissus: the role of the Bible in feminist theology. Stroup, George W. *Interp* 42:19-32 Ja 1988
Christian origins according to Fiorenza and Farley. Sawicki, Marianne. *Lex Th Q* 23:99-118 S 1988
Elisabeth Schüssler Fiorenza to join faculty [Krister Stendahl Professor of Divinity, Fall 1988]. Hightower, Marvin. *Harvard Div Bul* 18:2 F 1988
Elisabeth Schüssler Fiorenza's feminist hermeneutic. Young, Pamela Dickey. *Grail* 4:27-35 Je 1988
Feminism and early Christian history [review article; E Schüssler Fiorenza, *In memory of her*, 1983]. Hughes, Frank Witt. *Angl Th R* 69:287-299 Jl 1987
Feminist perspectives on Bible and theology: an introduction to selected issues and literature. Sakenfeld, Katharine Doob. *Interp* 42:5-18 Ja 1988
Recent developments in the study of the book of Revelation. Paulien, Jon. *A U Sem St* 26:159-170 Sum 1988
Women, text and the canon: the strange case of 1 Corinthians 14:33-35 [bibliog]. Munro, Winsome. *Bib Th Bul* 18:26-31 Ja 1988
FIRE (IN RELIGION, FOLKLORE)
Fire and ashes [myth; tr and commentary, bibliog]. Bigot, Margot. *Lat Am Ind Lit J* 4:6-21 Spr 1988
Keeping the waters dry: the semiotics of fire and water in the Zoroastrian *Yasna* [bibiog]. Darrow, William R. *J A A R* 56:417-442 Fall 1988
FIREARMS
A child safety scandal: kids and guns. Bijlefeld, Marjolijn. *Chr Soc Action* 1: 4-5 F 1988
"The gun just went off" - firearms at home: increased protection or greater danger? *Chr Soc Action* 1:8-9 F 1988
Increase in handgun violence. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:132-133 Jl-Ag 1988
"Oh yeah, I used your gun": nearly 3,500 youths a year commit suicide with firearms. *Chr Soc Action* 1:6-7 F 1988
Young victims of homicide by firearms: a 21 percent increase between 1968-1979. *Chr Soc Action* 1:10-11 F 1988
FIRST CHURCH OF GOD (MINNEAPOLIS, MINN)
Racial diversity in the First Church of God, Minneapolis, Minn [diag, statistics]. De Young, Curtiss. *J Rel Thot* 44:93 Wint-Spr 1988
FISCHER, ROBERT H
For Christ and for the church: a dedication to Professor Robert H Fischer. Dishno, Richard W, and others. *Curr Th Miss* 15:493-569+ D 1988*
FISH (IN RELIGION, FOLKLORE)
John 21 revisited once again. Trudinger, Paul. *Down R* 106:145-148 Ap 1988
FISHERMEN
Fisheries development policies and the fishermen's struggle in Kerala [tables]. Kurien, John, and Achari, T R Thankappan. *Soc Action (India)* 38:15-36 Ja-Mr 1988
FLAGS
Not pledging allegiance: it can be patriotic. Glasser, Ira. *Rel Public Ed* 15: 235 Sum 1988
Pledging allegiance, what was the issue? Skolrood, Robert K. *Rel Public Ed* 15:231-235 Sum 1988
Time to furl the Confederate flag [13 Black Alabama state legislators]. Halton, Mark R. *Chr Cent* 105:494-496 My 18-25 1988
FLASCH, KURT
Philosophiegeschichte als Provokation [review article; K Flasch, *Einführung in die Philosophie des Mittelalters*, 1987]. Perler, Dominik. *Freiburg Z Ph Th* 35 no 1-2:237-253 1988
FLEISCHMANN MEMORIAL BAPTIST CHURCH (PHILADELPHIA)
The two lives of James Correnti [pastor, musician]. Thiessen, Carol R. *Chr T* 32:56-57 Mr 4 1988
FLEW, ANTONY G N
Evil and a Reformed view of God. Reichenbach, Bruce R. *Int J Ph Rel* 24 no 1-2:67-85 1988
Experience and the concept of God. Armour, Leslie. *Sci Esprit* 38:343-360 O-D 1986
FLOOD, BIBLICAL *see* Deluge
FLORENCE—HISTORY
Jérôme Savonarole entre la scolastique et l'humanisme: les doutes d'un prophète [Eng abst]. Pinchard, Bruno. *R Sci Ph Th* 72:227-240 Ap 1988
FLORENSKIJ, PAVEL ALEKSANDROVICH, 1882-1943
The earthly path of the Mother of God: An oration for the falling asleep of the Blessed Virgin Mary, Mother of God; tr by M Everett. Florenskij, Pavel Aleksandrovich. *Sourozh* no 33:15-22 Ag 1988
Eternal joy: a sermon; tr by M Everett. Florenskij, Pavel Aleksandrovich, 1882-1943. *Sourozh* no 34:30-35 N 1988
Pavel Florenskij: zu neuen Ausgaben [review article]. Hagemeister, Michael. *Ostkirch St* 36 no 1:45-50 1987*
FLORIDA
John Sanford Swaim: a life at the beginning of modern Florida. Foster, John T, and Foster, Sarah Whitmer. *Meth H* 26:229-239 Jl 1988
FLYNT, LARRY
Falwell denied damages [news]. *Chr Cent* 105:273 Mr 16 1988
Falwell, Flynt face off at Supreme Court [news]. *Fund J* 7:62 Ja 1988
FOLGUERAS Y SION, LUIS, BP
Aspectos pastorales de la visita del primer obispo de Tenerife a la Isla de la Gomera: 1832-1834. Núñez Muñoz, María. *Hispania Sacra* 38 no 78:331-354 1986
FOLK ART
The transformation of trash [Summerville, Georgia, Rev Howard Finster turned backyard into "Paradise Garden", il]. Knippers, Edward C, Jr. *Chr T* 32:59-60 Jl 15 1988
FOLK LITERATURE, CHINESE
May fourth intellectuals and Chinese folk literature [review, Chang Tai Hung, *Going to the people*, 1985]. Ting, Nai Tung. *Asian Folk St* 47 no 1: 153-161 1988
FOLK MEDICINE
The black herbalist. Jefferson, Wanda. *C T S Register* 78:36-46 Fall 1988
Images of health and healing. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng Ed) 21:2-40 O-D 1988*
Indigenous healers and Western dominance: challenge for social scientists? [bibliog]. Huizer, Gerrit. *Soc Comp* 34 no 4:415-436 1987
Understanding unconventional healing models: a progress report [ils, photos]. Shupe, Anson, and Hadden, Jeffrey K. *Second Opinion* 7:82-103 1988
FOLK MUSIC AND SONGS
John McCutcheon: how can he keep from singing? [interview by Melanie Zuercher, photo]. McCutcheon, John. *Other Side* 24:36-40 Je 1988
William Hauser's *Hesperian Harp* and *Olive Leaf*: shape-note tunebooks as emblems of change and progress. Patterson, Daniel W. *J of American Folklore* 101:23-26 Ja-Mr 1988
FOLK MUSIC AND SONGS—SPIRITUALS
Biblical characters, events, places and images remembered and celebrated in Black worship. Copher, Charles B. *J Int Th C* 14:75-86 Fall 1986-Spr 1987
The development of Negro religious music [written in 1920; photo of author]. Dett, R Nathaniel. *J Black Sac Music* 2:65-71 Spr 1988

Hymnals of the Black church. Southern, Eileen. *J Int Th C* 14:127-140 Fall 1986-Spr 1987
Servant imagery in African-American spirituals. Johnson, Lonnell E. *J Black Sac Music* 2:45-50 Spr 1988
The spirituals of Wuyang district [photos, tr texts of spirituals]. Ming. *Bridge* no 28:11-14 Ap-My 1988
The theology of the songs of the southern slave [written in 1894; photo of author]. Proctor, Henry Hugh. *J Black Sac Music* 2:51-64 Spr 1988
The use and performance of hymnody, spirituals, and gospels in the Black church. Maultsby, Portia K. *J Int Th C* 14:141-159 Fall 1986-Spr 1987
When Akhenaton spread the gospel [music score]. Price, John E. *J Black Sac Music* 2:84-86 Spr 1988

FOLK MUSIC AND SONGS, INDIC
Sohar: childbirth songs of joy [rural Uttar Pradesh, India; transliterations]. Tewari, Laxmi G. *Asian Folk St* 47 no 2:257-276 1988

FOLK RELIGION
Buddhism in adaptation: ancestor gods and their tantric counterparts in the religious life of Zanskar. Dargyay, Eva K. *Hist Rel* 28:123-134 N 1988
La configuración de la espiritualidad cultural y popular en un barrio marginal de la Gran Lima. Marzal, Manuel M. *Cristianismo Soc* 26 no 3:73-96 1988
Folk religion and religious organizations in Asia [tr fr Japanese]. Hayashi, Makoto, and Yoshihara, Kazuo. *Japan J Rel St* 15:89-221 Je-S 1988*
Popular religion: its dimensions, levels and types. Maldonado Arenas, Luis. *SEDOS* no 9:318-324 O 15 1988
Popular religions [India, Latin America, Africa, Europe]. Delooz, Pierre, ed. *Pro Mundi Vita St* no 6:2-51 N 1988*
Religion populaire, culture folklorique, mentalités: notes pour une anthropologie culturelle du moyen âge. Lauwers, Michel. *R Hist Eccl* 82:221-258 Ap-Je 1987
The rise of a Japanese "new new religion": themes in the development of Agonshū. Reader, Ian. *Japan J Rel St* 15:235-261 D 1988

FOLK RELIGION, CHINESE
A propos des fiches oraculaires de Huang Daxian [plate, photo, Eng sumamry]. Morgan, Carole. *Journal Asiatique* 275 no 1-2:163-191 1987
History and the rhetoric of legitimacy: the Ma Tsu cult of Taiwan. Sangren, P Steven. *Comparative Studies in Society and History* 30:674-697 O 1988

FOLK RELIGION, CHRISTIAN
Devout literate laypeople and the pursuit of the mixed life in later medieval England. Carey, Hilary M. *J Rel Hist* 14:361-381 D 1987
A heroine without heroics: the Little Flower of Jesus and her times [Thérèse of Lisieux]. Pope, Barbara Corrado. *Ch H* 57:46-60 Mr 1988
Holy Week in Spain: the persecutory dynamics of popular religious drama [bibliog]. Mitchell, Timothy J. *J Rel St (Ohio)* 14 no 1-2:25-45 1988
In defense of images: two local rejoinders to the Zwinglian iconoclasm [Biberach, southern Germany]. Wood, Christopher S. *Sixteen Cent J* 19 no 1:25-44 1988

FOLK RELIGION, HINDU
Sohar: childbirth songs of joy [rural Uttar Pradesh, India; transliterations]. Tewari, Laxmi G. *Asian Folk St* 47 no 2:257-276 1988

FOLK RELIGION, JAPANESE
Yasukuni-Jinja and folk religion: the problem of vengeful spirits. Antoni, Klaus. *Asian Folk St* 47 no 1:123-136 1988

FOLK RELIGION, KOREAN
Folk religion among the Koreans in Japan: the shamanism of the "Korean temples" [charts, bibliog]. Iida, Takafumi. *Japan J Rel St* 15:155-182 Je-S 1988

FOLK RELIGION, MUSLIM
Popular Islam in Central Asia and Kazakhstan. Basilov, V N. *J Inst Muslim Minority* 8:7-17 Ja 1987
Shamanism in Bangladesh. Karim, Anwarul. *Asian Folk St* 47 no 2:277-309 1988

FOLKLORE—STRUCTURAL ANALYSIS
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988

FOLKLORE, AFRO-AMERICAN
Israelite tricksters, their analogues and cross-cultural study [bibliog]. Steinberg, Naomi. *Semeia* no 42:1-13 1988

FOLKLORE, AMERINDIAN
Combing coyote's hair. Twitty, Anne. *Parabola* 13:18-23 Spr 1988

FOLKLORE, ARABIC
Philogelos arabikos: zum Nachleben der antiken Witzesammlung in der mittelalterlichen arabischen Literatur [literary list, bibliog]. Marzolph, Ulrich. *Der Islam* 64 no 2:185-230 1987

FOLKLORE, ASIAN
The Thai *Menora* in Malaysia: adapting to the Penang Chinese community [photos]. Tan, Sooi Beng. *Asian Folk St* 47 no 1:19-34 1988

FOLKLORE, CHINESE
May fourth intellectuals and Chinese folk literature [review, Chang Tai Hung, *Going to the people*, 1985]. Ting, Nai Tung. *Asian Folk St* 47 no 1: 153-161 1988

FOLKLORE, JAPANESE
Mura-Zakai - The Japanese village boundary and its symbolic interpretation. Yagi, Yasuyuki. *Asian Folk St* 47 no 1:137-151 1988

FOLKLORE, MORMON
Freeways, parking lots, and ice cream stands: the Three Nephites in contemporary society [bibliog]. Wilson, William A. *Dialogue (Mormon)* 21:13-26 Aut 1988

FOLKLORE IN RABBINIC LITERATURE
Patterns of midrashic impact on the rabbinic midrashic tale. Slomovic, E. *J St Jud* 19:61-90 Je 1988
Traces of folk traditions of the Second Temple period in rabbinic literature. Yassif, Eli. *J Jew St* 39:212-233 Aut 1988

FOLKLORE IN THE BIBLE
When Adam delved: the meaning of Genesis 3:23. Wyatt, Nicolas. *Vet Test* 38:117-122 Ja 1988

FOOD
see also Jews—Dietary Laws
Licit food in Hindu and Islamic mysticism. Sharma, Arvind. *Bul H Martyn Inst Islam St* 8:127-130 O-D 1985
Protection and promotion of the right to food: an ethical reflection. Byron, William J. *Th St* 49:319-334 Je 1988
Who will control rural America? Food, land, people and power. Ostendorf, David L. *Chr Cris* 48:156-159 My 2 1988

FOOD RELIEF
Ethiopian war hampers relief effort. Jaudon, Brian. *Sojourners* 17:10-11 O 1988
Experts predict worse famine in 1988 [hunger in Ethiopia]. *Chr T* 32:44-45 F 5 1988
Hope amidst terror in Mozambique: the church responds to the threat of massive starvation. Kehrberg, Norma. *Chr Soc Action* 1:20-22 My 1988
"The Lord will provide" [food program, Sojourners Neighborhood Center]. Hollyday, Joyce. *Sojourners* 17:32 F 1988
A miracle for today [Senior Gleaners, Sacramento, and others, collect food, to distribute to hungry people]. Hunt, Angela Elwell. *Fund J* 7:20,23+ N 1988
US hunger crisis intensifies. Jaudon, Brian. *Sojourners* 17:9-10 Jl 1988

FOOD SUPPLY
The African food crisis: the need for reform [tables]. Clute, R E. *J Dev Soc* 3:156-173 O 1987
Gentechnik in der Landwirtschaft - eine Lösuing für das Welternährungsproblem? Mieth, Dietmar. *Th Q* 168 no 1:61-63 1988
Globalizing the farm crisis: a dangerous world food situation demands education/action [photos]. Ritchie, Mark. *Chr Soc Action* 1:22-26 Mr 1988
A theological-ethical critique of modern development. Das, Somen. *Bangalore Th F* 19:195-216 Jl-S 1987

FOOLS AND JESTERS
The lives of Russian ascetics: Domna Karpovna, Fool of Tomsk, commemorated October 16; tr by a nun of the Orthodox Church. *Epiphany* 9:69-73 Fall 1988

FOOT, PHILIPPA
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988

FOOT WASHING (RITE)
La source de Jean 13:1-20. Wojciechowski, Michal. *N T St* 34 no 1:135-141 1988

FORD, ARNOLD JOSIAH, D 1935
Black Hebrews: the quest for authentic identity. Jones, Elias Fanayaye. *J Rel Thot* 44:35-49 Wint-Spr 1988

FORD, FRANCIS XAVIER, BP
The legacy of Bishop Francis X Ford [bibliog]. Wiest, Jean Paul. *Int Bul Miss R* 12:130-135 Jl 1988

FORDE, GERHARD O
The doctrine of justification by faith today. Lull, Timothy F. *Dialog (Minnesota)* 27:250-259 Fall 1988

FORECASTS
see also Twenty-first Century—Forecasts

FOREIGN RELATIONS *see* International Relations

FORESTI, FABRIZIO, 1944-1987
Foresti, Fabrizio, 1944-1987 [obit]. Soggin, J Alberto. *Henoch* 9 no 2:249 1987

FORESTS
The Draft Forest Policy, 1987; the National Water Policy, 1987. Fernandes, Walter. *Soc Action (India)* 38:84-94 Ja-Mr 1988
Drought and the weaker sections. Fernandes, Walter, ed. *Soc Action (India)* 38:115-178 Ap-Je 1988*

FORGERY OF MANUSCRIPTS
The artist and the forger: Han van Meegeren and Mark Hofmann. Kimball, Edward L. *B Y U St* 27:5-14 Fall 1987
A scandal in America [Mormon manuscript forgery scandal; 2 pts]. Anonymous. *Book Collector* 36:449-470 Wint 1987; 37:9-28 Spr 1988
Why were scholars mislead? What can we learn from this? [Mormon manuscript forgery scandal]. Howard, Richard P. *Dialogue (Mormon)* 21:146-148 Sum 1988

FORGIVENESS
Can God forgive? Paton, Margaret. *Mod Th* 4:225-233 Ap 1988
The capacity to forgive: an object relations perspective. Gartner, John. *J Rel Health* 27:313-320 Wint 1988
The first stone [meditation]. Simcox, Carroll E. *Chr Cent* 105:100-102 F 3-10 1988
Psychological theories and the need for forgiveness: assessment and critique [bibliog]. Shontz, Franklin C, and Rosenak, Charlotte. *J Psych Chr* 7:23-31 Spr 1988
Überlegungen zum Sündenbegriff im Rahmen der christlichen Sündenvergebung. Vass, George T. *Z Kath Th* 107 no 1-2:142-156 1985
You cannot be too bad to be forgiven [meditation]. Rohrig, Byron L. *Chr Cent* 105:863 O 5 1988

FORGIVENESS IN LITERATURE
Forgiveness, love, and pride in Blake's *The Everlasting Gospel* [bibliog]. Moskal, Jeanne. *Rel Lit* 20:19-39 Sum 1988

FORM (PHILOSOPHY)
The square dance of eternal objects. Mazzarella, Patricia. *Proc St* 17:1-8 Spr 1988

FORMATION, SPIRITUAL *see* Spiritual Formation

FORREST, WINSTON E, JR, D 1988
Forrest, Winston E, Jr, d 1988 [death notice]. Howell, Leon. *Chr Cris* 48:285 S 12 1988

FORSYTH, PETER TAYLOR, 1848-1921
Christ on Parnassus: P T Forsyth among the liberals. Wood, Ralph C. *Lit Th* 2:83-95 Mr 1988

FORTIFICATION, ANCIENT
The casemate wall, the four room house, and early planning in the Israelite city [figs, bibliog]. Shiloh, Yigal. *A S O R Bul* no 268:3-15 N 1987

The city walls of Straton's Tower: some new archaeological data [figs, bibliog]. Raban, Avner. *A S O R Bul* no 268:71-88 N 1987
The design of the royal gates at Megiddo, Hazor, and Gezer [figs]. Milson, David. *Z des Deutschen Palästina-Vereins* 102:87-92 1986
The design of the temples and gates at Shechem [figs, bibliog]. Milson, David. *Pal Ex Q* 119:97-105 Jl-D 1987
Le fort de Râs ez-Zuweira (Zohar) [fig, plate]. Harper, Richard P. *R Bib* 95: 267-269 Ap 1988
Jewish rebels dig strategic tunnel system [photos]. Netzer, Ehud. *Bib Arch R* 14 no 4:18-33 1988
Le *Limes Arabicus*: la forteresse de Lejjûn et les forts de Khirbet el-Fityân et de Qasr Beshir, 1985 et 1987. Parker, S Thomas. *R Bib* 95:251-267 Ap 1988
The Limes Arabicus Project: the 1985 campaign [figs]. Parker, S Thomas. *Syria* 63 no 3-4:401-405 1986
A note on the Roman *limes*: "inner" versus "outer". Mayerson, Philip. *Isr Ex J* 38 no 3:181-183 1988
Qasr el-Hallabât (1984-1985), Jordanie [figs, plate]. Bisheh, Ghazi. *R Bib* 95: 272-277 Ap 1988
Tel Dor, 1986: preliminary report [figs, plates]. Stern, Ephraim, and Sharon, Ilan. *Isr Ex J* 37 no 4:201-211 1987
Tel Yarmut, 1986 [fig]. Miroschedji, Pierre de. *Isr Ex J* 38 no 1-2:84-88 1988
Tel Yarmut, 1987 [fig]. Miroschedji, Pierre de. *Isr Ex J* 38 no 3:194-199 1988
The walls of Dor [figs, plates]. Stern, Ephraim. *Isr Ex J* 38 no 1-2:6-14 1988
Wohntürme im eisenzeitlichen Israel? [diags]. Hübner, Ulrich. *Bib Not* no 41:23-30 1988

FORTMANN, HAN, 1912-1970
Religious projection: a new European tour [review essay; Dutch revisions of Feurbach and Freud]. Bailey, Lee W. *Rel St R* 14:207-211 Jl 1988*

FORTUNATUS, VENANTIUS HONORIUS, 530?-609?
Changing perceptions in late antiquity: Martin of Tours. Corbett, John H. *Toronto J Th* 3:236-251 Fall 1987

FOSDICK, HARRY EMERSON, 1878-1969
Clergy burnout: lessons from past leaders. Stanley, John E. *Chr Ministry* 19: 22-23 Ja-F 1988

FOUCAULT, MICHEL, 1926-1984
The application of the theories of Michel Foucault to problems in the study of religion. Mellor, Philip. *Th* 91:484-493 N 1988
Self-overcoming: a note on the assimilation of Continental thought in the range of American philosophy. Scott, Charles E. *Sound* 71:463-469 Wint 1988

FOUNDATIONS (PERIODICAL)
Comprehensive index to the journals of the American Baptist Historical Society, 1938-1987. Gamble, Connolly, and Mild, Warren, eds. *Am Bapt Q* 7:158-436 S 1988

FOWLER, JAMES W
The application of Fowler's faith development theory to teaching religion in a voluntary context. Francis, Steve . *J Chr Ed* Papers 90:45-50 D 1987
Des structures et des hommes: le courant néo-piagétien en psychologie religieuse [structural diags]. Gerber, Francis. *R Th Ph* 120 no 2:195-216 1988
Enhancing supervision using Fowler's developmental theory. Avery, William O. *J Supervision Train* 10:3-18 1988
Faith development, adult life cycle, and *Habits of the heart* [R Bellah and REA's Faith Development in the Adult Life Cycle]. Leean, Constance. *Rel Ed* 83:571-585 Fall 1988
Review article [J W Fowler, *Faith development and pastoral care*, 1987]. Howe, Leroy T. *Perkins J* 41:25-28 Ap 1988

FOX, GEORGE, 1624-1691
Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. Kunze, Bonnelyn Young. *Ch H* 57:170-186 Je 1988

FOX, MARGARET ASKEW FELL, 1614-1702
Margaret Fell versus Thomas Rawlinson [historical notes, Great Britain, 1663-1689]. Kunze, Bonnelyn Young. *Quaker H* 77:52-54 Spr 1988
Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. Kunze, Bonnelyn Young. *Ch H* 57:170-186 Je 1988

FOX, MATTHEW
The Matthew Fox phenomenon [creation-centered spirituality]. Strohl, Jane E. *Word World* 8:42-47 Wint 1988
Vatican orders a year of silence for a "new age" Catholic priest. Gross, Jane. *New York Times* 138:9 O 21 1988

FOX, RENEE C
The social context of medicine: lessons from the artificial heart experiment [bibliog]. Swazey, Judith P. *Second Opinion* 8:45-65 1988

FOX, RICHARD WIGHTMAN
Reinhold Niebuhr: a biography: a critical review article [R W Fox, 1985]. Gilkey, Langdon. *J Rel* 68:263-276 Ap 1988
Reinhold Niebuhr, past, and future [review article; R W Fox, *Reinhold Niebuhr: a biography*]. Lovin, Robin W. *Rel St R* 14:97-102 Ap 1988

FOX, ROBIN LANE
Pagans and Christians [review article; R L Fox, *Pagans and Christians in the Mediterranean world*, 1986]. Frend, William H C. *Down R* 105:224-231 Jl 1987

FOXE, JOHN, 1516-1587
The emergence of a feminine spirituality in *The Book of Martyrs*. Macek, Ellen. *Sixteen Cent J* 19 no 1:63-80 1988
A Reformation dilemma: John Foxe and the problem of discipline. Davies, Catharine, and Facey, Jane. *J Eccl H* 39:37-65 Ja 1988

FRANCE—ANTIQUITIES
The archaeology of monasticism: a survey of recent work in France, 1970-1987 [map, figs, bibliog]. Bonde, Sheila, and Maines, Clark. *Speculum* 63: 794-825 O 1988

FRANCE—CHURCH HISTORY
see also Catholic Church- France; Eglise Reformee de France; Huguenots; Protestants- France; Reformed Churches- France
Les etudes ecclesiastiques en France aux XVIIIe et XIXe Siecles (philosophie et théologie). Viguerie, Jean de. *Scripta Th* 18 no 1:215-226 1986
From ritual to meditative piety: devotional change in French penitential confraternities from the 16th to the 18th century [bibliog]. Barnes, Andrew E. *J Ritual St* 1:1-26 Sum 1987

FRANCE—CHURCH HISTORY—BIBLIOGRAPHY
Aux sources de l'Édit de 1787: une étude bibliographique. Poujol, Jacques. *Bul Soc H Prot Français* 133:343-384 Jl-S 1987
Histoire d'une minorité: autour de la Révocation de l'Edit de Nantes (1685-1985), notes critiques [bibliog essay]. Audisio, Gabriel. *R Hist Rel* 204:389-429 O-D 1987

FRANCE—CHURCH HISTORY—0600-1500
Abbatial elections at Saint Florent-de-Saumur (ca 950-1118). Ziezulewicz, William. *Ch H* 57:289-297 S 1988
The archaeology of monasticism: a survey of recent work in France, 1970-1987 [map, figs, bibliog]. Bonde, Sheila, and Maines, Clark. *Speculum* 63: 794-825 O 1988
Des femmes missionaries: l'exemple de la Gaule Franque [9th-12th centuries]. Lifshitz, Felice. *R Hist Eccl* 83:5-33 Ja-Mr 1988
Expositions et histoire religieuse [4 museum expositions in France, Belguim, and W Germany, 1987]. Platelle, Henri. *M Sci Rel* 44:171-178 D 1987
Messes privées, livre liturgique et architecture: à propos du ms *Paris, Arsenal 610* et de l'église abbatiale de Reichenau-Mittelzell. Rasmussen, Niels K, and Palazzo, Eric. *R Sci Ph Th* 72:77-87 Ja 1988

FRANCE—CHURCH HISTORY—1500-1599
see also Reformation- France
Religious anxiety and devotional change in sixteenth century French penitential confraternities. Barnes, Andrew E. *Sixteen Cent J* 19 no 3:389-405 1988
A sixteenth-century assessment of the French church in the years 1521-4 by Bishop Guillaume Briçonnet of Meaux. Vose, Heather M. *J Eccl H* 39:509-519 O 1988
Les vaudois des Alpes: debat sur un ouvrage récent [review article; *The Reformation of the heretics*, by E Cameron; reply pp 405-409]. Audisio, Gabriel. *R Hist Rel* 203:395-405 O 1986

FRANCE—CHURCH HISTORY—1600-1699
Arnauld, Descartes, and transubstantiation: reconciling Cartesian metaphysics and real presence [France, 1641-1681]. Nadler, Steven M. *J Hist Ideas* 49:229-246 Ap-Je 1988
Les catholiques rhénans et la révocation de l'Édit de Nantes. Châtellier, Louis. *Bul Soc H Prot Français* 132:239-255 Ap-Je 1986
Les controverses entre Luthériens et Catholiques à Strasbourg entre 1682 et 1688 [photos]. Lienhard, Marc. *Bul Soc H Prot Français* 132:213-237 Ap-Je 1986
Magie et curiosité au XVIIe siècle [related sins]. Verbeeck-Verheist, M. *R Hist Eccl* 83:349-368 Mr-Je 1988
La république de Mulhouse et les réfugiés huguenots. Oberlé, Raymond. *Bul Soc H Prot Français* 132:284-300 Ap-Je 1986
Strassburger lutherische Orthodoxie im 17ten Jahrhundert - Johann Conrad Dannhauer: Versuch einer Annäherung [Eng abst]. Wallman, Johannes. *R Hist Ph Rel* 68 no 1:55-71 1988

FRANCE—CHURCH HISTORY—1700-1799
Un curieux foyer de Jansénisme à Diest (Brabant) au début du XVIII siècle. Jacques, E. *R Hist Eccl* 82:5-27 Ja-Ap 1987
Du "tyran" au "plus juste des roys," 1685-1787, deux anniversaires: quelle politique? Livet, Georges. *Bul Soc H Prot Français* 132:161-211 Ap-Je 1986
Le fondement anticlérical de l'athéisme du Baron d'Holbach [Eng abst]. Lecompte, Denis. *M Sci Rel* 44:129-145 D 1987
The *Unigenitus* of Clement XI: a fresh look at the issues. Gres-Gayer, Jacques M. *Th St* 49:259-282 Je 1988

FRANCE—CHURCH HISTORY—1800-1899
Funeral conflicts in nineteenth-century France [Victor Hugo, 1885]. Kselman, Thomas. *Comparative Studies in Society and History* 30:312-332 Ap 1988
A heroine without heroics: the Little Flower of Jesus and her times [Thérèse of Lisieux]. Pope, Barbara Corrado. *Ch H* 57:46-60 Mr 1988
Les hésitations de Colani dans la *Revue de Strasbourg* entre 1850 et 1855 [Eng abst]. Encrevé, André. *R Hist Ph Rel* 68 no 1:83-95 1988
Hugues-Félicité Robert de Lamennais: a Catholic pioneer of religious liberty. Hastings, C B. *J Ch St* 30:321-339 Spr 1988
Mémoires du pasteur Pierre Souché (1804-1878) [photos, map]. Encrevé, André. *Bul Soc H Prot Français* 134:549-581 Jl-S 1988*
Témoignage sur les Églises réformées de Roubaix et de Pau: une lettre du pasteur Ernest Monod au pasteur Élie Gounelle [1896]. Valynseele, Joseph. *Bul Soc H Prot Français* 133:466-470 Jl-S 1987
La vie quotidienne d'un pasteur du réveil: Jacques-André Clavel à Saint-Laurent-du-Cros, 1831-1843 [tables, letters]. Béthoux, Pierre. *Bul Soc H Prot Français* 132:487-518 O-D 1986

FRANCE—CHURCH HISTORY—1900-
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
L'épiscopat interrogé [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 33: 185-194 Ap-Je 1988*
la réaction Lyonnaise au transfert des oeuvres missionnaires: presse, milieux politiques, Église, 1922-1923. Trinchese, Stefano. *R Hist Eccl* 83:369-392 Mr-Je 1988
Maîtrise de l'Oratoire. Vallotton, Annie. *Foi Vie* 87:31-35 Ja 1988
Quelques lettres d'Alfred Loisy à Jacques Arnavon, protestant liberal [texts; Eng abst]. Reymond, Bernard. *R Hist Ph Rel* 67 no 4:363-381 1987

FRANCE—COLONIES
French "Islamic" policy and practice in late nineteenth-century Senegal. Robinson, David. *J African Hist* 29 no 3:415-435 1988
The impact of colonial policy on the churches of Tahiti and New Caledonia. Forman, Charles W. *Int R Miss* 77:12-21 Ja 1988
The policy of the "severed flower". Temple, Dominique. *Interculture* (Eng Ed) 21:10-35 Ja 1988

Religious freedom under international mandate: the case of French Togo Muslims - 1922 to World War II. Lasisi, R O. *J Inst Muslim Minority* 8: 144-155 Ja 1987

FRANCE—HISTORY—1589-1789 (BOURBONS)
Du "tyran" au "plus juste des roys," 1685-1787, deux anniversaires: quelle politique? Livet, Georges. *Bul Soc H Prot Français* 132:161-211 Ap-Je 1986
Le pays de Montbéliard et la politique antiprotestante de Louis XIV [1643-1723]. Debard, Jean Marc. *Bul Soc H Prot Français* 132:257-283 Ap-Je 1986

FRANCE—HISTORY—1789-1799 (REVOLUTION)
Collot d'Herbois and the dechristianizers [French revolutionaries]. Mansfield, Paul. *J Rel Hist* 14:406-418 D 1987
Un gag technique et technologique [commemorating the French Revolution]. Ellul, Jacques. *Foi Vie* 87:161-167 Jl 1988
Révolution et religion en mémoire [Eng absts]. Séguy, Jean, ed. *Archiv Sci Soc Rel* 33:5-182 Jl-S 1988*

FRANCE—HISTORY—1800-1899
Michelet, Danton, and the corruption of revolutionary virtue [France, 1840-1849]. Mitzman, Arthur. *J Hist Ideas* 48:453-466 Jl-S 1987

FRANCE—HISTORY—1848-1870
Protestants and proselytization during the Second French Empire. Isser, Natalie. *J Ch St* 30:51-70 Wint 1988

FRANCE—HISTORY—1940-1945 (GERMAN OCCUPATION)
Note á propos de l'affaire Baudrillart (1941). Papeleux, Léon. *R Hist Eccl* 82:50-53 Ja-Ap 1987

FRANCE—INTELLECTUAL LIFE
Isaac La Peyrère (1596-1676): à propos d'un livre récent [*Isaac La Peyrère (1596-1676): his life, work and influence*, by R Popkin]. Bost, Hubert. *E T Rel* 63 no 3:435-440 1988
Quelques lettres d'Alfred Loisy à Jacques Arnavon, protestant liberal [texts; Eng abst]. Reymond, Bernard. *R Hist Ph Rel* 67 no 4:363-381 1987

FRANCE—KINGS AND RULERS
see also Louis XIV, King of France

FRANCE—POLITICS
Le mouvement écologique en France. Rodes, Michel. *Foi Vie* 87:59-89 Jl 1988

FRANCE—RELIGION
see also Muslims- France
Les français et la religion: 180 ans d'histoire religieuse [1800-1980]. Claude, Hubert. *M Sci Rel* 45:173-176 S-D 1988
France's religious right. *Chr Cent* 105:1065 N 23 1988

FRANCE—SOCIO-ECONOMIC CONDITIONS
L'Église catholique et la modernisation de l'agriculture en France [Eng summary]. Morlet, Joël. *Soc Comp* 34 no 2-3:187-202 1987

FRANCIS OF ASSISI, SAINT
For all the saints. Wright, Wendy M. *Weavings* 3:6-18 S-O 1988
S Francesco ecologista: esteta o teologo? [Eng abst]. Vetrali, Tecle. *St Ecum* 5:513-527 O-D 1987

FRANCIS XAVIER, SAINT
The Afro-Asian church in the Portuguese *Estado da India* [1459-1777, Goa and East Africa]. De Souza, Teontonio R. *Ind Ch H R* 21:93-114 D 1987

FRANCISCAN LIBRARY (KILLINEY, IRELAND)
Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. Rollmann, Hans. *J Can Ch H Soc* 30:3-19 Ap 1988*

FRANCISCANS—HISTORY
I movimenti religiosi laici del 12 sec, in particolare i Valdesi, quale sfondo e premessa del movimento francescano. Selge, Kurt Victor. *Protestantesimo* 43 no 2:71-92 1988
Priesthood, ministry and religious life: some historical and historiographical considerations. O'Malley, John W. *Th St* 49:223-257 Je 1988
Rosso Fiorentino's *Descent from the cross* in a Franciscan context [1521, photos]. Hamburgh, Harvey E. *Sixteen Cent J* 19 no 4:577-604 1988
Some Hungarian theologians in the late Renaissance. Kosztolnyik, Z J. *Ch H* 57:5-18 Mr 1988

FRANCISCANS—MISSIONS
Algo mas sobre la inquisición y Sor María de Agreda: la prodigiosa evangelización americana. Perez Villanueva, Joaquín. *Hispania Sacra* 37 no 76: 585-618 1985
Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. Langer, Erick D, and Jackson, Robert H. *Comparative Studies in Society and History* 30:286-311 Ap 1988
Frontiers in crisis: the breakdown of the missions in far northern Mexico and New Granada, 1821-1849 [American Southwest and Colombia]. Rausch, Jane M. *Comparative Studies in Society and History* 29:340-359 Ap 1987

FRANCKE, AUGUST HERMANN, 1663-1727
A brief account of Francken's Foundations Archives, Halle/Saale, GDR [docs, Danish Halle missionaries]. Mohanavelu, C S. *Ind Ch H R* 22:50-76 Je 1988

FRANCONIA (GERMANY)
Vineyards, vinedressers, and the Peasants' War in Franconia. Vice, Roy L. *Archiv Ref* 79:138-157 1988

FRANK, ANNE, 1929-1945
Back to the source, on the occasion of the publication of the annotatededition of the *Diaries of Anne Frank;* ed by H J J Hardy, 1988, 1989. Strengholt, Leendert. *Holocaust Gen St* 3 no 3:337-342 1988

FRANKEL, ZACHARIAS, 1801-1875
Process and pluralism in Conservative Judaism. Gordis, Robert. *Judaism* 37: 48-59 Wint 1988

FRANKFURT SCHOOL OF SOCIOLOGY
Denkender Glaube und kritische Theorie: Reflexionen zum Verhältnis der Theologie Carl Heinz Ratschows zur Frankfurter Schule. Steinacker, Peter. *N Z Sys Th* 30 no 2:149-162 1988
Entre la synchronie et la diachronie, les *Weltbilder* chez quelques théoriciens allemands de la sociologie [tables, bibliog]. Bizeul, Yves. *Soc Comp* 35 no 1:125-153 1988
Religious life and the communicative imagination of Jurgen Habermas. Simpson, Gary M. *Rel Intel Life* 5:93-105 Sum 1988

FRANKL, VIKTOR E
Humankonstitutive Urdistanz: Religionsphilosophische und logotherapeutische *De-reflexion* (Viktor E Frankl). Kühn, Rolf. *N Z Sys Th* 30 no 1:101-116 1988

FRANKLIN, ARETHA
Amazing Aretha: the queen of soul returns to Gospel roots [Aretha Franklin]. Ouellette, Dan. *Sojourners* 17:42 My 1988

FRAUD
The artist and the forger: Han van Meegeren and Mark Hofmann. Kimball, Edward L. *B Y U St* 27:5-14 Fall 1987
Disenchantment. Smith, Joanmarie. *British J Rel Ed* 10:37-40 Aut 1987

FREDKIN, EDWARD
Did the universe just happen? [Edward Fredkin's theory of supreme beings and the purpose of life]. Wright, Robert. *Atlantic Monthly* 261:29-44 Ap 1988

FREE CHURCH OF SCOTLAND
A Scottish chapter in the history of toleration. Knox, R Buick. *Scot J Th* 41 no 1:49-74 1988

FREE CHURCHES
What difference does it make, anyway: the priesthood of all Christians applied to the local church. Young, Doyle L. *S W J Th* 30:46-54 Spr 1988

FREE CHURCHES—RELATIONS
Believers' baptism and the meaning of church membership [Anderson School of Theology, Anderson, Je 5-8, 1984]. The Seventh Conference on the Believers' Church. *Am Bapt Q* 7:50-54 Mr 1988
Das Verhältnis zwischen russischem Freikirchentum und Russischer Orthodoxer Kirche: Hundert Jahre ökumenischer Sprachlosigkeit. Diedrich, Hans Christian. *Ökum Ru* 37:321-339 Jl 1988

FREE MINISTRY
The pastor's opportunities; pt 10: the contribution of non-stipendiary ministry. Hurst, Antony. *Expos T* 99:100-104 Ja 1988

FREE THOUGHT
La libre pensée et la symbolique iconographique révolutionnaire [Eng abst, figs, photos, table]. Lalouette, Jacqueline. *Archiv Sci Soc Rel* 33:65-86 Jl-S 1988

FREE WILL AND DETERMINISM
see also Freedom (Theology); Responsibility; Will of God
Augustine on sin and moral agency [bibliog]. Babcock, William S. *J Rel Ethics* 16:28-55 Spr 1988
Evil and a Reformed view of God. Reichenbach, Bruce R. *Int J Ph Rel* 24 no 1-2:67-85 1988
Free will, omnipotence and the problem of evil. Burgess-Jackson, Keith. *Am J Th Ph* 9:175-185 S 1988
Freedom in the best of all possible worlds. Schmidtz, David. *Am J Th Ph* 9: 187-193 S 1988
Freedom versus unsurpassable greatness. Gale, Richard M. *Int J Ph Rel* 23 no 2:65-75 1988
Gnade als Achtung und Hingabe Gottes [Eng abst, bibliog]. Hauser, Linus. *Phil Th* 2:258-276 Spr 1988
Holiness thought and the moral image of man [American freewill Trinitarians]. Madden, Edward H. *Asbury Th J* 43:45-61 Fall 1988
In defence of free will theodicy [explanation of natural evil]. Coughlan, Michael J. *Rel St* 23:543-554 D 1987
The little lower layer: anxiety and the courage to be in *Moby-Dick*. Matteson, John T. *Harv Th R* 81:97-116 Ja 1988
On the divine nature and the nature of divine freedom. Talbott, Thomas B. *Faith Phil* 5:3-24 Ja 1988
Origenes' Verteidigung des freien Willens in *De Oratione* 6, 1-2. Eijk, P J van der. *Vig Chr* 42 no 4:339-351 1988
The problems of evil and the free-will defense [reply to S Hauerwas, 38:16-22 Ap 1988]. Plantinga, Alvin C. *Ref J* 38:8-9 S 1988
Reply to Basinger on power entailment [4:330-336 Jl 1987]. Hasker, William. *Faith Phil* 5:87-90 Ja 1988
"To act or not": Milton's conception of divine freedom. Fallon, Stephen M. *J Hist Ideas* 49:425-449 Jl-S 1988
The ways the world works [The 1987 Paul Hanly Furfey Lecture, Ag 1987, Chicago, Ill]. Glock, Charles Y. *Soc Anal* 49:93-103 Sum 1988

FREEDMAN, ESTELLE B
Sexuality and meaning in history [review of *Intimate matters: a history of sexuality in America*, by J D'Emilio and E B Freedman, 1988]. Nelson, James B. *Chr Cris* 48:344-346 O 10 1988

FREEDOM
see also Civil Rights
Four freedoms, four voices: an anniversary of Four Freedoms Day. Hunt, Angela Elwell. *Fund J* 7:22-25 Ja 1988
Freedom and discipline. Simon, Herbert A. *Rel Humanism* 22:2-6 Wint 1988
The mythicizing of freedom. Filipi, Pavel. *Com Via* 30:123-128 Sum 1987
On adopting the orphan named justice [Carl Michalson Lecture]. Graybeal, David M. *Drew G* 58:51-61 Fall 1988
Where it all starts [editorial; freedom of individual]. Meserve, Harry C. *J Rel Health* 27:173-176 Fall 1988

FREEDOM, ACADEMIC
Freedom of inquiry, thought and expression: the theologian in the Catholic Church and university [editorial essay]. Lawler, Michael G. *Horizons* 15: 108-115 Spr 1988
In defense of academic freedom: the bookends of Philip Schaff's career. Shriver, George H. *Per Rel St* 15:235-247 Fall 1988
Special report by the Intersocietal Committee on Ecclesial Responsibility and Academic Freedom. *C S S R Bul* 17:46-47 Ap 1988

FREEDOM, CHRISTIAN *see* Freedom (Theology)

FREEDOM, POLITICAL
The FBI's political intimidation. DeHainaut, Raymond K. *Chr Cent* 105:420-421 Ap 27 1988
Gangbusters [FBI surveillance of Xavier professor Paul F Knitter]. James, Andrew L J. *Chr Cris* 48:128-129 Ap 18 1988

FREEDOM, RELIGIOUS
see also Church and State; Persecution; Toleration, Religious
Al-dhimmah and related concepts in historical perspective [Islamic theory of international relations]. AbuSulayman, AbulHameed. *J Inst Muslim Minority* 9:8-29 Ja 1988
The first freedom. Berger, Peter L. *Commentary* 86:64-67 D 1988
Hugues-Félicité Robert de Lamennais: a Catholic pioneer of religious liberty. Hastings, C B. *J Ch St* 30:321-339 Spr 1988
John Locke and the freedom of belief. Snyder, David C. *J Ch St* 30:227-243 Spr 1988
Missions and the liberation of human life as part of our Baptist heritage. Jonsson, John N. *Rv Ex* 84:667-679 Fall 1987
Preventing and combating intolerance of religion or belief. Clark, Roger S. *World Order* 20:19-37 Wint 1985-1986
The privacy of religion in the self-managing society. Marasović, Špiro. *Occas Pap Rel East Europe* 8:15-28 Jl 1988
Religionsfreiheit als Anspruch und Herausforderung der Kirchen. Zeddies, Helmut. *Ökum Ru* 35:384-400 O 1986
Religious freedom - source and shield of all freedoms: 25 years of RCDA. Neuhaus, Richard John. *RCDA* 26:105-107 Fall 1987
FREEDOM, RELIGIOUS- AFRICA
Religious freedom under international mandate: the case of French Togo Muslims - 1922 to World War II. Lasisi, R O. *J Inst Muslim Minority* 8: 144-155 Ja 1987
FREEDOM, RELIGIOUS- AUSTRALIA
Religious freedom and human rights in Australia. Buttar, Pervaiz Ahmad. *J Inst Muslim Minority* 9:67-75 Ja 1988
FREEDOM, RELIGIOUS- CHINA
Call for a new look at an outdated religious policy [by president of Chinese Buddhist Assoc]. Zhao, Puchu. *Tripod* no 46:56-63 1988
The Hui (Muslim) minority in China: an historical overview. Chang, Hajji Yusuf. *J Inst Muslim Minority* 8:62-78 Ja 1987
Limitations on the right to believe on the Chinese mainland [photos]. Newell, William H. *Rel Comm Lands* 16:135-145 Sum 1988
Religion: a new understanding [repr fr *Beijing Review*, Ag 18 1986]. *RCDA* 26:92-93 Sum 1987
FREEDOM, RELIGIOUS- CUBA
Coping in Cuba [church enters new age of tolerance]. Cryderman, Lyn. *Chr T* 32:34-35 Jl 15 1988
FREEDOM, RELIGIOUS- EAST EUROPE
Czech lay leader "unfit" [Augustin Navratil]. *Chr Cent* 105:946 O 26 1988
Petition for religious freedom in Czechoslovakia. *Rel Comm Lands* 16:162-164 Sum 1988
FREEDOM, RELIGIOUS- GREAT BRITAIN
Paradoxes of freedom and regulation: the case of new religious movements in Britain and America [bibliog]. Wallis, Roy. *Soc Anal* 48:355-371 Wint 1988
Tender consciences: the English Catholics case for religious toleration in the seventeenth century. Campbell, Kenneth L. *Grail* 3:68-83 Je 1987
FREEDOM, RELIGIOUS- INDIA
Hinduism and scriptural authority in modern Indian law. Fuller, C J. *Comparative Studies in Society and History* 30:225-248 Ap 1988
FREEDOM, RELIGIOUS- SOVIET UNION
The Catholic Church in Lithuania before the jubilee. Nakas, Victor A. *RCDA* 26:67-70 Sum 1987
Christianity in Russia: an uncertain birthday party. Lawton, Kim A. *Chr T* 32:54-55 Je 17 1988
Glasnost affecting churches [Soviet Union]. *Chr T* 32:55 Ap 8 1988
Glasnost in the Baltics. *Chr Cent* 105:1065 N 23 1988
Gorbachev sees church leaders, vows tolerance. Keller, Bill. *New York Times* 137:1,4 Ap 30 1988
Gorbachevism and religious freedom in the Soviet Union. Davies, Richard T. *RCDA* 27:2-4 Wint 1988
The June 1983 Plenum and the post-Brezhnev antireligious campaign. Steeves, Paul D. *J Ch St* 28:439-457 Aut 1986
Letter to Mikhail Gorbachev by Russian Orthodox clergymen and laymen. Yakunin, Gleb, and others. *RCDA* 26:75-78 Sum 1987
La Lituanie entre l'asphyxie et la liberté surveillée [documents]. *Istina* 33 no 2:146-187 1988
Recent events [Soviet Union]. Krakhmalnikova, Zoya Alexandrovna. *Sourozh* no 13:5-9 Ag 1983
Registration of churches in the Soviet Union. Henry, Catherine P. *RCDA* 26: 13-22 Wint 1987
Religion and the 19th conference of the C[ommunist]P[arty]S[oviet]U[nion]. Anderson, John. *Rel Comm Lands* 16:356-358 Wint 1988
Religion and the church in the USSR [repr fr *Moscow News Weekly* no 26 1987]. *RCDA* 26:22 Wint 1987
Religious persecution in the USSR and its special "dialectic"; tr by E Obolensky. Rouleau, François. *Sourozh* no 30:18-28 N 1987
Soviets promise more freedom for Christians [news]. Lawton, Kim A. *Chr T* 32:42 S 2 1988
Spiritual rebirth in Russia: a personal account; tr by D Duncan Honoré. Goricheva, Tatiana. *Sourozh* no 21:7-11 Ag 1985
Still the evil empire? [religious freedom improves attitudes toward Soviet Union]. Muck, Terry C. *Chr T* 32:14-15 Jl 15 1988
Suffering for Christ in the Eastern Church. Scalfi, Romano. *Communio (US)* 15:46-60 Spr 1988
The summit, *glasnost* and religion. Hill, Kent R. *Chr Cent* 105:6-7 Ja 6-13 1988
We must use *glasnost* to win freedom for Soviet Christians [Speaking out]. Wolf, Frank R. *Chr T* 32:12 My 13 1988
What future for Soviet Christians? Ellis, Jane. *Chmn* 102 no 1:54-69 1988
FREEDOM, RELIGIOUS- UNITED STATES
The church and gay rights [news commentary, *Gay Rights Coalition* vs *Georgetown University*]. Ferrara, Peter J, and Broadus, Joseph E. *Fund J* 7:61 My 1988
Church and state in America: the First Amendment. Eidsmoe, John. *Epiphany* 9:15-20 Fall 1988
The closing of the American courts. Ball, William Bentley. *Epiphany* 9:21-30 Fall 1988
An external perspective: the constitutional freedom to be Anabaptist. Ball, William Bentley. *Breth Life* 33:200-204 Sum 1988
Falling in and out of love with religion. Sontag, Frederick. *Per Rel St* 15:17-24 Spr 1988
From coercion to persuasion: another look at the rise of religious liberty and the emergence of denominationalism; repr fr 25:317-337 1956. Mead, Sidney E. *Ch H* 57 suppl:68-88 1988
"God alone is Lord of the conscience": Report of the Committee on Religious Liberty and Church/State Relations [excerpts]. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:68-81 Jl-Ag 1988
John Carroll and the appeal to evidence: a pragmatic defense of principle. McShane, Joseph M. *Ch H* 57:298-309 S 1988
"No religious test shall ever be required": reflections on the bicentennial of the US Constitution. Wood, James E, Jr. *J Ch St* 29:199-208 Spr 1987
Out of many, one—almost [Williamsburg Charter displays unity on religious liberty]. Lawton, Kim A. *Chr T* 32:50-51 Ag 12 1988
Paradoxes of freedom and regulation: the case of new religious movements in Britain and America [bibliog]. Wallis, Roy. *Soc Anal* 48:355-371 Wint 1988
Paul Tillich and the Supreme Court: Tillich's "ultimate concern" as a standard in judicial interpretation. McBride, James. *J Ch St* 30:245-272 Spr 1988
Religion and liberty: from vision to politics. Novak, Michael. *Chr Cent* 105: 635-638 Jl 6-13 1988
Religion and the constitution: an uncertain consensus. Stephenson, D Grier, Jr. *South Atlantic Q* 86:95-109 Spr 1987
Religious discrimination in employment and the churches [editorial; *Church of Jesus Christ of Latter-day Saints* v *Amos*]. Wood, James E, Jr. *J Ch St* 30:8-13 Wint 1988
Spiritual healing on trial: a Christian Scientist reports. Gottschalk, Stephen. *Chr Cent* 105:602-615 Je 22-29 1988
Thomas Jefferson's epitaph: symbol of a lifelong crusade against those who would "usurp the throne of God". Briceland, Alan V. *J Ch St* 29:285-303 Spr 1987
The upside-down freedom [religious liberty in America]. Neuhaus, Richard John. *Chr T* 32:24-26 D 9 1988
FREEDOM (PHILOSOPHY)
Langage, tyrannie et liberté dans *Le Discours de la servitude volontaire* d'Étienne de la Boétie [Eng abst]. Cavaillé, Jean Pierre. *R Sci Ph Th* 72:3-30 Ja 1988
Liberation for life: a Hindu liberation philosophy. Thomas, Norman E. *Missiology* 16:149-162 Ap 1988
Non agere: über eine Verhältnisbestimmung von Freiheit und Bösem bei Thomas von Aquin. Hedwig, Klaus. *Freiburg Z Ph Th* 35 no 3:317-330 1988
La phénoménologie existentielle de Merleau-Ponty: l'ambiguïté de l'existence humaine, c'est aussi l'ambiguïté de la liberté. Rey, Dominique. *Freiburg Z Ph Th* 35 no 1-2:137-157 1988
FREEDOM (THEOLOGY)
Är begreppet Guds handlande ett kognitivt meningsfullt begrepp? Herrmann, Eberhard. *Svensk T K* 64 no 2:61-68 1988
Biblical theology for the "haves" and the "have-nots". Vogels, Walter. *Sci Esprit* 39:193-210 My-S 1987
The Black serial spirit: a prototype for religious futures [frequent, continuous changes of faith]. Osborne, William T. *J Rel Thot* 45:47-57 Sum-Fall 1988
The Christian understanding of salvation-liberation [replies, J Hopkins, pp 139-148; rejoinder]. Tracy, David. *Bud Chr St* 7:129-138 1987
A complement to the Exodus motif in theology? Malan, Jannie C. *J Th So Africa* no 61:3-13 D 1987
Emancipatory theology as doxology: freedom sings what freedom brings [Howard University inaugural lecture; list of publications, photo]. Davis, D Kortright. *J Rel Thot* 45:29-46 Sum-Fall 1988
"For freedom Christ has set us free": the Christian understanding of ultimate transformation [replies, F Cook and G Tokiwa; rejoinder]. Ogden, Schubert M. *Bud Chr St* 7:47-58 1987
The freedom of God and human liberation: the structure of divine freedom. McKelway, Alexander J. *Princ S B* ns 9 no 3:197-210 1988
The freedom of the Christian. Mogabgab, John S, ed. *Weavings* 3:2-44 My-Je 1988*
Fundamentalism and the church: theological crisis for mainline Protestants. Sanders, James A. *Bib Th Bul* 18:43-49 Ap 1988
Gemeindepraxis in der offenen Volkskirche als konziliare Realisierung der Freiheit. Bäumler, Christof. *Th Z* 43 no 1-2:7-17 1987
La idea de libertad cristiana en la instrucción *Libertatis conscientia* [Eng abst]. Ruiz de la Peña, Juan Luis. *Salmanticensis* 34:125-146 My-Ag 1987
Igreja Missionária e Libertação. Schmidt, Ervino. *Estudos Teol (Brazil)* 28 no 2:179-186 1988
In what way is Paul's gospel (*euangelion*) of freedom theology of the cross (*theologia crucis*)? Donge, Gloria van. *Colloquium (Australia-NZ)* 21:19-33 O 1988
"Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. Prien, Hans Jürgen. *Z Miss W* 72 no 2:146-155 1988
Das Licht der Theosis: zur Philosophie Nikolaj Berdjaevs [bibliog]. Köpcke-Duttler, Arnold. *Ostkirch St* 35 no 1:34-36 1986
Luther and Christian liberty [discussion with E W Gritsch, pp 11-15]. Forell, George Wolfgang. *Luth Th Sem Bul* 68:3-15 Wint 1988
Recent Catholic teaching on liberation theology [two Catholic documents from the sacred Congregation for the Doctrine of the Faith]. Telford, Carl. *Melanesian J Th* 4 no 1:80-94 1988
Religious commitment and freedom. Kadankavil, Thomas. *J Dharma* 12:247-260 Jl-S 1987
Solidarität in Feiheit: Versuch über Gegenwärtige Situation und menschliche Wesensbestimmung. Kern, Walter. *Z Kath Th* 107 no 1-2:157-169 1985
Theologie in der Krise der technischen Zivilisation. Buess, Eduard. *Th Z* 44 no 2:168-187 1988
"To act or not": Milton's conception of divine freedom. Fallon, Stephen M. *J Hist Ideas* 49:425-449 Jl-S 1988
The woes of the prophets and the rights of the apostle: the internal dynamics of 1 Corinthians 9. Nasuti, Harry P. *C B Q* 50:246-264 Ap 1988

FREEDOM OF CONSCIENCE
see also Conscientious Objectors
The case of Maurice F McCrackin: freedom of conscience and resistance to authorities [por]. Wright, Stephen A H. *Am Pres* 65:275-289 Wint 1987
El Concilio Vaticano II, acontecimiento transcendental en la historia de la Iglesia. Redondo, Gonzalo. *Scripta Th* 17 no 3:795-799 1985
Principled or pragmatic foundations for the freedom of conscience. Noonan, John T, Jr. *J Law Rel* 5 no 1:203-212 1987

FREEDOM OF THE PRESS
see also Censorship
Aiding or reporting on the sanctuary movement? Harbert, Nancy. *Chr Cent* 105:630-631 Jl 6-13 1988
The bishops and the *Lutheran*: is press freedom at stake? [ordination of homosexuals]. Delloff, Linda Marie. *Chr Cent* 105:474-478 My 11 1988
Glasnost [publication, Soviet Union]. Ericson, Edward E, Jr. *Ref J* 38:2-4 Jl 1988

FREEMAN, MARY ELEANOR WILKINS, 1852-1930
American myth and biblical interpretation in the fiction of Harriet Beecher Stowe and Mary E Wilkins Freeman [bibliog]. Morey, Ann Janine. *J A A R* 55:741-763 Wint 1987

FREEMASONS
[Protestantismo, Liberalismo e Maçonaria no Brasil do século XIX]. Hoch, Lothar C, ed. *Estudos Teol (Brazil)* 27 no 3:195-279 1987*

FREGE, GOTTLOB, 1848-1925
Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. Grünfeld, Joseph. *Sci Esprit* 38:373-380 O-D 1986

FREI, HANS W, 1922-1988
Frei, Hans W, 1922-1988 [death notice]. *Chr Cent* 105:865 O 5 1988
Gospel narrative and critical theory. Kelber, Werner H. *Bib Th Bul* 18:130-136 O 1988
Narrative theology: an evangelical appraisal [reply, H Frei, pp 21-29]. Henry, Carl F H. *Trinity J* 8:3-19 Spr 1987
Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55:687-717 Wint 1987

FREIRE, MANUEL
The unsung work of Padre Manuel Freire [Ecuador]. Wishnia, Ken. *Chr Cent* 105:736-738 Ag 17-24 1988

FREIRE, PAULO
Conscientization and Christian education: the process pedagogy of Paulo Freire. Moore, T M. *J Ev Th S* 31:453-464 D 1988

FRENCH-CANADIANS
Doing theology in the "contexte québécois". Beaudet, Jean Francois. *Grail* 3: 11-20 Mr 1987
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988

FRENCH LITERATURE
Béroalde de Verville: testament inédit et documents nouveaux. Ardouin-Weiss, Idelette, and Aquilon, Pierre. *Bul Soc H Prot Français* 132:519-542 O-D 1986
L'insoutenable tristesse de Milan Kundera. Dumas, André. *Foi Vie* 87:13-18 D 1988

FRENCH MANUSCRIPTS *see* Manuscripts, French

FRENCH POETRY
Domesticating a form: Marot's *Epigrammes faictz à l'imitiation de Martial*. Panici, William Franklin. *Sixteen Cent J* 19 no 1:89-96 1988

FREND, WILLIAM H C
The development of the early church [review article; *The rise of Christianity*, by W H C Frend, 1984]. Ferngren, Gary B. *Fides H* 20:19-23 Je 1988

FRENTE SANDINISTA DE LIBERACION NACIONAL
Nicaragua: pluralismo y revolución. Bastián, Jean Pierre. *Cristianismo Soc* 25 no 4:7-108 1987*
Who's indoctrinating whom: education in revolutionary Nicaragua. Brackley, Dean. *Grail* 1:43-49 D 1985

FRESNO LARRAIN, JUAN FRANCISCO, ABP
Changing of the guard: new relations between church and state in Chile. Meacham, Carl E. *J Ch St* 29:411-433 Aut 1987

FREUD, SIGMUND
Analyzing the master [review of Peter Gay's *Freud: a life for our time*, 1987]. Grosskurth, Phyllis. *Tikkun* 3:63-65 Jl-Ag 1988
Aspects of the psychology of love in the *Heptaméron*. Baker, Mary J. *Sixteen Cent J* 19 no 1:81-88 1988
The cross and the couch [conversion and psychoanalysis]. Clouse, Bonnidell. *Chr T* 32:20-21 Ap 8 1988
Freud and the fall of man. Badalamenti, Anthony F. *J Rel Health* 27:23-61 Spr 1988
Le phénomène religieux: une approche psychodynamique de sa composante collective. Gilliéron, Edmond. *R Th Ph* 120 no 2:137-146 1988
Some contemporary illusions [editorial]. Meserve, Harry C. *J Rel Health* 27: 261-266 Wint 1988

FREY, LUCIUS JUNIUS
La Révolution française, matrice du Judaïsme moderne? [Eng abst]. Derczansky, Alexandre. *Archiv Sci Soc Rel* 33:113-124 Jl-S 1988

FRIARS
see also Monasticism and Religious Orders

FRICKE, W
Crocifisso per direttissima: un'opera recente sul processo di Gesù [review article; W Fricke, *Standrechtlich gekreuzigt*, 1986]. Soggin, J Alberto. *Protestantesimo* 43 no 1:27-29 1988

FRIEDRICH, GERHARD
The expiation motif in the eucharistic words: a key to the history of Jesus? Meyer, Ben F. *Greg* 69 no 3:461-487 1988

FRIEDRICH, MARTIN
Words characteristic of Mark: a new list [review article, M Friedrich's list in J Schreiber's book, 1986; word tables]. Neirynck, Frans. *Eph Th L* 63 no 4: 367-374 1987

FRIENDS, SOCIETY OF *see* Society of Friends

FRIENDSHIP
Amicus Dei: essays on faith and friendship presented to Karl A Olsson on his 75th birthday. Anderson, Philip J, ed. *Cov Q* 46:v-xvii, 1-293 My-Ag 1988*
Appropriate affection. Phillips, Michael E. *Leadership* 9:108-112 Wint 1988
Reflections on spiritual friendship between men and women. Wright, Wendy M. *Weavings* 2:13-23 Jl-Ag 1987

FRIES, HEINRICH
Kirche im Werden: fundamentaltheologische Beiträge zu einer ökumenischen Ekklesiologie? Houtepen, Anton. *Ökum Ru* 36:397-420 O 1987
La credibilidad de la iglesia y el futuro de la fe en el pensamiento de Heinrich Fries. Jiménez Ortiz, Antonio. *Est Eccles* 63:205-226 Ap-Je 1988

FRINGS, JOSEF, CARDINAL, 1887-1978
Cardinal Frings's speeches during the 2d Vatican Council: some reflections a propos of Muggeridge's *The desolate city*; tr by P Verhalen. Ratzinger, Joseph, Cardinal. *Communio (US)* 15:131-147 Spr 1988
El episcopado Aleman y el II Concilio Vaticano hasta la muerte del Papa Juan XXIII. Wittstadt, Klaus. *Salmanticensis* 35:11-27 Ja-Ag 1988
Ein Zeugnis für die Bemühungen der deutschen Bischöfe um die Wiedergewinnung der Feier der Osternacht. Maas-Ewerd, Theodor. *Archiv Liturg W* 30 no 1-2:1-20 1988

FRITZ, VOLKMAR
Die Fremdvölkersprüche des Amos - spätere *vaticinia ex eventu*? [reply to V Fritz, 37:26-38 Ja 1987]. Pfeifer, Gerhard. *Vet Test* 38:230-233 Ap 1988

FRITZSCHE, GOTTHARD
The origins of Lutheran schools in Australia [il, photo]. Zweck, John E. *Luth Th J* 22:135-146 D 1988

FROMM, ERICH
Spiritual concerns in Eric Fromm. Helminiak, Daniel A. *J Psych Th* 16:222-232 Fall 1988

FRONTIER LIFE
Ed Doering, Oregon pioneer [photo]. Nitz, Carl F. *Concor H Inst Q* 61:79-85 Sum 1988

FROST, ROBERT
Reassessing Frost's fair impression and his mistrust [Hebraic background of "Happiness makes up in height"; bibliog]. Janzen, J Gerald. *Rel Lit* 20:71-87 Aut 1988

FROUDE, RICHARD HURRELL, 1803-1836
Semblanza religiosa y significado teológico del movimiento de Oxford. Morales, José. *Scripta Th* 18 no 2:459-518 1986

FRYE, NORTHROP
Satire and gnosticism [bibliog]. Fort, Keith. *Rel Lit* 20:1-18 Sum 1988

FUCHS, JOSEF
The Christian difference in ethics [major periodical articles on Christian ethics, 1987]. Langan, John. *Th St* 49:131-150 Mr 1988

FUCHS, KLAUS
Do spies matter? Breindel, Eric M. *Commentary* 85:53-58 Mr 1988

FUCHS, OTTMAR
Stimmungsumschwung im Klagepsalm: zu Ottmar Fuchs, *Die Klage als Gebet* [review article]. Müller, Augustin R. *Archiv Liturg W* 28 no 3:416-426 1986

FULFILLMENT *see* Self-Actualization

FULLER, CHARLES E
The wireless gospel [Evangelical radio photos; il]. Schultze, Quentin J. *Chr T* 32:18-23 Ja 15 1988

FULLER, DAVID OTIS, 1903-1988
Fuller, David Otis, 1903-1988 [death notice]. *Fund J* 7:53 My 1988

FULLER, MARGARET, 1810-1850
Margaret Fuller as cultural reformer: the conversations in Boston. Capper, Charles. *Am Q* 39:509-528 Wint 1987

FULLER, MILLARD
Millard Fuller's theology of the hammer. Willimon, William H. *Chr Cent* 105:862-863 O 5 1988

FULLER THEOLOGICAL SEMINARY
Church growth and missiology [critique of the School of World Mission, Pasadena]. Bosch, David J. *Missionalia* 16:13-24 Ap 1988
Contemporary Evangelicalism and the triumph of the new school. Muether, John R. *West Th J* 50:339-347 Fall 1988
Seminary histories [Union Theological Seminary, Fuller Seminary; review article]. Mulder, John M. *Th Today* 45:214-217 Jl 1988*

FUND RAISING
see also Federations, Financial (Social Service)
Don't sacrifice the Bible to your favorite cause [fund raising]. Youngblood, Ronald. *Chr T* 32:12 N 4 1988
Fund raising for social change. Egan, Anne Hays. *Ch Soc* 79:52-53 N-D 1988
Will Christian colleges survive the dollar pinch? Spring, Beth. *Chr T* 32:52-53 Ap 8 1988

FUNDAMENTAL OPTION (ETHICS)
La actitud fundamental: su naturaleza y relaciones con las actitudes y acciones particulares (Estudio del tema en D von Hildebrand). Yanguas, José María. *Scripta Th* 18 no 2:519-560 1986

FUNDAMENTALISM
see also Conservatism, Religious; Evangelicalism; Modernist-Fundamentalist Controversy
The Advent hope in British Evangelicalism since 1800. Bebbington, David. *Scot J Rel St* 9:103-114 Aut 1988
After all. Dollar, Truman. *Fund J* Regular feature: 1988-
American Christians and Israel, 1948-1988. Voss, Carl Hermann, and Rausch, David A. *Am Jew Archiv* 40:41-81 Ap 1988
Angel band [conference on fundamentalism, Minnesota]. Owens, Virginia Stem. *Ref J* 38:7-9 F 1988
Baptist battle intensifies: Fundamentalists tighten control at SBC meeting [photo]. Kemper, Vicki. *Sojourners* 17:7-8 Ag-S 1988
Christian eschatological identities and the nuclear context [bibliog]. Weigert, Andrew J. *J S S R* 27:175-191 Je 1988
Ethnicity and Evangelicalism: Ian Paisley and Protestant politics in Ulster. Wallis, Roy; Bruce, Steve; and Taylor, David. *Comparative Studies in Society and History* 29:293-313 Ap 1987

An exploration of the attributional styles of Christian fundamentalists and of authoritarians [bibliog]. Lupfer, Michael B; Hopkinson, Patricia L; and Kelley, Patricia. *J S S R* 27:389-398 S 1988
Factors related to inconsistent life-views [table]. Johnson, Stephen D, and Tanney, Joseph B. *R Rel Res* 30:40-46 S 1988
Fundamentalism: a psychological problem. O'Donohue, John. *AFER* 29:344-350 D 1987
Fundamentalism and "fullness of Christianity": Catholicism's double challenge [bibliog]. White, Leland J. *Bib Th Bul* 18:50-59 Ap 1988
Fundamentalism and the church: theological crisis for mainline Protestants. Sanders, James A. *Bib Th Bul* 18:43-49 Ap 1988
Fundamentalism as a social phenomenon [stated meeting report]. Marty, Martin E. *American Academy of Arts and Sciences, Bulletin* 42:15-29 N 1988
Fundamentalism today. Dobson, Edward G. *Fund J* Regular feature: 1988-
The fundamentalist paradigm and its dilemmas. Nielsen, Niels C, Jr. *King's Th R* 11:55-58 Aut 1988
The fundamentalist surge in Latin America. Lernoux, Penny. *Chr Cent* 105: 51-54 Ja 20 1988
Fundamentalists take top SBC posts [news]. Draper, George L. *Fund J* 7:59-60 S 1988
Fundamentalists: they're everywhere [Christianity has no corner on fundamentalism]. Self, Doug. *Fund J* 7:14 Jl-Ag 1988
The future of theological education in the Southern Baptist convention. Leonard, Bill J. *Faith Miss* 6:36-46 Fall 1988
The heresy of prosperity teaching: a message for the church in its approach to need. Williams, David T. *J Th So Africa* no 61:33-44 D 1987
Inerrancy is not just "Fundamentalist". Liefeld, David R. *Dialog (Minnesota)* 27:144-147 Spr 1988
Jerry Falwell comments. Falwell, Jerry. *Fund J* Regular feature: 1988-
Multi-ethnic society and communal tension [bibliog]. Thakurdas, K N. *Bul Chr Inst Sikh St* 16:20-29 Ja-Jl 1987
The new fundamentalism: a sociorhetorical approach to understanding theological change [tables, bibliog]. Mathisen, Gerald S, and Mathisen, James A. *R Rel Res* 30:18-32 S 1988
Personal religious belief development: the "articulate authoritarian" type [case studies; bibliog]. Kwilecki, Susan. *Religion* 18:231-253 Jl 1988
Perspectives on Evangelicalism/fundamentalism/neo-conservatism [reply, W R Turner, 14 no 1:83-88 1988]. Kleiner, John W, ed. *Consensus* 13 no 1:1-93 1987*
Religion and the American experience: a century after. Albanese, Catherine L. *Ch H* 57:337-351 S 1988
Religious fundamentalism and the public schools. Wood, James E, Jr. *Rel Public Ed* 15:51-63 Wint 1988
Religious fundamentalism. Barr, James. *St Mark R* no 133:3-10 Mr 1988
Report on the Fundamentalism Project. Appleby, R Scott. *Crit* 27:7-10 Spr 1988
Riley's empire: Northwestern Bible School and fundamentalism in the upper Midwest. Trollinger, William Vance, Jr. *Ch H* 57:197-212 Je 1988
Surgimiento o invasion fundamentalista a America Latina? [rejoinder to C E Núñez, no 98, Mr 1988]. Campos, Bernardo L. *Serv Inform Rel* no 99-100: 15-17 Ap-My 1988
Understanding fundamentalism. Lapierre, Emmanuel, ed. *Ecumenism* no 91: 3-22 S 1988*
The world of the born-again telescandals [with review of Ted Koppel's "Billion Dollar Pie" TV report, My 1988, bibliog]. Harding, Susan. *Michigan Quarterly R* 27:525-540 My 1988

FUNDAMENTALISM—HINDUISM
Sati, women's status and religious fundamentalism. Baig, Tara Ali. *Soc Action (India)* 38:78-83 Ja-Mr 1988

FUNDAMENTALISM—ISLAM
Islamic fundamentalist group splits the Palestinian uprising. Kifner, John. *New York Times* 137:1,6 S 18 1988
Islamic revival in the USSR. Hetmanek, Allen. *RCDA* 26:83-86 Sum 1987
On "Islamic fundamentalism": the genealogy of a stereotype. Momin, Abdur-Rahman. *Hamdard Islam* 10:35-46 Wint 1987
Die Revitalisierung des Islam - religionswissenschaftlich gesehen. Waardenburg, Jacques. *Ev Th* 48 no 1:46-64 1988
What is "Islamic fundamentalism"? Shepard, William. *S R* 17 no 1:5-26 1988

FUNDAMENTALISM—RELATIONS
Fundamentalism: a new hope for Christian unity? McCarthy, Robert. *Grail* 2:31-39 Je 1986
The influence of fundamentalism on ecumenical dialogue. Hinson, E Glenn. *Ecumenism* no 91:16-18 S 1988

FUNDAMENTALIST JOURNAL
The new fundamentalism: a sociorhetorical approach to understanding theological change [tables, bibliog]. Mathisen, Gerald S, and Mathisen, James A. *R Rel Res* 30:18-32 S 1988

FUNERAL RITES
Folk religion in the Ise-Shima region: the *Takemairi* custom at Mount Asama [chart, fig]. Kimura, Noritsugu. *Japan J Rel St* 15:103-119 Je-S 1988
From death unto life: the rhetorical function of funeral rites in Arna Bontemps' *Black Thunder* [bibliog]. Davis, Mary Kemp. *J Ritual St* 1:85-101 Wint 1987
The symbolism of the *Shishi* performance as a community ritual: the Okashira Shinji in Ise [bibliog]. Sakura, Haruo. *Japan J Rel St* 15:137-153 Je-S 1988
Using archaeology to interpret a biblical text: the *marzeah* Amos denounces [photos, figs]. King, Philip J. *Bib Arch R* 14 no 4:34-44 1988

FUNERALS, BUDDHIST
Protestant perspectives on ancestor worship in Japanese Buddhism: the funeral and the Buddhist altar. Yagi, Dickson K. *Japan Rel* 15:16-37 Ja 1988

FUNERALS, CHRISTIAN
Agenda mortuorum: evangelische Marginalien zu einer katholischen Darstellung der Sterbe- und Begräbnisliturgie. Schulz, Frieder. *Archiv Liturg W* 29 no 3:385-402 1987
Church in the world: a Hindu-Christian funeral. Samartha, Stanley J. *Th Today* 44:480-483 Ja 1988
The emotional dynamics of funeral services. Lageman, August G. *Past Psych* 35:16-22 Fall 1986
Funeral conflicts in nineteenth-century France [Victor Hugo, 1885]. Kselman, Thomas. *Comparative Studies in Society and History* 30:312-332 Ap 1988
Die Gemeinde und ihre Sterbenden und Toten. Bommer, Josef. *Th Z* 43 no 1-2:22-30 1987
Rites of passage: a meeting of worship and pastoral care. Siler, M Mahan. *Rv Ex* 85:51-61 Wint 1988
Why preach at funerals? Hughes, Robert G. *J Preachers* 9 no 2:8-13 1986

FUNERALS, HINDU
Church in the world: a Hindu-Christian funeral. Samartha, Stanley J. *Th Today* 44:480-483 Ja 1988
Hinduisk begravningsritual på bynivå [bibliog]. Geels, Antoon. *Svensk T K* 64 no 1:7-15 1988

FUTURE
L'avenir, le sens modal de l'être et la représentation du temps: approches phénoménologiques et logiques [schematic tables, Eng sum]. Duval, Raymond. *R Sci Ph Th* 72:31-76 Ja 1988
Committed to the future. Anderson, Isolde. *Cov Q* 46:27-34 N 1988
Election essays: politics and beyond. Howell, Leon, ed. *Chr Cris* 48:99-100,105-113 Ap 4 1988*
Fatalism and the omnitemporality of truth. Purtill, Richard L. *Faith Phil* 5: 185-192 Ap 1988
The future of mission in the third millennium: [reply to E Dussel, pp 66-89]. Amaladoss, Michael. *Miss St* 5 no 2:90-97 1988
The future in the writings of Karl Marx [diss abst; Innsbruck]. Tabora, Joel. *Z Kath Th* 106 no 4:504 1984
Die Zukunft der Kirche: Verhältnisse und Verheissungen - ein theologisch-homiletische Skizze. Bachman, Jan Milič. *Th Z* 43 no 1-2:92-97 1987

FUTURE CONTINGENTS (LOGIC)
Process theology's denial of divine foreknowledge. Craig, William Lane. *Proc St* 16:198-202 Fall 1987

FUTURE LIFE
see also Immortality; Purgatory; Resurrection
Afterlife: ancient Israel's changing vision of the world beyond [ils]. Lang, Bernhard. *Bible R* 4:12-23 F 1988
Death and afterlife in Ugarit and Israel [review, *Beatific afterlife in ancient Israel and the ancient Near East*, by K Spronk, 1986]. Smith, Mark S, and Bloch-Smith, Elizabeth M. *J Am Orient Soc* 108:277-284 Ap-Je 1988
Death and the world of imagination: Ibn al-ʿArabī's eschatology. Chittick, William C. *Muslim W* 78:51-82 Ja 1988
Disembodied existence in an objective world. Yates, John C. *Rel St* 23:531-538 D 1987
Indispensable passion. Glaser, Chris. *Chr Cris* 48:173-174 My 16 1988
Nde's among savage tribes of the Amazon with New Testament parallel concepts. Champlin, Russell N. *J Rel Psych Res* 11:147-150 Jl 1988
'rṣ (h)ḥyym - "The land of the living". Barré, Michael L. *J St O T* no 41:37-59 1988
Rumors of heaven [review, *Otherworld journeys: accounts of near-death experience in medieval and modern times*, by Carol Zaleski]. Clapp, Rodney. *Chr T* 32:16-21 O 7 1988
A thematic comparison: 1 Cor 15:50-57 and 2 Cor 5:1-5. Gillman, John. *J B L* 107:439-454 S 1988

FUTUROLOGY
Clergywomen and the future. Ice, Martha Long. *Word World* 8:357-365 Fall 1988
Untergangsphantasien [bibliog]. Erdheim, Mario. *Ref* 37:141-150 Ap 1988

G

GABON—RELIGION
Le mouvement oecumenique dans la religion Bouiti au Gabon. Świderski, Stanislaw. *J Rel Africa* 18 no 2:125-140 1988

GADAMER, HANS GEORG
Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. Schweiker, William. *J Rel* 68:21-38 Ja 1988
Buber as hermeneut: relations to Dilthey and Gadamer. Kepnes, Steven D. *Harv Th R* 81:193-213 Ap 1988
Can New Testament theology be saved: the threat of contextualisms [inaugural lecture, Union Theological Seminary]. Scroggs, Robin. *Union S Q R* 42 no 1-2:17-31 1988
God's lordship in interpretation. Poythress, Vern Sheridan. *West Th J* 50:27-64 Spr 1988
Influjo de las corrientes ideológicas actuales en la interpretación de la Biblia. Basevi, Claudio. *Scripta Th* 17 no 3:827-843 1985
Kennistheoretische beschouwingen bij een interpretatie van teksten in het perspectief van *wirkungsgeschichtliche* exegese [Eng abst]. Vedder, Ben. *Bijdragen* 49:238-263 1988
Sacrifice, interpretation, and the sacred: the import of Gadamer and Girard for religious studies [bibliog]. Schweiker, William. *J A A R* 55:791-810 Wint 1987
Theology and the fusion of horizons [bibliog]. Ommen, Thomas B. *Phil Th* 3:57-72 Fall 1988
Through myth to imagination [bibliog]. McGaughey, Douglas. *J A A R* 56: 51-76 Spr 1988

GADDIS, WILLIAM
When you see yourself: gnostic motifs and their transformation in *The recognitions*. Cunningham, Rodger. *Sound* 71:619-637 Wint 1988

GAETJE, HELMUT, 1927-1986
Gätje, Helmut, 1927-1986 [obit]. Jacobi, Renate. *Der Islam* 64 no 1:1-3 1987

GAFFIN, RICHARD B
The whole counsel of God: fifty years of theological studies [Westminster Theological Seminary]. Ferguson, Sinclair B. *West Th J* 50:257-281 Fall 1988

GAGARIN, JEAN XAVIER, 1814-1882
Jean-Xavier Gagarin and the foundation of *Études*. Linehan, Dennis. *Diakonia* 21 no 2:89-98 1987
GAGER, JOHN
The community of the pious: the social setting of the Psalms of Solomon. Hann, Robert R. *S R* 17 no 2:169-189 1988
GAINES, DAVID PORTER, 1890-1988
Gaines, David Porter, 1890-1988 [death notice]. *Chr Cent* 105:210 Mr 2 1988
GALASKA, CHESTER FRANK, 1924-1987
Galaska, Chester Frank, 1924-1987 [death notice]. Krummel, John W. *Japan Chr Q* 54:59 Wint 1988
GALBRAITH, JOHN KENNETH
John Kenneth Galbraith's ethics of affluence: a Christian assessment. Gilbreath, W J S. *Crux* 24:7-14 Je 1988
GALILEE
Jesus, ein Jude aus Galiläa. Schnelle, Udo. *Bib Z* ns 32 no 1:107-113 1988
GALILEE, SEA OF
The Galilee boat: 2,000-year-old hull recovered intact [with contributions by D Adan-Bayewitz and I Carmi; fig, map, plates]. Wachsmann, Shelley. *Bib Arch R* 14 no 5:18-33 1988
GALLAUDET UNIVERSITY
Victory at Gallaudet. Lynch, Joe. *Sojourners* 17:5-6 Je 1988
GALLICANISM
see also Ultramontanism
Two French views of the Council of Trent. Crimando, Thomas I. *Sixteen Cent J* 19 no 2:169-186 1988
The *Unigenitus* of Clement XI: a fresh look at the issues. Gres-Gayer, Jacques M. *Th St* 49:259-282 Je 1988
GAMES
No monopoly on *Generosity* [Christian board game]. Hardaway, Gary. *Chr T* 32:12-13 Ap 22 1988
GANDHI, MAHATMA
Critique of rural development programmes. Kurian, K Mathew. *Bangalore Th F* 19:143-160 Jl-S 1987
A dimension of peace - the Gandhian perspective. Bose, Anima. *Rel Soc* 33: 37-45 D 1986
Gandhi's approach to women's liberation. Pushparajan, A. *J Dharma* 13:39-63 Ja-Mr 1988
Liberation for life: a Hindu liberation philosophy. Thomas, Norman E. *Missiology* 16:149-162 Ap 1988
GANDHI, SONIA
Mrs Sonia Gandhi visits the Moscow Monastery of St Daniel [Jl 3 1987]. Mefodiy, Hieromonk. *J Moscow Patr* no 10:5 1987
GANDY, SAMUEL L, 1916-1988
Gandy, Samuel L, 1916-1988 [death notice; por]. *J Rel Thot* 45:i Sum-Fall 1988
GANESHA (HINDU DEITY)
The *Vallabheśa-Upanisad* [Sanskrit transliteration, tr]. Bühnemann, Gudrun. *Indo-Iran J* 30:243-263 O 1987
GARADZHA, VIKTOR IVANOVICH
L'épistémologie néothomiste en URSS. Tiebey, Simon. *R Hist Ph Rel* 68 no 2:209-215 1988
GARCIA MARQUEZ, GABRIEL
Algunas pautas para leer "Cien Años de Soledad" de Gabriel García Márquez. Stang, Santiago C. *Serv Inform Rel* no 104:25-26 S 1988
GARDENS (IN RELIGION, FOLKLORE)
Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. Berg, Werner. *Bib Z* ns 32 no 1:35-51 1988
When Adam delved: the meaning of Genesis 3:23. Wyatt, Nicolas. *Vet Test* 38:117-122 Ja 1988
GARDINER, STEPHEN, BP OF WINCHESTER, 1483?-1555
Rhetoric and reality: Peter Martyr and the English Reformation. Anderson, Marvin W. *Sixteen Cent J* 19 no 3:451-469 1988
GARFIELD, JAMES ABRAM, 1831-1881
James A Garfield: from preacher to president [repr fr *Sunday Digest* with excerpt fr 1880 Republican convention]. DeRemer, Bernard R. *Fund J* 7: 38-39 N 1988
GARRETT-EVANGELICAL THEOLOGICAL SEMINARY
The supervision of Doctor of Ministry candidates. Wingeier, Douglas E. *J Supervision Train* 9:5-17 1987
GASSENDI, PIERRE, 1592-1655
The conflict between the absolutist and the relational theory of time before Newton. Capek, Milič. *J Hist Ideas* 48:595-608 O-D 1987
GATES
The design of the royal gates at Megiddo, Hazor, and Gezer [figs]. Milson, David. *Z des Deutschen Palästina-Vereins* 102:87-92 1986
The design of the temples and gates at Shechem [figs, bibliog]. Milson, David. *Pal Ex Q* 119:97-105 Jl-D 1987
The gateway and portal stone reliefs from Arslan Tash [figs, bibliog]. Albenda, Pauline. *A S O R Bul* no 271:5-30 Ag 1988
Recovering Roman Jerusalem - the entryway beneath Damascus Gate [photos]. Magen, Menahem. *Bib Arch R* 14 no 3:48-56 1988
Restoring the great gate at Lachish [ils, photos]. Ussishkin, David. *Bib Arch R* 14 no 2:42-47 1988
Torii - Japanese shrine gates: a call for cooperation. Metevelis, Peter. *Asian Folk St* 47 no 2:311-315 1988
GAUDAPADIYA-KARIKAS *see* Mandukya-Karikas
GAUDIUM ET SPES (DOCUMENT) *see* Vatican Council, 2d, 1962-1965--Church in the Modern World
GAUTHIER, JEAN BAPTISTE, B 1853
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988
GAY LIBERATION MOVEMENT *see* Homosexuality
GBADEGESIN, OLUSEGUN
The reality and meaning of being a woman in Yoruba cosmogonic myths: an anthropologist's contribution to O Gbadegesin [7 no 3:173-88 1984]. Lawuyi, Olatunde Bayo. *Ult Real* 11:233-242 S 1988
GDR *see* Germany, East
GEACH, PETER T
Theodicy: two moral extremes. King-Farlow, John, and Shanks, Niall. *Scot J Th* 41 no 2:153-176 1988
GEDEON, METR OF NOVOSIBIRSK AND BARNAUL *see* Dokukin, Gedeon, Metr
GEERTZ, CLIFFORD
Geertz, religion, and cultural systems. Doty, William G, ed. *Sound* 71:3-169 Spr 1988*
The Harvard way in the study of religion. Darrow, William R. *Harv Th R* 81:215-234 Ap 1988
GEISLER, NORMAN L
Norm Geisler: the world is his classroom [profile]. Hunt, Angela Elwell. *Fund J* 7:20-21 S 1988
GELINEAU, LOUIS E, BP
In Rhode Island, a trial in faith is discarded. White, Victoria. *New York Times* 137:7 S 5 1988
GELPI, DONALD
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988
GELSI, DANIEL, 1940-1988
Gelsi, Daniel, 1940-1988 [obit]. *Iren* 61 no 1:152 1988
GEMATRIA
One hundred and fifty three fishes [Jn 21:11]. Owen, O T. *Expos T* 100:52-54 N 1988
GENDER
see also English Language--Gender; Sex
Beyond gender? [reply to K Wesche, 30 no 4:291-308 1986, and J Meyendorff, 31 no 1:5-40 1987]. Newman, Barbara. *St Vlad Th Q* 32 no 1:87-89 1988
Bonaventure on gender and godlikeness [compared to Augustine, Albertus Magnus, and Aquinas]. Reynolds, Lyndon. *Down R* 106:171-194 Jl 1988
Christian maturity in light of feminist theory [bibliog]. Van Leeuwen, Mary Stewart. *J Psych Th* 16:168-182 Sum 1988
A decent theory of gender. Meadows, Don. *St Mark R* no 135:26-27 Spr 1988
La donna nella chiesa: problemi aperti [Eng abst]. Militello, Cettina. *St Ecum* 6:59-103 Ja-Mr 1988
Dorothy Day and gender identity: the rhetoric and the reality. O'Connor, June. *Horizons* 15:7-20 Spr 1988
Embryological speculation and gender politics in a Pahlavi text [figs]. Lincoln, Bruce. *Hist Rel* 27:355-365 My 1988
Familie und Arbeitswelt: zur Überwindung der geschlechtsspezifischen Rollenzuweisung von Erwerbstätigkeit und Familientätigkeit. Keil, Siegfried. *Z Ev Ethik* 32 no 4:260-269 1988
Feminism. Hultgren, Arland J. *Word World* 8:321-377 Fall 1988*
"For I have the way of women": deception, gender, and ideology in biblical narrative [bibliog]. Fuchs, Esther. *Semeia* no 42:68-83 1988
Gender as an issue. Webb, Pauline. *Ec R* 40:4-15 Ja 1988
Gender, religious identity and work force participation [tables, bibliog]. Hertel, Bradley R. *J S S R* 27:574-592 D 1988
Integrating psychology and Christianity: a biographical sketch of Mary Stewart Van Leeuwen. Bishop, D Russell. *Per Sci Chr Faith* 40:229-231 D 1988
Die sumerisch-akkadische Inanna/Ištar: Hermaphroditos? Groneberg, Brigitte. *Die Welt des Orients* 17:25-46 1986
Understanding and overcoming sexism: inside and outside the church. Hutt, Marion. *Grail* 3:27-46 Je 1987
GENDLIN, EUGENE T
El enfoque corporal de Gendlin: validación de un instrumento de medida (PFC-2) [appendix]. Alemany, Carlos. *Miscelanea Comillas* 44:85-110 Ja-Je 1986
"Religious experiencing" and pastoral ministry. Shea, John J. *Past Psych* 37: 115-124 Wint 1988
GENEALOGY
Anabaptist-Mennonite names in Switzerland [repr]; tr by H M Aleman. Zürcher, Isaac. *Menn Q R* 62:461-495 O 1988
Ancestral list compiled through European contacts. Kastens, Dennis A. *Concor H Inst Q* 61:89-92 Sum 1988
GENERAL (N AM) CONFERENCE OF MENNONITE BRETHREN CHURCHES
Ethos, ethoi, and ethics: the moralities of the Mennonite Brethren [reply, H Laurence, 6:174-178 Spr 1988]. Wiens, Delbert. *Conrad Grebel R* 6:45-64 Wint 1988
Faith and ethnicity. Guenther, Allen R, ed. *Direction* 17:3-117 Spr 1988*
GENERAL BAPTISTS
The Baptist family: a heritage of faith. Handy, Robert T. *Rv Ex* 84:589-598 Fall 1987
Baptists and authority: the Bible, confessions, and conscience in the development of Baptist identity. Estep, William R. *Rv Ex* 84:599-615 Fall 1987
Charles Haddon Spurgeon (1834-1892) and John Clifford (1836-1923) on the Lord's Supper [Great Britain]. Walker, Michael. *Am Bapt Q* 7:128-150 Je 1988
GENERAL CONFERENCE MENNONITE CHURCH
"In like manner": religious paradigms and motivations for General Conference Mennonite missions among Native Americans [1877-93, photos]. Adrian, Marlin. *Menn Life* 43:4-9 S 1988
Towards an inter-Mennonite confession of faith [General Conference Mennonite Church and the Mennonite Church]. Miller, Martin E. *Ec Trends* 17:88-90 Je 1988
GENERAL THEOLOGICAL SEMINARY (NEW YORK, NY)
Episcopal seminarians do field placement at a synagogue [General Theological Sem, Brotherhood Synagogue, NY]. Bolles-Beaven, Ann E. *J Ec St* 25: 323-325 Spr 1988
GTS Center for Jewish-Christian Studies and Relations [NY]. Carpenter, James. *J Ec St* 25:335 Spr 1988
GENERATIVE GRAMMAR *see* Competence and Performance (Linguistics)
GENESIS COMMUNITY (PROVIDENCE, RI)
In Rhode Island, a trial in faith is discarded. White, Victoria. *New York Times* 137:7 S 5 1988

GENETIC ENGINEERING
see also Fertilization in Vitro
Bad axioms in genetic engineering. Boone, C Keith. *Hast Cent Rpt* 18:9-13 Ag-S 1988
Bio-medical technology: of the kingdom or of the cosmos? Breck, John. *St Vlad Th Q* 32 no 1:5-26 1988
Christian principles and medical/ethical dilemmas [reply, C G Brunk, 6:167-173 Spr 1988]. Voth, Arnold. *Conrad Grebel R* 6:29-44 Wint 1988
Gentechnik in der Landwirtschaft - eine Lösuing für das Welternährungsproblem? Mieth, Dietmar. *Th Q* 168 no 1:61-63 1988
Gentechnologie. Schnegg, Brigitte, ed. *Ref* 37:198-232 Je 1988
Der Mensch als Schöpfer von Leben: ethische und theologische Aspekte der Gentechnologie [Eng abst]. Eibach, Ulrich. *Ker Do* 34:282-303 O-D 1988
Die Schöpfung wird käuflich [Perspektiven der Biotechnologie; figs]. Baumann, Miges. *Ref* 37:291-297 Ag 1988
Sciences du vivant et sens de la vie: aspects éthiques des nouvelles techniques de biologie moléculaire et cellulaire [bibliog]. Schäfer-Guignier, Otto. *R Th Ph* 120 no 3:293-315 1988
Sollen wir noch von Schöpfung reden? Ein Gespräch über den Beitrag der Theologie zur Debatte um die Gentechnologie. Geisser, Hans Friedrich; Hasler, Ueli; and Prätorius, Ino. *Ref* 37:279-289 Ag 1988

GENETICS
Genetics and theology: a complementarity? [editorial]. Nelson, J Robert. *Chr Cent* 105:388-389 Ap 20 1988
New tools, new dilemmas: genetic frontiers. Nolan, Kathleen, and Swenson, Sara. *Hast Cent Rpt* 18:40-46 O-N 1988
When does human life begin? Science, government, church. Ford, Norman. *Pacifica* 1:298-327 O 1988

GENEVA (CANTON)—CHURCH HISTORY
Theodore Beza: savant or scholastic? Anderson, Marvin W. *Th Z* 43 no 4: 320-332 1987

GENIZAH
Genizah and Genizah-like practices in Islamic and Jewish traditions. Sadan, J. *Bibliotheca Orientalis* 43:36-58 Ja-Mr 1986

GENIZAH, CAIRO *see* Cairo Genizah

GENOCCHI, GIOVANNI, 1860-1926
A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987

GENOCIDE
see also Holocaust, Jewish (1939-1945)
Church empowerment, liberation theology and the Jewish experience: a Latin American Catholic perspective. Maduro, Otto. *Chr Jew Relations* 21: 25-31 Spr 1988
The convergent aspects of the Armenian and Jewish cases of genocide: a reinterpretation of the concept of holocaust. Dadrian, Vahakn N. *Holocaust Gen St* 3 no 2:151-169 1988
Genocide and public health: German doctors and Polish Jews, 1939-41 [In memory of Uwe Adam-Radewald, 1940-1987]. Browning, Christopher R. *Holocaust Gen St* 3 no 1:21-36 1988
Inside Tibet [Chinese occupation; photos]. Avedon, John F; Kerr, Blake; Ackerly, John; and Iyer, Pico. *Utne Reader* 32:33-46 Mr-Ap 1989*

GENRE
Genre, narrativity, and theology. Gerhart, Mary, and Williams, James G, eds. *Semeia* no 43:1-167 1988*
A proposal for genre-shock. Gerhart, Mary. *C S S R Bul* 17:53-55 S 1988

GENRE (LITERATURE)
Early Christian apocalypticism, genre and setting. Collins, Adela Yarbro, ed. *Semeia* no 36:1-174 1986*
Quite like Q - a genre for 'Q': the *Lives* of Cynic philosophers. Downing, F Gerald. *Biblica* 69 no 2:196-225 1988
Romance as genre in *The thousand and one nights;* pt 2. Heath, Peter. *J Arab Lit* 19:1-26 Mr 1988

GENSHIN, 942-1017
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988

GENTILES IN THE NEW TESTAMENT
Acts 11:1-18 [expository article]. Tiede, David L. *Interp* 42:175-180 Ap 1988
An alternative suggestion for the purpose of Romans. Russell, Walter B, III. *Bib Sac* 145:174-184 Ap-Je 1988
Christen und Heiden: die paulinische Paränese in I Thess 4:3-8. Wonska, Herbert. *Th Z* 43 no 1-2:210-218 1987
A further look at Acts 16:1-3. Bryan, Christopher. *J B L* 107:292-294 Je 1988
The inclusion of the gentiles in Rom 3:27-30. Thompson, Richard W. *Biblica* 69 no 4:543-546 1988
Luke the Gentile theologian: a challenge to the African theologian. Igenoza, Andrew Olu. *Africa Th J* 16 no 3:231-241 1987
A note on the short ending of Matthew. Howard, George. *Harv Th R* 81:117-120 Ja 1988
Paul and Jesus: similarity and continuity. Wedderburn, Alexander J M. *N T St* 34 no 2:161-182 1988
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987

GENTILES IN THE OLD TESTAMENT
The particular and the universal in the Old Testament. Martens, Elmer A. *Direction* 17:60-66 Spr 1988
Systemic study of the Israelite monarchy [bibliog]. Chaney, Marvin L. *Semeia* no 37:53-76 1986

GENTRIFICATION
On the street: dinks, links and teardowns. Fuglie, Ruth. *Other Side* 24:32-34 Jl-Ag 1988

GEOGRAPHY, ECCLESIASTICAL *see* Ecclesiastical Geography

GEOGRAPHY AND RELIGION
Theological geography [editorial]. Dykstra, Craig. *Th Today* 44:419-423 Ja 1988

GEORGE, HENRY, 1839-1897
The redemptive politic of Henry George: a legacy to the Social Gospel. Lindner, Eileen W. *Union S Q R* 42 no 3:1-8 1988

GEORGETOWN UNIVERSITY
Collaring Congress [Jesuit Georgetown and funds on Capitol Hill; repr fr *Congressional Quarterly*]. Clark, David S. *Ch State* 41:196-197+ O 1988

GEORGI, DIETER
Georgi's *Gegner*: reflections on the occasion of its translation [*The Opponents of Paul in Second Corinthians*, 1986]. Welborn, Lawrence L. *J Rel* 68:566-574 O 1988

GEORGIA—CHURCH HISTORY
America's first Black archbishop is chosen for Georgia's Catholics. Smothers, Ronald. *New York Times* 137:1,11 Mr 16 1988
Revivalism and the advent of cash economy on the Georgia coast [bibliog]. Goldsmith, Peter. *R Rel Res* 29:385-397 Je 1988

GEORGIA, SOVIET UNION—CHURCH HISTORY
Geogien und der christliche Orient. Müller, C Detlef G. *Ostkirch St* 35 no 2-3:168-175 1986
St Grigory Khandzteli, founder of the Georgian Sinai, and his epoch: for the 1125th anniversary of his departure [2 pts]. Nikitin, V. *J Moscow Patr* no 11:65-66; no 12:50-56 1987

GEREFORMEERDE KERKEN IN NEDERLAND
Compartilhar de dons, mundialmente; a relação entre missão e ciências da religitao [bibliog]. Ossewaarde-van Nie, Saskia. *Estudos Teol (Brazil)* 28 no 2:171-177 1988

GERHARD, JOHANN
Begriff und Aufgabe der Eschatologie: theologische und philosophische Überlegungen. Sauter, Gerhard. *N Z Sys Th* 30 no 2:191-208 1988

GERKIN, CHARLES V
A critical appraisal of Charles Gerkin's pastoral theology [review, *Living human document, Widening the horizons;* reply, pp 97-102]. Poling, James N. *Past Psych* 37:85-96 Wint 1988

GERLACH, WOLFGANG
Als die Seugen schwiegen [: *Bekennende Kirche und die Juden*, by W Gerlach, 1987; review article]. Koch, Diether. *Ev Th* 48 no 5:480-482 1988

GERLEMAN, GILLIS
Hellenistic influence in the book of Proverbs (Septuagint)? [bibliog]. Cook, Johann. *Bul Septuagint St* 20:30-42 Fall 1987

GERMAN AMERICANS
William Hauser's *Hesperian Harp* and *Olive Leaf*: shape-note tunebooks as emblems of change and progress. Patterson, Daniel W. *J of American Folklore* 101:23-26 Ja-Mr 1988

GERMAN CHRISTIANS *see* Deutsche Christen

GERMAN EVANGELICAL ALLIANCE
Auf unterschiedlichen Wegen: von der Kluft zwischen dem Hauptvorstand und den örtlichen Kreisen der Evangelischen Allianz. Voigt, Karl Heinz. *Ökum Ru* 35:207-209 Ap 1986

GERMAN HYMNS *see* Hymns, German

GERMAN LANGUAGE—DIALECTS
Pennsylvania German among the plain groups: convergence as a strategy of language maintenance [bibliog]. Huffines, Marion Lois. *Breth Life* 33:242-249 Sum 1988
Pennsylvania German under the influence of modernity: continuity versus discontinuity [bibliog]. Wandt, Karl Wendt. *Breth Life* 33:237-241 Sum 1988

GERMAN LITERATURE—JEWISH AUTHORS
Jewish writers and German letters: anti-semitism and the hidden language of the Jews. Gilman, Sander L. *Jew Q R* 77:119-148 O 1986-Ja 1987
Kafka: the margins of assimilation. Band, Arnold J. *Mod Jud* 8:139-155 My 1988

GERMAN LITERATURE—1900-
Nachsicht mit einem Vorläufigen: zu Brechts neunzigstem Geburtstag. Balsiger, Ueli. *Ref* 37:257-261 Ag 1988
'The play of a delicate shadow': Bultmann and Hesse in the magic theatre [*Der Steppenwolf*]. Jones, S G J. *Lit Th* 2:96-111 Mr 1988

GERMAN THEOLOGIANS *see* Theologians, German

GERMANS- UNITED STATES
A bit of family history [Karau family; tr fr Ger]. Karau, Gustav R. *Concor H Inst Q* 60:158-165 Wint 1987

GERMANUS I, SAINT, PATRIARCH OF CONSTANTINOPLE, 634?-733?
Deux textes inédits du patriarche Germain. Darrouzès, Jean. *R E Byz* 45:5-14 1987
Klassizismus im achten Jahrhundert? Die Homelie des Patriarchen Germanos über die Rettung Konstantinopels [text, translation]. Speck, Paul. *R E Byz* 44:209-227 1986

GERMANY—CHURCH HISTORY
see also Catholic Church- Germany; Evangelische Kirche in Deutschland; Inner Missions- Germany; Reformation- Germany
Das Gesangbuch als Quelle lutherischer Frömmigkeit [Eng abst]. Veit, Patrice. *Archiv Ref* 79:206-229 1988

GERMANY—CHURCH HISTORY—1500-
Les origines géographiques des étudiants en thélogie entre 1621 et 1792 [map, Eng abst]. Westphal, Werner. *R Hist Ph Rel* 68 no 1:73-81 1988

GERMANY—CHURCH HISTORY—1500-1599
Fortsetzung und Festigung der Reformation: Neuordnung in evangelischen Kirchen unter Bugenhagens Anleitung mittels seiner *Kirchenordnung*. Beintker, Horst. *Th Z* 44 no 1:1-31 1988
From polemic to sobriety: Thomas Müntzer in recent research. Scott, Tom. *J Eccl H* 39:557-572 O 1988
In defense of images: two local rejoinders to the Zwinglian iconoclasm [Biberach, southern Germany]. Wood, Christopher S. *Sixteen Cent J* 19 no 1:25-44 1988
Lutheran resistance theory and the imperial constitution [introd by L Peterson]. Benert, Richard R. *Luth Q* ns 2:187-207 Sum 1988
Why did Petronella leave her husband: reflections on marital avoidance among the Halberstadt Anabaptists [1535]. Kobelt-Groch, Marion. *Menn Q R* 62:26-41 Ja 1988

GERMANY—CHURCH HISTORY—1700-1799
Wherever you are, pray and remain recollected in the presence: an introduction to the life and thought of Gerhard Tersteegen [bibliog]. Rochelle, Jay C. *Cov Q* 46:13-40 F 1988
GERMANY—CHURCH HISTORY—1800-
L'Église multitudiniste dans le protestantisme allemand: la *Volkskirche* en République Fédérale. Lienhard, Marc. *R Hist Ph Rel* 68 no 3:309-325 1988
GERMANY—CHURCH HISTORY—1800-1899
Lutheran and Catholic reunionists in the age of Bismarck; repr fr 38:43-66 1969. Fleischer, Manfred. *Ch H* 57 suppl:89-107 1988
Question sociale, modernisation, éthique religieuse: le jeune Weber entre le christianisme et la *Machtpolitik*. Bernart, Maura de, and Marco, Pietro de. *Soc Comp* 34 no 2-3:243-264 1987
The restoration of sacred music in Romantic Germany. Ogasapian, John. *J Ch Music* 30:9-12+ Mr 1988
GERMANY—CHURCH HISTORY—1900-
100 Jahre Kurs gehalten: zum Jubiläum der Deutschen Gemeinschaftsbewegung. Haarbeck, Ako. *Ökum Ru* 37:176-184 Ap 1988
Kirchenordnung und Staatsverfassung [diss abst, Halle, 1987]. Müller, Ulrich B. *Th Lit* 113:316-317 Ap 1988
Protestantismus und Judentum in der Weimarer Republik: Überlegungen zu einer Forschungsaufgabe. Nowak, Kurt. *Th Lit* 113:561-578 Ag 1988
Theologie der Ökumene - Ökumenische Theoriebildung [DÖSTA]. Brosseder, Johannes, and others. *Ökum Ru* 37:205-221 Ap 1988
GERMANY—CHURCH HISTORY—1933-1945
see also Confessing Church (Germany)
Catholic theologians in Hitler's Reich: adaptation and critique. Dietrich, Donald J. *J Ch St* 29:19-45 Wint 1987
Jewish victims and German indifference. Miller, Judea B. *Chr Cent* 105: 1144-1145 D 14 1988
Karl Hartensteins Bedeutung für die Beteiligung der deutschen Kirche und Mission an der ökumenischen Bewegung. Rennstich, Karl. *Ökum Ru* 35: 159-173 Ap 1986
Der Lemppsche Kreis [Albert Lempp, Chr Kaiser Verlag, Münich]. Höchstädter, Walter. *Ev Th* 48 no 5:468-470 1988
Luther's resistance teaching and the German church struggle under Hitler [reply, J Shellard, *J Chr Ed* Papers 91:52-54 Ap 1988]. Klan, J S. *J Rel Hist* 14:432-443 D 1987
El magisterio de la Iglesia, conciencia crítica de las realidades terrenas [church's responsibility to pronounce moral truths]. Ureña Pastor, Manuel. *R Española Teo* 47 no 1-2:107-131 1987
Neuere Konzeptionen der Kirchenkampfhistoriographie. Meier, Kurt. *Z K G* 99 no 1:63-86 1988
Protestant social thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *J Ch St* 29:47-62 Wint 1987
Support, acquiescence, or passive disobedience: Protestant thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *Z Rel Gg* 40 no 2:151-169 1988
Das von Hans von Dohnanyi geführte Diensttagebuch des Reichsjustizministers 1934-38: Quelle für die Erforschung des Kirchenkampfes. Strohm, Christoph. *Z K G* 99 no 3:354-375 1988
Wider das Schweigen der Kirche zur Judenverfolgung: Offener Brief an Landesbischof D Meiser [Denkschrift des Lemppschen Kreises]. Diem, Herrmann. *Ev Th* 48 no 5:471-473 1988
Zur kirchlichen Zeitgeschichte. Mehlhausen, Joachim, ed. *Ev Th* 48 no 6:489-569 1988*
GERMANY—ECONOMIC HISTORY
Vineyards, vinedressers, and the Peasants' War in Franconia. Vice, Roy L. *Archiv Ref* 79:138-157 1988
GERMANY—FOREIGN RELATIONS
Martin Luther im Spannungsfeld der deutsch-französischen Beziehungen im 19ten und 20sten Jahrhundert. Lienhard, Marc. *Luther* 59 no 1:45-52 1988
GERMANY—HISTORY—1273-1517
The German *Volkskalender* of the fifteenth century. Brévart, Francis B. *Speculum* 63:312-342 Ap 1988
GERMANY—HISTORY—1517-1648
Conscience and law: the Lutheran Reformation and the Western legal tradition. Berman, Harold J. *J Law Rel* 5 no 1:177-202 1987
GERMANY—HISTORY—1800-1899
Christ and Wagner: the religion of Cosima. Andre, Pamela. *J Rel Hist* 14: 419-431 D 1987
GERMANY—HISTORY—1918-1933
Protestantismus und Judentum in der Weimarer Republik: Überlegungen zu einer Forschungsaufgabe. Nowak, Kurt. *Th Lit* 113:561-578 Ag 1988
GERMANY—HISTORY—1933-1945
Catholic resistance in the Third Reich. Dietrich, Donald J. *Holocaust Gen St* 3 no 2:171-186 1988
From the night of the pogrom to the final solution: experiences and lessons [transcript, talk to Theol Dept, Humboldt Univ, Berlin, photo]. Riegner, Gerhart M. *Chr Jew Relations* 21:5-22 Aut 1988
Genocide and public health: German doctors and Polish Jews, 1939-41 [In memory of Uwe Adam-Radewald, 1940-1987]. Browning, Christopher R. *Holocaust Gen St* 3 no 1:21-36 1988
Hitler and the policy-making process on the Jewish question. Bankier, David. *Holocaust Gen St* 3 no 1:1-20 1988
Holocaust and *Weltanschauung*: philosophical reflections on why they did it. Fackenheim, Emil L. *Holocaust Gen St* 3 no 2:197-208 1988
Schuld in der Geschichte: zum "Historikerstreit" [über der Kontroverseum die Einzigartigkeit der nationalsozialistischen Judenvernichtung]. Herms, Eilert. *Z Th K* 85 no 3:349-370 1988
GERMANY—NATIONALISM
Hitler and Wagner: the leader, the master and the Jews. Brearley, Margaret. *Patterns of Prejudice* 22:3-22 Sum 1988
Lutheran and Catholic reunionists in the age of Bismarck; repr fr 38:43-66 1969. Fleischer, Manfred. *Ch H* 57 suppl:89-107 1988
Nietzsche's attitudes toward the Jews. Duffy, Michael F, and Mittelman, Willard. *J Hist Ideas* 49:301-317 Ap-Je 1988
GERMANY—RACE RELATIONS
Jewish writers and German letters: anti-semitism and the hidden language of the Jews. Gilman, Sander L. *Jew Q R* 77:119-148 O 1986-Ja 1987
GERMANY—RELIGION
Nationalsozialismus und Religion: eine Mythologie unserer Zeit. Lease, Gary. *Z Rel Gg* 40 no 2:97-111 1988
GERMANY, EAST
The language of liberation: state and church in East Germany forty years after the end of World War II. Burgess, John P. *Occas Pap Rel East Europe* 8:12-35 N 1988
GERMANY, EAST—CHURCH HISTORY
see also Evangelische Kirche der Union; Theology- Germany, East
An address by Bishop Leich: two versions [*Frankfurter Allgemeine Zeitung, Neues Deutschland*]. Leich, Werner, Bp. *Rel Comm Lands* 16:260-265 Aut 1988
Beyond the wall: where the church suffers, there is God [meditation]. Grenz, Stanley J. *Chr T* 32:21-22 F 19 1988
A celebration in the GDR [Buckow Seminary celebrates anniversary]. Grenz, Stanley J. *Ref J* 38:6-7 Ja 1988
Christliche Proexistenz. Bassarak, Gerhard. *Com Via* 30:113-121 Sum 1987
The church alive in Eastern Europe: blossoming in hopeful times [Soviet Union and German Democratic Republic; photos]. McClean, Robert, and Rhee, Anna. *Chr Soc Action* 1:10-14 N 1988
The dialogue between Christians and non-believers in the GDR. Ehlen, Peter. *Pro Mundi Vita* no 111:13-18 1987
GDR church groups demand renunciation of nuclear power [repr fr *Frankfurter Allegemeine*, Mr 3 1987]. *RCDA* 26:31 Wint 1987
The New Apostolic Church: the GDR's third largest religious community. Gordon, Arvan. *Rel Comm Lands* 16:26-35 Spr 1988
Ökumenische Versammlung Dresden [F 12-15 1988]. Vorster, Hans. *Ökum Ru* 37:230-233 Ap 1988
Protestants and *perestroika* in the German Democratic Republic. Yerkes, Charles. *Chr Cent* 105:870-872 O 5 1988
Summer festivals in the GDR [*Kirchentage*]. Gordon, Arvan. *Rel Comm Lands* 16:355-356 Wint 1988
Ten years on: the church-state discussions of 6 March 1978 in the GDR. Schönherr, Albrecht. *Rel Comm Lands* 16:126-134 Sum 1988
GERMANY, EAST—POLITICS
East Berlin tensions [environmental activists arrested]. *Chr Cent* 105:209-210 Mr 2 1988
The security debate in the Evangelical Church of the GDR. Fritzsche, Helmut. *Occas Pap Rel East Europe* 8:27-40 F 1988
GERMANY, EAST—RELIGION
Marxist perspectives on religion: recent trends in East Germany. Burgess, John P. *Dialog (Minnesota)* 27:196-204 Sum 1988
GERMANY, WEST—CHURCH HISTORY
see also Evangelische Kirche im Rheinland
Evangelische Missionswerk in Südwestdeutschland. Huppenbauer, Hanns Walter, ed. *Z Miss* 14 no 1:16-34 1988*
Gemeindepraxis in der offenen Volkskirche als konziliare Realisierung der Freiheit. Bäumler, Christof. *Th Z* 43 no 1-2:7-17 1987
Glauben, Bekennen und Bekenntnis: Bericht der Arbeitsgemeinschaft christlicher Kirchen in der Bundesrepublik Deutschland und Berlin (West). *Ökum Ru* 36:226-235 Ap 1987
Die Kirchenversammlung von Eisenach (1948), die Frage der "Entstehung einer vierten Konfession" und die Entlassung Hans Asmussens. Besier, Gerhard. *Ker Do* 34:252-281 O-D 1988
Der Papst zum zweitenmal in der Bundesrepublik Deutschland. Slupina, Hans Ludwig. *Luther* 58 no 3:126-132 1987
"Schritte auf dem Weg zu gemeinsamem Zeugnis und Dienst: 40 Jahre Arbeitsgemeinschaft christlicher Kirchen". Sticher, Hermann. *Ökum Ru* 37:415-425 O 1988
GERMANY, WEST—EDUCATION
Kirchliches Recht für staatliche katholisch-theologische Fakultäten: Akkommodation kirchlichen Hochschulrechts, deutschen Verhältnisse. Schmitz, Heribert. *Th Q* 167 no 1:25-40 1987
GERMANY, WEST—FOREIGN RELATIONS
Like an oasis in the desert: the Israel consulate in Munich, 1948-1953. Jelinek, Yeshayahu A. *St Zionism* 9:81-98 Spr 1988
GERMANY, WEST—LAW
Exenciones de impuestos y tasas a favor de las iglesias en la Republica Federal de Alemania. Weides, Peter. *Est Ecles* 63:475-506 O-D 1988
GERMANY, WEST—NATIONALISM
Fear of the father figure: judaeophobic tendencies in the new social movements in West Germany. Brumlik, Micha. *Patterns of Prejudice* 21:19-37 Wint 1987
GERMANY, WEST—POLITICS
Politische Kultur als Civil Religion? Die "Kieler Affäre" im Spiegel der Presse. Schieder, Rolf. *Z Ev Ethik* 32 no 2:107-118 1988
Späte Taufe der Demokratie? zur Rezeption der Denkschrift der EKD "Evangelische Kirche und freiheitliche Demokratie". Tanner, Klaus. *Z Ev Ethik* 32 no 2:119-128 1988
GERMANY, WEST—RELIGION
Jüdische Denkmäler im Rheinland Reisenotizen [bibliog]. Knoch-Mund, Gaby. *Ref* 37:272-278 Ag 1988
Ökumene gewinnt Profil; pt 8: Gemeindeaufbau ökumenisch - ein Versuch in Mayen. Reese, Günter. *Ökum Ru* 37:80-90 Ja 1988
GERMANY, WEST—SOCIAL POLICY
Las iglesias y el derecho laboral en la Republica Federal de Alemania: reglamentacion individual y colectiva. Campenhausen, Axel Freiherr von. *Est Ecles* 63:313-325 Jl-S 1988
A parish revolution [Eritrean refugees in Frankfurt]. Ferris, Elizabeth. *One World* no 136:6-7 Je 1988
GEYSER, ALBERT S, 1918-1985
In honor of Albert Geyser. DeGruchy, John W, ed. *J Th So Africa* no 64:4-68 S 1988*
GHANA—CHURCH HISTORY
Hilflos vor den Problemen der Hexerei: aus einem Seminar in Nordghana. Moritzen, Niels Peter. *Z Miss* 13 no 4:211-218 1987
GHANA—HISTORY
Muslim participation in the independence struggle of the Gold Coast. Balogun, S U. *J Inst Muslim Minority* 8:176-182 Ja 1987

The state and Islamization in 19th century Africa: Buganda absolutism *versus* Asante constitutionalism. Owusu-Ansah, David. *J Inst Muslim Minority* 8:132-143 Ja 1987

GHAZZALI, AL-, 1058-1111
The meaning and significance of doubt in Al-Ghazzali's philosophy. Bakar, Osman. *Islam Q* 30 no 1:31-44 1986

GHOSE, AUROBINDO, 1872-1950
Divine life: Sri Aurobindo's experience. Basu, Arabinda. *J Dharma* 12:370-398 O-D 1987

GHOSTS
Echoes of Judaean necromancy in Isaiah 28:7-22. Toorn, K van der. *Z Altt W* 100 no 2:199-217 1988
Investigating Wesley family traditions [genealogical table]. Baker, Frank. *Meth H* 26:154-162 Ap 1988
KAR 267//*BMS* 53: a ghostly light on *Bit rimki*? Scurlock, JoAnn. *J Am Orient Soc* 108:203-209 Ap-Je 1988
On masks and audible ghosts: some secret male cults in central Nigeria [Katab, Ham, Irigwe, Abisi, and Kagoma peoples; ils, map]. Isichei, Elizabeth. *J Rel Africa* 18 no 1:42-70 1988

GHRAREH, JORDAN *see* Jordan—Antiquities—Ghrareh

GHULAM, AHMAD PARWIZ *see* Parvez, Ghulam Ahmad

GIBBON, EDWARD, 1737-1794
"Buffeted for ancestral sins": some neglected aspects of Gibbon's Roman conversion. Turnbull, Paul. *Eighteen Cent Life* 11:18-35 F 1987

GIBBONS, WILLIAM, 1781-1845
Benjamin Ferris and the perils of liberal religion [Wilmington, Del, 1820's]. Hoffecker, Carol E. *Quaker H* 77:31-41 Spr 1988

GIBSON, A BOYCE
Experience and the concept of God. Armour, Leslie. *Sci Esprit* 38:343-360 O-D 1986

GIBSON, ROGER
Pragmatism, ethics and correspondence truth: response to Gibson and Quine. Flanagan, Owen. *Ethics* 98:541-549 Ap 1988*

GIFTS
Alternative gifts at Christmas: the secular holiday or an authentic celebration? Prichard, Harriet C. *Ref Lit Music* 22:146-148 Sum 1988

GIFTS, SPIRITUAL
see also Prophecy
All good gifts: spiritual growth through hospitality. Stevens, Virginia. *Other Side* 24:42-43 Je 1988
The cessation of the sign gifts [history fr early church to present]. Edgar, Thomas R. *Bib Sac* 145:371-386 O-D 1988
Discover your spiritual gifts. O'Day, Joseph. *Fund J* 7:22-24+ S 1988
Employing all parts of the body of Christ [Christian stewardship, time, skills and money]. Dill, Ellen Renee. *Chr Ministry* 19:15,18 S-O 1988
The full significance of Plērousthe in Ephesians 5:18. Baker, Carolyn Denise. *Paraclete* 22:19-21 Spr 1988
Giving people permission to succeed. Smith, Fred. *Leadership* 9:50-56 Sum 1988
Jonathan Edwards' *Treatise Concerning Religious Affections* and its application to prayer. Ehrat, Christoph. *Crux* 24:11-16 Mr 1988
Maladie et guérison dans les groupes pentecôtistes de l'Italie méridionale [Eng abst]. Di Bella, Maria Pia. *Soc Comp* 34 no 4:465-474 1987
New wine from the vineyard [John Wimber, Vineyard Christian Fellowship, Anaheim, Calif]. Schmidt, John P. *Direction* 17:42-57 Fall 1988
Tears for Lent? [editorial]. Jantzen, Grace. *Th* 91:87-89 Mr 1988
The translation of Ephesians 4:12 - a necessary revision. Hamann, Henry P. *Concor J* 14:42-49 Ja 1988
"Trying the spirits": the case of the Gloucestershire clergyman (1831). Stunt, Timothy C F. *J Eccl H* 39:95-105 Ja 1988
Why Christians can still prophesy [preprint]. Grudem, Wayne A. *Chr T* 32: 29-31+ S 16 1988

GILES OF ROME, ABP OF BOURGES, 1243?-1316
Aegidius redivivus: zu den ersten beiden Bänden der Opera Omnia des Aegidius Romanus [R Wielockx, 1985]. Imbach, Ruedi. *Freiburg Z Ph Th* 35 no 1-2:229-235 1988

GILGAMESH EPIC
Gilgamesh and the feminine. Absher, Tom. *Anima* 15:20-29 Fall 1988
Isaiah 14:4b-23: ironic reversal through concentric structure and mythic allusion [Gilgamesh XI]. O'Connell, Robert H. *Vet Test* 38:406-418 O 1988
Neue akkadische Gilgameš-Fragmente aus Hattusa [photos, translits, trs, paleographic tables]. Wilhelm, Gernot. *Z Assyr* 78 no 1:99-121 1988
The sign of the flood [*Atrahasis* III 34-37, *Epic of Gilgamesh* XI 43-47, 86-90]. Millard, Alan R. *Iraq* 49:63-69 1987

GILKEY, LANGDON
Langdon Gilkey: theologian to the modern mind. Peters, Ted. *Dialog (Minnesota)* 27:55-62 Wint 1988
What is science? [review, L Gilkey, *Creationism on trial: evolution and God at Little Rock*]. Seeger, Raymond J. *Per Sci Chr Faith* 40:45-46 Mr 1988

GILLIGAN, CAROL
Gilligan and Kohlberg: implications for moral theory. Blum, Lawrence A. *Ethics* 98:472-491 Ap 1988
Moral transcendence and moral space in the historical experiences of women. Smith, Ruth L. *J Fem St* 4:21-37 Fall 1988
On power and gender. Hampson, Daphne. *Mod Th* 4:234-250 Ap 1988
Relationship, women and theology. Peters, Ted. *Dialog (Minnesota)* 27:215-223 Sum 1988

GILMORE, ROBERT W, 1921-1988
Gilmore, Robert W, 1921-1988 [death notice]. *Chr Cent* 105:666 Jl 20-27 1988

GION, JAPAN
On placating the gods and pacifying the populace: the case of the Gion *Goryō* cult. McMullin, Neil. *Hist Rel* 27:270-293 F 1988

GIRARD, MARC
"Les pensées de son coeur": étude structurelle du Ps 33. Auffret, Pierre. *Sci Esprit* 39:47-69 Ja-Ap 1987

GIRARD, RENE
Authentische Rede vom christlichen Glauben: "nicht-sakrifizielle" Evangelieninterpretation R Girards als Beispiel authentischer Glaubensrede. Baudler, Georg. *Z Kath Th* 109 no 3:312-323 1987
Sacrifice, interpretation, and the sacred: the import of Gadamer and Girard for religious studies [bibliog]. Schweiker, William. *J A A R* 55:791-810 Wint 1987

GLABER, RADULFUS 985?-1047?
Rodulfus Glaber and the Cluniacs. France, John. *J Eccl H* 39:497-508 O 1988

GLAS, JOHN, 1695-1773
Discovery of the earliest extant Scottish Restoration congregation. McMillon, Lynn A. *Restoration Q* 30 no 1:43-52 1988

GLEB, ABP OF OREL AND BRYANSK *see* Smirnov, Ivan Ivanovich (Gleb), Abp, 1913-1987

GLORY OF GOD
Alive to the glory of God: a key insight in St Irenaeus. Donovan, Mary Ann. *Th St* 49:283-297 Je 1988

GLOSSES, GERMAN
Authenticating Bach's Calov Bible [photos of manuscripts]. Cox, Howard H. *Concor H Inst Q* 61:52-60 Sum 1988

GLOSSES, GREEK
Text-critical evidence for interpolations in the letters of Paul. Walker, William O, Jr. *C B Q* 50:622-631 O 1988

GLOSSES, HEBREW
Ruth 2:7 and midrash [reply to A Hurvitz, 95 no 1:121-123 1983]. Beattie, D R G. *Z Altt W* 99 no 3:422-423 1987

GLOSSOLALIA
The cessation of the sign gifts [history fr early church to present]. Edgar, Thomas R. *Bib Sac* 145:371-386 O-D 1988
Psychological characteristics of Pentecostals: a literature review and psychodynamic synthesis. Gritzmacher, Steven A; Bolton, Brian; and Dana, Richard H. *J Psych Th* 16:233-245 Fall 1988
The significance of Edward Irving (1792-1834) [charismatic pastor locked out by London Presbytery]. Allen, David. *Paraclete* 22:18-21 Fall 1988
Speaking tongues: the case of the Aladura churches of Nigeria. Obeng, E A. *E Africa J Ev Th* 4 no 2:3-9 1985
Structural elements related to the gift of the Holy Spirit in Acts. Harm, Frederick R. *Concor J* 14:28-41 Ja 1988
Tongues-speaking and the Wesleyan-Holiness quest for assurance of sanctification. Jones, Charles Edwin. *Wesley Th J* 22:117-124 Fall 1987

GLUTTONY
Conspicuous consumption at Jewish functions. Spero, Aryeh. *Judaism* 37: 103-110 Wint 1988

GNANADASON, ARUNA
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987

GNOMIC POETRY, GREEK
Silvanus en de Griekse gnomische traditie [Eng abst]. Broek, R van den. *Ned T Tij* 42:126-133 Ap 1988

GNOSTICISM
see also Nag Hammadi Texts
The critique of poetry: text, philosophy, and the Bible [bibliog]. Polka, Brayton. *Rel Lit* 20:1-23 Aut 1988
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
The evaluation of the teaching of Jesus in Christian gnostic revelation dialogues. Luttikhuizen, Gerard P. *Nov Test* 30:158-168 Ap 1988
Hippolyt von Rom: kirchliches Credo oder Glaubenserweis für Heiden (El X 30-34)? Frickel, Josef. *Z Kath Th* 110 no 2:129-138 1988
The history-of-religions school, Gnosis, and Gospel of John. Koester, Helmut. *St Th* 40 no 2:115-136 1986
The Johannine School: a gnostic tradition in primitive Christianity? Vouga, François. *Biblica* 69 no 3:371-385 1988
El "nombre" segun la enseñanza del Tractatus Tripartitus (codice de Nag-Hammadi 1,5) y su contexto gnostico y Hebreocristiano. García Bazán, Francisco. *R Bib (Buenos Aires)* 50 no 2-3:233-261 1988
Satire and gnosticism [bibliog]. Fort, Keith. *Rel Lit* 20:1-18 Sum 1988
Self-realization in the domain of Islamic gnosis. Sharifi, Hadi. *Islam Q* 30 no 4:221-236 1986
Sources for Paul's concept of *sōma*. Sawatzky, Sheldon. *Taiwan J Th* no 9: 199-220 Mr 1987
Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. Valantasis, Richard. *Harv Th R* 81:454-455 O 1988
When you see yourself: gnostic motifs and their transformation in *The recognitions*. Cunningham, Rodger. *Sound* 71:619-637 Wint 1988

GNOSTICISM—BIBLIOGRAPHY
Bibliographia gnostica: Supplementum XVII. Scholer, David M. *Nov Test* 30:339-372 O 1988

GOATS (IN RELIGION, FOLKLORE)
Fabulous climbers [il; symbolism of Capricorn]. Baker, Rob. *Parabola* 13:65-71 Wint 1988

GOD
see also Holy Spirit; Metaphysics; Monotheism; Theism; Theodicy; Trinity; Yahweh

GOD—ACTIVITY
Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. Keller, James A. *Faith Phil* 5:40-60 Ja 1988
God, action, and narrative: which narrative, action, God? [T Tracy, *God, Action and Embodiment*, and R Thiemann, *Revelation and Theology*]. Goldberg, Michael. *J Rel* 68:39-56 Ja 1988
God in action and interaction. Pratt, Douglas. *Asia J Th* 2:459-468 O 1988
History as revelation. Cooke, Bernard. *Phil Th* 1:293-304 Sum 1987
History, humanity and the activity of God. Pailin, David A. *Rel St* 23:435-456 D 1987
On the divine nature and the nature of divine freedom. Talbott, Thomas B. *Faith Phil* 5:3-24 Ja 1988
The whale and the elephant: Barth and Bultmann in dialogue [reply, E Barnes, pp 215-217]. Mueller, David L. *Per Rel St* 15:197-214 Fall 1988

GOD—ATTRIBUTES
see also Femininity of God
Can God forgive? Paton, Margaret. *Mod Th* 4:225-233 Ap 1988
Cosmic companionship in Martin Luther King, Jr's theology of social change. Mikelson, Thomas J S. *J Int Th C* 13:247-262 Spr 1986
Could God have more than one nature? [rejoiner by J H Hick, pp 449-455]. McKim, Robert. *Faith Phil* 5:378-398 O 1988
Could there be more than one God? Swinburne, Richard. *Faith Phil* 5:225-241 Jl 1988
A discussion of Sallie McFague's *Models of God* [with response by S McFague]. Malone, Nancy M, ed. *Rel Intel Life* 5:9-44 Spr 1988*
La fonction "Dieu" dans le système [Leibniz and Malebranche; Eng abst]. Magnard, Pierre. *R Sci Ph Th* 72:195-208 Ap 1988
Further metaphors for God [review article; *Models of God: theology for an ecological, nuclear age*, by S McFague, 1987]. Thomas, Owen C. *Angl Th R* 70:85-90 Ja 1988
God and her survival in a nuclear age. Thistlethwaite, Susan B. *J Fem St* 4: 73-88 Spr 1988
God's holiness and humanity's self-esteem [abst]. Britt, William G, III. *J Psych Th* 16:213-221 Fall 1988
Hebraic monotheism: the evolving belief, the enduring attitude. Carella, Michael J, and Sheres, Ita. *Judaism* 37:229-239 Spr 1988
Images of God in the mystics. Rolfson, Helen. *Mystics Q* 14:123-134 S 1988
The logical function of metaphor and oppositional coincidence in the Pseudo-Dionysius and Johannes Scottus Eriugena. Tomasic, Thomas Michael. *J Rel* 68:361-376 Jl 1988
The Negro's God in the theology of Martin Luther King, Jr: social situation and theological discourse [diss abst; Harvard Univ]. Mikelson, Thomas J S. *Harv Th R* 81:453 O 1988
On the compatibility of the divine attributes. Schlesinger, George N. *Rel St* 23:539-542 D 1987
The perfect family: our model for life together is found in the Father, Son and Holy Spirit. Plantinga, Cornelius, Jr. *Chr T* 32:24-27 Mr 4 1988
Teilhard de Chardin in the context of renewal. Lubac, Henri de. *Communio (US)* 15:361-375 Fall 1988

GOD—BIBLICAL TEACHING
Da "Gud" ble til: noen gammeltestamentlige perspektiver. Barstad, Hans M. *Norsk T Tid* 89 no 1:19-26 1988
"Denn im Tod ist kein Gedenken an dich—" (Psalm 6:6): der Tod des Menschen - Gottes Tod? Hardmeier, Christol. *Ev Th* 48 no 4:292-311 1988
Exegesis and proclamation, Psalm 82: God amidst the gods. Boesak, Willa. *J Th So Africa* no 64:64-68 S 1988
Die Gotteserfahrung bei Jesus. Pedersen, Sigfred. *St Th* 41 no 2:127-156 1987
The repentance of God: a key to evaluating Old Testament God-talk. Fretheim, Terence E. *Horizons Bib Th* 10:47-70 Je 1988

GOD—COMMANDS
Man encountered by the command of God: the ethics of Karl Barth [theological diag]. Parsons, Michael. *Vox Ev* 17:49-65 1987

GOD—COMPARATIVE STUDIES
Allah, Jahwe, Vishnu, Shiva: zur Eigenart der symbolischen Gottrede in den Weltreligionen. Baudler, Georg. *Bijdragen* 49:264-276 1988
Buddhist-Christian dialogue: current sticking points. Foster, Durwood. *Bud Chr St* 7:151-182 1987
Ras Shamra-Ugarit and the Bible. Sader, Helene. *Th R (Near East)* 9 no 2: 37-46 1988
Religious pluralism and the Christian understanding of God [symbolism of Sino-Japanese characters for gate, question, listen, house]. Thelle, Notto R. *LWF Rpt* no 23-24:24-39 Ja 1988
The theogony of Theophilus. Curry, Carl. *Vig Chr* 42 no 4:318-326 1988

GOD—CREATOR
see also Creation—Biblical Teaching
Angelic wisdom about divine love and wisdom; pts 9-10. Swedenborg, Emanuel. *St Swedenborg* 5 no 1:31-78 Je 1983; 5 no 2:29-73 Ja 1984
The biblical understanding of creation and the human commitment. Talmon, Shemaryahu. *Ex Auditu* 3:98-119 1987
The Confucian heaven and the Christian God [reply, B P M Tsu, pp 189-191]. Fu, Pei-jung. *Ching Feng* 31:177-188 Ag 1988
Creation and Trinity [tr by S W Arndt]. Balthasar, Hans Urs von. *Communio (US)* 15:285-293 Fall 1988
Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. Borgen, Peder. *Ex Auditu* 3:88-97 1987
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
Echoes of infinity: an interview with Seyyed Hossein Nasr [photos by Dan Moshavi]. Nasr, Seyyed Hossein. *Parabola* 13:24-35 Spr 1988
The evolution of the created co-creator. Hefner, Philip. *Curr Th Miss* 15: 512-525 D 1988
The freedom of God and human liberation: the structure of divine freedom. McKelway, Alexander J. *Princ S B* ns 9 no 3:197-210 1988
In defence of free will theodicy [explanation of natural evil]. Coughlan, Michael J. *Rel St* 23:543-554 D 1987
Isaiah's creation theology. Ollenburger, Ben C. *Ex Auditu* 3:54-71 1987
Nature and the theater of redemption: Schleiermacher on Christian dogmatics and the creation story. Gerrish, Brian A. *Ex Auditu* 3:120-136 1987
The play of wisdom. Matlack, Hugh. *Curr Th Miss* 15:425-430 O 1988
Principled atheism in the Buddhist scholastic tradition. Hayes, Richard P. *Journal of Indian Philosophy* 16:5-28 Mr 1988
Robert Chambers and William Whewell: a nineteenth-century debate over the origin of language. Raub, Cymbre Quincy. *J Hist Ideas* 49:287-300 Ap-Je 1988
Theological questions to scientists. Pannenberg, Wolfhart. *Communio (US)* 15:319-333 Fall 1988
The uncaused beginning of the universe. Smith, Quentin. *Philosophy of Science* 55:39-57 Mr 1988

GOD—EXISTENCE *see* God—Proof

GOD—FACE
"Seeing God" in the Psalms: the background to the beatific vision in the Hebrew Bible. Smith, Mark S. *C B Q* 50:171-183 Ap 1988

GOD—FAITHFULNESS
Confidence in God at the end of the twentieth century [opening convocation, Fall 1987]. Couch, Beatriz Melano. *Princ S B* ns 9 no 1:1-7 1988

GOD—FATHERHOOD
"Abba, Father" and the familiarity of Jesus' speech. Barr, James. *Th* 91:173-179 My 1988
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
'Abbā isn't "daddy". Barr, James. *J Th St* ns 39:28-47 Ap 1988
God as Father: two popular theories reconsidered. Mawhinney, Allen. *J Ev Th S* 31:181-189 Je 1988
Images of God in the letters of Paul. Bossman, David M. *Bib Th Bul* 18:67-76 Ap 1988
The impossible possibility: evaluating the feminist approach to Bible and theology. Achtemeier, Elizabeth. *Interp* 42:45-57 Ja 1988

GOD—FOREKNOWLEDGE
Freedom in the best of all possible worlds. Schmidtz, David. *Am J Th Ph* 9: 187-193 S 1988
Process theology's denial of divine foreknowledge. Craig, William Lane. *Proc St* 16:198-202 Fall 1987

GOD—GLORY *see* Glory of God

GOD—GOODNESS
La bonté de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Sci Esprit* 39:281-300 O-D 1987
The kingdom, the power and the glory. Northam, Joan. *Expos T* 99:300-303 Jl 1988

GOD—HIDDENNESS
Does God hide from us? John Hick and process theology on faith, freedom and theodicy. Mesle, C Robert. *Int J Ph Rel* 24 no 1-2:93-111 1988
From the church without Christ to the absolute absence of God: thinking about the first coming. Schroeder, Steven. *Phil Th* 2:387-398 Sum 1988
La prière de s Anselme dans le *Proslogion* [Eng abst]. Cattin, Yves. *R Sci Ph Th* 72:373-396 Jl 1988
Some Lutheran theological reflections on religious pluralism. Ludwig, Theodore M. *LWF Rpt* no 23-24:129-158 Ja 1988

GOD—HISTORY OF DOCTRINES—0030-600
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988

GOD—HISTORY OF DOCTRINES—0600-1500
The Palamite doctrine of God: a new perspective. Coffey, David. *St Vlad Th Q* 32 no 4:329-358 1988

GOD—HISTORY OF DOCTRINES—1500-1599
The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984*
Zur Gotteslehre M Luthers auf dem Hintergrund der mittelalterlichen Theologie. Mühlen, Karl Heinz zur. *Luther* 59 no 2:53-68 1988

GOD—HISTORY OF DOCTRINES—1900-
Eberhard Jüngel: God is love [review article]. Ford, David F. *King's Th R* 11:11-18 Spr 1988*
The ecological crisis: peace with nature? Moltmann, Jürgen. *Scot J Rel St* 9: 5-18 Spr 1988
The God of the Doctrine Commission: a critique of *We believe in God*. Ward, Keith. *King's Th R* 11:1-3 Spr 1988
Der Gottesbegriff nach Auschwitz. Marti, Kurt. *Ref* 37:177-181 Je 1988

GOD—IMMANENCE
Befriending in God's name: preface to a missionary theology of God as friend. Lambert, Jean C. *Cov Q* 46:37-68 My-Ag 1988
Eucharistie und Ökologie. Schütt, Josef. *Ökum Ru* 36:1-17 Ja 1987
Life in the philosophy of Spinoza. Zac, Sylvain. *Phil Th* 1:255-266 Spr 1987
Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988
"Skriker min sjel etter deg": om anfektelsen, lengselen og forventningen. Thelle, Notto R. *Norsk T Tid* 88 no 4:209-218 1987
Zum Verhältnis von ökonomischer und immanenter Trinität - eine These. Wohlmuth, Josef. *Z Kath Th* 110 no 2:139-162 1988

GOD—IMMUTABILITY
God in action and interaction. Pratt, Douglas. *Asia J Th* 2:459-468 O 1988
On having the grace to live contingently. Hauerwas, Stanley. *Ref J* 38:9-11 Jl 1988
Possibilities for divine passibility. Grant, Colin. *Toronto J Th* 4:3-18 Spr 1988

GOD—IMPASSIBILITY *see* Suffering of God

GOD—INCORPOREALITY
Is the doctrine that God is spirit an incoherent concept? Kenadjian, C Glenn. *J Ev Th S* 31:191-202 Je 1988

GOD—JEALOUSY
Geloso di Dio: "Io sono stato mosso da una gran gelosia per l'Eterno" [inaugural sermon, Facoltà Valdese di Teologia, Ap 16 1988]. Ricca, Paolo. *Protestantesimo* 43 no 2:67-70 1988

GOD—JUSTICE *see* God—Righteousness

GOD—KNOWABLENESS
Christianity in a core-to-core dialogue with Buddhism. Pieris, Aloysius. *Dialogue (Colombo)* ns 13-14:52-93 1986-1987
Connaissance et inconnaissance de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Eph Th L* 63 no 4:327-353 1987
The depths of God [bibliog]. Neville, Robert C. *J A A R* 56:1-24 Spr 1988
The dynamics of the question in the quest for God. Navone, John. *J Dharma* 12:228-246 Jl-S 1987
Gerrard Winstanley's experimental knowledge of God (the perception of the Spirit and the acting of reason). Baxter, Nicola. *J Eccl H* 39:184-201 Ap 1988
Henry of Ghent and Duns Scotus on the knowledge of being. Marrone, Steven P. *Speculum* 63:22-57 Ja 1988
Hermeneutik der Entsprechung oder Hermeneutik der Nichtentsprechung: theologischen Hermeneutiken von E Jüngel und P Ricoeur. Raden, Matthias J. *Ev Th* 48 no 3:217-232 1988
Is natural theology biblical? Spencer, Stephen R. *Grace Th J* 9:59-72 Spr 1988

The knowledge of the existence of God in Protestant theology. Verheyden, Jack. *Dialogue Alliance* 1:27-40 Spr 1987
Ministerial formation as growth in the knowledge of God. Haymes, Brian. *Ministerial Formation* no 42:23-30 Je 1988
The nature of God and images of humankind. Frey, Robert Seitz. *Encount* 49:93-107 Spr 1988
Que signifie le mot "Dieu"? [post-Kantian metaphysics; Eng abst]. Mousté, Jean. *M Sci Rel* 45:151-164 S-D 1988
Referring to God. Alston, William P. *Int J Ph Rel* 24 no 3:113-128 1988
Religious diversity and perceptual knowledge of God [rejoiner by J H Hick, pp 449-455]. Alston, William P. *Faith Phil* 5:433-448 O 1988
Returning from "the far country": theses for a contemporary trinitarian theology. LaCugna, Catherine Mowry, and McDonnell, Kilian. *Scot J Th* 41 no 2:191-215 1988
Selbstverwirklichung oder Gottes Wirklichkeit? Anmerkungen zur Überwindung des Subjekt Objektschemas. Noller, Gerhard. *Ev Th* 48 no 3:233-246 1988
Sentiment religieux, aliénation et aliénation religieuse. Gagnebin, Laurent. *E T Rel* 63 no 4:547-560 1988
Theologie als Erfahrung. Wittig, Andreas. *Ostkirch St* 35 no 2-3:176-179 1986
"They saw what they said they saw": sense knowledge in early Christian polemic. Hauck, Robert J. *Harv Th R* 81:239-249 Jl 1988
An unashamed heretic looks at pastoral care. Trudinger, Paul. *Faith Freedom* 41:115-123 Aut 1988

GOD—LOVE
Could there be more than one God? Swinburne, Richard. *Faith Phil* 5:225-241 Jl 1988
Eberhard Jüngel: God is love [review article]. Ford, David F. *King's Th R* 11:11-18 Spr 1988*
Gnade als Achtung und Hingabe Gottes [Eng abst, bibliog]. Hauser, Linus. *Phil Th* 2:258-276 Spr 1988
God's love casts out fear [in Arabic]. Sabra, George. *Th R (Near East)* 9 no 1:81-88 1988
Love and language in the spiritual life. Shea, William M. *Rel Intel Life* 5:69-81 Wint 1988
Maryvale (as told to Vicky Lee Hoffman). Cheshire, Lynn. *Weavings* 2:28-34 Jl-Ag 1987
A pastoral approach to evil [Theological table-talk]. Robbins, Jerry K. *Th Today* 44:488-495 Ja 1988
Theology of atonement [faith in God's forgiveness, suffering love]. McCullagh, C Behan. *Th* 91:392-400 S 1988
Will you love Him anyway? Hinshaw, Nadine. *Fund J* 7:44-45 My 1988

GOD—MOTHERHOOD
Feminist perspectives on Bible and theology: an introduction to selected issues and literature. Sakenfeld, Katharine Doob. *Interp* 42:5-18 Ja 1988
Meditation zu Hwang Chi U's Shillim-dong-Gedicht. Kröger, Wolfgang. *Z Miss* 14 no 1:45-48 1988
Models of God: evangel-logic. Hart, James. *Rel Intel Life* 5:29-37 Spr 1988
"Whosoever surely meaneth me": inclusive language and the gospel. Hardesty, Nancy A. *Chr Sch R* 17 no 3:231-240 1988

GOD—NAME
Baptism, feminists and Trinitarian theology. LaCugna, Catherine Mowry. *Ec Trends* 17:65-68 My 1988
Circumcision and the divine name: a study in the transmission of esoteric doctrine. Wolfson, Elliot R. *Jew Q R* 78:77-112 Jl-O 1987
God, Lord and Father: the theology of the Gospel of Matthew. Mowery, Robert L. *Bib Res* 33:24-36 1988
Gott im Weltbild des Chronisten: die vom Chronisten verschwiegenen Gottesnamen. Weinberg, Joel P. *Z Altt W* 100 suppl:170-189 1988
El "nombre" segun la enseñanza del Tractatus Tripartitus (codice de Nag-Hammadi 1,5) y su contexto gnostico y Hebreocristiano. García Bazán, Francisco. *R Bib (Buenos Aires)* 50 no 2-3:233-261 1988
The representation of the divine epithet *ts'va'ôt* in the Septuagint and the accepted division of the Books of Kingdoms. Talshir, Zipora. *Jew Q R* 78: 57-75 Jl-O 1987
This is my name forever: "I AM" or "Yahweh"? [Ex 3:14-15]. Osborn, Noel D. *Bib Tr* 39:410-415 O 1988
Die weergawe van *Adonaj* in 'n bybelvertaling. Van Zyl, A H. *Skrif en Kerk* 7 no 1:93-98 1986

GOD—OMNIPOTENCE
The ebbing tide of reverence. Davis, Doris. *Fund J* 7:45-46 Ap 1988
Evil and the problem of God. Chryssides, George D. *Rel St* 23:467-475 D 1987
Federal politics and finite God: images of God in United States theology. Nicholls, David. *Mod Th* 4:373-400 Jl 1988
Free will, omnipotence and the problem of evil. Burgess-Jackson, Keith. *Am J Th Ph* 9:175-185 S 1988
God as promise of existence. Ben-Horin, Meir. *Judaism* 37:315-322 Sum 1988
Incarnate suffering and faith: AIDS and the power of God. Hancock, Lee. *Chr Cris* 48:240-242 Jl 4 1988
The new paradox of the stone. Mele, Alfred R, and Smith, M P. *Faith Phil* 5:283-290 Jl 1988
On power and gender. Hampson, Daphne. *Mod Th* 4:234-250 Ap 1988
On the divine nature and the nature of divine freedom. Talbott, Thomas B. *Faith Phil* 5:3-24 Ja 1988
"To act or not": Milton's conception of divine freedom. Fallon, Stephen M. *J Hist Ideas* 49:425-449 Jl-S 1988

GOD—OMNISCIENCE
Καρδιογνώστης, ein unbeachteter Aspekt (Apg 1:24; 15:8). Bauer, Johannes B. *Bib Z* ns 32 no 1:114-117 1988

GOD—PASSIBILITY *see* Suffering of God

GOD—PERFECTION
Dependence and divine simplicity. Morris, Thomas V. *Int J Ph Rel* 23 no 3: 161-174 1988
Freedom in the best of all possible worlds. Schmidtz, David. *Am J Th Ph* 9: 187-193 S 1988
On the compatibility of the divine attributes. Schlesinger, George N. *Rel St* 23:539-542 D 1987
The relation of love to gratitude in the theologies of Edwards and Wesley. Knight, Henry H, III. *Ev J* 6:3-12 Spr 1988

GOD—PERSONHOOD
Comments on God, neo-naturalism and A N Whitehead's philosophy. Tremmel, William C. *Iliff R* 45:25-42 Spr 1988
Could God have more than one nature? [rejoiner by J H Hick, pp 449-455]. McKim, Robert. *Faith Phil* 5:378-398 O 1988
Evil and the problem of God. Chryssides, George D. *Rel St* 23:467-475 D 1987
Lindbeck's audience [*The nature of doctrine*, 1984]. Phillips, Dewi Z. *Mod Th* 4:133-154 Ja 1988
Mahayana consciousness and the Christian doctrine of the personal God. Hand, Thomas G. *Japan Rel* 15:18-34 Jl 1988
Newman's experience of God: an interpretive model. Merrigan, Terrence. *Bijdragen* 48:444-464 1987
Personal and impersonal concepts of God: a tension within contemporary Christian theology. Grant, C David. *Encount* 49:79-91 Spr 1988
The strangeness of the Bible. Sanders, James A. *Union S Q R* 42 no 1-2:33-37 1988
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
The threeness/oneness problem of the Trinity. Plantinga, Cornelius, Jr. *Cal Th J* 23:37-53 Ap 1988
Tritheism and the trinity. Layman, C Stephen. *Faith Phil* 5:291-298 Jl 1988

GOD—PRESENCE *see* Presence of God

GOD—PROMISES
Begriff und Aufgabe der Eschatologie: theologische und philosophische Überlegungen. Sauter, Gerhard. *N Z Sys Th* 30 no 2:191-208 1988
The unity and diversity of God's covenants. Beckwith, Roger T. *Tyndale Bul* no 38:93-118 1987

GOD—PROOF
The *De Libero Arbitrio* and proof for God's existence [bibliog]. Teske, Roland J. *Phil Th* 2:124-142 Wint 1987
Duns Scotus' Texte zum Gottesbeweis: Text- und literarkritische Untersuchung [introd, Latin Text]. Richter, Vladimir. *Z Kath Th* 110 no 1:24-65 1988
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988
Eternity, time and tenselessness [in Boethuis, Anselm, and Aquinas]. Lewis, Delmas. *Faith Phil* 5:72-86 Ja 1988
Evil and a Reformed view of God. Reichenbach, Bruce R. *Int J Ph Rel* 24 no 1-2:67-85 1988
Humanity, nature and God. Grant, Colin. *Grail* 2:7-15 D 1986
Natural theology and aesthetics: an approach to the existence of God from the beautiful? Viladesau, Richard. *Phil Th* 3:145-160 Wint 1988
Natural theology, epistemic parity, and unbelief. Feenstra, Ronald J. *Mod Th* 5:1-12 O 1988
The philosophical problem of evil. Conway, David A. *Int J Ph Rel* 24 no 1-2: 35-66 1988
The positive value of evil. Trau, Jane Mary. *Int J Ph Rel* 24 no 1-2:21-33 1988
Rationality and belief in God. Gilman, James E. *Int J Ph Rel* 24 no 3:143-157 1988
Reformed epistemology, rationality and belief in God. Appleby, Peter C. *Int J Ph Rel* 24 no 3:129-141 1988
A theological hypothesis compatible with science. McEwen, Stuart. *Faith Freedom* 41:143-153 Aut 1988

GOD—PROOF, COSMOLOGICAL
A modal cosmological argument [existence of an unchanging being]. Leftow, Brian. *Int J Ph Rel* 24 no 3:159-188 1988

GOD—PROOF, EMPIRICAL
Experience and the concept of God. Armour, Leslie. *Sci Esprit* 38:343-360 O-D 1986
Über zwei ontologische Kernfragen im Lichte moderner Naturwissenschaft. Gabriel, Ella. *Ev Th* 48 no 2:145-157 1988

GOD—PROOF, MORAL
The idea of God in Kant's moral theology [figs]. Kwan, Tze-wan. *Dialogue Alliance* 1:41-57 Spr 1987

GOD—PROOF, ONTOLOGICAL
Anselmian polytheism. Leftow, Brian. *Int J Ph Rel* 23 no 2:77-104 1988
Freedom versus unsurpassable greatness. Gale, Richard M. *Int J Ph Rel* 23 no 2:65-75 1988
La prière de s Anselme dans le *Proslogion* [Eng abst]. Cattin, Yves. *R Sci Ph Th* 72:373-396 Jl 1988
A refutation of Rowe's critique of Anselm's ontological argument ["The ontological argument", essay in *Philosophy of religion*, by W Rowe]. Dicker, Georges. *Faith Phil* 5:193-202,206 Ap 1988
"Something rather than nothing" and St Thomas' third way. Dewan, Lawrence. *Sci Esprit* 39:71-80 Ja-Ap 1987
Tillich's implicit ontological argument [bibliog]. Russell, John M. *Asia J Th* 2:485-495 O 1988

GOD—PROOF, TELEOLOGICAL
The problem of pleasure. Yancey, Philip. *Chr T* 32:80 Je 17 1988

GOD—PROVIDENCE
Creation order and miracle according to Augustine. Gousmett, Chris. *Ev Q* 60:217-240 Jl 1988
Le *De providentia* d'Hiéroclès d'Alexandrie et le *Théophraste* d'Énée de Gaza. Aujoulat, Noël. *Vig Chr* 41 no 1:55-85 1987
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988
Langdon Gilkey: theologian to the modern mind. Peters, Ted. *Dialog (Minnesota)* 27:55-62 Wint 1988
Origenes' Verteidigung des freien Willens in *De Oratione* 6, 1-2. Eijk, P J van der. *Vig Chr* 42 no 4:339-351 1988
Phusikos kai theologikos logos, St Paul and Athenagoras at Athens. Torrance, Thomas F. *Scot J Th* 41 no 1:11-26 1988
The providence and the power of God [address, installation as Van Raalte Professor of Systematic Theology]. Hesselink, I John. *Ref R* 41:97-115 Wint 1988

Das sittliche Naturgesetz als Gottes- und Menschenwerk bei Thomas von Aquin. Bruch, Richard. *Z Kath Th* 109 no 3:294-311 1987
Understanding providence: the difficulties of Sir William and Lady Waller. Donagan, Barbara. *J Eccl H* 39:433-444 Jl 1988

GOD—RIGHTEOUSNESS
Gerechtes Gericht und Gerechtigkeit im Vierten evangelium: eine exegetische und traditionsgeschichtliche Untersuchung [diss abst, 1986]. Amador, Stephen C. *Th Lit* 113:315 Ap 1988
Die Gerechtigkeit Gottes. Brunner, Hellmut. *Z Rel Gg* 39 no 3:210-225 1987
Gericht Gottes und Geschicke der Völker nach Zef 3:13: Erwägungen zur Frage: In welchem Sinne ist der kanonische Endtext normativ? Oeming, Manfred. *Th Q* 167 no 4:289-300 1987
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
"Let God arise and end the reign of sin": a contribution to the study of Pauline parenesis [Rom 6:12-14]. Marcus, Joel. *Biblica* 69 no 3:386-395 1988
Righteousness in the Bible and justice in the world. Lambrecht, Jan. *Th Ev* 21:6-13 Mr 1988
The righteousness of God - justification today. Slenczka, Richard. *Skrif en Kerk* 7 no 2:198-211 1986
Rm 1:18-3:20 - incohérence ou cohérence de l'argumentation paulinienne? [Eng abst]. Aletti, Jean Noël. *Biblica* 69 no 1:47-62 1988

GOD—SILENCE
La faiblesse de Dieu comme élément de la théologie de Peguy. Leplay, Michel. *Foi Vie* 87:93-114 Ja 1988
The silence of God: a theological view; tr by N S Brannen. Chung, Ha-Eun. *Japan Chr Q* 54:142-149 Sum 1988

GOD—SOVEREIGNTY
Emancipatory theology as doxology: freedom sings what freedom brings [Howard University inaugural lecture; list of publications, photo]. Davis, D Kortright. *J Rel Thot* 45:29-46 Sum-Fall 1988
From Emerson to Edwards: Henry Whitney Bellows and an "ideal" metaphysics of sovereignty [*Suspense of Faith*, 1859]. Duban, James. *Harv Th R* 81:389-411 O 1988
The kingdom, the power and the glory. Northam, Joan. *Expos T* 99:300-303 Jl 1988

GOD—SUFFERING *see* Suffering of God

GOD—TRANSCENDENCE
Favoring the divine: Wyndham Lewis's *The Human Age* [bibliog]. Schenker, Daniel. *Rel Lit* 20:57-74 Sum 1988
Ponderings on the Confucian-Christian encounter [bibliog]. Martinson, Paul Varo. *Ching Feng* 31:89-123 Ag 1988

GOD—WILL *see* Will of God

GOD—WISDOM
Angelic wisdom about divine love and wisdom; pts 9-10. Swedenborg, Emanuel. *St Swedenborg* 5 no 1:31-78 Je 1983; 5 no 2:29-73 Ja 1984

GOD—WORSHIP AND LOVE
see also Praise of God
"Denn im Tod ist kein Gedenken an dich—" (Psalm 6:6): der Tod des Menschen - Gottes Tod? Hardmeier, Christof. *Ev Th* 48 no 4:292-311 1988
Questions for priests and people in Malachi 1:2-2:16. Tate, Marvin E. *Rv Ex* 84:391-407 Sum 1987
Subject and object in worship. Chryssides, George D. *Rel St* 23:367-375 S 1987
Worship in the Revelation to John. Peterson, David. *Ref Th R* 47:67-77 S-D 1988

GOD—WRATH
Juliana of Norwich: parable of the lord and servant - radical orthodoxy. Del Mastro, M L. *Mystics Q* 14:84-93 Je 1988
O God of vengeance, appear. Friedland, Eric L. *Judaism* 37:73-80 Wint 1988
Scriptural horror and the divine will [violence in Bible and Book of Mormon]. Gustavson, Mark S. *Dialogue (Mormon)* 21:70-83 Spr 1988
La violence de Dieu dans la Bible Juive: approche symbolique et interprétation théologique. Girard, Marc. *Sci Esprit* 39:145-170 My-S 1987

GOD (AFRICAN RELIGION)
The living God in contemporary life: Kabare, Kenya, August 1987: findings report. *Transformation* 5 no 2:21-23 1988
Structure and fluidity in Khoisan religious ideas [figs, tables, bibliog]. Barnard, Alan. *J Rel Africa* 18 no 3:216-236 1988

GOD (BUDDHISM)
Gott im Buddhismus? Sundermeier, Theo. *Ev Th* 48 no 1:19-35 1988
Principled atheism in the Buddhist scholastic tradition. Hayes, Richard P. *Journal of Indian Philosophy* 16:5-28 Mr 1988

GOD (GREEK RELIGION)
Thrinakia and Zeus' ways to men in the *Odyssey*. Friedrich, Rainer. *Gr Rom Byz St* 28:375-400 Wint 1987

GOD (HINDUISM)
Divine life: Sri Aurobindo's experience. Basu, Arabinda. *J Dharma* 12:370-398 O-D 1987
"I created land and sea": a Tamil case of God-consciousness and its Śrīvaisnava interpretation. Clooney, Francis X. *Numen* 35:238-259 D 1988
Life divine in the theistic theologies of Hinduism. Solomon, Ted J. *J Dharma* 12:354-369 O-D 1987

GOD (HINDUISM)—WORSHIP AND LOVE
Grace: the stream of divine life for man in the Bhakti traditions. Manickam, Thomas. *J Dharma* 12:404-415 O-D 1987

GOD (ISLAM)
Allah, Jahwe, Vishnu, Shiva: zur Eigenart der symbolischen Gottrede in den Weltreligionen. Baudler, Georg. *Bijdragen* 49:264-276 1988
Self-realization in the domain of Islamic gnosis. Sharifi, Hadi. *Islam Q* 30 no 4:221-236 1986

GOD (JUDAISM)
Ayin: the concept of nothingness in Jewish mysticism. Matt, Daniel C. *Tikkun* 3:43-47 My-Je 1988
Charles Peirce's unpragmatic Christianity: a rabbinic appraisal. Ochs, Peter. *Am J Th Ph* 9:41-73 Ja-My 1988
Circumcision and the divine name: a study in the transmission of esoteric doctrine. Wolfson, Elliot R. *Jew Q R* 78:77-112 Jl-O 1987
God as promise of existence. Ben-Horin, Meir. *Judaism* 37:315-322 Sum 1988
God in Pseudo-Philo. Murphy, Frederick J. *J St Jud* 19:1-18 Je 1988
Hebraic monotheism: the evolving belief, the enduring attitude. Carella, Michael J, and Sheres, Ita. *Judaism* 37:229-239 Spr 1988
The Jewish goddess in an Orthodox Haggadah [*Shekinah*]. Gruber, Mayer I. *Conserv Judaism* 38:62-65 Spr 1986
To know what they know [God in Judaism]. Sloan, Jacob. *Judaism* 37:474 478 Fall 1988

GOD (PHILOSOPHY)
The Brightman-Hartshorne correspondence, 1934-1944. Gillies, Robert A, ed. *Proc St* 17:9-18 Spr 1988
The depths of God [bibliog]. Neville, Robert C. *J A A R* 56:1-24 Spr 1988
Le Dieu de Spinoza [review article; J Claude Piguet, 1987]. Gisel, Pierre. *R Th Ph* 120 no 3:347-351 1988
Gordon D Kaufman's theology "within the limits of reason alone": a review [replies, G Kaufman, pp 26-28, D Stoesz, pp 164-167]. Froese, H Victor. *Conrad Grebel R* 6:1-26 Wint 1988
Kierkegaard and Plantinga on belief in God: subjectivity as the ground of properly basic religious beliefs. Evans, C Stephen. *Faith Phil* 5:25-39 Ja 1988
The "kingdom of heaven" and the development of Whitehead's idea of God. Hosinski, Thomas E. *Proc St* 16:203-215 Fall 1987
Lovejoy, *The great chain*, and the history of ideas. Kelley, Donald R, ed. *J Hist Ideas* 48:187-263 Ap-Je 1987*
Newton's scientific personality. Westfall, Richard S. *J Hist Ideas* 48:551-570 O-D 1987
On Ian Barbour's *Issues in science and religion* [review essay; reply, I Barbour, pp 83-88]. Griffin, David Ray. *Zygon* 23:57-81 Mr 1988
Religious explanations: a model from the sciences by Edward L Schoen [reply, E L Schoen, pp 310-314]. McMullin, Ernan. *Faith Phil* 5:299-309 Jl 1988
Subject and object in worship. Chryssides, George D. *Rel St* 23:367-375 S 1987
Thomas Davidson's apeirotheism and its influence on William James and John Dewey. DeArmey, Michael H. *J Hist Ideas* 48:691-707 O-D 1987
The way of hypotheses: Locke on method. Farr, James. *J Hist Ideas* 48:51 72 Ja-Mr 1987

GOD AND MAN
see also Covenants (Theology)
L'Ancien Testament et la théologie. Jacob, Edmond. *Z Altt W* 100 suppl:268 278 1988
Anthropologische Einfälle: zum Verständnis der "ganzen Existenz" bei Johann Georg Hamann [Eng abst]. Lüpke, Johannes von. *N Z Sys Th* 30 no 3:225-268 1988
Barth as critic of dualism: re-reading the *Römerbrief*. Lowe, Walter. *Scot J Th* 41 no 3:377-395 1988
Borne again: the monastic way to church renewal. Palmer, Parker J. *Weavings* 1:12-21 S-O 1986
Can God forgive? Paton, Margaret. *Mod Th* 4:225-233 Ap 1988
Communion and true self-love [bibliog]. Post, Stephen G. *J Rel Ethics* 16: 345-362 Fall 1988
Creation and the human predicament in Job. Janzen, J Gerald. *Ex Auditu* 3: 45-53 1987
"Denn im Tod ist kein Gedenken an dich—" (Psalm 6:6): der Tod des Menschen - Gottes Tod? Hardmeier, Christof. *Ev Th* 48 no 4:292-311 1988
Divine immediacy and human immediacy: towards a new first principle in historical Jesus research [bibliog]. Crossan, John Dominic. *Semeia* no 44: 121-140 1988
Evangelical subjectivism: Edward John Carnell and the logic of God. Trembath, Kern R. *Ev Q* 60:317-342 O 1988
Favoring the divine: Wyndham Lewis's *The Human Age* [bibliog]. Schenker, Daniel. *Rel Lit* 20:57-74 Sum 1988
God and man in Philo of Alexandria [bibliog]. Runia, David T. *J Th St* ns 39:48-75 Ap 1988
Gott, Gotteserfahrung und Meditation im hinduistisch-christlichen Dialog [review article, *Einheit der Wirklichkeit*, by M Brück, 1986]. Waldenfels, Hans. *Z Miss W* 72 no 3:221-224 1988
Gotteslehre: eine pastoralpsychologische Zuspitzung. Bonhoeffer, Thomas. *Th Lit* 113:865-872 D 1988
Hermeneutik der Entsprechung oder Hermeneutik der Nichtentsprechung: theologischen Hermeneutiken von E Jüngel und P Ricoeur. Raden, Matthias J. *Ev Th* 48 no 3:217-232 1988
Karl Barth und die Mystik [Eng abst]. Huovinen, Eero. *Ker Do* 34:11-21 Ja Mr 1988
The "kingdom of heaven" and the development of Whitehead's idea of God. Hosinski, Thomas E. *Proc St* 16:203-215 Fall 1987
A lie by any other name. Brown, Joseph. *Fund J* 7:39-404 F 1988
Litterär teologi - reflektioner kring det skönlitterära sökandet efter något heligt. Larsson, Bo. *Svensk T K* 64 no 2:53-60 1988
Liturgy, justice, and tears. Wolterstorff, Nicholas. *Worship* 62:386-403 S 1988
La mémoire de Dieu, devoir et grâce, selon l'Ancien Testament: quelques remarques à propos de la catéchèse. Martin-Achard, Robert. *E T Rel* 63 no 2:183-197 1988
On the road again: Abraham and contemporary preaching. Wharton, James A. *Interp* 42:380-392 O 1988
L'origine de l'idée d'une alliance entre Dieu et Israël dans l'Ancien Testament [Eng abst]. Schenker, Adrian. *R Bib* 95:184-194 Ap 1988
Petitionary prayer and the character of God. Cousar, Charles B. *J Preachers* 9 no 4:11-15 1986
Recht und Grenzen dialogischer Kategorien in theologischen Aussagen [diss abst, Greifswald, 1983]. Poldrack, Christoph. *Th Lit* 113:317-318 Ap 1988
The relation of love to gratitude in the theologies of Edwards and Wesley. Knight, Henry H, III. *Ev J* 6:3-12 Spr 1988
The relation of the Holy Spirit to the self. Taylor, Richard S. *Wesley Th J* 22:84-91 Fall 1987
Rethinking the religious state: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:75-90 Ja-Ap 1988
Some implications of Pauline anthropology for contemporary pastoral care. Marshall, Glen. *Vox Ev* 17:23-34 1987

La tentation prométhéene. Reest, Walter. *Foi Vie* 87:43-58 Jl 1988
Vermittlung in unversöhnten Zeiten: zum Gedenken an Paul Althaus 1888-1966 [Eng abst]. Baur, Jörg. *Ker Do* 34:168-192 Jl-S 1988
Zur Frage nach der Möglichkeit einer biblischen Theologie. Wagner, Siegfried. *Th Lit* 113:164-170 Mr 1988

GOD AND MAN, MYSTICAL UNION *see* Mystical Union

GOD IN LITERATURE
Favoring the divine: Wyndham Lewis's *The Human Age* [bibliog]. Schenker, Daniel. *Rel Lit* 20:57-74 Sum 1988
Hölderlin et les signes. Janke, Wolfgang. *Freiburg Z Ph Th* 35 no 1-2:125-136 1988

GODDESS RELIGION
Discovering goddess. Saussy, Carroll. *Past Psych* 36:169-171 Spr 1988
The Eleusinian mysteries of Demeter and Persephone: fertility, sexuality, and rebirth. Keller, Mara Lynn. *J Fem St* 4:27-54 Spr 1988
From convent to coven: neopaganism at the witches' Sabbath. Steichen, Donna. *Epiphany* 8:6-15 Sum 1988
Goddess, ear, and metaphor: on the journey of Nelle Morton. Keller, Catherine. *J Fem St* 4:51-67 Fall 1988
The impossible possibility: evaluating the feminist approach to Bible and theology. Achtemeier, Elizabeth. *Interp* 42:45-57 Ja 1988
My journey to Aphrodite [personal reflection on female beauty and sexuality]. Upton, Elizabeth Moira. *Anima* 15:67-71 Fall 1988
The return of the goddess. Scott, David C. *Bangalore Th F* 19:253-279 O-D 1987

GODS AND GODDESSES
see also Sea Gods
The survival value of transcendental ideology [reply to B Hayden, 26:81-91 Mr 1987]. Farr, Kathryn. *J S S R* 27:427-428 S 1988

GODS AND GODDESSES, AFRICAN
Eli (earth-goddess); as a guardian of social morality among the traditional Ikwerre of Rivers State, Nigeria. Wotogbe-Weneka, Wellington O. *King's Th R* 11:50-54 Aut 1988
Ìwuré: medium of communicating the desires of men to the gods in Yorubaland [bibliog]. Opefeyitimi, Ayo. *J Rel Africa* 18 no 1:27-41 1988
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988

GODS AND GODDESSES, ASSYRO-BABYLONIAN
see also Nergal (Mesopotamian God)

GODS AND GODDESSES, BUDDHIST
see also Vasundhara (Buddhist Goddess)

GODS AND GODDESSES, CANAANITE
see also Asherah (Canaanite Goddess); Baal (Canaanite God)

GODS AND GODDESSES, EGYPTIAN
see also Hathor (Egyptian God); Thoth (Egyptian God)
Hermopolis, Memphis, Latopolis et les Dogon [Eng abst]. Lambert, Jacques N. *R Hist Rel* 205:133-149 Ap-Je 1988

GODS AND GODDESSES, GREEK
The disguises of the gods in the *Iliad*. Smith, Warren. *Numen* 35:161-178 D 1988
The Marathonian bull on the Athenian Akropolis [abst, photos]. Shapiro, H A. *Am J Arch* 92:373-382 Jl 1988
Perseus, the Graiai, and Aeschylus' *Phorkides* [analysis of scenes on Greek pottery; photos]. Oakley, John H. *Am J Arch* 92:383-391 Jl 1988
La place des dieux dans la cité des hommes: le découpage des aires sacrées dans les colonies grecques [Eng abst, figs]. Malkin, Irad. *R Hist Rel* 204: 331-352 O-D 1987

GODS AND GODDESSES, HINDU
see also Vithoba (Hindu God)
Possession states among the Śaktas of West Bengal [bibliog]. McDaniel, June. *J Ritual St* 2:87-99 Wint 1988
The return of the goddess. Scott, David C. *Bangalore Th F* 19:253-279 O-D 1987

GODS AND GODDESSES, HITTITE
see also Inarash (Hittite Goddess)

GODS AND GODDESSES, INDO-IRANIAN
Götter und ihre Verehrung im achämenidischen Persien. Koch, Heidemarie. *Z Assyr* 77 no 2:239-278 1987

GODS AND GODDESSES, JAPANESE
On placating the gods and pacifying the populace: the case of the Gion *Goryō* cult. McMullin, Neil. *Hist Rel* 27:270-293 F 1988

GODS AND GODDESSES, PALMYRENE
La déesse au chien de Palmyre: note additionnelle. Will, Ernest. *Syria* 63 no 3-4:383-384 1986
A Greek dedicatory inscription to ʿAzizos [plate]. Ovadiah, Asher, and Roll, Israel. *Isr Ex J* 38 no 3:177-180 1988

GODS AND GODDESSES, PHOENICIAN
Les inscriptions phéniciennes d'Amrit et les dieux guérisseurs du sanctuaire [figs]. Puech, Émile. *Syria* 63 no 3-4:327-342 1986

GODS AND GODDESSES, SEMITIC
Ein Gott Amalek? Görg, Manfred. *Bib Not* no 40:14-15 1987

GOD'S KINGDOM SOCIETY
Religion and "godless" nationalism in colonial Nigeria: the case of the God's Kingdom Society and the NCNC [1930-1952]. Ilega, D I. *J Rel Africa* 18 no 2:163-182 1988

GOEBBELS, JOSEPH, 1897-1945
Antijudaismus, Apokalyptik und Satanologie: die religiösen Elemente des nationalsozialistischen Antisemitismus. Bärsch, Claus E. *Z Rel Gg* 40 no 2: 112-133 1988

GOEHRING, M JAMES E
Encore un témon copte du *Peri Pascha* de Méliton de Sardes. Lucchesi, Enzo. *Vig Chr* 41 no 3:290-292 1987

GOERRES, IDA FRIEDERIKE
Winter in der Kirche? Greinacher, Norbert. *Th Q* 167 no 3:182-195 1987

GOFORTH, JONATHAN, 1859-1936
Jonathan Goforth: China's great evangelist [with repr of sermon fr *Be my Spirit*, 1942, pp 32-33+]. DeRemer, Bernard R. *Fund J* 7:31-33 Je 1988

GOGARTEN, FRIEDRICH, 1887-1968
Das neue Testament im theologischen Denken Friedrich Gogartens: Rückblick auf einen Abschnitt Göttinger Theologiegeschichte. Hübner, Hans. *N T St* 34 no 3:431-441 1988
Theologie zwischen den Zeiten: zum Gedenken an Friedrich Gogarten. Geisser, Hans Friedrich. *Z Th K* 85 no 1:77-97 1988

GOLAN ARCHAEOLOGICAL MUSEUM
Rediscovering the ancient Golan: The Golan Archaeological Museum [photos]. Nemlich, Shlomit, and Killebrew, Ann. *Bib Arch R* 14 no 6:54-64 1988

GOLDBERG, ABRAHAM
"On the editing of Mishna *Eruvin*" [review, *Mishna Treatise* Eruvin, ed by A Goldberg, 1986]. Goldin, Judah. *J Am Orient Soc* 108:471-474 JL-S 1988

GOLDEN CALF
The golden calf in Psalm 22. Coats, George W. *Horizons Bib Th* 9:1-12 Je 1987

GOLDINGAY, JOHN
Old Testament theology from 1978-1987. Hasel, Gerhard F. *A U Sem St* 26: 133-157 Sum 1988

GOLDMAN, AHARON HALEVI
The rabbinic ban on conversion in Argentina. Zemer, Moshe. *Judaism* 37:84-96 Wint 1988

GOLDMAN, RONALD
Re-review: Ronald Goldman's *Religious thinking from childhood to adolescence*. Petrovich, Olivera. *Mod Ch* ns 30 no 2:44-49 1988

GOLDSMITH, OLIVER, 1728-1774
Paradigms of pleasure and virtue: Oliver Goldsmith's fictive histories. Kavanagh, Keryl. *Eighteen Cent Life* 11:163-169 F 1987

GOLDSWORTHY, GRAEME
Recent developments in the study of the book of Revelation. Paulien, Jon. *A U Sem St* 26:159-170 Sum 1988

GOLLWITZER, HELMUT
Dank an Helmut Gollwitzer. Moltmann, Jürgen. *Ev Th* 48 no 6:488 1988
"Singt dem Herrn einen neuen Gesang; denn Wunderbares hat er getan," Predigt über Psalm 98:1. Gollwitzer, Helmut. *Ev Th* 48 no 6:489-491 1988
Zur Methode kirchlicher Zeitgeschichtsforschung [reply to H Gollwitzer's review of *Kirchenkampf und "Judenfrage"* 48 no 3:273-277 1988]. Mehlhausen, Joachim. *Ev Th* 48 no 6:508-521 1988

GONG, PINGMEI, BP
News of Chinese churchmen. Gordon, Arvan. *Rel Comm Lands* 16:168 Sum 1988

GOOCH, THOMAS, BP, 1675-1754
A canon's residence in the eighteenth century: the case of Thomas Gooch [non-residence and multiple appointments]. Brooke, C N L; Horn, J M; and Ramsay, N L. *J Eccl H* 39:545-556 O 1988

GOOD, THE
Nihilism without the abyss: law, rights, and transcendent good. Neuhaus, Richard John. *J Law Rel* 5 no 1:53-63 1987
Pneumatologie und ethische Theorie. Stock, Konrad. *N Z Sys Th* 30 no 2: 163-178 1988
The presence of children [editorial]. Dykstra, Craig. *Th Today* 45:269-272 O 1988
The significance of the form *mah-ṭṭôb*. Brin, Gershon. *Vet Test* 38:462-465 O 1988

GOOD AND EVIL
see also Demonic; Evil; Theodicy
Artificial goodness through behavior control. Clark, Henry B. *Sound* 70:495-518 Fall-Wint 1987
Demonology in the Orthodox Church: a psychological perspective. Chrysostomos, Bp of Oreou. *Gr Orth Th R* 33:45-61 Spr 1988
Evil and a Reformed view of God. Reichenbach, Bruce R. *Int J Ph Rel* 24 no 1-2:67-85 1988
Light through darkness: the ideal of human perfection in the Zohar. Wolfson, Elliot R. *Harv Th R* 81:73-95 Ja 1988
A moral understanding of some arguments of Saint Thomas. Janssens, Louis. *Eph Th L* 63 no 4:354-360 1987
Non agere: über eine Verhältnisbestimmung von Freiheit und Bösem bei Thomas von Aquin. Hedwig, Klaus. *Freiburg Z Ph Th* 35 no 3:317-330 1988
On the divine nature and the nature of divine freedom. Talbott, Thomas B. *Faith Phil* 5:3-24 Ja 1988
Stewart Sutherland on suffering [rejoinder, pp 317-320]. Harries, Richard, Bp. *Th* 91:308-317 Jl 1988
Teufelsdreck: eschatology and scatology in the "old" Luther. Oberman, Heiko A. *Sixteen Cent J* 19 no 3:435-450 1988
Your devil is too small [taking Satan seriously]. Eisenhower, William D. *Chr T* 32:24-26 Jl 15 1988

GOOD FRIDAY
Chaos and creation on Good Friday [Lenten meditation]. Portaro, Sam A, Jr. *Chr Cent* 105:268-269 Mr 16 1988
Fêtes religieuses: prêcher Vendredi-Saint et Pâques. Simon, Louis. *E T Rel* 63 no 1:61-65 1988
Good Friday in Hawaii: a day to pray or just a day to play? Menendez, Albert J. *Ch State* 41:34-36 F 1988
Vendredi-Saint et Pâques. Bénétreau, Samuel. *E T Rel* 63 no 1:53-65 1988

GOOD SHEPHERD IN ART
Image and culture: an approach to the Christianization of the Roman Empire [the "good shepherd" and Jonah in Christian art]. Babcock, William S. *Perkins J* 41:1-10 Jl 1988

GOOD WORKS (THEOLOGY)
see also Work (Theology)
Glaube und Werke nach Luther. Schäfer, Rolf. *Luther* 58 no 2:75-85 1987
Taking them for good ["as we are cleansed, so are our works also"]. Hoekema, Anthony A. *Ref J* 38:8-10 N 1988

GOODALL, NORMAN, 1896-1985
The legacy of Norman Goodall. Clifford, Paul Rowntree. *Int Bul Miss R* 12: 168-171 O 1988

GOODMAN, NELSON
Goodman's metaphorical truth [comment on preface, N Goodman, *Of mind and other matters*, 1984]. Grünfeld, Joseph. *Sci Esprit* 39:241-246 My-S 1987
GOODNESS OF GOD *see* God—Goodness
GOODSPEED, CALVIN, 1842-1912
A forgotten founder: a biographical study of Professor Calvin Goodspeed. Trites, Allison A. *S W J Th* 30:20-24 Sum 1988
GORAZD (MATEJ PAVLIK), SAINT, BP OF MORAVIA AND SILESIA, 1879-1942
Hierarch, missionary, martyr: for the canonisation of Bishop Gorazd of Moravia and Silesia. Chaplin, V. *J Moscow Patr* no 8:65-68 1988
GORBACHEV, MIKHAIL
As I see Gorbachev. Sharansky, Natan. *Commentary* 85:29-34 Mr 1988
The challenge of the "new thinking" in Eastern Europe. Falcke, Heino. *Ec R* 40:204-214 Ap 1988
The General Secretary Mikhail Gorachev, meets Patr Pimen of Moscow and All Russia and members of Holy Synod [Ap 29 1988; photos]. *J Moscow Patr* no 7:2-6 1988
Glasnost [publication, Soviet Union]. Ericson, Edward E, Jr. *Ref J* 38:2-4 Jl 1988
Gorbachev sees church leaders, vows tolerance. Keller, Bill. *New York Times* 137:1,4 Ap 30 1988
Gorbachev without illusions. Besançon, Alain. *Commentary* 85:47-57 Ap 1988
Gorbachevism and religious freedom in the Soviet Union. Davies, Richard T. *RCDA* 27:2-4 Wint 1988
Letter to Mikhail Gorbachev by Russian Orthodox clergymen and laymen. Yakunin, Gleb, and others. *RCDA* 26:75-78 Sum 1987
Reagan's rush to disarm. Glynn, Patrick. *Commentary* 85:19-28 Mr 1988
Still the evil empire? [religious freedom improves attitudes toward Soviet Union]. Muck, Terry C. *Chr T* 32:14-15 Jl 15 1988
Vanishing Jews and visible Christians in Gorbachev's Soviet Union. Idinopulos, Thomas A. *Chr Cent* 105:950-953 O 26 1988
What future for Soviet Christians? Ellis, Jane. *Chmn* 102 no 1:54-69 1988
GORDON, CHARLES WILLIAM, 1860-1937
Ralph Connor's Christianity: the Evangelical liberalism of C W Gordon. Fraser, Brian J. *Toronto J Th* 3:267-281 Fall 1987
GORDON, GEORGE, LORD, 1751-1793
From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. Reed, Ralph E, Jr. *Meth H* 26:172-187 Ap 1988
GORE, CHARLES, BP OF OXFORD, 1853-1932
The humanity of Christ in some modern theologies. Humphreys, Fisher H. *Faith Miss* 5:3-13 Spr 1988
GORETTI, MARIA, SAINT, 1890-1902
Dorothy Dohen's reclamation of virginity. Campbell, Debra. *Chr Cent* 105: 667-670 Jl 20-27 1988
GORODETZKY, NADEJDA, 1901-1985
Gorodetzky, Nadejda, 1901-1985 [obit]. Behr-Sigel, Elizabeth. *Sourozh* no 22: 7-8 N 1985
GORSKY, ALEKSANDR V, 1812-1875
Giant of learning: 175 years of the birth of Archpriest Aleksandr Gorsky (1812-1987). Lebedev, V. *J Moscow Patr* no 12:27-31 1987
GOSPEL *see* Christian Gospel
GOSPEL, SOCIAL *see* Social Gospel
GOSPEL ACCORDING TO MARY
The evaluation of the teaching of Jesus in Christian gnostic revelation dialogues. Luttikhuizen, Gerard P. *Nov Test* 30:158-168 Ap 1988
Die griechischen Fragmente des *Mariaevangeliums* POx 3525 und PRyl 463. Lührmann, Dieter. *Nov Test* 30:321-338 O 1988
GOSPEL ACCORDING TO THE HEBREWS
Jesus and the adulteress [Jn 7:53-8:11]. Ehrman, Bart D. *N T St* 34 no 1:24-44 1988
GOSPEL AND LAW *see* Law and Gospel
GOSPEL MUSIC *see* Hymns, English (American)—Gospel Hymns
GOSPEL OF BARNABAS
The messenger of God in the so-called Gospel of Barnabas. Ayad, Boulos Ayad. *Coptic Ch R* 9:23-26 Spr 1988
GOSPEL OF THOMAS
Die 114 Suren des Koran und die 114 Logien Jesu im Thomas-Evangelium. Schedl, Claus. *Der Islam* 64 no 2:261-264 1987
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
The historical Jesus and the rejected gospels. Hedrick, Charles 'W, ed. *Semeia* no 44:9-140 1988*
Parable and chreia: from Q to narrative gospel [reply, M J Buss, pp 115-119; bibliog]. Williams, James G. *Semeia* no 43:85-114 1988
Thomas and the Synoptics. Tuckett, Christopher M. *Nov Test* 30:132-157 Ap 1988
GOUNELLE, ELIE, 1865-1950
Témoignage sur les Églises réformées de Roubaix et de Pau: une lettre du pasteur Ernest Monod au pasteur Élie Gounelle [1896]. Valynseele, Joseph. *Bul Soc H Prot Français* 133:466-470 Jl-S 1987
GOVERNMENT, CHURCH *see* Church Polity
GOVERNMENT, RESISTANCE TO
Arming for survival: Martin Buber and Jewish adult education in Nazi Germany. Cochavi, Yehoyakim. *Holocaust Gen St* 3 no 1:55-67 1988
Atlanta gets tough: after a summer of cordial arrests, prolife activists faced new police tactics in Atlanta. Frame, Randall L. *Chr T* 32:34-36 N 4 1988
Bemerkungen zum Thema Kirche, Staat und Gesellschaft. Ringeling, Hermann. *Ref* 37:261-266 Ag 1988
Can the prolife movement succeed? Lawton, Kim A. *Chr T* 32:36-38 Ja 15 1988
The case of Maurice F McCrackin: freedom of conscience and resistance to authorities [por]. Wright, Stephen A H. *Am Pres* 65:275-289 Wint 1987
Catholic resistance in the Third Reich. Dietrich, Donald J. *Holocaust Gen St* 3 no 2:171-186 1988
The church and political opposition: comparative perspectives on mobilization against authoritarian regimes. Johnston, Hank, and Figa, Jozef. *J S S R* 27:32-47 Mr 1988
Churches defy warning [South Africa]. *Chr Cent* 105:305 Mr 23-30 1988
Ethical aspects of resistance. Lazari-Pawlowska, Ija. *Mod Ch* ns 30 no 2:7-14 1988
Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. Seery, John E. *Sound* 70:355-377 Fall-Wint 1987
IRS: prosecution of the faith [tax resisters Don and Carolyn Mosley, Max and Nancy Rice]. Lynch, Joe. *Sojourners* 17:8 Ap 1988
John Knox's theology of political government. Reid, W Stanford. *Sixteen Cent J* 19 no 4:529-540 1988
King Solomon and the theologians. Wittenberg, Günther. *J Th So Africa* no 63:16-29 Je 1988
Lutheran resistance theory and the imperial constitution [introd by L Peterson]. Benert, Richard R. *Luth Q* ns 2:187-207 Sum 1988
Luther's resistance teaching and the German church struggle under Hitler [reply, J Shellard, *J Chr Ed* Papers 91:52-54 Ap 1988]. Klan, J S. *J Rel Hist* 14:432-443 D 1987
A movement divided [prolife activists at odds over strategy]. Cryderman, Lyn. *Chr T* 32:48-49 Ag 12 1988
Peace action, peace fast: a body on the line is good for the soul. Duncombe, David C. *Chr Cris* 48:135-138 Ap 18 1988
Staatliche Legitimität und kirchlicher Auftrag im südlichen Afrika [bibliog]. Lienemann, Wolfgang. *Z Ev Ethik* 32 no 1:10-23 1988
Thomas Merton as a theologian of resistance. Leech, Kenneth. *Th* 91:464-473 N 1988
"To study war no more": Martin Luther King, Jr and non-violent resistance. Evans, James H. *AME Zion Q R* 98:2-7 Ja 1988
Two kingdoms and governances thinking for today's world. Strieter, Thomas W. *Dialog (Minnesota)* 27:204-214 Sum 1988
The violence of the nonviolent struggle for liberation in South Africa: a reaction to the book of Walter Wink *Jesus' third way*. Blom, Adrian. *Th Ev* 21:42-45 Je 1988
GOWER, JOHN, 1325?-1408
The Jewish presence in Middle English literature. Steinberg, Theodore L. *Chr Jew Relations* 20:29-48 Wint 1987
GRACE
see also Law and Gospel
Covenant and common grace [review of *Dominion and common grace: the biblical basis of progress*, by G North, 1987]. Karlberg, Mark W. *West Th J* 50:323-337 Fall 1988
Covenant theology and the Cumberland Presbyterian Church [3 lectures]. Morrow, Hubert W. *Cumberland Sem* 26:31-57 Fall 1988
Divine grace and church establishment. Page, Ruth. *Th* 91:284-288 Jl 1988
Grace and the importance of the self. Rottschafer, Ronald H. *J Psych Chr* 7: 3-12 Spr 1988
The grace of God [fiction]. Ehle, Robert C. *Tikkun* 3:56-58 Jl-Ag 1988
Grace: the stream of divine life for man in the Bhakti traditions. Manickam, Thomas. *J Dharma* 12:404-415 O-D 1987
"Grace upon grace; God's mission and ours" [report, General Conference Commission on the Mission of the United Methodist Church]. Logan, James C. *Q R (Methodist)* 8:3-17 Spr 1988
The grammar of grace: Karl Rahner as a watershed in contemporary theology. Vandervelde, George. *Th St* 49:445-459 S 1988
Hans Urs von Balthasar's theology of aesthetic form. Dupré, Louis. *Th St* 49:299-318 Je 1988
The Matthew Fox phenomenon [creation-centered spirituality]. Strohl, Jane E. *Word World* 8:42-47 Wint 1988
Narrative approaches to human personhood: agency, grace, and innocent suffering [bibliog]. Allik, Tiina. *Phil Th* 1:305-333 Sum 1987
On having the grace to live contingently. Hauerwas, Stanley. *Ref J* 38:9-11 Jl 1988
The parable of the affirmative action employer [Matt 20:1-16]. Rodríguez, José David. *Curr Th Miss* 15:418-424 O 1988
Sin and self-functioning; pt 1: Grace, guilt, and self-consciousness; pt 2: Grace, guilt and psychological adjustment [tables]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:254-269,270-281 Fall 1988
The theater of revelation: art and the grace-fullness of form. Rock, Judith. *Chr Cent* 105:306-309 Mr 23-30 1988
GRACE—BIBLICAL TEACHING
χάριν ἀντὶ χάριτος (John 1:16): grace and the law in the Johannine prologue. Edwards, Ruth B. *J St N T* no 32:3-15 1988
Κεχαριτωμένη en Lc 1:28: étude exégétique et théologique [Eng abst]. La Potterie, Ignace de. *Biblica* 68 no 44:480-508 1987
GRACE—COMPARATIVE STUDIES
Justification by grace and liberation theology: a comparison. Brakemeier, Gottfried. *Ec R* 40:215-222 Ap 1988
GRACE—HISTORY OF DOCTRINES
Gnade als Achtung und Hingabe Gottes [Eng abst, bibliog]. Hauser, Linus. *Phil Th* 2:258-276 Spr 1988
Grace in Christian religious traditions. Chethimattam, John B. *J Dharma* 12: 330-353 O-D 1987
Kosmisk eller individuell frälsning: ett försök att belysa uppkomsten av nådeläran. Hallonsten, Gösta. *Svensk T K* 63 no 4:162-173 1987
Pagels's Augustine: the dark prophet of grace [review, *Adam, Eve, and the Serpent* by E Pagels]. Goetz, Ronald. *Chr Cent* 105:984-986 N 2 1988
Rahner and Palamas: a unity of grace. Russo, Gerry. *St Vlad Th Q* 32 no 2: 157-180 1988
Taking them for good ["as we are cleansed, so are our works also"]. Hoekema, Anthony A. *Ref J* 38:8-10 N 1988
That amazing grace [250th anniversary of John Wesley's Aldersgate experience]. McKenna, David L. *Chr T* 32:22-23 My 13 1988
GRADUATE EDUCATION *see* Universities and Colleges—Graduate Work
GRAFFITI
A graffito depicting John the Baptist in Nazareth? [photo, figs]. Taylor, Joan E. *Pal Ex Q* 119:142-148 Jl-D 1987
Petitionary formulae in the Aramaic inscriptions from Hama. Otzen, Benedikt. *Z Altt W* 100 suppl:233-243 1988

GRAHAM, AGNES, 1888-1947
Agnes Graham: educator in Chile [por]. Falls, Helen E. *Bapt H Herit* 23:23-31 Ja 1988
GRAHAM, BILLY
Billy Graham in China: building bridges [photos]. Plowman, Edward E. *Chr T* 32:52,54 Je 17 1988
Billy Graham visits China. MacInnis, Donald. *Tripod* no 45:69-72 1988
Following Dad to the pulpit: televangelism as a family business [photos]. Woodward, Kenneth L, and Miller, Mark. *Newsweek* 111:62-63 F 8 1988
Graham joins Russian church festivities. Plowman, Edward E. *Chr T* 32:49-51 Jl 15 1988
The Reverend Billy Graham visits China [photos]. *Bridge* no 29:18 Je-Jl 1988
William Franklin Graham: seventy exceptional years [1918-1988]. Myra, Harold Lawrence, and Muck, Terry C. *Chr T* 32:14-25 N 15 1988*
GRAIL
La ingestion del libro. Antonio Pacheco. José. *R Bib (Buenos Aires)* 50 no 2-3:165-169 1988
Quest and questioning in a waste land [commentary on *The Waste Land*]. Karman, James. *Parabola* 13:78-83 Fall 1988
GRAMMAR, COMPARATIVE
see also Semitic Languages—Grammar, Comparative
GRAMSCI, ANTONIO D', 1891-1937
La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. La Rocca, Tomaso. *Soc Comp* 35 no 2-3:231-259 1988
Gramsci, la religion et les systèmes socio-économiques [Eng abst]. Caceres, Mario. *Soc Comp* 35 no 2-3:279-296 1988
Religion, solidarity and class struggle: Marx, Durkheim and Gramsci on the religion question. Mansueto, Anthony. *Soc Comp* 35 no 2-3:261-277 1988
GRANADA, LUIS DE *see* Luis, de Granada, 1504-1588
GRANADA, SPAIN
Fuentes documentales del Santo Oficio Granadino para el estudio de las minorías disidentes en Andalucia. Gil Sanjuán, Joaquín. *Hispania Sacra* 37 no 76:729-749 1985
GRANADA (KINGDOM)—HISTORY
Das granadinische Sultanat in seiner Agrarstruktur. Hoenerbach, Wilhelm. *Der Islam* 64 no 2:231-260 1987
GRANT, JOHN WEBSTER
Pioneers and revisionists: recent books on Canadian religious history [review essay]. Stackhouse, John G, Jr. *Fides H* 20:67-73 O 1988*
GRANTS *see* Research Grants
GRATITUDE
The relation of love to gratitude in the theologies of Edwards and Wesley. Knight, Henry H, III. *Ev J* 6:3-12 Spr 1988
Voorbereiding vir en danksegging na die nagmaalsviering. Barnard, A C. *Skrif en Kerk* 7 no 2:113-139 1986
GRAY, ASA, 1810-1888
Asa Gray's theology of nature. Phipps, William E. *Am Pres* 66:167-175 Fall 1988
GRAY PANTHERS
Maggie Kuhn: living for glorious surprises [Gray Panthers; interview by J Linscheid; photo]. Kuhn, Maggie. *Other Side* 24:12-15 Ap 1988
GRAYMOOR ECUMENICAL INSTITUTE (NY)
Prayer for Christian unity. Willebrands, Johannes G M, Cardinal. *Ec Trends* 17:1-4 Ja 1988
GREAT BRITAIN—HISTORY—SOURCES
Manuscript layout and the *Anglo-Saxon Chronicle*. Bately, Janet. *Bul J Rylands* 70:21-43 Spr 1988
GREAT BRITAIN—ANTIQUITIES
Celtic death rituals [Danebury pit burials; photos]. Cunliffe, Barry. *Archaeology* 41 no 2:39-43 1988
GREAT BRITAIN—CHURCH HISTORY
see also Baptists- Great Britain; Catholic Church- Great Britain; Church of England; Dissenters, Religious- England; Missions- Great Britain
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988
GREAT BRITAIN—CHURCH HISTORY—0449-1066 (ANGLO-SAXON)
"Signs and wonders" and the Venerable Bede. Cavill, Paul. *Ev Q* 60:31-42 Ja 1988
GREAT BRITAIN—CHURCH HISTORY—0600-1500
see also Lollards
Devout literate laypeople and the pursuit of the mixed life in later medieval England. Carey, Hilary M. *J Rel Hist* 14:361-381 D 1987
John Wycliffe und die Verweltlichung des Katholizismus im spätmittelalterlichen England. Klein, Jürgen. *Z Rel Gg* 39 no 3:226-252 1987
Reflections on the life of St Cuthbert. Donaldson, Margaret. *J Th So Africa* no 62:62-67 Mr 1988
Die Rolle von König und Klerus bei der Häretikerverfolgung in England. Jenks, Susanne. *Z K G* 99 no 1:23-46 1988
St Wilfrid and two charters dated AD 676 and 680. Sims-Williams, Patrick. *J Eccl H* 39:163-183 Ap 1988
GREAT BRITAIN—CHURCH HISTORY—1200-1299
Sir Richard Southern's Grosseteste [review article; R W Southern, *Robert Grosseteste: growth of an English mind in medieval Europe*, 1986]. Reynolds, Lyndon. *Down R* 105:232-238 Jl 1987
GREAT BRITAIN—CHURCH HISTORY—1300-1399
An experiment in taxation: the English parish subsidy of 1371. Ormrod, W M. *Speculum* 63:58-82 Ja 1988
A medieval almshouse for the clergy: Clyst Gabriel Hospital near Exeter [tables]. Orme, Nicholas. *J Eccl H* 39:1-15 Ja 1988
GREAT BRITAIN—CHURCH HISTORY—1400-1499
The enigmatic, threatening Margery Kempe [bibliog]. Lucas, Elona K. *Down R* 105:294-305 O 1987
Notes on Lollard citation of John Wyclif's writings [appendices: prologue to *Floretum;* passages fr Wyclif cited in *Floretum/Rosarium*]. Nolcken, Christina von. *J Th St* ns 39:411-437 O 1988
The preacher as performer: Lollard sermons as imaginative discourse. Cigman, Gloria. *Lit Th* 2:69-82 Mr 1988
GREAT BRITAIN—CHURCH HISTORY—1500-1599
see also Reformation- England
The debate between Thomas More and William Tyndale, 1528-1533: ideas on literature and religion. Chuilleanáin, Eiléan Ní. *J Eccl H* 39:382-411 Jl 1988
Episcopal income from spiritualities in the diocese of Exeter in the early sixteenth century. Swanson, R N. *J Eccl H* 39:520-536 O 1988
Ploughboys versus prelates: Tyndale and More and the politics of biblical translation [appendices, Chap 1, Tyndale's *Bk of Jonah*]. Ginsberg, David. *Sixteen Cent J* 19 no 1:45-61 1988
GREAT BRITAIN—CHURCH HISTORY—1600-
The English Benedictine Confraternity. Scott, Geoffrey. *Down R* 105:143-163 Ap 1987
GREAT BRITAIN—CHURCH HISTORY—1600-1699
"It pleased me much to contend": John Bunyan as controversialist. Underwood, Ted L. *Ch H* 57:456-469 D 1988
John Bunyan's controversy with the Baptists. Poe, Harry L. *Bapt H Herit* 23:25-35 Ap 1988
Mysticism and sectarianism in mid-17th century England. Matar, Nabil I. *St Myst* 11:55-65 Spr 1988
The origin of Baptist associations among the English Particular Baptists [1583-1644]. Yarbrough, Slayden A. *Bapt H Herit* 23:14-24 Ap 1988
The Percy-"Fisher" controversies and the ecclesiastical politics of Jacobean anti-catholicism, 1622-1625. Wadkins, Timothy H. *Ch H* 57:153-169 Je 1988
The political theology of John Donne. Nicholls, David. *Th St* 49:45-66 Mr 1988
Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. Kunze, Bonnelyn Young. *Ch H* 57:170-186 Je 1988
Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988
GREAT BRITAIN—CHURCH HISTORY—1600-1750
Tender consciences: the English Catholics case for religious toleration in the seventeenth century. Campbell, Kenneth L. *Grail* 3:68-83 Je 1987
GREAT BRITAIN—CHURCH HISTORY—1700-1799
A canon's residence in the eighteenth century: the case of Thomas Gooch [non-residence and multiple appointments]. Brooke, C N L; Horn, J M; and Ramsay, N L. *J Eccl H* 39:545-556 O 1988
The foreign education of British Catholics in the eighteenth century. Black, Jeremy, and Bellenger, Aidan. *Down R* 105:310-316 O 1987
From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. Reed, Ralph E, Jr. *Meth H* 26:172-187 Ap 1988
Howel Harris and "the Grand Table": a note on religion and politics 1744-50. Nuttall, Geoffrey F. *J Eccl H* 39:531-594 O 1988
Patterns of nepotism and kinship in the eighteenth-century church. Gibson, William. *J Rel Hist* 14:382-389 D 1987
GREAT BRITAIN—CHURCH HISTORY—1800-
The Advent hope in British Evangelicalism since 1800. Bebbington, David. *Scot J Rel St* 9:103-114 Aut 1988
Mormonism in the British Isles, 1837-1987 [2 pts]. Cannon, Donald Q, and Porter, Larry C, eds. *B Y U St* 27:5-131 Wint; 3-136 Spr 1987*
GREAT BRITAIN—CHURCH HISTORY—1800-1899
The Downgrade controversy: a neglected protagonist. Nicholls, Michael. *Bapt Q* 32:260-274 Ap 1988
L'Eirenicon du Dr Pusey de 1865: une interprétation. Griffin, John. *R Hist Eccl* 82:281-290 Ap-Je 1987
"Jesuits in disguise"? Ritualist confessors and their critics in the 1870s. Yates, Nigel. *J Eccl H* 39:202-216 Ap 1988
Missionary societies and the fortunate subversion of the church [19th cent]. Walls, Andrew F. *Ev Q* 60:141-155 Ap 1988
A note on Paley and his school - was Sir Leslie Stephen mistaken? Cole, Graham A. *Tyndale Bul* no 38:151-156 1987
The ritual controversy in parish of St George's-in-the-East. Angell, Charles. *Angl Th R* 69:221-238 Jl 1987
Spurgeon's opponents in the Downgrade controversy. Hopkins, Mark T E. *Bapt Q* 32:274-294 Ap 1988
Towards reconciliation: a report on the Anglican Church by a Russian priest (1865); ed by L B Litvack. Vasil'ev, Iosif. *Sobornost* 9 no 2:23-40 1987
"Trying the spirits": the case of the Gloucestershire clergyman (1831). Stunt, Timothy C F. *J Eccl H* 39:95-105 Ja 1988
GREAT BRITAIN—CHURCH HISTORY—1900-
Alexander Boddy and the rise of Pentecostalism in Great Britain. Blumhofer, Edith L. *Pneuma* 8:31-40 Spr 1986
From rejection to liberation: the development of the Black church in Great Britain and the United States. Harvey, Louis Charles. *Int R Miss* 77:67-77 Ja 1988
Out of the shallows [review article; A Hastings, *A history of English Christianity, 1920-1985*, 1986]. Rees, Daniel. *Down R* 106:126-133 Ap 1988
The pastor's opportunities; pt 10: the contribution of non-stipendiary ministry. Hurst, Antony. *Expos T* 99:100-104 Ja 1988
GREAT BRITAIN—COLONIES
Muslims and capitalism in British Ceylon (Sri Lanka): the colonial image and community's behaviour [tables]. Ali, Ameer. *J Inst Muslim Minority* 8: 311-344 Jl 1987
Sport, cultural imperialism, and colonial response in the British Empire. Stoddart, Brian. *Comparative Studies in Society and History* 30:649-673 O 1988
GREAT BRITAIN—COLONIES—AFRICA
The Church of Scotland and British colonialism in Africa. Proctor, J H. *J Ch St* 29:475-493 Aut 1987
"Kafir time": preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. Atkins, Keletso E. *J African Hist* 29 no 2:229-244 1988
Muslim participation in the independence struggle of the Gold Coast. Balogun, S U. *J Inst Muslim Minority* 8:176-182 Ja 1987
Religious change among the Igbo during the colonial period [1857-1960, Nigeria]. Ubah, C N. *J Rel Africa* 18 no 1:71-91 1988

The role of the British administration in the appointment of the emirs of Northern Nigeria, 1903-1931: the case of Sokoto province. Tibenderana, Peter Kazenga. *J African Hist* 28 no 2:231-257 1987

GREAT BRITAIN—ECONOMIC POLICY
Thatcher piously oppresses the poor. Bean, Kevin. *Witness* 71:19 O 1988

GREAT BRITAIN—EDUCATION
The contribution of the Sunday School movement to mass elementary schooling in England 1780-1850. Collinson, Gavin. *J Chr Ed* Papers 90:5-18 D 1987
Religious education and personal, social and moral education. Hull, John M, ed. *British J Rel Ed* 11:1-46 Aut 1988*
Religious studies in the United Kingdom. Smart, Ninian. *Religion* 18:1-9 Ja 1988

GREAT BRITAIN—HISTORY—SOURCES
The treason of Geoffrey de Mandeville [Great Britain, 1141-1444, reply by W H C Davis, pp 311-314; rejoiner]. Prestwich, J O. *Eng Hist R* 103:283-317 Ap 1988

GREAT BRITAIN—HISTORY—1066-1154 (NORMAN)
The Bayeux Tapestry's subversive secrets [il]. Brown, Kathi Ann. *Humanities (NEH)* 9:22-26 Jl-Ag 1988
The treason of Geoffrey de Mandeville [Great Britain, 1141-1444, reply by W H C Davis, pp 311-314; rejoiner]. Prestwich, J O. *Eng Hist R* 103:283-317 Ap 1988

GREAT BRITAIN—HISTORY—1066-1485 (MEDIEVAL PERIOD)
An experiment in taxation: the English parish subsidy of 1371. Ormrod, W M. *Speculum* 63:58-82 Ja 1988

GREAT BRITAIN—HISTORY—1485-1603 (TUDORS)
Bishop John Morton, the Holy See and the accession of Henry VII. Davies, C S L. *Eng Hist R* 102:2-30 Ja 1987
The church-state patterns in the thought of John Knox. Kyle, Richard G. *J Ch St* 30:71-87 Wint 1988
The Spanish Armada: the worst-kept secret in Europe. Jensen, De Lamar. *Sixteen Cent J* 19 no 4:621-641 1988
Thomas Cromwell and the vicegerency in spirituals: a revisitation. Logan, F Donald. *Eng Hist R* 103:658-667 Jl 1988

GREAT BRITAIN—HISTORY—1603-1714 (STUARTS)
A proposito di Samuel Morland, i suoi inediti e i suoi biografi: alcune considerazioni. Vola, Giorgio. *Bol Soc St Vald* no 160:47-52 Ja 1987

GREAT BRITAIN—HISTORY—1642-1660 (PURITAN REVOLUTION)
Concord and discord in Richard Cromwell's House of Commons [1649-1659]. Hirst, Derek. *Eng Hist R* 103:339-358 Ap 1988
John Bunyan and the English Revolution. Hill, Christopher. *Am Bapt Q* 7: 443-459 D 1988
Understanding providence: the difficulties of Sir William and Lady Waller. Donagan, Barbara. *J Eccl H* 39:433-444 Jl 1988

GREAT BRITAIN—HISTORY—1660-1688 (RESTORATION)
"Rational religion" in Restoration England. Spurr, John. *J Hist Ideas* 49: 563-585 O-D 1988
The spirit and the sword: Bunyan and the Stuart State. Greaves, Richard L. *Bapt Q* 32:358-379 O 1988

GREAT BRITAIN—HISTORY—1700-1799
Religion and religious policy in the British army, c 1700-96. Kopperman, Paul E. *J Rel Hist* 14:390-405 D 1987

GREAT BRITAIN—HISTORY—1900-
Antisemitism as a dynamic phenomenon: the "Jewish question" in England at the end of the First World War. Almog, Shmuel. *Patterns of Prejudice* 21:3-18 Wint 1987
Do spies matter? Breindel, Eric M. *Commentary* 85:53-58 Mr 1988

GREAT BRITAIN—INTELLECTUAL LIFE
Arabic studies in Europe with an accent on England [diachronic survey]. Khairallah, Shereen. *Th R (Near East)* 9 no 1:6-27 1988
Puritains et romantiques anglais. Blondel, Jacques. *Foi Vie* 87:13-29 Ap 1988
Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988

GREAT BRITAIN—INTELLECTUAL LIFE—1600-1699
Gerrard Winstanley's experimental knowledge of God (the perception of the Spirit and the acting of reason). Baxter, Nicola. *J Eccl H* 39:184-201 Ap 1988
"Rational religion" in Restoration England. Spurr, John. *J Hist Ideas* 49: 563-585 O-D 1988
Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988

GREAT BRITAIN—INTELLECTUAL LIFE—1700-1799
"Buffeted for ancestral sins": some neglected aspects of Gibbon's Roman conversion. Turnbull, Paul. *Eighteen Cent Life* 11:18-35 F 1987
James Arbuckle and Jonathan Swift: new light on Swift's biography. Coleborne, Bryan. *Eighteen Cent Life* 11:170-180 F 1987
Paradigms of pleasure and virtue: Oliver Goldsmith's fictive histories. Kavanagh, Keryl. *Eighteen Cent Life* 11:163-169 F 1987
Pope and the Jacobites. Chapin, Chester. *Eighteen Cent Life* 10:59-73 N 1986
Southey's "apostasy": its origin and early content. Bauman, Michael. *Ev J* 6: 13-26 Spr 1988

GREAT BRITAIN—KINGS AND RULERS
see also Elizabeth I, Queen of England; Henry VIII, King of England
A Scottish chapter in the history of toleration. Knox, R Buick. *Scot J Th* 41 no 1:49-74 1988

GREAT BRITAIN—PARLIAMENT
Concord and discord in Richard Cromwell's House of Commons [1649-1659]. Hirst, Derek. *Eng Hist R* 103:339-358 Ap 1988

GREAT BRITAIN—RACE RELATIONS
The Gospel and racism in the English context. Dinshaw, Nadir. *Mid-Stream* 26:169-176 Ap 1987
Optimism and pessimism about racial relations [England; tables, polls]. Banton, Michael. *Patterns of Prejudice* 22:5-13 Spr 1988
Rhetoric of the conspiracy theory: arguments in National Front propaganda. Billig, Michael. *Patterns of Prejudice* 22:23-34 Sum 1988
Where do the churches stand: racism in Britain. Haslam, David. *One World* no 134:15-17 Ap 1988

GREAT BRITAIN—RELIGION
The destruction of religious culture in pre-industrial England. Sommerville, C John. *J Rel Hist* 15:76-93 Je 1988

GREAT BRITAIN—SOCIAL CONDITIONS—HISTORY
Women in the public sphere in early modern England: the case of the urban working poor [1550-1700]. Willen, Diane. *Sixteen Cent J* 19 no 4:559-575 1988

GREAT BRITAIN—SOCIAL POLICY
Social policy and the ministry [visitor's address to Unitarian College, Manchester, 1987]. Forrester, Eila. *Faith Freedom* 41:59-66 Sum 1988

GREAT BRITAIN—SOCIO-ECONOMIC CONDITIONS
Any news of the social good? [review article; *Changing Britain*, by Bd for Social Responsibility, Gen Synod, Church of England, 1988]. Biggar, Nigel. *Th* 91:493-498 N 1988
Faith in the city: a call for action by church and nation by Archbishop of Canterbury's Commission on Urban Priority Areas [revw article]. Eastman, Michael. *Urban Miss* 4:6-15 Ja 1987
Liberalism and the New Right. Grundy, Malcolm. *Th* 91:473-478 N 1988
A medieval almshouse for the clergy: Clyst Gabriel Hospital near Exeter [tables]. Orme, Nicholas. *J Eccl H* 39:1-15 Ja 1988

GREBEL, CONRAD, 1498?-1526
Erasmian and Grebelian pacifism: consistency or contradiction. Schrag, Dale. *Menn Q R* 62:431-454 O 1988
Social history, psychohistory, and the prehistory of Swiss Anabaptism. Kaufman, Peter Iver. *J Rel* 68:527-544 O 1988

GREECE—ANTIQUITIES
see also Corinth, Greece—Antiquities
The chronology of the graves of circle B at Mycenae: a new hypothesis [analysis of funeral offerings; abst, figs, tables]. Graziadio, Giampaolo. *Am J Arch* 92:343-372 Jl 1988
Rethinking the function of clay figurine legs from Neolithic Greece: an argument by analogy. Talalay, Lauren E. *Am J Arch* 91:161-169 Ap 1987

GREECE—CHURCH HISTORY
see also Missions- Greece; Saint Andrew's Church (Patras, Greece)
Fin du conflit sur les propriétés en Grèce. *Istina* 33 no 1:64-65 1988

GREECE—CHURCH HISTORY—1800-1899
Religion and modernization in 19th century Greece [bibliog]. Kokosalakis, Nikos. *Soc Comp* 34 no 2-3:223-241 1987

GREECE—HISTORY—ANCIENT PERIOD
The interface of medicine and religion in the Greek and the Christian Greek Orthodox tradition. Constantelos, Demetrios J. *Gr Orth Th R* 33:1-17 Spr 1988
La place des dieux dans la cité des hommes: le découpage des aires sacrées dans les colonies grecques [Eng abst, figs]. Malkin, Irad. *R Hist Rel* 204: 331-352 O-D 1987

GREECE—MINORITIES
The Muslim-Turkish community in Greece: problems and prospects [map]. Bahcheli, Tozun. *J Inst Muslim Minority* 8:109-120 Ja 1987

GREECE—RELIGION
The brotherhoods of theologians in contemporary Greece [Zoe, Soter, and Stavros]. Makrides, Vasilios N. *Gr Orth Th R* 33:167-187 Sum 1988

GREEK CIVILIZATION *see* Civilization, Greek

GREEK CORRESPONDENCE *see* Correspondence, Greek

GREEK DRAMA (TRAGEDY)
The critique of the female stereotype in Greek tragedy. Moss, Leonard. *Sound* 71:515-432 Wint 1988

GREEK FATHERS OF THE CHURCH *see* Fathers of the Church, Greek

GREEK LANGUAGE
see also Chiasmus

GREEK LANGUAGE—DIALECTS
Reflections on the nature of New Testament Greek vocabulary [Tyndale Biblical Archaeology Lecture, 1986]. Hemer, Colin J. *Tyndale Bul* no 38: 65-92 1987

GREEK LANGUAGE—ETYMOLOGY
Origenes' Verteidigung des freien Willens in *De Oratione* 6, 1-2. Eijk, P J van der. *Vig Chr* 42 no 4:339-351 1988

GREEK LANGUAGE—GENDER
see also Bible (NT)—Language, Style—Gender

GREEK LANGUAGE—GRAMMAR
The meaning of ἔχοντες χάριν πρὸς in Acts 2:47. Andersen, T David. *N T St* 34 no 4:604-610 1988
Problems in translating pronouns from English versions [pronomial tables]. Mikre-Sellassie, G Ammanuel. *Bib Tr* 39:230-237 Ap 1988
Subjunctive *Aktionsart* in New Testament Greek: a reassessment [tables of usage]. Thorley, John. *Nov Test* 30:193-211 Jl 1988

GREEK LANGUAGE—LEXICOGRAPHY
Athanasius' earliest written work [tables of parallels to Athanasius' Ἐνὸς σώματος]. Stead, George Christopher. *J Th St* ns 39:76-91 Ap 1988
Beyond Trench's study of synonyms [NT]. Spencer, F Scott. *Expos T* 99: 140-144 F 1988
Louw and Nida - 'n nuwe begrip in Griekse woordeboeke vir die Nuwe Testament [*Greek-English lexicon of New Testament on semantic domains*]. Lategan, Bernard C. *Scriptura* no 25:48-51 1988
The TLG computer and further reference to αὐθεντέω in 1 Tim 2:12 [appendices]. Wilshire, Leland Edward. *N T St* 34 no 1:120-134 1988
Words characteristic of Mark: a new list [review article, M Friedrich's list in J Schreiber's book, 1986; word tables]. Neirynck, Frans. *Eph Th L* 63 no 4: 367-374 1987

GREEK LANGUAGE—SEMITICISMS
see also Bible (NT)—Aramaic Background
En torno a la cuarta peticion del Padrenuestro [Matt 6:11, Lk 11:3]. Aleixandre, Dolores. *Est Bib* 45 no 3-4:325-336 1987
New Testament Semitisms. Black, David Alan. *Bib Tr* 39:215-223 Ap 1988
Ps 23 als Interpretationsmodell für Act 27. Oberweis, Michael. *Nov Test* 30: 169-183 Ap 1988

Recent developments in the study of the book of Revelation. Paulien, Jon. *A U Sem St* 26:159-170 Sum 1988
Semitismen bei Papias. Schmidt, Hermann Herbert. *Th Z* 44 no 2:135-146 1988
Some Greek words with Hebrew meanings in the book of Revelation. Newport, Kenneth G C. *A U Sem St* 26:25-31 Spr 1988
GREEK LANGUAGE—STUDY
On studying the figures (*schēmata*) in the New Testament. Snyman, Andreas H. *Biblica* 69 no 1:93-107 1988
GREEK LANGUAGE—SYNTAX
The Greek syntax of Luke 2:14. Kilpatrick, Ross S. *N T St* 34 no 3:472-475 1988
Unreal conditions in the letters of Paul: a clarification [reply to M Winger, *JBL* 105:110-112 1986]. Lambrecht, Jan. *Eph Th L* 63 no 1:153-156 1987
GREEK LANGUAGE—TERMS
see also Charisma; Logos
God, Lord and Father: the theology of the Gospel of Matthew. Mowery, Robert L. *Bib Res* 33:24-36 1988
Synoptic "basileia" and Pauline "mysterion". Hill, Robert. *Est Bib* 45 no 3-4:309-324 1987
GREEK LANGUAGE—TERMS—ANEU
The sparrow's fall in Mt 10:296. Cook, John G. *Z Neut W* 79 no 1-2:138-144 1988
GREEK LANGUAGE—TERMS—APOSTOLOS
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
GREEK LANGUAGE—TERMS—ARCHOMAI
ἀπὸ τότε ἤρξατο and the structure of Matthew. Neirynck, Frans. *Eph Th L* 64 no 1:21-59 1988
GREEK LANGUAGE—TERMS—ARRABON
Ἀρραβών. Kerr, Alastair James. *J Th St* ns 39:92-97 Ap 1988
GREEK LANGUAGE—TERMS—ARSENOKOITES
Translating ἀρσενοκοίται (1 Cor 6:9; 1 Tim 1:10) [rejoinder to W L Petersen, 40:187-191 1986]. Wright, David F. *Vig Chr* 41 no 4:396-398 1987
GREEK LANGUAGE—TERMS—AUTHENTEO
The TLG computer and further reference to αὐθεντέω in 1 Tim 2:12 [appendices]. Wilshire, Leland Edward. *N T St* 34 no 1:120-134 1988
GREEK LANGUAGE—TERMS—BASKAINO
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
GREEK LANGUAGE—TERMS—CHARIS
χάριν ἀντὶ χάριτος (John 1:16): grace and the law in the Johannine prologue. Edwards, Ruth B. *J St N T* no 32:3-15 1988
GREEK LANGUAGE—TERMS—CHARITOO
Κεχαριτωμένη en Lc 1:28: étude exégétique et théologique [Eng abst]. La Potterie, Ignace de. *Biblica* 68 no 44:480-508 1987
GREEK LANGUAGE—TERMS—DIA TOUTO
La portée de διὰ το ῦτο en He 9:15 [structural table]. Berényi, Gabriella. *Biblica* 69 no 1:108-112 1988
GREEK LANGUAGE—TERMS—DIAKONOS
Who was Phoebe? Translating *diakonos* in Romans 16:1. Arichea, Daniel C, Jr. *Bib Tr* 39:401-409 O 1988
GREEK LANGUAGE—TERMS—DIGAMOS
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
GREEK LANGUAGE—TERMS—DIKAIOON
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
GREEK LANGUAGE—TERMS—DIKAIOSUNE
Die Gerechtigkeit Gottes. Brunner, Hellmut. *Z Rel Gg* 39 no 3:210-225 1987
Romans 4:5 in *TEV*: a plea for consistency [translation tables]. Moore, Richard K. *Bib Tr* 39:126-129 Ja 1988
GREEK LANGUAGE—TERMS—ECHO CHARIN
The meaning of ἔχοντες χάιν πρὸς in Acts 2:47. Andersen, T David. *N T St* 34 no 4:604-610 1988
GREEK LANGUAGE—TERMS—EIKON
The case against the synonymity of *morphē* and *eikōn*. Steenburg, Dave. *J St N T* no 34:77-86 1988
GREEK LANGUAGE—TERMS—ENDOKIA
The Greek syntax of Luke 2:14. Kilpatrick, Ross S. *N T St* 34 no 3:472-475 1988
GREEK LANGUAGE—TERMS—EPISKOPOS
Paul's address at Miletus [Acts 20:18-35]. Lövestam, Evald. *St Th* 41 no 1:1-10 1987
GREEK LANGUAGE—TERMS—EPITHUMIA
The role of the tenth commandment in Romans 7. Ziesler, John A. *J St N T* no 33:41-56 1988
GREEK LANGUAGE—TERMS—EXEGESATO
"C'est lui qui a ouvert la voie": la finale du prologue johannique [Eng abst]. La Potterie, Ignace de. *Biblica* 69 no 3:340-370 1988
GREEK LANGUAGE—TERMS—GAR
Use of *gar* in Acts 10:46. Graves, Robert W. *Paraclete* 22:15-18 Spr 1988
GREEK LANGUAGE—TERMS—GNOSIS
Frühchristliche Theologie in der Herausforderung durch die antike Welt. Verweyen, Hansjürgen. *Z Kath Th* 109 no 4:385-399 1987
GREEK LANGUAGE—TERMS—HAGIOI
Paul's idea of the *hagioi* and its significance for contemporary Nigerian Christianity. Nkwoka, A O. *E Africa J Ev Th* 5 no 1:23-35 1986
GREEK LANGUAGE—TERMS—HINA
The purpose of the Fourth Gospel: John 20:31 reconsidered. Carson, Donald A. *J B L* 106:639-651 D 1987
GREEK LANGUAGE—TERMS—HISTANO
The alleged rabbinic background of Rom 3:31. Thompson, Richard W. *Eph Th L* 63 no 1:136-148 1987
GREEK LANGUAGE—TERMS—HOMEIROMAI
Ὁμειρόμενοι in 1 Thess 2:8. Baumert, Norbert. *Biblica* 68 no 44:552-563 1987
GREEK LANGUAGE—TERMS—HOSOI
Covenant and community in John's Gospel. Pryor, John W. *Ref Th R* 47:44-51 My-Ag 1988
GREEK LANGUAGE—TERMS—ICHTHYS
John 21 revisited once again. Trudinger, Paul. *Down R* 106:145-148 Ap 1988
GREEK LANGUAGE—TERMS—IDIOS
Covenant and community in John's Gospel. Pryor, John W. *Ref Th R* 47:44-51 My-Ag 1988
GREEK LANGUAGE—TERMS—IOUDAIOI
The Gospel of John and the Jews. Culpepper, R Alan. *Rv Ex* 84:273-288 Spr 1987
GREEK LANGUAGE—TERMS—KARDIA
Die Form des Zitates aus Jes 6:10 in Joh 12:40: ein Beitrag zum Schriftgebrauch des vierten Evangelisten. Menken, Martinus J J. *Bib Z* ns 32 no 2:189-209 1988
GREEK LANGUAGE—TERMS—KARDIOGNOSTES
Καρδιογνώστης, ein unbeachteter Aspekt (Apg 1:24; 15:8). Bauer, Johannes B. *Bib Z* ns 32 no 1:114-117 1988
GREEK LANGUAGE—TERMS—KATALLASSO
2 Kor 5:19a und die Versöhnung der Welt [history of interpretation; tables]. Bieringer, Reimund. *Eph Th L* 63 no 4:295-326 1987
GREEK LANGUAGE—TERMS—KATARGEO
The alleged rabbinic background of Rom 3:31. Thompson, Richard W. *Eph Th L* 63 no 1:136-148 1987
GREEK LANGUAGE—TERMS—KAVALLARIOS
The *kavallarioi* of Byzantium. Bartusis, Mark C. *Speculum* 63:343-350 Ap 1988
GREEK LANGUAGE—TERMS—KEPHALE
A biblical view of women in the ministry [4 pts; see Author and Editor Index for titles of individual articles]. House, H Wayne. *Bib Sac* 145:47-56 Ja-Mr; 141-161 Ap-Je; 301-318 Jl-S; 387-99 O-D 1988*
GREEK LANGUAGE—TERMS—KEPHAS
"Thou art the stone, and upon this stone—". Derrett, J Duncan M. *Down R* 106:276-285 O 1988
GREEK LANGUAGE—TERMS—KOSMOS
Covenant and community in John's Gospel. Pryor, John W. *Ref Th R* 47:44-51 My-Ag 1988
GREEK LANGUAGE—TERMS—KRAZEIN
Abba, Father: the prayer of the sons of God. Obeng, E A. *Expos T* 99:363-366 S 1988
GREEK LANGUAGE—TERMS—LATREUO
"Worship" as service: the New Testament usage of *latreuō*. Luter, A Boyd, Jr. *Criswell Th R* 2:335-344 Spr 1988
GREEK LANGUAGE—TERMS—MARTYREO
Some observations on the New Testament concept of "witness". Miller, Donald G. *Asbury Th J* 43:55-71 Spr 1988
GREEK LANGUAGE—TERMS—MARTYRIA IESOU
Martyria Iēsou revisited [reply to P Vassiliadis, 36:129-134 1985]. Mazzaferri, Fred. *Bib Tr* 39:114-122 Ja 1988
GREEK LANGUAGE—TERMS—MATHETES
Matthew's intention as discerned by his structure [lexicographic appendix]. Doyle, B Rod. *R Bib* 95:34-54 Ja 1988
GREEK LANGUAGE—TERMS—MONOGENES
A neglected detail in the Creed of Nicaea (325). Skarsaune, Oskar. *Vig Chr* 41 no 1:34-54 1987
GREEK LANGUAGE—TERMS—MORPHE
The case against the synonymity of *morphē* and *eikōn*. Steenburg, Dave. *J St N T* no 34:77-86 1988
GREEK LANGUAGE—TERMS—NOMOS
Une loi de foi: la pensée de la loi en Romains 3:19-31 [lexicographical table]. Lafon, Guy. *R Sci Rel* 61:32-53 Ja-Ap 1987
Spheres of influence: a possible solution to the problem of Paul and the law. Snodgrass, Klyne. *J St N T* no 32:93-113 1988
GREEK LANGUAGE—TERMS—OPHTHALMOS
Die Form des Zitates aus Jes 6:10 in Joh 12:40: ein Beitrag zum Schriftgebrauch des vierten Evangelisten. Menken, Martinus J J. *Bib Z* ns 32 no 2:189-209 1988
GREEK LANGUAGE—TERMS—OUSIA
Analyse génétique de la Métaphysique *d'Aristote* [review, B Dumoulin, 1986]. Faucon de Boylesve, Pierre. *R Sci Ph Th* 71:560-564 O 1987
GREEK LANGUAGE—TERMS—PAIDAGOGOS
The origin of Paul's use of παιδάγωγος for the law [Gal 3:24]. Hanson, Anthony T. *J St N T* no 34:71-76 1988
GREEK LANGUAGE—TERMS—PARABOLE
A definition of parable. Siverns, L Edward. *Th R (Near East)* 9 no 1:60-75 1988
The narrative *meshalim* in the Synoptic Gospels: a comparison with the narrative *meshalim* in the Old Testament. Gerhardsson, Birger. *N T St* 34 no 3:339-363 1988
GREEK LANGUAGE—TERMS—PETROS
"Thou art the stone, and upon this stone—". Derrett, J Duncan M. *Down R* 106:276-285 O 1988
GREEK LANGUAGE—TERMS—PHANEROO
Das Verb φανερόω im Neuen Testament: Versuch einer Neuauswertung. Bockmuehl, Markus N A. *Bib Z* ns 32 no 1:87-99 1988
GREEK LANGUAGE—TERMS—PHILOSOPHIA
A propos de la traduction de "philosophia" dan l'*Adversus oppugnatores vitae monasticae* de Saint Jean Chrysostome. Quantin, J L. *R Sci Rel* 61: 187-197 O 1987
GREEK LANGUAGE—TERMS—PHOBOUMENOS
The God-fearers: some neglected features. Overman, J Andrew. *J St N T* no 32:17-26 1988
GREEK LANGUAGE—TERMS—PHYSIS
The meaning of "nature" in Romans 1 and its implications for biblical proscriptions of homosexual behavior. DeYoung, James B. *J Ev Th S* 31: 429-441 D 1988

GREEK LANGUAGE—TERMS—PISTIS
Pistis und Soteria: zum Verstehenshorizont von *Glaube* im Urchristentum. Brandenburger, Egon. *Z Th K* 85 no 2:129-164 1988
GREEK LANGUAGE—TERMS—PLASMA
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
GREEK LANGUAGE—TERMS—PLEROUSTHE
The full significance of Plērousthe in Ephesians 5:18. Baker, Carolyn Denise. *Paraclete* 22:19-21 Spr 1988
GREEK LANGUAGE—TERMS—PNEUMA
Is the body really to be destroyed? (1 Corinthians 5:5). Joy, N George. *Bib Tr* 39:429-436 O 1988
GREEK LANGUAGE—TERMS—POTAMOS
The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. Olofsson, Staffan. *SJOT* no 2:169-200 1988
GREEK LANGUAGE—TERMS—PROORIZO
Predestination as temporal only. Grider, J Kenneth. *Wesley Th J* 22:56-64 Fall 1987
GREEK LANGUAGE—TERMS—PROSELYTOS
The God-fearers: some neglected features. Overman, J Andrew. *J St N T* no 32:17-26 1988
GREEK LANGUAGE—TERMS—PROSOPON
The Christology of Nestorius of Constantinople. McGuckin, John A. *Patristic Byz R* 7 no 2-3:93-129 1988
The exegetical roots of trinitarian theology. Slusser, Michael. *Th St* 49:461-476 S 1988
GREEK LANGUAGE—TERMS—PROTOKOLLON
The last treasure of the Copper Scroll [fig, text of XII: 10-13]. Wolters, Al. *J B L* 107:419-429 S 1988
GREEK LANGUAGE—TERMS—PROTOKOS PASES KTISEOS
Arius revisited: the firstborn over all creation (Col 1:15). Helyer, Larry R. *J Ev Th S* 31:59-67 Mr 1988
GREEK LANGUAGE—TERMS—SARKINOS
σάρκινος, σαρκικός in codices F and G: a text-critical note. Parsons, Mikeal C. *N T St* 34 no 1:151-155 1988
GREEK LANGUAGE—TERMS—SARX
Is the body really to be destroyed? (1 Corinthians 5:5). Joy, N George. *Bib Tr* 39:429-436 O 1988
GREEK LANGUAGE—TERMS—SKOLOPS
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988
GREEK LANGUAGE—TERMS—SOMA
Sources for Paul's concept of *sōma*. Sawatzky, Sheldon. *Taiwan J Th* no 9: 199-220 Mr 1987
GREEK LANGUAGE—TERMS—SOTERIA
Pistis und Soteria: zum Verstehenshorizont von *Glaube* im Urchristentum. Brandenburger, Egon. *Z Th K* 85 no 2:129-164 1988
GREEK LANGUAGE—TERMS—SOZO
Women are saved through bearing children (1 Timothy 2:11-15). Jagt, Krijn A van der. *Bib Tr* 39:201-208 Ap 1988
GREEK LANGUAGE—TERMS—SPLAGCHNIZOMAI
The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. Menken, Martinus J J. *Nov Test* 30:107-114 Ap 1988
GREEK LANGUAGE—TERMS—STOICHEIA
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988
GREEK LANGUAGE—TERMS—STYLOS
The στῦλος of Revelation 3:12 and ancient coronation rites. Wilkinson, Richard H. *J B L* 107:498-501 S 1988
GREEK LANGUAGE—TERMS—SYN
Die Wiedergabe der nota accusativi *'et, 'aet-* mit σύν. Ziegler, Joseph. *Z Altt W* 100 suppl:222-233 1988
GREEK LANGUAGE—TERMS—TELOS
Exegesis of *telos* in Romans 10:4. Linss, Wilhelm C. *Bib Res* 33:5-12 1988
GREEK LANGUAGE—TERMS—THEOSEBES
Θεοσεβὴς γὰρ ἦν - the Jewish tendencies of Poppaea Sabina. Williams, Margaret H. *J Th St* ns 39:97-111 Ap 1988
GREEK LANGUAGE—TERMS—ZELOUTE
The function of discourse in a sociosemiotic theory of translation: illustrated by the translation of *zēloute* in 1 Corinthians 12:31. Louw, Johannes P. *Bib Tr* 39:329-335 Jl 1988
GREEK LANGUAGE—TRANSLATING INTO SYRIAC
Sur les versions syriaques des *Catégories* d'Aristote [Eng abst]. Hugonnard-Roche, Henri. *Journal Asiatique* 275 no 3-4:205-222 1987
GREEK LANGUAGE—VERB
The classification of optatives: a statistical study. Boyer, James L. *Grace Th J* 9:129-140 Spr 1988
GREEK LANGUAGE—WORD FREQUENCY
Reflections on the nature of New Testament Greek vocabulary [Tyndale Biblical Archaeology Lecture, 1986]. Hemer, Colin J. *Tyndale Bul* no 38: 65-92 1987
GREEK LAW
Ἀρραβών. Kerr, Alastair James. *J Th St* ns 39:92-97 Ap 1988
GREEK LITERATURE
see also Inscriptions, Greek; Jewish Literature (Hellenistic)
Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988
Overcoming "Verzettelung": a humanistic discipline meets computer [*Thesaurus Linguae Graecae*]. Brunner, Theodore F. *Humanities (NEH)* 9:4-7 My-Je 1988
GREEK LITERATURE (BYZANTINE)
The TLG computer and further reference to αὐθεντέω in 1 Tim 2:12 [appendices]. Wilshire, Leland Edward. *N T St* 34 no 1:120-134 1988
Vetus Israel: les Juifs dans la littérature hiérosolymitaine d'époque byzantine [Eng abst]. Stroumsa, Gedaliahu G. *R Hist Rel* 205:115-131 Ap-Je 1988
GREEK MANUSCRIPTS *see* Manuscripts, Greek
GREEK POETRY
Verbal craft and religious act in the *Iliad*: the dynamics of a communal centre. Alles, Gregory D. *Religion* 18:293-309 O 1988
The Vision of Dorotheus (Pap Bodmer 29), edited with introduction, translation and notes. Kessels, Antonius H M, and Horst, Pieter W van der. *Vig Chr* 41 no 4:313-359 1987
GREEK RELIGION
see also God (Greek Religion); Sparta—Religion
A new confession-inscription from the Katakekaumene [photo, translit, tr]. Petzl, Georg, and Malay, Hasan. *Gr Rom Byz St* 28:459-472 Wint 1987
The Sanctuary of Demeter and Kore: an archaeological approach to ancient religion. Bookidis, Nancy. *Am J Arch* 91:480-481 Jl 1987
Verbal craft and religious act in the *Iliad*: the dynamics of a communal centre. Alles, Gregory D. *Religion* 18:293-309 O 1988
GREEK RHETORIC *see* Rhetoric, Ancient
GREEK TEMPLES *see* Temples, Greek
GREELEY, ANDREW M
Forum: the RCIA as conversion therapy [Rite of Christian Initiation of Adults]. Garascia, Anthony. *Worship* 62:360-365 Jl 1988
GREEN, JULIEN
Penser le corps: L'oeuvre de Julien Green. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 87:71-79 Ap 1988
GREEN, WILLIAM SCOTT
The theological enemies of religious studies: theology and secularism in the trivialization and personalization of religion in the West. Neusner, Jacob. *Religion* 18:21-35 Ja 1988
GREENBERG, IRVING
Resources for a Jewish theology of liberation [bibliog essay, reply, J Pawlikowski, pp 45-52]. Ellis, Marc H. *Chr Jew Relations* 21:40-45 Spr 1988
GREENBERG, MOSHE
Probleme einer ganzheitlichen Lektüre der Schrift - dargestellt am Beispiel Ez 9-10. Hossfeld, Frank Lothar. *Th Q* 167 no 4:266-277 1987
GREGOIRE, PAUL, CARDINAL
Congratulations: Cardinal Paul Grégoire [invested Cardinal, Je 28 1988]. *Ecumenism* no 90:9 Je 1988
GREGOIRE, PIERRE, 16TH CENT
Two French views of the Council of Trent. Crimando, Thomas I. *Sixteen Cent J* 19 no 2:169-186 1988
GREGORY, SAINT, BP OF NYSSA
"Dialogue" within a tradition: John Wesley and Gregory of Nyssa discuss Christian perfection. Merritt, John G. *Wesley Th J* 22:92-116 Fall 1987
La lettre 3 de Grégoire de Nysse dans le débat christologique. Maraval, Pierre. *R Sci Rel* 61:74-89 Ja-Ap 1987
Mysticism and sectarianism in mid-17th century England. Matar, Nabil I. *St Myst* 11:55-65 Spr 1988
A Syriac commentary on Gregory of Nyssa's *Contra Eunomium* [text, tr]. Parmentier, M F G. *Bijdragen* 49:2-17 1988
Theology without substance: Christianity, signs, origins [2 pts]. Milbank, John. *Lit Th* 2:1-17 Mr; 131-152 S 1988
Theory and practice of supervision of pastoral psychotherapists [Pastoral Psychotherapy Institute, Park Ridge, Ill; fig]. Fite, Robert Cotton. *J Supervision Train* 9:100-117 1987
Une lettre spirituelle de Grégoire de Nysse identifiée: L'*Epistula* 124 du corpus basilien. Pouchet, Jean Robert. *Vig Chr* 42 no 1:28-46 1988
GREGORY, SAINT, BP OF TOURS
Changing perceptions in late antiquity: Martin of Tours. Corbett, John H. *Toronto J Th* 3:236-251 Fall 1987
GREGORY I, THE GREAT, SAINT, POPE
La adaptación poética de los *Moralia in Iob* de San Gregorio en el *Rimado de Palacio* del canciller Ayala. Cavallero, Pablo. *Hispania Sacra* 38 no 78: 401-518 1986
The enigma of Gregory the Great's *Dialogues*: a response to Francis Clark [*The Pseudo-Gregorian Dialogues*, 1987]. Meyvaert, Paul. *J Eccl H* 39:335-381 Jl 1988
Grégoire le grand et ses *Dialogues* d'après deux ouvrages récents. Vogüé, Adalbert de. *R Hist Eccl* 83:281-348 Mr-Je 1988
Pseudo-Gregory and purgatory. McEniery, Peter. *Pacifica* 1:328-334 O 1988
GREGORY II, SAINT, POPE
The nobility's reform of the medieval church. Howe, John. *Am Hist R* 93: 317-339 Ap 1988
Zur Echtheit der Briefe Papst Gregors II an Kaiser Leon III. Michels, Helmut. *Z K G* 99 no 3:376-391 1988
GREGORY KHANDZTELI, SAINT, D 861
St Grigory Khandzteli, founder of the Georgian Sinai, and his epoch: for the 1125th anniversary of his departure [2 pts]. Nikitin, V. *J Moscow Patr* no 11:65-66; no 12:50-56 1987
GREGORY OF NAZIANZUS, SAINT, 329-389
Un correspondant de Grégoire de Nazianze identifié: Pansophios d'Ibora. Maraval, Pierre. *Vig Chr* 42 no 1:24-27 1988
Gregory Nazianzen's use of Scripture in defence of the deity of the Spirit. Noble, T A. *Tyndale Bul* no 39:101-123 1988
Keiser og kappadokier: Forståelsen av forholdet mellom kristendom og antikk kultur hos keiserr Julian og Gregor av Nazianz. Norderval, Øyvind. *Norsk T Tid* 89 no 2:93-113 1988
Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. Feiertag, Jean Louis. *Vig Chr* 42 no 2:156-178 1988
Theologie als Erfahrung. Wittig, Andreas. *Ostkirch St* 35 no 2-3:176-179 1986
Theopascite language in the soteriology of Saint Gregory the Theologian. Telepneff, Gregory. *Gr Orth Th R* 32:403-416 Wint 1987
GREGORY PALAMAS, SAINT, 1296-1359
Homily 34 of Saint Gregory Palamas [Transfiguration of Christ; Eng tr pp 157-166]. Rogich, Daniel. *Gr Orth Th R* 33:135-166 Sum 1988
The Palamite doctrine of God: a new perspective. Coffey, David. *St Vlad Th Q* 32 no 4:329-358 1988
Rahner and Palamas: a unity of grace. Russo, Gerry. *St Vlad Th Q* 32 no 2: 157-180 1988

GREGORY THAUMATURGUS, SAINT
Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. Valantasis, Richard. *Harv Th R* 81:454-455 O 1988
GREGORY VII, SAINT, POPE
La configuración monárquica del primado papal. Estrada, Juan A. *Est Eccles* 63:165-188 Ap-Je 1988
Toletanae illusionis superstitio [Spanish Church and Gregorian Reformation]. Orlandis, José. *Scripta Th* 18 no 1:197-213 1986
GRESSMANN, HUGO, 1877-1927
The Day of Yahweh in Mowinckel's conception reviewed [table of scholarly hypotheses]. Jeppesen, Knud. *SJOT* no 2:42-55 1988
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988
GRIAULE, MARCEL
Hermopolis, Memphis, Latopolis et les Dogon [Eng abst]. Lambert, Jacques N. *R Hist Rel* 205:133-149 Ap-Je 1988
GRIEF
see also Bereavement; Crying
Christian education in humility of mind. Innokentiy, A, and Nefedov, Gennadiy. *J Moscow Patr* no 1:75-77 1988
Factors affecting grief adjustment. Flatt, Bill. *J Rel Health* 27:8-18 Spr 1988
Grief and attachment [figs; appendix]. Dean, James C. *J Rel Health* 27:157-165 Sum 1988
Grief counseling. Flatt, Bill. *Past Psych* 36:133-145 Spr 1988
Job's agony: a biblical evocation of bereavement and grief. Van Praag, Herman M. *Judaism* 37:173-187 Spr 1988
Making it safe to grieve. Nerken, Ira. *Chr Cent* 105:1091-1094 N 30 1988
Overcoming the Peter Pan syndrome: grieving psychotherapy. Groh, Lucille Sider, and Lane, Bethann. *J Past Care* 42:39-44 Spr 1988
Ritual for stillbirth: exploring the issues. Ramshaw, Elaine J. *Worship* 62: 533-538 N 1988
Some effects of grief therapy groups [bibliog, tables]. Flatt, Bill. *J Psych Chr* 7:43-49 Fall 1988
The tears of the Myrrhbearing Women. Behr, Nicholas. *Sourozh* no 31:21-29 F 1988
GRIESBACH HYPOTHESIS *see* Synoptic Problem
GRIFFIN, WILLIAM AUGUSTIN, 1926-1988
Griffin, William Augustin, 1926-1988 [obit]. Gessel, John M. *St Luke J* 31: 243 S 1988
GRIGORIJ, BP OF MOZHAISK *see* Chirkov, Yurij Sergeyevich (Grigorij), Bp
GRIMMITT, MICHAEL
Religious education and PSME: the gospel according to Grimmitt [personal, social, and moral education]. Greer, John E. *British J Rel Ed* 11:11-14 Aut 1988
GRISEZ, GERMAIN
Infallibility and contraception: the debate continues [rejoinder to G Grisez, 47:134-145 1986]. Hallett, Garth L. *Th St* 49:517-528 S 1988
GRISHIN, VADIM YAKOVLEVICH, 1929-1987
Grishin, Vadim Yakovlevich, 1929-1987 [obit; por]. *J Moscow Patr* no 2:34 1988
GROOME, THOMAS H
Action research and the praxis model of religious education: a critique. Lovat, Terence J. *British J Rel Ed* 11:30-37 Aut 1988
Perspectives on change in Catholic religious education since the Second Vatican Council. Rossiter, Graham M. *Rel Ed* 83:264-276 Spr 1988
A shared praxis approach [Christian religious education and the AIDS crisis, Thomas Groome's model]. Street, James L. *Rel Ed* 83:234-242 Spr 1988
GROOTAERS, JAN
Riflessioni sulla *Nota Explicativa Praevia* alla *Lumen Gentium* [*Primauté et collegialité*, by J Grootaers, 1986]. Ghirlanda, Gianfranco. *Greg* 69 no 2: 324-331 1988
GROSCHE, ROBERT
Robert Grosche: zum hundertsten Geburtstag. Fries, Heinrich. *Catholica* 42 no 3:157-169 1988
GROSSETESTE, ROBERT, BP, 1175-1253
Una propuesta lingüística para la exegesis en la escuela de Oxford: Grosseteste y Bacon [13th cent]. Lértora Mendoza, Celina A. *R Bib (Buenos Aires)* 50 no 2-3:97-124 1988
Sir Richard Southern's Grosseteste [review article; R W Southern, *Robert Grosseteste: growth of an English mind in medieval Europe*, 1986]. Reynolds, Lyndon. *Down R* 105:232-238 Jl 1987
Time and eternity in the thirteenth century. Dales, Richard C. *J Hist Ideas* 49:27-45 Ja-Mr 1988
GROSSINGER, RICHARD
Images of health and healing. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng Ed) 21:2-40 O-D 1988*
GROUP COUNSELING
Clergy's knowledge of self-help groups in a large metropolitan area. Jason, Leonard, and others. *J Psych Th* 16:34-40 Spr 1988
Some effects of grief therapy groups [bibliog, tables]. Flatt, Bill. *J Psych Chr* 7:43-49 Fall 1988
GROUP MINISTRY
An experiment in tandem care. Wright, Shirley B, and others. *J Supervision Train* 10:29-35 1988
The "team" approach to urban church planting. Greenway, Roger S. *Urban Miss* 4:3-5 Mr 1987
Team ministry in British Assemblies of God. Kay, William K. *Paraclete* 22: 13-17 Sum 1988
GROUP PSYCHOTHERAPY
Christian group therapy: sitting with Job. Siwy, James M, and Smith, Carole E. *J Psych Th* 16:318-323 Wint 1988
Factors affecting grief adjustment. Flatt, Bill. *J Rel Health* 27:8-18 Spr 1988
GROUP RELATIONS TRAINING
The user-friendly synagogue: generating group relationships in an era of impersonality. Monson, Rela Geffen. *Conserv Judaism* 38:44-51 Wint 1985-1986
GROUP THERAPY
see also Family Counseling
Self-help groups in a parish context: functions of ministry. Leuke, Richard. *J Supervision Train* 10:157-169 1988
GROVE CITY COLLEGE
Just say no to Uncle Sam's money [federal aid and antidiscrimnation rules]. MacKenzie, Charles S. *Chr T* 32:12 S 2 1988
GROWTH
Physicians of the soul: Boisen on pastoral care and counseling [bibliog]. Patton, John H. *J Psych Chr* 7:44-53 Sum 1988
Potentiation, elevation, acceleration: prerogatives of women mystics. Neaman, Judith S. *Mystics Q* 14:22-31 Mr 1988
GROWTH, PERSONAL *see* Self-Actualization
GRUBER, EBERHARD LUDWIG, 1665-1728
Gruber on the discernment of true and false inspiration. Grossmann, Walter. *Harv Th R* 81:363-387 O 1988
GRUNDTVIG, NICOLAI F S, 1783-1872
A faculty opinion [theological faculty of Concordia Seminary, St Louis, Mo, ecclesiastical suit in Racine, Wis, 1874; introd and tr of doc]. Johnson, Edward A. *Concor H Inst Q* 60:146-157 Wint 1987
GUAMAN POMA DE AYALA, FELIPE, 17TH CENT
Pachacuti: miracles, punishments, and last judgment: visionary past and prophetic future in early colonial Peru [1565-1615; photos, figs]. MacCormack, Sabine. *Am Hist R* 93:960-1006 O 1988
GUANGDONG PROVINCE (CHINA) *see* Kwangtung Province (China)
GUATEMALA
see also Visitors, Foreign- Guatemala
GUATEMALA—POLITICS
A "democratic opening" in Guatemala? Fish, John H. *Chr Cent* 105:470-471 My 11 1988
Guatemala: institutionalized terrorism. Mendez, Joel. *Ch Soc* 78:46-52 My-Je 1988
Snake oil [near-documentary account of what happened in Guatemalan village, 1983]. Virgo, Sean. *Grail* 2:41-49 Je 1986
GUATEMALAN BISHOPS' CONFERENCE
Guatemalan bishops respond to the cry for land. McKenzie, Robert A. *Chr Cent* 105:841-843 S 28 1988
GUDIMOV, LEONTIJ, ABP
The archpastor's jubilee [Leontiy of Simferopol and the Crimea, Ja 14 1987]. Severin, Georgiy. *J Moscow Patr* no 8:31-32 1987
GUILDS
Renaissance Congregationalism: organizing lay piety in Renaissance Italy. Terpstra, Nicholas. *Fides H* 20:31-40 O 1988
GUILT
see also Shame; Sin
Doing wrong, getting sick, and dying. Miller-McLemore, Bonnie J. *Chr Cent* 105:186-190 F 24 1988
Healing through meeting [therapist and client]. Friedman, Maurice. *Tikkun* 3:33-35,85-87 Mr-Ap 1988
An invitation to mourning, not guilt. Baum, Gregory. *Touchstone* 6:4-9 Ja 1988
The pastoral and political implications of Trent on justification. Allison, Christopher FitzSimons. *One in Christ* 24 no 2:112-127 1988
Sin and self-functioning; pt 1: Grace, guilt, and self-consciousness; pt 2: Grace, guilt and psychological adjustment [tables]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:254-269,270-281 Fall 1988
Suffering and damage in Catholic sexuality [sexual orthodoxy and pathology]. Patton, Michael S. *J Rel Health* 27:129-142 Sum 1988
GUINEA
Révolte, pouvoir, religion: les Hubbu du Fūta-Jalon (Guinèe) [1845-1854]. Botte, Roger. *J African Hist* 29 no 3:391-413 1988
GULA (MESOPOTAMIAN GODDESS)
The Isin "dog house" revisited [Sumerian text, translit, tr]. Livingstone, A. *J Cuneiform St* 40:54-60 Spr 1988
GUNDYAYEV, KIRILL, ABP
Archbishop Kirill - Doctor of Theology "Honoris Causa" [por]. *J Moscow Patr* no 7:67 1988
Liturgical reform for the Russian Orthodox [international study conferences celebrate church's millennium]. Peacock, Joseph. *Chr Cent* 105:607-610 Je 22-29 1988
GUNKEL, HERMANN, 1862-1932
Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. Utzschneider, Helmut. *Ev Th* 48 no 3:182-198 1988
Sigmund Mowinckel and the Psalms: a query into his concern. Hauge, Martin Ravndal. *SJOT* no 2:56-71 1988
Sigmund Mowinckel: historian of religion and theologian. Dahl, Nils Alstrup. *SJOT* no 2:8-22 1988
GURUS
African response to modern guruism. Onunwa, Udobata. *Areopagus* ns 1:24-28 Spr-Sum 1988
On the pilgrim path. Rogers, Murray. *Areopagus* ns 1:19-21 Spr-Sum 1988
GUSTAF II, ADOLF, KING OF SWEDEN, 1594-1632
Johan Campanius, pastor in New Sweden [facsim; text of Instructions for Governor and "A Canistoga Indian speaks about conversion"]. Skarsten, Trygve. *Luth Q* ns 2:47-87 Spr 1988
GUSTAFSON, JAMES M
Joseph Haroutunian: neglected theocentrist. Crocco, Stephen. *J Rel* 68:411-425 Jl 1988
On James M Gustafson: can medical ethics be Christian [photo]. Verhey, Allen D. *Second Opinion* 7:104-127 1988
GUTIERREZ, GUSTAVO
L'éthique des théologiens de la libération et ses fondments bibliques. Laberge, Léo. *Eglise Th* 19 no 3:373-400 1988
Gustavo's surprise [Gustavo Gutierrez]. Neff, David. *Chr T* 32:15 S 16 1988
Gutiérrez on Job: a review essay [*On God: God-talk and the suffering of the innocent*, 1987]. Habel, Norman C. *Luth Th J* 22:37-40 My 1988

Les images bibliques de Dieu dans l'oeuvre de Gustavo Gutiérrez. Boisvert, Léandre. *Eglise Th* 19 no 3:307-321 1988
Liberation theology: a humane vision. Harland, Gordon. *Touchstone* 6:10-24 Ja 1988
Liberation theology and the interpretation of political violence [bibliog]. Sontag, Frederick. *Th Ev* 21:15-26 Je 1988
Liberation theology: retrospect and prospect [bibliog]. Goizueta, Roberto S. *Phil Th* 3:25-43 Fall 1988
New liberation faith: social conflict is muted. Steinfels, Peter. *New York Times* 137:4 Jl 27 1988
Seminario *Evangelizacion y opcion por los pobres*. Yung, Patricia; Heil, Arturo; and Mohr, Eugenio. *Serv Inform Rel* no 79:15-16 Ap 1986
Teología de la liberación: analysis de su método [Eng abst]. Illanes, José Luis. *Scripta Th* 17 no 3:743-788 1985
Theologian of liberation [Gustavo Gutierrez]. Early, Tracy. *One World* no 139:4-5 O 1988
Theology from the underside of history: the perspective of liberation theology [discussion, pp 31-35]. Rodríguez, José David. *Luth Th Sem Bul* 68:16-35 Wint 1988

GYPSY LANGUAGE *see* Romany Language

H

HABERMAS, JUERGEN
Action research and the praxis model of religious education: a critique. Lovat, Terence J. *British J Rel Ed* 11:30-37 Aut 1988
Entre la synchronie et la diachronie, les *Weltbilder* chez quelques théoriciens allemands de la sociologie [tables, bibliog]. Bizeul, Yves. *Soc Comp* 35 no 1:125-153 1988
Entre raison et conviction: la place de l'éthique dans la société moderne. Fuchs, Eric. *R Th Ph* 120 no 4:453-463 1988
Ethique et pragmatique: autour des oeuvres de K O Apel, J Habermas et F Jacques. Bourg, Dominique. *Bijdragen* 49:139-149 1988
Nature, science, and the bomb. Vogel, Steven. *Tikkun* 3:19-21,86-88 Jl-Ag 1988
Religious life and the communicative imagination of Jurgen Habermas. Simpson, Gary M. *Rel Intel Life* 5:93-105 Sum 1988
Theologie en moderniteit, rationaliteit en skepsis [Eng abst]. Vries, H de. *Ned T Tij* 42:21-41 Ja 1988

HABIRU (ANCIENT PEOPLE)
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988
Vom revolutionären zum evolutionären Israel? Zu einem neuen Modell der Entstehung Israels [review, *Early Israel*, by N P Lemche]. Thiel, Winfried. *Th Lit* 113:401-410 Je 1988

HABITAT FOR HUMANITY
Millard Fuller's theology of the hammer. Willimon, William H. *Chr Cent* 105:862-863 O 5 1988
The prophet or the president [Clarence Jordan, Jimmy Carter, and Habitat for Humanity]. Boers, Arthur. *Other Side* 24:32-35 Ja-F 1988

HABSBURG, HOUSE OF
La Révocation et les Habsbourg. Bérenger, Jean. *Bul Soc H Prot Français* 132:301-306 Ap-Je 1986

HADDEN, JEFFREY K
Religion, morality and politics. Hollenbach, David. *Th St* 49:68-69 Mr 1988

HADITH
Magic, miracle and the politics of narration in the contemporary Islamic sermon [with tr of Hadith]. Gaffney, Patrick D. *Rel Lit* 20:111-137 Spr 1988
The *Slametan*: textual knowledge and ritual performance in central Javanese Islam. Woodward, Mark R. *Hist Rel* 28:54-89 Ag 1988

HADRAMAWT (ANCIENT KINGDOM)
Shabwa, capitale antique du Hadramawt [photos, fig, Eng abst]. Breton, Jean François. *Journal Asiatique* 275 no 1-2:13-34 1987

HADRIAN, EMPEROR OF ROME
A propos des Apologies de Justin. Munier, Charles. *R Sci Rel* 61:177-186 O 1987
Hadrian and the Nero *redivivus* myth. Kreitzer, Larry. *Z Neut W* 79 no 1-2: 92-115 1988

HADRIAN I, POPE *see* Adrian I, Pope

HAGGADAH
Law as allegory?: An unnoticed literary device in Talmudic narratives. Segal, Eliezer. *Prooftexts* 8:245-256 My 1988
A narrative Jewish theology. Kepnes, Steven D. *Judaism* 37:210-217 Spr 1988
Patterns of midrashic impact on the rabbinic midrashic tale. Slomovic, E. *J St Jud* 19:61-90 Je 1988

HAGGADAH, PASSOVER
The Jewish goddess in an Orthodox Haggadah [*Shekinah*]. Gruber, Mayer I. *Conserv Judaism* 38:62-65 Spr 1986
Melito of Sardis: hermeneutic and context [*Paschal Homily*]. Manis, Andrew Michael. *Gr Orth Th R* 32:387-401 Wint 1987

HAGIA SOPHIA (ISTANBUL)
Killing, asylum, and the law in Byzantium. Macrides, R J. *Speculum* 63:509-538 Jl 1988

HAGIOGRAPHY
Changing perceptions in late antiquity: Martin of Tours. Corbett, John H. *Toronto J Th* 3:236-251 Fall 1987
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987
Iconographie et hagiologie. Deicha, Sophie. *Istina* 33 no 1:22-33 1988
Imaginaire social et *Maġāzī*: le "succès décisif" de la Mecque [Eng abst]. Gilliot, Claude. *Journal Asiatique* 275 no 1-2:45-64 1987
Luo Gongyuan: légends et culte d'un saint taoïste. Verellen, Franciscus. *Journal Asiatique* 275 no 3-4:283-332 1987
Sainteté royale et sainteté féminine dans l'Occident médiéval: a propos de deux ouvrages récents. Lauwers, Michel. *R Hist Eccl* 83:58-69 Ja-Mr 1988
The sense of a stylite: perspectives on Simeon the Elder. Harvey, S Ashbrook. *Vig Chr* 42 no 4:376-394 1988

HAINAN ISLAND (CHINA)
The church on Hainan Island: past and present [photos]. Deng, Zhaoming, ed. *Bridge* no 27:4-14 Ja-F 1988*

HAITI—CHURCH HISTORY
Creole revolutionary [Roger Desir; por]. Pierce, Susan E. *Witness* 71:6-9 Mr 1988

HAITI—POLITICS
see also Elections- Haiti
Behind the bloodshed: violence prevents Haiti election. Bell, Beverly. *Sojourners* 17:8-10 F 1988
The dictatorship has fallen, the battle goes on [repr fr *World Marxist Review* 29:44-45 O 1986]. Theodore, Rene. *RCDA* 26:12 Wint 1987
Portrait of an exile [Pierre Clitandre, Haitian exile]. Hirschfield, Robert. *Other Side* 24:11-12 O 1988
The US and Haiti: democracy's image. Sunshine, Catherine A. *Chr Cris* 48: 55-56 Mr 7 1988

HAITIANS- CANADA
From expertise to intervention in a cross-cultural milieu [Haitian-Canadians, Quebec]. Douyon, Emerson. *Interculture* (Eng Ed) 21:13-19 Jl 1988
The homoethnic social worker in a multicultural context [Haitian-Canadian social work]. Sterlin, Carlo. *Interculture* (Eng Ed) 21:20-29 Jl 1988

HAKUIN, EKAKU, 1686?-1769
Talks by Hakuin introductory to lectures on the Records of Old Sokkō (*Sokkō-roku kaien fusetsu*); pts 3-4; tr by N Waddell. Hakuin, Ekaku, 1686?-1769. *E Buddhist* ns 20:89-99 Aut 1987; ns 21:101-117 Spr 1988

HALACHA
see also Rabbinic Literature
Apologia for my Judaism. Kovitz, Benjamin. *Judaism* 37:22-28 Wint 1988
Burial of non-Halakhic converts. Yeres, Moshe J. *Tradition (Jewish)* 23:60-74 Spr 1988
Études juives au féminin [review, *The Israelitie woman*, by A Brenner, 1985; *Women and Jewish law*, by R Biale, 1984]. Azria, Régine. *Archiv Sci Soc Rel* 33:177-183 Ap-Je 1988
Halakhah and homosexuality: a reappraisal. Kirschner, Robert. *Judaism* 37: 450-458 Fall 1988
Hermeneutics in the thought of Rabbi Soloveitchik: medium or message? Peli, Pinchas Hacohen. *Tradition (Jewish)* 23:9-31 Spr 1988
The hot bath-house *balneum*, the *miqweh* and the Jewish community in the Second Temple Period. Reich, Ronny. *J Jew St* 39:102-107 Spr 1988
Judaism as a form of life. Drob, Sanford L. *Tradition (Jewish)* 23:78-89 Sum 1988
Kabbalah, halakhah, and modern medicine: the case of artificial insemination. Lasker, Daniel J. *Mod Jud* 8:1-14 F 1988
Law as allegory?: An unnoticed literary device in Talmudic narratives. Segal, Eliezer. *Prooftexts* 8:245-256 My 1988
Maimonides as halakhist and pastor [review article; *Crisis and leadership; Epistles of Maimonides*, tr by A Halkin, 1985]. Rappel, Dov. *Immanuel* no 21:80-88 Sum 1987
Nothing but the truth? Dratch, Mark. *Judaism* 37:218-228 Spr 1988
Rabbi J B Soloveitchik's early epistomology: a review of *The Halakhic mind*. Sacks, Jonathan. *Tradition (Jewish)* 23:75-87 Spr 1988
The rabbinic ban on conversion in Argentina. Zemer, Moshe. *Judaism* 37:84-96 Wint 1988
The role of dogma in Judaism. Novak, David. *Th Today* 45:49-61 Ap 1988
A study of the Halakhic approaches of two modern *posekim*. Angel, Marc D. *Tradition (Jewish)* 23:41-52 Spr 1988
[Surrejoinder to E Feldman 22:65-74 1987; reply pp 106-108]. Halivni, David Weiss. *Tradition (Jewish)* 23:101-106 Wint 1988
Survey of recent Halakhic periodical literature: *Birkat ha-gomel* and *Tefillat ha-derekh* for air travelers. Bleich, J David. *Tradition (Jewish)* 23:109-115 Spr 1988
Survey of recent Halakhic periodical literature: permitting use of a *mikveh* for non-Orthodox conversion. Bleich, J David. *Tradition (Jewish)* 23:88-95 Wint 1988
Women and *Minyan*. Frimer, Aryeh A. *Tradition (Jewish)* 23:54-77 Sum 1988

HALEVI, HAYYIM DAVID
A study of the Halakhic approaches of two modern *posekim*. Angel, Marc D. *Tradition (Jewish)* 23:41-52 Spr 1988

HALEVI, JENUDA *see* Judah, Ha-Levi, 12th cent

HALEVY, ELIE, 1870-1937
From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. Reed, Ralph E, Jr. *Meth H* 26:172-187 Ap 1988

HALIFAX, CHARLES LINDLEY WOOD, VISCOUNT, 1839-1934
Cardinal Merry del Val and the Malines Conversations. Dick, John A. *Eph Th L* 62 no 4:333-355 1986

HALL, DOUGLAS JOHN
Douglas John Hall: Canadian theologian extraordinaire [review article]. Newman, Paul W. *Touchstone* 6:43-51 Ja 1988

HALLENCREUTZ, CARL F
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988

HALLER, ALBRECHT VON, 1708-1777
Difficultés et arguments de l'embryologie d'Albrecht von Haller: la reconversion des catégories de l'*anatome animata* [Eng abst]. Monti, Maria Teresa. *R Sci Ph Th* 72:301-312 Ap 1988

HALLER, BERCHTOLD, 1492-1536
Church, state and dissent: the crisis of the Swiss Reformation, 1531-1536. Baker, J Wayne. *Ch H* 57:135-152 Je 1988

HALLESBY, OLE
"Det avgjørende frelsesvalg". Oftestad, Bernt T. *Norsk T Tid* 89 no 4:249-266 1988

Fra Luther til Hallesby: om teologifaget på reformatorisk grunn. Rasmussen, Tarald. *Norsk T Tid* 88 no 4:193-207 1987

HALLUCINOGENIC DRUGS AND RELIGIOUS EXPERIENCE
Drug-based religions and contemporary drug taking. Lyttle, Thomas. *Journal of Drug Issues* 18:271-284 Spr 1988

HALPERN, BARUCH
Redating the Exodus - the debate goes on: a reply to Baruch Halpern's "Radical Exodus redating fatally flawed" [13 no 6:56-61 1987]. Bimson, John J. *Bib Arch R* 14 no 4:52-55 1988

HAMADHANI, BADI' AZ-ZAMAN ABU AL-FADL AL-, 969-1008
Hamadhānī, *Schadenfreude*, and salvation through sin. Goodman, L E. *J Arab Lit* 19:27-39 Mr 1988

HAMANN, JOHANN GEORG, 1730-1788
[Der 200te Jahrestag des Todes Johann Georg Hamanns]. Bayer, Oswald, ed. *N Z Sys Th* 30 no 3:209-326 1988*
God as author of my life-history. Bayer, Oswald. *Luth Q* ns 2:437-456 Wint 1988
Language and reason in the thought of Johann Georg Hamann. O'Flaherty, James C. *Luth Q* ns 2:457-475 Wint 1988

HAMAS
Islamic fundamentalist group splits the Palestinian uprising. Kifner, John. *New York Times* 137:1,6 S 18 1988

HAMILTON, ALEXANDER, 1757-1804
Public virtue and the roots of American government. Vetterli, Richard, and Bryner, Gary. *B Y U St* 27:29-49 Sum 1987

HAMKA, 1908-
"Kein Zwang in der Religion": zum Verständnis von Sure 2,256 mit einem Beispiel aus einem indonesischen Korankommentar [Eng abst]. Mooren, Thomas. *Z Miss W* 72 no 2:118-136 1988

HAN DYNASTY *see* China—History—0202 BC-220 AD (Han Dynasty)

HANAFIS
The Hanafi school of Islamic jurisprudence: a torch bearer in the development of legal thought in Islam. Khan, Mohd Hameedullah. *Bul H Martyn Inst Islam St* 8:1-15 Ap-Je 1985

HAND
Psyche and soma in classical Indian hand analysis [astrology and physical anthropology]. Singh Birla, Ghanshyam, and Stark, Mary. *Interculture* (Eng Ed) 21:12-18 O-D 1988

HANDICAPPED
Attitudes towards disabilities as found in the Talmud [bibliog]. Wertlieb, Ellen C. *J Psych Jud* 12:192-214 Wint 1988
When good systems do bad things to good people. Smedes, Lewis B. *Ref J* 38:5-6 D 1988

HANDICAPPED CHILDREN
see also Brain Damaged Children
The impact of a challenged child and adolescent within the Christian family: implications for support services [bibliog]. Johnson, Allen F. *J Psych Chr* 7:32-42 Fall 1988

HANDICRAFT
Freedom quilting bee puts Possum Bend [Alabama] on the map [photos]. Callahan, Nancy. *Witness* 71:12-14 N 1988
Testing the boundaries. Remde, Harry. *Parabola* 13:21-23 Sum 1988

HANDY, ROBERT T
An issue in honor of Robert T Handy. Coe, Alexandra, and Kooperkamp, Earl, eds. *Union S Q R* 42 no 3:1-8 1988*
Seminary histories [Union Theological Seminary, Fuller Seminary; review article]. Mulder, John M. *Th Today* 45:214-217 Jl 1988*

HANKS, THOMAS D
The twentieth century reformation: Protestant involvement in the indigenization of theology in Latin America [review article]. McConnell, William T. *Fides H* 20:51-57 Ja 1988*

HANN, FREDI
Neuer Wind in die Medien-politik [review, *Schöne Fernsehaussichten*,, 1987]. Heinigen, Ueli. *Ref* 37:316-318 Ag 1988

HANNAH (BIBLICAL CHARACTER)
Hannah and Anna: the Greek and Hebrew texts of 1 Samuel 1. Walters, Stanley D. *J B L* 107:385-412 S 1988
Kingship, Samuel and the story of Hanna. Silber, David. *Tradition (Jewish)* 23:64-75 Wint 1988

HANUKKAH (FEAST OF LIGHTS)
A meditation on *Maoz Zur* [traditional hymn, Hanukkah]. Schorsch, Ismar. *Judaism* 37:459-464 Fall 1988

HAPPINESS
The big lie: an inalienable right to misery. Alexander, John. *Other Side* 24: 45-46 O 1988
Happiness [development meditation]. Saunders, Darlene. *Fund J* 7:54 Ap 1988

HARAP, LOUIS
From image to presence: literary merit and social value in 20th century American Jewish literature [review of 3 books by L Harap, 1987]. Walden, Daniel. *Am Jew Archiv* 40:159-164 Ap 1988

HARASSMENT, SEXUAL *see* Sexual Harassment

HARBIN, CHINA
The Methodist Episcopal Church, South, mission to Russians in Manchuria, 1920-1927. Robert, Dana L. *Meth H* 26:67-83 Ja 1988

HARE KRISHNA MOVEMENT *see* Krishna Consciousness Movement

HARKIANAKIS, STYLIANOS, METR, ABP OF AUSTRALIA
Metropolitan Stylianos Harkianakis, Bp, and the theologian in the service of reconciling the churches [laudatio, Je 8 1985; Lublin, Poland]. Hryniewicz, Waclaw. *Östkirch St* 35 no 2-3:183-192 1986

HARKNESS, GEORGIA ELMA, 1891-1974
Clergy burnout: lessons from past leaders. Stanley, John E. *Chr Ministry* 19: 22-23 Ja-F 1988

HARMONY OF THE SPHERES
Meaning and the Cluny capitals: music as metaphor [photos, figs]. Scillia, Charles E. *Gesta* 27 no 1-2:133-148 1988

HARNACK, ADOLF VON, 1851-1930
Bürgerliche Bildungsreligion? Zur Stellung Adolf von Harnacks in der protestantischen Frömmigkeitsgeschichte der Moderne. Nowak, Kurt. *Z K G* 99 no 3:326-353 1988
The Old Testament: a heresy continued? Gossai, Hemchand. *Word World* 8: 150-157 Spr 1988

HARNISCH, WOLFGANG
Metaphorische Erzählungen und kommunkative Handlungen Jesu: zum Ansatz einer Gleichnistheorie. Arens, Edmund. *Bib Z* ns 32 no 1:52-71 1988

HAROUTUNIAN, JOSEPH, 1904-1968
Joseph Haroutunian: neglected theocentrist. Crocco, Stephen. *J Rel* 68:411-425 Jl 1988

HARPER, FRANCES ELLEN WATKINS, 1825-1911
Sexism in the Black community and the Black church. Burrow, Rufus, Jr. *J Int Th C* 13:317-322 Spr 1986

HARPER, WILLIAM RAINEY, 1856-1906
Early Chautauqua institution as a model lifelong learning enterprise. Harton, R Michael. *Rv Ex* 84:487-506 Sum 1987

HARRAN, MARILYN J
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*

HARRELSON, WALTER
Walter Harrelson: scholar and believer. Crenshaw, James L. *Per Rel St* 15:5-7 Wint 1988

HARRIS, BARBARA C, BP
Advocate of equality: Barbara C Harris. Steinfels, Peter. *New York Times* 137:8 S 26 1988
Barbara Harris, bishop [Episcopal Church, editorial]. Howell, Leon. *Chr Cris* 48:434-435 D 12 1988
Cheers for the bishop-elect [Barbara C Harris]. Suhor, Mary Lou. *Witness* 71:5 O 1988
Episcopal diocese chooses first woman to be a bishop [Barbara C Harris]. Barron, James. *New York Times* 137:1,19 S 25 1988
Episcopalians test Lambeth ruling [ordination of Barbara C Harris]. Walker, Richard. *Chr T* 32:47,49 O 21 1988
A first for the Episcopal Church [bishop-elect Barbara Harris]. Peete, Nan Arrington. *Sojourners* 17:10 D 1988
Much ado about women [bishop-elect Barbara Harris]. Kemper, Vicki. *Sojourners* 17:4-5 D 1988
Tons of mail hail bishop-elect Harris. Suhor, Mary Lou. *Witness* 71:6-8 N 1988

HARRIS, HOWEL, 1714-1772
Howel Harris and "the Grand Table": a note on religion and politics 1744-50. Nuttall, Geoffrey F. *J Eccl H* 39:531-594 O 1988

HARRIS, MARVIN
Systemic study of the Israelite monarchy [bibliog]. Chaney, Marvin L. *Semeia* no 37:53-76 1986

HARSTAD, BJUG
A trip into the Yukon region, 1898-1899 [letters by Bjug Harstad, 1898, fr Alaska; tr fr Norwegian, photo]. Harstad, Oliver, tr, and Harstad, Adolph, ed. *Concor H Inst Q* 61:2-21 Spr 1988

HART, HERBERT LIONEL A
Hart on "Legal and moral obligation", and Braithwaite on "The nature of religious belief". Dunbar, Scott. *Faith Freedom* 41:129-138 Aut 1988

HARTENSTEIN, KARL, 1894-1952
Karl Hartensteins Bedeutung für die Beteiligung der deutschen Kirche und Mission an der ökumenischen Bewegung. Rennstich, Karl. *Ökum Ru* 35: 159-173 Ap 1986

HARTMAN, SVEN S, 1919-1988
Hartman, Sven S, 1919-1988 [obit]. Olsson, Tod. *Svensk T K* 64 no 3:143-144 1988

HARTSHORNE, CHARLES
The Brightman-Hartshorne correspondence, 1934-1944. Gillies, Robert A, ed. *Proc St* 17:9-18 Spr 1988
Experience and the concept of God. Armour, Leslie. *Sci Esprit* 38:343-360 O-D 1986
God in action and interaction. Pratt, Douglas. *Asia J Th* 2:459-468 O 1988
Process theology: origins, strengths, weaknesses. Loomer, Bernard M. *Proc St* 16:245-254 Wint 1987

HARVARD THEOLOGICAL REVIEW
Index of the *Harvard Theological Review*, volume 71 (1978) - volume 80 (1987), Index of authors. *Harv Th R* 81:463-477 O 1988

HARVARD UNIVERSITY
The Harvard way in the study of religion. Darrow, William R. *Harv Th R* 81:215-234 Ap 1988
Jesus in Harvard Yard. Cox, Harvey. *Rel Intel Life* 6:72-78 Fall 1988
Summaries of doctoral dissertations [Harvard; Div Sch, Dept Near Eastern Lang and Cir, Committee on the Study of Religion]. Koester, Helmut, ed. *Harv Th R* 81:451-455 O 1988*

HARVARD UNIVERSITY—DIVINITY SCHOOL—FACULTY
Elisabeth Schüssler Fiorenza to join faculty [Krister Stendahl Professor of Divinity, Fall 1988]. Hightower, Marvin. *Harvard Div Bul* 18:2 F 1988
Spreading the gospel at Harvard [Harvey Cox's class "Jesus and the Moral Life"]. Wakefield, Dan. *New York Times Magazine:* 20-21,24+ My 22 1988

HARVEST FESTIVALS
Khalihāni: ritual and myth. Tirkey, Agapit. *Sevartham* 13:17-25 1988

HARVEY, LOFTIN, JR
The trial of the French mission [bibliog]. Mehr, Kahlile. *Dialogue (Mormon)* 21:27-45 Aut 1988

HARVEY, VAN AUSTIN
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988

HASIDISM
Buber as hermeneut: relations to Dilthey and Gadamer. Kepnes, Steven D. *Harv Th R* 81:193-213 Ap 1988
The holiness of man; tr and introd by S H Dresner. Yitzhak, of Radvil. *Judaism* 37:157-159 Spr 1988

Modes of discourse in modern Judaism: the Buber-Scholem debate reconsidered. Silberstein, Laurence J. *Sound* 71:657-681 Wint 1988
Pattern of religious development and experience in Habad-Hasidic women. Loewenthal, Kate. *J Psych Jud* 12:4-20 Spr 1988
The role of dogma in Judaism. Novak, David. *Th Today* 45:49-61 Ap 1988
The voice of Williamsburg: mass media in a hasidic community. Kranzler, George Gershon. *Tradition (Jewish)* 23:53-59 Spr 1988

HASKALAH
Inventing Hebrew prose. Alter, Robert. *Commentary* 85:35-43 Mr 1988
Mordecai M Kaplan and the retrieval of the *Haskalah*. Goldsmith, Emanuel S. *Judaism* 37:295-306 Sum 1988

HASLER, JOHANN, B 1548
Aristotle and the Trinity: the case of Johann Hasler in Strasbourg 1574-1575 [extract fr *Declaratio in aphorismis theticis Aristotelis*]. Burchill, Christopher J. *Archiv Ref* 79:282-310 1988

HASTINGS, ADRIAN
Out of the shallows [review article; A Hastings, *A history of English Christianity, 1920-1985*, 1986]. Rees, Daniel. *Down R* 106:126-133 Ap 1988

HASTINGS, JAMES, 1852-1922
"Incomparable encyclopaedist": the life and work of Dr James Hastings. Dempster, J A H. *Expos T* 100:4-8 O 1988

HASTINGS, NEBRASKA
The controversy over Sunday movies in Hastings [Nebraska], 1913-1929 [photos]. Schneider, Donald. *Nebraska History* 69:60-72 Sum 1988

HATHOR (EGYPTIAN GOD)
Bent axis or wrong direction? Studies on the temple of Serabit el-Khadim [figs, plate]. Ventura, Raphael. *Isr Ex J* 38 no 3:128-138 1988

HATRA, IRAQ
Palmyrene sculptures found at Hatra [plates, figs]. Al-Salihi, Wathiq I. *Iraq* 49:53-61 1987
Remarques sur les inscriptions hatréennes XII [translits, trs]. Aggoula, Basile. *Syria* 63 no 3-4:353-374 1986

HAUERWAS, STANLEY
Emotions and religious ethics [bibliog]. Lauritzen, Paul. *J Rel Ethics* 16:307-324 Fall 1988
A narrative approach to theological reflection. Nelson, William. *J Supervision Train* 9:157-182 1987
Narrative approaches to human personhood: agency, grace, and innocent suffering [bibliog]. Allik, Tiina. *Phil Th* 1:305-333 Sum 1987
On Stanley Hauerwas: theology, medical ethics and the church [bibliog, photo]. Lammers, Stephen E. *Second Opinion* 8:128-141 1988

HAURAN *see* Syria—Antiquities—Hawran Region

HAURY, SAMUEL S, 1847-1929
"In like manner": religious paradigms and motivations for General Conference Mennonite missions among Native Americans [1877-93, photos]. Adrian, Marlin. *Menn Life* 43:4-9 S 1988

HAUSAS (AFRICAN PEOPLE)
Walter Miller and the *Isawa*: an experiment in Christian-Muslim relationships. Hulmes, Edward. *Scot J Th* 41 no 2:233-246 1988

HAUSER, HERMANN J
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987

HAWAII
Good Friday in Hawaii: a day to pray or just a day to play? Menendez, Albert J. *Ch State* 41:34-36 F 1988

HAWI, KHALIL S
Huxley/Spengler/Dante's architectural pattern in Hawi's *Nahr al-Ramād*. Abdul-Hai, Mohammed. *J Arab Lit* 19:149-161 S 1988

HAWKINS, EDLER GARNET, 1908-1977
Edler G Hawkins: racial justice and the church. Ramos, Jovelino P, ed. *Ch Soc* 78:3-118 N-D 1987*

HAWRAN *see* Syria—Antiquities—Hawran Region

HAZARDOUS SUBSTANCES
UFW fights harvest of poison [photos]. Hoffman, Pat. *Witness* 71:6-10 Jl-Ag 1988

HAZAZ, HAYIM, 1898-1973
To Caesar what is Caesar's: ideology versus literature in the stories of Hazaz. Gertz, Nurit. *Prooftexts* 8:183-196 My 1988

HAZELTON, ROGER, 1909-1988
Hazelton, Roger, 1909-1988 [death notice]. *Chr Cent* 105:473 My 11 1988

HEALERS
Understanding unconventional healing models: a progress report [ils, photos]. Shupe, Anson, and Hadden, Jeffrey K. *Second Opinion* 7:82-103 1988

HEALING
Bearing one another's burdens [AIDS crisis, relationship of God to sickness and suffering]. Evans, Abigail Rian. *Rel Ed* 83:170-189 Spr 1988
De roeping tot sjamaan bij de Creolen in Suriname [Eng abst]. Schoffelmeer, J. *Bijdragen* 49:18-40 1988
Ethical contexts of healing: peoplehood and righteousness. Dueck, Al. *Past Psych* 35:239-253 Sum 1987
Healing through faith: the Afro-Christian churches. Sebahire, Mbonyinkebe. *Pro Mundi Vita Africa* Dossier no 42:2-26 1987*
Hope beyond brokenness: a Markan reflection on the gift of life. O'Day, Gail R. *Curr Th Miss* 15:244-251 Je 1988
Images of health and healing. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng Ed) 21:2-40 O-D 1988*
[Local faith community as a center of health and wholeness]. Poling, James N, ed. *Breth Life* 33:4-67 Wint 1988*
The management of mental illness among Maharashtrian families: a case study of a Mahanubhav healing temple [figs, biblog]. Skultans, Vieda. *Man* 22:661-679 D 1987
Medicine and healing in African Christianity: a biblical critique. Igenoza, Andrew Olu. *AFER* 30:12-25 F 1988
Miracles in church history. Young, William. *Chmn* 102 no 2:102-121 1988
On placating the gods and pacifying the populace: the case of the Gion *Goryō* cult. McMullin, Neil. *Hist Rel* 27:270-293 F 1988
Recognizing the congregation's role as a healing community. Poling, James N. *Breth Life* 33:122-130 Spr 1988
Religion, health and healing: sociological perspectives. Houtart, François, ed. *Soc Comp* 34 no 4:315-548 1987*
Some experiments on the biological effects of magnetic fields. Grad, B R. *J Rel Psych Res* 11:123-130 Jl 1988
Some further observations on rural churches [in China, photos]. *Bridge* no 28:15-16 Ap-My 1988
Touching the hem of the garment: a sermon on healing. Harding, Vincent, and Harding, Rosemarie Freeney. *Sojourners* 17:31-33 Mr 1988
Understanding biblical healing: selecting the appropriate model [bibliog]. Pilch, John J. *Bib Th Bul* 18:60-66 Ap 1988

HEALING—BIBLICAL TEACHING
"I am the Lord your healer": Mark 1:21-2:12 [miracle, medicine, and magic and the biblical worldview]. Garland, David E. *Rv Ex* 85:327-343 Spr 1988

HEALING, AFRICAN
Biblical basis for some healing methods in African traditional society. Onunwa, Udobata. *E Africa J Ev Th* 7 no 1:56-63 1988
Das Heilen in den unabhängigen Kirchen Schwarzafrikas: ein Versuch interkulturellen Verstehens. Ustorf, Werner. *Z Miss* 13 no 4:198-210 1987

HEALING, SPIRITUAL
Carrie Judd Montgomery: pioneering contributor to three religious movements. Albrecht, Daniel E. *Pneuma* 8:101-119 Fall 1986
The cessation of the sign gifts [history fr early church to present]. Edgar, Thomas R. *Bib Sac* 145:371-386 O-D 1988
Christian healing today. Saikowski, Charlotte. *Christian Science Monitor* 80: 16-18 each issue D 22,23,24,29,30 1987*
The church as a healing community [Workshop 2: IAMS conference, Rome, 1988]. Moore, Margaret Mary, ed. *Miss St* 5 no 2:99-101 1988
M Scott Peck's prescription: healing in community [review article; *The road less traveled, People of the lie*, and *The different drum*]. Harrison, James. *Chr Cent* 105:17-18 Ja 6-13 1988
Magical medicine on television: Benin City, Nigeria [bibliog]. Lyons, Andrew P, and Lyons, Harriet D. *J Ritual St* 1:103-136 Wint 1987
Religion and healing: the four expectations [ils]. Marty, Martin E. *Second Opinion* 7:61-80 1988
The significance of A H Argue for Pentecostal historiography. Miller, Thomas William. *Pneuma* 8:120-158 Fall 1986
Spiritual healing on trial: a Christian Scientist reports. Gottschalk, Stephen. *Chr Cent* 105:602-615 Je 22-29 1988
Spiritualist healing outcomes and the status quo: a micro and macro analysis [bibliog]. Finkler, Kaja. *Soc Comp* 34 no 4:381-395 1987
Transpersonalism, healing, and Swedenborg [bibliog]. Martin, Rachel. *St Swedenborg* 5 no 1:5-29 Ja 1983
Understanding unconventional healing models: a progress report [ils, photos]. Shupe, Anson, and Hadden, Jeffrey K. *Second Opinion* 7:82-103 1988

HEALING OF JAIRUS' DAUGHTER (MIRACLE)
Matthew 9:18-26: an exercise in redaction criticism. Kalin, Everett R. *Curr Th Miss* 15:39-47 F 1988

HEALING OF THE GERASENE DEMONIAC (MIRACLE)
Hope beyond brokenness: a Markan reflection on the gift of life. O'Day, Gail R. *Curr Th Miss* 15:244-251 Je 1988

HEALTH
see also Medicine and Religion; World Health

HEALTH—BIBLICAL TEACHING
Bearing one another's burdens [AIDS crisis, relationship of God to sickness and suffering]. Evans, Abigail Rian. *Rel Ed* 83:170-189 Spr 1988
A biblical vision of wholeness [Eccl 38:1-15]. Carter, Karen S. *Breth Life* 33: 60-67 Wint 1988
Medicine and healing in African Christianity: a biblical critique. Igenoza, Andrew Olu. *AFER* 30:12-25 F 1988

HEALTH, PUBLIC *see* Public Health

HEALTH AND RELIGION
see also Missions, Medical
AIDS: a focus for teaching sexual reponsibility and ethical decision-making. Spiro, Jack D, ed. *Rel Ed* 83:162-250 Spr 1988*
Christian healing today. Saikowski, Charlotte. *Christian Science Monitor* 80: 16-18 each issue D 22,23,24,29,30 1987*
The church as a healing agent. Kipp, James E. *Breth Life* 33:47-51 Wint 1988
The church as "health place". Westberg, Granger E. *Dialog (Minnesota)* 27: 189-191 Sum 1988
The church as wellness center. Schechter, Joseph J. *Breth Life* 33:12-18 Wint 1988
Healing through faith: the Afro-Christian churches. Sebahire, Mbonyinkebe. *Pro Mundi Vita Africa* Dossier no 42:2-26 1987*
A look at Lutheran worship in the near future: celebrating the sanitary supper. Morris, H H. *Luth F* 22 no 1:23-24 1988
Primitive physic: or, an easy and natural method of curing most diseases, by John Wesley. *Weavings* 2:37-40 N-D 1987
Religion and healing: the four expectations [ils]. Marty, Martin E. *Second Opinion* 7:61-80 1988
Religion and health: a theological reflection. Glueck, Nathan. *J Rel Health* 27:109-118 Sum 1988
Religion, health and healing: sociological perspectives. Houtart, François, ed. *Soc Comp* 34 no 4:315-548 1987*
Religion, Type A behavior, and health [study of air traffic controllers; statistics]. Levin, Jeffrey S; Jenkins, C David; and Rose, Robert M. *J Rel Health* 27:267-278 Wint 1988
Religious institutions and issues of health care. Miller-McLemore, Bonnie J, ed. *C T S Register* 78:1-46 Fall 1988*
Religious professionals and clergy spouses: stress among religious leaders [tables]. Rayburn, Carole A; Richmond, Lee J; and Rogers, Lynn. *J Past Coun* 23 no 1:1-71 1988*
Renewal in a congregation: establishing a health cabinet. Ostrovsky, Raphael. *Conserv Judaism* 38:62-70 Fall 1985
Spiritual and emotional determinants of health [tables]. Michello, Janet A. *J Rel Health* 27:62-70 Spr 1988

When religion and health care meet: the church-related home [statistical tables]. Netting, F Ellen, and Wilson, Cindy C. *J Rel Aging* 3 no 3-4:101-114 1987

HEALTH CARE
The church as practitioner of shalom. Rosenberger, Mary Sue. *Breth Life* 33: 36-41 Wint 1988
"Good death" [hospice movement force for undercutting euthanasia]. Spring, Beth. *Chr T* 32:27-31 Jl 15 1988
Help from the top: what's needed from the next administration [for AIDS epidemic]. McFarren, Ann. *Chr Cris* 48:236-238 Jl 4 1988
In pursuit of wholeness: the birth of clinical pastoral education in Indonesia. Beek, Aart Martin van. *Asia J Th* 2:312-320 O 1988
Life abundant: values, choices, and health care: the responsibility and role of the Presbyterian Church (USA) [excerpts]. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:81-96 Jl-Ag 1988
Metaphysics and the vision of health. Epperly, Bruce G. *J Rel Health* 27: 245-255 Fall 1988
Plague, piety, and policy [il, bibliog]. Campbell, Courtney S. *Second Opinion* 9:70-89 1988
The politics of health care in the 1988 election [discussion, pp 3-40]. McConnell, Stephen. *Luth Th Sem Bul* 68:28-33 Sum 1988
Religious institutions and issues of health care. Miller-McLemore, Bonnie J, ed. *C T S Register* 78:1-46 Fall 1988*
Working for a healthy world [interview; photos]. Carter, Jimmy. *Second Opinion* 7:47-58 1988

HEALTH CARE—BIBLIOGRAPHY
[AIDS organizations and materials; bibliog]. *Chr Cris* 48:251-254 Jl 4 1988

HEARST, PATRICIA
Experience/narrative structure/reading: Patty Hearst and the American Indian captivity narratives. Ebersole, Gary L. *Religion* 18:255-282 Jl 1988

HEART (IN RELIGION, FOLKLORE)
Dominum et vivificantem: the conscience and the heart. Peeters, Paul L. *Communio (US)* 15:148-155 Spr 1988
Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. Meye, Robert P. *Th Ed* 24 Suppl 1: 96-126 1988

HEAVEN
see also Paradise
Algunas reflexiones en torno al "Séptimo sello" del Apocalipsis (Apc 8,1). Beneitez, Manuel. *Est Ecles* 63:29-62 Ja-Mr 1988
"Heaven" in the world view of the New Testament. Mauser, Ulrich W. *Horizons Bib Th* 9:31-51 D 1987
Is heaven for real? Falwell, Jerry. *Fund J* 7:24-25 Jl-Ag 1988
The need for a new Mormon heaven [bibliog]. Charles, Melodie Moench. *Dialogue (Mormon)* 21:73-87 Aut 1988

HEAVEN (CHINESE RELIGION) *see* Tien (Chinese Religion)

HEAVEN IN LITERATURE
The experience of the visionary and genre in the *Ascension of Isaiah* 6-11 and the *Apocalypse of Paul* [abst, bibliog]. Himmelfarb, Martha. *Semeia* no 36:97-111 1986

HEBDEN, ELLEN K
The Canadian "Azusa": the Hebden Mission in Toronto. Miller, Thomas William. *Pneuma* 8:5-29 Spr 1986

HEBREW CALENDAR *see* Calendar, Jewish

HEBREW CHRISTIANS *see* Jewish Christians

HEBREW ISRAELITES *see* Jews, Black

HEBREW LANGUAGE
Software review: Pro DOS Gutenberg Senior Version 3-0. Elford, R John. *J St O T* no 40:118-119 1988

HEBREW LANGUAGE—GENDER
see also Bible (OT)—Language, Style—Gender

HEBREW LANGUAGE—GRAMMAR
Der Einsatz der EDV bei der Analyse hebräischer Texte: Diskussionsbeitrag zu Wolfgang Richter [no 37:73-103 1987]. Bader, Winfried. *Bib Not* no 43: 27-48 1988
Problems in translating pronouns from English versions [pronomial tables]. Mikre-Sellassie, G Ammanuel. *Bib Tr* 39:230-237 Ap 1988

HEBREW LANGUAGE—HISTORY
Post-exilic Hebrew linguistic developments in Esther: a diachronic approach. Bergey, Ronald L. *J Ev Th S* 31:161-168 Je 1988
Qumran Hebrew: some typological observations [table comparing Qumran, Biblical, Mishnaic Hebrew]. Morag, Shelomo. *Vet Test* 38:148-164 Ap 1988

HEBREW LANGUAGE—IDIOMS
The northern origin of "the last words of David" (2 Sam 23:1-7). Rendsburg, Gary A. *Biblica* 69 no 1:113-121 1988
A reinvestigation of the linguistic relationship between Chronicles and Ezra-Nehemiah. Talshir, David. *Vet Test* 38:165-193 Ap 1988
The use of figurative language in Malachi 2:10-16. Ogden, Graham S. *Bib Tr* 39:223-230 Ap 1988

HEBREW LANGUAGE—LEXICOGRAPHY
Ugaritic contributions to Hebrew lexicography (with special reference to the poem of Aqht). Margalit, Baruch. *Z Altt W* 99 no 3:391-404 1987
Who's kidding whom: a serious reading of rabbinic word plays [bibliog]. Eilberg-Schwartz, Howard. *J A A R* 55:765-788 Wint 1987

HEBREW LANGUAGE—METRICS AND RHYTHMICS
see also Hebrew Poetry
The acrostic of Nahum once again: a prosodic analysis of Nahum 1:1-10. Christensen, Duane L. *Z Altt W* 99 no 3:409-415 1987
A medieval parody of misogyny: Judah ibn Shabbetai's *Minhat Yehudah sone hanashim* ["The offering of Judah the Misogynist"]. Fishman, Talya. *Prooftexts* 8:89-111 Ja 1988
Stress position in Hebrew verb forms with vocalic affix. Revell, E John. *J Sem St* 32:249-271 Aut 1987

HEBREW LANGUAGE—MORPHOLOGY
First person imperfect forms with *waw* consecutive. Revell, E John. *Vet Test* 38:419-426 O 1988
qṭlwny and related forms in Hebrew. Qimron, Elisha. *Jew Q R* 78:49-55 Jl-O 1987

HEBREW LANGUAGE—ORTHOGRAPHY
Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism. Tov, Emanuel. *J Jew St* 39:5-37 Spr 1988

HEBREW LANGUAGE—PARTICLES
Die Wiedergabe der nota accusativi *'et, 'aet-* mit σύν. Ziegler, Joseph. *Z Altt W* 100 suppl:222-233 1988

HEBREW LANGUAGE—PHONOLOGY
Vowel length and syllable structure in the Tiberian tradition of biblical Hebrew. Khan, Geoffrey. *J Sem St* 32:23-82 Spr 1987

HEBREW LANGUAGE—PREPOSITIONS
The meaning of *lipnê* YHWH in the Old Testament. Fowler, Mervyn D. *Z Altt W* 99 no 3:384-390 1987

HEBREW LANGUAGE—PRONOUNS
Der Einfluss der Pronominalisierung auf die Syntagmen-Folge im hebräischen Verbalsatz, untersucht an Dtn 1-25. Gross, Walter. *Bib Not* no 43:49-69 1988

HEBREW LANGUAGE—REVIVAL
Inventing Hebrew prose. Alter, Robert. *Commentary* 85:35-43 Mr 1988

HEBREW LANGUAGE—STUDY
Teodoreto de Ciro y la lengua hebrea. Fernández Marcos, Natalio. *Henoch* 9 no 1:39-54 1987

HEBREW LANGUAGE—SYNTAX
Consecutive and conjunctive imperfect: the form of the imperfect with *waw* in biblical Hebrew [tables of grammatical forms]. Qimron, Elisha. *Jew Q R* 77:149-161 O 1986-Ja 1987
Der Einfluss der Pronominalisierung auf die Syntagmen-Folge im hebräischen Verbalsatz, untersucht an Dtn 1-25. Gross, Walter. *Bib Not* no 43:49-69 1988
Of syntax and style in the "Late Biblical Hebrew"—"Old Canaanite" connection. Gevirtz, Stanley. *J Anc Near East Soc* 18:25-29 1986
Proverbial pairs: compositional units in Proverbs 10-29. Hildebrandt, Theodore A. *J B L* 107:207-224 Je 1988
The question of Psalm 119:9. Soll, William Michael. *J B L* 106:687-688 D 1987
Towards a distributional definition of clauses in classical Hebrew: a computer-assisted description of clauses in Deut 4:3-8. Talstra, Eep. *Eph Th L* 63 no 1:95-105 1987
Zur Syntagmen-Folge im hebräischen Verbalsatz: die Stellung des Subjekts in Dtn 1-15. Gross, Walter. *Bib Not* no 40:63-96 1987

HEBREW LANGUAGE—TERMS
Sexuelle Zweideutigkeiten und Euphemismen in Jes 57:8. Koenen, Klaus. *Bib Not* no 44:46-53 1988
Textkritische Anmerkungen zu schwierigen Stellen im Tritojesajabuch. Koenen, Klaus. *Biblica* 69 no 4:564-573 1988

HEBREW LANGUAGE—TERMS—'ABODAH
The meaning and nature of *diakonia*. Gregorios, Paulos, Metr. *Risk Bk Ser* no 38:1-44 1988

HEBREW LANGUAGE—TERMS—'ADAM
Ādām as *skin* and *earth*: an examination of some proposed meanings in biblical Hebrew. Hess, Richard S. *Tyndale Bul* no 39:141-149 1988

HEBREW LANGUAGE—TERMS—'AMM
Alttestamentliche Themen in der neueren Forschung [bibliog essay]. Klopfenstein, Martin A. *Th Ru* 53 no 4:331-353 1988

HEBREW LANGUAGE—TERMS—'ARETS HA-CHAYYIM
'rṣ (h)ḥyym - "The land of the living". Barré, Michael L. *J St O T* no 41:37-59 1988

HEBREW LANGUAGE—TERMS—'AYIN
Ayin: the concept of nothingness in Jewish mysticism. Matt, Daniel C. *Tikkun* 3:43-47 My-Je 1988

HEBREW LANGUAGE—TERMS—BABAT 'ENO
"The apple of his eye" (*bābat ʿênô*) in Zechariah 2:12. Finley, T J. *Vet Test* 38:337-338 Jl 1988

HEBREW LANGUAGE—TERMS—BAT-'EL NEKAR
Intermarriage, divorce, and the *bat'-ēl nēkār*: insights into Mal 2:10-16. Glazier-McDonald, Beth. *J B L* 106:603-611 D 1987

HEBREW LANGUAGE—TERMS—BERITH
Alttestamentliche Themen in der neueren Forschung [bibliog essay]. Klopfenstein, Martin A. *Th Ru* 53 no 4:331-353 1988
The rabbinic understanding of covenant. Schiffman, Lawrence H. *Rv Ex* 84: 289-298 Spr 1987

HEBREW LANGUAGE—TERMS—BLL (ROOT)
The Hebrew text of Psalm 92:11. Booij, Thijs. *Vet Test* 38:210-214 Ap 1988

HEBREW LANGUAGE—TERMS—CHNK (ROOT)
Proverbs 22:6a: train up a child? [exegetical table]. Hildebrandt, Theodore A. *Grace Th J* 9:3-19 Spr 1988

HEBREW LANGUAGE—TERMS—DERUSH
Hermeneutics in the thought of Rabbi Soloveitchik: medium or message? Peli, Pinchas Hacohen. *Tradition (Jewish)* 23:9-31 Spr 1988

HEBREW LANGUAGE—TERMS—DOR
Ecclesiastes 1:5-7 and the wonders of nature. Whybray, Roger N. *J St O T* no 41:105-112 1988

HEBREW LANGUAGE—TERMS—'EDUT
ʿédût: stipulation de traité ou enseignement? [Eng abst]. Couroyer, Bernard. *R Bib* 95:321-331 Jl 1988

HEBREW LANGUAGE—TERMS—'ERETS
Qohelet 1:4 [reply to G S Ogden, 34:91-92 1986]. Fox, Michael V. *J St O T* no 40:109 1988

HEBREW LANGUAGE—TERMS—GEBIRA
Alttestamentliche Themen in der neueren Forschung [bibliog essay]. Klopfenstein, Martin A. *Th Ru* 53 no 4:331-353 1988

HEBREW LANGUAGE—TERMS—GEHENNA
Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. Milikowsky, Chaim. *N T St* 34 no 2:238-249 1988

HEBREW LANGUAGE—TERMS—GER
The alien according to the Torah. Moucarry, Georges Chawkat. *Themelios* 14:17-20 O-N 1988

HEBREW LANGUAGE—TERMS—GERUT
On conversion; tr by M Berger. Lichtenstein, Aharon. *Tradition (Jewish)* 23: 1-18 Wint 1988
HEBREW LANGUAGE—TERMS—GIBBORIM
The list of David's officers (*šālīšim*) [2 Sam 23]. Na'aman, Nadav. *Vet Test* 38:71-79 Ja 1988
HEBREW LANGUAGE—TERMS—HON
Wisdom vocabulary in the Hebrew Psalter: a contribution to the study of "Wisdom Psalms". Hurvitz, Avi. *Vet Test* 38:41-51 Ja 1988
HEBREW LANGUAGE—TERMS—HOSANNAH
Hosanna: what it really means [photos]. Pope, Marvin H. *Bible R* 4:16-25 Ap 1988
HEBREW LANGUAGE—TERMS—KELEB
What were the *kᵉlābîm* in fact? Zipor, Moshe A. *Z Altt W* 99 no 3:423-428 1987
HEBREW LANGUAGE—TERMS—LIPNE YHWH
The meaning of *lipnê* YHWH in the Old Testament. Fowler, Mervyn D. *Z Altt W* 99 no 3:384-390 1987
HEBREW LANGUAGE—TERMS—LO'
Lô' ("not") as "not yet" in the Hebrew Bible. Whitney, Gordon E. *Hebr St* 29:43-48 1988
HEBREW LANGUAGE—TERMS—LO' NAMUT
lō'nāmūt in Habakkuk 1:12: a suggestion. Wal, Adri J O van der. *Vet Test* 38:480-483 O 1988
HEBREW LANGUAGE—TERMS—MAH-TOB
The significance of the form *mah-ṭṭôb*. Brin, Gershon. *Vet Test* 38:462-465 O 1988
HEBREW LANGUAGE—TERMS—MAL'AK
Alttestamentliche Themen in der neueren Forschung [bibliog essay]. Klopfenstein, Martin A. *Th Ru* 53 no 4:331-353 1988
HEBREW LANGUAGE—TERMS—MASHAL
A definition of parable. Siverns, L Edward. *Th R (Near East)* 9 no 1:60-75 1988
The narrative *meshalim* in the Synoptic Gospels: a comparison with the narrative *meshalim* in the Old Testament. Gerhardsson, Birger. *N T St* 34 no 3:339-363 1988
The theology of sexuality in the beginning: Genesis 3. Davidson, Richard M. *A U Sem St* 26:121-131 Sum 1988
HEBREW LANGUAGE—TERMS—MERA'
Wisdom vocabulary in the Hebrew Psalter: a contribution to the study of "Wisdom Psalms". Hurvitz, Avi. *Vet Test* 38:41-51 Ja 1988
HEBREW LANGUAGE—TERMS—MISHPAT
Micha 6:8 - eine alttestamentliche Kurzformel des Glaubens? Zum theologischen Verständnis von Mi 6:8. Werner, Wolfgang. *Bib Z* ns 32 no 2:232-248 1988
HEBREW LANGUAGE—TERMS—MPQD
The meaning of the word *MPQD* in the Tel 'Ira Ostracon [tables, bibliog]. Garfinkel, Yosef. *Pal Ex Q* 119:19-23 Ja-Je 1987
HEBREW LANGUAGE—TERMS—NA'AR
Proverbs 22:6a: train up a child? [exegetical table]. Hildebrandt, Theodore A. *Grace Th J* 9:3-19 Spr 1988
HEBREW LANGUAGE—TERMS—NAHAR
The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. Olofsson, Staffan. *SJOT* no 2:169-200 1988
HEBREW LANGUAGE—TERMS—NEFESH
The corporeal reality of *nepeš* and the status of the unborn. Rankin, John C. *J Ev Th S* 31:153-160 Je 1988
Man and the meaning of *nephesh*. Brotzman, Ellis R. *Bib Sac* 145:400-409 O-D 1988
HEBREW LANGUAGE—TERMS—NEQAMAH
O God of vengeance, appear. Friedland, Eric L. *Judaism* 37:73-80 Wint 1988
HEBREW LANGUAGE—TERMS—PCHH (ROOT)
L'évolution sémantique des termes hébreux et araméens *phh* et *sgn* et accadiens *pāhatu* et *šaknu* [textual citation tables]. Petit, Thierry. *J B L* 107:53-67 Mr 1988
HEBREW LANGUAGE—TERMS—PESACH
Paesah (Pascha): Fest des "schlagenden" Gottes? Görg, Manfred. *Bib Not* no 43:7-11 1988
HEBREW LANGUAGE—TERMS—PESHAT
The religious significance of the *peshat;* tr by E L Greenstein. Simon, Uriel. *Tradition (Jewish)* 23:41-63 Wint 1988
HEBREW LANGUAGE—TERMS—PISSAT BAR
Psaume 72:16. Caquot, André. *Vet Test* 38:214-220 Ap 1988
HEBREW LANGUAGE—TERMS—PQD (ROOT)
Yahweh's "visitation" of Zedekiah (Jer 32:5). Begg, Christopher T. *Eph Th L* 63 no 1:113-117 1987
HEBREW LANGUAGE—TERMS—PSCH (ROOT)
Zur Semantik von hebr *psḥ/pisseᵊḥ* und akk *pessû(m)/pessātu(m)*. Otto, Eckart. *Bib Not* no 41:31-35 1988
HEBREW LANGUAGE—TERMS—QANAH
Die herkoms en betekenis van die naam Elkana. Van Zyl, A H. *Skrif en Kerk* 7 no 2:219-223 1986
HEBREW LANGUAGE—TERMS—QARAN
Did Moses have horns? Propp, William H. *Bible R* 4:30-37,44 F 1988
HEBREW LANGUAGE—TERMS—QAYITS
Wordplay and dialect in Amos 8:1-2. *J Ev Th S* 31:407-410 D 1988
HEBREW LANGUAGE—TERMS—QETS
Wordplay and dialect in Amos 8:1-2. *J Ev Th S* 31:407-410 D 1988
HEBREW LANGUAGE—TERMS—RAQQAH
An unrecognized part of the human anatomy. Rozelaar, Marc. *Judaism* 37: 97-101 Wint 1988
HEBREW LANGUAGE—TERMS—RENANIM
Die sogenannte Straussenperikope in den Gottesreden. Müller, Hans Peter. *Z Altt W* 100 no 1:90-105 1988
HEBREW LANGUAGE—TERMS—RIB
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987
HEBREW LANGUAGE—TERMS—'RTS (ROOT)
A "hyponymous" word pair: *'rs* and *thm(t)* in Hebrew and Ugaritic. Tsumura, David Toshio. *Biblica* 69 no 2:258-269 1988
HEBREW LANGUAGE—TERMS—SGN (ROOT)
L'évolution sémantique des termes hébreux et araméens *phh* et *sgn* et accadiens *pāhatu* et *šaknu* [textual citation tables]. Petit, Thierry. *J B L* 107:53-67 Mr 1988
HEBREW LANGUAGE—TERMS—SHALISHIM
The list of David's officers (*šālīšim*) [2 Sam 23]. Na'aman, Nadav. *Vet Test* 38:71-79 Ja 1988
HEBREW LANGUAGE—TERMS—SHAMAR 'EL
Watching out for the signal fires of Lachish. Rainey, Anson F. *Pal Ex Q* 119: 149-151 Jl-D 1987
HEBREW LANGUAGE—TERMS—SHARAT
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987
HEBREW LANGUAGE—TERMS—SHICHOR
The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. Olofsson, Staffan. *SJOT* no 2:169-200 1988
HEBREW LANGUAGE—TERMS—SIACH
The mock of Baal in 1 Kings 18:27. Rendsburg, Gary A. *C B Q* 50:414-417 Jl 1988
HEBREW LANGUAGE—TERMS—SIG
The mock of Baal in 1 Kings 18:27. Rendsburg, Gary A. *C B Q* 50:414-417 Jl 1988
HEBREW LANGUAGE—TERMS—SN'H
A note on *sn'h*. Zadok, Ran. *Vet Test* 38:483-486 O 1988
HEBREW LANGUAGE—TERMS—SUR (ROOT)
Wisdom vocabulary in the Hebrew Psalter: a contribution to the study of "Wisdom Psalms". Hurvitz, Avi. *Vet Test* 38:41-51 Ja 1988
HEBREW LANGUAGE—TERMS—TEKELET
Has authentic *tekēlet* been identified? [replies to I Ziderman, no 265:25-33 F 1987; rejoinder]. McGovern, P E, and others. *A S O R Bul* no 269:81-90 F 1988
HEBREW LANGUAGE—TERMS—TESHUQAH
tᵉšūqah "dependency", Gen 4:7. Deurloo, Karen Adriaan. *Z Altt W* 99 no 3: 405-406 1987
HEBREW LANGUAGE—TERMS—TOHU
Tōhû in Isaiah 45:19. Tsumura, David Toshio. *Vet Test* 38:361-364 Jl 1988
HEBREW LANGUAGE—TERMS—TORAH
[Attitude towards education challenged by the etymolgy of the Hebrew word *torah*]. Holm, Neil. *J Chr Ed* Papers 89:3-5 1987
HEBREW LANGUAGE—TERMS—TSABA'
The representation of the divine epithet *tsᵉva'ôt* in the Septuagint and the accepted division of the Books of Kingdoms. Talshir, Zipora. *Jew Q R* 78: 57-75 Jl-O 1987
HEBREW LANGUAGE—TERMS—TSAFON
The symbolic uses of north. Fass, David E. *Judaism* 37:465-473 Fall 1988
HEBREW LANGUAGE—TERMS—TSDQ (ROOT)
Die Gerechtigkeit Gottes. Brunner, Hellmut. *Z Rel Gg* 39 no 3:210-225 1987
Is "righteous" right? Knight, George A F. *Scot J Th* 41 no 1:1-10 1988
Micha 6:8 - eine alttestamentliche Kurzformel des Glaubens? Zum theologischen Verständnis von Mi 6:8. Werner, Wolfgang. *Bib Z* ns 32 no 2:232-248 1988
HEBREW LANGUAGE—TERMS—TUPIN
The meaning of *tupîn* in Lev 6:14. Leeuwen, J H van. *Z Altt W* 100 no 2: 268-269 1988
HEBREW LANGUAGE—TERMS—ZKR (ROOT)
La mémoire de Dieu, devoir et grâce, selon l'Ancien Testament: quelques remarques à propos de la catéchèse. Martin-Achard, Robert. *E T Rel* 63 no 2:183-197 1988
Zachor - Gedenke! Friedlander, Albert. *Ev Th* 48 no 5:378-387 1988
HEBREW LANGUAGE—TRANSLATING INTO GREEK
Hellenistic influence in the book of Proverbs (Septuagint)? [bibliog]. Cook, Johann. *Bul Septuagint St* 20:30-42 Fall 1987
The Septuagint of Jonah: aspects of literary analysis applied to biblical translation. Perkins, Larry. *Bul Septuagint St* 20:43-53 Fall 1987
The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. Olofsson, Staffan. *SJOT* no 2:169-200 1988
Die Wiedergabe der nota accusativi *'et, 'aet-* mit σύν. Ziegler, Joseph. *Z Altt W* 100 suppl:222-233 1988
HEBREW LANGUAGE—TRANSLITERATION
Die Wiedergabe JHWH-haltiger Personennamen in der Septuaginta. Norin, Stig. *SJOT* no 1:76-95 1988
HEBREW LANGUAGE—VERB
Consecutive and conjunctive imperfect: the form of the imperfect with *waw* in biblical Hebrew [tables of grammatical forms]. Qimron, Elisha. *Jew Q R* 77:149-161 O 1986-Ja 1987
Does a *t-* preformative third person masculine plural verbal form exist in biblical Hebrew? Ratner, Robert. *Vet Test* 38:80-88 Ja 1988
First person imperfect forms with *waw* consecutive. Revell, E John. *Vet Test* 38:419-426 O 1988
Stress position in Hebrew verb forms with vocalic affix. Revell, E John. *J Sem St* 32:249-271 Aut 1987
Symposium: the *yiqtol* in biblical Hebrew. Fox, Michael V, ed. *Hebr St* 29:7-42 1988*
The Yavneh-Yam ostracon and Hebrew consecutive imperfect. Booij, Thijs. *Bibliotheca Orientalis* 43:642-647 S-N 1986
Zur Syntagmen-Folge im hebräischen Verbalsatz: die Stellung des Subjekts in Dtn 1-15. Gross, Walter. *Bib Not* no 40:63-96 1987
HEBREW LITERATURE
see also Manuscripts, Hebrew; Talmud
On tongues being bound and let loose: women in medieval Hebrew literature. Rosen, Tova. *Prooftexts* 8:67-87 Ja 1988
HEBREW LITERATURE, MODERN
Agnon's antagonisms. Ozick, Cynthia. *Commentary* 86:43-48 D 1988
Facing the wilderness: God and country in the fiction of A B Yehoshua. Morahg, Gilead. *Prooftexts* 8:311-331 S 1988

Figures of thought: psycho-narration in the fiction of Berdichewsky, Bershadsky and Feierberg. Steinhardt, Deborah. *Prooftexts* 8:197-217 My 1988
Inventing Hebrew prose. Alter, Robert. *Commentary* 85:35-43 Mr 1988
Israeli fathers and sons revisited [review of recent Israeli literature]. Nash, Stanley. *Conserv Judaism* 38:28-37 Sum 1986
Lambs in their mother's pasture: latent content in Agnon's *In the prime of her life*. Ben-Dov, Nitza. *Hebr St* 29:67-80 1988
A symbolic psyche: the structure of meaning in A B Yehoshua's "Flood tide". Morahg, Gilead. *Hebr St* 29:81-100 1988
To Caesar what is Caesar's: ideology versus literature in the stories of Hazaz. Gertz, Nurit. *Prooftexts* 8:183-196 My 1988
Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. Aschkenasy, Nehama. *Prooftexts* 8:113-128 Ja 1988

HEBREW POETRY
see also Chiasmus
The acrostic of Nahum once again: a prosodic analysis of Nahum 1:1-10. Christensen, Duane L. *Z Altt W* 99 no 3:409-415 1987
Aging and death in Qohelet 12. Fox, Michael V. *J St O T* no 42:55-77 1988
Babylonian and biblical acrostics. Soll, William Michael. *Biblica* 69 no 3:305-323 1988
Biblical stylistic symmetry. Ivanov, M S. *J Moscow Patr* no 8:69-73 1986
Chiastic structures, peaks and cohesion in Nehemiah 9:6-37. Bliese, Loren F. *Bib Tr* 39:208-215 Ap 1988
A cry from the depths (Ps 130). Marrs, Rick R. *Z Altt W* 100 no 1:81-90 1988
Habakkuk 3:2: translation in context. Barré, Michael L. *C B Q* 50:184-197 Ap 1988
"Inserted bicolon", the AXYB pattern, in Amos 1:5 and Psalm 9:7. Tsumura, David Toshio. *Vet Test* 38:234-236 Ap 1988
Levels of naturalization in Obadiah. Robinson, Robert B. *J St O T* no 40:83-97 1988
Neuere Arbeiten zur Sprachgestalt alttestamentlicher Texte [bibliog essay]. Höffken, Peter. *Bibliotheca Orientalis* 43:647-660 S-N 1986
The northern origin of "the last words of David" (2 Sam 23:1-7). Rendsburg, Gary A. *Biblica* 69 no 1:113-121 1988
Numerical devices in biblical poetry. Bazak, Jacob. *Vet Test* 38:333-337 Jl 1988
"Poetry" in Habakkuk 1:1-2:4? Haak, Robert D. *J Am Orient Soc* 108:437-444 JL-S 1988
Proverbial pairs: compositional units in Proverbs 10-29. Hildebrandt, Theodore A. *J B L* 107:207-224 Je 1988
Psalm 146 in its context [rhetorical and canonical criticism]. Kselman, John S. *C B Q* 50:587-599 O 1988
Stanza-structure and word-repetition in Job 3-14. Lugt, Pieter van der. *J St O T* no 40:3-38 1988
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988

HEBREW POETRY—PIYYUTIM
A reshut to *Nishmat* by Solomon Ibn Gabirol. Wittenberg, Jonathan. *Prooftexts* 8:340-346 S 1988

HEBREW POETRY, MODERN
Israeli poetry: between bridled sentiment and exiled sentimentality; the case of Nathan Zach. Mazor, Yair. *Mod Jud* 8:157-165 My 1988
"Where does this wood in my hand come from?": the binding of Isaac in modern Hebrew poetry. Kartum-Blum, Ruth. *Prooftexts* 8:293-310 S 1988

HEBREW UNIVERSITY (JERUSALEM) *see* Universitah ha-'ivrit bi-Yerushalayim

HECKEL, MARTIN
Menschenrechte im Verständnis der Kirchen [review, *Die Menschenrechte im Spiegel der reformatorischen Theologie*, by M Heckel, 1987]. Campenhausen, Axel Freiherr von. *Z Ev Ethik* 32 no 4:282-291 1988
Der Rechtsstatus der theologischen Fakultäten [review, *Die theologischen Fakultäten im weltlichen Verfassungsstaat*, by M Heckel, 1986]. Link, Christoph. *Th Ru* 53 no 4:405-416 1988

HEESTERMAN, J C
Ideals and realities in Indian religion [review, *The inner conflict of tradition*, by J C Heestermann, 1985]. Smith, Brian K. *Rel St R* 14:1-10 Ja 1988

HEGEL, GEORG W F
American capitalism: A philosophical reflection. Ver Eecke, Wilfried. *Phil Th* 3:105-132 Wint 1988
The anachronism of A/theology [reply, C Raschke, pp 37-43]. Taylor, Mark C. *Rel Intel Life* 5:22-36 Wint 1988
La bonté de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Sci Esprit* 39:281-300 O-D 1987
Connaissance et inconnaissance de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Eph Th L* 63 no 4:327-353 1987
The deconstructive imagination: a response to Mark Taylor [pp 22-36]. Raschke, Carl. *Rel Intel Life* 5:37-43 Wint 1988
From disciple to antagonist: Feuerbach's critique of Hegel. Duquette, David A. *Phil Th* 3:183-199 Wint 1988
Hegel on the kingdom of God. Schlitt, Dale M. *Eglise Th* 19 no 1:33-68 1988
Kierkegaard's "Hegelian" response to Hamann. Dunning, Stephen N. *N Z Sys Th* 30 no 3:315-326 1988
Logic, history, and alternative paradigms in Hegel's interpretation of the religions [*Determinate Religion;* table]. Hodgson, Peter C. *J Rel* 68:1-20 Ja 1988
The metaphysics of atheism: a review of communist doctrine [repr fr *Communism and Christians*, tr by J F Scanlan, 1949]. Ducattillon, Pere. *Epiphany* 8:22-30 Spr 1988
A new pietism: Hegel and recent Christology. Lakeland, Paul. *J Rel* 68:57-71 Ja 1988
Nishida und Tanabe im vergleich [Eng abst]. Himi, Kiyoshi. *Z Miss W* 72 no 1:1-13 1988
The origin and development of mystical atheism. Hanratty, Gerald. *N Z Sys Th* 30 no 1:1-17 1988
The paradox of civil society in the structure of Hegel's views of *Sittlichkeit* [bibliog]. Avineri, Sholomo. *Phil Th* 1:157-172 Wint 1986
Schleiermacher, Hegel, and the problem of concrete universality [bibliog]. Williams, Robert R. *J A A R* 56:473-496 Fall 1988
Theology in the wake of the Other [review article; M C Taylor, *Altarity*, 1987]. Wyschogrod, Edith. *J A A R* 56:115-130 Spr 1988

HEHIR, J BRYAN
Is nuclear deterrence acceptable? [reply, D C Curry, pp 18-19; rejoinder]. Adeney, Bernard T. *Transformation* 5 no 1:1-8 1988

HEIDEGGER, MARTIN
The anachronism of A/theology [reply, C Raschke, pp 37-43]. Taylor, Mark C. *Rel Intel Life* 5:22-36 Wint 1988
L'avenir, le sens modal de l'être et la représentation du temps: approches phénoménologiques et logiques [schematic tables, Eng sum]. Duval, Raymond. *R Sci Ph Th* 72:31-76 Ja 1988
Being and faith: *Sein und Zeit* and Luther. Corrington, Robert S. *Angl Th R* 70:16-31 Ja 1988
Heidegger's *Nietzsche* and Nietzsche's play: the questions of wo(man), Christianity, nihilism, and humanism. Okhamafe, E Imafedia. *Sound* 71:533-553 Wint 1988
How is Heidegger's response to the question concerning ultimate reality and meaning to be understood? [reply to M Gelven, 3:114-134]. Froman, Wayne J. *Ult Real* 11:115-121 Je 1988
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987
Memoria, faith and betrayal in *Hamlet*. Walter, James. *Chr Lit* 37 no 2:11-26 1988
No place to start: introducing deconstruction. Detweiler, Robert. *Rel Intel Life* 5:7-21 Wint 1988
Self-overcoming: a note on the assimilation of Continental thought in the range of American philosophy. Scott, Charles E. *Sound* 71:463-469 Wint 1988
The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988
Through myth to imagination [bibliog]. McGaughey, Douglas. *J A A R* 56:51-76 Spr 1988
The validity of human language: a vehicle for divine truth. Barentsen, Jack. *Grace Th J* 9:21-43 Spr 1988
Values and limitations of Heidegger's approach to the question of ultimate meaning: a further note to URAM Heidegger studies. Kovacs, George. *Ult Real* 11:119-121 Je 1988

HEIDER, GEORGE C
The cult of Molek/Milchom: some remarks on G C Heider's monograph [*The cult of Molek: a reassessment*, 1985]. Lust, Johan. *Eph Th L* 63 no 4:361-366 1987

HEILSGESCHICHTE *see* History (Theology)

HEINE, HEINRICH, 1797-1856
Die "Marseiller Hymne der Reformazion—" [bibliog]. Dienst, Karl. *Luther* 59 no 1:29-44 1988

HEINEMEIER, JOHN
Faces of faith: John Heinemeier. Heinemeier, John. *Other Side* 24:14-19 My 1988

HEKHALOTH-MERKABAH TEXTS
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988

HELL
see also Purgatory; Sheol
Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. Milikowsky, Chaim. *N T St* 34 no 2:238-249 1988

HELL—BUDDHISM
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988

HELLENISM
see also Bible (NT)—Hellenistic Influence
Elements of the Babylonian contribution to hellenistic astrology. Rochberg-Halton, Francesca. *J Am Orient Soc* 108:51-62 Ja-Mr 1988
Keiser og kappadokier: Forståelsen av forholdet mellom kristendom og antikk kultur hos keiserr Julian og Gregor av Nazianz. Norderval, Øyvind. *Norsk T Tid* 89 no 2:93-113 1988
King Herod's "heroic" public image. Jacobson, David M. *R Bib* 95:386-403 Jl 1988
Paul and Jesus: similarity and continuity. Wedderburn, Alexander J M. *N T St* 34 no 2:161-182 1988

HELLENISTIC ARCHITECTURE *see* Architecture, Hellenistic

HELLENISTIC JUDAISM *see* Judaism, Hellenistic

HELLENISTIC RELIGIONS
Architecture and religion in the Decapolis: a numismatic survey [figs, bibliog]. Bowsher, Julian M C. *Pal Ex Q* 119:62-69 Ja-Je 1987
The mother of the gods and a hellenistic bronze matrix [figs]. Reeder, Ellen D. *Am J Arch* 91:423-440 Jl 1987
Paul at the Areopagus: window on the Hellenistic world. Marcus, Joel. *Bib Th Bul* 18:143-148 O 1988

HELLWIG, MONIKA K
The Paul Wattson Lecture West: laity and ecumenism. Keane, John J. *Ec Trends* 17:76-77 My 1988

HELPING BEHAVIOR
The helping style inventory: a tool in supervised pastoral education [figs]. VanKatwyk, Peter L. *J Past Care* 42:319-327 Wint 1988

HEMOPHILIA
Hemophiliacs and AIDS: contracting a killer. Orr, Kenneth. *Chr Cent* 105: 247, 250 Mr 9 1988

HENAN PROVINCE (CHINA) *see* Honan Province (China)

HENRY, CARL F H
Contemporary Evangelicalism and the triumph of the new school. Muether, John R. *West Th J* 50:339-347 Fall 1988

HENRY II, KING OF ENGLAND
The treason of Geoffrey de Mandeville [Great Britain, 1141-1444, reply by W H C Davis, pp 311-314; rejoiner]. Prestwich, J O. *Eng Hist R* 103:283-317 Ap 1988

HENRY OF GHENT, 1217-1293
Henry of Ghent and Duns Scotus on the knowledge of being. Marrone, Steven P. *Speculum* 63:22-57 Ja 1988
Henry of Ghent and the Louvain edition of his *Opera omnia* (III) [review article; J Decorte, ed, 1985]. Marrone, Steven P. *Eph Th L* 62 no 4:453-456 1986
Der Projektband der kritischen Edition der *Summa* des Heinrich von Gent. Hödl, Ludwig. *Eph Th L* 64 no 1:225-228 1988
HENRY VIII, KING OF ENGLAND
Thomas Cromwell and the vicegerency in spirituals: a revisitation. Logan, F Donald. *Eng Hist R* 103:658-667 Jl 1988
Thomas Starkey, an unknown conciliarist at the court of Henry VIII. Mayer, Thomas F. *J Hist Ideas* 49:207-227 Ap-Je 1988
HERBERG, WILL, 1909-1977
Why it took 150 years for Supreme Court church-state cases to escalate. Handy, Robert T. *Princ S B* ns 9 no 1:32-43 1988
Will Herberg in retrospect [from Marxism to Judaism, from left to right]. Dalin, David G. *Commentary* 86:38-43 Jl 1988
HERBERT, GEORGE
George Herbert and Puritan piety. Hunter, Jeanne Clayton. *J Rel* 68:226-241 Ap 1988
The relevance of the *Countrey Parson* to ministry in the late twentieth century. Little, James. *Th* 91:99-108 Mr 1988
Revisionism and Renaissance poets [review essay]. Skillen, John E. *Chr Sch R* 18 no 1:81-86 1988*
Two or three gathered in his name: reflections on the English pastoral tradition in religious poetry. Jasper, David. *Chr Lit* 38 no 1:19-32 1988
HERBS—THERAPEUTIC USE *see* Materia Medica, Vegetable
HERDER, JOHANN GOTTFRIED, 1744-1803
Anthropologische Einfälle: zum Verständnis der "ganzen Existenz" bei Johann Georg Hamann [Eng abst]. Lüpke, Johannes von. *N Z Sys Th* 30 no 3:225-268 1988
HERESIES AND HERETICS (CHRISTIANITY)
The lure of heresy. Hultgren, Arland J, ed. *Word World* 8:109-157 Spr 1988*
HERESIES AND HERETICS (CHRISTIANITY)—0030-600
see also Arianism; Gnosticism; Manichaeism; Sabellianism
And who is the Spirit? Basil of Caesarea's letters to the church at Tarsus. Haykin, Michael A G. *Vig Chr* 41 no 4:377-385 1987
The Christology of Nestorius of Constantinople. McGuckin, John A. *Patristic Byz R* 7 no 2-3:93-129 1988
L'économie dans le premier canon de Basile. Halleux, André de. *Eph Th L* 62 no 4:381-392 1986
Note on Boethius, *Consolatio* I, 1:5; 3:7: a new biblical parallel. Magee, John. *Vig Chr* 42 no 1:79-82 1988
HERESIES AND HERETICS (CHRISTIANITY)—0600-1500
Herejía y poder en el siglo XVI una propuesta de indagación. Pinto Crespo, Virgilio. *Hispania Sacra* 37 no 76:465-487 1985
Marguerite Porete: an intrepid beguine of the late thirteenth century [1250-1310]. Babinsky, Ellen. *Austin Sem Bul* 104:5-15 O 1988
Die Rolle von König und Klerus bei der Häretikerverfolgung in England. Jenks, Susanne. *Z K G* 99 no 1:23-46 1988
St Symeon the New Theologian and dualist heresies - comparisons and contrasts. Turner, H J M. *St Vlad Th Q* 32 no 4:359-366 1988
Toletanae illusionis superstitio [Spanish Church and Gregorian Reformation]. Orlandis, José. *Scripta Th* 18 no 1:197-213 1986
HERESIES AND HERETICS (JUDAISM)
Epiphanius on the Scribes and Pharisees (*Pan* 15,1-16,4). Lieu, Judith M. *J Th St* ns 39:509-524 O 1988
Heresy and the nature of faith in medieval Jewish philosophy. Kellner, Menachem. *Jew Q R* 77:299-318 Ap 1987
A Torah perspective on the status of secular Jews today. Amital, Yehuda. *Tradition (Jewish)* 23:1-13 Sum 1988
HERESY
The "Houston declaration" is heretical [declaration by 48 UMC ministers, D 1987; reply, A Landwehr, 105:456-458 My 4 1988]. Jennings, Theodore W, Jr. *Chr Cent* 105:399-401 Ap 20 1988
HERING, JEAN, 1890-1966
La Faculté de théologie protestante et l'accueil de la phénoménologie dans l'entre-deux guerres [Strasbourg; Eng abst]. Vincent, Gilbert. *R Hist Ph Rel* 68 no 1:121-131 1988
Le Nouveau Testament à la Faculté de thélogie protestante de 1870 à 1956 [Université de Strasbourg, Eng abst]. Trocmé, Étienne. *R Hist Ph Rel* 68 no 1:113-120 1988
HERMAN, MORDECAI
Black Hebrews: the quest for authentic identity. Jones, Elias Fanayaye. *J Rel Thot* 44:35-49 Wint-Spr 1988
HERMAN, SAINT, OF ALASKA, 1757-1837
The luminary of faith and love: St Herman of Alaska and his role in establishing Christianity in North America [photo of mural]. Chaplin, V. *J Moscow Patr* no 1:36-41 1988
HERMAPHRODITISM
Mythographic transformations of Ovid's Hermaphrodite. Silberman, Lauren. *Sixteen Cent J* 19 no 4:643-652 1988
HERMAS
"All the words were frightful": salvation by dreams in the Shepherd of Hermas. Miller, Patricia Cox. *Vig Chr* 42 no 4:327-338 1988
The genre and function of the *Shepherd of Hermas* [abst, bibliog]. Osiek, Carolyn. *Semeia* no 36:113-121 1986
HERMENEUTICS
Between Echo and Narcissus: the role of the Bible in feminist theology. Stroup, George W. *Interp* 42:19-32 Ja 1988
Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. Schweiker, William. *J Rel* 68:21-38 Ja 1988
Buber as hermeneut: relations to Dilthey and Gadamer. Kepnes, Steven D. *Harv Th R* 81:193-213 Ap 1988
Buddhist hermeneutics: the case of the Tevijja Sutta. Krüger, J S. *J St Rel* 1:55-62 Mr 1988
Can New Testament theology be saved: the threat of contextualisms [inaugural lecture, Union Theological Seminary]. Scroggs, Robin. *Union S Q R* 42 no 1-2:17-31 1988
Christ the only Savior of interpretation. Poythress, Vern Sheridan. *West Th J* 50:305-321 Fall 1988
Closure as covenant: the means justify the end. Kaufmann, David. *Rel Lit* 20:89-108 Aut 1988
Derrida and Ricoeur: a case of mistaken identity (and difference). Joy, Morny. *J Rel* 68:508-526 O 1988
Elisabeth Schüssler Fiorenza's feminist hermeneutic. Young, Pamela Dickey. *Grail* 4:27-35 Je 1988
Enjeux éthiques du concept d'identité narrative. Vincent, Gilbert. *R Hist Ph Rel* 68 no 2:217-228 1988
Entre raison et conviction: la place de l'éthique dans la société moderne. Fuchs, Eric. *R Th Ph* 120 no 4:453-463 1988
The extent of intent: a response to Dr S Ngewa's "The validity of meaning and African Christian theology" [6 no 1:17-23 1987]. Cook, Robert. *E Africa J Ev Th* 6 no 2:37-42 1987
La funcion hermeneutica de la tradicion de la iglesia. Basevi, Claudio. *Scripta Th* 18 no 1:159-174 1986
God's lordship in interpretation. Poythress, Vern Sheridan. *West Th J* 50:27-64 Spr 1988
Hermeneutic and aporia: beyond formalism once more [reply to Battenhouse, Ryken and Walhout, 37 no 1:7-43 1987]. Finley, C Stephen. *Chr Lit* 38 no 1:5-17 1988
The hermeneutical arc. Farris, W James S. *Toronto J Th* 4:86-100 Spr 1988
Hermeneutics and Christian praxis: some reflections on the history of hermeneutics. Jeanrond, Werner G. *Lit Th* 2:174-188 S 1988
Hermeneutics, exegesis, and proclamation. Vines, Jerry, and Allen, David. *Criswell Th R* 1:309-334 Spr 1987
Hermeneutics in the thought of Rabbi Soloveitchik: medium or message? Peli, Pinchas Hacohen. *Tradition (Jewish)* 23:9-31 Spr 1988
The hermeneutics of visionary experience: revelation and interpretation in the *Zohar*. Wolfson, Elliot R. *Religion* 18:311-345 O 1988
Hermeneutik der Entsprechung oder Hermeneutik der Nichtentsprechung: theologischen Hermeneutiken von E Jüngel und P Ricoeur. Raden, Matthias J. *Ev Th* 48 no 3:217-232 1988
Herméneutique: ontologie ou méthodologie: quelques questions à propos du livre de Paul Ricoeur *Du texte à l'action*. Schouwey, Jacques. *R Th Ph* 120 no 1:75-87 1988
Die hermeneutische Problematik und das Entmythologisierungsprogramm. Ott, Heinrich. *Th Z* 44 no 3:222-238 1988
Imagination and hermeneutical theology: Newman's contribution to theological method. Hammond, David. *Down R* 106:17-34 Ja 1988
Intentions and the logic of interpretation. Abraham, William J. *Asbury Th J* 43:11-25 Spr 1988
Issues in biblical interpretation. Scholer, David M. *Ev Q* 60:5-22 Ja 1988
Kennistheoretische beschouwingen bij een interpretatie van teksten in het perspectief van *wirkungsgeschichtliche* exegese [Eng abst]. Vedder, Ben. *Bijdragen* 49:238-263 1988
Liturgy as play: a hermeneutics of ritual re-presentation. Flanagan, Kieran. *Mod Th* 4:345-372 Jl 1988
McFague's metaphors. Peters, Ted. *Dialog (Minnesota)* 27:131-140 Spr 1988
Mediated meaning: a contextualist approach to hermeneutical method. Gill, Jerry H. *Asbury Th J* 43:27-41 Spr 1988
A new notion of time [bibliog]. Horvath, Tibor. *Sci Esprit* 40:35-55 Ja-Ap 1988
Pure Land Buddhist hermeneutics: Hōnen's interpretation of *nembutsu* [glossary]. Andrews, Allan A. *J Int Assoc Buddh St* 10 no 2:7-25 1987
Reader response: demythologizing the text [hermeneutical diags]. Brown, Schuyler. *N T St* 34 no 2:232-237 1988
Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être;* L M Chauvet, *Symbole et sacrement*]. Labbé, Yves. *R Sci Ph Th* 72: 397-426 Jl 1988
Ritual, meaning, and subjectivity: studying ritual as human religious expression. Price, S Michael. *Epoché* 16:11-32 1988
Royce and postmodern theology. Cady, Linell E. *Am J Th Ph* 9:149-164 S 1988
Sacrifice, interpretation, and the sacred: the import of Gadamer and Girard for religious studies [bibliog]. Schweiker, William. *J A A R* 55:791-810 Wint 1987
Signs, memory and history: a Tantric Buddhist theory of scriptural transmission. Gyatso, Janet B. *J Int Assoc Buddh St* 9 no 2:7-36 1986
Special issue: George Lindbeck's *The nature of doctrine* [1984]. Surin, Kenneth, ed. *Mod Th* 4:107-209 Ja 1988*
Structuralism, hermeneutics and the Gospel of Mark: a review article. Harris, Michael A. *Per Rel St* 15:61-70 Spr 1988*
Theology and the fusion of horizons [bibliog]. Ommen, Thomas B. *Phil Th* 3:57-72 Fall 1988
Toward a comprehensive interpretation of ritual. Clothey, Fred W. *J Ritual St* 2:147-161 Sum 1988
Towards the establishment of the rudiments of a hermeneutical theory. Todd, Kenneth K. *Epoché* 16:1-9 1988
Wach, Eliade, and the critique from totality. Alles, Gregory D. *Numen* 35: 108-138 Jl 1988
HERMENEUTICS, BIBLICAL *see* Bible—Criticism, Interpretation
HERMENEUTICS, PSYCHOLOGICAL *see* Psychological Hermeneutics
HERMENEUTICS, QURANIC *see* Qur'an—Criticism, Interpretation
HERMES (GREEK GOD)
Hermopolis, Memphis, Latopolis et les Dogon [Eng abst]. Lambert, Jacques N. *R Hist Rel* 205:133-149 Ap-Je 1988
HERMITS
The original desert solitaire: early Christian monasticism and wilderness. Bratton, Susan Power. *Environmental Ethics* 10:31-53 Spr 1988
A research note: physical phenomena reported concerning a nineteenth century American hermit. Schwalm, Maurice. *J Rel Psych Res* 11:108-109 Ap 1988

HERMS, EILERT
Ein alter ökumenischer Hut: Anmerkungen zu Eilert Herms' "Einigkeit im Fundamentalen" [37 no 1:46-66 Ja 1988]. Gassmann, Günther. *Ökum Ru* 37:340-342 Jl 1988
HEROD ANTIPAS
The text of Mark 6:20. Black, David Alan. *N T St* 34 no 1:141-145 1988
HEROD I, THE GREAT
For King Herod, a new mantle of greatness [review of *King Herod's dream;* fig, harbor of Caesarea; photo of marble portrait]. Wilford, John Noble. *New York Times* 137:1,18 Mr 22 1988
King Herod's "heroic" public image. Jacobson, David M. *R Bib* 95:386-403 Jl 1988
Reliving King Herod's dream [traveling archaeological exhibition]. Holum, Kenneth G. *Archaeology* 41 no 3:44-47 1988
HERODOTUS
Herodotus and the chronology of the kings of Sidon [bibliog]. Kelly, Thomas. *A S O R Bul* no 268:39-56 N 1987
Why the Laodiceans received lukewarm water (Revelation 3:15-18). Porter, Stanley E. *Tyndale Bul* no 38:143-149 1987
HEROES
The Christian hero and the classical journey in Edward Taylor's "Preparatory meditations, first series". Schuldiner, Michael. *Huntington Library Quarterly* 49:113-132 Spr 1986
Dr Ambedkar: the hero of the Mahars, ex-untouchables of India. Junghare, Indira Y. *Asian Folk St* 47 no 1:93-121 1988
King Herod's "heroic" public image. Jacobson, David M. *R Bib* 95:386-403 Jl 1988
Lite champions: has heroism became a trivial pursuit? Keyes, Dick. *Chr T* 32:29-32 My 13 1988
Proverbs 31:10-31 as heroic hymn: a form-critical analysis. Wolters, Al. *Vet Test* 38:446-457 O 1988
HERR, OHMER U, 1896-1978
Ohmer U Herr: quest for obedience [photo]. Pawelski, Ruth Herr. *Breth in Christ* 11:52-59 Ap 1988
HERRERA, ABRAHAM COHEN DE, 1570?-1635?
Der Grabstein des Abraham Cohen de Herrera. Schröder, Winfried. *Z Rel Gg* 40 no 1:87-88 1988
HERRMANN, WOLFRAM
Bibliographie Wolfram Herrmann. Vieweger, Dieter. *Th Lit* 113:555-558 Jl 1988
HERZL, THEODOR, 1860-1904
Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. Halpern, Ben, and Reinharz, Jehuda. *Mod Jud* 8:217-248 O 1988
HERZOG, EDOUARD, BP
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988
HESCHEL, ABRAHAM JOSHUA
Hebräisches Denken. Michel, Otto. *Ev Th* 48 no 5:431-446 1988
HESIOD
Eve and Pandora contrasted. Phipps, William E. *Th Today* 45:34-48 Ap 1988
Hèsiode, précurseur des cosmogonies grecques de type "évolutionniste". Naddaf, Gèrard. *R Hist Rel* 203:339-364 O 1986
The theogony of Theophilus. Curry, Carl. *Vig Chr* 42 no 4:318-326 1988
HESSE, HERMANN, 1877-1962
"The play of a delicate shadow": Bultmann and Hesse in the magic theatre [*Der Steppenwolf*]. Jones, S G J. *Lit Th* 2:96-111 Mr 1988
Searching for meaning in biblical scholarship: reflections with Hermann Hesse [bibliog]. Scheffler, Eben. *Th Ev* 21:2-8 Je 1988
Zen and the way of reading Hermann Hesse's *Das Glasperlenspiel.* Soulsby, Marlene Pilarcik. *St Myst* 11:3-17 Spr 1988
HESYCHASM
La figure de Basile de Poïana Mărului: et son enseignement sur la prière de Jésus [Eng abst]. Raccanello, Dario. *Iren* 61 no 1:41-66 1988
Die Mystik der bulgarischen Hesychasten. Pančovski, Ivan. *Ostkirch St* 36 no 1:3-16 1987
HEWITT, GARTH
Gospel troubadour: Garth Hewitt's songs of compassion. Corbett, Thom. *Sojourners* 17:46 Ja 1988
HEY, JOHN, 1734-1815
A note on Paley and his school - was Sir Leslie Stephen mistaken? Cole, Graham A. *Tyndale Bul* no 38:151-156 1987
HEZEKIAH, KING OF JUDAH
Das assyrische Heer vor den Manern Jerusalems im Jahr 701 v Chr. Kooij, Arie van der. *Z des Deutschen Palästina-Vereins* 102:93-109 1986
Hezekiah's display: another parallel. Begg, Christopher T. *Bib Not* no 41:7-8 1988
Hezekiah's unlikely reform. Handy, Lowell K. *Z Altt W* 100 no 1:111-115 1988
Sennnacherib's description of Lachish and of its conquest. Shea, William H. *A U Sem St* 26:171-180 Sum 1988
HICK, JOHN H
Does God hide from us? John Hick and process theology on faith, freedom and theodicy. Mesle, C Robert. *Int J Ph Rel* 24 no 1-2:93-111 1988
John Hick's Christology. Gillis, Chester. *Bijdragen* 49:41-57 1988
Noumenon and phenomena [Christian critique, J Hick's pluralist paradigm of world religions]. Loughlin, Gerard. *Rel St* 23:493-508 D 1987
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
Recent trends in Christology; repr fr *Themelios* 12 no 2 Ja 1987. Bray, Gerald L. *Ev R Th* 12:52-63 Ja 1988
Religious pluralism. Hick, John H, ed. *Faith Phil* 5:343-455 O 1988*
Religious pluralism revisited. Tan, Wyle. *Asia J Th* 2:342-349 O 1988
See-saying/say-seeing. Loughlin, Gerard. *Th* 91:201-208 My 1988
Theology - university and church: Is a synergism possible? [bibliog]. Welch, Claude. *Phil Th* 3:5-23 Fall 1988
Truth, myth and incarnation [figs]. Tinker, Melvin. *Themelios* 14:11-17 O-N 1988
HICKS, GRANVILLE
Granville Hicks will not be bishop. Willimon, William H. *Chr Cent* 105:181-182 F 24 1988
HIDDEN TREASURE (PARABLE)
Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. Lohfink, Gerhard. *Th Q* 168 no 1:1-15 1988
HIEMSTRA, WILLIAM LOUIS
William L Hiemstra, PhD: a life on the boundaries of grief, grace and goodness. Ellens, J Harold. *J Psych Chr* 6:129-132 Wint 1987
HIERARCHY
Can we call God's order sacred? Gros, Jeffrey. *Ec Trends* 17:161-164 D 1988
HIEROCLES OF ALEXANDRIA (NEOPLATONIST), 5TH CENT
Le *De providentia* d'Hiéroclès d'Alexandrie et le *Théophraste* d'Énée de Gaza. Aujoulat, Noël. *Vig Chr* 41 no 1:55-85 1987
HIEROGAMIA
Beyond matriarchy, beyond patriarchy [bibliog]. Toscano, Margaret Merrill. *Dialogue (Mormon)* 21:32-57 Spr 1988
HIGH SCHOOLS
The potential of the voluntary Christian school student group. Hill, Brian V. *J Chr Ed* Papers 88:55-63 Ap 1987
Teaching science in a climate of controversy and "Where did the first animals come from"? Wiester, Jan, and Bullock, Wilbur L. *Per Sci Chr Faith* 40:162-167 S 1988
HILARY, SAINT, BP OF POITIERS, D 367?
A bold move of Hilary of Poitiers: *est ergo erans.* Smulders, P. *Vig Chr* 42 no 2:121-131 1988
HILDEBRAND, DIETRICH VON, 1889-1977
La actitud fundamental: su naturaleza y relaciones con las actitudes y acciones particulares (Estudio del tema en D von Hildebrand). Yanguas, José María. *Scripta Th* 18 no 2:519-560 1986
HILDEBRANDT, FRANZ, 1909-1986
"Lasst Euch nicht vergiften": ein unbekannter Entwurf von D Bonhoeffer und F Hildebrandt, 1936. Greschat, Martin, and Wohlrab, Rolf. *Ev Th* 48 no 6:492-508 1988
HILDEGARD OF BINGEN, SAINT, 1098-1179
The image of the human being according to scholastic theology and the reaction of contemporary women. Gössmann, Elisabeth. *Ult Real* 11:183-195 S 1988
The recordings of Hildegard of Bingen [comprehensive list, 1979-1986]. Weber, J F. *Qualelibet* 2:6-7 Fall-Wint 1986
HILKIYAHU (BIBLICAL CHARACTER)
Azariahu son of Hilkiahu (high priest?) on a City of David bulla [fig]. Schneider, Tsvi. *Isr Ex J* 38 no 3:139-141 1988
HILL, BRIAN VICTOR
Brian Victor Hill: an appreciation [editor, 1977-1986]. McCarthy, A D. *J Chr Ed* Papers 88:3-4 Ap 1987
HILL, EDWARD VICTOR
Time has told the story: E V Hill [photo]. *Fund J* 7:22-23 F 1988
HILSENRATH, EDGAR
Jewish writers and German letters: anti-semitism and the hidden language of the Jews. Gilman, Sander L. *Jew Q R* 77:119-148 O 1986-Ja 1987
HILTON, WALTER, D 1396
Submission or fidelity? The unity of church and mysticism in Walter Hilton's *Scale of perfection.* Ross, Ellen M. *Down R* 106:134-144 Ap 1988
HINAYANA BUDDHISM
see also Sarvastivadins; Sautrantikas
Who gets to ride in the Great Vehicle: self-image and identity among the followers of the early Mahāyāna. Harrison, Paul. *J Int Assoc Buddh St* 10 no 1:67-89 1987
HINDI LANGUAGE
Interpreting *karma* and *bhakti* in Hinduism [il]. Vale, Stephen. *Epoché* 16: 63-68 1988
HINDI POETRY
Indian manuscripts without autograph? A computer analysis. Callewaert, Winand M. *Indo-Iran J* 30:177-183 Jl 1987
HINDU DRAMA
Ritual criticism and reflexivity in fieldwork. Grimes, Ronald L. *J Ritual St* 2: 217-239 Sum 1988
HINDU ETHICS *see* Ethics, Hindu
HINDU KUSH MOUNTAINS (AFGHANISTAN AND PAKISTAN)
Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush [figs, bibliog]. Parkes, Peter. *Man* 22:637-660 D 1987
HINDU LAW
Hinduism and scriptural authority in modern Indian law. Fuller, C J. *Comparative Studies in Society and History* 30:225-248 Ap 1988
HINDU POETRY
Krsnadās Adhikārī: an irascible devotee's approach to the divine. Barz, R K. *J Comp Soc Rel* 14:35-54 1987
HINDU SECTS
see also Krishna Consciousness Movement; Ramanandis; Satnami (Hindu Sect); Vallabhacarya; Varkari Sect
Liberation for life: a Hindu liberation philosophy. Thomas, Norman E. *Missiology* 16:149-162 Ap 1988
HINDU SHRINES
see also Temples, Hindu
HINDU THEOLOGY
see also Dharma
Hinduisk begravningsritual på bynivå [bibliog]. Geels, Antoon. *Svensk T K* 64 no 1:7-15 1988
Den mångfasetterade hinduismen: replik til Antoon Geels [64 no 1:7-15 1988; rejoinder]. Johannesson, Rudolf. *Svensk T K* 64 no 3:141-142 1988
The relevance of the Bhagavad Gita according to Paul David Devanandan. Huber, Friedrich. *Rel Soc* 34:53-65 Mr 1987
Soteriological perspectives in Hindu religion and culture. Plamthodathil, S Jacob. *J Dharma* 12:416-431 O-D 1987
Ursprungssymbole in der indischen Religion: Beispiel Weltenbaum. Dijk, Alphons M G van. *Z Miss* 14 no 1:40-44 1988

HINDUISM
see also Brahmanism; Caste- India
HINDUISM—BIBLIOGRAPHY
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*
HINDUISM—RELATIONS
see also Christianity and Hinduism; Islam and Hinduism
Hindu response to pluralism. Arles, S. *Ev R Th* 12:196-207 Jl 1988
HINDUISM—RITUAL
Approaching some householder yogis: to visit or move in? Gold, Daniel. *J Ritual St* 2:185-194 Sum 1988
Cremation and liberation: the revision of a Hindu ritual. Davis, Richard H. *Hist Rel* 28:37-53 Ag 1988
Ideals and realities in Indian religion [review, *The inner conflict of tradition*, by J C Heestermann, 1985]. Smith, Brian K. *Rel St R* 14:1-10 Ja 1988
Practising religion: British Hindu children and the Navarātri festival. Logan, Penny. *British J Rel Ed* 10:160-169 Sum 1988
The religious practice of suicides at Prayāga (Allahabad). Dubey, D P. *Archív Orientální* 55 no 4:355-369 1987
Un rituel hindou du rosaire (*Jayākhyasamhitā*, chapitre 14). Padoux, André. *Journal Asiatique* 275 no 1-2:115-129 1987
Sati, women's status and religious fundamentalism. Baig, Tara Ali. *Soc Action (India)* 38:78-83 Ja-Mr 1988
HINDUISM—SACRED BOOKS
see also Bhagavadgita; Mimamsa; Sutras; Upanishads; Vedas
Hinduism and scriptural authority in modern Indian law. Fuller, C J. *Comparative Studies in Society and History* 30:225-248 Ap 1988
HINDUISM- NEPAL
Kathmandu: city of many gods [photos]. Harbakk, Ernst. *Areopagus* ns 1:7-11 Spr-Sum 1988
HINDUS
Life quality of Tibetans and Hindus: a function of religion [statistical tables; bibliog]. Fazel, Mohammed K, and Young, David M. *J S S R* 27:229-242 Je 1988
Secularism in a plural society - strains and stresses. Dogra, Suresh. *Bul Chr Inst Sikh St* 16:6-9 Ja-Jl 1987
HINDUS- GREAT BRITAIN
Practising religion: British Hindu children and the Navarātri festival. Logan, Penny. *British J Rel Ed* 10:160-169 Sum 1988
HIPPOLYTUS, ANTIPOPE, 170?-235?
Die Ehe ein Sakrament? Hinweise für eine Antwort aus der frühen Kirche. Vogt, Hermann J. *Th Q* 168 no 1:16-23 1988
Hippolyt von Rom: kirchliches Credo oder Glaubenserweis für Heiden (El X 30-34)? Frickel, Josef. *Z Kath Th* 110 no 2:129-138 1988
A note on the text of the *Apostolic tradition* of Hippolytus [reply, GJ Cuming, pp 117-119]. Gelston, Anthony. *J Th St* ns 39:112-117 Ap 1988
HIPPOLYTUS, SAINT, 3D CENT
Bischof und Presbyterium: zur Beziehung zwischen Episkopat und Presbyterat im Lichte der *Traditio Apostolica Hippolyts*. Jilek, August. *Z Kath Th* 106 no 4:376-401 1984
HIRA (ANCIENT CITY)
Imru' ul-Qays I and Imru' ul-Qays II. Bellamy, James A. *J Sem St* 32:315-318 Aut 1987
HIROSHIMA
Breaking the cycle [editorial]. Wells, Ronald A. *Ref J* 38:2-3 Mr 1988
HIRSCH, E D
God's lordship in interpretation. Poythress, Vern Sheridan. *West Th J* 50:27-64 Spr 1988
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987
The unreal worlds of Bloom and Hirsch [Critic's corner]. Kerr, Hugh T. *Th Today* 44:484-487 Ja 1988
HIRSCH, EMANUEL, 1888-1972
Emanuel Hirsch - zu Unrecht vergessen? Herms, Eilert. *Luther* 59 no 3:111-121 1988
Vermittlung in unversöhnten Zeiten: zum Gedenken an Paul Althaus 1888-1966 [Eng abst]. Baur, Jörg. *Ker Do* 34:168-192 Jl-S 1988
HIRSCH, SAMSON RAPHAEL, 1808-1888
The beginnings of orthodoxy [1765-1876]. Samet, Moshe. *Mod Jud* 8:249-269 O 1988
HIRSCHER, JOHANN BAPTIST, 1788-1865
Johann Baptist Hirscher: Reform der Kirche damals und heute. Greinacher, Norbert. *Th Q* 168 no 2:98-115 1988
Johann Baptist Hirscher und die Erneuerung der Messfeier. Gross, Werner. *Th Q* 168 no 2:115-126 1988
HISAMATSU, SHIN'ICHI, 1889-1980
Transformation in Buddhism [replies, D Mitchell, J Ching and others, pp 25-46; rejoinder]. Abe, Masao. *Bud Chr St* 7:5-24 1987
HISPANIC AMERICANS
Hispanic community has reason to celebrate. Acevedo Delgado, German. *Chr Soc Action* 1:26 Jl-Ag 1988
Hispanics call US church to action [excerpts]. *Witness* 71:16-17 N 1988
Las Posadas [Hispanic Advent celebration]. Armendáriz, Rubén P. *Ref Lit Music* 22:142-143 Sum 1988
Mestizaje and marginality: a Hispanic American theology. Rossing, John P. *Th Today* 45:293-304 O 1988
HISTORIANS, AMERICAN
The conservative covenant: The rise of the Mayflower Compact in American myth. Sargent, Mark L. *New England Q* 61:233-251 Je 1988
HISTORIANS, CHURCH *see* Church Historians
HISTORIANS, GERMAN
Begriffsgeschichte and the history of ideas. Richter, Melvin. *J Hist Ideas* 48: 247-263 Ap-Je 1987
Treitschke redivivus? Ernst Nolte und die Juden. Schoeps, Julius H. *Z Rel Gg* 40 no 2:170-176 1988
HISTORIANS, ITALIAN
Bibliografia de Arturo Pascal (1887-1967). Pascal, Elena. *Bol Soc St Vald* no 162:51-69 Je 1988
HISTORIANS, SYRIAN
Die syrische und die arabische Weltgeschichte des Bar Hebraeus - ein Vergleich [comparative tables, bibliog]. Todt, Susanne Regina. *Der Islam* 65 no 1:60-80 1988
HISTORIC BUILDINGS
The Tunker House at Broadway, Rockingham County, Virginia [1756-1986]. Yount, Joseph B, III. *Breth Life* 33:112-121 Spr 1988
HISTORICAL-CRITICAL METHOD *see* Bible (NT)—Criticism, Historical; Bible (OT)—Criticism, Historical
HISTORICAL COMMISSION (SOUTHERN BAPTIST) *see* Southern Baptist Convention—Historical Commission
HISTORICAL THEOLOGY *see* Theology, Doctrinal
HISTORICISM
Biblical prophecy and nineteenth century historicism: the Joachimite Third Age in Matthew and Mary Augusta Arnold. Prickett, Stephen. *Lit Th* 2: 219-236 S 1988
Emanuel Hirsch - zu Unrecht vergessen? Herms, Eilert. *Luther* 59 no 3:111-121 1988
Gordon D Kaufman's theology "within the limits of reason alone": a review [replies, G Kaufman, pp 26-28, D Stoesz, pp 164-167]. Froese, H Victor. *Conrad Grebel R* 6:1-26 Wint 1988
The Holocaust and the ethical imperative of historicism. Pois, Robert A. *Holocaust Gen St* 3 no 3:267-274 1988
"If Rabbi Akiba were alive today," or the authenticity argument. Cohen, Jonathan. *Judaism* 37:136-142 Spr 1988
Modes of discourse in modern Judaism: the Buber-Scholem debate reconsidered. Silberstein, Laurence J. *Sound* 71:657-681 Wint 1988
New origins and foundations of Christian theology. Kannengiesser, Charles. *Grail* 2:70-80 D 1986
Well-intended heresies. Roth, Robert Paul. *Word World* 8:115-123 Spr 1988
HISTORIOGRAPHY
see also Church History—Historiography; Middle Ages—Historiography; Psychohistory
Alte Schulwandbilder - neue Quellen der Zeitgeistforschung: methodologische Überlegungen zur Quellenproblematik in der Geistesgeschichte. Müller, Walter. *Z Rel Gg* 39 no 3:193-209 1987
L'emploi de la théologie apophatique chez Augustin; Une question à l'historiographie. Smalbrugge, Matthias A. *R Th Ph* 120 no 3:263-274 1988
Lovejoy, *The great chain*, and the history of ideas. Kelley, Donald R, ed. *J Hist Ideas* 48:187-263 Ap-Je 1987*
"Mahomet et Charlemagne" après 50 ans. Genicot, Léopold. *R Hist Eccl* 82: 277-281 Ap-Je 1987
Readable history and the quest for relevance [address]. Grant, Robert M. *Crit* 27:17-19 Wint 1988
Die syrische und die arabische Weltgeschichte des Bar Hebraeus - ein Vergleich [comparative tables, bibliog]. Todt, Susanne Regina. *Der Islam* 65 no 1:60-80 1988
US history textbooks: help or hindrance to social justice? [list of books analyzed]. Charnes, Ruth. *Ch Soc* 78:48-58 Mr-Ap 1988
HISTORY
see also Psychohistory; Social History
HISTORY—BIBLIOGRAPHY
Bibliographie, T 83: année 1988 [1-3136]. Belle, A van. *R Hist Eccl* 83:5*-192* Ja-Mr 1988
HISTORY—HISTORIOGRAPHY *see* Historiography
HISTORY—METHODOLOGY
Lutherforskning og historisk metode. Rasmussen, Tarald. *Norsk T Tid* 89 no 4:237-248 1988
Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987
Truth and method in Dōgen scholarship: a review of recent works. Heine, Steven. *E Buddhist* ns 20:128-147 Aut 1987
Warding off history: is this only a problem for historians and moralists? Benz, Wolfgang. *Holocaust Gen St* 3 no 2:137-150 1988
HISTORY—PHILOSOPHY
Alte Schulwandbilder - neue Quellen der Zeitgeistforschung: methodologische Überlegungen zur Quellenproblematik in der Geistesgeschichte. Müller, Walter. *Z Rel Gg* 39 no 3:193-209 1987
Arnold Toynbee and the philosophy of history. Drewery, Benjamin. *Mod Ch* ns 30 no 1:26-37 1988
Eliade and history. Allen, Douglas. *J Rel* 68:545-565 O 1988
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988
The faith/history problem, and Kierkegaard's *a priori* proof. Ferreira, M J. *Rel St* 23:337-345 S 1987
Henry Adams, the second law of thermodynamics, and the course of history. Burich, Keith R. *J Hist Ideas* 48:467-482 Jl-S 1987
History, humanity and the activity of God. Pailin, David A. *Rel St* 23:435-456 D 1987
Schuld in der Geschichte: zum "Historikerstreit" [über der Kontroverseum die Einzigartigkeit der nationalsozialistischen Judenvernichtung]. Herms, Eilert. *Z Th K* 85 no 3:349-370 1988
Through myth to imagination [bibliog]. McGaughey, Douglas. *J A A R* 56: 51-76 Spr 1988
Ultimate reality and meaning in the thought of Marx. Andrássy, György. *Ult Real* 11:23-42 Mr 1988
"Unity of religious history" and "universal self-consciousness": leading concepts or mere horizons onthe way *Towards a World Theology?*. Welker, Michael. *Harv Th R* 81:431-444 O 1988
HISTORY—SOURCES
Authenticating Bach's Calov Bible [photos of manuscripts]. Cox, Howard H. *Concor H Inst Q* 61:52-60 Sum 1988
HISTORY—STUDY
Why study history? Gagnon, Paul. *Atlantic Monthly* 262:43-47,50-57,60-66 N 1988

HISTORY (THEOLOGY)
see also Economy (Theology); Eschatology; Kingdom of God; Revolution (Theology); Time (Theology)
L'Ancien Testament et la théologie. Jacob, Edmond. *Z Altt W* 100 suppl:268-278 1988
Bernard Loomer and the irony of empiricism. Dean, William. *Proc St* 16: 264-274 Wint 1987
Christians, Jews and liberation: from dialogue to coalition - a response to Marc Ellis [pp 40-45]. Pawlikowski, John T. *Chr Jew Relations* 21:45-52 Spr 1988
Christology and ecclesiology in a world of oppression. Gouvêa Mendonça, Antonio. *Ref W* 40 no 1:867-883 1988
The dramatic movement of Scripture. Anderson, Bernhard W. *Union S Q R* 42 no 1-2:39-41 1988
Eclesiología, historia y revelación. Bueno de la Fuente, Eloy. *R Española Teo* 47 no 1-2:33-59 1987
Glaube und Geschichte bei Johann Evangelist Kuhn: zu einem Wesensmerkmal seiner Theologie. Wolfinger, Franz. *Th Q* 168 no 2:126-138 1988
Henri Bouillard and the truth-status of dogmatic statements. Guarino, Thomas. *Sci Esprit* 39:331-343 O-D 1987
"Der Himmel und die Erde werden vergehen": Beobachtungen zum Thema Apokalyptik [bibliog]. Bäumlin, Klaus. *Ref* 37:119-131 Ap 1988
Historical ecclesiology: an essay on method in the study of the church [2 pts]. Haight, Roger. *Sci Esprit* 39:27-46 Ja-Ap;345-374 O-D 1987
History as revelation. Cooke, Bernard. *Phil Th* 1:293-304 Sum 1987
History, humanity and the activity of God. Pailin, David A. *Rel St* 23:435-456 D 1987
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988
John Mbiti as anti-historian of theology. Burleson, Blake W. *Africa Th J* 16 no 2:104-120 1987
Mythos und Geschichte im Alten Testament: zur Diskussion einer neuen Arbeit von Jörg Jeremias. Otto, Eckart. *Bib Not* no 42:93-102 1988
Odo Casels Idee der Mysteriengegenwart in neuer Sicht [theological diags]. Meyer, Hans Bernhard. *Archiv Liturg W* 28 no 3:388-395 1986
Pannenbergs Beweis für die Auferstehung Jesu [Eng abst]. Craig, William Lane. *Ker Do* 34:78-104 Ap-Je 1988
Possibilities for divine passibility. Grant, Colin. *Toronto J Th* 4:3-18 Spr 1988
Prophetie und Geschichte im Hoseabuch. Köckert, Matthias. *Z Th K* 85 no 1:3-30 1988
La pugna de la teología para la integración de la historia y de la sociedad. Metz, Johann Baptist. *Cristianismo Soc* 26 no 4:61-67 1988
Reinhold Niebuhrs christlicher Realismus. Zorzi, Giuseppe. *Z Kath Th* 106 no 3:287-302 1984
The remembrance of the Exodus in the Psalms. Hyde, Clark. *Worship* 62: 404-414 S 1988
The social gospel and the mind of Jesus; ed by D Yeager [bibliog; previously unpub paper, New York Ap 21, 1933, American Theological Soc]. Niebuhr, H Richard. *J Rel Ethics* 16:115-127 Spr 1988
Theologie - Geschichte - Wissenschaft. Schwager, Raymond. *Z Kath Th* 109 no 3:257-275 1987
Third World theologies and the appeal to history. Thunberg, Lars. *St Th* 40 no 2:95-113 1986

HISTORY OF IDEAS
Lovejoy, *The great chain*, and the history of ideas. Kelley, Donald R, ed. *J Hist Ideas* 48:187-263 Ap-Je 1987*
Religious studies, the humanities, and the history of ideas. Sharpe, Eric J. *Sound* 71:245-258 Sum-Fall 1988
Signes, sens et concept aux 16e-17e siècles. Arrigo, Pacchi, ed. *R Sci Ph Th* 72:193-324 Ap 1988*

HISTORY OF RELIGIONS (RELIGIONSWISSENSCHAFT)
"Einheit der Religionsgeschichte" und "universales Selbstbewusstsein": Leitbegriffe im Dialog zwischen Theologie und Religionswissenschaft. Welker, Michael. *Ev Th* 48 no 1:3-18 1988
Hedgehogs and foxes: rethinking the philosophy and history of religions. Bantly, Francisca Cho, and Reynolds, Frank E. *Crit* 27:2-6 Spr 1988

HISTORY OF RELIGIONS SCHOOL
The history-of-religions school, Gnosis, and Gospel of John. Koester, Helmut. *St Th* 40 no 2:115-136 1986
Sigmund Mowinckel: historian of religion and theologian. Dahl, Nils Alstrup. *SJOT* no 2:8-22 1988

HITCHENS, CHRISTOPHER
Left face, about face [columnist Christopher Hitchens calls for reversal of *Roe v Wade*]. Neff, David. *Chr T* 32:13 F 19 1988

HITLER, ADOLF
Hitler: a clue to history. Mann, Cuthbert Carson. *Judaism* 37:9-21 Wint 1988
Hitler and the policy-making process on the Jewish question. Bankier, David. *Holocaust Gen St* 3 no 1:1-20 1988
Hitler and Wagner: the leader, the master and the Jews. Brearley, Margaret. *Patterns of Prejudice* 22:3-22 Sum 1988
Holocaust and *Weltanschauung*: philosophical reflections on why they did it. Fackenheim, Emil L. *Holocaust Gen St* 3 no 2:197-208 1988
Zwischen Superhirn und grüner Siedlung: faschistische Zukunftsvisionen. Hermand, Jost. *Z Rel Gg* 40 no 2:134-150 1988

HITTITES—BIBLIOGRAPHY
Keilschriftbibliographie, *48*, 1986. Deller, Karlheinz, and Klengel, Horst, eds. *Orientalia* ns 56 no 4:1*-184* 1987

HITTITES—RELIGION
Athletic contests in Hittite religious festivals. Carter, Charles. *J Near East St* 47:185-187 Jl 1988

HIVITES (ANCIENT PEOPLE)
The Hivites. Margalith, Othniel. *Z Altt W* 100 no 1:60-70 1988

HOADLY, BENJAMIN, 1676-1761
Patterns of nepotism and kinship in the eighteenth-century church. Gibson, William. *J Rel Hist* 14:382-389 D 1987

HOBBES, THOMAS
Religion and rights: a medieval perspective. Tierney, Brian. *J Law Rel* 5 no 1:163-175 1987
Signe, supposition et dénomination: figure du nominalisme au 17e siècle [Eng abst]. Zarka, Yves Charles. *R Sci Ph Th* 72:263-272 Ap 1988
Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988
Sur la philosophie première et la philosophie politique de Hobbes (article de recension). Bouchard, Martial. *Freiburg Z Ph Th* 35 no 3:527-534 1988
"To act or not": Milton's conception of divine freedom. Fallon, Stephen M. *J Hist Ideas* 49:425-449 Jl-S 1988

HOCKING, WILLIAM ERNEST
American Protestants in pursuit of mission: 1886-1986. Anderson, Gerald H. *Int Bul Miss R* 12:98-102,104-118 Jl 1988
The Harvard way in the study of religion. Darrow, William R. *Harv Th R* 81:215-234 Ap 1988

HODGE, CHARLES, 1797-1878
Asa Gray's theology of nature. Phipps, William E. *Am Pres* 66:167-175 Fall 1988
Charles Hodge on the Bible and science. Wells, Jonathan. *Am Pres* 66:157-165 Fall 1988
The debate over the atonement in 19th-century America; pt 4: Aftermath and hindsight of the atonement debate. Wells, David F. *Bib Sac* 145:3-14 Ja-Mr 1988
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988
The *Princeton Review* [1825-1929]. Noll, Mark A. *West Th J* 50:283-304 Fall 1988

HOELDERLIN, FRIEDRICH, 1770-1843
Hölderlin et les signes. Janke, Wolfgang. *Freiburg Z Ph Th* 35 no 1-2:125-136 1988

HOESS, RUDOLF, 1900-1947
Plato vs Russell: Hoess and the relevance of cognitive psychology. Dawes, Robyn M. *Rel Humanism* 22:20-26 Wint 1988

HOFFMAN, DAVID, 1843-1921
Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. Ellenson, David, and Jacobs, Richard. *Mod Jud* 8:27-40 F 1988

HOFFMAN, PAT
Lasting imprints in the fields: the farmworkers and the servant church [Delano, Calif, 1965-1975]. Shoemaker, Dennis E. *Chr Cris* 48:37-39 F 15 1988

HOFFMANN, MELCHIOR, 1495?-1543?
The beginnings of Dutch Anabaptism in the light of recent research [1530-1560]. Mellink, Albert Fredrik. *Menn Q R* 62:211-220 Jl 1988
David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. Waite, Gary K. *Menn Q R* 62:296-317 Jl 1988
Peter Tasch: from Melchiorite to bankrupt wine merchant [Germany, Switzerland, 1534-1561]. Packull, Werner O. *Menn Q R* 62:276-295 Jl 1988

HOFMANN, MARK W
The artist and the forger: Han van Meegeren and Mark Hofmann. Kimball, Edward L. *B Y U St* 27:5-14 Fall 1987
A scandal in America [Mormon manuscript forgery scandal; 2 pts]. Anonymous. *Book Collector* 36:449-470 Wint 1987; 37:9-28 Spr 1988
Why were scholars mislead? What can we learn from this? [Mormon manuscript forgery scandal]. Howard, Richard P. *Dialogue (Mormon)* 21:146-148 Sum 1988

HOGG, WILLIAM RICHEY
[Festschrift in honor of William Richey Hogg]. Loyd, Roger L, ed. *Perkins J* 41:1-25 Ja 1988*

HOLBACH, PAUL HENRI THIRY, BARON D', 1723-1789
La crise de la théologie morale au 18e siècle: le débat sur le bien et le mal. Brunetti, Franz. *R Hist Ph Rel* 68 no 2:195-207 1988
Le fondement anticlérical de l'athéisme du Baron d'Holbach [Eng abst]. Lecompte, Denis. *M Sci Rel* 44:129-145 D 1987

HOLIDAYS
Les fêtes laïques interpellent-elles notre prédication? Guilmin, Serge. *E T Rel* 63 no 2:237-241 1988
A slow year, goblin-wise [Halloween at Ohio University, Athens]. James, Andrew L J. *Chr Cris* 48:336-338 O 10 1988

HOLINESS
see also Sanctification
Baptists and spirituality: a community at worship. Hinson, E Glenn. *Rv Ex* 84:649-658 Fall 1987
Biblical foundations for the "secondness" of entire sanctification [diag]. Carver, Frank G. *Wesley Th J* 22:7-23 Fall 1987
Christians and society in 1 Peter: critical solidarity [bibliog]. Botha, J. *Scriptura* no 24:27-37 1988
Holiness thought and the moral image of man [American freewill Trinitarians]. Madden, Edward H. *Asbury Th J* 43:45-61 Fall 1988
The North in the South: the Holiness Methodism of John Lakin Brasher 1868-1971. Brasher, J Lawrence. *Meth H* 27:36-47 O 1988
Sanctifying time, place and people: rhythms of worship and spirituality. Saliers, Don E. *Weavings* 2:18-29 S-O 1987
The spirituality of the religious educator [responses, pp 21-44; for names of respondents, see Author and Editor Index]. Groome, Thomas H. *Rel Ed* 83:9-20 Wint 1988*

HOLINESS CHURCHES
see also Pentecostal Churches; Pentecostal Holiness Church; United Holy Church of America
The holiness people and the doctrine of the Holy Spirit. Smith, Timothy L. *Q R (Methodist)* 8:49-70 Sum 1988
Isochronisms of antistructure in the Black Holiness-Pentecostal testimony service [figs, model of oscillatory process, photos]. Spencer, Jon Michael. *J Black Sac Music* 2:1-18 Fall 1988
Tongues-speaking and the Wesleyan-Holiness quest for assurance of sanctification. Jones, Charles Edwin. *Wesley Th J* 22:117-124 Fall 1987
Yet another layer of the onion: or opening the ecumenical door to let the riffraff in. Dayton, Donald W. *Ec R* 40:87-110 Ja 1988

HOLINESS CHURCHES—RELATIONS
The importance of the Pentecostal and Holiness Churches in the ecumenical movement. Randall, Claire. *Pneuma* 9:50-60 Spr 1987
HOLLADAY, WILLIAM L
Interpreting Jeremiah [review article]. Overholt, Thomas W. *Rel St R* 14: 330-334 O 1988*
Jeremiah: intense criticism/thin interpretation. Brueggemann, Walter. *Interp* 42:268-280 Jl 1988
Recent commentaries on Jeremiah [review article]. Dorsey, David A. *Ev J* 6: 37-42 Spr 1988*
HOLLENBACH, DAVID
Catholic and Protestant theories of human rights [bibliog]. Allen, Joseph L. *Rel St R* 14:347-353 O 1988
HOLMER, PAUL LEROY
Disciplined by theology: a profile of Paul Holmer. Horst, Mark L. *Chr Cent* 105:891-895 O 12 1988
HOLMES, JOHN HAYNES, 1879-1964
American Christian devotees in the Holy Land. Davis, Moshe. *Chr Jew Relations* 20:3-20 Wint 1987
HOLMES, WILLIAM A
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988
HOLOCAUST, JEWISH (1939-1945)
Anniversary of the Warsaw Ghetto uprising. Ben-Shlomo, Zeev. *Rel Comm Lands* 16:256-259 Aut 1988
The convergent aspects of the Armenian and Jewish cases of genocide: a reinterpretation of the concept of holocaust. Dadrian, Vahakn N. *Holocaust Gen St* 3 no 2:151-169 1988
Current debate: Ben-Gurion's role in the Holocaust [reply by Idith Zertal, pp 84-85]. Teveth, Shabtai. *Tikkun* 3:78-84 Jl-Ag 1988
Ebrei e cristiani di fronte al nazionalsocialismo tedesco [*Judaism and Christianity under the impact of National Socialism*, O D Kulka, ed]. Soggin, J Alberto. *Protestantesimo* 43 no 3-4:196-198 1988
Elie Wiesel at sixty [issue dedicated to Elie Wiesel on the occasion of his 60th birthday]. Cargas, Harry James. *Holocaust Gen St* 3 no 3:iii-ix,255-342 1988*
Emil Fackeenheim and Christianity after the Holocaust. McGarry, Michael. *Am J Th Ph* 9:117-135 Ja-My 1988
From the night of the pogrom to the final solution: experiences and lessons [transcript, talk to Theol Dept, Humboldt Univ, Berlin, photo]. Riegner, Gerhart M. *Chr Jew Relations* 21:5-22 Aut 1988
Fünfzig Jahre nach der "Kristallnacht" 9 November 1938. Flesseman-van Leer, Ellen. *Ökum Ru* 37:401-414 O 1988
Hitler: a clue to history. Mann, Cuthbert Carson. *Judaism* 37:9-21 Wint 1988
Hitler and the policy-making process on the Jewish question. Bankier, David. *Holocaust Gen St* 3 no 1:1-20 1988
Holocaust and *Weltanschauung*: philosophical reflections on why they did it. Fackenheim, Emil L. *Holocaust Gen St* 3 no 2:197-208 1988
Honoring the past to change the future: Solidarity and the Warsaw ghetto [repr of letter by Lech Walesa]. Erlich, Mark. *Tikkun* 3:23-27 S-O 1988
Hostages of "world Jewry": on the origin of the idea of genocide in German history [Hans Knodn's memo to Von Kahr, Ap 16 1920]. Strauss, Herbert A. *Holocaust Gen St* 3 no 2:125-136 1988
(If) there is no "Commander"? There are no "Commandments". Jacobs, Steven L. *Judaism* 37:323-327 Sum 1988
Jewish victims and German indifference. Miller, Judea B. *Chr Cent* 105: 1144-1145 D 14 1988
Job and the collective trial of the Jewish people in the Holocaust. Ilsar, Yehiel. *J Rel St (Ohio)* 14 no 1-2:161-166 1988
On the impossibility and necessity of being a Christian: reflections on mending the world [Christianity in light of Holocaust]. Roth, John K. *Am J Th Ph* 9:75-97 Ja-My 1988
The Precious Legacy [Judaica exhibit]. Handler, Richard. *Grail* 2:132-135 Mr 1986
Problems of Nazi trials in the Federal Republic of Germany. Grabitz, Helge. *Holocaust Gen St* 3 no 2:209-222 1988
Remembering the future [Conference on Holocaust and Genocide, Oxford and London, Jl 1988]. Solomon, Norman. *Chr Jew Relations* 21:27 Aut 1988
Remembering the rescuers: the post-holocaust agenda [children need to know the enire story. Schulweis, Harold M. *Chr Cent* 105:1126-1128 D 7 1988
A response to Daniel Polish [16:153 O 1987; rejoinder]. Fisher, Eugene J. *Ec Trends* 17:24-28 F 1988
Die Schuld der Väter [review, *Gerechtigkeit für die Väter*, by W D Zimmermann, 1983]. Ben-Chorin, Schalom. *Z Rel Gg* 40 no 2:177-179 1988
Two Poetic Cycles - Exile: Jesus after Auschwitz; The Holocaust season: a singer's story. Bogen, Karen Iris. *St Luke J* 31:103-109 Mr 1988
HOLOCAUST, JEWISH (1939-1945)—PSYCHOLOGICAL ASPECTS
The psychology of altruism [review article; *The altruistic personality: rescuers of Jews in Nazi Europe*, by S and P Oliner, 1988]. Adelson, Joseph. *Commentary* 86:40-44 N 1988
HOLOCAUST, JEWISH (1939-1945)—SURVIVORS
The loneliness of the Holocaust survivor. Kinsler, Florabel. *J Psych Jud* 12: 156-177 Fall 1988
HOLOCAUST, JEWISH (1939-1945)—THEOLOGY
Christian ethics and the Holocaust: a dialogue with post-Auschwitz Judaism. Pawlikowski, John T. *Th St* 49:649-669 D 1988
From Holocaust to solidarity - perspectives on a Jewish theology of liberation. Ellis, Marc H. *Chr Jew Relations* 21:31-36 Spr 1988
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988
Interview with Dorothee Soelle; by H J Cargas. Sölle, Dorothee. *Encount* 49: 123-128 Spr 1988
Judaism according to Emil Fackenheim. Seltzer, Robert M. *Commentary* 86: 30-34 S 1988
Kirche nach dem Holocaust. Seim, Jürgen, ed. *Ev Th* 48 no 5:377-482 1988*
The nature of God and images of humankind. Frey, Robert Seitz. *Encount* 49:93-107 Spr 1988
Resources for a Jewish theology of liberation [bibliog essay, reply, J Pawlikowski, pp 45-52]. Ellis, Marc H. *Chr Jew Relations* 21:40-45 Spr 1988
Richard L Rubenstein: theologian of the Holocaust. Hellig, Jocelyn. *J St Rel* 1:53-65 S 1988
Richard Lowell Rubenstein: a renegade son is honored at home [Jewish Theological Seminary]. Berembaum, Michael. *J Ec St* 25:262-267 Spr 1988
La "shoah" (cioè l'Olocausto): tema centrale del dialogo ebraico-cristiano [Washington, DC, D 14-17 1987]. *St Ecum* 5:430-433 Jl-S 1987
A spectrum of views: traditional Christian responses to the Holocaust. Moore, James F. *J Ec St* 25:212-224 Spr 1988
HOLTZMANN, HEINRICH JULIUS, 1832-1910
Le Nouveau Testament à la Faculté de thélogie protestante de 1870 à 1956 [Université de Strasbourg, Eng abst]. Trocmé, Etienne. *R Hist Ph Rel* 68 no 1:113-120 1988
HOLY, THE
From Christianity to paganism [repr fr *The pagan temptation*, 1987]. Thomas, Molnar. *Epiphany* 8:16-25 Sum 1988
God's holiness and humanity's self-esteem [abst]. Britt, William G, III. *J Psych Th* 16:213-221 Fall 1988
Heiligenverehrung in der Orthodoxen Kirche. Larentzakis, Grigorios. *Catholica* 42 no 1:56-75 1988
Le sacré et le honteux. Vallet, Odon. *E T Rel* 63 no 4:579-583 1988
Sacrifice, interpretation, and the sacred: the import of Gadamer and Girard for religious studies [bibliog]. Schweiker, William. *J A A R* 55:791-810 Wint 1987
Sanctity, sanctification and saints [4 pts]. Mudjugin, Mikhail, Abp. *J Moscow Patr* no 10:67-70; no 11:70-72; no 12:65-69 1987; no 1 1988
The truth of indirection and the possibility of the Holy in *Billy Budd* [bibliog]. Radloff, Bernhard. *Rel Lit* 20:49-70 Aut 1988
Worship and anti-structure in Thurman's vision of the sacred [replies by M W Costen, R R Earl, Jr, pp 175-180]. Williams, Robert C. *J Int Th C* 14: 161-174 Fall 1986-Spr 1987
HOLY LAND *see* Land (Theology); Palestine
HOLY MAN
On the visibility of God in the holy man: a reconsideration of the *apa* in the Pachomian *Vitae*. Burrows, Mark S. *Vig Chr* 41 no 1:11-33 1987
HOLY OILS
Duft-Wohlgeruch als gottesdienstliches Symbol: liturgisch-phänomenologische Aspekte des odoratischen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 29 no 3:321-351 1987
HOLY PLACES *see* Sacred Places
HOLY ROMAN EMPIRE
Lutheran resistance theory and the imperial constitution [introd by L Peterson]. Benert, Richard R. *Luth Q* ns 2:187-207 Sum 1988
HOLY SEE
The development of the appellate jurisdiction of the Roman See; repr fr *Papers of the American Society of Church History* 8:197-227 1897. Ayer, Joseph Cullen, Jr. *Ch H* 57 suppl:29-42 1988
HOLY SHROUD
Church says Shroud of Turin isn't authentic. Suro, Roberto. *New York Times* 138:1,6 O 14 1988
Defrocking the Shroud [Shroud of Turin found to be medieval hoax]. Cowley, Geoffrey. *Newsweek* 112:50 O 3 1988
How rare, sensitive carbon-14 tests dated shroud to the Middle Ages. Browne, Malcolm W. *New York Times* 138:6 O 14 1988
Image d'Édessee ou Linceul de Turin: qu'est-ce qui a été transféré à Constantinople en 944? Fiey, Jean Maurice. *R Hist Eccl* 82:271-277 Ap-Je 1987
The Shroud of Turin: a mystery across the ages [repr fr *Orthodox America* 7 no 5, 1986]. Young, Alexey; Michaila, Nun; and Mansur, Mary. *Sourozh* no 29:1-31 Ag 1987
The Turin Shroud and the empty tomb. Vaughan, David. *J Rel Psych Res* 11:195-200 O 1988
HOLY SPIRIT
see also Trinity
Abba, Father: the prayer of the sons of God. Obeng, E A. *Expos T* 99:363-366 S 1988
The Black Christian experience and the Holy Spirit. Wimberly, Edward P. *Q R (Methodist)* 8:19-35 Sum 1988
The challenge of a spirit filled ministry. Speaks, Ruben L, Bp. *AME Zion Q R* 99:2-14 Ap 1988
Christ's prophetic anointing by the Spirit. Thornhill, John. *Pacifica* 1:68-84 F 1988
Context and Holy Spirit. Kritzinger, Johannes N J. *Th Ev* 21:19-23 Mr 1988
Geist-Theologie als Mystagogie: zu den Casel-Studien von Maria Judith Krahe [*Der Herr is der Geist*, 2 vols, 1986]. Schilson, Arno. *Archiv Liturg W* 29 no 3:375-384 1987
God's resource for biblical ministry. Brooks, M Paul. *Paraclete* 22:12-19 Wint 1988
Gregory Nazianzen's use of Scripture in defence of the deity of the Spirit. Noble, T A. *Tyndale Bul* no 39:101-123 1988
Grieving the Spirit. Barney, Kenneth D. *Paraclete* 22:27-29 Wint 1988
The holiness people and the doctrine of the Holy Spirit. Smith, Timothy L. *Q R (Methodist)* 8:49-70 Sum 1988
The Holy Spirit in mission. Covell, Ralph R. *Missiology* 16:387-476 O 1988*
The Holy Spirit in the millennium. Lewis, David Allen. *Paraclete* 22:20-23 Wint 1988
Human work, divine Spirit, and new creation: toward a pneumatological understanding of work. Volf, Miroslav. *Pneuma* 9:173-193 Fall 1987
In Spirit and in truth: a Catholic perspective on the Holy Spirit. Hellwig, Monika K. *Q R (Methodist)* 8:36-48 Sum 1988
Life in the Spirit in an unjust world. Mouw, Richard J. *Pneuma* 9:109-128 Fall 1987
Ministères et sacerdoce: quelques leçons de l'Ancien Testament. Laberge, Léo. *Eglise Th* 19 no 2:159-178 1988
Nikos Nissiotis (1925-1986), théologien de l'Esprit-Saint et de la gloire [bibliog]. Dupuy, Bernard. *Istina* 32 no 3:225-237 1987
On the Trinity, "spirits", and the Holy Spirit [reply to L Weatherhead, "Spiritual frontiers", Wint 1987]. Crowley, John R. *J Rel Psych Res* 11:45-50 Ja 1988

Pneumaphobia [Protagonist's corner]. Lawson, Louise U. *J Preachers* 9 no 4: 31-32 1986
Pneumatologie und ethische Theorie. Stock, Konrad. *N Z Sys Th* 30 no 2: 163-178 1988
Priesthood through the eyes of a non-ordained priest. Zimmerman, Joyce Ann. *Eglise Th* 19 no 2:223-240 1988
Le Saint-Esprit dans la théologie orthodoxe. Paprocki, Henryk. *Istina* 32 no 3:214-224 1987
La Santisima Trinidad comunion de personas [Eng abst]. González Alió, José Luis. *Scripta Th* 18 no 1:11-115 1986
"The Spirit stopped us from going into Asia". Nicholl, Donald. *SEDOS* no 5: 153-162 My 15 1987
The Spirit that raised Jesus. Orchard, Richard E. *Paraclete* 22:24-26 Wint 1988
Truth as love: the understanding of truth according to Hans Urs von Balthasar. O'Donnell, John. *Pacifica* 1:189-211 Je 1988
A view of T S Eliot's "Little Gidding" IV: a significant lyric. Woodhouse, H F. *St Luke J* 32:21-27 D 1988
What happened on the Day of Pentecost? Matta al-Miskin. *Sourozh* no 20:1-9 My 1985
Where are the miracles? Steinberg, Hardy W. *Paraclete* 22:1-4 Fall 1988
The work of the Holy Spirit in nature, human life and culture. Fedotov, Georgiy Petrovich. *Sourozh* no 24:6-17 My 1986

HOLY SPIRIT—ART
Iconography of the descent of the Holy Spirit [plates]. Ouspensky, Leonid. *St Vlad Th Q* 31 no 4:309-347 1987

HOLY SPIRIT—BIBLICAL TEACHING
see also Paul, Saint, Apostle—Theology—Holy Spirit
The Acts of the Apostles in canonical context [bibliog]. Wall, Robert W. *Bib Th Bul* 18:16-24 Ja 1988
Anticipación escatológica por el Espíritu en la teología paulina. Tourón del Pie, Eliseo. *R Española Teo* 47 no 3-4:201-238 1987
'Αρραβών. Kerr, Alastair James. *J Th St* ns 39:92-97 Ap 1988
The basic pattern for church growth. Williams, Larry E. *Paraclete* 22:27-30 Spr 1988
Les fondements bibliques de la pneumatologie. Paprocki, Henryk. *Istina* 33 no 1:7-21 1988
The relation of the Holy Spirit to the self. Taylor, Richard S. *Wesley Th J* 22:84-91 Fall 1987
Spirit of life and truth: the doctrine of the Holy Spirit in the Fourth Gospel. Beare, Francis W. *Toronto J Th* 3:110-125 Spr 1987
The Spirit of restoration. VanGemeren, Willem A. *West Th J* 50:81-102 Spr 1988
Lo spirito e l'annuncio della parola negli Atti degli Apostoli [Eng abst]. Betori, Giuseppe. *Rivista Biblica* 35:399-441 O-D 1987
Structural elements related to the gift of the Holy Spirit in Acts. Harm, Frederick R. *Concor J* 14:28-41 Ja 1988

HOLY SPIRIT—HISTORY OF DOCTRINES
And who is the Spirit? Basil of Caesarea's letters to the church at Tarsus. Haykin, Michael A G. *Vig Chr* 41 no 4:377-385 1987
An evangelical analysis of process pneumatology. Elmore, Floyd S. *Bib Sac* 145:15-29 Ja-Mr 1988
Das Filioque bei Epiphanius von Cypern (im Ancoratus). Schultze, Bernhard. *Ostkirch St* 35 no 2-3:105-134 1986
A focus on the Holy Spirit: Spirit and spirituality in John Wesley. Outler, Albert C. *Q R (Methodist)* 8:3-18 Sum 1988
Gerrard Winstanley's experimental knowledge of God (the perception of the Spirit and the acting of reason). Baxter, Nicola. *J Eccl H* 39:184-201 Ap 1988
Hans de Ries and the legacy of Menno. Dyck, Cornelius J. *Menn Q R* 62: 401-416 Jl 1988
J Sandidge's *Roman Catholic/Pentecostal Dialogue* [1987, review article]. Sullivan, Emmanuel. *Ec Trends* 17:102-104 Jl-Ag 1988
"A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. Haykin, Michael A G. *Scot J Th* 41 no 3:341-357 1988
The theology of the Holy Spirit and the Pentecostal Churches in the ecumenical movement. Rusch, William G. *Pneuma* 9:17-30 Spr 1987
Das Wirken des Heiligen Geistes durch Wort und Sakrament: zur Pneumatologie der Confessio Augustana. Barth, Hans Martin. *Luther* 58 no 2:85-98 1987

HOLY SPIRIT—PROCESSION
"A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. Haykin, Michael A G. *Scot J Th* 41 no 3:341-357 1988

HOLY WAR
Holy war against India [Sikhs]. O'Brien, Conor Cruise. *Atlantic Monthly* 262:54-64 Ag 1988

HOLY WAR, HEBREW
"Let God arise and end the reign of sin": a contribution to the study of Pauline parenesis [Rom 6:12-14]. Marcus, Joel. *Biblica* 69 no 3:386-395 1988

HOLY WAR, MUSLIM *see* Jihad

HOLY WEEK
see also Easter; Good Friday; Jesus Christ—Passion; Palm Sunday
Christian liturgy, scripture, and the Jews: a problematic in Jewish-Christian relations. Adams, William Seth. *J Ec St* 25:39-55 Wint 1988
Holy week in El Salvador. Brackley, Dean. *Chr Cris* 48:198-200 Je 6 1988
Holy Week in Spain: the persecutory dynamics of popular religious drama [bibliog]. Mitchell, Timothy J. *J Rel St (Ohio)* 14 no 1-2:25-45 1988
Seek, find, go [Holy Week meditation]. Delaplane, Joan. *Other Side* 24:28-30 Ap 1988

HOME
The image of home. Smit, Laura. *Th Today* 45:305-314 O 1988
Metaphoric associations and the conception of death: analysis of a Yoruba world view. Lawuyi, Olatunde Bayo, and Olupona, Jacob K. *J Rel Africa* 18 no 1:2-14 1988

HOME MISSIONS *see* Missions, Home

HOMELANDS (SOUTH AFRICA)
Staatliche Legitimität und kirchlicher Auftrag im südlichen Afrika [bibliog]. Lienemann, Wolfgang. *Z Ev Ethik* 32 no 1:10-23 1988

HOMELESSNESS
see also Church Work with the Homeless
Begging: to give or not to give. Gibbs, Nancy R. *Time* 132:68-74 S 5 1988
Beyond "ecumenical dialogue": a "floating shelter" brings churches to life. Krass, Alfred. *Other Side* 24:43-45 Ap 1988
The children of Lazarus: the homeless in the urban context and Presbyterian responses to them. Coleman, Willie. *Ch Soc* 78:31-37 S-O 1987
The experience of joint placement in Clinical Pastoral Education: from homelessness back to home [St Luke's Episcopal Trng and Counseling]. Moore, Mary Kendrick, and Wright, Shirley B. *J Supervision Train* 9:42-50 1987
Harder to ignore? [homeless men and women]. Cryderman, Lyn. *Chr T* 32: 52-54 N 15 1988
Homelessness, housing, hope [editorial]. Dolbeare, Cushing N. *Chr Cris* 48: 123-124 Ap 18 1988
Homelessness is a product: government, jobs, and the housing system. Marcuse, Peter. *Chr Cris* 48:129-134 Ap 18 1988
Hope for the homeless. Johnson, Jan. *Fund J* 7:14-17 O 1988
The International Year of Shelter for the Homeless, IYSH 1987: a review. Chandrasekhara, C S, and Saha, Subir. *Soc Action (India)* 38:61-77 Ja-Mr 1988
The language of community [outline of talk at ARIL forum; notes on talk taken by T Stoneburner and A Beardslee]. Haughton, Rosemary. *Rel Intel Life* 6:112-120 Fall 1988
Learning to say no [defining boundaries]. Ore, Nancy L. *Chr Ministry* 19:5-6 Jl-Ag 1988
March unites movement against homelessness: activists confront Democratic candidates in Atlanta. Harrington, Colleen. *Sojourners* 17:8-9 My 1988
Neighbors without shelter: the trauma of homeless families. Nees, Tom. *Sojourners* 17:34-35 Je 1988
Off the streets: Jeff White shares a home with the homeless. Boint, Steve. *Other Side* 24:8-9 Mr 1988
Phoenix South finds jobs for the homeless. Kempf, Denise M. *Other Side* 24: 19 Jl-Ag 1988
Rest for the weary: Christ House offers a healing community for the homeless [photos]. Hollyday, Joyce. *Sojourners* 17:14-20 Ja 1988
Revolution from the streets: Sonny Howell works to empower the homeless. O'Brien, William. *Other Side* 24:11-13 My 1988
They move about like ghosts of the *Grapes of wrath*: a plea for national church center for the homeless. Pratt, Hugh. *Chr Soc Action* 1:18-19 F 1988
What we know about the homeless. Main, Thomas J. *Commentary* 85:26-31 My 1988

HOMER
Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988
The disguises of the gods in the *Iliad*. Smith, Warren. *Numen* 35:161-178 D 1988
Thrinakia and Zeus' ways to men in the *Odyssey*. Friedrich, Rainer. *Gr Rom Byz St* 28:375-400 Wint 1987
Verbal craft and religious act in the *Iliad*: the dynamics of a communal centre. Alles, Gregory D. *Religion* 18:293-309 O 1988

HOMICIDE (JEWISH LAW)
Gen 9:6: a comparative study of bloodshed in Bible and Talmud. Priest, James E. *J Ev Th S* 31:145-151 Je 1988

HOMILETICS *see* Preaching

HOMILIES *see* Sermons

HOMOOUSION
Die Aktualität des Trinitarischen im christlichen Gottesglauben. Schwarz, Hans. *Th Z* 44 no 3:211-221 1988
The first, second, seventh - and eighth - ecumenical councils. Carras, Costa. *Sourozh* no 31:35-52 F 1988
A neglected detail in the Creed of Nicaea (325). Skarsaune, Oskar. *Vig Chr* 41 no 1:34-54 1987
The source and significance of the fourth *Oratio contra Arianos* attributed to Athanasius. Hanson, Richard P C. *Vig Chr* 42 no 3:257-266 1988

HOMOSEXUALITY
see also Ordination of Homosexuals
AIDS ministry: curing the sickness of homophobia. Hawkins, Richard T. *Witness* 71:19-21 Mr 1988
Anglican church launches witch-hunt against gays [Church of England and the Anglican Church in Australia]. Pierce, Susan E. *Witness* 71:22-23 N 1988
Canadians barely united on homosexual issue [United Church of Canada]. Mackey, Lloyd. *Chr T* 32:50 O 7 1988
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
Crisis for gays in Church of England. Leech, Kenneth. *Chr Cent* 105:678-679 Jl 20-27 1988
Elizabeth Moberly: Orthodox theologian. Zion, Basil. *St Vlad Th Q* 32 no 1: 43-60 1988
The Episcopal Church as voyeur [homosexuality]. Crew, Louie. *Witness* 71: 14-16 Je 1988
Feminists - straight and lesbian: called to a new land? Finger, Reta Halteman, ed. *Daughters of Sarah* 14:3-45 My-Je 1988*
Gen 19 und das "Frauenverbrechen". Brunner, Hellmut. *Bib Not* no 44:21-22 1988
How I spent one summer vacation [Perspective]. Glaser, Chris. *Chr Cris* 48: 53-54 Mr 7 1988
Neglected by mission: the homosexual person. Houck, Douglas A. *Urban Miss* 4:13-20 My 1987
Neues zur Homosexualität [Cardinal Ratzinger's letter on pastoral care of homosexuals]. Haag, Herbert. *Th Q* 167 no 1:56-57 1987
"One of the grave, pain-filled issues of our time" [homosexuality]. General Board of Church and Society, United Methodist Church. *Chr Soc Action* 1:6-9 Ja 1988

Pabulum is pabulum is pabulum [church and homosexuality]. Crew, Louie. *Chr Cris* 48:79-80 Mr 21 1988
Romantic love: neither sexist nor heterosexist [replies, D E Bushnell, and A Soble, pp 369-397; rejoinder 2:76-96 Fall 1987, bibliog]. Caraway, Carol. *Phil Th* 1:361-368 Sum 1987
Safe sex and lost love [AIDS, "intercourse," and sexual ethics]. Lebacqz, Karen, and Blake, Deborah. *Rel Ed* 83:201-210 Spr 1988
Same-sex marriage is nothing new [address, historian, John Boswell]. Pierce, Susan E. *Witness* 71:20-21 O 1988
We are the church alive, the church with AIDS. Cherry, Kittredge, and Mitulski, James. *Chr Cent* 105:85-88 Ja 27 1988
We have no right to scorn [gay-rights activists' demonstration, Washington, DC, O 1987]. Yancey, Philip. *Chr T* 32:72 Ja 15 1988

HOMOSEXUALITY—BIBLICAL TEACHING
AIDS: an evangelical perspective. Sider, Ronald J. *Chr Cent* 105:11-14 Ja 6-13 1988
Can homosexual behavior be Christian? Probably not. Foster, Richard J. *Daughters of Sarah* 14:8+ S-O 1988
Can homosexual behavior be Christian? Yes, if. Lawrence, Irene. *Daughters of Sarah* 14:9+ S-O 1988
Halakhah and homosexuality: a reappraisal. Kirschner, Robert. *Judaism* 37: 450-458 Fall 1988
Homosexuality and the Bible. Ridd, Carl. *Touchstone* 6:44-48 My 1988
Judaism and homosexuality. Artson, Bradley Shavit. *Tikkun* 3:52-54+ Mr-Ap 1988
The meaning of "nature" in Romans 1 and its implications for biblical proscriptions of homosexual behavior. DeYoung, James B. *J Ev Th S* 31: 429-441 D 1988
Translating ἀρσενοκοῖται (1 Cor 6:9; 1 Tim 1:10) [rejoinder to W L Petersen, 40:187-191 1986]. Wright, David F. *Vig Chr* 41 no 4:396-398 1987

HOMOSEXUALITY—LAW
The church and gay rights [news commentary, *Gay Rights Coalition* vs *Georgetown University*]. Ferrara, Peter J, and Broadus, Joseph E. *Fund J* 7:61 My 1988
Court tells church what to do [news; gay rights]. *Chr T* 32:48 Ap 8 1988
Report from the gay movement: for love and for life, we're not going back. Felman, Jyl Lynn. *Tikkun* 3:64-65 Ja-F 1988

HONAN PROVINCE (CHINA)
Church life in Wuyang County, Henan Province. Deng, Zhaoming, ed. *Bridge* no 28:3-16 Ap-My 1988*

HONCALA, ANTONIO DE, 1484-1565
El Comentario al Genesis de Antonio de Honcala. Sánchez Caro, José Manuel. *Salmanticensis* 34:327-357 S-D 1987

HONDURAS
The cost of intervention: resentment toward US growing in Honduras. Eldridge, Joseph T. *Sojourners* 17:8-10 O 1988
US activists deported from Honduras. Parker, Anthony A. *Sojourners* 17:12 D 1988

HONEN, 1133-1212
Pure Land Buddhist hermeneutics: Hōnen's interpretation of *nembutsu* [glossary]. Andrews, Allan A. *J Int Assoc Buddh St* 10 no 2:7-25 1987

HONESTY
see also Truthfulness and Falsehood
Integrity. Shelley, Marshall, ed. *Leadership* 9:12-133 Spr 1988*

HONG KONG—CHURCH HISTORY
The case of a threatened church: a study of the Hong Kong Christian Confession in view of the 1997 Communist takeover. Mak, Arthur F. *Urban Miss* 5:32-39 Ja 1988
Hong Kong churches: positioning for 1997 [Special correspondence]. Sachs, William L. *Chr Cent* 105:887-889 O 12 1988
Raymond Fung [interview by R Coote; photo]. Fung, Raymond. *Other Side* 24:31-36 S 1988
Reflections on lay participation in the church's ministry in Hong Kong; tr by P Barry. Ho, Peter, and Ho, Jessica. *Tripod* no 42:60-68 1987

HONG KONG—RELIGION
A propos des fiches oraculaires de Huang Daxian [plate, photo, Eng sumamry]. Morgan, Carole. *Journal Asiatique* 275 no 1-2:163-191 1987
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988

HONOR
Honour and righteousness in Romans. Moxnes, Halvor. *J St N T* no 32:61-77 1988

HOOD, RALPH W, JR
The structure of Hood's mysticism scale: a factor-analytic study [research note]. Caird, Dale. *J S S R* 27:122-127 Mr 1988

HOOKER, RICHARD, 1554?-1600
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988
Richard Hooker: evidences of an ecumenical vision from a twentieth-century perspective. Haugaard, William P. *J Ec St* 24:427-439 Sum 1987

HOONACKER, ALVIN VAN
The identification of Zerubbabel with Sheshbassar. Lust, Johan. *Eph Th L* 63 no 1:90-95 1987

HOOVER, BENJAMIN FRANKLIN, BP, 1846-1934
The force of narrative: portrait of Bishop B F Hoover [photos]. Heisey, D Ray. *Breth in Christ* 11:229-328 D 1988

HOOVER, ROY W
Hoover on *ΠΑΡΠΑΓΜΟς reviewed, with a modest proposal concerning Philippians 2:6 [discussion of Hoover, *Harv Th R* 64:95-119 Ja 1971]. O'Neill, John Cochrane. *Harv Th R* 81:445-449 O 1988

HOPE
Article review: the *Principle of hope*, 3 vols, 1986, by E Bloch. MacKinnon, Donald M. *Scot J Th* 41 no 2:247-252 1988
Begriff und Aufgabe der Eschatologie: theologische und philosophische Überlegungen. Sauter, Gerhard. *N Z Sys Th* 30 no 2:191-208 1988
Casserley's critique of power. Keyes, C Don. *St Luke J* 32:7-20 D 1988
Christian hope as ground for practising confidence. Jørgensen, Theodor. *Com Via* 30:1-14 Spr 1987
Christian mission towards the third millenium: the gospel of hope. Wietzke, Joachim, ed. *Miss St* 5 no 1:6-104 1988*
Christian mission towards the third millennium: the gospel of hope [7th IAMS Conference, Rome, Je 29-Jl 5 1988]. Kramm, Thomas, ed. *Miss St* 5 no 2:5-159 1988*
The escape from paganism [repr fr *The everlasting man*]. Chesterton, Gilbert Keith. *Epiphany* 8:61-68 Sum 1988
Gabriel Marcel et le prophétisme de l'espérance. Plourde, Simonne. *Sci Esprit* 39:229-239 My-S 1987
God and the nuclear catastrophe. Moltmann, Jürgen. *Pacifica* 1:157-170 Je 1988
Hope and its relationship to spiritual well-being [tables, bibliog]. Carson, Verna; Soeken, Karen L; and Grimm, Patricia M. *J Psych Th* 16:159-167 Sum 1988
Hope for the city: a focus for mission. Wilson, Samuel. *Urban Miss* 3:25-33 Mr 1986
Issues of hope and faith in the cancer patient. Carni, Ellen. *J Rel Health* 27: 285-290 Wint 1988
Maintaining hope in adversity. Pruyser, Paul W. *Past Psych* 35:120-131 Wint 1986
Mission, Christian hope and secular hope [Workshop 8: IAMS conference, Rome, 1988, reported by M Conway]. West, Charles C, ed. *Miss St* 5 no 2: 119-122 1988
On developing hopeful virtues [reflection on Rom 5:1-5]. Hauerwas, Stanley. *Chr Sch R* 18 no 2:107-117 1988
The possible nuclear catastrophe and where is God? Moltmann, Jürgen. *Scot J Rel St* 9:71-83 Aut 1988
Reason and hope [review article; W Pannenberg, *Systematische Theologie*, v 1, 1988]. Grenz, Stanley J. *Ref J* 38:4-6 Jl 1988
Theologie in der Krise der technischen Zivilisation. Buess, Eduard. *Th Z* 44 no 2:168-187 1988

HOPE—BIBLICAL TEACHING
Hoffnung in der Krise [South Africa]. Seremane, Joe. *Z Ev Ethik* 32 no 1: 63-65 1988
Irony as hope in Mark's Gospel: a reply to Werner Kelber [pp 1-20]. Via, Dan O. *Semeia* no 43:21-27 1988
Sociology, theology and hope: the priestly case in exile. Pagán, Samuel. *Bib Tr* 39:317-329 Jl 1988

HOPKINS, MATTIE, 1918-1988
Hopkins, Mattie, 1918-1988]. Harris, Barbara C. *Witness* 71:22 S 1988
Hopkins, Mattie, 1918-1988 [obit]. *Witness* 71:21 S 1988

HORKHEIMER, MAX, 1895-1973
Denkender Glaube und kritische Theorie: Reflexionen zum Verhältnis der Theologie Carl Heinz Ratschows zur Frankfurter Schule. Steinacker, Peter. *N Z Sys Th* 30 no 2:149-162 1988

HORNEY, KAREN, 1885-1952
Solutions to neurosis: a theology of self. Creagh, G Terry. *J Rel Health* 27: 291-306 Wint 1988

HORSFIELD, PETER G
Taming the television: a parent's guide to children and television, by P G Horsfield, 1986 [review]. Hawkins, Wayne. *J Chr Ed* Papers 89:52-53 1987

HORTHY, MIKLOS, 1868-1957
Hungary: six days in July, 1944. Erez, Tsvi. *Holocaust Gen St* 3 no 1:37-53 1988

HORTON, ROBIN
Har Afrika blivit omvänt? En religionshistorisk och missionsvetenskaplig kärnfråga. Hallencreutz, Carl F. *Svensk Miss* 76 no 3:41-56 1988

HORVAT QITMIT *see* Palestine—Antiquities—Wadi Qatamat

HOSPICES
The church as practitioner of shalom. Rosenberger, Mary Sue. *Breth Life* 33: 36-41 Wint 1988
Dying with dignity [Dame Cicely Saunders, St Christopher's hospice, London]. Brand, David. *Time* 132:56-58 S 5 1988
"Good death" [hospice movement force for undercutting euthanasia]. Spring, Beth. *Chr T* 32:27-31 Jl 15 1988

HOSPITAL CHAPLAINS *see* Chaplains, Hospital

HOSPITALITY
All good gifts: spiritual growth through hospitality. Stevens, Virginia. *Other Side* 24:42-43 Je 1988
The kindness of strangers. Bouman, Stephen Paul. *Curr Th Miss* 15:252-257 Je 1988
The pastor's opportunities; pt 13: Hospitality. Horton, William D. *Expos T* 99:196-199 Ap 1988
The spirituality of the religious educator [responses, pp 21-44; for names of respondents, see Author and Editor Index]. Groome, Thomas H. *Rel Ed* 83:9-20 Wint 1988*
Under their own vine and fig tree: the ethics of social and spiritual hospitality in Black church worship. Earl, Riggins R, Jr. *J Int Th C* 14:181-193 Fall 1986-Spr 1987

HOSPITALLERS
Belmont Castle: a historical notice and preliminary report of excavations in 1986 [figs, photos, bibliog]. Harper, Richard P, and Pringle, Denys. *Levant* 20:101-118 1988

HOSPITALS
see also Medical Care; Sick, Care of
La garantía de existencia de clinicas de la iglesia y de instituciones caritativas y el aseguramiento de su caracter confesional. Rüfner, Wolfgang. *Est Ecles* 63:87-101 Ja-Mr 1988
La Iglesia Católica y los centros hospitalarios: estado de aplicación de los acuerdos con la Santa Sede. Corral, Carlos. *Est Ecles* 63:63-86 Ja-Mr 1988
Union-busting at "St Elsewhere" [St John's Episcopal Hospital, Long Island]. Pierce, Susan E. *Witness* 71:10-11+ Je 1988

HOSPITALS—HISTORY
A medieval almshouse for the clergy: Clyst Gabriel Hospital near Exeter [tables]. Orme, Nicholas. *J Eccl H* 39:1-15 Ja 1988
"Rational medicine" in the Orthodox tradition. Harakas, Stanley S. *Gr Orth Th R* 33:19-43 Spr 1988

HOSSFELD, FRANK LOTHAR
Zum Verhältnis der beiden Dekalogfassungen Ex 20 und Dtn 5: ein Gespräch mit Frank-Lothar Hossfeld. Graupner, Axel. *Z Altt W* 99 no 3:308-329 1987
HOSTAGES
Missionary hostage - what will your agency do [bibliog]. Klamser, Robert. *Ev Miss Q* 24:30-37 Ja 1988
HOURS, BOOK OF
The Book of Hours: the medieval best seller [ils]. Wieck, Roger S. *Bible R* 4: 22-27 Je 1988
HOUSE CHURCHES
Die christliche Hauskirche. Lorenzen, Thorwald. *Th Z* 43 no 4:333-352 1987
HOUSE OF GOD (HOLINESS CHURCH)
Spiritual songs and hymns: a review [texts by Mary Madgelena Tate, House of God; facsim, photos]. Roberts, Hugh J. *J Black Sac Music* 2:88-95 Fall 1988
HOUSING
see also Homelessness
An ecological analysis of a site and service project; pt 3 [Dandora Project; Nairobi]. MacInnes, George R. *AFER* 29:287-297 O 1987
Everything has a price: housing economics as if people matter [Interfaith Housing Development Corporation Bucks County, Pa]. Krass, Alfred. *Other Side* 24:43-45 N-D 1988
Fair housing: commitment to racially inclusive communities. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:120-126 Jl-Ag 1988
Forging a future in the Brooklyn Arms [housing project]. Hirschfield, Robert. *Chr Cris* 48:132-133 Ap 18 1988
Good seed in urban ground: Bethel New Life changes the face of its community. Danielson, Mary Beth. *Other Side* 24:10-11 My 1988
Homelessness, housing, hope [editorial]. Dolbeare, Cushing N. *Chr Cris* 48: 123-124 Ap 18 1988
National housing policy: a betrayal of the Constitution. Venkataramani, R. *Soc Action (India)* 38:190-192 Ap-Je 1988
Neighbors without shelter: the trauma of homeless families. Nees, Tom. *Sojourners* 17:34-35 Je 1988
The rehabbing of 807 Pascagoula [housing ministry, Jackson, Miss]. Prin, John. *Chr T* 32:12-13 N 15 1988
HOWELL, SONNY
Revolution from the streets: Sonny Howell works to empower the homeless. O'Brien, William. *Other Side* 24:11-13 My 1988
HROMADKA, JOSEF LUKL, 1889-1969
Karl Barth in der Herbstkrise 1938 [includes letter to J L Hromadka, S 19, 1938]. Rohkrämer, Martin. *Ev Th* 48 no 6:521-545 1988
HSIAMEN ISLAND (CHINA)
The strategy of prosperity in a Chinese village [Xiamen Island, Fujian]. Huang, Shu-Min. *J Dev Soc* 3:119-136 O 1987
HUAMAN POMA DE AYALA, FELIPE *see* Guaman Poma de Ayala, Felipe, 17th Cent
HUEBMAIER, BALTHASAR, 1485?-1528
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988
HUEBNER, HELMUTH
Doing *Huebener* [play about Helmuth Huebener, 17 year-old Mormon executed by Nazis]. Young, Margaret Blair. *Dialogue (Mormon)* 21:127-132 Wint 1988
HUEBNER, KURT
Le mythe contre la science [review article; K Hübner, *Die Wahrheit des Mythos*, 1985]. Imhoff, Stefan. *R Th Ph* 120 no 2:217-224 1988
Über die Beziehung von Glaube und Mythos: Gedanken im Anschluss an Kurt Hübners *Die Wahrheit des Mythos*. Fischer, Johannes. *Z Th K* 85 no 3:303-328 1988
Die Wahrheit des Mythus [review article; K Hübner, 1985]. Lüling, Günter. *Z Rel Gg* 40 no 1:80-86 1988
HUEGEL, FRIEDRICH VON, 1852-1925
A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987
"Mediating modernism": Charles Briggs, Catholic Modernism, and an ecumenical "plot". Massa, Mark S. *Harv Th R* 81:413-430 O 1988
HUELSEMANN, JOHANN, 1602-1661
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988
HUGH, ABBOT OF CLUNY
Cluny and Spain [photos]. Williams, John. *Gesta* 27 no 1-2:93-101 1988
Cluny III and the pilgrimage to Santiago de Compostela [diags, maps]. Werckmeister, O K. *Gesta* 27 no 1-2:103-112 1988
The politics of selective eclecticism: monastic architecture, pilgrimage churches, and "resistance to Cluny" [diags, photos, figs]. Lyman, Thomas W. *Gesta* 27 no 1-2:83-92 1988
The role of Gunzo's dream in the building of Cluny III [photos, figs]. Carty, Carolyn M. *Gesta* 27 no 1-2:113-123 1988
HUGH OF FLEURY, D 1118?
The investiture controversy: an issue in sacramental theology? Brent, Allen. *Eph Th L* 63 no 1:58-89 1987
HUGHEY, JOHN DAVID, JR, 1914-1984
John David Hughey, Jr: apostle of partnership missions [por]. Hill, Thomas W. *Bapt H Herit* 23:42-50 Ja 1988
HUGUENOTS
Histoire d'une minorité: autour de la Révocation de l'Edit de Nantes (1685-1985), notes critiques [bibliog essay]. Audisio, Gabriel. *R Hist Rel* 204:389-429 O-D 1987
Le pays de Montbéliard et la politique antiprotestante de Louis XIV [1643-1723]. Debard, Jean Marc. *Bul Soc H Prot Français* 132:257-283 Ap-Je 1986
Plaidoyer pour le Nicodémismee [16th-18th cent]. Labrousse, Elisabeth. *R Hist Eccl* 82:259-270 Ap-Je 1987
La république de Mulhouse et les réfugiés huguenots. Oberlé, Raymond. *Bul Soc H Prot Français* 132:284-300 Ap-Je 1986
HUI-YUAN, 344-417
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988
HUMAN BEHAVIOR
The altruism of the righteous Gentiles. Paldiel, Mordecai. *Holocaust Gen St* 3 no 2:187-196 1988
Lost and found: one self [review article, J Elster, ed, *The multiple self*, 1986]. Herrnstein, R J. *Ethics* 98:566-578 Ap 1988
Religion, Type A behavior, and health [study of air traffic controllers; statistics]. Levin, Jeffrey S; Jenkins, C David; and Rose, Robert M. *J Rel Health* 27:267-278 Wint 1988
Spiritual concerns in Eric Fromm. Helminiak, Daniel A. *J Psych Th* 16:222-232 Fall 1988
HUMAN BODY *see* Body, Human
HUMAN DEVELOPMENT
Christian maturity in light of feminist theory [bibliog]. Van Leeuwen, Mary Stewart. *J Psych Th* 16:168-182 Sum 1988
Commitment to development in the Church of Zaire. Rutayisire, Paul. *Pro Mundi Vita St* no 3:4-11 My 1988
Giving people permission to succeed. Smith, Fred. *Leadership* 9:50-56 Sum 1988
A shaping vision of community for teaching in an individualistic world: Ephesians 4:1-16 and developmental interpretation. Everding, H Edward; Snelling, Clarence H, Jr; and Wilcox, Mary M. *Rel Ed* 83:423-437 Sum 1988
Spiritual and psychosocial life cycle tapestry [worksheet]. Leean, Constance. *Rel Ed* 83:45-52 Wint 1988
HUMAN ECOLOGY
see also Environmental Ethics
An ecological analysis of a site and service project; pt 3 [Dandora Project; Nairobi]. MacInnes, George R. *AFER* 29:287-297 O 1987
Habits of the heart and educational ministry. Conrad, Robert. *Rel Ed* 83: 586-600 Fall 1988
Toward a social ecology of the minister's family. Lee, Cameron. *Past Psych* 36:249-259 Sum 1988
HUMAN EMBRYO
The corporeal reality of *nepeš* and the status of the unborn. Rankin, John C. *J Ev Th S* 31:153-160 Je 1988
Instruction sur le respect de la vie humaine naissante et la dignité de la procréation [doc, F 22 1987]. Congregation for the Doctrine of the Faith. *Istina* 32 no 3:274-279 1987
Interventions in the process of fertilization and embryo development; tr by B Roffey. Clément, Olivier. *Sourozh* no 26:50-52 N 1986
HUMAN LIFE *see* Life Cycle; Life
HUMAN RIGHTS
see also Civil Rights; Natural Law; Universal Declaration of Human Rights, 1948; Women—Rights
Catholic and Protestant theories of human rights [bibliog]. Allen, Joseph L. *Rel St R* 14:347-353 O 1988
Children's rights and children's lives. O'Neill, Onora. *Ethics* 98:445-463 Ap 1988
La conquista de América, el derecho internacional y los derechos humanos. Higuera, Gonzalo. *Miscelanea Comillas* 46:7-42 Ja-D 1988
Das Göttliche am Kampf um die Menschenrechte. Sobrino, Jon. *Com Via* 30:99-112 Sum 1987
Human rights and modernity: the truth of the fiction of individual rights. Gunnemann, Jon P. *J Rel Ethics* 16:160-189 Spr 1988
Kirchen, KSZE und Menschenrechte: Entstehung, Umfeld und Verlauf des Menschenrechtsprogramms [Conf on Security and Cooperation in Europe]. Krüger, Eckhard. *Ökum Ru* 36:289-302 Jl 1987
Menschenrechte im Verständnis der Kirchen [review, *Die Menschenrechte im Spiegel der reformatorischen Theologie*, by M Heckel, 1987]. Campenhausen, Axel Freiherr von. *Z Ev Ethik* 32 no 4:282-291 1988
Menschenrechtspolitische Früherkennung: die schleichende Bedrohung der Menschenrechte. Saladin, Peter. *Ref* 37:170-173 Je 1988
Moral foundations of civil rights law. Gewirth, Alan. *J Law Rel* 5 no 1:125-147 1987
Obligation: a Jewish jurisprudence of the social order. Cover, Robert M. *J Law Rel* 5 no 1:65-74 1987
Philosophical perspectives panel discussion [civil rights law and morality]. Gewirth, Alan; Dougherty, Jude P; Cahill, Lisa S; and Tierney, Brian. *J Law Rel* 5 no 1:149-162 1987
Protection and promotion of the right to food: an ethical reflection. Byron, William J. *Th St* 49:319-334 Je 1988
Reinhold Niebuhr on the United Nations and human rights. Holleman, Warren Lee. *Sound* 70:329-354 Fall-Wint 1987
Religious communities in the struggle for human rights. Traer, Robert. *Chr Cent* 105:835-838 S 28 1988
Solidaritet - människosyn - bistånd [Eng abst]. Elmquist, Karl Axel. *Svensk Miss* 76 no 4:31-34 1988
The task of Lutheran political thought today. Hinlicky, Paul R. *Word World* 8:271-281 Sum 1988
Union outreach through coalitions [reply, J English]. Kehoe, Mary. *Grail* 1: 69-78 Je 1985
The unsolvable problem of abortion. Rothschild, Herbert B, Jr. *J Ch St* 29: 233-251 Spr 1987
A "well-founded fear" of persecution [US refugee/asylum policy]. Gibney, Mark. *Human Rights Q* 10:109-121 F 1988
Who will speak for the Palestinians? [From the Hill]. Alexander, Nancy. *Chr Soc Action* 1:28-29 S 1988
HUMAN RIGHTS—DOCUMENTATION
Rights statements: a hermeneutical key to continuing development in magisterial teaching. Elsbernd, Mary. *Eph Th L* 62 no 4:308-332 1986
HUMAN RIGHTS- AFRICA
Menschenrechte in Südafrika in christlicher Sicht. Kistner, Wolfram. *Z Ev Ethik* 32 no 1:24-35 1988
South African bishops on human rights [statement to South African Parliament]. *AFER* 30:115-116 Ap 1988

HUMAN RIGHTS- ASIA
Chinese government officials posing as monks have begun living in Tibetan monasteries, nunneries and temples [news]. *Areopagus* ns 2 no 1:45 1988
Hunger striker dies [Si Beng-cheng (Shih Ming-chen), elder brother of Shih Ming-teh imprisoned after Taiwan's 1979 human rights rally]. *Chr Cent* 105:1009 N 9 1988
The precarious democracy in the Philippines [statement at United Nations Commission on Human Rights, Geneva, 1988]. Capulong, Emilio C, Jr. *Ref W* 40 no 2:926-928 1988
Suffer the little children: a journal from the Philippines. Wallis, Jim. *Sojourners* 17:14-20 O 1988

HUMAN RIGHTS- CARIBBEAN AREA
Human rights and Cuban prisons. Evenson, Debra. *Chr Cris* 48:354-355 O 24 1988
The United States as guarantor of democracy in the Caribbean basin: is there a legal way? Farer, Tom J. *Human Rights Q* 10:157-176 My 1988

HUMAN RIGHTS- CENTRAL AMERICA
Looking at looking at Nicaragua: the problematique of impartiality in human rights inquiries. Farer, Tom J. *Human Rights Q* 10:141-156 My 1988
A resurgence of repression: Salvadoran human rights leader assassinated [H E Anaya Sanabria]. Kemper, Vicki. *Sojourners* 17:8-10 Ja 1988
Snake oil [near-documentary account of what happened in Guatemalan village, 1983]. Virgo, Sean. *Grail* 2:41-49 Je 1986

HUMAN RIGHTS- EAST EUROPE
Glasnost from the bottom up. Collum, Polly Duncan. *Sojourners* 17:10-11 Mr 1988
The persecution of the Turkish minority in Bulgaria. Tuna, Ibrahim. *RCDA* 26:51-52 Spr 1987
Transylvanian refugees in Hungary [3 letters of protest: Cardinal László Paskai; An appeal of Hungarian churchmen; Vizsoly declaration]. *Rel Comm Lands* 16:360-365 Wint 1988

HUMAN RIGHTS- LATIN AMERICA
Argentina: "Cristianismos en conflicto". *Serv Inform Rel* no 79:10-11 Ap 1986
Chile: el salmo del Padre Jarlan. *Serv Inform Rel* no 65:5 O 1984
Derechos humanos: area de acción para la desestabilización o la peligrosidad de la frustración. Sicardi, Aníbal. *Serv Inform Rel* no 65:12-13 O 1984
Derechos humanos I: luces, sombras y nombres. *Serv Inform Rel* no 73-74:7-9 Ag-S 1985
Derechos humanos II: prensa para publicar y prensa para apretar. *Serv Inform Rel* no 73-74:9-10 Ag-S 1985
Derechos humanos: tema ineludible para los Cristianos [interview by Eduardo Pánik]. Harper, Charles. *Serv Inform Rel* no 73-74:27-31 Ag-S 1985
Holy subversion: inside the world's prisons, Christians are quietly undermining the powers of this age. Yancey, Philip. *Chr T* 32:14-20 F 5 1988
Human Rights Resources Office for Latin America (HRROLA). Reidy, Miriam. *One World* no 132:32-33 Ja-F 1988
Notes on the poetics of the [Sebastian] Acevedo Movement Against Torture [Chile; tr by M Ben-Ur]. Agosin, Marjorie. *Human Rights Q* 10:339-343 Ag 1988
Protagonistas del juicio. *Serv Inform Rel* no 75:2-7 O 1985
Servicio solidario de defensoria de menores: Cuando el derecho es un reino de ficciones. *Serv Inform Rel* no 103:5 Ag 1988
So we will not forget: literature and human rights in Latin America; tr by J Molloy. Agosin, Marjorie. *Human Rights Q* 10:177-192 My 1988
Struggle for human rights in Chile. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:55-57 Jl-Ag 1988
The word is wild [Spiritual autobiography]. Cassidy, Sheila. *Grail* 3:53-66 Mr 1987

HUMAN RIGHTS- MIDDLE EAST
Beneath their vine and fig tree: all God's children in the Middle East [bibliog, Arab-Jewish relations]. O'Brien, William. *Other Side* 24:18-27 Ja-F 1988
Israel and the Palestinians. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:46-47 Jl-Ag 1988

HUMAN RIGHTS- SOVIET UNION
As I see Gorbachev. Sharansky, Natan. *Commentary* 85:29-34 Mr 1988
Human rights statement by Tatyana Osipova and Ivan Kovalev. Osipova, Tatyana, and Kovalev, Ivan. *RCDA* 26:60-62 Spr 1987

HUMAN RIGHTS- UNITED STATES
The Cubans and us [editorial; US immigration policy]. Howell, Leon. *Chr Cris* 47:451 Ja 11 1988
Human rights: the role of the state and the church. Thompson, Kenneth W. *J Ch St* 28:483-494 Aut 1986

HUMAN RIGHTS QUARTERLY
Human Rights Quarterly index to volumes 1-10. *Human Rights Q* 10:569-611 N 1988

HUMANISM
see also Education, Humanistic
African humanism in South Africa, 1850-1920: the utopian, traditionalist, and colonialist worlds of the mission-educated elites. Kapenzi, Geoffrey Z. *Missiology* 16:183-202 Ap 1988
Ancients and moderns: a symposium. Kelley, Donald R, ed. *J Hist Ideas* 48: 3-50 Ja-Mr 1987*
Christianity and Marxism: confrontation - dialogue - universalism [reply to "Is atheism essential to Marxism?", 22:435-593 Sum 1985]. Kuczyński, Janusz. *J Ec St* 25:85-102 Wint 1988
Domesticating a form: Marot's *Epigrammes faictz à l'imitiation de Martial*. Panici, William Franklin. *Sixteen Cent J* 19 no 1:89-96 1988
Fundamentalism and the church: theological crisis for mainline Protestants. Sanders, James A. *Bib Th Bul* 18:43-49 Ap 1988
Humane vision: theological norm and dialogical platform. Woelfel, James. *Encount* 49:321-335 Aut 1988
Humanism and theism: a conflict [repr fr *Perspectives in biology and medicine*, 1987]. Fletcher, Joseph. *Witness* 71:12-15 F 1988
El humanismo como categoría teleológica. Fernández, José Luis. *Miscelanea Comillas* 44:131-156 Ja-Je 1986
Humanity, nature and God. Grant, Colin. *Grail* 2:7-15 D 1986
A pagan's progress [Opinion]. Logan, Vincent Kruse. *Rel Humanism* 22:43-46 Wint 1988
The religion of Confucius: the first humanist. Beattie, Paul H. *Rel Humanism* 22:11-17 Wint 1988
Ultimate reality and meaning in the thought of Marx. Andrássy, György. *Ult Real* 11:23-42 Mr 1988
Where have all the thinkers gone? [review, *The last intellectuals: American culture in the age of academe*, by R Jacoby, 1987]. Altschuler, Glenn C. *Rel Intel Life* 6:79-88 Fall 1988
Working signs and wonders: prospects for a "soft" totalitarianism. Muratore, Stephen. *Epiphany* 9:39-51 Fall 1988

HUMANISM—0600-1500
Antiquitas versus *modernitas*: an Italian humanist polemic and its resonance. Trinkaus, Charles. *J Hist Ideas* 48:11-21 Ja-Mr 1987
Jérôme Savonarole entre la scolastique et l'humanisme: les doutes d'un prophète [Eng abst]. Pinchard, Bruno. *R Sci Ph Th* 72:227-240 Ap 1988

HUMANISM—1500-1599
El Comentario al Genesis de Antonio de Honcala. Sánchez Caro, José Manuel. *Salmanticensis* 34:327-357 S-D 1987
Erasmian and Grebelian pacifism: consistency or contradiction. Schrag, Dale. *Menn Q R* 62:431-454 O 1988
Formes de l'éducation du prince dans le *De regis institutione et disciplina* de Jérôme Osório [Eng abst]. Bigalli, Davide. *R Sci Ph Th* 72:241-251 Ap 1988
Guillaume Budé, a philosopher of culture [1468-1540]. La Garanderie, Marie Madeleine de. *Sixteen Cent J* 19 no 3:379-387 1988
Huldrych Zwingli: the Swiss reformer. Stephens, W Peter. *Scot J Th* 41 no 1:27-47 1988
Il *Luterano* Brucioli e il suo commento al libro della Genesi. Avanzinelly, Milka Ventura. *Bol Soc St Vald* no 159:19-33 Jl 1986
Philippe Melanchthon et Jean Sturm, humanistes et pédagogues de la Réforme [Eng abst]. Collange, Jean François. *R Hist Ph Rel* 68 no 1:5-18 1988
Le procès de Guillaume Briçonnet au Parlement de Paris en 1525; pt 2: quelques textes. Veissière, Michel. *Bul Soc H Prot Français* 132:543-560 O-D 1986
Thomas Müntzers Wittenberger Studienzeit [Archivalien- und Handschriftenverzeichnis]. Bubenheimer, Ulrich. *Z K G* 99 no 2:168-213 1988
Toleration and dissent in sixteenth-century Spain: the alternative tradition. Kamen, Henry. *Sixteen Cent J* 19 no 1:3-23 1988
Umanesimo e teologia biblica nel primo catechismo della Riforma in Italia. Santini, Luigi. *Protestantesimo* 43 no 1:2-18 1988

HUMANISM—1600-1699
Critics and skeptics in the seventeenth-century Republic of Letters. Lambe, Patrick J. *Harv Th R* 81:271-296 Jl 1988

HUMANISM—1900-
The crisis in American Lutheranism today. Hinlicky, Paul R. *Luth F* 22 no 3:8-12 1988
The crisis of modern learning [repr fr *Imprimis*, F 1984; *This World*, Wint 1984; and *The Christian Mindset in a secular society*, 1984]. Henry, Carl F H. *Faculty Dialogue* no 10:5-18 Wint-Spr 1988

HUMANISM, RELIGIOUS
Neither ice nor stone: Margaret Laurence's Christian humanism. Letson, Douglas R. *Grail* 3:80-84 D 1987

HUMANISTIC ETHICS
Freedom and discipline. Simon, Herbert A. *Rel Humanism* 22:2-6 Wint 1988

HUMANISTIC PSYCHOLOGY
Spiritual concerns in Eric Fromm. Helminiak, Daniel A. *J Psych Th* 16:222-232 Fall 1988

HUMANITIES
Religious studies as humanizing studies [reply, B A Pearson, pp 355-363]. Robinson, James M. *Sound* 71:207-219 Sum-Fall 1988
Religious studies, the humanities, and the history of ideas. Sharpe, Eric J. *Sound* 71:245-258 Sum-Fall 1988
Revamping the humanities at community colleges [Kirkwood Community College; Richland College; Community College of Philadelphia; photos]. Marsh, Ellen. *Humanities (NEH)* 9:38-41 Mr-Ap 1988

HUMANITY
Einheit der Kirche und Einheit der Menscheit: Überlegungen zum Thema ökumenischer Theologie. Raiser, Konrad. *Ökum Ru* 35:18-39 Ja 1986
Das Licht der Theosis: zur Philosophie Nikolaj Berdjaevs [bibliog]. Köpcke-Duttler, Arnold. *Ostkirch St* 35 no 1:34-36 1986
The nature of God and images of humankind. Frey, Robert Seitz. *Encount* 49:93-107 Spr 1988
Das neuzeitliche Menschheitsethos und die Kirche: eine systematisch-theologische reflexion. Hünermann, Peter. *Th Q* 167 no 1:7-25 1987
Renewal of humanity, unity of the church and the new thinking. Gundyayev, Kirill, Abp. *Ec R* 40:256-266 Ap 1988
The unity of mankind and ecclesial *koinonia* in early ascetic theology. Tsirpanlis, Constantine N. *Patristic Byz R* 6 no 3:173-198 1987

HUME, DAVID
Belief in miracles: Tillotson's argument against transubstantiation as a model for Hume. Levine, Michael P. *Int J Ph Rel* 23 no 3:125-160 1988
Evil and moral agency. Friedman, R Z. *Int J Ph Rel* 24 no 1-2:3-20 1988
Hume's account of social artifice - its origins and originality. Baier, Annette. *Ethics* 98:757-778 Jl 1988
Miracles and David Hume. Cramer, John A. *Per Sci Chr Faith* 40:131-137 S 1988
Problems of evil: more advice to Christian philosophers. Adams, Marilyn McCord. *Faith Phil* 5:121-143 Ap 1988
Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988
The validity of human language: a vehicle for divine truth. Barentsen, Jack. *Grace Th J* 9:21-43 Spr 1988

HUMILITY
Biblical leadership: yieldedness - not style. Bookman, Doug. *Fund J* 7:18-21+ Ja 1988
Christian education in humility of mind. Innokentiy, A, and Nefedov, Gennadiy. *J Moscow Patr* no 1:75-77 1988

De la raison à la foi: la conversion d'Augustin. Bavel, T J van. *Augustiniana* 86 no 1-2:5-27 1986
Walking humbly: Micah 6:8 revisited. Dawes, Stephen B. *Scot J Th* 41 no 3: 331-339 1988

HUMPHREY, CAROLINE
Buddha and Marx [review of *Karl Marx collective: economy, society and religion in a Siberian collective farm*, by C Humphrey, 1983]. Gellner, Ernest. *Comparative Studies in Society and History* 29:381-384 1987

HUNAN PROVINCE (CHINA)
Ruth Pettigrew: taking the gospel to the Orient [por]. Allen, Catherine B. *Bapt H Herit* 23:13-22 Ja 1988

HUNG, CHANG TAI
May fourth intellectuals and Chinese folk literature [review, Chang Tai Hung, *Going to the people*, 1985]. Ting, Nai Tung. *Asian Folk St* 47 no 1: 153-161 1988

HUNGARIAN BISHOPS' CONFERENCE
A new primate: a new policy? [Hungarian Bishops' Conference]. Eibner, John V. *Rel Comm Lands* 16:164-168 Sum 1988

HUNGARY
see also Visitors, Foreign- Hungary

HUNGARY—CHURCH HISTORY
see also Catholic Church- Hungary; Orthodox Eastern Church, Russian- Hungary; Reformation- Hungary
A church coming of age. Fodor, George. *Chr Orient* 9:176-179 D 1988
Le ferment de l'Église: le mouvement des communautes de base en Hongrie [Eng abst, bibliog]. Horvath, Zsuzsa. *Archiv Sci Soc Rel* 33:81-106 Ja-Mr 1988
Le lieu d'origine de S Jérôme: reconsidération d'une vieille controverse. Fodor, István. *R Hist Eccl* 81:498-500 Jl-D 1986
Some Hungarian theologians in the late Renaissance. Kosztolnyik, Z J. *Ch H* 57:5-18 Mr 1988
Theologie der Befreiung - Theologie des Friedens: 2 Friedensseminar in Budapest [D 1987]. Schroer, Jürgen. *Ökum Ru* 37:233-235 Ap 1988

HUNGARY—POLITICS
My Hungary and theirs. Hollander, Paul. *Commentary* 85:54-57 Ja 1988

HUNGARY—RELIGION
Christian-Marxist dialogue in Budapest. Chapman, G Clarke. *Occas Pap Rel East Europe* 8:35-38 Ag 1988
"Competition for hearts and minds" [interview, member of the Central Committee of the Hungarian Socialist Workers' Party]. Boros, Sándor. *Rel Comm Lands* 16:146-153 Sum 1988
The religious policy of the Hungarian government [resolution on religion, 1958]. Socialist Workers' Party, Hungary. *Rel Comm Lands* 16:179-186 Sum 1988
Tendencies of religious change in Hungary. Tomka, Miklós. *Archiv Sci Soc Rel* 33:67-79 Ja-Mr 1988

HUNGER
see also Food Supply
The African food crisis: the need for reform [tables]. Clute, R E. *J Dev Soc* 3:156-173 O 1987
Biblical preaching confronts world hunger. Johnson, George S. *Other Side* 24:28-31 Jl-Ag 1988
El desorden alimentario internacional [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:39-40 Ag-S 1985
Experts predict worse famine in 1988 [hunger in Ethiopia]. *Chr T* 32:44-45 F 5 1988
Protection and promotion of the right to food: an ethical reflection. Byron, William J. *Th St* 49:319-334 Je 1988

HUNGER—BIBLIOGRAPHY
Food, hunger, agribusiness: a directory of resources [annotated bibliog]. Fenton, Thomas P. *Soc Action (India)* 38:193-199 Ap-Je 1988
Listing of hunger resources for the church [bibliog]. Norris, Margaret, comp. *Rel Ed* 83:482-488 Sum 1988

HUNNIUS, NICOLAUS, 1585-1643
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988

HUNTING (IN RELIGION, FOLKLORE)
The nuclear horror and the hounding of nature: listening to images. Noel, Daniel C. *Sound* 70:289-308 Fall-Wint 1987

HUNTING AND GATHERING SOCIETIES
Durkheim on the emergence of religion: reviewing the archaeological evidence (at last). Carroll, Michael P. *S R* 17 no 3:291-301 1988

HUNTINGDON, SELINA HASTINGS, COUNTESS OF, 1707-1791
Howel Harris and "the Grand Table": a note on religion and politics 1744-50. Nuttall, Geoffrey F. *J Eccl H* 39:531-594 O 1988

HUNTINGTON, WILLIAM REED, 1838-1909
Heritage and vision: Chicago-Lambeth Quadrilateral [statement of Faith and Order, 1949: replies, M O'Gara, B W Anderson, pp 47-60, bibliog]. Wright, J Robert. *Angl Th R* suppl 10:8-46 Mr 1988
The "historic episcopate" and the Roman Church: from Huntington's Quadrilateral to 1988. Franklin, Ralph W. *Angl Th R* suppl 10:98-110 Mr 1988
Maurice, Huntington, and the Quadrilateral: an exploration in historical theology. Woodhouse-Hawkins, Michelle. *Angl Th R* suppl 10:61-78 Mr 1988
William Reed Huntington: the Grace Church collection of his printed works, annotated with particular reference to church unity [por]. McKitrick, Edyth. *Angl Th R* suppl 10:213-223 Mr 1988

HURON INDIANS
Mission chrétienne et genres de vie: le cas de la mission jésuite chez les Hurons [Eng abst]. Maurier, H. *M Sci Rel* 45:5-24 Mr 1988

HURSTON, ZORA NEALE, 1891-1960
Transforming vision: Alice Walker and Zora Neale Hurston. Bush, Trudy Bloser. *Chr Cent* 105:1035-1039 N 16 1988
Zora Neale Hurston: a checklist of secondary sources. Ryan, Bonnie Crarey. *Bul Bibliog* 45:33-39 Mr 1988

HURVITZ, AVI
Ruth 2:7 and midrash [reply to A Hurvitz, 95 no 1:121-123 1983]. Beattie, D R G. *Z Altt W* 99 no 3:422-423 1987

HURWITZ, YOSEF YOIZL
Musar and modernity: the case of Novaredok. Fishman, David E. *Mod Jud* 8:41-64 F 1988

HUSAYN IBN TALAL *see* Hussein, King of Jordan

HUSBAND AND WIFE
The biblical understanding of the husband-wife relationship [reply, B and A Mickelsen, pp 12-13]. Christenson, Larry, and Christenson, Nordis. *Transformation* 5 no 3:2-5 1988
Dimensionen der Ehe in Theologie und Philosophie: Mann und Frau in ihrer theoontologischen dialogisch-leiblichen Verwiesenheit. Kern, Udo. *Z Rel Gg* 40 no 1:1-23 1988
What is Christian marriage? [reply, L and N Christenson, pp 13-14]. Mickelsen, Berkeley, and Mickelsen, Alvera. *Transformation* 5 no 3:6-11 1988

HUSSEIN, KING OF JORDAN
Hussein's Middle East gambit. Collum, Danny Duncan. *Sojourners* 17:6 N 1988

HUSSERL, EDMUND
L'avenir, le sens modal de l'être et la représentation du temps: approches phénoménologiques et logiques [schematic tables, Eng sum]. Duval, Raymond. *R Sci Ph Th* 72:31-76 Ja 1988

HUSSEY, PATRICIA
Religious orders and sisters in dissent [1984 statement on abortion]. Maloney, Susan. *Chr Cent* 105:238-240 Mr 9 1988

HUSSITES
The riddle of Conrad Cordatus. Molnár, Amedeo. *Com Via* 30:23-31 Spr 1987

HUT, HANS, D 1527
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988

HUTCHINSON, ANNE, 1591-1643
The risk of dissent: the story of Anne Hutchinson. Oslin, Dorothy. *Daughters of Sarah* 14:16-18 Mr-Ap 1988

HUTTER, JAKOB, 1500?-1536
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988

HUTTERITE BRETHREN
New Testament church in the 21st century: a review of five Bruderhof conferences, June-July, 1988. Payne, John, and Payne, Roxie, eds. *Plough* no 20:1-40 N-D 1988*

HUTTERITE BRETHREN—HISTORY
Michael Sattler, Benedictine and Anabaptist [review article; C A Snyder, *The life and thought of Michael Sattler*, 1984]. Bhaldraithe, Eoin de. *Down R* 105:111-131 Ap 1987
Witness to the birth: the chronicle of the Hutterians' early years [review, *The chronicle of the Hutterian Brethren*, vol 1, 1986]. Lynch, Joe. *Sojourners* 17:38-39 Je 1988

HUXLEY, ALDOUS
Huxley/Spengler/Dante's architectural pattern in Hawi's *Nahr al-Ramād*. Abdul-Hai, Mohammed. *J Arab Lit* 19:149-161 S 1988

HUXLEY, THOMAS HENRY, 1825-1895
Evolutionary biology and the problem of evil. Peters, Karl E, ed. *Zygon* 23: 383-479 D 1988*

HWANG, CHI-U
Meditation zu Hwang Chi-U's Shillim-dong-Gedicht. Kröger, Wolfgang. *Z Miss* 14 no 1:45-48 1988

HYKSOS
Contra Bimson, Bietak says Late Bronze Age cannot begin as late as 1400 BC. Bietak, Manfred. *Bib Arch R* 14 no 4:54-55 1988
Jacob in history [figs]. Kempinski, Aharon. *Bib Arch R* 14 no 1:42-47+ 1988

HYMN FESTIVALS
Wesley hymn festival: commentary and rubrics [repr, four uncommon hymn texts]. Nichols, Kathryn. *Hymn* 39:42-46 O 1988

HYMN SOCIETY OF AMERICA
American hymn society visits Scandinavia [photos]. Anderson, Bertil E. *Hymn* 39:33-38 Ja 1988
Bryn Mawr, 1988 Annual Conference of the Hymn Society of America [photos]. Herman, David. *Hymn* 39:46-52 O 1988

HYMN TUNES
Guidelines for evaluating the musical quality of a hymn. Schuler, Louis E, Jr. *Presbyterion* 14:118-122 Fall 1988
John Wesley's choice of hymn tunes [12 examples]. Graham, Fred Kimball. *Hymn* 39:29-37 O 1988
Vincent Novello and *The Psalmist*. Leaver, Robin A. *Hymn* 39:15-20 Jl 1988

HYMN WRITERS
Anne Steele's health: a modern diagnosis. Dixon, Michael F, and Steele-Smith, Hugh F. *Bapt Q* 32:351-356 Jl 1988
Charles Wesley: a hymnwriter for today. Dudley-Smith, Timothy. *Hymn* 39: 7-15 O 1988
Cyril V Taylor: composer of "Abbot's leigh" [photo]. Eskew, Harry. *J Ch Music* 30:4-9 Ja 1988
Hans Friedrich Micheelsen: a brief survey of his life and music; 2 pts [music scores]. Braun, William. *J Ch Music* 30:8-13 My; 16-19 Je 1988
"Heavens no, not John P Rees" [authorship of "Amazing Grace"]. Reynolds, William J. *Hymn* 39:13-15 Jl 1988
An interpretation: "Blessed Assurance". Grindal, Gracia. *Hymn* 39:26-27 Jl 1988
An interview with Jaroslav Vajda [interviewed by Harry Eskew]. Vajda, Jaroslav. *Hymn* 39:7-9 Ap 1988
A poet's song of praise lives on [*Nun danket alle Gott mit Herzen, Mund und Händen*]. Teuscher, Gerhart. *Hymn* 39:11-13 Jl 1988
"She hath done what she could" [gospel hymnwriter Fanny Crosby]. Gosselin, Blanche. *Fund J* 7:26-27,35 My 1988
Stainer's "Crucifixion". Keylock, Leslie R. *Fund J* 7:20-22 Ap 1988
Wherever you are, pray and remain recollected in the presence: an introduction to the life and thought of Gerhard Tersteegen [bibliog]. Rochelle, Jay C. *Cov Q* 46:13-40 F 1988
The words always come first [E Margaret Clarkson, hymn text collection, *A singing heart*]. Stanislaw, Richard J. *Chr T* 32:60 Jl 15 1988

HYMNALS
see also Catholic Church—Hymnals; Svenska Kyrkan—Hymnals; United Methodist Church—Hymnals
The Alexander Campbell hymn book, 1828-1865 [bibliog]. Dowling, Enos. *Restoration Q* 30 no 2-3:145-158 1988
A comparison of hymnals [Church of the Brethren, Mennonite, Baptist, Disciples, Methodist]. Archer, J Douglas. *Breth Life* 33:265-269 Aut 1988
Das Gesangbuch als Quelle lutherischer Frömmigkeit [Eng abst]. Veit, Patrice. *Archiv Ref* 79:206-229 1988
The Jackson Bible universal selected gospel songs: a review [facsim, texts, photos]. Seabron, Garry. *J Black Sac Music* 2:96-101 Fall 1988
Spiritual songs and hymns: a review [texts by Mary Madgelena Tate, House of God; facsim, photos]. Roberts, Hugh J. *J Black Sac Music* 2:88-95 Fall 1988
Traditions, tradition and liturgical norms: the United Church of Christ *Book of Worship*. Riggs, John W. *Worship* 62:58-72 Ja 1988
Wesley hymns in early American hymnals and tunebooks [18th cent]. Music, David W. *Hymn* 39:37-42 O 1988
HYMNALS—BIBLIOGRAPHY
Um das Rollenbuch der Liturgiegemeinde [review, *Diözesan-Gesang- und Gebetbücher: Bibliographie*, by K Küppers, 1987]. Häussling, Angelus A. *Archiv Liturg W* 30 no 1-2:41-48 1988
HYMNS
see also Church of the Brethren—Hymns
HYMNS—BIBLIOGRAPHY
Hymns in periodical literature. Ralston, Jack L. *Hymn* 39:26-27 Ap 1988
The hymns of the Anabaptists: an English-Language bibliography. Breckbill, Anita. *Hymn* 39:21-23 Jl 1988
Theses and dissertations related to hymnody. Richardson, Paul A, ed. *Hymn* 39:38-40 Ja 1988
HYMNS—CANTICLES
The recordings of Hildegard of Bingen [comprehensive list, 1979-1986]. Weber, J F. *Qualelibet* 2:6-7 Fall-Wint 1986
HYMNS—CANTICLES—BENEDICTUS
Zechariah and the Benedictus (Luke 1:68-79): practicing what he preaches. Carter, Warren. *Biblica* 69 no 2:239-247 1988
HYMNS—CANTICLES—MAGNIFICAT
The Annunciation to Mary, the Visitation, and the Magnificat (Luke 1:26-56). Brown, Raymond E. *Worship* 62:249-259 My 1988
Evangelische Marienverehrung: Luthers Auslegung des Magnificat. Müller, Gerhard. *Luther* 59 no 1:2-13 1988
God does the unexpected: Luke 1:38-55. Mhagama, Christian L. *Int R Miss* 77:208-212 Ap 1988
HYMNS—INDEXES
A scripture/hymn index for John. Turner, Ronald A. *Rv Ex* 85:515-529 Sum 1988
HYMNS—PSALMODY
Les aventures sémantiques du Psaume 33. Weber, Edith. *Foi Vie* 87:57-65 Ja 1988
Vincent Novello and *The Psalmist*. Leaver, Robin A. *Hymn* 39:15-20 Jl 1988
HYMNS—THEOLOGY
God-imagery in hymns: which shapes the other? Wright, Lee Lani. *Breth Life* 33:309-316 Aut 1988
Jesus and creation in hymnody. Schilling, S Paul. *Hymn* 39:8-11 Jl 1988
Reflection: boundless Omega [expressions for God]. Westermeyer, Paul. *Hymn* 39:7 Jl 1988
Theological dimensions of mission hymnody: the counterpoint at cult and culture. Leaver, Robin A. *Africa Th J* 16 no 3:242-254 1987; *Worship* 62: 316-331 Jl 1988
The theology of Christ's sacrifice and presence in Charles Wesley's hymns on the Lord's Supper. Nichols, Kathryn. *Hymn* 39:19-29 O 1988
What language shall I borrow? Wren, Brian. *Breth Life* 33:299-308 Aut 1988
HYMNS—TRANSLATING
Translating "Jesu Meine Freude". Marshall, Madeleine Forell. *Luth Q* ns 2: 227-243 Sum 1988
HYMNS—USE
Add a hymn to your devotions. Rohr, Joan. *Fund J* 7:40-41 Ja 1988
The hymn concertato: a song for all seasons. Busarow, Donald. *J Ch Music* 30:13-15 Ap 1988
HYMNS, AFRICAN
Congregational songs of the harvest: revival music in East Africa. Corbitt, J Nathan. *Hymn* 39:24-25 Ap 1988
HYMNS, CHINESE
The order of worship in Wuyang churches [photos, tr liturgical texts]. Ming. *Bridge* no 28:6-7 Ap-My 1988
HYMNS, COPTIC
Four Sahidic songs to St John the Evangelist [Eng tr]. Burkett, Delbert. *Coptic Ch R* 9:83-86 Fall 1988
HYMNS, ENGLISH
Charles Wesley as a biblical interpreter. Kimbrough, S T, Jr. *Meth H* 26: 139-153 Ap 1988
Charles Wesley's eucharistic hymns: their relationship to the *Book of Common Prayer*. Nichols, Kathryn. *Hymn* 39:13-21 Ap 1988
Charles Wesley's greatest poem [hymn text; *Wrestling Jacob*]. Clark, Glenn. *Meth H* 26:163-171 Ap 1988
[Charles Wesley's hymns]. Westermeyer, Paul, ed. *Hymn* 39:7-53 O 1988*
Cyril V Taylor: composer of "Abbot's leigh" [photo]. Eskew, Harry. *J Ch Music* 30:4-9 Ja 1988
An interpretation: "Come, O thou traveler unknown" [hymn]. Grindal, Gracia. *Hymn* 39:40-41 Ja 1988
"Onward Christian soldiers": a reexamination. Rogal, Samuel J. *Hymn* 39: 23-30 Ja 1988
Rhetoric or not: hymnal tropes in Emily Dickinson and Isaac Watts. Wolosky, Shira. *New England Q* 61:214-232 Je 1988
"Wrestling Jacob" [C Wesley; text and musical score]. Hobbs, R Gerald. *Touchstone* 6:29-37 S 1988
HYMNS, ENGLISH (AMERICAN)
A communion hymn for Lent [new hymn]. Dunstan, Sylvia. *Hymn* 39:29 Ap 1988
"Heavens no, not John P Rees" [authorship of "Amazing Grace"]. Reynolds, William J. *Hymn* 39:13-15 Jl 1988
A history of the early Shakers and their music [map; il]. Christenson, Donald E. *Hymn* 39:17-22 Ja 1988
An interpretation: "Blessed Assurance". Grindal, Gracia. *Hymn* 39:26-27 Jl 1988
Lord of feasting and of hunger [tune: Howard M Edwards, new hymn]. Brokering, Herbert F. *Hymn* 39:30 Ap 1988
Music in worship, 1708-1850. Durnbaugh, Hedwig T. *Breth Life* 33:270-278 Aut 1988
HYMNS, ENGLISH (AMERICAN)—GOSPEL HYMNS
Amazing Aretha: the queen of soul returns to Gospel roots [Aretha Franklin]. Ouellette, Dan. *Sojourners* 17:42 My 1988
Angel band [conference on fundamentalism, Minnesota]. Owens, Virginia Stem. *Ref J* 38:7-9 F 1988
Jesus only, nos 1 and 2: a review [texts by Charles Price Jones, 1901; facsim]. Spencer, Jon Michael. *J Black Sac Music* 2:83-87 Fall 1988
Singing the Lord's song [traditional black gospel music reviewed]. Smith, Russell. *Other Side* 24:15-16 Jl-Ag 1988*
Thermon Ruth and the Selah Jubilee Singers: an interview by Christopher Lornell [photos]. Ruth, Thermon. *J Black Sac Music* 2:29-51 Fall 1988
HYMNS, FRENCH
L'actualité musicale. Weber, Edith. *Foi Vie* 87:67-70 Ja 1988
Espérer [hymn; music score]. Bernard, Cl. *Miss St* 5 no 1:64 1988
HYMNS, GERMAN
Das Bleibende in Form, Inhalt und Funktion des deutschen Kirchenlieds: hymnologische und philologische Aspekte der Liturgiewissenschaft. Harnoncourt, Philipp. *Z Kath Th* 107 no 1-2:52-63 1985
Music in worship, 1708-1850. Durnbaugh, Hedwig T. *Breth Life* 33:270-278 Aut 1988
A poet's song of praise lives on [*Nun danket alle Gott mit Herzen, Mund und Händen*]. Teuscher, Gerhart. *Hymn* 39:11-13 Jl 1988
Translating "Jesu Meine Freude". Marshall, Madeleine Forell. *Luth Q* ns 2: 227-243 Sum 1988
HYMNS, GREEK (BIBLICAL)
The authorship of Philippians 2:6-11: some literary-critical observations. Black, David Alan. *Criswell Th R* 2:269-289 Spr 1988
Der Christushymnus Phil 2:6-11. Müller, Ulrich B. *Z Neut W* 79 no 1-2:17-44 1988
Une disposition des versets de Philippiens 2:5-11. Rousseau, François. *S R* 17 no 2:191-198 1988
The problem of pre-existence in Philippians 2:6-11. Wong, Teresia Yai-Chow. *Eph Th L* 62 no 4:267-282 1986
HYMNS, ITALIAN
An interpretation: "Come down, O love divine"; tr by Richard F Littledale (1833-1890). Grindal, Gracia. *Hymn* 39:28 Ap 1988
HYMNS, JEWISH
A meditation on *Maoz Zur* [traditional hymn, Hanukkah]. Schorsch, Ismar. *Judaism* 37:459-464 Fall 1988
Poetry and pietism: the "Hymn of Glory" [excerpt fr hymn]. Schorsch, Ismar. *Judaism* 37:66-72 Wint 1988
HYMNS, LATIN
Augustine's *De Musica*. Brennan, Brian. *Vig Chr* 42 no 3:267-281 1988
HYMNS, SUMERIAN
A hymn to the moon-god, Nanna [photos, translit, tr]. Hall, Mark G. *J Cuneiform St* 38:152-166 Aut 1986
HYMNS, SWEDISH
American hymn society visits Scandinavia [photos]. Anderson, Bertil E. *Hymn* 39:33-38 Ja 1988
An interpretation: "Children of the Heav'nly Father". Grindal, Gracia. *Hymn* 39:52-53 O 1988
HYMNS, SYRIAC
Ephraem the Syrian's *Hymns against Julian*: meditations on history and imperial power. Griffith, Sidney H. *Vig Chr* 41 no 3:238-266 1987
Éphrem de Nisibe, hymnes sur la virginité, sur Éphraim. Pierre, Marie Joseph. *Proche Orient Chr* 35 no 3-4:258-263 1985
HYMNS, VEDIC
The Aprī hymns of the Rgveda and their interpretation. Bosch, Lourens P van den. *Indo-Iran J* 28:169-189 Jl 1985
Style and purpose in Rgveda II 11. Brereton, Joel P. *Indo-Iran J* 28:237-262 O 1985
HYPNOTISM
The dark side: dealing with evil spirits in hypno-therapeutic processes [pts 2-4]. Craig, Wesley W. *J Rel Psych Res* 11:14-26 Ja; 71-84 Ap; 131-140 Jl 1988
Hypnotic aspects of spiritual experience. Matheson, George. *Past Psych* 35: 104-119 Wint 1986
HYPOSTASIS
The *filioque* - opportunity for debate? Watson, Gordon. *Scot J Th* 41 no 3: 313-330 1988
HYPOSTATIC UNION
The first, second, seventh - and eighth - ecumenical councils. Carras, Costa. *Sourozh* no 31:35-52 F 1988
Theopascite language in the soteriology of Saint Gregory the Theologian. Telepneff, Gregory. *Gr Orth Th R* 32:403-416 Wint 1987

I

I-THOU *see* Relation (Theology)
I CHING
Chinese medical tradition: the way of *Tai Ji* [figs]. Huang, William, and Stark, Mary. *Interculture* (Eng Ed) 21:19-40 O-D 1988
IBN AL-'ARABI, 1165-1240
Death and the world of imagination: Ibn al-ʿArabī's eschatology. Chittick, William C. *Muslim W* 78:51-82 Ja 1988

The spiritual ascension: Ibn 'Arabî and the *mi'râj*; pt 2. Morris, James Winston. *J Am Orient Soc* 108:62-77 Ja-Mr 1988
Ein Tafsîr in Versen: zu einer Gruppe von Gedichten im 'Dîwân' Ibn al-'Arabîs. Bachmann, Peter. *Der Islam* 65 no 1:38-45 1988
IBN GABIROL, SOLOMON BEN JUDAH, 1021-1058?
A reshut to *Nishmat* by Solomon Ibn Gabirol. Wittenberg, Jonathan. *Proofitexts* 8:340 346 S 1988
IBN KHALDUN, ABU ZAYD 'ABD AR-RAHMAN, 1332-1406
An exploration into Ibn Khaldun and western classical sociologists' thought on the dynamics of change [2 pts]. Dhaouadi, Mahmud. *Islam Q* 30 no 3: 139 158; no 4:248-266 1986
IBN SALIH, 'ALI
Prosa-Dichtung in der ahbâr Überlieferung: Narrative Analyse einer Satire [German tr]. Leder, Stefan. *Der Islam* 64 no 1:6-41 1987
IBN SHABBETAI, JUDAH, 12TH CENT
A medieval parody of misogyny: Judah ibn Shabbetai's *Minhat Yehudah sone hanashim* ["The offering of Judah the Misogynist"]. Fishman, Talya. *Proofitexts* 8:89-111 Ja 1988
ICELAND—RELIGION
The relevance of secularization in Iceland [tables, bibliog]. Petursson, Pétur. *Soc Comp* 35 no 1:107-124 1988
ICELANDIC AND OLD NORSE LITERATURE
Recent scholarship in Old Norse mythology [bibliog]. Schjødt, Jens Peter. *Rel St R* 14:104-110 Ap 1988
Responses to James Weldon's critique of "Wolf of the Bees: Germanic shamanism and the Bear Hero" [2:31-57 Wint 1988]. Glosecki, Stephen O. *J Ritual St* 2:257 262 Sum 1988
ICONOCLASM
The Empress Irene's preparation for the Seventh Ecumenical Council. Treadgold, Warren. *Patristic Byz R* 7 no 1:49-58 1988
La Eucaristía, imagen de Cristo? Ante el 12º centenario del Concilio 2º de Nicea. Gasteira Garza, Manuel. *R Española Teo* 47 no 3-4:281-339 1987
The first, second, seventh - and eighth - ecumenical councils. Carras, Costa. *Sourozh* no 31:35-52 F 1988
Icons and the cosmos: the missionary significance [excerpt fr *Sacred Art Journal* 5:1, 1984]. Oleksa, Michael. *Epiphany* 8:70-75 Sum 1988
In defense of images: two local rejoinders to the Zwinglian iconoclasm [Biberach, southern Germany]. Wood, Christopher S. *Sixteen Cent J* 19 no 1:25 44 1988
Le patriarche Méthode contre les iconoclastes et les Stoudites. Darrouzès, Jean. *R E Byz* 45:15-58 1987
Perichoresis: the Christology of the icon. Azkoul, Michael. *Patristic Byz R* 7 no 1:67-85 1988
The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 1. Timiadis, Emilianos, Metr. *Patristic Byz R* 7 no 1:23-47 1988
The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 2. Timiadis, Emilianos, Metr. *Patristic Byz R* 7 no 2-3:130-147 1988
The Seventh Ecumenical Council in lived rememberance. Slesinski, Robert. *Diakonia* 20 no 3:115-127 1986
Western reaction to the Seventh Ecumenical Council. Ashanin, Charles B. *Patristic Byz R* 7 no 1:59-66 1988
ICONOGRAPHY
Burial headrests as a return to the womb - a reevaluation [rejoinder to O Kael, 13 no 4:50-53 1987; figs, photos]. Barkay, Gabriel. *Bib Arch R* 14 no 2:48 50 1988
The Cluny capital of the three-headed bird [photos]. Pendergast, Carol S. *Gesta* 27 no 1-2:31-38 1988
Deux ouvrages sur l'iconographie des catacombes [review article]. Prigent, Pierre. *R Hist Ph Rel* 68 no 3:327-343 1988*
Iconographie et hagiologie. Deicha, Sophie. *Istina* 33 no 1:22-33 1988
La libre pensée et la symbolique iconographique révolutionnaire [Eng abst, figs, photos, table]. Lalouette, Jacqueline. *Archiv Sci Soc Rel* 33:65-86 Jl-S 1988
Narrativity and transformative iconography in D G Rossetti's earliest paintings. Doan, Laura L. *Sound* 71:471-483 Wint 1988
ICONS
Das 7te Ökumenische Konzil: Erneuerungsimpuls für eine Liturgie, die zum "Schauen" des Mysteriums befähigt. Schulz, Hans Joachim. *Catholica* 42 no 2:138 155 1988
El aniconismo del arte paleocristiano (en el duodécimo centenario del II Concilio de Nicea). Plazaola, Juan. *Est Eccles* 63:3-28 Ja-Mr 1988
Becoming an iconographer. Rohrbacher, Charles. *Sourozh* no 28:23-26 My 1987
The case against the synonymity of *morphê* and *eikôn*. Steenburg, Dave. *J St N T* no 34:77-86 1988
La Cène est-elle la vraie icône du Christ? (Aux origines du dogme eucharistique). Pérès, Jacques Noël. *E T Rel* 63 no 4:529-545 1988
Conditioning the spiritual eye: icons as a way to divine presence. Edwards, Tilden H. *Weavings* 3:35-41 N-D 1988
The conference of 1987 ["Image and likeness: a celebration of the icon", King Alfred's College, Winchester]. Karras, Valerie. *Sobornost* 10 no 1:63-65 1988
The doctrine *horos* of the veneration of icons as formulated by the seventh ecumenical council - 787 [Greek and Eng texts]. *Patristic Byz R* 7 no 1:15-16 1988
Le douzième centenaire du Concile Nicée II (787): lettre apostolique "Duodecimum saeculum" [1987]. *Istina* 33 no 1:78-85 1988
Le douzième centenaire du Concile Nicée II (787): lettre encyclique du patriarche Dimitrios I° et du Saint-Synode. Dimitrios I, Patriarch of Constantinople. *Istina* 33 no 1:66-77 1988
Grundsätze der orthodoxen Ikonenkunde. Ivanov, Vladimir. *Ostkirch St* 36 no 2-3:105 122 1987
Heiligenverehrung in der Orthodoxen Kirche. Larentzakis, Grigorios. *Catholica* 42 no 1:56-75 1988
Iconography and the inner life: icons as spiritual vision reified. Chrysostomos, Bp of Oreou. *Patristic Byz R* 7 no 2-3:184-191 1988
Iconography. Breck, John, ed. *St Vlad Th Q* 31 no 4:287-376 1987*
Icons and tears in Appalachia. James, Andrew L J. *Chr Cris* 48:411-412 N 21 1988
Icons and the cosmos: the missionary significance [excerpt fr *Sacred Art Journal* 5:1, 1984]. Oleksa, Michael. *Epiphany* 8:70-75 Sum 1988
Icons in music? Two works by Tavener [music score]. Moody, Ivan. *Sobornost* 10 no 1:34-37 1988
Icons in patristic theology and spirituality [7th International Patristic-Byzantine Symposium, O 3 1987, Washington, DC]. Tsirpanlis, Constantine N, ed. *Patristic Byz R* 7 no 1:15-85 1988*
Icons in patristic theology and spirituality, eastern and western. Phougias, Methodios G, Abp. *Patristic Byz R* 7 no 1:17-22 1988
Ikonographie Reformbewegungen: die Alterschranken im Dair Anbâ Bishoî [Egypt; photo]. Meinardus, Otto F A. *Ostkirch St* 36 no 2-3:178-185 1987
The new language of the icon; tr by M Moore. Mainas, Iakovos. *Sourozh* no 21:12-15 Ag 1985
On the Feast of the Glorification of the Iberian Icon of the Mother of God [sermon]. Mozharov, Mikhail. *J Moscow Patr* no 10:46-49 1987
Second Nicaea (787-1987): Eucharist, image, and priesthood. Sopko, Andrew J. *Gr Orth Th R* 32:379-386 Wint 1987
Second Nicaea: the vision of the new man and new creation in the Orthodox icon. Arida, Robert M. *Gr Orth Th R* 32:417-424 Wint 1987
The Shroud of Turin: a mystery across the ages [repr fr *Orthodox America* 7 no 5, 1986]. Young, Alexey; Michaila, Nun; and Mansur, Mary. *Sourozh* no 29:1-31 Ag 1987
The significance of Second Nicaea [Father Georges Florovsky Annual Memorial Lecture, Holy Cross Greek Orthodox School of Theology, 1987]. Lossky, Nicholas V. *Gr Orth Th R* 32:335-340 Wint 1987
Spirituality and the person: the vision of the Orthodox icon. Arida, Robert M. *Sourozh* no 30:1-9 N 1987
Word as icon in Greek patristic theology. Harrison, Verna E F. *Sobornost* 10 no 1:38-49 1988
ICONS, BYZANTINE
The icon and the image of Christ: the Second Council of Nicaea and Byzantine tradition [figs]. Walter, Christopher. *Sobornost* 10 no 1:23-33 1988
The *Mystagogia* of Maximus the Confessor and the development of the Byzantine theory of the image [bibliog]. Zhivov, V M. *St Vlad Th Q* 31 no 4:349-376 1987
The sequel to Nicaea II in Byzantine church decoration [ils]. Mathews, Thomas F. *Perkins J* 41:11-21 Jl 1988
ICONS, RUSSIAN
Centenary of the altar in the Dormition Church in the village of Shubino. Aleksandrov, P. *J Moscow Patr* no 11:29-32 1987
The enigma of a portrait: for the life St Serafim of Sarov. Lebedev, Lev, and Larin N. *J Moscow Patr* no 1:52-62 1988
For the 650th anniversary of the Trinity-St Sergiy Lavra: icons from the cell of St Sergiy of Radonezh. Mumrikov, Aleksandr. *J Moscow Patr* no 9:73-75 1987
Iconographie et hagiologie. Deicha, Sophie. *Istina* 33 no 1:22-33 1988
Icons from the deep [recovery of wrecked ship of Catharine the Great off southern coast of France; photos]. Le Berrurier, Diane. *Archaeology* 41 no 6:20-27 1988
Icons of the deep [Russian icons recovered from shipwreck]. *Archaeology* 41 no 4:18 1988
Image and word [preprint fr *The illuminating icon*]. Ugolnik, Anthony. *Ref J* 38:16-22 N 1988
In the Korets Convent of the Holy Trinity. Bogachenko, Iosif. *J Moscow Patr* no 10:37-38 1987
A luminary of the land of Vladimir [Prince St Andrei Bogolyubsky, 1111?-1174]. Kirill, Archimandrite. *J Moscow Patr* no 9:23-25 1987
Making the invisible visible: *Russian Icons of the Golden Age: 1400-1700* [traveling exhibition]. Gasque, Laurel. *Chr Cent* 105:570-574 Je 8-15 1988
Mille anni di cristianesimo in Russia [bibliog; Eng abst]. Altissimo, Costante L. *St Ecum* 6:207-237 Ap-S 1988
Miraculous Feodorovskaya Icon of the Mother of God. Ilchevsky, Konstantin. *J Moscow Patr* no 8:32-34 1987
Patronal feast [Moscow, D 22 1987; Icon of the Mother of God; "Joy Unhoped-for"]. Lebedev, V. *J Moscow Patr* no 3:26 1988
Reading the scenes in the margins: concerning the hagiographic icon "Metropolitan Petr". Emelianova, L. *J Moscow Patr* no 9:58 1988
Russian and the Mother of the God [sermon]. Borovoy, Vitali. *J Moscow Patr* no 8:51-53 1988
The Svena icon of the Mother of God: the 700th anniversary of its glorification [color photo]. Krekshin, A. *J Moscow Patr* no 5:14-16 1988
The Tolga Icon of the Mother of God [plate]. Turkina, E. *J Moscow Patr* no 8:33-34 1988
IDAHOSA, BENSON, BP
Magical medicine on television: Benin City, Nigeria [bibliog]. Lyons, Andrew P, and Lyons, Harriet D. *J Ritual St* 1:103-136 Wint 1987
IDEA (PHILOSOPHY)
Arnauld critique de Malebranche: le statut des idées [discussion ff address, pp 406-410]. Glauser, Richard. *R Th Ph* 120 no 4:389-406 1988
IDEALISM
The education of Henry Adams in German philosophy. Partenheimer, David. *J Hist Ideas* 49:339-351 Ap-Je 1988
From disciple to antagonist: Feuerbach's critique of Hegel. Duquette, David A. *Phil Th* 3:183-199 Wint 1988
Idealism in educational philosophy. Bayrakli, Bayraktar. *Hamdard Islam* 11: 49-79 Spr 1988
Luce's account of the development of Berkeley's immaterialism. McKim, Robert. *J Hist Ideas* 48:649-669 O-D 1987
The mythicizing of freedom. Filipi, Pavel. *Com Via* 30:123-128 Sum 1987
IDENTIFICATION (PSYCHOLOGY)
Identity formation theory and youth ministry [psychosocial development and spiritual formation]. Steele, Lester L. *Chr Ed J* 9 no 1:91-99 1988
IDENTIFICATION (RELIGION)
see also Jews—Identity; Mennonites—Identity
Christian eschatological identities and the nuclear context [bibliog]. Weigert, Andrew J. *J S S R* 27:175-191 Je 1988
"Eastern Lutherans:" a question of identity. Horn, Henry E. *Luth Q* ns 2: 503-514 Wint 1988

Identity, structure and communicative action in church decision-making [tables, bibliog]. Conrad, Charles. *J S S R* 27:345-361 S 1988

IDENTITY

La contingence de l'identité: remarques à propos de "Identity and necessity" de Saul A Kripke [*Identity and individuation*, 1971]. Latraverse, François. *R Th Ph* 120 no 3:275-292 1988

A critical appraisal of Charles Gerkin's pastoral theology [review, *Living human document, Widening the horizons*; reply, pp 97-102]. Poling, James N. *Past Psych* 37:85-96 Wint 1988

Egocentricity, coenocentrism, and the nature of human fulfillment. Stark, Michael J. *J Rel Health* 27:177-194 Fall 1988

Experience/narrative structure/reading: Patty Hearst and the American Indian captivity narratives. Ebersole, Gary L. *Religion* 18:255-282 Jl 1988

Fantasy worlds and self-maintenance in contemporary American life. Caughey, John L. *Zygon* 23:129-138 Je 1988

Identity, temporality and nirvana: a Buddhist response to identity theory of religion. Sinha, Braj M. *Rel Trad* 11:55-62 1988

Personbegriff und Identitätstheorie. Fetz, Reto Luzius. *Freiburg Z Ph Th* 35 no 1-2:69-106 1988

Religion and the persistence of identity. Hammond, Phillip E. *J S S R* 27:1-11 Mr 1988

IDENTITY, PERSONAL *see* Self

IDENTITY CHURCHES *see* Christian Identity Movement

IDEOLOGY

Beyond ideology. Lester, Julius. *Tikkun* 3:53-56,93-96 Ja-F 1988

Christianity and the -isms: a description, analysis and rethinking of Kraemer's theology of missions. Jongeneel, J A B. *Bangalore Th F* 20:17-41 Ja-Je 1988

Dr Ali Shariati's Islamic critique of Marxism and the development of contemporary Islamic thought [bibliog]. Yusuf, Imtiyaz S. *Hamdard Islam* 10:47-69 Wint 1987

L'efficience de l'imaginaire: complément à une interprétation marxienne de la religion [Eng abst]. Bertrand, Michèle. *Soc Comp* 35 no 2-3:297-308 1988

From social to cultural systems and beyond: twenty years after "Religion as a cultural system" [bibliog]. Karatheodoris, Stephen. *Sound* 71:53-94 Spr 1988

Ideologisk oenighet i svensk arbetslivsdebatt. Grenholm, Carl Henric. *Svensk T K* 64 no 4:156-164 1988

On doing the truth: orthopraxis and the theologian. Verkamp, Bernard J. *Th St* 49:3-24 Mr 1988

The religious policy of the Hungarian government [resolution on religion, 1958]. Socialist Workers' Party, Hungary. *Rel Comm Lands* 16:179-186 Sum 1988

The survival value of transcendental ideology [reply to B Hayden, 26:81-91 Mr 1987]. Farr, Kathryn. *J S S R* 27:427-428 S 1988

Toward a theory of ideological change: the case of the Radical Reformation [fig; social change concepts]. Kniss, Fred. *Soc Anal* 49:29-38 Spr 1988

IDOLATRY

Retelling the Bible: idolatry in Pseudo-Philo. Murphy, Frederick J. *J B L* 107:275-287 Je 1988

The royal dynastic grant to Jehu and the structure of the books of Kings. Mullen, E Theodore, Jr. *J B L* 107:193-206 Je 1988

What is the "good" of religion for Wieman? Hardwick, Charley D. *Am J Th Ph* 9:165-173 S 1988

IDOLS AND IMAGES

see also Iconoclasm

Confessions of the golden bull: the minister as idol and idol maker. Dittes, James E. *Past Psych* 36:205-217 Sum 1988

In defense of images: two local rejoinders to the Zwinglian iconoclasm [Biberach, southern Germany]. Wood, Christopher S. *Sixteen Cent J* 19 no 1:25-44 1988

IDRIS, YUSUF

Innocence, by Yusuf Idris [Eng tr and Analysis and interpretation]. Cohen, Dalya, ed and tr. *J Arab Lit* 19:68-78 Mr 1988

IGBO (WEST AFRICAN PEOPLE)

Igbo inculturation initiatives: the *Omu* liturgical use. Onyeneke, Augustine. *AFER* 30:3-11 F 1988

Religious change among the Igbo during the colonial period [1857-1960, Nigeria]. Ubah, C N. *J Rel Africa* 18 no 1:71-91 1988

IGLESIA EVANGELICA LUTERANA UNIDA

40 Asamblea de la Iglesia Evangelica Luterana Unida [Argentina]. *Serv Inform Rel* no 101:11-13 Je 1988

IGLESIA EVANGELICAL METODISTA ARGENTINA

Documento y mensaje (abreviado) de la Novena Asamblea de la Iglesia Evangélica Metodista Argentina. Sabanes, Carlos M, and Pagura, Federico J, Bp. *Serv Inform Rel* no 76:20 N 1985

IGNATIEFF, GEORGE

An interview with George Ignatieff [life of a Canadian diplomat]. Ignatieff, George. *Grail* 3:81-87 Mr 1987

IGNATIOS IV (HAZIM), GREEK ORTHODOX PATR OF ANTIOCH

Name-day of His Beatitude Patriarch Ignatios of Antioch of the Great and All the East. *J Moscow Patr* no 8:56 1986

Patriarch Ignatius IV of Antioch reports on his visit to Latin America. *Sourozh* no 19:50-51 F 1985

IGNATIUS, OF LOYOLA, SAINT

Ignatius Loyola: soldier of the soul [poem]. Leggo, Carl. *Grail* 3:106-107 Mr 1987

St Ignatius and "A" level literature. Offord, Martyn. *British J Rel Ed* 10:23-30 Aut 1987

IGNATIUS, SAINT, BP OF ANTIOCH

The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988

The Apostolic Fathers' first thousand years; repr fr 31:421-429 1962. Grant, Robert M. *Ch H* 57 suppl:20-28 1988

Ignatius in Philadelphia: Ereignisse und Anliegen in den Ignatiusbriefen. Speigl, Jakob. *Vig Chr* 41 no 4:360-376 1987

Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. Hann, Robert R. *J Rel Hist* 14:341-360 D 1987

Polycarp's witness to Ignatius of Antioch. Schoedel, William R. *Vig Chr* 41 no 1:1-10 1987

Post-apostolic Christianity as a revitalization movement: accounting for innovation in early patristic traditions. Hann, Robert R. *J Rel St (Ohio)* 14 no 1-2:60-75 1988

Le recueil copte des lettres d'Ignace d'Antioche. Lucchesi, Enzo. *Vig Chr* 42 no 4:313-317 1988

IGNATOV, SLAVCHO (FILARET), METR, 1921-1987

Ignatov, Slavcho (Filaret), Metr, 1921-1987 [obit; por]. Vylkov, Vasil. *J Moscow Patr* no 10:61 1987

IJTIHAD

The concept of religious authority according to Muhammad 'Abduh and Rashid Ridha. Seferta, Yusuf H R. *Islam Q* 30 no 3:159-164 1986

Shawkānī and the closed door of *ijtihād*: did Shawkānī possess the key to the reopening of "the closed door of *ijtihad*". Mansurnoor, Iik A. *Hamdard Islam* 11:57-65 Sum 1988

What is "Islamic fundamentalism"? Shepard, William. *S R* 17 no 1:5-26 1988

IKWERRE (AFRICAN PEOPLE)

Eli (earth-goddess); as a guardian of social morality among the traditional Ikwerre of Rivers State, Nigeria. Wotogbe-Weneka, Wellington O. *King's Th R* 11:50-54 Aut 1988

ILARION, METROPOLITAN, D 1051

From the history of Russian sermons: Metropolitan Ilarion of Kiev ["Glory be to our Grand Duke Vladimir"]. Ilarion, Metr of Kiev, 11th cent. *J Moscow Patr* no 2:35-38 1988

ILIAD

The disguises of the gods in the *Iliad*. Smith, Warren. *Numen* 35:161-178 D 1988

ILIFF SCHOOL OF THEOLOGY

Charles Stuart Milligan [retiring from Iliff faculty, Je 1988]. Davaney, Sheila Greene, and Templin, J Alton, eds. *Iliff R* 45:7-81 Spr 1988*

ILLNESS *see* Diseases

ILLUMINATION OF BOOKS AND MANUSCRIPTS

The Book of Hours: the medieval best seller [ils]. Wieck, Roger S. *Bible R* 4:22-27 Je 1988

Christological themes in the Byzantine marginal psalters from the ninth to the eleventh century [photos]. Walter, Christopher. *R E Byz* 44:269-287 1986

The meditative art of scriptural interpolation in *The book of Margery Kempe*. Despres, Denise L. *Down R* 106:253-263 O 1988

ILLUSION

L'efficience de l'imaginaire: complément à une interprétation marxienne de la religion [Eng abst]. Bertrand, Michèle. *Soc Comp* 35 no 2-3:297-308 1988

Some contemporary illusions [editorial]. Meserve, Harry C. *J Rel Health* 27:261-266 Wint 1988

IMAGE (THEOLOGY)

Iconography. Breck, John, ed. *St Vlad Th Q* 31 no 4:287-376 1987*

The world as God's Body. McFague, Sallie. *Chr Cent* 105:671-673 Jl 20-27 1988

IMAGE OF GOD

Är begreppet Guds handlande ett kognitivt meningsfullt begrepp? Herrmann, Eberhard. *Svensk T K* 64 no 2:61-68 1988

Bonaventure on gender and godlikeness [compared to Augustine, Albertus Magnus, and Aquinas]. Reynolds, Lyndon. *Down R* 106:171-194 Jl 1988

The case against the synonymity of *morphē* and *eikōn*. Steenburg, Dave. *J St N T* no 34:77-86 1988

Creata ad imaginem Dei, licet secundo gradu: woman as the image of God according to John Calvin. Thompson, John L. *Harv Th R* 81:125-143 Ap 1988

Creation in the image of God according to Augustine's *Confessions*. Steinhauser, Kenneth B. *Patristic Byz R* 7 no 2-3:199-204 1988

The ecological crisis: peace with nature? Moltmann, Jürgen. *Scot J Rel St* 9:5-18 Spr 1988

The ecological crisis: peace with nature? Moltmann, Jürgen. *Colloquium (Australia-NZ)* 20:1-11 My 1988

Embodiment and philosophical-theological reflection. Pellauer, David. *Dialog (Minnesota)* 27:174-177 Sum 1988

Further metaphors for God [review article; *Models of God: theology for an ecological, nuclear age*, by S McFague, 1987]. Thomas, Owen C. *Angl Th R* 70:85-90 Ja 1988

God as promise of existence. Ben-Horin, Meir. *Judaism* 37:315-322 Sum 1988

The God of conflict and reconciliation: toward a theology of conflict resolution. Epperly, Bruce G. *Impact (Claremont)* no 20:19-27 1988

L'homme, image de Dieu. Gounelle, André. *Foi Vie* 87:27-40 D 1988

Homo analogicus [Eng abst]. Izquierdo Labeaga, José A. *Greg* 69 no 3:505-545 1988

(If) there is no "Commander"? There are no "Commandments". Jacobs, Steven L. *Judaism* 37:323-327 Sum 1988

Les images bibliques de Dieu dans l'oeuvre de Gustavo Gutiérrez. Boisvert, Léandre. *Eglise Th* 19 no 3:307-321 1988

Jesu Tod - Gottes Tat? Bemerkungen zur frühchristlichen Interpretation des Todes Jesu. Vogler, Werner. *Th Lit* 113:481-492 Jl 1988

Men, women and sex: make way for the image of God. Jones, Alan W. *Worship* 62:25-44 1988

Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988

La Santisima Trinidad comunion de personas [Eng abst]. González Alió, José Luis. *Scripta Th* 18 no 1:11-115 1986

Den svårupptäckta kaoskampen: Svar tillk Tryggve Mettinger angående Jobsbokens gudsbild. Söderlund, Rune. *Svensk T K* 64 no 2:91-92 1988

The theology of the icon. Ozolin, Nicholas. *St Vlad Th Q* 31 no 4:297-308 1987

Work and rest. Marshall, Paul. *Ref J* 38:9-14 Je 1988

IMAGES *see* Idols and Images

IMAGINATION
see also Creativity
Active imagination and the Mass. Perrella, Florence Eve. *Anima* 14:118-121 Spr 1988
Analogy, apology, and the imaginative pluralism of David Tracy. Winquist, Charles E. *J A A R* 56:307-319 Sum 1988
Cardinal Newman on imagination as the medium of intellectual education. Tillman, M Katherine. *Rel Ed* 83:601-610 Fall 1988
Cupitt and divine imagining. Clark, Stephen R L. *Mod Th* 5:45-60 O 1988
Death and the world of imagination: Ibn al-ʿArabī's eschatology. Chittick, William C. *Muslim W* 78:51-82 Ja 1988
L'efficience de l'imaginaire: complément à une interprétation marxienne de la religion [Eng abst]. Bertrand, Michèle. *Soc Comp* 35 no 2-3:297-308 1988
Enjeux éthiques du concept d'identité narrative. Vincent, Gilbert. *R Hist Ph Rel* 68 no 2:217-228 1988
Fantasy in religious education: a psychological perspective. Hall, Eric. *British J Rel Ed* 10:41-48 Aut 1987
Fantasy worlds and self-maintenance in contemporary American life. Caughey, John L. *Zygon* 23:129-138 Je 1988
Guided imagery, young children and religious education. Raban, Kathryn F. *British J Rel Ed* 10:15-22 Aut 1987
Imagination and faith development. Loomis, David J. *Rel Ed* 83:251-263 Spr 1988
Imagination and hermeneutical theology: Newman's contribution to theological method. Hammond, David. *Down R* 106:17-34 Ja 1988
Learning through fantasy games [diagram]. Huber, Michael A. *British J Rel Ed* 10:72-78 Spr 1988
Maimonides, imagination and the objectivity of prophecy [in *Guide of the perplexed;* Maimonides Lectures, Cambridge Univ, 1985]. Leaman, Oliver. *Religion* 18:69-80 Ja 1988
Memory: grist of the spiritual life. Hutch, Richard A. *St Vlad Th Q* 32 no 3: 223-232 1988
The mind of Christ: transcending the reason-emotion impasse in contemporary Anglicanism. Spring, John R. *St Mark R* no 134:9-14 Wint 1988
The necessary angel: imagination and the Bible. Coleridge, Mark. *Pacifica* 1: 171-188 Je 1988
The nuclear horror and the hounding of nature: listening to images. Noel, Daniel C. *Sound* 70:289-308 Fall-Wint 1987
St Ignatius and "A" level literature. Offord, Martyn. *British J Rel Ed* 10:23-30 Aut 1987
Unifying the ideal, the actual, and the self: Dewey's idea of God. Russell, John M. *Rel Humanism* 22:188-194 Aut 1988

IMAMS
Corbin's interpretation of *Imāmology* and Sufism. Avens, Roberts. *Hamdard Islam* 11:67-79 Sum 1988

IMITATION
Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. Schweiker, William. *J Rel* 68:21-38 Ja 1988

IMITATION OF CHRIST *see* Jesus Christ—Example

IMMACULATE CONCEPTION
Some Hungarian theologians in the late Renaissance. Kosztolnyik, Z J. *Ch H* 57:5-18 Mr 1988

IMMATERIALITY
Luce's account of the development of Berkeley's immaterialism. McKim, Robert. *J Hist Ideas* 48:649-669 O-D 1987

IMMORTALITY
Le *De providentia* d'Hiéroclès d'Alexandrie et le *Théophraste* d'Énée de Gaza. Aujoulat, Noël. *Vig Chr* 41 no 1:55-85 1987
Early Jesuits and immortality of the soul. Kennedy, Leonard A. *Greg* 69 no 1:117-131 1988
Gabriel Marcel et le prophétisme de l'espérance. Plourde, Simonne. *Sci Esprit* 39:229-239 My-S 1987
Medicine and immortality in T'ang China [*Die klassische Tradition der Qi-Übungen,* by U Engelhardt, 1987]. Kohn, Livia. *J Am Orient Soc* 108:465-469 JL-S 1988
To overcome the "last enemy": early Mormon perceptions of death. Bishop, M Guy. *B Y U St* 26:63-79 Sum 1986
Über zwei ontologische Kernfragen im Lichte moderner Naturwissenschaft. Gabriel, Ella. *Ev Th* 48 no 2:145-157 1988
What does death have to do with the meaning of life? Levine, Michael P. *Rel St* 23:457-465 D 1987

IMPERIALISM
see also Colonialism and Neocolonialism
Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. John Paul II, Pope. *New York Times* 137:4 F 20 1988
The liberation of the North: a practical proposition from the experience of the South. Lowe, Stephen R. *Mod Ch* ns 29 no 4:11-19 1987
Religioni ed ecologia [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:491-511 O-D 1987
Samuel Guy Inman: venturer in inter-American friendship. Koll, Karla Ann. *Union S Q R* 42 no 3:45-66 1988
Sport, cultural imperialism, and colonial response in the British Empire. Stoddart, Brian. *Comparative Studies in Society and History* 30:649-673 O 1988

IN VITRO FERTILIZATION *see* Fertilization in Vitro

INANNA (SUMERIAN GODDESS)
The deceptive goddess in ancient Near Eastern myth: Inanna and Inaraš [bibliog]. Fontaine, Carole R. *Semeia* no 42:84-102 1988
Die sumerisch-akkadische Inanna/Ištar: Hermaphroditos? Groneberg, Brigitte. *Die Welt des Orients* 17:25-46 1986

INARASH (HITTITE GODDESS)
The deceptive goddess in ancient Near Eastern myth: Inanna and Inaraš [bibliog]. Fontaine, Carole R. *Semeia* no 42:84-102 1988

INCANTATIONS
Mantra et *yantra* dans la médécine et l'alchimie indiennes [bibliog, Eng abst]. Roşu, Arion. *Journal Asiatique* 274 no 3-4:203-268 1986
Un rituel hindou du rosaire (*Jayākhyasamhitā,* chapitre 14). Padoux, André. *Journal Asiatique* 275 no 1-2:115-129 1987

INCARNATION
see also Jesus Christ—Incarnation
Christ, true and perfect man. Bloom, Anthony, Metr. *Sourozh* no 14:1-13 N 1983
Christ's prophetic anointing by the Spirit. Thornhill, John. *Pacifica* 1:68-84 F 1988
De la raison à la foi: la conversion d'Augustin. Bavel, T J van. *Augustiniana* 86 no 1-2:5-27 1986
La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. Casciaro, José María. *Scripta Th* 18 no 3:751-770 1986
An expositional study of 1 John [3 pts; see Author and Editor Index for titles of individual articles]. Hiebert, D Edmond. *Bib Sac* 145:197-210 Ap-Je; 329-342 Jl-S; 420-435 O-D 1988*
The faith/history problem, and Kierkegaard's *a priori* proof. Ferreira, M J. *Rel St* 23:337-345 S 1987
The freedom of God and human liberation: the structure of divine freedom. McKelway, Alexander J. *Princ S B* ns 9 no 3:197-210 1988
Hans Urs von Balthasar's theology of aesthetic form. Dupré, Louis. *Th St* 49:299-318 Je 1988
John Hick's Christology. Gillis, Chester. *Bijdragen* 49:41-57 1988
Matter for heaven: Blondel, Christ and creation. Sullivan, John W. *Eph Th L* 64 no 1:60-83 1988
Print power: an incarnational approach to literature evangelism in cities. Stravers, David E. *Urban Miss* 5:23-37 My 1988

INCAS
Pachacuti: miracles, punishments, and last judgment: visionary past and prophetic future in early colonial Peru [1565-1615; photos, figs]. MacCormack, Sabine. *Am Hist R* 93:960-1006 O 1988

INCENSE
Duft-Wohlgeruch als gottesdienstliches Symbol: liturgisch-phänomenologische Aspekte des odoratischen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 29 no 3:321-351 1987

INCEST
Back from Moriah: moral trauma and the Vietnam veteran [parallels with incest victims]. Sabom, W Stephen. *Past Psych* 36:172-186 Spr 1988
Call it not love [incest]. Nobleman, Roberta. *Witness* 71:18-20 Ap 1988
Honor thy father and mother: scriptural resources for victims of incest and parental abuse. Scott, Marshall S. *J Past Care* 42:139-148 Sum 1988
In thy father's house: self-report findings of sexually abused daughters from conservative Christian homes [tables, bibliog]. Gil, Vincent E. *J Psych Th* 16:144-152 Sum 1988
Ministering to victims of incest. Wilson, Earl D. *Leadership* 9:127-129 Wint 1988
Prostitution in the pulpit [sex crimes addressed in sermons]. Hayman, Ann. *J Preachers* 9 no 2:27-29 1986

INCLUSIVE LANGUAGE *see* Bible (NT)—Language, Style—Gender; Bible (OT)—Language, Style—Gender; Bible—Language, Style—Gender

INCOME
Closing the household income gap. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:108-111 Jl-Ag 1988

INCUNABULA
Spanish incunabula in the John Rylands University Library of Manchester [tables, photos, index of printers in Spain]. Griffin, Nigel. *Bul J Rylands* 70:6-141 Sum 1988

INDEPENDENT CHURCHES- AFRICA
see also God's Kingdom Society; Indigenous Churches- Africa
Black and African theology in Southern Africa: a controversy re-examined. Schoffeleers, Matthew. *J Rel Africa* 18 no 2:99-124 1988
The cross in African interpretation. Sundermeier, Theo. *Africa Th J* 16 no 2: 136-144 1987
Inside, outside, upside down: in relationship with African Independent churches [typology, new religious movements, independent churches]. Kailing, Joel B. *Int R Miss* 77:38-58 Ja 1988
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
Popular religiosity or the failure of the missionary churches? [Africa]. Rutayisire, Paul. *Pro Mundi Vita St* no 6:37-40 N 1988
The quest for authentic African Christianity; repr fr *E Africa J Ev Th* 5 No 2 1986. Omulokoli, Watson. *Ev R Th* 12:41-51 Ja 1988
Salvation: an African experience [Anang people, Nigeria]. Enang, Kenneth. *SEDOS* no 8:283-292 S 15 1988
Speaking tongues: the case of the Aladura churches of Nigeria. Obeng, E A. *E Africa J Ev Th* 4 no 2:3-9 1985

INDEX LIBRORUM PROHIBITORUM
Port-Royal et la Bible: le refus de la *Regula* IV de l'*Index* romain chez Jean de Néercassel et Guillaume le Roy [Eng abst]. Chedozeau, Bernard. *R Sci Ph Th* 72:427-435 Jl 1988
Rome and the Venetian inquisition in the sixteenth century. Davidson, N S. *J Eccl H* 39:16-36 Ja 1988

INDEXES
see also Religious Periodicals—Indexes
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*
Human Rights Quarterly index to volumes 1-10. *Human Rights Q* 10:569-611 N 1988

INDIA
see also Arunachal Pradesh (Province)

INDIA—CASTE *see* Caste- India

INDIA—CHURCH HISTORY
see also Catholic Church- India; Missions- India; Protestants- India; Saint Thomas Christians; Theology- India
The Afro-Asian church in the Portuguese *Estado da India* [1459-1777, Goa and East Africa]. De Souza, Teontonio R. *Ind Ch H R* 21:93-114 D 1987
Christians in North India: historical perspective with special reference to Christians in Panjab. Massey, James. *Rel Soc* 34:88-106 S 1987
The list of the bishops of the Thomas Christians; pt 3. Chediath, G. *Chr Orient* 9:39-44 Mr 1988

Modern Indian ashrams. Taylor, Richard W. *Rel Soc* 33:3-23 S 1986
Northists and Southists: a folklore of Kerala Christians. Swiderski, Richard Michael. *Asian Folk St* 47 no 1:73-92 1988

INDIA—CHURCH HISTORY—1980-
The address of Catholicos Marthoma Mathews I welcoming Pope John Paul II (8 February 1986) [Kottayam, Kerala, India]. Marthoma Mathews I, Catholicos. *Sourozh* no 26:1-3 N 1986
Rencontre du pape Jean-Paul II avec les Églises Orientales de l'Inde. Madey, Johannes. *Proche Orient Chr* 36 no 3-4:260-281 1986

INDIA—CONSTITUTION
Hinduism and scriptural authority in modern Indian law. Fuller, C J. *Comparative Studies in Society and History* 30:225-248 Ap 1988
National housing policy: a betrayal of the Constitution. Venkataramani, R. *Soc Action (India)* 38:190-192 Ap-Je 1988

INDIA—ECONOMIC POLICY
Fisheries development policies and the fishermen's struggle in Kerala [tables]. Kurien, John, and Achari, T R Thankappan. *Soc Action (India)* 38:15-36 Ja-Mr 1988

INDIA—EDUCATION
Teaching values in South India: an experiment in education. Stackhouse, Max L. *Chr Cent* 105:82-85 Ja 27 1988
Voluntary agencies and location of ashram-schools [tables]. Joshi, Vidyut. *Rel Soc* 33:39-52 S 1986

INDIA—HISTORY
Communal problems in Kerala. Kurien, Sunil George, ed. *Rel Soc* 34:3-52 Mr 1987*

INDIA—HISTORY—324 BC-1000 AD
The *Sakas* of India and the *Saka* era [earliest apostolic mission to India]. Morris, J J. *Chr Orient* 9:180-190 D 1988

INDIA—HISTORY—1526-1765
see also Delhi Sultanate; Marathas

INDIA—HISTORY—1765-1947 (BRITISH OCCUPATION)
British judges, Muslim law and contemporary perspectives on Muslim endowments in South Asia. Kozlowski, Gregory C. *Hamdard Islam* 11:3-16 Aut 1988
A case-study in "Hindu Catholicism": Brahmabandhab Upadhyay (1861-1907). Lipner, Julius. *Z Miss W* 72 no 1:33-54 1988
Die Haltung deutscher protestantischer Missionen zur nationalen Bewegung in Indien in der Zeit von 1885 bis 1914. Huber, Friedrich. *Th Z* 44 no 3: 251-274 1988

INDIA—HISTORY—1900-
Dr Ambedkar: the hero of the Mahars, ex-untouchables of India. Junghare, Indira Y. *Asian Folk St* 47 no 1:93-121 1988

INDIA—HISTORY—1947-
Biharis in Bangladesh: the third great migration? Ennals, Lord. *J Inst Muslim Minority* 8:238-245 Jl 1987

INDIA—MINORITIES
see also Muslims- India
The Christian role in tribal solidarity movements in North East India [1895-1971]. Downs, Frederick S. *Bangalore Th F* 20:1-15 Ja-Je 1988
Muslims in India: balancing the books. Faridi, Fazlur Rahman. *J Inst Muslim Minority* 9:195-200 Ja 1988
RSS policy toward Indian Muslims: origins and development [Rashtrya Swayam Sewak Sangh]. Tiwari, Jai Gopal. *J Inst Muslim Minority* 8:79-87 Jl 1987
Tribal communities and the modern state. Sharma, Suresh. *Bangalore Th F* 19:235-249 Jl-S 1987
Tribals and marginalisations in India. Fernandes, Walter, ed. *Soc Action (India)* 37:325-420 O-D 1987*

INDIA—NATIONALISM
see also Indian National Congress
Culture, state and the rediscovery of Indian politics. Nandy, Ashis. *Interculture* (Eng ed) 21:2-17 Ap-Je 1988
The ethno-religious identity of the Sikhs and nationalism - a perspective. Singh, Joginder. *Bul Chr Inst Sikh St* 16:1-5 Ja-Jl 1987
The Naga upsurge, ethnic identity and social change. Burman, B K Roy. *Soc Action (India)* 38:37-49 Ja-Mr 1988
The Swadeshi movement and the attitude of the Protestant Christian elite in Madras (1905-1907). Kumara Doss, Y Vincent. *Ind Ch H R* 22:5-22 Je 1988

INDIA—POLITICS
see also Elections- India
Culture, state and the rediscovery of Indian politics. Nandy, Ashis. *Interculture* (Eng ed) 21:2-17 Ap-Je 1988
The Draft Forest Policy, 1987; the National Water Policy, 1987. Fernandes, Walter. *Soc Action (India)* 38:84-94 Ja-Mr 1988
Ethnic challenge to the nation state. Singh, Jagmohan. *Bul Chr Inst Sikh St* 16:30-35 Ja-Jl 1987
Holy war against India [Sikhs]. O'Brien, Conor Cruise. *Atlantic Monthly* 262:54-64 Ag 1988

INDIA—RELIGION
see also Hinduism; Muslims- India
B Ziegenbalgs *Malabarisches Heidenthum*: die Kulturanschauung des ersten lutherischen Missionars in Ostindien. Fihl, Esther. *Z Miss W* 72 no 3:228-234 1988
The Buddha's attitude to other religions. Vitanage, Gunaseela. *Dialogue (Colombo)* ns 13-14:4-10 1986-1987
A case study for an understanding of the Hindu tradition: the Paliyad *parampara*. Brear, Douglas. *Scot J Rel St* 9:84-102 Aut 1988
A case-study in "Hindu Catholicism": Brahmabandhab Upadhyay (1861-1907). Lipner, Julius. *Z Miss W* 72 no 1:33-54 1988
Dr Ambedkar: the hero of the Mahars, ex-untouchables of India. Junghare, Indira Y. *Asian Folk St* 47 no 1:93-121 1988
Evangelisierung in Indien heute: ist es möglich, ein christlicher Hindu zu sein? Staffner, Hans. *Z Miss W* 72 no 3:163-186 1988
Hindu response to pluralism. Arles, S. *Ev R Th* 12:196-207 Jl 1988
India and beyond: the religions of India in the *Encyclopedia of Religion*. Hardy, Friedhelm. *Rel St* 24:29-37 Mr 1988
Institute news [and publications; Christian Inst of Sikh Studies, N 1986-Je 1987]. Chander, Pamela. *Bul Chr Inst Sikh St* 16:36-38 Ja-Jl 1987
Khalihāni: ritual and myth. Tirkey, Agapit. *Sevartham* 13:17-25 1988
Het kruis en de regenboog; Christus in een multi-religieuze cultuur; tr by H Engelvaart and M B Jongeneel-Touw [Eng abst]. Samartha, Stanley J. *Ned T Tij* 41:288-305 O 1987
The management of mental illness among Maharashtrian families: a case study of a Mahanubhav healing temple [figs, biblog]. Skultans, Vieda. *Man* 22:661-679 D 1987
Multi-ethnic society and communal tension [bibliog]. Thakurdas, K N. *Bul Chr Inst Sikh St* 16:20-29 Ja-Jl 1987
Muslims of the Indian state of Assam: a note [research in progress]. Hussain, Monirul. *J Inst Muslim Minority* 8:397-402 Jl 1987
Mutterrecht und Totenkulte bei den Khasi von Meghalaya [figs]. Gerlitz, Peter. *Z Rel Gg* 40 no 1:54-69 1988
A perspective on secular religion and communal harmony. Edwin, C J. *Bul Chr Inst Sikh St* 16:10-14 Ja-Jl 1987
Plurality of religious faith and living in community. Chandran, Joshua Russell. *Rel Soc* 33:73-80 S 1986
Religion and population in India in a historical context [tables]. Deb Roy, Rama. *Pro Mundi Vita St* no 5:10-16 S 1988
The religious practice of suicides at Prayāga (Allahabad). Dubey, D P. *Archív Orientální* 55 no 4:355-369 1987
The return of the goddess. Scott, David C. *Bangalore Th F* 19:253-279 O-D 1987
Secularism in a plural society - strains and stresses. Dogra, Suresh. *Bul Chr Inst Sikh St* 16:6-9 Ja-Jl 1987
Tribal forever: the eschatology of the Sarna. Van Exem, Albert. *Sevartham* 13:27-42 1988
Ursprungssymbole in der indischen Religion: Beispiel Weltenbaum. Dijk, Alphons M G van. *Z Miss* 14 no 1:40-44 1988
Yoga: practice and ideology. Pandit, Moti Lal. *Areopagus* ns 1:42-45 Spr-Sum 1988

INDIA—RELIGION—CONGRESSES
"Communicatio in sacris": ein Seminar über das Selbstverständnis der Kirche im religiösen Pluralismus Indiens (Bangalore, Januar 1988). Neuner, Joseph. *Z Miss W* 72 no 3:240-248 1988

INDIA—SOCIAL LIFE AND CUSTOMS
Customary matrimonial law of the Oraons. Bara, David. *Sevartham* 13:3-16 1988
Social service as *sadhana*: teachings of Sri Ramakrishna and Swami Vivekananda. Beckerlegge, Gwilym. *Rel Soc* 33:46-77 D 1986
Sohar: childbirth songs of joy [rural Uttar Pradesh, India; transliterations]. Tewari, Laxmi G. *Asian Folk St* 47 no 2:257-276 1988

INDIA—SOCIO-ECONOMIC CONDITIONS
see also Caste- India
Christian dalits and caste in churches. Prabhakar, M E, ed. *Rel Soc* 34:1-106 S 1987*
Development policies and people's struggles. Fernandes, Walter, ed. *Soc Action (India)* 38:1-60,95-103 Ja-Mr 1988*
Drought and the weaker sections. Fernandes, Walter, ed. *Soc Action (India)* 38:115-178 Ap-Je 1988*
Indian husbands: their role perceptions and performance in single- and dual-earner families [abst, statistical tables, bibliog]. Ramu, G N. *J Marriage Fam* 49:903-915 N 1987
Intergenerational mobility among Muslims in Aurangabad: a South Indian city [tables]. Khan, Masood Ali. *J Inst Muslim Minority* 8:88-108 Ja 1987
The International Year of Shelter for the Homeless, IYSH 1987: a review. Chandrasekhara, C S, and Saha, Subir. *Soc Action (India)* 38:61-77 Ja-Mr 1988
Life quality of Tibetans and Hindus: a function of religion [statistical tables; bibliog]. Fazel, Mohammed K, and Young, David M. *J S S R* 27:229-242 Je 1988
Multi-ethnic society and communal tensions. Rikhi, R L. *Bul Chr Inst Sikh St* 16:15-19 Ja-Jl 1987
Personality profiles of grass root level women workers: some implications for action. Verma, S K, and Dutta, Dipali. *Soc Action (India)* 38:179-189 Ap-Je 1988
Regional movements: some theological reflections. Raj A, Amala; Abraham, Josy; and Xalxo, Justin. *Sevartham* 13:103-117 1988
Special issue on development. Mathew, Joseph, ed. *Bangalore Th F* 19:135-249 Jl-S 1987*
Tribals and marginalisations in India. Fernandes, Walter, ed. *Soc Action (India)* 37:325-420 O-D 1987*
Urbanization and evangelization in South Asia. Hedlund, Roger E. *Urban Miss* 4:16-31 Ja 1987
Voluntary agencies and location of ashram-schools [tables]. Joshi, Vidyut. *Rel Soc* 33:39-52 S 1986

INDIAN CHURCH HISTORY REVIEW
Indian Church History Review: Index of vols 1-20 (1967-1986). Mundadan, A Mathias, comp. *Ind Ch H R* 21:134-165 D 1987

INDIAN DRAMA
Popular theatre: part of the struggle [India]. Thomas, Pradip N. *One World* no 133:22 Mr 1988

INDIAN NATIONAL CONGRESS
Die Haltung deutscher protestantischer Missionen zur nationalen Bewegung in Indien in der Zeit von 1885 bis 1914. Huber, Friedrich. *Th Z* 44 no 3: 251-274 1988

INDIANS OF CENTRAL AMERICA
see also Mosquito Indians
Cambio revolucionario y regiones multiétnicas: la Revolución Sandinista y la Costa Atlántica [bibliog]. Vilas, Carlos M. *Cristianismo Soc* 25 no 4:53-83 1987

INDIANS OF CENTRAL AMERICA—LANGUAGES
Recent books on Indian languages [bibliog]. Lozano, Eduardo, ed. *Lat Am Ind Lit J* 4:85-96 Spr 1988

INDIANS OF CENTRAL AMERICA—RELIGION
Toward the splendid city: the study of Mesoamerican religions [bibliog essay]. Carrasco, David. *Rel St R* 14:289-302 O 1988

Viva San Juan: il culto di San Giovanni Battista in area mesoamericana - alcuni esempi. Lupieri, Edmondo. *Numen* 35:79-107 Jl 1988

INDIANS OF MEXICO
see also Mayas

INDIANS OF MEXICO—MISSIONS
Algo mas sobre la inquisición y Sor María de Agreda: la prodigiosa evangelización americana. Perez Villanueva, Joaquín. *Hispania Sacra* 37 no 76: 585-618 1985
La conquista de América, el derecho internacional y los derechos humanos. Higuera, Gonzalo. *Miscelanea Comillas* 46:7-42 Ja-D 1988
Don Vasco de Quiroga, protector de los indios [Eng abst]. Martín Hernández, F. *Salmanticensis* 34:61-85 Ja-Ap 1987

INDIANS OF MEXICO—RELIGION
Double immolations in ancient Mexican sacrificial ritual [fig]. Graulich, Michel. *Hist Rel* 27:393-404 My 1988
The hermeneutics of conquest [review, *The conquest of America: the question of the Other*, by T Todorov, 1984]. Carrasco, David. *Hist Rel* 28:151-160 N 1988
Theologische und ekklesiologische Forederungen an eine neue Evangelisierung; über von H Golstein. Boff, Leonardo. *Z Miss W* 72 no 4:278-302 1988
Toward the splendid city: the study of Mesoamerican religions [bibliog essay]. Carrasco, David. *Rel St R* 14:289-302 O 1988
Viva San Juan: il culto di San Giovanni Battista in area mesoamericana - alcuni esempi. Lupieri, Edmondo. *Numen* 35:79-107 Jl 1988

INDIANS OF NORTH AMERICA
see also Aleuts; Navajo Indians; Omaha Indians
Amerlioration of problems caused by racism; American Indians in US society. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:126-130 Jl-Ag 1988
An Indian Christmas [repr fr *Indian Highways* no 190:2 D 1983, with text and music "The Indian Christmas Carol"]. Corbett, Cecil. *Ref Lit Music* 22:144-145 Sum 1988
A plan for Native Americans by Native Americans. Abrams, Cynthia. *Chr Soc Action* 1:24 Jl-Ag 1988

INDIANS OF NORTH AMERICA—CAPTIVITIES
Experience/narrative structure/reading: Patty Hearst and the American Indian captivity narratives. Ebersole, Gary L. *Religion* 18:255-282 Jl 1988

INDIANS OF NORTH AMERICA—CLAIMS
Do justice, love mercy, walk humbly [citizens for Public Justice help Ontario Indians ravaged by mercury pollution win compensation]. MacAdam, Murray. *Grail* 2:37-43 S 1986
Mining the dead: science, profits, and the sacred: despoiling Indian graves. Hill, Richard. *Chr Cris* 48:419-422 N 21 1988

INDIANS OF NORTH AMERICA—EDUCATION
Native American school [bill calling for all-Indian school district in Minneapolis]. *Chr Cent* 105:472-473 My 11 1988

INDIANS OF NORTH AMERICA—GOVERNMENT RELATIONS
This land was their land: status and struggles of Native Americans today [map]. Clark, C B. *Chr Cris* 48:267-270 Ag 1 1988

INDIANS OF NORTH AMERICA—LANGUAGES
Recent books on Indian languages [bibliog]. Lozano, Eduardo, ed. *Lat Am Ind Lit J* 4:85-96 Spr 1988

INDIANS OF NORTH AMERICA—LEGAL STATUS, LAWS
The challenge of justice in the Canadian North [Dene people]. Fumoleau, Rene. *Grail* 4:7-20 Mr 1988
The closing of the American courts. Ball, William Bentley. *Epiphany* 9:21-30 Fall 1988
In defense of "Che Wana" [Native American fishing rights, Washington State]. McClellan, Monique. *One World* no 136:17-18 Je 1988
Walking in harmony: Indian theology, law, and tribal government [seminar, Native American Law and Tribal government, 3d, Tempe, D 1986]. Scissons, Ralph E, ed. *Ch Soc* 79:5-69 S-O 1988*

INDIANS OF NORTH AMERICA—MISSIONS
An assailed missionary to America is beatified [Rev Junípero Serra]. Suro, Roberto. *New York Times* 137:8 S 26 1988
The Chief Shepherd Discipleship Center [news; Phoenix, Ariz]. *Fund J* 7:46 Ap 1988
Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. Langer, Erick D, and Jackson, Robert H. *Comparative Studies in Society and History* 30:286-311 Ap 1988
Colonial outreach [Dutch Church in Albany, ministry of Domine Godfried Dellius, 1683-1699, Indian communicants]. Hageman, Howard G. *Ref J* 38: 6-7 N 1988
Frontiers in crisis: the breakdown of the missions in far northern Mexico and New Granada, 1821-1849 [American Southwest and Colombia]. Rausch, Jane M. *Comparative Studies in Society and History* 29:340-359 Ap 1987
"In like manner": religious paradigms and motivations for General Conference Mennonite missions among Native Americans [1877-93, photos]. Adrian, Marlin. *Menn Life* 43:4-9 S 1988
Jesus in the "New World": North American native responses to the European Christ. Temme, Jon. *Int R Miss* 77:59-66 Ja 1988
Johan Campanius, pastor in New Sweden [facsim; text of Instructions for Governor and "A Canistoga Indian speaks about conversion"]. Skarsten, Trygve. *Luth Q* ns 2:47-87 Spr 1988
The melancholy saint: Jonathan Edwards's interpretation of David Brainerd as a model of evangelical spirituality. Weddle, David L. *Harv Th R* 81:297-318 Jl 1988
Mission chrétienne et genres de vie: le cas de la mission jésuite chez les Hurons [Eng abst]. Maurier, H. *M Sci Rel* 45:5-24 Mr 1988
Pope canonizes woman who founded schools [Sister Rose Philippine Duchesne, por]. Steinfels, Peter. *New York Times* 137:11 Jl 4 1988
The story of Deidre and Dermot: two lay people in mission. McLoughlin, Dermont, and McLoughlin, Deidre. *SEDOS* no 5:133-152 My 15 1987
The Swedish-Indian Catechism: some notes [repr fr *Martin Luther's Little Catechism*, facsim, Stockholm: Ivar Haeggström, 1937]. Collijn, Isak. *Luth Q* ns 2:89-98 Spr 1988

INDIANS OF NORTH AMERICA—RELIGION
see also Christianity and Amerindian Religions; Peyotism
[American Indians cite the First Amendment's religious liberty provisions at the Supreme Court]. Boston, G Robert. *Ch State* 41:8-11 Ja 1988
Anti-religion ruling [US Supreme Court ruling, US Forest Service can build on land sacred to three North American tribes in California]. Parker, Anthony A. *Sojourners* 17:13 Jl 1988
Images of cosmic union: Omaha ceremonies of renewal. Ridington, Robin. *Hist Rel* 28:135-150 N 1988
Painter of the "dark zone" [mud glyphs in cave in Tennessee offer clues to prehistoric Native American rituals; photos]. Faulkner, Charles H. *Archaeology* 41 no 2:30-35 1988
Post-apostolic Christianity as a revitalization movement: accounting for innovation in early patristic traditions. Hann, Robert R. *J Rel St (Ohio)* 14 no 1-2:60-75 1988
The ritual meaning of corn pollen among the Navajo indians. Raitt, Thomas M. *Rel St* 23:523-530 D 1987
Russian Orthodox missionaries and southern Alaskan shamans: two examples of fruitful interaction. Mousalimas, Soterios. *Sourozh* no 30:10-17 N 1987
Shamanism: a psychosocial definition [bibliog]. Porterfield, Amanda. *J A A R* 55:721-739 Wint 1987
Walking in harmony: Indian theology, law, and tribal government [seminar, Native American Law and Tribal government, 3d, Tempe, D 1986]. Scissons, Ralph E, ed. *Ch Soc* 79:5-69 S-O 1988*

INDIANS OF NORTH AMERICA—TRIBAL GOVERNMENT
Law, theology, culture, and social reality [Native Americans]. Harding, David L. *Ch Soc* 79:56-66 S-O 1988

INDIANS OF NORTH AMERICA—WARS
The role of Quakers in Indian affairs during the French and Indian War [Pa, 1755-1764; Delaware Indians]. Daiutolo, Robert. *Quaker H* 77:1-30 Spr 1988

INDIANS OF SOUTH AMERICA
see also Aymara Indians; Quechua Indians

INDIANS OF SOUTH AMERICA—GOVERNMENT RELATIONS
Catholic Church accuses Brazil of acts threatening Indian tribe [Yanomami]. Simons, Marlise. *New York Times* 138:4 D 26 1988

INDIANS OF SOUTH AMERICA—LANGUAGES
Recent books on Indian languages [bibliog]. Lozano, Eduardo, ed. *Lat Am Ind Lit J* 4:85-96 Spr 1988

INDIANS OF SOUTH AMERICA—MISSIONS
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. Langer, Erick D, and Jackson, Robert H. *Comparative Studies in Society and History* 30:286-311 Ap 1988
La conquista de América, el derecho internacional y los derechos humanos. Higuera, Gonzalo. *Miscelanea Comillas* 46:7-42 Ja-D 1988
La ética en la conquista de América y los primeros jesuitas del Perú. Baciero, Carlos. *Miscelanea Comillas* 46:129-164 Ja-D 1988
Frontiers in crisis: the breakdown of the missions in far northern Mexico and New Granada, 1821-1849 [American Southwest and Colombia]. Rausch, Jane M. *Comparative Studies in Society and History* 29:340-359 Ap 1987
Las misiones chiriguanas de la Cordillera boliviana en la cuerda floja por la defensa del territorio [tables]. Pifarré, Francisco. *Cristianismo Soc* 26 no 2: 33-49 1988
Presencia eclesiástica en la historia y colonización de América: razones y logros. Laboa, Juan María and Almandoz, José A. *Miscelanea Comillas* 46: 165-188 Ja-D 1988
Tradición y aculturación en una organización socio-religiosa toba contemporánea [bibliog]. Wright, Pablo Gerardo. *Cristianismo Soc* 26 no 1:71-87 1988

INDIANS OF SOUTH AMERICA—RELIGION
see also Christianity and Amerindian Religions
Bolivia: religión y sociedad. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 3:7-96 1988*
Producción alimentaria y ritos agrícolas entre los Aymaras [bibliog]. Llanque Chana, Domingo. *Cristianismo Soc* 26 no 3:41-55 1988
Theologische und ekklesiologische Forederungen an eine neue Evangelisierung; über von H Golstein. Boff, Leonardo. *Z Miss W* 72 no 4:278-302 1988

INDIC ART *see* Art, Indic

INDIC POETRY
The king and the clown in south Indian myth and poetry, by D D Shulman, 1985 [review article]. Obeyesekere, G. *Numen* 35:280-291 D 1988

INDIGENIZATION
Caribbean churches and the redemptive use of mass media. Bernhardt, Robert. *Carib J Rel St* 9:27-34 Ap 1988
A case-study in "Hindu Catholicism": Brahmabandhab Upadhyay (1861-1907). Lipner, Julius. *Z Miss W* 72 no 1:33-54 1988
Christian mission in the Caribbean [winning essay, *Int R Miss* contest for youth]. Hinds, Sonia S J. *Int R Miss* 77:496-502 O 1988
Contextualisation: a historical survey. Ukpong, Justin S. *AFER* 29:278-286 O 1987
Contexualisation in Melanesia [bibliog]. Avi, Dick. *Melanesian J Th* 4 no 1: 7-22 1988
The Ethiopian Orthodox Church: a study in indigenization. Shenk, Calvin E. *Missiology* 16:253-278 Jl 1988
Healing through faith: the Afro-Christian churches. Sebahire, Mbonyinkebe. *Pro Mundi Vita Africa* Dossier no 42:2-26 1987*
Indigenous and Reformed [Church in Halmahera, Indonesia, bibliog]. Haire, James. *Asia J Th* 2:362-381 O 1988
Japanese theology and inculturation. Piryns, Ernest D. *J Ec St* 24:535-556 Fall 1987
The twentieth century reformation: Protestant involvement in the indigenization of theology in Latin America [review article]. McConnell, William T. *Fides H* 20:51-57 Ja 1988*

"Wir wollen den Wald und fürchten dennoch seine Geister": Beobachtungen zur Rezeption des Alten Testaments in Melanesien. Otto, Eckart. *Z Miss* 14 no 2:70-82 1988

INDIGENIZATION OF WORSHIP
African church music: the genesis of an acculturative style [music score examples; discography bibliog; 1900-1964]. Martin, Stephen H. *J Black Sac Music* 2:35-44 Spr 1988
Anglo-American missionaries in Europe speak up. Renick, Jim. *Ev Miss Q* 24:138-142 Ap 1988
Christian initiation and inculturation. Kriegisch, Rudy. *AFER* 30:29-39 F 1988
Igbo inculturation initiatives: the *Omu* liturgical use. Onyeneke, Augustine. *AFER* 30:3-11 F 1988
Popular religion: its dimensions, levels and types. Maldonado Arenas, Luis. *SEDOS* no 9:318-324 O 15 1988
Prayers of the past [prayers; bibliog]. Aerts, Theo. *Melanesian J Th* 4 no 1: 28-79 1988
The spirituals of Wuyang district [photos, tr texts of spirituals]. Ming. *Bridge* no 28:11-14 Ap-My 1988
Theological dimensions of mission hymnody: the counterpoint at cult and culture. Leaver, Robin A. *Africa Th J* 16 no 3:242-254 1987; *Worship* 62: 316-331 Jl 1988
Transformation of Christian ritual in the Pacific: Samoan White Sunday. Roach, Elizabeth M. *Missiology* 16:173-182 Ap 1988
A visit to the Wuyang countryside [photos]. Ming. *Bridge* no 28:8-10 Ap-My 1988
The Zairean mass and inculturation. Moloney, Raymond. *Worship* 62:433-442 S 1988

INDIGENOUS CHURCH ADMINISTRATION
Missionaries should not plant churches. Kendall, Glenn. *Ev Miss Q* 24:218-221 Jl 1988

INDIGENOUS CHURCHES- AFRICA
see also Independent Churches- Africa
African response to Christianity: a case study of the Agikuyu of Central Kenya [bibliog]. Kamuyu-wa-Kang'ethe. *Missiology* 16:23-44 Ja 1988
The contextual significance of the charismatic movements in independent Nigeria. Ojo, Matthews A. *Africa* 58 no 2:175-192 1988
Inside, outside, upside down: in relationship with African Independent churches [typology, new religious movements, independent churches]. Kailing, Joel B. *Int R Miss* 77:38-58 Ja 1988
The quest for authentic African Christianity; repr fr *E Africa J Ev Th* 5 No 2 1986. Omulokoli, Watson. *Ev R Th* 12:41-51 Ja 1988
Religion alive/religious studies unborn? [review article, African indigenous churches; replies, G C Oosthuizen and J Cumpsty, pp 95-104]. Chidester, David. *J St Rel* 1:83-94 S 1988
Teologi i Zaire [Eng abst]. Ström, Kjell. *Svensk Miss* 76 no 2:22-26 1988

INDIGENOUS CHURCHES- CHINA
The indigenous church of Wuyang [photos]. *Bridge* no 28:3-5 Ap-My 1988
Some further observations on rural churches [in China, photos]. *Bridge* no 28:15-16 Ap-My 1988

INDIGENOUS CHURCHES- JAPAN
Uchimura Kanzō and his "No Church Christianity": its origin and significance in early modern Japan [bibliog]. Kodera, T James. *Rel St* 23:377-390 S 1987

INDIGENOUS CLERGY
see also Missions—Indigenous Workers
Models of theological education yesterday and today. Griffith, Henry. *E Africa J Ev Th* 7 no 1:45-55 1988

INDIVIDUAL AND SOCIETY
see also Interpersonal Relations
Autonomy and personality in Durkheim: an essay on content and method. Seigel, Jerrold. *J Hist Ideas* 48:483-507 Jl-S 1987
Beware the black hole [shrinking world view]. Evans, Christopher H. *Chr Ministry* 19:5-6 Ja-F 1988
Daybreak: Emerson and the quest for wholeness. Arisian, Khoren. *Rel Humanism* 22:107-119 Sum 1988
Denkender Glaube und kritische Theorie: Reflexionen zum Verhältnis der Theologie Carl Heinz Ratschows zur Frankfurter Schule. Steinacker, Peter. *N Z Sys Th* 30 no 2:149-162 1988
Egocentricity, coenocentrism, and the nature of human fulfillment. Stark, Michael J. *J Rel Health* 27:177-194 Fall 1988
Faith development, adult life cycle, and *Habits of the heart* [R Bellah and REA's Faith Development in the Adult Life Cycle]. Leean, Constance. *Rel Ed* 83:571-585 Fall 1988
Human rights and modernity: the truth of the fiction of individual rights. Gunnemann, Jon P. *J Rel Ethics* 16:160-189 Spr 1988
Individual and collective aspects of Buddhist ethics. Schmidt-Leukel, Perry. *Dialogue (Colombo)* ns 12 no 1-3:17-27 1985
The individual and society in the thought of Calvin. Templin, J Alton. *Cal Th J* 23:161-177 N 1988
Max Stirners "Eigner": nicht Rollenverhalten sondern Selbstsein. Wisser, Richard. *Z Rel Gg* 39 no 4:341-349 1987
The paradox of civil society in the structure of Hegel's views of *Sittlichkeit* [bibliog]. Avineri, Sholomo. *Phil Th* 1:157-172 Wint 1986
The privacy of religion in the self-managing society. Marasović, Špiro. *Occas Pap Rel East Europe* 8:15-28 Jl 1988
Public theology and community. Stackhouse, Max L. *Rel Intel Life* 6:99-111 Fall 1988
Self-maintenance as a religious concern [bibliog]. Goodenough, Ward H. *Zygon* 23:117-128 Je 1988
Theological education as the formation of character [Issues Research Advisory Committee of ATS, July 1987]. Gilpin, W Clark. *Th Ed* 24 Suppl 1:5-126 1988*
Understanding alienation through the social factors: which cause or shape it? [tables, bibliog]. Jackson, Patrick. *J Past Coun* 23 no 1:89-107 1988

INDIVIDUAL AND STATE
Constitutional interpretation and the American tradition of individual rights. McAffee, Thomas B. *B Y U St* 27:139-169 Sum 1987

INDIVIDUALISM
[Editorial, response to C Wright, "Individualism in perspective", *Kairos*, Aut 1980]. Beattie, Paul H, and Beattie, Lucinda. *Rel Humanism* 22:54-56 Spr 1988
Habits of the heart and educational ministry. Conrad, Robert. *Rel Ed* 83: 586-600 Fall 1988
Individuo y naturaleza en Guillermo de Ockham. Sanguineti, Juan José. *Scripta Th* 17 no 3:845-861 1985
Liturgy and the present crisis of culture. Mannion, M Francis. *Worship* 62: 98-123 Mr 1988
Missions in the way of the Father, the son and the Holy Spirit [winning essay, *Int R Miss* contest for youth]. Anderson, Robert S. *Int R Miss* 77: 487-490 O 1988
Monasticism, utopias and comparative social theory. Collins, Steven. *Religion* 18:101-135 Ap 1988
Der prekäre Beitrag von Familie zur Konstitution personaler Identität. Lüscher, Kurt. *Z Ev Ethik* 32 no 4:250-259 1988
The quest for the self [in American culture]. Bellah, Robert N. *Phil Th* 2: 374-386 Sum 1988
The religious roots of American democracy; tr by J Demos [excerpt fr *Greek Orthodox Theological Review*, 33 no 1 Spr 1988]. Tsatsos, Constantine. *Epiphany* 9:6-14 Fall 1988
A shaping vision of community for teaching in an individualistic world: Ephesians 4:1-16 and developmental interpretation. Everding, H Edward; Snelling, Clarence H, Jr; and Wilcox, Mary M. *Rel Ed* 83:423-437 Sum 1988
Song of himself [Bernard M Loomer]. Lee, Bernard J. *Proc St* 16:275-282 Wint 1987
Theology, gender, and individualism in America. Taves, Ann. *Word World* 8: 343-348 Fall 1988
Virgil Michel: an introduction. Franklin, Ralph W. *Worship* 62:194-201 My 1988
What difference does it make, anyway: the priesthood of all Christians applied to the local church. Young, Doyle L. *S W J Th* 30:46-54 Spr 1988

INDIVIDUALITY
Biography, individuality and the study of religion. Hutch, Richard A. *Rel St* 23:509-522 D 1987
Where it all starts [editorial; freedom of individual]. Meserve, Harry C. *J Rel Health* 27:173-176 Fall 1988

INDIVIDUATION
Coping with modernity: instrumentally and symbolically, with a glimpse at the Old Order Amish [bibliog]. Enninger, Werner. *Breth Life* 33:154-170 Sum 1988

INDO-ARYAN LANGUAGES
see also Apabhramsa Poetry; Prakrit Languages
Die mittelindische Lautentwicklung von *v* in Konsonantengruppen mit Verschlusslaut bzw Zischlaut. Sakamoto-Goto, Junko. *Indo-Iran J* 31:87-109 Ap 1988

INDO-EUROPEAN PHILOLOGY
Bhadraś - "happy, favourable". Hamp, Eric P. *Indo-Iran J* 30:175 Jl 1987
Dumézil, Georges, 1898-1986 [obit]. Dubuisson, Daniel. *Journal Asiatique* 275 no 1-2:1-5 1987
On the sibilants of Romani. Hamp, Eric P. *Indo-Iran J* 30:103-106 Ap 1987

INDO-IRANIAN LANGUAGES
see also Pahlavi Literature
Rigvedic *súar* and *tvám*. Kuiper, Franciscus B J. *Indo-Iran J* 30:1-8 Ja 1987

INDO-SCYTHIANS
The reliquary inscriptions of Utara: a new source for the history of the kings of Apraca [fig]. Salomon, Richard. *Indo-Iran J* 31:169-177 Jl 1988
The *Sakas* of India and the *Saka* era [earliest apostolic mission to India]. Morris, J J. *Chr Orient* 9:180-190 D 1988

INDONESIA
see also Dyaks; Missions- Indonesia

INDONESIA—CHURCH HISTORY
see also Missions- Indonesia
The East-West tension, the North-South imbalance - and JPIC? Simatupang, T B. *Ec R* 40:399-404 Jl-O 1988
Religious interaction: theological pastoral observations concerning the case religious interaction in Warna village [Indonesia; diss abst]. Andriata, Hada. *Asia J Th* 2:575-578 O 1988

INDONESIA—RELIGION
Indigenous and Reformed [Church in Halmahera, Indonesia, bibliog]. Haire, James. *Asia J Th* 2:362-381 O 1988
Religious change in Indonesia [review, *Indonesian religions in transition*, by R S Kipp and S Rodgers, 1987]. Hollan, Douglas. *Religion* 18:283-286 Jl 1988
The view from Australia: Christians and Muslims in contemporary Indonesia. Webb, R A F Paul. *Asia J Th* 2:394-412 O 1988

INDULGENCES
Justification: the new ecumenical debate [review of *Salvation and the Church*, ARCIC II report]. McGrath, Alister. *Themelios* 13:43-48 Ja-F 1988

INDUSTRIAL RELATIONS
see also Labor Laws
The current situation in South Africa: a sociological perspective. Magubane, Bernard. *J Law Rel* 5 no 2:473-493 1987
A new role for labor: Texas workers try self-determination [Colt Enterprises, Inc]. Van Anda, Jackie. *Chr Cris* 48:39-42 F 15 1988
The one-minute ethicist: can business school ethics courses really make us better? Maltby, Daniel E. *Chr T* 32:26-29 F 19 1988

INDUSTRIAL WORKERS OF THE WORLD
Religion and radical labor unionism: American states in the 1920's [bibliog]. Christiano, Kevin J. *J S S R* 27:378-388 S 1988

INDUSTRIALIZATION
Religioni ed ecologia [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:491-511 O-D 1987

INDUSTRY
The destruction of religious culture in pre-industrial England. Sommerville, C John. *J Rel Hist* 15:76-93 Je 1988

Theology and relations of production: the case of Southern Africa. Schoffeleers, Matthew. *J Th So Africa* no 61:14-26 D 1987

INDUSTRY AND STATE
The case of Edwin Meese et al. Collum, Danny Duncan. *Sojourners* 17:4-5 Jl 1988

INDWELLING OF GOD *see* Mystical Union

INEFFABILITY
The *filioque* - opportunity for debate? Watson, Gordon. *Scot J Th* 41 no 3: 313-330 1988
"A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. Haykin, Michael A G. *Scot J Th* 41 no 3:341-357 1988

INERRANCY *see* Bible—Inspiration

INERTIA (MECHANICS)
Contingency in physics and cosmology: a critique of the theology of Wolfhart Pannenberg [reply to W Pannenberg, pp 3-21]. Russell, Robert John. *Zygon* 23:23-43 Mr 1988

INFALLIBILITY
see also Church—Infallibility; Popes—Infallibility
Ministry and magisterium in the Lutheran-Catholic dialogues. Chapman, Mark E. *Dialog (Minnesota)* 27:17-22 Wint 1988
Reception as key: unlocking ARCIC on infallibility. O'Gara, Margaret. *Toronto J Th* 3:41-49 Spr 1987

INFANT BAPTISM
At the front [church's reception of the young]. Brouwer, Douglas J. *Ref J* 38: 5-6 Ja 1988
Baptism and maturity [infant baptism]. Schwarz, Hans. *Luth Th J* 22:23-31 My 1988
Complementarity of infant and adult baptism. Kakuba-Kapia, Brother. *AFER* 30:313-315 O 1988
Funeral conflicts in nineteenth-century France [Victor Hugo, 1885]. Kselman, Thomas. *Comparative Studies in Society and History* 30:312-332 Ap 1988
Infant baptism: a critical review. Obijole, Bayo. *AFER* 30:299-312 O 1988
Ist die Entscheidung der Reformation für Kindertaufe und Volkskirche noch gültig? Schäfer, Rolf. *Luther* 59 no 2:75-88 1988
Karlstadts "Dialogus vom Tauff der Kinder" in einem anonymen Wormser Druck aus dem Jahr 1527 [Eng abst]. Zorzin, Alejandro. *Archiv Ref* 79:27-58 1988
Kierkegaard on baptism. Law, David. *Th* 91:114-122 Mr 1988
One baptism or two? Reflections on the history of Christian baptism. Wright, David F. *Vox Ev* 18:7-23 1988
Peter Tasch: from Melchiorite to bankrupt wine merchant [Germany, Switzerland, 1534-1561]. Packull, Werner O. *Menn Q R* 62:276-295 Jl 1988

INFANT COMMUNION
Infant communion: a matter of Christian concern. Pilgrim, Walter E. *Word World* 8:62,64 Wint 1988
Infant communion: a matter of Christian unity. Reisz, H Frederick, Jr. *Word World* 8:63,65 Wint 1988
Infant communion: reflections on the case from tradition. Meyers, Ruth A. *Angl Epis Hist* 57:159-175 Je 1988

INFANTICIDE
History, infanticide, and imperiled newborns. Post, Stephen G. *Hast Cent Rpt* 18:14-17 Ag-S 1988

INFANTS
Anencephalic infants: a source of controversy. Campbell, Courtney S, ed. *Hast Cent Rpt* 18:1-39 O-N 1988*

INFERTILITY
Ministry to the infertile. Spring, Beth. *Leadership* 9:95-97 Sum 1988
A service for Isaac [infertility and unrealized dreams]. Devor, Nancy Gieseler. *Chr Cent* 105:391 Ap 20 1988

INFINITE
Eternal snows: Pope's *Temple of Fame* and the "aesthetics of the infinite". Beirs, Richard. *Eighteen Cent Life* 10:44-58 N 1986

INFORMATION NETWORKS
Comunicacion para la paz con justicia [II Encuentro de Comunicadores Cristianos]. *Serv Inform Rel* no 104:21 S 1988
Offline: update from Jerusalem - 19 [use of computer in biblical/religious studies; list of databases]. Kraft, Robert A. *C S S R Bul* 17:68-73 S 1988-

INGLIS, CHARLES, BP, 1734-1816
The Anglican Episcopate in Canada: an historical perspective [1787-1900]. Roper, Henry. *Angl Epis Hist* 57:255-271 S 1988
A bicentenary remembered [first bishop of Nova Scotia, Charles Inglis]. Millman, Thomas R. *J Can Ch H Soc* 29:43-47 O 1987
Charles Inglis: a reassessment [1734-1816]. Cuthbertson, Brian. *J Can Ch H Soc* 30:75-93 O 1988

INHERITANCE
Le 21e siècle verra-t-il la mort du patrimoine familial? Bridel, Laurent. *Ref* 37:53-61 F 1988
Sacrifice, descent and the patriarchs. Jay, Nancy. *Vet Test* 38:52-70 Ja 1988

INHERITANCE—BIBLICAL TEACHING
Zelophehad's daughters. Sakenfeld, Katharine Doob. *Per Rel St* 15:37-47 Wint 1988

INITIATION RITES
Chords of tradition, lens of analogy: iconic signs in Okiek ceremonies [Okiek, Kipsigis and Maa blessings; bibliog]. Kratz, Corinne A. *J Ritual St* 1:75-96 Sum 1987
Experience/narrative structure/reading: Patty Hearst and the American Indian captivity narratives. Ebersole, Gary L. *Religion* 18:255-282 Jl 1988
Female circumcision: a critical appraisal. Slack, Alison T. *Human Rights Q* 10:437-486 N 1988
Initiation rite as riddle [bibliog]. Peterson, Thomas V. *J Ritual St* 1:73-84 Wint 1987
Some notes on *Tahnīk* in medieval Islam. Gil'adi, Avner. *J Near East St* 47: 175-179 Jl 1988
The symbolism of the *Shishi* performance as a community ritual: the Okashira Shinji in Ise [bibliog]. Sakura, Haruo. *Japan J Rel St* 15:137-153 Je-S 1988
Women's initiation rites in Afro-Brazilian religions; a structural source analysis [bibliog]. Myscofski, Carol A. *J Ritual St* 2:101-118 Wint 1988

INITIATION RITES—CATHOLIC CHURCH
Christian initiation and inculturation. Kriegisch, Rudy. *AFER* 30:29-39 F 1988
Forum: the RCIA as conversion therapy [Rite of Christian Initiation of Adults]. Garascia, Anthony. *Worship* 62:360-365 Jl 1988
The rite of initiation and ecumenical issues. Austin, Gerard. *Ec Trends* 17: 44-47 Mr 1988
Zur endgültigen Gestalt des Ritus der Erwachsenen-Initiation in den USA AB [S 1, 1988]. Fischer, Balthasar. *Liturg Jb* 38 no 4:223-230 1988

INITIATION RITES—ORTHODOX EASTERN CHURCH
The individual and catechesis. Petras, David M. *Diakonia* 20 no 3:152-174 1986
The Orthodox rite of Christian initiation. Fitzgerald, Thomas. *St Vlad Th Q* 32 no 4:309-327 1988

INJUSTICE
Colman McCarthy: refusing to adjust to injustice [photo]. Harnden, Philip. *Other Side* 24:38-40 Ap 1988
Terrorism: perceptions and reflections [photos]. Smylie, Robert F, ed. *Ch Soc* 78:3-62 My-Je 1988*

INMAN, SAMUEL GUY, 1877-1965
Samuel Guy Inman: venturer in inter-American friendship. Koll, Karla Ann. *Union S Q R* 42 no 3:45-66 1988

INNER MISSIONS- GERMANY
Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. Fluck, Marlon Ronald. *Estudos Teol (Brazil)* 28 no 2:187-217 1988

INNOCENCE
The principle of innocents' immunity. Tilley, Terrence W. *Horizons* 15:43-63 Spr 1988

INNOCENT III, POPE
La configuración monárquica del primado papal. Estrada, Juan A. *Est Eccles* 63:165-188 Ap-Je 1988

INNOCENT IV, POPE
The crusade against Al-Azraq: a thirteenth-century Mudejar revolt in international perspective. Burns, Robert I. *Am Hist R* 93:80-106 F 1988

INNOCENT VIII, POPE
Bishop John Morton, the Holy See and the accession of Henry VII. Davies, C S L. *Eng Hist R* 102:2-30 Ja 1987

INQUIRY (THEORY OF KNOWLEDGE)
The critic and the visionary [inaugural lecture, Edward Cadbury Chair of Theology, University of Birmingham]. Young, Frances. *Scot J Th* 41 no 3: 297-312 1988
The ecumenical significance of Lonergan's theological method. Webb, Eugene. *Ec Trends* 17:49-52 Ap 1988
"Religion" and "religious studies": no difference at all. Smith, Jonathan Z. *Sound* 71:231-244 Sum-Fall 1988
Religious studies and creative reflection [reply to Colloquy presentations, pp 207-346]. Capps, Walter H. *Sound* 71:373-379 Sum-Fall 1988

INQUISITION- FRANCE
Marguerite Porete: an intrepid beguine of the late thirteenth century [1250-1310]. Babinsky, Ellen. *Austin Sem Bul* 104:5-15 O 1988

INQUISITION- ITALY
The conversion of the Jews: the style of Italy. Pullan, Brian. *Bul J Rylands* 70:53-70 Spr 1988
Il *Luterano* Brucioli e il suo commento al libro della Genesi. Avanzinelly, Milka Ventura. *Bol Soc St Vald* no 159:19-33 Jl 1986
Rome and the Venetian inquisition in the sixteenth century. Davidson, N S. *J Eccl H* 39:16-36 Ja 1988

INQUISITION- PERU
Estudio de una burocracia inquisitorial en terminos funcionales: las relaciones del Tribunal Peruano y la administración Virreinal. Escandell Bonet, Bartolomé. *Hispania Sacra* 37 no 76:387-407 1985
La hacienda de la inquisición de Lima (1570-1820). Millar, René. *Hispania Sacra* 37 no 76:541-567 1985

INQUISITION- SPAIN
Censura inquisitorial y teatro de 1707 A 1819 [with catalogue of censored works]. Río Barredo, María José. *Hispania Sacra* 38 no 78:279-330 1986
[El Santo Oficio y la Inquisición]. Escandell Bonet, Bartolomé, and others. *Hispania Sacra* 37 no 76:387-749 1985*
Toleration and dissent in sixteenth-century Spain: the alternative tradition. Kamen, Henry. *Sixteen Cent J* 19 no 1:3-23 1988

INSCRIPTIONS
see also Graffiti

INSCRIPTIONS, AKKADIAN
Ashurbanipal texts in the collection of the Oriental Institute, University of Chicago [catalogue]. Cogan, Mordechai, and Tadmor, Hayim. *J Cuneiform St* 40:84-96 Spr 1988
Das assyrische Heer vor den Manern Jerusalems im Jahr 701 v Chr. Kooij, Arie van der. *Z des Deutschen Palästina-Vereins* 102:93-109 1986
Epigraphs and Assyrian palace reliefs: the development of the epigraphic text. Gerardi, Pamela. *J Cuneiform St* 40:1-35 Spr 1988
Sennnacherib's description of Lachish and of its conquest. Shea, William H. *A U Sem St* 26:171-180 Sum 1988

INSCRIPTIONS, ARABIC
Three candlesticks from the Islamic Museum of al-Haram al-Sharif, Jerusalem [photos]. Abu Kalaf, Marwan. *Levant* 20:238-244 1988

INSCRIPTIONS, ARAMAIC
Correlations between Old Aramaic inscriptions and the Aramaic section of Daniel [diss abst; Andrews Univ, 1987]. Stefanovic, Zdravko. *A U Sem St* 26:85 Spr 1988
Panammuwa and Bar-Rakib: two structural analyses. Younger, K Lawson, Jr. *J Anc Near East Soc* 18:91-103 1986
Petitionary formulae in the Aramaic inscriptions from Hama. Otzen, Benedikt. *Z Altt W* 100 suppl:233-243 1988
Remarques sur les inscriptions hatréennes XII [translits, trs]. Aggoula, Basile. *Syria* 63 no 3-4:353-374 1986

INSCRIPTIONS, CHINESE
Du nouveau sur Si-Ngan-Fou. Sixdenier, Guy. *Journal Asiatique* 274 no 3-4: 467-471 1986
INSCRIPTIONS, CUNEIFORM
Ein weiteres Fragment der Palästina-Annalen Sanheribs aus Assur [photos]. Görg, Manfred. *Bib Not* no 44:27—29 1988
INSCRIPTIONS, EDOMITE
Das "edomitische" Ostrakon aus Hirbet Gazza (Horvat ʿUza). Zwickel, Wolfgang. *Bib Not* no 41:36-40 1988
INSCRIPTIONS, EGYPTIAN
"Bundesterminologie" im Seevölkertext Ramses' III. Görg, Manfred. *Bib Not* no 42:19-26 1988
INSCRIPTIONS, GREEK
Ein Grabstein aus römischer Zeit in Mukāwir [Eng abst, plate]. Strobel, August. *R Bib* 95:92-96 Ja 1988
A Greek dedicatory inscription to ʿAzizos [plate]. Ovadiah, Asher, and Roll, Israel. *Isr Ex J* 38 no 3:177-180 1988
A new confession-inscription from the Katakekaumene [photo, translit, tr]. Petzl, Georg, and Malay, Hasan. *Gr Rom Byz St* 28:459-472 Wint 1987
Rehovot-in-the-Negev: preliminary report, 1986 [figs, plates, appendix: dated Gk inscription]. Tsafir, Yoram, and Holum, Kenneth G. *Isr Ex J* 38 no 3: 117-127 1988
INSCRIPTIONS, HEBREW
Ashur-Uballit II and the inscription 88 from Arad: an observation. Green, Alberto R. *Z Altt W* 100 no 2:277-281 1988
The meaning of the word *MPQD* in the Tel ʿIra Ostracon [tables, bibliog]. Garfinkel, Yosef. *Pal Ex Q* 119:19-23 Ja-Je 1987
Name of ancient Israel's last president discovered on lead weight [Bar Kokhba; photos, figs]. Kloner, Amos. *Bib Arch R* 14 no 4:12-17 1988
The Yavneh-Yam ostracon and Hebrew consecutive imperfect. Booij, Thijs. *Bibliotheca Orientalis* 43:642-647 S-N 1986
INSCRIPTIONS, INDIC
Transformation of religious symbol in Indian Buddhism: reflections on method from a reading of Mus's *Barabudur*. Urubshurow, Victoria. *Numen* 35:260-279 D 1988
INSCRIPTIONS, JEWISH
Birkat ha-minim and the Ein Gedi inscription. Binyamin, Ben-Zion. *Immanuel* no 21:68-79 Sum 1987
The Jews of ancient Crete. Horst, Pieter W van der. *J Jew St* 39:183-200 Aut 1988
INSCRIPTIONS, KAROSTHI
The reliquary inscriptions of Utara: a new source for the history of the kings of Apraca [fig]. Salomon, Richard. *Indo-Iran J* 31:169-177 Jl 1988
INSCRIPTIONS, KUSHAN
The inscription on the Kusān image of Amitābha and the character of the early Mahāyāna in India [plates]. Schopen, Gregory. *J Int Assoc Buddh St* 10 no 2:99-137 1987
INSCRIPTIONS, MINAEAN
"Gold aus Ofir"? Jer 10:9 und eine minäische Inschrift. Gregor, Barbara. *Bib Not* no 41:19-22 1988
INSCRIPTIONS, NABATAEAN
Observations on Aramaic epigraphy [with discussion of *khn*]. Catastini, Alessandro. *J Sem St* 32:273-277 Aut 1987
A second Nabataean inscription from Tell esh-Shuqafiya, Egypt [paleographic table, bibliog]. Jones, Richard N; Hammond, Philip C; Johnson, David J; and Fiema, Z T. *A S O R Bul* no 269:47-57 F 1988
Understanding the Nabateans [photos, maps]. Negev, Avraham. *Bib Arch R* 14 no 6:26-39,43-45 1988
INSCRIPTIONS, PALMYRENE
see also Art, Palmyrene
INSCRIPTIONS, PHOENICIAN
Les inscriptions phéniciennes d'Amrit et les dieux guérisseurs du sanctuaire [figs]. Puech, Émile. *Syria* 63 no 3-4:327-342 1986
MLŠ HKRSYM in Phoenician inscriptions from Cyprus, the *QRSY* in Arad, *HKRSYM* in Egypt, and *BNY QYRS* in the Bible. Garfinkel, Yosef. *J Near East St* 47:27-34 Ja 1988
INSCRIPTIONS, PROTO-SINAITIC
Proto-Sinaitic Sinai 527: a rejoinder [fig]. Dijkstra, Meindert, and Biggs, Ian. *Bib Not* no 40:7-10 1987
INSCRIPTIONS, SAFAITIC
Ein safaitischer Schläge vom Ǧebel Qurma [plates]. Hübner, Ulrich, and Knauf, Ernst Axel. *Z des Deutschen Palästina-Vereins* 102:110-112 1986
INSCRIPTIONS, SOUTH ARABIAN
South Arabian inscriptions from the City of David, Jerusalem [figs, bibliog]. Shiloh, Yigal. *Pal Ex Q* 119:9-18 Ja-Je 1987
INSCRIPTIONS, SYRIAC
Du nouveau sur Si-Ngan-Fou. Sixdenier, Guy. *Journal Asiatique* 274 no 3-4: 467-471 1986
INSCRIPTIONS, THAMUDIC
Prospection archéologique et épigraphique dans la région d'Aqaba-Maʿan 1984-5 [photos, figs; article in English]. Jobling, W J. *Syria* 63 no 3-4:405-415 1986
INSIGHT
Rethinking moral judgments: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:137-152 My-S 1988
INSPIRATION
see also Bible—Inspiration
The work of the Holy Spirit in nature, human life and culture. Fedotov, Georgiy Petrovich. *Sourozh* no 24:6-17 My 1986
INSTITUT PROTESTANT DE THEOLOGIE
Thèses et Mémoires Soutenus a l'Institut Protestant de Théologie d'octobre 1985 à décembre 87. *E T Rel* 63 no 2:335-336 1988
INSTITUTE FOR ADVANCED CHRISTIAN STUDIES
A new agenda for Evangelical thought: issue on the IFACS-ISAE Conference [Wheaton, Ill, Je 2-6 1987]. Hasker, William, ed. *Chr Sch R* 17 no 4:341-488 1988*
INSTITUTE FOR ADVANCED STUDIES OF WORLD RELIGIONS
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*
INSTITUTE FOR CONTEXTUAL THEOLOGY (BRAAMFONTEIN, S AFRICA)
South Africa - women's struggle in theology, church, and society [bibliog]. Lagerwerf, Leny. *Exchange* 16:33-51 D 1987
INSTITUTE FOR THE STUDY OF AMERICAN EVANGELICALS
A new agenda for Evangelical thought: issue on the IFACS-ISAE Conference [Wheaton, Ill, Je 2-6 1987]. Hasker, William, ed. *Chr Sch R* 17 no 4:341-488 1988*
INSTITUTE IN CULTURE AND CREATION SPIRITUALITY
Vatican orders a year of silence for a "new age" Catholic priest. Gross, Jane. *New York Times* 138:9 O 21 1988
INSTITUTE OF MUSLIM MINORITY AFFAIRS
The Institute of Muslim Minority Affairs 1977-1987: a retrospect. Abedin, Syed Z. *J Inst Muslim Minority* 9:5-7 Ja 1988
A word about ourselves: In the name of Allah, the most Beneficent, the most Merciful. Abedin, Syed Z. *J Inst Muslim Minority* 8:219-220 Jl 1987
INSTITUTIONALISM (RELIGION)
Bürgerliche Bildungsreligion? Zur Stellung Adolf von Harnacks in der protestantischen Frömmigkeitsgeschichte der Moderne. Nowak, Kurt. *Z K G* 99 no 3:326-353 1988
The Church as a context for social work practice. Garland, Diana S Richmond. *Rv Ex* 85:255-265 Spr 1988
From catacomb to basilica: the dilemma of oldline Protestantism. Sweet, Leonard I. *Chr Cent* 105:981-984 N 2 1988
Is heresy possible? Yes, unfortunately. Lull, Timothy F. *Word World* 8:109-114 Spr 1988
A planning framework for theological education. Esterline, David. *Ministerial Formation* no 42:14-21 Je 1988
INSTITUTIONS, ASSOCIATIONS *see* Associations, Institutions
INSTITUTO SUPERIOR EVANGELICO DE ESTUDIOS TEOLOGICOS
Conversación con el Dr Ricardo Pietrantonio, nuevo rector del ISEDET [interview]. Pietrantonio, Ricardo. *Serv Inform Rel* no 77:20-22 D 1985
INSTITUTUM IUDAICUM (HALLE, GERMANY)
Precursors of the Pietist "Institutum Judaicum". Mevorah, Barouh. *Immanuel* no 21:99-105 Sum 1987
INSTRUCTIONAL MATERIALS PROGRAMS *see* Media Programs (Education)
INSURANCE, HEALTH
Mind, money and morality: ethical dimensions of economic change in American psychiatry. Dougherty, Charles J. *Hast Cent Rpt* 18:15-20 Je-Jl 1988
Union outreach through coalitions [reply, J English]. Kehoe, Mary. *Grail* 1: 69-78 Je 1985
INTEGRATION, SOCIAL *see* Social Integration
INTEGRATION IN EDUCATION *see* School Integration
INTELLECT
see also Reason
The church of the councils: the "onslaught of the intellect" and the potential of doubt. Bloom, Anthony, Metr. *Sobornost* 9 no 2:6-13 1987
L'intelligence d'après Blondel et Maritain. Saint-Jean, Raymond. *Sci Esprit* 40:5-34 Ja-Ap 1988
La procession des âmes chez Fârâbî, ou le dédoublement de l'itinéraire [Eng abst]. Marquet, Yves. *Journal Asiatique* 275 no 1-2:65-78 1987
INTELLECTUAL LIFE
see also Great Britain—Intellectual Life; Japan—Intellectual Life; Soviet Union—Intellectual Life; United States—Intellectual Life
Cardinal Newman on imagination as the medium of intellectual education. Tillman, M Katherine. *Rel Ed* 83:601-610 Fall 1988
Religion and young intellectuals [to William A Coolidge with gratitude]. Malone, Nancy M, ed. *Rel Intel Life* 6:5-71 Fall 1988*
INTELLECTUALS
Chicago's grumpy guru: best-selling professor Allan Bloom and the Chicago intellectuals. Atlas, James. *New York Times Magazine:* 13-15+ Ja 3 1988
INTENTION
The extent of intent: a response to Dr S Ngewa's "The validity of meaning and African Christian theology" [6 no 1:17-23 1987]. Cook, Robert. *E Africa J Ev Th* 6 no 2:37-42 1987
God's lordship in interpretation. Poythress, Vern Sheridan. *West Th J* 50:27-64 Spr 1988
Intentions and the logic of interpretation. Abraham, William J. *Asbury Th J* 43:11-25 Spr 1988
Love, intention, and proportion: Paul Ramsey on the morality of nuclear deterrence [bibliog]. Miller, Richard B. *J Rel Ethics* 16:201-221 Fall 1988
Reception theory and biblical exegesis. Watson, Nigel. *Aust Bib R* 36:45-56 1988
INTERCESSION *see* Prayer
INTERCOMMUNION
see also Closed and Open Communion
A Catholic perspective on ecclesial communion. Duprey, Pierre. *Chr Orient* 9:11-21 Mr 1988
Ecumenical marriages: two models for church unity [Centre St Irenee (Lyons, France) & Assoc of Interchurch Families (Staffordshire, Eng)]. Kilcourse, George. *Mid-Stream* 26:189-214 Ap 1987
Mixed marriage between congregational partners [Swiss Catholics and Reformed congregations in the Ecumenical Church of St John in Halden]. Bredull, Karen. *Ref W* 40 no 1:888-892 1988
Orthodox ecclesiology and the ecumenical movement. Zizioulas, John. *Sourozh* no 21:16-27 Ag 1985
The passion for unity. Willebrands, Johannes G M, Cardinal. *One in Christ* 23 no 4:285-297 1987
Positive steps in inter-ecclesial relations: achievement of the CBCI held at Vadavathoor seminary. Koodapuzha, Xavier. *Chr Orient* 9:75-77 Je-S 1988
Problems and prospects of ecumenism in the Eastern Catholic churches. Hambye, E R. *Chr Orient* 9:34-38 Mr 1988

Proselytism: a term to be reconsidered. Barlea, Octavian. *Chr Orient* 9:171-175 D 1988
Proselytism, evangelisation and ecumenism. Sabra, George. *Th R (Near East)* 9 no 2:23-36 1988
Towards reconciliation: a report on the Anglican Church by a Russian priest (1865); ed by L B Litvack. Vasil'ev, Iosif. *Sobornost* 9 no 2:23-40 1987

INTERDENOMINATIONAL COOPERATION
An ecumenical approach to urban ministry [successful programs in Seattle, Wash]. Bloom, David C. *Ch Soc* 78:13-15 S-O 1987
Ecumenism and the laity. Diehl, William E. *Rv Ex* 85:637-644 Fall 1988
The foundation of the Sydney College of Divinity; pt 1: From the origins to 1980; pt 2: From 1980 to the present [bibliog]. Hill, John. *J Chr Ed* Papers 88:39-54 Ap 1987; 89:35-51 Jl 1988
Harpurhey United Church, Manchester, England [Baptist, Methodist, Anglican]. Gunstone, John. *One in Christ* 24 no 3:280-283 1988
Notable unions - additional gifts: united churches and the WCC [with list of united churches]. Cressey, Martin H. *Ec R* 40:446-457 Jl-O 1988
Proselytism, evangelisation and ecumenism. Sabra, George. *Th R (Near East)* 9 no 2:23-36 1988

INTERDISCIPLINARY STUDY
Bericht: Interdisziplinäres Seminar zur Anthropologie [Sommersemester 1986, Univ Innsbruck]. Runggaldier, E. *Z Kath Th* 109 no 1:69-72 1987
Interdisciplinary studies and the journal *Ultimate Reality and Meaning*: past, present, and future. Grean, Stanley. *Ult Real* 11:4-10 Mr 1988
Introduction: the interdisciplinary program in law and religion. Destro, Robert A. *J Law Rel* 5 no 1:3-4 1987
"The religious foundations of civil rights law" and the study of law and religion in an interdisciplinary framework. Destro, Robert A. *J Law Rel* 5 no 1:39-52 1987
Report on the Fundamentalism Project. Appleby, R Scott. *Crit* 27:7-10 Spr 1988
Survey article: Interdisciplinary approaches to Islamic biographical materials [bibliog]. Hermansen, Marcia K. *Religion* 18:163-182 Ap 1988

INTEREST AND USURY
Are high interest rates justifiable? Fonseca, Aloysius. *Greg* 69 no 2:225-259 1988
An outline of Islamic banking: its history and its contrasts with western banking. Haque, M Atiqul. *Islam Q* 30 no 1:62-64 1986
A theoretical justification of Islamic banks. Wahid, Abu N M. *Bul Chr Inst Islam St* 8:16-25 Ap 1985; *Islam Q* 30 no 3:192-200 1986
Whither Islamic economics? Nasr, Seyyed Vali Reza. *Islam Q* 30 no 4:211-220 1986

INTERFAITH CENTER ON CORPORATE RESPONSIBILITY
Corporate responsibility: challenge, confrontation and 15 years of ICCR [Interfaith Center on Corporate Responsibility]. Early, Tracy. *Chr Cris* 48: 86-90 Mr 21 1988

INTERMARRIAGE *see* Marriage, Mixed

INTERMEDIATE NUCLEAR FORCES TREATY
Reagan's rush to disarm. Glynn, Patrick. *Commentary* 85:19-28 Mr 1988
A step toward disarmament [Intermediate Nuclear Forces treaty]. Rice, Jim. *Sojourners* 17:4 F 1988
The summit and revised history. Geyer, Alan. *Chr Cent* 105:4-5 Ja 6-13 1988
Two cheers for the INF Treaty [editorial]. Geyer, Alan. *Chr Cris* 48:3-4 F 1 1988

INTERMEDIATE STATE
Disembodied existence in an objective world. Yates, John C. *Rel St* 23:531-538 D 1987
The identity of resurrected persons: fatal flaw of monistic anthropology. Cooper, John W. *Cal Th J* 23:19-36 Ap 1988
Paul's dilemma in 2 Corinthians 5:1-10: a "catch-22"? Craig, William Lane. *N T St* 34 no 1:145-147 1988

INTERNATIONAL ASSOCIATION FOR MISSION STUDIES
Christian mission towards the third millenium: the gospel of hope. *Miss St* 5 no 1:78-104 1988
Christian mission towards the third millennium: the gospel of hope [7th IAMS Conference, Rome, Je 29-Jl 5 1988]. Kramm, Thomas, ed. *Miss St* 5 no 2:5-159 1988*
"Christliche Mission auf dem Weg ins dritte Jahrtausend: das Evangelium der Hoffnung" [IAMS congress, Rome, Je 29-Jl 5 1988]. Althausen, Johannes. *Z Miss W* 72 no 4:306-309 1988
El evangelio de la esperanza en el mundo de hoy: entrevista a Eduardo Bierzychudek. Bierzychudek, Eduardo. *Serv Inform Rel* no 103:8-9 Ag 1988
Rapport från IAMS konferens i Rom. Lundström, Karl Johan; Claude, André; and Gustafsson, Ove. *Svensk Miss* 76 no 3:61-65 1988
Workshop reports [International Association for Mission Studies, Rome, 1988]. Kramm, Thomas, ed. *Miss St* 5 no 2:98-124 1988*

INTERNATIONAL ASSOCIATION FOR RELIGIOUS FREEDOM
The UUA, the IARF, and the Buddhist/Christian dialogue [Unitarian Universalist Assoc, Je 1987; Int Assoc for Religious Freedom, Jl 1987]. Boeke, Richard F. *J Ec St* 24:511-512 Sum 1987

INTERNATIONAL BULLETIN OF MISSIONARY RESEARCH
International Bulletin of Missionary Research cumulative index - volumes 9-12. *Int Bul Miss R* 12:183-191 O 1988

INTERNATIONAL BUSINESS ENTERPRISES
The gospel of big business. Drimmelen, Rob van. *One World* no 137:12-17 Jl 1988
Liberation theology and the economy [reply, R McQuaid]. Block, Walter. *Grail* 1:75-85 S 1985
La lucha por el control religioso e ideológico en la Argentina: invasión de sectas y corporaciones. Ortega, Hugo. *Serv Inform Rel* no 78:15-18 Mr 1986
Working signs and wonders: prospects for a "soft" totalitarianism. Muratore, Stephen. *Epiphany* 9:39-51 Fall 1988

INTERNATIONAL COUNCIL OF CHRISTIANS AND JEWS
International Council of Christians and Jews Colloquium [Seelisberg, Switzerland, Jl 12-17 1987]. *J Ec St* 24:509-510 Sum 1987
The one way and the many ways - dilemmas of pluralism: Colloquium of the International Council of Christians and Jews, Montreal, Ag, 1988. Weyl, Ruth. *Chr Jew Relations* 21:25-26 Aut 1988
Symposium of Jews, Christians and Muslims [Sankt Augustin, W Ger, My 29-Je 2 1988]. *Chr Jew Relations* 21:39-40 Sum 1988

INTERNATIONAL DEBTS *see* Debts, External

INTERNATIONAL ECONOMIC RELATIONS
see also Debts, External; Economic Assistance
Ein Bericht über das Ökumenische Hearing zum Internationalen Finanzsystem [Berlin, Ag 21-24 1988]. Raiser, Konrad. *Ökum Ru* 37:469-476 O 1988
Deuda externa y financiamiento del regimen de acumulacion. Sánchez, Miguel Alberto. *Serv Inform Rel* no 102:16-18 Jl 1988
Dominique Temple on economicide. Langlais, Jacques, ed. *Interculture* (Eng Ed) 21:2-47 Ja 1988*
Economic constraints open space for peace. Wilde, Margaret D. *Chr Cent* 105:663-664 Jl 20-27 1988
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988
The family, internationalism, and economic justice. Bowles, Samuel. *Tikkun* 3:19-22 S-O 1988
Free trade *vs* protectionism [1988 election]. Sazama, Gerald W. *Chr Cris* 48: 105-107 Ap 4 1988
Global economics and the church: new visions: a realistic and prophetic view of how we live as Americans. Tabb, William, and Amott, Teresa. *Ch Soc* 79:12-14 N-D 1988
Globalizing the farm crisis: a dangerous world food situation demands education/action [photos]. Ritchie, Mark. *Chr Soc Action* 1:22-26 Mr 1988
Justice in an international economy. Ogle, George. *Chr Soc Action* 1:22-23 F 1988
The Pacific Rim. Boer, Harry R. *Ref J* 38:7-8 D 1988
The unavoidable international forces on the Papua New Guinea polity and economy: the process of technological change. Anere, Ray. *Point Series* no 9:89-95 1986
What it really costs [ecumenical hearing on debt, West German church action groups, WCC and the LWF]. Jones, Lynne. *One World* no 140:6-8 N 1988
World consultation on resource sharing, El Escorial, 24-31 October 1987. *Ministerial Formation* no 41:15-18 Ja 1988

INTERNATIONAL FELLOWSHIP OF RECONCILIATION
Pushing on apartheid's pillars [interview by Orlando Redekopp]. Steele, Richard, and Kromberg, Anita. *Sojourners* 17:28-31 My 1988

INTERNATIONAL L'ARCHE FEDERATION
Status inconsistency and the politics of worship. Downey, Michael. *Horizons* 15:64-76 Spr 1988

INTERNATIONAL LAW
State duty towards ethnic minorities: positive or negative? Cholewinski, Ryszard. *Human Rights Q* 10:344-371 Ag 1988

INTERNATIONAL MISSIONARY COUNCIL
see also World Council of Churches—World Mission and Evangelism
American Protestants in pursuit of mission: 1886-1986. Anderson, Gerald H. *Int Bul Miss R* 12:98-102,104-118 Jl 1988
IMC-WCC merger, *BEM;* an ecumenical council? Chandran, Joshua Russell. *Ec R* 40:424-431 Jl-O 1988

INTERNATIONAL MISSIONARY COUNCIL, TAMBARAM, 1938
Kraemer-jubileum och återsamling i Tambaram. Hallencreutz, Carl F. *Svensk Miss* 76 no 4:58-65 1988
Mission and dialogue: 50 years after Tambaram [3d World Conference of IMC, Madras Christian College, 1938]. Heim, S Mark. *Chr Cent* 105:340-343 Ap 6 1988
The significance of Tambaram - fifty years later. Newbigin, Lesslie, Bp. *Missionalia* 16:79-85 Ag 1988
Tambaram revisited [Tambaram conf, D 1938; addresses fr Ja 1988 conf; plate, doc]. Stockwell, Eugene L, ed. *Int R Miss* 77:309-436 Jl 1988*

INTERNATIONAL MONETARY FUND
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988
What it really costs [ecumenical hearing on debt, West German church action groups, WCC and the LWF]. Jones, Lynne. *One World* no 140:6-8 N 1988

INTERNATIONAL ORGANIZATION FOR STUDY OF THE OLD TESTAMENT
Congreso Internacional de Antiguo Testamento en Jerusalen [Ag 24-29 1986]. García López, F. *Salmanticensis* 34:87-93 Ja-Ap 1987
The IOSOT Congress in Jerusalem [Ag 24-29 1986]. Lust, Johan. *Eph Th L* 62 no 4:448-450 1986
XII Congreso de la IOSOT, Jerusalén, 24-29 de agosto de 1986. Vilar Hueso, Vicente. *Est Bib* 45 no 1-2:229-233 1987

INTERNATIONAL RELATIONS
see also United Nations; World Politics
Beliefs about evolution, mind, nature and society: excerpts from an interview [by Joseph H Schaeffer]. Laszlo, Ervin. *Zygon* 23:171-192 Je 1988
Can summits replace the peace movement? [replies and rejoinder, T Gitlin and J Crose, pp 50-60]. Landy, Joanne. *Tikkun* 3:45-49,105-109 N-D 1988
Nyerere's ethical thought on international relations [2 pts]. Magesa C, Laurenti. *Africa Th J* 16 no 3:216-230 1987; 17 no 1:33-47 1988

INTERNATIONAL RELATIONS AND CHURCH
see also World Council of Churches—International Affairs
A call to contemplation: peace politics and the church. Kane, John F. *Pacifica* 1:273-289 O 1988
The Christian cross and the foreign policy maze [with discussion]. Reinertson, John E. *Luth Th Sem Bul* 68:17-27 Sum 1988
Collaboration in mission. Amaladoss, Michael. *SEDOS* no 7:248-250 Jl 15 1988
General Assembly 1988 [St Louis]: The church in global society [policy papers, recommendations]. Jones, Thomas Laird, ed. *Ch Soc* 78:3-67 Jl-Ag 1988*

INTERNATIONAL RELATIONS AND RELIGION
The promise of world peace: a statement of the Universal House of Justice [O 1985]. Universal House of Justice, Bahá'í Faith. *World Order* 20:5-17 Wint 1985-1986

Religion and foreign aid provision: a comparative analysis of advanced market nations [tables, bibliog]. Nelson, Lynn D. *Soc Anal* 49:49-63 D 1988
Theological symbols and international order. Weber, Theodore R. *J Ch St* 29:79-99 Wint 1987
Valori e limiti del contributo al mondo delle religioni [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:373-393 Jl-S 1987

INTERNATIONAL RELIEF
David MacDonald: a decade for Africa; interview by Carmetta Abbot and Robert Donelson [with summary of recommendations, pp 71-72]. MacDonald, David. *Grail* 2:59-70 S 1986
I was thirsty: meeting water needs in the Third World. Douglas, David. *Other Side* 24:24-26 Ap 1988
The suffering of Sudan: churches seek reconciliation. Kemppi-Repo, Eeva. *One World* no 140:16-17 N 1988

INTERNATIONAL RESETTLEMENT TRUST
Biharis in Bangladesh: the third great migration? Ennals, Lord. *J Inst Muslim Minority* 8:238-245 Jl 1987

INTERNATIONAL THEOLOGICAL COMMISSION
La fe necesaria para el sacramento del matrimonio (según la Comisión Internacional de Teólogos). Larrabe Orbegoza, José Luis. *R Española Teo* 47 no 1-2:133-147 1987

INTERNATIONAL YEAR OF SHELTER FOR THE HOMELESS, 1987
The International Year of Shelter for the Homeless, IYSH 1987: a review. Chandrasekhara, C S, and Saha, Subir. *Soc Action (India)* 38:61-77 Ja-Mr 1988

INTERPERSONAL RELATIONS
see also Individual and Society; Intimacy (Psychology); Pastoral Counselors and Clients
Acting out communion. Smith, Gregory A. *Rel Intel Life* 6:54-60 Fall 1988
Der Beruf im Lichte letzter Dinge: zum Gedenken an den 100ten Geburtstag von Paul Althaus. Mann, Walther. *Luther* 59 no 3:122-131 1988
The challenge to the Christian community [AIDS and moral challenges]. Duffy, Michael F. *Rel Ed* 83:190-199 Spr 1988
Communion and true self-love [bibliog]. Post, Stephen G. *J Rel Ethics* 16: 345-362 Fall 1988
A complementary-empowering model of ministerial leadership [figs]. Balswick, Jack, and Wright, Walter. *Past Psych* 37:3-14 Fall 1988
Dimensionen der Ehe in Theologie und Philosophie: Mann und Frau in ihrer theoontologischen dialogisch-leiblichen Verwiesenheit. Kern, Udo. *Z Rel Gg* 40 no 1:1-23 1988
Gender-specific therapy [summary]. Johnson, Ron, and Brock, Deb. *J Psych Chr* 7:50-60 Wint 1988
Gilligan and Kohlberg: implications for moral theory. Blum, Lawrence A. *Ethics* 98:472-491 Ap 1988
Holistic ministry in a technological society. Kaiser, Christopher B. *Ref R* 41: 175-188 Spr 1988
Human solidarity and collective union in Christ. Helminiak, Daniel A. *Angl Th R* 70:34-59 Ja 1988
The identified patient in family therapy and Jesus Christ: a limited analogy. Polyson, James; Herrema, Randall; and Barrow, Victor. *J Psych Th* 16: 340-347 Wint 1988
The inadequacy of selflessness: God's suffering and the theory of love. Post, Stephen G. *J A A R* 56:213-228 Sum 1988
Life, love and community. Rousseau, Mary F. *Communio (US)* 15:199-214 Sum 1988
Loneliness and togetherness: individual, family and society. Meier, Levi, ed. *J Psych Jud* 12:117-187 Fall 1988*
Looking for addictions in all the wrong places [addiction not best model for destructive relationships]. Bader, Michael J. *Tikkun* 3:13-16,95-98 N-D 1988
The ministry of clinical supervision of pastoral psychotherapy: a process of professional formation [bibliog]. Niswander, Bonnie J. *J Supervision Train* 9:75-99 1987
The most neglected part of a church musician's education: learning how to deal with people. Keller, Michael R. *J Ch Music* 30:8-11 Ap 1988
A narrative approach to theological reflection. Nelson, William. *J Supervision Train* 9:157-182 1987
On committing yourself to a relationship. Loomer, Bernard M. *Proc St* 16: 255-263 Wint 1987
The pastor's opportunities; pt 12: Christian relationships with people of other faiths. Forward, Martin H F. *Expos T* 99:164-168 Mr 1988
The place and power of acceptance in pastoral care with persons who are mentally retarded. Webb-Mitchell, Brett. *J Past Care* 42:351-360 Wint 1988
"Restored" [preservation of the marital commitment]. Copple, James E, and Copple, Eileen L. *Transformation* 5 no 3:18-21 1988
Sex and gender of God, Christ, and humankind [summary]. Murphy, James M. *J Psych Chr* 7:27-37 Wint 1988
Students, teachers and theology [inaugural address, Ap 1988]. Heyer, George S, Jr. *Austin Sem Bul* 103:19-29 Ap 1988
Understanding the structure of contractual and covenantal social relations: implications for the sociology of religion [bibliog]. Bromley, David G, and Busching, Bruce C. *Soc Anal* 49:15-32 D 1988
Vignette: the blessing of the wrestler [replies by L H Meyer, J D Crossan, J Shea, pp 201-226]. Burbank, Beth. *J Supervision Train* 9:198-200 1987
When a ministry threatens a marriage: case study. Malm, Magnus. *Transformation* 5 no 3:15-18 1988

INTERPRETATION *see* Hermeneutics

INTERRELIGIOUS COMMITTEE FOR PEACE IN THE MIDDLE EAST
Building a constituency for Middle East peace: Jewish, Muslim and Christian leaders, US Interreligious Committee for Peace in Middle East. Young, Ronald J. *Chr Soc Action* 1:20-23 S 1988

INTERVARSITY CHRISTIAN FELLOWSHIP
Challenges face new IVCF president [interview; por]. Hayner, Stephen. *Chr T* 32:55-56 My 13 1988
"Radical" the operative word at Urbana '87. Ratzloff, Tim. *Chr T* 32:40-41 F 5 1988

INTIMACY (PSYCHOLOGY)
Family life. Mogabgab, John S, ed. *Weavings* 3:2-39 Ja-F 1988*
Loneliness or love: women and their capacity for intimacy. Mishell, Judith F. *J Psych Jud* 12:137-155 Fall 1988
Marriage as worship: a theological analogy. Martinez, German. *Worship* 62: 332-353 Jl 1988

INTRINSIC-EXTRINSIC TYPOLOGY *see* Extrinsic-Intrinsic Typology

INTUITION
The quarrel of reason with itself [J G Hamann on intuitive and discursive reason]. O'Flaherty, James C. *N Z Sys Th* 30 no 3:285-304 1988
Spinoza's *scientia intuitiva* [bibliog]. Grange, Joseph. *Phil Th* 2:241-257 Spr 1988

INVESTITURE CONTROVERSY
The investiture controversy: an issue in sacramental theology? Brent, Allen. *Eph Th L* 63 no 1:58-89 1987

INVESTMENTS, ECCLESIASTICAL
The social responsibility of the Christian church and the question of "alternative investment". Hewitt, Marsha A. *Toronto J Th* 4:60-70 Spr 1988

INVESTMENTS, FOREIGN
see also Debts, External

INVESTMENTS, FOREIGN- SOUTH AFRICA
Corporate responsibility and South Africa. Hovey, Gail. *Chr Cris* 48:88-89 Mr 21 1988
Economic sanctions: the only remaining non-violent means to dismantle apartheid. Ngcokovane, Cecil Mzingisi. *J Th So Africa* no 62:53-61 Mr 1988
Investing in apartheid's demise: the South African government greatly fears the power of the disinvestment-divestment movement. McClain, George D. *Chr Soc Action* 1:14-16 My 1988

IOANN, ABP OF KUIBYSHEV AND SYRZAN *see* Snychev, Ioann, Abp

IOV OF POCHAYEV, SAINT, 1552-1651
Feast of St Iov on Mount Pochaev. Babich, Vladimir. *J Moscow Patr* no 2: 23-24 1988

IRAN
see also United States—Foreign Relations—Iran

IRAN—ANTIQUITIES—BIBLIOGRAPHY
Keilschriftbibliographie, *48*, 1986. Deller, Karlheinz, and Klengel, Horst, eds. *Orientalia* ns 56 no 4:1*-184* 1987

IRAN—HISTORY—0640-1500
see also Salghurids

IRAN—LAW *see* Law- Iran

IRAN—RELIGION
see also Islam- Iran; Zoroastrianism
The *Dādestān ī Dēnīg* on priests. Kreyenbroek, G. *Indo-Iran J* 30:185-208 Jl 1987
Götter und ihre Verehrung im achämenidischen Persien. Koch, Heidemarie. *Z Assyr* 77 no 2:239-278 1987
Islam and the religions of Iran in the *Encyclopedia of Religion*. Baldick, Julian. *Rel St* 24:47-56 Mr 1988

IRAN—SOCIO-ECONOMIC CONDITIONS
Iran's Islamic economy. Wilson, Rodney. *Contemporary Review* 252 no 1466: 117-122 Mr 1988

IRAN ARMS-CONTRA AID CASE, 1986-
The case for the Christic lawsuit [CIA, contra war]. Kemper, Vicki. *Sojourners* 17:6 O 1988
Without consent of the governed [Iran arms-contra aid case]. Wallis, Jim. *Sojourners* 17:6 F 1988

IRANIAN LANGUAGES
see also Avesta Language

IRAQ—ANTIQUITIES
Excavations in Iraq, 1985-86 [plate]. Hawkins, J D, ed. *Iraq* 49:231-249 1987
Die Tischgespräche des mesopotamischen Richters - Untersuchungen zu al-Muhassin at-Tanūhīs *Nišwār al-Muhādara* [political diag]. Fähndrich, Hartmut. *Der Islam* 65 no 1:81-115 1988

IRAQ—ANTIQUITIES—BIBLIOGRAPHY
Keilschriftbibliographie, *48*, 1986. Deller, Karlheinz, and Klengel, Horst, eds. *Orientalia* ns 56 no 4:1*-184* 1987

IRAQ—HISTORY—TO 634
see also Lakhmids
Palmyrene sculptures found at Hatra [plates, figs]. Al-Salihi, Wathiq I. *Iraq* 49:53-61 1987

IRAQI-IRANIAN CONFLICT, 1980-
Crisis in the Persian Gulf. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:48-49 Jl-Ag 1988
Teheran said to reassess the future of its dream [Teheran clerics]. Ibrahim, Youssef M. *New York Times* 137:1,6 Je 6 1988

IRELAND—CHURCH HISTORY
see also Society of Friends- Ireland
Ireland: Christianity discredited or pilgrim's progress? Boyd, Robin. *Risk Bk Ser* no 37:1-127 1988

IRELAND, NORTHERN *see* Northern Ireland

IRENAEUS, SAINT
Alive to the glory of God: a key insight in St Irenaeus. Donovan, Mary Ann. *Th St* 49:283-297 Je 1988
The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
Frühchristliche Theologie in der Herausforderung durch die antike Welt. Verweyen, Hansjürgen. *Z Kath Th* 109 no 4:385-399 1987

IRENE, EMPRESS OF THE EAST, 752?-803
The Empress Irene's preparation for the Seventh Ecumenical Council. Treadgold, Warren. *Patristic Byz R* 7 no 1:49-58 1988

IRISH COUNCIL OF CHURCHES
Communique on the visit of a delegation of the Irish Council of Churches to the Soviet Union. *J Moscow Patr* no 12:63-65 1987

IRON AGE
Celtic death rituals [Danebury pit burials; photos]. Cunliffe, Barry. *Archaeology* 41 no 2:39-43 1988
IRON AGE- ARABIA
Tayma painted ware and the Hejaz Iron Age ceramic tradition [figs, bibliog]. Bawden, Garth, and Edens, Christopher. *Levant* 20:197-213 1988
IRON AGE- JORDAN
Excavations at Ghrareh, 1986: preliminary report [figs, bibliog]. Hart, Stephen. *Levant* 20:89-99 1988
Irbid (Jordanie) [figs]. Lenzen, C J, and Knauf, Ernst Axel. *R Bib* 95:239-247 Ap 1988
The joint Madaba Plains Project: a preliminary report on the second season at Tell El ʿUmeiri and vicinity [1987; photos]. Geraty, Lawrence T; Herr, Larry G; and LaBianca, Øystein S. *A U Sem St* 26:217-252 Aut 1988
IRON AGE- PALESTINE
The 1961-67 excavations in the Armenian Garden, Jerusalem [figs]. Gibson, Shimon. *Pal Ex Q* 119:81-96 Jl-D 1987
Arabian trade and socio-political conditions in the Negev in the twelfth-eleventh centuries B C E. Finkelstein, Israel. *J Near East St* 47:241-252 O 1988
The casemate wall, the four room house, and early planning in the Israelite city [figs, bibliog]. Shiloh, Yigal. *A S O R Bul* no 268:3-15 N 1987
The date of the Judaean shrine at Arad [figs, plates]. Ussishkin, David. *Isr Ex J* 38 no 3:142-157 1988
The Early Iron Age stratigraphy of Beth Shean reconsidered [figs]. Garfinkel, Yosef. *Isr Ex J* 37 no 4:224-228 1987
Kh ed-Dawwar, 1985-1986 [fig, plate]. Finkelstein, Israel. *Isr Ex J* 38 no 1-2: 79-80 1988
Khirbet el-Muqannah (Miqné-Ekrôn), 1985-1986 [figs, plates]. Dothan, Trude, and Gitin, Seymour. *R Bib* 95:228-239 Ap 1988
Kinneret: Vorbericht über die Ausgrabungen auf dem Tell el-ʿOrēme am See Genezaret [1982-1985; figs, plates]. Fritz, Volkmar. *Z des Deutschen Palästina-Vereins* 102:1-39 1986
The rise and fall of Ekron of the Philistines: recent excavations at an urban border site [photos]. Gitin, Seymour, and Dothan, Trude. *Bib Arch* 50:197-222 D 1987
Shechem and the road network of central Samaria [map; bibliog]. Dorsey, David A. *A S O R Bul* no 268:57-70 N 1987
Tel Dor, 1986: preliminary report [figs, plates]. Stern, Ephraim, and Sharon, Ilan. *Isr Ex J* 37 no 4:201-211 1987
Tel Masos, Geshur, and David. Edelman, Diana. *J Near East St* 47:253-258 O 1988
Tell el-Ḥammah, 1988 [fig, plate]. Cahill, Jane M; Lipton, Gary; and Tarler, David. *Isr Ex J* 38 no 3:191-194 1988
Tell el-Wawiyât [figs]. Nakhai, Beth Alpert; Dessel, J P; and Wisthoff, Bonnie L. *R Bib* 95:247-250 Ap 1988
Wohntürme im eisenzeitlichen Israel? [diags]. Hübner, Ulrich. *Bib Not* no 41:23-30 1988
IRON AGE- SYRIA
Bassit [photos, figs]. Corbin, Paul. *Syria* 63 no 3-4:175-220 1986
La céramique à engobe rouge de l'âge du Fer à Bassit [figs]. Braemer, Frank. *Syria* 63 no 3-4:221-246 1986
IRONY
Andreas Capellanus and the problem of irony. Monson, Don A. *Speculum* 63: 539-572 Jl 1988
Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. Seery, John E. *Sound* 70:355-377 Fall-Wint 1987
L'ironie de Tamar (Gen 38). Ska, Jean Louis. *Z Altt W* 100 no 2:261-263 1988
Irony as hope in Mark's Gospel: a reply to Werner Kelber [pp 1-20]. Via, Dan O. *Semeia* no 43:21-27 1988
The irony of modern thought: an analysis via Kierkegaard's *Concept of irony*. Hall, Ronald L. *Sound* 71:601-618 Wint 1988
Isaiah 14:4b-23: ironic reversal through concentric structure and mythic allusion [Gilgamesh XI]. O'Connell, Robert H. *Vet Test* 38:406-418 O 1988
IROQUOIS INDIANS
Native roots of peaceful governance [Jake Swamp]. Linscheid, John. *Other Side* 24:13-14 S 1988
Post-apostolic Christianity as a revitalization movement: accounting for innovation in early patristic traditions. Hann, Robert R. *J Rel St (Ohio)* 14 no 1-2:60-75 1988
IRRATIONALISM
Sin and self-functioning; pt 3: The psychology and ideology of irrational beliefs [test statistics]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:348-361 Wint 1988
IRRELIGION
see also Secularism
Creyentes y no creyentes: un documento historico [Joint Conference, Santiago]. *Serv Inform Rel* no 104:17 S 1988
The June 1983 Plenum and the post-Brezhnev antireligious campaign. Steeves, Paul D. *J Ch St* 28:439-457 Aut 1986
The marital integration of religious independents: a reevaluation of its significance [tables]. Bock, E Wilbur, and Radelet, Michael L. *R Rel Res* 29:228-241 Mr 1988
"White man got no dreaming": religious feeling in Australian history. Jackson, Hugh. *J Rel Hist* 15:1-11 Je 1988
IRVIN, JOHN
Hollywood goes to Vietnam [review essay; films on Vietnam war]. Szamuely, George. *Commentary* 85:48-53 Ja 1988
IRVING, DAVID
Irving in Australia [review article; *Churchill's war*, by D Irving]. Danby, Michael, and Balinska, Maria. *Patterns of Prejudice* 21:38-40 Wint 1987
IRVING, EDWARD, 1792-1834
The significance of Edward Irving (1792-1834) [charismatic pastor locked out by London Presbytery]. Allen, David. *Paraclete* 22:18-21 Fall 1988
"Trying the spirits": the case of the Gloucestershire clergyman (1831). Stunt, Timothy C F. *J Eccl H* 39:95-105 Ja 1988
Two dogmas revisited: Edward Irving's Christology. Gunton, Colin. *Scot J Th* 41 no 3:359-376 1988
ISAAC
Isaac's blindness: a medical diagnosis. Levin, S. *Judaism* 37:81-83 Wint 1988
Remarques sur Genèse 26. Martin-Achard, Robert. *Z Altt W* 100 suppl:22-46 1988
ISAAC, THE SYRIAN *see* Isaac of Nineveh, 7th Cent
ISAAC OF ANTIOCH
The published verse homilies of Isaac of Antioch, Jacob of Serugh, and Narsai: index of incipits. Brock, Sebastian P. *J Sem St* 32:279-313 Aut 1987
ISAAC OF NINEVEH, 7TH CENT
The unity of mankind and ecclesial *koinonia* in early ascetic theology. Tsirpanlis, Constantine N. *Patristic Byz R* 6 no 3:173-198 1987
ISAIAH, ASCENSION OF *see* Ascension of Isaiah
ISERLOH, ERWIN
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*
ISHUNIN, VLADIMIR NIKOLAYEVICH (SIMON), BP
Nomination and consecration of Archimandrite Simon Ishunin Bishop of Brussels and Belgium [por]. *J Moscow Patr* no 8:15-19 1987
ISIDORE OF PELUSIUM
Patristische miszellen. Kertsch, Manfred. *Vig Chr* 42 no 4:395-400 1988
ISIN (ANCIENT CITY)
The Isin "dog house" revisited [Sumerian text, translit, tr]. Livingstone, A. *J Cuneiform St* 40:54-60 Spr 1988
ISLAM
see also Muhammad, The Prophet; Muslims; Politics and Islam; Qur'an; Sociology, Islamic; Spiritual Life (Islam)
Islam and the religions of Iran in the *Encyclopedia of Religion*. Baldick, Julian. *Rel St* 24:47-56 Mr 1988
Understanding Islam [preprint]. Nigosian, Solomon. *Grail* 3:88-95 Mr 1987
ISLAM—BIBLIOGRAPHY
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*
Bulletin d'islamologie et d'études arabes [bibliog essay]. Gilliot, Claude. *R Sci Ph Th* Regular feature: 1988-
Survey of periodicals [1986-1987]. *Muslim W* 78:167-171 Ap 1988
ISLAM—EDUCATION
Realism in Islamic and Western educational philosophy. Bayrakli, Bayraktar. *Hamdard Islam* 11:3-37 Sum 1988
ISLAM—FASTS AND FEASTS
ʿAshura' in Islam: fact or fancy; ed and tr by Aliah Schleifer. Ghunaim, Ahmad. *Islam Q* 30 no 4:267-280 1986
The celebration of Eid-ul-Fitr in Islam. Khaki, el-Farouk. *Ecumenism* no 90: 21-22 Je 1988
ISLAM—GOVERNMENT
Nizām al-Mulk's manipulation of tradition: ʿĀ'isha and the role of women in the Islamic government. Spellberg, Denise. *Muslim W* 78:111-117 Ap 1988
ISLAM—HISTORIOGRAPHY
Islamicate history of religions [review article; three translations of works by Shahrastānī]. Wasserstrom, Steven M. *Hist Rel* 27:405-411 My 1988*
ISLAM—HISTORY—0622-750
Aspects of anti-Manichaean polemics in late antiquity and under early Islam. Stroumsa, Sarah, and Stroumsa, Gedaliahu G. *Harv Th R* 81:37-58 Ja 1988
Imaginaire social et *Magāzī*: le "succès décisif" de la Mecque [Eng abst]. Gilliot, Claude. *Journal Asiatique* 275 no 1-2:45-64 1987
ISLAM—HISTORY—1500-1599
Contribution to Qur'ānic science of *Tafsīr* during the reign of Akbar (1556-1605). Islam, Zafarul. *Hamdard Islam* 11:39-55 Sum 1988
ISLAM—HISTORY—1800-1899
ʿAbd al-Qādir al-Jazā'irī and Islamic reform. Commins, David. *Muslim W* 78: 121-131 Ap 1988
ISLAM—HISTORY—1900-
Contemporary trends of religious commitment in Islam. Engineer, Asghar Ali. *J Dharma* 12:313-323 Jl-S 1987
On "Islamic fundamentalism": the genealogy of a stereotype. Momin, Abdur-Rahman. *Hamdard Islam* 10:35-46 Wint 1987
[Studies in Islam today]. Sinclair-Faulkner, Tom. *S R* 17 no 1:3-96 1988*
What is "Islamic fundamentalism"? Shepard, William. *S R* 17 no 1:5-26 1988
ISLAM—MARRIAGE *see* Marriage (Islam)
ISLAM—RELATIONS
see also Christianity and Islam
Al-dhimmah and related concepts in historical perspective [Islamic theory of international relations]. AbuSulayman, AbulHameed. *J Inst Muslim Minority* 9:8-29 Ja 1988
Mahmud Muhammad Taha and the crisis in Islamic law reform: implications for interreligious relations. An-Naʿim, Abdullahi Ahmed. *J Ec St* 25: 1-21 Wint 1988
Le panorama religieux de Fahr al-Dīn al-Rāzī. Monnot, Guy. *R Hist Rel* 203: 263-280 Jl 1986
ISLAM—RITUAL
The Muslim methods of animal slaughter and its scientific and social relevance in non-Muslim societies. Karodia, Anis Mohamed. *J Inst Muslim Minority* 9:173-185 Ja 1988
Some notes on *Tahnīk* in medieval Islam. Gilʿadi, Avner. *J Near East St* 47: 175-179 Jl 1988
ISLAM—SACRED BOOKS
Genizah and Genizah-like practices in Islamic and Jewish traditions. Sadan, J. *Bibliotheca Orientalis* 43:36-58 Ja-Mr 1986
ISLAM—STUDY
Arabic studies in Europe with an accent on England [diachronic survey]. Khairallah, Shereen. *Th R (Near East)* 9 no 1:6-27 1988
Gätje, Helmut, 1927-1986 [obit]. Jacobi, Renate. *Der Islam* 64 no 1:1-3 1987
Orientalism and the otherness of Islam [critique of Western interpretation of the Arab Orient]. Stover, Dale. *S R* 17 no 1:27-40 1988
Survey article: Interdisciplinary approaches to Islamic biographical materials [bibliog]. Hermansen, Marcia K. *Religion* 18:163-182 Ap 1988

ISLAM—UNITY *see* Ummah (Islam)
ISLAM- AFRICA
see also Islam and African Religions
Aliyu Na Mangi: poet, preacher and purveyor of African Islam. Abdurrahman, Umar. *J Inst Muslim Minority* 9:86-102 Ja 1988
The church in the Sahel. Tiedrebeogo Tiiga, Jean Chrysostome, and others. *Pro Mundi Vita Africa* Dossier no 43:3-26 1987*
Economic policy of the Sokoto *jihād* leaders. Balogun, S U. *Hamdard Islam* 11:21-47 Spr 1988
A fragment of paradise [amulet depicting Medinah; plates]. Bravmann, René A. *Muslim W* 78:29-37 Ja 1988
French "Islamic" policy and practice in late nineteenth-century Senegal. Robinson, David. *J African Hist* 29 no 3:415-435 1988
Islamization of Africa: the case of the Tumbuka of Zambia [research in progress]. Mulla, Ayub Fakir. *J Inst Muslim Minority* 9:167-172 Ja 1988
The people and their "religion" in Africa. Singleton, Michael. *Pro Mundi Vita St* no 6:29-37 N 1988
Révolte, pouvoir, religion: les Hubbu du Fūta-Jalon (Guinèe) [1845-1854]. Botte, Roger. *J African Hist* 29 no 3:391-413 1988
Sheikh al-Amin bin Ali al-Mazrui and the Islamic intellectual tradition in East Africa. Elmasri, F H. *J Inst Muslim Minority* 8:229-237 Jl 1987
The state and Islamization in 19th century Africa: Buganda absolutism *versus* Asante constitutionalism. Owusu-Ansah, David. *J Inst Muslim Minority* 8:132-143 Ja 1987
ISLAM- ASIA
Islam and Asia. Burrell, David B. *Tripod* no 47:60-62 1988
Popular Islam in Central Asia and Kazakhstan. Basilov, V N. *J Inst Muslim Minority* 8:7-17 Ja 1987
ISLAM- CHINA
The Hui (Muslim) minority in China: an historical overview. Chang, Hajji Yusuf. *J Inst Muslim Minority* 8:62-78 Ja 1987
Is there Shi'a in Chinese Islam? Israeli, Raphael. *J Inst Muslim Minority* 9:49-66 Ja 1988
The Islamic religion in Yunnan Province: notes based on interviews in Kunming, Xiaguan and Dali, May, 1988. MacInnis, Donald. *Tripod* no 47:47-56 1988
Religion and ethnicity in Chinese Islam. Hudson, Mark J. *J Inst Muslim Minority* 8:156-160 Ja 1987
ISLAM- EGYPT
The political thought of Hasan Al-Bannā. Al-ᶜAbdīn, A Z. *Hamdard Islam* 11:55-70 Aut 1988
Silence and speech of God in the Mawlid al-Muhammadī of the Demirdāshiyya. Waugh, Earle H. *S R* 17 no 1:53-64 1988
ISLAM- INDIA
The Khojahs of Indo-Pakistan: the quest for an Islamic identity. Asani, Ali S. *J Inst Muslim Minority* 8:31-41 Ja 1987
Sufi poetry in the folk tradition of Indo-Pakistan. Asani, Ali S. *Rel Lit* 20:81-94 Spr 1988
ISLAM- INDONESIA
Islamic values, political structures and development models in four Asian countries [Malaysia, Bangladesh, Pakistan, Indonesia]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia-Australasia* Dossier no 43:3-23 1987
"Kein Zwang in der Religion": zum Verständnis von Sure 2,256 mit einem Beispiel aus einem indonesischen Korankommentar [Eng abst]. Mooren, Thomas. *Z Miss W* 72 no 2:118-136 1988
ISLAM- IRAN
Iran's Islamic economy. Wilson, Rodney. *Contemporary Review* 252 no 1466:117-122 Mr 1988
Teheran said to reassess the future of its dream [Teheran clerics]. Ibrahim, Youssef M. *New York Times* 137:1,6 Je 6 1988
ISLAM- JAVA
The *Slametan*: textual knowledge and ritual performance in central Javanese Islam. Woodward, Mark R. *Hist Rel* 28:54-89 Ag 1988
ISLAM- MALAYSIA
Resistance without protest and without organization: peasant opposition to the Islamic *Zakat* and the Christian tithe. Scott, James C. *Comparative Studies in Society and History* 29:417-452 Jl 1987
An understanding of the Malays' quest for Islamization and a tentative Christian response. Batumulai, S. *Asia J Th* 2:217-238 O 1988
ISLAM- NIGERIA
Islamic and Western educational accomodation in a West African society: a cohort-comparison analysis [Nigeria]. Morgan, William R, and Armer, J Michael. *American Sociological R* 53:634-639 Ag 1988
Sharīᶜah law reporting in Nigeria. Ajetunmobi, Mūsūᶜali. *Hamdard Islam* 11:77-87 Aut 1988
ISLAM- PAKISTAN
Non-Muslims in Pakistan: a question of justice and equality [reply to A de Souza, vol 7 no 2]. Bouma, Cees. *J Inst Muslim Minority* 9:35-42 Ja 1988
Sufi poetry in the folk tradition of Indo-Pakistan. Asani, Ali S. *Rel Lit* 20:81-94 Spr 1988
Tahirah Ke Nam: religion, ideology and women in Pakistan. McDonough, Sheila. *S R* 17 no 1:83-96 1988
ISLAM- SOVIET UNION
see also Muslims- Soviet Union
Islamic revival in the USSR. Hetmanek, Allen. *RCDA* 26:83-86 Sum 1987
Russian missionary literature on Islam. Batunsky, Mark. *Z Rel Gg* 39 no 3:253-266 1987
ISLAM- TUNISIA
Religion et politique: l'Islam au Maghreb. Salem, Norma. *S R* 17 no 1:65-81 1988
ISLAM- TURKEY
Islam in der Türkei. Klautke, Heinz. *Ref* 37:108-113 Ap 1988
ISLAM AND AFRICAN RELIGIONS
Universalism and New Testament Christianity. Igenoza, Andrew Olu. *Ev R Th* 12:261-275 Jl 1988
ISLAM AND HINDUISM
The Khojahs of Indo-Pakistan: the quest for an Islamic identity. Asani, Ali S. *J Inst Muslim Minority* 8:31-41 Ja 1987
Multi-ethnic society and communal tension [bibliog]. Thakurdas, K N. *Bul Chr Inst Sikh St* 16:20-29 Ja-Jl 1987
RSS policy toward Indian Muslims: origins and development [Rashtrya Swayam Sewak Sangh]. Tiwari, Jai Gopal. *J Inst Muslim Minority* 8:79-87 Ja 1987
ISLAM AND STATE
Duties and responsibilities of Muslims in non-Muslim states: a point of view. Doi, Abdur Rehman. *J Inst Muslim Minority* 8:42-61 Ja 1987
French "Islamic" policy and practice in late nineteenth-century Senegal. Robinson, David. *J African Hist* 29 no 3:415-435 1988
Kabul 1978-1988: communists and Islam; tr by H Jackson. Lobato, Chantal. *Rel Comm Lands* 16:345-351 Wint 1988
Non-Muslims in Pakistan: a question of justice and equality [reply to A de Souza, vol 7 no 2]. Bouma, Cees. *J Inst Muslim Minority* 9:35-42 Ja 1988
Religion et politique: l'Islam au Maghreb. Salem, Norma. *S R* 17 no 1:65-81 1988
Die Revitalisierung des Islam - religionswissenschaftlich gesehen. Waardenburg, Jacques. *Ev Th* 48 no 1:46-64 1988
The state and Islamization in 19th century Africa: Buganda absolutism *versus* Asante constitutionalism. Owusu-Ansah, David. *J Inst Muslim Minority* 8:132-143 Ja 1987
The view from Australia: Christians and Muslims in contemporary Indonesia. Webb, R A F Paul. *Asia J Th* 2:394-412 O 1988
ISLAMIC ARCHITECTURE *see* Architecture, Islamic
ISLAMIC CALLIGRAPHY *see* Calligraphy, Islamic
ISLAMIC EMPIRE
Functions of diplomatic missions in Muslim history. Fahad, ᶜObaidullāh. *Hamdard Islam* 11:31-54 Aut 1988
ISLAMIC ETHICS *see* Ethics, Islamic
ISLAMIC LAW
see also Dhimmis; Ijtihad; Jihad; Loans (Islamic Law)
Al-dhimmah and related concepts in historical perspective [Islamic theory of international relations]. AbuSulayman, AbulHameed. *J Inst Muslim Minority* 9:8-29 Ja 1988
British judges, Muslim law and contemporary perspectives on Muslim endowments in South Asia. Kozlowski, Gregory C. *Hamdard Islam* 11:3-16 Aut 1988
The development of logical structure in Sunni legal theory [analytical table; discussion of *ᶜilla*]. Hallaq, Wael B. *Der Islam* 64 no 1:42-67 1987
The influence of Islam on the formulation and the impact of population policies. Kouaouci, Ali. *Pro Mundi Vita St* no 5:6-9 S 1988
Mahmud Muhammad Taha and the crisis in Islamic law reform: implications for interreligious relations. An-Naᶜim, Abdullahi Ahmed. *J Ec St* 25:1-21 Wint 1988
Notes on the term *qarīna* in Islamic legal discourse. Hallaq, Wael B. *J Am Orient Soc* 108:475-480 JL-S 1988
Orientalism and the otherness of Islam [critique of Western interpretation of the Arab Orient]. Stover, Dale. *S R* 17 no 1:27-40 1988
The revelational criteria in Islamic thought. Mackeen, Abdul Majid. *Islam Q* 30 no 1:45-53 1986
Shāh Walī Allāh's philosophy of the Islamic *sharīᶜa*. Ansari, Muhammad Abdul Haq. *Hamdard Islam* 10:25-34 Wint 1987
Sharīᶜah law reporting in Nigeria. Ajetunmobi, Mūsūᶜali. *Hamdard Islam* 11:77-87 Aut 1988
Whither Islamic economics? Nasr, Seyyed Vali Reza. *Islam Q* 30 no 4:211-220 1986
ISLAMIC LEARNING AND SCHOLARSHIP
Contribution to Qur'ānic science of *Tafsīr* during the reign of Akbar (1556-1605). Islam, Zafarul. *Hamdard Islam* 11:39-55 Sum 1988
The current state of Shāh Walī Allāh studies [bibliog]. Hermansen, Marcia K. *Hamdard Islam* 11:17-30 Aut 1988
Dr Ali Shariati's Islamic critique of Marxism and the development of contemporary Islamic thought [bibliog]. Yusuf, Imtiyaz S. *Hamdard Islam* 10:47-69 Wint 1987
Modern Arabic and Islamic studies in Bendel State of Nigeria. Oseni, Zakariyau I. *J Inst Muslim Minority* 8:183-192 Ja 1987
Notes on the term *qarīna* in Islamic legal discourse. Hallaq, Wael B. *J Am Orient Soc* 108:475-480 JL-S 1988
The revelational criteria in Islamic thought. Mackeen, Abdul Majid. *Islam Q* 30 no 1:45-53 1986
ISLAMIC LITERATURE
Aliyu Na Mangi: poet, preacher and purveyor of African Islam. Abdurrahman, Umar. *J Inst Muslim Minority* 9:86-102 Ja 1988
Convention and invention: Islamic literature in fourteen centuries [bibliog of suggested readings]. Boullata, Issa J. *Rel Lit* 20:3-19 Spr 1988
The literature of Islam. Carrier, Tracy Burke, ed. *Rel Lit* 20:3-161 Spr 1988*
ISLAMIC PHILOSOPHY *see* Philosophy, Islamic
ISLAMIC POETRY
Mystical poetry in Islam: the case of Maulana Jalaladdin Rumi. Schimmel, Annemarie. *Rel Lit* 20:67-80 Spr 1988
ISLAMIC PRAYERS
Die Rede zu Gott im Koran [Eng abst]. Zirker, Hans. *Z Miss W* 72 no 1:14-32 1988
ISLAMIC RELIGIOUS PRACTICE
Contemporary trends of religious commitment in Islam. Engineer, Asghar Ali. *J Dharma* 12:313-323 Jl-S 1987
Duties and responsibilities of Muslims in non-Muslim states: a point of view. Doi, Abdur Rehman. *J Inst Muslim Minority* 8:42-61 Ja 1987
Islam and the loss of equilibrium. Chittick, William C. *Islam Q* 30 no 3:165-178 1986
Silence and speech of God in the Mawlid al-Muhammadī of the Demirdāshiyya. Waugh, Earle H. *S R* 17 no 1:53-64 1988
The *Slametan*: textual knowledge and ritual performance in central Javanese Islam. Woodward, Mark R. *Hist Rel* 28:54-89 Ag 1988
ISLAMIC REVIVAL
The concept of religious authority according to Muhammad 'Abduh and Rashid Ridha. Seferta, Yusuf H R. *Islam Q* 30 no 3:159-164 1986
On "Islamic fundamentalism": the genealogy of a stereotype. Momin, Abdur-Rahman. *Hamdard Islam* 10:35-46 Wint 1987

The political thought of Hasan Al-Bannā. Al-ᶜAbdīn, A Z. *Hamdard Islam* 11:55-70 Aut 1988
Die Revitalisierung des Islam - religionswissenschaftlich gesehen. Waardenburg, Jacques. *Ev Th* 48 no 1:46-64 1988
An understanding of the Malays' quest for Islamization and a tentative Christian response. Batumulai, S. *Asia J Th* 2:217-238 O 1988

ISLAMIC SECTS
see also Shiites; Sufism; Sunnis
Is there Shi'a in Chinese Islam? Israeli, Raphael. *J Inst Muslim Minority* 9: 49-66 Ja 1988
Islamicate history of religions [review article; three translations of works by Shahrastānī]. Wasserstrom, Steven M. *Hist Rel* 27:405-411 My 1988*

ISLAMIC THEOLOGY
see also God (Islam)
Die älteste islamische Kosmographie: Muhammad-i Tūsīs *'Aǧā'ib ul-mahlūqāt* [bibliog]. Radtke, Bernd. *Der Islam* 64 no 2:278-288 1987
Islam and the loss of equilibrium. Chittick, William C. *Islam Q* 30 no 3:165-178 1986
Islam och svensk teologi: några reflexioner. Hjärpe, Jan. *Svensk T K* 64 no 1:16-21 1988
An Ismāᶜīlī treatise on the *ʾijāz al-Qurʾān*. Poonawala, Ismail K. *J Am Orient Soc* 108:379-385 Jl-S 1988
Jihad for God [Muslim reassessment of jihad]. Brown, Stuart. *One World* no 139:15-17 O 1988
Le panorama religieux de Fahr al-Dīn al-Rāzī. Monnot, Guy. *R Hist Rel* 203: 263-280 Jl 1986
La procession des âmes chez Fārābī, ou le dédoublement de l'itinéraire [Eng abst]. Marquet, Yves. *Journal Asiatique* 275 no 1-2:65-78 1987
The revelational criteria in Islamic thought. Mackeen, Abdul Majid. *Islam Q* 30 no 1:45-53 1986

ISMAILITES
An Ismāᶜīlī treatise on the *ʾijāz al-Qurʾān*. Poonawala, Ismail K. *J Am Orient Soc* 108:379-385 Jl-S 1988

ISRAEL—ANTIQUITIES *see* Palestine—Antiquities

ISRAEL—CHURCH HISTORY
see also Christians- Israel
Chronique. *Proche Orient Chr* Regular feature: 1985-

ISRAEL—EMIGRATION AND IMMIGRATION
Illegal immigration: values, myth and reality [Palestine, 1945-1948]. Halamish, Aviva. *St Zionism* 9:47-62 Spr 1988

ISRAEL—FOREIGN OPINION
American Jews and Israel [symposium; for list of contributors see Author and Editor Index]. Podhoretz, Norman, ed. *Commentary* 85:21-75 F 1988*
The Arab-Israeli conflict - are these the solutions? Gordis, Robert, ed. *Judaism* 37:391-445 Fall 1988*
Courting Armageddon: the politics of Christian Zionism. Halsell, Grace. *Other Side* 24:28-31 Ja-F 1988
I F Stone and Israel. Cottrell, Robert. *South Atlantic Q* 86:159-168 Spr 1987
Israel and the intellectuals: a failure of nerve? Wisse, Ruth R. *Commentary* 85:19-25 My 1988
Israel at forty: a compilation of excerpts from the book by Harold L Willmington and Ray Pritz [photos]. Willmington, Harold L, and Pritz, Ray. *Fund J* 7:16-18,34 My 1988
Israel at forty [editorial]. *Tikkun* 3:12-15 My-Je 1988
Israel is losing the living-room war [editorial]. Wall, James M. *Chr Cent* 105: 75-76 Ja 27 1988
Now is not the time to speak out [American Jewish criticism of Israel]. Jacobson, Kenneth. *Tikkun* 3:70-71 My-Je 1988
The NRB-Israel connection [National Religious Broadcasters]. *Chr T* 32:33 Mr 4 1988
Speaking about Israel: some ground rules. Brown, Robert McAfee. *Chr Cent* 105:338-343 Ap 6 1988
Vignettes of Israel at forty. Miller, Judea B. *Chr Cent* 105:480-482 My 11 1988
Where is Zion? Alexander, Edward. *Commentary* 86:47-50 S 1988

ISRAEL—FOREIGN RELATIONS
Israel at forty [editorial]. Neff, David. *Chr T* 32:14-15 Ap 22 1988
Like an oasis in the desert: the Israel consulate in Munich, 1948-1953. Jelinek, Yeshayahu A. *St Zionism* 9:81-98 Spr 1988

ISRAEL—HISTORY
see also Zionism
Historical perspectives on Israel, the United States, and American Jewry: 40th anniversary issue. Marcus, Jacob Rader, ed. *Am Jew Archiv* 40:1-164 Ap 1988*
A selected and annotated bibliography for 1987: the history of Zionism and the state of Israel [with author and subject indexes]. Dinner, Chava, and Goell, Yohai. *St Zionism* 9:237-310 Aut 1988

ISRAEL—HISTORY—1948-1949
Financing the War of Independence [Israel, 1947-1949; financial tables, budget record appendices]. Greenberg, Yitzhak. *St Zionism* 9:63-80 Spr 1988
The new historiography: Israel confronts its past. Morris, Benny. *Tikkun* 3: 19-23,99-102 N-D 1988

ISRAEL—INTELLECTUAL LIFE
Israel's intellectuals and political independence. Kerenn, Michael. *St Zionism* 9:197-208 Aut 1988

ISRAEL—MILITARY POLICY
The hazards of patrol on the West Bank [editorial]. Wall, James M. *Chr Cent* 105:595-596 Je 22-29 1988
A Palestinian mini-state: the security challenge for Israel [map]. Alpher, Joseph. *Tikkun* 3:51-55 S-O 1988
Terrorism: a Palestinian perspective. Kuttab, Jonathan. *Ch Soc* 78:37-45 My-Je 1988
The uprising: Gaza and the West Bank. Lerner, Michael, ed. *Tikkun* 3:7-23 Mr-Ap 1988*
When cant becomes can't - or, how to argue with intransigents [basis for peace in Palestine]. Pogrebin, Letty Cottin. *Tikkun* 3:56-59 S-O 1988

ISRAEL—NAME *see* Israel (The People)

ISRAEL—POLITICS
see also Elections- Israel
Decision time looms for Israelis and PLO [editorial]. Wall, James M. *Chr Cent* 105:859-860 O 5 1988
Does traditional Jewish messianism imply inevitability? Is there a political role for messianists in Israel today? Spero, Shubert. *Mod Jud* 8:271-285 O 1988
If only my rabbis [review essay, *If only my people: Zionism in my life*, by I Jacobovits, 1984]. Rosensweig, Bernard. *Tradition (Jewish)* 23:88-108 Spr 1988
Is silence golden: Vanunu and nuclear Israel. Twersky, David. *Tikkun* 3:39-43 Ja-F 1988
Israel: at 40, the dream confronts Palestinian fury and a crisis of identity. Morrow, Lance. *Time* 131:36-50 Ap 4 1988
Israel at forty. Lerner, Michael, ed. *Tikkun* 3:48-79+ My-Je 1988*
Israel's religious parties assume crucial role [editorial]. Wall, James M. *Chr Cent* 105:1083-1084 N 30 1988
Palestinian pacifist deported from Israel [Mubarak Awad]. Parker, Anthony A. *Sojourners* 17:11-12 O 1988
Peace soon? Israeli protest politics and the *intifada*. Back, Aaron, and Fellman, Gordon. *Tikkun* 3:33-36 N-D 1988
The unilateral option: saving our soul [Israel]. Marx, Tzvi. *Tikkun* 3:22-24,88+ Jl-Ag 1988

ISRAEL—RACE RELATIONS
Beyond zero-sum thinking in the Arab-Israeli struggle. Eckardt, A Roy. *Chr Jew Relations* 21:52-59 Spr 1988
Scars of conflict in the Holy Land [photo]. Hamilton, Michael. *Witness* 71: 12-13,21 Jl-Ag 1988
Vengeance is ours, sayeth the people [Palestine problem]. Harvey, Donna. *Breth Life* 33:98-111 Spr 1988

ISRAEL—RELIGION
Issues of Faith, more than land, now preoccupy an anxious Israel. Brinkley, Joel. *New York Times* 138:1,6 N 8 1988

ISRAEL—RELIGION (ANCIENT) *see* Cultus, Israelite

ISRAEL—SOCIAL CONDITIONS
Marital happiness among mixed and homogeneous marriages in Israel [abst, statistical tables, bibliog]. Weller, Leonard, and Rofé, Yacov. *J Marriage Fam* 50:245-254 F 1988

ISRAEL—SOCIAL POLICY
Palestinian self-reliance on trial. Najjar, Orayb. *Chr Cent* 105:1070-1072 N 23 1988

ISRAEL-ARAB WAR, 1956 *see* Sinai Campaign, 1956

ISRAEL-ARAB WAR, 1967—OCCUPIED TERRITORIES
About the Holy Land [Palestinian uprisings]. Volz, Carl A. *Dialog (Minnesota)* 27:85-86 Spr 1988
Alawdah: Palestinian ship of return. Kennedy, R Scott, and Hurwitz, Denna. *Chr Cris* 48:103-105 Ap 4 1988
American Jews and Israel [symposium; for list of contributors see Author and Editor Index]. Podhoretz, Norman, ed. *Commentary* 85:21-75 F 1988*
The Arab-Israeli conflict - are these the solutions? Gordis, Robert, ed. *Judaism* 37:391-445 Fall 1988*
Can Israel withdraw? Bard, Mitchell, and Bar-Illan, David. *Commentary* 85: 27-38 Ap 1988
Christians and nonviolent resistance in the occupied territories. Hope, Marjorie, and Young, James. *Chr Cent* 105:430-432 Ap 27 1988
Criminology and the uprising [attitude in Israeli society of denial of responsibility for violence against Palestinians]. Cohen, Stanley. *Tikkun* 3:60-62 S-O 1988
Death in Gaza. Wolterstorff, Nicholas. *Ref J* 38:2-5 F 1988
Decision time looms for Israelis and PLO [editorial]. Wall, James M. *Chr Cent* 105:859-860 O 5 1988
Eyewitness in Gaza. Rapoport, Louis. *Commentary* 86:51-54 Ag 1988
The guns of Gaza. Wolf, Arnold Jacob. *Chr Cris* 48:30 F 15 1988
The harsh soil of occupation [Gaza, West Bank]. Collum, Danny Duncan. *Sojourners* 17:5 Ap 1988
Humanitarian issues in the *intifada* [special report; UN relief work in occupied territories]. Minear, Larry. *Chr Cent* 105:769-771 Ag 31-S 7 1988
In a time of trouble: reflections of a religious Zionist. Rosenak, Michael. *Tikkun* 3:56-60+ My-Je 1988
In defense of Likud policy: an interview. Merídor, Dan. *Tikkun* 3:61-65 My-Je 1988
Is Jordan Palestine? Pipes, Daniel, and Garfinkle, Adam. *Commentary* 86: 35-42 O 1988
Israel and the intellectuals: a failure of nerve? Wisse, Ruth R. *Commentary* 85:19-25 My 1988
Israel: at 40, the dream confronts Palestinian fury and a crisis of identity. Morrow, Lance. *Time* 131:36-50 Ap 4 1988
Israel is losing the living-room war [editorial]. Wall, James M. *Chr Cent* 105: 75-76 Ja 27 1988
Jewish father for Palestinian state? Pear, Robert. *New York Times* 137:12 Ag 24 1988
Middle East: no peace in sight [news; photos]. Spring, Beth. *Chr T* 32:34-35 My 13 1988
"Never are we subdued": Palestinian protests intensify in the West Bank and Gaza. Cantarow, Ellen. *Sojourners* 17:8-10 Je 1988
The occupation is over [West Bank, Gaza]. Ellis, Marc H. *Chr Cris* 48:174-175 My 16 1988
The occupied and the besieged [editorial]. Wall, James M. *Chr Cent* 105:99-100 F 3-10 1988
Peace soon? Israeli protest politics and the *intifada*. Back, Aaron, and Fellman, Gordon. *Tikkun* 3:33-36 N-D 1988
Philosophy of the stone [West Bank and Gaza]. Bishop, Dale. *Chr Cris* 48: 30-31 F 15 1988
Scars of conflict in the Holy Land [photo]. Hamilton, Michael. *Witness* 71: 12-13,21 Jl-Ag 1988
The Shultz initiative: not enough [Gaza/West Bank]. Young, Ronald J. *Chr Cris* 48:102-103 Ap 4 1988
Sowing hate, reaping "the yellow wind" [editorial]. Wall, James M. *Chr Cent* 105:355-356 Ap 13 1988

A special issue highlighting the need for church study and action on the continuing Arab-Israeli crisis [photos]. Ranck, Lee, ed. *Chr Soc Action* 1:3-38 S 1988*
Sticks and stones in the Middle East. Sherman, Franklin. *Dialog (Minnesota)* 27:86-87 Spr 1988
Terrorism: a Palestinian perspective. Kuttab, Jonathan. *Ch Soc* 78:37-45 My-Je 1988
This year in Jerusalem. Coleman, Peter. *Th* 91:297-301 Jl 1988
The Twenty-first year [Israeli peace group; *Covenant for the struggle against the occupation*]. The Twenty-First Year. *Tikkun* 3:68-69 My-Je 1988
The unilateral option: saving our soul [Israel]. Marx, Tzvi. *Tikkun* 3:22-24,88+ Jl-Ag 1988
The uprising: an interview. Awad, Mubarak. *Tikkun* 3:20-23 Mr-Ap 1988
The uprising: Gaza and the West Bank. Lerner, Michael, ed. *Tikkun* 3:7-23 Mr-Ap 1988*
Vignettes of Israel at forty. Miller, Judea B. *Chr Cent* 105:480-482 My 11 1988
Visiting the victims of Mideast violence. Wall, James M. *Chr Cent* 105:627-628 Jl 6-13 1988
The West Bank and Gaza erupt: Palestinians protest Israeli occupation. Parker, Anthony A. *Sojourners* 17:8-10 Mr 1988
Will Reagan work for peace in Israel? Wall, James M. *Chr Cent* 105:179-180 F 24 1988
Women on the West Bank: backbone of the struggle. Kidd, Lucinda. *Other Side* 24:11-12 N-D 1988

ISRAEL-ARAB WAR, 1973
From Beth Emet in Israel: American Jewish reactions to the Yom Kippur War (1973) [letters, Congregation Beth Emet, Evanston, Ill]. Polish, David, ed. *Am Jew Archiv* 40:111-157 Ap 1988

ISRAEL (CHRISTIAN THEOLOGY)
Israel und Kirche in Römer 9. Rese, Martin. *N T St* 34 no 2:208-217 1988
The locus of the Church. Saucy, Robert L. *Criswell Th R* 1:387-399 Spr 1987
Mystère d'Israël - Mystère de l'Église: les deux faces d'un même mystère [Eng abst]. Gimenez, Maxime. *Iren* 60 no 4:451-482 1987
Paul and his Jewish-Christian interpreters. Martyn, J Louis. *Union S Q R* 42 no 1-2:1-15 1988
Paul in Acts: preacher of eschatological repentance to Israel. Moessner, David P. *N T St* 34 no 1:96-104 1988
The significance of Israel in biblical typology. Karlberg, Mark W. *J Ev Th S* 31:257-269 S 1988
Why Christianity needs an enduring Jewish presence. Willis, Robert E. *J Ec St* 25:22-38 Wint 1988

ISRAEL (DIVIDED KINGDOM)
see also Judah (Ancient Kingdom)
Sargon II's deportations to Israel and Philistia (716-708 BC). Na'aman, Nadav, and Zadok, Ran. *J Cuneiform St* 40:36-46 Spr 1988
Shechem and the road network of central Samaria [map; bibliog]. Dorsey, David A. *A S O R Bul* no 268:57-70 N 1987

ISRAEL (THE PEOPLE)
Abraham, the friend of God. Anderson, Bernhard W. *Interp* 42:353-366 O 1988
God in Pseudo-Philo. Murphy, Frederick J. *J St Jud* 19:1-18 Je 1988
Judaism's eternal triangle [belief, authority, and peoplehood in Judaism; figs]. Loewe, Raphael. *Rel St* 23:309-323 S 1987
The language of Judaic community. Kanter, Shamai. *Rel Intel Life* 6:91-98 Fall 1988
The "Leaven of the Pharisees" and "this generation": Israel's rejection of Jesus according to Luke. Moessner, David P. *J St N T* no 34:21-46 1988
The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988

ISRAEL (UNITED KINGDOM)
see also Saul, King of Israel
1 Kings 10:26-29: a reconsideration. Schley, Donald D, Jr. *J B L* 106:595-601 D 1987
Arabian trade and socio-political conditions in the Negev in the twelfth-eleventh centuries B C E. Finkelstein, Israel. *J Near East St* 47:241-252 O 1988
Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. Kaiser, Otto. *Eph Th L* 64 no 1:5-20 1988
King Solomon and the theologians. Wittenberg, Günther. *J Th So Africa* no 63:16-29 Je 1988
Probleme einer Vor- und Frühgeschichte Israels. Soggin, J Alberto. *Z Altt W* 100 suppl:255-267 1988
Social scientific criticism of the Hebrew Bible and its social world: the Israelite monarchy. Gottwald, Norman K, ed. *Semeia* no 37:1-147 1986*
O surgimento da monarquia israelita sob Saul. Dreher, Carlos A. *Estudos Teol (Brazil)* 28 no 1:57-70 1988
Tel Masos, Geshur, and David. Edelman, Diana. *J Near East St* 47:253-258 O 1988

ISRAELITES, ANCIENT
see also Israel (Divided Kingdom); Israel (United Kingdom); Judah (Ancient Kingdom)
Da "Gud" ble til: noen gammeltestamentlige perspektiver. Barstad, Hans M. *Norsk T Tid* 89 no 1:19-26 1988
A evolução sócio-política do Israel pré-estatal: uma tentativa de reconstrução histórica de vários textos do período. Butterfield, Robert A. *Estudos Teol (Brazil)* 28 no 1:99-110 1988
Finding evidence of ancient nomads [maps, photos]. Rosen, Steven A. *Bib Arch R* 14 no 5:46-53 1988
Jacob in history [figs]. Kempinski, Aharon. *Bib Arch R* 14 no 1:42-47+ 1988
Probleme einer Vor- und Frühgeschichte Israels. Soggin, J Alberto. *Z Altt W* 100 suppl:255-267 1988
Die Prophetie im Urteil Bernhard Duhms. Reventlow, Henning, Graf. *Z Th K* 85 no 3:259-274 1988
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988
Religious conversion and the societal origins of ancient Israel. Gottwald, Norman K. *Per Rel St* 15:49-65 Wint 1988
The religious experience of the psalmists and the prophetic mind. Uffenheimer, Binyamin. *Immanuel* no 21:7-27 Sum 1987
Searching for Israelite origins [including "Oval settlement sites among the early Israelites"; diags, map, photos]. Finkelstein, Israel. *Bib Arch R* 14 no 5:34-45 1988
"Sennacherib's second Palestinian campaign": an additional indication [reply to W H Shea, 104:401-418 1985]. Begg, Christopher T. *J B L* 106:685-686 D 1987
The social origins of the aniconic tradition in early Israel. Hendel, Ronald S. *C B Q* 50:365-382 Jl 1988
Vom revolutionären zum evolutionären Israel? Zu einem neuen Modell der Entstehung Israels [review, *Early Israel*, by N P Lemche]. Thiel, Winfried. *Th Lit* 113:401-410 Je 1988
Zur Herkunft und Sozialgeschichte Israels: "das Böckchen in der Milch seiner Mutter". Knauf, Ernst Axel. *Biblica* 69 no 2:153-169 1988

ISRAELITES, SYRO-PALESTINIAN
Why did the early Israelites dig all those pits? [diags, photos]. Currid, John D, and Gregg, Jeffrey L. *Bib Arch R* 14 no 5:54-57 1988

ISWANA (AFRICAN PEOPLE)
Dispossession and accumulation in the South African interior: the Boers and the Tlhaping of Bethulie, 1833-61. Keegan, Timothy. *J African Hist* 28 no 2:191-207 1987

ITALIAN MANUSCRIPTS *see* Manuscripts, Italian

ITALIAN POETRY
Uu'inedita poesia sui Valdesi [G C Abba]. Cattanei, Luigi. *Bol Soc St Vald* no 162:47-50 Je 1988

ITALY—ANTIQUITIES
A myth for a smith: a Meleager sarcophagus from a tomb in Ostia [figs]. D'Ambra, Eve. *Am J Arch* 92:85-99 Ja 1988

ITALY—CHURCH HISTORY
see also Pentecostal Churches- Italy

ITALY—CHURCH HISTORY—0600-1500
Italo-Greek monastic *typika* in Byzantine southern Italy [bibliog]. Hester, David. *Patristic Byz R* 7 no 2-3:205-214 1988
Renaissance Congregationalism: organizing lay piety in Renaissance Italy. Terpstra, Nicholas. *Fides H* 20:31-40 O 1988

ITALY—CHURCH HISTORY—1500-1599
see also Reformation- Italy
The conversion of the Jews: the style of Italy. Pullan, Brian. *Bul J Rylands* 70:53-70 Spr 1988
Note sul carteggio di Celio Secondo Curione dal 1535 al 1553. Calvani, Simona. *Bol Soc St Vald* no 159:35-40 Jl 1986
Rome and the Venetian inquisition in the sixteenth century. Davidson, N S. *J Eccl H* 39:16-36 Ja 1988

ITALY—CHURCH HISTORY—1600-1699
Reazioni romane alla revoca dell'editto di Nantes (1685-1689). Osculati, Roberto. *Bol Soc St Vald* no 159:3-17 Jl 1986

ITALY—CHURCH HISTORY—1800-1899
Alle origini dell'insediamento a Livorno (1859-1870): la figura e l'opera di Giovanni Ribetti. Fornaciari, Paola Edoardo. *Bol Soc St Vald* no 162:3-25 Je 1988
Eglises et modernité en Europe occidentale: pour une analyse comparative [Eng abst]. Nesti, Arnaldo. *Soc Comp* 34 no 2-3:137-149 1987
Una lettera di Charlotte Peyrot [Ap 21 1830 to Jean Daniel Peyrot]. Peyrot, Giorgio. *Bol Soc St Vald* no 162:27-45 Je 1988

ITALY—CHURCH HISTORY—1900-
Valdesi e regime fascista [*La Chiesa valdese di fronte allo Stato fascista*, by J P Viallet, 1985]. Long, Gianni. *Protestantesimo* 43 no 3-4:175-179 1988

ITALY—CHURCH HISTORY—1980-
"La formazione ecumenica nella chiesa particolare": convegno nazionale degli incaricati diocesani per l'ecumenismo e il dialogo [Rome, 1987]. Dal Ferro, Giuseppe. *St Ecum* 5:438-440 Jl-S 1987

ITALY—HISTORY—1268-1492
Antiquitas versus *modernitas*: an Italian humanist polemic and its resonance. Trinkaus, Charles. *J Hist Ideas* 48:11-21 Ja-Mr 1987

ITALY—HISTORY—1789-1900
A propositio di Risorgimento e protestanti: G B Passerini [review article; L Aguzzi, *Riforma religiosa, hegelisomo, communismo*, 1985]. Spini, Giorgio. *Protestantesimo* 43 no 1:19-23 1988

ITALY—POLITICS
Concordato: acuerdo entre el Vaticano y el gobierno Italiano. *Serv Inform Rel* no 72:3 Jl 1985
Südtirol. Marti, Kurt. *Ref* 37:5-8 F 1988

IVANO-FRANKOVSK, UKRAINE
Ivano-Frankovsk diocese [news; Russian Church]. *J Moscow Patr* no 8:41-42 1987

IVES, LEVI SILLIMAN, BP, 1797-1867
Bishop Levi S Ives and high church reform in North Carolina: tractarianism as an instrument to elevate clerical and lay piety. Rankin, Richard. *Angl Epis Hist* 57:298-319 S 1988
The gentle Ives and the unruly Prescott: change in the church. Malone, Michael T. *Angl Th R* 69:363-374 O 1987

IVO, SAINT, BP OF CHARTRES, 1040-1115
Le motif du célibat ecclésiastique selon les lettres d'Yves de Chartres. Schoovaerts, Gustaaf. *Sci Esprit* 40:193-208 My-S 1988

IVORIES
Using archaeology to interpret a biblical text: the *marzeah* Amos denounces [photos, figs]. King, Philip J. *Bib Arch R* 14 no 4:34-44 1988

J

J DOCUMENT (BIBLICAL CRITICISM) *see* Yahwist

JABAVU, JOHN TENGO, 1859-1921
African humanism in South Africa, 1850-1920: the utopian, traditionalist, and colonialist worlds of the mission-educated elites. Kapenzi, Geoffrey Z. *Missiology* 16:183-202 Ap 1988

JABNEH, COUNCIL OF
"Who makes the horn of Jesus to flourish". Liebes, Yehudah. *Immanuel* no 21:55-67 Sum 1987
JABOTINSKY, VLADIMIR, 1880-1940
The struggle between the Revisionist Party and the labor movement: 1929-1933. Tzahor, Zeev. *Mod Jud* 8:15-25 F 1988
JACKSON, H C
The Jackson Bible universal selected gospel songs: a review [facsim, texts, photos]. Seabron, Garry. *J Black Sac Music* 2:96-101 Fall 1988
JACKSON, JESSE
For Black Evangelicals, a silver anniversary [news]. Frame, Randall L. *Chr T* 32:43-44 My 13 1988
In search of the new South: Jesse Jackson breaks common ground. Collum, Danny Duncan. *Sojourners* 17:14-20 Je 1988
Jacksonian democracy in Texas [1988 presidential primary]. Rips, Geoffrey. *Chr Cris* 48:125-127 Ap 18 1988
Jesse Jackson's kingdom theology. Fox, William L. *Chr Cent* 105:446-447 My 4 1988
Jesse Jackson's presidential campaign: a religious assessment [appendix, speeches and documents examined]. Hatch, Roger D. *Sound* 70:379-405 Fall-Wint 1987
"Our agenda is winning" [Jesse Jackson's presidential campaign]. Wallis, Jim. *Sojourners* 17:23 Jl 1988
The political downside of Jackson's success [editorial]. Wall, James M. *Chr Cent* 105:691-692 Ag 3-10 1988
Politics and the pulpit: The power of America's Black churches. Wright, Lynda. *Newsweek* 111:28-31 F 15 1988
Politics, not religion, trips up Robertson [editorial]. Wall, James M. *Chr Cent* 105:331-332 Ap 6 1988
The politics of intolerance. Marable, Manning. *Witness* 71:6-8 O 1988
Pulpit and podium: religion and US politics. Yeager, James McCarty. *Grail* 4:71-79 S 1988
Religious politics in 1988 and beyond. Granberg-Michaelson, Wesley. *Ref R* 42:31-43 Aut 1988
Signs of the times: issues, values, and the Rainbow campaign in election '88 [photos]. Wallis, Jim. *Sojourners* 17:15-21 N 1988
Somewhere over the rainbow: reflections on Black politics in the age of Jackson. Watts, Jerry G. *Sound* 70:407-434 Fall-Wint 1987
Special feature: Blacks and Jews. Lerner, Michael, ed. *Tikkun* 3:42-55 Jl-Ag 1988*
The teflon twins of 1988: why no one wants to roughhouse with Jackson and Robertson. Shapiro, Walter. *Time* 131:30 Ja 11 1988
JACKSON, RICHARD
Showdown in San Antonio: the battle for control of the Southern Baptist Convention. Kemper, Vicki. *Sojourners* 17:14-22 Jl 1988
JACKSON, WES
Alternative voices: provocative thinking for a theology of stewardship [review article]. Engle, Mark C. *Angl Th R* 70:91-93 Ja 1988*
JACOB
"For I have the way of women": deception, gender, and ideology in biblical narrative [bibliog]. Fuchs, Esther. *Semeia* no 42:68-83 1988
Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. Utzschneider, Helmut. *Ev Th* 48 no 3:182-198 1988
Jacob in history [figs]. Kempinski, Aharon. *Bib Arch R* 14 no 1:42-47+ 1988
Jakob erschleicht sich den väterlichen Segen: Literarkritik und Redaktion von Genesis 27:1-45. Schmidt, Ludwig. *Z Altt W* 100 no 2:159-183 1988
Limping [Gen 32:22-32]. Graddy, William E. *Ref J* 38:6-7 Je 1988
Pattern and particularity in suffering and story [reply to B Burbank, pp 198-200]. Crossan, John Dominic. *J Supervision Train* 9:211-216 1987
A text linguistic study of the Jacob narrative [rhetorical structures, outline of subsections]. Terino, Jonathan. *Vox Ev* 18:45-62 1988
"Wrestling Jacob" [C Wesley; text and musical score]. Hobbs, R Gerald. *Touchstone* 6:29-37 S 1988
JACOB, HENRY, 1563-1624
The origin of Baptist associations among the English Particular Baptists [1583-1644]. Yarbrough, Slayden A. *Bapt H Herit* 23:14-24 Ap 1988
JACOB, JOHN (ELIAS), THE NEW CHOBEZITE, 1913-1960
Blessed John the New Chozebite (1913-1960): a Romanian saint of our days; tr by A M Methven. Balan, Ioanichie. *Sourozh* no 14:14-24 N 1983
Further information about Blessed John the New Chozebite; tr by A M Methven. Tanase, Petroniu. *Sourozh* no 14:25-31 N 1983
JACOB OF SERUG, 451-521
"One of the soldiers pierced": the mysteries hidden in the side of Christ. Brock, Sebastian P. *Chr Orient* 9:49-59 Je-S 1988
The published verse homilies of Isaac of Antioch, Jacob of Serugh, and Narsai: index of incipits. Brock, Sebastian P. *J Sem St* 32:279-313 Aut 1987
JACOBI, FRIEDRICH HEINRICH, 1743-1819
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
JACOBINI, LUDOVICO, CARDINAL, 1832-1887
Política y clero en la restauración: la crisis de 1881-1883. Robles Muñoz, Cristóbal. *Hispania Sacra* 38 no 78:355-398 1986
JACOBITES
Pope and the Jacobites. Chapin, Chester. *Eighteen Cent Life* 10:59-73 N 1986
JACOBITES (SYRIAN)
Damas et la Damscène: leurs églises à l'époque byzantine [photos]. Nasrallah, Joseph. *Proche Orient Chr* 35 no 3-4:264-276 1985
Regard critique sur I Dick, Th Abû Qurra, *De l'existence du Créateur et de la vraie religion* [review article]. Nasrallah, Joseph. *Proche Orient Chr* 36 no 1-2:46-62 1986; 37 no 1-2:63-70 1987
JACOBS, JANE
An urban missionary encounters Jane Jacobs. Tink, Fletcher L. *Urban Miss* 3:21-29 Ja 1986
JACOBY, RUSSELL
Where have all the thinkers gone? [review, *The last intellectuals: American culture in the age of academe*, by R Jacoby, 1987]. Altschuler, Glenn C. *Rel Intel Life* 6:79-88 Fall 1988
JACOPONE DA TODI, 1230-1306
Cross, tree, bridegroom, and circle: markings in the mystical journey of Bonaventure and Jacopone da Todi. Biscoglio, Frances M. *St Myst* 11:31-43 Sum 1988
JACQUES, FRANCIS
Ethique et pragmatique: autour des oeuvres de K O Apel, J Habermas et F Jacques. Bourg, Dominique. *Bijdragen* 49:139-149 1988
JAEL (BIBLICAL CHARACTER)
Deception and women: a response [to essays, pp 1-102]. Good, Edwin M. *Semeia* no 42:116-132 1988
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
JAGIC, VATROSLAV, 1838-1923
The Greek Church: hindrance or blessing for the Bulgarian people? Irmscher, Johannes. *Patristic Byz R* 7 no 2-3:193-198 1988
JAHN, KARL, 1906-1985
Jahn, Karl, 1906-1985 [obit]. Heissig, Walther. *Der Islam* 64 no 1:4-5 1987
JAKI, STANLEY L
The significance of the work of Stanley L Jaki [bibliog]. Hodgson, Peter E. *Down R* 105:260-276 O 1987
JAKOBOVITS, IMMANUEL
If only my rabbis [review essay, *If only my people: Zionism in my life*, by I Jacobovits, 1984]. Rosensweig, Bernard. *Tradition (Jewish)* 23:88-108 Spr 1988
JALAL AL-DIN, RUMI, MAULANA, 1207-1273
Mystical poetry in Islam: the case of Maulana Jalaladdin Rumi. Schimmel, Annemarie. *Rel Lit* 20:67-80 Spr 1988
JAMES, GORDON
On houses on sand, holy wars and heresies: a review of the inerrancy controversy in the SBC [review article]. Dockery, David S. *Criswell Th R* 2:391-401 Spr 1988
JAMES, SAINT, THE LORD'S BROTHER
Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. Hann, Robert R. *J Rel Hist* 14:341-360 D 1987
JAMES, WILLIAM, 1842-1910
Beyond William James: Boisen's psychology of religion [fig; bibliog]. Griffin, G A Elmer, and Malony, H Newton. *J Psych Chr* 7:29-38 Sum 1988
The Harvard way in the study of religion. Darrow, William R. *Harv Th R* 81:215-234 Ap 1988
Thomas Davidson's apeirotheism and its influence on William James and John Dewey. DeArmey, Michael H. *J Hist Ideas* 48:691-707 O-D 1987
JAMES I, KING OF ENGLAND, 1566-1625
The Percy-"Fisher" controversies and the ecclesiastical politics of Jacobean anti-catholicism, 1622-1625. Wadkins, Timothy H. *Ch H* 57:153-169 Je 1988
JAMES I, THE CONQUEROR, OF ARAGON, 1208-1276
The crusade against Al-Azraq: a thirteenth-century Mudejar revolt in international perspective. Burns, Robert I. *Am Hist R* 93:80-106 F 1988
JANSENISTS
Un curieux foyer de Jansénisme à Diest (Brabant) au début du XVIII siècle. Jacques, E. *R Hist Eccl* 82:5-27 Ja-Ap 1987
Port-Royal et la Bible: le refus de la *Regula* IV de l'*Index* romain chez Jean de Néercassel et Guillaume le Roy [Eng abst]. Chedozeau, Bernard. *R Sci Ph Th* 72:427-435 Jl 1988
The *Unigenitus* of Clement XI: a fresh look at the issues. Gres-Gayer, Jacques M. *Th St* 49:259-282 Je 1988
JAPAN—CHURCH HISTORY
see also Christians- Japan; Missions- Japan; United Church of Christ in Japan
Call it an open letter [church growth in Japan]. Williams, Philip. *Japan Chr Q* 54:74-80 Spr 1988
Caroline Macdonald of Japan [profile; por]. Prang, Margaret. *Touchstone* 6:33-42 Ja 1988
The inertia of Japan's churches. Sachs, William L. *Chr Cent* 105:988,990 N 2 1988
The legacy of Toyohiko Kagawa [bibliog]. Fukada, Robert Mikio. *Int Bul Miss R* 12:18-22 Ja 1988
Possibility thinking and the growth of the church in Japan [address; ed by Timothy Boyle]. Schuller, Robert. *Japan Chr Q* 54:81-91 Spr 1988
Service to Christ and country: Uchimura's search for meaning. Lee, Robert. *Japan Chr Q* 54:92-110 Spr 1988
JAPAN—HISTORY—TO 1333
Institution, ritual and ideology: the twenty-two shrine-temple multiplexes of Heian Japan. Grapard, Allan G. *Hist Rel* 27:246-269 F 1988
JAPAN—HISTORY—1868-1912 (MEIJI PERIOD)
Kiyozawa Manshi and the meaning of Buddhist ethics. Blum, Mark L. *E Buddhist* ns 21:61-81 Spr 1988
Meiji intellectuals and the spirit of the West: a consideration of the influence of Christianity on the writings of Kitamura Tôkoku. Williams, Mark. *Japan Chr Q* 54:208-233 Fall 1988
Shintō as religion and as ideology: perspectives from the history of religions. Kitagawa, Joseph M, ed. *Hist Rel* 27:227-353 F 1988*
A Victorian bishop in treaty port Japan: the diary of the Right Reverend C R Alford, 1867-1872 [por]. Mockford, R James. *Angl Epis Hist* 57:38-62 Mr 1988
JAPAN—HISTORY—1945-
The United Church of Christ in Japan: its sin and rebirth. Shōji, Tsutomu. *Mid-Stream* 27:165-182 Ap 1988
JAPAN—INTELLECTUAL LIFE
Kiyozawa Manshi and the meaning of Buddhist ethics. Blum, Mark L. *E Buddhist* ns 21:61-81 Spr 1988
Meiji intellectuals and the spirit of the West: a consideration of the influence of Christianity on the writings of Kitamura Tôkoku. Williams, Mark. *Japan Chr Q* 54:208-233 Fall 1988

Nishida und Tanabe im vergleich [Eng abst]. Himi, Kiyoshi. *Z Miss W* 72 no 1:1-13 1988

JAPAN—MINORITIES
see also Koreans- Japan
Alien Registration Law in Japan. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:53-54 Jl-Ag 1988

JAPAN—NATIONALISM
Religion and the state in Japan. Takizawa, Nobuhiko. *J Ch St* 30:88-108 Wint 1988
Revitalization movement of modern Japanese civil religion [Yasukuni Shrine]. Takayama, K Peter. *Soc Anal* 48:328-341 Wint 1988
Some remarks on Shintō. Kitagawa, Joseph M. *Hist Rel* 27:227-245 F 1988

JAPAN—POLITICS
Portrait of a peacemaker (12): Kurino Ohtori. Swain, David L. *Japan Chr Q* 54:121-123 Spr 1988

JAPAN—RELIGION
see also Bon Festival (Japan); Buddhism- Japan; Folk Religion, Japanese; Shinto
Folk religion and religious organizations in Asia [tr fr Japanese]. Hayashi, Makoto, and Yoshihara, Kazuo. *Japan J Rel St* 15:89-221 Je-S 1988*
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
Mokichi Okada's idea of ultimate reality and meaning. Nakamura, Ichiro. *Ult Real* 11:279-293 D 1988
Religion and the state in Japan. Takizawa, Nobuhiko. *J Ch St* 30:88-108 Wint 1988
Religious aspects of Japanese Neo-Confucianism: the thought of Nakae Tōju and Kaibara Ekken [bibliog]. Tucker, Mary Evelyn. *Japan J Rel St* 15:55-69 Mr 1988
Religious pluralism and the Christian understanding of God [symbolism of Sino-Japanese characters for gate, question, listen, house]. Thelle, Notto R. *LWF Rpt* no 23-24:24-39 Ja 1988
Religious syncretism: the Japanese case. Piryns, Ernest D. *Japan Rel* 15:49-65 Ja 1988
Revitalization movement of modern Japanese civil religion [Yasukuni Shrine]. Takayama, K Peter. *Soc Anal* 48:328-341 Wint 1988
The rise of a Japanese "new new religion": themes in the development of Agonshū. Reader, Ian. *Japan J Rel St* 15:235-261 D 1988
Shintō as religion and as ideology: perspectives from the history of religions. Kitagawa, Joseph M, ed. *Hist Rel* 27:227-353 F 1988*
Yasukuni-Jinja and folk religion: the problem of vengeful spirits. Antoni, Klaus. *Asian Folk St* 47 no 1:123-136 1988

JAPAN—SOCIAL CONDITIONS
In pursuit of wholeness. Dale, Kenneth J. *Japan Chr Q* 54:126-128 Spr 1988
Justice that works [Japanese criminal justice system, apology and repentence]. Haley, John O. *Other Side* 24:26-27 Mr 1988

JAPAN—SOCIAL LIFE AND CUSTOMS
From Confucius to feminism: the Japanese woman's quest for meaning. Grosjean, Yasuko Morihara. *Ult Real* 11:166-182 S 1988

JAPAN EVANGELICAL ASSOCIATION
Japanese Christians ask to be forgiven [World War II]. *Transformation* 5 no 2:32 1988

JAPAN HOLY CATHOLIC CHURCH (ANGLICAN)
A Victorian bishop in treaty port Japan: the diary of the Right Reverend C R Alford, 1867-1872 [por]. Mockford, R James. *Angl Epis Hist* 57:38-62 Mr 1988

JAPANESE
The Western impact on Japanese racial self-image. Kitahara, Michio. *J Dev Soc* 3:184-189 O 1987

JAPANESE AMERICANS
Amerlioration of problems caused by racism; American Indians in US society. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:126-130 Jl-Ag 1988

JAPANESE CANADIANS
The organizational dilemmas of ethnic churches: a case study of Japanese Buddhism in Canada [tables]. Mullins, Mark R. *Soc Anal* 49:217-233 Fall 1988

JAPANESE DRAMA
A slow air [Noh theater in Kyoto; il; photo]. Heyneman, Janet. *Parabola* 13:86-95 Spr 1988

JAPANESE LANGUAGE—WRITING
Kanji games for "fun and profit": fun to learn, profitable for evangelism, pt 2. Boyle, Timothy D. *Japan Chr Q* 54:32-37 Wint 1988

JAPANESE LITERATURE
see also Buddhist Literature (Japanese); Christian Literature, Japanese
Contemporary Japanese literature and Christianity. Sako, Junichirō. *Japan Chr Q* 54:163-165 Sum 1988*

JAPANESE WRITING *see* Japanese Language—Writing

JAROSLAVSKY, CESAR
El "episodio Jaroslavsky": antisemitismo y oportunismo. *Serv Inform Rel* no 80:3-6 My 1986

JASPERS, KARL
History, humanity and the activity of God. Pailin, David A. *Rel St* 23:435-456 D 1987
Karl Jaspers on the role of "conversion" in the nuclear age. Walters, Gregory J. *J A A R* 56:229-256 Sum 1988

JATAKAS
The particle *kila/kira* in Sanskrit, Prākrit and the Pāli Jātakas. Daalen, Leendert A van. *Indo-Iran J* 31:111-137 Ap 1988

JATRAS, JAMES G
Americans United protests attacks on Dukakis' religious devotion. *Ch State* 41:158-159 Jl-Ag 1988

JAVA—RELIGION
The *Slametan*: textual knowledge and ritual performance in central Javanese Islam. Woodward, Mark R. *Hist Rel* 28:54-89 Ag 1988

JAYNES,,JULIAN
The brain-mind relation, religious evolution, and forms of consciousness: an exploratory statement. Johnson, Doyle Paul. *Soc Anal* 49:52-65 Spr 1988

JEFFERSON, THOMAS
Thomas Jefferson's epitaph: symbol of a lifelong crusade against those who would "usurp the throne of God". Briceland, Alan V. *J Ch St* 29:285-303 Spr 1987

JEHOSHAPHAT
Ahab *el campeador*? Redaktionsgeschichtliche Untersuchungen zu 1 Kön 22. Weippert, Helga. *Biblica* 69 no 4:457-479 1988

JEHOVAH'S WITNESSES
The inner workings of an ethics committee: latest battle over Jehovah's Witnesses [blood transfusions to pregnant women]. Macklin, Ruth. *Hast Cent Rpt* 18:15-20 F-Mr 1988
Jehovah's Witnesses. Moreau, A Scott. *E Africa J Ev Th* 7 no 1:10-27 1988
Not pledging allegiance: it can be patriotic. Glasser, Ira. *Rel Public Ed* 15:235 Sum 1988
The pure church and the problem of confidentiality [Jehovah's Witnesses]. *Hast Cent Rpt* 18:2 F-Mr 1988
Rita's choice: the Florida courts forced a Miami mother to decide: your religion or your child. Ward, Pamela. *Ch State* 41:104-107 My 1988
Russell et le blé miraculeux [conflict between *Brooklyn Daily Eagle* and Charles Taze Russell, 1908]. Blandre, Bernard. *R Hist Rel* 205:181-193 Ap-Je 1988
Teaching the children of Jehovah's Witnesses. Homan, Roger. *British J Rel Ed* 10:154-159 Sum 1988
With liberty and justice for all? [1940 persecution of Jehovah's Witness, regarding pledge of allegiance]. Maddox, Robert L. *Ch State* 41:215 O 1988

JEHU, KING OF ISRAEL
The royal dynastic grant to Jehu and the structure of the books of Kings. Mullen, E Theodore, Jr. *J B L* 107:193-206 Je 1988

JENNI, ERNST
They set us in new paths; pt 2: What gets lost in untranslation: the Old Testament [review article]. Carroll, Robert P. *Expos T* 100:44-48 N 1988*

JENNINGER, PHILIPP
Jewish victims and German indifference. Miller, Judea B. *Chr Cent* 105:1144-1145 D 14 1988

JENNINGS, THEODORE W, JR
The problem of normative witness: a response [to review by T W Jennings, Jr, of *On theology*, 41:39-40 O 1987]. Ogden, Schubert M. *Perkins J* 41:22-26 Jl 1988

JENS, WALTER
Die Offenbarung - eine Offenbarung [review article; W Jens, *Das A und das O: die Offenbarung des Johannes*, 1987]. Stegemann, Ekkehard W. *Ref* 37:160-162 Ap 1988

JEPHTHAH (BIBLICAL CHARACTER)
The validity of feminist biblical interpretation. Scolnic, Benjamin E. *Conserv Judaism* 38:10-20 Spr 1986

JERASH *see* Jordan—Antiquities—Jerash

JEREMIAS, JOACHIM
"Abba, Father" and the familiarity of Jesus' speech. Barr, James. *Th* 91:173-179 My 1988
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
'Abbā isn't "daddy". Barr, James. *J Th St* ns 39:28-47 Ap 1988

JEREMIAS, JOERG
Mythos und Geschichte im Alten Testament: zur Diskussion einer neuen Arbeit von Jörg Jeremias. Otto, Eckart. *Bib Not* no 42:93-102 1988

JEREMIAS II, PATRIARCH OF CONSTANTINOPLE, 1536-1594
Orthodox-protestantische Unionstendenzen im 16ten Jahrhundert in Polen. Bendza, Marian. *Ostkirch St* 35 no 1:3-16 1986

JEROBOAM I, KING OF ISRAEL
The presuppositions, accusations and threats of 1 Kings 14:1-18. Holder, John. *J B L* 107:27-38 Mr 1988

JEROME, SAINT
The cenobitic life: a digression in Jerome's letter 22 to Eustochium. Byrne, Richard. *Down R* 105:277-293 O 1987
Le lieu d'origine de S Jérôme: reconsidération d'une vieille controverse. Fodor, István. *R Hist Eccl* 81:498-500 Jl-D 1986
Localisation à l'intérieur du *De principiis* d'Origène-Rufin de certains extraits sur êtres raisonnables conservés par Jérôme. Rius-Camps, Josep. *Vig Chr* 41 no 3:209-225 1987
Marcion's text of Gal 1:1 concerning the reconstruction of the first verse of the Marcionite *Corpus Paulinum*. Baarda, Tjitze. *Vig Chr* 42 no 3:236-256 1988
The place of Jerome's *Commentary on Ephesians* in the Origenist controversy: the *apokatastasis* and ascetic ideals. Clark, Elizabeth A. *Vig Chr* 41 no 2:154-171 1987
Saint Jerome and the Aramaic targumim. Hayward, Robert. *J Sem St* 32:105-123 Spr 1987
Thomas Müntzers Nachschrift einer Wittenberger Hieronymusvorlesung [Latin text]. Bubenheimer, Ulrich. *Z K G* 99 no 2:214-237 1988

JERUSALEM
Die Heilige - von der bedeutung Jerusalems für Juden und Moslems: Eine stürmische Woche in Israel. Morgenstern, Matthias. *Ev Th* 48 no 1:65-75 1988
Yigael Shiloh; pt 1 [interview, map, photos]. Shanks, Hershel. *Bib Arch R* 14 no 2:14-27 1988

JERUSALEM—HISTORY
Das assyrische Heer vor den Manern Jerusalems im Jahr 701 v Chr. Kooij, Arie van der. *Z des Deutschen Palästina-Vereins* 102:93-109 1986
Recovering Roman Jerusalem - the entryway beneath Damascus Gate [photos]. Magen, Menahem. *Bib Arch R* 14 no 3:48-56 1988
The Sadducean persecution of the Christians in Rome and Jerusalem, AD 58 to 65. Ensminger, John J. *S W J Th* 30:9-13 Sum 1988

JERUSALEM—RELIGION
Jerusalem - city of religions: the universality of Jerusalem. Lippel, Israel. *Chr Jew Relations* 21:6-16 Sum 1988

JERUSALEM—WALLS
The 1961-67 excavations in the Armenian Garden, Jerusalem [figs]. Gibson, Shimon. *Pal Ex Q* 119:81-96 Jl-D 1987

Recovering Roman Jerusalem - the entryway beneath Damascus Gate [photos]. Magen, Menahem. *Bib Arch R* 14 no 3:48-56 1988

JERUSALEM (ARMENIAN PATRIARCHATE)
Une feuille de garde en Samaritain au patriarchat arménien de Jérusalem [photos of text, Eng abst]. Margain, Jean, and Outtier, Bernard. *Journal Asiatique* 275 no 1-2:35-44 1987
Ein goldener Prunkkelch im armenischen Patriarchat zu Jerusalem [photos]. Elbern, Victor H. *Ostkirch St* 35 no 4:306-318 1986

JERUSALEM (MELCHITE PATRIARCHATE)
The monks of Palestine and the growth of Christian literature in Arabic. Griffith, Sidney H. *Muslim W* 78:1-28 Ja 1988

JERUSALEM (PATRIARCHATE)
Visit of His Eminence Archbishop Damianos of Sinai [Je 9-22 1987; address by Patr Pimen]. *J Moscow Patr* no 9:57-61 1987
The *Vita* of St Leontios and its account of his visit to Palestine during the Crusader period. Rose, Richard B. *Proche Orient Chr* 35 no 3-4:238-257 1985

JERUSALEM (SYMBOL)
The city: the eschatological garden. Waldecker, Gary. *Urban Miss* 5:18-26 Mr 1988
A complement to the Exodus motif in theology? Malan, Jannie C. *J Th So Africa* no 61:3-13 D 1987
Vetus Israel: les Juifs dans la littérature hiérosolymitaine d'époque byzantine [Eng abst]. Stroumsa, Gedaliahu G. *R Hist Rel* 205:115-131 Ap-Je 1988

JERUSALEM IN ISLAM
Jerusalem - city of religions: the universality of Jerusalem. Lippel, Israel. *Chr Jew Relations* 21:6-16 Sum 1988

JERUSALEM IN THE BIBLE
Cities in the Bible and political activism. Felder, Cain H. *AME Zion Q R* 99: 2-9 O 1988
The city in the Bible. Lim, David S. *Ev R Th* 12:138-156 Ap 1988
The inviolability of Zion: a pre-Israelite tradition? Ockinga, Boyo G. *Bib Not* no 44:54-60 1988
Jerusalem in the Orthodox theological tradition; tr by G C Papademetriou. Karavidopoulos, John. *Gr Orth Th R* 33:189-200 Sum 1988
"A tale of two cities": nationalism in Zion and Babylon. Sheriffs, Deryck C T. *Tyndale Bul* no 39:19-57 1988

JERUSALEM TEMPLE
see also Tabernacle
La Bible et la Torah: concurrentes ou partenaires? Paul, André. *Sci Esprit* 38:285-299 O-D 1986
Traditions about the Temple in the sayings of Jesus. Hooker, Morna D. *Bul J Rylands* 70:7-19 Spr 1988

JERUSALEM TEMPLE—DESTRUCTION
The Temple in the Syriac *Apocalypse of Baruch*. Murphy, Frederick J. *J B L* 106:671-683 D 1987

JERUSALEM TEMPLE—HEROD
Reconstructing the magnificent temple Herod built [figs]. Patrich, Joseph. *Bible R* 4:16-29 O 1988

JERUSALEM TEMPLE—SOLOMON
La discontinuité (*seam, straight joint*) visible près de l'extrémité sud du mur oriental du Ḥaram esh-Shérif. Laperrousaz, E M. *Vet Test* 38:399-406 O 1988
The *Encaenia* of the Church of the Holy Sepulchre, the Temple of Solomon and the Jews. Schwartz, Joshua. *Th Z* 43 no 3:265-281 1987

JERUSALEM TEMPLE—ZERUBBABEL
The concept of the Messiah in second temple and rabbinic literature. Schiffman, Lawrence H. *Rv Ex* 84:235-246 Spr 1987
Royal prayer and the Chronicler's program [diss abst; Harvard Univ]. Pratt, Richard Linwood, Jr. *Harv Th R* 81:453-454 O 1988
Serubbabel und die messianischen Erwartungen des Propheten Sacharja. Woude, Adam S van der. *Z Altt W* 100 suppl:138-156 1988
Zum "Tempelwort" Jesu in Apostelgeschichte 6:14. Arai, Sasagu. *N T St* 34 no 3:397-410 1988

JERVOLINO, DOMENICO
Une philosophie sans absolu [review article; *Pierre Thévenaz e la filosofia senza assoluto*, by D Jervolino, 1984]. Hort, Bernard. *R Th Ph* 120 no 3: 353-358 1988

JESUITS—EDUCATION
Fundación de colegios de jesuitas en la España contemporánea. Revuelta González, Manuel. *Miscelanea Comillas* 44:175-199 Ja-Je 1986
An interview with Fernando Cardenal, Minister of Education, Nicaragua [by R Foliot]. Cardenal, Fernando. *Grail* 1:31-41 D 1985
La *Ratio Studiorum* de la Compañía de Jesús: historia y esencia de un modelo pedagógico [bibliog]. Lasala, Fernando J de. *Miscelanea Comillas* 44:157-174 Ja-Je 1986

JESUITS—HISTORY
Early Jesuits and immortality of the soul. Kennedy, Leonard A. *Greg* 69 no 1:117-131 1988
L'évolution sociale, professionnelle et politique des Jésuites Belges au XIXe siècle: l'exemple du collège St Michel à Bruxelles. Dusausoit, Xavier. *R Hist Eccl* 83:34-57 Ja-Mr 1988
Jean-Xavier Gagarin and the foundation of *Études*. Linehan, Dennis. *Diakonia* 21 no 2:89-98 1987
Jesuit fathers released [China]. *Tripod* no 44:75 1988
El P Luis Martin, General de la Compañia de Jesus (1846-1906): su relación con la Teología y con Deusto, Comillas y *Razón y Fe*. Sanz de Diego, Rafael. *Est Eccles* 63:401-434 O-D 1988
La recente edizione critica della *Ratio studiorum* della Compagnia di Gesù [review article]. Mancia, Anita. *Greg* 69 no 2:332-339 1988

JESUITS—MISSIONS
Aboriginal languages in church and school: an analysis of the Northern Territory experience; pt 1: From the first missions to the 1940s. Harris, John W. *J Chr Ed* Papers 90:19-33 D 1987
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
Conversion and school at Chikuni, 1905-39. Carmody, Brendan. *Africa* 58 no 2:193-209 1988
La ética en la conquista de América y los primeros jesuitas del Perú. Baciero, Carlos. *Miscelanea Comillas* 46:129-164 Ja-D 1988
Frontiers in crisis: the breakdown of the missions in far northern Mexico and New Granada, 1821-1849 [American Southwest and Colombia]. Rausch, Jane M. *Comparative Studies in Society and History* 29:340-359 Ap 1987
Las misiones de los jesuitas españoles en América y Filipinas durante el siglo XIX [statistics]. Revuelta González, Manuel. *Miscelanea Comillas* 46:339-390 Ja-D 1988
Mission chrétienne et genres de vie: le cas de la mission jésuite chez les Hurons [Eng abst]. Maurier, H. *M Sci Rel* 45:5-24 Mr 1988
The old Madurai Mission a chronological table [list of 122 Jesuit missionaries, 1606-1773]. Rajamanickam, S. *Ind Ch H R* 21:130-133 D 1987
Primeros intentos de restablecer la Compañía de Jesús en Chile. Arenas, José María. *Miscelanea Comillas* 46:207-229 Ja-D 1988
A recently discovered letter of Guy Tachard, SJ [French Jesuit missionary, text of 1702 letter]. Buckley, Cornelius. *Ind Ch H R* 22:23-49 Je 1988
The Society of Jesus: a foreign missionary order [its evangelization work in China]. Chang, Aloysius B. *Tripod* no 44:47-49 1988

JESUS CHRIST
see also Incarnation; Trinity

JESUS CHRIST—AFRICAN INTERPRETATIONS
Our stories as fifth gospels. Healey, Joseph G. *AFER* 30:151-165 Je 1988; *Missiology* 16:305-320 Jl 1988

JESUS CHRIST—AMERINDIAN INTERPRETATIONS
Jesus in the "New World": North American native responses to the European Christ. Temme, Jon. *Int R Miss* 77:59-66 Ja 1988

JESUS CHRIST—ANOINTINGS
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988
The setting of Luke's account of the anointing: Luke 7:2-8:3 [table of OT parallels]. Ravens, D A S. *N T St* 34 no 2:282-292 1988

JESUS CHRIST—APPEARANCES
Did Jesus eat the fish (Luke 24:42-43)? O'Collins, Gerald. *Greg* 69 no 1:65-76 1988
The Emmaus story: a model for pastoral supervision. O'Shea, Ann. *J Supervision Train* 9:29-34 1987
Une énigme à propos du Christianisme au Cachemire. Fiey, Jean Maurice. *Proche Orient Chr* 37 no 1-2:58-59 1987

JESUS CHRIST—ART
Das 7te ökumenische Konzil: Erneuerungsimpuls für eine Liturgie, die zum "Schauen" des Mysteriums befähigt. Schulz, Hans Joachim. *Catholica* 42 no 2:138-155 1988
La Cène est-elle la vraie icône du Christ? (Aux origines du dogme eucharistique). Pérès, Jacques Noël. *E T Rel* 63 no 4:529-545 1988
Förnekar du vår hudfärg? [ils, Eng abst]. Bohman, Barbro. *Svensk Miss* 76 no 2:15-21 1988
The icon and the image of Christ: the Second Council of Nicaea and Byzantine tradition [figs]. Walter, Christopher. *Sobornost* 10 no 1:23-33 1988
"Latter-day" saints and the image of Christ in the ninth-century Byzantine marginal psalters [photos]. Walter, Christopher. *R E Byz* 45:205-222 1987
Leonardo's *Last Supper*: some issues of interpretation [il]. Douglas, Elizabeth A. *Chr Sch R* 18 no 1:65-80 1988
Rosso Fiorentino's *Descent from the cross* in a Franciscan context [1521, photos]. Hamburgh, Harvey E. *Sixteen Cent J* 19 no 4:577-604 1988

JESUS CHRIST—ASCENSION
Making sense of the ascension: the cross as glorification [Phil 2:5-11]. Trudinger, Paul. *St Mark R* no 133:11-13 Mr 1988
The text of Acts 1:2 reconsidered [text critical and exegetical tables]. Parsons, Mikeal C. *C B Q* 50:58-71 Ja 1988

JESUS CHRIST—ATTITUDE TOWARDS THE OLD TESTAMENT
Confidence in the face of confusion. Kantzer, Kenneth S. *Chr T* 32:38 F 5 1988

JESUS CHRIST—ATTITUDE TOWARDS WOMEN
And when the hour of birth came. Pentz, Rebecca D. *Ref J* 38:3-4 Mr 1988
Feminism and early Christian history [review article; E Schüssler Fiorenza, *In memory of her*, 1983]. Hughes, Frank Witt. *Angl Th R* 69:287-299 Jl 1987
The Samaritan woman's purity (John 4:4-52). Derrett, J Duncan M. *Ev Q* 60:291-298 O 1988
The secret heroine of Mark's drama [bibliog]. Grassi, Joseph A. *Bib Th Bul* 18:10-15 Ja 1988
The theology of gender [summary, bibliog]. Johnson, Ron. *J Psych Chr* 7:39-49 Wint 1988
The used woman [John 8:1-11]. Muhlenkort, Sharon Swedean. *Witness* 71:21 Ap 1988
Women as models of faith in Mark [bibliog]. Beavis, Mary Ann. *Bib Th Bul* 18:3-9 Ja 1988
Women in the Bible and its world. Perkins, Pheme. *Interp* 42:33-44 Ja 1988
Women in the mission of Jesus. Riley, Maria. *SEDOS* no 6:223-227 Je 15 1988

JESUS CHRIST—AUTHORITY
World-affirmation and the resurrection of Jesus Christ [review article, *Resurrection and moral order*, by O O'Donovan, 1986]. Tilley, W Clyde. *Per Rel St* 15:165-176 Sum 1988
"You have heard that it was said". Boxel, Piet van. *Bijdragen* 49:362-377 1988

JESUS CHRIST—BAPTISM
Christ's prophetic anointing by the Spirit. Thornhill, John. *Pacifica* 1:68-84 F 1988
Jesus the Baptizer: 1 John 5:5-8 and the Gospel of John. de Boer, Martinus C. *J B L* 107:87-106 Mr 1988

JESUS CHRIST—BETRAYAL
Comrade Judas: Matthew 26:50 [Exegetical comment]. Suggit, John N. *J Th So Africa* no 63:56-58 Je 1988

JESUS CHRIST—BIBLIOGRAPHY
The historical Jesus and Christian faith: a critical assessment of a scholarly problem. Evans, Craig A. *Chr Sch R* 18 no 1:48-63 1988

Jesusforschung seit 1981: Forschungsgeschichte, Methodenfragen [bibliog essay]. Kümmel, Werner Georg. *Th Ru* 53 no 3:229-249 1988
On some recent christological literature [review essay]. Dupuis, Jacques. *Greg* 69 no 4:713-740 1988
A renaissance in Jesus studies. Borg, Marcus J. *Th Today* 45:280-292 O 1988

JESUS CHRIST—BIOGRAPHY
Jesus in Indien [bibliog essay]. Klatt, Norbert. *Z Rel Gg* 39 no 3:267-272 1987
Once again: gospel genre [reply, D P Moessner, pp 75-84; bibliog]. Talbert, Charles H. *Semeia* no 43:53-73 1988

JESUS CHRIST—BIRTH *see* Jesus Christ—Nativity; Virgin Birth

JESUS CHRIST—BLESSING OF CHILDREN
Kids of the kingdom (a study of Matthew 18:1-5 and its context). Taylor-Wingender, Paulette. *Direction* 17:18-25 Fall 1988

JESUS CHRIST—BUDDHIST INTERPRETATIONS
Buddhist Yogācāra philosophy as *ancilla theologiae*. Keenan, John P. *Japan Rel* 15:35-56 Jl 1988
The Samaritan woman in India c AD 200 [Jn 4:1-42]. Derrett, J Duncan M. *Z Rel Gg* 39 no 4:328-336 1987
The Zen of Jesus. Kramer, Kenneth P. *E Buddhist* ns 21:118-130 Spr 1988

JESUS CHRIST—BURIAL
The burial of Jesus (Mark 15:42-47). Brown, Raymond E. *C B Q* 50:233-245 Ap 1988
Nicodemus and his spices (John 19:39). Sylva, Dennis D. *N T St* 34 no 1: 148-151 1988

JESUS CHRIST—COMPARATIVE STUDIES
Jesus as others see him [Judaism, Islam, Hinduism, Buddhism]. Braybrooke, Marcus. *Mod Ch* ns 30 no 1:1-8 1988
Many mansions or one way? The crisis in interfaith dialogue. Cox, Harvey. *Chr Cent* 105:731-735 Ag 17-24 1988

JESUS CHRIST—CRUCIFIXION
see also Jesus Christ—Seven Last Words
Crocifisso per direttissima: un'opera recente sul processo di Gesù [review article; W Fricke, *Standrechtlich gekreuzigt*, 1986]. Soggin, J Alberto. *Protestantesimo* 43 no 1:27-29 1988
The death of Jesus: an exegesis of John 19:28-37. Culpepper, R Alan. *Faith Miss* 5:64-70 Spr 1988
The expiation motif in the eucharistic words: a key to the history of Jesus? Meyer, Ben F. *Greg* 69 no 3:461-487 1988
L'interprétation de la mort de Jésus en situation discursive - un cas-type: l'articulation des figures de cette mort en 1-2 Corinthiens. Genest, Olivette. *N T St* 34 no 4:506-535 1988
Jesu Tod - Gottes Tat? Bemerkungen zur frühchristlichen Interpretation des Todes Jesu. Vogler, Werner. *Th Lit* 113:481-492 Jl 1988
Jesus crucified and the mission of the church. Thomsen, Mark W. *Int R Miss* 77:247-264 Ap 1988
Martyr christology in the Apocalypse. Reddish, Mitchell G. *J St N T* no 33: 85-95 1988
La reprise du Psaume 22 dans le récit de la mort de Jésus. Guichard, Daniel. *Foi Vie* 87:59-65 S 1988
A theologia crucis de Lutero e o tema da teologia da libertação. Dreher, Martin N. *Estudos Teol (Brazil)* 28 no 2:137-152 1988
Theology of atonement [faith in God's forgiveness, suffering love]. McCullagh, C Behan. *Th* 91:392-400 S 1988
What's wrong with the new liturgies. Radner, Ephraim. *Chr Cent* 105:699-702 Ag 3-10 1988

JESUS CHRIST—DESCENT INTO HELL
"He descended into hell": creed, article and scripture; pt 1 [history of the doctrine]. Yates, John. *Chmn* 102 no 3:240-250 1988

JESUS CHRIST—DIVINITY
see also Son of God
Background and christology of John's gospel: selected motifs. Ellis, E Earle. *S W J Th* 31:24-31 Fall 1988
Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. Borgen, Peder. *Ex Auditu* 3:88-97 1987
Sex and gender of God, Christ, and humankind [summary]. Murphy, James M. *J Psych Chr* 7:27-37 Wint 1988
Theology: an experimental science? Murphy, Nancey C. *Per Rel St* 15:219-234 Fall 1988

JESUS CHRIST—ENTRY INTO JERUSALEM
The "Leaven of the Pharisees" and "this generation": Israel's rejection of Jesus according to Luke. Moessner, David P. *J St N T* no 34:21-46 1988

JESUS CHRIST—ETHICS
The mission of the church in the theology of the social gospel. Haight, Roger. *Th St* 49:477-497 S 1988
Neutestamentliche Ethik - Anmerkungen zum gegenwärtigen Diskussionsstand. Rebell, Walter. *Z Ev Ethik* 32 no 2:143-151 1988
The social gospel and the mind of Jesus; ed by D Yeager [bibliog; previously unpub paper, New York Ap 21, 1933, American Theological Soc]. Niebuhr, H Richard. *J Rel Ethics* 16:115-127 Spr 1988

JESUS CHRIST—EXALTATION
Making sense of the ascension: the cross as glorification [Phil 2:5-11]. Trudinger, Paul. *St Mark R* no 133:11-13 Mr 1988

JESUS CHRIST—EXAMPLE
Don't divide over debatable issues. Jack, Victor. *Chr Breth R* no 38:35-47 Je 1987
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988
La justification par la foi du Christ Jésus. Ramaroson, Léonard. *Sci Esprit* 39:81-92 Ja-Ap 1987
Perpetua - prisoner of conscience. Pettersen, Alvyn L. *Vig Chr* 41 no 2:139-153 1987

JESUS CHRIST—FAMILY
El domicilio de José y la fama de María [Eng abst]. Vicent Cernuda, Antonio. *Est Bib* 46 no 1:5-25 1988

JESUS CHRIST—GENEALOGY
The genealogy of Jesus. Nettelhorst, R P. *J Ev Th S* 31:169-172 Je 1988

JESUS CHRIST—HINDU INTERPRETATIONS
Art and ashram life. Sahi, Jyoti. *Rel Soc* 33:62-72 S 1986
Jesus in Indien [bibliog essay]. Klatt, Norbert. *Z Rel Gg* 39 no 3:267-272 1987
Het kruis en de regenboog; Christus in een multi-religieuze cultuur; tr by H Engelvaart and M B Jongeneel-Touw [Eng abst]. Samartha, Stanley J. *Ned T Tij* 41:288-305 O 1987

JESUS CHRIST—HISTORICITY
Albert Schweitzers teologi och religion. Hemrin, Sven. *Svensk T K* 63 no 4: 145-153 1987
An examination of the historical-Jesus motif in the Epistle to the Hebrews. Melbourne, Bertram L. *A U Sem St* 26:281-297 Aut 1988
The faith/history problem, and Kierkegaard's *a priori* proof. Ferreira, M J. *Rel St* 23:337-345 S 1987
From the church without Christ to the absolute absence of God: thinking about the first coming. Schroeder, Steven. *Phil Th* 2:387-398 Sum 1988
The gospel of, and the gospel about, Jesus. Grant, Colin. *Touchstone* 6:25-32 Je 1988
The historical Jesus and Christian faith: a critical assessment of a scholarly problem. Evans, Craig A. *Chr Sch R* 18 no 1:48-63 1988
The historical Jesus and the rejected gospels. Hedrick, Charles W, ed. *Semeia* no 44:9-140 1988*
The humanity of Christ in some modern theologies. Humphreys, Fisher H. *Faith Miss* 5:3-13 Spr 1988
Peter's house discovered? *Chr Cent* 105:1090 N 30 1988
A renaissance in Jesus studies. Borg, Marcus J. *Th Today* 45:280-292 O 1988
Resurrection and historicity [inaugural address, Ap 1988; Lk 24:13-35]. Alsup, John E. *Austin Sem Bul* 103:5-18 Ap 1988

JESUS CHRIST—HISTORY OF DOCTRINES
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
Christian ecology is cosmic Christology. Rossi, Vincent. *Epiphany* 8:52-62 Wint 1988
Christologies et religions non chrétiennes. Dupré La Tour, Augustin. *Proche Orient Chr* 36 no 3-4:193-205 1986
The concept of the Messiah: a Baptist perspective. Stagg, Frank. *Rv Ex* 84: 247-258 Spr 1987
Dialogue and liberation: foundations for a pluralist theology of religions [the 1987 Frances Youngker Vosburgh lectures; bibliog]. Knitter, Paul F. *Drew G* 58:1-48 Spr 1988*
Gods tekening en onze ogen [Eng abst]. Valkenberg, Pim. *Bijdragen* 49:323-330 1988
The humanity of Christ. Neely, Alan, ed. *Faith Miss* 5:2-70 Spr 1988*
Lindbeck's regulative Christology [*The nature of doctrine*, 1984]. Williams, Stephen N. *Mod Th* 4:173-186 Ja 1988
New covenant Christology in an early Christian homily [Heb 1:1-4; 2:9-11; 4: 1-3,14-16; 5:1-6; bibliog]. Attridge, Harold W. *Q R (Methodist)* 8:89-108 Fall 1988
Theological implications of New Testament pluralism [presidential address, 50th general mtg, Catholic Biblical Assoc, Chicago, Ag 1987]. Perkins, Pheme. *C B Q* 50:5-23 Ja 1988
Vom Munus Propheticum Christi zum prophetischen Wächteramt der Kirche? Erwägungen zum Verhältnis von Christologie und Ekklesiologie. Graf, Friedrich Wilhelm. *Z Ev Ethik* 32 no 2:88-106 1988

JESUS CHRIST—HISTORY OF DOCTRINES—0030-600
see also Arianism; Paul, Saint, Apostle—Theology—Christology
Adam-Christologie im Neuen Testament. Sahlin, Harald. *St Th* 41 no 1:11-32 1987
Christology and community: a study of the social matrix of the Fourth Gospel. Domeris, William R. *J Th So Africa* no 64:49-56 S 1988
The Christology of Nestorius of Constantinople. McGuckin, John A. *Patristic Byz R* 7 no 2-3:93-129 1988
Cyril of Alexandria and the *Formula of Reunion*. Gould, Graham. *Down R* 106:235-252 O 1988
An examination of the historical-Jesus motif in the Epistle to the Hebrews. Melbourne, Bertram L. *A U Sem St* 26:281-297 Aut 1988
Jesus as Sophia. Pentz, Rebecca D. *Ref J* 38:17-22 D 1988
Kosmisk eller individuell frälsning: ett försök att belysa uppkomsten av nådeläran. Hallonsten, Gösta. *Svensk T K* 63 no 4:162-173 1987
La lettre 3 de Grégoire de Nysse dans le débat christologique. Maraval, Pierre. *R Sci Rel* 61:74-89 Ja-Ap 1987
Perichoresis: the Christology of the icon. Azkoul, Michael. *Patristic Byz R* 7 no 1:67-85 1988
Ps-Athanasius *Contra Sabellianos*: eine Schrift des Basilius oder des Apolinarius [reply to J T Lienhard, 40:365-389 1986]. Hübner, Reinhard M. *Vig Chr* 41 no 4:386-395 1987
Sachgemässe Schriftauslegung. Schnelle, Udo. *Nov Test* 30:115-131 Ap 1988
A sketch map of the New Testament. O'Neill, John Cochrane. *Expos T* 99: 199-205 Ap 1988
The source and significance of the fourth *Oratio contra Arianos* attributed to Athanasius. Hanson, Richard P C. *Vig Chr* 42 no 3:257-266 1988
Wie christlich ist die Offenbarung des Johannes? Lohse, Eduard. *N T St* 34 no 3:321-338 1988

JESUS CHRIST—HISTORY OF DOCTRINES—0600-1500
Das 7*te* ökumenische Konzil: Erneuerungsimpuls für eine Liturgie, die zum "Schauen" des Mysteriums befähigt. Schulz, Hans Joachim. *Catholica* 42 no 2:138-155 1988
Christological themes in the Byzantine marginal psalters from the ninth to the eleventh century [photos]. Walter, Christopher. *R E Byz* 44:269-287 1986

JESUS CHRIST—HISTORY OF DOCTRINES—1500-1599
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988
Jesu naervaer. Alfsvåg, Knut. *Norsk T Tid* 88 no 4:219-228 1987
Luther's canon: Christ against Scripture. Thomas, Terry C. *Word World* 8: 141-149 Spr 1988
La teologia del Sinodo di Berna: note in margine. Ferrario, Fulvio. *Protestantesimo* 43 no 2:93-109 1988

JESUS CHRIST—HISTORY OF DOCTRINES—1800-1899
The character of Christ: two nineteenth-century critics of classical Christology. Miller, Glenn T. *Faith Miss* 5:28-44 Spr 1988
Two dogmas revisited: Edward Irving's Christology. Gunton, Colin. *Scot J Th* 41 no 3:359-376 1988

JESUS CHRIST—HISTORY OF DOCTRINES—1900-
Albert Schweitzers teologi och religion. Hemrin, Sven. *Svensk T K* 63 no 4: 145-153 1987
Une approche théologique des religions. Blaser, Klauspeter. *R Th Ph* 120 no 2:179-194 1988
Boletin de Cristología; pt 1 [1980-1984]. Mateo-Seco, Lucas F, and Bastero, Juan Luis. *Scripta Th* 17 no 3:883-936 1985
Christ and the Spirit: *filioque* reconsidered [bibliog]. Rhodes, J Stephen. *Bib Th Bul* 18:91-95 Jl 1988
"Christology: the central issue in Christian theologies of religions". Fonner, Michael G. *Asia J Th* 2:327-341 O 1988
The Confession of 1967: its place in twentieth-century theology. Come, Arnold B. *Princ S B* ns 9 no 2:122-142 1988
Current Chalcedonian christological challenges. Geisler, Norman L. *Ev R Th* 12:307-324 O 1988
Erste Schritte zu einer indischen Christologie: Seminar indischer Theologen in Madras, April 16-21 1988. Evers, Georg. *Z Miss W* 72 no 3:249-250 1988
Frälsning utan Kristus: KISA-dokumentet "Bibelteologi för dialog", 1/1986 [review article]. Lindberg, Lars. *Svensk Miss* 76 no 1:82-84 1988
Frigjøringskristologi [review *Jesus in Latin America*, by J Sobrino, 1987; *Jesus Christus, der Befreier*, by L Boff, 1986]. Nordstokke, Kjell. *Norsk T Tid* 89 no 2:133-140 1988
Fundamentaltheologie bei Hans Urs von Balthasar. Körner, Bernhard. *Z Kath Th* 109 no 2:129-152 1987
John Hick's Christology. Gillis, Chester. *Bijdragen* 49:41-57 1988
The lordship of Jesus Christ: Balthasar and Sobrino. Ritt, Paul E. *Th St* 49: 709-729 D 1988
Matter for heaven: Blondel, Christ and creation. Sullivan, John W. *Eph Th L* 64 no 1:60-83 1988
Några teologiska kommmentarer till en recension [reply to L Lindberg, 76 no 1:82-84 1988; rejoinder, p 56]. Fjärstedt, Biörn. *Svensk Miss* 76 no 2:54-56 1988
New Christology: core of new ecclesiology? [review article]. Herzog, Frederick. *Rel St R* 14:214-216 Jl 1988*
A new pietism: Hegel and recent Christology. Lakeland, Paul. *J Rel* 68:57-71 Ja 1988
On some recent christological literature [review essay]. Dupuis, Jacques. *Greg* 69 no 4:713-740 1988
The place and importance of Karl Barth in the twentieth century: a review essay. Muller, Richard A. *West Th J* 50:127-156 Spr 1988*
The Protestant church in post-Mao China: two paradigms. Martinson, Paul Varo. *Ching Feng* 31:3-23 Mr 1988
Recent trends in Christology; repr fr *Themelios* 12 no 2 Ja 1987. Bray, Gerald L. *Ev R Th* 12:52-63 Ja 1988
Der Richter wird gerichtet: zur Versöhnungslehre von Karl Barth. Schwager, Raymond. *Z Kath Th* 107 no 1-2:101-141 1985
Romersk-katolska attityder till andra religioner; tr by M Melin [Swedish tr fr *Int Bul Miss R* 8:50-54 1984]. Knitter, Paul F. *Svensk Miss* 76 no 1:17-25 1988
La significatividad de Cristo para el hombre de hoy. Torres Queiruga, Andrés. *R Española Teo* 47 no 1-2:9-32 1987
The symbolistic Christology of Paul Tillich. McDonald, H D. *Vox Ev* 18:75-88 1988
The whale and the elephant: Barth and Bultmann in dialogue [reply, E Barnes, pp 215-217]. Mueller, David L. *Per Rel St* 15:197-214 Fall 1988
Who do you say that I am? [responses from the São Paulo Consultation, S 1987]. Pires da Silveira, Abival. *Ref W* 40 no 1:853-857 1988*
Womanist theology: Black women's experience as a source for doing theology, with special reference to Christology. Grant, Jacquelyn. *J Int Th C* 13: 195-212 Spr 1986

JESUS CHRIST—HOLY SHROUD *see* Holy Shroud

JESUS CHRIST—HUMANITY
Beyond matriarchy, beyond patriarchy [bibliog]. Toscano, Margaret Merrill. *Dialogue (Mormon)* 21:32-57 Spr 1988
Blasphemy or artistry? Far from being irreverent, one priest argues, Scorsese's "Last Temptation" offers a profound religious challenge. Greeley, Andrew. *New York Times Arts and Leisure* 137:1,22 Ag 14 1988
The humanity of Christ. Neely, Alan, ed. *Faith Miss* 5:2-70 Spr 1988*
Jesus and the kingdom of God in the Synoptics, Paul, and John. McDermott, John M. *Eglise Th* 19 no 1:69-91 1988
Niedrigkeit und Verzicht in Wort und Weg Jesu und in der apostolischen Existenz des Paulus. Wolff, Christian. *N T St* 34 no 2:183-196 1988
Second Nicaea: the vision of the new man and new creation in the Orthodox icon. Arida, Robert M. *Gr Orth Th R* 32:417-424 Wint 1987

JESUS CHRIST—IMITATION
Augustine, allegory, and conversion. Poland, Lynn M. *Lit Th* 2:37-48 Mr 1988
Conformity to Christ in the Gospel of Mark. Hinlicky, Paul R. *Curr Th Miss* 15:364-368 Ag 1988
Martyr christology in the Apocalypse. Reddish, Mitchell G. *J St N T* no 33: 85-95 1988

JESUS CHRIST—INCARNATION
Die Aktualität des Trinitarischen im christlichen Gottesglauben. Schwarz, Hans. *Th Z* 44 no 3:211-221 1988
Athanasius von Alexandrien in heutigen Sicht. Kannengiesser, Charles. *Z Kath Th* 109 no 3:276-293 1987
Christology today. Bauckham, Richard. *Scriptura* no 27:20-28 1988
Gnade als Achtung und Hingabe Gottes [Eng abst, bibliog]. Hauser, Linus. *Phil Th* 2:258-276 Spr 1988
Martin Buber and Jesus and us. Holt, Earl K, III. *Unit Univ Chr* 43 no 1: 21-27 1988
Mestizaje and marginality: a Hispanic American theology. Rossing, John P. *Th Today* 45:293-304 O 1988
The significance of Second Nicaea [Father Georges Florovsky Annual Memorial Lecture, Holy Cross Greek Orthodox School of Theology, 1987]. Lossky, Nicholas V. *Gr Orth Th R* 32:335-340 Wint 1987
Tackle your shanties through Jesus the Lord. Burgman, Hans. *AFER* 29:372-376 D 1987
The theater of revelation: art and the grace-fullness of form. Rock, Judith. *Chr Cent* 105:306-309 Mr 23-30 1988
Theopascite language in the soteriology of Saint Gregory the Theologian. Telepneff, Gregory. *Gr Orth Th R* 32:403-416 Wint 1987
Truth, myth and incarnation [figs]. Tinker, Melvin. *Themelios* 14:11-17 O-N 1988
Understanding God incarnate. Morris, Thomas V. *Asbury Th J* 43:63-77 Fall 1988

JESUS CHRIST—INTERCESSION
La mediacion de Cristo en su Pasion [*Summa Theologica* of Thomas Aquinas; Eng abst]. O'Callaghan, Paul. *Scripta Th* 18 no 3:771-798 1986
La portée de διὰ τοῦτο en He 9:15 [structural table]. Berényi, Gabriella. *Biblica* 69 no 1:108-112 1988

JESUS CHRIST—ISLAMIC INTERPRETATIONS
Anastasios of Sinai, the *Hodegos*, and the Muslims. Griffith, Sidney H. *Gr Orth Th R* 32:341-358 Wint 1987
The cross within the crescent [relation of Christianity and Islam in Egypt; photos]. Woodberry, J Dudley. *Chr T* 32:32-33 Je 17 1988
The messenger of God in the so-called Gospel of Barnabas. Ayad, Boulos Ayad. *Coptic Ch R* 9:23-26 Spr 1988
On the use of *Hanif* and *Muslim* in the Qur'an. Sharma, Arvind. *Bul H Martyn Inst Islam St* 8:26-33 Ap-Je 1985
The unnatural birth of Jesus. Zainulabedeen, Md. *Bul H Martyn Inst Islam St* 8:34-37 Ap-Je 1985

JESUS CHRIST—JEWISH INTERPRETATIONS
see also Toledot Yeshu
Confronting New Testament attitudes on Jews and Judaism: four Jewish perspectives. Cook, Michael J. *C T S Register* 78:3-30 Wint 1988
Emil Fackeenheim and Christianity after the Holocaust. McGarry, Michael. *Am J Th Ph* 9:117-135 Ja-My 1988
Martin Buber and Jesus and us. Holt, Earl K, III. *Unit Univ Chr* 43 no 1: 21-27 1988
The quest for the Jewish Jesus [basis for Jewish-Christian understanding]. Novak, David. *Mod Jud* 8:119-138 My 1988
Rabbinic Judaism and early Christianity: from the Pharisees to the rabbis. Cook, Michael J. *Rv Ex* 84:201-220 Spr 1987
Reflections on Martin Buber's *Two Types of Faith*. Werblowsky, R J Zwi. *J Jew St* 39:92-101 Spr 1988

JESUS CHRIST—JEWISHNESS *see* Jesus Christ—Relation to Judaism

JESUS CHRIST—JOURNEYS
The "Leaven of the Pharisees" and "this generation": Israel's rejection of Jesus according to Luke. Moessner, David P. *J St N T* no 34:21-46 1988

JESUS CHRIST—KENOSIS
The atonement and justice. Walker, Michael. *Th* 91:180-186 My 1988
Buddhism and Christianity in dialogue: notes on the intellectual presuppositions; tr by S Wentworth. Waldenfels, Hans. *Communio (US)* 15:411-422 Wint 1988
Buddhist Yogācāra philosophy as *ancilla theologiae*. Keenan, John P. *Japan Rel* 15:35-56 Jl 1988
Christ's prophetic anointing by the Spirit. Thornhill, John. *Pacifica* 1:68-84 F 1988
From the church without Christ to the absolute absence of God: thinking about the first coming. Schroeder, Steven. *Phil Th* 2:387-398 Sum 1988
Two dogmas revisited: Edward Irving's Christology. Gunton, Colin. *Scot J Th* 41 no 3:359-376 1988
Understanding God incarnate. Morris, Thomas V. *Asbury Th J* 43:63-77 Fall 1988

JESUS CHRIST—KINGDOM
see also Kingdom of God
Botschaft für die Reichen [Luke 19:1-10]. Huppenbauer, Hanns Walter. *Z Miss* 13 no 4:194-197 1987
Paul's understanding of Christ's kingdom in I Corinthians 15:20-28. Hill, C E. *Nov Test* 30:297-320 O 1988
Presently entering the kingdom of Christ: the background and purpose of Col 1:12-14. Shogren, Gary S. *J Ev Th S* 31:173-180 Je 1988
Zwei-Reiche-Lehre und Lehre von der Königsherrschaft Christi in der neueren Theologie geschichtlichen Diskussion. Pawlas, Andreas. *Luther* 59 no 2:89-105 1988

JESUS CHRIST—KNOWABLENESS
Is belief in Christ necessary for salvation? Sanders, John E. *Ev Q* 60:241-259 Jl 1988

JESUS CHRIST—LANGUAGE
God, Lord and Father: the theology of the Gospel of Matthew. Mowery, Robert L. *Bib Res* 33:24-36 1988

JESUS CHRIST—LAST SUPPER *see* Last Supper

JESUS CHRIST—LOGIA *see* Jesus Christ—Words

JESUS CHRIST—LORD'S SUPPER *see* Lord's Supper

JESUS CHRIST—MESSIAHSHIP
"C'est lui qui a ouvert la voie": la finale du prologue johannique [Eng abst]. La Potterie, Ignace de. *Biblica* 69 no 3:340-370 1988
Die Frage nach dem Messias im Alten Testament als Problem alttestamentlicher Theologie und biblischer Hermeneutik. Waschke, Ernst Joachim. *Th Lit* 113:321-332 My 1988
God, action, and narrative: which narrative, action, God? [T Tracy, *God, Action and Embodiment*, and R Thiemann, *Revelation and Theology*]. Goldberg, Michael. *J Rel* 68:39-56 Ja 1988
Jesus Christ: the question to cultures. Moloney, Francis J. *Pacifica* 1:15-43 F 1988
"Jesus: Messiah not God" [replies to M Brown, 5:233-252 Fall 1987]. Finger, Thomas, and Dintaman, Stephen F. *Conrad Grebel R* 6:65-71 Wint 1988
The origin of faith in the resurrection of Jesus: two recent perspectives. Galvin, John P. *Th St* 49:25-44 Mr 1988
Pablo y Jesus: la vida de Jesus y la vida de Pablo [Eng abst]. Oriol Tuñi, Josep. *Est Bib* 45 no 3-4:285-308 1987

The source of the parables of the Bridegroom and the Wicked Husbandmen. O'Neill, John Cochrane. *J Th St* ns 39:485-489 O 1988
The ultimate significance of the Torah. Engelbrecht, Ben. *J Th So Africa* no 61:45-58 D 1987

JESUS CHRIST—MINISTRY
ἀπὸ τότε ἤρξατο and the structure of Matthew. Neirynck, Frans. *Eph Th L* 64 no 1:21-59 1988
Jesus: the pioneer and perfecter of ministry. Menking, Stanley J. *Perkins J* 41:1-23 Ap 1988
The Johannine perspective on mission in Christ's praxis. Samuel, S Johnson. *Bangalore Th F* 20:8-16 S 1988
Jubilee, the framework of evangelization. Kavunkal, Jacob. *Miss St* 5 no 1: 42-48 1988
Ministry and the union of the Church: an Eastern Orthodox view [bibliog]. Hopko, Thomas. *Luth Th Sem Bul* 68:25-32 Fall 1988
A missão de Jesus e a missão da comunidade no Evangelho de Lucas e em Atos dos Apóstolos. Hoefelmann, Verner. *Estudos Teol (Brazil)* 28 no 1:71-98 1988
Priestly and political ministry in Christ. Newell, J Philip. *Theodolite* 7 no 8: 3-10 1987
The prologue as the interpretative key to Mark's Gospel [1:2-13]. Matera, Frank J. *J St N T* no 34:3-20 1988
Que représente la vie de Jésus pour l'apôtre Paul? [2 Cor 4:10-11]. Carrez, Maurice. *R Hist Ph Rel* 68 no 2:155-161 1988

JESUS CHRIST—MIRACLES
see also Feeding of the Multitude (Miracle); Marriage in Cana (Miracle)
Elijah and Elisha in John's signs source. Mayer, Allan. *Expos T* 99:171-173 Mr 1988
Milagros de Jesús y teología del milagro. Levoratti, Armando J. *R Bib (Buenos Aires)* 50 no 1:1-32 1988
The walking on the water: a geographical or linguistic answer? Hill, David Finnemore. *Expos T* 99:267-269 Je 1988

JESUS CHRIST—MYSTICAL BODY
see also Church—Foundation; Communion of Saints; Mystical Union; Paschal Mystery
Calvin and the renewal of the worship of the church. Pasztor, Janos. *Ref W* 40 no 2:910-917 1988
La Cène est-elle la vraie icône du Christ? (Aux origines du dogme eucharistique). Pérès, Jacques Noël. *E T Rel* 63 no 4:529-545 1988
The Church as mystery: in ecclesiological perspectives. Limouris, Gennadios. *Asia J Th* 2:239-269 O 1988
Drei Dimensionen des Gemeindeaufbaus. Weymann, Volker. *Ref* 37:190-197 Je 1988
Eucharist and justice: assessing the legacy of Virgil Michel. Himes, Kenneth R. *Worship* 62:201-224 My 1988
Jesus and the kingdom of God in the Synoptics, Paul, and John. McDermott, John M. *Eglise Th* 19 no 1:69-91 1988
The limits of the church. Florovsky, Georges. *Sourozh* no 26:13-24 N 1986
Priesthood through the eyes of a non-ordained priest. Zimmerman, Joyce Ann. *Eglise Th* 19 no 2:223-240 1988
Sources for Paul's concept of *sōma*. Sawatzky, Sheldon. *Taiwan J Th* no 9: 199-220 Mr 1987

JESUS CHRIST—NAME
see also Son of God; Son of Man
Background and christology of John's gospel: selected motifs. Ellis, E Earle. *S W J Th* 31:24-31 Fall 1988
The *Sakas* of India and the *Saka* era [earliest apostolic mission to India]. Morris, J J. *Chr Orient* 9:180-190 D 1988

JESUS CHRIST—NATIVITY
see also Epiphany
Christmas morning; by St John Chrysostom [adapted fr M E Toal, *The Sunday sermons of the great fathers*, vol 1, 1957]. *Weavings* 2:26-29 N-D 1987
Mt 2:20: Herod and Antipater? A supplementary clue to dating the birth of Jesus. Wojciechowski, Michal. *Bib Not* no 44:61-62 1988
Sermon for the nativity of Christ: "Heaven - a cave". Bulgakov, Sergei, 1871-1944. *Sourozh* no 18:1-8 N 1984
Sermon for the nativity of Jesus Christ; tr by C Sherriff. Drozhdov, Filaret, Metr. *Sourozh* no 22:1-6 N 1985
Some reflections on the subject of the virgin birth. Cranfield, Charles E B. *Scot J Th* 41 no 2:177-189 1988

JESUS CHRIST—NATURES
The Christology of Nestorius of Constantinople. McGuckin, John A. *Patristic Byz R* 7 no 2-3:93-129 1988
Cyril of Alexandria and the *Formula of Reunion*. Gould, Graham. *Down R* 106:235-252 O 1988
Jesus Christ, the eschatological union of time and eternity. Horvath, Tibor. *Sci Esprit* 40:179-192 My-S 1988
A Syriac commentary on Gregory of Nyssa's *Contra Eunomium* [text, tr]. Parmentier, M F G. *Bijdragen* 49:2-17 1988
Two dogmas revisited: Edward Irving's Christology. Gunton, Colin. *Scot J Th* 41 no 3:359-376 1988

JESUS CHRIST—PARABLES
see also Dives and Lazarus (Parable); Pharisee and the Publican (Parable); Prodigal Son (Parable); Sower (Parable); Unjust Steward (Parable); Wicked Husbandmen (Parable)
"Allegorizing allegory": narrative analysis and parable interpretation. Parsons, Mikeal C. *Per Rel St* 15:147-164 Sum 1988
Bulletin de Nouveau Testament. Vouga, François. *E T Rel* 63 no 1:79-98 1988
Context as a bearer of meaning in Matthew. Meyer, Paul W. *Union S Q R* 42 no 1-2:69-72 1988
Extracanonical parables and the historical Jesus [bibliog]. Stroker, William D. *Semeia* no 44:95-120 1988
"For thine are the statistics"? - sermon study on Mk 4:26-29. Strelan, John G. *Luth Th J* 22:32-36 My 1988
Jesus Christ: the question to cultures. Moloney, Francis J. *Pacifica* 1:15-43 F 1988
"Le premier, c'est l'amour"(Lc 7:47a). Ramaroson, Léonard. *Sci Esprit* 39: 319-329 O-D 1987
Mark's concerns in the parables chapter (Mark 4:1-34). Tuckett, Christopher M. *Biblica* 69 no 1:1-26 1988
Mästaren och hans liknelseberättelser. Gerhardsson, Birger. *Svensk T K* 64 no 2:45-52 1988
Metaphorische Erzählungen und kommunkative Handlungen Jesu: zum Ansatz einer Gleichnistheorie. Arens, Edmund. *Bib Z* ns 32 no 1:52-71 1988
The narrative *meshalim* in the Synoptic Gospels: a comparison with the narrative *meshalim* in the Old Testament. Gerhardsson, Birger. *N T St* 34 no 3:339-363 1988
Parable and chreia: from Q to narrative gospel [reply, M J Buss, pp 115-119; bibliog]. Williams, James G. *Semeia* no 43:85-114 1988
Las parabolas de misericordia en Paciano de Barcelona. Granado, Carmelo. *Est Eccles* 63:435-454 O-D 1988
Reclaiming the Matthean vineyard parables [bibliog]. Culbertson, Philip. *Encount* 49:257-283 Aut 1988
The Zen of Jesus. Kramer, Kenneth P. *E Buddhist* ns 21:118-130 Spr 1988

JESUS CHRIST—PASSION
see also Holy Week; Jesus Christ—Trial
Baseball and the atonement: living vicariously through Jesus and the Oakland A's. Stafford, Tim. *Chr T* 32:22-24 Ap 8 1988
Broken things [repr from *Salvation in Christ*, 1961]. Lee, Robert G. *Fund J* 7:14-18 Ap 1988
Doing God's will: Matthew 26:36-46. Aagaard, Anna Marie. *Int R Miss* 77: 221-228 Ap 1988
Fêtes religieuses: prêcher Vendredi-Saint et Pâques. Simon, Louis. *E T Rel* 63 no 1:61-65 1988
How did Jesus react to suffering? Ortemann, Claude. *SEDOS* no 3:98-101 Mr 15 1987
John 18-19: life through Jesus' death. Garland, David E. *Rv Ex* 85:485-499 Sum 1988
Die Krisis des Gottessohnes: die markinische Gethsemaneperikope als Markuspassion [diss abst; Tübingen, 1986]. Feldmeier, Reinhard. *Th Lit* 113: 234-236 Mr 1988
The main street in Mark. Carlson, Richard P. *Curr Th Miss* 15:356-363 Ag 1988
Matthew's special material in the passion story: the Evangelist's redactional technique and theological perspective [bibliog]. Senior, Donald. *Eph Th L* 63 no 4:272-294 1987
La mediacion de Cristo en su Pasion [*Summa Theologica* of Thomas Aquinas; Eng abst]. O'Callaghan, Paul. *Scripta Th* 18 no 3:771-798 1986
On the passion [sermon]. Sabodan, Viktor Markianovich (Vladimir), Metr. *J Moscow Patr* no 4:41-43 1988
Der Panchristismus: innerer Bezugspunkt von Blondels L'Action. Hooff, Anton Emmanuel van. *Z Kath Th* 109 no 4:416-430 1987
The passion in Mark: transformation ritual [bibliog]. McVann, Mark. *Bib Th Bul* 18:96-101 Jl 1988
A spirituality of waiting: being alert to God's presence in our lives. Nouwen, Henri J M. *Weavings* 2:6-17 Ja-F 1987
Vendredi-Saint et Pâques. Bénétreau, Samuel. *E T Rel* 63 no 1:53-65 1988
The word of life in the witness of the cross [Sunday texts and meditations for Easter season]. Berge, Paul S. *Word World* 8:179-186 Spr 1988

JESUS CHRIST—PASSION—ROLE OF JEWS
The Jews, the church and the passion of Christ. Skoog, Åke. *Immanuel* no 21:89-98 Sum 1987
The last tormentor of Christ: an image of the Jew in ancient and medieval exegesis, art, and drama [figs]. Jordan, William Chester. *Jew Q R* 78:21-47 Jl-O 1987
Die patristische *Adversus-Judaeos*-Thematik im Spiegel der Karolingischen Kunst [plates]. Schreckenberg, Heinz. *Bijdragen* 49:119-138 1988

JESUS CHRIST—PERSON AND OFFICES
see also Jesus Christ—Royal Office
Christ the only Savior of interpretation. Poythress, Vern Sheridan. *West Th J* 50:305-321 Fall 1988
Christ, true and perfect man. Bloom, Anthony, Metr. *Sourozh* no 14:1-13 N 1983
The humanity of Jesus the Christ: an overview. Culpepper, Robert H. *Faith Miss* 5:14-27 Spr 1988
Jesus the judge: forensic process in John 8:21-59. Neyrey, Jerome H. *Biblica* 68 no 44:509-542 1987
A Marcan portrait of Jesus. Cook, Donald E. *Faith Miss* 5:58-63 Spr 1988
The priest, prophet and king trilogy: elements of its meaning in *Lumen Gentium* and for today. Drilling, Peter J. *Eglise Th* 19 no 2:179-206 1988

JESUS CHRIST—PRAYERS
see also Lord's Prayer
'Abbā isn't "daddy". Barr, James. *J Th St* ns 39:28-47 Ap 1988

JESUS CHRIST—PRE-EXISTENCE
Der Christushymnus Phil 2:6-11. Müller, Ulrich B. *Z Neut W* 79 no 1-2:17-44 1988
Juliana of Norwich: parable of the lord and servant - radical orthodoxy. Del Mastro, M L. *Mystics Q* 14:84-93 Je 1988
The problem of pre-existence in Philippians 2:6-11. Wong, Teresia Yai-Chow. *Eph Th L* 62 no 4:267-282 1986

JESUS CHRIST—PRESENCE
"In Christ" in Paul. Parsons, Michael. *Vox Ev* 18:25-44 1988
Jesu naervaer. Alfsvåg, Knut. *Norsk T Tid* 88 no 4:219-228 1987
Pablo y Jesus: la vida de Jesus y la vida de Pablo [Eng abst]. Oriol Tuñi, Josep. *Est Bib* 45 no 3-4:285-308 1987

JESUS CHRIST—PRIESTHOOD
2 Kor 5:19a und die Versöhnung der Welt [history of interpretation; tables]. Bieringer, Reimund. *Eph Th L* 63 no 4:295-326 1987
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988
Priestly and political ministry in Christ. Newell, J Philip. *Theodolite* 7 no 8: 3-10 1987
Son and high priest: a study in the christology of Hebrews [appendix]. Parsons, Mikeal C. *Ev Q* 60:195-215 Jl 1988

JESUS CHRIST—PRIMACY
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988

Christianity and other faiths: some theological reflections. Wiles, Maurice. *Th* 91:302-308 Jl 1988
Emerging perspectives on the relationships of Christians to people of other faiths: an Eastern Orthodox contribution. Yannulatos, Anastasios, Bp. *Int R Miss* 77:332-346 Jl 1988
The enduring validity of cross-cultural mission [address, relocation of Overseas Ministries Study Center fr Ventnor, NJ to New Haven, Conn]. Newbigin, Lesslie, Bp. *Int Bul Miss R* 12:50-53 Ap 1988
The goodness and dignity of man in the Christian tradition. Torrance, Thomas F. *Mod Th* 4:309-322 Jl 1988
How can we bring the *ephhapax* of the historical Christ closer to Asiatic patterns of thought? tr by P Verhalen. Bürkle, Horst. *Communio (US)* 15: 423-435 Wint 1988
How is Christ absolute? Rahner's Christology and the encounter of world religions [bibliog]. Viladesau, Richard. *Phil Th* 2:220-240 Spr 1988
Jesus I know, Paul I know, but who is God: Christology and multi-faith hermeneutics. Sugirtharajah, R S. *Mod Ch* ns 29 no 4:28-31 1987
John Hick's Christology. Gillis, Chester. *Bijdragen* 49:41-57 1988
The mystical meaning of Scripture: medieval and modern presuppositions. Jantzen, Grace M. *King's Th R* 11:39-43 Aut 1988
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
Recapitulatio in Christo? [review, *Dogmatique pour la ctholicité évangélique*, vols 1-2, by G Siegwalt, 1986-7]. Peters, Albrecht. *Th Ru* 53 no 4:399-404 1988
'Seeking Jesus' in the Gospel of John. Smith, Robert H. *Curr Th Miss* 15: 48-55 F 1988
Truth as love: the understanding of truth according to Hans Urs von Balthasar. O'Donnell, John. *Pacifica* 1:189-211 Je 1988

JESUS CHRIST—PROPHETIC OFFICE
Priestly and political ministry in Christ. Newell, J Philip. *Theodolite* 7 no 8: 3-10 1987
Prophetic experience as revelation [Jeremiah and Jesus Christ]. Cooke, Bernard. *Phil Th* 1:214-224 Spr 1987

JESUS CHRIST—PSYCHOLOGY
Fear of the father figure: judaeophobic tendencies in the new social movements in West Germany. Brumlik, Micha. *Patterns of Prejudice* 21:19-37 Wint 1987

JESUS CHRIST—RELATION TO JUDAISM
Culture and historicity: the plucking of the grain (Mark 2:23-28). Casey, P Maurice. *N T St* 34 no 1:1-23 1988
Der 'Dialog Jesu mit den Juden' im Johannesevangelium: ein Rekonstruktionsversuch [Jn 3-12]. Schenke, Ludger. *N T St* 34 no 4:573-603 1988
Jesus als Pharisäer und frühe Christen als Pharisäer. Berger, Klaus. *Nov Test* 30:231-262 Jl 1988
Jesus and ethnicity. Geddert, Tim. *Direction* 17:73-77 Spr 1988
Jesus and the repentance of E P Sanders. Chilton, Bruce D. *Tyndale Bul* no 39:1-18 1988
Jesus, ein Jude aus Galiläa. Schnelle, Udo. *Bib Z* ns 32 no 1:107-113 1988
Jesus the Jew: Christian and Jewish reactions. Vermes, Geza. *Toronto J Th* 4:112-123 Spr 1988
Jesus und die Jüdische Autorität: eine exegetische Untersuchung zu Mk 11,27 - 12,12 [diss abst; Innsbruck]. Lee, Young Heon. *Z Kath Th* 106 no 4:505-506 1984
The life setting of the Gospel of John. Smith, D Moody. *Rv Ex* 85:433-444 Sum 1988
A personal preview of the sixty-ninth General Convention [2 pts]. Dennis, Walter D, Bp. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988
The quest for the Jewish Jesus [basis for Jewish-Christian understanding]. Novak, David. *Mod Jud* 8:119-138 My 1988
Two notes on a key text: Matthew 11:25-30. Allison, Dale C, Jr. *J Th St* ns 39:477-485 O 1988
'You have heard that it was said'. Boxel, Piet van. *Bijdragen* 49:362-377 1988
Zum 'Tempelwort' Jesu in Apostelgeschichte 6:14. Arai, Sasagu. *N T St* 34 no 3:397-410 1988

JESUS CHRIST—RELATION TO OLD TESTAMENT
Alttestamentliche Voraussetzungen einer biblischen Theologie, geprüft am Glaubensbegriff. Wallis, Gerhard. *Th Lit* 113:1-13 Ja 1988
Christ and reproof (Matthew 7:1-5 and Luke 6:37-42) [appendix of biblical references]. Derrett, J Duncan M. *N T St* 34 no 2:271-281 1988
Hills flowing with wine: a meditation on John 2:1-11. Feenstra, Ronald J. *Ref J* 38:9-10 Ap 1988
Jesus and Sophia. Cady, Susan, and Taussig, Hal. *Daughters of Sarah* 14:7-11 N-D 1988
Notizen zur Deutbarkeit des Holocaust. Seim, Jürgen. *Ev Th* 48 no 5:447-462 1988
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
Two notes on a key text: Matthew 11:25-30. Allison, Dale C, Jr. *J Th St* ns 39:477-485 O 1988

JESUS CHRIST—RELATIONS WITH CONTEMPORARIES
The Emmaus story: a model for pastoral supervision. O'Shea, Ann. *J Supervision Train* 9:29-34 1987
Jesus and the repentance of E P Sanders. Chilton, Bruce D. *Tyndale Bul* no 39:1-18 1988
The 'Leaven of the Pharisees' and 'this generation': Israel's rejection of Jesus according to Luke. Moessner, David P. *J St N T* no 34:21-46 1988
Luke 19:8 once again: does Zacchaeus defend or resolve? Hamm, Dennis. *J B L* 107:431-437 S 1988
Luke's portrayal of the Pharisees. Carroll, John T. *C B Q* 50:604-621 O 1988
Paul and Jesus: similarity and continuity. Wedderburn, Alexander J M. *N T St* 34 no 2:161-182 1988
A relação entre Jesus e o povo no evangelho de Marcos. Zizemer, Osmar. *Estudos Teol (Brazil)* 28 no 1:21-34 1988

JESUS CHRIST—RESURRECTION
see also Easter; Paschal Mystery
Apostolic hermeneutics: 'proof texts' and the resurrection. Bush, L Russ. *Criswell Th R* 2:291-307 Spr 1988
Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. Keller, James A. *Faith Phil* 5:40-60 Ja 1988
Did Jesus eat the fish (Luke 24:42-43)? O'Collins, Gerald. *Greg* 69 no 1:65-76 1988
The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*
The fearful silence of three women (Mark 16:8c). O'Collins, Gerald. *Greg* 69 no 3:489-503 1988
Matthew 28:1-10 [expository article]. Jarvis, Cynthia A. *Interp* 42:63-68 Ja 1988
Narrative and disclosure: mechanisms of concealing, revealing, and reveiling [reply, D O Via, pp 21-27; bibliog]. Kelber, Werner H. *Semeia* no 43:1-20 1988
The origin of faith in the resurrection of Jesus: two recent perspectives. Galvin, John P. *Th St* 49:25-44 Mr 1988
Pannenbergs Beweis für die Auferstehung Jesu [Eng abst]. Craig, William Lane. *Ker Do* 34:78-104 Ap-Je 1988
Paul's understanding of Christ's kingdom in I Corinthians 15:20-28. Hill, C E. *Nov Test* 30:297-320 O 1988
Recognizing the risen Lord. Sawicki, Marianne. *Th Today* 44:441-449 Ja 1988
Resurrection and historicity [inaugural address, Ap 1988; Lk 24:13-35]. Alsup, John E. *Austin Sem Bul* 103:5-18 Ap 1988
The resurrection: keystone of Third World spirituality. Hardy, Richard. *Grail* 3:96-105 Mr 1987
The resurrection perspective in John: an evangelical summons. Borchett, Gerald L. *Rv Ex* 85:501-513 Sum 1988
Spirit of life and truth: the doctrine of the Holy Spirit in the Fourth Gospel. Beare, Francis W. *Toronto J Th* 3:110-125 Spr 1987
The Spirit that raised Jesus. Orchard, Richard E. *Paraclete* 22:24-26 Wint 1988
The Turin Shroud and the empty tomb. Vaughan, David. *J Rel Psych Res* 11:195-200 O 1988
World-affirmation and the resurrection of Jesus Christ [review article, *Resurrection and moral order*, by O O'Donovan, 1986]. Tilley, W Clyde. *Per Rel St* 15:165-176 Sum 1988
Wounds of the risen Christ; tr by L Solimon. Kamel, Bishoi. *Coptic Ch R* 9: 4-8 Spr 1988

JESUS CHRIST—ROYAL OFFICE
A Baptist vision of the church. Tupper, E Frank. *Rv Ex* 84:617-632 Fall 1987
Choose this day whom you will serve: submitting to the lordship of Christ in the professions. Li, Chi-Dooh. *Crux* 24:2-6 Je 1988
Jesu naervaer. Alfsvåg, Knut. *Norsk T Tid* 88 no 4:219-228 1987
The lordship of Jesus Christ: Balthasar and Sobrino. Ritt, Paul E. *Th St* 49: 709-729 D 1988
The message and the messages [what Amsterdam has meant]. Potter, Philip A. *Ec R* 40:335-348 Jl-O 1988
Towards a theology of responsibility. Dekar, Paul R. *Theodolite* 7 no 8:11-18 1987

JESUS CHRIST—SACRIFICE *see* Atonement

JESUS CHRIST—SECOND ADVENT
Another look at the eschatology of Eusebius of Caesarea. Thielman, Frank S. *Vig Chr* 41 no 3:226-237 1987
Apocalypse and parousia: the anguish of theology from now till kingdom come [inaugural address, Ap 1988]. Lewis, Alan E. *Austin Sem Bul* 103:31-45 Ap 1988
Away from the manger: we prefer the slumbering baby to the awesome nature of the returning Christ. Ashcroft, Mary Ellen. *Chr T* 32:19-20 D 9 1988
The destiny of the world and the work of missions [repr fr *International Journal of Frontier Missions*, 1:215-234 Jl 1984]. Pocock, Michael. *Bib Sac* 145:436-451 O-D 1988
La provisionalidad responsable: el tiempo Cristiano en perspectiva escatologica [1 Peter and 1 Thess 1 4-5; Eng abst]. Molina Palma, Mario A. *Est Bib* 45 no 3-4:337-346 1987
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
Das Trostwort an die Jünger in Mt 10:23. Bartnicki, Roman. *Th Z* 43 no 4: 311-319 1987

JESUS CHRIST—SELF-UNDERSTANDING
Die Gotteserfahrung bei Jesus. Pedersen, Sigfred. *St Th* 41 no 2:127-156 1987
Le sens de la croix de Jésus d'après Jon Sobrino: questions d'exégèse et d'herméneutique. Dumais, Marcel. *Eglise Th* 19 no 3:323-347 1988

JESUS CHRIST—SERMON ON THE MOUNT *see* Sermon on the Mount

JESUS CHRIST—SEVEN LAST WORDS
Le relief que Marc a donné au cri de la croix. Caza, Lorraine. *Sci Esprit* 39: 171-191 My-S 1987

JESUS CHRIST—SIGNIFICANCE
Lutheran theology and religious pluralism. Braaten, Carl E. *LWF Rpt* no 23-24:105-128 Ja 1988
La significatividad de Cristo para el hombre de hoy. Torres Queiruga, Andrés. *R Española Teo* 47 no 1-2:9-32 1987
The unity of traditions: Buddhist and Christian. Slater, Peter. *Scot J Rel St* 9:115-123 Aut 1988

JESUS CHRIST—TEACHINGS
see also Jesus Christ—Parables; Jesus Christ—Words; Sermon on the Mount
Die 114 Suren des Koran und die 114 Logien Jesu im Thomas-Evangelium. Schedl, Claus. *Der Islam* 64 no 2:261-264 1987
Birds of the air and lilies of the field. Derrett, J Duncan M. *Down R* 105: 181-192 Jl 1987
The ecological crisis as a challenge for biblical theology; tr by J M Scott. Stuhlmacher, Peter. *Ex Auditu* 3:1-15 1987
The evaluation of the teaching of Jesus in Christian gnostic revelation dialogues. Luttikhuizen, Gerard P. *Nov Test* 30:158-168 Ap 1988
Evangelism in the Gospel of John. Fish, Roy J. *S W J Th* 31:37-41 Fall 1988
Die Gotteserfahrung bei Jesus. Pedersen, Sigfred. *St Th* 41 no 2:127-156 1987

Jesu Verbot der Ehescheidung und seine Adressaten. Lohfink, Gerhard. *Th Q* 167 no 2:144-146 1987
Jesus in history [reflections on M Borg, *Conflict holiness and politics in the teaching of Jesus*]. *Themelios* 13:41-42 Ja-F 1988
Jesus on anger: the text of Matthew 5:22a revisited. Black, David Alan. *Nov Test* 30:1-8 Ja 1988
John 13-17: the community of true life. Beasley-Murray, George R. *Rv Ex* 85:473-483 Sum 1988
John 5-12: opposition to the giving of true life. Songer, Harold S. *Rv Ex* 85: 459-471 Sum 1988
Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. Meye, Robert P. *Th Ed* 24 Suppl 1: 96-126 1988

JESUS CHRIST—TEMPTATION
The temptation [sermon, 1st Sunday in Lent, Lk 4:1-13]. Hurst, Antony. *Expos T* 99:113-114 Ja 1988

JESUS CHRIST—TRANSFIGURATION
Fêter la Transfiguration du Christ. Bouttier, Michel. *E T Rel* 63 no 2:233-236 1988
Homily 34 of Saint Gregory Palamas [Transfiguration of Christ; Eng tr pp 157-166]. Rogich, Daniel. *Gr Orth Th R* 33:135-166 Sum 1988
On the Feast of the Transfiguration of the Lord [sermon]. Dokukin, Gedeon, Metr. *J Moscow Patr* no 8:50-51 1986

JESUS CHRIST—TRIAL
"Qu'as-tu fait" et "D'où es-tu": le procès de Jésus chez Jean (18:29 - 19:16a); pt 2. Charbonneau, André. *Sci Esprit* 38:317-329 O-D 1986
The *Temple Scroll* and the trial of Jesus. Betz, Otto. *S W J Th* 30:5-8 Sum 1988
τίς ἐστιν ὁ παισας σε: Mt 26:68/Lk 22:64 (diff Mk 14:65). Neirynck, Frans. *Eph Th L* 63 no 1:5-47 1987

JESUS CHRIST—WORDS
see also Jesus Christ—Teachings
"Abba, Father" and the familiarity of Jesus' speech. Barr, James. *Th* 91:173-179 My 1988
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
The expiation motif in the eucharistic words: a key to the history of Jesus? Meyer, Ben F. *Greg* 69 no 3:461-487 1988
The historical Jesus and the rejected gospels. Hedrick, Charles W, ed. *Semeia* no 44:9-140 1988*
The Jesus Seminar courts notoriety. Niebuhr, Gustav. *Chr Cent* 105:1060-1061 N 23 1988
Matthew 11:27 - the thunderbolt in Corinth? Henaut, Barry W. *Toronto J Th* 3:282-300 Fall 1987
Old and new wine: St Luke 5:39. Mead, Arthur H. *Expos T* 99:234-235 My 1988
The rejection of the prophets in Q. Miller, Robert J. *J B L* 107:225-240 Je 1988
Traditions about the Temple in the sayings of Jesus. Hooker, Morna D. *Bul J Rylands* 70:7-19 Spr 1988

JESUS CHRIST IN FILMS
The last temptation of Christ. Collum, Danny Duncan. *Sojourners* 17:37-38 N 1988
Film protesters vow long war on Universal [*The Last Temptation of Christ*]. Bird, Brian. *Chr T* 32:41-42 S 16 1988
The last temptation [dir by Martin Scorsese]. Wall, James M. *Chr Cent* 105: 723-724 Ag 17-24 1988
The last temptation of Christ. Driver, Tom F. *Chr Cris* 48:338-344 O 10 1988
The last temptation of Christ. Neff, David. *Chr T* 32:12,14 O 7 1988
Scorsese: making Jesus contemporary [interview by Thomas DePietro]. Scorsese, Martin. *Chr Cris* 48:342-344 O 10 1988
Trivia and truth in *The Last Temptation* [readers' responses]. *Chr Cent* 105: 897-901 O 12 1988

JESUS CHRIST IN LITERATURE
The heart of *The pilgrim's progress* [repr fr *Reformation principle and practice*, ed by P N Brooks, 1980]. Nuttall, Geoffrey F. *Am Bapt Q* 7:472-483 D 1988
Patristic influence and the poetic intention in Old English religious verse. Garde, Judith N, and Muir, Bernard J. *Lit Th* 2:49-68 Mr 1988
"The play of a delicate shadow": Bultmann and Hesse in the magic theatre [*Der Steppenwolf*]. Jones, S G J. *Lit Th* 2:96-111 Mr 1988
Three Japanese authors look at Jesus: a review [R Akutagawa, R Shiina, and S Endo]. Brannen, Noah S. *Japan Chr Q* 54:132-141 Sum 1988

JESUS CHRIST IN MUSIC
Jesus and creation in hymnody. Schilling, S Paul. *Hymn* 39:8-11 Jl 1988

JESUS CHRIST THE KING, FEAST OF
Practical aids to lectionary use: Sunday between September 4 and September 10, inclusive-Christ the King (B). Small, Joseph D, III, and others. *Ref Lit Music* 22:101-109 Spr 1988
Preaching helps [17th Sunday after Pentecost - Thanksgiving Day, series B]. Smith, Robert H. *Curr Th Miss* 15:382-402 Ag 1988

JESUS PRAYER
La figure de Basile de Poïana Mărului: et son enseignement sur la prière de Jésus [Eng abst]. Raccanello, Dario. *Iren* 61 no 1:41-66 1988
The Jesus Prayer in the *Ladder* of St John Climacus. Chryssavgis, John. *Ostkirch St* 35 no 1:30-33 1986

JEWISH-ARAB RELATIONS
About the Holy Land [Palestinian uprisings]. Volz, Carl A. *Dialog (Minnesota)* 27:85-86 Spr 1988
The alien according to the Torah. Moucarry, Georges Chawkat. *Themelios* 14:17-20 O-N 1988
American Jews and Israel [symposium; for list of contributors see Author and Editor Index]. Podhoretz, Norman, ed. *Commentary* 85:21-75 F 1988*
The Anglican bishops on Israel and the Palestinians [Peace and Justice Network, Singapore, 1987, text of resolution]. *Chr Jew Relations* 21:45-47 Aut 1988
The Arab-Israeli conflict - are these the solutions? Gordis, Robert, ed. *Judaism* 37:391-445 Fall 1988*
Baba Sali and other follies [reflection on Jewish-Arab relations]. Friedman, Theodore. *Conserv Judaism* 38:1007-112 Sum 1986
Beneath their vine and fig tree: all God's children in the Middle East [bibliog, Arab-Jewish relations]. O'Brien, William. *Other Side* 24:18-27 Ja-F 1988
The expulsion of Mubarak Awad [from Israel]. Kimball, Charles A. *Chr Cent* 105:675-677 Jl 20-27 1988
The hazards of patrol on the West Bank [editorial]. Wall, James M. *Chr Cent* 105:595-596 Je 22-29 1988
Die Heilige - von der bedeutung Jerusalems für Juden und Moslems: Eine stürmische Woche in Israel. Morgenstern, Matthias. *Ev Th* 48 no 1:65-75 1988
Implicit and explicit Zionism in religious education textbooks [response to Johanna Jones, 10:49-56 Aut 1987]. Lawton, Clive A. *British J Rel Ed* 10: 170-172 Sum 1988
Israel and the intellectuals: a failure of nerve? Wisse, Ruth R. *Commentary* 85:19-25 My 1988
Israel at forty. Lerner, Michael, ed. *Tikkun* 3:48-79+ My-Je 1988*
Israel deports [Mubarak] Awad. *Chr T* 32:48 Jl 15 1988
Jewish-Christian-Muslim dialogue in Jerusalem [ed repr fr *The Jerusalem Post*]. Shapiro, Haim. *J Ec St* 25:343 Spr 1988
Palestinians: out of sight, not out of mind [editorial]. Lerner, Michael, ed. *Tikkun* 3:13-14 Jl-Ag 1988
Vengeance is ours, sayeth the people [Palestine problem]. Harvey, Donna. *Breth Life* 33:98-111 Spr 1988
When cant becomes can't - or, how to argue with intransigents [basis for peace in Palestine]. Pogrebin, Letty Cottin. *Tikkun* 3:56-59 S-O 1988
Will Reagan work for peace in Israel? Wall, James M. *Chr Cent* 105:179-180 F 24 1988
Zionist textbooks? [response to Johanna Jones, 10:49-56 Aut 1987]. Solomon, Barry. *British J Rel Ed* 10:173-174 Sum 1988

JEWISH-BLACK RELATIONS *see* Black-Jewish Relations

JEWISH CALENDAR *see* Calendar, Jewish

JEWISH CHARITIES *see* Jews—Charities

JEWISH CHILDREN
Children of rabbis. Levitz, Irving N. *Tradition (Jewish)* 23:76-87 Wint 1988
The origins of Youth Aliya. Gelber, Yoav. *St Zionism* 9:147-171 Aut 1988

JEWISH CHRISTIANS
Faith is costly for Jewish believers in Israel. Toalston, Art. *Chr T* 32:48-49 F 19 1988
Jewish missions face surging opposition [Olive Tree congregation of Hebrew Christians, Plainview, NY]. Wong, Pam. *Chr T* 32:62 Ag 12 1988

JEWISH CHRISTIANS—EARLY CHURCH
see also Jews in the New Testament
Early Judaism and Christianity in the light of archaeology [figs, bibliog]. Meyers, Eric M. *Bib Arch* 51:69-79 Je 1988
Jesus als Pharisäer und frühe Christen als Pharisäer. Berger, Klaus. *Nov Test* 30:231-262 Jl 1988
Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. Hann, Robert R. *J Rel Hist* 14:341-360 D 1987
Paul and his Jewish-Christian interpreters. Martyn, J Louis. *Union S Q R* 42 no 1-2:1-15 1988
Paul and Jesus: similarity and continuity. Wedderburn, Alexander J M. *N T St* 34 no 2:161-182 1988
Paul and the salvation of Israel: a perspective on Romans 9-11. Getty, Mary Ann. *C B Q* 50:456-469 Jl 1988
Die Verwurzelung des Christentums im Judentum [Eng abst]. Hahn, Ferdinand. *Ker Do* 34:193-209 Jl-S 1988
"Who makes the horn of Jesus to flourish". Liebes, Yehudah. *Immanuel* no 21:55-67 Sum 1987

JEWISH COMMUNITIES
Constructive role confusion: the synagogue and Jewish social agencies. Feldstein, Donald. *Conserv Judaism* 38:23-27 Wint 1985-1986
In search of the present: synagogue ethnography. Heilman, Samuel. *Conserv Judaism* 38:56-66 Wint 1985-1986
Kafka: the margins of assimilation. Band, Arnold J. *Mod Jud* 8:139-155 My 1988
The search for community in a suburban town [Harrison, NY]. Shargel, Baila R. *Conserv Judaism* 38:51-61 Fall 1985

JEWISH CONVERTS *see* Proselytes, Jewish

JEWISH DAY SCHOOLS
The promise of historical inquiry: nineteenth-century Jewish day schools and twentieth-century policy. Zeldin, Michael. *Rel Ed* 83:438-452 Sum 1988
Spirituality and the Jewish school: models and meanings. Shepard, Michael J. *Rel Ed* 83:101-115 Wint 1988

JEWISH DRAMA
The Americanization of Tevye or boarding the Jewish *Mayflower*. Wolitz, Seth L. *Am Q* 40:514-536 D 1988

JEWISH ETHICS *see* Ethics, Jewish

JEWISH HOLIDAYS *see* Judaism—Fasts and Feasts

JEWISH LABOR MOVEMENT
Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. Halpern, Ben, and Reinharz, Jehuda. *Mod Jud* 8:217-248 O 1988

JEWISH LAW
see also Bible—Law; Halacha
Down-to-earth Judaism: sexuality; pt 2. Waskow, Arthur. *Tikkun* 3:46-49,88-91 Mr-Ap 1988
Obligation: a Jewish jurisprudence of the social order. Cover, Robert M. *J Law Rel* 5 no 1:65-74 1987
Rabbi J B Soloveitchik's early epistomology: a review of *The Halakhic mind.* Sacks, Jonathan. *Tradition (Jewish)* 23:75-87 Spr 1988
A study of the Halakhic approaches of two modern *posekim.* Angel, Marc D. *Tradition (Jewish)* 23:41-52 Spr 1988
"You have heard that it was said". Boxel, Piet van. *Bijdragen* 49:362-377 1988

JEWISH LEARNING AND SCHOLARSHIP
see also Bible (OT)—Criticism, Interpretation, Jewish
Altmann, Alexander, 1906-1987 [obit]. Chipman, Jonathan. *Immanuel* no 21: 135-137 Sum 1987
Hebräisches Denken. Michel, Otto. *Ev Th* 48 no 5:431-446 1988
Jewish knowledge: redrawing the map. Hoffman, Lawrence A. *Conserv Judaism* 38:36-43 Wint 1985-1986
Jewish thought today [review, *Contemporary Jewish religious thought*, ed by A Cohen and P Mendes-Flohr, 1987]. Morgan, Michael L. *J Rel* 68:575-580 O 1988
Ruminations of a Jewish Bible scholar [My view]. Sarna, Nahum M. *Bible R* 4:4-5 Je 1988
Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. Ellenson, David, and Jacobs, Richard. *Mod Jud* 8:27-40 F 1988
Sifra's critique of Mishnaic logic. Neusner, Jacob. *Hebr St* 29:49-65 1988
JEWISH LITERATURE
see also Hebrew Literature, Modern; Midrash; Mishnah; Rabbinic Literature; Toledot Yeshu; Yiddish Literature
Constructing a Jewish argument for deconstruction: a response to Mark Taylor [pp 22-36]. Cutter, William. *Rel Intel Life* 5:44-56 Wint 1988
Hermeneutics in the thought of Rabbi Soloveitchik: medium or message? Peli, Pinchas Hacohen. *Tradition (Jewish)* 23:9-31 Spr 1988
Israel Salanter and *'Orhot Zaddikim*: restructuring Musar literature. Goldberg, Hillel. *Tradition (Jewish)* 23:14-46 Sum 1988
Jewish confession as "normal mysticism". Milch, Robert J. *Judaism* 37:359-363 Sum 1988
Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988
Special issue: the representation of women in Jewish literature. Mintz, Alan, and Roskies, David G, eds. *Prooftexts* 8:1-141 Ja 1988*
JEWISH LITERATURE (HELLENISTIC)
The figure of Joseph in the Targums. Niehoff, Maren. *J Jew St* 39:234-250 Aut 1988
God in Pseudo-Philo. Murphy, Frederick J. *J St Jud* 19:1-18 Je 1988
Notes on the *Testament of Solomon*. Jackson, H M. *J St Jud* 19:19-60 Je 1988
La "prima decima" nel Giudaismo del secondo tempio. Del Verme, Marcello. *Henoch* 9 no 1:5-38 1987
JEWISH POETRY
Of Shalom Spiegel. Goldin, Judah. *Prooftexts* 8:173-181 My 1988
The question of American Jewish poetry. Hollander, John. *Tikkun* 3:33-37+ My-Je 1988
Yehuda Halevi on the sea [introd and tr of "On the Sea"]. Levin, Gabriel. *Tikkun* 3:63-65 S-O 1988
JEWISH PRAYERS
see also Prayer (Judaism)
JEWISH QUESTION
Antisemitism as a dynamic phenomenon: the "Jewish question" in England at the end of the First World War. Almog, Shmuel. *Patterns of Prejudice* 21:3-18 Wint 1987
Hitler: a clue to history. Mann, Cuthbert Carson. *Judaism* 37:9-21 Wint 1988
Hitler and the policy-making process on the Jewish question. Bankier, David. *Holocaust Gen St* 3 no 1:1-20 1988
The Jewish problem in the Russian religious radical right. Agursky, Michail. *Ostkirch St* 36 no 1:39-44 1987
JEWISH SECTS
see also Hasidism; Pharisees; Qumran Community; Sadducees
The community of the pious: the social setting of the Psalms of Solomon. Hann, Robert R. *S R* 17 no 2:169-189 1988
JEWISH SERMONS
The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. Black, C Clifton, II. *Harv Th R* 81:1-18 Ja 1988
JEWISH THEOLOGICAL SEMINARY OF AMERICA (NEW YORK, NY)
Process and pluralism in Conservative Judaism. Gordis, Robert. *Judaism* 37: 48-59 Wint 1988
Uninspired [spirituality movement, Jewish Theological Seminary; reply; P Hoffman, pp 20-27]. Katz, Kenneth. *Conserv Judaism* 38:14-19 Sum 1986
JEWISH THEOLOGY
see also God (Judaism)
La Bible et la Torah: concurrentes ou partenaires? Paul, André. *Sci Esprit* 38:285-299 O-D 1986
Confucianism and Taoism in *The Star of Redemption* [bibliog]. Ben Yosef, I A. *J St Rel* 1:25-36 S 1988
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988
Im Himmel wie auf Erden: Studien zum Verhältnis von himmlischer und irdischer Welt im rabbinischen Judentum [diss abst, Tübingen, 1987]. Grob, Beate. *Th Lit* 113:315 Ap 1988
Judaism according to Emil Fackenheim. Seltzer, Robert M. *Commentary* 86: 30-34 S 1988
Light through darkness: the ideal of human perfection in the Zohar. Wolfson, Elliot R. *Harv Th R* 81:73-95 Ja 1988
A narrative Jewish theology. Kepnes, Steven D. *Judaism* 37:210-217 Spr 1988
On conversion; tr by M Berger. Lichtenstein, Aharon. *Tradition (Jewish)* 23: 1-18 Wint 1988
The rabbi as caregiver: a clinical model. Kestenbaum, Israel. *Tradition (Jewish)* 23:32-40 Spr 1988
Richard L Rubenstein: theologian of the Holocaust. Hellig, Jocelyn. *J St Rel* 1:53-65 S 1988
Richard Lowell Rubenstein: a renegade son is honored at home [Jewish Theological Seminary]. Berembaum, Michael. *J Ec St* 25:262-267 Spr 1988
The role of dogma in Judaism. Novak, David. *Th Today* 45:49-61 Ap 1988
To know what they know [God in Judaism]. Sloan, Jacob. *Judaism* 37:474-478 Fall 1988
The unity of the Jewish people - a theological view. Siegel, Seymour. *Judaism* 37:489-495 Fall 1988
JEWS
see also Sephardim; Women, Jewish; World War, 1939-1945—Jews
JEWS—BIOGRAPHIES
Yehiel Michael Pines: from the vision of Zionism to the reality. Salmon, Yosef. *Mod Jud* 8:65-82 F 1988
JEWS—CABALA *see* Kabbalah
JEWS—CHARITIES
From ownership to stewardship: notes toward a personal economic ethic. Gary, Loren. *Harvard Div Bul* 18:5-6 F 1988
JEWS—CIVILIZATION
The Precious Legacy [Judaica exhibit]. Handler, Richard. *Grail* 2:132-135 Mr 1986
Zur Herkunft und Sozialgeschichte Israels: "das Böckchen in der Milch seiner Mutter". Knauf, Ernst Axel. *Biblica* 69 no 2:153-169 1988
JEWS—CONVERTS TO CHRISTIANITY *see* Converts from Judaism
JEWS—CULTURAL RELATIONS
Marital happiness among mixed and homogeneous marriages in Israel [abst, statistical tables, bibliog]. Weller, Leonard, and Rofé, Yacov. *J Marriage Fam* 50:245-254 F 1988
JEWS—DEFINITION
'Am Yisrael: Jews or Judaism? Roth, Norman. *Judaism* 37:199-209 Spr 1988
Apologia for my Judaism. Kovitz, Benjamin. *Judaism* 37:22-28 Wint 1988
JEWS—DIASPORA
The Jews of ancient Crete. Horst, Pieter W van der. *J Jew St* 39:183-200 Aut 1988
Redefining Ahad Ha-Am: Israel and the Diaspora as coexisting centers of Jewish life. Gottschalk, Alfred. *Am Jew Archiv* 40:25-39 Ap 1988
Synagogues in pre-70 Palestine: a re-assessment. Grabbe, Lester L. *J Th St* ns 39:401-410 O 1988
JEWS—DIETARY LAWS
Down-to-earth Judaism: food, sex, and money; pt 1. Waskow, Arthur. *Tikkun* 3:19-24 Ja-F 1988
Survey of recent halakhic periodical literture: lanolin. Bleich, J David. *Tradition (Jewish)* 23:117-120 Sum 1988
JEWS—EDUCATION
see also Jewish Learning and Scholarship; Religious Education, Jewish
Arming for survival: Martin Buber and Jewish adult education in Nazi Germany. Cochavi, Yehoyakim. *Holocaust Gen St* 3 no 1:55-67 1988
Jewish education in the mid-nineteenth century: a study of the early Victorian London community. Singer, Steven. *Jew Q R* 77:163-178 O 1986-Ja 1987
The professor as Jewish spiritual leader. Elazar, Daniel J. *Conserv Judaism* 38:3-13 Sum 1986
Redefining Ahad Ha-Am: Israel and the Diaspora as coexisting centers of Jewish life. Gottschalk, Alfred. *Am Jew Archiv* 40:25-39 Ap 1988
The theological enemies of religious studies: theology and secularism in the trivialization and personalization of religion in the West. Neusner, Jacob. *Religion* 18:21-35 Ja 1988
JEWS—ELECTION, DOCTRINE OF
The dove: reimagining the chosen people. Breslauer, S Daniel. *Conserv Judaism* 38:83-88 Spr 1986
L'élection éternelle de l'Eglise en Christ et l'élection d'Israël: dialectique biblique de l'élection et du rejet dans l'histoire. Siegwalt, Gérard. *Iren* 61 no 1:5-27 1988
The Old Testament background of Paul's "all Israel" in Romans 11:26a. Osborne, William L. *Asia J Th* 2:282-293 O 1988
JEWS—HISTORIOGRAPHY
David Vital's work on Zionism [*The origins of Zionism*, 1975; *Zionism: the formative years*, 1982; *Zionism: the crucial phase*,1987]. Friesel, Evyatar. *St Zionism* 9:209-225 Aut 1988
Gender and Jewish history. Hyman, Paula. *Tikkun* 3:35-38 Ja-F 1988
History as ideology: the case of Ben Zion Dinur, Zionist historian "par excellence". Myers, David. *Mod Jud* 8:167-193 My 1988
Nietzsche's attitudes toward the Jews. Duffy, Michael F, and Mittelman, Willard. *J Hist Ideas* 49:301-317 Ap-Je 1988
JEWS—HISTORY
Power and powerlessness in Jewish history: a review essay [D Biale, 1986]. Arkush, Allan. *Mod Jud* 8:83-89 F 1988
Some effects of religion on population trends: the case of the Jews. DellaPergola, Sergio. *Pro Mundi Vita St* no 5:40-48 S 1988
JEWS—HISTORY—0586-332 BC
The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988
JEWS—HISTORY—332-63 BC
The Greek names of the Hasmoneans [tables, appendix]. Ilan, Tal. *Jew Q R* 78:1-20 Jl-O 1987
The hot bath-house *balneum*, the *miqweh* and the Jewish community in the Second Temple Period. Reich, Ronny. *J Jew St* 39:102-107 Spr 1988
Torah and secular culture: challenge and response in the Hellenistic period. Feldman, Louis H. *Tradition (Jewish)* 23:26-40 Wint 1988
JEWS—HISTORY- 0063 BC-70 AD
Θεοσεβὴς γὰρ ἦν - the Jewish tendencies of Poppaea Sabina. Williams, Margaret H. *J Th St* ns 39:97-111 Ap 1988
JEWS—HISTORY- 0066-73 (REBELLION)
Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. Hann, Robert R. *J Rel Hist* 14:341-360 D 1987
JEWS—HISTORY- 0070-600
The "Christian interpolation" in the *Apocalypse of Abraham*. Hall, Robert G. *J B L* 107:107-110 Mr 1988
Jewish rebels dig strategic tunnel system [photos]. Netzer, Ehud. *Bib Arch R* 14 no 4:18-33 1988
Jews and Christians in late Roman Palestine: towards a new chronology [photos, figs, bibliog]. Groh, Dennis E. *Bib Arch* 51:80-96 Je 1988
The Jews of ancient Crete. Horst, Pieter W van der. *J Jew St* 39:183-200 Aut 1988
Name of ancient Israel's last president discovered on lead weight [Bar Kokhba; photos, figs]. Kloner, Amos. *Bib Arch R* 14 no 4:12-17 1988

JEWS—HISTORY- 0600-1500
Kol ishah - the voice of woman: where was it heard in medieval Europe? [bibliog]. Taitz, Emily. *Conserv Judaism* 38:46-61 Spr 1986
Maimonides as halakhist and pastor [review article; *Crisis and leadership; Epistles of Maimonides*, tr by A Halkin, 1985]. Rappel, Dov. *Immanuel* no 21:80-88 Sum 1987
Mothers, martyrs and moneymakers: some Jewish women in medieval Europe. Marcus, Ivan G. *Conserv Judaism* 38:34-45 Spr 1986
Poetry and pietism: the "Hymn of Glory" [excerpt fr hymn]. Schorsch, Ismar. *Judaism* 37:66-72 Wint 1988
JEWS—HISTORY- 1500-1599
The case of the mysterious coil of rope: street life and Jewish persona in Rome in the middle of the sixteenth century. Cohen, Thomas V. *Sixteen Cent J* 19 no 2:209-221 1988
JEWS—HISTORY- 1600-1699
Zum Fall Spinoza: Emanzipation der Vernunft und politischer Gehorsam. Secretan, Philibert. *Freiburg Z Ph Th* 35 no 1-2:107-123 1988
JEWS—HISTORY- 1800-1899
A Yankee's view of Liverpool Jewry [fictional reconstruction]. Sivan, Gabriel A. *Judaism* 37:307-314 Sum 1988
JEWS—HISTORY- 1900-
Hannah Arendt, Le "Religieux" dans le politique [bibliog]. Duffé, Bruno Marie. *R Th Ph* 120 no 2:161-178 1988
Treitschke redivivus? Ernst Nolte und die Juden. Schoeps, Julius H. *Z Rel Gg* 40 no 2:170-176 1988
JEWS—IDENTITY
American Jews voice anger over Israeli threat to their religious identity. Kifner, John. *New York Times* 138:6 N 21 1988
A conversation with Kitty Dukakis [interview by M Lerner]. Dukakis, Kitty. *Tikkun* 3:15-18 Jl-Ag 1988
The dove: reimagining the chosen people. Breslauer, S Daniel. *Conserv Judaism* 38:83-88 Spr 1986
Judaism's eternal triangle [belief, authority, and peoplehood in Judaism; figs]. Loewe, Raphael. *Rel St* 23:309-323 S 1987
Kafka: the margins of assimilation. Band, Arnold J. *Mod Jud* 8:139-155 My 1988
Modern Orthodoxy: crisis and solution. Singer, Shmuel. *Tradition (Jewish)* 23:47-53 Sum 1988
A Sephardic ban on converts [documents]. Lieberman, S Zevulun. *Tradition (Jewish)* 23:22-25 Wint 1988
A Torah perspective on the status of secular Jews today. Amital, Yehuda. *Tradition (Jewish)* 23:1-13 Sum 1988
The unity of the Jewish people - a theological view. Siegel, Seymour. *Judaism* 37:489-495 Fall 1988
Who is a Jew. Kedourie, Elie. *Commentary* 85:25-30 Je 1988
JEWS—INTELLECTUAL LIFE
see also Jewish Learning and Scholarship
After the revolution: a review essay [M Shechner, 1987]. Harris, Harold J. *Mod Jud* 8:195-203 My 1988
Jewish continuity in an age of discontinuity: reflections from the perspective of intellectual history. Mendes-Flohr, Paul. *J Jew St* 39:261-268 Aut 1988
Jewish, female, intellectual, religious. LeVee, Ellen Lasser. *Rel Intel Life* 6: 66-71 Fall 1988
JEWS—LAW *see* Jewish Law
JEWS—LEGAL STATUS
see also Dhimmis
Optimism and pessimism about racial relations [England; tables, polls]. Banton, Michael. *Patterns of Prejudice* 22:5-13 Spr 1988
JEWS—LITURGY *see* Judaism—Liturgy
JEWS—MARRIAGE *see* Marriage (Jewish Law)
JEWS—NATIONALISM
see also Zionism
JEWS—PERSECUTIONS
Treitschke redivivus? Ernst Nolte und die Juden. Schoeps, Julius H. *Z Rel Gg* 40 no 2:170-176 1988
JEWS—POLITICS *see* Politics and Judaism
JEWS—PSYCHOLOGY
The proselytizing of Jews: its history and consequences. Isser, Natalie, and Schwartz, Lita L. *Past Psych* 35:274-287 Sum 1987
JEWS—RELATIONS—CHRISTIANS
see also Catholic Church—Relations—Judaism; International Council of Christians and Jews; National Conference of Christians and Jews; Workshop on Christian-Jewish Relations
'Am Yisrael: Jews or Judaism? Roth, Norman. *Judaism* 37:199-209 Spr 1988
American Christians and Israel, 1948-1988. Voss, Carl Hermann, and Rausch, David A. *Am Jew Archiv* 40:41-81 Ap 1988
Anti-Jewish sentiments in an unexpected context: Evangelical Bible expositor John MacArthur. Pierard, Richard V. *Cov Q* 45:179-197 N 1987
Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. Willis, Robert E. *J Ec St* 24:598-615 Fall 1987
The case of the mysterious coil of rope: street life and Jewish persona in Rome in the middle of the sixteenth century. Cohen, Thomas V. *Sixteen Cent J* 19 no 2:209-221 1988
Catholic-Jewish dialogue: a Jewish perspective on Vatican documents. Dorff, Elliot N. *Ec Trends* 17:116-120 S 1988
Chosen people: Christian views of Judaism are changing. Rausch, David A. *Chr T* 32:53-59 O 7 1988
Christian liturgy, scripture, and the Jews: a problematic in Jewish-Christian relations. Adams, William Seth. *J Ec St* 25:39-55 Wint 1988
Christians in Israel. Solomon, Norman, ed. *Chr Jew Relations* 21:6-55 Sum 1988*
Christians, Jews and liberation: from dialogue to coalition - a response to Marc Ellis [pp 40-45]. Pawlikowski, John T. *Chr Jew Relations* 21:45-52 Spr 1988
Commemorating Kristallnacht [editorial; colloquium, "Kristallnach fifty years later", Philadelphia, N 1988]. Rock, Jay. *Ec Trends* 17:154-155 N 1988
Current debate/the Pope and the Jews: a Catholic perspective [reply to symposium, 2:41 65 S O 1987; rejoinder, D Landes]. Fisher, Eugene J. *Tikkun* 3:77-81 Ja-F 1988
Diálogo Judéo-Cristiano. *Serv Inform Rel* no 76:14 N 1985
Drawing closer together [lecture, Council of Christians and Jews, O 28 1987]. Runcie, Robert A K, Abp. *Chr Jew Relations* 21:41-47 Sum 1988
Ebrei e cristiani di fronte al nazionalsocialismo tedesco [*Judaism and Christianity under the impact of National Socialism*, O D Kulka, ed]. Soggin, J Alberto. *Protestantesimo* 43 no 3-4:196-198 1988
Ecumenism in Israel [Sum 1987]. Eldar, Yishai. *J Ec St* 24:512 Sum 1987
Enemies or Jew-haters? Reflections on the history of anti-semitism. Schafler, Samuel. *Judaism* 37:352-358 Sum 1988
"Fulfilled Jews" or "former Jews"? [interview by Michael Rydelnik, Susan Perlman and Alan Johnson]. Rudin, James, and Eckstein, Yechiel. *Chr T* 32:66-68 O 7 1988
GTS Center for Jewish-Christian Studies and Relations [NY]. Carpenter, James. *J Ec St* 25:335 Spr 1988
A history of contempt: anti-semitism and the church - and how they grew. Wilson, Marvin R. *Chr T* 32:60-65 O 7 1988
International Council of Christians and Jews Colloquium [Seelisberg, Switzerland, Jl 12-17 1987]. *J Ec St* 24:509-510 Sum 1987
Interview with Dorothee Soelle; by H J Cargas. Sölle, Dorothee. *Encount* 49: 123-128 Spr 1988
Jewish families invite Christian students to share their Sabbath. Lewis, Peter. *Chr Jew Relations* 20:51-53 Wint 1987
Jewish-Catholic dialogue in Poland [Poland Bishops' Commission for Dialogue with Judaism, Anti-Defamation League, B'nai B'rith, Ap 1988]. Modras, Ronald. *J Ec St* 25:331-334 Spr 1988
Jewish-Christian dialogue at Wake Forest University [Ap 13 1988]. Burnett, Oscar. *J Ec St* 25:330-331 Spr 1988
Jewish-Christian relations. Axel, Larry E; Peden, W Creighton; and Shermis, Michael, eds. *Am J Th Ph* 9:5-142 Ja-My 1988*
Jewish-Christian relations past and present: from theological disputation and mutual mistrust to interreligious dialogue. Silva, António Barbosa da. *Cov Q* 45:167-178 N 1987
Jewish-Christian-Muslim dialogue in Jerusalem [ed repr fr *The Jerusalem Post*]. Shapiro, Haim. *J Ec St* 25:343 Spr 1988
The Ladislaus Laszt [International Ecumenical] Award [acceptance speech, Je 13 1988]. Riegner, Gerhart M. *Chr Jew Relations* 21:47-50 Sum 1988
The language of misunderstanding. Mittleman, Alan L. *Chr Jew Relations* 20:21-28 Wint 1987
Meeting between Pope and Jewish leaders in Rome [Ag 31 1987]. Fisher, Eugene J. *J Ec St* 24:516-518 Sum 1987
NCCJ interseminary student conference [National Conf of Christians and Jews, Stony Point, NY, S 1987]. Lewis, Celia. *J Ec St* 24:518 Sum 1987
Neues Testament und Antijudaismus: Versuch einer exegetischen und hermeneutisch Vergewisserung im innerchristlichen Gespräch [Eng abst]. Sänger, Dieter. *Ker Do* 34:210-231 Jl-S 1988
A note on Ratzinger and dialogue. Solomon, Norman. *Chr Jew Relations* 20: 50-51 Wint 1987
Outreach to Gentiles and Jews: a Jewish reflection - response to Timothy Lincoln [23:667-670 Fall 1986; surrejoinder, 24:644-649 Fall 1987]. Eron, Lewis John. *J Ec St* 24:440-444 Sum 1987
Precursors of the Pietist "Institutum Judaicum". Mevorah, Baruch. *Immanuel* no 21:99-105 Sum 1987
Reflections on the 20th anniversary of *Nostra Aetate*. Muffs, Yocheved Herschlag, ed. *Conserv Judaism* 38:5-37 Fall 1985*
A response to Daniel Polish [16:153 O 1987; rejoinder]. Fisher, Eugene J. *Ec Trends* 17:24-28 F 1988
La "shoah" (cioè l'Olocausto): tema centrale del dialogo ebraico-cristiano [Washington, DC, D 14-17 1987]. *St Ecum* 5:429-433 Jl-S 1987
Speaking about Israel: some ground rules. Brown, Robert McAfee. *Chr Cent* 105:338-343 Ap 6 1988
The Torah canon of Judaism and the interpretation of Hebrew Scripture. Frerichs, Ernest S. *Horizons Bib Th* 9:13-25 Je 1987
Vorschlag zum 500sten Geburtstag Luthers für ein Reuezeichen an Luthers Stadtkirche in Wittenberg [photo]. Mülhaupt, Erwin. *Luther* 59 no 1:26-28 1988
JEWS—SOCIAL CONDITIONS
Loneliness and togetherness: individual, family and society. Meier, Levi, ed. *J Psych Jud* 12:117-187 Fall 1988*
JEWS—SOCIAL LIFE AND CUSTOMS
In search of the present: synagogue ethnography. Heilman, Samuel. *Conserv Judaism* 38:56-66 Wint 1985-1986
JEWS- ARGENTINA
The rabbinic ban on conversion in Argentina. Zemer, Moshe. *Judaism* 37:84-96 Wint 1988
JEWS- CRETE
The Jews of ancient Crete. Horst, Pieter W van der. *J Jew St* 39:183-200 Aut 1988
JEWS- EAST EUROPE
Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. Halpern, Ben, and Reinharz, Jehuda. *Mod Jud* 8:217-248 O 1988
JEWS- ENGLAND
Antisemitism as a dynamic phenomenon: the "Jewish question" in England at the end of the First World War. Almog, Shmuel. *Patterns of Prejudice* 21:3-18 Wint 1987
Coleridge and Judaism. Heilbrun, Chana. *Immanuel* no 21:106-117 Sum 1987
Historical sites - perceptions and land purchase: the case of Modi'in, 1882-1931. Kark, Ruth. *St Zionism* 9:1-17 Spr 1988
Jewish education in the mid-nineteenth century: a study of the early Victorian London community. Singer, Steven. *Jew Q R* 77:163-178 O 1986-Ja 1987
Optimism and pessimism about racial relations [England; tables, polls]. Banton, Michael. *Patterns of Prejudice* 22:5-13 Spr 1988
Pattern of religious development and experience in Habad-Hasidic women. Loewenthal, Kate. *J Psych Jud* 12:4-20 Spr 1988
A Yankee's view of Liverpool Jewry [fictional reconstruction]. Sivan, Gabriel A. *Judaism* 37:307-314 Sum 1988

JEWS- EUROPE
see also Conference of European Rabbis
In search of the present: synagogue ethnography. Heilman, Samuel. *Conserv Judaism* 38:56-66 Wint 1985-1986

JEWS- FRANCE
Catholics in France who saved Jews during the Holocaust. Fleischner, Eva. *Phil Th* 3:45-56 Fall 1988
La Révolution française, matrice du Judaïsme moderne? [Eng abst]. Derczansky, Alexandre. *Archiv Sci Soc Rel* 33:113-124 Jl-S 1988

JEWS- GERMANY
Antijudaismus, Apokalyptik und Satanologie: die religiösen Elemente des nationalsozialistischen Antisemitismus. Bärsch, Claus E. *Z Rel Gg* 40 no 2: 112-133 1988
Arming for survival: Martin Buber and Jewish adult education in Nazi Germany. Cochavi, Yehoyakim. *Holocaust Gen St* 3 no 1:55-67 1988
German church declaration about *Kristallnacht* anniversary. Littell, Franklin H. *J Ec St* 25:337-331 Spr 1988
Hannah Arendt and the politics of evil. Lang, Berel. *Judaism* 37:264-275 Sum 1988
Jewish victims and German indifference. Miller, Judea B. *Chr Cent* 105: 1144-1145 D 14 1988
Jewish writers and German letters: anti-semitism and the hidden language of the Jews. Gilman, Sander L. *Jew Q R* 77:119-148 O 1986-Ja 1987
Jüdische Denkmäler im Rheinland Reisenotizen [bibliog]. Knoch-Mund, Gaby. *Ref* 37:272-278 Ag 1988
Kristallnacht anniversary [joint declaration, Evangelische Kirche in Deutschland, Bund der Evangelischen Kirchen in der DDR]. Kruse, Martin, Bp and Leich, Werner, Bp. *Chr Jew Relations* 21:50-52 Sum 1988
Like an oasis in the desert: the Israel consulate in Munich, 1948-1953. Jelinek, Yeshayahu A. *St Zionism* 9:81-98 Spr 1988
The origins of Youth Aliya. Gelber, Yoav. *St Zionism* 9:147-171 Aut 1988
Protestantismus und Judentum in der Weimarer Republik: Überlegungen zu einer Forschungsaufgabe. Nowak, Kurt. *Th Lit* 113:561-578 Ag 1988
Why Jewish women rebelled in old regime Berlin [1786-1806]. Hertz, Deborah. *Tikkun* 3:33-36 Jl-Ag 1988
Zur Lyrik Hilde Domins: "keiner trägt das Leben allein". Dütsch, Thomas. *Ref* 37:26-32 F 1988

JEWS- HUNGARY
Hungary: six days in July, 1944. Erez, Tsvi. *Holocaust Gen St* 3 no 1:37-53 1988
My Hungary and theirs. Hollander, Paul. *Commentary* 85:54-57 Ja 1988

JEWS- ITALY
The conversion of the Jews: the style of Italy. Pullan, Brian. *Bul J Rylands* 70:53-70 Spr 1988
Oil on troubled waters in Italy [Catholic-Jewish relations reflected in recent Cath press articles; tr repr Italian Bps' Conf declaration]. *Chr Jew Relations* 21:53-55 Sum 1988

JEWS- JAMAICA
The making of Jewmaicans [review of *Minorities and power in a Black society: the Jewish community of Jamaica*, by C S Holzberg, 1987]. Weinstein, Norman. *Tikkun* 3:70-72 Jl-Ag 1988

JEWS- LITHUANIA
Israel Salanter and *'Orhot Zaddikim*: restructuring Musar literature. Goldberg, Hillel. *Tradition (Jewish)* 23:14-46 Sum 1988
Musar and modernity: the case of Novaredok. Fishman, David E. *Mod Jud* 8:41-64 F 1988

JEWS- NETHERLANDS
In Amsterdam, 300 years of Jewish life: a museum built from four synagogues. Bender, Marylin. *New York Times Travel* 137:8-9 Ag 14 1988

JEWS- POLAND
Anniversary of the Warsaw Ghetto uprising. Ben-Shlomo, Zeev. *Rel Comm Lands* 16:256-259 Aut 1988
Genocide and public health: German doctors and Polish Jews, 1939-41 [In memory of Uwe Adam-Radewald, 1940-1987]. Browning, Christopher R. *Holocaust Gen St* 3 no 1:21-36 1988
Polish bishops' Sub-Commission for Relations with Judaism [repr fr *Tygodnik Powszechny* no 49:6 D 1987, tr by M Balinska]. Muszynski, Henry K. *Chr Jew Relations* 21:61-64 Spr 1988

JEWS- RUSSIA
Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. Halpern, Ben, and Reinharz, Jehuda. *Mod Jud* 8:217-248 O 1988

JEWS- SOUTH AFRICA
The negative image of the Jew and its New Testament roots. Hellig, Jocelyn. *J Th So Africa* no 64:39-48 S 1988
South African Jews. Mufson, Steven. *Tikkun* 3:30-34+ Ja-F 1988

JEWS- SOVIET UNION
American Jewish concern for Soviet Jews. Levin, Nora. *Occas Pap Rel East Europe* 8:1-10 F 1988
As I see Gorbachev. Sharansky, Natan. *Commentary* 85:29-34 Mr 1988
Gorbachev's reforms and the future of Soviet Jewry. Gitelman, Zvi. *Soviet Jew Affairs* 18:3-15 Sum-Aut 1988
The Jewish problem in the Russian religious radical right. Agursky, Michail. *Ostkirch St* 36 no 1:39-44 1987
Jews, Jews everywhere. Morozov, Vladimir. *Commentary* 85:37-42 My 1988
Vanishing Jews and visible Christians in Gorbachev's Soviet Union. Idinopulos, Thomas A. *Chr Cent* 105:950-953 O 26 1988

JEWS- SPAIN
The re-emergence of Spanish Jewry. Charnes, Gloria L. *Chr Cent* 105:706-708 Ag 3-10 1988

JEWS- UNITED STATES
see also Synagogue Council of America
Aging and religious commitment in a midwestern Jewish community [survey results]. Kart, Cary S; Palmer, Neil M; and Flaschner, Alan B. *J Rel Aging* 3 no 3-4:49-60 1987
American Jewry's silenced majority [editorial]. *Tikkun* 3:15-16 My-Je 1988
American Jews and Israel [symposium; for list of contributors see Author and Editor Index]. Podhoretz, Norman, ed. *Commentary* 85:21-75 F 1988*
American Zionism and United States neutrality from September 1939 to Pearl Harbor. Kaufman, Menahem. *St Zionism* 9:19-46 Spr 1988
The Americanization of Tevye or boarding the Jewish *Mayflower*. Wolitz, Seth L. *Am Q* 40:514-536 D 1988
Counting America's Jews: clarfying the procedures [reply to R Stark, "Correcting church membership rates," 29:69-77 S 1987; rejoinder]. Newman, William A, and Halvorson, Peter L. *R Rel Res* 29:431-432 Je 1988
Crisis and response: American Jewish leadership during the Roosevelt years. Feingold, Henry L. *Mod Jud* 8:101-118 My 1988
Historical perspectives on Israel, the United States, and American Jewry: 40th anniversary issue. Marcus, Jacob Rader, ed. *Am Jew Archiv* 40:1-164 Ap 1988*
Jewish umbrellas and dissent: baby, it's raining outside. Vorspan, Albert. *Tikkun* 3:72-74 My-Je 1988
Modern Orthodoxy: crisis and solution. Singer, Shmuel. *Tradition (Jewish)* 23:47-53 Sum 1988
My chosen people. Carmel, Abraham Isaac. *Tradition (Jewish)* 23:19-21 Wint 1988
Now is not the time to speak out [American Jewish criticism of Israel]. Jacobson, Kenneth. *Tikkun* 3:70-71 My-Je 1988
A plain brown wrapper [Reform Judaism of childhood]. Mamet, David. *Tikkun* 3:37-38 N-D 1988
The promise of historical inquiry: nineteenth-century Jewish day schools and twentieth-century policy. Zeldin, Michael. *Rel Ed* 83:438-452 Sum 1988
The search for community in a suburban town [Harrison, NY]. Shargel, Baila R. *Conserv Judaism* 38:51-61 Fall 1985
Special feature: Blacks and Jews. Lerner, Michael, ed. *Tikkun* 3:42-55 Jl-Ag 1988*
Synagogue-federation relations: in search of a new synthesis of American Jewish organizational life. Silverstein, Alan. *Conserv Judaism* 38:28-35 Wint 1985-1986
"There is no plural in the verb *sh'ma*, no plural to the noun Israel" [unity movement in American Judaism, 1892-1906]. Schwartz, Shuly Rubin. *Judaism* 37:479-487 Fall 1988
Toward the revitalization of an urban synagogue. Addison, Howard A. *Conserv Judaism* 38:38-50 Fall 1985
Where is Zion? Alexander, Edward. *Commentary* 86:47-50 S 1988
Zionism in the USA on the eve of the Balfour Declaration. Reinharz, Jehuda. *St Zionism* 9:131-145 Aut 1988

JEWS- YEMEN
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988

JEWS, ASHKENAZIC *see* Ashkenazim

JEWS, BLACK
see also Falashas
Black Hebrews: the quest for authentic identity. Jones, Elias Fanayaye. *J Rel Thot* 44:35-49 Wint-Spr 1988
The social context of conversion to a Black religious sect. Singer, Merrill. *R Rel Res* 30:177-192 D 1988

JEWS IN ART
The last tormentor of Christ: an image of the Jew in ancient and medieval exegesis, art, and drama [figs]. Jordan, William Chester. *Jew Q R* 78:21-47 Jl-O 1987
Die patristische *Adversus-Judaeos*-Thematik im Spiegel der Karolingischen Kunst [plates]. Schreckenberg, Heinz. *Bijdragen* 49:119-138 1988

JEWS IN LITERATURE
Amboy, Dukes. Baum, Joan. *Tikkun* 3:22-24 My-Je 1988
Coleridge and Judaism. Heilbrun, Chana. *Immanuel* no 21:106-117 Sum 1987
The foreskin of the heart: ecumenism in Sholem Asch's Christian trilogy. Morgentaler, Goldie. *Prooftexts* 8:219-244 My 1988
The Jewish presence in Middle English literature. Steinberg, Theodore L. *Chr Jew Relations* 20:29-48 Wint 1987
Vetus Israel: les Juifs dans la littérature hiérosolymitaine d'époque byzantine [Eng abst]. Stroumsa, Gedaliahu G. *R Hist Rel* 205:115-131 Ap-Je 1988

JEWS IN THE NEW TESTAMENT
see also Jewish Christians—Early Church
Blindness in the Johannine tradition. Lieu, Judith M. *N T St* 34 no 1:83-95 1988
The composition of Acts: some redaction-critical observations. Slingerland, Dixon. *J A A R* 56:99-113 Spr 1988
Covenant theology and Jewish-Christian dialogue. Fisher, Eugene J. *Am J Th Ph* 9:5-39 Ja-My 1988
Der "Dialog Jesu mit den Juden" im Johannesevangelium: ein Rekonstruktionsversuch [Jn 3-12]. Schenke, Ludger. *N T St* 34 no 4:573-603 1988
Elemente des heidnischen Antijudaismus im Neuen Testament. Haacker, Klaus. *Ev Th* 48 no 5:404-418 1988
The Gospel of John and the Jews. Cook, Michael J. *Rv Ex* 84:259-271 Spr 1987
The Gospel of John and the Jews. Culpepper, R Alan. *Rv Ex* 84:273-288 Spr 1987
Meditation zu Offenbarung 2:8-11. Schrage, Wolfgang. *Ev Th* 48 no 5:388-403 1988
The negative image of the Jew and its New Testament roots. Hellig, Jocelyn. *J Th So Africa* no 64:39-48 S 1988
Neues Testament und Antijudaismus: Versuch einer exegetischen und hermeneutisch Vergewisserung im innerchristlichen Gespräch [Eng abst]. Sänger, Dieter. *Ker Do* 34:210-231 Jl-S 1988
The New Testament and Judaism: an historical perspective on the theme. Cook, Michael J. *Rv Ex* 84:183-199 Spr 1987
Paul in Acts: preacher of eschatological repentance to Israel. Moessner, David P. *N T St* 34 no 1:96-104 1988
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987
The rejection of the prophets in Q. Miller, Robert J. *J B L* 107:225-240 Je 1988

JIHAD
Al-dhimmah and related concepts in historical perspective [Islamic theory of international relations]. AbuSulayman, AbulHameed. *J Inst Muslim Minority* 9:8-29 Ja 1988
Economic policy of the Sokoto *jihād* leaders. Balogun, S U. *Hamdard Islam* 11:21-47 Spr 1988

French "Islamic" policy and practice in late nineteenth-century Senegal. Robinson, David. *J African Hist* 29 no 3:415-435 1988
Jihad for God [Muslim reassessment of jihad]. Brown, Stuart. *One World* no 139:15-17 O 1988
Révolte, pouvoir, religion: les Hubbu du Fūta-Jalon (Guinèe) [1845-1854]. Botte, Roger. *J African Hist* 29 no 3:391-413 1988

JIN, LUXIN, BP
Bishop Jin Luxin heads Shanghai diocese [news]. *Tripod* no 44:74 1988

JOACHIM OF FIORE
Biblical prophecy and nineteenth century historicism: the Joachimite Third Age in Matthew and Mary Augusta Arnold. Prickett, Stephen. *Lit Th* 2: 219-236 S 1988

JOAN OF ARC, SAINT
The conflict between the mystic and the church as reflected in Bernard Shaw's *Saint Joan* and Jean Anouilh's *The Lark*. Kasimow, Harold. *Mystics Q* 14:94-100 Je 1988

JOB DISCRIMINATION *see* Discrimination in Employment

JOB EVALUATION
Performance reviews: avoiding the pitfalls [resources]. Osborne, Larry W. *Leadership* 9:60-65 Sum 1988
Study of theological teachers in India [preliminary rpt]. Mabry, Hunter P; Oommen, T K; Taylor, Richard W; Augustine, John S. *Rel Soc* 34:3-76 Je 1987
Utvärdering: gissel eller inspiration? Lundgren, Karl Erik. *Svensk Miss* 76 no 4:42-48 1988

JOB SATISFACTION
When you can't see any progress [obstacles to ministry]. Miller, Kevin A. *Leadership* 9:106-113 Sum 1988

JOBLING, DAVID
Eve and Adam: is a feminist reading possible? [ils]. Milne, Pamela J. *Bible R* 4:12-21+ Je 1988

JODO (BUDDHIST SECT)
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988

JODO SHIN (BUDDHIST SECT)
see also Buddhist Churches of Canada
Conversations with D T Suzuki [2 pts; por]. Suzuki, Daisetz Teitaro, and King, Winston L. *E Buddhist* ns 20:77-88 Aut 1987; ns 21:82-100 Spr 1988
Kiyozawa Manshi and the meaning of Buddhist ethics. Blum, Mark L. *E Buddhist* ns 21:61-81 Spr 1988
Paulus und Shinran [diags]. Yagi, Seiichi. *Ev Th* 48 no 1:36-46 1988
Social organization and religious concerns of Jodo Shinshu. Tuck, Donald R. *J Rel St (Ohio)* 14 no 1-2:76-101 1988
Towards an understanding of what is inconceivable [notion of *hōben*]. Carter, John Ross. *E Buddhist* ns 20:32-52 Aut 1987

JOHANNES CLIMACUS, 579?-649?
The Jesus Prayer in the *Ladder* of St John Climacus. Chryssavgis, John. *Ostkirch St* 35 no 1:30-33 1986
The sources of St John Climacus (c 580-649). Chryssavgis, John. *Ostkirch St* 37 no 1:3-13 1988
The theology of tears in Saint John Climacus. Chryssavgis, John. *Sourozh* no 22:37-44 N 1985; no 23:32-41 F 1986
The three-fold structure of the *Ladder of Divine Ascent*. Lawrence, Richard T. *St Vlad Th Q* 32 no 2:101-118 1988
The unity of mankind and ecclesial *koinonia* in early ascetic theology. Tsirpanlis, Constantine N. *Patristic Byz R* 6 no 3:173-198 1987

JOHANNINE COMMUNITY
Blindness in the Johannine tradition. Lieu, Judith M. *N T St* 34 no 1:83-95 1988
Christology and community: a study of the social matrix of the Fourth Gospel. Domeris, William R. *J Th So Africa* no 64:49-56 S 1988
Covenant and community in John's Gospel. Pryor, John W. *Ref Th R* 47:44-51 My-Ag 1988
Es el Apostol Juan el discipulo amado? Razones en contra y en pro del carácter apostólico de la tradición Joánica. Muñoz León, Domingo. *Est Bib* 45 no 3-4:403-492 1987
The Gospel of John and liberation. Rensberger, David K. *J Int Th C* 13:155-193 Spr 1986
The history-of-religions school, Gnosis, and Gospel of John. Koester, Helmut. *St Th* 40 no 2:115-136 1986
Jesus the judge: forensic process in John 8:21-59. Neyrey, Jerome H. *Biblica* 68 no 44:509-542 1987
The Johannine School: a gnostic tradition in primitive Christianity? Vouga, François. *Biblica* 69 no 3:371-385 1988
The life setting of the Gospel of John. Smith, D Moody. *Rv Ex* 85:433-444 Sum 1988
Der Presbyteros des dritten Briefs und der geliebte Jünger des Evangeliums nach Johannes. Bonsack, Bernhard. *Z Neut W* 79 no 1-2:45-62 1988
Zur literarischen Gestalt des Johannesevangeliums. Kemper, Friedmar. *Th Z* 43 no 3:247-264 1987
Zur Lokalisierung der johanneischen Gemeinde. Reim, Günter. *Bib Z* ns 32 no 1:72-86 1988

JOHN, SAINT, APOSTLE
see also Johannine Community
The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988
Es el Apostol Juan el discipulo amado? Razones en contra y en pro del carácter apostólico de la tradición Joánica. Muñoz León, Domingo. *Est Bib* 45 no 3-4:403-492 1987
Four Sahidic songs to St John the Evangelist [Eng tr]. Burkett, Delbert. *Coptic Ch R* 9:83-86 Fall 1988
"Qu'as-tu fait" et "D'où es-tu": le procès de Jésus chez Jean (18:29 - 19:16a); pt 2. Charbonneau, André. *Sci Esprit* 38:317-329 O-D 1986
The way of the Lamb: Christ in the Apocalypse [Lenten meditations; figs, plates, hymns with music]. Weber, Hans Ruedi. *Risk Bk Ser* no 36:1-58 1988

JOHN (RINNE), ABP OF KARELIA AND ALL FINLAND
Enthronisation of the new primate of the Finnish Orthodox Church [Metr John of Helsingfors; Ja 24 1988; por]. Kyrlezhev, A. *J Moscow Patr* no 7: 49-51 1988

JOHN DAMASCENE, SAINT, 675?-749
The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. Almond, Philip. *Rel St* 23:391-406 S 1987
The Seventh Ecumenical Council in lived rememberance. Slesinski, Robert. *Diakonia* 20 no 3:115-127 1986

JOHN OF AVILA, SAINT, 1500-1569
San Juan de Avila: guide for the mystical journey. Torrance, Betty M. *St Myst* 11:16-20 Fall 1988

JOHN OF THE CROSS, SAINT, 1542-1591
Dark night and revolution: St John of the Cross and Karl Marx. Leech, Kenneth. *Mod Ch* ns 29 no 4:1-10 1987
Meditation and contemplation in Henry Vaughan: "The night" [bibliog]. Clements, Arthur L. *St Myst* 10:3-33 Wint 1987
Retrouver les assises anthropologiques de la vie spirituelle. Breton, Jean Claude. *S R* 17 no 1:97-105 1988
St John of the Cross and depression. Turner, Denys. *Down R* 106:157-170 Jl 1988

JOHN PAUL I, POPE
La muerte de Juan Pablo 1: por voluntad de Dios? Farré, Luis. *Serv Inform Rel* no 65:21-22 O 1984

JOHN PAUL II, POPE
The address of Catholicos Marthoma Mathews I welcoming Pope John Paul II (8 February 1986) [Kottayam, Kerala, India]. Marthoma Mathews I, Catholicos. *Sourozh* no 26:1-3 N 1986
Anguish and hope [review, *The church in anguish*, ed by H Kung and L Swidler, 1987]. Brown, Robert McAfee. *Chr Cris* 48:78-79 Mr 21 1988
Assisi and a day of prayer for true peace [O 27, 1986]. Crow, Paul A, Jr. *Mid-Stream* 26:253-256 Ap 1987
Back to basics: a decade of John Paul II [editorial]. Marty, Martin E. *Chr Cent* 105:886-887 O 12 1988
The Beagle Channel settlement: Vatican mediation resolves a century-old dispute [1985, map]. Lindsley, Lisa. *J Ch St* 29:435-454 Aut 1987
Bibliography: *Sollicitudo Rei Socialis. Pro Mundi Vita Forum* no 2:21-22 My 1988
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
Coordenadas para la mejor comprension de la enciclica *Sollicitudo Rei Socialis*. Higuera, Gonzalo. *Est Ecles* 63:385-399 O-D 1988
Current debate/the Pope and the Jews: a Catholic perspective [reply to symposium, 2:41-65 S-O 1987; rejoinder, D Landes]. Fisher, Eugene J. *Tikkun* 3:77-81 Ja-F 1988
Le douzième centenaire du Concile Nicée II (787): lettre apostolique "Duodecimum saeculum" [1987]. *Istina* 33 no 1:78-85 1988
El Papa periodista. *Serv Inform Rel* no 76:7-8 N 1985
Giovanni Paolo II agli incaricati diocesani per l'ecumenismo [Rome, Je 16 1987]. *St Ecum* 5:440-441 Jl-S 1987
Holy See notice to Catholics: On unsuccessful attempts to avert the Lefebvre schism. Zabajungu, Boniface K, ed. *AFER* 30:194-200 Ag 1988*
John Paul II in southern Africa. Walshe, Peter. *Chr Cris* 48:413-414 N 21 1988
Meeting between Pope and Jewish leaders in Rome [Ag 31 1987]. Fisher, Eugene J. *J Ec St* 24:516-518 Sum 1987
Message adressé par le patriarche Dimitrios 1er au pape Jean-Paul II (29 juin 1987). Dimitrios I, Patr of Constantinople. *Istina* 32 no 4:418-419 1987
The mind of John Paul II. Hebblethwaite, Peter. *Grail* 1:19-33 Mr 1985
El Papa en la India [F 1-10 1986]. *Serv Inform Rel* no 78:4-6 Mr 1986
El Papa periodista, que si que no. *Serv Inform Rel* no 75:11-12 O 1985
El Papa visitara Argentina [1987]. *Serv Inform Rel* no 77:14-15 D 1985
Papal encyclical says superpower hurt Third World [*Sollicitudo Rei Socialis*]. Suro, Roberto. *New York Times* 137:1,5 F 20 1988
Der Papst zum zweitenmal in der Bundesrepublik Deutschland. Slupina, Hans Ludwig. *Luther* 58 no 3:126-132 1987
The pope and "social concerns" [encyclical, *Sollicitudo Rei Socialis*]. Aman, Kenneth. *Chr Cris* 48:177 My 16 1988
The Pope at Trausdorf [Austria, Je 24 1988]. Eibner, John V. *Rel Comm Lands* 16:354-355 Wint 1988
Pope, defending women's dignity, sets narrow role [excerpts fr "On the Dignity of Women"]. Suro, Roberto. *New York Times* 138:1,6 O 1 1988
Rencontre du pape Jean-Paul II avec les Églises Orientales de l'Inde. Madey, Johannes. *Proche Orient Chr* 36 no 3-4:260-281 1986
Renewing zeal for Christian unity [text of addr, Rome, O 7, 1988 to bishops of New Jersey and Pennsylvania, on *ad limina* visit]. John Paul II, Pope. *Ec Trends* 17:172-175 D 1988
La Santisima Trinidad comunion de personas [Eng abst]. González Alió, José Luis. *Scripta Th* 18 no 1:11-115 1986
Taking issue with Gordon DiGiacomo's "Aspects of Catholic labour teaching" [papal encyclical *Laborem Exercens*]. Baum, Gregory. *Grail* 2:6-9 Je 1986
La tercera gira papal por Africa. *Serv Inform Rel* no 73-74:13-14 Ag-S 1985
An unsparing view of ills: John Paul II offers a geopolitical analysis to further theme of economic distortion [*Sollicitudo Rei Socialis*]. Steinfels, Peter. *New York Times* 137:1,5 F 20 1988
The visit of the Ecumenical Patriarch Dimitrios I to Rome, 1987 [Pope John Paul II, Dimitrios I, homilies, common declaration]. *One in Christ* 24 no 3: 252-265 1988

JOHN PAUL II, POPE—HOMILIES
Les visites du patriarche de Constantinople aux autres églises en 1987 [documents]. Dupuy, Bernard. *Istina* 33 no 1:40-63 1988

JOHN PAUL II, POPE—SPEECHES
La Lituanie entre l'asphyxie et la liberté surveillée [documents]. *Istina* 33 no 2:146-187 1988
Messaggio di Giovanni Paolo II per Giornata Mondiale della Pace, 1 gennaio 1988: "Libertà religiosa condizione per pacifica sopravvivenza". *St Ecum* 5: 566-567 O-D 1987
Il papa agli incaricati diocesani italiani per l'ecumenismo: la ricerca dell'unità e una priorità pastorale. John Paul II, Pope. *St Ecum* 5:549-552 O-D 1987

JOHN RYLANDS UNIVERSITY LIBRARY OF MANCHESTER
Spanish incunabula in the John Rylands University Library of Manchester [tables, photos, index of printers in Spain]. Griffin, Nigel. *Bul J Rylands* 70:6-141 Sum 1988
JOHN THE BAPTIST
Elijah, John, and Jesus in the Gospel of Luke. Miller, Robert J. *N T St* 34 no 4:611-622 1988
A graffito depicting John the Baptist in Nazareth? [photo, figs]. Taylor, Joan E. *Pal Ex Q* 119:142-148 Jl-D 1987
The text of Mark 6:20. Black, David Alan. *N T St* 34 no 1:141-145 1988
Viva San Juan: il culto di San Giovanni Battista in area mesoamericana - alcuni esempi. Lupieri, Edmondo. *Numen* 35:79-107 Jl 1988
JOHN XXIII, POPE
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
JOHNSON, DAVID N, 1922-1987
Johnson, David N, 1922-1987 [obit]. *J Ch Music* 30:13 Mr 1988
JOHNSON, EDWARD E, D 1987
Death of a murderer? Johnson, Samuel B. *Other Side* 24:25 Mr 1988
JOHNSON, JAMES LEONARD, 1927-1987
Johnson, James Leonard, 1927-1987 [obit; por]. Spencer, William David. *Chr T* 32:58 F 5 1988
JOHNSON, LYNDON BAINES, 1908-1973
President Lyndon B Johnson and the separation of church and state. Billington, Monroe. *J Ch St* 29:101-111 Wint 1987
JOHNSTON, SIR HARRY H
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987
JOINT COMMISSION FOR THEOLOGICAL DIALOGUE *see* Orthodox-Roman Catholic Theological Commission
JOINT INTERNATIONAL COMMISSION FOR THEOLOGICAL DIALOGUE *see* Orthodox-Roman Catholic Theological Commission
JOINT LUTHERAN-ROMAN CATHOLIC STUDY COMMISSION
Justification by faith: Lutheran and Roman Catholic [Malta rpt, International Lutheran-Catholic Study Commission, 1967-1971]. Böckmann, Peter. *Dialogue Alliance* 2:9-17 Sum 1988
JOINT WORKING GROUP BETWEEN ROMAN CATHOLIC CHURCH AND WCC
Der Ökumenische Rat der Kirchen und die römisch-katholische Kirche: einige persönliche Überlegungen [tr repr *Ec R* 37:336-44 Jl 86]. Visser 't Hooft, Willem A. *Ökum Ru* 35:6-18 Ja 1986
Towards conciliar collaboration: the WCC and the Roman Catholic communion of churches. Houtepen, Anton. *Ec R* 40:473-487 Jl-O 1988
JONAH *see* Bible (OT)- Jonah
JONAS, HANS
Der Gottesbegriff nach Auschwitz. Marti, Kurt. *Ref* 37:177-181 Je 1988
JONATHAN, SON OF SAUL
The authenticity of 2 Sam 1:26 in the lament over Saul and Jonathan [literary tables]. Edelman, Diana. *SJOT* no 1:66-75 1988
JONES, CHARLES PRICE, BP, 1865-1949
Autobiographical sketch of founder of the Church of Christ (Holiness) USA [History of his songs, Lessons in vocal music, photo]. Jones, Charles Price, Bp. *J Black Sac Music* 2:52-82 Fall 1988
Jesus only, nos 1 and 2: a review [texts by Charles Price Jones, 1901; facsim]. Spencer, Jon Michael. *J Black Sac Music* 2:83-87 Fall 1988
JONES, DAN
The Reverend W R Davies vs Captain Dan Jones [tables, bibliog]. Dennis, Ronald D. *B Y U St* 27:53-65 Spr 1987
JONES, ELI STANLEY, 1884-1973
Clergy burnout: lessons from past leaders. Stanley, John E. *Chr Ministry* 19: 22-23 Ja-F 1988
The ups and downs of a Christian ashram. Sam, K O. *Rel Soc* 33:53-61 S 1986
JONES, HENRY D, 1900-1987
A pioneer missionary of urban and rural mission: commemorating Henry D Jones. Takenaka, Masao. *Japan Chr Q* 54:204-207 Fall 1988
JONES, INIGO, 1573-1652
Christopher Wren and the restrained baroque [il; photos]. Reverand, Cedric. *Eighteen Cent Life* 10:4-26 N 1986
JONES, JAMES WARREN, 1931-1978
Miracle, mystery and authority: recalling Jonestown. Macmillan, Thomas F. *Chr Cent* 105:1014-1016 N 9 1988
JONES, JOHANNA
Implicit and explicit Zionism in religious education textbooks [response to Johanna Jones, 10:49-56 Aut 1987]. Lawton, Clive A. *British J Rel Ed* 10: 170-172 Sum 1988
Zionist textbooks? [response to Johanna Jones, 10:49-56 Aut 1987]. Solomon, Barry. *British J Rel Ed* 10:173-174 Sum 1988
JONES, LEWIS BEVAN, 1880-1960
A theological appreciation of the Reverend Lewis Bevan Jones (1880-1960): Baptist pioneer in Christian-Muslim relations. Bennett, Clinton. *Bapt Q* 32:237-252 Ja 1988
JONES, SPENCER
Prayer and ecumenism: friendship, solidarity and communion. Stafford, J Francis. *Ec Trends* 17:7-8 Ja 1988
JONESTOWN, GUYANA, MASS DEATHS, 1978
Miracle, mystery and authority: recalling Jonestown. Macmillan, Thomas F. *Chr Cent* 105:1014-1016 N 9 1988
JORAM, KING OF JUDAH
Überlegungen zum 'Brief des Elia' (2 Chr 21:12-15). Diebner, Bernd Jørg. *Henoch* 9 no 2:197-228 1987
JORDAN—ANTIQUITIES
see also Palestine—Antiquities; Pottery- Jordan
The Abila report. Burdick, Donald W, ed. *Near East Arch Soc Bul* ns no 30: 29-106 Wint 1988*
An EB IV cemetery in the north Jordan Valley [figs, bibliog]. Wightman, G J. *Levant* 20:139-159 1988
Prospection archéologique et épigraphique dans la région d'Aqaba-Ma'an 1984-5 [photos, figs; article in English]. Jobling, W J. *Syria* 63 no 3-4:405-415 1986
The Walmesley White Collection: flint from north Arabian prehistoric sites [maps, figs]. Betts, Alison. *Pal Ex Q* 119:122-128 Jl-D 1987
JORDAN—ANTIQUITIES—ARD EL-KERAK
Chipped stone artifacts from two prehistoric sites from the Moab survey (Worschech) [tables, figs]. Rollefson, Gary O. *Z des Deutschen Palästina-Vereins* 102:53-67 1986
Die sozio-ökologische Bedeutung frühbronzezeitlicher Ortslagen in der nordwestlichen Ard el-Kerak: ein Vorbericht [figs]. Worschech, Udo. *Z des Deutschen Palästina-Vereins* 102:40-52 1986
JORDAN—ANTIQUITIES—DAHR EL-MEDINEH
Dahr el-Medineh (Jordanie) [photo]. Kafafi, Z, and Knauf, Ernst Axel. *R Bib* 95:226-228 Ap 1988
JORDAN—ANTIQUITIES—DHUWEILA
1986 excavations at Dhuweila, eastern Jordan: a preliminary report [figs]. Betts, Alison. *Levant* 20:7-21 1988
JORDAN—ANTIQUITIES—EL-LEJJUN
Le *Limes Arabicus*: la forteresse de Lejjûn et les forts de Khirbet el-Fityân et de Qasr Beshir, 1985 et 1987. Parker, S Thomas. *R Bib* 95:251-267 Ap 1988
The Limes Arabicus Project: the 1985 campaign [figs]. Parker, S Thomas. *Syria* 63 no 3-4:401-405 1986
JORDAN—ANTIQUITIES—GHRAREH
Excavations at Ghrareh, 1986: preliminary report [figs, bibliog]. Hart, Stephen. *Levant* 20:89-99 1988
JORDAN—ANTIQUITIES—JEBEL QURMA
Ein safaitischer Schläge vom Gebel Qurma [plates]. Hübner, Ulrich, and Knauf, Ernst Axel. *Z des Deutschen Palästina-Vereins* 102:110-112 1986
JORDAN—ANTIQUITIES—JERASH
Jerash the magnificent. Skurdenis, Julie. *Archaeology* 41 no 4:64-66 1988
JORDAN—ANTIQUITIES—KHIRBET EL-FITYAN
Le *Limes Arabicus*: la forteresse de Lejjûn et les forts de Khirbet el-Fityân et de Qasr Beshir, 1985 et 1987. Parker, S Thomas. *R Bib* 95:251-267 Ap 1988
JORDAN—ANTIQUITIES—MUKAWIR
Ein Grabstein aus römischer Zeit in Mukāwir [Eng abst, plate]. Strobel, August. *R Bib* 95:92-96 Ja 1988
JORDAN—ANTIQUITIES—QASR BESHIR
Le *Limes Arabicus*: la forteresse de Lejjûn et les forts de Khirbet el-Fityân et de Qasr Beshir, 1985 et 1987. Parker, S Thomas. *R Bib* 95:251-267 Ap 1988
JORDAN—ANTIQUITIES—QASR EL-HALLABAT
Qasr el-Hallabât (1984-1985), Jordanie [figs, plate]. Bisheh, Ghazi. *R Bib* 95: 272-277 Ap 1988
JORDAN—ANTIQUITIES—TELL EL-'UMEIRI
The joint Madaba Plains Project: a preliminary report on the second season at Tell El 'Umeiri and vicinity [1987; photos]. Geraty, Lawrence T; Herr, Larry G; and LaBianca, Øystein S. *A U Sem St* 26:217-252 Aut 1988
JORDAN—ANTIQUITIES—TELL ES-SA'IDIYEH
Tell es-Sa'idiyeh: preliminary report on the first three seasons of renewed excavations [figs, photos, bibliog]. Tubb, Jonathan N. *Levant* 20:23-88 1988*
JORDAN—ANTIQUITIES—TELL IRBID
Irbid (Jordanie) [figs]. Lenzen, C J, and Knauf, Ernst Axel. *R Bib* 95:239-247 Ap 1988
Tell Irbid and its context: a problem in archaeological interpretation. Lenzen, C J. *Bib Not* no 42:27-35 1988
JORDAN—ANTIQUITIES—UMM QES
Ein Basaltsarkophag aus Umm Qēs (Gadara) in Jordanien [figs, plates]. Vriezen, Karel J H. *Z des Deutschen Palästina-Vereins* 102:113-133 1986
JORDAN—ANTIQUITIES—WADI EL-ARAB
A water mill in Wadi el Arab, north Jordan and water mill development [figs, photos]. Gardiner, Mark, and McQuitty, Alison. *Pal Ex Q* 119:24-32 Ja-Je 1987
JORDAN—ANTIQUITIES, ROMAN
Le *Limes Arabicus*: la forteresse de Lejjûn et les forts de Khirbet el-Fityân et de Qasr Beshir, 1985 et 1987. Parker, S Thomas. *R Bib* 95:251-267 Ap 1988
Qasr el-Hallabât (1984-1985), Jordanie [figs, plate]. Bisheh, Ghazi. *R Bib* 95: 272-277 Ap 1988
JORDAN—HISTORY
Is Jordan Palestine? Pipes, Daniel, and Garfinkle, Adam. *Commentary* 86: 35-42 O 1988
JORDAN, CLARENCE, 1912-1969
The prophet or the president [Clarence Jordan, Jimmy Carter, and Habitat for Humanity]. Boers, Arthur. *Other Side* 24:32-35 Ja-F 1988
JORDAN RIVER VALLEY
An EB IV cemetery in the north Jordan Valley [figs, bibliog]. Wightman, G J. *Levant* 20:139-159 1988
JORIS, DAVID, 1501?-1566
David Joris' apology to Countess Anna of Oldenburg [1540, with tr of text by W O Packull]. Waite, Gary K. *Menn Q R* 62:140-158 Ap 1988
David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. Waite, Gary K. *Menn Q R* 62:296-317 Jl 1988
Menno Simons and David Joris [1525-1546]. Zijlstra, S. *Menn Q R* 62:249-256 Jl 1988
JOSEPH, SAINT
El domicilio de José y la fama de María [Eng abst]. Vicent Cernuda, Antonio. *Est Bib* 46 no 1:5-25 1988
Dreams as spiritual friends. Howe, Leroy T. *Weavings* 2:39-42 Jl-Ag 1987
JOSEPH, THE PATRIARCH
The character of Joseph: reconsidered [bibliog]. Goodnick, Benjamin. *J Psych Jud* 12:215-229 Wint 1988

The figure of Joseph in the Targums. Niehoff, Maren. *J Jew St* 39:234-250 Aut 1988
Jehoseph in Ps 81:6. Layton, Scott C. *Biblica* 69 no 3:406-411 1988
Joseph and his brothers: a paradigm for repentance. Schimmel, Sol. *Judaism* 37:60-65 Wint 1988
The Joseph story and divine politics: a comparative study of a biographic formula from the ancient Near East [table]. King, J Robin. *J B L* 106:577-594 D 1987
Literary structures in the Qur'anic and biblical stories of Joseph. Rendsburg, Gary A. *Muslim W* 78:118-120 Ap 1988

JOSEPHUS, FLAVIUS
The death of Josiah: Josephus and the Bible. Begg, Christopher T. *Eph Th L* 64 no 1:157-163 1988
Θεοσεβὴς γάρ ἦν - the Jewish tendencies of Poppaea Sabina. Williams, Margaret H. *J Th St* ns 39:97-111 Ap 1988
Portraits of biblical women in Josephus' *Antiquities*. Amaru, Betsy Halpern. *J Jew St* 39:143-170 Aut 1988
Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988

JOSIAH, KING OF JUDAH
The death of Josiah: Josephus and the Bible. Begg, Christopher T. *Eph Th L* 64 no 1:157-163 1988

JOURNAL FOR THE STUDY OF THE NEW TESTAMENT
Index to *JSNT* issues 28-33 Units 9-10, 1986-1988. *J St N T* no 33:122-128 1988

JOURNAL OF BIBLICAL LITERATURE
Journal of Biblical Literature Index, volumes 61-100 (1942-1981). Hurd, John C, ed. *J B L* 61-100:iii-v,1-455 1987

JOURNAL OF CHRISTIAN EDUCATION
Brian Victor Hill: an appreciation [editor, 1977-1986]. McCarthy, A D. *J Chr Ed* Papers 88:3-4 Ap 1987
Volition and imposition [editorial]. Holm, Neil. *J Chr Ed* Papers 88:5-8 Ap 1987

JOURNAL OF CHURCH MUSIC
Journal of Church Music: a history [final issue]. Heller, Andrew K. *J Ch Music* 30:4-5 Je 1988

JOURNAL OF PSYCHOLOGY AND THEOLOGY
Cumulative index, volumes 1-15. Hunter, William F, ed. *J Psych Th* 16:49-123 Spr 1988
The popularity of integration models, 1980-1985 [in *J Psych Th*; bibliog]. Foster, James D; Horn, Debra A; and Watson, Steve. *J Psych Th* 16:3-14 Spr 1988

JOURNAL OF RITUAL STUDIES
JRS statement of purpose [editorial]. Grimes, Ronald L. *J Ritual St* 1:1-4 Wint 1987

JOURNAL OF THE INTERNATIONAL ASSOC OF BUDDHIST STUDIES
An index to volumes 1-10. Hall, Bruce Cameron. *J Int Assoc Buddh St* 10 no 2:181-216 1987

JOURNALISM
Tercer Encuentro de Periodistas Latinoamericanos: la excelencia nunca debe estar ausente. *Serv Inform Rel* no 105:15 O 1988

JOURNALISTS
Colman McCarthy: refusing to adjust to injustice [photo]. Harnden, Philip. *Other Side* 24:38-40 Ap 1988

JOUSSE, MARCEL, 1886-1961
Marcel Jousse (1886-1961): ou le service de la parole, humaine et divine. Scheffer, Pierre. *E T Rel* 63 no 3:367-378 1988
Le style oral dans le Nouveau Testament. Amphoux, Christian B. *E T Rel* 63 no 3:379-384 1988

JOY
The argument from desire [review article, J Beverslius, *C S Lewis and the search for rational religion*, 1985]. Holyer, Robert. *Faith Phil* 5:61-71 Ja 1988
The Christian as hedonist [review, *Desiring God: meditations of a Christian hedonist*, by J Piper, 1986]. Dyrness, William A. *Ref J* 38:23-25 N 1988

JOYCE, JAMES
Rite east of Joyce's "Araby" [bibliog]. Lang, Frederick K. *J Ritual St* 1:111-120 Sum 1987
Universal connections among living and dead [editorial]. Wall, James M. *Chr Cent* 105:43-44 Ja 20 1988

JOYE, GEORGE, 1495?-1553
A Reformation dilemma: John Foxe and the problem of discipline. Davies, Catharine, and Facey, Jane. *J Eccl H* 39:37-65 Ja 1988

JPIC *see* World Council of Churches—Justice, Peace, Creation

JUD, LEO, 1482-1542
Church, state and dissent: the crisis of the Swiss Reformation, 1531-1536. Baker, J Wayne. *Ch H* 57:135-152 Je 1988

JUDAH, HA-LEVI, 12TH CENT
Yehuda Halevi on the sea [introd and tr of "On the Sea"]. Levin, Gabriel. *Tikkun* 3:63-65 S-O 1988

JUDAH (ANCIENT KINGDOM)
Ashur-Uballit II and the inscription 88 from Arad: an observation. Green, Alberto R. *Z Altt W* 100 no 2:277-281 1988
Das assyrische Heer vor den Manern Jerusalems im Jahr 701 v Chr. Kooij, Arie van der. *Z des Deutschen Palästina-Vereins* 102:93-109 1986
Babylon and Judah in Chronicles. Begg, Christopher T. *Eph Th L* 64 no 1: 142-152 1988
La expedición de Senaquerib contra Jerusalén: reflexiones en torno a un libro reciente [F Gonçalves, 1986; Eng abst]. Trebolle Barrera, Julio. *Est Bib* 45 no 1-2:7-21 1987
The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988
The meaning of the word *MPQD* in the Tel ʿIra Ostracon [tables, bibliog]. Garfinkel, Yosef. *Pal Ex Q* 119:19-23 Ja-Je 1987
South Arabian inscriptions from the City of David, Jerusalem [figs, bibliog]. Shiloh, Yigal. *Pal Ex Q* 119:9-18 Ja-Je 1987
Watching out for the signal fires of Lachish. Rainey, Anson F. *Pal Ex Q* 119: 149-151 Jl-D 1987

JUDAH AND TAMAR
Deception and women: a response [to essays, pp 1-102]. Good, Edwin M. *Semeia* no 42:116-132 1988
An ethical framework for pastoral care [2 Sam 13]. Poling, James. *J Past Care* 42:299-306 Wint 1988
L'ironie de Tamar (Gen 38). Ska, Jean Louis. *Z Altt W* 100 no 2:261-263 1988
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988

JUDAISM
see also Conservative Judaism; God (Judaism); Hasidism; Jewish Theology; Mysticism—Judaism; Orthodox Judaism; Reconstructionist Judaism; Reform Judaism; Sacrifice (Judaism); Salvation (Judaism)
ʿAm Yisrael: Jews or Judaism? Roth, Norman. *Judaism* 37:199-209 Spr 1988
Judaism as a form of life. Drob, Sanford L. *Tradition (Jewish)* 23:78-89 Sum 1988

JUDAISM—APOLOGETICS
Christianity in the Roman Forum: Tertullian and the apologetic use of history. Burrows, Mark S. *Vig Chr* 42 no 3:209-235 1988
A primitive Hebrew gospel of Matthew and the *Tol'doth Yeshu*. Howard, George. *N T St* 34 no 1:60-70 1988

JUDAISM—FASTS AND FEASTS
see also Passover
John 5-12: opposition to the giving of true life. Songer, Harold S. *Rv Ex* 85: 459-471 Sum 1988

JUDAISM—HISTORY—PRE-TALMUDIC PERIOD, 586 BC-10 AD
see also Judaism, Hellenistic
The community of the pious: the social setting of the Psalms of Solomon. Hann, Robert R. *S R* 17 no 2:169-189 1988
The end of prophecy: no players without a program. Overholt, Thomas W. *J St O T* no 42:103-115 1988
Esquisse du développement du messianisme juif à la lumière du text qumranien *11 Q Melch*. Sacchi, Paolo. *Z Altt W* 100 suppl:202-214 1988
For we, like you, worship your God: three biblical portrayals of Samaritan origins. Cogan, Mordechai. *Vet Test* 38:286-292 Jl 1988
La "prima decima" nel Giudaismo del secondo tempio. Del Verme, Marcello. *Henoch* 9 no 1:5-38 1987
Second Isaiah - prophet of universalism. Blenkinsopp, Joseph. *J St O T* no 41:83-103 1988
Sociology, theology and hope: the priestly case in exile. Pagán, Samuel. *Bib Tr* 39:317-329 Jl 1988
Synagogues in pre-70 Palestine: a re-assessment. Grabbe, Lester L. *J Th St* ns 39:401-410 O 1988
Traces of folk traditions of the Second Temple period in rabbinic literature. Yassif, Eli. *J Jew St* 39:212-233 Aut 1988

JUDAISM—HISTORY—TALMUDIC PERIOD, 10-425
Charles Peirce's unpragmatic Christianity: a rabbinic appraisal. Ochs, Peter. *Am J Th Ph* 9:41-73 Ja-My 1988
The concept of the Messiah in second temple and rabbinic literature. Schiffman, Lawrence H. *Rv Ex* 84:235-246 Spr 1987
Early Judaism and Christianity in the light of archaeology [figs, bibliog]. Meyers, Eric M. *Bib Arch* 51:69-79 Je 1988
Epiphanius on the Scribes and Pharisees (*Pan* 15,1-16,4). Lieu, Judith M. *J Th St* ns 39:509-524 O 1988
Im Himmel wie auf Erden: Studien zum Verhältnis von himmlischer und irdischer Welt im rabbinischen Judentum [diss abst, Tübingen, 1987]. Grob, Beate. *Th Lit* 113:315 Ap 1988
Retelling the Bible: idolatry in Pseudo-Philo. Murphy, Frederick J. *J B L* 107:275-287 Je 1988

JUDAISM—HISTORY—0425-1789
Heresy and the nature of faith in medieval Jewish philosophy. Kellner, Menachem. *Jew Q R* 77:299-318 Ap 1987

JUDAISM—HISTORY—1789-
On our religious dilemmas. Rosenberg, Shalom. *J Dharma* 12:307-309 Jl-S 1987
La Révolution française, matrice du Judaïsme moderne? [Eng abst]. Derczansky, Alexandre. *Archiv Sci Soc Rel* 33:113-124 Jl-S 1988

JUDAISM—HISTORY—1900-
"There is no plural in the verb *sh'ma*, no plural to the noun Israel" [unity movement in American Judaism, 1892-1906]. Schwartz, Shuly Rubin. *Judaism* 37:479-487 Fall 1988

JUDAISM—LITURGY
'Alay le-shabbeah: a liturgical prayer in *Ma'aśeh merkabah* [Hebrew text and tr]. Swartz, Michael D. *Jew Q R* 77:179-190 O 1986-Ja 1987
Jewish confession as "normal mysticism". Milch, Robert J. *Judaism* 37:359-363 Sum 1988
Ritual, reality, and contemporary society: the case of a reconsructionist synagogue. Lightstone, Jack N. *J Ritual St* 2:195-216 Sum 1988
The strange case of December 4: a liturgical problem. Lasker, Arnold A, and Lasker, Daniel J. *Conserv Judaism* 38:91-99 Fall 1985
Thinking about *Siddur Sim Shalom*. Kripke, Myer S. *Conserv Judaism* 38: 87-97 Sum 1986
Werner's *The sacred bridge*, volume 2: a review essay [1984]. Jeffery, Peter. *Jew Q R* 77:283-298 Ap 1987
Zachor - Gedenke! Friedlander, Albert. *Ev Th* 48 no 5:378-387 1988

JUDAISM—MARRIAGE *see* Marriage (Judaism)

JUDAISM—RELATIONS
Israel in ecumenical thinking: an analysis. Butselaar, G Jan van. *Int R Miss* 77:437-448 Jl 1988

JUDAISM—RITUAL
see also Judaism—Liturgy
Le chevreau d'Anna: la signification de l'anecdotique dans le livre de *Tobit*. Bertrand, Daniel A. *R Hist Ph Rel* 68 no 3:269-274 1988
Reflections on the Brit Mila ceremony. Schachter, Lifsa. *Conserv Judaism* 38:38-41 Sum 1986
Ritualizing the seder [bibliog]. Bokser, Baruch M. *J A A R* 56:443-471 Fall 1988

Women and *Minyan*. Frimer, Aryeh A. *Tradition (Jewish)* 23:54-77 Sum 1988

JUDAISM—STUDY
Coleridge and Judaism. Heilbrun, Chana. *Immanuel* no 21:106-117 Sum 1987
Explaining a book: from "The messianic idea in Judaism" to "Judaisms and their messiahs". Neusner, Jacob. *Conserv Judaism* 38:98-106 Sum 1986
Jewish thought today [review, *Contemporary Jewish religious thought*, ed by A Cohen and P Mendes-Flohr, 1987]. Morgan, Michael L. *J Rel* 68:575-580 O 1988
On Jewish studies. Rosenberg, Shalom. *Immanuel* no 21:122-127 Sum 1987
Precursors of the Pietist "Institutum Judaicum". Mevorah, Barouh. *Immanuel* no 21:99-105 Sum 1987
Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. Ellenson, David, and Jacobs, Richard. *Mod Jud* 8:27-40 F 1988
Understanding seeking faith: the case of Judaism [reply, B A Pearson, pp 355-363]. Neusner, Jacob. *Sound* 71:329-346 Sum-Fall 1988

JUDAISM—TERMINOLOGY
Judaism's eternal triangle [belief, authority, and peoplehood in Judaism; figs]. Loewe, Raphael. *Rel St* 23:309-323 S 1987
On conversion; tr by M Berger. Lichtenstein, Aharon. *Tradition (Jewish)* 23: 1-18 Wint 1988

JUDAISM, HELLENISTIC
see also Judaism—History—Pre-Talmudic Period, 586 BC-10 AD
Bridging St Paul and the apostolic fathers: a study in reciprocity. Danker, Frederick W. *Curr Th Miss* 15:84-94 F 1988
"Cosmology" as a key to the thought-world of Philo of Alexandria. McIver, Robert K. *A U Sem St* 26:267-279 Aut 1988
"Hellenization" and Logos doctrine in Justin Martyr. Price, R M. *Vig Chr* 42 no 1:18-23 1988
Philo and 2 Cor 6:14-7:1. Murphy-O'Connor, Jerome. *R Bib* 95:55-69 Ja 1988
Portraits of biblical women in Josephus' *Antiquities*. Amaru, Betsy Halpern. *J Jew St* 39:143-170 Aut 1988
The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. Black, C Clifton, II. *Harv Th R* 81:1-18 Ja 1988
Torah and secular culture: challenge and response in the Hellenistic period. Feldman, Louis H. *Tradition (Jewish)* 23:26-40 Wint 1988

JUDAISM, LIBERAL *see* Reform Judaism

JUDAISM, ORTHODOX *see* Orthodox Judaism

JUDAISM AND CHRISTIANITY *see* Christianity and Judaism

JUDAISM AND ISLAM
Possibilities and conditions for a better understanding between Islam and the West. Talbi, Mohamed. *J Ec St* 25:161-193 Spr 1988

JUDAISM AND PAGANISM
Elemente des heidnischen Antijudaismus im Neuen Testament. Haacker, Klaus. *Ev Th* 48 no 5:404-418 1988

JUDAISM AND PHILOSOPHY
"Cosmology" as a key to the thought-world of Philo of Alexandria. McIver, Robert K. *A U Sem St* 26:267-279 Aut 1988
"If Rabbi Akiba were alive today," or the authenticity argument. Cohen, Jonathan. *Judaism* 37:136-142 Spr 1988

JUDAISM AND STATE
The biblical and rabbinic underpinnings of the Constitution. Zlotowitz, Bernard M. *Judaism* 37:328-334 Sum 1988
Hannah Arendt, Le "Religieux" dans le politique [bibliog]. Duffé, Bruno Marie. *R Th Ph* 120 no 2:161-178 1988
Who is a Jew. Kedourie, Elie. *Commentary* 85:25-30 Je 1988

JUDAIZERS
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
Θεοσεβὴς γὰρ ἦν - the Jewish tendencies of Poppaea Sabina. Williams, Margaret H. *J Th St* ns 39:97-111 Ap 1988
The God-fearers: some neglected features. Overman, J Andrew. *J St N T* no 32:17-26 1988

JUDGMENT
Jeremias escreve aos exilados: a dimensão crítica do anúncio profético de salvação. Kilpp, Nelson. *Estudios Teol (Brazil)* 28 no 1:9-20 1988

JUDGMENT (ETHICS)
Christ and reproof (Matthew 7:1-5 and Luke 6:37-42) [appendix of biblical references]. Derrett, J Duncan M. *N T St* 34 no 2:271-281 1988
Evangelical subjectivism: Edward John Carnell and the logic of God. Trembath, Kern R. *Ev Q* 60:317-342 O 1988
In praise of mindfulness [Buddhist meditation and moral freedom]. McGhee, Michael. *Rel St* 24:65-89 Mr 1988
Modus ponens and moral realism [reply, S Blackburn, pp 501-517]. Schueler, G F. *Ethics* 98:492-500 Ap 1988
Rethinking moral judgments: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:137-152 My-S 1988

JUDGMENT (THEOLOGY)
Ethics and eschatology: Paley's system reconsidered. Cole, Graham A. *Ref Th R* 47:33-43 My-Ag 1988
Speaking the truth in love [Matt 18:15-17]. Ward, Thomas R, Jr. *Weavings* 3:27-33 Jl-Ag 1988

JUDGMENT DAY
see also Day of Yahweh; Jesus Christ—Second Advent
Measured by love: an invitation to the peaceable kingdom. Forest, Jim. *Sojourners* 17:34-35 Ja 1988

JUDGMENT OF GOD
Jesus the judge: forensic process in John 8:21-59. Neyrey, Jerome H. *Biblica* 68 no 44:509-542 1987
Juliana of Norwich: parable of the lord and servant - radical orthodoxy. Del Mastro, M L. *Mystics Q* 14:84-93 Je 1988
The possible nuclear catastrophe and where is God? Moltmann, Jürgen. *Scot J Rel St* 9:71-83 Aut 1988

JUENGEL, EBERHARD
Eberhard Jüngel: God is love [review article]. Ford, David F. *King's Th R* 11:11-18 Spr 1988*
Hermeneutik der Entsprechung oder Hermeneutik der Nichtentsprechung: theologischen Hermeneutiken von E Jüngel und P Ricoeur. Raden, Matthias J. *Ev Th* 48 no 3:217-232 1988
Karl Barth and politics [review article; *Karl Barth: a theological legacy*, by E Jüngel, 1986]. McKelway, Alexander J. *Per Rel St* 15:269-281 Fall 1988
Metapher und biblische Redefiguren als Elemente der Sprachphilosophie Luthers [Eng abst]. Saarinen, Risto. *N Z Sys Th* 30 no 1:18-39 1988
A new pietism: Hegel and recent Christology. Lakeland, Paul. *J Rel* 68:57-71 Ja 1988

JULIAN, EMPEROR OF ROME
L'empereur Julien: transcendance et subjectivité [Eng abst]. Scott, Stan. *R Hist Ph Rel* 67 no 4:345-362 1987
Ephraem the Syrian's *Hymns against Julian*: meditations on history and imperial power. Griffith, Sidney H. *Vig Chr* 41 no 3:238-266 1987
Keiser og kappadokier: Forståelsen av forholdet mellom kristendom og antikk kultur hos keiserr Julian og Gregor av Nazianz. Norderval, Øyvind. *Norsk T Tid* 89 no 2:93-113 1988
Luke 22:42-47a: the Emperor Julian as a witness to the text of Luke. Baarda, Tjitze. *Nov Test* 30:289-296 O 1988

JULIAN OF NORWICH
Juliana of Norwich: parable of the lord and servant - radical orthodoxy. Del Mastro, M L. *Mystics Q* 14:84-93 Je 1988
Potentiation, elevation, acceleration: prerogatives of women mystics. Neaman, Judith S. *Mystics Q* 14:22-31 Mr 1988
The reality of evil within the mystic vision of Julian of Norwich. Peters, Brad. *Mystics Q* 13:195-202 D 1987

JUNG-STILLING, JOHANN HEINRICH, 1740-1817
Jung-Stilling und seine Beziehungen zur Basler Christentumsgesellschaft. Schwinge, Gerhard. *Th Z* 44 no 1:32-53 1988

JUNG, CARL GUSTAV
Beyond matriarchy, beyond patriarchy [bibliog]. Toscano, Margaret Merrill. *Dialogue (Mormon)* 21:32-57 Spr 1988
Gender: a perceptual frame for viewing Kierkegaard and Jung [summary, list of key dates for Kierkegaard]. Johnson, Bill. *J Psych Chr* 7:7-17 Wint 1988
Jung or Christ? Stein, Edward V. *Past Psych* 35:61-74 Fall 1986
The Jungian challenge to modern Christianity [seminar, C G Jung Institute, San Francisco, My 1-2, 1987]. Corbett, Deborah. *Epiphany* 8:32-40 Sum 1988
Jung's concept of the anima/animus: enlightening or frightening? Karaban, Roslyn A. *Bangalore Th F* 19:291-300 O-D 1987
Recovering masculine spirituality: a Jungian reflection [case study, male midlife crises; fig]. Gibson, Terrill L. *J Rel Health* 27:195-204 Fall 1988
Secrets and soul: a Jungian fable about pastoral care. Gibson, Terrill L. *J Past Care* 42:3-12 Spr 1988
The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988

JUNIPERO, FATHER *see* Serra, Junipero, 1713-1784

JUNOD, HENRI ALEXANDER, 1863-1934
The gospel and culture in nineteenth-century Mozambique [bibliog]. Butselaar, G Jan van. *Missiology* 16:45-56 Ja 1988

JURJANI, 'ABD AL-QAHIR IBN 'ABD AL-RAHMAN, D 1078?
The inimitability of the Qur'an: two perspectives. Larkin, Margaret. *Rel Lit* 20:31-47 Spr 1988

JUST WAR *see* War—Ethical Aspects

JUSTICE
see also Criminal Justice; Distributive Justice; Social Justice
The crisis of unionism between contemporary ideologies and Islam. El Banna, Gamel. *Islam Q* 30 no 1:5-19 1986
Economic justice requires more than economic justice [reply, P J Henriot, pp 519-521]. Neuhaus, Richard John. *J Ec St* 24:371-381 Sum 1987
The integrity of creation and ethics. Harakas, Stanley S. *St Vlad Th Q* 32 no 1:27-42 1988
Justice, peace and the integrity of creation: a challenge for ecumenical theology. Huber, Wolfgang. *Scriptura* no 24:1-16 1988
Liturgy and justice. Gibson, Paul. *Toronto J Th* 3:3-13 Spr 1987
Liturgy, justice, and tears. Wolterstorff, Nicholas. *Worship* 62:386-403 S 1988
Martin Bucer and the problem of tolerance. Kroon, Marijn de. *Sixteen Cent J* 19 no 2:157-168 1988
Peace and Justice. Mathew, Koshy, ed. *Rel Soc* 33:1-77 D 1986*
The priority of justice over charity [reply, G Rupper, 30:113-114 Ap 1988]. Magesa C, Laurenti. *AFER* 29:351-356 D 1987
The self-jeopardizing of human societies and Whitehead's conception of peace. Welker, Michael. *Sound* 70:309-327 Fall-Wint 1987
Should Christians affirm Rawls' justice as fairness? A response to Professor Beckley [13:210-242 Fall 1985; 14:229-246 Fall 1986; bibliog]. Jones, L Gregory. *J Rel Ethics* 16:251-271 Fall 1988
Spirituality, justice, and cultural evangelization. Clarke, Thomas E. *Rel Ed* 83:53-66 Wint 1988
Thrinakia and Zeus' ways to men in the *Odyssey*. Friedrich, Rainer. *Gr Rom Byz St* 28:375-400 Wint 1987

JUSTICE—BIBLICAL TEACHING
The atonement and justice. Walker, Michael. *Th* 91:180-186 My 1988
The biblical foundations of justice and peace for Africa today. Manning, Basil. *Ref W* 40 no 3:10-22 1988
Bird's-eye and worm's-eye views of justice in the book of Job. Lasine, Stuart. *J St Ó T* no 42:29-53 1988
Gospel justice: responding to heaven's whispers. Olson, Mark. *Other Side* 24: 20-24 Mr 1988
He is God because he cares: Isaiah 58:1-12. Dickson, Kwesi A. *Int R Miss* 77:229-237 Ap 1988
Jesus' passion and ours: to love justice itself [Lenten meditation]. Allen, Diogenes. *Chr Cent* 105:156-157 F 17 1988
Micha 6:8 - eine alttestamentliche Kurzformel des Glaubens? Zum theologischen Verständnis von Mi 6:8. Werner, Wolfgang. *Bib Z* ns 32 no 2:232-248 1988
Righteousness in the Bible and justice in the world. Lambrecht, Jan. *Th Ev* 21:6-13 Mr 1988

Toward a New Testament hermeneutic for justice [Howard University inaugural lecture; list of publications, photo]. Felder, Cain H. *J Rel Thot* 45:10-28 Sum-Fall 1988
When the gods meet: Psalm 82 and the issue of justice [excerpt fr *Interpreting the Psalms*, 1986]. Miller, Patrick D, Jr. *J Preachers* 9 no 4:2-5 1986

JUSTICE, ADMINISTRATION OF
Capital punishment: vengeful satisfaction or judicial necessity? Baker, William H. *Fund J* 7:18-21 Mr 1988
Gerechtigkeit in Fleisch und Blut. Gerber, Hansulrich. *Ref* 37:98-101 Ap 1988
Minority issues in the justice system [charts]. Nieves, Alvaro L. *Urban Miss* 5:27-34 Mr 1988
Our nation's legal system shoots its victims [Speaking out]. Menkus, Belden. *Chr T* 32:12 Ap 8 1988

JUSTICE, PEACE AND THE INTEGRITY OF CREATION MOVEMENT *see* World Council of Churches—Justice, Peace, Creation

JUSTICE OF GOD *see* God—Righteousness

JUSTIFICATION
see also Grace; Law and Gospel
Croire et douter: un aspect fondamental de l'expérience religieuse moderne selon Paul Tillich. Petit, Jean Claude. *E T Rel* 63 no 1:17-29 1988
La justificacion, iniciativa divina: análisis de la cuestión en la teología de Tomás de Aquino. Chacón, Alfonso C. *Scripta Th* 18 no 2:615-622 1986
Justification by faith: Lutheran and Roman Catholic [Malta rpt, International Lutheran-Catholic Study Commission, 1967-1971]. Böckmann, Peter. *Dialogue Alliance* 2:9-17 Sum 1988
Justification, sanctification and the Eastern Orthodox concept of *theosis*. Edwards, Henry. *Consensus* 14 no 1:65-80 1988
Justification: the dilemma of the sixteenth century [bibliog]. Tavard, George H. *Phil Th* 1:267-281 Spr 1987
Justification: the problem of the twentieth century [1600-1987]. Tavard, George H. *Phil Th* 1:347-360 Sum 1987
Rechtfertigung und Kirche: die kriteriologische Bedeutung der Rechtgertigungslehre für die Ekklesiologie. Pesch, Otto Hermann. *Ökum Ru* 37:22-46 Ja 1988
The Smalcald Articles as a systematic theology: a comparison with the Augsburg Confession. Hamann, Henry P. *Concor Th Q* 52:29-40 Ja 1988

JUSTIFICATION—BIBLICAL TEACHING
see also Paul, Saint, Apostle—Theology—Justification
Forderungen des Evangeliums: neutestamentliche Gedanken zum Thema der Gerechtigkeit in der ökumenischen Debatte. Held, Heinz Joachim. *Ökum Ru* 37:164-176 Ap 1988
Justification by grace and liberation theology: a comparison. Brakemeier, Gottfried. *Ec R* 40:215-222 Ap 1988
La justification par la foi du Christ Jésus. Ramaroson, Léonard. *Sci Esprit* 39:81-92 Ja-Ap 1987
The theme of Romans. Stuhlmacher, Peter. *Aust Bib R* 36:31-44 1988
The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. Dockery, David S. *Wesley Th J* 22:24-36 Fall 1987

JUSTIFICATION—COMPARATIVE STUDIES
Justification by faith in a wider context [compared with Hinduism, Buddhism]. Benson, John E. *Dialog (Minnesota)* 27:285-290 Fall 1988

JUSTIFICATION—HISTORY OF DOCTRINES
Calvin and Abraham: the interpretation of Romans 4 in the sixteenth century. Steinmetz, David C. *Ch H* 57:443-455 D 1988
"Dialogue" within a tradition: John Wesley and Gregory of Nyssa discuss Christian perfection. Merritt, John G. *Wesley Th J* 22:92-116 Fall 1987
The doctrine of justification and merit in Roman Catholic dialogues with Anglican and Lutherans. McSorley, Harry. *Toronto J Th* 3:69-78 Spr 1987
English Roman Catholic-Methodist Committee: justification - a consensus statement [with list of members]. *One in Christ* 24 no 3:270-273 1988
"Free and perfect: justification and sanctification in Anabaptist perspective" [reply to S Voolstra, 5:221-231 Fall 1987]. Friesen, John W. *Conrad Grebel R* 6:74-76 Wint 1988
Impuls aus dem Zentrum oder Vereinbarkeit? Ökumenische Arbeitskreise und der Gemeinsame Ökumenische Kommission. Vorster, Hans. *Ökum Ru* 36:49-67 Ja 1987
[*Iustitia Dei: a history of the Christian doctrine of justification*, by A E McGrath, 1986; review essay]. Ickert, Scott S. *Dialog (Minnesota)* 27:308-316 Fall 1988
Justification: the new ecumenical debate [review of *Salvation and the Church*, ARCIC II report]. McGrath, Alister. *Themelios* 13:43-48 Ja-F 1988
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988
The pastoral and political implications of Trent on justification. Allison, Christopher FitzSimons. *One in Christ* 24 no 2:112-127 1988
The righteousness of God - justification today. Slenczka, Richard. *Skrif en Kerk* 7 no 2:198-211 1986
La salvezza e la chiesa. St Ecum 5:411-427 Jl-S 1987
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988
Vis verborum: Scholastic method and finding words in the debates on justification of the Council of Trent. Evans, Gillian R. *Down R* 106:264-275 O 1988

JUSTIN, MARTYR, SAINT
A propos des Apologies de Justin. Munier, Charles. *R Sci Rel* 61:177-186 O 1987
The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988
Does the church need philosophy [tr by S W Arndt]. Schönborn, Christoph. *Communio (US)* 15:334-349 Fall 1988
Frühchristliche Theologie in der Herausforderung durch die antike Welt. Verweyen, Hansjürgen. *Z Kath Th* 109 no 4:385-399 1987
Die griechischen Apologeten und die Ethik. Kühneweg, Uwe. *Vig Chr* 42 no 2:112-120 1988
"Hellenization" and Logos doctrine in Justin Martyr. Price, R M. *Vig Chr* 42 no 1:18-23 1988

JUSTIN MOISECU, PATRIARCH OF ROMANIA, D 1986
The Orthodox Church in Romania. Ghermani, Dionisie. *RCDA* 27:20-27 Wint 1988

JUSTINIAN (ION MARINA), PATRIARCH OF ROMANIA, 1901-1977
The Orthodox Church in Romania. Ghermani, Dionisie. *RCDA* 27:20-27 Wint 1988

JUSTINIAN I, EMPEROR OF THE EAST, 483?-565
Justinian's Novel 103 and the reorganization of Palestine [bibliog, map]. Mayerson, Philip. *A S O R Bul* no 269:65-71 F 1988

JUSTUS, NAGUIB, 1910-1976
Father Justus: a contemporary Coptic saint. Yanney, Rodolph. *Sourozh* no 25:1-5 Ag 1986

K

KABARE DECLARATION
International Evangelical Statement on South Africa: the Kabare Declaration. *Transformation* 5 no 2:31 1988

KABBALAH
Circumcision and the divine name: a study in the transmission of esoteric doctrine. Wolfson, Elliot R. *Jew Q R* 78:77-112 Jl-O 1987
Coleridge and Judaism. Heilbrun, Chana. *Immanuel* no 21:106-117 Sum 1987
The hermeneutics of visionary experience: revelation and interpretation in the *Zohar*. Wolfson, Elliot R. *Religion* 18:311-345 O 1988
How much Kabbalah in the *Star of Redemption*? Harvey, Warren Zev. *Immanuel* no 21:128-134 Sum 1987
Kabbalah, halakhah, and modern medicine: the case of artificial insemination. Lasker, Daniel J. *Mod Jud* 8:1-14 F 1988
Light through darkness: the ideal of human perfection in the Zohar. Wolfson, Elliot R. *Harv Th R* 81:73-95 Ja 1988

KADUSHIN, MAX
Charles Peirce's unpragmatic Christianity: a rabbinic appraisal. Ochs, Peter. *Am J Th Ph* 9:41-73 Ja-My 1988

KAEHLER, MARTIN, 1835-1912
Das Denken Martin Kählers als Beitrag zur Diskussion um eine "biblische Theologie". Müller, Norbert. *Ev Th* 48 no 4:346-359 1988

KAFIRS (KAFIRISTAN)
Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush [figs, bibliog]. Parkes, Peter. *Man* 22:637-660 D 1987

KAFITY, SAMIR, BP
International figures surface life and death issues. Suhor, Mary Lou. *Witness* 71:12-14 S 1988

KAFKA, FRANZ, 1883-1924
Kafka: the margins of assimilation. Band, Arnold J. *Mod Jud* 8:139-155 My 1988

KAGAWA, TOYOHIKO, 1888-1960
Kagawa of Japan: evangelist cum reformer [1888-1960]. Greenway, Roger S. *Urban Miss* 3:20-35 My 1986
The legacy of Toyohiko Kagawa [bibliog]. Fukada, Robert Mikio. *Int Bul Miss R* 12:18-22 Ja 1988

KAHANA-CARMON, AMALIA
Amalia Kahana-Carmon's *And Moon in the Valley of Ajalon*: a feminist's reading. Fuchs, Esther. *Prooftexts* 8:129-141 Ja 1988

KAIBARA, EKIKEN, 1630-1714
Religious aspects of Japanese Neo-Confucianism: the thought of Nakae Tōju and Kaibara Ekken [bibliog]. Tucker, Mary Evelyn. *Japan J Rel St* 15:55-69 Mr 1988

KAIROS DOCUMENT (SOUTH AFRICA)
The Kairos Document: a call to conversion [bibliog]. Kritzinger, Johannes N J. *Missionalia* 16:126-145 N 1988
The *Kairos Document* and its implications for liberation in South Africa. Goba, Bonganjalo. *J Law Rel* 5 no 2:313-325 1987
Neutralität gegenüber Apartheid is nicht möglich: Bericht über eine Reise nach Südafrika. Simons, Barbara. *Ökum Ru* 35:322-329 Jl 1986
Theology, kairos, and the church in South Africa [Kairos Document]. Du Toit, Brian M. *Missiology* 16:57-71 Ja 1988
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Law Rel* 5 no 2:241-257 1987
A "third way" at South Africa's Kairos [analysis of W Wink, *Violence and non-violence in South Africa*, 1987]. Villa-Vicencio, Charles. *Chr Cris* 48: 57-58 Mr 7 1988

KAISER, WALTER C, JR
Canon as context: the function of *sensus plenior* in Evangelical hermeneutics. Oss, Douglas A. *Grace Th J* 9:105-127 Spr 1988

KALACAKRA TANTRA
The *Paramādibuddha* (the Kālacakra *mūlatantra*) and its relation to the early Kālacakra literature. Newman, John. *Indo-Iran J* 30:93-102 Ap 1987

KALASHUM (AFGHANISTAN PEOPLE)
Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush [figs, bibliog]. Parkes, Peter. *Man* 22:637-660 D 1987

KALININGRAD, RUSSIA
see also Saint Nicholas' Church (Kaliningrad, Russia)

KAMALASILA, 8TH CENT
Indian commentaries on the *Heart Sūtra*: the politics of interpretation. Eckel, Malcom David. *J Int Assoc Buddh St* 10 no 2:69-79 1987

KAMEL, BISHOI, 1931-1979
Wounds of the risen Christ; tr by L Solimon. Kamel, Bishoi. *Coptic Ch R* 9: 4-8 Spr 1988

KAMPEN, JACOB VAN
The beginnings of Dutch Anabaptism in the light of recent research [1530-1560]. Mellink, Albert Fredrik. *Menn Q R* 62:211-220 Jl 1988

KAMPUCHEA—RELIGION
A call for compassion: a lecture delivered at the Institute of Oriental Religions, Sophia Univ, Tokyo, Jl 1988. Monychenda, Heng, Venerable. *Areopagus* ns 2 no 1:21-25 1988
Religion in Kampuchea. *Rel Comm Lands* 16:169-170 Sum 1988
KAMPUCHEA—SOCIO-ECONOMIC CONDITIONS
Kampuchea: forgotten land. Reuschle, Helmut. *One World* no 133:19-20 Mr 1988
KANAKA (NEW CHALEDONIAN PEOPLE)
The policy of the "severed flower". Temple, Dominique. *Interculture* (Eng Ed) 21:10-35 Ja 1988
KANDINSKY, WASSILY, 1866-1944
Art and soul [exhibit review, *The spiritual in art: abstract painting 1890-1985*, Los Angeles County Museum]. Prescott, Theodore. *Chr T* 32:58-59 F 5 1988
KANGSEN, JEREMIAH CHI
Ich werde dich tanzen lehren [Begegnungen mit J C Kangsen, Moderator der Presbyterianischen Kirche von Kamerun]. Rossel, Jacques. *Z Miss* 14 no 3: 160-161 1988
Theologische Stimmen [Presbyterianischen Kirche in Kamerun]. *Z Miss* 14 no 3:174-178 1988
KANJI *see* Japanese Language—Writing
KANT, IMMANUEL
La Bible chez Kant [review article; *Traces*, by H d'Aviau de Ternay, 1986]. Renault, Marc. *Sci Esprit* 39:389-394 O-D 1987
Casserley's critique of power. Keyes, C Don. *St Luke J* 32:7-20 D 1988
Compassion: a critique of moral rationalism [Kant and P Singer]. Prior, William J. *Phil Th* 2:173-191 Wint 1987
The Confucian conception of reason and faith. Lee, Shui Chuen. *Dialogue Alliance* 1:58-65 Spr 1987
Education in vitro. Sublon, Roland. *R Sci Rel* 61:198-208 O 1987
Die Einheit und Vielfalt der Menschenwürde bei Immanuel Kant [diss abst; Innsbruck]. Driendl, Johann Eduard. *Z Kath Th* 106 no 4:502 1984
The idea of God in Kant's moral theology [figs]. Kwan, Tze-wan. *Dialogue Alliance* 1:41-57 Spr 1987
The "identity" of poetry and religion [bibliog]. Falck, Colin. *Rel Lit* 20:41-56 Sum 1988
In praise of mindfulness [Buddhist meditation and moral freedom]. McGhee, Michael. *Rel St* 24:65-89 Mr 1988
John Calvin on predestination and election: a Kantian aid. Cohen, Stas. *J Rel St (Ohio)* 14 no 1-2:152-157 1988
The knowledge of the existence of God in Protestant theology. Verheyden, Jack. *Dialogue Alliance* 1:27-40 Spr 1987
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987
Metakritik in nuce: Hamanns Antwort auf Kants *Kritik der reinen Vernunft* [Eng abst]. Bayer, Oswald. *N Z Sys Th* 30 no 3:305-314 1988
Personbegriff und Identitätstheorie. Fetz, Reto Luzius. *Freiburg Z Ph Th* 35 no 1-2:69-106 1988
The quarrel of reason with itself [J G Hamann on intuitive and discursive reason]. O'Flaherty, James C. *N Z Sys Th* 30 no 3:285-304 1988
Que signifie le mot "Dieu"? [post-Kantian metaphysics; Eng abst]. Moussé, Jean. *M Sci Rel* 45:151-164 S-D 1988
Schématisme et liberté [figs]. Maesschalck, Marc. *Sci Esprit* 40:153-178 My-S 1988
Selbstverwirklichung oder Gottes Wirklichkeit? Anmerkungen zur Überwindung des Subjekt-Objektschemas. Noller, Gerhard. *Ev Th* 48 no 3:233-246 1988
Staatliche Legitimität und kirchlicher Auftrag im südlichen Afrika [bibliog]. Lienemann, Wolfgang. *Z Ev Ethik* 32 no 1:10-23 1988
Der unfreie Tod: Kant und die ethische Dimension des Suizids. Römpp, Georg. *Freiburg Z Ph Th* 35 no 3:415-431 1988
The validity of human language: a vehicle for divine truth. Barentsen, Jack. *Grace Th J* 9:21-43 Spr 1988
KANTMANN, YEHEZKEL, 1889-1963
Hebraic monotheism: the evolving belief, the enduring attitude. Carella, Michael J, and Sheres, Ita. *Judaism* 37:229-239 Spr 1988
KAPLAN, MORDECAI M
Mordecai M Kaplan and the retrieval of the *Haskalah*. Goldsmith, Emanuel S. *Judaism* 37:295-306 Sum 1988
KARAITES
El valor de la tradicion en el Judaismo medieval [*Sefer ha-Qabbalah* of Abraham ben David]. García-Jalón, Santiago. *Scripta Th* 18 no 2:433-458 1986
KARAU FAMILY
A bit of family history [Karau family; tr fr Ger]. Karau, Gustav R. *Concor H Inst Q* 60:158-165 Wint 1987
KARLSEN, CAROL F
Crimes of gender in Puritan America [review article]. Lindholdt, Paul J. *Am Q* 40:563-568 D 1988*
KARLSTADT, ANDREAS RUDOLF, 1480?-1541
Karlstadts "Dialogus vom Tauff der Kinder" in einem anonymen Wormser Druck aus dem Jahr 1527 [Eng abst]. Zorzin, Alejandro. *Archiv Ref* 79:27-58 1988
KARMA
Individual and collective aspects of Buddhist ethics. Schmidt-Leukel, Perry. *Dialogue (Colombo)* ns 12 no 1-3:17-27 1985
Interpreting *karma* and *bhakti* in Hinduism [il]. Vale, Stephen. *Epoché* 16: 63-68 1988
Justification by faith in a wider context [compared with Hinduism, Buddhism]. Benson, John E. *Dialog (Minnesota)* 27:285-290 Fall 1988
Karma and Christ [dialog]. Lee, Peter K H, and Heng-Ching, Shih. *Ching Feng* 31:24-47 Mr 1988
Karma, the self, and human responsibility [Buddhism]. Raguin, Yves. *Areopagus* ns 1:38-41 Spr-Sum 1988
Life quality of Tibetans and Hindus: a function of religion [statistical tables; bibliog]. Fazel, Mohammed K, and Young, David M. *J S S R* 27:229-242 Je 1988
Shinran's view of the human predicament and the Christian concept of sin. Schepers, Gerhard. *Japan Rel* 15:1-17 Jl 1988
KAROSTHI INSCRIPTIONS *see* Inscriptions, Karosthi
KARPOVNA, DOMNA
The lives of Russian ascetics: Domna Karpovna, Fool of Tomsk, commemorated October 16; tr by a nun of the Orthodox Church. *Epiphany* 9:69-73 Fall 1988
KASHMIR
Une énigme à propos du Christianisme au Cachemire. Fiey, Jean Maurice. *Proche Orient Chr* 37 no 1-2:58-59 1987
KASPER, WALTER
Le principe de subsidiarité: son application en église [Eng abst]. Beyer, Jean. *Greg* 69 no 3:435-459 1988
KASTEN, LLOYD
A dictionary on a disk [*Dictionary of the Old Spanish Language* (DOSL), in process]. Kiell, Matthew. *Humanities (NEH)* 9:8-10 My-Je 1988
KATARI, TOPAC
La memoria Aymara y la lucha por la descolonización. Chocano, Magdalena. *Cristianismo Soc* 26 no 3:31-39 1988
KATHMANDU, NEPAL
Kathmandu: city of many gods [photos]. Harbakk, Ernst. *Areopagus* ns 1:7-11 Spr-Sum 1988
KATO, BYANG H
Contextualization: contrasting African voices. Eitel, Keith E. *Criswell Th R* 2:323-334 Spr 1988
KATOPPO, MARIANNE
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
Indonesian theologians on women-men relationships in church and society [annot bibliog]. Jongeling, M C. *Exchange* 16:49-67 S 1987
KATZ, STEVEN T
The construction of mystical experience. Forman, Robert K C. *Faith Phil* 5: 254-267 Jl 1988
Two epistemological models for the interpretation of mysticism. King, Sallie B. *J A A R* 56:257-279 Sum 1988
KAUFMAN, GORDON D
From dialogue to mutual transformation: the Third Buddhist-Christian Theological Encounter [Purdue University, West Lafayette, Ind, O 1986]. Ray, Reginald. *E Buddhist* ns 20:115-127 Aut 1987
God and her survival in a nuclear age. Thistlethwaite, Susan B. *J Fem St* 4: 73-88 Spr 1988
Gordon D Kaufman's theology "within the limits of reason alone": a review [replies, G Kaufman, pp 26-28, D Stoesz, pp 164-167]. Froese, H Victor. *Conrad Grebel R* 6:1-26 Wint 1988
Personal and impersonal concepts of God: a tension within contemporary Christian theology. Grant, C David. *Encount* 49:79-91 Spr 1988
Preservation and salvation: the significance of eschatology for the mission of the church. Kelly, Robert A. *Consensus* 14 no 1:49-63 1988
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
Theology and public discourse. Cady, Linell E. *Encount* 49:285-296 Aut 1988
KAUFMANN, DANIEL, 1865-1944
Mennonite rhetoric in World War I: keeping the faith. Huxman, Susan Schultz. *Menn Life* 43:15-20 S 1988
KAUFMANN, LUDWIG
Der Fall Stephan Pfürtner [review, *Human Rights in the Church* by L Kaufmann; repr fr *Der Bund* 139:24]. Ringeling, Hermann. *Z Ev Ethik* 32 no 4:292-296 1988
KAVEL, AUGUST
The origins of Lutheran schools in Australia [il, photo]. Zweck, John E. *Luth Th J* 22:135-146 D 1988
KAZAKHSTAN
Popular Islam in Central Asia and Kazakhstan. Basilov, V N. *J Inst Muslim Minority* 8:7-17 Ja 1987
KAZANTZAKIS, NIKOS, 1883-1957
Blasphemy or artistry? Far from being irreverent, one priest argues, Scorsese's "Last Temptation" offers a profound religious challenge. Greeley, Andrew. *New York Times Arts and Leisure* 137:1,22 Ag 14 1988
The last temptation of Christ. Driver, Tom F. *Chr Cris* 48:338-344 O 10 1988
Scorsese's spiritual Jesus. Bien, Peter. *New York Times* 137:27 Ag 11 1988
Trivia and truth in *The Last Temptation* [readers' responses]. *Chr Cent* 105: 897-901 O 12 1988
KEATS, JOHN
Midwinter night's dream: "The Eve of St Agnes" as sacred ritual in the old religion of the Britons [bibliog]. Arcana, Judith. *J Ritual St* 1:43-57 Sum 1987
KEBLE, JOHN, 1792-1868
Semblanza religiosa y significado teológico del movimiento de Oxford. Morales, José. *Scripta Th* 18 no 2:459-518 1986
KECKERMANN, BARTHOLOMAEUS, 1572-1609
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
KEEGSTRA, JAMES
The Queen versus James Keegstra: reflections on Christian antisemitism in Canada. Davies, Alan T. *Am J Th Ph* 9:99-116 Ja-My 1988
KEEL, OTHMAR
Burial headrests as a return to the womb - a reevaluation [rejoinder to O Keel, 13 no 4:50-53 1987; figs, photos]. Barkay, Gabriel. *Bib Arch R* 14 no 2:48-50 1988
The messenger dove in Ps 68:12-14. Begg, Christopher T. *Eph Th L* 63 no 1: 117-118 1987
KEET, B B
Theology, kairos, and the church in South Africa [Kairos Document]. Du Toit, Brian M. *Missiology* 16:57-71 Ja 1988

KEGAN, ROBERT
Faith development, adult life cycle, and *Habits of the heart* [R Bellah and REA's Faith Development in the Adult Life Cycle]. Leean, Constance. *Rel Ed* 83:571-585 Fall 1988
KELLY, LEONTINE, BP
UMC grape boycott: too selective by far [Methodist Selective Boycott; reply, D J Cunningham, 105:872-874 O 5 1988]. Hoffman, Pat. *Chr Cent* 105:597-598 Je 22-29 1988
KEMPE, MARGERY, 1373?-1440?
Devout literate laypeople and the pursuit of the mixed life in later medieval England. Carey, Hilary M. *J Rel Hist* 14:361-381 D 1987
The enigmatic, threatening Margery Kempe [bibliog]. Lucas, Elona K. *Down R* 105:294-305 O 1987
The meditative art of scriptural interpolation in *The book of Margery Kempe*. Despres, Denise L. *Down R* 106:253-263 O 1988
Potentiation, elevation, acceleration: prerogatives of women mystics. Neaman, Judith S. *Mystics Q* 14:22-31 Mr 1988
KEMPF, NICHOLAS, 1416?-1497
Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. Martin, Dennis D. *Menn Q R* 62:5-25 Ja 1988
KENNEDY, ANTHONY M
A speedy trial [quick and quiet confirmation hearings move Judge Anthony Kennedy closer to the High Court]. Boston, G Robert. *Ch State* 41:4-5 Ja 1988
KENNEDY, D JAMES
The players: Jim Kennedy's humble empire. Cryderman, Lyn. *Chr T* 32:38 Mr 18 1988
KENNEDY, GEORGE A
The rhetorical situations of Revelation 1-3 [tables of biblical references]. Kirby, John T. *N T St* 34 no 2:197-207 1988
Style and the rhetorical situation of Romans 8:31-39 [structural charts]. Snyman, Andreas H. *N T St* 34 no 2:218-231 1988
KENNEDY, GERALD, BP
Visiting preacher [bishop's authority to appoint self to pastorate]. Johnston, Lyle. *Meth H* 26:255-257 Jl 1988
KENNEDY, JOHN FITZGERALD
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988
KENNEDY, PAUL
The rise of American decline [review, *The rise and fall of the great powers*, by P Kennedy, 1988]. Harries, Owen. *Commentary* 85:32-36 My 1988
KENNEDY, WILLIAM
Ironweed. Beard, David. *Chr T* 32:63 My 13 1988
KENOSIS *see* Jesus Christ—Kenosis
KENYA—CHURCH HISTORY
see also Missions- Kenya
In and out of Africa [photos, Sudan, Kenya]. Hawke, Leslie. *Other Side* 24: 22-27 Je 1988
Von der West-Mission zur Welt-Mission: die Herausforderung der Kirche in Afrika und Deutschland. Njue, Moses. *Z Miss* 14 no 1:8-15 1988
KENYA—HISTORY
The people of the grey bull: the origin and expansion of the Tukana [northwestern Kenya]. Lamphear, John. *J African Hist* 29 no 1:27-39 1988
KENYA—MORAL CONDITIONS
Interaction between African and Christian moral values: the ongoing youth Christian education in modern Kenya. Kiriswa, Benjamin. *AFER* 29:361-371 D 1987
KENYA—POLITICS
Church editor jailed [Bedan Mbugua, editor of Kenyan Christian magazine *Beyond*]. *Chr Cent* 105:762 Ag 31-S 7 1988
KENYA—SOCIO-ECONOMIC CONDITIONS
An ecological analysis of a site and service project; pt 3 [Dandora Project; Nairobi]. MacInnes, George R. *AFER* 29:287-297 O 1987
Students minister in Kenya. Erickson, Howard. *Fund J* 7:41 F 1988
KEPLER, JOHANNES, 1571-1630
The birth of the mechanistic worldview (and consequently: the redundancy of the God concept). Fourie, P J A. *Scriptura* no 25:36-47 1988
KERALA (STATE)
Communal problems in Kerala. Kurien, Sunil George, ed. *Rel Soc* 34:3-52 Mr 1987*
Fisheries development policies and the fishermen's struggle in Kerala [tables]. Kurien, John, and Achari, T R Thankappan. *Soc Action (India)* 38:15-36 Ja-Mr 1988
Northists and Southists: a folklore of Kerala Christians. Swiderski, Richard Michael. *Asian Folk St* 47 no 1:73-92 1988
Organisation and mobilisation of peasants and agricultural labourers in Kerala: an alternative development strategy. George, Jose. *Bangalore Th F* 19:161-183 Jl-S 1987
KERMODE, FRANK
Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988
KERN, WALTER
La Chiesa nella teologia fondamentale [review article; W Kern, H J Pottmeyer, M Seckler, eds, *Handbuch der Fundamentaltheologie*]. Fisichella, Rino. *Greg* 69 no 2:315-323 1988
KERNBERG, OTTO
The capacity to forgive: an object relations perspective. Gartner, John. *J Rel Health* 27:313-320 Wint 1988
KEROSITES (ANCIENT PEOPLE)
MLS HKRSYM in Phoenician inscriptions from Cyprus, the *QRSY* in Arad, *HKRSYM* in Egypt, and *BNY QYRS* in the Bible. Garfinkel, Yosef. *J Near East St* 47:27-34 Ja 1988
KERYGMA
The problem of normative witness: a response [to review by T W Jennings, Jr, of *On theology*, 41:39-40 O 1987]. Ogden, Schubert M. *Perkins J* 41:22-26 Jl 1988
The unifying kerygma of the New Testament [table of refs]. Lemcio, Eugene E. *J St N T* no 33:3-17 1988
The whale and the elephant: Barth and Bultmann in dialogue [reply, E Barnes, pp 215-217]. Mueller, David L. *Per Rel St* 15:197-214 Fall 1988
KETCHAM, JOHN BURNS, 1905-1988
Ketcham, John Burns, 1905-1988 [death notice]. *Chr Cent* 105:698 Ag 3-10 1988
KETUBA
The designation of marital status in the *ketubah*. Waldman, Nahum M. *Conserv Judaism* 38:80-82 Spr 1986
KEYL, RUDOLPH, JOSEPH STEPHANUS, 1899-1978
Portrait of a pastoral father [Rev Rudolf J S Keyl, 1899-1978, photos]. Keyl, Rudolf J S. *Concor H Inst Q* 61:98-119 Fall 1988
KEYNES, JOHN MAYNARD, 1883-1946
Are high interest rates justifiable? Fonseca, Aloysius. *Greg* 69 no 2:225-259 1988
KEYSSER, CHRISTIAN, 1877-1961
Die Aktualität Christian Keyssers: eine Fallstudie protestantischer Mission. *Z Miss* 14 no 2:94-110 1988
The birth of an indigenous church: letters, reports and documents of Lutheran Christians of Papua New Guinea [maps, glossary]. Fugmann, Gernot, ed. *Point Series* no 10:1-276 1986*
KHAILO, VLADIMIR
"I did not compromise", says released evangelist [Ukrainian Baptist Vladimir Khailo]. Lawton, Kim A. *Chr T* 32:40-41 F 19 1988
KHALIL, SAMIHA
Palestinian self-reliance on trial. Najjar, Orayb. *Chr Cent* 105:1070-1072 N 23 1988
KHALIL AL-WAZIR *see* Abu Jihad, D 1988
KHARCHEV, KONSTANTINE M
How *glasnost* affects religion. Teska, William. *Witness* 71:6-8 F 1988
KHARG ISLAND (IRAN)
Eine nestorianische Klosteranlage auf der Insel Kharg. Meinardus, Otto F A. *Ostkirch St* 35 no 1:37-40 1986
KHASIS (INDIC PEOPLE)
Mutterrecht und Totenkulte bei den Khasi von Meghalaya [figs]. Gerlitz, Peter. *Z Rel Gg* 40 no 1:54-69 1988
KHAZOV, NIKOLAI VASILYEVICH (PROKL), BP
Archimandrite Prokl Khazov nominated and consecrated Bishop of Tikhvin [por]. *J Moscow Patr* no 4:14-19 1988
KHIRBET AL-MAFJAR *see* Palestine—Antiquities—Khirbet al-Mafjar
KHIRBET EL-BURJ *see* Palestine—Antiquities—Dor
KHMER CIVILIZATION *see* Civilization, Khmer
KHOISAN (AFRICAN PEOPLE)
Structure and fluidity in Khoisan religious ideas [figs, tables, bibliog]. Barnard, Alan. *J Rel Africa* 18 no 3:216-236 1988
KHOJAHS
The Khojahs of Indo-Pakistan: the quest for an Islamic identity. Asani, Ali S. *J Inst Muslim Minority* 8:31-41 Ja 1987
KHOMEINI, RUHOLLAH, AYATOLLAH
Contemporary trends of religious commitment in Islam. Engineer, Asghar Ali. *J Dharma* 12:313-323 Jl-S 1987
Teheran said to reassess the future of its dream [Teheran clerics]. Ibrahim, Youssef M. *New York Times* 137:1,6 Je 6 1988
What is "Islamic fundamentalism"? Shepard, William. *S R* 17 no 1:5-26 1988
KHOMICH, KONSTANTIN ANDREYEVICH, BP
Archimandrite Konstantin Khomich nominated and consecrated Bishop of Pinsk, Vicar of the Minsk Diocese [Ap 11 1987; por]. *J Moscow Patr* no 10:15-19 1987
KHOTAN
Un genre particulier d'exposés du tantrism ancien tibétain et khotanais [transcription of 2 texts, Eng abst]. Stein, R A. *Journal Asiatique* 275 no 3-4:265-282 1987
Notes on the dating of Khotanese history. Hill, John E. *Indo-Iran J* 31:179-190 Jl 1988
KHRAPOVITSKIJ, ALEKSIJ (ANTONIJ), METR, 1863-1936
The Jewish problem in the Russian religious radical right. Agursky, Michail. *Ostkirch St* 36 no 1:39-44 1987
KIBBUTZIM
Religion and communal life in an evolutionary-functional perspective: the Orthodox kibbutzim. Fishman, Aryei. *Comparative Studies in Society and History* 29:763-786 O 1987
KIBIRA, JOSIAH M, 1926-1988
Kibira, Josiah, 1926-1988 [death notice]. *Chr Cent* 105:730 Ag 17-24 1988
KIDNAPPING
The threat of terrorism to missionaries: meeting the challenge. Quarles, Chester L. *Int Bul Miss R* 12:161-162+ O 1988
KIEFER, ANSELM
An alchemy of paint [Anselm Kiefer explors German history and mythology]. Prescott, Theodore. *Chr T* 32:65 D 9 1988
Anslem Kiefer: art as atonement [review article]. Goetz, Ronald. *Chr Cent* 105:314-320 Mr 23-30 1988
KIERKEGAARD, SOEREN
The faith/history problem, and Kierkegaard's *a priori* proof. Ferreira, M J. *Rel St* 23:337-345 S 1987
Gender: a perceptual frame for viewing Kierkegaard and Jung [summary, list of key dates for Kierkegaard]. Johnson, Bill. *J Psych Chr* 7:7-17 Wint 1988
The "identity" of poetry and religion [bibliog]. Falck, Colin. *Rel Lit* 20:41-56 Sum 1988
The irony of modern thought: an analysis via Kierkegaard's *Concept of irony*. Hall, Ronald L. *Sound* 71:601-618 Wint 1988
Kierkegaard and existence communications. Whittaker, John H. *Faith Phil* 5:168-184 Ap 1988
Kierkegaard and Plantinga on belief in God: subjectivity as the ground of properly basic religious beliefs. Evans, C Stephen. *Faith Phil* 5:25-39 Ja 1988

Kierkegaard and Soloveitchik. Oppenheim, Michael. *Judaism* 37:29-40 Wint 1988
Kierkegaard on baptism. Law, David. *Th* 91:114-122 Mr 1988
Kierkegaard's "Hegelian" response to Hamann. Dunning, Stephen N. *N Z Sys Th* 30 no 3:315-326 1988
Kierkegaard's understanding of doctrine. Gouwens, David J. *Mod Th* 5:13-22 O 1988
A panegyric to Søren de Silentio. Schenck, David. *Sound* 71:581-599 Wint 1988
The philosophical affirmation of gender difference: Kierkeegaard versus postmodern neo-feminism [summary]. Walsh, Sylvia I. *J Psych Chr* 7:18-26 Wint 1988
Waiting: spiritual transformation and the absence of God. Carden, Larry E. *St Luke J* 31:189-203 Je 1988

KIEV—CHURCH HISTORY
Kiev diocese [news; Russian Church]. *J Moscow Patr* no 1:21 1988

KIEV-PECHERSKAYA LAVRA *see* Caves of Kiev (Monastery)

KIKAWADA, ISAAC M
A new challenge to the documentary hypothesis [review, I M Kikawada and A Quinn, *Before Abraham was: the unity of Genesis 1-11*, 1985]. McCarter, P Kyle, Jr. *Bible R* 4:34-39 Ap 1988

KILBOURNE, BROCK K
The Conway-Siegelman data on religious cults: Kilbourne's analysis reassessed (again). Kirkpatrick, Lee A. *J S S R* 27:117-121 Mr 1988

KILIAN, JOHN, B 1809
The Serbin story: historic preservation and outreach in evangelism [Wendish Evangelical Lutheran Congregation, Texas]. Hartfield, Paul W. *Concor H Inst Q* 61:22-28 Spr 1988

KILINDI DYNASTY
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987

KIMBALL, HEBER C
A modern acts of the Apostles, 1840: Mormon literature in the making. England, Eugene. *B Y U St* 27:79-95 Spr 1987

KIMBANGUISM
Der Jünger Simon Kimbangus heute; Die Liebe; Die Gebote; Das Werk der Kirche. Diangienda Kuntima, Joseph. *Z Miss* 14 no 2:111-115 1988

KINDERGARTEN
Atheism in the kindergarten [repr fr *Ateistichna tribuna*, 1987 no 2]. Galcheva, Kameliya. *Rel Comm Lands* 16:89-92 Spr 1988
Miracle on 29th street. Amerson, Philip. *Other Side* 24:32-35 My 1988

KINDNESS
see also Compassion

KING, BRYAN, 1811-1889?
The ritual controversy in parish of St George's-in-the-East. Angell, Charles. *Angl Th R* 69:221-238 Jl 1987

KING, JOSEPH HILLERY, BP, 1869-1945
Bishop J H King and the emergence of Holiness Pentecostalism [appendix: life chronology]. Alexander, David A. *Pneuma* 8:159-183 Fall 1986

KING, MARTIN LUTHER, JR
L'actualité de Martin Luther King, Jr [bibliog essay]. Molla, Serge. *R Th Ph* 120 no 3:329-338 1988
America: a dream or a nightmare? Cone, James H. *J Int Th C* 13:263-278 Spr 1986
Concluding panel discussion [Symposium on the Religious Foundations of Civil Rights Law]. Neuhaus, Richard John, and others. *J Law Rel* 5 no 1: 225-240 1987
Cosmic companionship in Martin Luther King, Jr's theology of social change. Mikelson, Thomas J S. *J Int Th C* 13:247-262 Spr 1986
The death of innocence - twenty years later: a tribute to Martin Luther King, Jr. Dyson, Michael Eric. *Sojourners* 17:30-31 Ap 1988
The dream of community [sermon, story of Dr Martin Luther King]. Massey, James Earl. *Princ S B* ns 9 no 3:211-215 1988
Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. Seery, John E. *Sound* 70:355-377 Fall-Wint 1987
Incorporating the dream of Martin Luther King, Jr. Smith, Kenneth B. *Chr Cent* 105:332-333 Ap 6 1988
Martin Luther King, Jr: trials of a prophet [editorial]. Kenyatta, Muhammad. *Witness* 71:5 My 1988
Martin's death, and ours? [meditation on M L King Jr's death]. Dyson, Michael Eric. *Th Today* 45:68-70 Ap 1988
The minister as preacher, pastor, and prophet: the thinking of Martin Luther King, Jr. Baldwin, Lewis V. *Am Bapt Q* 7:79-97 Je 1988
The Negro's God in the theology of Martin Luther King, Jr: social situation and theological discourse [diss abst; Harvard Univ]. Mikelson, Thomas J S. *Harv Th R* 81:453 O 1988
"To study war no more": Martin Luther King, Jr and non-violent resistance. Evans, James H. *AME Zion Q R* 98:2-7 Ja 1988
Twenty years after King: how far have we come? [with comments by E Lane, D McKenna, J Perkins and J Wallis]. Frame, Randall L. *Chr T* 32: 42-43 Ap 8 1988
Under their own vine and fig tree: the ethics of social and spiritual hospitality in Black church worship. Earl, Riggins R, Jr. *J Int Th C* 14:181-193 Fall 1986-Spr 1987

KINGDOM OF GOD
see also Jesus Christ—Kingdom; People of God; Two Kingdoms Doctrine
Apokalyptische Geschichtsdeutung und geistiger Widerstand [Eng abst]. Pöhlmann, Wolfgang. *Ker Do* 34:60-75 Ja-Mr 1988
Birds of the air and lilies of the field. Derrett, J Duncan M. *Down R* 105: 181-192 Jl 1987
Christ and the role of civil government: the theonomic perspective [2 pts; reply, G J Spykman, 5 no 3:29-31 1988]. Bahnsen, Greg L. *Transformation* 5 no 2:24-31; no 3:24-28 1988
Ethical contexts of healing: peoplehood and righteousness. Dueck, Al. *Past Psych* 35:239-253 Sum 1987
Friedensunfähiger offenbarungsglaube? [reply to H Saner, 36:293-306 1987; rejoinder, pp 24-25]. Bieler, Martin. *Ref* 37:9-24 F 1988
Hegel on the kingdom of God. Schlitt, Dale M. *Eglise Th* 19 no 1:33-68 1988
Jesus and the kingdom of God in the Synoptics, Paul, and John. McDermott, John M. *Eglise Th* 19 no 1:69-91 1988
Liberation by faith: Segundo and Luther in mutual criticism. Bertram, Robert W. *Dialog (Minnesota)* 27:268-276 Fall 1988
Luke's portrayal of the Pharisees. Carroll, John T. *C B Q* 50:604-621 O 1988
Mark's concerns in the parables chapter (Mark 4:1-34). Tuckett, Christopher M. *Biblica* 69 no 1:1-26 1988
Menno Simons: molder of a tradition. Klaassen, Walter. *Menn Q R* 62:368-386 Jl 1988
Nearer and nearer to the fullness of the kingdom: toward a third strategy for evangelism. Ayers, James. *Ref J* 38:18-23 Mr 1988
Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. Lohfink, Gerhard. *Th Q* 168 no 1:1-15 1988
On the Kingdom of God: a homily for 26th week after Pentecost [fr *Collected works*, v 4, 1986]. Brianchaninov, Ignatius, Bp, 1807-1867. *Epiphany* 9:52-57 Fall 1988
Parable and chreia: from Q to narrative gospel [reply, M J Buss, pp 115-119; bibliog]. Williams, James G. *Semeia* no 43:85-114 1988
"Parole-semence" ou "peuple-semence" dans la Parabole du Semeur? Ramaroson, Léonard. *Sci Esprit* 40:91-101 Ja-Ap 1988
The presence of the kingdom and the life of the church. Saucy, Robert L. *Bib Sac* 145:30-46 Ja-Mr 1988
The rejected Jesus and the Kingdom sayings [bibliog]. Perkins, Pheme. *Semeia* no 44:79-94 1988
Revisioning the kingdom of God in America: recent trends in the study of American church history. Cowan, Alice. *Q R (Methodist)* 8:98-108 Spr 1988
Le royaume de Dieu dans la perspective du XVII^{e} siècle: piétiste et puritain. Subilia, Vittorio. *R Hist Ph Rel* 68 no 3:275-291 1988
The spirituality of the religious educator [responses, pp 21-44; for names of respondents, see Author and Editor Index]. Groome, Thomas H. *Rel Ed* 83:9-20 Wint 1988*
A theology of the kingdom [Evangelical perspective]. Cray, Graham. *Transformation* 5 no 4:24-31 1988
The ultimate significance of the Torah. Engelbrecht, Ben. *J Th So Africa* no 61:45-58 D 1987
What can Episcopalians learn from Latin American liberation theology? Kater, John L, Jr. *St Luke J* 31:295-307 S 1988

KINGS AND RULERS, ANCIENT
King Herod's "heroic" public image. Jacobson, David M. *R Bib* 95:386-403 Jl 1988
Die Tischgespräche des mesopotamischen Richters - Untersuchungen zu al-Muhassin at-Tanūhīs *Nišwār al-Muhādara* [political diag]. Fähndrich, Hartmut. *Der Islam* 65 no 1:81-115 1988

KINGS AND RULERS (IN RELIGION, FOLKLORE)
Dagân-nahmîs Traum [hand copy, photo, translit of Akkadian text]. Wilcke, Claus. *Die Welt des Orients* 17:11-16 1986
Du Môtab de Dusarès au trône d'Astarté [photos]. Will, Ernest. *Syria* 63 no 3-4:343-351 1986
The king and the clown in south Indian myth and poetry, by D D Shulman, 1985 [review article]. Obeyesekere, G. *Numen* 35:280-291 D 1988
Myth as reality [bibliog]. Heusch, Luc de. *J Rel Africa* 18 no 3:200-215 1988
The στῦλος of Revelation 3:12 and ancient coronation rites. Wilkinson, Richard H. *J B L* 107:498-501 S 1988

KINGS AND RULERS IN THE OLD TESTAMENT
see also Under names of individuals, e g, David, King of Israel
Ahab *el campeador*? Redaktionsgeschichtliche Untersuchungen zu 1 Kön 22. Weippert, Helga. *Biblica* 69 no 4:457-479 1988
The interpretation of the ten horns of Daniel 7. Caragounis, Chrys C. *Eph Th L* 63 no 1:106-113 1987
Kingship, Samuel and the story of Hanna. Silber, David. *Tradition (Jewish)* 23:64-75 Wint 1988
Psalm 101:2 - "when wilt thou come to me?". Booij, Thijs. *Vet Test* 38:458-462 O 1988
Rehoboam: a study in failed leadership. Case, Robert, II. *Presbyterion* 14:55-77 Spr 1988
The royal narratives and the structure of the book of Isaiah. Conrad, Edgar W. *J St O T* no 41:67-81 1988

KINGSBURY, JACK DEAN
ἀπὸ τότε ἤρξατο and the structure of Matthew. Neirynck, Frans. *Eph Th L* 64 no 1:21-59 1988
The interpretation of Matthew's Gospel in the twentieth century [source criticism, 1900-1930; redaction criticism, 1930-1975; bibliog]. Bauer, David R. *A T L A Pro* 42:119-145 1988
Matthew's intention as discerned by his structure [lexicographic appendix]. Doyle, B Rod. *R Bib* 95:34-54 Ja 1988

KINNELL, GALWAY
From irony to lyricism: Galway Kinnell's true voice. Taylor, Granville. *Chr Lit* 37 no 4:45-54 1988

KINNERET *see* Palestine—Antiquities—Tell el-'Oreimeh

KINSHASA, ZAIRE
Kenya and Zaire [rpt, presence of church in slums]. Rutayisire, Paul. *Pro Mundi Vita Forum* no 1:11-12 Ja 1988

KINSHIP
see also Matrilineal Kinship
Sacred acquisition: Andrianampoinimerina at Ambohimanga, 1777-1790 [Madagascar]. Berg, Gerald M. *J African Hist* 29 no 2:191-211 1988
Sacrifice, descent and the patriarchs. Jay, Nancy. *Vet Test* 38:52-70 Ja 1988

KIPP, RITA SMITH
Religious change in Indonesia [review, *Indonesian religions in transition*, by R S Kipp and S Rodgers, 1987]. Hollan, Douglas. *Religion* 18:283-286 Jl 1988

KIPRIAN, ABP *see* Zernov, Mikhail Vikentyevich (Kiprian), Abp, 1911-1987

KIRCHENTAG
Protestant social thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *J Ch St* 29:47-62 Wint 1987
Summer festivals in the GDR [*Kirchentage*]. Gordon, Arvan. *Rel Comm Lands* 16:355-356 Wint 1988

KIRILL, ABP OF SMOLENSK AND VYAZMA *see* Gundyayev, Kirill, Abp
KIRIYAMA, SEIYU
The rise of a Japanese "new new religion": themes in the development of Agonshū. Reader, Ian. *Japan J Rel St* 15:235-261 D 1988
KIROV, RUSSIA
Kirov diocese [news, Russian Church]. *J Moscow Patr* no 3:36-37 1988
Kirov diocese [news; Russian Church]. *J Moscow Patr* no 8:44-45 1986
KISHINEV, MOLDAVIA
Kishinev diocese [news; Russian Church]. *J Moscow Patr* no 11:45-46 1987
Kishinev diocese [news; Russian Church]. *J Moscow Patr* no 12:37 1987
Kishinev diocese [news; Russian Church]. *J Moscow Patr* no 8:45-46 1986
KISIL, ANTONIJ TEODOROVICH, 1932-1987
Kisil, Antoniy Teodorovich, 1932-1987 [obit; por]. *J Moscow Patr* no 2:34 1988
KISLOVODSK, RUSSIA
see also Church of the Exaltation of the Holy Cross (Kislovodsk)
KITAMORI, KAZO
Japanese theology and inculturation. Piryns, Ernest D. *J Ec St* 24:535-556 Fall 1987
KITAMURA, TOKOKOKU, 1868-1894
Meiji intellectuals and the spirit of the West: a consideration of the influence of Christianity on the writings of Kitamura Tōkoku. Williams, Mark. *Japan Chr Q* 54:208-233 Fall 1988
KITTEL, RUDOLF, 1853-1929
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988
KIVENGERE, FESTO, BP, D 1988
Kivengere, Festo, Bp, d 1988 [death notice]. *Chr T* 32:72 Je 17 1988
Kivengere, Festo, Bp, d 1988 [death notice]. *Chr Cent* 105:634 Jl 6-13 1988
KIYOZAWA, MANSHI, 1863-1903
Kiyozawa Manshi and the meaning of Buddhist ethics. Blum, Mark L. *E Buddhist* ns 21:61-81 Spr 1988
KLAUSNER, JOSEPH GEDALIAH, 1874-1958
Studies of ancient Jewish messianism: scholarship and apologetics. Isser, Stanley. *J Ec St* 25:56-73 Wint 1988
KLEIN, MELANIE
The capacity to forgive: an object relations perspective. Gartner, John. *J Rel Health* 27:313-320 Wint 1988
KLEIN, MICHAEL L
Les manuscrits du Targum du Pentateuque de la Guénizah du Caire [M Klein, *Genizah fragments of Palestinian Targum to Pentateuch*, 1986]. Le Déaut, Roger. *Biblica* 68 no 44:568-576 1987
KLYUCHAREV, ALEKSIJ IOSIFOVICH (AMVROSIJ), ABP, 1820-1901
From the history of the Russian sermon: Archbishop Amvrosiy of Kharkov ["On the Feast of the Presentation of the Lord in the Temple"]. Klyucharev, Aleksiy Iosifovich (Amvrosiy), Abp. *J Moscow Patr* no 2:39-41 1988
KNEPPER, ROBERT
One for the Knepper [his comment on woman umpire Pam Postema]. Joosse, Wayne. *Ref J* 38:7-8 Ap 1988
KNIGHT, GEORGE W, III
The TLG computer and further reference to αὐθεντέω in 1 Tim 2:12 [appendices]. Wilshire, Leland Edward. *N T St* 34 no 1:120-134 1988
KNIGHTHOOD
The *kavallarioi* of Byzantium. Bartusis, Mark C. *Speculum* 63:343-350 Ap 1988
KNITTER, PAUL F
Exclusivism, tolerance and truth [repr fr *Missiology* 15:77-95 Ap 1987; bibliog]. Netland, Harold. *Ev R Th* 12:240-260 Jl 1988
KNOWLEDGE, SOCIOLOGY OF
Jewish knowledge: redrawing the map. Hoffman, Lawrence A. *Conserv Judaism* 38:36-43 Wint 1985-1986
The problem of nihilism: a sociological approach. Borg, Meerten B ter. *Soc Anal* 49:1-16 Spr 1988
Scripture in rabbinic Judaism [bibliog]. Green, William Scott. *Horizons Bib Th* 9:27-40 Je 1987
Was ist wert, gewusst zu werden? Hunold, Gerfried W. *Th Q* 167 no 4:301-302 1987
KNOWLEDGE, THEORY OF
see also Empiricism; Experience; Hermeneutics; Rationalism; Reality; Relativity; Scientism; Subjectivity; Truth
4th biennial meeting of International Society for the Study of Human Ideas on URAM, 1987. Leigh, David J. *Ult Real* 11:130-150 Je 1988
Belief in miracles: Tillotson's argument against transubstantiation as a model for Hume. Levine, Michael P. *Int J Ph Rel* 23 no 3:125-160 1988
Beliefs about evolution, mind, nature and society: excerpts from an interview [by Joseph H Schaeffer]. Laszlo, Ervin. *Zygon* 23:171-192 Je 1988
The Brightman-Hartshorne correspondence, 1934-1944. Gillies, Robert A, ed. *Proc St* 17:9-18 Spr 1988
Committee for cultural choices and global futures [doc]. *Interculture* (Eng ed) 21:24-28 Ap-Je 1988
Croire et savoir: réflexions épistémologiques. Wackenheim, Charles. *R Sci Rel* 61:161-171 Jl 1987
Darwinism: still a challenge to philosophy [bibliog]. Wuketits, Franz M. *Zygon* 23:455-467 D 1988
La dialectique comme science première chez Proclus [Eng abst]. Lernould, Alain. *R Sci Ph Th* 71:509-536 O 1987
L'épistémologie néothomiste en URSS. Tiebey, Simon. *R Hist Ph Rel* 68 no 2:209-215 1988
Fantasy: entrance into inwardness. Harris, Maria. *British J Rel Ed* 10:8-14 Aut 1987
The fourth dimension of space: a meeting place for science and religion [figs]. Laura, Ronald S, and Leahy, Michael. *J Chr Ed* Papers 91:5-17 Ap 1988
Henry of Ghent and Duns Scotus on the knowledge of being. Marrone, Steven P. *Speculum* 63:22-57 Ja 1988
An interview with George Grant. Grant, George. *Grail* 1:35-47 Mr 1985
Language, logic, logos. Jaki, Stanley L. *Asbury Th J* 43:95-136 Fall 1988
Luce's account of the development of Berkeley's immaterialism. McKim, Robert. *J Hist Ideas* 48:649-669 O-D 1987
Metaphysics or *Existenzerhellung*: a comparison of Lonergan and Voegelin. Webb, Eugene. *Rel St Th* 7:36-47 My-S 1987
Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. Grünfeld, Joseph. *Sci Esprit* 38:373-380 O-D 1986
The opening of the Christian mind. Gillespie, Thomas W. *Ref J* 38:10-13 S 1988
Ordering the soul: Augustine's manifold legacy. Gilkey, Langdon. *Chr Cent* 105:426-430 Ap 27 1988
Plantinga and Reformed epistemology: a critique. Hatcher, Donald. *Phil Th* 1:84-95 Fall 1986
Pour une métaphysique réflexive [Eng abst]. Gilbert, Paul. *Greg* 69 no 1:77-116 1988
Proposal for a Unity of Knowledge program, U College, U of Toronto, 4th biennial meeting, Int Society for Study of Human Ideas on URAM, 1987. Morgan, Peter F, and others. *Ult Real* 11:122-130 Je 1988
Quand la modestie vient aux savants [philosophical limits of physical sciences]. Cominck, Frédéric de. *Foi Vie* 87:179-186 Jl 1988
Quantum metaphysics. Coleburt, Russell. *Down R* 105:98-110 Ap 1987
Realism and openness in scientific inquiry. Torrance, Thomas F. *Zygon* 23:159-169 Je 1988
Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988
Some reflections on the ethics of knowledge and belief. Harrison, Jonathan. *Rel St* 23:325-336 S 1987
Spinoza's *scientia intuitiva* [bibliog]. Grange, Joseph. *Phil Th* 2:241-257 Spr 1988
The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988
A theme from the philosophy of Herman Dooyeweerd. Hart, Hendrik. *Faith Phil* 5:268-282 Jl 1988
Truths of nature, truths of culture, truths of faith [bibliog]. Schmitz, Kenneth L. *Phil Th* 1:173-190 Wint 1986
Die Wahrheit des Mythus [review article; K Hübner, 1985]. Lüling, Günter. *Z Rel Gg* 40 no 1:80-86 1988
The way of hypotheses: Locke on method. Farr, James. *J Hist Ideas* 48:51-72 Ja-Mr 1987
Wilfred Cantwell Smith's qualified pluralism. Horne, James R. *Scot J Rel St* 9:40-52 Spr 1988
KNOWLEDGE, THEORY OF (RELIGION)
see also Belief and Doubt; Faith and Reason; God—Knowableness; Truth (Theology)
Beginning where we are: the postcritical starting point of systematic theology. Keiser, R Melvin. *Rel Intel Life* 5:75-92 Sum 1988
Charles Peirce's unpragmatic Christianity: a rabbinic appraisal. Ochs, Peter. *Am J Th Ph* 9:41-73 Ja-My 1988
Comparative religion as an ecumenical process: Wilfred Cantwell Smith's *World Theology*. Isenberg, Sheldon R. *J Ec St* 24:616-643 Fall 1987
Compassion and knowledge in Wagner's *Parsifal*. Breckenridge, James. *Per Rel St* 15:47-56 Spr 1988
El contraste de sabidurías (1 Cor 1:17-4:20). Trevijano Etcheverria, Ramón. *Salmanticensis* 34:277-298 S-D 1987
Cupitt and divine imagining. Clark, Stephen R L. *Mod Th* 5:45-60 O 1988
Divine life: Sri Aurobindo's experience. Basu, Arabinda. *J Dharma* 12:370-398 O-D 1987
Eckhart, *gezucken*, and the ground of the soul. Forman, Robert K C. *St Myst* 11:3-30 Sum 1988
The education of the apostles: Mark's view of human transformation. Wink, Walter. *Rel Ed* 83:277-290 Spr 1988
Die Einheit aller Erfahrung [review article; *Erfahrung und die Glaubwürdigkeit des Glaubens*, by D Lange, 1984]. Bader, Günter. *Th Ru* 53 no 1:99-108 1988
Emanuel Hirsch - zu Unrecht vergessen? Herms, Eilert. *Luther* 59 no 3:111-121 1988
Evangelical subjectivism: Edward John Carnell and the logic of God. Trembath, Kern R. *Ev Q* 60:317-342 O 1988
Experience and explanation: the justification of cognitive claims in theology [replies, M Gerhart and N C Murphy, pp 281-290]. Van Huyssteen, Wentzel. *Zygon* 23:247-261 S 1988
Faith and praxis: pastoral counseling's hermeneutical problem. Gerkin, Charles V. *Past Psych* 35:3-15 Fall 1986
Fe infusa, fe adquirida y teología, según Guillermo de Ockham. Saranyana, Josep Ignasi. *Scripta Th* 17 no 3:863-879 1985
The fundamentalist paradigm and its dilemmas. Nielsen, Niels C, Jr. *King's Th R* 11:55-58 Aut 1988
Gordon D Kaufman's theology "within the limits of reason alone": a review [replies, G Kaufman, pp 26-28, D Stoesz, pp 164-167]. Froese, H Victor. *Conrad Grebel R* 6:1-26 Wint 1988
Hearing the world in a higher key [adapted fr *Disappointment with God*]. Yancey, Philip. *Chr T* 32:24-28 O 21 1988
Hick's religious pluralism and "Reformed epistemology": a middle ground [rejoinder by J H Hick, pp 449-455]. Basinger, David. *Faith Phil* 5:421-432 O 1988
L'intelligence d'après Blondel et Maritain. Saint-Jean, Raymond. *Sci Esprit* 40:5-34 Ja-Ap 1988
Interreligious understanding: Wilfred Cantwell Smith's approach. Isvaradevan, R. *Bangalore Th F* 20:43-57 Ja-Je 1988
Intimate mystery: Howard Thurman's search for ultimate meaning (1900-1981). Smith, Luther E. *Ult Real* 11:85-101 Je 1988
Kierkegaard and Plantinga on belief in God: subjectivity as the ground of properly basic religious beliefs. Evans, C Stephen. *Faith Phil* 5:25-39 Ja 1988
The meaning and significance of doubt in Al-Ghazzali's philosophy. Bakar, Osman. *Islam Q* 30 no 1:31-44 1986
Modernism and "modernism": Christianity as product of its culture. Lease, Gary. *J St Rel* 1:3-23 S 1988

On religious authority: a philosophical and theological perspective. Musser, Donald W. *Per Rel St* 15:37-46 Spr 1988
Philosophische und christliche Rede von Gott: Überlegungen im Anschluss an I U Dalferths Untersuchung zur "religiösen Rede von Gott". Türk, Hans Günther. *Z Kath Th* 106 no 3:258-286 1984
Rabbi J B Soloveitchik's early epistomology: a review of *The Halakhic mind*. Sacks, Jonathan. *Tradition (Jewish)* 23:75-87 Spr 1988
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988
Religious diversity and perceptual knowledge of God [rejoiner by J H Hick, pp 449-455]. Alston, William P. *Faith Phil* 5:433-448 O 1988
Religious explanations: a model from the sciences by Edward L Schoen [reply, E L Schoen, pp 310-314]. McMullin, Ernan. *Faith Phil* 5:299-309 Jl 1988
Revelation and theology: the gospel as narrated promise, by R F Thiemann, 1985 [review article]. Keifert, Patrick R. *Curr Th Miss* 15:438-443 O 1988
The revelational criteria in Islamic thought. Mackeen, Abdul Majid. *Islam Q* 30 no 1:45-53 1986
The role of dogma in Judaism. Novak, David. *Th Today* 45:49-61 Ap 1988
Royce and postmodern theology. Cady, Linell E. *Am J Th Ph* 9:149-164 S 1988
La Santisima Trinidad comunion de personas [Eng abst]. González Alió, José Luis. *Scripta Th* 18 no 1:11-115 1986
The search for a usable knowledge in religious education: educating reflective practitioners. O'Gorman, Robert T. *Rel Ed* 83:323-336 Sum 1988
The search for *virtus* et *veritas* through an inspired scientific method. DeHoyos, Genevieve, and DeHoyos, Arturo. *B Y U St* 27:39-43 Fall 1987
Sentiment religieux, aliénation et aliénation religieuse. Gagnebin, Laurent. *E T Rel* 63 no 4:547-560 1988
Southern Baptists and the notion of revealed truth. Nash, Ronald. *Criswell Th R* 2:371-384 Spr 1988
Theology's truth and scientific formulation [replies, M Gerhart and N C Murphy, pp 281-290]. Hefner, Philip. *Zygon* 23:263-279 S 1988
Two epistemological models for the interpretation of mysticism. King, Sallie B. *J A A R* 56:257-279 Sum 1988
Über die Beziehung von Glaube und Mythos: Gedanken im Anschluss an Kurt Hübners *Die Wahrheit des Mythos*. Fischer, Johannes. *Z Th K* 85 no 3:303-328 1988
"Unity of religious history" and "universal self-consciousness": leading concepts or mere horizons onthe way *Towards a World Theology?*. Welker, Michael. *Harv Th R* 81:431-444 O 1988
What is your religious position? Zerbst, Jeffrey. *J Th So Africa* no 64:6-19 S 1988

KNOX, JOHN, 1505-1572
The church-state patterns in the thought of John Knox. Kyle, Richard G. *J Ch St* 30:71-87 Wint 1988
John Knox's theology of political government. Reid, W Stanford. *Sixteen Cent J* 19 no 4:529-540 1988
Zwinglianische Einflüsse in der Schottischen Reformation. Shaw, Duncan. *Zwingliana* 17 no 5:375-400 1988

KOAN
Notes on the koan. Franck, Frederick. *Parabola* 13:33-39 Fall 1988
Understanding non-objective meditation; tr by S W Arndt. Riesenhuber, Klaus. *Communio (US)* 15:451-467 Wint 1988
The Zen of Jesus. Kramer, Kenneth P. *E Buddhist* ns 21:118-130 Spr 1988

KOCH, ED
Ed Koch, call your office [editorial]. Wall, James M. *Chr Cent* 105:531-532 Je 1 1988

KOCHMALA, PORFIRIJ KIRILLOVICH, 1888-1987
Kochmala, Porfiriy Kirillovich, 1898-1987 [obit]. *J Moscow Patr* no 12:38 1987

KOENIG, JEAN
Accident or method? On "analogical" interpretation in the Old Greek of Isaiah and in 1QIs[a] [review, J Koenig, 1982]. Kooij, Arie van der. *Bibliotheca Orientalis* 43:366-375 My-Jl 1986

KOHLBERG, LAWRENCE
Des structures et des hommes: le courant néo-piagétien en psychologie religieuse [structural diags]. Gerber, Francis. *R Th Ph* 120 no 2:195-216 1988
Gilligan and Kohlberg: implications for moral theory. Blum, Lawrence A. *Ethics* 98:472-491 Ap 1988
Moral development in Christian higher education. Dirks, Dennis H. *J Psych Th* 16:324-331 Wint 1988

KOHLER, KAUFMANN, 1843-1926
"There is no plural in the verb *sh'ma*, no plural to the noun Israel" [unity movement in American Judaism, 1892-1906]. Schwartz, Shuly Rubin. *Judaism* 37:479-487 Fall 1988

KOHUT, HEINZ
The "self", its vicissitudes and possibilities: an essay in theological anthropology. Lapsley, James N. *Past Psych* 35:23-45 Fall 1986

KOINIDIS, PARTHENIOS, POPE AND PATR *see* Parthenios III (Koinidis), Pope and Patr of Alexandria

KOINONIA *see* Christian Fellowship

KOMONCHAK, JOSEPH A
Two dictionaries of theology [*The new dictionary of theology*, ed J Komonchak and *New dictionary of theology*, ed S Ferguson and D Wright]. Macquarrie, John. *Expos T* 99:373-375 S 1988

KONNEBAECK, LOLLO
Videofilmen "Pionjären" - en missions-epok speglad genom ett missionärsöde [review article]. Ankarberg, Viola. *Svensk Miss* 76 no 2:60-61 1988

KONSTANTIN, BP OF PINSK *see* Khomich, Konstantin Andreyevich, Bp

KOONTZ, GAYLE GERBER
"The trajectory of Scripture and feminist conviction" [reply to G G Koontz, 5:201-220 Fall 1987]. Harder, Lydia Neufeld. *Conrad Grebel R* 6:71-74 Wint 1988

KOOP, C EVERETT
C Everett Koop: moralist and scientist [*Understanding AIDS* delivered to American households]. Roehlkepartain, Jolene L. *Chr Cent* 105:598-599 Je 22-29 1988

KOPYCHKO, VASILIJ DANILOVICH, 1905-1985
Kopychko, Vasiliy Danilovich, 1905-1985 [obit; por]. Trofimov, S. *J Moscow Patr* no 8:48-49 1986

KORAN *see* Qur'an

KOREA—CHURCH HISTORY
see also Christians- Korea
Kirche und Staat in Korea; tr by M Preisler. Oh, Jae Shik. *Ökum Ru* 35:83-90 Ja 1986

KOREA—RELIGION
see also Ch'ondogyo
Korea's Confucian heritage and social change [1392-1988]. Kim, Quee Young. *J Dev Soc* 4:255-269 Jl 1988
Respect for older persons: a Confucian perspective. Luhmann, Frederick J. *J Rel Aging* 3 no 3-4:83-90 1987

KOREA—UNIFICATION
The other games in Seoul. Harvey, Pharis. *Chr Cris* 48:287-288 S 12 1988
Reconciliation and reunification in Korea. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:54-55 Jl-Ag 1988
Reunification hopes: too much *han* in Korea [churches and unresolved resentments]. O'Grady, Ron. *One World* no 140:14-16 N 1988
To heal the division and reunite: peace, justice and reconciliation are overdue in a divided Korea. Ogle, Dorothy. *Chr Soc Action* 1:4-6 N 1988

KOREA (NORTH)—CHURCH HISTORY
North Korean churches. *Chr Cent* 105:1090 N 30 1988
Vatican visit a first [news]. *Chr T* 32:72 Je 17 1988

KOREA (SOUTH)—CHURCH HISTORY
After church growth, then what? Lee, Sang Hoon. *Ministerial Formation* no 41:4-7 Ja 1988
Christianity in Korea. Mostert, Chris. *St Mark R* no 134:3-8 Wint 1988
The church in the defence of workers' rights in the Republic of Korea. Feldmeier, Russell, and others. *Pro Mundi Vita St* no 3:12-20 My 1988
"Erfahrung" - ein Streitpunkt im ökumenischen Gespräch: Reflexion auf das Programm einer Refreiungstheologie im Kontext der Ersten Welt. Kröger, Wolfgang. *Ökum Ru* 37:185-199 Ap 1988
Growth and struggle: Korea's churches. VanElderen, Marlin J. *One World* no 133:8-10 Mr 1988

KOREA (SOUTH)—POLITICS
see also Elections- Korea (South)
Promises of Korea's politics. Lynch, Joe. *Sojourners* 17:4-5 Mr 1988
The untold South Korean story. Lynch, Joe. *Sojourners* 17:5-6 Jl 1988

KOREA (SOUTH)—RELIGION
Why all those pastors went to Korea. *Chr T* 32:38,40 Jl 15 1988

KOREA (SOUTH)—SOCIO-ECONOMIC CONDITIONS
Growth and struggle: Korea's churches. VanElderen, Marlin J. *One World* no 133:8-10 Mr 1988

KOREAN AMERICANS
An analysis of causes of schisms in ethnic churches: the case of Korean-American churches [statistical tables]. Shin, Eui Hang, and Park, Hyung. *Soc Anal* 49:234-248 Fall 1988

KOREAN LITERATURE
see also Christian Literature, Korean

KOREANS- JAPAN
Folk religion among the Koreans in Japan: the shamanism of the "Korean temples" [charts, bibliog]. Iida, Takafumi. *Japan J Rel St* 15:155-182 Je-S 1988
Japanese churches fight fingerprinting [special correspondence]. Scherer-Emunds, Meinrad. *Chr Cent* 105:693-694 Ag 3-10 1988

KORETS, UKRAINE
see also Convent of the Holy Trinity (Korets, Ukraine)

KORSUN, UKRAINE
The Chersonesus find: baptistery where St Vladimir was baptized? [figs, photos]. Belyaev, S A. *J Moscow Patr* no 6:29-33 1988

KOSSUTH, LAJOS *see* Kossuth, Louis, 1802-1894

KOSSUTH, LOUIS, 1802-1894
American Christians and the visit of Louis Kossuth [religion and culture in American history]. Miller, Daniel R. *Fides H* 20:5-17 Je 1988

KOSTROMA, RUSSIA
Miraculous Feodorovskaya Icon of the Mother of God. Ilchevsky, Konstantin. *J Moscow Patr* no 8:32-34 1987

KOYAMA, KOSUKE
Third World theologies and the appeal to history. Thunberg, Lars. *St Th* 40 no 2:95-113 1986

KOZLOV, ALEKSANDR PETROVICH, 1933-1987
Kozlov, Aleksandr Petrovich, 1933-1987 [obit; por]. *J Moscow Patr* no 1:24 1988

KRAABEL, A THOMAS
The God-fearers: some neglected features. Overman, J Andrew. *J St N T* no 32:17-26 1988

KRAEMER, HENDRIK, 1888-1965
An assessment of Tambaram's contribution to the search of the Asian churches for an authentic selfhood. Thomas, Madathilparampil M. *Int R Miss* 77:390-397 Jl 1988
Christianity and the -isms: a description, analysis and rethinking of Kraemer's theology of missions. Jongeneel, J A B. *Bangalore Th F* 20:17-41 Ja-Je 1988
The church in dialogue: from self-delusion to vulnerability. Bosch, David J. *Missiology* 16:131-147 Ap 1988
Hendrik Kraemer en het *réveil* in de Hervormde Kerk: 1937-1947 [Eng abst, p 330]. Houwert, F. *Ned T Tij* 42:276-287 O 1988
Die katholische Stellung zu Hendrik Kraemers Werk [Eng abst, p 330]. Frei, Fritz. *Ned T Tij* 42:288-306 O 1988
Kraemer-jubileum och återsamling i Tambaram. Hallencreutz, Carl F. *Svensk Miss* 76 no 4:58-65 1988
Mission in a religiously plural world: looking beyond Tambaram 1938 [photo of 50th anniversary participants]. Samartha, Stanley J. *Int R Miss* 77:311-324 Jl 1988
The religions and Tambaram: 1938-1988. Eck, Diana L. *Int R Miss* 77:375-389 Jl 1988

The significance of Tambaram - fifty years later. Newbigin, Lesslie, Bp. *Missionalia* 16:79-85 Ag 1988
Tambaram revisited [Tambaram conf, D 1938]. Hallencreutz, Carl F. *Int R Miss* 77:347-359 Jl 1988
Ten geleide: Hendrik Kraemer en geen einde. Spindler, Marc Robert. *Ned T Tij* 42:273-275 O 1988

KRAHE, MARIA JUDITH
Geist-Theologie als Mystagogie: zu den Casel-Studien von Maria Judith Krahe [*Der Herr is der Geist*, 2 vols, 1986]. Schilson, Arno. *Archiv Liturg W* 29 no 3:375-384 1987

KRAPF, LUDWIG
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987

KRAUS, ELIZABETH
The square dance of eternal objects. Mazzarella, Patricia. *Proc St* 17:1-8 Spr 1988

KRAUS, MARTIN, 1526-1607
Orthodox-protestantische Unionstendenzen im 16ten Jahrhundert in Polen. Bendza, Marian. *Ostkirch St* 35 no 1:3-16 1986

KRECHETOV, MIKHAIL VALERIANOVICH, 1900-1986
Krechetov, Mikhail Valerianovich, 1900-1986 [obit; por]. *J Moscow Patr* no 10:41-42 1987

KRECK, WALTER
Teologi a confronto sulla dottrina della predestinazione: Walter Kreck e Giovanni Calvino. De Petris, Paolo. *Protestantesimo* 43 no 3-4:164-174 1988

KREMERS, HEINZ, 1926-1988
Kremers, Heinz, 1926-1988 [obit]. Halperin, Jean. *Chr Jew Relations* 21:5 Sum 1988

KRIPKE, SAUL A
La contingence de l'identité: remarques à propos de "Identity and necessity" de Saul A Kripke [*Identity and individuation*, 1971]. Latraverse, François. *R Th Ph* 120 no 3:275-292 1988
Referring to God. Alston, William P. *Int J Ph Rel* 24 no 3:113-128 1988
Self-present meaning and the one-many paradox: a Kripkean critique of Jacques Derrida [onto-theology—theology]. Spikes, Michael P. *Chr Lit* 37 no 3:13-28 1988

KRISHNA (HINDU GOD)
Dynamics of Hinduism and Hindu-Christian dialogue. De Smet, Richard. *Communio (US)* 15:436-450 Wint 1988
Tradition in the *Bhagavadgītā*. Bowlby, Paul W R. *S R* 17 no 2:159-168 1988

KRISHNA CONSCIOUSNESS MOVEMENT
African response to modern guruism. Onunwa, Udobata. *Areopagus* ns 1:24-28 Spr-Sum 1988
Scholars, sects and sanghas: pt 1: Recruitment to Asian-based meditation groups in North America [tables; bibliog]. Gussner, R E, and Berkowitz, S D. *Soc Anal* 49:136-170 Sum 1988

KRISTEVA, JULIA
Life-sentences: Kristeva and the limits of modernity. Reineke, Martha J. *Sound* 71:439-461 Wint 1988

KRIVOSHEIN, VSEVOLOD A (VASSILIJ), ABP, 1900-1985
Krivoshein, Vsevolod A (Vassilij), Abp, 1900-1985 [obit]. Bobrinskoy, Boris. *Sourozh* no 23:1-4 F 1986

KRSNADAS ADHIKARI
Krsnadās Adhikārī: an irascible devotee's approach to the divine. Barz, R K. *J Comp Soc Rel* 14:35-54 1987

KUBRICK, STANLEY
Hollywood goes to Vietnam [review essay; films on Vietnam war]. Szamuely, George. *Commentary* 85:48-53 Ja 1988

KUEBLER-ROSS, ELISABETH
The death and dying movement: psychologies and the formation of culture [il, photos, bibliog]. Miller-McLemore, Bonnie J. *Second Opinion* 9:28-51 1988

KUENG, HANS
The fundamentalist paradigm and its dilemmas. Nielsen, Niels C, Jr. *King's Th R* 11:55-58 Aut 1988
The grammar of grace: Karl Rahner as a watershed in contemporary theology. Vandervelde, George. *Th St* 49:445-459 S 1988
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988

KUENZI, HANS, D 1529
Michael Sattler's baptism: some comments in reply to Heinhold Fast [60: 364-373 Jl 1986]. Snyder, Arnold. *Menn Q R* 62:496-506 O 1988

KUERZINGER, JOSEF
Semitismen bei Papias. Schmidt, Hermann Herbert. *Th Z* 44 no 2:135-146 1988

KUGEL, JAMES
"Poetry" in Habakkuk 1:1-2:4? Haak, Robert D. *J Am Orient Soc* 108:437-444 JL-S 1988

KUHN, JOHANN EVANGELIST, 1806-1887
Glaube und Geschichte bei Johann Evangelist Kuhn: zu einem Wesensmerkmal seiner Theologie. Wolfinger, Franz. *Th Q* 168 no 2:126-138 1988

KUIBYSHEV, RUSSIA
Kuibyshev diocese [news; Russian Church]. *J Moscow Patr* no 2:28-29 1988
Kuibyshev diocese [news; Russian Church; jubilee of Abp Ioann]. *J Moscow Patr* no 3:37-38 1988

KUIPER, FRANCISCUS BERNARDUS JACOBUS
F B J Kuiper: bibliography 1978-1987. Jong, J W de. *Indo-Iran J* 30:159-160 Jl 1987

KUKAI, 774-835
A study of the earliest *Garbha Vidhi* of the Shingon sect. Todaro, Dale Allen. *J Int Assoc Buddh St* 9 no 2:109-146 1986

KUKHAR, MIKHAIL PETROVICH (HIEROMONK MEFODIJ), 1955-1987
Kukhar, Mikhail Petrovich (Hieromonk Mefodiy), 1955-1987 [obit; por]. *J Moscow Patr* no 2:33 1988

KULKA, OTTO D
Ebrei e cristiani di fronte al nazionalsocialismo tedesco [*Judaism and Christianity under the impact of National Socialism*, O D Kulka, ed]. Soggin, J Alberto. *Protestantesimo* 43 no 3-4:196-198 1988

KUMUYI, WILLIAM FOLORUNSO
Deeper Christian Life Ministry: a case study of the charismatic movements in western Nigeria [1973-1986]. Ojo, Matthews A. *J Rel Africa* 18 no 2:141-162 1988

KUNCHEV, VASIL IVANOV (IGNATIJ), 1837-1873
Vasil Levsky - apostle of freedom. K, A. *J Moscow Patr* no 11:63-64 1987

KUNDERA, MILAN
L'insoutenable tristesse de Milan Kundera. Dumas, André. *Foi Vie* 87:13-18 D 1988

KURDISTAN—HISTORY
The auxiliary forces of the Mamluk Sultanate [explanatory appendix]. Ayalon, David. *Der Islam* 65 no 1:13-37 1988

KURINO, OHTORI
Portrait of a peacemaker (12): Kurino Ohtori. Swain, David L. *Japan Chr Q* 54:121-123 Spr 1988

KUROEDOV, VLADIMIR ALEKSEYEVICH
The formulation of religious policy in the Soviet Union. Bociurkiw, Bohdan R. *J Ch St* 28:423-438 Aut 1986

KURSK, RUSSIA
The enigma of a portrait: for the life St Serafim of Sarov. Lebedev, Lev, and Larin N. *J Moscow Patr* no 1:52-62 1988
"Peace wave" in the Kursk diocese. Lebedev, Lev. *J Moscow Patr* no 4:52-53 1988

KUSHA (BUDDHIST SCHOOL) *see* Sarvastivadins

KUSHANS
Chronique des études kouchanes (1978-1987) [annot bibliog]. Fussman, Gérard. *Journal Asiatique* 275 no 3-4:333-400 1987

KUTTER, HERMANN, 1863-1931
Die Briefe des jungen Kutter an Adolf Schlatter (1883-1893) [9 letters]. Kocher, Hermann. *Zwingliana* 17 no 5:401-432 1988

KUYPER, ABRAHAM, 1837-1920
Afrikaner civil religion and the current South African crisis [Kuyperian neo-Calvinism]. Bosch, David J. *Colloquium (Australia-NZ)* 20:12-23 My 1988
Christian higher education in South Africa: the enterprise that miscarried. Lederle, Henry I. *Th Ev* 21:34-49 Mr 1988
South Africa and Latin America: a comparison between two Christian models for the church-society relationship [bibliog]. Durand, J J F. *J St Rel* 1:21-41 Mr 1988

KWANGTUNG PROVINCE (CHINA)
Catholic Church reopens in Guangdong's Shunde County [China]. *Tripod* no 47:31 1988
He Cheng New Village in Guangdong Province celebrates the opening of Rosary Church; tr by P Barry [news, photos]. Yeung, Teresa. *Tripod* no 43:69-71 1988
Matteo Ricci Memorial Hall established in Zhaoqing [and Immaculate Conception Church dedication; Guangdong Province, China; news, photos]. *Tripod* no 43:31-33 1988
Protestant and Catholic missions in south China: 1911-1986. MacInnis, Donald. *Int Bul Miss R* 12:6-11 Ja 1988

KWOK, PUI LAN
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987

KYOKAI, 757?-823?
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988

KYOTO, JAPAN
A slow air [Noh theater in Kyoto; il; photo]. Heyneman, Janet. *Parabola* 13: 86-95 Spr 1988

L

LA BOETIE, ESTIENNE DE, 1530-1563
Langage, tyrannie et liberté dans *Le Discours de la servitude volontaire* d'Étienne de la Boétie [Eng abst]. Cavaillé, Jean Pierre. *R Sci Ph Th* 72:3-30 Ja 1988

LA PEYRERE, ISAAC, 1596?-1676
Isaac La Peyrère (1596-1676): à propos d'un livre récent [*Isaac La Peyrère (1596-1676): his life, work and influence*, by R Popkin]. Bost, Hubert. *E T Rel* 63 no 3:435-440 1988

LA PLATA EVANGELICAL CHURCH
Declaración de la Iglesia Evangélica del Rio de La Plata. Reinich, Rudolpho R. *Serv Inform Rel* no 81:13-14 Je 1986
Dichosos los que procuran la paz, pues Dios los llamará hijos suyos (Mateo 5:9) [statement]. La Plato Evangelical Church. *Serv Inform Rel* no 76:21 N 1985

LABAN (BIBLICAL CHARACTER)
"For I have the way of women": deception, gender, and ideology in biblical narrative [bibliog]. Fuchs, Esther. *Semeia* no 42:68-83 1988

LABIB, SUBHI YANNI, 1924-1987
Labīb, Subhī Yannī, 1924-1987 [obit, bibliog]. Spuler, Bertold. *Der Islam* 65 no 1:1-4 1988

LABOR AND CHURCH
see also Catholic Worker Movement; Economics and Christianity
Aspects of Catholic labour teaching. DiGiacomo, Gordon. *Grail* 2:15-21 Mr 1986
The church in the defence of workers' rights in the Republic of Korea. Feldmeier, Russell, and others. *Pro Mundi Vita St* no 3:12-20 My 1988
A circle of solidarity: women in ministry, women in the factory. Maurer, Imelda, and Galvin, Bernie. *J Women Rel* 6:18-25 Wint 1987
Comunidad y trabajo en el discurso social de la iglesia [bibliog]. Mendoza Sádaba, Andrés. *Informes P M V Am Lat* no 49:1-32 1987

Iglesia, tierra, campesinado. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 2:7-90 1988*
In Solidarity with the weak and hopeless [farm workers struggle to obtain workers' rights]. Ogle, George, ed. *Chr Soc Action* 1:15-25 N 1988*
Lasting imprints in the fields: the farmworkers and the servant church [Delano, Calif, 1965-1975]. Shoemaker, Dennis E. *Chr Cris* 48:37-39 F 15 1988
Namibian churches under colonialism [map]. Nambala, Shekutaamba. *Luth Q* ns 2:245-269 Sum 1988
Religion and radical labor unionism: American states in the 1920's [bibliog]. Christiano, Kevin J. *J S S R* 27:378-388 S 1988
Taking issue with Gordon DiGiacomo's "Aspects of Catholic labour teaching" [papal encyclical *Laborem Exercens*]. Baum, Gregory. *Grail* 2:6-9 Je 1986
Union-busting at "St Elsewhere" [St John's Episcopal Hospital, Long Island]. Pierce, Susan E. *Witness* 71:10-11+ Je 1988

LABOR LAWS
Las iglesias y el derecho laboral en la Republica Federal de Alemania: reglamentacion individual y colectiva. Campenhausen, Axel Freiherr von. *Est Ecles* 63:313-325 Jl-S 1988
Régimen jurídico aplicable al personal eclesiástico. Borrajo Dacruz, Efren. *Est Ecles* 63:327-350 Jl-S 1988

LABOR UNIONS
The crisis of unionism between contemporary ideologies and Islam. El Banna, Gamel. *Islam Q* 30 no 1:5-19 1986
Cuestion sindical: cambio de libreto. *Serv Inform Rel* no 79:4-5 Ap 1986
The current political and legal status of unions in South Africa. Mahlangu, Peter. *J Law Rel* 5 no 2:501-509 1987
The emergence of Black unions in South Africa. Gould, William B, IV. *J Law Rel* 5 no 2:495-500 1987
Empowerment and marginalized women workers [La Mujer Obrera labor movement, Texas-Mexico border area]. Rodriguez, Cecilia. *Ch Soc* 79:36-38 N-D 1988
Ideologisk oenighet i svensk arbetslivsdebatt. Grenholm, Carl Henric. *Svensk T K* 64 no 4:156-164 1988
La Iglesia Católica Argentina atenta a la nueva coyuntura. *Serv Inform Rel* no 73-74:6-7 Ag-S 1985
La Iglesia Católica y la democracia. *Serv Inform Rel* no 78:2-4 Mr 1986
Jerarquías católicas y dirigencia sindical: una sombra de "solidaridad" recorre la Argentina. Bello, Guido. *Serv Inform Rel* no 72:11-13 Jl 1985
Labour's hard choices: some ethical issues facing organized labour in Canada today [reply, J English, 1:6-10 S 1985]. Ryan, Michael. *Grail* 1:57-68 Je 1985
Union outreach through coalitions [reply, J English]. Kehoe, Mary. *Grail* 1: 69-78 Je 1985

LABORATORY ANIMALS
Animals in research: a conflict in caring [editorial]. Wall, James M. *Chr Cent* 105:883-884 O 12 1988
To do no harm: a Buddhist view on animal use in research. Lecso, Phillip A. *J Rel Health* 27:307-312 Wint 1988

LABORERS IN THE VINEYARD (PARABLE)
The parable of the affirmative action employer [Matt 20:1-16]. Rodríguez, José David. *Curr Th Miss* 15:418-424 O 1988
Reclaiming the Matthean vineyard parables [bibliog]. Culbertson, Philip. *Encount* 49:257-283 Aut 1988

LABORING CLASSES
see also Peasants; Proletariat; Work
The contribution of the Sunday School movement to mass elementary schooling in England 1780-1850. Collinson, Gavin. *J Chr Ed* Papers 90:5-18 D 1987
Occupational groups among the early Methodists of the Keighley circuit. Smith, John Q. *Ch H* 57:187-196 Je 1988
La recepcion del Concilio por diversos movimientos cristianos postconciliares en España. Borobio, Dionisio. *Salmanticensis* 35:29-61 Ja-Ag 1988
The world of the Yoruba taxi driver: an interpretive approach to vehicle slogans [Nigeria]. Lawuyi, Olatunde Bayo. *Africa* 58 no 1:1-13 1988

LACAN, JACQUES
Life-sentences: Kristeva and the limits of modernity. Reineke, Martha J. *Sound* 71:439-461 Wint 1988
The Logos in Lacan [bibliog]. Kalinich, Lila J. *St Vlad Th Q* 32 no 4:367-383 1988

LACEY, JANET, 1903-1988
Lacey, Janet, 1903-1988 [obit]. Thompson, Betty. *Chr Cent* 105:887 O 12 1988

LACKO, MIKLOS, 1920-1982
Deux éminents historiens des Eglises orientales: Alphonse Raes (1896-1983) et Michael Lacko (1920-1982) [bibliog]. Dupuy, Bernard. *Istina* 33 no 1:34-39 ‖1988

LACTANTIUS, 240?-320?
Does Lactantius denigrate Cyprian? McGuckin, John A. *J Th St* ns 39:119-124 Ap 1988
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988

LAFONT, GHISLAIN
Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être;* L M Chauvet, *Symbole et sacrement*]. Labbé, Yves. *R Sci Ph Th* 72: 397-426 Jl 1988

LAITY
see also Basic Christian Communities; Clergy and Laity; Confraternities; Congregations; Lay Ministry; Missionaries, Lay
The 1987 Synod: a brief review [Rome, O 1987]. Vanackere, Hans. *Pro Mundi Vita Forum* no 1:2-10 Ja 1988
El apostolado de los laicos después del Concilio. Ganoczy, Alexander. *Salmanticensis* 35:103-118 Ja-Ag 1988
Basic Christian communities in Canada: reality or utopia? Hewitt, W E. *Grail* 4:33-51 Mr 1988
Die christlichen Basisgemeinschaften in den Dokumenten der römischen Bischofssynode über die Laien (1987); tr by U Faymonville. Healey, Joseph G. *Z Miss W* 72 no 2:137-145 1988
Church community's life in city: the dynamics of laity's understanding [study of East Java Christian Church in Malang; diss abst]. Pidekso, Adi. *Asia J Th* 2:572-574 O 1988
The church's extra-parochial laboratory [NOVA Community, a Catholic lay group in Washington, DC area]. Hovda, Robert W. *Worship* 62:353-359 Jl 1988
[I laici sacerdoti]. Vetrali, Tecle. *St Ecum* 6:9-114 Ja-Mr 1988*
Itinerari ecumenici [Gruppo di Sant'Andrea, pilgrimage to Romania; Eng abst]. Gruppo di Sant'Andrea. *St Ecum* 6:239-251 Ap-S 1988
"Laici, laicità, popolo di dio": XXV Sessione di formazione ecumenica, promossa dal SAE [Passo della Mendola, Jl-Ag 1987]. Ricaldone, Itala. *St Ecum* 5:441-445 Jl-S 1987
The laity. Culpepper, R Alan, ed. *Rv Ex* 85:625-679 Fall 1988*
Message to the people of God from the Synod of Bishops ["Vocation and mission of the laity"]. *AFER* 30:48-54 F 1988
La participación activa de los fieles en la Eucaristía según el Concilio Vaticano II. Gesteira Garza, Manuel. *R Española Teo* 47 no 1-2:61-105 1987
The Paul Wattson Lecture West: laity and ecumenism. Keane, John J. *Ec Trends* 17:76-77 My 1988
Religious renaissance in the Russian Orthodox Church: fact and fiction? Kojevnikov, Alyona. *J Ch St* 28:459-473 Aut 1986
Scarritt-Bennett Center [United Methodist-related Scarritt Graduate School, Nashville, lay training and education complex]. *Chr Cent* 105:568 Je 8-15 1988
Sensus fidelium: witness on the part of the community; tr by C C Prather. Scheffczyk, Leo. *Communio (US)* 15:182-198 Sum 1988
Tarifverträge für kirchliche Mitarbeiter? [diss abst; Tübingen, 1985]. Weinmann, Thomas. *Th Lit* 113:238 Mr 1988
Understanding ourselves as church: synod on the laity [comment on *Instrumentum Laboris*, Vatican working paper]. Hug, Jim. *AFER* 29:322-325+ D 1987
Vocazione e missione dei laici nella chiesa e nel mondo [editorial]. Sartori, Luigi. *St Ecum* 5:321-323 Jl-S 1987
What will happen at the Synod? Hebblethwaite, Peter. *Grail* 3:8-23 S 1987

LAITY—HISTORY
Devout literate laypeople and the pursuit of the mixed life in later medieval England. Carey, Hilary M. *J Rel Hist* 14:361-381 D 1987
I movimenti religiosi laici del 12 sec, in particolare i Valdesi, quale sfondo e premessa del movimento francescano. Selge, Kurt Victor. *Protestantesimo* 43 no 2:71-92 1988
Renaissance Congregationalism: organizing lay piety in Renaissance Italy. Terpstra, Nicholas. *Fides H* 20:31-40 O 1988
The role of the laity in the formation of the New Testament canon. Moiser, Jeremy. *Sci Esprit* 39:301-317 O-D 1987
Southern Baptists and the laity. Leonard, Bill J. *Rv Ex* 84:633-647 Fall 1987

LAKATOS, IMRE
Theology's truth and scientific formulation [replies, M Gerhart and N C Murphy, pp 281-290]. Hefner, Philip. *Zygon* 23:263-279 S 1988

LAKHMIDS
Imru' ul-Qays I and Imru' ul-Qays II. Bellamy, James A. *J Sem St* 32:315-318 Aut 1987

LAMB OF GOD
Martyr christology in the Apocalypse. Reddish, Mitchell G. *J St N T* no 33: 85-95 1988
Visión de conjunto de la mistica nupcial en el apocalipsis [Eng abst]. Feuillet, André. *Scripta Th* 18 no 2:407-431 1986

LAMBERT, PATRICK, BP, D 1817
Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. Rollmann, Hans. *J Can Ch H Soc* 30:3-19 Ap 1988*

LAMBETH CONFERENCES
12° Conferencia de Lambeth: conversación con el obispo Ricardo Cutts. Cutts, Ricardo, Bp. *Serv Inform Rel* no 104:18-20 S 1988
The 1988 Lambeth Conference and ecumenism. Sullivan, Emmanuel. *Ec Trends* 17:145-148 N 1988
The 1988 Lambeth Conference: spotlight on authority. Ryan, Thomas. *Ecumenism* no 91:23-28 S 1988
500 bishops, 1 Nan Peete - even odds. *Witness* 71:15,17-18 Jl-Ag 1988
Anglican and Lutheran agendas [abst fr *Lutheran World Information*, S 1 1988]. Brand, Eugene L. *Ec Trends* 17:158 N 1988
Being ordinary: a personal reflection on Lambeth '88. Wilson, Bruce, Bp. *St Mark R* no 135:28-29 Spr 1988
Doing the Anglican shuffle. Pierce, Susan E. *Witness* 71:14,16-17 Jl-Ag 1988
For Anglicans, things stay bright and beautiful. Steinfels, Peter. *New York Times* 137:8 Ag 7 1988
Lambeth '88 and ARCIC I. Curry, George. *Chmn* 102 no 1:17-29 1988
Lambeth Conference 1988: an introduction to the document, *Jews, Christians and Muslims; the way of dialogue*. Solomon, Norman. *Chr Jew Relations* 21:28-34 Aut 1988
Lambeth puts on a new face [12th Lambeth Conference, Canterbury Cathedral, 1988]. Harris, Barbara C, Bp. *Witness* 71:14-15 O 1988
Lambeth: recognizing degrees of communion [Special correspondence]. Braver, Barbara. *Chr Cent* 105:758-759 Ag 31-S 7 1988
A personal preview of the sixty-ninth General Convention [2 pts]. Dennis, Walter D, Bp. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988
Reflections of an Episcopal priest: in the fullness of time [first woman priest to address the Lambeth Conference]. Peete, Nan Arrington. *Witness* 71:16-17 S 1988
Weaving the dream [women at Canterbury, Lambeth Conference, watching from around the edges]. Pierce, Susan E. *Witness* 71:16-18 O 1988
Will Anglicanism muddle through? A major body of Christians copes with growing diversity [Lambeth Conference controversy]. Ostling, Richard N. *Time* 131:60 Ag 22 1988

LAMBETH QUADRILATERAL
100 Jahre Lambeth-Quadrilateral: die anglikanische Einheitscharta und ihre ökumenische Wirkung. Gassmann, Günther. *Ökum Ru* 37:301-311 Jl 1988
Essays on the centenary of the Chicago-Lambeth Quadrilateral, 1886/88-1986/88. Wright, J Robert, ed. *Angl Th R* suppl 10:1-229 Mr 1988*

LAMENNAIS, HUGUES FELICITE ROBERT DE, 1782-1854
Hugues-Félicité Robert de Lamennais: a Catholic pioneer of religious liberty. Hastings, C B. *J Ch St* 30:321-339 Spr 1988
LAMENTS
The authenticity of 2 Sam 1:26 in the lament over Saul and Jonathan [literary tables]. Edelman, Diana. *SJOT* no 1:66-75 1988
The golden calf in Psalm 22. Coats, George W. *Horizons Bib Th* 9:1-12 Je 1987
The Israelite lament: faith seeking understanding. Soll, William Michael. *Q R (Methodist)* 8:77-88 Fall 1988
Louange et plainte dans les Psaumes: autour d'un livre de Claus Westermann [*Praise and lament in the Psalms*, 1981]. Diéterlé, Christine. *Foi Vie* 87:81-96 S 1988
"Outcry": its context in biblical theology. Kim, Ee Kon. *Interp* 42:229-239 Jl 1988
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988
LAMOUILLE, ARNAUD
The text of Acts in light of two recent studies [H A Sturz; M E Boismard and A Lamouille]. Elliott, James K. *N T St* 34 no 2:250-258 1988
Le texte des Évangiles dans la Synopse de Boismard-Lamouille [review article, text critical tables]. Neirynck, Frans. *Eph Th L* 63 no 1:119-135 1987
LAMPS, ANCIENT
Lamp inscriptions and inverted writing [plates]. Naveh, Joseph. *Isr Ex J* 38 no 1-2:36-43 1988
La parabole sur la lampe (Luc 11:33-36) et les horoscopes qoumrâniens. Philonenko, Marc. *Z Neut W* 79 no 1-2:145-151 1988
LAND
Stichwort: Boden. Leibundgut, Hektor, ed. *Ref* 37:33-75 F 1988*
LAND—BIBLICAL TEACHING
The Ebal ceremony as Hebrew land grant? [Deut 27]. Hill, Andrew E. *J Ev Th S* 31:399-406 D 1988
The future of farming and farming the future. Pfrimmer, David. *Consensus* 14 no 2:49-59 1988
"Die höchsten Berge sind dem Steinbock": über das Verständnis von Natur und Boden im Alten Testament [interview]. Keel, Othmar. *Ref* 37:34-39 F 1988
'rṣ (h)ḥyym - "The land of the living". Barré, Michael L. *J St O T* no 41:37-59 1988
LAND (JEWISH THEOLOGY)
The language of misunderstanding. Mittleman, Alan L. *Chr Jew Relations* 20:21-28 Wint 1987
LAND (THEOLOGY)
Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. Berg, Werner. *Bib Z* ns 32 no 1:35-51 1988
The whole world groans in bondage: a theological perspective on the rural crisis [photos]. Lilburne, Geoffrey R. *Chr Soc Action* 1:14-17 Mr 1988
LAND REFORM
The African food crisis: the need for reform [tables]. Clute, R E. *J Dev Soc* 3:156-173 O 1987
Basic ecclesial communities in Brazil and the struggle for the land. Mendoza Sádaba, Andrés. *Pro Mundi Vita St* no 3:37-47 My 1988
The church and land reform in Brazil: report from a delegation of the USA churches. *SEDOS* no 3:71-76 Mr 15 1987
Für ein neues Bodenrecht. Koller, Toni. *Ref* 37:67-71 F 1988
Guatemalan bishops respond to the cry for land. McKenzie, Robert A. *Chr Cent* 105:841-843 S 28 1988
Iglesia, tierra, campesinado. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 2:7-90 1988*
The strategy of prosperity in a Chinese village [Xiamen Island, Fujian]. Huang, Shu-Min. *J Dev Soc* 3:119-136 O 1987
LAND SETTLEMENT
Finding evidence of ancient nomads [maps, photos]. Rosen, Steven A. *Bib Arch R* 14 no 5:46-53 1988
Mission and the land: whose is the earth? [Evangelical Lutheran Church's Small Farmers' Support Centre]. Knoch, Michael. *One World* no 141:11-12,14 D 1988
Searching for Israelite origins [including "Oval settlement sites among the early Israelites"; diags, map, photos]. Finkelstein, Israel. *Bib Arch R* 14 no 5:34-45 1988
LAND SETTLEMENT PATTERNS
Haushälterische Bodennutzung: Streiflichter aus dem Nationalen Forschungsprogramm Boden [charts, diags]. Häberli, Rudolf. *Ref* 37:40-53 F 1988
Historic facts behind the Israelite settlement pattern. Weinfeld, Moshe. *Vet Test* 38:324-332 Jl 1988
Settlement and demographic processes in Israel's coastal plain from the Chalcolithic to the Middle Bronze Age [bibliog, figs]. Gophna, Ram, and Portugali, Juval. *A S O R Bul* no 269:11-28 F 1988
LAND TENURE
Historical process in respect of communal land system and poverty alleviation among tribals. Burman, B K Roy. *Soc Action (India)* 37:391-420 O-D 1987
Land control and tribal struggle for survival [tables]. Viegas, Philip. *Soc Action (India)* 37:325-344 O-D 1987
Latifundialization and Isaiah 5:8-10 [bibliog]. Premnath, D N. *J St O T* no 40:49-60 1988
LANDELS, WILLIAM, 1823-1899
The Downgrade controversy: a neglected protagonist. Nicholls, Michael. *Bapt Q* 32:260-274 Ap 1988
LANDSBERGER, HENRY A
The participation of free agrarians in the introduction of monarchy to ancient Israel [abst, bibliog]. Gottwald, Norman K. *Semeia* no 37:77-106 1986
LANE, EDDIE
For Black Evangelicals, a silver anniversary [news]. Frame, Randall L. *Chr T* 32:43-44 My 13 1988
LANE THEOLOGICAL SEMINARY
Abolitionism, activism, and new models for ministry. Fraser, James W. *Am Pres* 66:90-103 Sum 1988
LANGAN, JOHN
Catholic and Protestant theories of human rights [bibliog]. Allen, Joseph L. *Rel St R* 14:347-353 O 1988
LANGE, DIETZ
Die Einheit aller Erfahrung [review article; *Erfahrung und die Glaubwürdigkeit des Glaubens*, by D Lange, 1984]. Bader, Günter. *Th Ru* 53 no 1:99-108 1988
LANGE, ERNST, 1927-1974
Bürge für die Kirche - im Licht ihrer ökumenischen Möglichkeit: zum Gedenken an Ernst Lange. Raiser, Konrad. *Ökum Ru* 36:277-288 Jl 1987
LANGLAND, WILLIAM, 1330?-1400?
The Jewish presence in Middle English literature. Steinberg, Theodore L. *Chr Jew Relations* 20:29-48 Wint 1987
LANGTON, CHRISTOPHER
Self-reproducing automata and the origin of life. Newman, Robert C. *Per Sci Chr Faith* 40:24-31 Mr 1988
LANGUAGE
see also Communication; Linguistics; Semantics
Langage, tyrannie et liberté dans *Le Discours de la servitude volontaire* d'Étienne de la Boétie [Eng abst]. Cavaillé, Jean Pierre. *R Sci Ph Th* 72:3-30 Ja 1988
LANGUAGE—ETYMOLOGY
Robert Chambers and William Whewell: a nineteenth-century debate over the origin of language. Raub, Cymbre Quincy. *J Hist Ideas* 49:287-300 Ap-Je 1988
LANGUAGE—GENDER
see also English Language—Gender
Men, women and sex: make way for the image of God. Jones, Alan W. *Worship* 62:25-44 1988
LANGUAGE—PHILOSOPHY
see also Pragmatics; Structuralism (Literary Analysis)
Anthropologische Einfälle: zum Verständnis der "ganzen Existenz" bei Johann Georg Hamann [Eng abst]. Lüpke, Johannes von. *N Z Sys Th* 30 no 3:225-268 1988
La contingence de l'identité: remarques à propos de "Identity and necessity" de Saul A Kripke [*Identity and individuation*, 1971]. Latraverse, François. *R Th Ph* 120 no 3:275-292 1988
The deconstructive imagination: a response to Mark Taylor [pp 22-36]. Raschke, Carl. *Rel Intel Life* 5:37-43 Wint 1988
Derrida and Ricoeur: a case of mistaken identity (and difference). Joy, Morny. *J Rel* 68:508-526 O 1988
The God of religion, the God of metaphysics and Wittgenstein's "language-games". Altmann, Alexander. *Z Rel Gg* 39 no 4:289-306 1987
Judaism as a form of life. Drob, Sanford L. *Tradition (Jewish)* 23:78-89 Sum 1988
Learning from beauty [repr fr S W J Th 29:19-27 Sum 1987]. Hendricks, William L. *Rv Ex* 85:101-120 Wint 1988
Metakritik in nuce: Hamanns Antwort auf Kants *Kritik der reinen Vernunft* [Eng abst]. Bayer, Oswald. *N Z Sys Th* 30 no 3:305-314 1988
Mysticism and metaphor. Phillips, Stephen H. *Int J Ph Rel* 23 no 1:17-41 1988
A new notion of time [bibliog]. Horvath, Tibor. *Sci Esprit* 40:35-55 Ja-Ap 1988
No place to start: introducing deconstruction. Detweiler, Robert. *Rel Intel Life* 5:7-21 Wint 1988
Nonconformist poetics: a response to Daniel Jenkins [pp 153-162]. Davie, Donald. *Lit Th* 2:163-173 S 1988
The quarrel of reason with itself [J G Hamann on intuitive and discursive reason]. O'Flaherty, James C. *N Z Sys Th* 30 no 3:285-304 1988
Recent American Protestant sacramental theology. Weborg, C John. *St Liturg* 18 no 2:188-206 1988
Schématisme et liberté [figs]. Maesschalck, Marc. *Sci Esprit* 40:153-178 My-S 1988
Signes, sens et concept aux 16e-17e siècles. Arrigo, Pacchi, ed. *R Sci Ph Th* 72:193-324 Ap 1988*
The truth of indirection and the possibility of the Holy in *Billy Budd* [bibliog]. Radloff, Bernhard. *Rel Lit* 20:49-70 Aut 1988
LANGUAGE—STYLE
Ministers, please do not "pastor". Jenkins, Daniel. *Th Today* 45:84-86 Ap 1988
LANGUAGE—WORD FREQUENCY
see also Greek Language—Word Frequency
LANGUAGE, LITURGICAL *see* Liturgical Language
LANGUAGE AND CULTURE
How to avoid offensive language while saying absolutely nothing. Wells, David F. *Chr T* 32:24-25 Ja 15 1988
LANGUAGE AND RELIGION
Are texts determinate? Derrida, Barth, and the role of the biblical scholar. LaFargue, Michael. *Harv Th R* 81:341-357 Jl 1988
The covenant of understanding [linguistic communication of meaning, applied to biblical covenant]. Keller, Joseph. *St Luke J* 31:283-294 S 1988
Un événement: le symposium "Psychose, Langage et Sacré", Hammamet, 20-24 avril 1987. Lemieux, Raymond. *Archiv Sci Soc Rel* 33:201-210 Ap-Je 1988
Feminist theology: the "verbing" of ultimate/intimate reality in Mary Daly. Berry, Wanda Warren. *Ult Real* 11:212-232 S 1988
The God of religion, the God of metaphysics and Wittgenstein's "language-games". Altmann, Alexander. *Z Rel Gg* 39 no 4:289-306 1987
God-imagery in hymns: which shapes the other? Wright, Lee Lani. *Breth Life* 33:309-316 Aut 1988
Der grundlose Glaube: Wittgenstein über Religion [Eng abst]. Browarzik, Ulrich. *N Z Sys Th* 30 no 1:72-100 1988
Imøtegått transcendens: Skapelsesteologisk kritikk av språkforståelsen i dansk narrativ teologi. Hansen, Karstein M. *Norsk T Tid* 89 no 2:115-131 1988

Language and reason in the thought of Johann Georg Hamann. O'Flaherty, James C. *Luth Q* ns 2:457-475 Wint 1988
The language of misunderstanding. Mittleman, Alan L. *Chr Jew Relations* 20:21-28 Wint 1987
Linguistic dimension of love. Keller, Joseph. *Encount* 49:149-158 Spr 1988
The Logos in Lacan [bibliog]. Kalinich, Lila J. *St Vlad Th Q* 32 no 4:367-383 1988
Love and language in the spiritual life. Shea, William M. *Rel Intel Life* 5:69-81 Wint 1988
Mediated meaning: a contextualist approach to hermeneutical method. Gill, Jerry H. *Asbury Th J* 43:27-41 Spr 1988
Metakritik in nuce: Hamanns Antwort auf Kants *Kritik der reinen Vernunft* [Eng abst]. Bayer, Oswald. *N Z Sys Th* 30 no 3:305-314 1988
Philosophische und christliche Rede von Gott: Überlegungen im Anschluss an I U Dalferths Untersuchung zur "religiösen Rede von Gott". Türk, Hans Günther. *Z Kath Th* 106 no 3:258-286 1984
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988
Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être;* L M Chauvet, *Symbole et sacrement*]. Labbé, Yves. *R Sci Ph Th* 72: 397-426 Jl 1988
"Rede, dass ich dich sehe": Betrachtungen zu Hamanns theologischem Sprachdenken [Eng abst]. Ringleben, Joachim. *N Z Sys Th* 30 no 3:209-224 1988
Referring to God. Alston, William P. *Int J Ph Rel* 24 no 3:113-128 1988
The religious language game. Cooper, Neil. *Scot J Rel St* 9:29-39 Spr 1988
Ritual symbolism and healing [bibliog]. McGuire, Meredith B. *Soc Comp* 34 no 4:365-379 1987
Le sacré et le honteux. Vallet, Odon. *E T Rel* 63 no 4:579-583 1988
Satire and gnosticism [bibliog]. Fort, Keith. *Rel Lit* 20:1-18 Sum 1988
Schubert Ogden on truth, meaningfulness and religious language. McLeod, Mark S. *Am J Th Ph* 9:195-207 S 1988
Science and theology today: a critical realist perspective [replies by I Barbour, R J Russell, E T Juengst, pp 59-78]. Peacocke, Arthur R. *Rel Intel Life* 5:45-58 Spr 1988
See-saying/say-seeing. Loughlin, Gerard. *Th* 91:201-208 My 1988
Self-present meaning and the one-many paradox: a Kripkean critique of Jacques Derrida [onto-theology—theology]. Spikes, Michael P. *Chr Lit* 37 no 3:13-28 1988
Spiritual experience and spiritual autobiography: some contexts for *Grace Abounding*. Pooley, Roger. *Bapt Q* 32:393-402 O 1988
Swedenborg's use of language [2 pts]. Woofenden, William Ross. *St Swedenborg* 5 no 3:29-47 1985; 5 no 4:42-51 1986
Theology as grammar: regulative principles or paradigms and practices [G A Lindbeck, *The nature of doctrine*, 1984]. Barrett, Lee C. *Mod Th* 4:155-172 Ja 1988
Theology without substance: Christianity, signs, origins [2 pts]. Milbank, John. *Lit Th* 2:1-17 Mr; 131-152 S 1988
Through a glass darkly: trying to understand the Scriptures. Skousen, Royal. *B Y U St* 26:3-20 Fall 1986
True communionism: Gary Snyder's transvaluation of some Christian terminology. Martin, Julia. *J St Rel* 1:63-75 Mr 1988
Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55: 687-717 Wint 1987
The validity of human language: a vehicle for divine truth. Barentsen, Jack. *Grace Th J* 9:21-43 Spr 1988

LANGUAGE AND SEX *see* Sexism in Language

LANGUAGE QUESTION IN THE CHURCH
see also Liturgical Language
Pennsylvania German among the plain groups: convergence as a strategy of language maintenance [bibliog]. Huffines, Marion Lois. *Breth Life* 33:242-249 Sum 1988
Pennsylvania German under the influence of modernity: continuity versus discontinuity [bibliog]. Wandt, Karl Wendt. *Breth Life* 33:237-241 Sum 1988

LANGUAGE QUESTION IN THE MISSION FIELD
Aboriginal languages in church and school: an analysis of the Northern Territory experience; pt 1: From the first missions to the 1940s. Harris, John W. *J Chr Ed Papers* 90:19-33 D 1987
Transforming religious language: experiment in Pattaya. Fonner, Michael G. *Areopagus* ns 2 no 1:26,31-33 1988
What you leave behind: six years at the MTC [Missionary Training Center, Language Training Mission]. Bergera, Gary James. *Dialogue (Mormon)* 21: 147-155 Spr 1988

LANGUAGES
see also Australian Aborigines—Languages; English Language; Hebrew Language

LAO-TZU
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988

LAO SHE, 1899-1966
Lao She and Christianity. Shu, Bo. *Chinese Th R* 3:158-161 1987

LAPHAM, LEWIS H
Drunk on money [editorial]. Neff, David. *Chr T* 32:15 Ap 8 1988

LARSON, DAVID DYNES, 1926-1987
Larson, David Dynes, 1926-1987 [obit]. Krummel, John W. *Japan Chr Q* 54: 188 Sum 1988

LASALLE STREET CHURCH (CHICAGO)
What it costs to reach the community [interview by M Shelley and L Weeden]. Leslie, Bill. *Leadership* 9:12-19 Sum 1988

LASKAI, OZSVAT, D 1511
Some Hungarian theologians in the late Renaissance. Kosztolnyik, Z J. *Ch H* 57:5-18 Mr 1988

LAST SUPPER
see also Lord's Supper
John 13-17: the community of true life. Beasley-Murray, George R. *Rv Ex* 85:473-483 Sum 1988
The last day and the Last Supper in Mark's Gospel. Navone, John. *Th* 91: 38-43 Ja 1988
Leonardo's *Last Supper*: some issues of interpretation [il]. Douglas, Elizabeth A. *Chr Sch R* 18 no 1:65-80 1988

LATIN AMERICA
see also Culture and Religion- Latin America

LATIN AMERICA—CHURCH HISTORY
see also Catholic Church- Latin America; Church and State- Latin America; Missions- Latin America; Pentecostal Churches- Latin America; Theological Education- Latin America; Theology- Latin America
Actitud de la Iglesia en los países de expresión española; pt 1: En torno a la Independencia. Díaz Moreno, José María. *Miscelanea Comillas* 46:271-338 Ja-D 1988
Adolfo Perez Esquivel: a witness to peace [Argentinian Noble Peace Prize winner, interview by Erick Norlin]. Perez Esquivel, Adolfo. *Other Side* 24: 12-14 Je 1988
Algo mas sobre la inquisición y Sor María de Agreda: la prodigiosa evangelización americana. Perez Villanueva, Joaquín. *Hispania Sacra* 37 no 76: 585-618 1985
America, 1492-1992: contribuciones a un centenario. Alemany, José Joaquín, ed. *Miscelanea Comillas* 46:1-584 Ja-D 1988*
América Latina, tierra de conflictos también religiosos [news]. *Serv Inform Rel* no 72:5-7 Jl 1985
At home in Latin America: Anglicanism in a new context [parallel Spanish text]. Kater, John L, Jr. *Angl Epis Hist* 57:4-37 Mr 1988
Basic Christian community: liberation theology in Praxis. Nessan, Craig L. *Curr Th Miss* 15:336-341 Ag 1988
Biblical roots of liberation theology. Yoder, John Howard. *Grail* 1:55-74 S 1985
Christendom and liberation in Latin America [review, *Death of Christendoms, birth of the church*, by P Richard, 1987]. Timmer, David E. *Ref J* 38:23-25 D 1988
Christology and ecclesiology in a world of oppression. Gouvêa Mendonça, Antonio. *Ref W* 40 no 1:867-883 1988
El Consejo Mundial de Iglesias en Buenos Aires, Argentina [Jl 28-Ag 8 1985]. Pánik, Eduardo, ed. *Serv Inform Rel* no 73-74:21-42 Ag-S 1985*
Entrevista: "la teología de la liberación, hecho ecuménico", afirma José Míguez Bonino [interview by Eduardo Panik]. Míguez Bonino, José. *Serv Inform Rel* no 65:16-20 O 1984
Las misiones de los jesuitas españoles en América y Filipinas durante el siglo XIX [statistics]. Revuelta González, Manuel. *Miscelanea Comillas* 46:339-390 Ja-D 1988
Patriarch Ignatius IV of Antioch reports on his visit to Latin America. *Sourozh* no 19:50-51 F 1985
Theologie der Befreiung und katholische Soziallehre: neue Ansätze im Dialog. Kruip, Gerhard. *Z Miss W* 72 no 1:55-64 1988

LATIN AMERICA—EDUCATION
Política educativa de España en América 1790-1795. Labrador, Carmen. *Miscelanea Comillas* 46:231-270 Ja-D 1988
Proyección iberoamericana de la Universidad Pontificia Comillas. Baeza, Francisco Javier. *Miscelanea Comillas* 46:471-487 Ja-D 1988

LATIN AMERICA—HISTORY
Die andere Entdeckung Amerikas: theologische Überlegungen zur Bevorstehenden 500-Jahre-Feier (1492-1992). Sievernich, Michael. *Z Miss W* 72 no 4:257-277 1988

LATIN AMERICA—INTELLECTUAL LIFE
Existe una filosofía hispanoamericana? Martínez Gómez, Luis. *Miscelanea Comillas* 46:455-469 Ja-D 1988

LATIN AMERICA—RELIGION
Popular religion in Latin America [bibliog]. Parker, Christian. *Pro Mundi Vita St* no 6:18-28 N 1988

LATIN AMERICA—SOCIO-ECONOMIC CONDITIONS
Christian and Marxist dialogue in Latin America. *RCDA* 26:57-59 Spr 1987
Deuda externa y financiamiento del regimen de acumulacion. Sánchez, Miguel Alberto. *Serv Inform Rel* no 102:16-18 Jl 1988
Gramsci, la religion et les systèmes socio-économiques [Eng abst]. Caceres, Mario. *Soc Comp* 35 no 2-3:279-296 1988
Iglesia, tierra, campesinado. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 2:7-90 1988*
An interview with Xabier Gorostiaga, Director of the Nicaraguan Institute of Social and Economic Research [photos]. Gorostiaga, Xabier. *Grail* 1:53-65 D 1985
"Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. Prien, Hans Jürgen. *Z Miss W* 72 no 2:146-155 1988
Latin America: pleading for its jubilee: observations on the impact of debt in Peru, Bolivia, Chile, Argentina and Uruguay. Eldridge, Joseph T. *Chr Soc Action* 1:4-13 Je 1988

LATIN AMERICANS
see also Women, Latin American

LATIN FATHERS OF THE CHURCH *see* Fathers of the Church

LATIN LANGUAGE
see also Manuscripts, Latin

LATIN LANGUAGE—TERMS
A bold move of Hilary of Poitiers: *est ergo erans*. Smulders, P. *Vig Chr* 42 no 2:121-131 1988
Vis verborum: Scholastic method and finding words in the debates on justification of the Council of Trent. Evans, Gillian R. *Down R* 106:264-275 O 1988

LATIN LITERATURE
Ovid. Brockway, R W. *Faith Freedom* 41:13-17 Spr 1988
The Pelagianism of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 41 no 3:267-285 1987

LATIN LITERATURE, MEDIEVAL AND MODERN
Duns Scotus' Texte zum Gottesbeweis: Text- und literarkritische Untersuchung [introd, Latin Text]. Richter, Vladimir. *Z Kath Th* 110 no 1:24-65 1988
Utrum omnia eveniant de necessitate: Textedition und Studie der gleichnamigen Quaestio von Thaddeus von Parma (Cod Vat Lat 6768) [bibliog]. Cheneval, Francis. *Freiburg Z Ph Th* 35 no 1-2:175-199 1988

LATIN MANUSCRIPTS *see* Manuscripts, Latin

LATIN POETRY
Domesticating a form: Marot's *Epigrammes faictz à l'imitiation de Martial*. Panici, William Franklin. *Sixteen Cent J* 19 no 1:89-96 1988
Les panégyriques des martyrs ou l'impossible conversion d'un genre littéraire. Heim, François. *R Sci Rel* 61:105-128 Jl 1987
The seventh day of creation in *Alethia* of Claudius Marius Victor. Nodes, Daniel J. *Vig Chr* 42 no 1:59-74 1988
LATOMUS, JACOBUS, 1475-1544
Language and reality: Luther's relation to classical rhetoric in *Rationis Latomianae confutatio* (1521). Alfsvåg, Knut. *St Th* 41 no 2:85-126 1987
LATTER-DAY SAINTS *see* Church of Jesus Christ of Latter-Day Saints; Mormons and Mormonism
LATVIA—CHURCH HISTORY
see also Evangelical Lutheran Church of Latvia; Theological Education-Latvia
LAUFMAN, ALAN
The keeper of the keys [Organ Clearing House]. Haman, Jan Rathbun. *J Ch Music* 30:11-13 Je 1988
LAUGHTER
Philogelos arabikos: zum Nachleben der antiken Witzesammlung in der mittelalterlichen arabischen Literatur [literary list, bibliog]. Marzolph, Ulrich. *Der Islam* 64 no 2:185-230 1987
LAURENCE, MARGARET, 1926-1987
Margaret Laurence: a remembrance for CBC's Morningside, 6th January 1987 [reprint]. Findley, Timothy. *Grail* 3:67-69 D 1987
Memorial to Jean Margaret Wemyss Laurence. Wilson, Lois. *Grail* 3:70-79 D 1987
Neither ice nor stone: Margaret Laurence's Christian humanism. Letson, Douglas R. *Grail* 3:80-84 D 1987
LAUSANNE COMMITTEE FOR WORLD EVANGELIZATION
Lausannekommitten och det judiska folket [reply to S Axelson, 75 no 3:92 1987]. Janzon, Göran. *Svensk Miss* 76 no 1:74-75 1988
A new generation of leaders receives the baton [news; "Leadership 88", Lausanne Committee for World Evangelization]. *Chr T* 32:58 Ag 12 1988
LAUTENSCHLAGER, EARL, D 1973
"An honest bar of soap": Earl Lautenschlager affectionately remembered. McTavish, John. *Touchstone* 6:43-48 S 1988
LAVIGERIE, CHARLES MARTIAL ALLEMAND, CARDINAL, 1825-1892
A church in search of a state: Catholic missions in Eastern Zaïre, 1879-1930. Northrup, David. *J Ch St* 30:309-319 Spr 1988
LAW
see also Abortion—Law; Crime and Criminals; International Law; Justice; Labor Laws
LAW—HISTORY
Conscience and law: the Lutheran Reformation and the Western legal tradition. Berman, Harold J. *J Law Rel* 5 no 1:177-202 1987
The historical case for the right of sanctuary. Ryan, William C. *J Ch St* 29: 209-232 Spr 1987
Understanding "the gladsome light of jurisprudence": comments on Harold J Berman's *Law and revolution* [1983]. Morrison, Karl F. *Rel St R* 14:41-45 Ja 1988
LAW—PHILOSOPHY
Moral foundations of civil rights law. Gewirth, Alan. *J Law Rel* 5 no 1:125-147 1987
Philosophical perspectives panel discussion [civil rights law and morality]. Gewirth, Alan; Dougherty, Jude P; Cahill, Lisa S; and Tierney, Brian. *J Law Rel* 5 no 1:149-162 1987
La signification politique de l'universelle légalité dans l'oeuvre de Montesquieu. Goyard-Fabre, Simone. *R Th Ph* 120 no 4:419-436 1988
LAW- ARGENTINA
El juicio y sus ecos religiosos. *Serv Inform Rel* no 76:5 N 1985
La ley de divorcio: si o no? *Serv Inform Rel* no 75:12-14 O 1985
LAW- CANADA
Canadian abortion ruling a setback for prolife groups [news]. Stanhope, John. *Chr T* 32:39 Ap 22 1988
Church and state: freedom and responsibility [Canada]. Carter, G Emmett, Cardinal. *Grail* 4:55-70 S 1988
LAW- GERMANY
Courtship and the courts: marriage and law in southern Germany, 1350-1550 [diss abst; Harvard Univ]. Lindner, Klaus Michael. *Harv Th R* 81:451-452 O 1988
Der Rechtsstatus der theologischen Fakultäten [review, *Die theologischen Fakultäten im weltlichen Verfassungsstaat*, by M Heckel, 1986]. Link, Christoph. *Th Ru* 53 no 4:405-416 1988
LAW- GREAT BRITAIN
Muslim women in India and England: divorce and alimony. Carroll, Lucy. *Islam Q* 30 no 1:20-30 1986
LAW- INDIA
British judges, Muslim law and contemporary perspectives on Muslim endowments in South Asia. Kozlowski, Gregory C. *Hamdard Islam* 11:3-16 Aut 1988
Muslim women in India and England: divorce and alimony. Carroll, Lucy. *Islam Q* 30 no 1:20-30 1986
LAW- IRAN
Loan and sales contracts in ancient and early medieval Iran. Choksy, Jamsheed K. *Indo-Iran J* 31:191-218 Jl 1988
LAW- NEPAL
Les sources du code népalais de 1853 [Eng abst]. Fezas, Jean. *Journal Asiatique* 274 no 3-4:301-310 1986
LAW- NIGERIA
Shariʿah law reporting in Nigeria. Ajetunmobi, Mūsūʿali. *Hamdard Islam* 11: 77-87 Aut 1988
LAW- SOUTH AFRICA
The current political and legal status of unions in South Africa. Mahlangu, Peter. *J Law Rel* 5 no 2:501-509 1987
"Free South Africa's children": a symposium on children in detention. Lockwood, Bert B, Jr, ed. *Human Rights Q* 10:1-108 F 1988*
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Th So Africa* no 63:3-15 Je 1988
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Law Rel* 5 no 2:241-257 1987
LAW- SOVIET UNION
Family law in Soviet Russia, 1917-1945 [abst, bibliog]. Glass, Becky L, and Stolee, Margaret K. *J Marriage Fam* 49:893-902 N 1987
LAW- SRI LANKA
The enactment of Muslim marriage and divorce legislation in Sri Lanka: the law in context. Mahroof, M M M. *J Inst Muslim Minority* 8:161-175 Ja 1987
LAW- UNITED STATES
An appraisal of the Comprehensive Anti-Apartheid Act of 1986. Nagan, Winston P. *J Law Rel* 5 no 2:327-365 1987
Capital punishment: vengeful satisfaction or judicial necessity? Bakér, William H. *Fund J* 7:18-21 Mr 1988
Changing times: religion, economics and the law in contemporary America [new religious movements; bibliog]. Richardson, James T. *Soc Anal* 49:1-14 D 1988
Congress ends on anti-crime note. Lawton, Kim A. *Chr T* 32:48,51+ N 15 1988
Court rules against Bible club [Westside High School, Omaha, Neb]. Mawyer, Martin. *Fund J* 7:59-60 My 1988
Have professors forgotten the copyright law on photocopies? Steinbach, Sheldon Elliot. *Chronicle of Higher Education* 34:40 Je 22 1988
Law and ideology. Gordon, Robert W. *Tikkun* 3:14-18+ Ja-F 1988
Our nation's legal system shoots its victims [Speaking out]. Menkus, Belden. *Chr T* 32:12 Ap 8 1988
Pledging allegiance, what was the issue? Skolrood, Robert K. *Rel Public Ed* 15:231-235 Sum 1988
Religion under state constitutions. Tarr, G Alan. *Annals Am Acad of Political and Soc Sci* 496:65-75 Mr 1988
Tobacco industry stubs out conscience [editorial, Rose Cipollone case]. Wall, James M. *Chr Cent* 105:387-388 Ap 20 1988
Undue process [political prisoners Alejandrina Torres, Susan Rosenberg and Silvia Baraldini; US]. Halsey, Peggy. *Chr Cris* 48:81-84 Mr 21 1988
LAW, ANCIENT
A life estate of usufruct: a new interpretation of Kraeling 6 [facsim, translit, tr, bibliog]. Szubin, H Z, and Porten, Bezalel. *A S O R Bul* no 269:29-45 F 1988
Loan and sales contracts in ancient and early medieval Iran. Choksy, Jamsheed K. *Indo-Iran J* 31:191-218 Jl 1988
"Superstitio" in the *Codex Theodosianus* and the persecution of pagans. Salzman, Michele R. *Vig Chr* 41 no 2:172-188 1987
LAW, CANON *see* Canon Law
LAW (THEOLOGY)
Should we legislate morality? [table of government types]. Geisler, Norman L. *Fund J* 7:16-17,64 Jl-Ag 1988
Spheres of influence: a possible solution to the problem of Paul and the law. Snodgrass, Klyne. *J St N T* no 32:93-113 1988
Why do we call them "the Ten Commandments"? Ring, Rodney E. *Dialog (Minnesota)* 27:297-300 Fall 1988
LAW AND ETHICS
Moral foundations of civil rights law. Gewirth, Alan. *J Law Rel* 5 no 1:125-147 1987
Philosophical perspectives panel discussion [civil rights law and morality]. Gewirth, Alan; Dougherty, Jude P; Cahill, Lisa S; and Tierney, Brian. *J Law Rel* 5 no 1:149-162 1987
Die Schöpfung wird käuflich [Perspektiven der Biotechnologie; figs]. Baumann, Miges. *Ref* 37:291-297 Ag 1988
LAW AND GOSPEL
see also Paul, Saint, Apostle—Theology—Law and Gospel
Bahnsen's theonomics revisited [reply to G L Bahnsen, "Christ and the role of civil government", 5 no 2:24-31; no 3:24-28 1988]. Spykman, Gordon J. *Transformation* 5 no 3:29-31 1988
χάριν ἀντὶ χάριτος (John 1:16): grace and the law in the Johannine prologue. Edwards, Ruth B. *J St N T* no 32:3-15 1988
A Christian rationale for political engagement today. Forell, George Wolfgang. *Luth Th Sem Bul* 68:7-16 Sum 1988
Confessing as ambiguous certitude. Bertram, Robert W. *Curr Th Miss* 15:68-76 F 1988
Covenant theology and the Cumberland Presbyterian Church [3 lectures]. Morrow, Hubert W. *Cumberland Sem* 26:31-57 Fall 1988
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988
Die Verwurzelung des Christentums im Judentum [Eng abst]. Hahn, Ferdinand. *Ker Do* 34:193-209 Jl-S 1988
Whatever happened to law? Friesen, Will, and Deuck, Al. *J Psych Chr* 7:13-22 Spr 1988
LAW AND LITERATURE
Controversial judge and legal theorist jumps into the debate on law and literature [Richard A Posner]. Winkler, Karen J. *Chronicle of Higher Education* 35:5,10 D 7 1988
LAW AND RELIGION
see also Freedom (Theology); Hindu Law
Changing times: religion, economics and the law in contemporary America [new religious movements; bibliog]. Richardson, James T. *Soc Anal* 49:1-14 D 1988
The death of the Christian nation: the judiciary and church-state relations. Way, H Frank. *J Ch St* 29:509-529 Aut 1987
Perspectives on the Constitution of the United States of America, 1787-1987. Geary, Edward A, ed. *B Y U St* 27:3-219 Sum 1987*
The royal scepter (*danda*) as legal punishment and sacred symbol. Glucklich, Ariel. *Hist Rel* 28:97-122 N 1988
Les sources du code népalais de 1853 [Eng abst]. Fezas, Jean. *Journal Asiatique* 274 no 3-4:301-310 1986
A stench in the nostrils of honest men: Southern Democrats and the Edmunds Act of 1882 [anti-polygamy legislation; bibliog]. Buice, David. *Dialogue (Mormon)* 21:100-113 Aut 1988

Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Law Rel* 5 no 2:241-257 1987

LAW AND RELIGION—CONGRESSES
Symposium on the Religious Foundations of Civil Rights Law [Columbus Law School, Catholic University of America, 1985]. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 1:1-240 1987*

LAW ENFORCEMENT
DC Muslims patrol against drugs. Parker, Anthony A. *Sojourners* 17:9-10 Ag-S 1988

LAW OF GOD
Christ and the role of civil government: the theonomic perspective [2 pts; reply, G J Spykman, 5 no 3:29-31 1988]. Bahnsen, Greg L. *Transformation* 5 no 2:24-31; no 3:24-28 1988
Covenant and common grace [review of *Dominion and common grace: the biblical basis of progress*, by G North, 1987]. Karlberg, Mark W. *West Th J* 50:323-337 Fall 1988
An evaluation of theonomic neopostmillennialism. Ice, Thomas D. *Bib Sac* 145:281-300 Jl-S 1988

LAWS OF ESHNUNNA
Die "Gesetze" von Ešnunna - eine Schreiberübung. Mauer, G. *Bib Not* no 42:36-43 1988

LAY APOSTOLATE *see* Catholic Action

LAY MINISTRY
Against participation for the kingdom. Walter, Tony. *Chmn* 102 no 2:143-150 1988
Antecedents of the Lutheran Lay Training Institute. Bostelmann, Albert T. *Concor H Inst Q* 61:86-87 Sum 1988
Being a friend to prisoners. Johnson, Susan Cort. *Chr Ministry* 19:18-19 My-Je 1988
The body is one and many [ministry definition since Vatican II]. Hovda, Robert W. *Worship* 62:538-543 N 1988
Ecumenism and the laity. Diehl, William E. *Rv Ex* 85:637-644 Fall 1988
Five reasons not to equip lay people. Jacobsen, Wayne. *Leadership* 9:44-49 Sum 1988
Giving an ingrown church an outward focus. Tillapaugh, Frank. *Leadership* 9:22-27 Sum 1988
Lay pastoral care [1 Pet 2:9]. Sunderland, Ronald H. *J Past Care* 42:159-171 Sum 1988
The local Baptist congregation and the laity. Smith, Ken. *Rv Ex* 85:645-658 Fall 1988
Ministries in a church that is communion [address, Extraordinary Synod of Bishops, N-D 1985]. Hubert, Bernard, Bp. *Grail* 2:109-111 Mr 1986
Ministry in the ELCA. Tietjen, John H. *Curr Th Miss* 15:405-411 O 1988
A modest proposal. Bezire, Anne. *Grail* 4:21-25 Je 1988
Priesthood and a challenged church. Zimmerman, Joyce Ann, ed. *Eglise Th* 19 no 2:149-240 1988*
The priesthood of all Christians in the Baptist heritage. Pitts, William L, Jr. *S W J Th* 30:34-45 Spr 1988
Reflections on lay participation in the church's ministry in Hong Kong; tr by P Barry. Ho, Peter, and Ho, Jessica. *Tripod* no 42:60-68 1987
Réflexions sur le rétablissement du diaconat latin. Winogradsky, Alexandre A. *Istina* 33 no 2:126-145 1988
The story of Deidre and Dermot: two lay people in mission. McLoughlin, Dermont, and McLoughlin, Deidre. *SEDOS* no 5:133-152 My 15 1987
Supervision of ministry in a parish context. Anderson, Herbert E; Ashby, Homer U, Jr; and Lindberg, David L, eds. *J Supervision Train* 10:105-231 1988*
Der Ursprung der Seelsorge in der Alltagswelt. Steck, Wolfgang. *Th Z* 43 no 1-2:175-183 1987
Vocation and vision: a new look at the ministry of the laity. Reber, Robert E. *Rel Ed* 83:402-411 Sum 1988

LAY READERS
The development of reader ministry. Hiscox, Rhoda. *Mod Ch* ns 30 no 2:31-37 1988

LAYING ON OF HANDS
The presidency of the Lord's table among nineteeth century English Baptists. Walker, Michael. *Bapt Q* 32:208-223 Ja 1988
Some experiments on the biological effects of magnetic fields. Grad, B R. *J Rel Psych Res* 11:123-130 Jl 1988

LAYMEN *see* Laity

LAZAREVSKAYA, JULIANIYA, SAINT, 16TH CENT
The Life of Saint Julianiya Lazarevskaya: translated from the Church Slavonic. Greenan, Tony A, ed and tr. *Sourozh* no 31:1-20 F 1988

LAZARUS AND DIVES (PARABLE) *see* Dives and Lazarus (Parable)

LAZOR, THEODOSIUS, METR OF ALL AMERICA AND CANADA
Metropolitan Theodosius of the Orthodox Church in America visits Pope Shenouda and the Coptic Church [S 1985]. *Sourozh* no 23:48-50 F 1986

LE PEN, JEAN MARIE
Rhetoric of the conspiracy theory: arguments in National Front propaganda. Billig, Michael. *Patterns of Prejudice* 22:23-34 Sum 1988

LE ROY, GUILLAUME, 17TH CENT
Port-Royal et la Bible: le refus de la *Regula* IV de l'*Index* romain chez Jean de Néercassel et Guillaume le Roy [Eng abst]. Chedozeau, Bernard. *R Sci Ph Th* 72:427-435 Jl 1988

LEADERSHIP, RELIGIOUS
Biblical leadership: yieldedness - not style. Bookman, Doug. *Fund J* 7:18-21+ Ja 1988
A complementary-empowering model of ministerial leadership [figs]. Balswick, Jack, and Wright, Walter. *Past Psych* 37:3-14 Fall 1988
Designing leadership education [bibliog]. Elliston, Edgar J. *Missiology* 16: 203-215 Ap 1988
Leadership and the concept of the union between God and man [Java; diss abst]. Abednego, Ben. *Asia J Th* 2:579-581 O 1988
Leadership. Young, David S. *Breth Life* 33:131-135 Spr 1988
Liderazgo, mensaje religioso y contexto social [case studies in Mexico; bibliog]. Garma Navarro, Carlos. *Cristianismo Soc* 26 no 1:89-99 1988
The minister as maestro. Smith, Fred. *Leadership* 9:130-137 Fall 1988
The organizational dilemmas of ethnic churches: a case study of Japanese Buddhism in Canada [tables]. Mullins, Mark R. *Soc Anal* 49:217-233 Fall 1988
Rabbinic leadership for the twenty-first century. Lerner, Anne Lapidus. *Conserv Judaism* 38:52-55 Wint 1985-1986
Rehoboam: a study in failed leadership. Case, Robert, II. *Presbyterion* 14:55-77 Spr 1988
A servant's heart: the key to spiritual leadership. Hawkins, Ronald E. *Fund J* 7:14-17 Ja 1988
Shepherding: the hallmark of a Christian leader. Ladipo, Yemi. *E Africa J Ev Th* 4 no 2:10-14 1985
A testimony to conversion and hope [C F Beyers Naudé]. Wallis, Jim. *Sojourners* 17:21 F 1988
Unmasking the Lone Ranger in the urban church. Harvard, Joseph S. *Ch Soc* 78:46-53 S-O 1987
What difference does it make, anyway: the priesthood of all Christians applied to the local church. Young, Doyle L. *S W J Th* 30:46-54 Spr 1988

LEADERSHIP, RELIGIOUS—BIBLIOGRAPHY
Leadership bibliography: integrity [annot]. Grounds, Vernon C. *Leadership* 9:67 Spr 1988

LEARNING AND SCHOLARSHIP
see also Islamic Learning and Scholarship; Jewish Learning and Scholarship

LEARNING AND SCHOLARSHIP, MEDIEVAL
Ancients and moderns: a symposium. Kelley, Donald R, ed. *J Hist Ideas* 48: 3-50 Ja-Mr 1987*
The foundation of Peterhouse, Cambridge (1284), and the Rule of Saint Benedict [Great Britain, 1257-1344, includes list of statutes]. Mayr-Harting, Henry. *Eng Hist R* 103:318-338 Ap 1988
The "Golden Age" of Simeon and old Russian culture. Ekonomtsev, Igor. *J Moscow Patr* no 2:54-59 1988
Philosophiegeschichte als Provokation [review article; K Flasch, *Einführung in die Philosophie des Mittelalters*, 1987]. Perler, Dominik. *Freiburg Z Ph Th* 35 no 1-2:237-253 1988

LEBANON—CHURCH HISTORY
see also Christians- Lebanon
Chronique. *Proche Orient Chr* Regular feature: 1985-
Chronique: Liban. *Proche Orient Chr* 37 no 1-2:132-214 1987
La Commission pour les relations oecuméniques de l'Assembleé des Patriarches et Évêques Catholiques au Liban [1967-1986]. Khoury, Joseph. *Proche Orient Chr* 36 no 1-2:81-91 1986
Évaluation du *BEM* par des théologiens catholiques du Liban. Corbon, Jean, ed. *Proche Orient Chr* 37 no 1-2:22-37 1987
Life in Lebanon: a chronicle; tr by B Roffey. Rizk, Raymond. *Sourozh* no 22: 27-36 N 1985; no 23:32-41 F 1986

LEBANON—CIVIL WAR, 1975-
L'activité caritative des églises au Liban. Stäger, Roman. *Proche Orient Chr* 37 no 1-2:121-130 1987
Lebanon's suffering church. *Chr T* 32:56-57 Ja 15 1988

LECLERQ, JACQUES
Jacques Leclerq, *La Cité Chrétienne* et l'Action catholique en Belgique entre les deux guerres [review article; P Sauvage, 1987]. Grognard, Christian. *R Hist Eccl* 82:561-573 Jl-D 1987

LECTIONARIES
see also Catholic Church—Lectionaries; Presbyterian Church (USA)—Lectionaries
Beginning with Easter. Wainwright, Geoffrey. *Ref J* 38:13-17 Mr 1988
Breathing new life into the lectionary. Biddle, Perry H, Jr. *Chr Ministry* 19: 13-14 Mr-Ap 1988
Liturgical preaching today [appendix on the *Common lectionary*]. Fuller, Reginald H. *Toronto J Th* 3:331-341 Fall 1987
The portrayal of women in the Lectionary [American Common Lectionary]. Uhr, Marie Louise. *St Mark R* no 135:22-25 Spr 1988
Practical aids to lectionary use: first Sunday of Advent (C) - last Sunday after the Epiphany (C) [music bibliog]. Brueggemann, Walter; Williams, Kenneth E; and Fort, Robert. *Ref Lit Music* 22:167-173 Sum 1988
Why not also a series on John [bibliog, sample lectionary]. Conrad, Donald L. *Curr Th Miss* 15:349-355 Ag 1988
Worship notes [March-April 1988]. Heller, Andrew K, ed. *J Ch Music* 30:14-15 Ja 1988

LEE, ANN, 1736-1784
A history of the early Shakers and their music [map; il]. Christenson, Donald E. *Hymn* 39:17-22 Ja 1988
"So God created man in His own image—- male and female He created them": Shaker reflections on the nature of God. Lahutsky, Nadia M. *Encount* 49:1-18 Wint 1988

LEE, GORDON D
Trends in Pentecostal hermeneutics [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:1-12 Sum 1988

LEE, JARENA, B 1783
Sexism in the Black community and the Black church. Burrow, Rufus, Jr. *J Int Th C* 13:317-322 Spr 1986

LEE, LI-YOUNG
Remembering the man who forgot nothing [poet Li-Young Lee]. Neff, David. *Chr T* 32:63 S 2 1988

LEELAMMA, ATHYAL
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987

LEEUW, GERARDUS VAN DER, 1890-1950
The concept of power in the works of Eliade and van der Leeuw. Olson, Carl. *St Th* 42 no 1:39-53 1988

LEFEBVRE, MARCEL, ABP
The Archbishop calls it quits [ultra-traditionalists plan the first Catholic schism in a century; Abp M Lefebvre]. Ostling, Richard N. *Time* 131:43 Je 27 1988
The Archbishop calls it quits: ultra-traditionalists plan the first Catholic schism in a century [Abp Marcel Lefebvre, Switzerland]. Ostling, Richard N. *Time* 131:43 Je 27 1988

Archbishop defies Pope on bishops: Lefebvre consecrates 4 and is ousted in formal schism [photos, with text of Vatican statement]. Greenhouse, Steven. *New York Times* 137:1,6 Jl 1 1988
Archbishop set to defy Pope by ordaining four bishops. Greenhouse, Steven. *New York Times* 137:8 Je 30 1988
A champion of tradition: Marcel Lefebvre [photo]. Steinfels, Peter. *New York Times* 137:6 Jl 1 1988
Defies the Pope [Abp Marcel Lefebvre ordians four bishops, June 30]. *Chr Cent* 105:634 Jl 6-13 1988
Ecclesia Dei: apostolic letter of John Paul II [Jl 2 1988; Lefebvre schism]. John Paul II, Pope. *AFER* 30:320-324 O 1988
Holy See notice to Catholics: On unsuccessful attempts to avert the Lefebvre schism. Zabajungu, Boniface K, ed. *AFER* 30:194-200 Ag 1988*
The liturgical schism [Abp M Lefebvre]. Franklin, R W. *Worship* 62:448-451 S 1988
Many Lefebvre priests going back to Vatican. Suro, Roberto. *New York Times* 137:9 S 4 1988
Two churches in Paris battle across the Lefebvre schism. Greenhouse, Steven. *New York Times* 137:1,11 Jl 4 1988

LEFT AND RIGHT (POLITICAL SCIENCE) *see* Right and Left (Political Science)

LEGAL ETHICS
At issue. Dooling, Thomas A. *Parabola* 13:58-64 Fall 1988
Liberalism's public/private split [reply, P Starr, pp 31-32]. Mensch, Betty, and Freeman, Alan. *Tikkun* 3:24-30 Mr-Ap 1988
Our nation's legal system shoots its victims [Speaking out]. Menkus, Belden. *Chr T* 32:12 Ap 8 1988

LEGALISM IN RELIGION
Legalism, the tie that binds and gags: a personal story. Miller, David R. *Fund J* 7:33-35 Jl-Ag 1988

LEGENDS, AMERINDIAN
Mezguezochi: history, myth and messianism among the Toba [story; bibliog]. Terán, Buenaventura. *Lat Am Ind Lit J* 4:61-65 Spr 1988

LEGENDS, BUDDHIST
A propos d'une version mône inédite de l'épisode de Vasundharā [Eng abst, Mon text, tr]. Guillon, Emmanuel. *Journal Asiatique* 275 no 1-2:143-162 1987
The life of the Buddha: an interpretation; tr by M L Blum. Nagao, Gadjin. *E Buddhist* ns 20:1-31 Aut 1987
The Samaritan woman in India c AD 200 [Jn 4:1-42]. Derrett, J Duncan M. *Z Rel Gg* 39 no 4:328-336 1987

LEGENDS, CHRISTIAN
The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. Almond, Philip. *Rel St* 23:391-406 S 1987
The Shroud of Turin: a mystery across the ages [repr fr *Orthodox America* 7 no 5, 1986]. Young, Alexey; Michaila, Nun; and Mansur, Mary. *Sourozh* no 29:1-31 Ag 1987

LEGENDS, JEWISH
Patterns of midrashic impact on the rabbinic midrashic tale. Slomovic, E. *J St Jud* 19:61-90 Je 1988
The virgin in the brothel and other anomalies: character and context in the legend of Beruriah. Adler, Rachel. *Tikkun* 3:28-32,102-105 N-D 1988

LEGENDS, TAOIST
Luo Gongyuan: légends et culte d'un saint taoïste. Verellen, Franciscus. *Journal Asiatique* 275 no 3-4:283-332 1987

LEGITIMATION (RELIGION)
Christian response to religious pluralism: biblical and historical perspectives [reply, S Syrjänen, pp 101-104]. Thunberg, Lars. *LWF Rpt* no 23-24:78-100 Ja 1988
Discreditable and discredited: a stigma theory of the fall of Jim Bakker [bibliog]. Pilgrim, David. *J Comp Soc Rel* 14:26-34 1987
Sociale ethiek en eschatologie [Eng abst]. Tavernier, Johan de. *Bijdragen* 49: 378-401 1988

LEGITIMATION (SOCIAL SCIENCES)
The church and political opposition: comparative perspectives on mobilization against authoritarian regimes. Johnston, Hank, and Figa, Jozef. *J S S R* 27:32-47 Mr 1988
"Humble submission to Almighty God" and its biblical foundation: contextual exegesis of Romans 13:1-7. Draper, Jonathan A. *J Th So Africa* no 63: 30-38 Je 1988
Jules Michelet, évangéliste de la Révolution française [Eng abst, bibliog]. Viallaneix, Paul. *Archiv Sci Soc Rel* 33:43-51 Jl-S 1988
The legitimacy of the state: a colloquium [Pietermaritzburg, S Africa, 1987; for participants see Author-Editor Index]. Cochrane, James R, and others. *J Th So Africa* no 63:39-55 Je 1988*
Staatliche Legitimität und kirchlicher Auftrag im südlichen Afrika [bibliog]. Lienemann, Wolfgang. *Z Ev Ethik* 32 no 1:10-23 1988
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Th So Africa* no 63:3-15 Je 1988
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Law Rel* 5 no 2:241-257 1987

LEHMANN, KARL, BP
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988

LEHMANN, PAUL
Christologie und Politik [review article; by P Lehmann, 1987]. Bethge, Eberhard. *Ev Th* 48 no 5:483-485 1988

LEIBNIZ, GOTTFRIED
La fonction "Dieu" dans le système [Leibniz and Malebranche; Eng abst]. Magnard, Pierre. *R Sci Ph Th* 72:195-208 Ap 1988
Freedom in the best of all possible worlds. Schmidtz, David. *Am J Th Ph* 9: 187-193 S 1988
Theodicy: two moral extremes. King-Farlow, John, and Shanks, Niall. *Scot J Th* 41 no 2:153-176 1988

LEIPZIG DISPUTATION, 1519
Martin Luther und die Orthodoxie: ökumenische Erwägungen. Hryniewicz, Waclaw. *Ostkirch St* 36 no 2-3:154-177 1987

LEISURE
Augustine at Cassiciacum: *otium honestum* and the social dimensions of conversion. Trout, Dennis E. *Vig Chr* 42 no 2:132-146 1988

LEMCHE, NIELS PETER
Vom revolutionären zum evolutionären Israel? Zu einem neuen Modell der Entstehung Israels [review, *Early Israel*, by N P Lemche]. Thiel, Winfried. *Th Lit* 113:401-410 Je 1988

LEMESHEVSKY, VIKTOR (MANUIL), METR, 1884-1968
The life and works of His Eminence Metropolitan Manuil [por]. Snychev, Ioann, Abp. *J Moscow Patr* no 4:23-29 1988

LEMPPSCHE KREISE
Der Lemppsche Kreis [Albert Lempp, Chr Kaiser Verlag, Münich]. Höchstädter, Walter. *Ev Th* 48 no 5:468-470 1988
Wider das Schweigen der Kirche zur Judenverfolgung: Offener Brief an Landesbischof D Meiser [Denkschrift des Lemppschen Kreises]. Diem, Herrmann. *Ev Th* 48 no 5:471-473 1988

LENGELING, EMIL JOSEPH, 1916-1986
Lengeling, Emil J, 1916-1986 [death notice]. *Archiv Liturg W* 28 no 3:488 1986
Die Liturgie in der Theologie: zur letzten Festgabe für Emil Joseph Lengeling [review, *Liturgie - ein vergessenes Thema der Theologie*]. Maas-Ewerd, Theodor. *Liturg Jb* 38 no 3:173-189 1988

L'ENGLE, MADELEINE
Clerics and the elderly in the contemporary novel. Kehl, D G. *J Rel Aging* 4 no 2:1-20 1987

LENIN, VLADIMIR IL'ICH, 1870-1924
Communism and Christianity [repr fr *Origins of Russian Communism*, 1987]. Berdiaev, Nicolai Aleksandrovich, 1874-1948. *Epiphany* 8:12-21 Spr 1988
La religion, opium du peuple et protestation contre la misère réelle: les positions de Marx et de Lénine [Eng abst]. Vuscovic Rojo, Sergio. *Soc Comp* 35 no 2-3:197-230 1988
Russian Orthodoxy and the Soviet regime. Moravsky, Nikita. *RCDA* 26:8-12 Wint 1987

LENINGRAD—CHURCH HISTORY
Leningrad diocese [news; Russian Church]. *J Moscow Patr* no 2:25-26 1988

LENINGRAD THEOLOGICAL ACADEMY AND SEMINARY
Annual convocation at the Leningrad theological schools [O 9 1987]. *J Moscow Patr* no 2:24-25 1988
Archpriest Prof Vladimir Sorokin appointed Rector of the Leningrad theological schools [Ag 22 1987; por]. *J Moscow Patr* no 11:43-44 1987
Graduation at the Leningrad Theological schools [Je 21 1987]. Nikitin, V. *J Moscow Patr* no 9:32-34 1987
His Holiness Patriarch Pimen - Doctor of Theology of the LTA [including speech of acceptance by Patr Pimen, photo]. Sorokin, Vladimir. *J Moscow Patr* no 5:28-29 1988
Youth seminar at the Leningrad Theological Academy: communique. *J Moscow Patr* no 10:59-61 1987

LENNON, JOHN
Lennon's "Last Temptation": the symbol of the sixties is desecrated, and a generation falls headlong into its midlife crisis. Smith, Harold B. *Chr T* 32:14-15 N 4 1988

LENSKI, GERHARD E
Systemic study of the Israelite monarchy [bibliog]. Chaney, Marvin L. *Semeia* no 37:53-76 1986

LENSKI, JEAN
Systemic study of the Israelite monarchy [bibliog]. Chaney, Marvin L. *Semeia* no 37:53-76 1986

LENT
see also Good Friday
Homiletical helps on *LW* Series B - Epistles [5th Sunday after Epiphany - 4th Sunday of Easter]. Kopitske, Harley L, and others. *Concor J* 14:50-74 Ja 1988
Jesus' passion and ours: to love justice itself [Lenten meditation]. Allen, Diogenes. *Chr Cent* 105:156-157 F 17 1988
Jesus's transfiguration and ours [sermon, 4th Sunday in Lent; Matt 17:1-9]. Howard, Evan Drake. *Expos T* 99:146-147 F 1988
The ministry of the mount [sermon, 5th Sunday in Lent; Lk 21:37]. Bishop, John. *Expos T* 99:147-148 F 1988
Missing the signs of the kingdom [sermon, 2nd Sunday in Lent, Matt 12:22-32]. Peel, David. *Expos T* 99:114-115 Ja 1988
Preaching helps: 4th Sunday after the Epiphany - Good Friday, series C. Smith, Robert H. *Curr Th Miss* 15:602-620 D 1988
Preaching helps [Ash Wednesday - 4th Sunday of Easter, Series B]. Smith, Robert H, ed. *Curr Th Miss* 15:137-160 F 1988
The temptation [sermon, 1st Sunday in Lent, Lk 4:1-13]. Hurst, Antony. *Expos T* 99:113-114 Ja 1988
The way of the Lamb: Christ in the Apocalypse [Lenten meditations; figs, plates, hymns with music]. Weber, Hans Ruedi. *Risk Bk Ser* no 36:1-58 1988
What do the palms say? [Lenten Meditation]. Rohrig, Byron L. *Chr Cent* 105:236-238 Mr 9 1988
Who is this Jesus? [sermon, 3rd Sunday in Lent; Matt 16:15]. Mumford, G A. *Expos T* 99:145-146 F 1988

LENTZ, WOLFGANG, 1900-1986
Lentz, Wolfgang,, 1900-1986 [obit, bibliog]. Eilers, Wilhelm. *Der Islam* 65 no 1:5-7 1988

LEO III, THE ISAURIAN, EMPEROR OF THE EAST, 675?-741
Western reaction to the Seventh Ecumenical Council. Ashanin, Charles B. *Patristic Byz R* 7 no 1:59-66 1988
Zur Echtheit der Briefe Papst Gregors II an Kaiser Leon III. Michels, Helmut. *Z K G* 99 no 3:376-391 1988

LEO XIII, POPE
American Catholic political theology. Formicola, Jo Renée. *J Ch St* 29:457-474 Aut 1987
La défense de la propriété privée: aux sources de la doctrine sociale de l'église [Eng abst]. Degand, André. *Soc Comp* 34 no 2-3:175-186 1987
Rights statements: a hermeneutical key to continuing development in magisterial teaching. Elsbernd, Mary. *Eph Th L* 62 no 4:308-332 1986

LEON-DUFOUR, XAVIER
The expiation motif in the eucharistic words: a key to the history of Jesus? Meyer, Ben F. *Greg* 69 no 3:461-487 1988
Review essay: *Sharing the Eucharistic bread: the witness of the New Testament*, by X Léon-Dufour, 1982. Reuman, John. *Consensus* 14 no 2:94-103 1988
LEONARDO DA VINCI, 1452-1519
Leonardo's *Last Supper*: some issues of interpretation [il]. Douglas, Elizabeth A. *Chr Sch R* 18 no 1:65-80 1988
LEONTIJ, ABP OF SIMFEROPOL AND THE CRIMEA *see* Gudimov, Leontij, Abp
LEONTIOS, SAINT, PATRIARCH OF JERUSALEM, 1121?-1186
The *Vita* of St Leontios and its account of his visit to Palestine during the Crusader period. Rose, Richard B. *Proche Orient Chr* 35 no 3-4:238-257 1985
LEPROSY IN THE BIBLE
A lesson from Leviticus: leprosy [bibliog]. Lewis, Gilbert. *Man* 22:593-612 D 1987
Levitical leprosy: uncleanness and the psyche. Lloyd Davies, Margaret. *Expos T* 99:136-139 F 1988
Understanding biblical healing: selecting the appropriate model [bibliog]. Pilch, John J. *Bib Th Bul* 18:60-66 Ap 1988
LESBIANISM
Feminists - straight and lesbian: called to a new land? Finger, Reta Halteman, ed. *Daughters of Sarah* 14:3-45 My-Je 1988*
Feminists straight and lesbian; pt 2: Responses and connections. Finger, Reta Halteman, ed. *Daughters of Sarah* 14:8-17 S-O 1988*
LESHAN, LAWRENCE L
Issues of hope and faith in the cancer patient. Carni, Ellen. *J Rel Health* 27: 285-290 Wint 1988
Transpersonalism, healing, and Swedenborg [bibliog]. Martin, Rachel. *St Swedenborg* 5 no 1:5-29 Ja 1983
LESSING, GOTTHOLD EPHRAIM, 1729-1781
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
LESTER, JULIUS
Black professor accuses his colleagues of censorship and anti-Semitism [Julius Lester]. Blum, Debra E. *Chronicle of Higher Education* 34:13 Je 8 1988
LETTER OF PETER TO PHILIP
The evaluation of the teaching of Jesus in Christian gnostic revelation dialogues. Luttikhuizen, Gerard P. *Nov Test* 30:158-168 Ap 1988
LETTERS, PAPAL
Le douzième centenaire du Concile Nicée II (787): lettre apostolique "Duodecimum saeculum" [1987]. *Istina* 33 no 1:78-85 1988
Due documenti pastorali del papa Giovanni Paolo II nel millennio del battesimo della Rus di Kiev [absts]. *St Ecum* 6:272-278 Ap-S 1988
Ecclesia Dei: apostolic letter of John Paul II [Jl 2 1988; Lefebvre schism]. John Paul II, Pope. *AFER* 30:320-324 O 1988
The Pope and the USSR [news]. *Chr Cent* 105:360 Ap 13 1988
Pope, defending women's dignity, sets narrow role [excerpts fr "On the Dignity of Women"]. Suro, Roberto. *New York Times* 138:1,6 O 1 1988
Pope John Paul II's message to the OAU: To His Excellency Mr Ide Oumaro. John Paul II, Pope. *AFER* 30:255-256 Ag 1988
World Mission Day, O 23, 1988: the message of Pope John Paul II. John Paul II, Pope. *AFER* 30:257-261 Ag 1988
Zur Echtheit der Briefe Papst Gregors II an Kaiser Leon III. Michels, Helmut. *Z K G* 99 no 3:376-391 1988
LEUENBERG AGREEMENT, 2D, 1986
Strassburg 1987: Vollversammlung der Leuenberger Unterzeichnerkirchen [Mr 18-24]. Gang, Dietrich. *Ökum Ru* 36:361-365 Jl 1987
LEVI-STRAUSS, CLAUDE
Le structuralisme de Lévi-Strauss et le rêve d'une mathématique de l'homme. Delruelle, Edouard. *Sci Esprit* 39:93-105 Ja-Ap 1987
LEVI, PETER
Fresh and unpretentious [review, *The holy Gospel of John: a new translation*, by P Levi, 1988]. Bruce, Frederick F. *Ref J* 38:26 D 1988
LEVINAS, EMMANUEL
Exemplary individuals: towards a phenomenological ethics [bibliog]. Wyschogrod, Edith. *Phil Th* 1:9-31 Fall 1986
Philosophie der Verantwortung für den Anderen: eine Einführung in das Denken von Emmanuel Levinas. Strolz, Walter. *N Z Sys Th* 30 no 2:131-148 1988
Die Schriftspur des Anderen: Emmanuel Lévinas als Leser von Paul Celan. Lesch, Walter. *Freiburg Z Ph Th* 35 no 3:449-468 1988
LEVIRATE
Stellung und Bedeutung des Buches Ruth im alttestamentlichen Kanon. Vuilleumier, René. *Th Z* 44 no 3:193-210 1988
LEVITES
Priests among priests: the office of the ministry in light of the Old Testament priesthood. Schrieber, Paul L. *Concor J* 14:215-228 Jl 1988
Punishment or restoration? Another look at the Levites of Ezekiel 44:6-16. Duke, Rodney K. *J St O T* no 40:61-81 1988
The rod of Aaron and the sin of Moses. Propp, William H. *J B L* 107:19-26 Mr 1988
LEWIS, CLIVE STAPLES, 1898-1963
The argument from desire [review article, J Beversluis, *C S Lewis and the search for rational religion*, 1985]. Holyer, Robert. *Faith Phil* 5:61-71 Ja 1988
Book charges fraud over C S Lewis [*The C S Lewis Hoax*, by K Lindskoog]. *Chr T* 32:56 N 15 1988
C S Lewis: the rationalist? Holyer, Robert. *Chr Sch R* 18 no 2:148-167 1988
Lewis as apologist [review article; *C S Lewis: the man and his god*, by R Harries, 1987]. Musacchio, George. *Ref J* 38:29 Mr 1988
A Narnian theory of the atonement [ransom theory in C S Lewis, *The lion, the witch, and the wardrobe*]. Taliaferro, Charles A. *Scot J Th* 41 no 1:75-92 1988
The prayer-life of C S Lewis. Houston, James M. *Crux* 24:2-10 Mr 1988
What [C S] Lewis was and wasn't. Packer, James I. *Chr T* 32:11 Ja 15 1988
LEWIS, DEAN H
Honoring the Rev Dean H Lewis. *Ch Soc* 78:134 Jl-Ag 1988
LEWIS, WYNDHAM
Favoring the divine: Wyndham Lewis's *The Human Age* [bibliog]. Schenker, Daniel. *Rel Lit* 20:57-74 Sum 1988
LEXINGTON THEOLOGICAL SEMINARY (LEXINGTON, KY)
Dreaming about the future [address, inauguration as president of Lexington Theological Seminary]. Paulsell, William O. *Lex Th Q* 23:1-5 Ja 1988
LHASA, TIBET
On the pilgrim's road to Lhasa [photos]. Harbakk, Ernst. *Areopagus* ns 1:7-10 Wint 1987
LIANG, SHU-MING
Liang Shu-ming's "Confucian socialism" and its Marxist critics. Moran, Craig. *Ching Feng* 31:48-69 Mr 1988
LIANG, TAO-WEI, 1931-1987
Liang, Tao-wei, 1931-1987 [obit]. Pelphrey, Brant. *Areopagus* ns 1:56-58 Spr-Sum 1988
Remembering Liang Tao-Wei. Adams, Daniel J. *Areopagus* ns 1:54-55 Spr-Sum 1988
LIBABA, MAURUS, BP, 1928-1988
Libaba, Maurus, Bp, 1928-1988. *AFER* 30:73 Ap 1988
LIBANIO CHRISTO, CARLOS ALBERTO *see* Betto, Frei
LIBANIUS, 314-393
Borrowings from Libanius in the *Comparatio regis et monachi* of St John Chrysostom. Hunter, David G. *J Th St* ns 39:525-531 O 1988
LIBER ANTIQUITATEM BIBLICARUM *see* Philo Judaeus, Pseudo-
LIBERAL ARTS *see* Education, Humanistic
LIBERAL EDUCATION *see* Education, Humanistic
LIBERAL THEOLOGY *see* Liberalism (Religion)
LIBERALISM
Christ on Parnassus: P T Forsyth among the liberals. Wood, Ralph C. *Lit Th* 2:83-95 Mr 1988
The coming of custodial democracy. Murray, Charles. *Commentary* 86:19-24 S 1988
Ethical reasoning and ideological pluralism [deontological liberalism]. O'Neill, Onora. *Ethics* 98:705-722 Jl 1988
The future of liberalism [Perspective]. Bennett, John C. *Chr Cris* 48:285-286 S 12 1988
Liberalism and American Jews. Kristol, Irving. *Commentary* 86:19-23 O 1988
Liberalism and the New Right. Grundy, Malcolm. *Th* 91:473-478 N 1988
Liberalism, community and tradition [reply, C Lasch, pp 41-42]. Feinberg, Joel. *Tikkun* 3:38-41+ My-Je 1988
Liberalism's public/private split [reply, P Starr, pp 31-32]. Mensch, Betty, and Freeman, Alan. *Tikkun* 3:24-30 Mr-Ap 1988
Mormonism, philosophical liberalism and the Constitution. Mangrum, R Collin. *B Y U St* 27:119-137 Sum 1987
[Protestantismo, Liberalismo e Maçonaria no Brasil do século XIX]. Hoch, Lothar C, ed. *Estudos Teol (Brazil)* 27 no 3:195-279 1987*
Public/private - secular/sacred: a context for understanding the church-state debate. Cochran, Clarke E. *J Ch St* 29:113-125 Wint 1987
Where have all the thinkers gone? [review, *The last intellectuals: American culture in the age of scademe*, by R Jacoby, 1987]. Altschuler, Glenn C. *Rel Intel Life* 6:79-88 Fall 1988
LIBERALISM (RELIGION)
see also Conservatism, Religious
Benjamin Ferris and the perils of liberal religion [Wilmington, Del, 1820's]. Hoffecker, Carol E. *Quaker H* 77:31-41 Spr 1988
Christian eschatological identities and the nuclear context [bibliog]. Weigert, Andrew J. *J S S R* 27:175-191 Je 1988
Divided we fall: America's two civil religions. Wuthnow, Robert. *Chr Cent* 105:395-399 Ap 20 1988
The escape from paganism [repr fr *The everlasting man*]. Chesterton, Gilbert Keith. *Epiphany* 8:61-68 Sum 1988
Evangelical and liberal theology [editorial; review, *Essentials: a liberal-evangelical dialogue*, by D Edwards and J Stott, 1988]. Wenham, David. *Themelios* 14:3-5 O-N 1988
Humane vision: theological norm and dialogical platform. Woelfel, James. *Encount* 49:321-335 Aut 1988
Is the mainstream drying up [review article; *American mainline religion*, by W C Roof and W McKinney, 1987]. Michaelsen, Robert S. *Chr Cris* 48:69-70 Mr 7 1988
A look at the positive side of neo-evangelicalism [1970s and 1980s]. Koehler, Walter J. *Consensus* 13 no 1:81-88 1987
Looking for the mainline with Roof and McKinney [review of *American mainline religion*, by Wade Clark Roof and William McKinley]. Heim, David. *Chr Cent* 105:544-548 Je 1 1988
Mainline Methodists denounce liberal trends. Diun, Julia. *Chr T* 32:51-52 F 5 1988
On Stanley Hauerwas: theology, medical ethics and the church [bibliog, photo]. Lammers, Stephen E. *Second Opinion* 8:128-141 1988
Parties in the Church of England. Carey, George, Bp. *Th* 91:266-273 Jl 1988
The plight of liberal Protestantism [review article; *Liberal Protestantism: realities and possibilities*, ed by R Michaelson, W Roof, 1986]. Marsden, George M. *Fides H* 20:45-50 Ja 1988
Ralph Connor's Christianity: the Evangelical liberalism of C W Gordon. Fraser, Brian J. *Toronto J Th* 3:267-281 Fall 1987
Reinhold Niebuhr: a biography: a critical review article [R W Fox, 1985]. Gilkey, Langdon. *J Rel* 68:263-276 Ap 1988
Schleiermacher's "liberalism". Holleman, Warren Lee. *J Th So Africa* no 62: 29-42 Mr 1988
The social gospel and the mind of Jesus; ed by D Yeager [bibliog; previously unpub paper, New York Ap 21, 1933, American Theological Soc]. Niebuhr, H Richard. *J Rel Ethics* 16:115-127 Spr 1988
Special issue: George Lindbeck's *The nature of doctrine* [1984]. Surin, Kenneth, ed. *Mod Th* 4:107-209 Ja 1988*
The structuring of political attitudes among liberal and conservative Protestants [tables]. Kiecolt, K Jill, and Nelsen, Hart M. *J S S R* 27:48-59 Mr 1988

Theological education and the liberal church today. Devenish, Philip E. *Crit* 27:14-16 Wint 1988
The United Church of Canada and the Trinitarian formula. Cawley, Janet R. *Ec Trends* 17:72-74 My 1988
The vanishing middle in abortion politics [end of American Citizens Concerned for Life]. Kelly, James R. *Chr Cent* 105:708-711 Ag 3-10 1988

LIBERATION MOVEMENTS

El movimiento indio Kasikal y la iglesia (1910-1930). Conde Mamani, Ramón. *Cristianismo Soc* 26 no 3:57-72 1988
Nation and the myth of origin in Paul Tillich's radical social thought. Reimer, A James. *Consensus* 14 no 2:35-48 1988
Die Philippinische Unabhängige Kirche: ein Beitrag zum Verhältnis von Ekklesiologie und Befreiungspraxis der Kirchen. Segbers, Franz. *Ökum Ru* 37:352-362 Jl 1988

LIBERATION THEOLOGY

see also Feminist Theology; Revolution (Theology); Theology, Contextual
American Catholic political theology. Formicola, Jo Renée. *J Ch St* 29:457-474 Aut 1987
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
Basic Christian communities in Canada: reality or utopia? Hewitt, W E. *Grail* 4:33-51 Mr 1988
Basic Christian community: liberation theology in Praxis. Nessan, Craig L. *Curr Th Miss* 15:336-341 Ag 1988
Between Echo and Narcissus: the role of the Bible in feminist theology. Stroup, George W. *Interp* 42:19-32 Ja 1988
Biblical roots of liberation theology. Yoder, John Howard. *Grail* 1:55-74 S 1985
Black women's religion, history and praxis: implications for a Black liberation praxis. Matthews, Donald E. *C T S Register* 78:23-29 Spr 1988
Christianity and liberation: a Cuban study of Latin American liberation theology. Martínez Heredia, Fernando. *Soc Comp* 35 no 2-3:309-342 1988
Christology and ecclesiology in a world of oppression. Gouvêa Mendonça, Antonio. *Ref W* 40 no 1:867-883 1988
Christology today. Bauckham, Richard. *Scriptura* no 27:20-28 1988
Conservative theology with radical politics. Hordern, William E. *Consensus* 13 no 1:71-79 1987
Contextual spirituality and spiritual training [church in Latin America]. Pagura, Federico J, Bp. *Ministerial Formation* no 43:15-22 S 1988
The desacralization of Marxism within Latin American liberation theology. Maduro, Otto. *Soc Comp* 35 no 2-3:371-385 1988
Dialogue and liberation: foundations for a pluralist theology of religions [the 1987 Frances Youngker Vosburgh lectures; bibliog]. Knitter, Paul F. *Drew G* 58:1-48 Spr 1988*
Documento Vaticano sobre la teología de la liberación. *Serv Inform Rel* no 65:10-12 O 1984
L'ecclésiologie des théologiens de la libération: analyse de quelques questions ecclésiologique par Leonardo Boff. Ménard, Camil. *Eglise Th* 19 no 3:349-372 1988
"En favor de la liberación de los pobres y de la teología de la liberación". Teólogos y Cientistos Socíles de países de America Latina. *Serv Inform Rel* no 65:14-15 O 1984
Entrevista: "la teología de la liberación, hecho ecuménico", afirma José Míguez Bonino [interview by Eduardo Panik]. Míguez Bonino, José. *Serv Inform Rel* no 65:16-20 O 1984
"Erfahrung" - ein Streitpunkt im ökumenischen Gespräch: Reflexion auf das Programm einer Refreiungstheologie im Kontext der Ersten Welt. Kröger, Wolfgang. *Ökum Ru* 37:185-199 Ap 1988
L'éthique des théologiens de la libération et ses fondments bibliques. Laberge, Léo. *Eglise Th* 19 no 3:373-400 1988
The evolution of liberation theology in South Africa. Walshe, Peter. *J Law Rel* 5 no 2:299-311 1987
Faith, politics and theology. Betto, Frei. *Ministerial Formation* no 43:23-30 S 1988
Fe, Compromiso y Teologia: homenaje a José Míguez Bonino. *Serv Inform Rel* no 77:27-28 D 1985
Feminist liberation theology: a contextual option. Ackermann, Denise. *J Th So Africa* no 62:14-28 Mr 1988
Feminist perspective in Latin American liberation theology. Nauta, Rommie, and Goldewijk, Berma Klein. *Exchange* 16:1-6 D 1987
The freedom of God and human liberation: the structure of divine freedom. McKelway, Alexander J. *Princ S B* ns 9 no 3:197-210 1988
Frei Betto en Buenos Aires. Mohn, Eugenio E. *Serv Inform Rel* no 80:19-22 My 1986
Gewalt vermindern - Leben fördern [review, *Schalom*, by U Duchrow and G Liedke, 1987]. Schäfer-Guignier, Otto. *Ref* 37:305-311 Ag 1988
The gospel of, and the gospel about, Jesus. Grant, Colin. *Touchstone* 6:25-32 Ja 1988
The Gospel of John and liberation. Rensberger, David K. *J Int Th C* 13:155-193 Spr 1986
Das Göttliche am Kampf um die Menschenrechte. Sobrino, Jon. *Com Via* 30:99-112 Sum 1987
Grundlinien der Minjungtheologie: Theologie der Befreiung in koreanischem Kontext. Kröger, Wolfgang. *Ev Th* 48 no 4:360-369 1988
Gustavo's surprise [Gustavo Gutierrez]. Neff, David. *Chr T* 32:15 S 16 1988
Gutiérrez on Job: a review essay [*On God: God-talk and the suffering of the innocent*, 1987]. Habel, Norman C. *Luth Th J* 22:37-40 My 1988
"Han-pu-ri": doing theology from Korean women's perspective. Chung, Hyun Kyung. *Ec R* 40:27-36 Ja 1988
How Christ liberates the oppressor. Scott, Thomas C H. *Witness* 71:10-11 D 1988
How is Christ absolute? Rahner's Christology and the encounter of world religions [bibliog]. Viladesau, Richard. *Phil Th* 2:220-240 Spr 1988
How my mind has changed, oder: Neutestamentliche Wissenschaft im Dienste von Befreiung. Schottroff, Luise. *Ev Th* 48 no 3:247-261 1988
La idea de libertad cristiana en la instrucción *Libertatis conscientia* [Eng abst]. Ruiz de la Peña, Juan Luis. *Salmanticensis* 34:125-146 My-Ag 1987
Les images bibliques de Dieu dans l'oeuvre de Gustavo Gutiérrez. Boisvert, Léandre. *Eglise Th* 19 no 3:307-321 1988
In defense of liberation theology [sermon; Ps 8]. McNaughton, John W. *AME Zion Q R* 98:20-23 Ja 1988
In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. Reineke, Martha J. *Phil Th* 2:277-299 Spr 1988
Interpreting the doctrine of the two kingdoms. Stumme, John R. *Dialog (Minnesota)* 27:277-284 Fall 1988
Jewish-Christian relations: a new development [reply, P M Van Buren, pp 36-37]. Cohn-Sherbok, Dan. *Conserv Judaism* 38:30-35 Fall 1985
Jews, Christians and liberation theology: an [imaginary] symposium. Solomon, Norman, ed. *Chr Jew Relations* 21:3-60 Spr 1988*
Justification by grace and liberation theology: a comparison. Brakemeier, Gottfried. *Ec R* 40:215-222 Ap 1988
The Kairos Document: a call to conversion [bibliog]. Kritzinger, Johannes N J. *Missionalia* 16:126-145 N 1988
Kontextuelle Theologie als Synkretismus? Der "neue Synkretismus" der Befreiungstheologie und der Synkretismusverdacht gegenüber Ökumene. Brandt, Hermann. *Ökum Ru* 35:144-159 Ap 1986
"Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. Prien, Hans Jürgen. *Z Miss W* 72 no 2:146-155 1988
Leonhard Ragaz für Korea [dissertation summary, "Theologie und Sozialethik des Glaubens an das Reich Gottes", K M Chung, Univ Basel, 1987]. Bieder, Werner. *Z Miss* 13 no 4:229-234 1987
Liberating spirituality. Zappone, Katherine E. *Rel Ed* 83:67-82 Wint 1988
Liberation by faith: Segundo and Luther in mutual criticism. Bertram, Robert W. *Dialog (Minnesota)* 27:268-276 Fall 1988
The liberation of the North: a practical proposition from the experience of the South. Lowe, Stephen R. *Mod Ch* ns 29 no 4:11-19 1987
Liberation theology: a humane vision. Harland, Gordon. *Touchstone* 6:10-24 Ja 1988
Liberation theology and the economy [reply, R McQuaid]. Block, Walter. *Grail* 1:75-85 S 1985
Liberation theology and the interpretation of political violence [bibliog]. Sontag, Frederick. *Th Ev* 21:15-26 Je 1988
Liberation theology coming of age [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 27:242 Fall 1988
Liberation theology in First and Third World countries: a comparison [Brazil, Canada, US]. Hewitt, W E, and Lewis, David L. *J Ch St* 30:33-50 Wint 1988
The liberation theology of the centre [Congregation for the Doctrine of the Faith, *Instruction on Christian freedom and liberation*, 1986]. Haight, Roger. *Grail* 2:23-32 S 1986
Liberation theology: retrospect and prospect [bibliog]. Goizueta, Roberto S. *Phil Th* 3:25-43 Fall 1988
Liberation theology vs Cardinal Ratzinger. Cox, Harvey. *Tikkun* 3:17-21+ My-Je 1988
Libertad y liberacion [*Libertatis conscientia*]. Mateo-Seco, Lucas F. *Scripta Th* 18 no 3:873-889 1986
Listening to Palestinian Christians: a challenge to biblical traditions. Ruether, Rosemary Radford. *Chr Cris* 48:113-115 Ap 4 1988
Marxismo y teología de la liberación. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 4:7-98 1988*
Minjung-Theologie: eine Interview am Je 5 1987 in Seoul/Südkorea. Ahn, Byung-Mu. *Z Miss* 14 no 2:83-93 1988
Mons Enrique Alvear: una eclesiología desde los pobres [texts of orations]. Muñoz, Ronaldo. *Miscelanea Comillas* 46:415-453 Ja-D 1988
New Christology: core of new ecclesiology? [review article]. Herzog, Frederick. *Rel St R* 14:214-216 Jl 1988*
New dynamics in theology: politically active and culturally significant [bibliog]. Rasmussen, Larry. *Chr Cris* 48:178-183 My 16 1988
New liberation faith: social conflict is muted. Steinfels, Peter. *New York Times* 137:4 Jl 27 1988
On doing the truth: orthopraxis and the theologian. Verkamp, Bernard J. *Th St* 49:3-24 Mr 1988
An orientation to Black theology as a hermeneutic of suffering [bibliog]. Stevens, Richard J. *Scriptura* no 24:17-26 1988
"Outcry": its context in biblical theology. Kim, Ee Kon. *Interp* 42:229-239 Jl 1988
The politics of the Messiah: a new reading of Micah 4:14-5:5. Pannell, Randall J. *Per Rel St* 15:131-143 Sum 1988
The poor in the Psalms [reply to R J Coggins, 99:11-14 O 1987]. Gillingham, Sue. *Expos T* 100:15-19 O 1988
La presencia pública de la fe en España en la década de 1965 a 1975. Gonzalez Montes, Adolfo. *Salmanticensis* 35:77-102 Ja-Ag 1988
Probleme der Eschatologie: ökumenische Perspektiven. Wagner, Harald. *Catholica* 42 no 3:209-223 1988
The question of ideological determination in liberation theology. Wells, Harold. *Toronto J Th* 3:209-220 Fall 1987
Recent Catholic teaching on liberation theology [two Catholic documents from the sacred Congregation for the Doctrine of the Faith]. Telford, Carl. *Melanesian J Th* 4 no 1:80-94 1988
Reflexiones sobre teología [news items from Latin American press]. *Serv Inform Rel* no 76:10-11 N 1985
Scripture and context: the use of the Exodus theme in the hermeneutics of liberation theology. Oosthuizen, M J. *Scriptura* no 25:7-22 1988
Le sens de la croix de Jésus d'après Jon Sobrino: questions d'exégèse et d'herméneutique. Dumais, Marcel. *Eglise Th* 19 no 3:323-347 1988
Sobre la ética de la violencia. Román Flecha, José. *Salmanticensis* 34:147-168 My-Ag 1987
Sobre la teología de la liberación: un triunfo que los diarios no comentan. *Serv Inform Rel* no 65:2 O 1984
"Some Lutheranisms in liberation theology?" [discussion, pp 45-51]. Gustafson, Scott W. *Luth Th Sem Bul* 68:35-51 Wint 1988
The sources of *minjung* theology. Adams, Daniel J. *Taiwan J Th* no 9:179-198 Mr 1987
South Africa and Latin America: a comparison between two Christian models for the church-society relationship [bibliog]. Durand, J J F. *J St Rel* 1:21-41 Mr 1988
South African liberation theologies of Boesak and Tutu: a critical evaluation. Obijole, Olubayo. *Africa Th J* 16 no 3:201-215 1987
Special issue on development. Mathew, Joseph, ed. *Bangalore Th F* 19:135-249 Jl-S 1987*

Spirituality, justice, and cultural evangelization. Clarke, Thomas E. *Rel Ed* 83:53-66 Wint 1988
Spreading the gospel at Harvard [Harvey Cox's class "Jesus and the Moral Life"]. Wakefield, Dan. *New York Times Magazine:* 20-21,24+ My 22 1988
The subversiveness of faith: Esther as a paradigm for a liberating theology. Costas, Orlando E. *Ec R* 40:66-78 Ja 1988
Taking African history seriously: the challenge of liberation theology. Giblin, Marie. *AFER* 30:285-298 O 1988
Teología de la liberación: analysis de su método [Eng abst]. Illanes, José Luis. *Scripta Th* 17 no 3:743-788 1985
La teologia induttiva di Georges Casalis. Girardet, Giorgio. *Protestantesimo* 43 no 3-4:137-152 1988
A theologia crucis de Lutero e o tema da teologia da libertação. Dreher, Martin N. *Estudos Teol (Brazil)* 28 no 2:137-152 1988
Theologian of liberation [Gustavo Gutierrez]. Early, Tracy. *One World* no 139:4-5 O 1988
A theological assessment of Korean *Minjung* theology. Na, Yong Wha. *Concor J* 14:138-149 Ap 1988
"Theologie der Befreiung": eine Zwischenbilanz [bibliog]. Althausen, Johannes. *Th Lit* 113:643-660 S 1988
Theologie der Befreiung und katholische Soziallehre: neue Ansätze im Dialog. Kruip, Gerhard. *Z Miss W* 72 no 1:55-64 1988
Theology and mission in a world at sixes and sevens. Mills, Howard M. *Th Markings* pp:4-9 Spr 1987
Theology from the underside of history: the perspective of liberation theology [discussion, pp 31-35]. Rodríguez, José David. *Luth Th Sem Bul* 68:16-35 Wint 1988
Towards a European theology of liberation? Appendix to the Report of Workshop 5. Haan, Roelf L. *Miss St* 5 no 2:109-112 1988
Towards a European theology of liberation? [Workshop 5: IAMS conference, Rome, 1988]. O'Connor, Daniel, ed. *Miss St* 5 no 2:108-112 1988
The twentieth century reformation: Protestant involvement in the indigenization of theology in Latin America [review article]. McConnell, William T. *Fides H* 20:51-57 Ja 1988*
The vision of church in the theology of Leonardo Boff. Johnson-Hill, Lydia. *Lex Th Q* 23:43-51 Ap 1988
Well-intended heresies. Roth, Robert Paul. *Word World* 8:115-123 Spr 1988
What can Episcopalians learn from Latin American liberation theology? Kater, John L, Jr. *St Luke J* 31:295-307 S 1988

LIBERATION THEOLOGY—BIBLIOGRAPHY
Sources and bibliography for the study of Latin American ethics [chapter 1, *Moral theology from the perspective of the poor*, 1986]. Moreno Rejon, Francisco. *Iliff R* 45:19-61 Wint 1988
Teología de la liberación: bibliografía de revistas 1970-1988. Alemany, José Joaquín, and Barbero, José Luis. *Miscelanea Comillas* 46:489-584 Ja-D 1988

LIBERATION THEOLOGY—CONGRESSES
Theologie der Befreiung - Theologie des Friedens: 2 Friedensseminar in Budapest [D 1987]. Schroer, Jürgen. *Ökum Ru* 37:233-235 Ap 1988

LIBERIA—CHURCH HISTORY
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988

LIBERTY *see* Freedom

LIBERTY, RELIGIOUS *see* Freedom, Religious

LIBERTY (THEOLOGY) *see* Freedom (Theology)

LIBERTY UNIVERSITY (LYNCHBURG, VA)
Dave Scott: coaching the winning team [photo]. Hunt, Angela Elwell. *Fund J* 7:47 F 1988
Liberty pioneers in Africa [mission outreach, Kenya, photos]. Lange, Rick. *Fund J* 7:54 Jl-Ag 1988
LU students work with Nicaraguan refugees. Erickson, Howard. *Fund J* 7:42 F 1988
Students minister in Kenya. Erickson, Howard. *Fund J* 7:41 F 1988

LIBRARIES
see also Automation of Library Processes; Collection Development (Libraries)

LIBRARIES—HISTORY
Libros y lecturas para el hogar de Don Alonso Sánchez de Cepeda [1507 inventory of library of St Teresa's father]. Rodríguez-San Pedro, Luis Enrique. *Salmanticensis* 34:169-188 My-Ag 1987

LIBRARIES—SECURITY MEASURES
An end to innocence [librarian-scholar trust imperiled by widespread book theft]. Towner, Lawrence W. *American Libraries* 19:210-213 Mr 1988

LIBRARIES, CHURCH
A library with a difference [Canadian Centre for Ecumenism]. Baranowski, Bernice. *Ecumenism* no 89:34-35 Mr 1988

LIBRARIES, THEFTS FROM *see* Book Thefts

LIBRARY BILL OF RIGHTS *see* American Library Association—Library Bill of Rights

LIBRARY COOPERATION
The myth of the automated catalog environment. Reagor, Melinda. *A T L A Pro* 42:146-153 1988

LIBRARY ORIENTATION
Bibliographic instruction and theological education [bibliog]. Phillips, Robert. *A T L A Pro* 42:178-192 1988
Foundations for ministry: a partnership between students, faculty, and librarians in theological research [case study]. Troutman, Joseph E. *J Int Th C* 13:279-289 Spr 1986

LIBRARY SCIENCE
see also Cataloging

LIDON, JOSE, 1746-1827
Four organists at the Spanish Royal Chapel, c 1800 [photos]. Espinosa, Alma. *J Ch Music* 30:4-7+ F 1988

LIEBERMAN, SAUL, 1898-1983
Professor Saul Lieberman *z"l*. Halivni, David Weiss. *Conserv Judaism* 38:5-9 Spr 1986

LIEDKE, GERHARD
Gewalt vermindern - Leben fördern [review, *Schalom*, by U Duchrow and G Liedke, 1987]. Schäfer-Guignier, Otto. *Ref* 37:305-311 Ag 1988

LIENHARD, JOSEPH T
Ps-Athanasius *Contra Sabellianos*: eine Schrift des Basilius oder des Apolinarius [reply to J T Lienhard, 40:365-389 1986]. Hübner, Reinhard M. *Vig Chr* 41 no 4:386-395 1987

LIFE
see also Ontology; Quality of Life
The consistent ethic [interview; photos]. Bernardin, Joseph, Cardinal. *Second Opinion* 8:103-113 1988
Maintaining hope in adversity. Pruyser, Paul W. *Past Psych* 35:120-131 Wint 1986
What does death have to do with the meaning of life? Levine, Michael P. *Rel St* 23:457-465 D 1987
World's end and moral living. Harvey, Nicholas Peter. *Mod Ch* ns 30 no 1: 38-45 1988

LIFE—ORIGIN
Are we alone? Easterbrook, Gregg. *Atlantic Monthly* 262:25-38 Ag 1988
Did the universe just happen? [Edward Fredkin's theory of supreme beings and the purpose of life]. Wright, Robert. *Atlantic Monthly* 261:29-44 Ap 1988
How is Heidegger's response to the question concerning ultimate reality and meaning to be understood? [reply to M Gelven, 3:114-134]. Froman, Wayne J. *Ult Real* 11:115-121 Je 1988
Self-reproducing automata and the origin of life. Newman, Robert C. *Per Sci Chr Faith* 40:24-31 Mr 1988
When does human life begin? Science, government, church. Ford, Norman. *Pacifica* 1:298-327 O 1988

LIFE (BIOLOGY)
James Rachels and the active euthanasia debate. Moreland, J P. *J Ev Th S* 31:81-90 Mr 1988
St Augustine, abortion, and *libido crudelis*. Dombrowski, Daniel A. *J Hist Ideas* 49:151-156 Ja-Mr 1988

LIFE CYCLE
Adult development periods and Protestant male clergy: a descriptive framework. Steele, Lester L. *J Psych Th* 16:15-20 Spr 1988
Catechesis and spirituality. Warren, Michael. *Rel Ed* 83:116-132 Wint 1988
Determining the predictors of life satisfaction among retired nuns: report from a pilot project [tables]. Magee, James J. *J Rel Aging* 4 no 1:39-49 1987
Ecclesiastes 1:5-7 and the wonders of nature. Whybray, Roger N. *J St O T* no 41:105-112 1988
Faith development, adult life cycle, and *Habits of the heart* [R Bellah and REA's Faith Development in the Adult Life Cycle]. Leean, Constance. *Rel Ed* 83:571-585 Fall 1988
Der Selbstmord als Antwort auf das Leid bei Schopenhauer. Zentner, Marcel R. *Freiburg Z Ph Th* 35 no 3:433-448 1988
Spiritual and psychosocial life cycle tapestry [worksheet]. Leean, Constance. *Rel Ed* 83:45-52 Wint 1988
Spiritual resources in older hospitalized men [bibliog, tables, figs]. McSherry, Elisabeth; Salisburg, S R; Ciulla, M R; and Tusang, D. *Soc Comp* 34 no 4: 515-537 1987

LIFE OF ANTONY
St Athanasius and the Greek *Life of Antony*. Louth, Andrew. *J Th St* ns 39: 504-509 O 1988

LIFE OF PACHOMIUS
On the visibility of God in the holy man: a reconsideration of the *apa* in the Pachomian *Vitae*. Burrows, Mark S. *Vig Chr* 41 no 1:11-33 1987

LIFTON, ROBERT JAY
Baptism as death and birth: a psychological interpretation of its imagery [bibliog]. Bregman, Lucy. *J Ritual St* 1:27-41 Sum 1987
Buddhism and abortion in contemporary Japan: *Mizuko kuyō* and the confrontation with death. Smith, Bardwell. *Japan J Rel St* 15:3-24 Mr 1988
The death and dying movement: psychologies and the formation of culture [il, photos, bibliog]. Miller-McLemore, Bonnie J. *Second Opinion* 9:28-51 1988

LIGHT AND DARKNESS (IN RELIGION, FOLKLORE)
The Byzantine concept of divine light as reflected in post-Byzantine art and architecture [resumé, 6th Int'l Patristic Symposium, 1986]. Marinescu, Constantin. *Patristic Byz R* 6 no 3:227-229 1987
Light and salvation: the implication of light for theological education in India today. Lianhnuni, R. *Asia J Th* 2:65-68 Ap 1988

LILIENTHAL, MAX, 1815-1882
The promise of historical inquiry: nineteenth-century Jewish day schools and twentieth-century policy. Zeldin, Michael. *Rel Ed* 83:438-452 Sum 1988

LIMA, PERU
La hacienda de la inquisición de Lima (1570-1820). Millar, René. *Hispania Sacra* 37 no 76:541-567 1985
The penniless gourmets [*Living water in Lima*, Peruvian restaurant serving the powerful to serve the poor]. Yancey, Philip. *Chr T* 32:12-13,15 Ja 15 1988

LIMA DOCUMENT *see* Baptism, Eucharist and Ministry (Document)

LIMINALITY
The passion in Mark: transformation ritual [bibliog]. McVann, Mark. *Bib Th Bul* 18:96-101 Jl 1988
Silence and speech of God in the Mawlid al-Muhammadī of the Demirdāshiyya. Waugh, Earle H. *S R* 17 no 1:53-64 1988

LINCOLN, ABRAHAM
The pilgrimage of James Smith (1798-1871): Scottish infidel, Southern evangelist, and Lincoln's Springfield pastor. Smith, James D, III. *Am Pres* 66: 147-156 Fall 1988

LINCOLN, BRUCE
The comparisons of Bruce Lincoln [review article]. Hallisey, Charles. *Rel St R* 14:17-22 Ja 1988*

LINCOLN, TIMOTHY
Outreach to Gentiles: a response to Timothy Lincoln's response to Lewis John Eron [24:644-649 Fall 1987]. Fisher, Eugene J. *J Ec St* 25:269-272 Spr 1988
Outreach to Gentiles and Jews: a Jewish reflection - response to Timothy Lincoln [23:667-670 Fall 1986; surrejoinder, 24:644-649 Fall 1987]. Eron, Lewis John. *J Ec St* 24:440-444 Sum 1987
LIND, JENNY SOPHIA, 1883-1988
Lind, Jenny Sophia, 1883-1988 [obit]. Krummel, John W. *Japan Chr Q* 54: 255 Fall 1988
LINDBECK, GEORGE A
An apology for apologetics [rejoinder by J H Hick, pp 449-455]. Griffiths, Paul J. *Faith Phil* 5:399-420 O 1988
Engendering the community of faith in an age of individualism: a review of George Lindbeck, *The nature of doctrine* [1984]. Horst, Mark L. *Q R (Methodist)* 8:89-97 Spr 1988
Mennonites: theology, peace, and identity [reply, T Finger, pp 161-164]. Weaver, J Denny. *Conrad Grebel R* 6:119-145 Spr 1988
Public language, public conversion: critical language analysis of conversion and the history of Alcoholics Anonymous. Bullock, Jeffrey L. *St Luke J* 31:127-141 Mr 1988
Speaking the truth: contemporary approaches to religious pluralism [il, models]. Martinson, Paul Varo. *LWF Rpt* no 23-24:40-73 Ja 1988
Special issue: George Lindbeck's *The nature of doctrine* [1984]. Surin, Kenneth, ed. *Mod Th* 4:107-209 Ja 1988*
Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55: 687-717 Wint 1987
LINDBERG, LARS
Några teologiska kommmentarer till en recension [reply to L Lindberg, 76 no 1:82-84 1988; rejoinder, p 56]. Fjärstedt, Biörn. *Svensk Miss* 76 no 2:54-56 1988
LINDSEY, ROBERT LISLE
A concordance to the Synoptic parallels [review article, R L Lindsey, ed, *A comparative Greek concordance*, 1985; word lists and tables]. Neirynck, Frans. *Eph Th L* 63 no 4:375-383 1987
LINDSKOOG, KATHRYN
Book charges fraud over C S Lewis [*The C S Lewis Hoax*, by K Lindskoog]. *Chr T* 32:56 N 15 1988
LINGAYATS
"*Bol, bam*": the pilgrimage to Vaidyanath Dham; pt 1. Anand. *Sevartham* 13:57-72 1988
LINGUISTIC ANALYSIS (LINGUISTICS)
Dialectical analysis and linguistically composite texts in Middle English [tables]. Laing, Margaret. *Speculum* 63:83-103 Ja 1988
Equivalent dynamics: for whom do I translate? Huddleston, Mark. *Bib Tr* 39:122-125 Ja 1988
Das Gleichnis vom verlorenen Sohn als metakommunikativer Text: Überlegungen zur Verständigungsproblematik in Lukas 15. Scobel, Gert. *Freiburg Z Ph Th* 35 no 1-2:21-67 1988
Linguistische Analyse von Gottesdiensten [liturgical diag]. Werlen, Iwar. *Liturg Jb* 38 no 1-2:79-93 1988
Literarkritik [bibliog]. Schweizer, Harald. *Th Q* 168 no 1:23-43 1988
Pennsylvania German among the plain groups: convergence as a strategy of language maintenance [bibliog]. Huffines, Marion Lois. *Breth Life* 33:242-249 Sum 1988
The problem of apocalyptic genre and the *Apocalypse of John* [diags, bibliog]. Hellholm, David. *Semeia* no 36:13-64 1986
Self-present meaning and the one-many paradox: a Kripkean critique of Jacques Derrida [onto-theology—theology]. Spikes, Michael P. *Chr Lit* 37 no 3:13-28 1988
LINGUISTICS
Una propuesta lingüistica para la exegesis en la escuela de Oxford: Grosseteste y Bacon [13th cent]. Lértora Mendoza, Celina A. *R Bib (Buenos Aires)* 50 no 2-3:97-124 1988
Le structuralisme de Lévi-Strauss et le rêve d'une mathématique de l'homme. Delruelle, Edouard. *Sci Esprit* 39:93-105 Ja-Ap 1987
LINGUISTICS, STATISTICAL
see also Greek Language—Word Frequency
Genesis: an authorship study and current Pentateuchal criticism. Wenham, Gordon J. *J St O T* no 42:3-18 1988
The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. Menken, Martinus J J. *Nov Test* 30:107-114 Ap 1988
LINSLEY, KENNETH WILLIAMS, 1920-1987
Linsley, Kenneth Williams, 1920-1987 [obit]. Sterling, Bryan B. *RCDA* 27:31 Wint 1988
LION DANCE *see* Shishimai (Dance)
LIONS IN ART
The lion bowl from Kinneret [photos, bibliog, figs]. Fritz, Volkmar. *Bib Arch* 50:232-240 D 1987
LIPPY, CHARLES H
Review article: *Encyclopedia of the American religious experience* [3v, ed by C H Lippy and P W Williams, 1988]. Hudson, Winthrop S. *Ch H* 57:514-518 D 1988
LISTENING
The nuclear horror and the hounding of nature: listening to images. Noel, Daniel C. *Sound* 70:289-308 Fall-Wint 1987
LITERACY
Conscientization and Christian education: the process pedagogy of Paulo Freire. Moore, T M. *J Ev Th S* 31:453-464 D 1988
Devout literate laypeople and the pursuit of the mixed life in later medieval England. Carey, Hilary M. *J Rel Hist* 14:361-381 D 1987
Fundamentalism and "fullness of Christianity": Catholicism's double challenge [bibliog]. White, Leland J. *Bib Th Bul* 18:50-59 Ap 1988
How to develop authors among semi-literates. Fargher, Brian. *Ev Miss Q* 24: 238-240 Jl 1988
Literacy, instruction and gender in colonial New England. Monaghan, E Jennifer. *Am Q* 40:18-41 Mr 1988
Tia Eliza says yes: literacy for the least of these [Centro Comunitario Faz a Força, Rio de Janeiro]. Hensley, Rosemary. *Other Side* 24:9 Mr 1988
LITERALISM
Well-intended heresies. Roth, Robert Paul. *Word World* 8:115-123 Spr 1988
LITERARY CRITICISM *see* Criticism
LITERATURE
see also Criticism; Drama; Fiction; Jewish Literature; Poetry
LITERATURE—AESTHETICS
Eternal snows: Pope's *Temple of Fame* and the "aesthetics of the infinite". Beirs, Richard. *Eighteen Cent Life* 10:44-58 N 1986
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987
LITERATURE—BIBLIOGRAPHY
see also Bibliographies—Literature
LITERATURE—STUDY
A mixed chorus and a discerning ear [selecting literary canon; bilbiog]. Gallagher, Susan VanZanten. *Ref J* 38:16-22 S 1988
LITERATURE—THEMES
see also Death in Literature
LITERATURE, COMPARATIVE
Professor an advocate of Palestinians - and cultural awareness [Columbia University's Edward Said]. DeLoughry, Thomas J. *Chronicle of Higher Education* 34:3 Je 1 1988
LITERATURE, MEDIEVAL
Andreas Capellanus and the problem of irony. Monson, Don A. *Speculum* 63: 539-572 Jl 1988
"Heroic struggle": a medieval and modern dilemma [psychological criticism of *Sir Gawain and the Green Knight*]. Paris, William A. *J Rel Health* 27: 143-153 Sum 1988
A medieval parody of misogyny: Judah ibn Shabbetai's *Minhat Yehudah sone hanashim* ["The offering of Judah the Misogynist"]. Fishman, Talya. *Prooftexts* 8:89-111 Ja 1988
On tongues being bound and let loose: women in medieval Hebrew literature. Rosen, Tova. *Prooftexts* 8:67-87 Ja 1988
The phenix in the desert: neoplatonic mysticism as reflected in twelfth/thirteenth century literature and criticism. Bayer, Hans. *St Myst* 11:32-59 Wint 1988
LITERATURE, MODERN—1900-
Algunas pautas para leer "Cien Años de Soledad" de Gabriel García Márquez. Stang, Santiago C. *Serv Inform Rel* no 104:25-26 S 1988
Umberto Eco: author of the postmodern; tr by J Koeppel. Hohoff, Curt. *Communio (US)* 15:253-261 Sum 1988
LITERATURE, TIBETAN *see* Tibetan Literature
LITERATURE AND CHRISTIANITY
see also Christian Literature, Japanese; Christian Literature, Korean
Bacon's *New Atlantis*: the kingdom of God and man. Simon, Elliott M. *Chr Lit* 38 no 1:43-61 1988
Chaucer's "contemporary" search for *steadfastnesse* and *Trouthe*. James, Max H. *Chr Sch R* 18 no 2:118-135 1988
Chaucer's unfinished pilgrimage [deconstruction and *Canterbury Tales*]. Benson, C David. *Chr Lit* 37 no 4:7-22 1988
Christianity and literature. Waterhouse, Ruth. *St Mark R* no 131:21-31 S 1987
Le conversion thème romanesque: l'exemple du *Polexandre*. Bertaud, Madeleine. *R Hist Ph Rel* 68 no 3:293-308 1988
From the church without Christ to the absolute absence of God: thinking about the first coming. Schroeder, Steven. *Phil Th* 2:387-398 Sum 1988
Hermeneutic and aporia: beyond formalism once more [reply to Battenhouse, Ryken and Walhout, 37 no 1:7-43 1987]. Finley, C Stephen. *Chr Lit* 38 no 1:5-17 1988
A literature of soul-searching. Coles, Robert. *Th Today* 45:200-207 Jl 1988
Les panégyriques des martyrs ou l'impossible conversion d'un genre littéraire. Heim, François. *R Sci Rel* 61:105-128 Jl 1987
The pastor's opportunities; pt 20: The pastor and the novel. Patrick, Graham A. *Expos T* 100:88-91 D 1988
Starez Zosima und Vater Sergij. Goguadze, Vachtang. *Ostkirch St* 36 no 2-3: 194-202 1987
"Truer than you know": Walter Wangerin, Jr talks about writing [interview by Katie Andraski]. Wangerin, Walter, Jr. *Ref J* 38:10-16 N 1988
Understanding understatement: biblical typology and "The displaced person [Flannery O'Connor]. Munk, Linda. *Lit Th* 2:237-253 S 1988
Worldly readers and writerly texts. Ward, Patricia A. *Chr Sch R* 17 no 4: 425-435 1988
LITERATURE AND CHRISTIANITY—BIBLIOGRAPHY
Bibliography [Christianity in literature]. Dunn, Robert P, and others. *Chr Lit* Regular feature: 1988-
LITERATURE AND LAW *see* Law and Literature
LITERATURE AND MORALS
Christ on Parnassus: P T Forsyth among the liberals. Wood, Ralph C. *Lit Th* 2:83-95 Mr 1988
Feminist literary criticism: an ethical approach to literature. Gallagher, Susan VanZanten. *Chr Sch R* 17 no 3:254-271 1988
Romance as genre in *The thousand and one nights;* pt 2. Heath, Peter. *J Arab Lit* 19:1-26 Mr 1988
Symposium on morality and literature [selectively indexed]. Becker, Lawrence C, ed. *Ethics* 98:223-340 Ja 1988*
LITERATURE AND PSYCHOANALYSIS *see* Psychoanalysis and Literature
LITERATURE AND RELIGION
see also Religious Poetry
Biography, individuality and the study of religion. Hutch, Richard A. *Rel St* 23:509-522 D 1987
Est ubi gloria nunc Babyloniae? [truth, reality and meaning in *Theology of the Rose*, by U Eco]. Reichenbach, Bruce R. *Chr Lit* 37 no 4:25-42 1988
El factor religioso en la novela indigenista *Hombres de maíz* [M A Asturias]. Blanch, Antonio. *Miscelanea Comillas* 46:391-413 Ja-D 1988
The faith of Islam in modern Arabic fiction. Le Gassick, Trevor. *Rel Lit* 20: 97-109 Spr 1988
Fiction and the Bible. Owens, Virginia Stem. *Ref J* 38:12-15 Jl 1988

The "identity" of poetry and religion [bibliog]. Falck, Colin. *Rel Lit* 20:41-56 Sum 1988
In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. Reineke, Martha J. *Phil Th* 2:277-299 Spr 1988
Literary criticism and its relation to religion. Gunn, Giles. *Rel St Th* 7:7-18 My-S 1987
Literary criticism of the synoptic gospels. McKnight, Scot. *Trinity J* 8:57-68 Spr 1987
Literary saints and mystics. Crosby, Harriet E. *Weavings* 3:36-42 S-O 1988
Litterär teologi - reflektioner kring det skönlitterära sökandet efter något heligt. Larsson, Bo. *Svensk T K* 64 no 2:53-60 1988
Murdoch's magic: the consolations of fiction [por]. Lundin, Roger. *Chr Cent* 105:499-502 My 18-25 1988
Religious and therapeutic elements in Sufi teaching stories. King, James Roy. *J Rel Health* 27:221-235 Fall 1988
Religious themes in recent Soviet literature. Seton-Watson, Mary. *Rel Comm Lands* 16:117-125 Sum 1988
St Ignatius and "A" level literature. Offord, Martyn. *British J Rel Ed* 10:23-30 Aut 1987
Truthseekers, Godbuilders or culture vultures? Some supplementary remarks on religious perspectives in modern Soviet literature. Maryniak, Irena. *Rel Comm Lands* 16:227-236 Aut 1988
The word and the world: *midrash*, literature, and theology. Neusner, Jacob. *Rel St Th* 7:48-55 My-S 1987

LITERATURE AND RELIGION—BIBLIOGRAPHY
Bulletin de théologie littéraire. Jossua, Jean Pierre. *R Sci Ph Th* 72:325-336 Ap 1988

LITERATURE AND SOCIETY
A mixed chorus and a discerning ear [selecting literary canon; bilbiog]. Gallagher, Susan VanZanten. *Ref J* 38:16-22 S 1988
Notizen und Details. Marti, Kurt. *Ref* Regular feature: 1988-
Puritains et romantiques anglais. Blondel, Jacques. *Foi Vie* 87:13-29 Ap 1988
Separate canons: theology and philosophy as different forms of literature. Battaglia, Anthony. *Sound* 71:567-580 Wint 1988

LITHUANIA—CHURCH HISTORY
see also Catholic Church- Lithuania
Le sixième centenaire du "baptême" de la Lituanie. Dupuy, Bernard. *Istina* 33 no 2:117-125 1988

LITHUANIA—RELIGION
Religious tolerance and the Tatar population in the Grand Duchy of Lithuania: 16th to 18th century. Borawski, Piotr. *J Inst Muslim Minority* 9:119-133 Ja 1988

LITTELL, FRANKLIN H
American Christian devotees in the Holy Land. Davis, Moshe. *Chr Jew Relations* 20:3-20 Wint 1987
A spectrum of views: traditional Christian responses to the Holocaust. Moore, James F. *J Ec St* 25:212-224 Spr 1988

LITTLEFAIR, DUNCAN ELLIOTT
Duncan Littlefair of Fountain Street Church [Grand Rapids, Michigan]. Chandler, Daniel Ross. *Rel Humanism* 22:27-42 Wint 1988

LITURGICAL ADAPTATION
The order of worship in Wuyang churches [photos, tr liturgical texts]. Ming. *Bridge* no 28:6-7 Ap-My 1988
Sweden's new hymnals. Erickson, J Irving. *Cov Q* 46:85-95 My-Ag 1988

LITURGICAL DANCE *see* Dance, Religious

LITURGICAL LANGUAGE
see also Language and Religion
Changing the baptism formula: feminist proposals and liturgical implications: an historical overview. Holeton, David R. *Ec Trends* 17:69-72 My 1988
Die Entwicklung des Missale Romanum und einiger volkssprachlicher Messbücher nach der *Editio typica* des Missale Romanum. Kaczynski, Reiner. *Liturg Jb* 38 no 3:123-137 1988
Keep the fire burnin': language and ritual in the Afro-Baptist church [bibliog]. Pitts, Walter. *J A A R* 56:77-97 Spr 1988
The language of the liturgy [Orthodox in N America]. Janssen, Guthrie E. *Sourozh* no 33:32-36 Ag 1988
"Neuschöpfungen sind erforderlich": zum Problem der Alternativorationen. Baumgartner, Jakob. *Liturg Jb* 38 no 3:138-164 1988
Performative language theory: an exercise in the analysis of ritual. Schaller, Joseph J. *Worship* 62:415-432 S 1988
What language shall I borrow? Wren, Brian. *Breth Life* 33:299-308 Aut 1988

LITURGICS AND CHRISTIAN UNION
"*Sacrosanctum concilium*" and "Worship and the oneness of Christ's church", twenty-five years later. Berger, Teresa. *Worship* 62:299-316 Jl 1988

LITURGIES
Celebrating the nativity with integrity [Christmas Eve liturgies]. Anderson, Fred R. *Ref Lit Music* 22:123-129 Sum 1988

LITURGIES, EARLY CHRISTIAN
see also Lord's Supper (Liturgy)—Early Church

LITURGY
see also Bible—Liturgical Use; Catholic Church—Liturgy; Church Music; Church Year; Hymns; Lectionaries; Lord's Supper (Liturgy); Lutheran Churches—Liturgy; Reformed Churches—Liturgy; United Church of Christ—Liturgy; United Methodist Church—Liturgy; Worship
Bodiliness and liturgy. Rochelle, Jay C. *Dialog (Minnesota)* 27:182-188 Sum 1988
Christian liturgy, scripture, and the Jews: a problematic in Jewish-Christian relations. Adams, William Seth. *J Ec St* 25:39-55 Wint 1988
Festschrift für Johannes Wagner. Heinz, Andreas, ed. *Liturg Jb* 38 no 1-2:1-119 1988*
Die liturgische Symbolik im Lichte der Symboltheorie Paul Ricoeurs [diss abst; Innsbruck]. Thorer, Josef. *Z Kath Th* 106 no 4:506 1984
Um das Rollenbuch der Liturgiegemeinde [review, *Diözesan-Gesang- und Gebetbücher: Bibliographie*, by K Küppers, 1987]. Häussling, Angelus A. *Archiv Liturg W* 30 no 1-2:41-48 1988

LITURGY—BIBLIOGRAPHY
Bibliographie Johannes Wagner. Glade, Winfried, and Schmitt, Siegfried. *Liturg Jb* 38 no 1-2:109-119 1988
Bulletin de liturgie [books on manuscripts of medieval liturgies]. Gy, Pierre Marie. *R Sci Ph Th* 72:313-324 Ap 1988
Der Gottesdienst der Kirche: Texte, Quellen, Studien [bibliog essay]. Häussling, Angelus A, and Neunheuser, Burkhard. *Archiv Liturg W* 30 no 1-2: 49-147 1988
Liturgie in Arbeitsinstrumentarien und Sammelwerken [bibliog essay]. Häussling, Angelus A. *Archiv Liturg W* 29 no 3:429-444 1987
Liturgie in Arbeitsinstrumentarien und Sammelwerken [bibliog essay]. Häussling, Angelus A. *Archiv Liturg W* 28 no 3:458-487 1986
Neues Testament und Liturgie [bibliog essay]. Fiedler, Peter. *Archiv Liturg W* 29 no 3:407-428 1987
Verzeichnis der Veröffentlichungen von Hans Bernhard Meyer SJ. *Z Kath Th* 107 no 1-2:6-16 1985

LITURGY—CONGRESSES
The 3rd Internatl Church Study Conf to Millennium of Baptism of Russ: Russian Orthodox liturgical life and art [Leningrad, Ja 31-F 5 1988]. *J Moscow Patr* no 7:20-31 1988
[A worshipping church, penitent and reconciling, 11th Congress, Societas Liturgica, Brixen, North Italy, 17-22 Ag 1987]. Bradshaw, Paul F, ed. *St Liturg* 18 no 1:2-116 1988*
Eleventh International Congress of Societas Liturgica in Brixen, Italy [Ag 17-22 1987]. Puglisi, James F. *J Ec St* 24:515-516 Sum 1987
Eine liturgiewissenschaftliche Wertung des Lima-Dokuments: Internationaler Kongress der Societas Liturgica in Boston [Ag 1985]. Berger, Teresa. *Ökum Ru* 35:100-103 Ja 1986

LITURGY—GRADUALS
Ein neumiertes Graduale aus Weingarten: Handschrift Wien, Kunsthistorisches Museum, Ms 4981. Unterkircher, Franz. *Archiv Liturg W* 30 no 1-2:21-32 1988

LITURGY—HISTORY
Das 7te ökumenische Konzil: Erneuerungsimpuls für eine Liturgie, die zum "Schauen" des Mysteriums befähigt. Schulz, Hans Joachim. *Catholica* 42 no 2:138-155 1988
The Ethiopian *Anaphora of the Apostles*: historical considerations [bibliog]. Bandrés, José L. *Proche Orient Chr* 36 no 1-2:6-13 1986
Peter Damian on Cluny, liturgy, and penance. Resnick, Irven M. *J Rel Hist* 15:61-75 Je 1988; *St Liturg* 18 no 2:170-187 1988
Das Pontifikale: ein Liturgiebuch [review article; M Dykmans, ed, *Le Pontifical romain révisé au XVe siècle*, 1985]. Klöckener, Martin. *Archiv Liturg W* 28 no 3:396-415 1986
Das Stundengebet in Ost und West: Neue Erkenntnisse der vergleichenden Liturgiewissenschaft [*The Liturgy of the Hours*, R Taft, 1986]. Gerhards, Albert. *Liturg Jb* 38 no 3:165-172 1988
Traditions, tradition and liturgical norms: the United Church of Christ *Book of Worship*. Riggs, John W. *Worship* 62:58-72 Ja 1988
Werner's *The sacred bridge*, volume 2: a review essay [1984]. Jeffery, Peter. *Jew Q R* 77:283-298 Ap 1987

LITURGY—OFFERTORY
Epiclesis in the anaphora of Addai and Mari. Mannooramparampil, Thomas. *Chr Orient* 9:134-147 Je-S 1988

LITURGY—STUDY
Dokumente der Liturgiegeschichte - wie verstehen? Erwägungen über einen Satz des *Ordo Romanus primus*. Häussling, Angelus A. *Z Kath Th* 107 no 1-2:24-30 1985
Gottesdienst als Handlungsfeld der Kirche: Liturgiewissenschaft als Praktische Theologie [diag]. Zerfass, Rolf. *Liturg Jb* 38 no 1-2:30-59 1988
Liturgie und Liturgiewissenschaft aus der Sicht eines Pastoralpsychologen. Stenger, Hermann. *Liturg Jb* 38 no 1-2:60-78 1988
Liturgiewissenschaftliche Aufgabenfelder vor uns. Häussling, Angelus A. *Liturg Jb* 38 no 1-2:94-108 1988
Liturgy as play: a hermeneutics of ritual re-presentation. Flanagan, Kieran. *Mod Th* 4:345-372 Jl 1988
"Pastoralliturgik": Eigenberechtigter Zweig oder Anwendungsdisziplin der Liturgiewissenschaft? Jeggle-Merz, Birgit. *Archiv Liturg W* 29 no 3:352-370 1987
Pat on the back: peripatetic reviews [bibliog essay]. Keifert, Patrick R. *Dialog (Minnesota)* 27:81 Wint 1988

LITURGY—TERMINOLOGY *see* Liturgical Language

LITURGY—VIGILS—EASTER
Ein Zeugnis für die Bemühungen der deutschen Bischöfe um die Wiedergewinnung der Feier der Osternacht. Maas-Ewerd, Theodor. *Archiv Liturg W* 30 no 1-2:1-20 1988

LITURGY AND ARCHITECTURE
The affect of worship environment [Pastor's viewpoint]. Stout, Barbara M. *Ref Lit Music* 22:112 Spr 1988
Building a church: things to remember. Byekwaso, Henry. *AFER* 29:326-338 D 1987
Church music vis a vis church architecture [Musician's viewpoint, diags]. Peek, Richard M. *Ref Lit Music* 22:110-111 Spr 1988
Does your worship space speak the faith? [Worship committees]. Van Dyke, Karmen. *Ref Lit Music* 22:114 Spr 1988
Is there a family room in the house of God? Mackenzie, J A Ross. *Ref Lit Music* 22:97-100 Spr 1988
Liturgical space forms faith. White, James F. *Ref Lit Music* 22:59-60 Spr 1988
Messes privées, livre liturgique et architecture: à propos du ms *Paris, Arsenal 610* et de l'église abbatiale de Reichenau-Mittelzell. Rasmussen, Niels K, and Palazzo, Eric. *R Sci Ph Th* 72:77-87 Ja 1988
An orderly journey: the processes of environment and art. Sövik, Edward A. *Ref Lit Music* 22:78-85 Spr 1988
Semiotik altchristlicher Taufhäuser. Emminghaus, Johannes H. *Z Kath Th* 107 no 1-2:39-51 1985
Theology and worship space: some reflections. Stauffer, S Anita. *Ref Lit Music* 22:61-65 Spr 1988

LITURGY AND CULTURE
see also Indigenization of Worship; Liturgical Adaptation
American time and God's time. Duffy, Regis A. *Worship* 62:515-532 N 1988

Eucharist and justice: assessing the legacy of Virgil Michel. Himes, Kenneth R. *Worship* 62:201-224 My 1988
Liturgy and the present crisis of culture. Mannion, M Francis. *Worship* 62: 98-123 Mr 1988
Liturgy, justice, and tears. Wolterstorff, Nicholas. *Worship* 62:386-403 S 1988
Orthodox liturgy, Russian culture: the liturgy as an education. Shmelev, Anatol V. *Epoché* 16:117-134 1988
Ritual, reality, and contemporary society: the case of a reconsructionist synagogue. Lightstone, Jack N. *J Ritual St* 2:195-216 Sum 1988
Ritual studies and liturgical theology: an invitation to dialogue [bibliog]. Jennings, Theodore W, Jr. *J Ritual St* 1:35-56 Wint 1987
Theological dimensions of mission hymnody: the counterpoint at cult and culture. Leaver, Robin A. *Africa Th J* 16 no 3:242-254 1987; *Worship* 62: 316-331 Jl 1988
What's wrong with the new liturgies. Radner, Ephraim. *Chr Cent* 105:699-702 Ag 3-10 1988

LITURGY AND THE ARTS
Evangelicalism and the arts. Wolterstorff, Nicholas. *Chr Sch R* 17 no 4:449-473 1988
Liturgie und Dichtung: zu einem interdisziplinären Kompendium [1-2; ed by H Becker and R Kaczynski, 1983]. Häussling, Angelus A. *Archiv Liturg W* 29 no 3:403-406 1987
Liturgy and the esthetics of John Dewey. Collins, Patrick W. *St Liturg* 18 no 2:142-160 1988
An orderly journey: the processes of environment and art. Sövik, Edward A. *Ref Lit Music* 22:78-85 Spr 1988
The pastor's opportunities; pt 11: The use of poetry in worship, preaching and small groups. Townsend, Michael J. *Expos T* 99:131-135 F 1988
Preaching artful sermons. Reierson, Gary B. *Chr Ministry* 19:20-22 My-Je 1988
Rite east of Joyce's "Araby" [bibliog]. Lang, Frederick K. *J Ritual St* 1:111-120 Sum 1987
The sequel to Nicaea II in Byzantine church decoration [ils]. Mathews, Thomas F. *Perkins J* 41:11-21 Jl 1988

LITURGY AND THEOLOGY
Eine bleibende Herausforderung: Odo Casel - neu zu lesen - zu zwei neuen Auswahlbänden. Häussling, Angelus A. *Archiv Liturg W* 29 no 3:371-374 1987
Das Bleibende in Form, Inhalt und Funktion des deutschen Kirchenlieds: hymnologische und philologische Aspekte der Liturgiewissenschaft. Harnoncourt, Philipp. *Z Kath Th* 107 no 1-2:52-63 1985
The corporate and confessional character of worship: the common service debate. Aune, Michael B. *Word World* 8:32-41 Wint 1988
Gottesfürchtige Andacht - Lieder aus Amsterdam: zur poetischen Theologie von Huub Oosterhuis. Stock, Alex. *Th Q* 167 no 1:45-55 1987
Liturgical preaching today [appendix on the *Common lectionary*]. Fuller, Reginald H. *Toronto J Th* 3:331-341 Fall 1987
Liturgical theology: a task and a method. Kelleher, Margaret Mary. *Worship* 62:2-25 Ja 1988
Die Liturgie als Antwort auf die Grundsituationen des Menschen. Hollerweger, Hans. *Z Kath Th* 107 no 1-2:64-75 1985
Die Liturgie in der Theologie: zur letzten Festgabe für Emil Joseph Lengeling [review, *Liturgie - ein vergessenes Thema der Theologie*]. Maas-Ewerd, Theodor. *Liturg Jb* 38 no 3:173-189 1988
Liturgy and justice. Gibson, Paul. *Toronto J Th* 3:3-13 Spr 1987
The liturgy as story and a place for stories: the magnetic field of the gospel. Weborg, C John. *Cov Q* 46:148-162 My-Ag 1988
Odo Casel - noch von Aktualität? Eine Rückschau in eigener Sache aus Anlass des 100sten Geburtstages des ersten Herausgebers. Häussling, Angelus A. *Archiv Liturg W* 28 no 3:357-387 1986
"Pastoralliturgik": Eigenberechtigter Zweig oder Anwendungsdisziplin der Liturgiewissenschaft? Jeggle-Merz, Birgit. *Archiv Liturg W* 29 no 3:352-370 1987
The primacy of worship. Richardson, Paul A. *Rv Ex* 85:9-18 Wint 1988
Das Stundengebet in Ost und West: Neue Erkenntnisse der vergleichenden Liturgiewissenschaft [*The Liturgy of the Hours*, R Taft, 1986]. Gerhards, Albert. *Liturg Jb* 38 no 3:165-172 1988
The theological validation of Black worship [reply by J Grant, pp 224-228]. Proctor, Samuel D. *J Int Th C* 14:211-223 Fall 1986-Spr 1987
Theologie als Eulogisches Handeln. Lies, Lothar. *Z Kath Th* 107 no 1-2:76-91 1985

LITURGY AND THEOLOGY—BIBLIOGRAPHY
Liturgie in der Religionspädagogik [bibliog essay]. Limburg, Hans J. *Archiv Liturg W* 28 no 3:427-457 1986

LITURGY OF THE HOURS *see* Divine Office

LIVESTOCK
Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush [figs, bibliog]. Parkes, Peter. *Man* 22:637-660 D 1987
Sacred slaughter: the sacrificing of animals at the *Hajj* and *Id al-Adha* [figs, tables, bibliog]. Brooke, Clarke. *Journal of Cultural Geography* 7:67-88 Spr-Sum 1987

LIVINGSTON, DAVID
[The location of Bethel and Ai]. Rainey, Anson F. *Bib Arch R* 14 no 5:67-68 1988

LLEWELYN, ROBERT
Review article: recent writing in spirituality. Jantzen, Grace M. *Th* 91:405-412 S 1988*

LOANS (ISLAMIC LAW)
Loan and sales contracts in ancient and early medieval Iran. Choksy, Jamsheed K. *Indo-Iran J* 31:191-218 Jl 1988

LOBBYING
Church and state: the views of religious lobbyists [survey results]. Zwier, Robert. *Chr Sch R* 18 no 2:136-147 1988

LOBRICHON, GUY
The study of the Bible in the Middle Ages [review article]. Gibson, Margaret. *J Eccl H* 39:230-232 Ap 1988*

LOCAL CHURCH *see* Congregations; Parishes

LOCAL CHURCH COUNCILS
Ecumenical oversight: international dialogues and local development. Tanner, Mary. *One in Christ* 24 no 1:25-35 1988
The New Mexico Conference of Churches: a profile of regional ecumenism. Ford, Wallace. *Ec Trends* 17:169-171 D 1988

LOCAL CHURCH MERGERS
Local ecumenism in England. Thorogood, Bernard. *Mid-Stream* 27:142-147 Ap 1988

LOCK, LARS KARLSSON, 1655-1697
New Sweden and its churches [with letters, Gov Printz to Count Per Brahe, 1662 and petition of A Lidenius to the SPG, 1725; appendix, photo]. Hulan, Richard. *Luth Q* ns 2:3-33 Spr 1988

LOCKE, DON
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988

LOCKE, JOHN
John Locke and the freedom of belief. Snyder, David C. *J Ch St* 30:227-243 Spr 1988
Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
The way of hypotheses: Locke on method. Farr, James. *J Hist Ideas* 48:51-72 Ja-Mr 1987

LOEGSTRUP, KNUD E
Skapelsesteologi eller skapelsesfilosofi? Christoffersen, Svein Aage. *Norsk T Tid* 89 no 1:3-17 1988

LOEHE, JOHANN KONRAD WILHELM, 1808-1872
The genesis of a worldwide mission thrust [J K W Loehe and Lutheran missions to America; il]. Schaaf, James L. *Luth Th J* 22:129-134 D 1988

LOENNING, INGE
Inge Lønning 50 år [Festschrift]. Christoffersen, Svein Aage, ed. *Norsk T Tid* 89 no 1:1-90 1988*

LOFQUIST, LES
Rising star at the twirling tomato [Les Lofquist, Roy, Utah]. Wilkins, Rob. *Chr T* 32:12-13 O 21 1988

LOGIA *see* Jesus Christ—Words

LOGIC
see also Knowledge, Theory of; Verification and Falsification (Logic)
Bulletin d'histoire de la logique médiévale; pt 2. Libera, Alain de. *R Sci Ph Th* 71:590-634 O 1987
Consistency and contradiction [bibliog]. Tuschling, Burkhard. *Phil Th* 2:327-361 Sum 1988
Logic, history, and alternative paradigms in Hegel's interpretation of the religions [*Determinate Religion;* table]. Hodgson, Peter C. *J Rel* 68:1-20 Ja 1988
Modus ponens and moral realism [reply, S Blackburn, pp 501-517]. Schueler, G F. *Ethics* 98:492-500 Ap 1988
Signes, sens et concept aux 16e-17e siècles. Arrigo, Pacchi, ed. *R Sci Ph Th* 72:193-324 Ap 1988*

LOGIC, BUDDHIST
The religious worldview of Nishida Kitarō. Yusa, Michiko. *E Buddhist* ns 20: 63-76 Aut 1987

LOGISTER, WIEL
Gods tekening en onze ogen [Eng abst]. Valkenberg, Pim. *Bijdragen* 49:323-330 1988

LOGOS
see also Word of God
The Christology of Nestorius of Constantinople. McGuckin, John A. *Patristic Byz R* 7 no 2-3:93-129 1988
Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. Borgen, Peder. *Ex Auditu* 3:88-97 1987
Eusebius' *Theophany*: a Christian Neoplatonist response. Garcia, Aurelio A. *Patristic Byz R* 6 no 3:230-237 1987
God and man in Philo of Alexandria [bibliog]. Runia, David T. *J Th St* ns 39:48-75 Ap 1988
"Hellenization" and Logos doctrine in Justin Martyr. Price, R M. *Vig Chr* 42 no 1:18-23 1988
The Logos character of reality [tr by S W Arndt]. Kasper, Walter. *Communio (US)* 15:274-284 Fall 1988
The Logos in Lacan [bibliog]. Kalinich, Lila J. *St Vlad Th Q* 32 no 4:367-383 1988
Phusikos kai theologikos logos, St Paul and Athenagoras at Athens. Torrance, Thomas F. *Scot J Th* 41 no 1:11-26 1988
The source and significance of the fourth *Oratio contra Arianos* attributed to Athanasius. Hanson, Richard P C. *Vig Chr* 42 no 3:257-266 1988

LOGOTHERAPY
Humankonstitutive Urdistanz: Religionsphilosophische und logotherapeutische *De-reflexion* (Viktor E Frankl). Kühn, Rolf. *N Z Sys Th* 30 no 1:101-116 1988

LOHFINK, GERHARD
Un aporte fundamental a la eclesiologia [review or *La Iglesia que Jesús queria*, by G Lohfink, 1986]. Levoratti, Armando J. *R Bib (Buenos Aires)* 50 no 2-3:295-319 1988

LOHFINK, NORBERT
The Priestly writer in Genesis [bibliog]. Emerton, John A. *J Th St* ns 39: 381-400 O 1988

LOISY, ALFRED F, 1857-1940
A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987
Quelques lettres d'Alfred Loisy à Jacques Arnavon, protestant liberal [texts; Eng abst]. Reymond, Bernard. *R Hist Ph Rel* 67 no 4:363-381 1987

LOLLARDS
John Wycliffe und die Verweltlichung des Katholizismus im spätmittelalterlichen England. Klein, Jürgen. *Z Rel Gg* 39 no 3:226-252 1987
Notes on Lollard citation of John Wyclif's writings [appendices: prologue to *Floretum;* passages fr Wyclif cited in *Floretum/Rosarium*]. Nolcken, Christina von. *J Th St* ns 39:411-437 O 1988

The preacher as performer: Lollard sermons as imaginative discourse. Cigman, Gloria. *Lit Th* 2:69-82 Mr 1988

Die Rolle von König und Kierus bei der Häretikerverfolgung in England. Jenks, Susanne. *Z K G* 99 no 1:23-46 1988

LOMA LINDA UNIVERSITY

Experimenting with humans; pt 2: Innovation or exploitation? [pt 1: History and context, 6:63-89 1987; bibliog, photos]. Lyon, Jeff. *Second Opinion* 8: 10-42 1988

LOMAKIN, GAVRIL YAKIMOVICH

Resurrect hoary antiquity [church musician, G Y Lomakin; por]. Ilarion, Hieromonk. *J Moscow Patr* no 4:30-35 1988

LONDON—HISTORY

Jewish education in the mid-nineteenth century: a study of the early Victorian London community. Singer, Steven. *Jew Q R* 77:163-178 O 1986-Ja 1987

LONELINESS

Kierkegnard and Soloveitchik. Oppenheim, Michael. *Judaism* 37:29-40 Wint 1988

Loneliness and togetherness: individual, family and society. Meier, Levi, ed. *J Psych Jud* 12:117-187 Fall 1988*

LONERGAN, BERNARD J F

The ecumenical significance of Lonergan's theological method. Webb, Eugene. *Ec Trends* 17:49-52 Ap 1988

Horizons on Bernard Lonergan [influence on Catholic theologians D Tracy, T Dunne, V Gregson, H Meynell, and others]. Shea, William M. *Horizons* 15:77-107 Spr 1988

Human solidarity and collective union in Christ. Helminiak, Daniel A. *Angl Th R* 70:34-59 Ja 1988

Lindbeck's regulative Christology [*The nature of doctrine*, 1984]. Williams, Stephen N. *Mod Th* 4:173-186 Ja 1988

Liturgical theology: a task and a method. Kelleher, Margaret Mary. *Worship* 62:2-25 Ja 1988

Le Lonergan Workshop 1987 [list of presentations]. Robert, Pierre. *Sci Esprit* 39:247-249 My-S 1987

Metaphysics or *Existenzerhellung*: a comparison of Lonergan and Voegelin. Webb, Eugene. *Rel St Th* 7:36-47 My-S 1987

Rethinking moral judgments: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:137-152 My-S 1988

Rethinking the religious state: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:75-90 Ja-Ap 1988

Théologie et vie spirituelle: rencontre avec Bernard Lonergan [interview by Pierre Robert]. Lonergan, Bernard J F. *Sci Esprit* 38:331-341 O-D 1986

LOOMER, BERNARD MACDOUGALL, 1912-1985

Special issue on Bernard M Loomer. Lee, Bernard J, ed. *Proc St* 16:241-282 Wint 1987*

LOPEZ, FELIX MAXIMO, 1724-1821

Four organists at the Spanish Royal Chapel, c 1800 [photos]. Espinosa, Alma. *J Ch Music* 30:4-7+ F 1988

LOPEZ DE AYALA, PEDRO, 1332-1407

La adaptación poética de los *Moralia in Iob* de San Gregorio en el *Rimado de Palacio* del canciller Ayala. Cavallero, Pablo. *Hispania Sacra* 38 no 78: 401-518 1986

LORD'S PRAYER

Aphorism and narrative: a response to John Dominic Crossan [pp 121-140]. Tannehill, Robert C. *Semeia* no 43:141-144 1988

En torno a la cuarta petición del Padrenuestro [Matt 6:11, Lk 11:3]. Aleixandre, Dolores. *Est Bib* 45 no 3-4:325-336 1987

The Lord's Prayer in worship and catechism. Bretscher, Paul G. *Luth F* 22 no 3:12-14 1988

LORD'S SUPPER

Celebrating Eucharist over the grave [meditation]. Weborg, C John. *Chr Cent* 105:973-974 N 2 1988

Eucharistie und Abendmahl. Buri, Fritz. *Th Z* 43 no 4:371-381 1987

LORD'S SUPPER—ANGLICAN COMMUNION

Infant communion: reflections on the case from tradition. Meyers, Ruth A. *Angl Epis Hist* 57:159-175 Je 1988

Lambeth '88 and ARCIC I. Curry, George. *Chmn* 102 no 1:17-29 1988

Sacrifices by resemblance: the Protestant doctrine of eucharistic sacrifice in late Elizabethan and early Stuart divinity. Reynolds, Stephen. *Toronto J Th* 3:79-99 Spr 1987

LORD'S SUPPER—BAPTISTS

Baptists and the Tractarian Eucharist: a study in opposites. Walker, Michael. *King's Th R* 11:4-10 Spr 1988

Charles Haddon Spurgeon (1834-1892) and John Clifford (1836-1923) on the Lord's Supper [Great Britain]. Walker, Michael. *Am Bapt Q* 7:128-150 Je 1988

The presidency of the Lord's table among nineteeth century English Baptists. Walker, Michael. *Bapt Q* 32:208-223 Ja 1988

The response of the American Baptist Churches, USA to the Faith and Order Commission (WCC) regarding *Baptism, Eucharist and Ministry*. *Am Bapt Q* 7:8-14 Mr 1988

LORD'S SUPPER—BIBLICAL TEACHING

"Do this": a study on the institution of the Lord's Supper. Thurston, Bonnie Bowman. *Restoration Q* 30 no 4:207-217 1988

L'Eucaristia di 1 Corinzi 10:16-17 in rapporto a *Didache* 9-10. Mazza, Enrico. *Ephemerides Liturgicae* 100:193-223 My-Je 1986

The Eucharist as covenant in the African context. Onwu, Nlenanya. *Africa Th J* 16 no 2:145-158 1987

The expiation motif in the eucharistic words: a key to the history of Jesus? Meyer, Ben F. *Greg* 69 no 3:461-487 1988

Review essay: *Sharing the Eucharistic bread: the witness of the New Testament*, by X Léon-Dufour, 1982. Reuman, John. *Consensus* 14 no 2:94-103 1988

LORD'S SUPPER—BREAD AND WINE

AIDS and the cup. Lathrop, Gordon W. *Worship* 62:161-165 Mr 1988

La Cène est-elle la vraie icône du Christ? (Aux origines du dogme eucharistique). Pérès, Jacques Noël. *E T Rel* 63 no 4:529-545 1988

The common chalice and the spread of disease: saliva, statistics and sanctification. Keay, Timothy J. *Luth F* 22 no 1:20-23 1988

Eucharistie und Ökologie. Schütt, Josef. *Ökum Ru* 36:1-17 Ja 1987

To dip or not to dip? Intinction among Reformed churches. Boone, David Randall. *Ref Lit Music* 22:203-206 Fall 1988

LORD'S SUPPER—BRETHREN CHURCHES

Worship and the Lord's Supper [Christian Brethren]. West, Gerald. *Chr Breth R* no 39:53-61 1988

LORD'S SUPPER—CATHOLIC CHURCH

Active imagination and the Mass. Perrella, Florence Eve. *Anima* 14:118-121 Spr 1988

Arnauld, Descartes, and transubstantiation: reconciling Cartesian metaphysics and real presence [France, 1641-1681]. Nadler, Steven M. *J Hist Ideas* 49:229-246 Ap-Je 1988

Die Entwicklung des Missale Romanum und einiger volkssprachlicher Messbücher nach der *Editio typica* des Missale Romanum. Kaczynski, Reiner. *Liturg Jb* 38 no 3:123-137 1988

The Eucharist in apostolic continuity. Tillard, Jean M R. *Worship* 62:45-57 Ja; *One in Christ* 24 no 1:14-24 1988

L'Évêque, l'Eucharistie et l'Église locale dans *Lumen gentium*, 26. Tourneux, André. *Eph Th L* 64 no 1:106-141 1988

Johann Baptist Hirscher und die Erneuerung der Messfeier. Gross, Werner. *Th Q* 168 no 2:115-126 1988

Liturgia, latín y celibato (a los veinticinco años de la Constitución Litúrgica). Basurko, Xabier. *R Española Teo* 47 no 3-4:239-254 1987

Messes privées, livre liturgique et architecture: à propos du ms *Paris, Arsenal 610* et de l'église abbatiale de Reichenau-Mittelzell. Rasmussen, Niels K, and Palazzo, Eric. *R Sci Ph Th* 72:77-87 Ja 1988

The official Vatican response to BEM: Eucharist. Kilmartin, Edward J. *Ec Trends* 17:37-40 Mr 1988

La participación activa de los fieles en la Eucaristía según el Concilio Vaticano II. Gesteira Garza, Manuel. *R Española Teo* 47 no 1-2:81-105 1987

"Priestless masses" - at what cost? Marrevee, William. *Eglise Th* 19 no 2: 207-222 1988

"Priestless Sundays" reconsidered [The amen corner]. Hovda, Robert W. *Worship* 62:154-159 Mr 1988

Priestly ministry of service and the Eucharist in contemporary Africa. Magesa C, Laurenti. *AFER* 30:145-150 Je 1988

Symbolik und sinngerechte Gestaltung der Eucharistiefeier: dargelegt am Beispiel der Gabenbereitung. Jilek, August. *Liturg Jb* 38 no 4:231-248 1988

LORD'S SUPPER—CELEBRATION

Celebrating the nativity with integrity [Christmas Eve liturgies]. Anderson, Fred R. *Ref Lit Music* 22:123-129 Sum 1988

Communion and the coming kingdom. James, Ronald S. *Weavings* 2:28-31 Ja-F 1987

"Priestless Sundays" reconsidered [The amen corner]. Hovda, Robert W. *Worship* 62:154-159 Mr 1988

Second Nicaea (787-1987): Eucharist, image, and priesthood. Sopko, Andrew J. *Gr Orth Th R* 32:379-386 Wint 1987

LORD'S SUPPER—CHRISTIAN CHURCH (DISCIPLES OF CHRIST)

"Do this": a study on the institution of the Lord's Supper. Thurston, Bonnie Bowman. *Restoration Q* 30 no 4:207-217 1988

Naive sacramentalism: Barton W Stone's sacramental theology. Watkins, Keith. *Encount* 49:37-51 Wint 1988

LORD'S SUPPER—DISCIPLES OF CHRIST

Disciples-Reformed relations: The United Kingdom. Thompson, David M. *Mid-Stream* 27:148-155 Ap 1988

LORD'S SUPPER—ELEMENTS *see* Lord's Supper—Bread and Wine

LORD'S SUPPER—HISTORY OF DOCTRINES

La Eucaristía, imagen de Cristo? Ante el 12° centenario del Concilio 2° de Nicea. Gesteira Garza, Manuel. *R Española Teo* 47 no 3-4:281-339 1987

The eucharistic symbols of the presence of the Lord [bibliog]. Liderbach, Daniel. *Phil Th* 1:225-241 Spr 1987

Herrenmahl und Herrenmahlsparadosis: Erwägungen zu 1 Kor 11:23b-25. Hofius, Otfried. *Z Th K* 85 no 4:371-408 1988

Justification: the dilemma of the sixteenth century [bibliog]. Tavard, George H. *Phil Th* 1:267-281 Spr 1987

LORD'S SUPPER—HISTORY OF DOCTRINES—0600-1500

La Cène est-elle la vraie icône du Christ? (Aux origines du dogme eucharistique). Pérès, Jacques Noël. *E T Rel* 63 no 4:529-545 1988

LORD'S SUPPER—HISTORY OF DOCTRINES—1500-1599

Calvin and Bullinger on the Lord's Supper; pt 1: The impasse. Rorem, Paul. *Luth Q* ns 2:155-184 Sum 1988

Calvin and Bullinger on the Lord's Supper; pt 2: The agreement. Rorem, Paul. *Luth Q* ns 2:357-389 Aut 1988

Discerning the body: sign and reality in Luther's controversy with the Swiss. Gerrish, Brian A. *J Rel* 68:377-395 Jl 1988

A new version of a mid-16th century vernacular tract on the Eucharist: a document of the early Edwardian Reformation? [intro and text]. Selwyn, D G. *J Eccl H* 39:217-229 Ap 1988

Rhetoric and reality: Peter Martyr and the English Reformation. Anderson, Marvin W. *Sixteen Cent J* 19 no 3:451-469 1988

LORD'S SUPPER—HISTORY OF DOCTRINES—1900-

Natur, Kultur und Sakrament: zu Tillichs Begründung einer neuen protestantischen Theorie der Sakramente. Meding, Wichmann von. *Th Z* 43 no 4:353-370 1987

LORD'S SUPPER—HYMNS

The theology of Christ's sacrifice and presence in Charles Wesley's hymns on the Lord's Supper. Nichols, Kathryn. *Hymn* 39:19-29 O 1988

LORD'S SUPPER—LUTHERAN CHURCHES

see also Luther, Martin—Theology—Lord's Supper

Das Abendmahl - die Testamentshandlung Jesu [il]. Schwarz, Reinhard. *Luther* 59 no 1:13-25 1988

The common chalice and the spread of disease: saliva, statistics and sanctification. Keay, Timothy J. *Luth F* 22 no 1:20-23 1988

Infant communion: a matter of Christian concern. Pilgrim, Walter E. *Word World* 8:62,64 Wint 1988

Infant communion: a matter of Christian unity. Reisz, H Frederick, Jr. *Word World* 8:63,65 Wint 1988

A look at Lutheran worship in the near future: celebrating the sanitary supper. Morris, H H. *Luth F* 22 no 1:23-24 1988
The pastor's communion [self-communion of Lutheran clergy]. Harjunpaa, Toivo. *Concor Th Q* 52:149-167 Ap-Jl 1988
Realpräsenz und Sündenvergebung: Schwerpunkte lutherischer Abendmahlslehre. Kandler, Karl Hermann. *Th Lit* 113:491-508 Jl 1988
Toward a Lutheran communion: pulpit and altar fellowship. Brand, Eugene L. *LWF Rpt* no 26:1-114 Je 1988*

LORD'S SUPPER—METHODIST CHURCHES
Closing ranks on open communion: two views. Cartwright, Michael G, and Shiplett, Gary R. *Q R (Methodist)* 8:54-70 Spr 1988*

LORD'S SUPPER—ORTHODOX EASTERN CHURCH
Die ekklesiologische Dimension der Ethik [Eng abst]. Barth, Hans Martin. *Ker Do* 34:42-59 Ja-Mr 1988
L'Eucharistie: quelques réflexions inspirées par la réponse officielle de l'Eglise catholique-romaine au "Document de Lima". Lemopoulos, George. *Freiburg Z Ph Th* 35 no 3:485-505 1988
Heiligenverehrung in der Orthodoxen Kirche. Larentzakis, Grigorios. *Cath olica* 42 no 1:56-75 1988
Orthodox ecclesiology and the ecumenical movement. Zizioulas, John. *Sourozh* no 21:16-27 Ag 1985
Second Nicaea (787-1987): Eucharist, image, and priesthood. Sopko, Andrew J. *Gr Orth Th R* 32:379-386 Wint 1987

LORD'S SUPPER—REAL PRESENCE
see also Transubstantiation
Baptists and the Tractarian Eucharist: a study in oppósites. Walker, Michael. *King's Th R* 11:4-10 Spr 1988
The eucharistic symbols of the presence of the Lord [bibliog]. Liderbach, Daniel. *Phil Th* 1:225-241 Spr 1987
Odo Casels Idee der Mysteriengegenwart in neuer Sicht [theological dings]. Meyer, Hans Bernhard. *Archiv Liturg W* 28 no 3:388-395 1986
Realpräsenz und Sündenvergebung: Schwerpunkte lutherischer Abendmahlslehre. Kandler, Karl Hermann. *Th Lit* 113:491-508 Jl 1988
"Reflexiones teológicas sobre la Eucaristía" de Xavier Zubiri [56:41-59 1981]. Alluntis, Felix. *Est Eclos* 63:285-312 Jl-S 1988

LORD'S SUPPER—REFORMED CHURCHES
La Eucaristía, imagen de Cristo? Ante el 12° centenario del Concilio 2° de Nicea. Gesteira Garza, Manuel. *R Española Teo* 47 no 3-4:281-339 1987
The eucharistic prayer in the Reformed tradition. Hageman, Howard G. *Ref Lit Music* 22:190-193 Fall 1988
To dip or not to dip? Intinction among Reformed churches. Boone, David Randall. *Ref Lit Music* 22:203-206 Fall 1988
Voorbereiding vir en danksegging na die nagmaalsviering. Barnard, A C. *Skrif en Kerk* 7 no 2:113-139 1986

LORD'S SUPPER (LITURGY)
Eucharist and/as ethics. Wainwright, Geoffrey. *Worship* 62:123-138 Mr 1988
Life and worship in three eastern eucharistic liturgies: Chaldean, Maronite, and Byzantine. Bonian, Stephen. *Diakonia* 21 no 2:75-88 1987
"Neuschöpfungen sind erforderlich": zum Problem der Alternativorationen. Baumgartner, Jakob. *Liturg Jb* 38 no 3:138-164 1988
Symbolik und sinngerechte Gestaltung der Eucharistiefeier: dargelegt am Beispiel der Gabenbereitung. Jilek, August. *Liturg Jb* 38 no 4:231-248 1988
Theologie als Eulogisches Handeln. Lies, Lothar. *Z Kath Th* 107 no 1-2:76-91 1985
Voorbereiding vir en danksegging na die nagmaalsviering. Barnard, A C. *Skrif en Kerk* 7 no 2:113-139 1986

LORD'S SUPPER (LITURGY)—EARLY CHURCH
L'Eucaristia di 1 Corinzi 10:16-17 in rapporto a *Didache* 9-10. Mazza, Enrico. *Ephemerides Liturgicae* 100:193-223 My-Je 1986
Liturgical preaching today [appendix on the *Common lectionary*]. Fuller, Reginald H. *Toronto J Th* 3:331-341 Fall 1987
Teilstück einer Anaphora auf einem Pergamentblatt des 5ten/6ten Jahrhunderts aus Ägypten [Greek text, tr]. Gamber, Klaus. *Ostkirch St* 36 no 2-3: 186-192 1987

LORD'S SUPPER (LITURGY)—EUCHARISTIC PRAYER
Epiclesis in the anaphora of Addai and Mari. Mannooramparampil, Thomas. *Chr Orient* 9:134-147 Je-S 1988
The Ethiopian *Anaphora of the Apostles*: historical considerations [bibliog]. Bandrés, José L. *Proche Orient Chr* 36 no 1-2:6-13 1986
Eucharistic prayer for Reformed churches. Bower, Peter C, ed. *Ref Lit Music* 22:187-202,220 Fall 1988*
Further studies in the liturgy of St James. Cuming, Geoffrey J. *St Liturg* 18 no 2:161-169 1988
The theology of the eucharistic prayers in *The book of alternative services of the Anglican Church of Canada*. Crockett, William R. *Toronto J Th* 3: 100-109 Spr 1987

LORD'S SUPPER (LITURGY)—EUCHARISTIC PRAYER—ANAMNESIS
Even the ancestors. Jordan-Smith, Paul. *Parabola* 13:98-104 Sum 1988

LORD'S SUPPER AND CHRISTIAN UNION
see also Intercommunion
Agreed statement on the Eucharist: Anglican-Orthodox Theological Consultation in the United States, New York, January 16, 1988. Anglican-Orthodox Theological Consultation in the US. *St Vlad Th Q* 32 no 3:255-259 1988
"The ARCIC Agreed Statements are not agreeable to Scripture and the Thirty-nine Articles of Religion" [debate motion, N 7 1987]. Samuel, David, and Carey, George, Bp. *Chmn* 102 no 2:151-165 1988
The Eucharist in apostolic continuity. Tillard, Jean M R. *Worship* 62:45-57 Ja; *One in Christ* 24 no 1:14-24 1988
L'Eucharistie: quelques réflexions inspirées par la réponse officielle de l'Eglise catholique-romaine au "Document de Lima". Lemopoulos, George. *Freiburg Z Ph Th* 35 no 3:485-505 1988
Full communion? [views and counterviews]. Madson, Meg H. *Dialog (Minnesota)* 27:224-225 Sum 1988
A local display of world communion [race and church unity]. Wall, Howard. *Chr Cent* 105:828-830 S 28 1988
On declining the invitation: Lutheran-Reformed Dialogue III and the doctrine of the Eucharist. Yeago, David A. *Luth F* 22 no 3:25-29 1988
Quakers in communion [dialogue with World Council of Churches on Eucharist]. Marshall, Jay. *Mid-Stream* 27:283-293 Jl 1988
The Reformation heritage and Christian unity [Lutherans and Reformed in dialogue, ecumenical context]. Lindbeck, George A. *Luth Q* ns 2:477-502 Wint 1988
Synthesis of responses regarding the eucharist. Schreck, Christopher J. *Am Bapt Q* 7:67-71 Mr 1988

LORETAN, MATTHIAS
Neuer Wind in die Medien-politik [review, *Schöne Fernsehaussichten*„ 1987]. Heinigen, Ueli. *Ref* 37:316-318 Ag 1988

LORSCHEIDER, ALOISIO, CARDINAL
Brasil "Tierra de Dios, tierra de hermanos". *Serv Inform Rel* no 78:9 Mr 1986

LOS ANGELES
The Azusa Street Revival and twentieth-century missions [Los Angeles, 1906-1909]. McGee, Gary B. *Int Bul Miss R* 12:58-61 Ap 1988
Keeping LA law [assistant police chief Robert Vernon]. Vincent, James. *Chr T* 32:12-13 Mr 18 1988

LOT, NEPHEW OF ABRAHAM
The characterization of Lot in Genesis. Jeansonne, Sharon Pace. *Bib Th Bul* 18:123-129 O 1988

LOTT CAREY BAPTIST FOREIGN MISSION CONVENTION, 1897
The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. Martin, Sandy D. *J Int Th C* 13:291-303 Spr 1986

LOTUS SUTRA *see* Tripitaka—Sutrapitaka—Saddharmapundarika

LOUIS XIV, KING OF FRANCE
Le pays de Montbéliard et la politique antiprotestante de Louis XIV [1643-1723]. Debard, Jean Marc. *Bul Soc H Prot Français* 132:257-283 Ap-Je 1986
The *Unigenitus* of Clement XI: a fresh look at the issues. Gres-Gayer, Jacques M. *Th St* 49:259-282 Je 1988

LOUW, JOHANNES
Louw and Nida - 'n nuwe begrip in Griekse woordeboeke vir die Nuwe Testament [*Greek-English lexicon of New Testament on semantic domains*]. Lategan, Bernard C. *Scriptura* no 25:48-51 1988

LOVE
Advancing in love: the path to belief [Easter meditation]. Scott, Alcyone. *Chr Cent* 105:301 302 Mr 23-30 1988
Arishima Takeo's short-lived Christian pilgrimage; pt 3b [bibliog]. Sytsma, Richard E. *Japan Chr Q* 54:38-47 Wint 1988
Aspects of the psychology of love in the *Heptaméron*. Baker, Mary J. *Sixteen Cent J* 19 no 1:81-88 1988
Le bel amour de soi: dimension ontologique et dimension psychologique. Croteau, Jacques. *Sci Esprit* 38:361-371 O-D 1986
The character of Mozart's Don Giovanni [Critic's corner]. Allen, Diogenes. *Th Today* 45:317-325 O 1988
Emerson's mystical response to suffering. Mauldin, Jane Ellen. *Rel Humanism* 22:120-134 Sum 1988
Falling in and out of love with religion. Sontag, Frederick. *Per Rel St* 15:17-24 Spr 1988
Forgiveness, love, and pride in Blake's *The Everlasting Gospel* [bibliog]. Moskal, Jeanne. *Rel Lit* 20:19-39 Sum 1988
Life, love and community. Rousseau, Mary F. *Communio (US)* 15:199-214 Sum 1988
Love in the stacks: the curious odyssey of romance self-help [criticism of recent literature on male-female relationship]. Henkin, Josh. *Tikkun* 3:41-44 S-O 1988
Romance as genre in *The thousand and one nights*; pt 2. Heath, Peter. *J Arab Lit* 19:1-26 Mr 1988
Romantic love: neither sexist nor heterosexist [replies, D E Bushnell, and A Soble, pp 369-397; rejoinder 2:76-96 Fall 1987, bibliog]. Caraway, Carol. *Phil Th* 1:361-368 Sum 1987
Some forms of love [editorial]. Meserve, Harry C. *J Rel Health* 27:3-7 Spr 1988
Spinoza's *scientia intuitiva* [bibliog]. Grange, Joseph. *Phil Th* 2:241-257 Spr 1988

LOVE, EMMANUEL K, B 1850
The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. Martin, Sandy D. *J Int Th C* 13:291-303 Spr 1986

LOVE (ISLAM)
Corbin's interpretation of *Imāmology* and Sufism. Avens, Roberts. *Hamdard Islam* 11:67-79 Sum 1988

LOVE (THEOLOGY)
see also God—Love; Self-Love
Allegories of divine life. Grimes, John. *J Dharma* 12:399-403 O-D 1987
Ancienneté et nouveauté de l'amour chrétien du prochain selon les pères de l'église. Liébnert, Jacques. *M Sci Rel* 45:59-82 Je 1988
Angelic wisdom about divine love and wisdom; pts 9-10. Swedenborg, Emanuel. *St Swedenborg* 5 no 1:31-78 Je 1983; 5 no 2:29-73 Ja 1984
Bridges of understanding [sermon, Matt 5:43-46]. Harvard, Carlisle C. *J Preachers* 11 no 4:22-25 1988
Brothers and neighbors: the language of community in Zwingli's preaching. Wandel, Lee Palmer. *Zwingliana* 17 no 5:361-374 1988
Christianity in a core-to-core dialogue with Buddhism. Pieris, Aloysius. *Dialogue (Colombo)* ns 13-14:52-93 1986-1987
Gnade als Achtung und Hingabe Gottes [Eng abst, bibliog]. Hauser, Linus. *Phil Th* 2:258-276 Spr 1988
The Gospel of John and liberation. Rensberger, David K. *J Int Th C* 13:155-193 Spr 1986
The inadequacy of selflessness: God's suffering and the theory of love. Post, Stephen G. *J A A R* 56:213-228 Sum 1988
"Le premier, c'est l'amour"(Lc 7:47a). Ramaroson, Léonard. *Sci Esprit* 39: 319-329 O-D 1987
Linguistic dimension of love. Keller, Joseph. *Encount* 49:149-158 Spr 1988
Love casts out fear: address to the 1988 National Workshop on Christian Unity. Hunthausen, Raymond, Abp. *Ec Trends* 17:97-101 Jl-Ag 1988

Love, intention, and proportion: Paul Ramsey on the morality of nuclear deterrence [bibliog]. Miller, Richard B. *J Rel Ethics* 16:201-221 Fall 1988
Loving too much: the prostitute and the saint. Flynn, Toni. *Other Side* 24: 45-47 N-D 1988
Marriage as worship: a theological analogy. Martinez, German. *Worship* 62: 332-353 Jl 1988
On committing yourself to a relationship. Loomer, Bernard M. *Proc St* 16: 255-263 Wint 1987
Pirke 'Abot 1:2(3) and the synoptic redactions of the commands to love God and neighbor. Lemcio, Eugene E. *Asbury Th J* 43:43-53 Spr 1988
The place and power of acceptance in pastoral care with persons who are mentally retarded. Webb-Mitchell, Brett. *J Past Care* 42:351-360 Wint 1988
The prophetic mission of Orthodoxy - Witness to love in service: reflections on a text of the Third Preconciliar Pan-Orthodox Conference. Lemopoulos, George. *Gr Orth Th R* 32:359-372 Wint 1987
Re-examining religion and its abuses. O'Donohue, John. *AFER* 30:233-241 Ag 1988
Reflections on spiritual friendship between men and women. Wright, Wendy M. *Weavings* 2:13-23 Jl-Ag 1987
The relation of love to gratitude in the theologies of Edwards and Wesley. Knight, Henry H, III. *Ev J* 6:3-12 Spr 1988
Theological foundations of social justice. Okolo, Chukwudum B. *J Rel Thot* 45:58-65 Sum-Fall 1988
Tolstoy, Donne and metaphysics. Naulty, R A. *Colloquium (Australia-NZ)* 20:29-33 My 1988
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988
Truth as love: the understanding of truth according to Hans Urs von Balthasar. O'Donnell, John. *Pacifica* 1:189-211 Je 1988
The unsolvable problem of abortion. Rothschild, Herbert B, Jr. *J Ch St* 29: 233-251 Spr 1987
Who is the least? (a sermon on Matthew 25:31-46). Chatfield, Donald F. *Explor* 9:1-7 Spr 1988

LOVE (WORD)
Researchers rescue Wesley [response to excerpt from Hanby letter, 25:256-257 Jl 1987]. Maser, Frederick E. *Meth H* 26:127-128 Ja 1988

LOVE SONGS
Tibetan love lyrics: the love songs of the sixth Dalai Lama: an annotated critical edition of *Tshans-dbyans rgya-mtsho'i mgul-glu*. Sorensen, Per K. *Indo-Iran J* 31:253-298 O 1988

LOVEJOY, ARTHUR O
Lovejoy, *The great chain*, and the history of ideas. Kelley, Donald R, ed. *J Hist Ideas* 48:187-263 Ap-Je 1987*

LOWI, THEODORE J
American capitalism: A philosophical reflection. Ver Eecke, Wilfried. *Phil Th* 3:105-132 Wint 1988

LU, HSIU-CHING, 406-477
Ritualization of texts and textualization of ritual in the codification of Taoist liturgy [The *Ling-pao* scriptures]. Bell, Catherine. *Hist Rel* 27:366-392 My 1988

LUANDA, ANGOLA
Carnival at Luanda [Angola, 1620-1987]. Birmingham, David. *J African Hist* 29 no 1:93-103 1988

LUBA (AFRICAN PEOPLE)
Myth as reality [bibliog]. Heusch, Luc de. *J Rel Africa* 18 no 3:200-215 1988

LUCE, ARTHUR ASTON
Luce's account of the development of Berkeley's immaterialism. McKim, Robert. *J Hist Ideas* 48:649-669 O-D 1987

LUCRETIUS, 99?-55 BC
Narrative emotions: Beckett's genealogy of love. Nussbaum, Martha. *Ethics* 98:225-254 Ja 1988

LUHRMANN, DIETER
Pistis und Soteria: zum Verstehenshorizont von *Glaube* im Urchristentum. Brandenburger, Egon. *Z Th K* 85 no 2:129-164 1988

LUIS, DE GRANADA, 1504-1588
Toleration and dissent in sixteenth-century Spain: the alternative tradition. Kamen, Henry. *Sixteen Cent J* 19 no 1:3-23 1988

LUKA, IBRAHIM, 1897-1950
Currents in Coptic church studies [review, *The struggle of a priest: from the library of Father Ibrahim Luka*, by F Riad, 1986]. Ayad, Boulos Ayad. *Coptic Ch R* 9:115-118 Wint 1988

LUKACS, LADISLAO
La recente edizione critica della *Ratio studiorum* della Compagnia di Gesù [review article]. Mancia, Anita. *Greg* 69 no 2:332-339 1988

LUKE, SAINT
Luke the Gentile theologian: a challenge to the African theologian. Igenoza, Andrew Olu. *Africa Th J* 16 no 3:231-241 1987

LULL, RAYMOND, 1235?-1316
Ramon Lull and the language of chivalry. Disalvo, Antonio. *Mystics Q* 14: 197-206 D 1988

LUMEN GENTIUM (DOCUMENT) *see* Vatican Council, 2d, 1962-1965—Church

LUNDA, SOUTHERN (AFRICAN PEOPLE)
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988

LUO, GONGYUAN, 8TH CENT
Luo Gongyuan: légends et culte d'un saint taoïste. Verellen, Franciscus. *Journal Asiatique* 275 no 3-4:283-332 1987

LUST
The war within continues. *Leadership* 9:24-33 Wint 1988

LUTHARDT, CHRISTOPH ERNST, 1823-1902
Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt. Graf, Friedrich Wilhelm. *Z Th K* 85 no 1:31-76 1988

LUTHER, MARTIN
Justification: the dilemma of the sixteenth century [bibliog]. Tavard, George H. *Phil Th* 1:267-281 Spr 1987
The Reformation in historical thought [review article; A G Dickens and J Tonkin, 1985]. Headley, John M. *J Hist Ideas* 48:521-532 Jl-S 1987

LUTHER, MARTIN—BIBLICAL INTERPRETATION
Das Abendmahl - die Testamentshandlung Jesu [il]. Schwarz, Reinhard. *Luther* 59 no 1:13-25 1988
Dall'unità nucleare della chiesa alla "cristianità santa": la chiesa locale in Lutero [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:325-371 Jl-S 1987
Evangelische Marienverehrung: Luthers Auslegung des Magnificat. Müller, Gerhard. *Luther* 59 no 1:2-13 1988
Language and reality: Luther's relation to classical rhetoric in *Rationis Latomianae confutatio* (1521). Alfsvåg, Knut. *St Th* 41 no 2:85-126 1987
Il *Luterano* Brucioli e il suo commento al libro della Genesi. Avanzinelly, Milka Ventura. *Bol Soc St Vald* no 159:19-33 Jl 1986
Luther's canon: Christ against Scripture. Thomas, Terry C. *Word World* 8: 141-149 Spr 1988
Luthers Handbuch für christliche Politiker und Erzieher: eine Blütenlese aus Luthers Vorlesung über den Prediger Salomo. Mülhaupt, Erwin. *Luther* 58 no 2:51-62 1987
Martin Luther as expositor of the Song of Songs [contrasted with Origen]. Kallas, Endel. *Luth Q* ns 2:323-341 Aut 1988
Martin Luther: cause or cure of the problem of authority? Grislis, Egil. *Consensus* 14 no 1:23-47 1988
Meister Eckhart interprete mistico della S Scrittura [Eng abst]. Goffi, Tullo. *St Ecum* 5:395-406 Jl-S 1987
The process: how we got our Bible. Youngblood, Ronald. *Chr T* 32:24-38 F 5 1988

LUTHER, MARTIN—BIBLIOGRAPHY
Die finnische Lutherforschung seit 1934. Martikainen, Eeva. *Th Ru* 53 no 4: 371-387 1988
Horst Beintker-Bibliographie; pt 2. Friedrich, Peter. *Th Lit* 113:75-77 Ja 1988
Lutherana [review essay]. Campi, Emidio. *Protestantesimo* 43 no 3-4:180-186 1988*
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*

LUTHER, MARTIN—BIOGRAPHY
Teufelsdreck: eschatology and scatology in the "old" Luther. Oberman, Heiko A. *Sixteen Cent J* 19 no 3:435-450 1988
Wild boar challenges Christendom: "Here I stand, I can do no other". Robb, Wallace. *Fund J* 7:32-33 O 1988

LUTHER, MARTIN—CATECHISMS
The Small Catechism and the formation of piety. Klein, Leonard R, ed. *Luth F* 22 no 3:4-5,8-34 1988*
The Swedish-Indian Catechism: some notes [repr fr *Martin Luther's Little Catechism*, facsim, Stockholm: Ivar Haeggström, 1937]. Collijn, Isak. *Luth Q* ns 2:89-98 Spr 1988

LUTHER, MARTIN—CATHOLIC AUTHORS
Martin Luther and his theology in German Catholic interpretation before and after Vatican II. Heinz, Johann. *A U Sem St* 26:253-265 Aut 1988

LUTHER, MARTIN—ETHICS
Glauben lernen in der vollen diesseitigkeit des Lebens. Beintker, Horst. *Luther* 58 no 1:13-32 1987
Luther and pietism. Priestley, David T. *Curr Th Miss* 15:547-555 D 1988
Protestant ethics: the Spirit and the Word in action; tr by M W Fleishmann. Bockmuehl, Klaus. *Ev R Th* 12:101-115 Ap 1988

LUTHER, MARTIN—HERITAGE FROM THE PAST
Confessing as ambiguous certitude. Bertram, Robert W. *Curr Th Miss* 15:68-76 F 1988
Language and reality: Luther's relation to classical rhetoric in *Rationis Latomianae confutatio* (1521). Alfsvåg, Knut. *St Th* 41 no 2:85-126 1987
Zur Gotteslehre M Luthers auf dem Hintergrund der mittelalterlichen Theologie. Mühlen, Karl Heinz zur. *Luther* 59 no 2:53-68 1988

LUTHER, MARTIN—HYMNS
Battle hymn of the Reformation: Martin Luther's: "A Mighty Fortress". Ludwig, Charles. *Fund J* 7:36 O 1988
Die "Marseiller Hymne der Reformazion—" [bibliog]. Dienst, Karl. *Luther* 59 no 1:29-44 1988

LUTHER, MARTIN—INFLUENCE
Fra Luther til Hallesby: om teologifaget på reformatorisk grunn. Rasmussen, Tarald. *Norsk T Tid* 88 no 4:193-207 1987
[*Iustitia Dei: a history of the Christian doctrine of justification*, by A E McGrath, 1986; review essay]. Ickert, Scott S. *Dialog (Minnesota)* 27:308-316 Fall 1988
Luther in Preussen [Eng abst]. Thadden, Rudolf von. *Archiv Ref* 79:5-26 1988
Martin Luther im Spannungsfeld der deutsch-französischen Beziehungen im 19ten und 20sten Jahrhundert. Lienhard, Marc. *Luther* 59 no 1:45-52 1988
The profile of authority for Luther's followers. Grislis, Egil. *Consensus* 14 no 2:61-77 1988

LUTHER, MARTIN—JEWISH AUTHORS
Lev Shestov: Martin Luther through Russian eyes. Kallas, Endel. *Curr Th Miss* 15:431-437 O 1988

LUTHER, MARTIN—LITERARY ACTIVITY
Metapher und biblische Redefiguren als Elemente der Sprachphilosophie Luthers [Eng abst]. Saarinen, Risto. *N Z Sys Th* 30 no 1:18-39 1988

LUTHER, MARTIN—MUSIC
Gebet und Lied bei Luther: Impulse zum Glauben heute? Hauschildt, Karl. *Luther* 58 no 2:62-74 1987

LUTHER, MARTIN—POLITICAL SCIENCE
Augustin und Luther über die Theologie der Politik [Eng abst]. Ruokanen, Miikka. *Ker Do* 34:22-41 Ja-Mr 1988
Conscience and law: the Lutheran Reformation and the Western legal tradition. Berman, Harold J. *J Law Rel* 5 no 1:177-202 1987
Luther and Muntzer: contrasting theologies in regard to secular authority within the context of the German peasant revolt. Kuenning, Paul P. *J Ch St* 29:305-321 Spr 1987
Lutheran resistance theory and the imperial constitution [introd by L Peterson]. Benert, Richard R. *Luth Q* ns 2:187-207 Sum 1988

Luthers Handbuch für christliche Politiker und Erzieher: eine Blütenlese aus Luthers Vorlesung über den Prediger Salomo. Mülhaupt, Erwin. *Luther* 58 no 2:51-62 1987
Luther's resistance teaching and the German church struggle under Hitler [reply, J Shellard, *J Chr Ed* Papers 91:52-54 Ap 1988]. Klan, J S. *J Rel Hist* 14:432-443 D 1987
Staatliche Legitimität und kirchlicher Auftrag im südlichen Afrika [bibliog]. Lienemann, Wolfgang. *Z Ev Ethik* 32 no 1:10-23 1988
Two kingdoms and governances thinking for today's world. Strieter, Thomas W. *Dialog (Minnesota)* 27:204-214 Sum 1988

LUTHER, MARTIN—PREACHING
Teufelsdreck: eschatology and scatology in the "old" Luther. Oberman, Heiko A. *Sixteen Cent J* 19 no 3:435-450 1988
Umstrittener "spiegel eines Christlichen lebens" Luthers Auslegung der Bergpredigt in seinen Wochenpredigten von 1530 bis 1532 [table]. Bornkamm, Karin. *Z Th K* 85 no 4:409-454 1988

LUTHER, MARTIN—RELATIONS WITH CONTEMPORARIES
A Lutheran theological response to religious pluralism. Maimela, Simon S. *LWF Rpt* no 23-24:159-180 Ja 1988
Reflections on the Lutheran-Catholic dialogue today. Klug, Eugene F. *Concor Th Q* 52:81-97 Ap-Jl 1988
The riddle of Conrad Cordatus. Molnár, Amedeo. *Com Via* 30:23-31 Spr 1987
Thomas Müntzer und Martin Luther [Eng abst]. Friesen, Abraham. *Archiv Ref* 79:59-80 1988

LUTHER, MARTIN—THEOLOGY
Being and faith: *Sein und Zeit* and Luther. Corrington, Robert S. *Angl Th R* 70:16-31 Ja 1988
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988
Das Gebet in Begegnung zwischen westlicher und ostkirchlicher Theologie und Frömmigkeit [Eng abst]. Klein, Christoph. *Ker Do* 34:232-250 Jl-S 1988
Glaube und Werke nach Luther. Schäfer, Rolf. *Luther* 58 no 2:75-85 1987
Im Angesicht des Barmherzigen Richters: Lebenzeit, Tod und Jüngster Tag in der Theologie Martin Luthers [address]. Pesch, Otto Hermann. *Catholica* 42 no 4:245-273 1988
Luther against the contempt of women. Hinlicky, Paul R. *Luth Q* ns 2:515-530 Wint 1988
Luther's Smalcald Articles: agenda for testimony and confession. Kolb, Robert. *Concor J* 14:115-137 Ap 1988
Marcas teológicas da Reforma protestante. Fischer, Joachim. *Estudos Teol (Brazil)* 28 no 2:121-135 1988
Martin Luther and his theology in German Catholic interpretation before and after Vatican II. Heinz, Johann. *A U Sem St* 26:253-265 Aut 1988
Martin Luther on Christian living. Hillerbrand, Hans J. *Weavings* 3:6-13 My-Je 1988
Protestantisches Gewissen? Grundlinien zur Bestimmung eines schwierigen Begriffs. Meckenstock, Günter. *N Z Sys Th* 30 no 2:179-190 1988
The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984*
Via antiqua and *via moderna*: late Medieval prolegomena to early Reformation thought. Oberman, Heiko A. *J Hist Ideas* 48:23-40 Ja-Mr 1987

LUTHER, MARTIN—THEOLOGY—CHRISTOLOGY
A theologia crucis de Lutero e o tema da teologia da libertação. Dreher, Martin N. *Estudos Teol (Brazil)* 28 no 2:137-152 1988

LUTHER, MARTIN—THEOLOGY—CHURCH
Dall'unità nucleare della chiesa alla "cristianità santa": la chiesa locale in Lutero [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:325-371 Jl-S 1987
Ecclesia abscondita: appunti su un concetto controverso [Luther, Reformed tradition; Eng abst]. Rostagno, Sergio. *St Ecum* 6:183-192 Ap-S 1988
L'Église multitudiniste dans le protestantisme allemand: la *Volkskirche* en République Fédérale. Lienhard, Marc. *R Hist Ph Rel* 68 no 3:309-325 1988
Martin Luther und die Orthodoxie: ökumenische Erwägungen. Hryniewicz, Waclaw. *Ostkirch St* 36 no 2-3:154-177 1987
"Ein pfarher ist ein spitlmeister": zum Verständnis einer Sentenz Martin Luthers. Henkys, Jürgen. *Th Z* 43 no 1-2:53-58 1987
"Sie ist mir lieb, die werte Magd—": Was ist nach Luther von der Kirche zu halten und zu erwarten? Schloemann, Martin. *Luther* 58 no 3:99-114 1987

LUTHER, MARTIN—THEOLOGY—CREATION
Gegenwart: Schöpfung als Anrede und Anspruch. Bayer, Oswald. *Luther* 59 no 3:131-144 1988

LUTHER, MARTIN—THEOLOGY—FREE WILL
Luther and Christian liberty [discussion with E W Gritsch, pp 11-15]. Forell, George Wolfgang. *Luth Th Sem Bul* 68:3-15 Wint 1988

LUTHER, MARTIN—THEOLOGY—GOD
Die Gerechtigkeit Gottes. Brunner, Hellmut. *Z Rel Gg* 39 no 3:210-225 1987

LUTHER, MARTIN—THEOLOGY—JUSTIFICATION
The doctrine of justification and merit in Roman Catholic dialogues with Anglican and Lutherans. McSorley, Harry. *Toronto J Th* 3:69-78 Spr 1987
Justification by faith. Braaten, Carl E, ed. *Dialog (Minnesota)* 27:250-290 Fall 1988*
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988
Une visualisation de la leçon luthérienne: le *bom des glaubens* d'Heinrich Vogtherr l'Ancien [il]. Muller, Frank. *R Hist Ph Rel* 68 no 2:181-193 1988

LUTHER, MARTIN—THEOLOGY—LAW AND GOSPEL
Das rechte Unterscheiden: Luthers Anleitung zu theologischer Urteilskraft. Ebeling, Gerhard. *Z Th K* 85 no 2:219-258 1988
Zwei-Reiche-Lehre und Lehre von der Königsherrschaft Christi in der neueren Theologie geschichtlichen Diskussion. Pawlas, Andreas. *Luther* 59 no 2:89-105 1988

LUTHER, MARTIN—THEOLOGY—LORD'S SUPPER
see also Lord's Supper—Lutheran Churches
Eucharist and/as ethics. Wainwright, Geoffrey. *Worship* 62:123-138 Mr 1988
Gegenwart: Schöpfung als Anrede und Anspruch. Bayer, Oswald. *Luther* 59 no 3:131-144 1988
Zwischen Psychotherapie und Dämonenaustreibung: Beobachtungen und Überlegungen zu Luthers Seelsorge für die Gegenwart. Treu, Martin. *Luther* 58 no 1:32-45 1987

LUTHER, MARTIN—THEOLOGY—MAN
Luther on the self: a feminist critique. Hampson, Daphne. *Word World* 8:334-342 Fall 1988

LUTHER, MARTIN—THEOLOGY—MINISTRY
"Il sacerdozio universale" secondo Martin Lutero [Eng abst]. Barth, Hans Martin. *St Ecum* 6:9-32 Ja-Mr 1988
A spiritual condominium: Luther's views on priesthood and ministry with some structural implications. Daniel, David P. *Concor J* 14:266-282 Jl 1988
The word must be proclaimed: Luther on ministry. Hendel, Kurt K. *Curr Th Miss* 15:112-119 F 1988

LUTHER, MARTIN—THEOLOGY—SACRAMENTS
Dall'unità nucleare della chiesa alla "cristianità santa": la chiesa locale in Lutero [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:325-371 Jl-S 1987
Discerning the body: sign and reality in Luther's controversy with the Swiss. Gerrish, Brian A. *J Rel* 68:377-395 Jl 1988

LUTHER, MARTIN—THEOLOGY—SOTERIOLOGY
A theology of the cross. Pannenberg, Wolfhart. *Word World* 8:162-172 Spr 1988

LUTHER, MARTIN—500TH ANNIVERSARY
Vorschlag zum 500sten Geburtstag Luthers für ein Reuezeichen an Luthers Stadtkirche in Wittenberg [photo]. Mülhaupt, Erwin. *Luther* 59 no 1:26-28 1988

LUTHER NORTHWESTERN THEOLOGICAL SEMINARY (ST PAUL, MINN)
Reflections on the continuing education of pastors and views of ministry [Luther Northwestern Theological Seminary]. Johnson, Kent L. *Word World* 8:378-388 Fall 1988

LUTHERAN-REFORMED DIALOGUE, 3D, 1981-1983
On declining the invitation: Lutheran-Reformed Dialogue III and the doctrine of the Eucharist. Yeago, David A. *Luth F* 22 no 3:25-29 1988

LUTHERAN-ROMAN CATHOLIC DIALOGUE IN THE USA
The doctrine of justification by faith today. Lull, Timothy F. *Dialog (Minnesota)* 27:250-259 Fall 1988
Justification by faith alone: the article by which the church stands or falls? Forde, Gerhard O. *Dialog (Minnesota)* 27:260-267 Fall 1988
A moment of truth for Lutheran-Catholic dialogue. Peter, Carl J. *One in Christ* 24 no 2:142-151 1988

LUTHERAN-ROMAN CATHOLIC JOINT STUDY COMMISSION
The doctrine of justification and merit in Roman Catholic dialogues with Anglican and Lutherans. McSorley, Harry. *Toronto J Th* 3:69-78 Spr 1987

LUTHERAN (PERIODICAL)
The bishops and the *Lutheran*: is press freedom at stake? [ordination of homosexuals]. Delloff, Linda Marie. *Chr Cent* 105:474-478 My 11 1988

LUTHERAN CHURCH - MISSOURI SYNOD
Reformation day split [ECLA, Missouri Synod]. *Chr Cent* 105:945 O 26 1988

LUTHERAN CHURCH - MISSOURI SYNOD—BIOGRAPHIES
A bit of family history [Karau family; tr fr Ger]. Karau, Gustav R. *Concor H Inst Q* 60:158-165 Wint 1987
Byron C Nelson: contender for creation [photos]. Taylor, Elizabeth Nelson. *Concor H Inst Q* 61:120-131 Fall 1988
Fred Pritzlaff, 1861-1951 [photo]. Gienapp, J Henry. *Concor H Inst Q* 61:29-38 Spr 1988
Portrait of a pastoral father [Rev Rudolf J S Keyl, 1899-1978, photos]. Keyl, Rudolf J S. *Concor H Inst Q* 61:98-119 Fall 1988
Walther as pastor. Drevlow, Arthur. *Concor Th Q* 52:99-128 Ap-Jl 1988

LUTHERAN CHURCH - MISSOURI SYNOD—CLERGY
A checklist for Missouri Synod pastors (others may eavesdrop): is your church ready to grow? Raabe, Tom. *Luth F* 22 no 1:25-26 1988
Life and ministry of Johann Wolter [photo; bibliog]. Bostelmann, Albert T. *Concor H Inst Q* 61:61-73 Sum 1988
A trip into the Yukon region, 1898-1899 [letters by Bjug Harstad, 1898, fr Alaska; tr fr Norwegian, photo]. Harstad, Oliver, tr, and Harstad, Adolph, ed. *Concor H Inst Q* 61:2-21 Spr 1988

LUTHERAN CHURCH - MISSOURI SYNOD—CONTROVERSIES
A faculty opinion [theological faculty of Concordia Seminary, St Louis, Mo, ecclesiastical suit in Racine, Wis, 1874; introd and tr of doc]. Johnson, Edward A. *Concor H Inst Q* 60:146-157 Wint 1987
Historical criticism and confessional commitment. Krentz, Edgar M. *Curr Th Miss* 15:128-136 F 1988
The news bureau pullout [LCUSA and LCMS]. Preus, Jacob A O, III. *Luth F* 22 no 1:8-9 1988
Seminex: the hidden curriculum. Conrad, Robert L. *Curr Th Miss* 15:77-83 F 1988

LUTHERAN CHURCH - MISSOURI SYNOD—DOCTRINE
The Americanization of Walther's doctrine of the church. Wohlrabe, John C, Jr. *Concor Th Q* 52:1-27 Ja 1988
Lutheranism and the inerrancy of Scripture. Hummel, Horace D. *Concor J* 14:102-114 Ap 1988
Luther's Smalcald Articles: agenda for testimony and confession. Kolb, Robert. *Concor J* 14:115-137 Ap 1988
[The doctrine of public ministry]. Wesselschmidt, Quentin F, ed. *Concor J* 14:201-323 Jl 1988*

LUTHERAN CHURCH - MISSOURI SYNOD—EDUCATION
Antecedents of the Lutheran Lay Training Institute. Bostelmann, Albert T. *Concor H Inst Q* 61:86-87 Sum 1988

LUTHERAN CHURCH - MISSOURI SYNOD—HISTORY
Black Lutherans in Rowan County [photo]. Lash, Wiley Immanuel. *Concor H Inst Q* 61:74-78 Sum 1988
[C F W Walther, "the American Luther"]. Wesselschmidt, Quentin F, ed. *Concor J* 14:337-404 O 1988*
From the field: I remember [turn of century Missouri]. Fedder, Bertha. *Concor H Inst Q* 61:45-48 Spr 1988
No umbrella needed [Missouri Synod Lutheran congregations of Trinity and Immanuel at Reeseville and Zion in Clyman, Wis]. Neuberger, Kevin. *Concor H Inst Q* 61:132-137 Fall 1988

Third sermon at the synodical convention [1876 sermon, Eph 4:11-14; tr fr Ger by Everette W Meier]. Walther, Carl F W. *Concor H Inst Q* 60:166-174 Wint 1987

LUTHERAN CHURCH - MISSOURI SYNOD—MISSIONS

Ed Doering, Oregon pioneer [photo]. Nitz, Carl F. *Concor H Inst Q* 61:79-85 Sum 1988

The Serbin story: historic preservation and outreach in evangelism [Wendish Evangelical Lutheran Congregation, Texas]. Hartfield, Paul W. *Concor H Inst Q* 61:22-28 Spr 1988

LUTHERAN CHURCH - MISSOURI SYNOD—RELATIONS

Not critical enough [Lutheran Church-Missouri Synod]. *Chr Cent* 105:567 Je 8-15 1988

LUTHERAN CHURCH IN AMERICA

Moscow sojourn of Bishop James R Crumley of the Lutheran Church in America [Ap 6-10 1987]. *J Moscow Patr* no 12:62-63 1987

The new Evangelical Lutheran Church in Canada: the US connection? Diegel, Matthew H. *Consensus* 13 no 2:35-50 1987

LUTHERAN CHURCH OF AUSTRALIA

The Lutheran Church of Australia and the future. Habel, Norman C. *Luth Th J* 22:185-196 D 1988

Where is the Lutheran Church of Australia? Steicke, Lance G. *Luth Th J* 22:55-65 Ag 1988

LUTHERAN CHURCHES

see also Church and Social Problems—Lutheran Churches; Evangelical Lutheran Church in America

LUTHERAN CHURCHES—ARCHIVES

The birth of an indigenous church: letters, reports and documents of Lutheran Christians of Papua New Guinea [maps, glossary]. Fugmann, Gernot, ed. *Point Series* no 10:1-276 1986*

LUTHERAN CHURCHES—BIOGRAPHIES

How new life came to New Sweden: America's first Lutheran bishop. Stetson, Richard. *Luth F* 22 no 1:10-14 1988

John Bachman, man of faith, man of science. Bost, Raymond M. *Luth Q* ns 2:209-226 Sum 1988

LUTHERAN CHURCHES—BISHOPS

The episcopate and the mission of the church [Lutheran World Federation study]. Marshall, Robert J. *Curr Th Miss* 15:533-540 D 1988

The ministry. Braaten, Carl E, ed. *Dialog (Minnesota)* 27:2-47 Wint 1988*

LUTHERAN CHURCHES—CATECHISMS

The Lord's Prayer in worship and catechism. Bretscher, Paul G. *Luth F* 22 no 3:12-14 1988

Lutheran wariness of prayer disciplines. Hanson, Bradley. *Dialog (Minnesota)* 27:141-144 Spr 1988

LUTHERAN CHURCHES—CLERGY

see also Ordination—Lutheran Churches

The disciplines of pastoral formation: habits toward holiness. Bauermeister, Paul J. *Curr Th Miss* 15:62-67 F 1988

The ministry. Braaten, Carl E, ed. *Dialog (Minnesota)* 27:2-47 Wint 1988*

Theorie kirchlichen Handelns: Ausbildung von Vikarinnen und Vikaren als Beitrag zur Bestimmung des Verhältnisses von Hören und Tun. Godel, Rainer. *Ev Th* 48 no 2:159-169 1988

LUTHERAN CHURCHES—CONTROVERSIES

Appeal overturned [vote to close Trinity Lutheran Church in Clairton, Pennsylvania]. *Chr Cent* 105:665 Jl 20-27 1988

Lutheranism and the inerrancy of Scripture. Hummel, Horace D. *Concor J* 14:102-114 Ap 1988

LUTHERAN CHURCHES—CREEDS

see also Augsburg Confession

Walther and confessional Lutheranism in America: a distinguishing factor. Wohlrabe, John C, Jr. *Concor J* 14:337-362 O 1988

LUTHERAN CHURCHES—DOCTRINE

see also Lord's Supper—Lutheran Churches; Theology, Lutheran

Confessing as ambiguous certitude. Bertram, Robert W. *Curr Th Miss* 15:68-76 F 1988

The gospel and the church. Heinecken, Martin. *Luth Q* ns 2:297-321 Aut 1988

Inerrancy is not just "Fundamentalist". Liefeld, David R. *Dialog (Minnesota)* 27:144-147 Spr 1988

Justification by faith. Braaten, Carl E, ed. *Dialog (Minnesota)* 27:250-290 Fall 1988*

Lutheran orthodoxy and Evangelical ecumenicity in the writings of John Warwick Montgomery. Liefeld, David R. *West Th J* 50:103-126 Spr 1988

A partially achieved dream: theological issues in recent Canadian Lutheran history. Hordern, William E. *Consensus* 13 no 2:7-20 1987

Perspectives on Evangelicalism/fundamentalism/neo-conservatism [reply, W R Turner, 14 no 1:83-88 1988]. Kleiner, John W, ed. *Consensus* 13 no 1:1-93 1987*

LUTHERAN CHURCHES—EDUCATION

The origins of Lutheran schools in Australia [il, photo]. Zweck, John E. *Luth Th J* 22:135-146 D 1988

LUTHERAN CHURCHES—GOVERNMENT

The Americanization of Walther's doctrine of the church. Wohlrabe, John C, Jr. *Concor Th Q* 52:1-27 Ja 1988

LUTHERAN CHURCHES—HYMNS

see also Church Music- Lutheran Churches

Das Gesangbuch als Quelle lutherischer Frömmigkeit [Eng abst]. Veit, Patrice. *Archiv Ref* 79:206-229 1988

LUTHERAN CHURCHES—LITURGY

The achievement of the Common Service: reflections on the occasion of its centennial anniversary. Senn, Frank C. *Dialog (Minnesota)* 27:291-294 Fall 1988

The corporate and confessional character of worship: the common service debate. Aune, Michael B. *Word World* 8:32-41 Wint 1988

The Lord's Prayer in worship and catechism. Bretscher, Paul G. *Luth F* 22 no 3:12-14 1988

Ordination rites as a source of ecclesiology. Senn, Frank C. *Dialog (Minnesota)* 27:40-47 Wint 1988

Pat on the back: peripatetic reviews [bibliog essay]. Keifert, Patrick R. *Dialog (Minnesota)* 27:81 Wint 1988

The practice of penance in the Lutheran Church. Jordahn, Ottfried. *St Liturg* 18 no 1:103-107 1988

Schleswig-Holstein: a case study in bad liturgy-making? Stevenson, Kenneth W. *Th* 91:108-114 Mr 1988

Six theses on liturgy and evangelism. Pless, John T. *Concor Th Q* 52:41-52 Ja 1988

Witting or unwitting ritualists [for Lutherans ritual is as important as doctrine]. Kleinig, John W. *Luth Th J* 22:13-22 My 1988

LUTHERAN CHURCHES—MISSIONS

B Ziegenbalgs *Malabarisches Heidenthum*: die Kulturanschauung des ersten lutherischen Missionars in Ostindien. Fihl, Esther. *Z Miss W* 72 no 3:228-234 1988

The birth of an indigenous church: letters, reports and documents of Lutheran Christians of Papua New Guinea [maps, glossary]. Fugmann, Gernot, ed. *Point Series* no 10:1-276 1986*

A brief account of Francken's Foundations Archives, Halle/Saale, GDR [docs, Danish Halle missionaries]. Mohanavelu, C S. *Ind Ch H R* 22:50-76 Je 1988

The changing role of the overseas missioner [photos]. Hanson, Anders B. *Tripod* no 44:50-59 1988

The genesis of a worldwide mission thrust [J K W Loehe and Lutheran missions to America; il]. Schaaf, James L. *Luth Th J* 22:129-134 D 1988

Together in God's mission: an LWF contribution to the understanding of mission. Lutheran World Federation, Dept of Communication. *LWF Doc* no 26:1-31 N 1988*

LUTHERAN CHURCHES—RELATIONS

A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988

The profile of authority for Luther's followers. Grislis, Egil. *Consensus* 14 no 2:61-77 1988

"Unity in diversity", a concept in crisis: Lutheran reflections. Meyer, Harding. *One in Christ* 24 no 2:128-141 1988

LUTHERAN CHURCHES—RELATIONS—ANGLICAN COMMUNION

Anglican and Lutheran agendas [abst fr *Lutheran World Information*, S 1 1988]. Brand, Eugene L. *Ec Trends* 17:158 N 1988

LUTHERAN CHURCHES—RELATIONS—BAPTISTS

Ein Dialog beginnt: die baptistisch-lutherischen Gespräche seit 1979. Rothermundt, Gottfried. *Ökum Ru* 36:321-331 Jl 1987

LUTHERAN CHURCHES—RELATIONS—CATHOLIC CHURCH

see also Lutheran-Roman Catholic Dialogue in the USA

"Das Amt der Einheit": Praktisch-theologische Reflexionen zum leitenden geistlichen Dienst. Schultze, Harald. *Th Lit* 113:81-96 F 1988

The Catholic Church in dialogue with Lutherans, Reformed and Baptists. Radano, John A. *One in Christ* 24 no 1:71-81 1988

Ecumenical dialogue on the cult of saints [Strasbourg, Jl 1987]. Ellingsen, Mark. *J Ec St* 24:506-507 Sum 1987

"Einheit vor uns" - wozu? [Dokument, Gemeinsame Römisch-Katholische/Evangelisch-Lutherische Kommission]. Aagaard, Anna Marie. *Ökum Ru* 36:68-79 Ja 1987

Die "Grunddifferenz" zwischen den Konfessionen: zur bisherigen römisch-katholischen Diskussion als Frage nach möglichen Motiven - Zielen. Schlüter, Richard. *Ökum Ru* 36:302-320 Jl 1987

Grundkonsens und Kirchengemeinschaft: zum Stand des ökumenischen Gesprächs zwischen katholischer und evangelisch-lutherischer Kirche. Kasper, Walter. *Th Q* 167 no 3:161-181 1987

Justification: the problem of the twentieth century [1600-1987]. Tavard, George H. *Phil Th* 1:347-360 Sum 1987

Kult und Kunst. Müller, Alois. *Th Z* 43 no 1-2:107-116 1987

Lutheran and Catholic reunionists in the age of Bismarck; repr fr 38:43-66 1969. Fleischer, Manfred. *Ch H* 57 suppl:89-107 1988

Le Ministère dans l'Église: à propos d'un document oecuménique. Larsen, Bent Dalsgaard. *St Th* 41 no 1:33-82 1987

Ministry and magisterium in the Lutheran-Catholic dialogues. Chapman, Mark E. *Dialog (Minnesota)* 27:17-22 Wint 1988

Rechtfertigung und Kirche: die kriteriologische Bedeutung der Rechtgertigungslehre für die Ekklesiologie. Pesch, Otto Hermann. *Ökum Ru* 37:22-46 Ja 1988

Reflections on the Lutheran-Catholic dialogue today. Klug, Eugene F. *Concor Th Q* 52:81-97 Ap-Jl 1988

A response to Willebrands ["The Catholic church and the ecumenical movement", pp 13-34]. Crumley, James R, Bp. *Mid-Stream* 27:35-44 Ja 1988

LUTHERAN CHURCHES—RELATIONS—JUDAISM

Schriftbenutzung und Schriftauswahl im Rheinischen Synodalbeschluss. Baumbach, Günther. *Ev Th* 48 no 5:419-431 1988

"Zur Erneuerung des Verhältnisses von Christen und Juden" (Beschluss der Landessynode der Evangelischen Kirche im Rheinland vom 15 1 1988). Evangelische Kirche im Rheinland. *Ev Th* 48 no 5:463-467 1988

LUTHERAN CHURCHES—RELATIONS—ORTHODOX EASTERN CHURCH

Justification, sanctification and the Eastern Orthodox concept of *theosis*. Edwards, Henry. *Consensus* 14 no 1:65-80 1988

Martin Luther und die Orthodoxie: ökumenische Erwägungen. Hryniewicz, Waclaw. *Ostkirch St* 36 no 2-3:154-177 1987

LUTHERAN CHURCHES—RELATIONS—REFORMED CHURCHES

On declining the invitation: Lutheran-Reformed Dialogue III and the doctrine of the Eucharist. Yeago, David A. *Luth F* 22 no 3:25-29 1988

The Reformation heritage and Christian unity [Lutherans and Reformed in dialogue, ecumenical context]. Lindbeck, George A. *Luth Q* ns 2:477-502 Wint 1988

LUTHERAN CHURCHES—UNIFICATION

Canadian Lutheranism, yesterday and tomorrow. Arnal, Oscar L, ed. *Consensus* 13 no 2:1-66 1987*

Serious about ecumenism: William Rusch. Early, Tracy. *One World* no 133: 6-7 Mr 1988

Toward a Lutheran communion: pulpit and altar fellowship. Brand, Eugene L. *LWF Rpt* no 26:1-114 Je 1988*

LUTHERAN CHURCHES—WOMEN
Both Lutheran and feminist. Madson, Meg H. *Dialog (Minnesota)* 27:125-130 Spr 1988
Luther against the contempt of women. Hinlicky, Paul R. *Luth Q* ns 2:515-530 Wint 1988
Why Lutheran women bishops? [reply by G L Murphy, 27:226-227 Sum 1988]. Madson, Meg H. *Dialog (Minnesota)* 27:31-33 Wint 1988
Women in the Lutheran Church of Australia. Rilett, Margaret. *Luth Th J* 22:147-154 D 1988
LUTHERAN CHURCHES- AFRICA
see also Evangelical Lutheran Church in Namibia
LUTHERAN CHURCHES- AUSTRALIA
Lutherans in Australia: 1838-1988. Strelan, John G, ed. *Luth Th J* 22:103-196 D 1988*
More frequent communion [in the Lutheran Church of Australia]. Schild, Maurice. *Luth Th J* 22:41-43 My 1988
LUTHERAN CHURCHES- CANADA
Canadian Lutheranism, yesterday and tomorrow. Arnal, Oscar L, ed. *Consensus* 13 no 2:1-66 1987*
Fundamentalism and Canadian Lutheranism [repristination theology, pietism, evangelicalism]. Freitag, Walter. *Consensus* 13 no 1:23-39 1987
Lutheran [and Canadian ecumenism]. Flynn, John M. *Ecumenism* no 92:14-16 D 1988
LUTHERAN CHURCHES- EUROPE
Religion in the Nordic countries. Bastenier, Albert, ed. *Soc Comp* 35 no 1:1-124 1988*
LUTHERAN CHURCHES- LATIN AMERICA
En Venezuela se realizo el VII Congreso Latinoamericano Luterano. *Serv Inform Rel* no 80:12-13 My 1986
LUTHERAN CHURCHES- POLAND
The Polish Roman Catholic Church and the fate of former Lutheran churches in the "recovered lands" [map]. Sikorska, Grazyna. *Rel Comm Lands* 16:196-209 Aut 1988
LUTHERAN CHURCHES- UNITED STATES
see also Evangelical Lutheran Church in America
American Lutheranism at the crossroads [for replies, see Author and Editor Index; rejoinder]. Berger, Peter L. *Dialog (Minnesota)* 27:90-96 Spr 1988*
Beyond pietism [editorial]. Klein, Leonard. *Luth F* 22 no 3:4-5 1988
The crisis in American Lutheranism today. Hinlicky, Paul R. *Luth F* 22 no 3:8-12 1988
"Eastern Lutherans:" a question of identity. Horn, Henry E. *Luth Q* ns 2:503-514 Wint 1988
Ubi panis ibi patria: reflections on American identity. Paulson, Ross E. *Word World* 8:219-225 Sum 1988
LUTHERAN CHURCHES- UNITED STATES—HISTORY
The church in New Sweden [map]. Olson, Oliver K, ed. *Luth Q* ns 2:1-138 Spr 1988*
How new life came to New Sweden: America's first Lutheran bishop. Stetson, Richard. *Luth F* 22 no 1:10-14 1988
LUTHERAN COLLEGE AND SEMINARY (SASKATOON)
"Mountain of difficulties": the prehistory of Lutheran College and Seminary at Saskatoon. Freitag, Walter. *Consensus* 14 no 1:7-22 1988
LUTHERAN COUNCIL IN THE USA
The news bureau pullout [LCUSA and LCMS]. Preus, Jacob A O, III. *Luth F* 22 no 1:8-9 1988
LUTHERAN SCHOOL OF THEOLOGY AT CHICAGO—FACULTY
For Christ and for the church: a dedication to Professor Robert H Fischer. Dishno, Richard W, and others. *Curr Th Miss* 15:493-569+ D 1988*
LUTHERAN WITNESS (PERIODICAL)
Life and ministry of Johann Wolter [photo; bibliog]. Bostelmann, Albert T. *Concor H Inst Q* 61:61-73 Sum 1988
LUTHERAN WORLD FEDERATION
see also Anglican-Lutheran International Continuation Committee
Aid groups expelled [Sudan]. *Chr T* 32:55 Ap 8 1988
Toward a Lutheran communion: pulpit and altar fellowship. Brand, Eugene L. *LWF Rpt* no 26:1-114 Je 1988*
LUTHERAN WORLD FEDERATION—COMMISSION ON CHURCH COOPERATION
Together in God's mission: an LWF contribution to the understanding of mission. Lutheran World Federation, Dept of Communication. *LWF Doc* no 26:1-31 N 1988*
LUTHERAN WORLD FEDERATION—COMMISSION ON WORLD MISSION
The episcopate and the mission of the church [Lutheran World Federation study]. Marshall, Robert J. *Curr Th Miss* 15:533-540 D 1988
LUTHERAN WORLD FEDERATION—EXECUTIVE COMMITTEE
Exekutivkomitee des Lutherischen Weltbundes: Erklärung über Frieden und Gerechtigkeit. *Ökum Ru* 35:206-207 Ap 1986
LUTHERAN WORLD FEDERATION, 7TH, BUDAPEST, 1984
Resumen y conclusiones de la VII Asamblea Mundial Luterana. *Serv Inform Rel* no 65:23-25 O 1984
LUTHERANS, AFRO-AMERICAN
Black Lutherans in Rowan County [photo]. Lash, Wiley Immanuel. *Concor H Inst Q* 61:74-78 Sum 1988
LUZZATTO, SAMUEL DAVID, 1800-1865
Samuel David Luzzatto and the unity of the book of Isaiah: a postscript. Kaplan, Lawrence. *Conserv Judaism* 38:77-81 Wint 1985-1986
LVOV CHURCH COUNCIL, 1946
Celebrations to mark the 40th anniversary of the Lvov Church Council [My 17-19 1986; photos]. Denisenko, Filaret, Metr; Nikodim, Metr; and Makariy, Abp. *J Moscow Patr* no 8:5-22 1986*
In the unity of faith, deeds and aspirations [celebrations, 40th anniv, Lvov Church Council, My 1986]. Makarov, A. *J Moscow Patr* no 8:23-32 1986
LYUBIMOV, YURI
Crime and Punishment. Aeschliman, Michael D. *Bk Rel* 15:3,29 Wint 1988

M

MA TSU (CHINESE GODDESS)
History and the rhetoric of legitimacy: the Ma Tsu cult of Taiwan. Sangren, P Steven. *Comparative Studies in Society and History* 30:674-697 O 1988
MACARIUS, SAINT, THE ELDER, OF EGYPT, 300?-390?
The priesthood of all Christians: from Cyprian to John Chrysostom. Garrett, James Leo, Jr. *S W J Th* 30:22-33 Spr 1988
[The inner war in the ascetic experience of the fourth century: Saint Macarius the Great and Evagrius of Pontos; in Greek]. *Patristic Byz R* 7 no 2-3:149-183 1988
The unity of mankind and ecclesial *koinonia* in early ascetic theology. Tsirpanlis, Constantine N. *Patristic Byz R* 6 no 3:173-198 1987
MACARTHUR, JOHN F, JR
Anti-Jewish sentiments in an unexpected context: Evangelical Bible expositor John MacArthur. Pierard, Richard V. *Cov Q* 45:179-197 N 1987
MACBURNEY, EDWARD H, BP
Degree withdrawn [Berkeley Div Sch, Yale Univ withdraws honorary Doctor of Div degree for Bp E H MacBurney over woman bishop controversy]. *Chr Cent* 105:1089 N 30 1988
MACCABEES
see also Order of Ancient Maccabeans
The Greek names of the Hasmoneans [tables, appendix]. Ilan, Tal. *Jew Q R* 78:1-20 Jl-O 1987
MACDONALD, ANNIE CAROLINE, 1874-1931
Caroline Macdonald of Japan [profile; por]. Prang, Margaret. *Touchstone* 6:33-42 Ja 1988
MACDONALD, GORDON
Good news for fallen leader [G MacDonald; photo]. Hoffman, Pam. *Chr T* 32:65 Je 17 1988
MACDOUGALL, NORMAN
Which way for the sociology of religion? [review article]. Marshall, Gordon. *Comparative Studies in Society and History* 29:375-380 Ap 1987*
MACHEN, JOHN GRESHAM, 1881-1937
A connoisseur of "rabble-rousing", "human folly", and "theological pathology": H L Mencken on American Presbyterians. Hart, D G. *Am Pres* 66:195-204 Fall 1988
MACHIAVELLI, NICCOLO DI BERNARDO, 1466-1527
Praise and advice: rhetorical approaches in More's *Utopia* and Machiavelli's *The Prince*. Tinkler, John F. *Sixteen Cent J* 19 no 2:187-207 1988
La ruse et la nature: remarques sur le rapport Campanella/Machiavel en marge de la *Monarchie d'Espagne* [Eng abst]. Ernst, Germana. *R Sci Ph Th* 72:252-262 Ap 1988
MACHINE THEORY
Self-reproducing automata and the origin of life. Newman, Robert C. *Per Sci Chr Faith* 40:24-31 Mr 1988
MACHRAY, ROBERT, BP, D 1904
The Anglican Episcopate in Canada: an historical perspective [1787-1900]. Roper, Henry. *Angl Epis Hist* 57:255-271 S 1988
MACINTYRE, ALASDAIR C
The Christian difference in ethics [major periodical articles on Christian ethics, 1987]. Langan, John. *Th St* 49:131-150 Mr 1988
Should Christians affirm Rawls' justice as fairness? A response to Professor Beckley [13:210-242 Fall 1985; 14:229-246 Fall 1986; bibliog]. Jones, L Gregory. *J Rel Ethics* 16:251-271 Fall 1988
MACKAY, DONALD
North American Evangelicalism and the social sciences: a historical and critical appraisal [19th, 20th centuries]. Van Leeuwen, Mary Stewart. *Per Sci Chr Faith* 40:194-203 D 1988
MACKIE, JOHN LESLIE
Evil and a Reformed view of God. Reichenbach, Bruce R. *Int J Ph Rel* 24 no 1-2:67-85 1988
MACLEAN, JOHN, 1800-1886
The Bible and the American temperance movement: text, context and pretext. Merrill, John L. *Harv Th R* 81:145-170 Ap 1988
MACQUARRIE, JOHN
God in action and interaction. Pratt, Douglas. *Asia J Th* 2:459-468 O 1988
MACY, JOANNA
Educating for peacemaking: a comparison of three models [Beyond War, Despairwork, and Peacemaking in the church]. Ratliff, J Bill. *J Past Care* 42:150-157 Sum 1988
MADAGASCAR
Sacred acquisition: Andrianampoinimerina at Ambohimanga, 1777-1790 [Madagascar]. Berg, Gerald M. *J African Hist* 29 no 2:191-211 1988
Sinking into poverty [Madagascar]. Beek, Huibert van. *One World* no 139:7-9 O 1988
MADHVA, 1199-1278
Life divine in the theistic theologies of Hinduism. Solomon, Ted J. *J Dharma* 12:354-369 O-D 1987
MADHYAMIKA (BUDDHIST SCHOOL)
An approach to Dōgen's dialectical thinking and method of instantiation (a comparative study of *Shō-bō-gen-zō-kū-ge*). Ichimura, Shohei. *J Int Assoc Buddh St* 9 no 2:65-99 1986
Indian commentaries on the *Heart Sūtra*: the politics of interpretation. Eckel, Malcom David. *J Int Assoc Buddh St* 10 no 2:69-79 1987
Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987
Tsong-kha-pa's understanding of Prāsangika thought. Dargyay, Lobsang. *J Int Assoc Buddh St* 10 no 1:55-65 1987
MADISON, JAMES, 1751-1836
Principled or pragmatic foundations for the freedom of conscience. Noonan, John T, Jr. *J Law Rel* 5 no 1:203-212 1987
Public virtue and the roots of American government. Vetterli, Richard, and Bryner, Gary. *B Y U St* 27:29-49 Sum 1987
We, the Presbyterian people: on celebrating the Constitution of the USA. Smylie, James H. *Am Pres* 65:243-248 Wint 1987

MADRID, SPAIN
Actas de la visita al arcedianazgo de Madrid en 1427. Andrés, Gregorio de. *Hispania Sacra* 38 no 77:153-245 1986
MAGIC
see also Alchemy; Divination; Occult Sciences; Witchcraft
The *Apocalypse of John* and the problem of genre [bibliog]. Aune, David E. *Semeia* no 36:65-96 1986
Fighting against flimflam: James Randi, professional magican exposes psychics, astrologers, spiritualists, channelers, faith healers. Jaroff, Leon. *Time* 131:70-72 Je 13 1988
Magie et curiosité au XVIIe siècle [related sins]. Verbeeck-Verheist, M. *R Hist Eccl* 83:349-368 Mr-Je 1988
MAGIC, ASSYRO-BABYLONIAN
KAR 267//*BMS* 53: a ghostly light on *Bīt rimki*? Scurlock, JoAnn. *J Am Orient Soc* 108:203-209 Ap-Je 1988
Der Tanz bei magisch-medizinischer Behandlung eines Krankes [fig]. Matoušová-Rajmová, Marie. *Archív Orientální* 55 no 4:396-398 1987
MAGIC, JEWISH
Lamp inscriptions and inverted writing [plates]. Naveh, Joseph. *Isr Ex J* 38 no 1-2:36-43 1988
MAGIC IN THE BIBLE
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988
MAGISTERIUM ECCLESIAE *see* Church—Teaching Office
MAGNA CARTA
Religion and rights: a medieval perspective. Tierney, Brian. *J Law Rel* 5 no 1:163-175 1987
MAGNETIC FIELDS—PHYSIOLOGICAL EFFECTS
Some experiments on the biological effects of magnetic fields. Grad, B R. *J Rel Psych Res* 11:123-130 Jl 1988
MAGNIFICAT *see* Hymns—Canticles—Magnificat
MAHABHARATA
Asamjñām akarot - cyavanas rache: zu Mbh 3,122,13f. Mette, Adelheid. *Indo-Iran J* 30:35-36 Ja 1987
MAHAMUDRA (TANTRIC RITE)
Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. Broido, Michael. *J Int Assoc Buddh St* 10 no 2:27-68 1987
MAHAN, ASA, 1800-1889
Holiness thought and the moral image of man [American freewill Trinitarians]. Madden, Edward H. *Asbury Th J* 43:45-61 Fall 1988
MAHARASHTRA, INDIA
The management of mental illness among Maharashtrian families: a case study of a Mahanubhav healing temple [figs, biblog]. Skultans, Vieda. *Man* 22:661-679 D 1987
MAHAYANA BUDDHISM
see also Madhyamika (Buddhist School); Yogacara (Buddhist School)
Féminisme et vacuité dans l'univers Abhirati. Dantinne, Jean. *Indo-Iran J* 30:31-34 Ja 1987
The inscription on the Kusān image of Amitābha and the character of the early Mahāyāna in India [plates]. Schopen, Gregory. *J Int Assoc Buddh St* 10 no 2:99-137 1987
Mahayana consciousness and the Christian doctrine of the personal God. Hand, Thomas G. *Japan Rel* 15:18-34 Jl 1988
New Sanskrit fragments of the *Mahāyāna Mahāparinirvānasūtra* in the Stein/Hoernle Collection: a preliminary report [plates]. Matsuda, Kazunobu. *E Buddhist* ns 20:105-114 Aut 1987
Philosophy as metanoetics: a review article [H Tanabe, Eng tr 1986]. Gilkey, Langdon. *J Rel* 68:435-445 Jl 1988
The Samaritan woman in India c AD 200 [Jn 4:1-42]. Derrett, J Duncan M. *Z Rel Gg* 39 no 4:328-336 1987
Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. Broido, Michael. *J Int Assoc Buddh St* 10 no 2:27-68 1987
Who gets to ride in the Great Vehicle: self-image and identity among the followers of the early Mahāyāna. Harrison, Paul. *J Int Assoc Buddh St* 10 no 1:67-89 1987
MAHDISM
The role of the British administration in the appointment of the emirs of Northern Nigeria, 1903-1931: the case of Sokoto province. Tibenderana, Peter Kazenga. *J African Hist* 28 no 2:231-257 1987
MAHFUZ, NAJIB
The deconstruction of the self in Nagib Mahfuz's *Mirrors*. King, James Roy. *J Arab Lit* 19:55-67 Mr 1988
MAHRATTAS *see* Marathas
MAIMONIDES, MOSES
The eighth principle of Judaism and the literary simultaneity of Scripture. Levenson, Jon D. *J Rel* 68:205-225 Ap 1988
Heresy and the nature of faith in medieval Jewish philosophy. Kellner, Menachem. *Jew Q R* 77:299-318 Ap 1987
Judaism's eternal triangle [belief, authority, and peoplehood in Judaism; figs]. Loewe, Raphael. *Rel St* 23:309-323 S 1987
Maimonides as halakhist and pastor [review article; *Crisis and leadership; Epistles of Maimonides*, tr by A Halkin, 1985]. Rappel, Dov. *Immanuel* no 21:80-88 Sum 1987
Maimonides, imagination and the objectivity of prophecy [in *Guide of the perplexed;* Maimonides Lectures, Cambridge Univ, 1985]. Leaman, Oliver. *Religion* 18:69-80 Ja 1988
MAITREYANATHA, 310-390
Background material for the first of the seventy topics in Maitreya-nātha's *Abhisamayālamkāra*. Sparham, Gareth. *J Int Assoc Buddh St* 10 no 2:139-158 1987
MALABAR RITE *see* Catholic Church—Malabar Rite
MALAGASY LUTHERAN CHURCH
Sinking into poverty [Madagascar]. Beek, Huibert van. *One World* no 139:7-9 O 1988
MALANKARA ORTHODOX SYRIAN CHURCH
The order of service of the sacrament of matrimony of the Syro-Malankara church. Abraham, C A. *Chr Orient* 9:68-71 Je-S 1988
MALAWI
The Zimba and the Lundu State in the late sixteenth and early seventeenth centuries [reply, C Wrigley, 29 no 3:367-383 1988; rejoinder]. Schoffeleers, Matthew. *J African Hist* 28 no 3:337-355 1987
MALAYSIA
The Thai *Menora* in Malaysia: adapting to the Penang Chinese community [photos]. Tan, Sooi Beng. *Asian Folk St* 47 no 1:19-34 1988
MALAYSIA—POLITICS
Islamic values, political structures and development models in four Asian countries [Malaysia, Bangladesh, Pakistan, Indonesia]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia-Australasia* Dossier no 43:3-23 1987
MALAYSIA—RELIGION
see also Islam- Malaysia
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988
An understanding of the Malays' quest for Islamization and a tentative Christian response. Batumulai, S. *Asia J Th* 2:217-238 O 1988
MALBON, ELIZABETH STRUTHERS
Structuralism, hermeneutics and the Gospel of Mark: a review article. Harris, Michael A. *Per Rel St* 15:61-70 Spr 1988*
MALCOLM, NORMAN
Natural theology, epistemic parity, and unbelief. Feenstra, Ronald J. *Mod Th* 5:1-12 O 1988
MALCOLM X, D 1965
America: a dream or a nightmare? Cone, James H. *J Int Th C* 13:263-278 Spr 1986
MALEBRANCHE, NICOLAS, 1638-1715
Arnauld critique de Malebranche: le statut des idées [discussion ff address, pp 406-410]. Glauser, Richard. *R Th Ph* 120 no 4:389-406 1988
La fonction "Dieu" dans le système [Leibniz and Malebranche; Eng abst]. Magnard, Pierre. *R Sci Ph Th* 72:195-208 Ap 1988
Malebranche au refuge: la prédication de Jacques Saurin. Deprun, Jean. *Bul Soc H Prot Français* 132:473-485 O-D 1986
MALENKOV, GEORGI, 1902-1987
Malekov, Georgi, 1902-1987 [obit]. Hruby, Olga S. *RCDA* 27:4 Wint 1988
MALINES CONVERSATIONS
Cardinal Merry del Val and the Malines Conversations. Dick, John A. *Eph Th L* 62 no 4:333-355 1986
MALINOWSKI, BRONISLAW, 1884-1942
Myth as reality [bibliog]. Heusch, Luc de. *J Rel Africa* 18 no 3:200-215 1988
MALMO, SWEDEN
The city of Malmø and the Danish Reformation. Grell, Ole Peter. *Archiv Ref* 79:311-339 1988
MALPRACTICE
The right to hope [Oral Roberts sued for malpractice, failed miracle]. James, Andrew L J. *Chr Cris* 48:312-313 S 26 1988
MAMELUKES
The auxiliary forces of the Mamluk Sultanate [explanatory appendix]. Ayalon, David. *Der Islam* 65 no 1:13-37 1988
MAN—INFLUENCE ON ENVIRONMENT *see* Man—Relation to Nature
MAN—RELATION TO NATURE
see also Ecology; Pollution
Christian ecology [with reports from North American Conference on Christianity and Ecology, 1987; photos]. Muratore, Stephen, ed. *Epiphany* 8:2-63 Wint 1988*
Cosmology, eschatology, ecology: some reflections on *Sollicitudo rei socialis*. Caldecott, Stratford. *Communio (US)* 15:305-318 Fall 1988
Did the serpent get it right? Moberly, R Walter L. *J Th St* ns 39:1-27 Ap 1988
The earth community: we must be clear about what happens when we destroy the living forms of this planet. Berry, Thomas. *Chr Soc Action* 1: 11-13 Ap 1988
The ecological crisis: peace with nature? Moltmann, Jürgen. *Scot J Rel St* 9: 5-18 Spr 1988
The environment and the perception of reality: a physiologist's point of view. Grayson, John. *Ult Real* 11:294-309 D 1988
Eucharistie und Ökologie. Schütt, Josef. *Ökum Ru* 36:1-17 Ja 1987
The evolution of the created co-creator. Hefner, Philip. *Curr Th Miss* 15: 512-525 D 1988
Evolutionary biology and the problem of evil. Peters, Karl E, ed. *Zygon* 23: 383-479 D 1988*
The future of farming and farming the future. Pfrimmer, David. *Consensus* 14 no 2:49-59 1988
Geschöpflichkeit und Selbsterkenntnis nach Johannes Calvin. Zimmermann, Gunter. *Ev Th* 48 no 2:127-145 1988
Högstadieelevers uppfattning av förhållandet mellan religion och vetenskap. Dahlin, Bo. *Svensk T K* 64 no 4:165-170 1988
Home economics: an excerpt from a book of essays. Berry, Wendell. *Bk Rel* 15:1,18-27 Wint 1988
Humanity, nature and God. Grant, Colin. *Grail* 2:7-15 D 1986
An interview with director of Au Sable Institute [photos]. DeWitt, Calvin. *Epiphany* 9:60-68 Fall 1988
Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush [figs, bibliog]. Parkes, Peter. *Man* 22:637-660 D 1987
Der Mensch als Schöpfer von Leben: ethische und theologische Aspekte der Gentechnologie [Eng abst]. Eibach, Ulrich. *Ker Do* 34:282-303 O-D 1988
The nature experiences of a Mississippi watercolorist. Gates, Larry. *J Rel Health* 27:71-82 Spr 1988
Nature, science, and the bomb. Vogel, Steven. *Tikkun* 3:19-21,86-88 Jl-Ag 1988
The original desert solitaire: early Christian monasticism and wilderness. Bratton, Susan Power. *Environmental Ethics* 10:31-53 Spr 1988
Problems of peace and disarmament - "liturgy after liturgy" [excerpts fr *The thousand years of faith in Russia*, by Patr Pimen, 1987]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 6:46-48 1988
Religioni ed ecologia [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:491-511 O-D 1987
Schöpfung, Bund und Herrlichkeit: zur Diskussion über Karl Barths Schöpfungslehre. Moltmann, Jürgen. *Ev Th* 48 no 2:108-127 1988

Teologie en ekologie. Engelbrecht, B J. *Skrif en Kerk* 7 no 1:24-38 1986
[Theology and Ecology]. Berry, Thomas, and others. *SEDOS* no 9:300-317 O 15 1988*
A values framework for teaching global science [bibliog]. Cobern, William W. *Per Sci Chr Faith* 40:204-209 D 1988
Vertrauenskrise? Bemerkungen zum Gebrauch des Topos Bewahrung der Schöpfung [editorial]. Rendtorff, Trutz. *Z Ev Ethik* 32 no 4:245-249 1988
World consultation on resource sharing, El Escorial, 24-31 October 1987. *Ministerial Formation* no 41:15-18 Ja 1988
Zum Stand der wissenschaftsethischen Diskussion [review of recent literature]. Walther, Christian. *Z Ev Ethik* 32 no 4:297-305 1988

MAN—RELATION TO NATURE—BIBLIOGRAPHY
Bibliography: Christian attitudes to the environment and human responsibility for it. Innes, Keith. *Mod Ch* ns 29 no 4:32-36 1987

MAN (BUDDHISM)
L'anthropologie bouddhiste face à la philosophie moderne et à la neurophysiologie contemporaine. Bugault, Guy. *R Hist Rel* 203:381-393 O 1986
Buddhism and Marxism in the socio-cultural context of Sri Lanka. Dharmasiri, Gunapala. *Dialogue (Colombo)* ns 12 no 1-3:42-67 1985

MAN (CONFUCIANISM)
The Confucian conception of reason and faith. Lee, Shui Chuen. *Dialogue Alliance* 1:58-65 Spr 1987
Ponderings on the Confucian-Christian encounter [bibliog]. Martinson, Paul Varo. *Ching Feng* 31:89-123 Ag 1988

MAN (ISLAM)
Self-realization in the domain of Islamic gnosis. Sharifi, Hadi. *Islam Q* 30 no 4:221-236 1986
The Sufi doctrine of "the Perfect Man" and a view of the hierarchical structure of Islamic culture. Dabashi, Hamid. *Islam Q* 30 no 2:118-130 1986

MAN (JEWISH THEOLOGY)
The holiness of man; tr and introd by S H Dresner. Yitzhak, of Radvil. *Judaism* 37:157-159 Spr 1988

MAN (PHILOSOPHY)
see also Human Rights; Life
L'anthropologie bouddhiste face à la philosophie moderne et à la neurophysiologie contemporaine. Bugault, Guy. *R Hist Rel* 203:381-393 O 1986
Ehrfurcht vor dem Leben - Verantwortung für das Leben: Bedeutung und Problematik der Ethik Albert Schweitzers. Körtner, Ulrich H J. *Z Th K* 85 no 3:329-348 1988
Die Einheit und Vielfalt der Menschenwürde bei Immanuel Kant [diss abst; Innsbruck]. Driendl, Johann Eduard. *Z Kath Th* 106 no 4:502 1984
The human being is not the absolute [interview with chairperson, Social Philosophy, Catholic Univ of Lublin, Poland; by M Pilka]. Kowalczyk, Stanislaw. *Occas Pap Rel East Europe* 8:6-14 Jl 1988
Human selves, chronic illness, and the ethics of medicine. Donnelley, Strachan. *Hast Cent Rpt* 18:5-8 Ap-My 1988
Max Stirners "Eigner": nicht Rollenverhalten sondern Selbstsein. Wisser, Richard. *Z Rel Gg* 39 no 4:341-349 1987
On becoming human. Rusterholtz, Wallace P. *Rel Humanism* 22:165-170 Aut 1988
La place de l'homme dans le discours de la psychologie générale. Voelin, Claude. *R Th Ph* 120 no 1:63-73 1988
Plato vs Russell: Hoess and the relevance of cognitive psychology. Dawes, Robyn M. *Rel Humanism* 22:20-26 Wint 1988
The sphinx [Emerson's philosophy of the unconscious]. Beattie, Paul H. *Rel Humanism* 22:89-98 Spr 1988

MAN (THEOLOGY)
see also Body and Soul; Humanism, Religious; Image of God; Persons (Theology); Sin; Soul; Women (Theology)
The aim of the Christian life. Matta al-Miskin. *Sourozh* no 28:1-10 My 1987
Alive to the glory of God: a key insight in St Irenaeus. Donovan, Mary Ann. *Th St* 49:283-297 Je 1988
Anthropologische Einfälle: zum Verständnis der "ganzen Existenz" bei Johann Georg Hamann [Eng abst]. Lüpke, Johannes von. *N Z Sys Th* 30 no 3:225-268 1988
"Det avgjørende frelsesvalg". Oftestad, Bernt T. *Norsk T Tid* 89 no 4:249-266 1988
The biblical understanding of creation and the human commitment. Talmon, Shemaryahu. *Ex Auditu* 3:98-119 1987
Casserley's critique of power. Keyes, C Don. *St Luke J* 32:7-20 D 1988
Community, apartheid and the metaphysics of humanity in Genesis 1-11. Shutte, Augustine. *Phil Th* 2:57-75 Fall 1987
The corporeal reality of *nepeš* and the status of the unborn. Rankin, John C. *J Ev Th S* 31:153-160 Je 1988
Creation in the image of God according to Augustine's *Confessions*. Steinhauser, Kenneth B. *Patristic Byz R* 7 no 2-3:199-204 1988
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
The goodness and dignity of man in the Christian tradition. Torrance, Thomas F. *Mod Th* 4:309-322 Jl 1988
H Richard Niebuhr's theocentric vision of ultimate reality and meaning. Ottati, Douglas F. *Ult Real* 11:267-278 D 1988
Homo analogicus [Eng abst]. Izquierdo Labeaga, José A. *Greg* 69 no 3:505-545 1988
The identity of resurrected persons: fatal flaw of monistic anthropology. Cooper, John W. *Cal Th J* 23:19-36 Ap 1988
The laity and the hour of the Lord. Higgins, Michael W. *Grail* 3:25-36 S 1987
Die Liturgie als Antwort auf die Grundsituationen des Menschen. Hollerweger, Hans. *Z Kath Th* 107 no 1-2:64-75 1985
Man and the meaning of *nephesh*. Brotzman, Ellis R. *Bib Sac* 145:400-409 O-D 1988
Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988
Ordering the soul: Augustine's manifold legacy. Gilkey, Langdon. *Chr Cent* 105:426-430 Ap 27 1988
Die orthodoxe Kirche und der Mensch in der bedrängten Welt von heute [doc fr 3d Panorthodox Conf, O 28 - N 6 1986, Chambésy]. Larentzakis, Grigorios. *Ökum Ru* 37:66-79 Ja 1988
Pelagius revisited. Stortz, Martha Ellen. *Word World* 8:133-140 Spr 1988
A phenomenological hermeneutics of the people of God: theoretical and practical dimensions. Kobler, John F. *Eph Th L* 64 no 1:84-105 1988
The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984*
Reinhold Niebuhr: a biography: a critical review article [R W Fox, 1985]. Gilkey, Langdon. *J Rel* 68:263-276 Ap 1988
The "self", its vicissitudes and possibilities: an essay in theological anthropology. Lapsley, James N. *Past Psych* 35:23-45 Fall 1986
Socio-cultural implications of a Christian perception of humanity. Anderson, Ray S. *Asia J Th* 2:500-515 O 1988
Toward a theology of desire: the existential hermeneutic in the soteriology of Sebastian Moore. Daurio, Janice. *Down R* 106:195-232 Jl 1988

MAN (THEOLOGY)—BIBLICAL TEACHING
Bird's-eye and worm's-eye views of justice in the book of Job. Lasine, Stuart. *J St O T* no 42:29-53 1988
Loi naturelle et anthropologie biblique [Christian ethics and natural law]. Budillon, Jean. *Istina* 32 no 3:258-273 1987

MAN AND GOD *see* God and Man

MANAGEMENT
see also Organizational Behavior
Rehoboam: a study in failed leadership. Case, Robert, II. *Presbyterion* 14:55-77 Spr 1988

MANCHESTER, ENGLAND
Mormons in Victorian Manchester [map]. Harris, Jan G. *B Y U St* 27:46-56 Wint 1987

MANCHURIA
The Methodist Episcopal Church, South, mission to Russians in Manchuria, 1920-1927. Robert, Dana L. *Meth H* 26:67-83 Ja 1988

MANDALA (BUDDHISM)
Shingon Mikkyō's twofold mandala: paradoxes and integration. Kiyota, Minora. *J Int Assoc Buddh St* 10 no 1:91-116 1987

MANDEVILLE, GEOFFREY DE, D 1144
The treason of Geoffrey de Mandeville [Great Britain, 1141-1444, reply by W H C Davis, pp 311-314; rejoiner]. Prestwich, J O. *Eng Hist R* 103:283-317 Ap 1988

MANDUKYA-KARIKAS
Remarks on the Gaudapādīya-Kāriks (GK). Lindtner, Christian. *Indo-Iran J* 28:275-279 O 1985

MANEGOLD OF LAUTENBACH, 1060?-1103?
The investiture controversy: an issue in sacramental theology? Brent, Allen. *Eph Th L* 63 no 1:58-89 1987

MANICHAEISM
Aspects of anti-Manichaean polemics in late antiquity and under early Islam. Stroumsa, Sarah, and Stroumsa, Gedaliahu G. *Harv Th R* 81:37-58 Ja 1988
Augustine on sin and moral agency [bibliog]. Babcock, William S. *J Rel Ethics* 16:28-55 Spr 1988
Augustine on the origin and progress of evil. Burns, J Patout. *J Rel Ethics* 16:9-27 Spr 1988
The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. Almond, Philip. *Rel St* 23:391-406 S 1987
Chinese Manichaeism: transformation or translation? Lien, Samuel N C. *Z Rel Gg* 39 no 4:337-341 1987
Puech, Henri-Charles, 1902-1986 [obit]. Tardieu, Michel. *Journal Asiatique* 275 no 1-2:7-11 1987

MANILA, PHILIPPINES
Flowers in the garbage: on Manila's "smoky mountain" [photos]. Degn, Lars. *Areopagus* ns 2 no 1:8-11 1988
The Protecting Veil of the Mother of God [proposed chapel in Manila]. Melchor, Rosario P. *J Moscow Patr* no 2:63-64 1988

MANN, WILLIAM E
Dependence and divine simplicity. Morris, Thomas V. *Int J Ph Rel* 23 no 3:161-174 1988

MANSON, THOMAS WALTER, 1893-1958
They set us in new paths; pt 1: The New Testament: paths without destinations [six books published during the 100 years of *Expos T*]. Marshall, I Howard. *Expos T* 100:9-13 O 1988

MANTRAS
Mantra et *yantra* dans la médécine et l'alchimie indiennes [bibliog, Eng abst]. Roşu, Arion. *Journal Asiatique* 274 no 3-4:203-268 1986
My experience in interfaith spiritual practice. Lee, Chwen Jiuan A. *Ching Feng* 30:242-246 D 1987
Un rituel hindou du rosaire (*Jayākhyasamhitā*, chapitre 14). Padoux, André. *Journal Asiatique* 275 no 1-2:115-129 1987
Studien zum Śrautaritual II, pt 6: *nigada*. Einoo, Shingo. *Indo-Iran J* 28:263-273 O 1985

MANTRAYANA BUDDHISM *see* Tantric Buddhism

MANTZARIDIS, G J
Das Defizit einer orthodoxen Soziallehre: eine theologische Begründung als Ergänzung zur Soziallehre J Mantzaridis'. Wittig, Andreas. *Ostkirch St* 35 no 1:44-46 1986

MANUEL I COMNENUS, EMPEROR OF THE EAST, 1120?-1180
Doctrinal disputes in the history of Niketas Choniates. Magoulias, Harry J. *Patristic Byz R* 6 no 3:199-226 1987
Killing, asylum, and the law in Byzantium. Macrides, R J. *Speculum* 63:509-538 Jl 1988

MANUSCRIPTS
Expositions et histoire religieuse. Platelle, Henri. *M Sci Rel* 45:165-172 S-D 1988*

MANUSCRIPTS—CONSERVATION AND RESTORATION
Symposium on the manuscripts from the Judaean Desert [London, Jl 1-12 1987]. Vermes, Geza, ed. *J Jew St* 39:1-79 Spr 1988*

MANUSCRIPTS—EDITING
Preparing scholarly editions. Cook, Don L. *Humanities (NEH)* 9:14-17 My-Je 1988

MANUSCRIPTS, ANGLO-SAXON
The irregular anacrusis in *Beowulf* 9 and 402: two hitherto untried remedies, with help from Cynewulf. Pope, John C. *Speculum* 63:104-113 Ja 1988
Manuscript layout and the *Anglo-Saxon Chronicle*. Bately, Janet. *Bul J Rylands* 70:21-43 Spr 1988

MANUSCRIPTS, ARABIC
The *Apocalypse of pseudo-Pesyntheus*: Coptic protest under Islamic rule [four Paris Arabic MSS, 16th-19th centuries]. MacCoull, L S B. *Coptic Ch R* 9:17-22 Spr 1988
Genizah and Genizah-like practices in Islamic and Jewish traditions. Sadan, J. *Bibliotheca Orientalis* 43:36-58 Ja-Mr 1986
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987
Neues zur arabischen Papyrologie. Diem, Werner. *Der Islam* 64 no 2:272-277 1987

MANUSCRIPTS, ARAMAIC
Anmerkungen zu Pap Amherst 63 I:12,11-19 - eine aramäische Version von Ps 20 [translit, tr, commentary]. Kottsieper, Ingo. *Z Altt W* 100 no 2:217-244 1988
Aramaic papyrus fragments in the Egyptian Museum of West Berlin [complete catalogue; hand copies, translits, trs]. Porten, Bezalel. *Orientalia* ns 57 no 1:14-54 1988
Papyrus Yadin 18 - I: Text, translation and notes; II: Legal commentary; III: The Aramaic subscription [Gk marriage contract]. Lewis, Naphtali; Katzoff, Ranon; and Greenfield, Jonas C. *Isr Ex J* 37 no 4:229-250 1987
El Targum de Ester en la tradición sefardí: El ms G-I-5 de El Escorial [Eng abst]. Díez Merino, Luis. *Est Bib* 45 no 1-2:57-92 1987

MANUSCRIPTS, ARAMAIC—ELEPHANTINE PAPYRI
A life estate of usufruct: a new interpretation of Kraeling 6 [facsim, translit, tr, bibliog]. Szubin, H Z, and Porten, Bezalel. *A S O R Bul* no 269:29-45 F 1988

MANUSCRIPTS, ARAMAIC—HERMOPOLIS PAPYRI
Hermopolis, Memphis, Latopolis et les Dogon [Eng abst]. Lambert, Jacques N. *R Hist Rel* 205:133-149 Ap-Je 1988

MANUSCRIPTS, ARAMAIC (PAPYRI)
A fourth century BCE document from Ketef Yeriḥo [figs, plate]. Eshel, Hanan, and Misgav, Hagai. *Isr Ex J* 38 no 3:158-176 1988

MANUSCRIPTS, ARMENIAN
The Leiden Armenian Data Base. Stone, Michael E, and Weitenberg, J J S. *Literary and Linguistic Computing* 2 no 4:245-250 1987

MANUSCRIPTS, BUDDHIST
L'analyse fibreuse des papiers et la datation des manuscrits de Dunhuang [table, Eng abst]. Drège, Jean Pierre. *Journal Asiatique* 274 no 3-4:403-415 1986

MANUSCRIPTS, CHINESE
L'analyse fibreuse des papiers et la datation des manuscrits de Dunhuang [table, Eng abst]. Drège, Jean Pierre. *Journal Asiatique* 274 no 3-4:403-415 1986
Mirror of auras: Chen Tuan on physiognomy [text, tr]. Kohn, Livia. *Asian Folk St* 47 no 2:215-256 1988

MANUSCRIPTS, COPTIC
Encore un témon copte du *Peri Pascha* de Méliton de Sardes. Lucchesi, Enzo. *Vig Chr* 41 no 3:290-292 1987
Grave yields Psalms: world's oldest copy? [grave south of Cairo, Egypt, c 350-400 AD]. Cowell, Alan. *New York Times* 138:13 D 24 1988
Le recueil copte des lettres d'Ignace d'Antioche. Lucchesi, Enzo. *Vig Chr* 42 no 4:313-317 1988

MANUSCRIPTS, COPTIC (PAPYRI)
New fragments of Genesis in Sahidic [P Chester Beatty 2023; Gen 7:13-17; 27:23-25, 27-32]. Pietersma, Albert, and Comstock, S T. *Bul Am Soc Papyr* 23 no 3-4:137-147 1986

MANUSCRIPTS, ENGLISH (MIDDLE ENGLISH)
Dialectical analysis and linguistically composite texts in Middle English [tables]. Laing, Margaret. *Speculum* 63:83-103 Ja 1988
March 27 as Easter and the medieval liturgical calendar [fMS Eng 938]. Rose, Christine M. *Manuscripta* 30:112-117 Jl 1986

MANUSCRIPTS, ETHIOPIC
Algunos pasajes de las parabolas en recientes versiones del libro etiopico de Henoc. Ricciardi, Alberto. *R Bib (Buenos Aires)* 50 no 1:33-60 1988
L'enseignement de la foi (*Temherta Hāymānot*): texte stéphanite inédit [Eng abst]. Beylot, Robert. *Journal Asiatique* 274 no 1-2:45-63 1986

MANUSCRIPTS, FRENCH
Jean Calvin: Congrégation sur Josué 1:1-5 (4 juin 1563) - première édition du manuscrit original, avec une introduction et des notes. Fischer, Danielle, ed. *Freiburg Z Ph Th* 35 no 1-2:201-221 1988
Messes privées, livre liturgique et architecture: à propos du ms *Paris, Arsenal 610* et de l'église abbatiale de Reichenau-Mittelzell. Rasmussen, Niels K, and Palazzo, Eric. *R Sci Ph Th* 72:77-87 Ja 1988

MANUSCRIPTS, GERMAN
Expositions et histoire religieuse [4 museum expositions in France, Belguim, and W Germany, 1987]. Platelle, Henri. *M Sci Rel* 44:171-178 D 1987

MANUSCRIPTS, GOTHIC
Das gotische liturgische Kalenderfragment - Bruchstück eines Konstantinopler Martyrologs [text and German tr]. Schäferdiek, Knut. *Z Neut W* 79 no 1-2:116-137 1988

MANUSCRIPTS, GREEK
The baptism of Kievan Russia and the manuscript heritage of Mount Athos. Nikitin, Augustin. *Gr Orth Th R* 33:201-220 Sum 1988
Der Berliner Papyrus 13918 und das griechische Euchologion-Fragment von Deir el-Bala'izah. Brakmann, Heinzgerd. *Ostkirch St* 36 no 1:31-38 1987
Marcion's text of Gal 1:1 concerning the reconstruction of the first verse of the Marcionite *Corpus Paulinum*. Baarda, Tjitze. *Vig Chr* 42 no 3:236-256 1988
Papyrus Yadin 18 - I: Text, translation and notes; II: Legal commentary; III: The Aramaic subscription [Gk marriage contract]. Lewis, Naphtali; Katzoff, Ranon; and Greenfield, Jonas C. *Isr Ex J* 37 no 4:229-250 1987
Polémique chrétienne contre Apollonius de Tyane [*Contre Hiéroclès* by Eusebius of Caesarea; tr and ed by M Forrat, 1986]. Junod, Eric. *R Th Ph* 120 no 4:475-482 1988
Teilstück einer Anaphora auf einem Pergamentblatt des 5ten/6ten Jahrhunderts aus Ägypten [Greek text, tr]. Gamber, Klaus. *Ostkirch St* 36 no 2-3: 186-192 1987

MANUSCRIPTS, GREEK—CHESTER BEATTY PAPYRI
Palaeographical dating of P^{46} to the later first century [palaeographical tables]. Kim, Young Kyu. *Biblica* 69 no 2:248-257 1988

MANUSCRIPTS, GREEK (BYZANTINE)
Deux manuscrits pselliens: le *Parisinus graecus* 1182 et le *Laurentianus graecus* 57-40 [texts, translations]. Gautier, Paul. *R E Byz* 44:45-110 1986
Deux textes inédits du patriarche Germain. Darrouzès, Jean. *R E Byz* 45:5-14 1987
Klassizismus im achten Jahrhundert? Die Homelie des Patriarchen Germanos über die Rettung Konstantinopels [text, translation]. Speck, Paul. *R E Byz* 44:209-227 1986
A missing chapter from the *typikon* of Nikephoros Blemmydes [Gk text, translation]. Munitiz, Joseph A. *R E Byz* 44:199-207 1986
Das Priestertum nach dem Zeugnis der byzantinischen liturgischen Texte. Theodorou, Evangelos. *Ökum Ru* 35:267-280 Jl 1986
Sur une épigramme byzantine contenue dans le *Marcianus graecus* 507 [12th cent]. Antoniou, Perséphone. *R E Byz* 44:229-231 1986
Zur Echtheit der Briefe Papst Gregors II an Kaiser Leon III. Michels, Helmut. *Z K G* 99 no 3:376-391 1988

MANUSCRIPTS, GREEK (PAPYRI)
Die griechischen Fragmente des *Mariaevangeliums* POx 3525 und PRyl 463. Lührmann, Dieter. *Nov Test* 30:321-338 O 1988

MANUSCRIPTS, HEBREW
see also Cairo Genizah
Hermeneutics in the book of Ben Sira: some observations on the Hebrew Ms C. Beentjes, P C. *Est Bib* 46 no 1:45-60 1988
How to connect Dead Sea Scroll fragments [photos]. Stegemann, Hartmut. *Bible R* 4:24-29,43 F 1988
A new manuscript join in the "Festival of Wood Offering" (Temple Scroll XXIII) [fig, transcription]. Wise, Michael O. *J Near East St* 47:113-121 Ap 1988

MANUSCRIPTS, HINDI
Indian manuscripts without autograph? A computer analysis. Callewaert, Winand M. *Indo-Iran J* 30:177-183 Jl 1987

MANUSCRIPTS, ILLUMINATED *see* Illumination of Books and Manuscripts

MANUSCRIPTS, ITALIAN
Itinerari italiani di un libretto riformato: il *Sommario della Sacra Scrittura*. Rambaldi, Susanna Peyronel. *Bol Soc St Vald* no 160:3-18 Ja 1987
Note sul carteggio di Celio Secondo Curione dal 1535 al 1553. Calvani, Simona. *Bol Soc St Vald* no 159:35-40 Jl 1986

MANUSCRIPTS, LATIN
The author of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 42 no 4:364-375 1988
Ein neumiertes Graduale aus Weingarten: Handschrift Wien, Kunsthistorisches Museum, Ms 4981. Unterkircher, Franz. *Archiv Liturg W* 30 no 1-2:21-32 1988
Notes on Lollard citation of John Wyclif's writings [appendices: prologue to *Floretum;* passages fr Wyclif cited in *Floretum/Rosarium*]. Nolcken, Christina von. *J Th St* ns 39:411-437 O 1988
Thomas Müntzers Nachschrift einer Wittenberger Hieronymusvorlesung [Latin text]. Bubenheimer, Ulrich. *Z K G* 99 no 2:214-237 1988

MANUSCRIPTS, MON
A propos d'une version mône inédite de l'épisode de Vasundharā [Eng abst, Mon text, tr]. Guillon, Emmanuel. *Journal Asiatique* 275 no 1-2:143-162 1987

MANUSCRIPTS, SAMARITAN
Une feuille de garde en Samaritain au patriarchat arménien de Jérusalem [photos of text, Eng abst]. Margain, Jean, and Outtier, Bernard. *Journal Asiatique* 275 no 1-2:35-44 1987

MANUSCRIPTS, SANSKRIT
New Sanskrit fragments of the *Mahāyāna Mahāparinirvānasūtra* in the Stein/Hoernle Collection: a preliminary report [plates]. Matsuda, Kazunobu. *E Buddhist* ns 20:105-114 Aut 1987
The Sanskrit fragments of the Vinaya of the Sarvāstivādins. Jong, J W de. *Indo-Iran J* 31:11-16 Ja 1988
The *Vallabheśa-Upanisad* [Sanskrit transliteration, tr]. Bühnemann, Gudrun. *Indo-Iran J* 30:243-263 O 1987

MANUSCRIPTS, SLAVONIC
The baptism of Kievan Russia and the manuscript heritage of Mount Athos. Nikitin, Augustin. *Gr Orth Th R* 33:201-220 Sum 1988

MANUSCRIPTS, SWAHILI
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987

MANUSCRIPTS, SYRIAC
Sur les versions syriaques des *Catégories* d'Aristote [Eng abst]. Hugonnard-Roche, Henri. *Journal Asiatique* 275 no 3-4:205-222 1987
A Syriac commentary on Gregory of Nyssa's *Contra Eunomium* [text, tr]. Parmentier, M F G. *Bijdragen* 49:2-17 1988

MANUSCRIPTS, TIBETAN
L'apparition du petit homme tête-noire: création et procréation des Tibétains selon une mythe indigène [Tibetan text, tr, Eng sum]. Karmay, Samten G. *Journal Asiatique* 274 no 1-2:79-138 1986
Un genre particulier d'exposés du tantrism ancien tibétain et khotanais [transcription of 2 texts, Eng abst]. Stein, R A. *Journal Asiatique* 275 no 3-4:265-282 1987

MANUSHCHIR, 9TH CENT
The *Dādestān ī Dēnīg* on priests. Kreyenbroek, G. *Indo-Iran J* 30:185-208 Jl 1987

MAPS
La carte du monde du P Matteo Ricci (1602) et sa version coréenne (1708) conservée à Osaka [Eng abst, map plates]. Debergh, Minako. *Journal Asiatique* 274 no 3-4:417-454 1986
How to draw ancient highways on biblical maps [International Coastal Highway]. Beitzel, Barry J. *Bible R* 4:36-43 O 1988
Social consciousness and world maps. Snyder, John P. *Chr Cent* 105:190-192 F 24 1988
Theological geography [editorial]. Dykstra, Craig. *Th Today* 44:419-423 Ja 1988
MAQAMA
A medieval parody of misogyny: Judah ibn Shabbetai's *Minhat Yehudah sone hanashim* ["The offering of Judah the Misogynist"]. Fishman, Talya. *Prooftexts* 8:89-111 Ja 1988
On tongues being bound and let loose: women in medieval Hebrew literature. Rosen, Tova. *Prooftexts* 8:67-87 Ja 1988
MAR THOMA SYRIAN CHURCH OF MALABAR
Marriage customs of the Knanites. Vellian, Jocob. *Chr Orient* 9:60-67 Je-S 1988
MARATHAS
The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpūr and its mythological structure [maps]. Shima, Iwao. *Japan J Rel St* 15:183-197 Je-S 1988
MARBECK, PILGRAM, D 1556
A radical church: a reappraisal of Anabaptist ecclesiology. Colwell, John E. *Tyndale Bul* no 38:119-141 1987
MARCEL, GABRIEL, 1889-1973
Embodiment and philosophical-theological reflection. Pellauer, David. *Dialog (Minnesota)* 27:174-177 Sum 1988
Gabriel Marcel et le prophétisme de l'espérance. Plourde, Simonne. *Sci Esprit* 39:229-239 My-S 1987
MARCELLUS, BP OF ANCYRA, D 374
The source and significance of the fourth *Oratio contra Arianos* attributed to Athanasius. Hanson, Richard P C. *Vig Chr* 42 no 3:257-266 1988
MARCHAK, DIMITRIJ GEORGIEVICH (DAMIAN), ABP, 1899-1987
Marchuk, Dimitriy Georgievich (Damian), Abp, 1894-1987 [obit; por]. Mulyar, Petr. *J Moscow Patr* no 10:38-39 1987
MARCINKUS, PAUL, ABP
Immunity granted [Roman Catholic Abp Paul Marcinkus granted immunity by Italy's Constitutional Court]. *Chr Cent* 105:568 Je 8-15 1988
MARCION, OF SINOPE
Marcion's text of Gal 1:1 concerning the reconstruction of the first verse of the Marcionite *Corpus Paulinum*. Baarda, Tjitze. *Vig Chr* 42 no 3:236-256 1988
The Old Testament: a heresy continued? Gossai, Hemchand. *Word World* 8: 150-157 Spr 1988
MARCUS AURELIUS, EMPEROR OF ROME, 121-180
A propos des Apologies de Justin. Munier, Charles. *R Sci Rel* 61:177-186 O 1987
Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988
MARCUSE, HERBERT
Nature, science, and the bomb. Vogel, Steven. *Tikkun* 3:19-21,86-88 Jl-Ag 1988
MARGALITH, OTHNIEL
What were the *kᵉlābîm* in fact? Zipor, Moshe A. *Z Altt W* 99 no 3:423-428 1987
MARGINALITY, SOCIAL
Marginalisation, coping mechanisms and long-term solutions to drought. Murishwar, Joy, and Fernandes, Walter. *Soc Action (India)* 38:162-178 Ap-Je 1988
Mestizaje and marginality: a Hispanic American theology. Rossing, John P. *Th Today* 45:293-304 O 1988
Śunahśepa unbound. White, David Gordon. *R Hist Rel* 203:227-262 Jl 1986
MARGUERITE D'ANGOULEME, QUEEN OF NAVARRE, 1492-1549
Aspects of the psychology of love in the *Heptaméron*. Baker, Mary J. *Sixteen Cent J* 19 no 1:81-88 1988
MARGUERITE D'OINGT, SAINT, 13TH CENT
Lectio Devina: mystical literature and the church. Paulsell, Stephanie. *Lex Th Q* 23:89-98 S 1988
MARIAN YEAR
The Virgin Mary in intellectual and spiritual formation [Congregation for Catholic Education recommendation, Rome, 25 Mr 1988]. Baum, William, Cardinal, and Javierre Ortas, Antonio, Abp. *AFER* 30:201-216 Ag 1988
World Mission Day, O 23, 1988: the message of Pope John Paul II. John Paul II, Pope. *AFER* 30:257-261 Ag 1988
MARINO, EUGENE ANTONIO, ABP
America's first Black archbishop is chosen for Georgia's Catholics. Smothers, Ronald. *New York Times* 137:1,11 Mr 16 1988
Black Catholic archbishop [news]. *Sojourners* 17:18 Je 1988
Cultures blend as Atlanta installs a Black as Catholics' Archbishop. Smothers, Ronald. *New York Times* 137:7 My 6 1988
A first for Black Catholics: the Pope responds to a campaign for more leaders [Abp Eugene A Marino]. Harris, Michael P. *Time* 131:71 Mr 28 1988
MARIOLOGY *see* Mary, Virgin
MARITAIN, JACQUES, 1882-1973
L'intelligence d'après Blondel et Maritain. Saint-Jean, Raymond. *Sci Esprit* 40:5-34 Ja-Ap 1988
The role of the church in the modern world. Walsh, David. *J Ch St* 29:63-77 Wint 1987
MARKETS
The early Arabian trade and marketing. Husein, Raef T A. *Islam Q* 30 no 2: 109-117 1986
Economic policy of the Sokoto *jihād* leaders. Balogun, S U. *Hamdard Islam* 11:21-47 Spr 1988
Metaphoric associations and the conception of death: analysis of a Yoruba world view. Lawuyi, Olatunde Bayo, and Olupona, Jacob K. *J Rel Africa* 18 no 1:2-14 1988
MARLOWE, CHRISTOPHER, 1564-1593
Biblical parody in Marlowe's *The Jew of Malta*: a re-examination. Deats, Sara M. *Chr Lit* 37 no 2:27-48 1988
MARNIX VAN ST ALDEGONDE, PHILIPS VAN, 1538-1598
Marnix and the Schwenkfeldians: some general remarks [1525-1598]. Bergsma, W. *Menn Q R* 62:236-248 Jl 1988
MAROT, CLEMENT, 1495?-1544
Domesticating a form: Marot's *Epigrammes faictz à l'imitiation de Martial*. Panici, William Franklin. *Sixteen Cent J* 19 no 1:89-96 1988
MARQUARDT, FRIEDRICH W
Karl Barth and politics [review article; *Karl Barth: a theological legacy*, by E Jüngel, 1986]. McKelway, Alexander J. *Per Rel St* 15:269-281 Fall 1988
MARQUETTE UNIVERSITY
Twenty-five years of graduate studies in theology at Marquette: dedicated to the memory of Edward Simmons. Edwards, Richard A, ed. *Phil Th* 3:3-100 Fall 1988*
MARR, WILHELM, 1818-1904
Anti-semitism: banality or the darker side of genius? [review article]. Lindemann, Albert S. *Religion* 18:183-195 Ap 1988*
MARRIAGE
see also Divorce; Family; Polygamy; Remarriage; Weddings
How to kill a marriage. Dobson, James C. *Fund J* 7:26-28 Je 1988
The marital integration of religious independents: a reevaluation of its significance [tables]. Bock, E Wilbur, and Radelet, Michael L. *R Rel Res* 29:228-241 Mr 1988
Marriage in Melanesia: a theological perspective. Mantovani, Ennio, ed. *Point Series* no 11:1-212 1987*
What's wrong dear? Oh, nothing. Strain, John D. *Fund J* 7:29-30 Je 1988
MARRIAGE—BIBLICAL TEACHING
The biblical understanding of the husband-wife relationship [reply, B and A Mickelsen, pp 12-13]. Christenson, Larry, and Christenson, Nordis. *Transformation* 5 no 3:2-5 1988
Marriage and divorce in the New Testament. Marrow, Stanley B. *Angl Th R* 70:3-15 Ja 1988
Marriage and singleness in Paul and today [editorial]. *Themelios* 13:39-41 Ja-F 1988
Marriage in Melanesia: a theological perspective. Mantovani, Ennio, ed. *Point Series* no 11:1-212 1987*
Paul: how he radically redefined marriage [photos, Roman sculptures]. Ward, Roy Bowen. *Bible R* 4:26-31 Ag 1988
St Paul's radical model for Christian marriage [repr fr *What Paul really said about women*]. Bristow, John Temple. *Impact (Claremont)* no 20:28-40 1988
The structure of authority in marriage: an examination of *ρυποτασσω and κεθαλή in Ephesians 5:1-33. Park, David M. *Military Chap R* 17:13-20 Wint 1988
The theology of sexuality in the beginning: Genesis 3. Davidson, Richard M. *A U Sem St* 26:121-131 Sum 1988
MARRIAGE—BIBLIOGRAPHY
Neuere Literatur zur Geschichte der Ehe [bibliog essay]. Wils, Jean Pierre. *Th Q* 167 no 2:137-143 1987
MARRIAGE—HISTORY
Matrimonio, amancebamiento y bigamia en el reino de Córdoba durante el siglo XVII. Cobos Ruiz de Adana, José. *Hispania Sacra* 37 no 76:693-716 1985
Papyrus Yadin 18 - I: Text, translation and notes; II: Legal commentary; III: The Aramaic subscription [Gk marriage contract]. Lewis, Naphtali; Katzoff, Ranon; and Greenfield, Jonas C. *Isr Ex J* 37 no 4:229-250 1987
The Pelagianism of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 41 no 3:267-285 1987
MARRIAGE, MIXED
Baptism into the whole people of God: the pastoral care of interchurch families [Catholic and Anglican]. Thompson, Don. *One in Christ* 24 no 3: 237-242 1988
Denominations and religious intermarriage: trends among white Americans in the twentieth century [tables]. McCutcheon, Allan L. *R Rel Res* 29:213-227 Mr 1988
Ecumenical marriages: two models for church unity [Centre St Irenee (Lyons, France) & Assoc of Interchurch Families (Staffordshire, Eng)]. Kilcourse, George. *Mid-Stream* 26:189-214 Ap 1987
Intermarriage, divorce, and the *bat'-ēl nēkār*: insights into Mal 2:10-16. Glazier-McDonald, Beth. *J B L* 106:603-611 D 1987
Marital happiness among mixed and homogeneous marriages in Israel [abst, statistical tables, bibliog]. Weller, Leonard, and Rofé, Yacov. *J Marriage Fam* 50:245-254 F 1988
The particular and the universal in the Old Testament. Martens, Elmer A. *Direction* 17:60-66 Spr 1988
Sabbath people [Jewish-Christian marriage]. Schaper, Donna. *Chr Cris* 48: 389-390 N 1988
US interchurch families: ecumenism with a human face. Kilcourse, George. *One in Christ* 24 no 3:243-251 1988
Why Jewish women rebelled in old regime Berlin [1786-1806]. Hertz, Deborah. *Tikkun* 3:33-36 Jl-Ag 1988
MARRIAGE (CANON LAW)
Courtship and the courts: marriage and law in southern Germany, 1350-1550 [diss abst; Harvard Univ]. Lindner, Klaus Michael. *Harv Th R* 81:451-452 O 1988
MARRIAGE (CHRISTIANITY)
Dimensionen der Ehe in Theologie und Philosophie: Mann und Frau in ihrer theoontologischen dialogisch-leiblichen Verwiesenheit. Kern, Udo. *Z Rel Gg* 40 no 1:1-23 1988
Die Ehe ein Sakrament? Hinweise für eine Antwort aus der frühen Kirche. Vogt, Hermann J. *Th Q* 168 no 1:16-23 1988
Focus on Christian marriage. Adeyemo, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. *Transformation* 5 no 3:2-23 1988*
The future of Christian marriage. Guldner, Claude. *Grail* 3:47-58 S 1987

Human sexuality in the history of redemption [bibliog]. Ramsey, Paul. *J Rel Ethics* 16:56-86 Spr 1988
Lovingly leveling with live-ins. Stover, Gregory D. *Leadership* 9:136-138 Wint 1988
Marriage as worship: a theological analogy. Martinez, German. *Worship* 62: 332-353 Jl 1988
Risky business: marriage demands a commitment that the current generation would rather not make. Willimon, William H. *Chr T* 32:24-25 F 19 1988
Sanctity of Christian marriage. Vijayam, B C. *Bul H Martyn Inst Islam St* 8:53-59 Jl-S 1988
Spiritual well being and marital adjustment [tables, bibliog]. Roth, Patricia D. *J Psych Th* 16:153-158 Sum 1988

MARRIAGE (CHRISTIANITY)—ANABAPTISTS
Why did Petronella leave her husband; reflections on marital avoidance among the Halberstadt Anabaptists [1535]. Kobelt-Groch, Marion. *Menn Q R* 62:26-41 Ja 1988

MARRIAGE (CHRISTIANITY)—ANGLICAN COMMUNION
Three sexual issues. Wilkinson, Alan. *Th* 91:122-131 Mr 1988

MARRIAGE (CHRISTIANITY)—CATHOLIC CHURCH
Divorce and remarriage in the Roman Catholic context. Roberts, James R. *Grail* 4:7-32 S 1988
Ehe. Mieth, Dietmar, ed. *Th Q* 167 no 2:82-146 1987*
La fe necesaria para el sacramento del matrimonio (según la Comisión Internacional de Teólogos). Larrabe Orbegoza, José Luis. *R Española Teo* 47 no 1-2:133-147 1987
Humanae Vitae revisited. Malone, Richard. *Communio (US)* 15:517-520 Wint 1988
An interview with Jack Dominian. Dominian, Jack. *Grail* 2:41-50 D 1986
The marriages of military personnel: a special question. Doyle, Thomas P. *Military Chap R* 17:29-39 Wint 1988
Sexuality - from law and biology to love and person. Dominian, Jack. *Grail* 4:37-53 S 1988
US interchurch families: ecumenism with a human face. Kilcourse, George. *One in Christ* 24 no 3:243-251 1988

MARRIAGE (CHRISTIANITY)—EASTERN CHURCHES, CATHOLIC
The order of service of the sacrament of matrimony of the Syro-Malankara church. Abraham, C A. *Chr Orient* 9:68-71 Je-S 1988

MARRIAGE (CHRISTIANITY)—EVANGELICALISM
Dark news from the evangelical home [violent husbands, victims of a dubious theology]. Wells, Ronald A. *Ref J* 38:4 N 1988

MARRIAGE (CHRISTIANITY)—MORMONS
Wives' employment status and marital happiness of religious couples [tables]. Johnson, Barry L; Eberley, Susan; Duke, James; Sartain, Deborah Hunt. *R Rel Res* 29:259-271 Mr 1988

MARRIAGE (CHRISTIANITY)—ORTHODOX EASTERN CHURCH
The indissolubility of marriage in Orthodox law and practice. L'Huillier, Peter, Bp. *St Vlad Th Q* 32 no 3:199-221 1988
The sacrament of marriage: an Orthodox perspective. Chryssavgis, John. *Asia J Th* 2:450-458 O 1988

MARRIAGE (HINDUISM)
The sanctity of Hindu marriage. Venkatavadhani, Kalaprapurna. *Bul H Martyn Inst Islam St* 8:41-52 Jl-S 1985

MARRIAGE (ISLAM)
The enactment of Muslim marriage and divorce legislation in Sri Lanka: the law in context. Mahroof, M M M. *J Inst Muslim Minority* 8:161-175 Ja 1987
The Muslim practice of polygamy. D'Souza, Diane. *Bul H Martyn Inst Islam St* 8:68-78 Jl-S 1985
Sanctity of marriage in Islam. Mahdi, Ismat. *Bul H Martyn Inst Islam St* 8: 60-67 Jl-S 1985

MARRIAGE (JEWISH LAW)
The rabbinic ban on conversion in Argentina. Zemer, Moshe. *Judaism* 37:84-96 Wint 1988

MARRIAGE (JUDAISM)
Down-to-earth Judaism: sexuality; pt 2. Waskow, Arthur. *Tikkun* 3:46-49,88-91 Mr Ap 1988
Institution and choice: the rabbi as marriage counselor. Linzer, Norman. *Conserv Judaism* 38:80-86 Sum 1986
Jewish pre-marriage encounter. Lavin, Alan; Spielvogel, Jeffrey; and Schechter, Sylvia. *Conserv Judaism* 38:77-82 Fall 1985
The Jewish sacrament of marriage. Segal, Judah B. *Chr Orient* 9:72-75 Je-S 1988

MARRIAGE (UNIFICATION CHURCH)
The cult of Heung Jin Moon and the new Pentecost [reply, J T Biermans, p 53]. Mignot, Edward. *Areopagus* ns 1:51-53 Spr-Sum 1988

MARRIAGE COUNSELING
Dual career marriages: problems, satisfactions, and therapeutic considerations. Tribble, Robin Grant. *Past Psych* 35:211-220 Spr 1987
Ersiehung zur Ehe. Bartholomäus, Wolfgang. *Th Q* 167 no 2:116-127 1987
For the family. Noble, William, ed. *Military Chap R* 17:1-92 Wint 1988*
Institution and choice: the rabbi as marriage counselor. Linzer, Norman. *Conserv Judaism* 38:80-86 Sum 1986
Jewish pre-marriage encounter. Lavin, Alan; Spielvogel, Jeffrey; and Schechter, Sylvia. *Conserv Judaism* 38:77-82 Fall 1985
Key questions in remarital counseling. Christian, Randy. *Leadership* 9:60-66 Spr 1988
Lovingly leveling with live-ins. Stover, Gregory D. *Leadership* 9:136-138 Wint 1988
Religious thought in the modern psychologies. Brown, Charles E. *J Past Care* 42:173-184 Sum 1988
A troubled family in need of counselling: case study. André, Masaaki. *Transformation* 5 no 3:22-23 1988
The use of metaphor in marital counseling. Grosch, Robert J. *Curr Th Miss* 15:258-262 Je 1988

MARRIAGE CUSTOMS AND RITES
Die Ehe im Spiegel biblischer und kulturgeschichtlicher Überlieferungen. Gross, Walter, and Hunold, Gerfried W. *Th Q* 167 no 2:82-95 1987
Focus on Christian marriage. Adeyemo, Tokunboh; Samuel, Vinay C; and Suter, Ronald J. eds. *Transformation* 5 no 3:2-23 1988*
A historical survey of the rite of marriage: pre-Christian and Christian. Boggende, Bert Den. *Grail* 3:59-77 S 1987
Marriage customs of the Knanites. Vellian, Jocob. *Chr Orient* 9:60-67 Je-S 1988
Rites of passage: a meeting of worship and pastoral care. Siler, M Mahan. *Rv Ex* 85:51-61 Wint 1988

MARRIAGE CUSTOMS AND RITES, GREEK
Marriage Athenian style [photos]. Hague, Rebecca. *Archaeology* 41 no 3:32-36 1988

MARRIAGE CUSTOMS AND RITES, JEWISH
The Jewish sacrament of marriage. Segal, Judah B. *Chr Orient* 9:72-75 Je-S 1988

MARRIAGE FEAST (PARABLE)
God wills to invite all to the banquet: Matthew 22:1-10. Wainwright, Elaine. *Int R Miss* 77:185-193 Ap 1988

MARRIAGE IN CANA (MIRACLE)
Hills flowing with wine: a meditation on John 2:1-11. Feenstra, Ronald J. *Ref J* 38:9-10 Ap 1988
John 2:1-11 [Expository article]. Owings, Timothy L. *Rv Ex* 85:533-537 Sum 1988

MARRIAGE LAW
Customary matrimonial law of the Oraons. Bara, David. *Sevartham* 13:3-16 1988
Marriage contracts of free persons at Nuzi. Paradise, Jonathan. *J Cuneiform St* 39:1-36 Spr 1987

MARRIAGE OF CLERGY
The origins of clerical celibacy in the western church; repr fr 41:149-167 1972. Frazee, Charles A. *Ch H* 57 suppl:108-126 1988
"Restored" [preservation of the marital commitment]. Copple, James E, and Copple, Eileen L. *Transformation* 5 no 3:18-21 1988
Sacerdocio y matrimonio [review Jerónimo Podestá, *Caminos de Libertad*]. *Serv Inform Rel* no 76:11-12 N 1985
When a ministry threatens a marriage: case study. Malm, Magnus. *Transformation* 5 no 3:15-18 1988

MARSDEN, GEORGE M
Contemporary Evangelicalism and the triumph of the new school. Muether, John R. *West Th J* 50:339-347 Fall 1988
Seminary histories [Union Theological Seminary, Fuller Seminary; review article]. Mulder, John M. *Th Today* 45:214-217 Jl 1988*
Wise as serpents, innocent as doves: the new Evangelical historiography [bibliog]. Sweet, Leonard I. *J A A R* 56:397-416 Fall 1988

MARTELET, GUSTAVE
Crisis de fe y crisis del sacerdocio [review: *Théologie du sacerdoce*, by G Martelet, 1984]. Romero, Agustín. *Scripta Th* 18 no 2:563-573 1986

MARTHA AND MARY
Martha's passion: a model for theological liberation. Tepedino, Ana Maria. *Other Side* 24:22-25 Jl-Ag 1988

MARTIAL
Domesticating a form: Marot's *Epigrammes faictz à l'imitiation de Martial*. Panici, William Franklin. *Sixteen Cent J* 19 no 1:89-96 1988

MARTIN, DAVID
In praise of ambiguity: a response to Jonathan Harrop's critique of the sociology of David Martin [17:173-192 1987]. Smith, David W. *Religion* 18: 81-85 Ja 1988

MARTIN, GEORGE, D 1988
Martin, George, d 1988 [obit]. Krummel, John W. *Japan Chr Q* 54:255 Fall 1988

MARTIN, MARIE FRANCOISE THERESE, SAINT *see* Therese de Lisieux, Saint, 1873-1897

MARTIN, SAINT, BP OF TOURS, 316?-397
Changing perceptions in late antiquity: Martin of Tours. Corbett, John H. *Toronto J Th* 3:236-251 Fall 1987

MARTIN Y GARCIA, LUIS, 1846-1906
El P Luis Martin, General de la Compañía de Jesus (1846-1906): su relación con la Teología y con Deusto, Comillas y *Razón y Fe*. Sanz de Diego, Rafael. *Est Eccles* 63:401-434 O-D 1988

MARTINDALE, L CRAIG
Infighting trims branches of The Way International. Tolbert, Keith. *Chr T* 32:44 F 19 1988

MARTINEZ, DEMETRIA
Aiding or reporting on the sanctuary movement? Harbert, Nancy. *Chr Cent* 105:630-631 Jl 6-13 1988

MARTYR, PETER *see* Vermigli, Pietro Martire, 1499-1562

MARTYRDOM
Some observations on the New Testament concept of "witness". Miller, Donald G. *Asbury Th J* 43:55-71 Spr 1988

MARTYRS (CHRISTIANITY)
The 85 martyrs: a homily at Westminster Abbey [Evensong, N 22 1987, beatification commemorated]. Nichols, Vincent. *One in Christ* 24 no 1:3-6 1988
The silence of God: a theological view; tr by N S Brannen. Chung, Ha-Eun. *Japan Chr Q* 54:142-149 Sum 1988

MARTYRS (CHRISTIANITY)—CULT
Les panégyriques des martyrs ou l'impossible conversion d'un genre littéraire. Heim, François. *R Sci Rel* 61:105-128 Jl 1987

MARTYRS (CHRISTIANITY)—0030-600
Das gotische liturgische Kalenderfragment - Bruchstück eines Konstantinopler Martyrologs [text and German tr]. Schäferdiek, Knut. *Z Neut W* 79 no 1-2:116-137 1988
Martyr christology in the Apocalypse. Reddish, Mitchell G. *J St N T* no 33: 85-95 1988
Perpetua - prisoner of conscience. Pettersen, Alvyn L. *Vig Chr* 41 no 2:139-153 1987

MARTYRS (CHRISTIANITY)—1900-
State power vs God's glory: of saints and the not so saintly [beatification of Mexican priest, Miguel Agustin Pro]. Rohter, Larry. *New York Times* 137: 4 S 24 1988

Who was Silvia: final vow of obedience. Golden, Renny. *Witness* 71:8-10 Ja 1988

MARTYRS (JUDAISM)
Mothers, martyrs and moneymakers: some Jewish women in medieval Europe. Marcus, Ivan G. *Conserv Judaism* 38:34-45 Spr 1986

MARX, KARL
Actual and possible convergences in Christian and Marxist projections of human fulfillment [bibliog]. Hellwig, Monika K. *Phil Th* 1:121-156 Wint 1986
Communism and Christianity [repr fr *Origins of Russian Communism*, 1987]. Berdiaev, Nicolai Aleksandrovich, 1874-1948. *Epiphany* 8:12-21 Spr 1988
Dark night and revolution: St John of the Cross and Karl Marx. Leech, Kenneth. *Mod Ch* ns 29 no 4:1-10 1987
De Weber à Marx et retour [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 33:195-206 Ap-Je 1988*
Nouvelles lectures marxistes sur la religion. Houtart, François, ed. *Soc Comp* 35 no 2-3:157-385 1988*
Religion a fundamental element in the societal analysis of Karl Marx and Max Weber: a comparative study [bibliog]. De Silva, Willie R. *J Dharma* 12:266-288 Jl-S 1987
The future in the writings of Karl Marx [diss abst; Innsbruck]. Tabora, Joel. *Z Kath Th* 106 no 4:504 1984
Ultimate reality and meaning in the thought of Marx.'Andrássy, György. *Ult Real* 11:23-42 Mr 1988

MARX, WERNER
Elementare Ethik [review article, W Marx, *Ethos und Lebenswelt: Mitleidenkönnen als Mass*, 1986]. Trillhaas, Wolfgang. *Th Ru* 53 no 3:306-311 1988

MARXISM
see also Socialism
Conscientization and Christian education: the process pedagogy of Paulo Freire. Moore, T M. *J Ev Th S* 31:453-464 D 1988
Dominique Temple on economicide. Langlais, Jacques, ed. *Interculture* (Eng Ed) 21:2-47 Ja 1988*
Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. John Paul II, Pope. *New York Times* 137:4 F 20 1988

MARXISM AND CHRISTIANITY
see also Liberation Theology
Actual and possible convergences in Christian and Marxist projections of human fulfillment [bibliog]. Hellwig, Monika K. *Phil Th* 1:121-156 Wint 1986
Article review: the *Principle of hope*, 3 vols, 1986, by E Bloch. MacKinnon, Donald M. *Scot J Th* 41 no 2:247-252 1988
Biblical roots of liberation theology. Yoder, John Howard. *Grail* 1:55-74 S 1985
Christentum und Revolution: ein Gespräch mit Fidel Castro [review article; F Betto, *Nachtgespräche mit Fidel*, 1986]. Valentín, Reinerio Arce. *Ev Th* 48 no 2:170-176 1988
Christian and Marxist dialogue in Latin America. *RCDA* 26:57-59 Spr 1987
Christian socialism becalmed [England; reply, J Milbank, 91:412-415 S 1988]. Preston, Ronald. *Th* 91:24-32 Ja 1988
Christianity and Marxism: confrontation - dialogue - universalism [reply to "Is atheism essential to Marxism?", 22:435-593 Sum 1985]. Kuczyński, Janusz. *J Ec St* 25:85-102 Wint 1988
Christian-Marxist dialogue in Budapest. Chapman, G Clarke. *Occas Pap Rel East Europe* 8:35-38 Ag 1988
Christians and Marxists in Cuba: new climate, new momentum. Ortega, Ofelia. *Chr Cris* 48:371-374 O 24 1988
Christians and Marxists in dialogue: building confidence in a time of crisis. West, Charles C. *Occas Pap Rel East Europe* 8:11-26 F 1988
Concluding panel discussion [Symposium on the Religious Foundations of Civil Rights Law]. Neuhaus, Richard John, and others. *J Law Rel* 5 no 1: 225-240 1987
Dark night and revolution: St John of the Cross and Karl Marx. Leech, Kenneth. *Mod Ch* ns 29 no 4:1-10 1987
The dialogue between Christians and non-believers. Delooz, Pierre, ed. *Pro Mundi Vita* no 111:1-38 1987*
Doing theology in the context of Eastern Europe. Kahl, Brigitte. *Ministerial Formation* no 43:4-9 S 1988
Faith, politics and theology. Betto, Frei. *Ministerial Formation* no 43:23-30 S 1988
A GDR view of the Christian-Marxist dialogue referring to cooperation between theology, Marxist philosophy and scientific research GDR univs. Fritzche, Helmut. *Ref W* 40 no 2:911-925 1988
A Hungarian Christian-Marxist dialogue and its lessons. Lukács, *József*. *Occas Pap Rel East Europe* 8:29-43 Jl 1988
Liberation theology and the economy [reply, R McQuaid]. Block, Walter. *Grail* 1:75-85 S 1985
Liberation theology and the interpretation of political violence [bibliog]. Sontag, Frederick. *Th Ev* 21:15-26 Je 1988
Marxismo y teología de la liberación. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 4:7-98 1988*
The Marxist critique of religion and the concept of alienation. McLellan, David. *Phil Th* 1:199-213 Spr 1987
Modern society and religious liberties contribution to the Christian-Marxist dialogue. Roter, Zdenko. *Occas Pap Rel East Europe* 8:1-10 My 1988
The question of ideological determination in liberation theology. Wells, Harold. *Toronto J Th* 3:209-220 Fall 1987
Scripture and context: the use of the Exodus theme in the hermeneutics of liberation theology. Oosthuizen, M J. *Scriptura* no 25:7-22 1988
Ten years on: the church-state discussions of 6 March 1978 in the GDR. Schönherr, Albrecht. *Rel Comm Lands* 16:126-134 Sum 1988
Teología de la liberación: analysis de su método [Eng abst]. Illanes, José Luis. *Scripta Th* 17 no 3:743-788 1985
"That they should believe a lie": the strong delusion of the Marxist faith. Muratore, Stephen, ed. *Epiphany* 8:2-41 Spr 1988*
Über die Tragweite des marxistisch-christlichen Dialogs. Machovec, Milan. *Ev Th* 48 no 4:280-291 1988

MARXISM AND CHRISTIANITY—CONGRESSES
Catholic-Marxist dialogue in Budapest [O 1986]. Pereira, Aelred J. *Tripod* no 43:59-68 1988
Christian-Marxist dialogue at Igls, Austria [Ag 12-15 1987]. McGovern, Arthur F. *J Ec St* 24:514-515 Sum 1987
Doing theology in an East European and Latin American context [WCC, Programme on Theological Education, Prague, Je 21-25, 1988]. Bent, Ans J van der. *Occas Pap Rel East Europe* 8:36-40 N 1988
Relgion and revolution in Nicaragua [excerpts from the conference, "Religion and revolution in Nicaragua", Miami, 1988]. Hruby, Olga S. *RCDA* 27:28-31 Wint 1988

MARXISM AND RELIGION
Buddhism, social change, and the Marxist factor. Pieris, Aloysius, ed. *Dialogue (Colombo)* ns 12 no 1-3:1-111 1985*
"Competition for hearts and minds" [interview, member of the Central Committee of the Hungarian Socialist Workers' Party]. Boros, Sándor. *Rel Comm Lands* 16:146-153 Sum 1988
Un débat théorique en Union soviétique [Eng abst]. Rousselet, Kathy. *Archiv Sci Soc Rel* 33:47-53 Ja-Mr 1988
Dr Ali Shariati's Islamic critique of Marxism and the development of contemporary Islamic thought [bibliog]. Yusuf, Imtiyaz S. *Hamdard Islam* 10:47-69 Wint 1987
The human being is not the absolute [interview with chairperson, Social Philosophy, Catholic Univ of Lublin, Poland; by M Pilka]. Kowalczyk, Stanislaw. *Occas Pap Rel East Europe* 8:6-14 Jl 1988
The June 1983 Plenum and the post-Brezhnev antireligious campaign. Steeves, Paul D. *J Ch St* 28:439-457 Aut 1986
Marxist perspectives on religion: recent trends in East Germany. Burgess, John P. *Dialog (Minnesota)* 27:196-204 Sum 1988
Nouvelles lectures marxistes sur la religion. Houtart, François, ed. *Soc Comp* 35 no 2-3:157-385 1988*
Religious commitment and freedom. Kadankavil, Thomas. *J Dharma* 12:247-260 Jl-S 1987
La sociologie de la religion et le domaine public dans la *société* socialiste; tr by M Zupančič [Eng abst]. Kerševan, Marko. *Archiv Sci Soc Rel* 33:55-65 Ja-Mr 1988
Understanding alienation through the social factors: which cause or shape it? [tables, bibliog]. Jackson, Patrick. *J Past Coun* 23 no 1:89-107 1988

MARXSEN, WILLI
The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*

MARY, QUEEN OF SCOTS, 1542-1587
The church-state patterns in the thought of John Knox. Kyle, Richard G. *J Ch St* 30:71-87 Wint 1988

MARY, VIRGIN
see also Marian Year
David: a model for Mary in Luke? Nelson, Richard D. *Bib Th Bul* 18:138-142 O 1988
El domicilio de José y la fama de María [Eng abst]. Vicent Cernuda, Antonio. *Est Bib* 46 no 1:5-25 1988
The earthly path of the Mother of God: An oration for the falling asleep of the Blessed Virgin Mary, Mother of God; tr by M Everett. Florenskij, Pavel Aleksandrovich. *Sourozh* no 33:15-22 Ag 1988
Madre de la Iglesia y mujer en la iglesia: a propósito de la "Teología feminista". Burggraf, Jutta. *Scripta Th* 18 no 2:575-593 1986
Mary in Syriac tradition. Brock, Sebastian P. *Sourozh* no 19:11-23 F 1985
Mary of Agreda, the Virgin Mary, and mystical knowing *The Mystical City of God*. Colahan, Clark. *St Myst* 11:53-65 Fall 1988
Mary's influence on Jesus' Message. Spencer, Aida Besancon. *Daughters of Sarah* 14:28-29 N-D 1988
The Protecting Veil of the Mother of God [proposed chapel in Manila]. Melchor, Rosario P. *J Moscow Patr* no 2:63-64 1988
The Virgin Mary in intellectual and spiritual formation [Congregation for Catholic Education recommendation, Rome, 25 Mr 1988]. Baum, William, Cardinal, and Javierre Ortas, Antonio, Abp. *AFER* 30:201-216 Ag 1988
Woman: icon, rebel, saint. Chittister, Joan. *Grail* 4:53-65 Je 1988
Wreathed in flesh and warm [pregnancy, the core of the Christian message]. Wright, Wendy M. *Weavings* 2:18-27 Ja-F 1987

MARY, VIRGIN—ANNUNCIATION
The Annunciation: let it be. Gallup, Grant. *Witness* 71:12-14 Mr 1988
The Annunciation to Mary, the Visitation, and the Magnificat (Luke 1:26-56). Brown, Raymond E. *Worship* 62:249-259 My 1988
La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. Casciaro, José María. *Scripta Th* 18 no 3:751-770 1986
Κεχαριτωμένη en Lc 1:28: étude exégétique et théologique [Eng abst]. La Potterie, Ignace de. *Biblica* 68 no 44:480-508 1987

MARY, VIRGIN—APPEARANCES
The apparitions at Zeitoun, Egypt: an historical overview. DeVincenzo, Victor. *J Rel Psych Res* 11:3-13 Ja 1988
A note on the apparitions of the Holy Virgin in the Spring of 1986 in Cairo. Meinardus, Otto F A. *Ostkirch St* 35 no 4:337-339 1986
Pilgrims report vision [St John Neumann Catholic Church, Lubbock, Tex]. *Chr Cent* 105:833-834 S 28 1988

MARY, VIRGIN—ART
Förnekar du vår hudfärg? [ils, Eng abst]. Bohman, Barbro. *Svensk Miss* 76 no 2:15-21 1988
Iconography of the descent of the Holy Spirit [plates]. Ouspensky, Leonid. *St Vlad Th Q* 31 no 4:309-347 1987
Life-sentences: Kristeva and the limits of modernity. Reineke, Martha J. *Sound* 71:439-461 Wint 1988
Narrativity and transformative iconography in D G Rossetti's earliest paintings. Doan, Laura L. *Sound* 71:471-483 Wint 1988

MARY, VIRGIN—ASSUMPTION
The Sisters of Bethlehem and of the Assumption of the Virgin Mary in New York. Schindler, David L. *Communio (US)* 15:395-397 Fall 1988

MARY, VIRGIN—CULT
Catholic piety in the nineteenth century. McSweeney, Bill. *Soc Comp* 34 no 2-3:203-210 1987
La culture religieuse des paysans polonais [Eng abst]. Czarnowski, Stefan. *Archiv Sci Soc Rel* 33:7-23 Ja-Mr 1988
Explaining the Mary cult: a hypothesis and its problems [review, M P Carroll, *The cult of the Virgin Mary*, 1986]. Byrnes, Joseph F. *J Rel* 68: 277-285 Ap 1988
The Marian principle. Balthasar, Hans Urs von. *Communio (US)* 15:122-130 Spr 1988
Mary, model of faith [perspectives from Chinese Catholics]. Tong, John, ed. *Tripod* no 43:34-58 1988*
Mother of death, mother of rebirth: the Mexican Virgin of Guadalupe [bibliog]. Harrington, Patricia. *J A A R* 56:25-50 Spr 1988

MARY, VIRGIN—HISTORY OF DOCTRINES
De Maria numquam satis [review article, W Beinert and H Petri, *Handbuch der Marienkunde*, 1984]. Düfel, Hans. *Th Ru* 53 no 3:312-320 1988
Maria in der feministischen Theologie. Beinert, Wolfgang. *Catholica* 42 no 1: 1-27 1988
The ultimate reality and meaning in the pre-Christian religion of the Eastern Slavs [bibliog]. Bilaniuk, Petro B T. *Ult Real* 11:247-266 D 1988
Zur Mariologie Karl Rahners - Materialien und Grundlinien. Neufeld, Karl H. *Z Kath Th* 109 no 4:431-439 1987

MARY, VIRGIN—ISLAMIC INTERPRETATIONS
Mary for Catholics and Muslims. Kroeger, James H. *AFER* 30:181-184 Je 1988

MARY, VIRGIN—MIRACLES
The inertia of simplication [a miracle in the Ukraine, from the *Moscow News Weekly*, introd by O S Hruby]. Shevelev, Vladimir. *RCDA* 27:10-12 Wint 1988
Mother of death, mother of rebirth: the Mexican Virgin of Guadalupe [bibliog]. Harrington, Patricia. *J A A R* 56:25-50 Spr 1988

MARY, VIRGIN—PRAYER BOOKS
The Book of Hours: the medieval best seller [ils]. Wieck, Roger S. *Bible R* 4: 22-27 Je 1988

MARY, VIRGIN—PROTESTANT AUTHORS
Evangelische Marienverehrung: Luthers Auslegung des Magnificat. Müller, Gerhard. *Luther* 59 no 1:2-13 1988
Mary in current theology: a Lutheran view [Vatican II, *Lumen Gentium* and papal encyclical *Redemptoris Mater*, issued Mr 25 1987]. Horst, Alvin H. *Curr Th Miss* 15:412-417 O 1988

MARY, VIRGIN—VISITATION
The Annunciation to Mary, the Visitation, and the Magnificat (Luke 1:26-56). Brown, Raymond E. *Worship* 62:249-259 My 1988

MARY, VIRGIN, AND CHRISTIAN UNION
International mariological conference at USF ["Mary, woman for all Christians", San Francisco, Je 17-21 1988]. Carroll, Eamon R. *Ec Trends* 17: 155-157 N 1988
María mediadora: un polémico tema conciliar. Martínez Sierra, Alejandro. *Miscelanea Comillas* 44:3-27 Ja-Je 1986
Maria nelle dichiarazioni ecumeniche dei congressi mariologici internazionali. Aračić, Dinko. *St Ecum* 5:529-543 O-D 1987
La peccabilité de l'église comme enjeu oecuménique [Eng abst]. Birmelé, André. *R Hist Ph Rel* 67 no 4:399-419 1987
Redemptoris Mater: an Anglican response. Allchin, A M. *One in Christ* 23 no 4:324-329 1987
San Francisco international conference on Mary [Je 17-21 1988]. Keane, John J. *J Ec St* 25:341-342 Spr 1988

MARY, VIRGIN, IN THE LITURGY
The rosary: its history and relevance [bibliog]. Agbasiere, Joseph Therese. *AFER* 30:242-254 Ag 1988

MARY MAGDALENE, SAINT
The secret heroine of Mark's drama [bibliog]. Grassi, Joseph A. *Bib Th Bul* 18:10-15 Ja 1988
Solid citizen or prostitute - two millennia of misinformation [Mary Magdalene]. Housley, Kathleen. *Dialog (Minnesota)* 27:295-297 Fall 1988

MARY OF AGREDA, SISTER
Algo mas sobre la inquisición y Sor María de Agreda: la prodigiosa evangelización americana. Perez Villanueva, Joaquín. *Hispania Sacra* 37 no 76: 585-618 1985
Mary of Agreda, the Virgin Mary, and mystical knowing *The Mystical City of God*. Colahan, Clark. *St Myst* 11:53-65 Fall 1988

MARY OF OIGNIES
Mary of Oignies, Christine the Marvelous, and medieval heresy. Kurtz, Patricia Deery. *Mystics Q* 14:186-196 D 1988

MARYKNOLL FATHERS
Donaghy, Frederick A, Bp, 1903-1988 [death notice]. *Tripod* no 44:75 1988
The legacy of Bishop Francis X Ford [bibliog]. Wiest, Jean Paul. *Int Bul Miss R* 12:130-135 Jl 1988
Maryknoll's changing concepts of mission [photos]. Boteler, William M. *Tripod* no 44:60-66 1988
Protestant and Catholic missions in south China: 1911-1986. MacInnis, Donald. *Int Bul Miss R* 12:6-11 Ja 1988

MARYLAND—CHURCH HISTORY
The origins of American religious archives: Ethan Allen, pioneer church historian and archivist of Maryland. Cox, Richard J. *J Can Ch H Soc* 29: 48-63 O 1987

MASCULINITY
Male liberation. Schurman, Paul G. *Past Psych* 35:188-199 Spr 1987
Male sexuality: moving beyond the myths. Longwood, Merle. *Chr Cent* 105: 363-365 Ap 13 1988
Recovering masculine spirituality: a Jungian reflection [case study, male midlife crises; fig]. Gibson, Terrill L. *J Rel Health* 27:195-204 Fall 1988

MASHNAQA, SYRIA *see* Syria—Antiquities—Mashnaqa

MASKS
How masks work, or masks work how? [bibliog; fig]. Young-Laughlin, Judi, and Laughlin, Charles D. *J Ritual St* 2:59-86 Wint 1988

MASKS, AFRICAN
On masks and audible ghosts: some secret male cults in central Nigeria [Katab, Ham, Irigwe, Abisi, and Kagoma peoples; ils, map]. Isichei, Elizabeth. *J Rel Africa* 18 no 1:42-70 1988

MASKS, SPARTAN
The masks of Ortheia [Sanctuary of Ortheia, Sparta; figs]. Carter, Jane Burr. *Am J Arch* 91:355 Jl 1987

MASOCHISM
Aspects of the psychology of love in the *Heptaméron*. Baker, Mary J. *Sixteen Cent J* 19 no 1:81-88 1988

MASS *see* Lord's Supper—Catholic Church

MASS MEDIA
see also Television
And that's the way it is [network news]. Schultze, Quentin J. *Chr T* 32:18-21 Je 17 1988
Bicentennial reflections on the media and the First Amendment. Hafen, Bruce C. *B Y U St* 27:171-183 Sum 1987
The electronically imagined world and religious education. Warren, Michael. *Rel Ed* 83:367-383 Sum 1988
Media monopolies and freedom. Penman, David, Abp. *St Mark R* no 134:2 Wint 1988
The media want faith checked at the door [editorial]. Wall, James M. *Chr Cent* 105:203-204 Mr 2 1988
Neuer Wind in die Medien-politik [review, *Schöne Fernsehaussichten*,, 1987]. Heinigen, Ueli. *Ref* 37:316-318 Ag 1988
Les nuisances invisibles des techniques d'information et de communication. Vitalis, André. *Foi Vie* 87:151-159 Jl 1988
The political "game" is not a Super Bowl [editorial]. Wall, James M. *Chr Cent* 105:299-300 Mr 23-30 1988
A whale of a story [whales trapped by Arctic ice]. VanElderen, Marlin J. *Ref J* 38:4-5 D 1988

MASS MEDIA IN RELIGION
8 million [dollars] worth of unanswered questions [scholarships no longer assured]. Frame, Randall L. *Chr T* 32:36,38 Jl 15 1988
Canadians get religious TV network [Vision TV]. Nelles, Wendy Elaine. *Chr T* 32:58 N 15 1988
Caribbean churches and the redemptive use of mass media. Bernhardt, Robert. *Carib J Rel St* 9:27-34 Ap 1988
Categorization of new religious movements in American print media [tables]. Driel, Barend van, and Richardson, James T. *Soc Anal* 49:171-183 Sum 1988
The churches and communication. Jorgenson, Larry. *Trinity Sem R* 10:17-30 Spr 1988
The dilemma of broadcast ministry. Glusker, David L. *Chr Cent* 105:165-166 F 17 1988
Discreditable and discredited: a stigma theory of the fall of Jim Bakker [bibliog]. Pilgrim, David. *J Comp Soc Rel* 14:26-34 1987
Disgraced preachers: the word is malpractice. Mitchell, Daniel R. *Fund J* 7: 14-15 Je 1988
Evangelical mass media as a secularizing force [Evangelical media conference, Wheaton College, Ill]. Halton, Mark R. *Chr Cent* 105:1086-1087 N 30 1988
Evangelisation via etermedierna [Eng abst]. Lundgren, Manfred. *Svensk Miss* 76 no 2:7-14 1988
El fenomeno del tele-evangelismo. *Serv Inform Rel* suppl 1:3-24 Ap 1988
Following Dad to the pulpit: televangelism as a family business [photos]. Woodward, Kenneth L, and Miller, Mark. *Newsweek* 111:62-63 F 8 1988
Government regulation and religious broadcasting in the matter of PTL/WJAN. Garay, Ronald. *J Ch St* 29:269-283 Spr 1987
The great transmission: can Christianity survive a 19-inch (diagonal-measure) gospel [televangelism; bibliog]. Schultze, Quentin J, and others. *Chr T* 32:27-48 Mr 18 1988*
Home to Lynchburg: assessing Jerry Falwell after Moral Majority and the PTL [editorial]. Muck, Terry. *Chr T* 32:16-17 Ja 15 1988
La lucha por el control religioso e ideológico en la Argentina: invasión de sectas y corporaciones. Ortega, Hugo. *Serv Inform Rel* no 78:15-18 Mr 1986
Magical medicine on television: Benin City, Nigeria [bibliog]. Lyons, Andrew P, and Lyons, Harriet D. *J Ritual St* 1:103-136 Wint 1987
Network abandons religious programming [CBS]. Fore, William F. *Chr Cent* 105:1006 N 9 1988
New TV network may crowd the market [Vision Interfaith Satellite Network (VISN)]. Boczkiewicz, Robert E. *Chr T* 32:55-56 S 2 1988
Once a televangelist [Pat Robertson; news]. *Chr T* 32:68 Je 17 1988
El problema del establecimiento de emisoras privadas de radio y television en Alemania desde la perspectiva de la iglesia. Rüfner, Wolfgang. *Est Ecles* 63:103-108 Ja-Mr 1988
Robertson as 1987's religious newsmaker [editorial]. Wall, James M. *Chr Cent* 105:3-4 Ja 6-13 1988
Small-church radio ministry. Sanders, R Michael. *Leadership* 9:57-58 Spr 1988
Televangelism, Jim Bakker and PTL: a crisis of identity within Pentecostal evangelism [bibliog]. Goheen, Jacqueline M. *Th Markings* pp:10-17 Spr 1987
[Uniao Crista Brasileira de Communicacao Social]. *Serv Inform Rel* no 102: 23-27 Jl 1988
"The Voice of Orthodoxy" [radio program]. *Sourozh* no 17:55-56 Ag 1984
The wireless gospel [Evangelical radio photos; il]. Schultze, Quentin J. *Chr T* 32:18-23 Ja 15 1988
With donations off sharply, Oral Roberts University looks for a new miracle. Bailey, Anne Lowrey. *Chronicle of Higher Education* 34:20-22 Je 8 1988
The world of the born-again telescandals [with review of Ted Koppel's "Billion Dollar Pie" TV report, My 1988, bibliog]. Harding, Susan. *Michigan Quarterly R* 27:525-540 My 1988

MASSAUX, EDOUARD
L'influence de l'Évangile de Matthieu [review, E Massaux, *Influence de l'Évangile de s Matthieu sur la littérature chrétienne*]. Neirynck, Frans. *Eph Th L* 62 no 4:399-403 1986

MASYUTENKO, NIKOLAI PAKHOMIEVICH, 1907-1987
Masyutenko, Nikolai Pakhomievich, 1907-1987 [obit; por]. *J Moscow Patr* no 8:48 1988
MATE SELECTION
Denominations and religious intermarriage: trends among white Americans in the twentieth century [tables]. McCutcheon, Allan L. *R Rel Res* 29:213-227 Mr 1988
MATERIA MEDICA, VEGETABLE
Health from the flowers: using herbs for the service of humankind. Boll, Laura. *Other Side* 24:45 Je 1988
MATERIALISM
Anthropologische Einfälle: zum Verständnis der "ganzen Existenz" bei Johann Georg Hamann [Eng abst]. Lüpke, Johannes von. *N Z Sys Th* 30 no 3:225-268 1988
La crise de la théologie morale au 18° siècle: le débat sur le bien et le mal. Brunetti, Franz. *R Hist Ph Rel* 68 no 2:195-207 1988
Theology without substance: Christianity, signs, origins [2 pts]. Milbank, John. *Lit Th* 2:1-17 Mr; 131-152 S 1988
MATERNAL HEALTH SERVICES
Annice Craddock's book of love. Hunt, Angela Elwell. *Fund J* 7:30-33 Ja 1988
The inner workings of an ethics committee: latest battle over Jehovah's Witnesses [blood transfusions to pregnant women]. Macklin, Ruth. *Hast Cent Rpt* 18:15-20 F-Mr 1988
MATHEMATICAL LINGUISTICS *see* Linguistics, Statistical
MATHEMATICS—HISTORY
A mathematical approach to certain dynastic spans in the Sumerian King List. Young, Dwight W. *J Near East St* 47:123-129 Ap 1988
MATHEMATICS—PHILOSOPHY
La dialectique comme science première chez Proclus [Eng abst]. Lernould, Alain. *R Sci Ph Th* 71:509-536 O 1987
Ludwig Wittgenstein und deer mathematische Grundlagenstreit [diss abst; Innsbruck]. Petri, Jean Bernhard. *Z Kath Th* 106 no 4:503-504 1984
Proportion and the living world [nature and universal structural principles; figs; photos]. Fletcher, Rachel. *Parabola* 13:36-51 Spr 1988
Le structuralisme de Lévi-Strauss et le rêve d'une mathématique de l'homme. Delruelle, Edouard. *Sci Esprit* 39:93-105 Ja-Ap 1987
MATHEWS, SHAILER, 1863-1941
The mission of the church in the theology of the social gospel. Haight, Roger. *Th St* 49:477-497 S 1988
Naturalistic theism and the Chicago school: Ames, Mathews and Wieman. Shaw, Marvin C. *Encount* 49:297-319 Aut 1988
MATICHIN, VASILIJ STEPANOVICH (VISSARION), 1923-1987
Matichin, Vasiliy Stepanovich (Vissarion), 1923-1987 [obit; por]. *J Moscow Patr* no 11:49-50 1987
MATRIARCHY
Stellung und Bedeutung des Buches Ruth im alttestamentlichen Kanon. Vuilleumier, René. *Th Z* 44 no 3:193-210 1988
MATRILINEAL KINSHIP
Mutterrecht und Totenkulte bei den Khasi von Meghalaya [figs]. Gerlitz, Peter. *Z Rel Gg* 40 no 1:54-69 1988
MATTA AL-MISKIN
Currents in Coptic Church studies [review article]. Ayad, Boulos Ayad. *Coptic Ch R* 9:52-56 Sum 1988*
MATTHEW, WENTWORTH, 1892-1973
Black Hebrews: the quest for authentic identity. Jones, Elias Fanayaye. *J Rel Thot* 44:35-49 Wint-Spr 1988
MATTHEW OF ALBANO, CARDINAL, 1085?-1135
Kardinalbischof Matthäus von Albano, das Konzil von Troyes und die Entstehung des Templerordens. Hiestand, Rudolf. *Z K G* 99 no 3:295-325 1988
MATTHEWS, WALTER ROBERT, 1881-1973
The humanity of Christ in some modern theologies. Humphreys, Fisher H. *Faith Miss* 5:3-13 Spr 1988
MATULIS, JANIS, ABP, 1911-1985
Matulis, Janus, Abp, 1911-1985 [obit; por]. Berzinsh, Janis. *J Moscow Patr* no 8:67-68 1986
MATURATION (PSYCHOLOGY)
Age and religious orientation [tables]. Watson, P J; Howard, Robin; Hood, Ralph W, Jr; Morris, Ronald J. *R Rel Res* 29:271-280 Mr 1988
Overcoming the Peter Pan syndrome: grieving psychotherapy. Groh, Lucille Sider, and Lane, Bethann. *J Past Care* 42:39-44 Spr 1988
MAUDOODI, SYED ABUL 'ALA, MAULANA, 1903-1979
What is "Islamic fundamentalism"? Shepard, William. *S R* 17 no 1:5-26 1988
MAURICE, FREDERICK DENISON, 1805-1872
Maurice, Huntington, and the Quadrilateral: an exploration in historical theology. Woodhouse-Hawkins, Michelle. *Angl Th R* suppl 10:61-78 Mr 1988
MAWDUDI, SAYYID ABUL 'ALA *see* Maudoodi, Syed Abul 'Ala, Maulana, 1903-1979
MAXIMOS V (HAKIM), MELCHITE PATRIARCH
Speech at the reception for His Beatitude Maximos V Hakim, Patr of Antioch and All the East, Alexandria and Jerusalem. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 10:65-66 1987
MAXIMUS CONFESSOR, SAINT, 580?-662
The *Mystagogia* of Maximus the Confessor and the development of the Byzantine theory of the image [bibliog]. Zhivov, V M. *St Vlad Th Q* 31 no 4:349-376 1987
MAY, KARL FRIEDRICH, 1842-1912
Karl May and the Armenians. Semaan, Ingrid Leyer. *Th R (Near East)* 9 no 1:28-59 1988
MAYAS
The Maya and the bat. Benson, Elizabeth P. *Lat Am Ind Lit J* 4:99-124 Fall 1988
Music of the Maya [trove of flutes, figurine ocarinas; western Belize; photos]. Healy, Paul F. *Archaeology* 41 no 1:24-31 1988
MAYAS—RELIGION
Ancient blood find [news; evidence of Mayan ritual]. *Archaeology* 41 no 3:17 1988
If knives could speak [Mayan hieroglyphs]. *Archaeology* 41 no 4:19 1988
Toward the splendid city: the study of Mesoamerican religions [bibliog essay]. Carrasco, David. *Rel St R* 14:289-302 O 1988
Viva San Juan: il culto di San Giovanni Battista in area mesoamericana - alcuni esempi. Lupieri, Edmondo. *Numen* 35:79-107 Jl 1988
MAYFLOWER COMPACT
The conservative covenant: The rise of the Mayflower Compact in American myth. Sargent, Mark L. *New England Q* 61:233-251 Je 1988
MAYORGA, JAIME
Jaime Mayorga: "No man cared for my soul" [por]. Hunt, Angela Elwell. *Fund J* 7:48-49 Jl-Ag 1988
MAZAURIC, ROGER, 1893-1987
Mazauric, Roger, 1893-1987 [obit]. *Bul Soc H Prot Français* 133:519-520 Jl-S 1987
MAZRUI, SHEIKH AL-AMIN BIN ALI ABDALLAH, 1891-1947
Sheikh al-Amin bin Ali al-Mazrui and the Islamic intellectual tradition in East Africa. Elmasri, F H. *J Inst Muslim Minority* 8:229-237 Jl 1987
MAZZOLDI, SIXTUS, BP, 1898-1987
Mazzoldi, Sixtus, Bp, 1898-1987 [death notice]. *AFER* 29:265 O 1987
MBITI, JOHN S
Contextualization: contrasting African voices. Eitel, Keith E. *Criswell Th R* 2:323-334 Spr 1988
John Mbiti as anti-historian of theology. Burleson, Blake W. *Africa Th J* 16 no 2:104-120 1987
MBONA CULT
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988
MCBRIEN, RICHARD
Religion, morality and politics. Hollenbach, David. *Th St* 49:68-69 Mr 1988
MCCARTHY, COLEMAN
Colman McCarthy: refusing to adjust to injustice [photo]. Harnden, Philip. *Other Side* 24:38-40 Ap 1988
MCCARTHY, JOSEPH R, 1908-1957
McCarthyism: the last refuge of the left. Collier, Peter, and Horowitz, David. *Commentary* 85:36-41 Ja 1988
MCCHEYNE, ROBERT MURRAY, 1813-1843
Robert Murray McCheyne: live so as to be missed [biographical sketch; sermon repr]. DeRemer, Bernard R. *Fund J* 7:24-25+ F 1988
MCCLAREN, DAN
Taming mammon for God's use [Church of the Savior, Washington, DC]. Hawke, Leslie, and O'Brien, William. *Other Side* 24:27 Je 1988
MCCLARY, CLEBE
Clebe McClary: for love of God and country [photo]. Hunt, Angela Elwell. *Fund J* 7:18-19 Jl-Ag 1988
MCCLELLAND, DAVID C
Poverty, conversion, and worldview in the Philippines [bibliog]. Stravers, David E. *Missiology* 16:331-348 Jl 1988
MCCLENDON, JAMES WILLIAM, JR
The Christian difference in ethics [major periodical articles on Christian ethics, 1987]. Langan, John. *Th St* 49:131-150 Mr 1988
MCCORMICK, RICHARD A
Am I still my brother's keeper? Theological reflections on the crisis in health care management [bibliog]. McCann, Dennis P. *Second Opinion* 8:86-100 1988
Experimenting with humans; pt 2: Innovation or exploitation? [pt 1: History and context, 6:63-89 1987; bibliog, photos]. Lyon, Jeff. *Second Opinion* 8: 10-42 1988
On Richard McCormick: reason and faith in post-Vatican II Catholic ethics [photos, bibliog]. Cahill, Lisa Sowle. *Second Opinion* 9:108-130 1988
MCCOWAN, CHESTER CHARLTON
Notes on the *Testament of Solomon*. Jackson, H M. *J St Jud* 19:19-60 Je 1988
MCCRACKIN, MAURICE F
The case of Maurice F McCrackin: freedom of conscience and resistance to authorities [por]. Wright, Stephen A H. *Am Pres* 65:275-289 Wint 1987
MCFAGUE, SALLIE
Befriending in God's name: preface to a missionary theology of God as friend. Lambert, Jean C. *Cov Q* 46:37-68 My-Ag 1988
A discussion of Sallie McFague's *Models of God* [with response by S McFague]. Malone, Nancy M, ed. *Rel Intel Life* 5:9-44 Spr 1988*
Feminist theology: the "verbing" of ultimate/intimate reality in Mary Daly. Berry, Wanda Warren. *Ult Real* 11:212-232 S 1988
Further metaphors for God [review article; *Models of God: theology for an ecological, nuclear age*, by S McFague, 1987]. Thomas, Owen C. *Angl Th R* 70:85-90 Ja 1988
McFague's metaphors. Peters, Ted. *Dialog (Minnesota)* 27:131-140 Spr 1988
MCGAVRAN, DONALD A
Church growth and missiology [critique of the School of World Mission, Pasadena]. Bosch, David J. *Missionalia* 16:13-24 Ap 1988
Pietism and the Church Growth Movement in a confessional Lutheran perspective. Lindberg, Carter. *Concor Th Q* 52:129-147 Ap-Jl 1988
Sociological critique of the homogeneous unit principle. McClintock, Wayne. *Int R Miss* 77:107-116 Ja 1988
MCGEE, J SEARS
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988
MCGEHEE, H COLEMAN, JR, BP
General Convention's activist host: portrait of a feisty bishop [excerpt fr "The Bishop's Way", *Detroit Free Press*, photo]. Crumm, David. *Witness* 71:22-25 Jl-Ag 1988
MCGINN, BERNARD
The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*

MCGOVERN, ARTHUR
Christianity and Marxism: confrontation - dialogue - universalism [reply to "Is atheism essential to Marxism?", 22:435-593 Sum 1985]. Kuczyński, Janusz. *J Ec St* 25:85-102 Wint 1988

MCGRATH, ALISTER E
[*Iustitia Dei: a history of the Christian doctrine of justification*, by A E McGrath, 1986; review essay]. Ickert, Scott S. *Dialog (Minnesota)* 27:308-316 Fall 1988
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*

MCGRATH, BRENDAN, 1914-1988
McGrath, Brendan, 1914-1988 [obit]. Peifer, Claude. *C B Q* 50:663-664 O 1988

MCINTOSH, WILLIAM HILLARY, 1811-1890
William Hillary McIntosh: Home Mission Board secretary [por]. Baker, Robert A. *Bapt H Herit* 23:4-12 Ja 1988

MCKANE, WILLIAM
Interpreting Jeremiah [review article]. Overholt, Thomas W. *Rel St R* 14: 330-334 O 1988*
Jeremiah: intense criticism/thin interpretation. Brueggemann, Walter. *Interp* 42:268-280 Jl 1988
Recent commentaries on Jeremiah [review article]. Dorsey, David A. *Ev J* 6: 37-42 Spr 1988*

MCKINNEY, WILLIAM
Is the mainstream drying up [review article; *American mainline religion*, by W C Roof and W McKinney, 1987]. Michaelsen, Robert S. *Chr Cris* 48:69-70 Mr 7 1988

MEANING
see also Semantics
Est ubi gloria nunc Babyloniae? [truth, reality and meaning in *Theology of the Rose*, by U Eco]. Reichenbach, Bruce R. *Chr Lit* 37 no 4:25-42 1988
Kennistheoretische beschouwingen bij een interpretatie van teksten in het perspectief van *wirkungsgeschichtliche* exegese [Eng abst]. Vedder, Ben. *Bijdragen* 49:238-263 1988
Life-sentences: Kristeva and the limits of modernity. Reineke, Martha J. *Sound* 71:439-461 Wint 1988
Reader response: demythologizing the text [hermeneutical diags]. Brown, Schuyler. *N T St* 34 no 2:232-237 1988
Reception theory and biblical exegesis. Watson, Nigel. *Aust Bib R* 36:45-56 1988
Ritual, meaning, and subjectivity: studying ritual as human religious expression. Price, S Michael. *Epoché* 16:11-32 1988
Schubert Ogden on truth, meaningfulness and religious language. McLeod, Mark S. *Am J Th Ph* 9:195-207 S 1988
The specter of old age: history, politics and culture in an aging America. Cole, Thomas. *Tikkun* 3:14-18,93-95 S-O 1988
Walker Percy's postmodern existentialism. Boisvert, Raymond. *Sound* 71: 639-655 Wint 1988

MEANING (PHILOSOPHY)
4th biennial meeting of International Society for the Study of Human Ideas on URAM, 1987. Leigh, David J. *Ult Real* 11:130-150 Je 1988
Advance and return: the spiral of meaning. Marsden, Lorna M. *Faith Freedom* 41:67-72 Sum 1988
Agency, meaning and structure in African religion [review, *Theoretical explorations in African religion*, ed W van Binsbergen, 1985]. Shaw, Rosalind. *J Rel Africa* 18 no 3:255-266 1988
Mediated meaning: a contextualist approach to hermeneutical method. Gill, Jerry H. *Asbury Th J* 43:27-41 Spr 1988
Reconnecting Geertz's middle world [critique of his *Interpretive Anthropology*]. Gulick, Walter B. *Sound* 71:113-153 Spr 1988
Referring to God. Alston, William P. *Int J Ph Rel* 24 no 3:113-128 1988
Science and our effort to find meaning in our world: reflections on a symposium held during 2d biennial meeting of URAM in Europe, 1987. Peeters, Guido. *Ult Real* 11:150-156 Je 1988
What does death have to do with the meaning of life? Levine, Michael P. *Rel St* 23:457-465 D 1987

MEANING OF LIFE *see* Life

MEANINGLESSNESS (PHILOSOPHY)
Understanding alienation through the social factors: which cause or shape it? [tables, bibliog]. Jackson, Patrick. *J Past Coun* 23 no 1:89-107 1988

MEASUREMENTS AND TESTS IN RELIGION *see* Tests and Measurements in Religion

MECCA
Imaginaire social et *Magāzī*: le "succès décisif" de la Mecque [Eng abst]. Gilliot, Claude. *Journal Asiatique* 275 no 1-2:45-64 1987
Sacred slaughter: the sacrificing of animals at the *Hajj* and *Id al-Adha* [figs, tables, bibliog]. Brooke, Clarke. *Journal of Cultural Geography* 7:67-88 Spr-Sum 1987

MECHANISM (PHILOSOPHY)
The birth of the mechanistic worldview (and consequently: the redundancy of the God concept). Fourie, P J A. *Scriptura* no 25:36-47 1988
Newton tercentenary. Kelley, Donald R, ed. *J Hist Ideas* 48:551-648 O-D 1987*

MEDIA PROGRAMS (EDUCATION)
The role of library in media and instructional design: a summary [workshop; bibliog]. Boyd, Ken. *A T L A Pro* 42:169-175 1988

MEDIATOR (THEOLOGY)
María mediadora: un polémico tema conciliar. Martínez Sierra, Alejandro. *Miscelanea Comillas* 44:3-27 Ja-Je 1986
Vermittlung in unversöhnten Zeiten: zum Gedenken an Paul Althaus 1888-1966 [Eng abst]. Baur, Jörg. *Ker Do* 34:168-192 Jl-S 1988

MEDICAL CARE
see also Health Care; Sick, Care of
AIDS in Africa: mobilizing scarce resources. Sabatier, Renee, and Mariasy, Judith. *Chr Cris* 48:232-235 Jl 4 1988
AIDS: issues in religion, ethics and care [annot absts; see Author and Editor Index for order information]. Calahan, Kathleen A, ed. *Park Ridge Center Bibliography*: 1-130 1988*
The consistent ethic [interview; photos]. Bernardin, Joseph, Cardinal. *Second Opinion* 8:103-113 1988
Genetische Diagnostik und präventiver Zwang. Daele, Wolfgang van den. *Ref* 37:213-221 Je 1988
The persistent problem of PVS [persistent vegetative state]. Wolf, Susan M, ed. *Hast Cent Rpt* 18:26-47 F-Mr 1988*

MEDICAL CARE—FINANCE
Healthcare in the 1990s - who can afford it? Meyer, Charles. *Witness* 71:6-10 Ap 1988

MEDICAL ECONOMICS
Am I still my brother's keeper? Theological reflections on the crisis in health care management [bibliog]. McCann, Dennis P. *Second Opinion* 8:86-100 1988
Economics and medicine: theological reflections [bibliog]. Wogaman, J Philip. *Second Opinion* 8:66-85 1988
Justice and the economics of terminal illness. Veatch, Robert M. *Hast Cent Rpt* 18:34-40 Ag-S 1988

MEDICAL ETHICS
see also Abortion; Bioethics; Euthanasia
AIDS: issues in religion, ethics and care [annot absts; see Author and Editor Index for order information]. Calahan, Kathleen A, ed. *Park Ridge Center Bibliography*: 1-130 1988*
AIDS: the responsibility of health professionals. Nolan, Kathleen, and Bayer, Ronald, eds. *Hast Cent Rpt* 18:1*-32* Ap-My 1988*
Artificial insemination: a reexamination [bibliog]. James, David N. *Phil Th* 2:305-326 Sum 1988
Christian principles and medical/ethical dilemmas [reply, C G Brunk, 6:167-173 Spr 1988]. Voth, Arnold. *Conrad Grebel R* 6:29-44 Wint 1988
Congregations and medical ethics. Wind, James P. *C T S Register* 78:5-13 Fall 1988
Debbie's dying: euthanasia reconsidered. Vaux, Kenneth. *Chr Cent* 105:269-271 Mr 16 1988
The ethical design of an AIDS vaccine trial in Africa. Christakis, Nicholas A. *Hast Cent Rpt* 18:31-37 Je-Jl 1988
Ethics and the daily language of medical discourse [in case conferences and reports]. Poirier, Suzanne, and Brauner, Daniel J. *Hast Cent Rpt* 18:5-9 Ag-S 1988
Ethics committees. Cohen, Cynthia B, and Kushner, Thomasine, eds. *Hast Cent Rpt* 18:11-14 F-Mr 1988*
Ethics committees: is case consultation in retreat? Cohen, Cynthia B, ed. *Hast Cent Rpt* 18:23-28 Ag-S 1988*
Euthanasia an increasingly pressing issue for ethicists and physicians [conf "Euthanasia and the Future of Medicine", Clark Univ, O 1988]. Wheeler, David L. *Chronicle of Higher Education* 35:1,6 N 9 1988
Experimenting with humans; pt 2: Innovation or exploitation? [pt 1: History and context, 6:63-89 1987; bibliog, photos]. Lyon, Jeff. *Second Opinion* 8: 10-42 1988
Family caretaking: moral commitments and the burden of care [bibliog, fig]. Post, Stephen G. *Second Opinion* 8:115-127 1988
Fortschritt ohne Massstab? Sozialwissenschaftliche Argumentationen zu den neuen Fortpfanzungstechnologien. Beck-Gernsheim, Elisabeth. *Ref* 37:203-212 Je 1988
Genocide and public health: German doctors and Polish Jews, 1939-41 [In memory of Uwe Adam-Radewald, 1940-1987]. Browning, Christopher R. *Holocaust Gen St* 3 no 1:21-36 1988
God, medicine, and the problems of evil. Hauerwas, Stanley. *Ref J* 38:16-22 Ap 1988
L'homme: maître de l'homme (I) . Bernard, Jean. *Foi Vie* 87:55-65 D 1988
Human selves, chronic illness, and the ethics of medicine. Donnelley, Strachan. *Hast Cent Rpt* 18:5-8 Ap-My 1988
Jewish medical ethics in the care of the cancer patient. Perlin, Elliott. *J Rel Health* 27:279-284 Wint 1988
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988
Learning fidelity: the pedagogy of watchful care [AIDS crisis]. Vaux, Kenneth. *Rel Ed* 83:212-220 Spr 1988
Leben im Anspruch der Schöpfung [bibliog, essay]. Kaiser, Helmut. *Ref* 37: 221-232 Je 1988
Medical technology and care: the weakness of power and the power of weakness. Verhey, Allen D. *Ref R* 41:189-199 Spr 1988
Mind, money and morality: ethical dimensions of economic change in American psychiatry. Dougherty, Charles J. *Hast Cent Rpt* 18:15-20 Je-Jl 1988
On James M Gustafson: can medical ethics be Christian [photo]. Verhey, Allen D. *Second Opinion* 7:104-127 1988
On Richard McCormick: reason and faith in post-Vatican II Catholic ethics [photos, bibliog]. Cahill, Lisa Sowle. *Second Opinion* 9:108-130 1988
On Stanley Hauerwas: theology, medical ethics and the church [bibliog, photo]. Lammers, Stephen E. *Second Opinion* 8:128-141 1988
The persistent problem of PVS [persistent vegetative state]. Wolf, Susan M, ed. *Hast Cent Rpt* 18:26-47 F-Mr 1988*
The return of eugenics. Neuhaus, Richard John. *Commentary* 85:15-26 Ap 1988
The social context of medicine: lessons from the artificial heart experiment [bibliog]. Swazey, Judith P. *Second Opinion* 8:45-65 1988

MEDICAL FEES
Cost containment: challenging fidelity and justice. Morreim, E Haavi. *Hast Cent Rpt* 18:20-25 D 1988

MEDICAL GENETICS
Gentechnologie. Schnegg, Brigitte, ed. *Ref* 37:198-232 Je 1988

MEDICAL LAW
At law: AIDS judges, and the right to medical care. Annas, George J. *Hast Cent Rpt* 18:20-22 Ag-S 1988
From Quinlan to Jobes: the courts and the PVS patient [the Karen Ann Quinlan, Paul Brophy and Nancy Ellen Jobes cases]. Armstrong, Paul W, and Colen, B D. *Hast Cent Rpt* 18:37-40 F-Mr 1988

MEDICAL RESEARCH
The ethical design of an AIDS vaccine trial in Africa. Christakis, Nicholas A. *Hast Cent Rpt* 18:31-37 Je-Jl 1988
Help from the top: what's needed from the next administration [for AIDS epidemic]. McFarren, Ann. *Chr Cris* 48:236-238 Jl 4 1988

MEDICARE
Mind, money and morality: ethical dimensions of economic change in American psychiatry. Dougherty, Charles J. *Hast Cent Rpt* 18:15-20 Je-Jl 1988
The politics of health care in the 1988 election [discussion, pp 3-40]. McConnell, Stephen. *Luth Th Sem Bul* 68:28-33 Sum 1988
MEDICINE—HISTORY
The interface of medicine and religion in the Greek and the Christian Greek Orthodox tradition. Constantelos, Demetrios J. *Gr Orth Th R* 33:1-17 Spr 1988
MEDICINE—PHILOSOPHY
Platonic trends in Renaissance medicine. Zanier, Giancarlo. *J Hist Ideas* 48: 509-519 Jl-S 1987
MEDICINE, AFRICAN
Biblical basis for some healing methods in African traditional society. Onunwa, Udobata. *E Africa J Ev Th* 7 no 1:56-63 1988
The black herbalist. Jefferson, Wanda. *C T S Register* 78:36-46 Fall 1988
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
Medicine and healing in African Christianity: a biblical critique. Igenoza, Andrew Olu. *AFER* 30:12-25 F 1988
MEDICINE, ANCIENT
The earliest document of a case of contagious disease in Mesopotamia (Mari tablet *ARM* X 129). Neufeld, Edward. *J Anc Near East Soc* 18:53-66 1986
MEDICINE, ARABIC
Der Verfasser der Augenheilkunde *K Nūr al-ʿuyūn* und das Schema der 8 Präliminarien im 1en Kapitel des Werkes. Schoeler, Gregor. *Der Islam* 64 no 1:87-97 1987
MEDICINE, CHINESE
Medicine and immortality in T'ang China [*Die klassische Tradition der Qi-Übungen*, by U Engelhardt, 1987]. Kohn, Livia. *J Am Orient Soc* 108:465-469 JL-S 1988
Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. Broido, Michael. *J Int Assoc Buddh St* 10 no 2:27-68 1987
MEDICINE, INDIC
Mantra et *yantra* dans la médécine et l'alchimie indiennes [bibliog, Eng abst]. Roşu, Arion. *Journal Asiatique* 274 no 3-4:203-268 1986
Psyche and soma in classical Indian hand analysis [astrology and physical anthropology]. Singh Birla, Ghanshyam, and Stark, Mary. *Interculture* (Eng Ed) 21:12-18 O-D 1988
MEDICINE, JEWISH
The perspective of Jewish teaching [facing the AIDS epidemic]. Green, Ronald M. *Rel Ed* 83:221-232 Spr 1988
MEDICINE, MAGIC
Shamanism in Bangladesh. Karim, Anwarul. *Asian Folk St* 47 no 2:277-309 1988
Der Tanz bei magisch-medizinischer Behandlung eines Krankes [fig]. Matoušová-Rajmová, Marie. *Archív Orientální* 55 no 4:396-398 1987
MEDICINE, PREVENTIVE
Roles for the Black pastor in preventive medicine. Levin, Jeffrey S. *Past Psych* 35:94-103 Wint 1986
MEDICINE AND RELIGION
see also Healing, Spiritual; Health and Religion; Missions, Medical
Christian healing today. Saikowski, Charlotte. *Christian Science Monitor* 80: 16-18 each issue D 22,23,24,29,30 1987*
The interface of medicine and religion in the Greek and the Christian Greek Orthodox tradition. Constantelos, Demetrios J. *Gr Orth Th R* 33:1-17 Spr 1988
Medicine and healing in African Christianity: a biblical critique. Igenoza, Andrew Olu. *AFER* 30:12-25 F 1988
"Rational medicine" in the Orthodox tradition. Harakas, Stanley S. *Gr Orth Th R* 33:19-43 Spr 1988
MEDICINE IN THE BIBLE
A biblical vision of wholeness [Eccl 38:1-15]. Carter, Karen S. *Breth Life* 33: 60-67 Wint 1988
"I am the Lord your healer": Mark 1:21-2:12 [miracle, medicine, and magic and the biblical worldview]. Garland, David E. *Rv Ex* 85:327-343 Spr 1988
MEDICINE MAN
see also Shamanism
MEDIEVAL ARCHITECTURE *see* Architecture, Medieval
MEDIEVAL LITERATURE *see* Literature, Medieval
MEDIEVAL PHILOSOPHY *see* Philosophy, Medieval
MEDINA
A fragment of paradise [amulet depicting Medinah; plates]. Bravmann, René A. *Muslim W* 78:29-37 Ja 1988
MEDITATION
see also Contemplation
The construction of mystical experience. Forman, Robert K C. *Faith Phil* 5: 254-267 Jl 1988
A controlled evaluation of devotional meditation and progressive relaxation. Carlson, Charles, R; Bacaseta, Panayiota E; and Simanton, Dexter A. *J Psych Th* 16:362-368 Wint 1988
Introduction to daily meditation [repr fr *The way to freedom*, letters, lectures and notes 1935-1939]. Bonhoeffer, Dietrich. *Weavings* 2:40-43 Ja-F 1987
A journey of finding spiritual roots. Lee, Peter K H. *Ching Feng* 30:246-255 D 1987
My experience in interfaith spiritual practice. Lee, Chwen Jiuan A. *Ching Feng* 30:242-246 D 1987
The necessity for the practice of meditation [2 week program]. Easton, Marjorie. *Faith Freedom* 41:83-86 Sum 1988
The practice of meditation by the use of books [bibliog]. Easton, Marjorie. *Faith Freedom* 41:139-142 Aut 1988
The search for an inclusive spirituality: a Chinese experience. Lee, Chwen Jiuan A. *One World* no 133:22 Mr 1988
MEDITATION—COMPARATIVE STUDIES
Understanding non-objective meditation; tr by S W Arndt. Riesenhuber, Klaus. *Communio (US)* 15:451-467 Wint 1988
MEDITATION (BUDDHISM)
The artist as yogi, the yogi as artist [contemplation and the creative process; figs]. Mahony, William K. *Parabola* 13:68-79 Spr 1988
In praise of mindfulness [Buddhist meditation and moral freedom]. McGhee, Michael. *Rel St* 24:65-89 Mr 1988
"Sociale meditaties" in het Boeddhisme [Eng abst]. Kloppenborg, Ria. *Ned T Tij* 41:279-287 O 1987
The Three-Yāna journey in Tibetan Vajrayāna Buddhism [replies, J Cobb and R Ruether, pp 105-127; rejoinder]. Gross, Rita M. *Bud Chr St* 7:87-104 1987
Vipassana meditation and transcultural consciousness [diary extracts, bibliog]. Edwards, Felicity Souter. *J St Rel* 1:37-51 S 1988
Zen and the practice of an art as a spiritual discipline. Fuller, Winston. *St Myst* 10:39-60 Wint 1987
MEDITATION (HINDUISM)
The artist as yogi, the yogi as artist [contemplation and the creative process; figs]. Mahony, William K. *Parabola* 13:68-79 Spr 1988
Un rituel hindou du rosaire (*Jayākhyasamhitā*, chapitre 14). Padoux, André. *Journal Asiatique* 275 no 1-2:115-129 1987
MEDITATIONS
Advancing in love: the path to belief [Easter meditation]. Scott, Alcyone. *Chr Cent* 105:301-302 Mr 23-30 1988
The Advent of God's comedy [meditation]. James, Ann. *Chr Cent* 105:1141-1142 D 14 1988
Beyond the wall: where the church suffers, there is God [meditation]. Grenz, Stanley J. *Chr T* 32:21-22 F 19 1988
Celebrating Eucharist over the grave [meditation]. Weborg, C John. *Chr Cent* 105:973-974 N 2 1988
Celebrating the winter years [meditation]. Hollyday, Joyce. *Sojourners* 17:31 Jl 1988
Chaos and creation on Good Friday [Lenten meditation]. Portaro, Sam A, Jr. *Chr Cent* 105:268-269 Mr 16 1988
The Christian hero and the classical journey in Edward Taylor's "Preparatory meditations, first series". Schuldiner, Michael. *Huntington Library Quarterly* 49:113-132 Spr 1986
Confidence in God at the end of the twentieth century [opening convocation, Fall 1987]. Couch, Beatriz Melano. *Princ S B* ns 9 no 1:1-7 1988
Dare to be a Micaiah: the dissenting prophet can help us meet our acute shortage of moral courage. Grounds, Vernon C. *Chr T* 32:24-25 Mr 18 1988
The dawning of our light [meditation]. Plantinga, Cornelius, Jr. *Ref J* 38:2-4 D 1988
The first stone [meditation]. Simcox, Carroll E. *Chr Cent* 105:100-102 F 3-10 1988
Giving thanks in plagued times [Thanksgiving meditation]; ed by P Yancey. Donne, John, 1573-1631. *Chr T* 32:30-31 N 15 1988
God and orange cheese: the importance of truth [meditation]. Alexander, John. *Other Side* 24:39,41-42 Jl-Ag 1988
Happiness [development meditation]. Saunders, Darlene. *Fund J* 7:54 Ap 1988
Die Heilung des Gelähmten: (Apostelgeschichte 3:1-10). Allmen, Daniel von. *Z Miss* 14 no 1:3-7 1988
Hills flowing with wine: a meditation on John 2:1-11. Feenstra, Ronald J. *Ref J* 38:9-10 Ap 1988
Holy ground: the journeys that mark our lives [meditation]. Olson, Mark. *Other Side* 24:4 Jl-Ag 1988
If looks could kill [meditation]. Bence, Evelyn. *Chr T* 32:22 Je 17 1988
Jesus heilt einen Blinden [meditation]. Suess, Paulo. *Z Miss* 14 no 2:67-69 1988
Jesus' passion and ours: to love justice itself [Lenten meditation]. Allen, Diogenes. *Chr Cent* 105:156-157 F 17 1988
Job: man of sorrows [Lenten meditation]. Goetz, Ronald. *Chr Cent* 105:204-206 Mr 2 1988
Last thoughts by the Tombstone pizzas [meditation]. Ashcroft, Mary Ellen. *Chr T* 32:33-34 Ja 15 1988
Lenten passages: reflections on mortality and resurrection. Schroeder, David C. *Curr Th Miss* 15:182-186 Ap 1988
The man who said nothing [meditation; confronting death]. Edwards, James R. *Chr T* 32:27 Ag 12 1988
Meditation [Ecclesiastes]. Arai, Tosh. *One World* no 133:21 Mr 1988
Meditation [Gen 11:6-7, Acts 2:6-8,11-12]. Thomas, T K. *One World* no 135: 10-11 My 1988
Meditation [Lk 10:29]. Kilgour, Ron. *One World* no 140:4 N 1988
Meditation [Matt 14:15-16,20]. Chryssavgis, John. *One World* no 134:11 Ap 1988
A meditation on *Maoz Zur* [traditional hymn, Hanukkah]. Schorsch, Ismar. *Judaism* 37:459-464 Fall 1988
Meditation (Psalm 137:8-9). Melanchthon, Monica. *One World* no 139:10 O 1988
Meditation zu Offenbarung 2:8-11. Schrage, Wolfgang. *Ev Th* 48 no 5:388-403 1988
The meditative art of scriptural interpolation in *The book of Margery Kempe*. Despres, Denise L. *Down R* 106:253-263 O 1988
Mission for hope - hope for mission: a missiological meditation. Gensichen, Hans Werner. *Miss St* 5 no 1:15-21 1988
The moons of Jupiter [meditation]. Gramm, Kent. *Chr Cent* 105:302-303 Mr 23-30 1988
On not stopping at Bethlehem [Epiphany meditation]. Wind, James P. *Chr Cent* 105:7-8 Ja 6-13 1988
Penetrating the darkness [Advent meditation]. Goetz, Ronald. *Chr Cent* 105: 1118-1119 D 7 1988
A prelude to prayer [meditation]. Hamson, C J. *Down R* 105:306-309 O 1987
Righteous Joseph: embarrassed among men [Advent meditation]. Willimon, William H. *Chr Cent* 105:1063-1064 N 23 1988
The Samaritan woman [meditation]. Francis, Miriam. *Asia J Th* 2:147-148 Ap 1988
The scandal of the Messiah [Advent meditation]. Weyermann, Andrew M. *Chr Cent* 105:1085-1086 N 30 1988
Seek, find, go [Holy Week meditation]. Delaplane, Joan. *Other Side* 24:28-30 Ap 1988
Symphony of the sea [meditation]. Hollyday, Joyce. *Sojourners* 17:7 O 1988

The way of the Lamb: Christ in the Apocalypse [Lenten meditations; figs, plates, hymns with music]. Weber, Hans Ruedi. *Risk Bk Ser* no 36:1-58 1988
What do the palms say? [Lenten Meditation]. Rohrig, Byron L. *Chr Cent* 105:236-238 Mr 9 1988
Where the rivers come together: a meditation on the death of Carmen Mendieta [victim of contra war]. Luken, Jim. *Sojourners* 17:7 D 1988
Will it float: a matter of faith [meditation]. Hillis, David. *Fund J* 7:53 Ap 1988
The wrath of the lamb: a Good Friday meditation. Plantinga, Cornelius, Jr. *Ref J* 38:6-7 Mr 1988
You cannot be too bad to be forgiven [meditation]. Rohrig, Byron L. *Chr Cent* 105:863 O 5 1988

MEDITERRANEAN AREA
see also Bronze Age- Mediterranean Area
Bassit [photos, figs]. Corbin, Paul. *Syria* 63 no 3-4:175-220 1986
MLS HKRSYM in Phoenician inscriptions from Cyprus, the *QRSY* in Arad, *HKRSYM* in Egypt, and *BNY QYRS* in the Bible. Garfinkel, Yosef. *J Near East St* 47:27-34 Ja 1988

MEDIUMS
Ectoplasm: a report from experiences. Crowley, John R. *J Rel Psych Res* 11: 93-107 Ap 1988
Schamanismus im "New Age": zur Wiederkehr schamanistischer Praktiken und Seancen in Europa. Zinser, Hartmut. *Z Rel Gg* 39 no 4:319-327 1987
The secret spirit cult of the Sor in Karamoja. Weatherby, John M. *Africa* 58 no 2:211-229 1988
The use of mediumship in therapy [past life]. Schwimmer, George. *J Rel Psych Res* 11:85-92 Ap 1988
Women's initiation rites in Afro-Brazilian religions; a structural source analysis [bibliog]. Myscofski, Carol A. *J Ritual St* 2:101-118 Wint 1988

MEDLEY, JOHN, BP
The Anglican Episcopate in Canada: an historical perspective [1787-1900]. Roper, Henry. *Angl Epis Hist* 57:255-271 S 1988

MEEKS, WAYNE A
Status inconsistency and the politics of worship. Downey, Michael. *Horizons* 15:64-76 Spr 1988
Was wissen wir über die Sozialstrucktur der paulinischen Gemeinden: kritische Anmerkungen zu einem neuen Buch von W A Meeks. Schöllgen, Gregor. *N T St* 34 no 1:71-82 1988

MEERGEREN, HAN VAN, 1889-1947
The artist and the forger: Han van Meegeren and Mark Hofmann. Kimball, Edward L. *B Y U St* 27:5-14 Fall 1987

MEESE, EDWIN
All the President's friends [editorial]. Smith, Harold B. *Chr T* 32:15 Ap 22 1988
The case of Edwin Meese et al. Collum, Danny Duncan. *Sojourners* 17:4-5 Jl 1988

MEGHALAYA, INDIA (STATE)
Mutterrecht und Totenkulte bei den Khasi von Meghalaya [figs]. Gerlitz, Peter. *Z Rel Gg* 40 no 1:54-69 1988

MEIER, URS
Neuer Wind in die Medien-politik [review, *Schöne Fernsehaussichten*,, 1987]. Heinigen, Ueli. *Ref* 37:316-318 Ag 1988

MELANCHOLIA *see* Depression

MELANCHOLY
L'insoutenable tristesse de Milan Kundera. Dumas, André. *Foi Vie* 87:13-18 D 1988
The melancholy saint: Jonathan Edwards's interpretation of David Brainerd as a model of evangelical spirituality. Weddle, David L. *Harv Th R* 81:297-318 Jl 1988

MELANCHTHON, PHILIPP
Eirēnē reaffirmed [peace in Old and New Testaments]. Lockwood, Gregory. *Luth Th J* 21:123-132 D 1987
Melantone: la famiglia (patto di alleanza con Dio) quale nucleo genetico della chiesa [Eng abst]. Galeota, Gustavo, and Mancia, Anita. *St Ecum* 5:455-482 O-D 1987
Philippe Melanchthon et Jean Sturm, humanistes et pédagogues de la Réforme [Eng abst]. Collange, Jean François. *R Hist Ph Rel* 68 no 1:5-18 1988

MELANESIA—CIVILIZATION
The old and the new. Narokobi, Bernard. *Point Series* no 9:3-16 1986

MELANESIA—RELIGION
Contexualisation in Melanesia [bibliog]. Avi, Dick. *Melanesian J Th* 4 no 1: 7-22 1988
Marriage in Melanesia: a theological perspective. Mantovani, Ennio, ed. *Point Series* no 11:1-212 1987*
Prayers of the past [prayers; bibliog]. Aerts, Theo. *Melanesian J Th* 4 no 1: 28-79 1988

MELANESIAN ASSOCIATION OF THEOLOGICAL SCHOOLS
Melanesian Association of Theological Schools: secretary's report [membership list]. Kautil, Kasek. *Melanesian J Th* 4 no 1:97-101 1988

MELCHITE PATRIARCHATE (CATHOLIC)
Les imprimeries Melchites au 18e siècle [photos, plates]. Nasrallah, Joseph. *Proche Orient Chr* 36 no 3-4:230-259 1986
Regard critique sur I Dick, Th Abû Qurra, *De l'existence du Créateur et de la vraie religion* [review article]. Nasrallah, Joseph. *Proche Orient Chr* 36 no 1-2:46-62 1986; 37 no 1-2:63-70 1987
Speech at the reception for His Beatitude Maximos V Hakim, Patr of Antioch and All the East, Alexandria and Jerusalem. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 10:65-66 1987

MELEAGER (GREEK MYTHOLOGY)
A myth for a smith: a Meleager sarcophagus from a tomb in Ostia [figs]. D'Ambra, Eve. *Am J Arch* 92:85-99 Ja 1988

MELITO, SAINT, BP OF SARDIS, 2D CENT
Encore un témon copte du *Peri Pascha* de Méliton de Sardes. Lucchesi, Enzo. *Vig Chr* 41 no 3:290-292 1987
Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988
Melito of Sardis: hermeneutic and context [*Paschal Homily*]. Manis, Andrew Michael. *Gr Orth Th R* 32:387-401 Wint 1987

MELLINK, ALBERT FREDRIK, 1916-1987
Mellink, Albert Fredrik, 1916-1987 [death notice]. *Menn Q R* 62:192 Ap 1988

MELQART (PHOENICIAN GOD)
Les inscriptions phéniciennes d'Amrit et les dieux guérisseurs du sanctuaire [figs]. Puech, Émile. *Syria* 63 no 3-4:327-342 1986

MELVILLE, HERMAN, 1819-1891
The little lower layer: anxiety and the courage to be in *Moby-Dick*. Matteson, John T. *Harv Th R* 81:97-116 Ja 1988
The truth of indirection and the possibility of the Holy in *Billy Budd* [bibliog]. Radloff, Bernhard. *Rel Lit* 20:49-70 Aut 1988

MEMBERSHIP, CHURCH *see* Church Membership

MEMORY
Guérir la mémoire: l'intervention rituelle du catholicisme pentecôtiste français et italien. Charuty, Giordana. *Soc Comp* 34 no 4:437-463 1987
Life review: a spiritual way for older adults. Magee, James J. *J Rel Aging* 3 no 3-4:23-33 1987
La mémoire de Dieu, devoir et grâce, selon l'Ancien Testament: quelques remarques à propos de la catéchèse. Martin-Achard, Robert. *E T Rel* 63 no 2:183-197 1988
Memoria, faith and betrayal in *Hamlet*. Walter, James. *Chr Lit* 37 no 2:11-26 1988
Memory: grist of the spiritual life. Hutch, Richard A. *St Vlad Th Q* 32 no 3: 223-232 1988
Memory, hold the door [reminiscence in old age]. Hawkins, David G. *J Rel Aging* 3 no 3-4:13-21 1987
Reminiscence therapy: effects on more and less religious elderly [test results]. Georgemiller, Randy J, and Getsinger, Stephen H. *J Rel Aging* 4 no 2:47-58 1987
Signes, imagination et mémoire de la psychologie de Wolff a l'*Essai* de Condillac [Eng abst]. Paganini, Gianni. *R Sci Ph Th* 72:287-300 Ap 1988
Variables related to recall of the English Bible [tables, appendix]. Yeatts, John R. *J S S R* 27:593-608 D 1988
Zachor - Gedenke! Friedlander, Albert. *Ev Th* 48 no 5:378-387 1988

MEN
Explaining men. Culbertson, Philip. *St Luke J* 32:43-53 D 1988
Male liberation. Schurman, Paul G. *Past Psych* 35:188-199 Spr 1987
Spiritual resources in older hospitalized men [bibliog, tables, figs]. McSherry, Elisabeth; Salisburg, S R; Ciulla, M R; and Tusang, D. *Soc Comp* 34 no 4: 515-537 1987

MEN, ALEXANDER
Traditie en aktuele kontext in de theologie van Alexander Men [Eng abst, p 330]. Graaf, Johannes de. *Ned T Tij* 42:307-316 O 1988

MENAHEM BEN MOSES HA-BAVLI, D 1571
A portrait of Miriam in rabbinic midrash. Steinmetz, Devora. *Prooftexts* 8: 35-65 Ja 1988

MENCKEN, HENRY LOUIS, 1880-1956
A connoisseur of "rabble-rousing", "human folly", and "theological pathology": H L Mencken on American Presbyterians. Hart, D G. *Am Pres* 66: 195-204 Fall 1988
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [an unlikely friendship]. Hohner, Robert A. *South Atlantic Q* 85:228-238 Sum 1986

MENDELE MOKHER SEFARIM, 1835-1917
Inventing Hebrew prose. Alter, Robert. *Commentary* 85:35-43 Mr 1988

MENDES FLOHR, PAUL R
Ebrei e cristiani di fronte al nazionalsocialismo tedesco [*Judaism and Christianity under the impact of National Socialism*, O D Kulka, ed]. Soggin, J Alberto. *Protestantesimo* 43 no 3-4:196-198 1988

MENNO SIMONS
International colloquium on "Spiritual renewal and social change: the early Reformation in the Netherlands, 1530-1565". Dyck, Cornelius J, and Klaassen, Walter, eds. *Menn Q R* 62:197-416 Jl 1988*
Menno and Augustine on the Body of Christ. Martin, Dennis D. *Fides H* 20: 41-64 O 1988
Menno Simons and the Augustinian tradition. Horst, Irvin B. *Menn Q R* 62: 419-430 O 1988
A radical church: a reappraisal of Anabaptist ecclesiology. Colwell, John E. *Tyndale Bul* no 38:119-141 1987

MENNONITE BRETHREN CHURCH—MISSIONS
Jacob J Wiens: mission champion in freedom and repression. Wardin, Albert W, Jr. *J Ch St* 28:495-515 Aut 1986

MENNONITE CENTRAL COMMITTEE
A resource for dealing with conflict - the Mennonite Conciliation Service. Kraybill, Ronald, and, Brubaker, David. *Menn Life* 43:4-7 Mr 1988

MENNONITE CHURCH
Towards an inter-Mennonite confession of faith [General Conference Mennonite Church and the Mennonite Church]. Miller, Martin E. *Ec Trends* 17:88-90 Je 1988

MENNONITE CHURCH—LANCASTER CONFERENCE
Forbidden fancies: a child's vision of Mennonite plainness [Lancaster County, Penn]. Weaver, Laura H. *Menn Life* 43:20-23 Je 1988

MENNONITES
see also Hutterite Brethren; Theology, Mennonite

MENNONITES—BIBLIOGRAPHY
Radical Reformation and Mennonite bibliography, 1987 [includes 1985-1986 bibliog]. Loganbill, Marilyn. *Menn Life* 43:24-31 Je 1988

MENNONITES—COLONIZATION
Migration and ethnic persistence: a study of a rural Mennonite church [Salem Mennonite Church, East Freeman, S Dak]. Rose, Marilyn. *Menn Q R* 62:167-176 Ap 1988
The Russian Mennonite bicentennial: some pertinent dates [1772-1796]. Klippenstein, Lawrence. *Menn Life* 43:16-19 Je 1988

MENNONITES—CREEDS
Towards an inter-Mennonite confession of faith [General Conference Mennonite Church and the Mennonite Church]. Miller, Martin E. *Ec Trends* 17:88-90 Je 1988

MENNONITES—DOCTRINE
Etwas über die Wehrlosigkeit (something on nonresistance) [ed by Theroron F Schlabach, tr by Hilda Ediger Voth]. Sudermann, Leonhard, 1821-1900. *Menn Life* 43:10-14 S 1988
"Jesus: Messiah not God" [replies to M Brown, 5:233-252 Fall 1987]. Finger, Thomas, and Dintaman, Stephen F. *Conrad Grebel R* 6:65-71 Wint 1988
Menno Simons: molder of a tradition. Klaassen, Walter. *Menn Q R* 62:368-386 Jl 1988
MENNONITES—EDUCATION
Concepts of Mennonites in school curricula [tables, lists of schools, curricula, texts]. Friesen, John W. *Menn Q R* 62:56-77 Ja 1988
MENNONITES—HISTORIOGRAPHY
Early Anabaptist spirituality in the Low Countries [1527-1567]. George, Timothy. *Menn Q R* 62:257-275 Jl 1988
MENNONITES—HISTORY
Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. Martin, Dennis D. *Menn Q R* 62:5-25 Ja 1988
Michael Sattler, Benedictine and Anabaptist [review article; C A Snyder, *The life and thought of Michael Sattler*, 1984]. Bhaldraithe, Eoin de. *Down R* 105:111-131 Ap 1987
MENNONITES—IDENTITY
Ethos, ethoi, and ethics: the moralities of the Mennonite Brethren [reply, H Laurence, 6:174-178 Spr 1988]. Wiens, Delbert. *Conrad Grebel R* 6:45-64 Wint 1988
Mennonites: theology, peace, and identity [reply, T Finger, pp 161-164]. Weaver, J Denny. *Conrad Grebel R* 6:119-145 Spr 1988
MENNONITES—MISSIONS
"In like manner": religious paradigms and motivations for General Conference Mennonite missions among Native Americans [1877-93, photos]. Adrian, Marlin. *Menn Life* 43:4-9 S 1988
MENNONITES—RELATIONS
Que disent aujourd'hui les Églises Réformées à propos des condamnnations des Anabaptistes dans les confessions de foi réformées? Saxer, Ernest, comp. *E T Rel* 63 no 3:385-401 1988
MENNONITES—SOCIAL ASPECTS
The city is a gift. Shenk, David W. *Urban Miss* 4:39-40 S 1986
Forbidden fancies: a child's vision of Mennonite plainness [Lancaster County, Penn]. Weaver, Laura H. *Menn Life* 43:20-23 Je 1988
MENNONITES—SOCIAL LIFE AND CUSTOMS
Deciphering seventeenth century napkins: testimony to a Mennonite family's way of life [Linnich and van der Smissen families]. Janzen, Reinhild Kauenhoven. *Menn Life* 43:21-29 S 1988
MENNONITES- AFRICA
A diviner comes to a Zairian village [diviner Manesa, Nyanga, Zaire, 1980-1981]. Keidel, Levi. *Menn Life* 43:8-12 Mr 1988
MENNONITES- CANADA
Concepts of Mennonites in school curricula [tables, lists of schools, curricula, texts]. Friesen, John W. *Menn Q R* 62:56-77 Ja 1988
MENNONITES- CENTRAL AMERICA
Historical investigation as conflict: the case of the license plate [Nicaraguan refugee camp, Tilaran, Costa Rica, 1987]. Lederach, John Paul. *Menn Life* 43:15-18 Mr 1988
MENNONITES- GERMANY
Deciphering seventeenth century napkins: testimony to a Mennonite family's way of life [Linnich and van der Smissen families]. Janzen, Reinhild Kauenhoven. *Menn Life* 43:21-29 S 1988
MENNONITES- JAPAN
Mennonite Brethren in three countries: comparative profiles of an ethno-religious tradition [US, Canada, Japan; bibliog, tables]. Enns, Robert, and Dueck, Al. *Direction* 17:30-59 Spr 1988
MENNONITES- NORTH AMERICA
Mennonite Brethren in three countries: comparative profiles of an ethno-religious tradition [US, Canada, Japan; bibliog, tables]. Enns, Robert, and Dueck, Al. *Direction* 17:30-59 Spr 1988
MENNONITES- PRUSSIA
A Prussian Mennonite experiences the Napoleonic Wars: the account of Abraham Neufeldt [photos]. Toews, John B, ed. *Menn Life* 43:4-12 Je 1988
West Prussian church records in the Mennonite Library and Archives [North Newton, KS 67117, microfilms index, photos of church buildings]. Haury, David A. *Menn Life* 43:13-15 Je 1988
MENNONITES- RUSSIA
Mennonites in Russia and the revolution of 1905: experiences, perceptions and responses. Friesen, Leonard. *Menn Q R* 62:42-55 Ja 1988
The Russian Mennonite bicentennial: some pertinent dates [1772-1796]. Klippenstein, Lawrence. *Menn Life* 43:16-19 Je 1988
MENNONITES- SWITZERLAND
Anabaptist-Mennonite names in Switzerland [repr]; tr by H M Aleman. Zürcher, Isaac. *Menn Q R* 62:461-495 O 1988
MENNONITES- UNITED STATES
see also General Conference Mennonite Church
Mennonite rhetoric in World War I: keeping the faith. Huxman, Susan Schultz. *Menn Life* 43:15-20 S 1988
Migration and ethnic persistence: a study of a rural Mennonite church [Salem Mennonite Church, East Freeman, S Dak]. Rose, Marilyn. *Menn Q R* 62:167-176 Ap 1988
Mormons meet the Mennonites: a view from 1884 [diary account of failure of mission to Mennonites]. Buchanan, Frederick S. *Menn Q R* 62:159-166 Ap 1988
Planting a church in a changing city [interview by R Kreider; Woodlawn Mennonite Church, Chicago, Ill, 1951-1968]. Franz, Delton. *Menn Life* 43: 23-27 Mr 1988
Religious belief, participation and consequences: an exploratory and confirmatory analysis [comparison of lay membership, tables, bibliog]. Hilty, Dale M. *J S S R* 27:243-259 Je 1988
The Swiss settlement of Bluffton-Pandora, Ohio [1835-1919; photos, map]. Gratz, Delbert; Raid, Howard; Hilty, H; and Kreider, Robert. *Menn Life* 43:4-47 D 1988*
William A Derstine: Franconia leader. Wenger, John C. *Menn Q R* 62:455-460 O 1988
MENORAH
Beth She'arim, 1986 [fig]. Feig, Nurit. *Isr Ex J* 38 no 1-2:78 1988
MENSTRUATION
"For I have the way of women": deception, gender, and ideology in biblical narrative [bibliog]. Fuchs, Esther. *Semeia* no 42:68-83 1988
MENTAL HEALING
Beyond William James: Boisen's psychology of religion [fig; bibliog]. Griffin, G A Elmer, and Malony, H Newton. *J Psych Chr* 7:29-38 Sum 1988
Gender-specific therapy [summary]. Johnson, Ron, and Brock, Deb. *J Psych Chr* 7:50-60 Wint 1988
Guérir la mémoire: l'intervention rituelle du catholicisme pentecôtiste français et italien. Charuty, Giordana. *Soc Comp* 34 no 4:437-463 1987
Healing through meeting [therapist and client]. Friedman, Maurice. *Tikkun* 3:33-35,85-87 Mr-Ap 1988
Transpersonalism, healing, and Swedenborg [bibliog]. Martin, Rachel. *St Swedenborg* 5 no 1:5-29 Ja 1983
MENTAL HEALTH AND RELIGION
see also Psychiatry and Religion
Concerns about professional counseling: an exploration of five factors and the role of Christian orthodoxy [bibliog, tables]. Sell, Kenneth L, and Goldsmith, W Mack. *J Psych Chr* 7:5-21 Fall 1988
Saint Catherine of Sienna: the way of mystic madness [bibliog]. Reese, Martha Grace. *Rel Trad* 11:39-53 1988
A strange question and an impossible demand [Jn 5:1-8]. Shallenberger, Clyde. *Breth Life* 33:42-46 Wint 1988
MENTAL ILLNESS
Boisen and pastoral care. Aden, LeRoy, ed. *J Psych Chr* 7:3-89 Sum 1988*
The management of mental illness among Maharashtrian families: a case study of a Mahanubhav healing temple [figs, biblog]. Skultans, Vieda. *Man* 22:661-679 D 1987
The nature experiences of a Mississippi watercolorist. Gates, Larry. *J Rel Health* 27:71-82 Spr 1988
On the "diagnosis of evil" in narcissistic personality disorders and other disturbed states [critique of M Scott Peck]. Halligan, Fredrica R. *J Past Coun* 23 no 1:133-136 1988
MENTALLY HANDICAPPED CHILDREN
The pastor's opportunities; pt 16: Pastoral care and the mentally handicapped child. Lysons, Kenneth. *Expos T* 99:292-296 Jl 1988
The peace that is not of this world [reflection]. Nouwen, Henri J M. *Weavings* 3:23-34 Mr-Ap 1988
MENZIES, WILLIAM M
Trends in Pentecostal hermeneutics [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:1-12 Sum 1988
MERCADO, TOMAS DE, D 1575
El descubrimiento de América y su influjo en el pensamiento económico español. Gómez Camacho, Francisco. *Miscelanea Comillas* 46:189-206 Ja-D 1988
MERCHANT, NATALIE
Bucking pop tides: melodies of life from Suzanne Vega and 10,000 Maniacs. Oulette, Dan. *Sojourners* 17:44-45 Ja 1988
MERCIER, DESIRE JOSEPH, CARDINAL, 1851-1926
Cardinal Merry del Val and the Malines Conversations. Dick, John A. *Eph Th L* 62 no 4:333-355 1986
MERCY
Anoint my head with oil. Johnson-Medland, N Thomas. *Chr Ministry* 19:6-7 S-O 1988
Justice that works [Japanese criminal justice system, apology and repentence]. Haley, John O. *Other Side* 24:26-27 Mr 1988
"The merciful construction of good women": Katherine of Aragon and pity in Shakespeare's *King Henry*. Bowers, A Robin. *Chr Lit* 37 no 3:29-51 1988
Las parabolas de misericordia en Paciano de Barcelona. Granado, Carmelo. *Est Ecles* 63:435-454 O-D 1988
MERIT (THEOLOGY)
The doctrine of justification and merit in Roman Catholic dialogues with Anglican and Lutherans. McSorley, Harry. *Toronto J Th* 3:69-78 Spr 1987
Justification: the new ecumenical debate [review of *Salvation and the Church*, ARCIC II report]. McGrath, Alister. *Themelios* 13:43-48 Ja-F 1988
MERKAVA
'Alay le-shabbeah: a liturgical prayer in *Ma'aśeh merkabah* [Hebrew text and tr]. Swartz, Michael D. *Jew Q R* 77:179-190 O 1986-Ja 1987
The ascension motif of 2 Corinthians 12 in Jewish, Christian and Gnostic texts. Young, Brad H. *Grace Th J* 9:73-103 Spr 1988
MERLEAU-PONTY, MAURICE
Embodiment and philosophical-theological reflection. Pellauer, David. *Dialog (Minnesota)* 27:174-177 Sum 1988
Exemplary individuals: towards a phenomenological ethics [bibliog]. Wyschogrod, Edith. *Phil Th* 1:9-31 Fall 1986
La phénoménologie existentielle de Merleau-Ponty: l'ambiguïté de l'existence humaine, c'est aussi l'ambiguïté de la liberté. Rey, Dominique. *Freiburg Z Ph Th* 35 no 1-2:137-157 1988
MERNEPTAH (PHARAOH)
Merneptah's campaign to Canaan and the Egyptian occupation of the southern coastal plain of Palestine in the Ramesside period [bibliog]. Singer, Itamar. *A S O R Bul* no 269:1-10 F 1988
MERNICK, STEPHEN
PTL's buyer surprised at attention [Stephen Mernick]. Maxwell, Joe. *Chr T* 32:60 N 15 1988
MEROVINGIANS
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987
MERRY, NELSON G, 1824-1884
From slavery to popular acclaim: the life of Nelson G Merry. Wardin, Albert W, Jr. *Bapt H Herit* 23:28-34 O 1988

MERRY DEL VAL, RAFAEL, CARDINAL, 1865-1930
Cardinal Merry del Val and the Malines Conversations. Dick, John A. *Eph Th L* 62 no 4:333-355 1986
MERTON, ROBERT K
Slogan chanters to mantra chanters: a Mertonian deviance analysis of conversion to religiously ideological organizations in the early 1970s. Kent, Stephen A. *Soc Anal* 49:104-118 Sum 1988
MERTON, THOMAS
Anglicanism and the conversation of Thomas Merton; pt 1. Tastard, Terry. *Th* 91:17-24 Ja 1988
Thomas Merton as a theologian of resistance. Leech, Kenneth. *Th* 91:464-473 N 1988
MESKEEN, Matta El *see* Matta Al-Miskin
MESOAMERICAN RELIGION *see* Indians of Central America—Religion; Indians of Mexico—Religion
MESOLITHIC PERIOD
Chipped stone artifacts from two prehistoric sites from the Moab survey (Worschech) [tables, figs]. Rollefson, Gary O. *Z des Deutschen Palästina-Vereins* 102:53-67 1986
The north Syrian late Epipaleolithic and its relationship to the Natufian complex [figs, tables, bibliog]. Olszwski, Deborah I. *Levant* 20:127-137 1988
MESOPOTAMIA
Sealings as artifacts of institutional administration in ancient Mesopotamia [Inanna temple of Nippur; figs, photos]. Zettler, Richard L. *J Cuneiform St* 39:197-240 Aut 1987
MESSIAH
see also Jesus Christ—Messiahship
The concept of the Messiah: a Baptist perspective. Stagg, Frank. *Rv Ex* 84: 247-258 Spr 1987
The language of misunderstanding. Mittleman, Alan L. *Chr Jew Relations* 20:21-28 Wint 1987
The "Leaven of the Pharisees" and "this generation": Israel's rejection of Jesus according to Luke. Moessner, David P. *J St N T* no 34:21-46 1988
Serubbabel und die messianischen Erwartungen des Propheten Sacharja. Woude, Adam S van der. *Z Altt W* 100 suppl:138-156 1988
MESSIAH—PROPHECIES
El "Enmanuel" de Isaias 7:14 como signo de juicio: análisis de Isaías 7:1-25. Severino Croatto, J. *R Bib (Buenos Aires)* 50 no 2-3:135-142 1988
Die Frage nach dem Messias im Alten Testament als Problem alttestamentlicher Theologie und biblischer Hermeneutik. Waschke, Ernst Joachim. *Th Lit* 113:321-332 My 1988
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988
Messianism in the book of Malachi. Keown, Gerald L. *Rv Ex* 84:443-451 Sum 1987
Prediction-fulfillment in Bible and liturgy. Jensen, Joseph. *C B Q* 50:646-662 O 1988
Studies of ancient Jewish messianism: scholarship and apologetics. Isser, Stanley. *J Ec St* 25:56-73 Wint 1988
MESSIANIC SECRET (BIBLE)
Narrative and disclosure: mechanisms of concealing, revealing, and reveiling [reply, D O Via, pp 21-27; bibliog]. Kelber, Werner H. *Semeia* no 43:1-20 1988
MESSIANISM
Messiahs [varieties of messianic expectation with biblical references]. Sontag, Frederick. *Asia J Th* 2:469-480 O 1988
MESSIANISM, JEWISH
The concept of the Messiah in second temple and rabbinic literature. Schiffman, Lawrence H. *Rv Ex* 84:235-246 Spr 1987
Does traditional Jewish messianism imply inevitability? Is there a political role for messianists in Israel today? Spero, Shubert. *Mod Jud* 8:271-285 O 1988
Esquisse du développement du messianisme juif à la lumière du text qumranien *11 Q Melch*. Sacchi, Paolo. *Z Altt W* 100 suppl:202-214 1988
Explaining a book: from "The messianic idea in Judaism" to "Judaisms and their messiahs". Neusner, Jacob. *Conserv Judaism* 38:98-106 Sum 1986
A meditation on *Maoz Zur* [traditional hymn, Hanukkah]. Schorsch, Ismar. *Judaism* 37:459-464 Fall 1988
Serubbabel und die messianischen Erwartungen des Propheten Sacharja. Woude, Adam S van der. *Z Altt W* 100 suppl:138-156 1988
Sobre los textos mesiánicos del Targum Pseudo-Jonatán y del Midrás Pirqé de Rabbi Eliezer [Eng abst]. Pérez Fernández, Miguel. *Est Bib* 45 no 1-2: 39-55 1987
Studies of ancient Jewish messianism: scholarship and apologetics. Isser, Stanley. *J Ec St* 25:56-73 Wint 1988
MESSIANISM, POLITICAL
The politics of the Messiah: a new reading of Micah 4:14-5:5. Pannell, Randall J. *Per Rel St* 15:131-143 Sum 1988
METAL-WORK
Three workshops at Petra (Jordan) [figs, bibliog]. Hammond, Philip C. *Pal Ex Q* 119:129-141 Jl-D 1987
METANOIA MINISTRIES
Neglected by mission: the homosexual person. Houck, Douglas A. *Urban Miss* 4:13-20 My 1987
METAPHOR
An approach to Dōgen's dialectical thinking and method of instantiation (a comparative study of *Shō-bō-gen-zō-kū-ge*). Ichimura, Shohei. *J Int Assoc Buddh St* 9 no 2:65-99 1986
The central man of all the world [Dante Alighieri; il]. Anderson, William. *Parabola* 13:8-17 Spr 1988
A definition of parable. Siverns, L Edward. *Th R (Near East)* 9 no 1:60-75 ⁋988
Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988
Derrida and Ricoeur: a case of mistaken identity (and difference). Joy, Morny. *J Rel* 68:508-526 O 1988
Feminist theology: the "verbing" of ultimate/intimate reality in Mary Daly. Berry, Wanda Warren. *Ult Real* 11:212-232 S 1988
Goddess, ear, and metaphor: on the journey of Nelle Morton. Keller, Catherine. *J Fem St* 4:51-67 Fall 1988
Goodman's metaphorical truth [comment on preface, N Goodman, *Of mind and other matters*, 1984]. Grünfeld, Joseph. *Sci Esprit* 39:241-246 My-S 1987
The logical function of metaphor and oppositional coincidence in the Pseudo-Dionysius and Johannes Scottus Eriugena. Tomasic, Thomas Michael. *J Rel* 68:361-376 Jl 1988
McFague's metaphors. Peters, Ted. *Dialog (Minnesota)* 27:131-140 Spr 1988
Metapher und biblische Redefiguren als Elemente der Sprachphilosophie Luthers [Eng abst]. Saarinen, Risto. *N Z Sys Th* 30 no 1:18-39 1988
Metaphoric associations and the conception of death: analysis of a Yoruba world view. Lawuyi, Olatunde Bayo, and Olupona, Jacob K. *J Rel Africa* 18 no 1:2-14 1988
Metaphorische Erzählungen und kommunkative Handlungen Jesu: zum Ansatz einer Gleichnistheorie. Arens, Edmund. *Bib Z* ns 32 no 1:52-71 1988
Models of God: is metaphor enough? Kaufman, Gordon D. *Rel Intel Life* 5: 11-18 Spr 1988
Mysticism and metaphor. Phillips, Stephen H. *Int J Ph Rel* 23 no 1:17-41 1988
The necessary angel: imagination and the Bible. Coleridge, Mark. *Pacifica* 1: 171-188 Je 1988
Neuere Arbeiten zur Sprachgestalt alttestamentlicher Texte [bibliog essay]. Höffken, Peter. *Bibliotheca Orientalis* 43:647-660 S-N 1986
The world as God's Body. McFague, Sallie. *Chr Cent* 105:671-673 Jl 20-27 1988
METAPHYSICS
see also Ontology; Values
Arnauld, Descartes, and transubstantiation: reconciling Cartesian metaphysics and real presence [France, 1641-1681]. Nadler, Steven M. *J Hist Ideas* 49:229-246 Ap-Je 1988
La Bible chez Kant [review article; *Traces*, by H d'Aviau de Ternay, 1986]. Renault, Marc. *Sci Esprit* 39:389-394 O-D 1987
Derrida and Ricoeur: a case of mistaken identity (and difference). Joy, Morny. *J Rel* 68:508-526 O 1988
Did the universe just happen? [Edward Fredkin's theory of supreme beings and the purpose of life]. Wright, Robert. *Atlantic Monthly* 261:29-44 Ap 1988
The God of religion, the God of metaphysics and Wittgenstein's "language-games". Altmann, Alexander. *Z Rel Gg* 39 no 4:289-306 1987
Goodman's metaphorical truth [comment on preface, N Goodman, *Of mind and other matters*, 1984]. Grünfeld, Joseph. *Sci Esprit* 39:241-246 My-S 1987
The "kingdom of heaven" and the development of Whitehead's idea of God. Hosinski, Thomas E. *Proc St* 16:203-215 Fall 1987
Die Lehre der Transzendentalien und die Metaphysik: Der Kommentar von Thomas von Aquin zum IVten Buch der *Metaphysica*. Aertsen, Jan A. *Freiburg Z Ph Th* 35 no 3:293-316 1988
Metaphysics and the vision of health. Epperly, Bruce G. *J Rel Health* 27: 245-255 Fall 1988
Metaphysics or *Existenzerhellung*: a comparison of Lonergan and Voegelin. Webb, Eugene. *Rel St Th* 7:36-47 My-S 1987
"Penser l'un": à propos d'une nouvelle étude sur la métaphysique néoplatonicienne [W Beierwaltes, *Denken des Einen*, 1985]. O'Meara, Dominic J. *Freiburg Z Ph Th* 35 no 1-2:223-228 1988
Philosophische und christliche Rede von Gott: Überlegungen im Anschluss an I U Dalferths Untersuchung zur "religiösen Rede von Gott". Türk, Hans Günther. *Z Kath Th* 106 no 3:258-286 1984
Pour une métaphysique réflexive [Eng abst]. Gilbert, Paul. *Greg* 69 no 1:77-116 1988
Quantum metaphysics. Coleburt, Russell. *Down R* 105:98-110 Ap 1987
Tolstoy, Donne and metaphysics. Naulty, R A. *Colloquium (Australia-NZ)* 20:29-33 My 1988
METHODIST CHURCH (GREAT BRITAIN), 1738-1797
From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. Reed, Ralph E, Jr. *Meth H* 26:172-187 Ap 1988
Occupational groups among the early Methodists of the Keighley circuit. Smith, John Q. *Ch H* 57:187-196 Je 1988
METHODIST CHURCHES
see also Church and Social Problems—Methodist Churches; United Methodist Church; World Methodist Council
METHODIST CHURCHES—BIOGRAPHIES
see also Wesley, John
Investigating Wesley family traditions [genealogical table]. Baker, Frank. *Meth H* 26:154-162 Ap 1988
METHODIST CHURCHES—CONGRESSES
Konferenz methodistischer Theologen in Oxford. Marquardt, Manfred. *Ökum Ru* 37:110-112 Ja 1988
METHODIST CHURCHES—DEACONS
To serve the present age: reflections on the Ministry Study report [United Methodist Church]. Conklin, Faith J. *Q R (Methodist)* 8:30-42 Spr 1988
METHODIST CHURCHES—DOCTRINE
see also Wesley, John—Theology
Biblical foundations for the "secondness" of entire sanctification [diag]. Carver, Frank G. *Wesley Th J* 22:7-23 Fall 1987
John Wesley's awareness and application of the method of distinguishing between theological essentials and theological opinions. Thomas, Howe Octavius, Jr. *Meth H* 26:84-97 Ja 1988
Orthodoxy and Wesley's experimental divinity [Wesley's idea of doctrine]. Cushman, Robert E. *Q R (Methodist)* 8:71-89 Sum 1988
"That we may perfectly love thee:" John Wesley and sanctification. Shepherd, Victor. *Touchstone* 6:27-37 My 1988
METHODIST CHURCHES—HISTORY
John Wesley *against* Aldersgate. Jennings, Theodore W, Jr. *Q R (Methodist)* 8:3-22 Fall 1988
METHODIST CHURCHES—HYMNS
Charles Wesley as a biblical interpreter. Kimbrough, S T, Jr. *Meth H* 26: 139-153 Ap 1988
Charles Wesley's greatest poem [hymn text; *Wrestling Jacob*]. Clark, Glenn. *Meth H* 26:163-171 Ap 1988

[Charles Wesley's hymns]. Westermeyer, Paul, ed. *Hymn* 39:7-53 O 1988*
The conversion of the Wesleys: 1738 reconsidered. Lawson, John. *Asbury Th J* 43:7-44 Fall 1988
A service of Wesley Hymns [bibliog]. Dowdy, Roger. *J Ch Music* 30:5-7 My 1988

METHODIST CHURCHES—MISSIONS
Metodismo, campesinado y lucha por la tierra, dos experiencias [Costa Rica and Bolivia]. May, Roy H. *Cristianismo Soc* 26 no 2:73-90 1988

METHODIST CHURCHES—RELATIONS—CATHOLIC CHURCH
Catholic-Anglican and Catholic-Methodist relations. McDonald, Kevin. *One in Christ* 24 no 1:63-71 1988
English Roman Catholic-Methodist Committee: justification - a consensus statement [with list of members]. *One in Christ* 24 no 3:270-273 1988

METHODIST CHURCHES- ARGENTINA
Methodism's 150th anniversary in Argentina: an occasion for re-evaluating the missionary role. DeHainaut, Raymond K. *Int R Miss* 77:87-93 Ja 1988

METHODIST CHURCHES- GREAT BRITAIN
Heptonstall revisited [oldest Methodist chapel in England]. Maser, Frederick E. *Meth H* 27:56-57 O 1988
A nostalgic visit yields an historic discovery [Heptonstall, oldest Methodist chapel in continuous use]. Maser, Frederick E. *Meth H* 26:188-190 Ap 1988
The pastor's opportunities; pt 14: Thoughts on twinning from the inner city. *Expos T* 99:228-230 My 1988

METHODIST CHURCHES- LATIN AMERICA
see also Consejo de Iglesias Evangelicas Metodistas de America Latina; Iglesia Evangelical Metodista Argentina

METHODIST CHURCHES- UNITED STATES
see also African Methodist Episcopal Church; African Methodist Episcopal Zion Church; United Methodist Church
A unique and pliable type of literature: the Social Principles - eighty years after the Social Creed [with repr of 1908 creed]. Gorrell, Donald K. *Chr Soc Action* 1:4-7 Ap 1988

METHODIST EPISCOPAL CHURCH
The North in the South: the Holiness Methodism of John Lakin Brasher 1868-1971. Brasher, J Lawrence. *Meth H* 27:36-47 O 1988
The southern accent of American Methodism [origins to present]. Richey, Russell E. *Meth H* 27:3-24 O 1988

METHODIST EPISCOPAL CHURCH—BIOGRAPHIES
Danish Methodists in America. Andersen, Arlow W. *Meth H* 26:240-251 Jl 1988
John Sanford Swaim: a life at the beginning of modern Florida. Foster, John T, and Foster, Sarah Whitmer. *Meth H* 26:229-239 Jl 1988
Peter Cartwright and charisma. Dvorak, Katharine L. *Meth H* 26:113-126 Ja 1988

METHODIST EPISCOPAL CHURCH—CREEDS
The Social Creed and Methodism through eighty years. Gorrell, Donald K. *Meth H* 26:213-228 Jl 1988
A unique and pliable type of literature: the Social Principles - eighty years after the Social Creed [with repr of 1908 creed]. Gorrell, Donald K. *Chr Soc Action* 1:4-7 Ap 1988

METHODIST EPISCOPAL CHURCH—WOMEN
Race relations in the 1920s: a challenge to Southern Methodist women [Woman's Missionary Council and National Association of Colored Women]. Knotts, Alice. *Meth H* 26:199-212 Jl 1988

METHODIST EPISCOPAL CHURCH, SOUTH—MISSIONS
The Methodist Episcopal Church, South, mission to Russians in Manchuria, 1920-1927. Robert, Dana L. *Meth H* 26:67-83 Ja 1988

METHODIST PROTESTANT CHURCH
A nineteenth-century southern parson: the Reverend James F Smith of Alabama [1821-1899, originally Methodist Protestant minister, photo]. Pruitt, Paul M, Jr. *Angl Epis Hist* 57:427-454 D 1988

METHODISTS- UNITED STATES
Pragmatic Evangelical: Herbert Taylor, 1893-1978. Heidebrecht, Paul H. *Meth H* 26:98-112 Ja 1988

METHODISTS, AFRO-AMERICAN
Atmosphere of compassion and reconciliation. Hill, Warren C. *Chr Soc Action* 1:27 Jl-Ag 1988

METHODIUS I, PATRIARCH OF CONSTANTINOPLE, 788?-847?
Le patriarche Méthode contre les iconoclastes et les Stoudites. Darrouzès, Jean. *R E Byz* 45:15-58 1987

METHODOLOGY
see also Theology—Methodology

METROPOLITAN CHRISTIAN CENTER (ATLANTA)
The gospel in black and white [interview]. Johnson, Flynn. *Chr T* 32:18-20 Mr 4 1988

METROPOLITAN SPIRITUAL CHURCHES OF CHRIST
The Metropolitan Spiritual Churches of Christ: the socio-religious evolution of the largest of the Black Spiritual associations [1925-1988]. Baer, Hans A. *R Rel Res* 30:140-150 D 1988

METTINGER, TRYGGVE
Den svårupptäckta kaoskampen: Svar tillk Tryggve Mettinger angående Jobsbokens gudsbild. Söderlund, Rune. *Svensk T K* 64 no 2:91-92 1988

METZ, JOHANNES BAPTIST
Hermeneutics and Christian praxis: some reflections on the history of hermeneutics. Jeanrond, Werner G. *Lit Th* 2:174-188 S 1988

MEURERS, HEINRICH VON, 1888-1953
Erinnerung an Heinrich von Meurers: zum 100te Geburtstag eines Förderers liturgischer Erneuerungsbemühungen in Deutschland. Maas-Ewerd, Theodor. *Liturg Jb* 38 no 4:199-222 1988

MEXICAN AMERICANS—RELIGION
Religious attendance and psychological well-being in middle-aged and older Mexican Americans. Levin, Jeffrey S, and Markides, Kyriakos S. *Soc Anal* 49:66-72 Spr 1988

MEXICO—CHURCH HISTORY
Don Vasco de Quiroga, protector de los indios [Eng abst]. Martín Hernández, F. *Salmanticensis* 34:61-85 Ja-Ap 1987
Juan de Palafox y Mendoza (1600-1659) místico y político del barroco. Andrés Martín, Melquiades. *R Española Teo* 47 no 3-4:255-280 1987
Mother of death, mother of rebirth: the Mexican Virgin of Guadalupe [bibliog]. Harrington, Patricia. *J A A R* 56:25-50 Spr 1988

MEXICO—POLITICS
see also Elections- Mexico

MEXICO—RELIGION
see also Indians of Mexico—Religion
Spiritualist healing outcomes and the status quo: a micro and macro analysis [bibliog]. Finkler, Kaja. *Soc Comp* 34 no 4:381-395 1987

MEXICO CITY
The "Big Mango" and Christian mission [Mexico City]. Greenway, Roger S, ed. *Urban Miss* 6:7-55 N 1988*
Church planters needed - Mexico City church directory reveals few Evangelicals. Pretiz, Paul. *Urban Miss* 5:6-10 Ja 1988

MEYENDORFF, JOHN
Liturgical reform for the Russian Orthodox [international study conferences celebrate church's millennium]. Peacock, Joseph. *Chr Cent* 105:607-610 Je 22-29 1988

MEYER, ADOLF F, 1899-1988
Meyer, Adolf F, 1899-1988 [obit]. Sluberski, Thomas R. *Luth F* 22 no 3:7 1988

MEYER, HANS BERNHARD
Hans Bernhard Meyer SJ zum 60sten Geburtstag. Lies, Lothar, and Pacik, Rudolf, eds. *Z Kath Th* 107 no 1-2:1-169 1985*

MEYER, HANS BERNHARD—BIBLIOGRAPHY
Verzeichnis der Veröffentlichungen von Hans Bernhard Meyer SJ. *Z Kath Th* 107 no 1-2:6-16 1985

MIAO PEOPLE
Christmas at the foot of Five-Finger Mountain [photos; Hainan Island, China]. Leung, Sze Tai. *Bridge* no 27:7-8 Ja-F 1988
The Miao people of Nanmao encounter Christianity [photos; Hainan, China]. *Bridge* no 27:9-10 Ja-F 1988

MICAIAH, THE PROPHET
Ahab *el campeador*? Redaktionsgeschichtliche Untersuchungen zu 1 Kön 22. Weippert, Helga. *Biblica* 69 no 4:457-479 1988

MICHAEL VIII PALAEOLOGUS, EMPEROR OF THE EAST, 1224?-1282
La proclamation impériale de Michel VIII et d'Andronic II. Failler, Albert. *R E Byz* 44:237-251 1986

MICHEELSEN, HANS FRIEDRICH, 1902-1973
Hans Friedrich Micheelsen: a brief survey of his life and music; 2 pts [music scores]. Braun, William. *J Ch Music* 30:8-13 My; 16-19 Je 1988

MICHEL, VIRGIL GEORGE, 1890-1938
Commemoration of the fiftieth anniversary of Virgil Michel's death. Seasoltz, R Kevin, ed. *Worship* 62:194-259 My 1988*

MICHELANGELO, BUONARROTI, 1475-1564
Michelangelo's Sistine ceiling: to clean or not to clean [photos]. Dillenberger, Jane, and Dillenberger, John. *Bible R* 4:12-19 Ag 1988
Two master portraits of Isaiah [Michelangelo, Raphael; ils]. Gitay, Zefira. *Bible R* 4:16-19 D 1988
Understanding the Sistine Chapel and its paintings [photos]. Singer, Suzanne F. *Bible R* 4:21-25 Ag 1988

MICHELET, JULES, 1798-1874
Jules Michelet, évangéliste de la Révolution française [Eng abst, bibliog]. Viallaneix, Paul. *Archiv Sci Soc Rel* 33:43-51 Jl-S 1988
Michelet, Danton, and the corruption of revolutionary virtue [France, 1840-1849]. Mitzman, Arthur. *J Hist Ideas* 48:453-466 Jl-S 1987

MIDDLE AGE—PSYCHOLOGICAL ASPECTS
Recovering masculine spirituality: a Jungian reflection [case study, male midlife crises; fig]. Gibson, Terrill L. *J Rel Health* 27:195-204 Fall 1988
Religion and well-being: men and women in the middle years [tables]. Willits, Fern K, and Crider, Donald M. *R Rel Res* 29:281-294 Mr 1988

MIDDLE AGES
see also Chivalry; Christianity and Judaism—0600-1500; Church and State—History of Doctrines—0600-1500; Church History—0600-1500; Crusades; Jews—History—0600-1500; Learning and Scholarship, Medieval; Literature, Medieval; Theology—0600-1500; Theology, Doctrinal—0600-1500
John Wycliffe und die Verweltlichung des Katholizismus im spätmittelalterlichen England. Klein, Jürgen. *Z Rel Gg* 39 no 3:226-252 1987
The *kavallarioi* of Byzantium. Bartusis, Mark C. *Speculum* 63:343-350 Ap 1988
Philosophiegeschichte als Provokation [review article; K Flasch, *Einführung in die Philosophie des Mittelalters*, 1987]. Perler, Dominik. *Freiburg Z Ph Th* 35 no 1-2:237-253 1988

MIDDLE AGES—HISTORIOGRAPHY
Un équilibrage dans l'histoire médiévale: l'étude du monde rural. Genicot, L. *R Hist Eccl* 81:501-527 Jl-D 1986
Religion populaire, culture folklorique, mentalités: notes pour une anthropologie culturelle du moyen âge. Lauwers, Michel. *R Hist Eccl* 82:221-258 Ap-Je 1987

MIDDLE CLASSES
John Wesley's journal: prescriptions for the social, spiritual and intellectual ills of Britain's middle class. Rogal, Samuel J. *A U Sem St* 26:33-42 Spr 1988
On being Black and middle class. Steele, Shelby. *Commentary* 85:42-47 Ja 1988
Which crossroads? and what direction? [reply to P L Berger, pp 90-96]. Stumme, Wayne. *Dialog (Minnesota)* 27:112-114 Spr 1988

MIDDLE EAST
see also Asia Minor; United States—Foreign Relations—Middle East

MIDDLE EAST—CHURCH HISTORY
see also Missions- Middle East

MIDDLE EAST—HISTORY
Sugarcane cultivation and refining by the Arab Muslims in the Middle Ages, with special references to its cultivation in the Jordan Valley. Hamarneh, Saleh K. *Hamdard Islam* 10:71-85 Wint 1987
The *Vita* of St Leontios and its account of his visit to Palestine during the Crusader period. Rose, Richard B. *Proche Orient Chr* 35 no 3-4:238-257 1985

MIDDLE EAST—POLITICS
see also Jewish-Arab Relations
Hussein's Middle East gambit. Collum, Danny Duncan. *Sojourners* 17:6 N 1988
Meeting of the CPC Sub-Commission on the Middle East in Echmiadzin: communique [Je 12-15 1987]. *J Moscow Patr* no 12:45-47 1987
A special issue highlighting the need for church study and action on the continuing Arab-Israeli crisis [photos]. Ranck, Lee, ed. *Chr Soc Action* 1:3-38 S 1988*
MIDDLE EAST—SOCIO-ECONOMIC CONDITIONS
Impact of westernizing and other factors on the changing status of Muslim women; pt 1 [table]. Ata, Abe W. *Islam Q* 30 no 4:237-247 1986
MIDDLE EAST COUNCIL OF CHURCHES
L'activité caritative des églises au Liban. Stäger, Roman. *Proche Orient Chr* 37 no 1-2:121-130 1987
Proselytism, evangelisation and ecumenism. Sabra, George. *Th R (Near East)* 9 no 2:23-36 1988
MIDDLE EAST STUDIES
see also Islam—Study
Lentz, Wolfgang,, 1900-1986 [obit, bibliog]. Eilers, Wilhelm. *Der Islam* 65 no 1:5-7 1988
Schölch, Alexander, 1943-1986 [obit]. Steppat, Fritz. *Der Islam* 65 no 1:8-10 1988
MIDDLE INDO-ARYAN LANGUAGES *see* Indo-Aryan Languages, Middle
MIDDLE PERSIAN LITERATURE *see* Pahlavi Literature
MIDDLE WEST (USA)—CHURCH HISTORY
Mormons meet the Mennonites: a view from 1884 [diary account of failure of mission to Mennonites]. Buchanan, Frederick S. *Menn Q R* 62:159-166 Ap 1988
Riley's empire: Northwestern Bible School and fundamentalism in the upper Midwest. Trollinger, William Vance, Jr. *Ch H* 57:197-212 Je 1988
MIDIANITES
Supplementa Ismaelitica [fig]. Knauf, Ernst Axel. *Bib Not* no 40:16-23 1987
MIDRASH
Methodology of Rashi in his commentary on the Torah. Doron, Pinchas. *Est Bib* 45 no 1-2:93-104 1987
Midrash Eishet Hayil [Prov 31:10-31]. Visotzky, Burton L. *Conserv Judaism* 38:21-25 Spr 1986
Patterns of midrashic impact on the rabbinic midrashic tale. Slomovic, E. *J St Jud* 19:61-90 Je 1988
A portrait of Miriam in rabbinic midrash. Steinmetz, Devora. *Prooftexts* 8: 35-65 Ja 1988
Rabbinic Judaism and early Christianity: from the Pharisees to the rabbis. Cook, Michael J. *Rv Ex* 84:201-220 Spr 1987
Ruth 2:7 and midrash [reply to A Hurvitz, 95 no 1:121-123 1983]. Beattie, D R G. *Z Altt W* 99 no 3:422-423 1987
Sobre los textos mesiánicos del Targum Pseudo-Jonatán y del Midrás Pirqé de Rabbi Eliezer [Eng abst]. Pérez Fernández, Miguel. *Est Bib* 45 no 1-2: 39-55 1987
Towards a rehumanization of the *Akedah* and other sacrifices. Moskowitz, Moshe. *Judaism* 37:288-294 Sum 1988
Las treinta y tres reglas de intepretacion segun el texto del Genesis ha-Gadol (1). Navarro Peiró, Angeles. *Est Bib* 46 no 1:79-96 1988
Who's kidding whom: a serious reading of rabbinic word plays [bibliog]. Eilberg-Schwartz, Howard. *J A A R* 55:765-788 Wint 1987
The word and the world: *midrash*, literature, and theology. Neusner, Jacob. *Rel St Th* 7:48-55 My-S 1987
MIDRASH HA-GADOL- GENESIS
Las treinta y tres reglas de intepretacion segun el texto del Genesis ha-Gadol (1). Navarro Peiró, Angeles. *Est Bib* 46 no 1:79-96 1988
MIDRASH HA-GADOL- NUMBERS
A portrait of Miriam in rabbinic midrash. Steinmetz, Devora. *Prooftexts* 8: 35-65 Ja 1988
MIDRASH RABBAH- GENESIS
Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. Utzschneider, Helmut. *Ev Th* 48 no 3:182-198 1988
Reclaiming the hammer: toward a feminist midrash. Cohen, Sharon. *Tikkun* 3:55-57,93-95 Mr-Ap 1988
MIE-KEN (JAPAN)
Shinmō (spirits of the recently deceased) and community: Bon observances in a Japanese village. Yahata, Takatsune. *Japan J Rel St* 15:131-136 Je-S 1988
The symbolism of the *Shishi* performance as a community ritual: the Okashira Shinji in Ise [bibliog]. Sakura, Haruo. *Japan J Rel St* 15:137-153 Je-S 1988
MIE, JAPAN (PREFECTURE) *see* Mie-ken (Japan)
MIGRANT LABOR
Down on the border: the plight of migrants. Reidy, Miriam. *One World* no 133:4-6 Mr 1988
Migrant care ministries: burdened for the forgotten poor. Hunt, Angela Elwell. *Fund J* 7:18-19 O 1988
UMC grape boycott: too selective by far [Methodist Selective Boycott; reply, D J Cunningham, 105:872-874 O 5 1988]. Hoffman, Pat. *Chr Cent* 105:597-598 Je 22-29 1988
MIGRATION
Migration and ethnic persistence: a study of a rural Mennonite church [Salem Mennonite Church, East Freeman, S Dak]. Rose, Marilyn. *Menn Q R* 62:167-176 Ap 1988
MIGUEZ BONINO, JOSE
Fe, Compromiso y Teologia: homenaje a José Míguez Bonino. *Serv Inform Rel* no 77:27-28 D 1985
Theology from the underside of history: the perspective of liberation theology [discussion, pp 31-35]. Rodríguez, José David. *Luth Th Sem Bul* 68:16-35 Wint 1988
MIKVEH
The hot bath-house *balneum*, the *miqweh* and the Jewish community in the Second Temple Period. Reich, Ronny. *J Jew St* 39:102-107 Spr 1988
Survey of recent Halakhic periodical literature: permitting use of a *mikveh* for non-Orthodox conversion. Bleich, J David. *Tradition (Jewish)* 23:88-95 Wint 1988
MILAN MISSIONARY SOCIETY
Gleanings from the history of the Milan Mission Society in China [1869-1968]. Lazzarotto, Angelo. *Tripod* no 45:54-59 1988
MILBANK, JOHN
Christian socialism becalmed [England; reply, J Milbank, 91:412-415 S 1988]. Preston, Ronald. *Th* 91:24-32 Ja 1988
MILGROM, JACOB
Religious conversion and the societal origins of ancient Israel. Gottwald, Norman K. *Per Rel St* 15:49-65 Wint 1988
MILINGO, EMMANUEL, ABP
Religion and healing: the case of Milingo. Haar, Gerrie ter. *Soc Comp* 34 no 4:475-493 1987
MILITARISM
see also Disarmament
Documents of the Local Council of the Russian Orthodox Church [Je 6-9 1988; messages, appeals, decisions, act of the canonisation of saints]. *J Moscow Patr* no 8:2-23 1988
"In uniform"/"without a uniform": militarism as an ideology in the decade preceding statehood. Ben-Eliezer, Uri. *St Zionism* 9:173-196 Aut 1988
The nuclear arms race: a Soviet emigre's perspective. Hartfeld, Hermann. *Transformation* 5 no 1:28-31 1988
MILITARY CHAPLAINS *see* Chaplains, Military
MILITARY HISTORY
The auxiliary forces of the Mamluk Sultanate [explanatory appendix]. Ayalon, David. *Der Islam* 65 no 1:13-37 1988
The *kavallarioi* of Byzantium. Bartusis, Mark C. *Speculum* 63:343-350 Ap 1988
MILITARY HISTORY IN THE BIBLE
Joshua and ancient Near Eastern warfare. Niehaus, Jeffrey J. *J Ev Th S* 31: 37-50 Mr 1988
König Ahas und der Prophet Jesaja: ein Beitrag zum Problem des syrisch-ephraimitischen Krieges. Bickert, Rainer. *Z Altt W* 99 no 3:361-384 1987
The list of David's officers (*šālīšim*) [2 Sam 23]. Na'aman, Nadav. *Vet Test* 38:71-79 Ja 1988
MILITARY OCCUPATION
Namibia's case heard on Capitol Hill [hearings sponsored by World Council of Churches, mark 10th anniversary of the Kassinga Massacre]. Diers, Judy. *Sojourners* 17:10-11 Jl 1988
MILITARY POLICY
see also Deterrence (Strategy); Strategic Defense Initiative; United States—Military Policy
MILITARY RELIGIOUS ORDERS—RULES
Kardinalbischof Matthäus von Albano, das Konzil von Troyes und die Entstehung des Templerordens. Hiestand, Rudolf. *Z K G* 99 no 3:295-325 1988
MILLENNIALISM
The Advent hope in British Evangelicalism since 1800. Bebbington, David. *Scot J Rel St* 9:103-114 Aut 1988
The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988
The community of the pious: the social setting of the Psalms of Solomon. Hann, Robert R. *S R* 17 no 2:169-189 1988
Covenant and common grace [review of *Dominion and common grace: the biblical basis of progress*, by G North, 1987]. Karlberg, Mark W. *West Th J* 50:323-337 Fall 1988
"Coxey's Army" as a millennial movement. Barkum, Michael. *Religion* 18: 363-389 O 1988
Crime in the Netherlands in the sixteenth century: the Batenburg bands after 1540. Jansma, L G. *Menn Q R* 62:221-235 Jl 1988
The destiny of the world and the work of missions [repr fr *International Journal of Frontier Missions*, 1:215-234 Jl 1984]. Pocock, Michael. *Bib Sac* 145:436-451 O-D 1988
An evaluation of theonomic neopostmillennialism. Ice, Thomas D. *Bib Sac* 145:281-300 Jl-S 1988
Jesse Jackson's kingdom theology. Fox, William L. *Chr Cent* 105:446-447 My 4 1988
Meeting of heaven and earth: a survey and analysis of the literature on millennialism in America, 1965-1985. Buss, Dietrich G. *Fides H* 20:5-28 Ja 1988
Russell et le blé miraculeux [conflict between *Brooklyn Daily Eagle* and Charles Taze Russell, 1908]. Blandre, Bernard. *R Hist Rel* 205:181-193 Ap-Je 1988
The social and political base of millennial literature in late eighteenth-century America. Bloch, Ruth H. *Am Q* 40:378-396 S 1988
Uchimura Kanzō and his "No Church Christianity": its origin and significance in early modern Japan [bibliog]. Kodera, T James. *Rel St* 23:377-390 S 1987
MILLENNIUM
see also Jehovah's Witnesses
The Holy Spirit in the millennium. Lewis, David Allen. *Paraclete* 22:20-23 Wint 1988
The millennium and missions [remarks by J J Davis, G R Lewis, A A Hoekema, R L Saucy, R R Recker, and J F Walvoord]. Hesselgrave, David J, ed. *Ev Miss Q* 24:70-77 Ja 1988
Puritans and the purity of the church. Barker, William S. *Presbyterion* 14: 88-97 Fall 1988
MILLENNIUM OF THE BAPTISM OF RUSS
1000 Jahre Russische Orthodoxe Kirche: die Feierlichkeiten vom 5 bis 17 Juni 1988 in der Sowjetunion. Schwarz, Klaus. *Ökum Ru* 37:477-482 O 1988
1000 years in the family of Orthodox churches. Kyriezhev, A. *J Moscow Patr* no 6:49-55 1988
2nd International Study Church Conf on Theology and Spirituality of Russian Orthodox Church devoted to Millennium of Baptism of Russ. *J Moscow Patr* no 8:20-30 1987

The 2nd International Study Church Conference in Moscow [My 11-18 1987; photos; 3 pts]. Speranskaya, E. *J Moscow Patr* no 9:11-23; no 10:20-30; no 11:20-25 1987

The 3rd Internatl Church Study Conf to Millennium of Baptism of Russ: Russian Orthodox liturgical life and art [Leningrad, Ja 31-F 5 1988]. *J Moscow Patr* no 7:20-31 1988

The baptism of Russia and the state of Rus'. Likhachev, D S. *Sourozh* no 32:1-15 My 1988

La célébration du millénaire du "baptême" de la Russie au siège du Patriarcat oecuménique [F 27-28 1988]. *Istina* 33 no 2:188-203 1988

Christianity in Russia: an uncertain birthday party. Lawton, Kim A. *Chr T* 32:54-55 Je 17 1988

Christianity in the Soviet Union in 1988. Rigby, T H. *St Mark R* no 135:30-37 Spr 1988

Concerning the millennium of Christianity in Russia. McKellar, Hugh D. *Hymn* 39:7-10 Ja 1988

Documents in commemoration of the 1000 year anniversary of Christianity in Russia. Raiser, Konrad. *Ökum Ru* 37:200-204 Ap 1988*

Documents of the Local Council of the Russian Orthodox Church [Je 6-9 1988; messages, appeals, decisions, act of the canonisation of saints]. *J Moscow Patr* no 8:2-23 1988

Editorial [Millennium of Russian Christianity]. Bray, Gerald. *Chmn* 102 no 2:99-101 1988

Euntes in mundum: extracts from Pope John Paul II's apostolic letter to mark the Millenium of the Baptism of Kievan Rus'. John Paul II, Pope. *One in Christ* 24 no 2:190-193 1988

Giddy days for the Russian Church: historic events signal growing respectability for long-persecuted Christians. *Time* 131:57-58 Je 20 1988

Glimpses of church life in Russia today [1000th anniversary of St Vladimir's baptism, photos]. *One World* no 137:4-8 Jl 1988

Graham joins Russian church festivities. Plowman, Edward E. *Chr T* 32:49-51 Jl 15 1988

Hymns of the Millennium of the Baptism of Russ [music scores; Optina Hermitage Chant, arranged by N Nosov]. *J Moscow Patr* no 8:78-79 1988

The importance of the Eastern Catholic Churches and the millennium of Rus'-Ukraine [editorial]. Luykx, Boniface. *Communio (US)* 15:4-5 Spr 1988

Jubilee medals for the Millennium of the Baptism of Russ [photos]. *J Moscow Patr* no 3:35 1988

Liturgical reform for the Russian Orthodox [international study conferences celebrate church's millennium]. Peacock, Joseph. *Chr Cent* 105:607-610 Je 22-29 1988

Meeting of heads and representatives of churches and religious associations of USSR devoted to Millennium of Baptism of Russ [My 28 1988]. *J Moscow Patr* no 8:24-27 1988

Mille anni di cristianesimo in Russia [bibliog; Eng abst]. Altissimo, Costante L. *St Ecum* 6:207-237 Ap-S 1988

Millenium der Taufe der Rus'. Wittig, Andreas. *Ostkirch St* 36 no 2-3:192-193 1987

Millennium celebrations in Moscow [Je 4-17 1988]. Meyendorff, John. *St Vlad Th Q* 32 no 4:384-390 1988

The Millennium celebrations of 1988 in the USSR [statistical suppl, photos]. Bell, Helen, and Ellis, Jane. *Rel Comm Lands* 16:292-328 Wint 1988

The Millennium of Kievan Christianity and ecumenism. Pospishil, Victor J. *Ec Trends* 17:150-154 N 1988

Millennium of Russian Christianity [conf, Holy Cross Greek Orthodox School Theology, Brookline, Mass, Mr 14-15 1988]. Papademetriou, George C. *J Ec St* 25:327-328 Spr 1988

Perestroika reaches the Russian church. Forest, Jim. *Other Side* 24:26-31 N-D 1988

Pre-Jubilee message to archpastors, pastors, worthy monks and nuns, and children of Russian Orthodox Church: Millennium of Baptism of Russ. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 8:2-5 1987

The religious revival in the USSR on the eve of the Millennium. Potapov, Victor S. *RCDA* 26:36-41 Spr 1987

The Russian Orthodox Church celebrates Millennium of the Baptism of Russ [Je 5-16 1988; addresses services Local Council sittings; photos]. Nechayev, Pitirim, Metr, ed. *J Moscow Patr* no 9:3-42 1988*

Sermon on the Millennium of the Baptism of Rus' [D 31 1987]. Bloom, Anthony, Metr. *Sourozh* no 33:1-3 Ag 1988

Sessions of the Holy Synod Commission on the Presentation for and Celebration of Millennium of the Baptism of Russ [D 29 1987; Mr 26 1988]. *J Moscow Patr* no 6:13-18 1988

A spiritual odyssey 1001: what will the Russian Orthodox Church be like after its millennial celebration? [photos]. Deyneka, Anita, and Deyneka, Peter. *Chr T* 32:17-23 S 16 1988

Study symposium devoted to the Millennium of the Baptism of Russ held in the Armenian Apostolic Church [Echmiadzin, My 19-20 1988]. Innokentiy, Hegumen. *J Moscow Patr* no 9:71-73 1988

Symposium in Regensburg - "Peace on Earth: A Millennium between the Volga and the Rhine" [Ap 21-26 1987]. *J Moscow Patr* no 11:67-70; no 12:50-56 1987

Die Taufe des Grossfürsten Valdimir: Historiographie und christliche Deutung. Blum, Georg Günter. *Z K G* 99 no 1:1-22 1988

Theological seminar in Helsinki ["Millennium of the Baptism of Russ", O 10-16 1987]. *J Moscow Patr* no 7:59-62 1988

A thousand years of grace and mercy [Millennium celebration in Moscow, Je 1988]. Forest, Jim. *Sourozh* no 34:1-29 N 1988

Die Tür zur Versöhnung aufgestossen, 1988: Tausend Jahre Christentum in Russland. Herntrich, Hans Volker. *Luther* 59 no 2:68-74 1988

USRR: the millennium of the baptism of Saint Vladimir and its significance for inter-church relations. Parys, Michael van, and Barnas, Thaddée. *Ecumenism* no 90:31-34 Je 1988

Das Verhältnis zwischen russischem Freikirchentum und Russischer Orthodoxer Kirche: Hundert Jahre ökumenischer Sprachlosigkeit. Diedrich, Hans Christian. *Ökum Ru* 37:321-339 Jl 1988

Why should Americans care about the millennium of the Christianization of Rus'? Davies, Richard T. *RCDA* 26:4-7 Wint 1987

Will bells chime again: a millennium stirs Soviet Christians' hopes. Ostling, Richard N. *Time* 131:62-65 Ap 4 1988

Will bells chime again? A millennium stirs Soviet Christians' hopes. Ostling, Richard N. *Time* 131:62-65 Ap 4 1988

World scientific symposium in Tutzing ["A 1000 Years of Christianity in Russia", My 7-10 1987]. *J Moscow Patr* no 1:45-49 1988

MILLER, LEWIS, 1829-1899

Early Chautauqua institution as a model lifelong learning enterprise. Harton, R Michael. *Rv Ex* 84:487-506 Sum 1987

MILLER, PERRY, 1905-1963

Perry Miller's jeremiad against nineteenth-century Protestantism. Moorhead, James H. *South Atlantic Q* 86:312-326 Sum 1987

MILLER, SAMUEL, 1769-1850

Samuel Miller, Renaissance man: his legacy of "true taste" [por, title page facsims]. Schorsch, Anita. *Am Pres* 66:71-87 Sum 1988

MILLER, WALTER, 1872-1952

Walter Miller and the *Isawa*: an experiment in Christian-Muslim relationships. Hulmes, Edward. *Scot J Th* 41 no 2:233-246 1988

MILLER, WILLIAM LEE

Religion, morality and politics. Hollenbach, David. *Th St* 49:68-69 Mr 1988

MILLIGAN, CHARLES STUART

Charles Stuart Milligan [retiring from Iliff faculty, Je 1988]. Davaney, Sheila Greene, and Templin, J Alton, eds. *Iliff R* 45:7-81 Spr 1988*

MILLIGAN, ROBERT, 1814-1875

Woman's seed and woman's revenge: the anti-feminism of Disciples patriarchs reconsidered. Jeters, Joseph R, Jr. *Encount* 49:53-62 Wint 1988

MILOV, VIKTOR (VENIAMIN), BP, 1887-1955

In memory of Bishop Veniamin [por]. Krechetov, Nikolai. *J Moscow Patr* no 5:26-27 1988

MILTIADES, SAINT, D 314

Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988

MILTON, JOHN, 1608-1674

Puritains et romantiques anglais. Blondel, Jacques. *Foi Vie* 87:13-29 Ap 1988

"To act or not": Milton's conception of divine freedom. Fallon, Stephen M. *J Hist Ideas* 49:425-449 Jl-S 1988

MIMAMSA

Le droit à l'*adhyayana* selon la *Mīmāmsā*. Verpoorten, Jean Marie. *Indo-Iran J* 30:23-30 Ja 1987

Why the Veda has no author: language as ritual in early Mīmāmsā and postmodern theology [bibliog]. Clooney, Francis X. *J A A R* 55:659-684 Wint 1987

MIMESIS IN LITERATURE

Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. Schweiker, William. *J Rel* 68:21-38 Ja 1988

Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988

Sacrifice, interpretation, and the sacred: the import of Gadamer and Girard for religious studies [bibliog]. Schweiker, William. *J A A R* 55:791-810 Wint 1987

MINAS, ANNE

Can God forgive? Paton, Margaret. *Mod Th* 4:225-233 Ap 1988

MINCHIN, BASIL, 1910-1987

Minchin, Basil, 1910-1987 [obit; por]. Tomkins, Oliver. *Sobornost* 9 no 2:42-45 1987

MIND AND BODY

see also Consciousness; Subconsciousness

The brain-mind relation, religious evolution, and forms of consciousness: an exploratory statement. Johnson, Doyle Paul. *Soc Anal* 49:52-65 Spr 1988

La contingence de l'identité: remarques à propos de "Identity and necessity" de Saul A Kripke [*Identity and individuation*, 1971]. Latraverse, François. *R Th Ph* 120 no 3:275-292 1988

The identity of resurrected persons: fatal flaw of monistic anthropology. Cooper, John W. *Cal Th J* 23:19-36 Ap 1988

Is the doctrine that God is spirit an incoherent concept? Kenadjian, C Glenn. *J Ev Th S* 31:191-202 Je 1988

On Ian Barbour's *Issues in science and religion* [review essay; reply, I Barbour, pp 83-88]. Griffin, David Ray. *Zygon* 23:57-81 Mr 1988

Das Problem der Grundlagen der paulinischen Ethik (Rom 12:1-2). Betz, Hans Dieter. *Z Th K* 85 no 2:199-218 1988

MINDANAO

The Philippines under Aquino: a perspective from Mindanao. May, R J. *J Inst Muslim Minority* 8:345-355 Jl 1987

Toward an urban strategy for Mindanao, Philippines [tables, bibliog]. Shelley, Mark. *Urban Miss* 4:21-31 My 1987

MINES AND MINERAL RESOURCES

Reicher Boden - armes Land [Sierra Leone]. Bauer, Tobias. *Ref* 37:71-75 F 1988

MINISTERS *see* Clergy

MINISTRY

see also Pastoral Theology; Priesthood; Service (Theology)

"Das Amt der Einheit": Praktisch-theologische Reflexionen zum leitenden geistlichen Dienst. Schultze, Harald. *Th Lit* 113:81-96 F 1988

As those who withhold nothing; As imposters, yet true; As one who serves [sermons]. Kemper, Nancy Jo. *Lex Th Q* 23:25-42 Ap 1988

Christian ministry and pastoring persons. Fukada, Robert Mikio. *Ministerial Formation* no 42:3-13 Je 1988

Desert and harvest: a sabbatical journey. Peterson, Eugene H. *Leadership* 9:70-75 Wint 1988

Dreaming about the future [address, inauguration as president of Lexington Theological Seminary]. Paulsell, William O. *Lex Th Q* 23:1-5 Ja 1988

Exhortation to a newly-ordained priest. Belavin, Tikhon, Bp. *Sourozh* no 24:3-5 My 1986

Holistic ministry in a technological society. Kaiser, Christopher B. *Ref R* 41:175-188 Spr 1988

If the ministry is catholic: a view from inside the parish. Klein, Leonard R. *Dialog (Minnesota)* 27:34-39 Wint 1988

Major ministry on modest means [Fourth Presbyterian Church, Pittsburgh]. Stobaugh, James P. *Leadership* 9:70-76 Sum 1988

Le Ministère dans l'Église: à propos d'un document oecuménique. Larsen, Bent Dalsgaard. *St Th* 41 no 1:33-82 1987
Ministry - not the real crisis. Jordahl, Leigh D. *Dialog (Minnesota)* 27:229-231 Sum 1988
Ministry as spiritual discipline. Merritt, Barbara W. *Unit Univ Chr* 43 no 1: 14-20 1988
The ministry. Braaten, Carl E, ed. *Dialog (Minnesota)* 27:2-47 Wint 1988*
Ministry in public places. Ford, James D. *Word World* 8:265-270 Sum 1988
The official Vatican response to BEM: ministry. McGuire, Joan M. *Ec Trends* 17:41-43 Mr 1988
Partners in ministry: men and women. Frey, Stephanie K, and Wohlrabe, Lawrence R. *Word World* 8:366-373 Fall 1988
'Ein pfarher ist ein spitlmeister': zum Verständnis einer Sentenz Martin Luthers. Henkys, Jürgen. *Th Z* 43 no 1-2:53-58 1987
Reconciled in Christ: ministry in light of Ephesians. Frerichs, Wendell W. *Word World* 8:293-300 Sum 1988
Le sacerdoce universel. Gounelle, André. *E T Rel* 63 no 3:429-434 1988
Synthesis of responses regarding ministry. Yocom, Rena. *Am Bapt Q* 7:73-77 Mr 1988
Task performance and attributional biases in the ministry [tables, bibliog]. Nauta, Reinard. *J S S R* 27:609-620 D 1988
[The doctrine of public ministry]. Wesselschmidt, Quentin F, ed. *Concor J* 14:201-323 Jl 1988*
They were not able [powerlessness in ministry]. Lovette, Roger. *J Preachers* 9 no 4:6-10 1986
To serve the present age: reflections on the Ministry Study report [United Methodist Church]. Conklin, Faith J. *Q R (Methodist)* 8:30-42 Spr 1988
Toward reconciliation: Boisen and Christian ministry. Underwood, Ralph L. *J Psych Chr* 7:54-64 Sum 1988
Urban reality today: thoughts on worldwide urban ministry [interview by T Kauffman with director, World Vision Urban Advance International]. Linthicum, Robert C. *Urban Miss* 5:6-13 My 1988
What difference does it make, anyway: the priesthood of all Christians applied to the local church. Young, Doyle L. *S W J Th* 30:46-54 Spr 1988
When ministry styles clash. Ogden, Greg, and Dunderdale, Douglas A. *Leadership* 9:103-105 Wint 1988

MINISTRY—BIBLICAL TEACHING
see also Paul, Saint, Apostle—Theology—Ministry
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988

MINISTRY, LAY *see* Lay Ministry

MINISTRY, URBAN *see* City Clergy

MINJUNG THEOLOGY *see* Liberation Theology

MINNEAPOLIS—CHURCH HISTORY
Father Alexis Toth and the transition of the Greek Catholic community in Minneapolis to the Russian Orthodox Church [bibliog]. Jorgenson, James. *St Vlad Th Q* 32 no 2:119-137 1988

MINNESOTA—CHURCH HISTORY
see also Minneapolis—Church History

MINORITIES
see also Dhimmis
Affirmative action for Muslim minorities: concept and rationale. Mahmood, Mohammed. *J Inst Muslim Minority* 8:246-248 Jl 1987
Minorités religieuses et dialogue oecuménique. Sicking, Thom. *Proche Orient Chr* 37 no 1-2:38-51 1987
The parable of the affirmative action employer [Matt 20:1-16]. Rodríguez, José David. *Curr Th Miss* 15:418-424 O 1988
Reaching minorities takes cultural acceptance. Anderson, Joy. *Ev Miss Q* 24: 242-245 Jl 1988
Replies to Abdur Rehman Doi, "Duties and responsibilities of Muslims in non-Muslim states", 8:42-61 Ja 1987. Kettani, M Ali; Ansari, Abdul Haq; and Khan, Irfan A. *J Inst Muslim Minority* 8:249-258 Jl 1987
State duty towards ethnic minorities: positive or negative? Cholewinski, Ryszard. *Human Rights Q* 10:344-371 Ag 1988

MINSK, BYELORUSSIA
Minsk diocese [news; Russian Church]. *J Moscow Patr* no 5:31-32 1988

MIRACLES
see also Jesus Christ—Miracles
Acts 3:1-10 [expository article]. Walaskay, Paul W. *Interp* 42:171-175 Ap 1988
An appraisal of the signs and wonders movement. Sarles, Ken L. *Bib Sac* 145:57-82 Ja-Mr 1988
Belief in miracles: Tillotson's argument against transubstantiation as a model for Hume. Levine, Michael P. *Int J Ph Rel* 23 no 3:125-160 1988
Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. Keller, James A. *Faith Phil* 5:40-60 Ja 1988
Creation order and miracle according to Augustine. Gousmett, Chris. *Ev Q* 60:217-240 Jl 1988
A heroine without heroics: the Little Flower of Jesus and her times [Thérèse of Lisieux]. Pope, Barbara Corrado. *Ch H* 57:46-60 Mr 1988
"I am the Lord your healer": Mark 1:21-2:12 [miracle, medicine, and magic and the biblical worldview]. Garland, David E. *Rv Ex* 85:327-343 Spr 1988
The impossibility of miracles [comparison of D Hume, J L Mackie, R Swinburne, and B Davies]. Everitt, Nicholas. *Rel St* 23:347-349 S 1987
Magic, miracle and the politics of narration in the contemporary Islamic sermon [with tr of Hadith]. Gaffney, Patrick D. *Rel Lit* 20:111-137 Spr 1988
Milagros de Jesús y teología del milagro. Levoratti, Armando J. *R Bib (Buenos Aires)* 50 no 1:1-32 1988
Miracles and David Hume. Cramer, John A. *Per Sci Chr Faith* 40:131-137 S 1988
Miracles in church history. Young, William. *Chmn* 102 no 2:102-121 1988
Reichenbach on natural evil [review article; *Evil and a Good God*, 1982]. Martin, Michael. *Rel St* 24:91-99 Mr 1988
Russell et le blé miraculeux [conflict between *Brooklyn Daily Eagle* and Charles Taze Russell, 1908]. Blandre, Bernard. *R Hist Rel* 205:181-193 Ap-Je 1988
"Signs and wonders" and the Venerable Bede. Cavill, Paul. *Ev Q* 60:31-42 Ja 1988
Where are the miracles? Steinberg, Hardy W. *Paraclete* 22:1-4 Fall 1988

MIRIAM
A portrait of Miriam in rabbinic midrash. Steinmetz, Devora. *Prooftexts* 8: 35-65 Ja 1988
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988
Yahvé est mon chant. Gouël, Joelle. *Foi Vie* 87:79-85 Ja 1988

MIRRORS (IN RELIGION, FOLKLORE)
The mirror of remembrance (James 1:22-25). Johnson, Luke Timothy. *C B Q* 50:632-645 O 1988

MISHNAH
Sifra's critique of Mishnaic logic. Neusner, Jacob. *Hebr St* 29:49-65 1988
[Surrejoinder to E Feldman 22:65-74 1987; reply pp 106-108]. Halivni, David Weiss. *Tradition (Jewish)* 23:101-106 Wint 1988

MISHNAH- KODASHIM—MIDDOT
Reconstructing the magnificent temple Herod built [figs]. Patrich, Joseph. *Bible R* 4:16-29 O 1988

MISHNAH- MOED—ERUVIN
"On the editing of Mishna *Eruvin*" [review, *Mishna Treatise* Eruvin, ed by A Goldberg, 1986]. Goldin, Judah. *J Am Orient Soc* 108:471-474 JL-S 1988

MISHNAH- NEZIKIN—AVOT
Pirke 'Abot 1:2(3) and the synoptic redactions of the commands to love God and neighbor. Lemcio, Eugene E. *Asbury Th J* 43:43-53 Spr 1988

MISHNAH- ZERAIM—BIKKURIM
Tragelaphos revisited: the anomaly of woman in the Mishnah. Wegner, Judith Romney. *Judaism* 37:160-172 Spr 1988

MISOGYNY
The critique of the female stereotype in Greek tragedy. Moss, Leonard. *Sound* 71:515-432 Wint 1988
Eve and Pandora contrasted. Phipps, William E. *Th Today* 45:34-48 Ap 1988
The image of the human being according to scholastic theology and the reaction of contemporary women. Gössmann, Elisabeth. *Ult Real* 11:183-195 S 1988
Luther against the contempt of women. Hinlicky, Paul R. *Luth Q* ns 2:515-530 Wint 1988
A medieval parody of misogyny: Judah ibn Shabbetai's *Minhat Yehudah sone hanashim* ["The offering of Judah the Misogynist"]. Fishman, Talya. *Prooftexts* 8:89-111 Ja 1988
On studying witchcraft as women's history: a historiography of the European witch persecutions. Barstow, Anne Llewellyn. *J Fem St* 4:7-19 Fall 1988
The pantomime cat: T S Eliot and Hebrew-Christian dynamics. Terrien, Samuel. *Th Today* 44:450-461 Ja 1988
Tertullien misogyne? Pour une relecture du *De Cultu Feminarum*. Lamirande, Émilien. *Sci Esprit* 39:5-25 Ja-Ap 1987

MISSIOLOGY *see* Missions—Theory

MISSION OF THE CHURCH
see also Apostolate (Theology); Missions—Theory
La aplicacion sinodal del Concilio. Lanzetti, Raul. *Scripta Th* 18 no 1:227-239 1986
Un aporte fundamental a la eclesiologia [review or *La Iglesia que Jesús queria*, by G Lohfink, 1986]. Levoratti, Armando J. *R Bib (Buenos Aires)* 50 no 2-3:295-319 1988
Bemerkungen zur Gegenwart der Gemeinschaft von Kirchen und Missionen im Evangelischen Missionswerk in Südwestdeutschland e V (EMS). Epting, Karl Christoph. *Z Miss* 14 no 1:24-29 1988
Christian education and mission into the 21st century [bibliog]. Kennedy, William Bean. *Theodolite* 7 no 6:3-15 1986
Christian mission towards the third millennium: the gospel of hope [7th IAMS Conference, Rome, Je 29-Jl 5 1988]. Kramm, Thomas, ed. *Miss St* 5 no 2:5-159 1988*
Church renewal in theological perspective. Barr, William R. *Lex Th Q* 23:79-87 Jl 1988
The church. White, Jerry T. *AME Zion Q R* 99:15-21 Ap 1988
The city in the mission of God. Rubingh, Eugene. *Urban Miss* 5:5-11 N 1987
Communication and the church. Wermter, Oscar. *AFER* 29:357-360 D 1987
The Confession of 1967: its place in twentieth-century theology. Come, Arnold B. *Princ S B* ns 9 no 2:122-142 1988
The episcopate and the mission of the church [Lutheran World Federation study]. Marshall, Robert J. *Curr Th Miss* 15:533-540 D 1988
Igreja Missionfia e Libertação. Schmidt, Ervino. *Estudos Teol (Brazil)* 28 no 2:179-186 1988
Jesus crucified and the mission of the church. Thomsen, Mark W. *Int R Miss* 77:247-264 Ap 1988
Kirche im Werden: fundamentaltheologische Beiträge zu einer ökumenischen Ekklesiologie? Houtepen, Anton. *Ökum Ru* 36:397-420 O 1987
La credibilidad de la iglesia y el futuro de la fe en el pensamiento de Heinrich Fries. Jiménez Ortiz, Antonio. *Est Ecles* 63:205-226 Ap-Je 1988
Los laicos en el magisterio del Vaticano II. Molano, Eduardo. *Scripta Th* 17 no 3:805-811 1985
A missão de Jesus e a missão da comunidade no Evangelho de Lucas e em Atos dos Apóstolos. Hoefelmann, Verner. *Estudos Teol (Brazil)* 28 no 1:71-98 1988
Mission for all the peoples of the world [winning essay, *Int R Miss* contest for youth]. Bwalya, Musonda. *Int R Miss* 77:491-495 O 1988
Mission in der Weise Jesu Christi: Reflexionen im Anschluss an Phil 2:5-11. Schumann, Olaf. *Z Miss* 14 no 3:168-171 1988
The mission of the church in the theology of the social gospel. Haight, Roger. *Th St* 49:477-497 S 1988
The nature of society and the challenge to the mission of the church [figs]. Rosado, Caleb. *Int R Miss* 77:22-37 Ja 1988
"Not strangers, but pilgrims": the Swanwick Conference, 1987 [churches in UK]. *One in Christ* 23 no 4:353-364 1987
Possibility thinking and the growth of the church in Japan [address; ed by Timothy Boyle]. Schuller, Robert. *Japan Chr Q* 54:81-91 Spr 1988
The presence of the kingdom and the life of the church. Saucy, Robert L. *Bib Sac* 145:30-46 Ja-Mr 1988
Preservation and salvation: the significance of eschatology for the mission of the church. Kelly, Robert A. *Consensus* 14 no 1:49-63 1988

The prophetic mission of Orthodoxy - Witness to love in service: reflections on a text of the Third Preconciliar Pan-Orthodox Conference. Lemopoulos, George. *Gr Orth Th R* 32:359-372 Wint 1987
The prophetic mission of Orthodoxy: a witness to love in service [reflections on doc fr 3d Pan-Orthodox Preconciliar Conference, 1986]. Lemopoulos, George. *Ec R* 40:169-177 Ap 1988
Religious congregations facing the 21st century. Kalilombe, Patrick A, Bp. *AFER* 29:298-308 O 1987
Renewal of the church for mission and role of the theological education. Gorai, D C, Bp. *Asia J Th* 2:92-97 Ap 1988
Responding to God: ethics and the Confession of 1967. West, Charles C. *Princ S B* ns 9 no 2:131-142 1988
A statement of purpose for a church. Tidwell, Charles A. *S W J Th* 30:25-31 Sum 1988
Strengthening your church's missionary thrust. Kidd, Rodney L. *Fund J* 7: 26,58 Jl-Ag 1988
Theology and governance in religious life: a personal reflection. Johanning, Mary Margaret. *Phil Th* 3:73-88 Fall 1988
Together in God's mission: an LWF contribution to the understanding of mission. Lutheran World Federation, Dept of Communication. *LWF Doc* no 26:1-31 N 1988*
"What things?" [winning essay, *Int R Miss* contest for youth]. Ishida, Emily Demuth. *Int R Miss* 77:511-515 O 1988
The witness of the churches: ecumenical statements on mission and evangelism. Gregorios, Paulos, Metr. *Ec R* 40:359-366 Jl-O 1988

MISSIONARIES
see also Children of Missionaries
Future of the missionary. Stowe, David M. *Tripod* no 45:33-43 1988

MISSIONARIES—BIOGRAPHIES
Beaver, R Pierce, 1906-1987 [obit]. *Int Bul Miss R* 12:1 Ja 1988
Caroline Macdonald of Japan [profile; por]. Prang, Margaret. *Touchstone* 6: 33-42 Ja 1988
The legacy of Norman Goodall. Clifford, Paul Rowntree. *Int Bul Miss R* 12: 168-171 O 1988
My pilgrimage in mission [autobiographical reflections of a missionary to China]. Hockin, Katharine B. *Int Bul Miss R* 12:23-30 Ja 1988
A pioneer missionary of urban and rural mission: commemorating Henry D Jones. Takenaka, Masao. *Japan Chr Q* 54:204-207 Fall 1988
A Victorian bishop in treaty port Japan: the diary of the Right Reverend C R Alford, 1867-1872 [por]. Mockford, R James. *Angl Epis Hist* 57:38-62 Mr 1988

MISSIONARIES—CONTINUING EDUCATION
Guide to continuing education [for missionaries]. Reapsome, James W, ed. *Ev Miss Q* 24:278-332 O 1988*

MISSIONARIES—LEAVES
Mending God's lonely warriors [Link Care, ministry to missionaries Fresno, Calif]. Williams, Jeff. *Chr T* 32:62 D 9 1988

MISSIONARIES—POLITICAL ACTIVITY
Caste in the Protestant churches: an historical perspective [India, 1879-1918]. Houghton, Graham. *Ev R Th* 12:325-343 O 1988
The emergence of politico-religious groupings in late nineteenth-century Buganda. Twaddle, Michael. *J African Hist* 29 no 1:81-92 1988
Die Haltung deutscher protestantischer Missionen zur nationalen Bewegung in Indien in der Zeit von 1885 bis 1914. Huber, Friedrich. *Th Z* 44 no 3: 251-274 1988
Missionary hostage - what will your agency do [bibliog]. Klamser, Robert. *Ev Miss Q* 24:30-37 Ja 1988
The origins of Baptist evangelism in Italy, 1848-1920. Mondello, Salvatore, and Nazzaro, Pellegrino. *Am Bapt Q* 7:110-127 Je 1988

MISSIONARIES—PSYCHOLOGY
Ensam missionär [Eng absts]. Hallencreutz, Carl F, ed. *Svensk Miss* 76 no 3: 1-39 1988*
Fatigue: the human cost of pastoral work. Ssempijja, Sebastian L. *AFER* 30: 97-105 Ap 1988

MISSIONARIES—RECRUITMENT
Choosing a mission board: what you should look for, what they will look for. Reapsome, James W. *Ev Miss Q* 24:6-13 Ja 1988
Overseas missions: what lies ahead? Mumper, Sharon E. *Chr T* 32:42-43 F 5 1988
Perspective from India [on cross-cultural ministry and Western financial support]. Doss, A Raja Mohan. *Ev Miss Q* 24:206 Jl 1988
"Radical" the operative word at Urbana '87. Ratzloff, Tim. *Chr T* 32:40-41 F 5 1988
Wanted: more single men [in missions]. Douglas, Trevor. *Ev Miss Q* 24:62-66 Ja 1988

MISSIONARIES—RELATIONS
"Ecumenicals" and "Evangelicals": a growing relationship? Bosch, David J. *Ec R* 40:458-472 Jl-O 1988
From preacher-teacher to listener-sharer: the changing role of the foreign missioner. Venne, Douglas F. *Tripod* no 45:44-49 1988
Messages from symbols that we often miss [bibliog]. Bolyanatz, Alexander. *Ev Miss Q* 24:230-234 Jl 1988
Strengthening your church's missionary thrust. Kidd, Rodney L. *Fund J* 7: 26,58 Jl-Ag 1988
Vad kommunicerar missionärens livsstil? [Eng abst]. Janzon, Irma. *Svensk Miss* 76 no 2:27-32 1988

MISSIONARIES—RELIGIOUS LIFE
The case of VLVW [reflection, Canadian missionary in South America]. *Grail* 1:25-29 D 1985
The missionary's ministry prayer. Mateer, Samuel. *Ev Miss Q* 24:144-148 Ap 1988

MISSIONARIES—REMINISCENCES
15 Jahre EMS - persönliche Erinnerungen. Schäfer, Karl Theodor. *Z Miss* 14 no 1:30-34 1988
40 years in the Andes: an interview with Homer Firestone [by D Miller]. Firestone, Homer. *Ev Miss Q* 24:150-155 Ap 1988
My pilgrimage in mission. Nida, Eugene A. *Int Bul Miss R* 12:62,64-65 Ap 1988
My pilgrimmage in mission. Baëta, Christian G. *Int Bul Miss R* 12:165-166+ O 1988
Toward a new age in mission. Laman, Gordon D. *Japan Chr Q* 54:3-10,15-28 Wint 1988

MISSIONARIES—REPATRIATION
Missionaries in transition. Rieckelman, Maria, and Sullivan, Jack. *SEDOS* no 4:122-125 Ap 15 1988

MISSIONARIES—TRAINING
Designing leadership education [bibliog]. Elliston, Edgar J. *Missiology* 16: 203-215 Ap 1988
Missionaries still needed - but of a special kind [interview]. Fernando, Ajith. *Ev Miss Q* 24:18-25 Ja 1988
Non-Western missionaries: our newest challenge [reply, W Coggins, pp 204-206]. Schipper, Gary. *Ev Miss Q* 24:198-202 Jl 1988
Renewing the missionary calling: the double apostolate; pt 2. Aagaard, Johannes. *Areopagus* ns 1:13-15 Wint 1987
What you leave behind: six years at the MTC [Missionary Training Center, Language Training Mission]. Bergera, Gary James. *Dialogue (Mormon)* 21: 147-155 Spr 1988

MISSIONARIES, AFRICAN
Reflections of an African missionary. Afagbegee, Gabby-Lio Kagiso. *AFER* 30:317-319 O 1988

MISSIONARIES, AMERICAN
American Protestants in pursuit of mission: 1886-1986. Anderson, Gerald H. *Int Bul Miss R* 12:98-102,104-118 Jl 1988
Being evangelized in El Salvador [Jean Donovan, US Roman Catholic lay missionary, murdered, 1980]. Dutcher-Walls, Tim. *Chr Cent* 105:1084-1085 N 30 1988
Counting the cost of faith: America's early female missionaries. White, Ann. *Ch H* 57:19-30 Mr 1988
Methodism's 150th anniversary in Argentina: an occasion for re-evaluating the missionary role. DeHainaut, Raymond K. *Int R Miss* 77:87-93 Ja 1988
Missionary attitudes and preparation seen in the light of the history of mission to China. Soltau, Addison P. *Presbyterion* 14:16-34 Spr 1988

MISSIONARIES, BRITISH
The Church of Scotland and British colonialism in Africa. Proctor, J H. *J Ch St* 29:475-493 Aut 1987

MISSIONARIES, DANISH
A brief account of Francken's Foundations Archives, Halle/Saale, GDR [docs, Danish Halle missionaries]. Mohanavelu, C S. *Ind Ch H R* 22:50-76 Je 1988

MISSIONARIES, GERMAN
A brief account of Francken's Foundations Archives, Halle/Saale, GDR [docs, Danish Halle missionaries]. Mohanavelu, C S. *Ind Ch H R* 22:50-76 Je 1988
Die Haltung deutscher protestantischer Missionen zur nationalen Bewegung in Indien in der Zeit von 1885 bis 1914. Huber, Friedrich. *Th Z* 44 no 3: 251-274 1988
Jacob J Wiens: mission champion in freedom and repression. Wardin, Albert W, Jr. *J Ch St* 28:495-515 Aut 1986

MISSIONARIES, LAY
My experience as a lay missionary [from Hong Kong to Tanzania]; tr by D MacInnis. Ho, Jessica. *Tripod* no 42:69-72 1987
A new understanding of laity and mission in the church. Cioppa, John. *Tripod* no 42:47-55 1987
The penniless gourmets [*Living water in Lima*, Peruvian restaurant serving the powerful to serve the poor]. Yancey, Philip. *Chr T* 32:12-13,15 Ja 15 1988
Seminar on laity in mission. Pierli, Francesco, ed. *SEDOS* no 5:133-188 My 15 1987*

MISSIONARIES, PORTUGUESE
The Zimba and the Lundu State in the late sixteenth and early seventeenth centuries [reply, C Wrigley, 29 no 3:367-383 1988; rejoinder]. Schoffeleers, Matthew. *J African Hist* 28 no 3:337-355 1987

MISSIONARIES, RUSSIAN
Russian missionary literature on Islam. Batunsky, Mark. *Z Rel Gg* 39 no 3: 253-266 1987

MISSIONARIES, SWISS
The gospel and culture in nineteenth-century Mozambique [bibliog]. Butselaar, G Jan van. *Missiology* 16:45-56 Ja 1988

MISSIONARIES, WOMEN
Counting the cost of faith: America's early female missionaries. White, Ann. *Ch H* 57:19-30 Mr 1988

MISSIONS
see also Catholic Church—Missions; Evangelistic Work
The Holy Spirit in mission. Covell, Ralph R. *Missiology* 16:387-476 O 1988*
Status of global mission, 1988 [statistical report]. Barrett, David B. *SEDOS* no 7:238-239 Jl 15 1988
Your will be done - mission in Christ's way: a meditative introduction. Yannulatos, Anastasios, Bp. *Int R Miss* 77:173-178 Ap 1988

MISSIONS—AGRICULTURAL WORK
Mission and the land: whose is the earth? [Evangelical Lutheran Church's Small Farmers' Support Centre]. Knoch, Michael. *One World* no 141:11-12,14 D 1988

MISSIONS—BIBLICAL TEACHING
Evangelism: the Bible's primary message [diags]. Hatori, Yoshiaki. *Ev R Th* 12:5-16 Ja 1988
Gemeinde als Missionsfaktor im Urchristentum: I Kor 14:24f, als Schlüsselsituation. Rebell, Walter. *Th Z* 44 no 2:117-134 1988
The Holy Spirit and mission in the New Testament [bibliog]. Ford, J Massyngbaerde. *Missiology* 16:439-453 O 1988
The Johannine perspective on mission in Christ's praxis. Samuel, S Johnson. *Bangalore Th F* 20:8-16 S 1988
Jubilee, the framework of evangelization. Kavunkal, Jacob. *Miss St* 5 no 1: 42-48 1988
Mission, Biståndoch samarbete: en bibelteologisk reflektion utifrån den äldsta kyrkans tankevärld [Eng abst]. Fjärstedt, Björn. *Svensk Miss* 76 no 4:1-13 1988
Mission in the Acts of the Apostles: from the perspective of the evangelized. Ukpong, Justin S. *Africa Th J* 17 no 1:72-88 1988

The mountain of the Lord: Micah 4:1-7. Koyama, Kosuke. *Int R Miss* 77: 194-200 Ap 1988
Peter's wider understanding of God's will: Acts 10:34-48. Lotz, Denton. *Int R Miss* 77:201-207 Ap 1988
Psalm 22 and Christian mission: a reflection. Hogg, William Richey. *Int R Miss* 77:238-246 Ap 1988
Toward a biblical urban mission. Allen, Frank W. *Urban Miss* 3:6-13 Ja 1986

MISSIONS—BIBLIOGRAPHY
see also Bibliographies—Missions
Bibliography on mission studies. Walls, Andrew F, ed. *Int R Miss* 77:285-306 Ap 1988
Bibliography on mission studies. Walls, Andrew F, ed. *Int R Miss* 77:571-590 O 1988
Bibliography on world mission. Walls, Andrew F, ed. *Int R Miss* 77:460-480 Jl 1988
Books and publications by W Richey Hogg. *Perkins J* 41:27-28 Ja 1988
Dissertation notices from the United States. *Int Bul Miss R* 12:182 O 1988
International Bulletin of Missionary Research cumulative index - volumes 9-12. *Int Bul Miss R* 12:183-191 O 1988
Literaturschau zu Fragen der Weltmission, Nr 14 [1987]. Moritzen, Niels Peter; Huber, Friedrich; and Justi, Hanna, eds. *Z Miss* 14 no 2 Beih:1-99 1988
Missiological abstracts. *Missionalia* 16:77*-160* Ag 1988
Missiological abstracts. Bosch, David J, ed. *Missionalia* 16:161-234 N 1988
Periodically speaking: a sampling of significant articles about missions. Tucker, Ruth A. *Ev Miss Q* Regular feature: 1988-
Reports on IAMS projects and activities. Pobee, John S, and others. *Miss St* 5 no 2:132-148 1988*
Selected annotated bibliography of missiology: communication and missions. Sogaard, Viggo B, and Thomas, Norman E. *Missiology* 16:235-237 Ap 1988
Selected annotated bibliography on missiology and education. McKinney, Lois, and Thomas, Norman E. *Missiology* 16:367-370 Jl 1988
Theologische Examensarbeiten zur Missionswissenschaft und Religionswissenschaft im akademischen Jahr 1986/87. *Z Miss W* 72 no 1:68-74 1988

MISSIONS—CONGRESSES
"Christliche Mission auf dem Weg ins dritte Jahrtausend: das Evangelium der Hoffnung" [IAMS congress, Rome, Je 29-Jl 5 1988]. Althausen, Johannes. *Z Miss W* 72 no 4:306-309 1988
Inför Världsmissionskonferensen 1989 - rapport från CWME:s möte i Porto Alegre, Brasilien. Harling, Per. *Svensk Miss* 76 no 3:57-61 1988
Lokala erfarenheter av mission i retur [Svenska Kyrkan Mission conf, Ösmo, Sweden; photos]. Wahlström, Per Åke. *Svensk Miss* 76 no 2:46-49 1988
Mission - en ny epok, men är det gamla verkligen förgånget: rapport från en internationell missionskonferens i Paris [O 1987]. Dalmalm, Åsa. *Svensk Miss* 76 no 1:69-72 1988
Mission and dialogue: 50 years after Tambaram [3d World Conference of IMC, Madras Christian College, 1938]. Heim, S Mark. *Chr Cent* 105:340-343 Ap 6 1988
"Radical" the operative word at Urbana '87. Ratzloff, Tim. *Chr T* 32:40-41 F 5 1988
Rapport från IAMS konferens i Rom. Lundström, Karl Johan; Claude, André; and Gustafsson, Ove. *Svensk Miss* 76 no 3:61-65 1988

MISSIONS—DOCUMENTATION
Annual statistical table on global mission: 1988. Barrett, David B. *Int Bul Miss R* 12:16-17 Ja 1988
El evangelio de la esperanza en el mundo de hoy: entrevista a Eduardo Bierzychudek. Bierzychudek, Eduardo. *Serv Inform Rel* no 103:8-9 Ag 1988
Streiflichter. Blaser, Klauspeter, ed. *Z Miss* Regular feature: 1987-
Videofilmen "Pionjären" - en missions-epok speglad genom ett missionärsöde [review article]. Ankarberg, Viola. *Svensk Miss* 76 no 2:60-61 1988

MISSIONS—EDUCATIONAL WORK
Aboriginal languages in church and school: an analysis of the Northern Territory experience; pt 1: From the first missions to the 1940s. Harris, John W. *J Chr Ed* Papers 90:19-33 D 1987
Conversion and school at Chikuni, 1905-39. Carmody, Brendan. *Africa* 58 no 2:193-209 1988
Designing leadership education [bibliog]. Elliston, Edgar J. *Missiology* 16: 203-215 Ap 1988
How to develop authors among semi-literates. Fargher, Brian. *Ev Miss Q* 24: 238-240 Jl 1988
Mary Briscoe Baldwin (1811-1877): single woman missionary and "very much my own mistress". Gillespie, Joanna B. *Angl Epis Hist* 57:63-92 Mr 1988
Religious education in Africa: traditional, Islamic, and Christian. Haar, Gerrie ter. *Exchange* 17:1-86 S 1988*
The unsung work of Padre Manuel Freire [Ecuador]. Wishnia, Ken. *Chr Cent* 105:736-738 Ag 17-24 1988

MISSIONS—FINANCE
Less money for missions [United Methodist Board of Global Ministries, Southern Baptist Foreign Mission Board]. *Chr Cent* 105:1008-1009 N 9 1988
Mission - bistånd - samarbeetskyrkor [Eng abst]. Berglund, Rolf. *Svensk Miss* 76 no 4:14-23 1988
Money and power: all that matters in the Lord's business? Feliciano, Evelyn Miranda. *Other Side* 24:41-43 Ja-F 1988
Taming mammon for God's use [Church of the Savior, Washington, DC]. Hawke, Leslie, and O'Brien, William. *Other Side* 24:27 Je 1988

MISSIONS—HISTORY
Des femmes missionaries: l'exemple de la Gaule Franque [9th-12th centuries]. Lifshitz, Felice. *R Hist Eccl* 83:5-33 Ja-Mr 1988
The ebb and flow of the gospel: when the evangelized poor become evangelizers [repr fr *Int R Miss* 76:48-56 Ja 1987]. Dussel, Enrique. *SEDOS* no 4:117-121 Ap 15 1988
Five hundred years of mission - A new beginning [Workshop 4: IAMS conference, Rome, 1988]. Thompson, Jack, ed. *Miss St* 5 no 2:105-107 1988
Future of missions in the third millennium [reply, M Amaladoss, pp 90-97]. Dussel, Enrique. *Miss St* 5 no 2:66-89 1988
Global report: major trends in the world and the church. Mumper, Sharon E. *Ev Miss Q* Regular feature: 1988-
The missionary syndrome: crusader and Pacific Northwest religious expansionism [medieval parallel, Islam in Valencia, Spain, 1232-1245]. Burns, Robert I. *Comparative Studies in Society and History* 30:217-285 Ap 1988
Tambaram revisited [Tambaram conf, D 1938]. Hallencreutz, Carl F. *Int R Miss* 77:347-359 Jl 1988

MISSIONS—HISTORY—SOURCES
Arkivprojekt inom NIME [Nordiskt Institut för Missionsforskning och Ekumeniskforskning]. Hedenskog, Sven. *Svensk Miss* 76 no 3:70-73 1988

MISSIONS—INDIGENOUS WORKERS
African humanism in South Africa, 1850-1920: the utopian, traditionalist, and colonialist worlds of the mission-educated elites. Kapenzi, Geoffrey Z. *Missiology* 16:183-202 Ap 1988
The legacy of Bishop Francis X Ford [bibliog]. Wiest, Jean Paul. *Int Bul Miss R* 12:130-135 Jl 1988
Money and power: all that matters in the Lord's business? Feliciano, Evelyn Miranda. *Other Side* 24:41-43 Ja-F 1988
Non-Western missionaries: our newest challenge [reply, W Coggins, pp 204-206]. Schipper, Gary. *Ev Miss Q* 24:198-202 Jl 1988
Reflections of an African missionary. Afagbegee, Gabby-Lio Kagiso. *AFER* 30:317-319 O 1988
Who holds the key to world evangelization? Maust, John. *Chr T* 32:40-41 Ja 15 1988

MISSIONS—INDUSTRIAL WORK
Community church [Hong Kong missions church extension to workers]. Kane, Margaret. *Mod Ch* ns 30 no 2:1-6 1988
Liberalism and the New Right. Grundy, Malcolm. *Th* 91:473-478 N 1988
Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. Fluck, Marlon Ronald. *Estudos Teol (Brazil)* 28 no 2:187-217 1988
Raymond Fung [interview by R Coote; photo]. Fung, Raymond. *Other Side* 24:31-36 S 1988

MISSIONS—MEDICAL WORK *see* Missions, Medical

MISSIONS—METHODS
The church in dialogue: from self-delusion to vulnerability. Bosch, David J. *Missiology* 16:131-147 Ap 1988
Evangelization: the challenge of modernity [seminar papers, Rome, Mr 15-19, 1988]. iJenkinson, Bill, and O'Sullivan, Helene, eds. *SEDOS* no 5:145-201 My 15 1988*
Utvärdering: gissel eller inspiration? Lundgren, Karl Erik. *Svensk Miss* 76 no 4:42-48 1988
Visual art and missionary communication. Patmury, Joseph. *Bangalore Th F* 19:280-290 O-D 1987

MISSIONS—SOCIAL ASPECTS
Antropologins roll i missionen [Eng abst]. Alvarsson, Jan Åke. *Svensk Miss* 76 no 2:1-6 1988
The confrontation of traditional and Christian norms and values in Papua New Guinea. Edoni, William. *Point Series* no 9:35-42 1986
Diakonhjemmets internasjonale senter: ett norskt organ för forskning och reflektion omkring bistånd. Tveter, Oystein. *Svensk Miss* 76 no 4:56-57 1988
Doing mission with a universal gospel and cultural diversity. Hiebert, Frances F. *Direction* 17:81-86 Spr 1988
Ensam missionär [Eng absts]. Hallencreutz, Carl F, ed. *Svensk Miss* 76 no 3: 1-39 1988*
Entering your target culture by bonding [bibliog]. Granberg, Stanley. *Ev Miss Q* 24:344-350 O 1988
"Foreign missionaries": what kind of presence? Gaspar, Karl. *SEDOS* no 6: 208-215 Je 15 1988
The Holy Spirit and mission in the New Testament [bibliog]. Ford, J Massyngbaerde. *Missiology* 16:439-453 O 1988
Justice and peace; option for the poor; what more? [environmental concern in missions]. Clobus, Robert. *SEDOS* no 9:314-317 O 15 1988
Methods and models of context analysis: the challenge to missiology [bibliog]. Nel, Danie T. *Missionalia* 16:146-156 N 1988
Missionary attitudes and preparation seen in the light of the history of mission to China. Soltau, Addison P. *Presbyterion* 14:16-34 Spr 1988
Missionary hostage - what will your agency do [bibliog]. Klamser, Robert. *Ev Miss Q* 24:30-37 Ja 1988
Modernization and resistance: theological implications for mission [critique of Bp L Newbigin, Warfield Lectures, Princeton, Mr 1984; reply]. Stowe, David M. *Int Bul Miss R* 12:146-151 O 1988
The penniless gourmets [*Living water in Lima*, Peruvian restaurant serving the powerful to serve the poor]. Yancey, Philip. *Chr T* 32:12-13,15 Ja 15 1988
Poverty, conversion, and worldview in the Philippines [bibliog]. Stravers, David E. *Missiology* 16:331-348 Jl 1988
Presencia eclesiástica en la historia y colonización de América: razones y logros. Laboa, Juan María and Almandoz, José A. *Miscelanea Comillas* 46: 165-188 Ja-D 1988
Renewing the missionary calling: the double apostolate; pt 2. Aagaard, Johannes. *Areopagus* ns 1:13-15 Wint 1987
Sociological critique of the homogeneous unit principle. McClintock, Wayne. *Int R Miss* 77:107-116 Ja 1988
Solidaritet - människosyn - bistånd [Eng abst]. Elmquist, Karl Axel. *Svensk Miss* 76 no 4:31-34 1988
Svenska missionsförbundet och den evangeliska kyrkan i kongo reflekterar tillsammans över sitt arbete [Eng abst]. Stenström, Gösta, and Andersson, Krister. *Svensk Miss* 76 no 4:35-41 1988
Theological dimensions of mission hymnody: the counterpoint at cult and culture. Leaver, Robin A. *Africa Th J* 16 no 3:242-254 1987; *Worship* 62: 316-331 Jl 1988
The threat of terrorism to missionaries: meeting the challenge. Quarles, Chester L. *Int Bul Miss R* 12:161-162+ O 1988
Vad kommunicerar missionärens livsstil? [Eng abst]. Janzon, Irma. *Svensk Miss* 76 no 2:27-32 1988

MISSIONS—SOCIETIES
see also American Board of Commissioners for Foreign Missions; Church Missionary Society; Fellowship of Christian Missionaries; Habitat for Humanity; Woman's Missionary Union

Alexander Campbell's early baptism in ecumenicity and sectarianism [Evangelical Society of Ulster]. Lester, Hiram J. *Restoration Q* 30 no 2-3: 85-101 1988
Choosing a mission board: what you should look for, what they will look for. Reapsome, James W. *Ev Miss Q* 24:6-13 Ja 1988
Mission and ideology in South Africa [1842-]. Gensichen, Hans Werner. *Missionalia* 16:86-97 Ag 1988
Missionary societies and the fortunate subversion of the church [19th cent]. Walls, Andrew F. *Ev Q* 60:141-155 Ap 1988
Overseas missions: what lies ahead? Mumper, Sharon E. *Chr T* 32:42-43 F 5 1988

MISSIONS—STATISTICS *see* Church Statistics

MISSIONS—STRATEGY
The challenge of world urbanization to mission strategy: perspectives on demographic realities [figs]. Bakke, Raymond J. *Urban Miss* 4:6-17 S 1986
Emerging church planting strategies for world class cities. Westgate, James E. *Urban Miss* 4:6-13 N 1986
Europe needs all kinds of church planters. Evans, Robert P. *Ev Miss Q* 24: 132-136 Ap 1988
Great commission deadline [independent missions strategists in the West plan to conquer the world for Christ in the next 12 years; photos]. Reapsome, James W. *Chr T* 32:26-29 Ja 15 1988
Holistic ministry in Freetown, Sierra Leone [case study, Christian Extension Services]. Nikkel, Steven. *Urban Miss* 5:35-39 Mr 1988
Missionaries should not plant churches. Kendall, Glenn. *Ev Miss Q* 24:218-221 Jl 1988
Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. Fluck, Marlon Ronald. *Estudos Teol (Brazil)* 28 no 2:187-217 1988
New strategies for a new era: the story of a denominational mission turning urban. Lightbody, C Stuart. *Urban Miss* 3:30-33 Ja 1986
Theology and strategy of Pentecostal missions. McClung, L Grant, Jr. *Int Bul Miss R* 12:2-6 Ja 1988
Urban reality today: thoughts on worldwide urban ministry [interview by T Kauffman with director, World Vision Urban Advance International]. Linthicum, Robert C. *Urban Miss* 5:6-13 My 1988
The urban world and World Vision. Linthicum, Robert C. *Urban Miss* 5:5-12 S 1987
Wanted: more single men [in missions]. Douglas, Trevor. *Ev Miss Q* 24:62-66 Ja 1988
What's holding up world evangelization; pt 1: The church itself; pt 2: The mission agencies; pt 3: Strategic hurdles. Reapsome, James W. *Ev Miss Q* 24:116-121 Ap; 210-214 Jl 1988
Where is the Lutheran Church of Australia? Steicke, Lance G. *Luth Th J* 22:55-65 Ag 1988

MISSIONS—STUDY
Guide to continuing education [for missionaries]. Reapsome, James W, ed. *Ev Miss Q* 24:278-332 O 1988*
The use of computers in mission research [glossary of computer terms]. Thomas, Norman E, and Bedell, Kenneth. *Int Bul Miss R* 12:156-160 O 1988

MISSIONS—THEORY
see also Missions—Biblical Teaching
Addressing felt needs of urban dwellers [tables]. Ellison, Craig W. *Urban Miss* 4:26-41 Mr 1987
Die Aktualität Christian Keyssers: eine Fallstudie protestantischer Mission. *Z Miss* 14 no 2:94-110 1988
American Protestants in pursuit of mission: 1886-1986. Anderson, Gerald H. *Int Bul Miss R* 12:98-102,104-118 Jl 1988
Biblical/theological foundation for Christian witness in the city [edited excerpt]. General Assemblies of UPCUSA and PCUS. *Ch Soc* 78:6-12 S-O 1987
Christian mission towards the third millenium: the gospel of hope. Wietzke, Joachim, ed. *Miss St* 5 no 1:6-104 1988*
A church and a people formed by grace [report on the Commission on the Mission of the United Methodist Church]. Taylor, Blaine E. *Q R (Methodist)* 8:18-29 Spr 1988
Church growth and missiology [critique of the School of World Mission, Pasadena]. Bosch, David J. *Missionalia* 16:13-24 Ap 1988
Collaboration in mission. Amaladoss, Michael. *SEDOS* no 7:248-250 Jl 15 1988
Communicating in mission: what word for today? Stromberg, Jean. *Int R Miss* 77:78-86 Ja 1988
The destiny of the world and the work of missions [repr fr *International Journal of Frontier Missions*, 1:215-234 Jl 1984]. Pocock, Michael. *Bib Sac* 145:436-451 O-D 1988
The double apostolate; pt 3: Evangelism and the church at home. Aagaard, Johannes. *Areopagus* ns 1:15-18 Spr-Sum 1988
Evangelism: the Bible's primary message [diags]. Hatori, Yoshiaki. *Ev R Th* 12:5-16 Ja 1988
Har Afrika blivit omvänt? En religionshistorisk och missionsvetenskaplig kärnfråga. Hallencreutz, Carl F. *Svensk Miss* 76 no 3:41-56 1988
The imperative of mission in Orthodox theology. Stamoolis, James John. *Gr Orth Th R* 33:63-80 Spr 1988
Die katholische Stellung zu Hendrik Kraemers Werk [Eng abst, p 330]. Frei, Fritz. *Ned T Tij* 42:288-306 O 1988
Kommunikation: en förutsättning för utveckling och samarbete i mission [interview, Eng abst]. Awalom, Gennet. *Svensk Miss* 76 no 4:49-53 1988
The liberation of the North: a practical proposition from the experience of the South. Lowe, Stephen R. *Mod Ch* ns 29 no 4:11-19 1987
Looking to the future: Evangelical missions from North America in the years ahead. Conn, Harvie M. *Urban Miss* 5:18-31 Ja 1988
Methods and models of context analysis: the challenge to missiology [bibliog]. Nel, Danie T. *Missionalia* 16:146-156 N 1988
The millennium and missions [remarks by J J Davis, G R Lewis, A A Hoekema, R L Saucy, R R Recker, and J F Walvoord]. Hesselgrave, David J, ed. *Ev Miss Q* 24:70-77 Ja 1988
Missiology and the Old Testament theology of religions. Holter, Knut. *Missionalia* 16:4-12 Ap 1988
Mission and culture: inter-faith theology [50th anniversary, World Missionary Conference, 3d, Tambaram, India, 1938]. Lott, Eric J, ed. *Bangalore Th F* 20:1-89 Ja-Je 1988*
Mission and ideology in South Africa [1842-]. Gensichen, Hans Werner. *Missionalia* 16:86-97 Ag 1988
Missionstheologische probleme und Fragestellungen der "ärztlichen Mission"; pt 2. Grundmann, Christopher. *Z Miss* 14 no 1:35-39 1988
Modernization and resistance: theological implications for mission [critique of Bp L Newbigin, Warfield Lectures, Princeton, Mr 1984; reply]. Stowe, David M. *Int Bul Miss R* 12:146-151 O 1988
My pilgrimage in mission. Broekaert, André. *Japan Chr Q* 54:11-14 Wint 1988
My pilgrimage in mission. Nida, Eugene A. *Int Bul Miss R* 12:62,64-65 Ap 1988
Newsletter theology: CMS Newsletters since Max Warren, 1963-1985. Yates, Timothy E. *Int Bul Miss R* 12:11-15 Ja 1988
Overcoming missions malaise. Borthwick, Paul. *Leadership* 9:88-94 Sum 1988
Pluralism and Christian commitment. Sanneh, Lamin. *Th Today* 45:21-33 Ap 1988
Putting the cross back in cross-cultural ministry. Goddard, Merrie. *Ev Miss Q* 24:52-57 Ja 1988
Reconciling the missiologies [bibliog]. Eguchi, Miriam. *Japan Chr Q* 54:29-31,47 Wint 1988
Remembering some basic facts in today's mission [address, WCC Comm on World Mission and Evangelism, Potsdam, Jl 1986]. Yannulatos, Anastasios, Bp. *Int R Miss* 77:4-11 Ja 1988
The significance of Tambaram - fifty years later. Newbigin, Lesslie, Bp. *Missionalia* 16:79-85 Ag 1988
Sociological critique of the homogeneous unit principle. McClintock, Wayne. *Int R Miss* 77:107-116 Ja 1988
Tambaram jubilee [changes in Christian response to other religions and cultures in fifty years]. Dorris, Tom. *One World* no 135:8-9 My 1988
Tambaram revisited [Tambaram conf, D 1938; addresses fr Ja 1988 conf; plate, doc]. Stockwell, Eugene L, ed. *Int R Miss* 77:309-436 Jl 1988*
Ten geleide: Hendrik Kraemer en geen einde. Spindler, Marc Robert. *Ned T Tij* 42:273-275 O 1988
Theologische und ekklesiologische Forederungen an eine neue Evangelisierung; über von H Golstein. Boff, Leonardo. *Z Miss W* 72 no 4:278-302 1988
Theology and mission in a world at sixes and sevens. Mills, Howard M. *Th Markings* pp:4-9 Spr 1987
Together in God's mission: an LWF contribution to the understanding of mission. Lutheran World Federation, Dept of Communication. *LWF Doc* no 26:1-31 N 1988*
Traditions of church and ministry as an obstacle in Christian missions. Crawley, Winston. *S W J Th* 30:32-39 Sum 1988
The treasure in clay pots: three theses on mission and missionary. Allmen, Daniel von. *Int R Miss* 77:265-271 Ap 1988
Tvärkulturell kommunikation. Wahlström, Per Åke, ed. *Svensk Miss* 76 no 2:1-38 1988*
The twentieth-century Pentecostal/charismatic renewal in the Holy Spirit, with its goal of world evangelization [global tables, statistics]. Barrett, David B. *Int Bul Miss R* 12:119-124,126-129 Jl 1988
The unevangelized: an olive branch from the opposition. Cotterell, Peter. *Int R Miss* 77:131-135 Ja 1988
What's holding up world evangelization; pt 1: The church itself; pt 2: The mission agencies; pt 3: Strategic hurdles. Reapsome, James W. *Ev Miss Q* 24:116-121 Ap; 210-214 Jl 1988
Youth on "doing God's will" [winning essays, posters, musical selections on theme 1989 World Conf on Mission and Evangelism; ils; scores]. Stockwell, Eugene L, ed. *Int R Miss* 77:485-562 O 1988*

MISSIONS- AFRICA
African cities: choosing new urban fields. Monsma, Timothy. *Urban Miss* 3: 49-51 My 1986
Contemporary issues related to the gospel and African culture. Dzobo, Noah K. *Ref W* 40 no 3:23-28 1988
The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. Martin, Sandy D. *J Int Th C* 13:291-303 Spr 1986
L'Evangelisation a l'epreuve de la modernite: questions venues d'Afrique. Mushete, Ngindu. *SEDOS* no 5:179-201 My 15 1988
Gargoyles in the African cathedral. Schellenberg, Dan. *Other Side* 24:16-19 Je 1988
Har Afrika blivit omvänt? En religionshistorisk och missionsvetenskaplig kärnfråga. Hallencreutz, Carl F. *Svensk Miss* 76 no 3:41-56 1988
la réaction Lyonnaise au transfert des oeuvres missionnaires: presse, milieux politiques, Église, 1922-1923. Trinchese, Stefano. *R Hist Eccl* 83:369-392 Mr-Je 1988
Missionaries in Africa are not immune to AIDS [news; photos]. Mumper, Sharon E. *Chr T* 32:39-40 Ap 8 1988
Popular religiosity or the failure of the missionary churches? [Africa]. Rutayisire, Paul. *Pro Mundi Vita St* no 6:37-40 N 1988
Priestly ministry of service and the Eucharist in contemporary Africa. Magesa C, Laurenti. *AFER* 30:145-150 Je 1988
SECAM 8th plenary assembly [communique, Symposium of Episcopal Conference of Africa and Madagascar, Lagos, Jl 1987]. *AFER* 29:258-263 O 1987
Taking African history seriously: the challenge of liberation theology. Giblin, Marie. *AFER* 30:285-298 O 1988
Teologi i Zaire [Eng abst]. Ström, Kjell. *Svensk Miss* 76 no 2:22-26 1988
Von der West-Mission zur Welt-Mission: die Herausforderung der Kirche in Afrika und Deutschland. Njue, Moses. *Z Miss* 14 no 1:8-15 1988

MISSIONS- AFRICA, EAST
Comparing BCCs in South America and Africa [Association of Member Episcopal Conferences in East Africa]. Guiney, John. *AFER* 30:167-180 Je 1988

MISSIONS- AFRICA, NORTH
The church in the Sahel. Tiedrebeogo Tiiga, Jean Chrysostome, and others. *Pro Mundi Vita Africa* Dossier no 43:3-26 1987*

MISSIONS- AFRICA, SOUTHERN
African humanism in South Africa, 1850-1920: the utopian, traditionalist, and colonialist worlds of the mission-educated elites. Kapenzi, Geoffrey Z. *Missiology* 16:183-202 Ap 1988
Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 2: India, and language in broader circles [replies]. Heisey, Nancy. *Breth in Christ* 11:95-132 Ag 1988
MISSIONS- AFRICA, WEST
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988
MISSIONS- ARGENTINA
Hope in Chaco: Argentina's Tobas [native peoples]. Ortega, Hugo. *One World* no 134:4 Ap 1988
Methodism's 150th anniversary in Argentina: an occasion for re-evaluating the missionary role. DeHainaut, Raymond K. *Int R Miss* 77:87-93 Ja 1988
Tradición y aculturación en una organización socio-religiosa toba contemporánea [bibliog]. Wright, Pablo Gerardo. *Cristianismo Soc* 26 no 1:71-87 1988
MISSIONS- ASIA
Asian churches as servants of God. Lim, David S. *Ev R Th* 12:292-306 O 1988
An assessment of Tambaram's contribution to the search of the Asian churches for an authentic selfhood. Thomas, Madathilparampil M. *Int R Miss* 77:390-397 Jl 1988
Church and state in socialist China, 1949-1987 [2 pts; figs]. Chao, Jonathan. *Ev R Th* 12:64-77 Ja; 174-183 Ap 1988
Missionaries still needed - but of a special kind [interview]. Fernando, Ajith. *Ev Miss Q* 24:18-25 Ja 1988
MISSIONS- AUSTRALIA
Aboriginal languages in church and school: an analysis of the Northern Territory experience; pt 1: From the first missions to the 1940s. Harris, John W. *J Chr Ed* Papers 90:19-33 D 1987
MISSIONS- BANGLADESH
Dialogue of life: a letter from Kishorganj, Bangladesh. McCahill, Bob. *SEDOS* no 3:86-90 Mr 15 1987
MISSIONS- BOLIVIA
40 years in the Andes: an interview with Homer Firestone [by D Miller]. Firestone, Homer. *Ev Miss Q* 24:150-155 Ap 1988
Metodismo, campesinado y lucha por la tierra, dos experiencias [Costa Rica and Bolivia]. May, Roy H. *Cristianismo Soc* 26 no 2:73-90 1988
Las misiones chiriguanas de la Cordillera boliviana en la cuerda floja por la defensa del territorio [tables]. Pifarré, Francisco. *Cristianismo Soc* 26 no 2: 33-49 1988
MISSIONS- BRAZIL
Compartilhar de dons, mundialmente; a relação entre missão e ciências da religitao [bibliog]. Ossewaarde-van Nie, Saskia. *Estudos Teol (Brazil)* 28 no 2:171-177 1988
MISSIONS- CALIFORNIA
Junípero Serra's canonization and the historical record [debate over interpretation]. Sandos, James A. *Am Hist R* 93:1253-1269 D 1988
MISSIONS- CANADA
The Anglican Episcopate in Canada: an historical perspective [1787-1900]. Roper, Henry. *Angl Epis Hist* 57:255-271 S 1988
Church Missionary Society personnel and policy in Rupert's Land. Peake, Frank A. *J Can Ch H Soc* 30:59-74 O 1988
Mission chrétienne et genres de vie: le cas de la mission jésuite chez les Hurons [Eng abst]. Maurier, H. *M Sci Rel* 45:5-24 Mr 1988
MISSIONS- CARIBBEAN AREA
British Baptist missionaries and Baptist work in the Bahamas [table of attendance, pastors in 19th cent]. Brewer, Peter. *Bapt Q* 32:295-301 Ap 1988
Christian mission in the Caribbean [winning essay, *Int R Miss* contest for youth]. Hinds, Sonia S J. *Int R Miss* 77:496-502 O 1988
MISSIONS- CHILE
Agnes Graham: educator in Chile [por]. Falls, Helen E. *Bapt H Herit* 23:23-31 Ja 1988
MISSIONS- CHINA
The changing role of foreign missionaries; pt 1. Cioppa, John, ed. *Tripod* no 44:33-73 1988*
The changing role of foreign missionaries; pt 2. Cioppa, John, ed. *Tripod* no 45:33-72 1988*
The church in China: past and present. Jin, Aloysius Luxian. *Chinese Th R* 3:73-86 1987
Did Catholicism in the Yuan Dynasty survive until the present? Willeke, Bernard H. *Tripod* no 47:64-69 1988
Du nouveau sur Si-Ngan-Fou. Sixdenier, Guy. *Journal Asiatique* 274 no 3-4: 467-471 1986
Imperial China's reactions to the Catholic missions [table]. Loewe, Michael. *Numen* 35:179-212 D 1988
John L Nevius (1829-1893) and the contextualization of the Gospel in 19th century China: a case study. Chao, Samuel H. *Asia J Th* 2:294-311 O 1988
Jonathan Goforth: China's great evangelist [with repr of sermon fr *Be my Spirit*, 1942, pp 32-33+]. DeRemer, Bernard R. *Fund J* 7:31-33 Je 1988
The legacy of Bishop Francis X Ford [bibliog]. Wiest, Jean Paul. *Int Bul Miss R* 12:130-135 Jl 1988
The Methodist Episcopal Church, South, mission to Russians in Manchuria, 1920-1927. Robert, Dana L. *Meth H* 26:67-83 Ja 1988
The Miao people of Nanmao encounter Christianity [photos; Hainan, China]. *Bridge* no 27:9-10 Ja-F 1988
Missionary attitudes and preparation seen in the light of the history of mission to China. Soltau, Addison P. *Presbyterion* 14:16-34 Spr 1988
My pilgrimage in mission [autobiographical reflections of a missionary to China]. Hockin, Katharine B. *Int Bul Miss R* 12:23-30 Ja 1988
Protestant and Catholic missions in south China: 1911-1986. MacInnis, Donald. *Int Bul Miss R* 12:6-11 Ja 1988
Raymond Fung [interview by R Coote; photo]. Fung, Raymond. *Other Side* 24:31-36 S 1988
Religion and the state in China: Winter is past [editorial]. Wood, James E, Jr. *J Ch St* 28:393-407 Aut 1986
Ruth Pettigrew: taking the gospel to the Orient [por]. Allen, Catherine B. *Bapt H Herit* 23:13-22 Ja 1988
MISSIONS- CONGO *see* Missions- Zaire
MISSIONS- COSTA RICA
LU students work with Nicaraguan refugees. Erickson, Howard. *Fund J* 7:42 F 1988
Metodismo, campesinado y lucha por la tierra, dos experiencias [Costa Rica and Bolivia]. May, Roy H. *Cristianismo Soc* 26 no 2:73-90 1988
MISSIONS- ECUADOR
Quito, Ecuador: transferable principles of urban outreach. Klassens, Jacob P. *Urban Miss* 3:32-40 S 1985
MISSIONS- EGYPT
Modestes recherches d'une communaute de laics du tiers-monde et des congregations religieuses. Fahim, Amin. *SEDOS* no 5:173-183 My 15 1987
MISSIONS- ETHIOPIA
Bekännelse och mission utifrån Mekane Yesus-kyrkans historia. Gebremedhin, Ezra. *Svensk T K* 64 no 2:69-75 1988
MISSIONS- EUROPE
Anglo-American missionaries in Europe speak up. Renick, Jim. *Ev Miss Q* 24:138-142 Ap 1988
Das Evangelische Missionswerk in Südwestdeutschland - ein Versuch zur Integration von Kirche und Mission. Rossel, Jacques. *Z Miss* 14 no 1:16-23 1988
Mission and secularization in Europe. Bria, Ion. *Int R Miss* 77:117-130 Ja 1988
MISSIONS- FRANCE
la réaction Lyonnaise au transfert des oeuvres missionnaires: presse, milieux politiques, Église, 1922-1923. Trinchese, Stefano. *R Hist Eccl* 83:369-392 Mr-Je 1988
MISSIONS- GHANA
My pilgrimmage in mission. Baëta, Christian G. *Int Bul Miss R* 12:165-166+ O 1988
MISSIONS- GREAT BRITAIN
The crisis in Europe and Hugh B Brown's first mission presidency [photos]. Bushman, Richard L. *Dialogue (Mormon)* 21:51-59 Sum 1988
MISSIONS- GREECE
Mary Briscoe Baldwin (1811-1877): single woman missionary and "very much my own mistress". Gillespie, Joanna B. *Angl Epis Hist* 57:63-92 Mr 1988
MISSIONS- HONDURAS
Missionary expelled [Joseph Eldrige, United Methodist missionary, Honduras]. *Chr Cent* 105:1146 D 14 1988
MISSIONS- HONG KONG
Community church [Hong Kong missions church extension to workers]. Kane, Margaret. *Mod Ch* ns 30 no 2:1-6 1988
Foreign missionary sisters in Hong Kong: devolution of leadership. Martin, Mary Lou. *Tripod* no 45:50-53 1988
MISSIONS- INDIA
A brief account of Francken's Foundations Archives, Halle/Saale, GDR [docs, Danish Halle missionaries]. Mohanavelu, C S. *Ind Ch H R* 22:50-76 Je 1988
Caste in the Protestant churches: an historical perspective [India, 1879-1918]. Houghton, Graham. *Ev R Th* 12:325-343 O 1988
The Christian role in tribal solidarity movements in North East India [1895-1971]. Downs, Frederick S. *Bangalore Th F* 20:1-15 Ja-Je 1988
Die Evangelisierung der Urstämme Vorderindiens. Fuchs, Stephen. *Z Miss W* 72 no 3:187-204 1988
Gospel of hope for the third millenium: a reflection from India. Mundadan, A Mathias. *Miss St* 5 no 1:22-29 1988
Die Haltung deutscher protestantischer Missionen zur nationalen Bewegung in Indien in der Zeit von 1885 bis 1914. Huber, Friedrich. *Th Z* 44 no 3: 251-274 1988
Justice and health [medical services for the poor, India]. Summers, Sarah. *SEDOS* no 8:277-282 S 15 1988
Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 2: India, and language in broader circles [replies]. Heisey, Nancy. *Breth in Christ* 11:95-132 Ag 1988
The old Madurai Mission a chronological table [list of 122 Jesuit missionaries, 1606-1773]. Rajamanickam, S. *Ind Ch H R* 21:130-133 D 1987
Perspective from India [on cross-cultural ministry and Western financial support]. Doss, A Raja Mohan. *Ev Miss Q* 24:206 Jl 1988
A recently discovered letter of Guy Tachard, SJ [French Jesuit missionary, text of 1702 letter]. Buckley, Cornelius. *Ind Ch H R* 22:23-49 Je 1988
The Swadeshi movement and the attitude of the Protestant Christian elite in Madras (1905-1907). Kumara Doss, Y Vincent. *Ind Ch H R* 22:5-22 Je 1988
Tamil women and the Danish Mission Society: Danish women missionaries' accounts [1939-1982]. Burkhart, Geoffrey. *Ind Ch H R* 21:115-129 D 1987
A theological appreciation of the Reverend Lewis Bevan Jones (1880-1960): Baptist pioneer in Christian-Muslim relations. Bennett, Clinton. *Bapt Q* 32:237-252 Ja 1988
The ups and downs of a Christian ashram. Sam, K O. *Rel Soc* 33:53-61 S 1986
MISSIONS- INDONESIA
Church leadership in community change: a case study of the Pungkol village (Indonesia). Else, John F, and Stephenson, Keith. *Encount* 49:129-148 Spr 1988
The encounter of the Batak people with the RMG in the field of education (1861-1940) [diss abst, photo]. Aritonang, Jan S. *Asia J Th* 2:559-563 O 1988
Indigenous and Reformed [Church in Halmahera, Indonesia, bibliog]. Haire, James. *Asia J Th* 2:362-381 O 1988
MISSIONS- ITALY
The origins of Baptist evangelism in Italy, 1848-1920. Mondello, Salvatore, and Nazzaro, Pellegrino. *Am Bapt Q* 7:110-127 Je 1988

MISSIONS- IVORY COAST
The urban Muslims of Ivory Coast [case study]. Schreiber, Dale. *Urban Miss* 3:39-44 Ja 1986
MISSIONS- JAPAN
Call it an open letter [church growth in Japan]. Williams, Philip. *Japan Chr Q* 54:74-80 Spr 1988
"För kvinnan att vara allena" [Eng abst]. Ulmstedt, Gerdie. *Svensk Miss* 76 no 3:12-15 1988
Historical background of the Fellowship of Christian Missionaries. Stirewalt, A J. *Japan Chr Q* 54:175-178 Sum 1988
A pioneer missionary of urban and rural mission: commemorating Henry D Jones. Takenaka, Masao. *Japan Chr Q* 54:204-207 Fall 1988
Toward a new age in mission. Laman, Gordon D. *Japan Chr Q* 54:3-10,15-28 Wint 1988
Toward contextualized apologetics [bibliog]. Netland, Harold. *Missiology* 16: 289-305 Jl 1988
Urban mission in Japan. Sumiya, Mikio. *Japan Chr Q* 54:197-203 Fall 1988
Yardsticks for Japanese Christianity. Danker, William J. *Curr Th Miss* 15: 95-101 F 1988
MISSIONS- KENYA
African response to Christianity: a case study of the Agikuyu of Central Kenya [bibliog]. Kamuyu-wa-Kang'ethe. *Missiology* 16:23-44 Ja 1988
Evangelical development in Mount Kenya East [case study]. Gitari, Grace. *Transformation* 5 no 4:44-46 1988
Liberty pioneers in Africa [mission outreach, Kenya, photos]. Lange, Rick. *Fund J* 7:54 Jl-Ag 1988
Students minister in Kenya. Erickson, Howard. *Fund J* 7:41 F 1988
MISSIONS- LATIN AMERICA
At home in Latin America: Anglicanism in a new context [parallel Spanish text]. Kater, John L, Jr. *Angl Epis Hist* 57:4-37 Mr 1988
The case of VLVW [reflection, Canadian missionary in South America]. *Grail* 1:25-29 D 1985
Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. Langer, Erick D, and Jackson, Robert H. *Comparative Studies in Society and History* 30:286-311 Ap 1988
Convertir par qué? Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 1:7-107 1988*
Mission and renewal in Latin-American Catholicism [1913-1985]. Escobar, Samuel. *Ev R Th* 12:369-378 O 1988
Recovering the Word of God today with and among the poor. Lott, Anastasia. *Missiology* 16:321-330 Jl 1988
Samuel Guy Inman: venturer in inter-American friendship. Koll, Karla Ann. *Union S Q R* 42 no 3:45-66 1988
Theologische und ekklesiologische Forederungen an eine neue Evangelisierung; über von H Golstein. Boff, Leonardo. *Z Miss W* 72 no 4:278-302 1988
Who holds the key to world evangelization? Maust, John. *Chr T* 32:40-41 Ja 15 1988
MISSIONS- MALAWI
The Zimba and the Lundu State in the late sixteenth and early seventeenth centuries [reply, C Wrigley, 29 no 3:367-383 1988; rejoinder]. Schoffeleers, Matthew. *J African Hist* 28 no 3:337-355 1987
MISSIONS- MELANESIA
The impact of colonial policy on the churches of Tahiti and New Caledonia. Forman, Charles W. *Int R Miss* 77:12-21 Ja 1988
MISSIONS- MEXICO
La Biblia en el Nuevo Mundo [New Spain]. Alonso, Vital. *R Bib (Buenos Aires)* 50 no 2-3:125-133 1988
Church growth in Acapulco: planting a whole presbytery [case study]. Dye, Richard. *Urban Miss* 3:34-38 Ja 1986
MISSIONS- MIDDLE EAST
Christian-Muslim dialogue. Malek, George N. *Missiology* 16:279-286 Jl 1988
Kirchliche und nichtkirchliche Gründe für den Erfolg abendländischer Missionare bei Christen im Osten seit dem Tridentinum. Suttner, Ernst Christian. *Ostkirch St* 35 no 2-3:135-149 1986
MISSIONS- MOZAMBIQUE
The gospel and culture in nineteenth-century Mozambique [bibliog]. Butselaar, G Jan van. *Missiology* 16:45-56 Ja 1988
MISSIONS- NAMIBIA
Namibian churches under colonialism [map]. Nambala, Shekutaamba. *Luth Q* ns 2:245-269 Sum 1988
MISSIONS- NICARAGUA
Anglicanism in Nicaragua, 1745-1985 [Spanish text, pp 368-381]. Renouf, Robert W. *Angl Epis Hist* 57:382-396 D 1988
MISSIONS- NIGERIA
Christian evangelism in Nigeria: a blueprint for the future. Ejizu, Christopher I. *Miss St* 5 no 1:30-41 1988
Critical reflection on a journey [21st year of author's life as a missionary in Nigeria]. Mee, Teresa. *AFER* 30:87-90 Ap 1988
Religious change among the Igbo during the colonial period [1857-1960, Nigeria]. Ubah, C N. *J Rel Africa* 18 no 1:71-91 1988
The story of Deidre and Dermot: two lay people in mission. McLoughlin, Dermont, and McLoughlin, Deidre. *SEDOS* no 5:133-152 My 15 1987
Summer urban church-planting internships for seminary students: Nigeria [case study]. Fritz, Paul J. *Urban Miss* 5:38-42 My 1988
Walter Miller and the *Isawa*: an experiment in Christian-Muslim relationships. Hulmes, Edward. *Scot J Th* 41 no 2:233-246 1988
MISSIONS- NORTHERN IRELAND
Cornerstone Community: reconciliation ministry in West Belfast [Catholics and Protestants, photos]. Burch, Sam. *Chr Soc Action* 1:20-23 O 1988
MISSIONS- PANAMA
Unrest hampers missionaries [Panama]. *Chr T* 32:46 Ap 22 1988
MISSIONS- PAPUA NEW GUINEA
Die Aktualität Christian Keyssers: eine Fallstudie protestantischer Mission. *Z Miss* 14 no 2:94-110 1988
The birth of an indigenous church: letters, reports and documents of Lutheran Christians of Papua New Guinea [maps, glossary]. Fugmann, Gernot, ed. *Point Series* no 10:1-276 1986*
Competing value-orientations in Papua New Guinea. Trompf, Garry. *Point Series* no 9:17-34 1986
"Wir wollen den Wald und fürchten dennoch seine Geister": Beobachtungen zur Rezeption des Alten Testaments in Melanesien. Otto, Eckart. *Z Miss* 14 no 2:70-82 1988
MISSIONS- PHILIPPINES
Confession, conversion, and reciprocity in early Tagalog colonial society. Rafael, Vicente L. *Comparative Studies in Society and History* 29:320-339 Ap 1987
"Foreign missionaries": what kind of presence? Gaspar, Karl. *SEDOS* no 6: 208-215 Je 15 1988
Las misiones de los jesuitas españoles en América y Filipinas durante el siglo XIX [statistics]. Revuelta González, Manuel. *Miscelanea Comillas* 46:339-390 Ja-D 1988
Poverty, conversion, and worldview in the Philippines [bibliog]. Stravers, David E. *Missiology* 16:331-348 Jl 1988
MISSIONS- SIBERIA
Jacob J Wiens: mission champion in freedom and repression. Wardin, Albert W, Jr. *J Ch St* 28:495-515 Aut 1986
The missionary expansion of the Russian Orthodox Church. Gorodetzky, Nadejda. *Sourozh* no 32:22-32 My 1988
MISSIONS- SIERRA LEONE
Holistic ministry in Freetown, Sierra Leone [case study, Christian Extension Services]. Nikkel, Steven. *Urban Miss* 5:35-39 Mr 1988
MISSIONS- SOUTH AFRICA
Dispossession and accumulation in the South African interior: the Boers and the Tlhaping of Bethulie, 1833-61. Keegan, Timothy. *J African Hist* 28 no 2:191-207 1987
Mission and ideology in South Africa [1842-]. Gensichen, Hans Werner. *Missionalia* 16:86-97 Ag 1988
South Africa: the context for mission [table of church affiliation, bibliog]. Kritzinger, Johannes N J. *Missionalia* 16:157-173 N 1988
MISSIONS- SRI LANKA
Missionaries still needed - but of a special kind [interview]. Fernando, Ajith. *Ev Miss Q* 24:18-25 Ja 1988
MISSIONS- TAIWAN
Taiwan's urban population - time for a spiritual harvest. Mumper, Sharon E. *Urban Miss* 4:35-38 S 1986
MISSIONS- TANZANIA
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987
My experience as a lay missionary [from Hong Kong to Tanzania]; tr by D MacInnis. Ho, Jessica. *Tripod* no 42:69-72 1987
Mysterious ways: the bounty of the harvest [Christian missionary labor]. Danielson, Mary Beth. *Other Side* 24:39-41 S 1988
MISSIONS- THAILAND
Bringing light to darkness [Khon Kaen Training Center for the Blind, Thailand]. *Chr T* 32:47 S 16 1988
MISSIONS- THIRD WORLD
Mission, Bistånd och samarbete: en bibelteologisk reflektion utifrån den äldsta kyrkans tankevärld [Eng abst]. Fjärstedt, Biörn. *Svensk Miss* 76 no 4:1-13 1988
Of barefoot dentists and rich young rulers [Servants Among the Poor]. Grigg, Viv. *Urban Miss* 5:43-44 My 1988
MISSIONS- ZAIRE
The fall and rise of TEE in one African church [Theological Education by Extension]. Hill, Bradley N. *Ev Miss Q* 24:42-47 Ja 1988
Svenska missionsförbundet och den evangeliska kyrkan i kongo reflekterar tillsammans över sitt arbete [Eng abst]. Stenström, Gösta, and Andersson, Krister. *Svensk Miss* 76 no 4:35-41 1988
MISSIONS- ZAMBIA
Conversion and school at Chikuni, 1905-39. Carmody, Brendan. *Africa* 58 no 2:193-209 1988
Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 1: Africa [1887-1947]. Heisey, Nancy. *Breth in Christ* 11:10-43 Ap 1988
MISSIONS- ZIMBABWE
Clyde J Dotson: pioneer missionary to Southern Rhodesia [por]. Saunders, Davis L. *Bapt H Herit* 23:51-59 Ja 1988
Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 1: Africa [1887-1947]. Heisey, Nancy. *Breth in Christ* 11:10-43 Ap 1988
MISSIONS, CITY
see also Missions—Industrial Work
[Articles about city missions]. *Urban Miss* Regular feature: 1986-
The "Big Mango" and Christian mission [Mexico City]. Greenway, Roger S, ed. *Urban Miss* 6:7-55 N 1988*
Editor's viewpoint [city churches]. Greenway, Roger S. *Urban Miss* Regular feature: 1986-
Faces of faith: John Heinemeier. Heinemeier, John. *Other Side* 24:14-19 My 1988
God in metropolis: ministering to the urban soul. Olson, Mark, ed. *Other Side* 24:20-47 My 1988*
Harder to ignore? [homeless men and women]. Cryderman, Lyn. *Chr T* 32: 52-54 N 15 1988
Hope for the homeless. Johnson, Jan. *Fund J* 7:14-17 O 1988
Metro/urban ministry. Simpson-Clement, Jan, ed. *Ch Soc* 78:3-62 S-O 1987*
The nature of society and the challenge to the mission of the church [figs]. Rosado, Caleb. *Int R Miss* 77:22-37 Ja 1988
Solomon Franklin Dowis: Cooperative Missions administrator [por]. McClellan, Albert. *Bapt H Herit* 23:32-41 Ja 1988
Sorry, the frontier moved [figs, photos]. Grigg, Viv. *Urban Miss* 4:12-25 Mr 1987
Theological schooling for ministry with the marginalized: supervision as a context for learning [Graduate Theological Union, San Francisco]. Steward, David S, and Slough, Rebecca. *Rel Ed* 83:412-422 Sum 1988
Toward an urban strategy for Mindanao, Philippines [tables, bibliog]. Shelley, Mark. *Urban Miss* 4:21-31 My 1987

Urban mission in Japan. Sumiya, Mikio. *Japan Chr Q* 54:197-203 Fall 1988
Urban missions: a historical perspective. Ro, Bong Rin. *Ev R Th* 12:157-173 Ap 1988

MISSIONS, CITY—BIBLIOGRAPHY
Resources for urban mission. Stockwell, Clinton. *Other Side* 24:36-47 My 1988

MISSIONS, HOME
see also Church Development, New
History of the Carver School of Church Social Work [Southern Baptist Theological Seminary]. Davis, C Anne. *Rv Ex* 85:209-220 Spr 1988
Southern Baptist programs of church social work. Bailey, Patricia Lawson. *Rv Ex* 85:285-290 Spr 1988

MISSIONS, HOME- AUSTRALIA
Where is the Lutheran Church of Australia? Steicke, Lance G. *Luth Th J* 22:55-65 Ag 1988

MISSIONS, HOME- UNITED STATES
Personal evangelism in the inner city. Sowel, Robert M. *Urban Miss* 5:19-24 N 1987
Reaching minorities takes cultural acceptance. Anderson, Joy. *Ev Miss Q* 24: 242-245 Jl 1988
William Hillary McIntosh: Home Mission Board secretary [por]. Baker, Robert A. *Bapt H Herit* 23:4-12 Ja 1988

MISSIONS, MEDICAL
Justice and health [medical services for the poor, India]. Summers, Sarah. *SEDOS* no 8:277-282 S 15 1988
Missionary medicine must face the future now. Wenninger, Robert. *Ev Miss Q* 24:110-113 Ap 1988
Missionstheologische probleme und Fragestellungen der "ärztlichen Mission"; pt 2. Grundmann, Christopher. *Z Miss* 14 no 1:35-39 1988
ORU says scholarship plan too costly. Milam, Cathy. *Chr T* 32:46 Mr 4 1988
The popular movement for health and the church's participation in Boqueirão [bibliog]. Rizzo De Oliveira, Elda. *Miss St* 5 no 1:49-63 1988
The story of Deidre and Dermot: two lay people in mission. McLoughlin, Dermont, and McLoughlin, Deidre. *SEDOS* no 5:133-152 My 15 1987

MISSIONS AND CHRISTIAN UNION
see also Evangelical-Roman Catholic Dialogue on Mission
American Protestants in pursuit of mission: 1886-1986. Anderson, Gerald H. *Int Bul Miss R* 12:98-102,104-118 Jl 1988
Christian mission towards the third millenium: the gospel of hope. Wietzke, Joachim, ed. *Miss St* 5 no 1:6-104 1988*
"Divided churches/common witness: an unfinished task for US Christians in mission" [ecumenical mission consultation, S 27-O 3 1987]. *Ec Trends* 17: 75-76 My 1988
"Ecumenicals" and "Evangelicals": a growing relationship? Bosch, David J. *Ec R* 40:458-472 Jl-O 1988
The enduring validity of cross-cultural mission [address, relocation of Overseas Ministries Study Center fr Ventnor, NJ to New Haven, Conn]. Newbigin, Lesslie, Bp. *Int Bul Miss R* 12:50-53 Ap 1988
Europe: theology in a rainbow society. Conway, Martin, and others. *Pro Mundi Vita St* no 4:40-52 Jl 1988*
The legacy of Nathan Söderblom [1866-1931]. Sharpe, Eric J. *Int Bul Miss R* 12:65-70 Ap 1988
Mission and disunity: the Reformed reality [bibliog]. Saayman, Willem A. *Missionalia* 16:119-125 N 1988
Remembering some basic facts in today's mission [address, WCC Comm on World Mission and Evangelism, Potsdam, Jl 1986]. Yannulatos, Anastasios, Bp. *Int R Miss* 77:4-11 Ja 1988

MISSIONS TO AFRO-AMERICANS
Black Christianity in the United States. Dobson, Edward G, ed. *Fund J* 7:14-23 F 1988*
A mission accomplished [Atlanta '88 Congress on Evangelizing Black America]. *Chr T* 32:43 S 16 1988

MISSIONS TO CHINESE
Declaration on Evangelism - Macau, September 5, 1987. Seminar on Chinese Evangelism. *Exchange* 16:55-57 D 1987
Imperial China's reactions to the Catholic missions [table]. Loewe, Michael. *Numen* 35:179-212 D 1988

MISSIONS TO HINDUS
B Ziegenbalgs *Malabarisches Heidenthum*: die Kulturanschauung des ersten lutherischen Missionars in Ostindien. Fihl, Esther. *Z Miss W* 72 no 3:228-234 1988
Evangelisierung in Indien heute: ist es möglich, ein christlicher Hindu zu sein? Staffner, Hans. *Z Miss W* 72 no 3:163-186 1988

MISSIONS TO HISPANIC AMERICANS
Evangelism explosion: a tool God is using in many cities [mission to Hispanics]. Gant, Edwin P. *Urban Miss* 3:32-36 N 1985

MISSIONS TO JEWS
see also Converts from Judaism
"Fulfilled Jews" or "former Jews"? [interview by Michael Rydelnik, Susan Perlman and Alan Johnson]. Rudin, James, and Eckstein, Yechiel. *Chr T* 32:66-68 O 7 1988
Israel in ecumenical thinking: an analysis. Butselaar, G Jan van. *Int R Miss* 77:437-448 Jl 1988
Outreach to Gentiles and Jews: a Jewish reflection - response to Timothy Lincoln [23:667-670 Fall 1986; surrejoinder, 24:644-649 Fall 1987]. Eron, Lewis John. *J Ec St* 24:440-444 Sum 1987
Precursors of the Pietist "Institutum Judaicum". Mevorah, Barouh. *Immanuel* no 21:99-105 Sum 1987
The proselytizing of Jews: its history and consequences. Isser, Natalie, and Schwartz, Lita L. *Past Psych* 35:274-287 Sum 1987

MISSIONS TO MUSLIMS
see also Christianity and Islam
Integrity and respect are keys to Muslim witness [advice to missionaries]. Bradshaw, Bruce. *Ev Miss Q* 24:358-362 O 1988
Mission among metropolitan Muslims [Middle East]. Jennings, George. *Urban Miss* 5:12-18 N 1987
Russian missionary literature on Islam. Batunsky, Mark. *Z Rel Gg* 39 no 3: 253-266 1987
The urban Muslims of Ivory Coast [case study]. Schreiber, Dale. *Urban Miss* 3:39-44 Ja 1986
Walter Miller and the *Isawa*: an experiment in Christian-Muslim relationships. Hulmes, Edward. *Scot J Th* 41 no 2:233-246 1988

MISSOURI—CHURCH HISTORY
see also Presbyterian Church in the USA—Synod of Missouri
Atchison's letters and the causes of Mormon explusion from Missouri [por; text of letters]. Anderson, Richard Lloyd. *B Y U St* 26:3-47 Sum 1986
The last months of Mormonism in Missouri: the Albert Perry Rockwood journal [1838-1839, map]. Jessee, Dean C, and Whittaker, David J. *B Y U St* 28:5-41 Wint 1988

MITZVAH *see* Commandments (Judaism)

MIXED COMMISSION ON ORTHODOX-OLD CATHOLIC DIALOGUE *see* Orthodox-Old Catholic Dialogue Mixed Commission

MIXED MARRIAGE *see* Marriage, Mixed

MOAB
Die sozio-ökologische Bedeutung frühbronzezeitlicher Ortslagen in der nordwestlichen Ard el-Kerak: ein Vorbericht [figs]. Worschech, Udo. *Z des Deutschen Palästina-Vereins* 102:40-52 1986

MOBERLY, ELIZABETH
Elizabeth Moberly: Orthodox theologian. Zion, Basil. *St Vlad Th Q* 32 no 1: 43-60 1988

MODALITY (THEORY OF KNOWLEDGE)
L'avenir, le sens modal de l'être et la représentation du temps: approches phénoménologiques et logiques [schematic tables, Eng sum]. Duval, Raymond. *R Sci Ph Th* 72:31-76 Ja 1988

MODERNISM
A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987
Modernism and "modernism": Christianity as product of its culture. Lease, Gary. *J St Rel* 1:3-23 S 1988

MODERNISM—CATHOLIC CHURCH
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
"Mediating modernism": Charles Briggs, Catholic Modernism, and an ecumenical "plot". Massa, Mark S. *Harv Th R* 81:413-430 O 1988
Modernism and Vatican II. Donovan, Dan. *Grail* 2:57-68 Mr 1986

MODERNISM—ISLAM
Die Revitalisierung des Islam - religionswissenschaftlich gesehen. Waardenburg, Jacques. *Ev Th* 48 no 1:46-64 1988

MODERNISM (LITERATURE)
Life-sentences: Kristeva and the limits of modernity. Reineke, Martha J. *Sound* 71:439-461 Wint 1988

MODERNIST-FUNDAMENTALIST CONTROVERSY
A connoisseur of "rabble-rousing", "human folly", and "theological pathology": H L Mencken on American Presbyterians. Hart, D G. *Am Pres* 66: 195-204 Fall 1988
A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987
"Mediating modernism": Charles Briggs, Catholic Modernism, and an ecumenical "plot". Massa, Mark S. *Harv Th R* 81:413-430 O 1988
Riley's empire: Northwestern Bible School and fundamentalism in the upper Midwest. Trollinger, William Vance, Jr. *Ch H* 57:197-212 Je 1988
Schools in trouble: religious "outsiders" critique American public education. Perko, F Michael. *Crit* 27:11-14 Spr 1988

MODERNITY
Beginning where we are: the postcritical starting point of systematic theology. Keiser, R Melvin. *Rel Intel Life* 5:75-92 Sum 1988
The birth of the mechanistic worldview (and consequently: the redundancy of the God concept). Fourie, P J A. *Scriptura* no 25:36-47 1988
The Christian scholar's task in a stricken world. Henry, Carl F H. *Chr Sch R* 17 no 4:474-488 1988
Contemporary moral cultures and "the return of the sacred". Kavolis, Vytautas. *Soc Anal* 49:203-216 Fall 1988
Coping with modernity [papers presented at conference, Elizabethtown College, Jl 23-25, 1987]. Kissinger, Warren S, ed. *Breth Life* 33:148-249 Sum 1988*
La crise: un phénomène spécifiquement moderne? Ricoeur, Paul. *R Th Ph* 120 no 1:1-19 1988
Cristianismo y modernidad: a propósito de un libro de Henrique C de Lima Vaz [*Escritos de filosofía*, VI, 1, 1986]. Herrero, Javier. *Est Eccles* 63:227-233 Ap-Je 1988
De Weber à Marx et retour [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 33:195-206 Ap-Je 1988*
Durkheim socio-religiologue [review, *Persistance et métamorphose du sacré: actualiser Durkheim et repenser la modernité*]. Lapointe, Roger. *S R* 17 no 3:279-290 1988
Les églises et la modernité en Europe occidentale. Nesti, Arnaldo, ed. *Soc Comp* 34 no 2-3:135-297 1987*
Evangelization: the challenge of modernity [seminar papers, Rome, Mr 15-19, 1988]. iJenkinson, Bill, and O'Sullivan, Helene, eds. *SEDOS* no 5:145-201 My 15 1988*
El humanismo como categoría teleológica. Fernández, José Luis. *Miscelanea Comillas* 44:131-156 Ja-Je 1986
The irony of modern thought: an analysis via Kierkegaard's *Concept of irony*. Hall, Ronald L. *Sound* 71:601-618 Wint 1988
Is Christianity superior? Hick, John H. *SEDOS* no 7:251-260 Jl 15 1988
"It's easy to criticize": a review of the modern critique of religion. Weiss, Noel E. *Luth Th J* 22:3-12 My 1988
Jewish continuity in an age of discontinuity: reflections from the perspective of intellectual history. Mendes-Flohr, Paul. *J Jew St* 39:261-268 Aut 1988
Krise der Moderne - Krise der Vernunft? Motive und Perspektiven der aktuellen Zivilisationskritik. Höhn, Hans Joachim. *Z Kath Th* 109 no 1:20-47 1987

Modernization and resistance: theological implications for mission [critique of Bp L Newbigin, Warfield Lectures, Princeton, Mr 1984; reply]. Stowe, David M. *Int Bul Miss R* 12:146-151 O 1988
The nature of society and the challenge to the mission of the church [figs]. Rosado, Caleb. *Int R Miss* 77:22-37 Ja 1988
The next great change [editorial]. Meserve, Harry C. *J Rel Health* 27:89-94 Sum 1988
Ordering the soul: Augustine's manifold legacy. Gilkey, Langdon. *Chr Cent* 105:426-430 Ap 27 1988
Over de secularisering van het heilige [Eng abst, p 330]. Borg, Meerten B ter. *Ned T Tij* 42:317-327 O 1988
Persistence and transformation of traditional societies. Masannat, George S. *J Dev Soc* 3:107-118 O 1987
Pilgrimage as metaphor in a nuclear age. Miles, Margaret R. *Th Today* 45: 166-179 Jl 1988
Public theology and community. Stackhouse, Max L. *Rel Intel Life* 6:99-111 Fall 1988
Que signifie le mot "Dieu"? [post-Kantian metaphysics; Eng abst]. Moussé, Jean. *M Sci Rel* 45:151-164 S-D 1988
The Reformation in historical thought [review article; A G Dickens and J Tonkin, 1985]. Headley, John M. *J Hist Ideas* 48:521-532 Jl-S 1987
Religion and modernization in 19th century Greece [bibliog]. Kokosalakis, Nikos. *Soc Comp* 34 no 2-3:223-241 1987
Religion, development, and changing paradigms [bibliog]. Hargrove, Barbara. *Soc Anal* 49:33-48 D 1988
Religious life and the communicative imagination of Jurgen Habermas. Simpson, Gary M. *Rel Intel Life* 5:93-105 Sum 1988
The search for a "world theology" in a radically new age. Geering, Lloyd. *J St Rel* 1:3-20 Mr 1988
Theological response to ethnicity in the modern world. Wiens, Delbert. *Direction* 17:103-117 Spr 1988
Theologie en moderniteit, rationaliteit en skepsis [Eng abst]. Vries, H de. *Ned T Tij* 42:21-41 Ja 1988
Toward Christian theology from a diversity of Mennonite perspectives. Reimer, A James. *Conrad Grebel R* 6:147-159 Spr 1988
Universidad y cultura en la perspectiva del Concilio Vaticano II. Llano, Alejandro. *Scripta Th* 17 no 3:811-816 1985
The web of relationship: feminists and Christians. Yeager, Diane M. *Sound* 71:485-513 Wint 1988

MOEDE, GERALD F
Shepherding "COCU" [profile: Gerald Moede]. Early, Tracy. *One World* no 137:10-11 Jl 1988

MOEHLER, JOHANN ADAM, 1796-1838
Johann Adam Möhlers "literärische" Reise 1822-23. Padberg, Rudolf. *Catholica* 42 no 2:108-118 1988
Katholizität in der Sicht Johann Adam Möhlers und ihre Bedeutung für den ökumenischen Dialog. Petri, Heinrich. *Catholica* 42 no 2:92-107 1988
Die methodischen Prinzipien des Symbolikers Johann Adam Möhler: ihre Brauchbarkeit im ökumenischen Dialog. Geisser, Hans Friedrich. *Th Q* 168 no 2:83-97 1988
Möhler's romantic idea of the church: its problems in the present [bibliog]. Brosseder, Johannes. *Phil Th* 3:161-171 Wint 1988
Unbekannte Texte von Johann Adam Möhler: Bericht über eine Edition. Rieger, Reinhold. *Th Q* 168 no 2:153-158 1988

MOES, STEINER
"Det avgjørende frelsesvalg". Oftestad, Bernt T. *Norsk T Tid* 89 no 4:249-266 1988

MOHAMMED, THE PROPHET *see* Muhammad, The Prophet

MOHAMMEDANISM *see* Islam

MOKSHA
Can Whitehead be made a Hindu philosopher? Hay, Eldon. *J Comp Soc Rel* 14:10-25 1987
Justification by faith in a wider context [compared with Hinduism, Buddhism]. Benson, John E. *Dialog (Minnesota)* 27:285-290 Fall 1988
Liberation for life: a Hindu liberation philosophy. Thomas, Norman E. *Missiology* 16:149-162 Ap 1988
Soteriological perspectives in Hindu religion and culture. Plamthodathil, S Jacob. *J Dharma* 12:416-431 O-D 1987

MOL, HANS
Pioneers and revisionists: recent books on Canadian religious history [review essay]. Stackhouse, John G, Jr. *Fides H* 20:67-73 O 1988*
Towards an explanation of ecumenism [obstacles to church unity]. Staples, Peter. *Mod Th* 5:23-44 O 1988

MOLECH (CANAANITE GOD)
The cult of Molek/Milchom: some remarks on G C Heider's monograph [*The cult of Molek: a reassessment*, 1985]. Lust, Johan. *Eph Th L* 63 no 4: 361-366 1987
Topaet(Tofet): "Die (Stätte) des Feuergottes"? Görg, Manfred. *Bib Not* no 43:12-13 1988

MOLNAR, AMEDEO
Über den Aufmarsch der Reformation und über den Ausgang des Tábor. Kalivoda, Robert. *Com Via* 30:143-156 Sum 1987

MOLTMANN, JUERGEN
The grammar of grace: Karl Rahner as a watershed in contemporary theology. Vandervelde, George. *Th St* 49:445-459 S 1988
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988

MONARCHIANISM
The threeness/oneness problem of the Trinity. Plantinga, Cornelius, Jr. *Cal Th J* 23:37-53 Ap 1988

MONASTERIES
see also Under names of monasteries, e g, Uusi Valamo (Monastery)

MONASTERIES- FINLAND
see also Uusi Valamo (Monastery)

MONASTERIES- FRANCE
Abbatial elections at Saint Florent-de-Saumur (ca 950-1118). Ziezulewicz, William. *Ch H* 57:289-297 S 1988
The archaeology of monasticism: a survey of recent work in France, 1970-1987 [map, figs, bibliog]. Bonde, Sheila, and Maines, Clark. *Speculum* 63: 794-825 O 1988

MONASTERIES- GREECE
A monastic pilgrimage in Greece [2 pts]. Marie, Mother. *Sourozh* no 13:42-50 Ag; no 14:42-51 N 1983

MONASTERIES- PALESTINE
The monks of Palestine and the growth of Christian literature in Arabic. Griffith, Sidney H. *Muslim W* 78:1-28 Ja 1988

MONASTERIES- SOVIET UNION
see also Caves of Kiev (Monastery); Danilovskij Monastery (Moscow); Trinity-Saint Sergij Monastery (Moscow)

MONASTERIES- SPAIN
Necrópolis, eremitorios y monasterios altomedievales en el Valle de Tobalina (Burgos) [figs, photos]. Cadiñanos Bardeci, Inocencio. *Hispania Sacra* 38 no 77:9-52 1986

MONASTERIES, ORTHODOX EASTERN
Itinerari ecumenici [Gruppo di Sant'Andrea, pilgrimage to Romania; Eng abst]. Gruppo di Sant'Andrea. *St Ecum* 6:239-251 Ap-S 1988
Eine nestorianische Klosteranlage auf der Insel Kharg. Meinardus, Otto F A. *Ostkirch St* 35 no 1:37-40 1986

MONASTIC LIBRARIES
Monastery library opened [Moscow Monastery of St Daniel; interview]. Danilenko, Boris. *J Moscow Patr* no 4:35-37 1988

MONASTICISM, BUDDHIST
see also Sangha (Buddhism)
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988
In a Tibetan monastery [photos]. Dammeyer, Jens. *Areopagus* ns 1:26-27 Wint 1987
Monasticism, utopias and comparative social theory. Collins, Steven. *Religion* 18:101-135 Ap 1988
The place of animism within popular Buddhism in Cambodia: the example of the monastery. Ang, Chouléan. *Asian Folk St* 47 no 1:35-41 1988
The Sanskrit fragments of the Vinaya of the Sarvāstivādins. Jong, J W de. *Indo-Iran J* 31:11-16 Ja 1988

MONASTICISM, HINDU
Taming the ascetic: devotionalism in a Hindu monastic order [Ramanandis; bibliog]. Veer, Peter van der. *Man* 22:680-695 D 1987

MONASTICISM AND RELIGIOUS ORDERS
see also Benedictines; Confraternities
La conversion de San Agustin y la vida monastica. Sánchez Carazo, Antonio. *Scripta Th* 18 no 3:827-846 1986
Frère Simon le Constantinopolitain, OP (1235?-1325?). Congourdeau, Marie Hélène. *R E Byz* 45:164-174 1987
Monasticism, utopias and comparative social theory. Collins, Steven. *Religion* 18:101-135 Ap 1988
Monastische Theologie - eine "praktische" Theologie vor der Scholastik. Härdelin, Alf. *Z Kath Th* 109 no 4:400-415 1987
Priesthood, ministry and religious life: some historical and historiographical considerations. O'Malley, John W. *Th St* 49:223-257 Je 1988

MONASTICISM AND RELIGIOUS ORDERS—COMMON LIFE
The cenobitic life: a digression in Jerome's letter 22 to Eustochium. Byrne, Richard. *Down R* 105:277-293 O 1987
Italo-Greek monastic *typika* in Byzantine southern Italy [bibliog]. Hester, David. *Patristic Byz R* 7 no 2-3:205-214 1988

MONASTICISM AND RELIGIOUS ORDERS—DISCIPLINE
The ordeal of community: hagiography and discipline in Merovingian convents. McNamara, Jo Ann. *Vox Benedictina* 3:293-326 O 1986

MONASTICISM AND RELIGIOUS ORDERS—EDUCATION
The foundation of Peterhouse, Cambridge (1284), and the Rule of Saint Benedict [Great Britain, 1257-1344, includes list of statutes]. Mayr-Harting, Henry. *Eng Hist R* 103:318-338 Ap 1988

MONASTICISM AND RELIGIOUS ORDERS—GOVERNMENT
Theology and governance in religious life: a personal reflection. Johanning, Mary Margaret. *Phil Th* 3:73-88 Fall 1988

MONASTICISM AND RELIGIOUS ORDERS—LITURGY
Der Gottesdienst in den Klöstern, Orden und geistlichen Gemeinschaften [bibliog essay]. Severus, Emmanuel. *Archiv Liturg W* 30 no 1-2:148-187 1988
Peter Damian on Cluny, liturgy, and penance. Resnick, Irven M. *J Rel Hist* 15:61-75 Je 1988; *St Liturg* 18 no 2:170-187 1988

MONASTICISM AND RELIGIOUS ORDERS—SPIRITUAL LIFE
Borne again: the monastic way to church renewal. Palmer, Parker J. *Weavings* 1:12-21 S-O 1986
From ritual to meditative piety: devotional change in French penitential confraternities from the 16th to the 18th century [bibliog]. Barnes, Andrew E. *J Ritual St* 1:1-26 Sum 1987
Geistliche Berufung: Gabe und Aufgabe - die Bedeutung der Tiefenpsychologie für die Ausbildung von Priestern und Ordensleuten. Schaupp, Klemens. *Z Kath Th* 106 no 4:402-439 1984
The theological renewal of the Russian *startsi*. Spidlik, Tomäs. *Communio (US)* 15:61-76 Spr 1988

MONASTICISM AND RELIGIOUS ORDERS—0030-600
Abba Silvain et ses disciples: une famile monastique entre Scété et la Palestine à la fin du IV et dans la première moitié du V s. Parys, Michael van. *Iren* 61 no 3:315-331 1988
Borrowings from Libanius in the *Comparatio regis et monachi* of St John Chrysostom. Hunter, David G. *J Th St* ns 39:525-531 O 1988
La grotte de saint Chariton [archaeological rpt]. Hirschfeld, Y. *R Bib* 95:270-272 Ap 1988
On the visibility of God in the holy man: a reconsideration of the *apa* in the Pachomian *Vitae*. Burrows, Mark S. *Vig Chr* 41 no 1:11-33 1987
The original desert solitaire: early Christian monasticism and wilderness. Bratton, Susan Power. *Environmental Ethics* 10:31-53 Spr 1988
Das Stundengebet in Ost und West: Neue Erkenntnisse der vergleichenden Liturgiewissenschaft [*The Liturgy of the Hours*, R Taft, 1986]. Gerhards, Albert. *Liturg Jb* 38 no 3:165-172 1988

[The inner war in the ascetic experience of the fourth century: Saint Macarius the Great and Evagrius of Pontos; in Greek]. *Patristic Byz R* 7 no 2-3:149-183 1988
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988

MONASTICISM AND RELIGIOUS ORDERS—0600-1500
The archaeology of monasticism: a survey of recent work in France, 1970-1987 [map, figs, bibliog]. Bonde, Sheila, and Maines, Clark. *Speculum* 63: 794-825 O 1988
Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. Martin, Dennis D. *Menn Q R* 62:5-25 Ja 1988
Cluny and Spain [photos]. Williams, John. *Gesta* 27 no 1-2:93-101 1988
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987
Entstehung und Frühgeschichte des Ordens der Pauliner. Sarbak, Gábor. *Z K G* 99 no 1:93-103 1988
Italo-Greek monastic *typika* in Byzantine southern Italy [bibliog]. Hester, David. *Patristic Byz R* 7 no 2-3:205-214 1988
The monks of Palestine and the growth of Christian literature in Arabic. Griffith, Sidney H. *Muslim W* 78:1-28 Ja 1988
I movimenti religiosi laici del 12 sec, in particolare i Valdesi, quale sfondo e premessa del movimento francescano. Selge, Kurt Victor. *Protestantesimo* 43 no 2:71-92 1988
The nobility's reform of the medieval church. Howe, John. *Am Hist R* 93: 317-339 Ap 1988
Note sur les Dominicains de Constantinople au début du 14e siècle. Congourdeau, Marie Hélène. *R E Byz* 45:175-182 1987
The ordeal of community: hagiography and discipline in Merovingian convents. McNamara, Jo Ann. *Vox Benedictina* 3:293-326 O 1986
Rodulfus Glaber and the Cluniacs. France, John. *J Eccl H* 39:497-508 O 1988

MONASTICISM AND RELIGIOUS ORDERS—1500-1599
The social meaning of religious reform: the case of St Teresa and Avila. Bilinkoff, Jodi. *Archiv Ref* 79:340-357 1988

MONASTICISM AND RELIGIOUS ORDERS—1900-
Dialog i tystnanden [Eng abst]. Åmell. Katrin. *Svensk Miss* 76 no 1:26-34 1988

MONASTICISM AND RELIGIOUS ORDERS, COPTIC ORTHODOX
Father Justus: a contemporary Coptic saint. Yanney, Rodolph. *Sourozh* no 25:1-5 Ag 1986
Zeitgenöessische Gottesnarren in den Wüsten Ägyptens. Meinardus, Otto F A. *Ostkirch St* 36 no 4:301-310 1987
Zur Renaissance der koptischen Nonnenklöster [photo]. Meinardus, Otto F A. *Ostkirch St* 37 no 1:23-30 1988

MONASTICISM AND RELIGIOUS ORDERS, ORTHODOX EASTERN
Basic features of pastorship at the Optina Hermitage [photos]. Trubachev, Andronik. *J Moscow Patr* no 6:63-74 1988
Blessed John the New Chozebite (1913-1960): a Romanian saint of our days; tr by A M Methven. Balan, Ioanichie. *Sourozh* no 14:14-24 N 1983
The brotherhoods of theologians in contemporary Greece [Zoe, Soter, and Stavros]. Makrides, Vasilios N. *Gr Orth Th R* 33:167-187 Sum 1988
Father Superior of the Optina Wilderness Archimandrite Moisei [2 pts]. Elena, Sister. *J Moscow Patr* no 10:71-73; no 11:73-75 1987
The foundations of Orthodox monasticism. Evlogiy, Archimandrite. *J Moscow Patr* no 9:75-76 1987
A missing chapter from the *typikon* of Nikephoros Blemmydes [Gk text, translation]. Munitiz, Joseph A. *R E Byz* 44:199-207 1986
Le patriarche Méthode contre les iconoclastes et les Stoudites. Darrouzès, Jean. *R E Byz* 45:15-58 1987
The Russian Orthodox Church 1985-1986. Moss, James R. *RCDA* 26:23-29 Wint 1987
Spiritual pillar of the church [monasticism]. Evlogiy, Archimandrite. *J Moscow Patr* no 6:34-36 1988
St Antoniy of the Caves and the beginning of the Kiev-Pechery Monastery. Kozlova, V. *J Moscow Patr* no 6:75-78 1988
St Grigory Khandzteli, founder of the Georgian Sinai, and his epoch: for the 1125th anniversary of his departure [2 pts]. Nikitin, V. *J Moscow Patr* no 11:65-66; no 12:50-56 1987

MONASTICISM AND RELIGIOUS ORDERS, PROTESTANT
"A female movement": the feminization of nineteenth-century Anglo-Catholicism. Reed, John Shelton. *Angl Epis Hist* 57:199-238 Je 1988
Remonking the church: would a Protestant form of monasticism help liberate Evangelicalism from its cultural captivity [editorial]. Clapp, Rodney. *Chr T* 32:20-21 Ag 12 1988

MONASTICISM AND RELIGIOUS ORDERS, WOMEN'S
A monastic pilgrimage in Greece [2 pts]. Marie, Mother. *Sourozh* no 13:42-50 Ag; no 14:42-51 N 1983
Religious orders and sisters in dissent [1984 statement on abortion]. Maloney, Susan. *Chr Cent* 105:238-240 Mr 9 1988
Religious women and the problem of anger. Kenel, Mary Elizabeth. *J Rel Health* 27:236-244 Fall 1988
The Sisters of Bethlehem and of the Assumption of the Virgin Mary in New York. Schindler, David L. *Communio (US)* 15:395-397 Fall 1988
Women in religious congregations and politics. Griffin, Leslie. *Th St* 49:417-444 S 1988

MONDRIAN, PIET, 1872-1944
Art and soul [exhibit review, *The spiritual in art: abstract painting 1890-1985*, Los Angeles County Museum]. Prescott, Theodore. *Chr T* 32:58-59 F 5 1988

MONEY
Drunk on money [editorial]. Neff, David. *Chr T* 32:15 Ap 8 1988

MONGOLS
see also Tatars
Buddha and Marx [review of *Karl Marx collective: economy, society and religion in a Siberian collective farm*, by C Humphrey, 1983]. Gellner, Ernest. *Comparative Studies in Society and History* 29:381-384 1987

MONISM
The identity of resurrected persons: fatal flaw of monistic anthropology. Cooper, John W. *Cal Th J* 23:19-36 Ap 1988

MONITOR (PERIODICAL)
Monitoring the hatemongers. Harris, Barbara C, Bp. *Witness* 71:9 F 1988

MONKS, BUDDHIST
"We should not blame": a conversation with Venerable Heng Monychenda. Monychenda, Heng, Venerable. *Areopagus* ns 2 no 1:51 1988

MONKS OF SAINT PAUL THE HERMIT *see* Paulites

MONOD, ERNEST, 1848-1913
Témoignage sur les Églises réformées de Roubaix et de Pau: une lettre du pasteur Ernest Monod au pasteur Élie Gounelle [1896]. Valynseele, Joseph. *Bul Soc H Prot Français* 133:466-470 Jl-S 1987

MONOPHYSITES
see also Jacobites (Syrian)
Egypt, Ethiopia: Africa's senior churches in dialogue with Rome. Moloney, Raymond. *AFER* 30:91-96 Ap 1988
Opposing churches unite [Egypt]. *Chr T* 32:46 Ap 22 1988
A Syriac commentary on Gregory of Nyssa's *Contra Eunomium* [text, tr]. Parmentier, M F G. *Bijdragen* 49:2-17 1988

MONOTHEISM
see also Theism
L'accord des religions monothéistes entre elles selon al-Safī Ibn al-'Assal [Arabic text, French tr, appendix]. Samir, Khalil. *Proche Orient Chr* 36 no 3-4:206-229 1986
Da "Gud" ble til: noen gammeltestamentlige perspektiver. Barstad, Hans M. *Norsk T Tid* 89 no 1:19-26 1988
"Le dieu des Sages" en Égypte [2 pts; Eng abst]. Couroyer, Bernard. *R Bib* 95:70-91 Ja; 195-210 Ap 1988
H Richard Niebuhr's theocentric vision of ultimate reality and meaning. Ottati, Douglas F. *Ult Real* 11:267-278 D 1988
Hebraic monotheism: the evolving belief, the enduring attitude. Carella, Michael J, and Sheres, Ita. *Judaism* 37:229-239 Spr 1988
Tritheism and the trinity. Layman, C Stephen. *Faith Phil* 5:291-298 Jl 1988
The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988
When the gods meet: Psalm 82 and the issue of justice [excerpt fr *Interpreting the Psalms*, 1986]. Miller, Patrick D, Jr. *J Preachers* 9 no 4:2-5 1986

MONS, BELGIUM
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987

MONSTERS IN THE BIBLE
Söderlund och Job ännu en gång [reply to "Den svårupptäckta kaoskampen", 64 no 2:91-92 1988; rejoinder]. Mettinger, Tryggve N D. *Svensk T K* 64 no 3:139-140 1988
Den svårupptäckta kaoskampen: Svar tillk Tryggve Mettinger angående Jobsbokens gudsbild. Söderlund, Rune. *Svensk T K* 64 no 2:91-92 1988

MONTANISM
Communion ecclesiology and baptism in the spirit: Tertullian and the early church. McDonnell, Kilian. *Th St* 49:671-693 D 1988
Naissance de la pratique synodale et unité de l'église au 2:ue:r siècle. Junod, Eric. *R Hist Ph Rel* 68 no 2:163-180 1988

MONTBELIARD—CHURCH HISTORY
Le pays de Montbéliard et la politique antiprotestante de Louis XIV [1643-1723]. Debard, Jean Marc. *Bul Soc H Prot Français* 132:257-283 Ap-Je 1986

MONTESQUIEU, CHARLES DE SECONDAT, BARON DE, 1689-1755
La signification politique de l'universelle légalité dans l'oeuvre de Montesquieu. Goyard-Fabre, Simone. *R Th Ph* 120 no 4:419-436 1988

MONTGOMERY, CARRIE JUDD, 1858-1946
Carrie Judd Montgomery: pioneering contributor to three religious movements. Albrecht, Daniel E. *Pneuma* 8:101-119 Fall 1986

MONTGOMERY, JOHN WARWICK
Lutheran orthodoxy and Evangelical ecumenicity in the writings of John Warwick Montgomery. Liefeld, David R. *West Th J* 50:103-126 Spr 1988

MONTGOMERY, PAMELA
"With joy, surprise, and pride" [Pamela Montgomery]. Hollyday, Joyce. *Sojourners* 17:38 Ap 1988

MONUMENTS
The Finnish Delaware monument [photos]. Olson, Oliver K. *Luth Q* ns 2: 550-552 Wint 1988
The landing of the Swedes: The Monument by R T Silver; The setting by G Soulsman [commemorative sculptures, Wilmington, Del; photos]. Silver, Robert T, and Soulsman, Gary. *Luth Q* ns 2:127-142 Spr 1988

MOODY BIBLE INSTITUTE (CHICAGO)
Urban legacy: Dwight L Moody and the school he founded in Chicago. Sweeting, George. *Urban Miss* 4:18-23 S 1986

MOODY MONTHLY
Shakeup at *Moody* [forced resignations of editors Mike Umlandt and Larry Wilson; with interview of Charles Swindol]. *Chr T* 32:30 O 7 1988

MOON, SUN MYUNG
see also Unification Church
Moon de nuevo entre nosotros. *Serv Inform Rel* no 75:11 O 1985
Rev Moon's political moves. Clift, Eleanor, and Miller, Mark. *Newsweek* 111: 31 F 15 1988
Unification Church ties haunt new coalition. Lawton, Kim A. *Chr T* 32:46-47 F 5 1988

MOON (IN RELIGION, FOLKLORE)
Structure and fluidity in Khoisan religious ideas [figs, tables, bibliog]. Barnard, Alan. *J Rel Africa* 18 no 3:216-236 1988

MOORE, GEORGE FOOT, 1851-1931
The Harvard way in the study of religion. Darrow, William R. *Harv Th R* 81:215-234 Ap 1988

MOORE, SEBASTIAN
Toward a theology of desire: the existential hermeneutic in the soteriology of Sebastian Moore. Daurio, Janice. *Down R* 106:195-232 Jl 1988

MORAL CONDITIONS
Entre raison et conviction: la place de l'éthique dans la société moderne. Fuchs, Eric. *R Th Ph* 120 no 4:453-463 1988

Karl Jaspers on the role of "conversion" in the nuclear age. Walters, Gregory J. *J A A R* 56:229-256 Sum 1988

MORAL DEVELOPMENT
Gilligan and Kohlberg: implications for moral theory. Blum, Lawrence A. *Ethics* 98:472-491 Ap 1988
Moral development in Christian higher education. Dirks, Dennis H. *J Psych Th* 16:324-331 Wint 1988
The pastoral counselor as ethicist: what difference do we make? Browning, Don S. *J Past Care* 42:283-296 Wint 1988

MORAL EDUCATION
Ethics and the educational achievements of Black women. Sanders, Cheryl J. *Rel Intel Life* 5:7-16 Sum 1988
Jesus in Harvard Yard. Cox, Harvey. *Rel Intel Life* 6:72-78 Fall 1988
Moral formation in the parish church. Cooper, Robert M. *Angl Th R* 69:268-285 Jl 1987
More morals [Association for Supervision and Curriculum development report calling for more emphasis on moral education in public schools]. Parker, Anthony A. *Sojourners* 17:13 Jl 1988
Peace and conflict *vis-a-vis* education: some sporadic thoughts. Jayaram, N. *Rel Soc* 33:27-36 D 1986
La problemática ética en España y la enseñanza de la moral cristian en el postconcilio. Román Flecha, José. *Salmanticensis* 35:243-283 Ja-Ag 1988
La recherche des valeurs chrétiennes: sur un livre récent [A Naud, 1985]. Plante, Gérard. *Sci Esprit* 38:393-399 O-D 1986
Religion, science and truth in the school curriculum. Newbigin, Lesslie, Bp. *Th* 91:186-193 My 1988
Religious education and personal, social and moral education. Hull, John M, ed. *British J Rel Ed* 11:1-46 Aut 1988*
A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. Eger, Martin. *Zygon* 23:291-325 S 1988
Teaching values in South India: an experiment in education. Stackhouse, Max L. *Chr Cent* 105:82-85 Ja 27 1988
Theological education and moral formation [theological educators' conference, Duke Divinity School]. Willimon, William H. *Chr Cent* 105:1087-1088 N 30 1988
Theological education as the formation of character [Issues Research Advisory Committee of ATS, July 1987]. Gilpin, W Clark. *Th Ed* 24 Suppl 1:5-126 1988*

MORAL MAJORITY
see also New Right (Christianity)
Home to Lynchburg: assessing Jerry Falwell after Moral Majority and the PTL [editorial]. Muck, Terry. *Chr T* 32:16-17 Ja 15 1988
Seeing the connection: religion and politics in the Ohio Moral Majority [tables, bibliog]. Wilcox, Clyde. *R Rel Res* 30:47-58 S 1988

MORAL PHILOSOPHY *see* Ethics

MORAL THEOLOGY
see also Ethics, Christian
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
The Catholic tradition: religion, morality, and the common good. Cahill, Lisa Sowle. *J Law Rel* 5 no 1:75-94 1987
Christian ethics and the Holocaust: a dialogue with post-Auschwitz Judaism. Pawlikowski, John T. *Th St* 49:649-669 D 1988
The compulsion to be good: Aquinas on the formation of human character. Sedgwick, Peter. *Th* 91:194-201 My 1988
Conscience and Christian perfectionism: Boisen on ethics and the moral life [bibliog]. Lyon, K Brynolf. *J Psych Chr* 7:17-28 Sum 1988
Evil and moral agency. Friedman, R Z. *Int J Ph Rel* 24 no 1-2:3-20 1988
Inseminación artificial y fecundación *in vitro*: aspectos éticos. Hortal Alonso, Augusto. *Miscelanea Comillas* 44:69-83 Ja-Je 1986
The intersection of feminism and theological ethics: a philosophical approach. Parsons, Susan F. *Mod Th* 4:251-266 Ap 1988
An interview with Jack Dominian. Dominian, Jack. *Grail* 2:41-50 D 1986
The moral dimension of AIDS. Spohn, William C. *Th St* 49:89-109 Mr 1988
Moral theology and the magisterium [editorial essay]. Rigali, Norbert J. *Horizons* 15:116-124 Spr 1988
Moral transcendence and moral space in the historical experiences of women. Smith, Ruth L. *J Fem St* 4:21-37 Fall 1988
A moral understanding of some arguments of Saint Thomas. Janssens, Louis. *Eph Th L* 63 no 4:354-360 1987
Newman on the common roots of morality and religion [his novel *Callista*, bibliog]. Gaffney, James. *J Rel Ethics* 16:143-159 Spr 1988
On Richard McCormick: reason and faith in post-Vatican II Catholic ethics [photos, bibliog]. Cahill, Lisa Sowle. *Second Opinion* 9:108-130 1988
The PVS patient and the forgoing/withdrawing of medical nutrition and hydration [persistent vegetative state]. Shannon, Thomas A, and Walter, James J. *Th St* 49:623-647 D 1988
Renewal of humanity, unity of the church and the new thinking. Gundyayev, Kirill, Abp. *Ec R* 40:256-266 Ap 1988
Das sittliche Naturgesetz als Gottes- und Menschenwerk bei Thomas von Aquin. Bruch, Richard. *Z Kath Th* 109 no 3:294-311 1987
Sobre la ética de la violencia. Román Flecha, José. *Salmanticensis* 34:147-168 My-Ag 1987
Theodicy: two moral extremes. King-Farlow, John, and Shanks, Niall. *Scot J Th* 41 no 2:153-176 1988
Twee teologies-etiese perspektiewe op 'n keuse vir inklusiewe demokrasie in Suid-Afrika [Eng abst]. Kinghorn, Johann. *Scriptura* no 27:8-19 1988
La vocación como categoria ética fundamental: interprelación del II Concilio Vaticano a la teologia moral actual. Frahling, Bernhard. *Salmanticensis* 35: 285-299 Ja-Ag 1988

MORAL THEOLOGY—BIBLIOGRAPHY
Bibliography: Charles E Curran [chronological account of works]. Grecco, Richard. *Mod Ch* ns 30 no 2:38-43 1988
The Christian difference in ethics [major periodical articles on Christian ethics, 1987]. Langan, John. *Th St* 49:131-150 Mr 1988

MORALS *see* Ethics

MORALS AND LITERATURE *see* Literature and Morals

MORALS IN LITERATURE
The ethical fiction of Delmore Schwartz: identity, generation and culture. Aarons, Victoria. *Jew Q R* 77:255-282 Ap 1987
In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. Reineke, Martha J. *Phil Th* 2:277-299 Spr 1988
James Baldwin: out of the amen corner. Wedin, Carolyn. *Chr Cent* 105:1042-1047 N 16 1988

MORAVIAN CHURCH
Moravian synod meets. Wilde, Margaret D. *One World* no 140:18-19 N 1988
New Sweden and its churches [with letters, Gov Printz to Count Per Brahe, 1662 and petition of A Lidenius to the SPG, 1725; appendix, photo]. Hulan, Richard. *Luth Q* ns 2:3-33 Spr 1988

MORAVIAN CHURCH—MISSIONS
Fruit that remained: Zinzendorf's influence on the Australia Lutheran Church [il; bibliog]. Grope, Leslie B. *Luth Th J* 22:123-128 D 1988

MORE, THOMAS, SAINT, 1478-1535
The debate between Thomas More and William Tyndale, 1528-1533: ideas on literature and religion. Chuilleanáin, Eiléan Ní. *J Eccl H* 39:382-411 Jl 1988
Ploughboys versus prelates: Tyndale and More and the politics of biblical translation [appendices, Chap 1, Tyndale's *Bk of Jonah*]. Ginsberg, David. *Sixteen Cent J* 19 no 1:45-61 1988
Praise and advice: rhetorical approaches in More's *Utopia* and Machiavelli's *The Prince*. Tinkler, John F. *Sixteen Cent J* 19 no 2:187-207 1988

MORITA, SHOMA
In pursuit of wholeness - a Japanese search. Dale, Kenneth J. *Japan Chr Q* 54:252-253 Fall 1988

MORLAND, SAMUEL, SIR, 1625-1693
A proposito di Samuel Morland, i suoi inediti e i suoi biografi: alcune considerazioni. Vola, Giorgio. *Bol Soc St Vald* no 160:47-52 Ja 1987

MORMON, BOOK OF *see* Book of Mormon

MORMON CONVERTS *see* Converts, Mormon

MORMONS AND MORMONISM
Beyond tyranny, beyond arrogance. Toscano, Paul James. *Dialogue (Mormon)* 21:58-68 Spr 1988
Freeways, parking lots, and ice cream stands: the Three Nephites in contemporary society [bibliog]. Wilson, William A. *Dialogue (Mormon)* 21:13-26 Aut 1988
Joseph Smith's 1823 vision: uncovering the angel message. Stott, G St John. *Religion* 18:347-362 O 1988
A journey with doubt. Zaugg, Terri. *Dialogue (Mormon)* 21:156-161 Spr 1988
The judicial campaign against polygamy and the enduring legal questions. Firmage, Edwin B. *B Y U St* 27:91-117 Sum 1987
Messages from two cultures: Mormon leaders in France, 1985 [culture patterns French and Utah Mormons; figs, table, bibliog]. Derr, C Brooklyn. *Dialogue (Mormon)* 21:98-111 Sum 1988
Mormon Christianity: a critical appreciation by a Christian pluralist [bibliog]. Quiring, John. *Dialogue (Mormon)* 21:151-157 Aut 1988
Mormonism, philosophical liberalism and the Constitution. Mangrum, R Collin. *B Y U St* 27:119-137 Sum 1987
The return of the patriarch: a clan of messianic polygamists sparks a police siege. Linden, Eugene. *Time* 131:21 F 1 1988
A stench in the nostrils of honest men: Southern Democrats and the Edmunds Act of 1882 [anti-polygamy legislation; bibliog]. Buice, David. *Dialogue (Mormon)* 21:100-113 Aut 1988

MORMONS AND MORMONISM—BIBLIOGRAPHY
Mormon bibliography 1986. Duvall, Scott H. *B Y U St* 27:55-86 Fall 1987
The "new Mormon history" reassessed in light of recent books on Joseph Smith and Mormon origins [bibliog essay]. Hill, Marvin. *Dialogue (Mormon)* 21:115-127 Aut 1988

MORMONS AND MORMONISM—BIOGRAPHIES
see also Young, Brigham, 1801-1877
Easter weekend [autobiographical essay]. England, Eugene. *Dialogue (Mormon)* 21:19-30 Spr 1988
George Q Cannon and the British mission [map]. Cannon, Donald Q. *B Y U St* 27:96-112 Wint 1987
Minerva's calling [artist; por, bibliog]. Johnson, Marian Ashby. *Dialogue (Mormon)* 21:126-143 Spr 1988
Orson Pratt, Jr: gifted son of an apostle and an apostate. Van Wagoner, Mary C, and Van Wagoner, Richard S. *Dialogue (Mormon)* 21:84-94 Spr 1988

MORMONS AND MORMONISM—DOCTRINE
Adam's navel [biblical creation accounts; il, bibliog]. Norman, Keith E. *Dialogue (Mormon)* 21:81-97 Sum 1988
From Calcutta to Kaysville: is righteousness color-coded? [race and Mormon premortal life; bibliog]. Copeland, Lee. *Dialogue (Mormon)* 21:89-99 Aut 1988
The need for a new Mormon heaven [bibliog]. Charles, Melodie Moench. *Dialogue (Mormon)* 21:73-87 Aut 1988
Scientific foundations of Mormon theology [bibliog]. Bailey, David H. *Dialogue (Mormon)* 21:61-80 Sum 1988
Scriptural horror and the divine will [violence in Bible and Book of Mormon]. Gustavson, Mark S. *Dialogue (Mormon)* 21:70-83 Spr 1988
Shedding new light on Mormon beliefs [Sunstone Symposium, Ag 1988, Special correspondence]. Whitehurst, James. *Chr Cent* 105:860-861 O 5 1988
To overcome the "last enemy": early Mormon perceptions of death. Bishop, M Guy. *B Y U St* 26:63-79 Sum 1986

MORMONS AND MORMONISM—EDUCATION
Israel's Mormon college [Israeli cabinet approves lease]. *Chr Cent* 105:666 Jl 20-27 1988

MORMONS AND MORMONISM—HISTORIOGRAPHY
The case for the new Mormon history: Thomas G Alexander and his critics[reply to "Historiography and the new Mormon history", 19:25-49 1986]. Bradford, M Gerald. *Dialogue (Mormon)* 21:144-150 Wint 1988

MORMONS AND MORMONISM—HISTORY
Atchison's letters and the causes of Mormon explusion from Missouri [por; text of letters]. Anderson, Richard Lloyd. *B Y U St* 26:3-47 Sum 1986

Early Mormon perceptions of contemporary America: 1830-1846. Underwood, Grant. *B Y U St* 26:49-61 Sum 1986
The judiciary and the common law in Utah Territory, 1850-61 [bibliog]. Homer, Michael W. *Dialogue (Mormon)* 21:97-108 Spr 1988
The last months of Mormonism in Missouri: the Albert Perry Rockwood journal [1838-1839, map]. Jessee, Dean C, and Whittaker, David J. *B Y U St* 28:5-41 Wint 1988
The legislative antipolygamy campaign. Poll, Richard D. *B Y U St* 26:107-121 Fall 1986
Minding business: a note on "the Mormon creed". Hicks, Michael. *B Y U St* 26:125-132 Fall 1986
The Mormon church-state confrontation in nineteenth-century America. Driggs, Kenneth David. *J Ch St* 30:273-289 Spr 1988
The "new Mormon history" reassessed in light of recent books on Joseph Smith and Mormon origins [bibliog essay]. Hill, Marvin. *Dialogue (Mormon)* 21:115-127 Aut 1988
The prosecutions begin: defining cohabitation in 1885 [lists of Supreme and Appellate Court cases on polygamy, bibliog]. Driggs, Kenneth David. *Dialogue (Mormon)* 21:109-125 Spr 1988
Voyage of the *Brooklyn* [Mormon emigration 1845-1846; appendix: passenger list; bibliog, map]. Hansen, Lorin K. *Dialogue (Mormon)* 21:47-72 Aut 1988

MORMONS AND MORMONISM—MISSIONS
Mormonism in the British Isles, 1837-1987 [2 pts]. Cannon, Donald Q, and Porter, Larry C, eds. *B Y U St* 27:5-131 Wint; 3-136 Spr 1987*
The trial of the French mission [bibliog]. Mehr, Kahlile. *Dialogue (Mormon)* 21:27-45 Aut 1988
What you leave behind: six years at the MTC [Missionary Training Center, Language Training Mission]. Bergera, Gary James. *Dialogue (Mormon)* 21: 147-155 Spr 1988

MORMONS AND MORMONISM—RELATIONS
Mormonism and Eastern mysticism [bibliog]. Peck, David D. *Dialogue (Mormon)* 21:113-126 Sum 1988

MORMONS AND MORMONISM—SACRED BOOKS
1 and 2 Nephi: an inspiring whole. Axelgard, Frederick W. *B Y U St* 26:53-65 Fall 1986
A modern acts of the Apostles, 1840: Mormon literature in the making. England, Eugene. *B Y U St* 27:79-95 Spr 1987
A Mormon midrash? LDS creation narratives reconsidered [bibliog]. Hutchinson, Anthony A. *Dialogue (Mormon)* 21:11-74 Wint 1988
Through a glass darkly: trying to understand the Scriptures. Skousen, Royal. *B Y U St* 26:3-20 Fall 1986

MORMONS AND MORMONISM—SOCIAL TEACHINGS
Body and soul: the record of Mormon religious philanthropy. May, Dean L. *Ch H* 57:322-336 S 1988

MORMONS AND MORMONISM—WOMEN
Beyond matriarchy, beyond patriarchy [bibliog]. Toscano, Margaret Merrill. *Dialogue (Mormon)* 21:32-57 Spr 1988
How do you spell relief? A panel of Relief Society presidents. Swenson, Sharon Lee, ed. *Dialogue (Mormon)* 21:75-101 Wint 1988*
Mormon women in nineteeth-century Britain [map]. Arrington, Leonard J. *B Y U St* 27:67-83 Wint 1987
The need for a new Mormon heaven [bibliog]. Charles, Melodie Moench. *Dialogue (Mormon)* 21:73-87 Aut 1988
A voice from the past: the Benson instructions for parents [President Ezra Taft Benson's address, "To the Mothers in Zion", 1987, bibliog]. Anderson, Lavina Fielding. *Dialogue (Mormon)* 21:103-113 Wint 1988
Voice in the wilderness: the diaries of Patty Sessions. Willis, Elizabeth. *J of American Folklore* 101:37-47 Ja-Mr 1988
Wives' employment status and marital happiness of religious couples [tables]. Johnson, Barry L; Eberley, Susan; Duke, James; Sartain, Deborah Hunt. *R Rel Res* 29:259-271 Mr 1988

MORMONS AND MORMONISM- CANADA
Polygamy, patrimony, and prophecy: the Mormon colonization of Cardston [Alberta, Canada, 1887-1910; bibliog]. Lehr, John C. *Dialogue (Mormon)* 21:114-121 Wint 1988

MORMONS AND MORMONISM- GERMANY
Doing *Huebener* [play about Helmuth Huebener, 17 year-old Mormon executed by Nazis]. Young, Margaret Blair. *Dialogue (Mormon)* 21:127-132 Wint 1988

MORMONS AND MORMONISM- GREAT BRITAIN
Mormonism in the British Isles, 1837-1987 [2 pts]. Cannon, Donald Q, and Porter, Larry C, eds. *B Y U St* 27:5-131 Wint; 3-136 Spr 1987*

MOROCCO—CHURCH HISTORY
see also Church of the Resurrection (Rabat, Morocco)

MOROS
see also Muslims- Philippines

MORRISON, TONI
Black women's religious reality in the works of Alice Walker, Toni Morrison, Zora Neale Hurston, and Maya Angelou. Ziegenhals, Gretchen E, ed. *Chr Cent* 105:1026 N 16 1988*
Toni Morrison and the color of life. Morey, Ann Janine. *Chr Cent* 105:1039-1042 N 16 1988

MORROW, HUBERT W
A tribute to Hubert W Morrow [Professor of Missions and Historical Theology, 1980-1987]. Brawley, Robert L. *Cumberland Sem* 25:35 Wint 1987

MORTON, JOHN, ABP OF CANTERBURY, 1420?-1500
Bishop John Morton, the Holy See and the accession of Henry VII. Davies, C S L. *Eng Hist R* 102:2-30 Ja 1987

MORTON, NELLE
Goddess, ear, and metaphor: on the journey of Nelle Morton. Keller, Catherine. *J Fem St* 4:51-67 Fall 1988

MORTON, THOMAS, BP OF DURHAM, 1564-1659
Sacrifices by resemblance: the Protestant doctrine of eucharistic sacrifice in late Elizabethan and early Stuart divinity. Reynolds, Stephen. *Toronto J Th* 3:79-99 Spr 1987

MORTON, THOMAS, 1590?-1647?
"Our professed old adversary": Thomas Morton and the naming of New England. Shea, Daniel B. *Early Am Lit* 23 no 1:52-69 1988

MOSAICS
Artistry in stone: the mosaics of ancient Sepphoris [bibliog, photos]. Meyers, Eric M; Netzer, Ehud; and Meyers, Carol L. *Bib Arch* 50:223-231 D 1987
A chapel with mosaic pavements near Tel Shiqomona (Tell es-Samak) [fig, plates]. Peleg, Michal. *Isr Ex J* 38 no 1-2:25-30 1988
Mosaic masterpiece dazzles Sepphoris volunteers [photos]. *Bib Arch R* 14 no 1:30-33 1988

MOSCA, PAUL G
The witness in the clouds: Ps 89:38 [reply to E T Mullen, Jr, 102:207-218 1983 and P G Mosca, 105:27-37 1986]. Veijola, Timo. *J B L* 107:413-417 S 1988

MOSCOW—CHURCH HISTORY
Centenary of the altar in the Dormition Church in the village of Shubino. Aleksandrov, P. *J Moscow Patr* no 11:29-32 1987
Moscow diocese [news; Russian Church]. *J Moscow Patr* no 8:37 1988
Moscow diocese [news; Russian Church]. *J Moscow Patr* no 9:62 1988

MOSCOW (PATRIARCHATE)
Besonderheiten der Entwicklung der russischen Theologie; tr by G Wettig. Gundyayev, Kirill, Abp. *Ökum Ru* 37:1-21 Ja 1988
His Holiness Patriarch Pimen visits the workshops of the Moscow Patriarchate. Gruzdev, V. *J Moscow Patr* no 9:6-7 1987
Metropolitan Vladimir of Rostov and Novocherkassk appointed Chancellor of the Moscow Patriarchate [por]. *J Moscow Patr* no 5:13 1988
Work begins on the Patriarchate's administrative centre [Moscow]. *Sourozh* no 21:50-51 Ag 1985

MOSCOW THEOLOGICAL ACADEMY AND SEMINARY
Address by His Holiness Patriarch Pimen at the graduation ceremony in the MTA [My 23 1987]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 8:35-36 1987
End of the academic year at the Moscow Theological Academy [photos]. Vladimirov, A. *J Moscow Patr* no 8:36-40 1987
End of the academic year at the Moscow theological schools [photos]. Belov, V. *J Moscow Patr* no 9:59-62 1988
Giant of learning: 175 years of the birth of Archpriest Aleksandr Gorsky (1812-1987). Lebedev, V. *J Moscow Patr* no 12:27-31 1987
Graduation ceremony at the Moscow theological schools [Je 15 1986; photos]. Savva, Hieromonk. *J Moscow Patr* no 8:36-41 1986
The path we have been following up to now. Nikita, Archimandrite; Voinakov, Vasiliy; and Ivanov, M S. *J Moscow Patr* no 6:24-28 1988

MOSELEY, J BROOKE, JR, BP, D 1988
Moseley, J Brooke, Jr, Bp, D 1988 [death notice]. *Chr Cent* 105:305 Mr 23-30 1988

MOSES, STAINTON
Modern Spiritualist conception of ultimate reality. Nelson, Geoffrey K. *Ult Real* 11:102-114 Je 1988

MOSES (BIBLICAL LEADER)
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988
Commitment in the Hebrew Bible: Moses, Elijah and Jeremiah. Frizzell, Lawrence E. *J Dharma* 12:218-227 Jl-S 1987
Did Moses have horns? Propp, William H. *Bible R* 4:30-37,44 F 1988
The eighth principle of Judaism and the literary simultaneity of Scripture. Levenson, Jon D. *J Rel* 68:205-225 Ap 1988
God and man in Philo of Alexandria [bibliog]. Runia, David T. *J Th St* ns 39:48-75 Ap 1988
The many faces of Moses: a Deuteronomic portrait [il, Rembrandt's "Moses breaking the tables of the law"]. Miller, Patrick D, Jr. *Bible R* 4:30-35 O 1988
Moïse, serviteur du kérygme apostolique d'après Ac 3:22-26. Schlosser, Jacques. *R Sci Rel* 61:17-31 Ja-Ap 1987
The Moses-Yahweh dialogues and the Confucian loyal advisor. Newing, Edward G. *Asia J Th* 2:413-425 O 1988
A portrait of Miriam in rabbinic midrash. Steinmetz, Devora. *Prooftexts* 8: 35-65 Ja 1988
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
Reuben, first-born of Jacob. Cross, Frank Moore. *Z Altt W* 100 suppl:46-65 1988
The rod of Aaron and the sin of Moses. Propp, William H. *J B L* 107:19-26 Mr 1988
Le serpent d'Airain et Moïse [Eng abst]. Garbini, Giovanni. *Z Altt W* 100 no 2:264-267 1988

MOSES BEN MAIMON *see* Maimonides, Moses

MOSES BEN NAHMAN
A developmental perspective on the laws of *Niddah*. Kraemer, David Charles. *Conserv Judaism* 38:26-33 Spr 1986

MOSLEY, JOHN BROOKE, BP, 1916-1988
A bishop for all seasons [J Brooke Mosley]. Heyward, Carter. *Witness* 71:16-17 My 1988

MOSQUITO INDIANS
Anglicanism in Nicaragua, 1745-1985 [Spanish text, pp 368-381]. Renouf, Robert W. *Angl Epis Hist* 57:382-396 D 1988
Nicaraguan Miskitos reconstruct their war-torn lives. Jeffrey, Paul. *Chr Cent* 105:20-25 Ja 6-13 1988

MOTHER BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
Our own vine and fig tree: the authority of history and kinship in Mother Bethel [African Methodist Episcopal Church Philadelphia]. Beck, Carolyn S. *R Rel Res* 29:369-384 Je 1988

MOTHER GODDESSES
Mother of death, mother of rebirth: the Mexican Virgin of Guadalupe [bibliog]. Harrington, Patricia. *J A A R* 56:25-50 Spr 1988
Rethinking the function of clay figurine legs from Neolithic Greece: an argument by analogy. Talalay, Lauren E. *Am J Arch* 91:161-169 Ap 1987

MOTHERS
In the circle of a mother's arms. Wright, Wendy M. *Weavings* 3:14-23 Ja-F 1988
Keeping our balance: work, family and self. Baker-Johnson, Sharon, ed. *Daughters of Sarah* 14:3-27 Mr-Ap 1988*

Mothers of sorrow and hope [women in South Africa, Guatemala, El Salvador, and US unite against violence, photos]. Hollyday, Joyce. *Sojourners* 17:15-20 My 1988
Working mothers [church help with family pressures]. Tucker, Ruth A. *Chr T* 32:17-21 Jl 15 1988
MOTHERS (IN RELIGION, FOLKLORE)
The ultimate reality and meaning in the pre-Christian religion of the Eastern Slavs [bibliog]. Bilaniuk, Petro B T. *Ult Real* 11:247-266 D 1988
MOTHERS AND DAUGHTERS
Birth of a ritual [commemoration of 20th anniversary of her mother's death]. Hunter, Alexia. *Anima* 14:93-97 Spr 1988
Middle women and death of mother: a study of psychohistorical and spiritual transformation [diss abst; Harvard Univ]. Robbins, Martha Ann. *Harv Th R* 81:454 O 1988
Mothers and daughters: parting. Stornetta, Marcia Flanders. *Dialogue (Mormon)* 21:163-167 Spr 1988
MOTHERS AND SONS
A mother's instruction to her son (Proverbs 31:1-9). Crenshaw, James L. *Per Rel St* 15:9-22 Wint 1988
MOTIVATION (PSYCHOLOGY)
The relationship of God control and internal locus of control to intrinsic religious motivation, coping and purpose in life [tables]. Jackson, Laurence E, and Coursey, Robert D. *J S S R* 27:399-410 S 1988
MOTT, JOHN RALEIGH, 1865-1955
John R Mott: world evangelist to students [por, sermon repr]. DeRemer, Bernard R. *Fund J* 7:24-28 Ap 1988
MOULE, HANDLEY CARR GLYN, BP, 1841-1920
Handley C G Moule: beloved bishop. DeRemer, Bernard R. *Fund J* 7:31-32 My 1988
MOUNDAG (AFRICAN PEOPLE) *see* Mundang (African People)
MOUNT ASAMA *see* Asama, Mount
MOUNT EBAL *see* Ebal, Mount
MOUNTAIN, JACOB, BP
The Anglican Episcopate in Canada: an historical perspective [1787-1900]. Roper, Henry. *Angl Epis Hist* 57:255-271 S 1988
MOUNTAINS (IN RELIGION, FOLKLORE)
Folk religion in the Ise-Shima region: the *Takemairi* custom at Mount Asama [chart, fig]. Kimura, Noritsugu. *Japan J Rel St* 15:103-119 Je-S 1988
The mountain. Dooling, Dorothea M, ed. *Parabola* 13:4-90 Wint 1988*
MOUROUX, JEAN, D 1973
Perichoresis and the faith that personalizes, according to Jean Mouroux. Connolly, T Gerard. *Eph Th L* 62 no 4:356-380 1986
MOVEMENT OF THE ISLAMIC RESISTANCE *see* Hamas
MOWINCKEL, SIGMUND OLAF PLYTT, 1884-1965
The life and work of Sigmund Mowinckel [por]. Barstad, Hans M, and Ottosson, Magnus, eds. *SJOT* no 2:1-168 1988*
Mowinckel, the Old Testament, and the question of natural theology: the second Mowinckel lecture, Oslo, 27. Barr, James. *St Th* 42 no 1:21-38 1988
Sigmund Mowinckel and his relation to the literary critical school. Saebø, Magne. *St Th* 40 no 2:81-93 1986
Studies of ancient Jewish messianism: scholarship and apologetics. Isser, Stanley. *J Ec St* 25:56-73 Wint 1988
MOZAMBIQUE
A familiar tragedy [Mozambique's civil war escalates; photo, map]. Frame, Randall L. *Chr T* 32:28-29 O 7 1988
Hope amidst terror in Mozambique: the church responds to the threat of massive starvation. Kehrberg, Norma. *Chr Soc Action* 1:20-22 My 1988
Mozambique caught in the web of apartheid [Mozambican National Resistance]. Diers, Judy. *Sojourners* 17:8-9 Ag-S 1988
"We just want peace and prosperity": Mozambicans live amidst a South African-fueled war of terror. Chang, Helen K. *Chr Soc Action* 1:18-19 My 1988
MOZAMBIQUE—CHURCH HISTORY
see also Missions- Mozambique
MOZART, WOLFGANG AMADEUS
The character of Mozart's Don Giovanni [Critic's corner]. Allen, Diogenes. *Th Today* 45:317-325 O 1988
Don Giovanni: seducer or blasphemer? [Critic's corner]. Terrien, Samuel. *Th Today* 45:326-334 O 1988
MOZHAISK, RUSSIA
Archimandrite Grigoriy Chirkov nominated and consecrated Bishop of Mozhaisk [S 12 1987; por]. *J Moscow Patr* no 12:24-27 1987
MUEHLEN, HERIBERT
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988
MUELLER, GERHARD
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*
MUENSTER—CHURCH HISTORY
The beginnings of Dutch Anabaptism in the light of recent research [1530-1560]. Mellink, Albert Fredrik. *Menn Q R* 62:211-220 Jl 1988
David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. Waite, Gary K. *Menn Q R* 62:296-317 Jl 1988
The propaganda of the Münster Anabaptists. Hillerbrand, Hans J. *Menn Q R* 62:507-511 O 1988
MUENSTER, SEBASTIAN, 1488-1553
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988
MUENZER, THOMAS, 1490?-1525
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988
From polemic to sobriety: Thomas Müntzer in recent research. Scott, Tom. *J Eccl H* 39:557-572 O 1988
Luther and Muntzer: contrasting theologies in regard to secular authority within the context of the German peasant revolt. Kuenning, Paul P. *J Ch St* 29:305-321 Spr 1987
Theology and politics in the thought of Thomas Müntzer: the case of the elect. Baylor, Michael G. *Archiv Ref* 79:81-102 1988
Thomas Müntzer und Martin Luther [Eng abst]. Friesen, Abraham. *Archiv Ref* 79:59-80 1988
Thomas Müntzers Nachschrift einer Wittenberger Hieronymusvorlesung [Latin text]. Bubenheimer, Ulrich. *Z K G* 99 no 2:214-237 1988
Thomas Müntzers Wittenberger Studienzeit [Archivalien- und Handschriftenverzeichnis]. Bubenheimer, Ulrich. *Z K G* 99 no 2:168-213 1988
MUGGERIDGE, ANNE ROCHE
Cardinal Fringe's speeches during the 2d Vatican Council: some reflections a propos of Muggeridge's *The desolate city;* tr by P Verhalen. Ratzinger, Joseph, Cardinal. *Communio (US)* 15:131-147 Spr 1988
MUHAMMAD, THE PROPHET
ʿAshura' in Islam: fact or fancy; ed and tr by Aliah Schleifer. Ghunaim, Ahmad. *Islam Q* 30 no 4:267-280 1986
A fragment of paradise [amulet depicting Medinah; plates]. Bravmann, René A. *Muslim W* 78:29-37 Ja 1988
Imaginaire social et *Magāzī*: le "succès décisif" de la Mecque [Eng abst]. Gilliot, Claude. *Journal Asiatique* 275 no 1-2:45-64 1987
The sacred names of Allāh, Muhammad and ʿAli, calligraphically inscribed to decorate Persian architecture; pt 1: Muhammad; pt 2: 'Ali. Mahdihassan, S. *Hamdard Islam* 11:81-95 Sum 1988
The spiritual ascension: Ibn ʿArabī and the *miʿrāj;* pt 2. Morris, James Winston. *J Am Orient Soc* 108:62-77 Ja-Mr 1988
MUKACHEVO, UKRAINE
see also Convent of Saint Nicholas (Mukachevo, Ukraine)
MUKASYA, JOSHUA
In and out of Africa [photos, Sudan, Kenya]. Hawke, Leslie. *Other Side* 24: 22-27 Je 1988
MUKYOKAI
Call it an open letter [church growth in Japan]. Williams, Philip. *Japan Chr Q* 54:74-80 Spr 1988
MULLEN, E THEODORE, JR
The witness in the clouds: Ps 89:38 [reply to E T Mullen, Jr, 102:207-218 1983 and P G Mosca, 105:27-37 1986]. Veijola, Timo. *J B L* 107:413-417 S 1988
MULRAIN, GEORGE M
Comparative study of religion: a Christian approach [reply to G M Mulrain, 8:1-5 Ap 1987]. Bandara, Samuel. *Carib J Rel St* 9:19-26 Ap 1988
MULTIPLE SCLEROSIS
Voices from the dark [portraits of persons with multiple sclerosis]. Gainer, Joseph A. *J Rel Aging* 4 no 2:83-99 1987
MUNDANG (AFRICAN PEOPLE)
Myth as reality [bibliog]. Heusch, Luc de. *J Rel Africa* 18 no 3:200-215 1988
MURAL PAINTING
Diego Rivera: a retrospective. King, Margaret J. *Rel Humanism* 22:47 Wint 1988
Michelangelo's Sistine ceiling: to clean or not to clean [photos]. Dillenberger, Jane, and Dillenberger, John. *Bible R* 4:12-19 Ag 1988
MURCIA, SPAIN
Sínodos de la iglesia de Cartagena-Murcia en el siglo XIV. Sanz, Iluminado. *Hispania Sacra* 38 no 77:53-126 1986
MURDER
Capital punishment: vengeful satisfaction or judicial necessity? Baker, William H. *Fund J* 7:18-21 Mr 1988
Mord auf dem Abort: Überlegungen zu Humor, Gewaltdarstellung und Realienkunde in Ri 3:12-30. Hübner, Ulrich. *Bib Not* no 40:130-140 1987
Not the day, nor the hour [murder of Shawn Meyers, Ohio]. James, Andrew L J. *Chr Cris* 48:80-81 Mr 21 1988
Young victims of homicide by firearms: a 21 percent increase between 1968-1979. *Chr Soc Action* 1:10-11 F 1988
MURDOCH, IRIS
Murdoch's magic: the consolations of fiction [por]. Lundin, Roger. *Chr Cent* 105:499-502 My 18-25 1988
MURE, GEOFFREY REGINALD GILCHRIST
Logic, history, and alternative paradigms in Hegel's interpretation of the religions [*Determinate Religion;* table]. Hodgson, Peter C. *J Rel* 68:1-20 Ja 1988
MURMANSK, RUSSIA
New church built in Murmansk [repr fr *The Orthodox Church* Ap 1988]. *Sourozh* no 32:52 My 1988
MURRAY, ANDREW, 1828-1917
Christian higher education in South Africa: the enterprise that miscarried. Lederle, Henry I. *Th Ev* 21:34-49 Mr 1988
MURRAY, HENRY ALEXANDER, 1893-1988
Murray, Henry Alexander, 1893-1988 [obit]. *Zygon* 23:501 D 1988
MURRAY, JOHN, 1898-1975
A half-century of Reformed scholarship [*The Westminster Theological Journal*]. Silva, Moisés. *West Th J* 50:247-256 Fall 1988
The whole counsel of God: fifty years of theological studies [Westminster Theological Seminary]. Ferguson, Sinclair B. *West Th J* 50:257-281 Fall 1988
MURRAY, JOHN COURTNEY, 1904-1967
American Catholic political theology. Formicola, Jo Renée. *J Ch St* 29:457-474 Aut 1987
Hugues-Félicité Robert de Lamennais: a Catholic pioneer of religious liberty. Hastings, C B. *J Ch St* 30:321-339 Spr 1988
Revising the Constitution? The problem of religious freedom [critique of J Reichley, *Religion in American Public Life,* 1985; bibliog]. Moser, Mary Theresa. *J Rel Ethics* 16:325-344 Fall 1988
The Catholic tradition: religion, morality, and the common good. Cahill, Lisa Sowle. *J Law Rel* 5 no 1:75-94 1987

MURRAY, PAULI, 1910-1985
Pauli Murray: acting and remembering. Haney, Elly. *J Fem St* 4:75-79 Fall 1988
Pauli Murray: may her song be heard at last. Hiatt, Suzanne R. *J Fem St* 4: 69-73 Fall 1988
MUS, PAUL
Transformation of religious symbol in Indian Buddhism: reflections on method from a reading of Mus's *Barabudur*. Urubshurow, Victoria. *Numen* 35:260-279 D 1988
MUSAR MOVEMENT
Israel Salanter and *'Orhot Zaddikim*: restructuring Musar literature. Goldberg, Hillel. *Tradition (Jewish)* 23:14-46 Sum 1988
Musar and modernity: the case of Novaredok. Fishman, David E. *Mod Jud* 8:41-64 F 1988
MUSCULUS, PAUL ROMANE, 1906-1987
Portrait souvenir: Paul Romane Musculus, un pasteur en art. Raibaut, Jacques. *Foi Vie* 87:19-25 D 1988
MUSEUMS
see also Aegyptisches Museum (West Berlin); Golan Archaeological Museum
Expositions et histoire religieuse [4 museum expositions in France, Belguim, and W Germany, 1987]. Platelle, Henri. *M Sci Rel* 44:171-178 D 1987
Expositions et histoire religieuse [France]. Platelle, Henri. *M Sci Rel* 45:103-109 Je 1988*
Images from urban India [paintings/sculptures from West Bengal, Commonwealth Institute, London; photos]. Thompson, Frank. *Grail* 4:91-94 Mr 1988
John Ulrich Amstutz: museum curator and servant of the Swiss community [Bluffton, Ohio; 1832-1919, photos]. Hilty, Herman. *Menn Life* 43:13-19 D 1988
MUSEUMS- FRANCE
Expositions et histoire religieuse. Platelle, Henri. *M Sci Rel* 45:165-172 S-D 1988*
MUSIC
see also Church Music; Singing; Songs
MUSIC—CHOIRS
see also Church Music—Choirs
The Branches: kids who sing praise. Hunt, Angela Elwell. *Fund J* 7:47 Mr 1988
Thermon Ruth and the Selah Jubilee Singers: an interview by Christopher Lornell [photos]. Ruth, Thermon. *J Black Sac Music* 2:29-51 Fall 1988
MUSIC—COMPOSITION
The art of fine tuning: conversations [photos]. Reich, Steve; Kirstein, Lincoln; and Brook, Peter. *Parabola* 13:50-59 Sum 1988*
MUSIC—ETHNOMUSICOLOGY
Rhythm in Black religion of the African diaspora. Spencer, Jon Michael. *J Rel Thot* 44:67-82 Wint-Spr 1988
MUSIC—FOLK MUSIC *see* Folk Music and Songs
MUSIC—HISTORY AND CRITICISM
Augustine's *De Musica*. Brennan, Brian. *Vig Chr* 42 no 3:267-281 1988
Modern music: quo vadis? Culver, Anne M. *Iliff R* 45:53-58 Spr 1988
Virgil Thomson and musical taste. Lipman, Samuel. *Commentary* 86:51-55 S 1988
Werner's *The sacred bridge*, volume 2: a review essay [1984]. Jeffery, Peter. *Jew Q R* 77:283-298 Ap 1987
MUSIC—JUVENILE *see* Children's Music
MUSIC—PHILOSOPHY
Ernest Ansermet et les fondements de la musique dans la conscience humaine. Golan, Ariel. *R Th Ph* 120 no 1:89-93 1988
MUSIC—THEOLOGY
A theology for the blues [por, Josh White]. Spencer, Jon Michael. *J Black Sac Music* 2:1-20 Spr 1988
The theology of the songs of the southern slave [written in 1894; photo of author]. Proctor, Henry Hugh. *J Black Sac Music* 2:51-64 Spr 1988
MUSIC, AFRO-AMERICAN
see also Folk Music and Songs—Spirituals
From the Black Sacred Music Archive: a bibliographic essay on holdings related to Black Holiness-Pentecostal music. *J Black Sac Music* 2:102-104 Fall 1988
From the Black Sacred Music Archive [new acquisitions]. *J Black Sac Music* 2:87-88 Spr 1988
Keep the fire burnin': language and ritual in the Afro-Baptist church [bibliog]. Pitts, Walter. *J A A R* 56:77-97 Spr 1988
The musicality of Black preaching: a phenomenology [music score; transcriptions fr sermons]. Turner, William C. *J Black Sac Music* 2:21-34 Spr 1988
A theology for the blues [por, Josh White]. Spencer, Jon Michael. *J Black Sac Music* 2:1-20 Spr 1988
The use and performance of hymnody, spirituals, and gospels in the Black church. Maultsby, Portia K. *J Int Th C* 14:141-159 Fall 1986-Spr 1987
MUSIC, AMERINDIAN
An Indian Christmas [repr fr *Indian Highways* no 190:2 D 1983, with text and music "The Indian Christmas Carol"]. Corbett, Cecil. *Ref Lit Music* 22:144-145 Sum 1988
Music of the Maya [trove of flutes, figurine ocarinas; western Belize; photos]. Healy, Paul F. *Archaeology* 41 no 1:24-31 1988
MUSIC, CHILDREN'S *see* Children's Music
MUSIC, CHORAL—ANTHEMS
Anthem notes: Advent-Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 30:20-27 Je 1988*
Anthem notes: Easter [music scores]. Heller, Andrew K, ed. *J Ch Music* 30: 16-27 Ja 1988*
Anthem notes [music scores]. Heller, Andrew K, ed. *J Ch Music* Regular feature: 1988-*
Anthems for bells and choirs [bibliog essay]. Flanagan, Helen K. *J Ch Music* 30:10-11 Ja 1988
MUSIC, CHORAL—CONDUCTING
Curing musical illiteracy. Dowdy, Roger. *J Ch Music* 30:12-13 Ja 1988
MUSIC, CHORAL—MOTETS
Gospel motet: theme and variations. Bangert, Mark P. *Curr Th Miss* 15:56-61 F 1988
MUSIC, CHURCH *see* Church Music
MUSIC, MEDIEVAL
Meaning and the Cluny capitals: music as metaphor [photos, figs]. Scillia, Charles E. *Gesta* 27 no 1-2:133-148 1988
The *Sumer* canon: a new revision [music scores]. Duffin, Ross W. *Speculum* 63:1-21 Ja 1988
MUSIC, POPULAR—BLUES (SONGS)
A theology for the blues [por, Josh White]. Spencer, Jon Michael. *J Black Sac Music* 2:1-20 Spr 1988
MUSIC, POPULAR—ROCK MUSIC
Across culture and class: dance music that unites. Richardson, Ed. *Sojourners* 17:41-43 Je 1988
Amnistía Internacional on the rock [music, photos]. Bernardo, Analía. *Serv Inform Rel* no 106:20-21 N 1988
Bucking pop tides: melodies of life from Suzanne Vega and 10,000 Maniacs. Oulette, Dan. *Sojourners* 17:44-45 Ja 1988
The gospel according to Bruce. Gill, Jerry H. *Th Today* 45:87-94 Ap 1988
Right voice at the right time: a troubadour for our age of idealism [Tracy Chapman]. Collum, Danny Duncan. *Sojourners* 17:41-43 O 1988
Suicides blamed on music's satanic spell. Lutes, Chris. *Chr T* 32:57-58 Mr 18 1988
MUSIC, RELIGIOUS *see* Music and Religion
MUSIC, SOUTH AFRICAN
South African videos: *The cry of reason*, by Southern Africa Media Center, *AFRICA* by Stetsasonic. Hovey, Gail. *Chr Cris* 48:213 Je 6 1988
MUSIC AND RELIGION
see also Church Music
Bernice Johnson Reagon [founding member of Sweet Honey in the Rock, a capella ensemble; interview by Sharon Anderson]. Reagon, Bernice Johnson. *Other Side* 24:11-14 Jl-Ag 1988
The drum and its role in Yoruba religion. Adegbite, Ademola. *J Rel Africa* 18 no 1:15-26 1988
Glasnost and religion: meeting in the popular arts. Monsma, James E. *Chr Cent* 105:310-313 Mr 23-30 1988
Gospel troubadour: Garth Hewitt's songs of compassion. Corbett, Thom. *Sojourners* 17:46 Ja 1988
John McCutcheon: how can he keep from singing? [interview by Melanie Zuercher, photo]. McCutcheon, John. *Other Side* 24:36-40 Je 1988
Kult und Kunst. Müller, Alois. *Th Z* 43 no 1-2:107-116 1987
Preaching and country music. Potts, Lamar. *J Preachers* 12 no 1:13-21 1988
Rhythm in Black religion of the African diaspora. Spencer, Jon Michael. *J Rel Thot* 44:67-82 Wint-Spr 1988
Singer in a dangerous time: a Canadian poet's journey in faith and politics; interview by V Kemper [photos]. Cockburn, Bruce. *Sojourners* 17:28-32 Ja 1988
The two lives of James Correnti [pastor, musician]. Thiessen, Carol R. *Chr T* 32:56-57 Mr 4 1988
Wayne Watson finds inspiration at home. Harper, Martha. *Fund J* 7:24 Je 1988
MUSIC CONCERTS IN CHURCHES
Canonical comments on concerts in churches [letter, Congregation for Divine Worship]. Huels, John M. *Worship* 62:165-172 Mr 1988
Concerts in churches [doc]. Congregation for Divine Worship. *AFER* 30:54-59 F 1988
Die Stadtkirche Winterthur als Stätte der Musikpflege im 19ten Jahrhundert. Ehrensperger, Alfred. *Zwingliana* 17 no 5:433-440 1988
MUSIC IN WORSHIP
Acoustics of worship spaces. Yerges, James F. *Ref Lit Music* 22:86-91 Spr 1988
How to teach new musical settings for the Lord's Supper. Keiser, Marilyn. *Ref Lit Music* 22:200-202 Fall 1988
Music, movement and silence in worship [Christian Brethren]. Allan, John. *Chr Breth R* no 39:63-78 1988
Sing a new song to the Lord: music for the Great Prayer of Thanksgiving. Partington, David C. *Ref Lit Music* 22:220 Fall 1988
Singing the eucharistic prayer [music scores of author's work: *Sursum Corda* and *The Lord's Prayer*]. Weaver, John. *Ref Lit Music* 22:194-199 Fall 1988
MUSICAL INSTRUMENTS
see also Shophar
MUSICAL INSTRUMENTS—DRUMS
The drum and its role in Yoruba religion. Adegbite, Ademola. *J Rel Africa* 18 no 1:15-26 1988
MUSICAL INSTRUMENTS—HANDBELLS
Anthems for bells and choirs [bibliog essay]. Flanagan, Helen K. *J Ch Music* 30:10-11 Ja 1988
MUSICAL INSTRUMENTS—ORGAN
Four organists at the Spanish Royal Chapel, c 1800 [photos]. Espinosa, Alma. *J Ch Music* 30:4-7+ F 1988
Hans Friedrich Micheelsen: a brief survey of his life and music; 2 pts [music scores]. Braun, William. *J Ch Music* 30:8-13 My; 16-19 Je 1988
Help for churches: purchasing an organ. Klingbeil, Lori. *J Ch Music* 30:6-7 Ap 1988
How to buy a church organ [bibliog]. Klingbeil, Lori. *Hymn* 39:22-23 Ap 1988
The keeper of the keys [Organ Clearing House]. Haman, Jan Rathbun. *J Ch Music* 30:11-13 Je 1988
Organizing the organ committee. Owen, Barbara. *J Ch Music* 30:6-9 Je 1988
Organs: some considerations [with addresses of organ societies]. Ogasapian, John. *Ref Lit Music* 22:92-96 Spr 1988
Technical exercises for coordinating hands and feet [with music]. Johnson, Dennis R. *J Ch Music* 30:10-13+ F 1988
MUSICIANS
see also Organists
Cyril V Taylor: composer of "Abbot's leigh" [photo]. Eskew, Harry. *J Ch Music* 30:4-9 Ja 1988

How far can you go on empty? Lovelace, Austin C. *J Ch Music* 30:10 Je 1988
The most neglected part of a church musician's education: learning how to deal with people. Keller, Michael R. *J Ch Music* 30:8-11 Ap 1988
Les organistes des églises réformées de Pentemont et de Sainte-Marie à Paris. Muess, Claude Rémy. *Bul Soc H Prot Français* 132:609-622 O-D 1986
The reform of music in Christian worship. Anderson, Fred R. *Ref Lit Music* 22:23-27 Wint 1988
Resurrect hoary antiquity [church musician, G Y Lomakin; por]. Ilarion, Hieromonk. *J Moscow Patr* no 4:30-35 1988
Virgil Thomson and musical taste. Lipman, Samuel. *Commentary* 86:51-55 S 1988

MUSLIM CONVERTS
Indigenous Christian communities in medieval Islamic lands: a report [conf, Toronto, O 1986]. Kreutz, Andrej. *J Inst Muslim Minority* 8:28-30 Ja 1987
Muslim-Christian relations: questions of a comparative religionist. Smith, Wilfred Cantwell. *J Inst Muslim Minority* 8:18-21 Ja 1987

MUSLIMS
see also Sociology, Islamic; Women, Muslim
Affirmative action for Muslim minorities: concept and rationale. Mahmood, Mohammed. *J Inst Muslim Minority* 8:246-248 Jl 1987
Dreams and the ordinary Muslim [bibliog]. Musk, Bill. *Missiology* 16:163-172 Ap 1988
The Institute of Muslim Minority Affairs 1977-1987: a retrospect. Abedin, Syed Z. *J Inst Muslim Minority* 9:5-7 Ja 1988
Replies to Abdur Rehman Doi, "Duties and responsibilities of Muslims in non-Muslim states", 8:42-61 Ja 1987. Kettani, M Ali; Ansari, Abdul Haq; and Khan, Irfan A. *J Inst Muslim Minority* 8:249-258 Jl 1987
A word about ourselves: In the name of Allah, the most Beneficent, the most Merciful. Abedin, Syed Z. *J Inst Muslim Minority* 8:219-220 Jl 1987

MUSLIMS—BIOGRAPHIES
Survey article: Interdisciplinary approaches to Islamic biographical materials [bibliog]. Hermansen, Marcia K. *Religion* 18:163-182 Ap 1988

MUSLIMS—EDUCATION
see also Religious Education, Islamic
Idealism in educational philosophy. Bayrakli, Bayraktar. *Hamdard Islam* 11: 49-79 Spr 1988

MUSLIMS—IDENTITY
The Khojahs of Indo-Pakistan: the quest for an Islamic identity. Asani, Ali S. *J Inst Muslim Minority* 8:31-41 Ja 1987
Religion and ethnicity in Chinese Islam. Hudson, Mark J. *J Inst Muslim Minority* 8:156-160 Ja 1987
The *umma*. Mardini, Souran. *Hamdard Islam* 10:3-23 Wint 1987

MUSLIMS—INTELLECTUAL LIFE
Sheikh al-Amin bin Ali al-Mazrui and the Islamic intellectual tradition in East Africa. Elmasri, F H. *J Inst Muslim Minority* 8:229-237 Jl 1987

MUSLIMS—RELATIONS—CHRISTIANS
Christian-Muslim relations and the renewal of a vision of mission [Louisville, Mr 1987]. Trickett, David. *J Ec St* 24:505-506 Sum 1987
Demolishing a church building in Afghanistan [based on a paper by Dan Friesen; Community Christian Church, Kabul, 1973]. Goossen, Rachel Waltner. *Menn Life* 43:21-22 Mr 1988
Derviches, papadhes et villageois: note sur la pérennité des contacts islamo-chrétiens en Anatolie centrale [Eng abst]. Balivet, Michel. *Journal Asiatique* 275 no 3-4:253-263 1987
The emergence of politico-religious groupings in late nineteenth-century Buganda. Twaddle, Michael. *J African Hist* 29 no 1:81-92 1988
Encounter in the spirit: Muslim-Christian meetings in Birmingham [preface by A Majhid Khan Qazi]. Wingate, Andrew. *Risk Bk Ser* no 39:1-86 1988
An experience of Christian-Muslim relations in Tanzania. Smith, Peter D. *AFER* 30:106-111 Ap 1988
Islamic-Christian relations: recent literature. Borelli, John. *Ec Trends* 17:90-94 Je 1988
Jewish-Christian-Muslim dialogue in Jerusalem [ed repr fr *The Jerusalem Post*]. Shapiro, Haim. *J Ec St* 25:343 Spr 1988
Muslim-Christian relations: questions of a comparative religionist. Smith, Wilfred Cantwell. *J Inst Muslim Minority* 8:18-21 Ja 1987
Nigeria: Muslims and Christians talk instead of fight. Mackey, Lloyd. *Chr T* 32:44 My 13 1988
Our Muslim neighbors. Hubers, John. *Other Side* 24:16-18 O 1988
Religious interaction: theological pastoral observations concerning the case religious interaction in Warna village [Indonesia; diss abst]. Andriata, Hada. *Asia J Th* 2:575-578 O 1988
Seminarians continue dialogue with Muslims in Mindanao [press release]. Gomez, Hilario M, Jr. *Asia J Th* 2:548-549 O 1988
A theological appreciation of the Reverend Lewis Bevan Jones (1880-1960): Baptist pioneer in Christian-Muslim relations. Bennett, Clinton. *Bapt Q* 32:237-252 Ja 1988
The view from Australia: Christians and Muslims in contemporary Indonesia. Webb, R A F Paul. *Asia J Th* 2:394-412 O 1988

MUSLIMS- AFRICA, EAST
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987
Sheikh al-Amin bin Ali al-Mazrui and the Islamic intellectual tradition in East Africa. Elmasri, F H. *J Inst Muslim Minority* 8:229-237 Jl 1987

MUSLIMS- BULGARIA
The status of Islam and Muslims in Bulgaria [map, tables]. Eminov, Ali. *J Inst Muslim Minority* 8:278-301 Jl 1987

MUSLIMS- BURMA
History of Panglong, 1875-1900: a "Panthay" (Chinese Muslim) settlement in the Burmese Wa States [maps]. Forbes, Andrew D W. *Muslim W* 78:38-50 Ja 1988

MUSLIMS- CHINA
Da'wah in the Chinese context. Ma Zhao-chun, Ibrahim. *J Inst Muslim Minority* 9:30-34 Ja 1988
Fifth conference of Chinese Muslims [Beijing, Mr 10-16 1987]. Amr, Muhammad Zhang. *J Inst Muslim Minority* 8:421-423 Jl 1987
History of Panglong, 1875-1900: a "Panthay" (Chinese Muslim) settlement in the Burmese Wa States [maps]. Forbes, Andrew D W. *Muslim W* 78:38-50 Ja 1988
Rural Moslems: prayer and progress [repr fr *Beijing Review*, Ag 18 1986]. Lu, Yun. *RCDA* 26:93-94 Sum 1987

MUSLIMS- EAST EUROPE
Muslim people in Eastern Europe: ethnicity and religion [tables]. Szajkowski, Bogdan. *J Inst Muslim Minority* 9:103-118 Ja 1988
Religious tolerance and the Tatar population in the Grand Duchy of Lithuania: 16th to 18th century. Borawski, Piotr. *J Inst Muslim Minority* 9:119-133 Ja 1988

MUSLIMS- ETHIOPIA
The Gondar Muslim minority in Ethiopia: the story up to 1935. Ahmad, Abdussamad H. *J Inst Muslim Minority* 9:76-85 Ja 1988

MUSLIMS- FRANCE
Islam en France, Islam de France. Legrain, Jean François. *Esprit* no 119:1-30 O 1986

MUSLIMS- GHANA
Muslim participation in the independence struggle of the Gold Coast. Balogun, S U. *J Inst Muslim Minority* 8:176-182 Ja 1987

MUSLIMS- GREAT BRITAIN
Muslim women in India and England: divorce and alimony. Carroll, Lucy. *Islam Q* 30 no 1:20-30 1986

MUSLIMS- GREECE
The Muslim-Turkish community in Greece: problems and prospects [map]. Bahcheli, Tozun. *J Inst Muslim Minority* 8:109-120 Ja 1987

MUSLIMS- INDIA
Ethnic challenge to the nation state. Singh, Jagmohan. *Bul Chr Inst Sikh St* 16:30-35 Ja-Jl 1987
Intergenerational mobility among Muslims in Aurangabad: a South Indian city [tables]. Khan, Masood Ali. *J Inst Muslim Minority* 8:88-108 Ja 1987
Muslim women in India and England: divorce and alimony. Carroll, Lucy. *Islam Q* 30 no 1:20-30 1986
Muslims in India: balancing the books. Faridi, Fazlur Rahman. *J Inst Muslim Minority* 9:195-200 Ja 1988
Muslims of the Indian state of Assam: a note [research in progress]. Hussain, Monirul. *J Inst Muslim Minority* 8:397-402 Jl 1987
RSS policy toward Indian Muslims: origins and development [Rashtrya Swayam Sewak Sangh]. Tiwari, Jai Gopal. *J Inst Muslim Minority* 8:79-87 Ja 1987

MUSLIMS- IVORY COAST
The urban Muslims of Ivory Coast [case study]. Schreiber, Dale. *Urban Miss* 3:39-44 Ja 1986

MUSLIMS- NEPAL
The Muslim minority in Nepal: a socio-historical perspective [research in progress]. Ansari, Tahir Ali. *J Inst Muslim Minority* 9:159-166 Ja 1988

MUSLIMS- NIGER
Sudanese and Saharan studies [review article]. Fisher, Humphrey J. *J African Hist* 28 no 2:281-293 1987*

MUSLIMS- NIGERIA
The Council of Muslim Youth Organizations of Oyo State in Nigeria: origins and objectives. Oloyede, Ishaq O. *J Inst Muslim Minority* 8:378-386 Jl 1987
The Islamic approach to religious dialogue: with special reference to Nigeria. Bidmos, M A. *J Inst Muslim Minority* 8:22-27 Ja 1987
Modern Arabic and Islamic studies in Bendel State of Nigeria. Oseni, Zakariyau I. *J Inst Muslim Minority* 8:183-192 Ja 1987
The role of the British administration in the appointment of the emirs of Northern Nigeria, 1903-1931: the case of Sokoto province. Tibenderana, Peter Kazenga. *J African Hist* 28 no 2:231-257 1987

MUSLIMS- PHILIPPINES
The Philippines under Aquino: a perspective from Mindanao. May, R J. *J Inst Muslim Minority* 8:345-355 Jl 1987

MUSLIMS- SOUTH AFRICA
Die Islam as uitdaging in kerklike en staatkundige perspektief. Naude, J A. *Skrif en Kerk* 7 no 2:158-172 1986

MUSLIMS- SOUTH ASIA
British judges, Muslim law and contemporary perspectives on Muslim endowments in South Asia. Kozlowski, Gregory C. *Hamdard Islam* 11:3-16 Aut 1988

MUSLIMS- SOVIET UNION
Benningsen, Alexandre A, 1913-1988 [obit]. Wimbush, S Enders. *Rel Comm Lands* 16:380-382 Wint 1988
Demographic changes in the Muslim population of Soviet Russia: facts and fiction [tables]. Khan, Muhammad M A. *J Inst Muslim Minority* 9:134-158 Ja 1988
Russian party apparatus in a Muslim republic: the case of Uzbekistan [tables]. Rywkin, Michael. *J Inst Muslim Minority* 8:259-277 Jl 1987

MUSLIMS- SPAIN
The missionary syndrome: crusader and Pacific Northwest religious expansionism [medieval parallel, Islam in Valencia, Spain, 1232-1245]. Burns, Robert I. *Comparative Studies in Society and History* 30:217-285 Ap 1988
Necrópolis, eremitorios y monasterios altomedievales en el Valle de Tobalina (Burgos) [figs, photos]. Cadiñanos Bardeci, Inocencio. *Hispania Sacra* 38 no 77:9-52 1986

MUSLIMS- SRI LANKA
The enactment of Muslim marriage and divorce legislation in Sri Lanka: the law in context. Mahroof, M M M. *J Inst Muslim Minority* 8:161-175 Ja 1987
Muslims and capitalism in British Ceylon (Sri Lanka): the colonial image and community's behaviour [tables]. Ali, Ameer. *J Inst Muslim Minority* 8: 311-344 Jl 1987

MUSLIMS- THAILAND
The social world and play life of Thai Muslim adolescents. Anderson, Wanni Wibulswasdi. *Asian Folk St* 47 no 1:1-17 1988

MUSLIMS- TOGO
Religious freedom under international mandate: the case of French Togo Muslims - 1922 to World War II. Lasisi, R O. *J Inst Muslim Minority* 8: 144-155 Ja 1987

MUSLIMS- TURKEY
Derviches, papadhes et villageois: note sur la pérennité des contacts islamo-chrétiens en Anatolie centrale [Eng abst]. Balivet, Michel. *Journal Asiatique* 275 no 3-4:253-263 1987

MUSLIMS- UNITED STATES
Americans facing toward Mecca: the fast-growing Muslim community is invisible no longer. Ostling, Richard N. *Time* 131:49-50 My 23 1988

MUSLIMS- YUGOSLAVIA
The Muslim predicament in Yugoslavia: an impression. Dedic, Abdullah. *J Inst Muslim Minority* 8:121-131 Ja 1987

MU'TAZILITES
Aspects of anti-Manichaean polemics in late antiquity and under early Islam. Stroumsa, Sarah, and Stroumsa, Gedaliahu G. *Harv Th R* 81:37-58 Ja 1988

MYSTERY (THEOLOGY)
Das 7te ökumenische Konzil: Erneuerungsimpuls für eine Liturgie, die zum "Schauen" des Mysteriums befähigt. Schulz, Hans Joachim. *Catholica* 42 no 2:138-155 1988
Eine bleibende Herausforderung: Odo Casel - neu zu lesen - zu zwei neuen Auswahlbänden. Häussling, Angelus A. *Archiv Liturg W* 29 no 3:371-374 1987
Connaissance et inconnaissance de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Eph Th L* 63 no 4:327-353 1987
The dynamics of the question in the quest for God. Navone, John. *J Dharma* 12:228-246 Jl-S 1987
Das Geheimnis der Trinität [review article; *Le mystère de la Trinité*, by B Bobrinskoy, 1986]. Schloz, Adelbert. *Ev Th* 48 no 4:370-374 1988
Geist-Theologie als Mystagogie: zu den Casel-Studien von Maria Judith Krahe [*Der Herr is der Geist*, 2 vols, 1986]. Schilson, Arno. *Archiv Liturg W* 29 no 3:375-384 1987
Hacia la superación de una noción solamente "regional" de la sacramentalidad. Maldonado Arenas, Luis. *R Española Teo* 48 no 1:5-13 1988
Intimate mystery: Howard Thurman's search for ultimate meaning (1900-1981). Smith, Luther E. *Ult Real* 11:85-101 Je 1988
The locus of the Church. Saucy, Robert L. *Criswell Th R* 1:387-399 Spr 1987
The Logos in Lacan [bibliog]. Kalinich, Lila J. *St Vlad Th Q* 32 no 4:367-383 1988
Mystère d'Israël - Mystère de l'Église: les deux faces d'un même mystère [Eng abst]. Gimenez, Maxime. *Iren* 60 no 4:451-482 1987
The mystical meaning of Scripture: medieval and modern presuppositions. Jantzen, Grace M. *King's Th R* 11:39-43 Aut 1988
Mystique et mysticité, théologie naturelle et *unio mystica*. Izard, Camille. *E T Rel* 63 no 4:561-577 1988
Narrative and disclosure: mechanisms of concealing, revealing, and reveiling [reply, D O Via, pp 21-27; bibliog]. Kelber, Werner H. *Semeia* no 43:1-20 1988
Odo Casels Idee der Mysteriengegenwart in neuer Sicht [theological diags]. Meyer, Hans Bernhard. *Archiv Liturg W* 28 no 3:388-395 1986
Puzzles, problems and mysteries. Brown, Robert McAfee. *Chr Cris* 48:262-263 Ag 1 1988
De Sacramentaliteit van de kerk in het oecumenisch gesprek [Eng abst]. Eijk, A H C van. *Bijdragen* 49:195-206 1988
[The inner war in the ascetic experience of the fourth century: Saint Macarius the Great and Evagrius of Pontos; in Greek]. *Patristic Byz R* 7 no 2-3:149-183 1988

MYSTICAL MARRIAGE
Allegories of divine life. Grimes, John. *J Dharma* 12:399-403 O-D 1987
The bride becomes the interior son. Mackenzie, Caroline. *Bangalore Th F* 19:301-311 O-D 1987

MYSTICAL UNION
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
Beyond methods in the spiritual life. Edwards, Tilden H. *Weavings* 1:39-40 S-O 1986
Cross, tree, bridegroom, and circle: markings in the mystical journey of Bonaventure and Jacopone da Todi. Biscoglio, Frances M. *St Myst* 11:31-43 Sum 1988
Eckhart, *gezucken*, and the ground of the soul. Forman, Robert K C. *St Myst* 11:3-30 Sum 1988
Eckhart's stages of mystical progression. Forman, Robert K C. *Down R* 105: 132-142 Ap 1987
Human solidarity and collective union in Christ. Helminiak, Daniel A. *Angl Th R* 70:34-59 Ja 1988
Meister Eckhart interprete mistico della S Scrittura [Eng abst]. Goffi, Tullo. *St Ecum* 5:395-406 Jl-S 1987
Die Mystik der bulgarischen Hesychasten. Pančovski, Ivan. *Ostkirch St* 36 no 1:3-16 1987
Soul, body and transcendence in Teresa of Avila. Allen, Prudence. *Toronto J Th* 3:252-266 Fall 1987

MYSTICISM
Christian spirituality and mysticism in the *Encyclopedia of Religion*. Jantzen, Grace M. *Rel St* 24:57-64 Mr 1988
The conflict between the mystic and the church as reflected in Bernard Shaw's *Saint Joan* and Jean Anouilh's *The Lark*. Kasimow, Harold. *Mystics Q* 14:94-100 Je 1988
The construction of mystical experience. Forman, Robert K C. *Faith Phil* 5: 254-267 Jl 1988
Correlates of mystical and diabolical experiences in a sample of female university students [tables; appendix, diabolical experiences scale]. Spanos, Nicholas P, and Moretti, Patricia. *J S S R* 27:105-116 Mr 1988
Dark night and revolution: St John of the Cross and Karl Marx. Leech, Kenneth. *Mod Ch* ns 29 no 4:1-10 1987
Karl Barth und die Mystik [Eng abst]. Huovinen, Eero. *Ker Do* 34:11-21 Ja-Mr 1988
Mystical and psychical experiences: a Shekinah experience. Roser, Mark. *J Rel Psych Res* 11:146-147 Jl 1988
Mystique et mysticité, théologie naturelle et *unio mystica*. Izard, Camille. *E T Rel* 63 no 4:561-577 1988
The nature experiences of a Mississippi watercolorist. Gates, Larry. *J Rel Health* 27:71-82 Spr 1988
"Other worlds" and reality: Whiteman's scientific mysticism [review, *Old and new evidence on meaning of life*, v 1, by JHM Whiteman, 1988]. Poynton, J C. *J St Rel* 1:67-76 S 1988
Spanish mysticism. Giles, Mary E, ed. *St Myst* 11:3-65 Fall 1988*
The structure of Hood's mysticism scale: a factor-analytic study [research note]. Caird, Dale. *J S S R* 27:122-127 Mr 1988
Submission or fidelity? The unity of church and mysticism in Walter Hilton's *Scale of perfection*. Ross, Ellen M. *Down R* 106:134-144 Ap 1988
Tai Chi Chuan, the watercourse way: its spiritual and mystical features. Whiting, Joshua C. *J Rel Psych Res* 11:141-145 Jl 1988
Two epistemological models for the interpretation of mysticism. King, Sallie B. *J A A R* 56:257-279 Sum 1988
Wittgenstein's "Wonderful life". John, Peter C. *J Hist Ideas* 49:495-510 Jl-S 1988

MYSTICISM—BIBLIOGRAPHY
Bibliography of works about and by Evelyn Underhill. Greene, Dana. *Bul Bibliog* 45:92-107 Je 1988
Publications and reviews [mysticism]. *Mystics Q* 13:215-220 D 1987

MYSTICISM—COMPARATIVE STUDIES
Art and ashram life. Sahi, Jyoti. *Rel Soc* 33:62-72 S 1986
Dante's allegory of mysticism in *Paradiso XXX:* a comparative analysis. Harring, Ruth. *St Myst* 11:44-56 Sum 1988
The diverse types of mysticism. Milligan, Charles S. *Iliff R* 45:63-76 Wint 1988
The emergence of holographic perspective: toward a convergence of scientific and religious worldviews. Vadaya D, Thomas. *J Dharma* 12:261-265 Jl-S 1987
God in time and eternity [Catholic, Jewish, Islamic mysticism; bibliog]. Ramsay, Ron J. *Asia J Th* 2:426-434 O 1988
Mysticism and metaphor. Phillips, Stephen H. *Int J Ph Rel* 23 no 1:17-41 1988
The origin and development of mystical atheism. Hanratty, Gerald. *N Z Sys Th* 30 no 1:1-17 1988

MYSTICISM—CONGRESSES
Südosteuropa-Seminar in Budapest [8th, "Mystik in den Traditionen des kirchlichen Ostens und Westens", Ag 24-31 1986]. Plank, Bernhard. *Ostkirch St* 35 no 4:340 1986

MYSTICISM—HINDUISM
see also Krishna Consciousness Movement
Licit food in Hindu and Islamic mysticism. Sharma, Arvind. *Bul H Martyn Inst Islam St* 8:127-130 O-D 1985

MYSTICISM—ISLAM
see also Sufism
Licit food in Hindu and Islamic mysticism. Sharma, Arvind. *Bul H Martyn Inst Islam St* 8:127-130 O-D 1985
Mystical poetry in Islam: the case of Maulana Jalaladdin Rumi. Schimmel, Annemarie. *Rel Lit* 20:67-80 Spr 1988
Shāh Walī Allāh's theory of the subtle spiritual centers (*latā'if*): a Sufi model of personhood and self-transformation [figs]. Hermansen, Marcia K. *J Near East St* 47:1-25 Ja 1988
Simnani's cosmology and its mystical implications [fr chapters one and three of *al-'Urwa*, with reference to *Kitâb al-Mashâri'*]. D'Souza, Andreas. *Bul H Martyn Inst Islam St* 8:94-126 O-D 1985
The *Slametan*: textual knowledge and ritual performance in central Javanese Islam. Woodward, Mark R. *Hist Rel* 28:54-89 Ag 1988
The spiritual ascension: Ibn ʿArabī and the *miʿrāj;* pt 2. Morris, James Winston. *J Am Orient Soc* 108:62-77 Ja-Mr 1988
Sufi poetry in the folk tradition of Indo-Pakistan. Asani, Ali S. *Rel Lit* 20: 81-94 Spr 1988
Ein Tafsīr in Versen: zu einer Gruppe von Gedichten im "Dīwān" Ibn al-ʿArabīs. Bachmann, Peter. *Der Islam* 65 no 1:38-45 1988

MYSTICISM—JUDAISM
see also Kabbalah
Ayin: the concept of nothingness in Jewish mysticism. Matt, Daniel C. *Tikkun* 3:43-47 My-Je 1988
Circumcision and the divine name: a study in the transmission of esoteric doctrine. Wolfson, Elliot R. *Jew Q R* 78:77-112 Jl-O 1987
The hermeneutics of visionary experience: revelation and interpretation in the *Zohar*. Wolfson, Elliot R. *Religion* 18:311-345 O 1988

MYSTICISM—ORTHODOX EASTERN CHURCH
Mystical theology of the Eastern church: prayer in the writings of St Symeon the New Theologian. Sterk, Andrea. *Crux* 24:17-25 Mr 1988

MYSTICISM—0030-600
Eco-paganism and the witness of the Fathers. Drippe, Michael. *Epiphany* 8: 41-47 Sum 1988

MYSTICISM—0600-1500
Cheminement mystique d'Ibn al-'Ibri (1226-1286). Samir, Khalil. *Proche Orient Chr* 37 no 1-2:71-85 1987
The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*
Lectio Devina: mystical literature and the church. Paulsell, Stephanie. *Lex Th Q* 23:89-98 S 1988
Mary of Oignies, Christine the Marvelous, and medieval heresy. Kurtz, Patricia Deery. *Mystics Q* 14:186-196 D 1988
Meister Eckhart interprete mistico della S Scrittura [Eng abst]. Goffi, Tullo. *St Ecum* 5:395-406 Jl-S 1987
The phenix in the desert: neoplatonic mysticism as reflected in twelfth/thirteenth century literature and criticism. Bayer, Hans. *St Myst* 11:32-59 Wint 1988
Potentiation, elevation, acceleration: prerogatives of women mystics. Neaman, Judith S. *Mystics Q* 14:22-31 Mr 1988
La prière de s Anselme dans le *Proslogion* [Eng abst]. Cattin, Yves. *R Sci Ph Th* 72:373-396 Jl 1988
Ramon Lull and the language of chivalry. Disalvo, Antonio. *Mystics Q* 14: 197-206 D 1988

The reality of evil within the mystic vision of Julian of Norwich. Peters, Brad. *Mystics Q* 13:195-202 D 1987
Richard Rolle and his concern for "even Christians". Higgs, Laquita M. *Mystics Q* 14:177-185 D 1988
Saint Catherine of Sienna: the way of mystic madness [bibliog]. Reese, Martha Grace. *Rel Trad* 11:39-53 1988
The sources of St John Climacus (c 580-649). Chryssavgis, John. *Ostkirch St* 37 no 1:3-13 1988

MYSTICISM—1500-1599
The mystical tradition of the "Homo Deificatus" in the theology of the Family of Love and the Theologia Germanica. Johnson, William. *J Rel St* (Ohio) 14 no 1-2:1-24 1988
Selections from the *Audi, Filia*, I and II; tr by Betty M Torrance. John of Avila, Saint. *St Myst* 11:21-30 Fall 1988

MYSTICISM—1600-1699
Algo mas sobre la inquisición y Sor María de Agreda: la prodigiosa evangelización americana. Perez Villanueva, Joaquín. *Hispania Sacra* 37 no 76: 585-618 1985
Juan de Palafox y Mendoza (1600-1659) místico y político del barroco. Andrés Martín, Melquiades. *R Española Teo* 47 no 3-4:255-280 1987
Mysticism and sectarianism in mid-17th century England. Matar, Nabil I. *St Myst* 11:55-65 Spr 1988

MYSTICISM AND POETRY
Cross, tree, bridegroom, and circle: markings in the mystical journey of Bonaventure and Jacopone da Todi. Biscoglio, Frances M. *St Myst* 11:31-43 Sum 1988
Dante's allegory of mysticism in *Paradiso XXX:* a comparative analysis. Harring, Ruth. *St Myst* 11:44-56 Sum 1988
Meditation and contemplation in Henry Vaughan: "The night" [bibliog]. Clements, Arthur L. *St Myst* 10:3-33 Wint 1987
Osuna's meditations: between preaching and poetry. Calvert, Laura. *St Myst* 11:5-14 Fall 1988
The pantomime cat: T S Eliot and Hebrew-Christian dynamics. Terrien, Samuel. *Th Today* 44:450-461 Ja 1988

MYSTICS
see also Women Mystics
Images of God in the mystics. Rolfson, Helen. *Mystics Q* 14:123-134 S 1988
The Sacred Heart of Jesus in Roman Catholic tradition. Morgan, Marion. *One in Christ* 24 no 3:223-236 1988
Sadhu Sundar Singh and the New Church. Sharpe, Eric J. *St Swedenborg* 5 no 2:5-28 Ja 1984

MYTH
Following your bliss: a conversation [repr fr *The Power of the Myth*, 1988, photos]. Campbell, Joseph, and Moyers, Bill. *Parabola* 13:24-33 Sum 1988
From the open to the closed society? Michel Despland on the philosophy of religion [review, *The education of desire*, 1985]. Wiebe, Donald. *Scot J Rel St* 9:19-28 Spr 1988
The "identity" of poetry and religion [bibliog]. Falck, Colin. *Rel Lit* 20:41-56 Sum 1988
Licht aus Asien - die Sehnsucht nach dem anderen Zustand. Bergler, Manfred. *Z Rel Gg* 40 no 1:72-79 1988
Le mythe contre la science [review article; K Hübner, *Die Wahrheit des Mythos*, 1985]. Imhoff, Stefan. *R Th Ph* 120 no 2:217-224 1988
The mythicizing of freedom. Filipi, Pavel. *Com Via* 30:123-128 Sum 1987
Nation and the myth of origin in Paul Tillich's radical social thought. Reimer, A James. *Consensus* 14 no 2:35-48 1988
The philosophical track into the roundhouse of myth. O'Flaherty, Wendy Doniger. *Crit* 27:9-11 Wint 1988
The quest for myth. O'Donoghue, Michael. *Colloquium (Australia-NZ)* 21:1-13 O 1988
The soul of the New Age. Hexham, Irving, and Poewe-Hexham, Karla. *Chr T* 32:17-21 S 2 1988
Through myth to imagination [bibliog]. McGaughey, Douglas. *J A A R* 56: 51-76 Spr 1988
Die Wahrheit des Mythus [review article; K Hübner, 1985]. Lüling, Günter. *Z Rel Gg* 40 no 1:80-86 1988
The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988
Whose sacred history? Reflections on myth and dominance. MacQueen, Graeme. *S R* 17 no 2:143-157 1988
Work on Blumenberg [review of Hans Blumenberg, *Work on myth*]. Bouwsma, William J. *J Hist Ideas* 48:347-354 Ap-Je 1987

MYTH (THEOLOGY)
see also Demythologization
American myths and the Bible. McCurley, Foster R. *Word World* 8:226-233 Sum 1988
Casserley's critique of power. Keyes, C Don. *St Luke J* 32:7-20 D 1988
Truth, myth and incarnation [figs]. Tinker, Melvin. *Themelios* 14:11-17 O-N 1988
Über die Beziehung von Glaube und Mythos: Gedanken im Anschluss an Kurt Hübners *Die Wahrheit des Mythos*. Fischer, Johannes. *Z Th K* 85 no 3:303-328 1988

MYTH IN THE OLD TESTAMENT
Das Aufleben des Mythos unter den Judäern während des babylonischen Zeitalters. Herrmann, Wolfram. *Bib Not* no 40:97-129 1987
Cosmology and world order in the Old Testament: the divine council as cosmic-political symbol. Miller, Patrick D, Jr. *Horizons Bib Th* 9:53-78 D 1987
Gott im Weltbild des Chronisten: die vom Chronisten verschwiegenen Gottesnamen. Weinberg, Joel P. *Z Altt W* 100 suppl:170-189 1988
Gottes Antwort an Ijob und das Recht religiöser Wahrheit. Müller, Hans Peter. *Bib Z* ns 32 no 2:210-231 1988
Grundzüge alttestamentlicher Jenseitsvorstellungen [*še'ol*]. Podella, Thomas. *Bib Not* no 43:70-89 1988
Isaiah 14:4b-23: ironic reversal through concentric structure and mythic allusion [Gilgamesh XI]. O'Connell, Robert H. *Vet Test* 38:406-418 O 1988
Mythos und Geschichte im Alten Testament: zur Diskussion einer neuen Arbeit von Jörg Jeremias. Otto, Eckart. *Bib Not* no 42:93-102 1988
The primeval histories of Greece and Israel compared. Van Seters, John. *Z Altt W* 100 no 1:1-22 1988
Reasoning with the foxes: female wit in a world of male power. Exum, J Cheryl, and Bos, Johanna W H, eds. *Semeia* no 42:1-156 1988*
Zum Problem des Mythos. Richter, Hans Friedemann. *Z Rel Gg* 40 no 1:24-43 1988

MYTHOLOGY
see also Creation Myth; Gods and Goddesses

MYTHOLOGY, AFRICAN
The black and the white: the use of dualities in Etulo historical thought [with language map of Central Nigeria]. Shain, Richard M. *J Rel Africa* 18 no 3:237-254 1988
Israelite tricksters, their analogues and cross-cultural study [bibliog]. Steinberg, Naomi. *Semeia* no 42:1-13 1988
Myth as reality [bibliog]. Heusch, Luc de. *J Rel Africa* 18 no 3:200-215 1988
The reality and meaning of being a woman in Yoruba cosmogonic myths: an anthropologist's contribution to O Gbadegesin [7 no 3:173-88 1984]. Lawuyi, Olatunde Bayo. *Ult Real* 11:233-242 S 1988
Structure and fluidity in Khoisan religious ideas [figs, tables, bibliog]. Barnard, Alan. *J Rel Africa* 18 no 3:216-236 1988
Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology [bibliog]. Camp, Claudia V. *Semeia* no 42:14-36 1988

MYTHOLOGY, AMERINDIAN
El factor religioso en la novela indigenista *Hombres de maíz* [M A Asturias]. Blanch, Antonio. *Miscelanea Comillas* 46:391-413 Ja-D 1988
Fire and ashes [myth; tr and commentary, bibliog]. Bigot, Margot. *Lat Am Ind Lit J* 4:6-21 Spr 1988
Fox steals the catch from tiger: a Toba story [tr and commentary; bibliog]. Wright, Pablo Gerardo. *Lat Am Ind Lit J* 4:22-41 Spr 1988
Qaqadelachigi kills an old cannibal: mythoanalysis of a Pilagá narrative [bibliog]. Molina, Anatilde Idoyaga. *Lat Am Ind Lit J* 4:66-71 Spr 1988
Two stories about the "integrity of creation": The story of Corn-Mother; The broken circle. Tinker, George. *One World* no 135:13 My 1988
Women and fire [myth; tr, bibliog]. Miller, Elmer S. *Lat Am Ind Lit J* 4:42-60 Spr 1988

MYTHOLOGY, ASSYRO-BABYLONIAN
see also Adapa Legend

MYTHOLOGY, AUSTRALIAN (ABORIGINAL)
Aboriginal myths and customs: matrix for Gospel preaching. Rosendale, George. *Luth Th J* 22:117-122 D 1988

MYTHOLOGY, BUDDHIST
A propos d'une version môn inédite de l'épisode de Vasundharā [Eng abst, Mon text, tr]. Guillon, Emmanuel. *Journal Asiatique* 275 no 1-2:143-162 1987
The life of the Buddha: an interpretation; tr by M L Blum. Nagao, Gadjin. *E Buddhist* ns 20:1-31 Aut 1987

MYTHOLOGY, GERMANIC
Wolf of the bees: Germanic shamanism and the bear hero [reply, J Weldon, pp 55-57; rejoinder, 2:257-262 Sum 1988; bibliog, fig]. Glosecki, Stephen O. *J Ritual St* 2:31-53 Wint 1988

MYTHOLOGY, GREEK
The disguises of the gods in the *Iliad*. Smith, Warren. *Numen* 35:161-178 D 1988
The primeval histories of Greece and Israel compared. Van Seters, John. *Z Altt W* 100 no 1:1-22 1988

MYTHOLOGY, HINDU
The royal scepter (*danda*) as legal punishment and sacred symbol. Glucklich, Ariel. *Hist Rel* 28:97-122 N 1988
The salutary descent [2 pts]. Syrkin, A. *Numen* 35:1-23 Jl; 213-237 D 1988
Śunahśepa unbound. White, David Gordon. *R Hist Rel* 203:227-262 Jl 1986

MYTHOLOGY, INDIC
The king and the clown in south Indian myth and poetry, by D D Shulman, 1985 [review article]. Obeyesekere, G. *Numen* 35:280-291 D 1988

MYTHOLOGY, JAPANESE
On placating the gods and pacifying the populace: the case of the Gion *Goryō* cult. McMullin, Neil. *Hist Rel* 27:270-293 F 1988

MYTHOLOGY, JEWISH
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988

MYTHOLOGY, NORSE
Recent scholarship in Old Norse mythology [bibliog]. Schjødt, Jens Peter. *Rel St R* 14:104-110 Ap 1988

MYTHOLOGY, ROMAN
A myth for a smith: a Meleager sarcophagus from a tomb in Ostia [figs]. D'Ambra, Eve. *Am J Arch* 92:85-99 Ja 1988
Mythographic transformations of Ovid's Hermaphrodite. Silberman, Lauren. *Sixteen Cent J* 19 no 4:643-652 1988

MYTHOLOGY, SUMERIAN
The deceptive goddess in ancient Near Eastern myth: Inanna and Inaraš [bibliog]. Fontaine, Carole R. *Semeia* no 42:84-102 1988

MYTHOLOGY, TIBETAN
L'apparition du petit homme tête-noire: création et procréation des Tibétains selon une mythe indigène [Tibetan text, tr, Eng sum]. Karmay, Samten G. *Journal Asiatique* 274 no 1-2:79-138 1986

MYTHOLOGY, UGARITIC
East of Eden [Gen 2-3 und Ugaritic texts KTU 1,100 and 1,107]. Moor, Johannes C de. *Z Altt W* 100 no 1:105-111 1988

MYTHOLOGY, ZOROASTRIAN
Zu den Mythen von Bhujyu- und von Pāuruua-. Oettinger, Norbert. *Indo-Iran J* 31:299-300 O 1988

N

NA MANGI, ALIYU
Aliyu Na Mangi: poet, preacher and purveyor of African Islam. Abdurrahman, Umar. *J Inst Muslim Minority* 9:86-102 Ja 1988

NA'AMAN, NADAV
2 Chr 11:5-10 fortified cities list and the *lmlk* stamps - reply to Nadav Na'aman [no 261:5-21 1986; rejoinder, pp 74-77]. Garfinkel, Yosef. *A S O R Bul* no 271:69-73 Ag 1988

NABATAEAN ANTIQUITIES
Rehovot-in-the-Negev: preliminary report, 1986 [figs, plates, appendix: dated Gk inscription]. Tsafir, Yoram, and Holum, Kenneth G. *Isr Ex J* 38 no 3: 117-127 1988

NABATAEAN POTTERY *see* Pottery, Nabataean

NABATAEANS
Nabatean farms reconstructed in the desert [photos]. Shanks, Hershel. *Bib Arch R* 14 no 6:40-42 1988
Understanding the Nabateans [photos, maps]. Negev, Avraham. *Bib Arch R* 14 no 6:26-39,43-45 1988

NABOTH (BIBLICAL CHARACTER)
The vineyard of Naboth: the origin and message of the story [1 Kgs 21:1-20; 2 Kgs 9:21-26]. Rofé, Alexander. *Vet Test* 38:89-104 Ja 1988

NAG HAMMADI TEXTS
see also Gospel According to Mary
Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. Valantasis, Richard. *Harv Th R* 81:454-455 O 1988

NAG HAMMADI TEXTS—BIBLIOGRAPHY
Bibliographia gnostica: Supplementum XVII. Scholer, David M. *Nov Test* 30:339-372 O 1988

NAG HAMMADI TEXTS—RELATION TO THE NEW TESTAMENT
The evaluation of the teaching of Jesus in Christian gnostic revelation dialogues. Luttikhuizen, Gerard P. *Nov Test* 30:158-168 Ap 1988
The study of the historical Jesus after Nag Hammadi [bibliog]. Robinson, James M. *Semeia* no 44:45-55 1988

NAGALAND (INDIA)
The Naga upsurge, ethnic identity and social change. Burman, B K Roy. *Soc Action (India)* 38:37-49 Ja-Mr 1988

NAGARJUNA, 150?-250
Notes bouddhiques [Eng abst]. Bhattacharya, Kamaleswar. *Journal Asiatique* 274 no 3-4:292-300 1986
Notes on Nāgārjuna and Zeno on motion. Galloway, Brian. *J Int Assoc Buddh St* 10 no 2:80-87 1987
Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987

NAGASAKI
Portrait of a peacemaker (11): Akizuki Sugako. Swain, David L. *Japan Chr Q* 54:48-50 Wint 1988

NAGUIB, NAGI, 1931-1987
Naguib, Nagi, 1931-1987 [obit]. Braune, Gabriele. *Der Islam* 65 no 1:11-12 1988

NAHUATL LANGUAGE
La Biblia en el Nuevo Mundo [New Spain]. Alonso, Vital. *R Bib (Buenos Aires)* 50 no 2-3:125-133 1988

NAIROBI, KENYA
An ecological analysis of a site and service project; pt 3 [Dandora Project; Nairobi]. MacInnes, George R. *AFER* 29:287-297 O 1987
Kenya and Zaire [rpt, presence of church in slums]. Rutayisire, Paul. *Pro Mundi Vita Forum* no 1:11-12 Ja 1988

NAKAE, TOJU, 1608-1648
Religious aspects of Japanese Neo-Confucianism: the thought of Nakae Tōju and Kaibara Ekken [bibliog]. Tucker, Mary Evelyn. *Japan J Rel St* 15:55-69 Mr 1988

NAKASONE, YASUHIRO
Religion and the state in Japan. Takizawa, Nobuhiko. *J Ch St* 30:88-108 Wint 1988

NAMBUDIRI (BRAHMANS)
The body of the bodiless *gāyatra* [photos]. Howard, Wayne. *Indo-Iran J* 30: 161-173 Jl 1987

NAMDEV, 1270?-1350?
Indian manuscripts without autograph? A computer analysis. Callewaert, Winand M. *Indo-Iran J* 30:177-183 Jl 1987

NAMES, AMMONITE
Nourveaux sceaux nord-ouest sémitiques [photos]. Lemaire, André. *Syria* 63 no 3-4:305-325 1986

NAMES, CANAANITE
Zum Namen des Fürsten von Taanach [bibliog]. Görg, Manfred. *Bib Not* no 41:15-18 1988

NAMES, EGYPTIAN
Kinza (Qadesch) in hieroglyphischen Namenslisten? Görg, Manfred. *Bib Not* no 44:23-26 1988

NAMES, GERMAN
Anabaptist-Mennonite names in Switzerland [repr]; tr by H M Aleman. Zürcher, Isaac. *Menn Q R* 62:461-495 O 1988

NAMES, GREEK
The Greek names of the Hasmoneans [tables, appendix]. Ilan, Tal. *Jew Q R* 78:1-20 Jl-O 1987

NAMES, HEBREW
Abnimos, Nimos, and Oenomaus: a note. Luz, Menahem. *Jew Q R* 77:191-195 O 1986-Ja 1987
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
Nourveaux sceaux nord-ouest sémitiques [photos]. Lemaire, André. *Syria* 63 no 3-4:305-325 1986
Die Wiedergabe JHWH-haltiger Personennamen in der Septuaginta. Norin, Stig. *SJOT* no 1:76-95 1988

NAMES, JEWISH
A fourth century BCE document from Ketef Yeriho [figs, plate]. Eshel, Hanan, and Misgav, Hagai. *Isr Ex J* 38 no 3:158-176 1988
Vernoemen in de antieke wereld: de historische achtergrond van Luk 1:59-63. Mussies, Gerard. *Ned T Tij* 42:114-125 Ap 1988

NAMES, SUMERIAN
Sumerian personal names in Ebla. Mander, Pietro. *J Am Orient Soc* 108: 481-483 JL-S 1988

NAMIBIA
Comprehensive sanctions against South Africa: unlikely in 1988 [actions on Southwest Africa]. Eick, Gretchen Cassell. *Chr Soc Action* 1:28-29 N 1988
Diplomatic trouble for South Africa in the UN [UN report]. McClean, Robert. *Chr Soc Action* 1:17 My 1988
Menschenrechte in Südafrika in christlicher Sicht. Kistner, Wolfram. *Z Ev Ethik* 32 no 1:24-35 1988
Namibia, ground of hope. Gibson, Nell Braxton. *Witness* 71:22-24 Ap 1988
Namibia's case heard on Capitol Hill [hearings sponsored by World Council of Churches, mark 10th anniversary of the Kassinga Massacre]. Diers, Judy. *Sojourners* 17:10-11 Jl 1988

NAMIBIA—CHURCH HISTORY
see also Missions- Namibia
From colonialism to nationalism in Namibia [map of Lutheran parishes]. Nambala, Shekutaamba. *Luth Q* ns 2:390-418 Aut 1988
Namibian churches under colonialism [map]. Nambala, Shekutaamba. *Luth Q* ns 2:245-269 Sum 1988

NAMMALVAR—TIRUVAYMOLI
The bride becomes the interior son. Mackenzie, Caroline. *Bangalore Th F* 19:301-311 O-D 1987

NANJING THEOLOGICAL SEMINARY
As thou wilt [reflections of a seminarian in China]. Peng, Cui'an. *Chinese Th R* 3:149-151 1987
Christians in China today: a growing and in dependent church [photos]. Ding, Guangxun, Bp. *One World* no 133:13-19 Mr 1988
On Nanjing Theological Seminary. Chen, Zemin. *Chinese Th R* 3:45-52 1987

NARCISSISM *see* Self-Love

NARCISSUS
Between Echo and Narcissus: the role of the Bible in feminist theology. Stroup, George W. *Interp* 42:19-32 Ja 1988

NARRATION *see* Story-telling

NARRATION (RHETORIC)
see also Point of View (Literature)
Narrative asides and narrative authority in Luke-Acts [bibliog]. Sheeley, Steven M. *Bib Th Bul* 18:102-107 Jl 1988
The narrator as mourner and therapist in Chaucer's *Book of the duchess*. Thompson, Lou. *Sound* 70:435-443 Fall-Wint 1987

NARRATIVE
"Allegorizing allegory": narrative analysis and parable interpretation. Parsons, Mikeal C. *Per Rel St* 15:147-164 Sum 1988
Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. Schweiker, William. *J Rel* 68:21-38 Ja 1988
Closure as covenant: the means justify the end. Kaufmann, David. *Rel Lit* 20:89-108 Aut 1988
Enjeux éthiques du concept d'identité narrative. Vincent, Gilbert. *R Hist Ph Rel* 68 no 2:217-228 1988
Genre, narrativity, and theology. Gerhart, Mary, and Williams, James G, eds. *Semeia* no 43:1-167 1988*
Gn 22:1-19: essai sur les niveaux de lecture [Eng abst]. Ska, Jean Louis. *Biblica* 69 no 3:324-339 1988
The Gospels as literature. Craddock, Fred B. *Encount* 49:19-35 Wint 1988
Narrative emotions: Beckett's genealogy of love. Nussbaum, Martha. *Ethics* 98:225-254 Ja 1988
The narrative structure of Exod 19-24. Chirichigno, Gregory C. *Biblica* 68 no 44:457-479 1987

NARRATIVE (THEOLOGY)
see also Story-telling (Theology)
The anatomy of the book of Kings. Nelson, Richard D. *J St O T* no 40:39-48 1988
A critical appraisal of Charles Gerkin's pastoral theology [review, *Living human document, Widening the horizons;* reply, pp 97-102]. Poling, James N. *Past Psych* 37:85-96 Wint 1988
Empirical theology: Boisen as pastoral theologian [bibliog]. Asquith, Glenn H, Jr. *J Psych Chr* 7:7-16 Sum 1988
Das "Epische" als Aufgabe der praktischen Theologie. Grözinger, Albrecht. *Ev Th* 48 no 3:199-217 1988
God, action, and narrative: which narrative, action, God? [T Tracy, *God, Action and Embodiment,* and R Thiemann, *Revelation and Theology*]. Goldberg, Michael. *J Rel* 68:39-56 Ja 1988
Gospel narrative and critical theory. Kelber, Werner H. *Bib Th Bul* 18:130-136 O 1988
Imøtegått transcendens: Skapelsesteologisk kritikk av språkforståelsen i dansk narrativ teologi. Hansen, Karstein M. *Norsk T Tid* 89 no 2:115-131 1988
Literary criticism of the synoptic gospels. McKnight, Scot. *Trinity J* 8:57-68 Spr 1987
Narrative approaches to human personhood: agency, grace, and innocent suffering [bibliog]. Allik, Tiina. *Phil Th* 1:305-333 Sum 1987
A narrative Jewish theology. Kepnes, Steven D. *Judaism* 37:210-217 Spr 1988
Narrative theology: an evangelical appraisal [reply, H Frei, pp 21-29]. Henry, Carl F H. *Trinity J* 8:3-19 Spr 1987
Narrative theology in the story of the capture of the ark. Boogaart, Thomas A. *Ref R* 41:139-146 Wint 1988
Das Opfer des Abraham: Paradigma des Glaubens aus dem nachexilischen Zeitalter [Gen 22:1-19]. Veijola, Timo. *Z Th K* 85 no 2:165-198 1988
The quest for myth. O'Donoghue, Michael. *Colloquium (Australia-NZ)* 21:1-13 O 1988
The secret heroine of Mark's drama [bibliog]. Grassi, Joseph A. *Bib Th Bul* 18:10-15 Ja 1988
Story theology and ministry supervision [symposium]. Burbank, Beth, and Johnson, Gerald Cowing, eds. *J Supervision Train* 9:130-236 1987*
Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55: 687-717 Wint 1987
What the thunder said: the emergence of a narrative quality of experience. McDuffie, John S. *Rel Intel Life* 5:80-99 Spr 1988

NARRATIVE (THEOLOGY)—BIBLIOGRAPHY
Annotated bibliography: story theology. McNett, Judith Castro. *J Supervision Train* 9:227-236 1987
NARSAI *see* Narses, D 503?
NARSES, D 503?
The published verse homilies of Isaac of Antioch, Jacob of Serugh, and Narsai: index of incipits. Brock, Sebastian P. *J Sem St* 32:279-313 Aut 1987
NASHVILLE, TENNESSEE—CHURCH HISTORY
From slavery to popular acclaim: the life of Nelson G Merry. Wardin, Albert W, Jr. *Bapt H Herit* 23:28-34 O 1988
NATAL PROVINCE (SOUTH AFRICA)
"Kafir time": preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. Atkins, Keletso E. *J African Hist* 29 no 2:229-244 1988
NATHANSON, ADELLE
Adelle Nathanson: to oppose Senator Moynihan in November. Fanning, Marilyn. *Fund J* 7:60 N 1988
NATION (PERIODICAL)
Glasnost, the KGB, and the *Nation*. Muravchik, Joshua. *Commentary* 85:47-49 Je 1988
NATION OF ISLAM
DC Muslims patrol against drugs. Parker, Anthony A. *Sojourners* 17:9-10 Ag-S 1988
Muslims keep lid on drugs in Capital: the dealers simply move to another area. Stevens, William K. *New York Times* 137:8 S 26 1988
Springtime in Chicago: a pattern of politics and prejudice. Klug, Brian. *Patterns of Prejudice* 22:36-46 Aut 1988
NATIONAL ASSOCIATION OF CATHOLIC CHAPLAINS
The National Association of Catholic Chaplains. Gatti, Daniel J. *J Past Care* 42:238-243 Fall 1988
NATIONAL ASSOCIATION OF CHRISTIAN SCHOOLS
The dramatic growth of Christian schools 1945-1985. Wilson, Fred R. *Chr Ed J* 9 no 1:11-29 1988
NATIONAL ASSOCIATION OF ECUMENICAL STAFF
Interfaith preconference to the NAES Annual Conference [National Association of Ecumenical Staff, St Olaf College, Northfield, MN, Jl 1987]. Anderson, Daniel L. *J Ec St* 24:508-509 Sum 1987
NATIONAL ASSOCIATION OF EVANGELICALS
Ecumenism in the Evangelical Covenant Church. Engebretson, Milton B. *Cov Q* 46:178-181 My-Ag 1988
NAE sets politics aside in favor of "spiritual" agenda. Smith, Harold B. *Chr T* 32:54+ Ap 8 1988
Taylor, Clyde W, 1903-1988 [photo; obit]. *Chr T* 32:40-41 Jl 15 1988
NATIONAL BAPTIST CONVENTION
The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. Martin, Sandy D. *J Int Th C* 13:291-303 Spr 1986
Efforts at Black church merger [1852-1984]. Sawyer, Mary R. *J Int Th C* 13: 305-315 Spr 1986

Hymnals of the Black church. Southern, Eileen. *J Int Th C* 14:127-140 Fall 1986-Spr 1987
Religion, politics, and gender: the leadership of Nannie Helen Burroughs. Brooks, Evelyn. *J Rel Thot* 44:7-22 Wint-Spr 1988
NATIONAL BLACK EVANGELICAL ASSOCIATION
For Black Evangelicals, a silver anniversary [news]. Frame, Randall L. *Chr T* 32:43-44 My 13 1988
NATIONAL CHINESE CHRISTIAN CONFERENCE, 4TH, SHANGHAI, 1986
[Documents from the Fourth National Chinese Christian Conference, Shanghai, Ag 1986]. Wickeri, Janice K, ed. *Chinese Th R* 3:1-59 1987*
NATIONAL CHURCHES
Une Église nationale: l'Église gréco-catholique ukrainienne. Rousselet, Kathy. *Archiv Sci Soc Rel* 33:107-119 Ja-Mr 1988
Ist die Entscheidung der Reformation für Kindertaufe und Volkskirche noch gültig? Schäfer, Rolf. *Luther* 59 no 2:75-88 1988
Trends in Danish religion [tables]. Rijs, Ole. *Soc Comp* 35 no 1:45-55 1988
NATIONAL CONFERENCE OF CATHOLIC BISHOPS
The bishops on women: pursuing partnership [in "Partners in the Mystery of Redemption", first draft of pastoral letter on women's concerns]. Donovan, Mary Ann. *Chr Cent* 105:564-566 Je 8-15 1988
The Catholic bishops and AIDS [Special correspondence]. Burns, Robert E. *Chr Cent* 105:76-77 Ja 27 1988
Catholic bishops and "women's concerns". Ruether, Rosemary Radford. *Chr Cris* 48:175-176 My 16 1988
Christianity, social class, and the Catholic bishops' economic policy [tables, bibliog]. Tamney, Joseph B; Burton, Ronald; and Johnson, Stephen. *Soc Anal* 49:78-96 D 1988
The church against itself: conflicting ecclesiologies. Baum, Gregory. *Grail* 3: 39-52 Mr 1987
Degrees of morality [US Catholic bishops; statements on AIDS, US economy]. Gudorf, Christine E. *Chr Cris* 48:32-33 F 15 1988
Faith in the marketplace: a call to conscience [US Catholic bishops' patoral letter on the US economy]. Sheehey, Edmund J. *Grail* 4:93-108 S 1988
Liberation theology in First and Third World countries: a comparison [Brazil, Canada, US]. Hewitt, W E, and Lewis, David L. *J Ch St* 30:33-50 Wint 1988
Listening to the voices of women: US bishops grapple with the sin of sexism in the church. Ostling, Richard N. *Time* 131:85 Ap 25 1988
Religion in the public arena: a paradox of secularization [fig]. McAllister, Ronald J. *J Ch St* 30:15-31 Wint 1988
US bishops reject bid by Vatican to curb role. Goldman, Ari L. *New York Times* 138:8 N 17 1988
Who speaks for the bishops? A rift in the church hierarchy goes public. Woodward, Kenneth L, and Stanger, Theodore. *Newsweek* 111:82 Ja 18 1988
NATIONAL CONFERENCE OF CHRISTIANS AND JEWS
NCCJ interseminary student conference [National Conf of Christians and Jews, Stony Point, NY, S 1987]. Lewis, Celia. *J Ec St* 24:518 Sum 1987
NATIONAL COUNCIL OF CHURCHES IN THE PHILIPPINES
Philippine churches fend off attacks [special correspondence]. Cunningham, Doug. *Chr Cent* 105:692-693 Ag 3-10 1988
NATIONAL COUNCIL OF CHURCHES IN THE USA
see also National Association of Ecumenical Staff
American Baptists maximize the middle [abortion and the National Council of Churches]. Heim, David. *Chr Cent* 105:660-662 Jl 20-27 1988
Butler resigns from CWS. *Chr Cent* 105:567 Je 8-15 1988
Churches in the USSR and the USA support the Washington summit [address, Patr Pimen, statement, joint message]. *J Moscow Patr* no 3:2-6 1988
Commission on Faith and Order, USA [New Orleans, Mr 17-19 1988]. Gros, Jeffrey. *J Ec St* 25:155-156 Wint 1988
Eight essential elements of ecumenical credibility. Brouwer, Arie R. *Ec R* 40: 79-86 Ja 1988
Interview given by the Rev Dr Arie Brouwer. Brouwer, Arie R. *J Moscow Patr* no 9:65-67 1987
The NCC reaches for the drawing board [National Council of Churches]. Heim, David. *Chr Cent* 105:1027-1028 N 16 1988
Pentecostalism and the ecumenical movement [consultation of the NCC and Du Plesis Center for Christian Spirituality, photo]. Robeck, Cecil M, Jr, ed. *Pneuma* 9:5-102 Spr 1987*
Reaching the grassroots [ecumenical festivals, US, Netherlands]. VanElderen, Marlin J. *One World* no 140:11-13 N 1988
The Rev Dr Arie Brouwer, General Secretary of the NCCC in the USA [por]. Nikitin, V. *J Moscow Patr* no 9:67-68 1987
Sojourn in the USSR of the Rev Dr Arie Brouwer, General Secretary of the NCCC in the USA [My 22-29 1987; address by Patr Pimen, communique]. *J Moscow Patr* no 9:62-65 1987
Synagogue Council of America - National Council of Churches Consultation. Rock, Jay T. *J Ec St* 25:147-148 Wint 1988
Transfierese poder en el proyecto sur-sur. *Serv Inform Rel* no 103:22 Ag 1988
Wipfler leaves NCC [National Council of Churches' Human Rights Office]. *Chr Cent* 105:664-665 Jl 20-27 1988
Witnessing together to a divided and hurting world: USA National Council of Churches of Christ. *One in Christ* 23 no 4:365-367 1987
NATIONAL COUNCIL OF CHURCHES OF KENYA
Church editor jailed [Bedan Mbugua, editor of Kenyan Christian magazine *Beyond*]. *Chr Cent* 105:762 Ag 31-S 7 1988
NATIONAL FARM WORKER MINISTRY
Arson in Delano [National Farm Worker Ministry, California]. Hoffman, Pat. *Chr Cris* 48:127-128 Ap 18 1988
NATIONAL FRONT (GREAT BRITAIN)
Rhetoric of the conspiracy theory: arguments in National Front propaganda. Billig, Michael. *Patterns of Prejudice* 22:23-34 Sum 1988
NATIONAL INSTITUTE OF BUSINESS AND INDUSTRIAL CHAPLAINS
The National Institute of Business and Industrial Chaplains. Eades, Robert E. *J Past Care* 42:245-251 Fall 1988
NATIONAL PRAYER BREAKFAST *see* Prayer Breakfasts
NATIONAL RELIGIOUS BROADCASTERS
Ben Armstrong: strong and faithful defender. Hunt, Angela Elwell. *Fund J* 7: 37-38 Je 1988
Candidates court religious broadcasters. Lawton, Kim A. *Chr T* 32:32-33 Mr 4 1988
Magical medicine on television: Benin City, Nigeria [bibliog]. Lyons, Andrew P, and Lyons, Harriet D. *J Ritual St* 1:103-136 Wint 1987
The NRB-Israel connection [National Religious Broadcasters]. *Chr T* 32:33 Mr 4 1988
Religious broadcasters convention focuses on financial accountability [news]. *Fund J* 7:64 Ap 1988
Religious broadcasters talk politics: the NRB addresses post-PTL and pre-election issues [National Religious Broadcasters]. Kemper, Vicki. *Sojourners* 17:10-12 Ap 1988
NATIONAL SECURITY
see also United States—National Security
Nyerere's ethical thought on international relations [2 pts]. Magesa C, Laurenti. *Africa Th J* 16 no 3:216-230 1987; 17 no 1:33-47 1988
Seguridad democratica vs seguridad nacional [II Sesión Plenaria de la Comisión Sudamericana de Paz]. *Serv Inform Rel* no 101:22-23 Je 1988
NATIONAL SELF DETERMINATION *see* Self-Determination, National
NATIONAL SOCIALISM- GERMANY
see also Deutsche Christen
Anslem Kiefer: art as atonement [review article]. Goetz, Ronald. *Chr Cent* 105:314-320 Mr 23-30 1988
Antijudaismus, Apokalyptik und Satanologie: die religiösen Elemente des nationalsozialistischen Antisemitismus. Bärsch, Claus E. *Z Rel Gg* 40 no 2: 112-133 1988
Catholic theologians in Hitler's Reich: adaptation and critique. Dietrich, Donald J. *J Ch St* 29:19-45 Wint 1987
Did the US recruit Nazi war criminals? Szamuely, George. *Commentary* 85: 50-53 Je 1988
From the night of the pogrom to the final solution: experiences and lessons [transcript, talk to Theol Dept, Humboldt Univ, Berlin, photo]. Riegner, Gerhart M. *Chr Jew Relations* 21:5-22 Aut 1988
Hannah Arendt and the politics of evil. Lang, Berel. *Judaism* 37:264-275 Sum 1988
Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt. Graf, Friedrich Wilhelm. *Z Th K* 85 no 1:31-76 1988
Nation and the myth of origin in Paul Tillich's radical social thought. Reimer, A James. *Consensus* 14 no 2:35-48 1988
Nationalsozialismus und Religion: eine Mythologie unserer Zeit. Lease, Gary. *Z Rel Gg* 40 no 2:97-111 1988
Support, acquiescence, or passive disobedience: Protestant thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *Z Rel Gg* 40 no 2:151-169 1988

Warding off history: is this only a problem for historians and moralists? Benz, Wolfgang. *Holocaust Gen St* 3 no 2:137-150 1988
Zwangssterilisierung und Krankenmord unter den Nationalsozialismus [review article]. Seim, Jürgen. *Ev Th* 48 no 6:561-564 1988
Zwischen Superhirn und grüner Siedlung: faschistische Zukunftsvisionen. Hermand, Jost. *Z Rel Gg* 40 no 2:134-150 1988

NATIONAL SOCIALISM- NORWAY
The core ideas of the "Nazi church" in occupied Norway 1940-45. Hassing, Arne. *St Th* 42 no 1:1-20 1988

NATIONAL UNION OF CHRISTIAN SCHOOLS
The dramatic growth of Christian schools 1945-1985. Wilson, Fred R. *Chr Ed J* 9 no 1:11-29 1988

NATIONAL WORKSHOP ON CHRISTIAN UNITY
National Workshop on Christian Unity [Portland, Oregon, Ap 11-14 1988]. Horgan, Thaddeus. *J Ec St* 25:329-330 Spr 1988

NATIONALISM
see also Chauvinism and Jingoism; India—Nationalism; Japan—Nationalism; Regionalism; United States—Nationalism
Nation and the myth of origin in Paul Tillich's radical social thought. Reimer, A James. *Consensus* 14 no 2:35-48 1988

NATIONALISM AND RELIGION
see also Civil Religion
American myths and the Bible. McCurley, Foster R. *Word World* 8:226-233 Sum 1988
Civil religion and the ecumenical endeavor. Watts, Craig M. *Word World* 8: 252-264 Sum 1988
De la sacralisation de la France: *Lieux de mémoire* et imaginaire national [Eng abst]. Willaime, Jean Paul. *Archiv Sci Soc Rel* 33:125-145 Jl-S 1988
From colonialism to nationalism in Namibia [map of Lutheran parishes]. Nambala, Shekutaamba. *Luth Q* ns 2:390-418 Aut 1988
Nationalsozialismus und Religion: eine Mythologie unserer Zeit. Lease, Gary. *Z Rel Gg* 40 no 2:97-111 1988
The new paganism [conflicts within SBC; conflation of nationalism and religion]. Marsden, George M. *Ref J* 38:2-4 Ja 1988
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988
Religion and "godless" nationalism in colonial Nigeria: the case of the God's Kingdom Society and the NCNC [1930-1952]. Ilega, D I. *J Rel Africa* 18 no 2:163-182 1988
Revitalization movement of modern Japanese civil religion [Yasukuni Shrine]. Takayama, K Peter. *Soc Anal* 48:328-341 Wint 1988
Shintō as religion and as ideology: perspectives from the history of religions. Kitagawa, Joseph M, ed. *Hist Rel* 27:227-353 F 1988*
"A tale of two cities": nationalism in Zion and Babylon. Sheriffs, Deryck C T. *Tyndale Bul* no 39:19-57 1988

NATIVE RACES—SOCIO-ECONOMIC CONDITIONS
Integrity of creation [WCC consultation, Gran, Norway, N 1988]. VanElderen, Marlin J. *One World* no 135:11-16 My 1988

NATIVISTIC MOVEMENTS- AFRICA
Le mouvement oecumenique dans la religion Bouiti au Gabon. Świderski, Stanislaw. *J Rel Africa* 18 no 2:125-140 1988
"Soft" believers and "hard" believers in the Xhosa cattle-killing. Pieres, J B. *J African Hist* 27 no 3:443-461 1986

NATIVITY OF CHRIST *see* Jesus Christ—Nativity

NATURAL LAW
see also Human Rights
Augustin und Luther über die Theologie der Politik [Eng abst]. Ruokanen, Miikka. *Ker Do* 34:22-41 Ja-Mr 1988
Coincidentia oppositorum: den naturliga lagens problem hos Karl Barth och Gustaf Wingren. Söderlund, Rune. *Svensk T K* 63 no 4:154-161 1987
La conquista de América, el derecho internacional y los derechos humanos. Higuera, Gonzalo. *Miscelanea Comillas* 46:7-42 Ja-D 1988
Die Distinktion von Natur und Person in der lutherischen Ethik von Paul Althaus [Eng abst]. Martikainen, Eeva. *Ker Do* 34:2-10 Ja-Mr 1988
Loi naturelle et anthropologie biblique [Christian ethics and natural law]. Budillon, Jean. *Istina* 32 no 3:258-273 1987
Presencia eclesiástica en la historia y colonización de América: razones y logros. Laboa, Juan María and Almandoz, José A. *Miscelanea Comillas* 46: 165-188 Ja-D 1988
Das sittliche Naturgesetz als Gottes- und Menschenwerk bei Thomas von Aquin. Bruch, Richard. *Z Kath Th* 109 no 3:294-311 1987

NATURAL RESOURCES
World consultation on resource sharing, El Escorial, 24-31 October 1987. *Ministerial Formation* no 41:15-18 Ja 1988

NATURAL THEOLOGY
Barrow and Tipler's anthropic cosmological principle. Hallberg, Fred W. *Zygon* 23:139-157 Je 1988
Connaissance et inconnaissance de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Eph Th L* 63 no 4:327-353 1987
Ethics and eschatology: Paley's system reconsidered. Cole, Graham A. *Ref Th R* 47:33-43 My-Ag 1988
Global theology in a pluralistic age. Cobb, John B, Jr. *Unit Univ Chr* 43 no 1:34-45 1988
Is natural theology biblical? Spencer, Stephen R. *Grace Th J* 9:59-72 Spr 1988
John H Dietrich's theism. Frothingham, Richard. *Rel Humanism* 22:159-164 Aut 1988
Mowinckel, the Old Testament, and the question of natural theology: the second Mowinckel lecture, Oslo, 27. Barr, James. *St Th* 42 no 1:21-38 1988
Natural theology, epistemic parity, and unbelief. Feenstra, Ronald J. *Mod Th* 5:1-12 O 1988
Natürlichere Theologie durch die Erfahrungskategorie? Thiede, Werner. *Luther* 58 no 3:114-125 1987
The new interactionism between science and religion [review essay]. Rottschaefer, William A. *Rel St R* 14:218-224 Jl 1988
On James M Gustafson: can medical ethics be Christian [photo]. Verhey, Allen D. *Second Opinion* 7:104-127 1988
On Stanley Hauerwas: theology, medical ethics and the church [bibliog, photo]. Lammers, Stephen E. *Second Opinion* 8:128-141 1988
Realism and openness in scientific inquiry. Torrance, Thomas F. *Zygon* 23: 159-169 Je 1988
Selbstverwirklichung oder Gottes Wirklichkeit? Anmerkungen zur Überwindung des Subjekt-Objektschemas. Noller, Gerhard. *Ev Th* 48 no 3:233-246 1988
Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988
Unifying the ideal, the actual, and the self: Dewey's idea of God. Russell, John M. *Rel Humanism* 22:188-194 Aut 1988

NATURALISM
Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. Keller, James A. *Faith Phil* 5:40-60 Ja 1988
Flanagan on Quinean ethics [reply, O Flanagan, pp 541-549]. Gibson, Roger F. *Ethics* 98:534-540 Ap 1988
Hearing the world in a higher key [adapted fr *Disappointment with God*]. Yancey, Philip. *Chr T* 32:24-28 O 21 1988
Naturalistic theism and the Chicago school: Ames, Mathews and Wieman. Shaw, Marvin C. *Encount* 49:297-319 Aut 1988
Process theology: origins, strengths, weaknesses. Loomer, Bernard M. *Proc St* 16:245-254 Wint 1987

NATURALISM IN LITERATURE
Favoring the divine: Wyndham Lewis's *The Human Age* [bibliog]. Schenker, Daniel. *Rel Lit* 20:57-74 Sum 1988

NATURE—RELATION TO MAN *see* Man—Relation to Nature

NATURE—RELIGIOUS INTERPRETATIONS
Angelic wisdom about divine love and wisdom; pts 9-10. Swedenborg, Emanuel. *St Swedenborg* 5 no 1:31-78 Je 1983; 5 no 2:29-73 Ja 1984
On "Huxley's evolution and ethics in sociobiological perspective", by George C Williams [pp 383-407; rejoinder; bibliog]. Burhoe, Ralph Wendell. *Zygon* 23:417-430 D 1988
Osuna's meditations: between preaching and poetry. Calvert, Laura. *St Myst* 11:5-14 Fall 1988
Our cosmic heritage. Chaisson, Eric J. *Zygon* 23:469-479 D 1988

NATURE (PHILOSOPHY)
Hume's account of social artifice - its origins and originality. Baier, Annette. *Ethics* 98:757-778 Jl 1988
Individuo y naturaleza en Guillermo de Ockham. Sanguineti, Juan José. *Scripta Th* 17 no 3:845-861 1985
Logic, history, and alternative paradigms in Hegel's interpretation of the religions [*Determinate Religion;* table]. Hodgson, Peter C. *J Rel* 68:1-20 Ja 1988
Newton tercentenary. Kelley, Donald R, ed. *J Hist Ideas* 48:551-648 O-D 1987*
The Pardshaw dialogues: sense awareness and the passage of nature [panel discussions; for participants, see Author-Editor Index]. Emmet, Dorothy, ed. *Proc St* 16:83-145 Sum 1987*
Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988

NATURE (THEOLOGY)
Adam's navel [biblical creation accounts; il, bibliog]. Norman, Keith E. *Dialogue (Mormon)* 21:81-97 Sum 1988
Asa Gray's theology of nature. Phipps, William E. *Am Pres* 66:167-175 Fall 1988
Auf dem Wege zu einer glaubwürdigen ökumenischen Theologie der Natur; tr by H Voigt. Gosling, David. *Ökum Ru* 35:129-143 Ap 1986
Befriending an amoral nature [reply to Williams, "Huxley's evolution and ethics", pp 383-407; rejoinder]. Cobb, John Boswell. *Zygon* 23:431-436 D 1988
A "Boomerang" environmental theology [the case of Australia]. Goossen, Gideon. *St Mark R* no 131:32-42 S 1987
Christian ecology [with reports from North American Conference on Christianity and Ecology, 1987; photos]. Muratore, Stephen, ed. *Epiphany* 8:2-63 Wint 1988*
Cosmology and creation. Schindler, David L, ed. *Communio (US)* 15:270-375 Fall 1988*
Creation [papers, 2d Frederick Neumann Symposium on Theological Interpretation of Scripture, Princeton, 1987]. Gillespie, Thomas W, ed. *Ex Auditu* 3:1-147 1987*
Deep and powerful ordering forces in the universe. Herrmann, Robert L, and Templeton, John M. *Per Sci Chr Faith* 40:210-221 D 1988
A discussion of Sallie McFague's *Models of God* [with response by S McFague]. Malone, Nancy M, ed. *Rel Intel Life* 5:9-44 Spr 1988*
The ecological crisis: peace with nature? Moltmann, Jürgen. *Scot J Rel St* 9: 5-18 Spr 1988
The ecological crisis: peace with nature? Moltmann, Jürgen. *Colloquium (Australia-NZ)* 20:1-11 My 1988
Eco-paganism and the witness of the Fathers. Drippe, Michael. *Epiphany* 8: 41-47 Sum 1988
Eucharistie und Ökologie. Schütt, Josef. *Ökum Ru* 36:1-17 Ja 1987
The grammar of grace: Karl Rahner as a watershed in contemporary theology. Vandervelde, George. *Th St* 49:445-459 S 1988
Hearing the world in a higher key [adapted fr *Disappointment with God*]. Yancey, Philip. *Chr T* 32:24-28 O 21 1988
"Die höchsten Berge sind dem Steinbock": über das Verständnis von Natur und Boden im Alten Testament [interview]. Keel, Othmar. *Ref* 37:34-39 F 1988
The impossibility of miracles [comparison of D Hume, J L Mackie, R Swinburne, and B Davies]. Everitt, Nicholas. *Rel St* 23:347-349 S 1987
The integrity of creation and ethics. Harakas, Stanley S. *St Vlad Th Q* 32 no 1:27-42 1988
Leben im Anspruch der Schöpfung [bibliog, essay]. Kaiser, Helmut. *Ref* 37: 221-232 Je 1988
Life in the philosophy of Spinoza. Zac, Sylvain. *Phil Th* 1:255-266 Spr 1987
Lovejoy's unexplored option. Oakley, Francis. *J Hist Ideas* 48:231-245 Ap-Je 1987
Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988

Natur, Kultur und Sakrament: zu Tillichs Begründung einer neuen protestantischen Theorie der Sakramente. Meding, Wichmann von. *Th Z* 43 no 4:353-370 1987
The nuclear horror and the hounding of nature: listening to images. Noel, Daniel C. *Sound* 70:289-308 Fall-Wint 1987
Ökologische Ethik - erst heute? Hinweise aus dem 19ten Jahrhundert zu einer christlichen Umweltethik. Gleixner, Hans. *Z Kath Th* 109 no 2:173-192 1987
Die ökologische Krise als Herausforderung an die biblische Theologie. Stuhlmacher, Peter. *Ev Th* 48 no 4:311-329 1988
Opposite directions [nature demonstrates trend toward greater potential for spiritual life]. Vukanovic, Vladimir. *Per Sci Chr Faith* 40:84-90 Je 1988
A prelude to prayer [meditation]. Hamson, C J. *Down R* 105:306-309 O 1987
Reichenbach on natural evil [review article; *Evil and a Good God*, 1982]. Martin, Michael. *Rel St* 24:91-99 Mr 1988
Reproductive biotechnology: an animal scientist's perspective. Prather, Randall S. *Per Sci Chr Faith* 40:138-142 S 1988
Robert Chambers and William Whewell: a nineteenth-century debate over the origin of language. Raub, Cymbre Quincy. *J Hist Ideas* 49:287-300 Ap-Je 1988
Romans 8: a challenge to Christian involvement. Thomas, Carolyn. *Trinity Sem R* 10:31-37 Spr 1988
S Francesco ecologista: esteta o teologo? [Eng abst]. Vetrali, Tecle. *St Ecum* 5:513-527 O-D 1987
Schöpfung und Natur. Moltmann, Jürgen, ed. *Ev Th* 48 no 2:108-157 1988*
Schöpfung unterwegs [recent conference]. Lønning, Per. *Ökum Ru* 35:71-82 Ja 1986
Science, techniques, éthique. Millet, Olivier, ed. *Foi Vie* 87:3-186 Jl 1988*
Scientific foundations of Mormon theology [bibliog]. Bailey, David H. *Dialogue (Mormon)* 21:61-80 Sum 1988
The scientific-environmental crisis: where do the churches stand? [diags, bibliog]. Birch, Charles. *Ec R* 40:185-193 Ap 1988
Teologie en ekologie. Engelbrecht, B J. *Skrif en Kerk* 7 no 1:24-38 1986
Theologie und Ethik der Schöpfung: ein Überblick [bibliog]. Frey, Christofer. *Z Ev Ethik* 32 no 1:47-62 1988
What is happening to our beautiful land? [pastoral letter on ecology, Philippines]. Catholic Bishops of the Philippines. *SEDOS* no 4:112-115 Ap 15 1988
Zwischen Ökonomie, Ökologie und Ökumene: theologische Verantwortung für die Natur. Nethöfel, Wolfgang. *Ökum Ru* 36:17-32 Ja 1987

NATURE (THEOLOGY)—BIBLIOGRAPHY
Bibliography: Christian attitudes to the environment and human responsibility for it. Innes, Keith. *Mod Ch* ns 29 no 4:32-36 1987

NATURE AND NURTURE
Science education and moral education . Rolston, Holmes, III. *Zygon* 23:347-355 S 1988
Simone de Beauvoir's woman: eunuch or male? Léon, Céline T. *Ult Real* 11: 196-211 S 1988

NATURE IN THE BIBLE
Ecclesiastes 1:5-7 and the wonders of nature. Whybray, Roger N. *J St O T* no 41:105-112 1988
Nature's praise of God in the Psalms. Fretheim, Terence E. *Ex Auditu* 3:16-30 1987

NAUD, ANDRE
La recherche des valeurs chrétiennes: sur un livre récent [A Naud, 1985]. Plante, Gérard. *Sci Esprit* 38:393-399 O-D 1986

NAUDE, CHRISTIAN FREDERIC BEYERS
Cry freedom. Collum, Danny Duncan. *Sojourners* 17:37 F 1988
Laudatio für Pastor Dr Christian Frederick Beyers Naudé. Moltmann, Jürgen. *Ev Th* 48 no 2:92-94 1988
A testimony to conversion and hope [C F Beyers Naudé]. Wallis, Jim. *Sojourners* 17:21 F 1988

NAUMOV, KLIMENT, 1905-1988
Naumov, Kliment, 1905-1988 [obit]. Kusseff, Methodie. *Sobornost* 10 no 1: 50-51 1988

NAVAJO INDIANS
The four sacred mountains of the Navajos [il]. Johnson, Trebbe. *Parabola* 13:40-47 Wint 1988
The ritual meaning of corn pollen among the Navajo indians. Raitt, Thomas M. *Rel St* 23:523-530 D 1987

NAZARETH
A graffito depicting John the Baptist in Nazareth? [photo, figs]. Taylor, Joan E. *Pal Ex Q* 119:142-148 Jl-D 1987

NAZARITES
4Q Sam^{a}: Samuele il "Nazireo" [bibliog]. Catastini, Alessandro. *Henoch* 9 no 2:161-195 1987

NEANDER, JOHANN AUGUST WILHELM, 1789-1850
Johann Adam Möhlers "literärische" Reise 1822-23. Padberg, Rudolf. *Catholica* 42 no 2:108-118 1988

NEBRASKA—HISTORY
The controversy over Sunday movies in Hastings [Nebraska], 1913-1929 [photos]. Schneider, Donald. *Nebraska History* 69:60-72 Sum 1988

NEBRASKA SUNDAY SCHOOL ASSOCIATION
Respectable leisure: the Crete Chautauqua, 1882-1897. Eckman, James P. *Nebraska History* 69:19-29 Spr 1988

NEBUCHADNEZZAR
Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. Halperin, David J. *Religion* 18:47-67 Ja 1988

NECESSITY (PHILOSOPHY)
La contingence de l'identité: remarques à propos de "Identity and necessity" de Saul A Kripke [*Identity and individuation*, 1971]. Latraverse, François. *R Th Ph* 120 no 3:275-292 1988

NECROMANCY
Echoes of Judaean necromancy in Isaiah 28:7-22. Toorn, K van der. *Z Altt W* 100 no 2:199-217 1988

NEDERDUITSE GEREFORMEERDE KERK (SOUTH AFRICA)
see also Belydende Kring van NG Kerke
Church, mission and witness in South Africa. Adonis, J C. *Ref W* 40 no 3:3-9 1988
Old confessions and new testimony [confessional statement, *Church and Society*, Nederduitse Gereformeerde Kerke, S Africa]. Heideman, Eugene P. *Ref J* 38:7-10 Ag 1988
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
Theology, kairos, and the church in South Africa [Kairos Document]. Du Toit, Brian M. *Missiology* 16:57-71 Ja 1988
"To love when others hate" [interview by J Wallis, photos]. Naudé, C F Beyers. *Sojourners* 17:15-20 F 1988
Toward a post-apartheid theology [reply, D G Hart, 38:8 Jl]. Anderson, Ray S. *Ref J* 38:23-26 My 1988

NEDERDUITSE GEREFORMEERDE KERK IN AFRICA
see also Alliance of Black Reformed Christians in South Africa

NEDERLANDSE HERVORMDE KERK—MISSIONS
Hendrik Kraemer en het *réveil* in de Hervormde Kerk: 1937-1947 [Eng abst, p 330]. Houwert, F. *Ned T Tij* 42:276-287 O 1988

NEERCASSEL, JOHANNES VAN, 1626-1686
Port-Royal et la Bible: le refus de la *Regula* IV de l'*Index* romain chez Jean de Néercassel et Guillaume le Roy [Eng abst]. Chedozeau, Bernard. *R Sci Ph Th* 72:427-435 Jl 1988

NEGIEVICH, ALEKSANDR BORISOVICH, 1908-1987
Negievich, Aleksandr Borisovich, 1900-1987 [obit; por]. *J Moscow Patr* no 10:42 1987

NEGRI, SALOMON, 1665?-1729
George Sale and his circle: 1697?-1736. Khairallah, Shereen. *Th R (Near East)* 9 no 2:9-22 1988

NEGURA, IOANN ALEKSANDROVICH, 1913-1987
Negura, Ioann Aleksandrovich, 1913-1987 [obit; por]. *J Moscow Patr* no 10: 42 1987

NEIDHART, WALTER
Festschrift für Walter Neidhart [por]. Seybold, Klaus, ed. *Th Z* 43 no 1-2:7-243 1987*

NEIGHBORLINESS
Solidarity: love of neighbor in the 1980's. Isasi-Diaz, Ada Maria. *Ch Soc* 79: 9-11 N-D 1988

NEILL, STEPHEN C, BP, 1900-1984
Kristen tro och religionerna: en kommenterande litteraturöversikt. Janzon, Göran. *Svensk Miss* 76 no 1:50-58 1988

NEKRASOV, VLADIMIR AFANASYEVICH, 1892-1987
Nekrasov, Vladimir Afanasyevich, 1892-1987 [obit; por]. Sorokin, Vladimir. *J Moscow Patr* no 11:50-51 1987

NELL-BREUNING, OSWALD VON
Le principe de subsidiarité: son application en église [Eng abst]. Beyer, Jean. *Greg* 69 no 3:435-459 1988

NELSON, BYRON CHRISTOPHER, 1893-1972
Byron C Nelson: contender for creation [photos]. Taylor, Elizabeth Nelson. *Concor H Inst Q* 61:120-131 Fall 1988

NEMBUTSU (BUDDHISM)
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988
Pure Land Buddhist hermeneutics: Hōnen's interpretation of *nembutsu* [glossary]. Andrews, Allan A. *J Int Assoc Buddh St* 10 no 2:7-25 1987

NEO-ORTHODOXY
Christology and ecclesiology in a world of oppression. Gouvêa Mendonça, Antonio. *Ref W* 40 no 1:867-883 1988
Karl Barth's hermeneutic: a way beyond the impasse. Wallace, Mark I. *J Rel* 68:396-410 Jl 1988

NEOCOLONIALISM *see* Colonialism and Neocolonialism

NEOLITHIC PERIOD
1986 excavations at Dhuweila, eastern Jordan: a preliminary report [figs]. Betts, Alison. *Levant* 20:7-21 1988
8,000 years under the sea [Atlit-Yam, off Carmel Coast of Palestine]. Galili, Ehud; Kaufman, Daniel; and Weinstein-Evron, Mina. *Archaeology* 41 no 1: 66-67 1988
Chipped stone artifacts from two prehistoric sites from the Moab survey (Worschech) [tables, figs]. Rollefson, Gary O. *Z des Deutschen Palästina-Vereins* 102:53-67 1986
The prehistory of Syria [maps, photos, figs, bibliog]. Moore, Andrew M T. *A S O R Bul* no 270:3-12 My 1988
Rethinking the function of clay figurine legs from Neolithic Greece: an argument by analogy. Talalay, Lauren E. *Am J Arch* 91:161-169 Ap 1987
The Walmesley White Collection: flint from north Arabian prehistoric sites [maps, figs]. Betts, Alison. *Pal Ex Q* 119:122-128 Jl-D 1987

NEOPAGANISM
The lure of the gods. Muratore, Stephen, ed. *Epiphany* 8:2-68 Sum 1988*
The poet in the asylum [Ezra Pound]. Giroux, Robert. *Atlantic Monthly* 262: 40-46 Ag 1988

NEOPLATONISM
Anselm of Canterbury and medieval Augustinianisms. Crouse, Robert D. *Toronto J Th* 3:60-68 Spr 1987
La dialectique comme science première chez Proclus [Eng abst]. Lernould, Alain. *R Sci Ph Th* 71:509-536 O 1987
L'empereur Julien: transcendance et subjectivité [Eng abst]. Scott, Stan. *R Hist Ph Rel* 67 no 4:345-362 1987
L'emploi de la théologie apophatique chez Augustin; Une question à l'historiographie. Smalbrugge, Matthias A. *R Th Ph* 120 no 3:263-274 1988
Eusebius' *Theophany*: a Christian Neoplatonist response. Garcia, Aurelio A. *Patristic Byz R* 6 no 3:230-237 1987
Faith and reason in the early Neoplatonists. Harris, R Baine. *Dialogue Alliance* 1:6-17 Spr 1987
The logical function of metaphor and oppositional coincidence in the Pseudo-Dionysius and Johannes Scottus Eriugena. Tomasic, Thomas Michael. *J Rel* 68:361-376 Jl 1988

"Penser l'un": à propos d'une nouvelle étude sur la métaphysique néoplatonicienne [W Beierwaltes, *Denken des Einen*, 1985]. O'Meara, Dominic J. *Freiburg Z Ph Th* 35 no 1-2:223-228 1988

The phenix in the desert: neoplatonic mysticism as reflected in twelfth/thirteenth century literature and criticism. Bayer, Hans. *St Myst* 11:32-59 Wint 1988

Platonic trends in Renaissance medicine. Zanier, Giancarlo. *J Hist Ideas* 48: 509-519 Jl-S 1987

Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. Valantasis, Richard. *Harv Th R* 81:454-455 O 1988

NEPAL

see also Kathmandu, Nepal

NEPAL—RELIGION

see also Christians- Nepal

The Muslim minority in Nepal: a socio-historical perspective [research in progress]. Ansari, Tahir Ali. *J Inst Muslim Minority* 9:159-166 Ja 1988

Les sources du code népalais de 1853 [Eng abst]. Fezas, Jean. *Journal Asiatique* 274 no 3-4:301-310 1986

NEPOTISM

Patterns of nepotism and kinship in the eighteenth-century church. Gibson, William. *J Rel Hist* 14:382-389 D 1987

NERGAL (MESOPOTAMIAN GOD)

The name of Nergal. Steinkeller, Piotr. *Z Assyr* 77 no 2:161-168 1987

NERO, EMPEROR OF ROME

Θεοσεβὴς γὰρ ἦν - the Jewish tendencies of Poppaea Sabina. Williams, Margaret H. *J Th St* ns 39:97-111 Ap 1988

Hadrian and the Nero *redivivus* myth. Kreitzer, Larry. *Z Neut W* 79 no 1-2: 92-115 1988

NESSIM, SOLIMAN

Currents in Coptic Church studies [review article]. Ayad, Boulos Ayad. *Coptic Ch R* 9:52-56 Sum 1988*

NESTORIAN CHURCH

Die Ekklesiologie des Katholikos-Patriarchen Sabrīšōʿ I. Tamcke, Martin. *Ostkirch St* 37 no 1:31-37 1988

Regard critique sur I Dick, Th Abû Qurra, *De l'existence du Créateur et de la vraie religion* [review article]. Nasrallah, Joseph. *Proche Orient Chr* 36 no 1-2:46-62 1986; 37 no 1-2:63-70 1987

NESTORIANS

see also Christian Saints, Nestorian

Damas et la Damscène: leurs églises à l'époque byzantine [photos]. Nasrallah, Joseph. *Proche Orient Chr* 35 no 3-4:264-276 1985

Du nouveau sur Si-Ngan-Fou. Sixdenier, Guy. *Journal Asiatique* 274 no 3-4: 467-471 1986

Eine nestorianische Klosteranlage auf der Insel Kharg. Meinardus, Otto F A. *Ostkirch St* 35 no 1:37-40 1986

NESTORIUS

The Christology of Nestorius of Constantinople. McGuckin, John A. *Patristic Byz R* 7 no 2-3:93-129 1988

NETHERLANDS—CHURCH HISTORY

see also Anabaptists- Netherlands; Reformation- Netherlands

Jeroen Bosch: Katholiek of ketter [bibliog; Eng abst]. Baaren, Theodorus Petrus van. *Ned T Tij* 42:42-59 Ja 1988

NETHERLANDS—POLITICS

Creation management: the economics of earth stewardship; pt 2 [pt 1 in vol 8:37-45 Fall 1987]. Goudzwaard, Bob. *Epiphany* 8:67-72 Wint 1988

NEUFELDT, ABRAHAM, B 1789

A Prussian Mennonite experiences the Napoleonic Wars: the account of Abraham Neufeldt [photos]. Toews, John B, ed. *Menn Life* 43:4-12 Je 1988

NEUHAUS, RICHARD JOHN

The Catholic moment? [review, *The Catholic moment: the paradox of the church in the postmodern world*, by R J Neuhaus, 1987]. Olsen, Glenn W. *Communio (US)* 15:474-487 Wint 1988

Neuhaus and the bishops on contra aid [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 27:243 Fall 1988

On Richard John Neuhaus's *The Catholic moment* [1987]. Benestad, J Brian. *Communio (US)* 15:488-496 Wint 1988

Relativism in Neuhaus's public square. Bachman, James V. *Dialog (Minnesota)* 27:121-125 Spr 1988

Religion, morality and politics. Hollenbach, David. *Th St* 49:68-69 Mr 1988

NEUROLOGY

L'anthropologie bouddhiste face à la philosophie moderne et à la neurophysiologie contemporaine. Bugault, Guy. *R Hist Rel* 203:381-393 O 1986

The emergence of holographic perspective: toward a convergence of scientific and religious worldviews. Vadaya D, Thomas. *J Dharma* 12:261-265 Jl-S 1987

How masks work, or masks work how? [bibliog; fig]. Young-Laughlin, Judi, and Laughlin, Charles D. *J Ritual St* 2:59-86 Wint 1988

NEUROSES

see also Depression

Solutions to neurosis: a theology of self. Creagh, G Terry. *J Rel Health* 27: 291-306 Wint 1988

Suffering and damage in Catholic sexuality [sexual orthodoxy and pathology]. Patton, Michael S. *J Rel Health* 27:129-142 Sum 1988

NEUSNER, JACOB

The Synoptic Problem in rabbinic literature: a correction [reply to J Neusner, 105:499-507 1986]. Smith, Morton. *J B L* 107:111-112 Mr 1988

NEUTRALITY

American Zionism and United States neutrality from September 1939 to Pearl Harbor. Kaufman, Menahem. *St Zionism* 9:19-46 Spr 1988

NEVIUS, JOHN LIVINGSTON, 1829-1893

John L Nevius (1829-1893) and the contextualization of the Gospel in 19th century China: a case study. Chao, Samuel H. *Asia J Th* 2:294-311 O 1988

NEW AGE MOVEMENT

Discerning the spirits of the New Age. Peters, Ted. *Chr Cent* 105:763-766 Ag 31-S 7 1988

The doctrine of self intruding on our lives. Hunt, Angela Elwell. *Fund J* 7: 36,50 F 1988

Easy answers [essay on popular religious movements]. Zaleski, Philip. *Parabola* 13:84-91 Fall 1988

Fighting against flimflam: James Randi, professional magican exposes psychics, astrologers, spiritualists, channelers, faith healers. Jaroff, Leon. *Time* 131:70-72 Je 13 1988

Karma for cash: a "New Age" for workers? Rabey, Steve. *Chr T* 32:69,71,74 Je 17 1988

The New Age Movement: emissaries of spiritual deception, disguised as angels of light. Enroth, Ronald. *Fund J* 7:32-34+ F 1988

New Age [reply to D Cronkite, 37:6-7 S; 37:7-8 N 1987]. Groothuis, Douglas. *Ref J* 38:8 Ja 1988

Religion and the American experience: a century after. Albanese, Catherine L. *Ch H* 57:337-351 S 1988

Schamanismus im "New Age": zur Wiederkehr schamanistischer Praktiken und Seancen in Europa. Zinser, Hartmut. *Z Rel Gg* 39 no 4:319-327 1987

The soul of the New Age. Hexham, Irving, and Poewe-Hexham, Karla. *Chr T* 32:17-21 S 2 1988

Vatican orders a year of silence for a "new age" Catholic priest. Gross, Jane. *New York Times* 138:9 O 21 1988

NEW APOSTOLIC CHURCH

The New Apostolic Church: the GDR's third largest religious community. Gordon, Arvan. *Rel Comm Lands* 16:26-35 Spr 1988

NEW BEING

Natürlichere Theologie durch die Erfahrungskategorie? Thiede, Werner. *Luther* 58 no 3:114-125 1987

Second Nicaea: the vision of the new man and new creation in the Orthodox icon. Arida, Robert M. *Gr Orth Th R* 32:417-424 Wint 1987

NEW CALEDONIA—CHURCH HISTORY

The impact of colonial policy on the churches of Tahiti and New Caledonia. Forman, Charles W. *Int R Miss* 77:12-21 Ja 1988

NEW CREATION

The ecological crisis as a challenge for biblical theology; tr by J M Scott. Stuhlmacher, Peter. *Ex Auditu* 3:1-15 1987

Romans 8: a challenge to Christian involvement. Thomas, Carolyn. *Trinity Sem R* 10:31-37 Spr 1988

Second Nicaea: the vision of the new man and new creation in the Orthodox icon. Arida, Robert M. *Gr Orth Th R* 32:417-424 Wint 1987

NEW ENGLAND—CHURCH HISTORY—1600-1775

see also Puritans (New England)

"Behold a tragic scene strangely changed into a theater of mercy": structure, significance of criminal conversion narratives in New England. Williams, Daniel E. *Am Q* 38:827-847 Wint 1986

In defense of the gallows: justifications of capital punishment in New England execution sermons, 1674-1825. Cohen, Daniel A. *Am Q* 40:147-164 Je 1988

Where have all the tulips gone?: a brief treatise discovering causes of decline of Calvinistical religion in New England, 1630-1776. Logan, Samuel T, Jr. *West Th J* 50:1-26 Spr 1988

NEW ENGLAND—HISTORY

Literacy instruction and gender in colonial New England. Monaghan, E Jennifer. *Am Q* 40:18-41 Mr 1988

NEW GUINEA

see also Papua New Guinea

NEW INTERNATIONAL ECONOMIC ORDER

La deuda externa no es el meollo actual, es solo un sintoma de un orden que necesita ser reemplazado. Monti, Emilio. *Serv Inform Rel* no 77:23-26 D 1985

Nyerere's ethical thought on international relations [2 pts]. Magesa C, Laurenti. *Africa Th J* 16 no 3:216-230 1987; 17 no 1:33-47 1988

NEW JERSEY—CHURCH HISTORY

New Sweden and its churches [with letters, Gov Printz to Count Per Brahe, 1662 and petition of A Lidenius to the SPG, 1725; appendix, photo]. Hulan, Richard. *Luth Q* ns 2:3-33 Spr 1988

NEW JERSEY—SUPREME COURT—DECISIONS

Brain death and organ donation: You can have one without the other. Annas, George J. *Hast Cent Rpt* 18:28-30 Je-Jl 1988

NEW JERUSALEM CHURCH

Sadhu Sundar Singh and the New Church. Sharpe, Eric J. *St Swedenborg* 5 no 2:5-28 Ja 1984

NEW LIFE EVANGELISTIC CENTER (ST LOUIS)

Maverick for the homeless: Larry Rice practices radical evangelism. Boczkiewicz, Robert E. *Other Side* 24:12-13 My 1988

NEW MEXICO CONFERENCE OF CHURCHES

The New Mexico Conference of Churches: a profile of regional ecumenism. Ford, Wallace. *Ec Trends* 17:169-171 D 1988

NEW RELIGIONS *see* Religious Movements, Popular

NEW RIGHT (CHRISTIANITY)

Christian fundamentalists. *Ecumenism* no 91:12-13 S 1988

Goodbye to Pat Robertson [1988 election]. Anderson, David E. *Chr Cris* 48: 106-107 Ap 4 1988

Looking for a promised land: the Robertson campaign and the wilderness experience. Kemper, Vicki. *Sojourners* 17:22-28 Je 1988

Making hay on a new hero: efforts to secure a pardon for Oliver North give the Religious Right a lucrative cause. Bole, William. *Chr T* 32:49 S 16 1988

Political action committees of the New Christian Right: a longitudinal analysis [tables]. Wilcox, Clyde. *J S S R* 27:60-71 Mr 1988

Religion in the public arena: a paradox of secularization [fig]. McAllister, Ronald J. *J Ch St* 30:15-31 Wint 1988

Religion, morality and politics. Hollenbach, David. *Th St* 49:68-69 Mr 1988

The "religion" of secular humanism. Pfeffer, Leo. *J Ch St* 29:495-507 Aut 1987

Religious broadcasters talk politics: the NRB addresses post-PTL and pre-election issues [National Religious Broadcasters]. Kemper, Vicki. *Sojourners* 17:10-12 Ap 1988

The religious right challenges women's rights. Burks, Janet E. *Ch Soc* 79:29-31 N-D 1988

Religious right courts Oliver North. Bole, William. *Chr Cent* 105:727-728 Ag 17-24 1988
Rev Moon's political moves. Clift, Eleanor, and Miller, Mark. *Newsweek* 111: 31 F 15 1988
Robertson and the Reagan gap. Wills, Garry. *Time* 131:27 F 22 1988
Sizing up the Reagan revolution. Smith, Harold B, ed. *Chr T* 32:17-23 O 21 1988*
The structuring of political attitudes among liberal and conservative Protestants [tables]. Kiecolt, K Jill, and Nelsen, Hart M. *J S S R* 27:48-59 Mr 1988
Unification Church ties haunt new coalition. Lawton, Kim A. *Chr T* 32:46-47 F 5 1988
Whose kids are they anyway? [religious right and public school teachers]. Boston, G Robert. *Ch State* 41:127-129 Je 1988

NEW RIGHT (POLITICS)
America bashing: the religious right is wrong in its attack on the courts and the Constitution. Goldstein, Clifford. *Ch State* 41:113-116 My 1988
From the total market to the totalitarian empire. Hinkelammert, Franz J. *Com Via* 30:33-47 Spr 1987
The legacy of the sixties for the politics of the nineties. Lerner, Michael. *Tikkun* 3:44-48+ Ja-F 1988
Liberalism and the New Right. Grundy, Malcolm. *Th* 91:473-478 N 1988
The new paganism [conflicts within SBC; conflation of nationalism and religion]. Marsden, George M. *Ref J* 38:2-4 Ja 1988
The oligarchy vs the people [editorial; *Liberty under siege*, by W Karp]. Wall, James M. *Chr Cent* 105:1028-1030 N 16 1988
Pat's big surprise: the army is still invisible [news; photo]. Lawton, Kim A. *Chr T* 32:44,46-47 Ap 8 1988
Reviving vouchers: a double-barreled campaign. Conn, Joseph L. *Ch State* 41:100-103 My 1988
Showdown in San Antonio: the battle for control of the Southern Baptist Convention. Kemper, Vicki. *Sojourners* 17:14-22 Jl 1988
Two thoughts forward, one thought back: the rise and rapid decline of the new ex-left. Gitlin, Todd, and Kazin, Michael. *Tikkun* 3:49-52+ Ja-F 1988

NEW SCHOOL (1837-1870) *see* Presbyterian Church in the USA (New School)

NEW STONE AGE *see* Neolithic Period

NEW YORK—CHURCH HISTORY—1600-1775
A colonial and revolutionary parish in New York: St Paul's Church, Eastchester [1654-1787]. Dunkak, Harry M. *Angl Epis Hist* 57:397-426 D 1988

NEW YORK—COURT OF APPEALS
Precatory prediction and mindless mimicry: the case of Mary O'Connor [denial of right to refuse treatment]. Annas, George J. *Hast Cent Rpt* 18: 31-33 D 1988

NEW YORK, NY
Any old port in a firestorm [Navy nuclear plans for Staten Island vs the Coalition]. Hirschfield, Robert. *Chr Cris* 48:390-392 N 1988
Forging a future in the Brooklyn Arms [housing project]. Hirschfield, Robert. *Chr Cris* 48:132-133 Ap 18 1988
Making it in the world capital of art: the work of art in the age of commodity production [New York City]. Wartofsky, Marx W. *Tikkun* 3:37-40 Jl-Ag 1988

NEW YORK, NY—CHURCH HISTORY
Pastor of St Augustine Church, leader in the community [Edler G Hawkins; with list of associates; photo]. Cave, Clarence L. *Ch Soc* 78:26-46 N-D 1987

NEW YORK, NY—RELIGION
The voice of Williamsburg: mass media in a hasidic community. Kranzler, George Gershon. *Tradition (Jewish)* 23:53-59 Spr 1988

NEW ZEALAND
Denomination, nationality and class in a nineteenth-century British colony: Canterbury, New Zealand. Pickens, K A. *J Rel Hist* 15:128-140 Je 1988
Is a nuclear-free Pacific a Christian ideal? [interview by R Sider]. Lange, David. *Transformation* 5 no 1:24-25 1988

NEWBIGIN, LESSLIE, BP
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988
Kristen tro och religionerna: en kommenterande litteraturöversikt. Janzon, Göran. *Svensk Miss* 76 no 1:50-58 1988
Modernization and resistance: theological implications for mission [critique of Bp L Newbigin, Warfield Lectures, Princeton, Mr 1984; reply]. Stowe, David M. *Int Bul Miss R* 12:146-151 O 1988

NEWFOUNDLAND—CHURCH HISTORY—SOURCES
Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. Rollmann, Hans. *J Can Ch H Soc* 30:3-19 Ap 1988*

NEWMAN, JAY
Relativism and religious tolerance [review article; J Newman, *Foundations of religious tolerance*, 1982; reply, pp 233-235]. Evans, Donald. *Toronto J Th* 3:221-232 Fall 1987

NEWMAN, JOHN HENRY, CARDINAL, 1801-1890
C S Lewis: the rationalist? Holyer, Robert. *Chr Sch R* 18 no 2:148-167 1988
Cardinal Newman on imagination as the medium of intellectual education. Tillman, M Katherine. *Rel Ed* 83:601-610 Fall 1988
Imagination and hermeneutical theology: Newman's contribution to theological method. Hammond, David. *Down R* 106:17-34 Ja 1988
The laity and the hour of the Lord. Higgins, Michael W. *Grail* 3:25-36 S 1987
Newman on the common roots of morality and religion [his novel *Callista*, bibliog]. Gaffney, James. *J Rel Ethics* 16:143-159 Spr 1988
Newman's distinction between inference and assent [in *Essay in aid of a grammar of assent*]. Steinberg, Eric. *Rel St* 23:351-365 S 1987
Newman's experience of God: an interpretive model. Merrigan, Terrence. *Bijdragen* 48:444-464 1987
Personal religious belief development: the "articulate authoritarian" type [case studies; bibliog]. Kwilecki, Susan. *Religion* 18:231-253 Jl 1988
Semblanza religiosa y significado teológico del movimiento de Oxford. Morales, José. *Scripta Th* 18 no 2:459-518 1986

NEWS BROADCASTS
And that's the way it is [network news]. Schultze, Quentin J. *Chr T* 32:18-21 Je 17 1988

NEWTON, ISAAC, 1642-1727
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988
Newton tercentenary. Kelley, Donald R, ed. *J Hist Ideas* 48:551-648 O-D 1987*

NEWTON, LOUIE D
Louie D Newton and the Baptist World Alliance. Smith, Robin W. *Bapt H Herit* 23:14-27 O 1988

NHAT HANH, THICH
A Buddhist contribution to peace spirituality [editorial]. Nichols, Donald. *Dialogue (Colombo)* ns 12 no 1-3:1-4 1985

NICAEA, COUNCIL OF, 2D, 787
Das 7te ökumenische Konzil: Erneuerungsimpuls für eine Liturgie, die zum "Schauen" des Mysteriums befähigt. Schulz, Hans Joachim. *Catholica* 42 no 2:138-155 1988
El aniconismo del arte paleocristiano (en el duodécimo centenario del II Concilio de Nicea). Plazaola, Juan. *Est Ecles* 63:3-28 Ja-Mr 1988
La Cène est-elle la vraie icône du Christ? (Aux origines du dogme eucharistique). Pérès, Jacques Noël. *E T Rel* 63 no 4:529-545 1988
Le douzième centenaire du Concile Nicée II (787): lettre apostolique "Duodecimum saeculum" [1987]. *Istina* 33 no 1:78-85 1988
Le douzième centenaire du Concile Nicée II (787): lettre encyclique du patriarche Dimitrios I^e^ et du Saint-Synode. Dimitrios I, Patriarch of Constantinople. *Istina* 33 no 1:66-77 1988
La Eucaristía, imagen de Cristo? Ante el 12° centenario del Concilio 2° de Nicea. Gesteira Garza, Manuel. *R Española Teo* 47 no 3-4:281-339 1987
The icon and the image of Christ: the Second Council of Nicaea and Byzantine tradition [figs]. Walter, Christopher. *Sobornost* 10 no 1:23-33 1988
Icons in patristic theology and spirituality [7th International Patristic-Byzantine Symposium, O 3 1987, Washington, DC]. Tsirpanlis, Constantine N, ed. *Patristic Byz R* 7 no 1:15-85 1988*
Second Nicaea (787-1987): Eucharist, image, and priesthood. Sopko, Andrew J. *Gr Orth Th R* 32:379-386 Wint 1987
Second Nicaea: the vision of the new man and new creation in the Orthodox icon. Arida, Robert M. *Gr Orth Th R* 32:417-424 Wint 1987
The sequel to Nicaea II in Byzantine church decoration [ils]. Mathews, Thomas F. *Perkins J* 41:11-21 Jl 1988
The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 2. Timiadis, Emilianos, Metr. *Patristic Byz R* 7 no 2-3:130-147 1988
The Seventh Ecumenical Council in lived rememberance. Slesinski, Robert. *Diakonia* 20 no 3:115-127 1986
The significance of Second Nicaea [Father Georges Florovsky Annual Memorial Lecture, Holy Cross Greek Orthodox School of Theology, 1987]. Lossky, Nicholas V. *Gr Orth Th R* 32:335-340 Wint 1987

NICAEA, COUNCIL OF, 325
Athanasius of Alexandria: a paradigm for the church of today. Kannengiesser, Charles. *Pacifica* 1:85-99 F 1988
The church behind Saint Athanasius the Great. Yanney, Rodolph. *Coptic Ch R* 9:35-44 Sum 1988
The Creed of Aithallah: a study in the history of the early Syriac symbol. Bundy, David D. *Eph Th L* 63 no 1:157-163 1987
A neglected detail in the Creed of Nicaea (325). Skarsaune, Oskar. *Vig Chr* 41 no 1:34-54 1987
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987

NICARAGUA
Nicaragua: pluralismo y revolución. Bastián, Jean Pierre. *Cristianismo Soc* 25 no 4:7-108 1987*
A Nicaraguan diary [photos]. Choate, Norman L. *Grail* 1:67-82 D 1985
Oración por Nicaragua; tr by Pablo Sosa. Sölle, Dorothee. *Serv Inform Rel* no 65:9 O 1984
The power within: a nonviolent activist stands for truth and life [interview]. Willson, S Brian. *Sojourners* 17:24-29 Ap 1988
Raid on Trade for Peace [US Customs Service crack down on peace group for defiance of trade embargo against Nicaragua]. Kemper, Vicki. *Sojourners* 17:12 N 1988

NICARAGUA—CHURCH HISTORY
see also Catholic Church- Nicaragua; Episcopal Church- Nicaragua
Anglicanism in Nicaragua, 1745-1985 [Spanish text, pp 368-381]. Renouf, Robert W. *Angl Epis Hist* 57:382-396 D 1988
Religious pluralism in revolutionary Nicaragua. Houser, Henry. *Chr Cent* 105:404,406+ Ap 20 1988

NICARAGUA—EDUCATION
An interview with Fernando Cardenal, Minister of Education, Nicaragua [by R Foliot]. Cardenal, Fernando. *Grail* 1:31-41 D 1985
Who's indoctrinating whom: education in revolutionary Nicaragua. Brackley, Dean. *Grail* 1:43-49 D 1985

NICARAGUA—FOREIGN OPINION
The good gringos [North Americans and Nicaragua]. Koll, Karla Ann. *Chr Cris* 48:100-101 Ap 4 1988
Nicaragua: from today to tomorrow. Brown, Robert McAfee. *Chr Cris* 48: 149-150 My 2 1988
Scenes from Nicaragua. Migliore, Daniel L. *Princ S B* ns 9 no 3:216-219 1988
Taking issue with *Grail*'s Nicaraguan analysis [reply, A Snyder, pp 23-30]. Novak, Michael. *Grail* 2:10-22 Je 1986

NICARAGUA—MINORITIES
Cambio revolucionario y regiones multiétnicas: la Revolución Sandinista y la Costa Atlántica [bibliog]. Vilas, Carlos M. *Cristianismo Soc* 25 no 4:53-83 1987
A chance for peace on Nicaragua's east coast. Wilde, Margaret D. *Chr Cent* 105:206-208 Mr 2 1988

Nicaraguan Miskitos reconstruct their war-torn lives. Jeffrey, Paul. *Chr Cent* 105:20-25 Ja 6-13 1988

NICARAGUA—POLITICS
see also Contras (Nicaragua); Frente Sandinista de Liberacion Nacional
A difference in Nicaragua. Brown, Robert McAfee. *Chr Cris* 48:5-6 F 1 1988
The first fruits of a fragile peace [Nicaragua]. Kemper, Vicki. *Sojourners* 17: 4-5 Je 1988
Grassroots campaigns for peace in Nicaragua: "We will not let up". Kemper, Vicki. *Sojourners* 17:11-12 Ja 1988
An interview with Xabier Gorostiaga, Director of the Nicaraguan Institute of Social and Economic Research [photos]. Gorostiaga, Xabier. *Grail* 1:53-65 D 1985
Making Central America safe for communism. Falcoff, Marc. *Commentary* 85:17-24 Je 1988
Nicaragua: a tentative peace: how long will it last [news; chronological table, photos]. Frame, Randall L. *Chr T* 32:34-36 Ap 22 1988
Nicaragua: what next? Brown, Robert McAfee. *Chr Cent* 105:182-183 F 24 1988
Sapoá's call to repentence [Nicaraguan cease-fire]. Jeffrey, Paul. *Chr Cent* 105:359-360 Ap 13 1988

NICARAGUA—RELIGION
Relgion and revolution in Nicaragua [excerpts from the conference, "Religion and revolution in Nicaragua", Miami, 1988]. Hruby, Olga S. *RCDA* 27:28-31 Wint 1988
Striving for peace [Central American peace plan; photos]. Frame, Randall L. *Chr T* 32:44+ Ja 15 1988

NICARAGUA—SOCIO-ECONOMIC CONDITIONS
Nicaragua: on retreads and prayers; pt 1. Pierce, Susan E. *Witness* 71:14-16,24 Ap 1988
Les représentations de la santé dans les groupes populaires du Nicaragua [Eng abst, tables]. Houtart, François, and Lemercinier, Geneviève. *Soc Comp* 34 no 4:323-352 1987

NICENE CREED
One baptism or two? Reflections on the history of Christian baptism. Wright, David F. *Vox Ev* 18:7-23 1988
Political conditions for an ecumenical confession: a Protestant contribution to the emerging dialogue. Nash, James A. *J Ec St* 25:241-261 Spr 1988

NICEPHORUS BLEMMYDES *see* Blemmydes, Nicephorus, 13th cent

NICHIREN, 1222-1282
Buddhas or bitches? Nichiren's attitude to women [bibliog, glossary]. Naylor, B Christina. *Rel Trad* 11:63-76 1988
Personal religious belief development: the "articulate authoritarian" type [case studies; bibliog]. Kwilecki, Susan. *Religion* 18:231-253 Jl 1988

NICHKO, SIMEON KALLINIKOVICH, 1916-1987
Nichko, Simeon Kallinikovich, 1916-1987 [obit]. *J Moscow Patr* no 12:38 1987

NICHOLAS II, EMPEROR OF RUSSIA, 1868-1918
The Passion-bearing princes of Russia [2 pts; tr by K Kanjilal]. Pasquier, Pierre. *Sourozh* no 18:20-32 N 1984; no 19:35-43 F 1985

NICLAES, HENDRIK, 1502?-1580?
The mystical tradition of the "Homo Deificatus" in the theology of the Family of Love and the Theologia Germanica. Johnson, William. *J Rel St* (Ohio) 14 no 1-2:1-24 1988

NICODEMITES
Plaidoyer pour le Nicodémismee [16th-18th cent]. Labrousse, Elisabeth. *R Hist Eccl* 82:259-270 Ap-Je 1987

NICODEMUS
New birth as a new people: spirituality and community in the Fourth Gospel. O'Day, Gail R. *Word World* 8:53-61 Wint 1988
Nicodemus and his spices (John 19:39). Sylva, Dennis D. *N T St* 34 no 1: 148-151 1988

NICOLAS, JEAN HERVE
A propos d'une synthèse dogmatique [review, *Synthèse dogmatique*, by J H Nicolas, 1985]. Potvin, Thomas R. *Sci Esprit* 39:375-388 O-D 1987

NIDA, EUGENE A
Explicitness in translation and the westernization of Scripture. Nichols, Anthony H. *Ref Th R* 47:78-88 S-D 1988
Louw and Nida - 'n nuwe begrip in Griekse woordeboeke vir die Nuwe Testament [*Greek-English lexicon of New Testament on semantic domains*]. Lategan, Bernard C. *Scriptura* no 25:48-51 1988

NIEBUHR, H RICHARD, 1894-1962
Beyond Niebuhr: the gospel and culture. Dyrness, William A. *Ref J* 38:11-13 F 1988
Deciding on a time to die: a fitting response [recovery from "irreversible" coma; D W Shriver, M Washofsky, J Porter pp 26-45; photo]. Cole, Harry A. *Second Opinion* 7:11-25 1988
Editor's introduction to "The social gospel and the mind of Jesus" [bibliog, text by H Richard Niebuhr, pp 115-127]. Yeager, Diane M. *J Rel Ethics* 16:109-114 Spr 1988
H Richard Niebuhr's theocentric vision of ultimate reality and meaning. Ottati, Douglas F. *Ult Real* 11:267-278 D 1988
H Richard Niebuhr's war articles: a transvaluation of value. Miller, Richard B. *J Rel* 68:242-262 Ap 1988
On having the grace to live contingently. Hauerwas, Stanley. *Ref J* 38:9-11 Jl 1988
The "self", its vicissitudes and possibilities: an essay in theological anthropology. Lapsley, James N. *Past Psych* 35:23-45 Fall 1986
Theology and public discourse. Cady, Linell E. *Encount* 49:285-296 Aut 1988
Time for the grace of doing nothing. Kelley, John. *Chr Cent* 105:940-941 O 26 1988

NIEBUHR, REINHOLD
James Baldwin and Reinhold Niebuhr: responsibility. Howell, Leon. *Chr Cris* 47:452-453 Ja 11 1988
Reassessing the thought of Reinhold Niebuhr. Feenstra, Ronald J. *Cal Th J* 23:142-160 N 1988
Reinhold Niebuhr: a biography: a critical review article [R W Fox, 1985]. Gilkey, Langdon. *J Rel* 68:263-276 Ap 1988
Reinhold Niebuhr on the United Nations and human rights. Holleman, Warren Lee. *Sound* 70:329-354 Fall-Wint 1987
Reinhold Niebuhr, past, and future [review article; R W Fox, *Reinhold Niebuhr: a biography*]. Lovin, Robin W. *Rel St R* 14:97-102 Ap 1988
Reinhold Niebuhrs christlicher Realismus. Zorzi, Giuseppe. *Z Kath Th* 106 no 3:287-302 1984

NIELSEN, KAI
Kai Nielsen's philosophy and atheism. Hart, Hendrik. *Phil Th* 1:334-346 Sum 1987

NIEMOELLER, MARTIN, 1892-1984
Kirchenpolitik: Erwägungen zu einem undeutlichen Wort. Mehlhausen, Joachim. *Z Th K* 85 no 3:275-302 1988

NIETZSCHE, FRIEDRICH
The anachronism of A/theology [reply, C Raschke, pp 37-43]. Taylor, Mark C. *Rel Intel Life* 5:22-36 Wint 1988
Ehrfurcht vor dem Leben - Verantwortung für das Leben: Bedeutung und Problematik der Ethik Albert Schweitzers. Körtner, Ulrich H J. *Z Th K* 85 no 3:329-348 1988
Heidegger's *Nietzsche* and Nietzsche's play: the questions of wo(man), Christianity, nihilism, and humanism. Okhamafe, E Imafedia. *Sound* 71:533-553 Wint 1988
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987
Nietzsche's attitudes toward the Jews. Duffy, Michael F, and Mittelman, Willard. *J Hist Ideas* 49:301-317 Ap-Je 1988
The origin and development of mystical atheism. Hanratty, Gerald. *N Z Sys Th* 30 no 1:1-17 1988
Subhumanity: the philosophy of the absurd [repr fr *The Orthodox Word* 18: 5 1982]. Rose, Seraphim. *Epiphany* 8:42-55 Spr 1988

NIGER
see also Muslims- Niger

NIGERIA—CHURCH HISTORY
see also Missions- Nigeria
The contextual significance of the charismatic movements in independent Nigeria. Ojo, Matthews A. *Africa* 58 no 2:175-192 1988
Deeper Christian Life Ministry: a case study of the charismatic movements in western Nigeria [1973-1986]. Ojo, Matthews A. *J Rel Africa* 18 no 2:141-162 1988
Kirche, Religion und Gesellschaft in Nigeria [bibliog]. Dockhorn, Kurt. *Z Miss* 13 no 4:219-228 1987
Liminality in the contemporary Nigerian Christian experience. Ejizu, Christopher I. *Africa Th J* 16 no 2:159-172 1987
Nigeria: Muslims and Christians talk instead of fight. Mackey, Lloyd. *Chr T* 32:44 My 13 1988
Paul's idea of the *hagioi* and its significance for contemporary Nigerian Christianity. Nkwoka, A O. *E Africa J Ev Th* 5 no 1:23-35 1986
Religion and "godless" nationalism in colonial Nigeria: the case of the God's Kingdom Society and the NCNC [1930-1952]. Ilega, D I. *J Rel Africa* 18 no 2:163-182 1988
Speaking tongues: the case of the Aladura churches of Nigeria. Obeng, E A. *E Africa J Ev Th* 4 no 2:3-9 1985

NIGERIA—EDUCATION
Islamic and Western educational accomodation in a West African society: a cohort-comparison analysis [Nigeria]. Morgan, William R, and Armer, J Michael. *American Sociological R* 53:634-639 Ag 1988
Modern Arabic and Islamic studies in Bendel State of Nigeria. Oseni, Zakariyau I. *J Inst Muslim Minority* 8:183-192 Ja 1987
Religious education in Africa: traditional, Islamic, and Christian. Haar, Gerrie ter. *Exchange* 17:1-86 S 1988*

NIGERIA—HISTORY
Religious change among the Igbo during the colonial period [1857-1960, Nigeria]. Ubah, C N. *J Rel Africa* 18 no 1:71-91 1988
The role of the British administration in the appointment of the emirs of Northern Nigeria, 1903-1931: the case of Sokoto province. Tibenderana, Peter Kazenga. *J African Hist* 28 no 2:231-257 1987

NIGERIA—POLITICS
The Council of Muslim Youth Organizations of Oyo State in Nigeria: origins and objectives. Oloyede, Ishaq O. *J Inst Muslim Minority* 8:378-386 Jl 1987

NIGERIA—RELIGION
The academic study of religion in Nigeria. Hackett, Rosalind I J. *Religion* 18:37-46 Ja 1988
Aliyu Na Mangi: poet, preacher and purveyor of African Islam. Abdurrahman, Umar. *J Inst Muslim Minority* 9:86-102 Ja 1988
The black and the white: the use of dualities in Etulo historical thought [with language map of Central Nigeria]. Shain, Richard M. *J Rel Africa* 18 no 3:237-254 1988
Brotherhood thanatology. Mbon, Friday M. *Archiv Sci Soc Rel* 33:161-171 Ja-Mr 1988
Christian-traditionalist dialogue in Nigeria. Onibere, Azuwou. *Africa Th J* 16 no 2:173-189 1987
The drum and its role in Yoruba religion. Adegbite, Ademola. *J Rel Africa* 18 no 1:15-26 1988
Eli (earth-goddess); as a guardian of social morality among the traditional Ikwerre of Rivers State, Nigeria. Wotogbe-Weneka, Wellington O. *King's Th R* 11:50-54 Aut 1988
The Islamic approach to religious dialogue: with special reference to Nigeria. Bidmos, M A. *J Inst Muslim Minority* 8:22-27 Ja 1987
Iwuré: medium of communicating the desires of men to the gods in Yorubaland [bibliog]. Opefeyitimi, Ayo. *J Rel Africa* 18 no 1:27-41 1988
Magical medicine on television: Benin City, Nigeria [bibliog]. Lyons, Andrew P, and Lyons, Harriet D. *J Ritual St* 1:103-136 Wint 1987
Metaphoric associations and the conception of death: analysis of a Yoruba world view. Lawuyi, Olatunde Bayo, and Olupona, Jacob K. *J Rel Africa* 18 no 1:2-14 1988
National development: a common religious issue for men and women in Nigeria. Anyanwu, Hebert Onyema. *J Dharma* 13:88-95 Ja-Mr 1988
Obituary and ancestral worship: analysis of a contemporary cultural form in Nigeria [tables; bibliog]. Lawuyi, Olatunde Bayo. *Soc Anal* 48:372-379 Wint 1988

On masks and audible ghosts: some secret male cults in central Nigeria [Katab, Ham, Irigwe, Abisi, and Kagoma peoples; ils, map]. Isichei, Elizabeth. *J Rel Africa* 18 no 1:42-70 1988
Religion and the status of Nigerian women. Onwurah, Emeka. *J Dharma* 13: 64-78 Ja-Mr 1988
The world of the Yoruba taxi driver: an interpretive approach to vehicle slogans [Nigeria]. Lawuyi, Olatunde Bayo. *Africa* 58 no 1:1-13 1988

NIGERIA—SOCIAL LIFE AND CUSTOMS
Making sense of the Aje festival: wealth, politics and the status of women among the Ondo of Southwestern Nigeria [bibliog]. Lawuyi, Olatunde Bayo, and Olupuna, Jacob K. *J Ritual St* 1:97-109 Sum 1987

NIHILISM
Nihilism without the abyss: law, rights, and transcendent good. Neuhaus, Richard John. *J Law Rel* 5 no 1:53-63 1987
The problem of nihilism: a sociological approach. Borg, Meerten B ter. *Soc Anal* 49:1-16 Spr 1988
Subhumanity: the philosophy of the absurd [repr fr *The Orthodox Word* 18: 5 1982]. Rose, Seraphim. *Epiphany* 8:42-55 Spr 1988

NIKANOR, ABP OF KHERSON *see* Brovkovich, Aleksandr Ivanovich (Nikanor), Abp, 1826-1890

NIKITYUK, IVAN ALEKSANDROVICH (BORIS), 1907-1987
Nikityuk, Ivan Aleksandrovich (Boris), 1907-1987 [obit; por]. Innokentiy, Hegumen. *J Moscow Patr* no 3:39-40 1988

NIKOLAEV, VALERIAN NIKOLAEVICH, 1891-19877
Nikolaev, Valerian Nikolaevich, 1891-1987 [obit; por]. *J Moscow Patr* no 9: 63 1988

NINETEEN HUNDRED AND EIGHTIES
The late, great 1988: dominated by a presidential election and peppered with controversy involving issues and indiviuals, 1988 ends. Frame, Randall L. *Chr T* 32:46-47,50 D 9 1988

NIPPUR (ANCIENT CITY)
Cities in Italy's golden age. Scully, Stephen. *Numen* 35:69-78 Jl 1988
Nippur texts from the early Isin period [copies, catalogue, indices of names]. Van De Mieroop, Marc. *J Anc Near East Soc* 18:31-51 1986
Sealings as artifacts of institutional administration in ancient Mesopotamia [Inanna temple of Nippur; figs, photos]. Zettler, Richard L. *J Cuneiform St* 39:197-240 Aut 1987

NIRVANA
Identity, temporality and nirvana: a Buddhist response to identity theory of religion. Sinha, Braj M. *Rel Trad* 11:55-62 1988
Les réponses des Pudgalavādin aux critiques des écoles bouddhiques. Thích Thiên Châu. *J Int Assoc Buddh St* 10 no 1:33-53 1987
Transformation in Buddhism [replies, D Mitchell, J Ching and others, pp 25-46; rejoinder]. Abe, Masao. *Bud Chr St* 7:5-24 1987

NISBET, ROBERT
Robert Nisbet's America [review article]. Eberstadt, Mary Tedeschi. *Commentary* 86:55-59 Ag 1988*

NISHIDA, KITARO, 1870-1945
Nishida und Tanabe im vergleich [Eng abst]. Himi, Kiyoshi. *Z Miss W* 72 no 1:1-13 1988
Philosophy, religion, and aesthetics in Nishida and Whitehead. Abe, Masao. *E Buddhist* ns 20:53-62 Aut 1987
The religious worldview of Nishida Kitarō. Yusa, Michiko. *E Buddhist* ns 20: 63-76 Aut 1987

NISHIS (INDIC PEOPLE)
Agriculture and animal husbandry among the Sulungs and Nishis of Arunachal Pradesh [tables]. Gangwar, A K, and Ramakrishanan, P S. *Soc Action (India)* 37:345-372 O-D 1987

NISHITANI, KEIJI
Mysticism and metaphor. Phillips, Stephen H. *Int J Ph Rel* 23 no 1:17-41 1988
The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988

NISSIOTIS, NIKOS A, 1925-1986
Nikos Nissiotis (1925-1986), théologien de l'Esprit-Saint et de la gloire [bibliog]. Dupuy, Bernard. *Istina* 32 no 3:225-237 1987
Nissiotis, Nikos, 1925-1986 [obit]. Vischer, Lukas. *Ökum Ru* 35:369-372 O 1986

NITTI, JOHN
A dictionary on a disk [*Dictionary of the Old Spanish Language* (DOSL), in process]. Kiell, Matthew. *Humanities (NEH)* 9:8-10 My-Je 1988

NITZSCH, CARL IMMANUEL, 1787-1868
Die Ästhetik von C I Nitzsch. Krieg, Gustav A. *Z K G* 99 no 2:147-167 1988

NIXON, RICHARD MILHOUS
Ending the war and winning the peace: the British in America and the Americans in Vietnam. York, Neil L. *Sound* 70:445-474 Fall-Wint 1987

NIZAM AL-MULK, 1018?-1092
Nizām al-Mulk's manipulation of tradition: ʿĀ'isha and the role of women in the Islamic government. Spellberg, Denise. *Muslim W* 78:111-117 Ap 1988

NOAH
Noah in his generation: an allusion in Luke 16:86, "εἰς τὴν γενεὰν τὴν ἑαυτῶν". Steinhauser, Michael G. *Z Neut W* 79 no 1-2:152-157 1988
The unity and diversity of God's covenants. Beckwith, Roger T. *Tyndale Bul* no 38:93-118 1987

NOBEL PRIZES
Nobelists, Auschwitz, and survival [conf rpt, "Facing the 21st Century", Paris, Ja 18-21 1988]. Brown, Robert McAfee. *Chr Cris* 48:58-60 Mr 7 1988

NOBILITY
Abbatial elections at Saint Florent-de-Saumur (ca 950-1118). Ziezulewicz, William. *Ch H* 57:289-297 S 1988
The nobility's reform of the medieval church. Howe, John. *Am Hist R* 93: 317-339 Ap 1988

NOLDE, CHRISTIAN, 17TH CENT
Lô("not") as "not yet" in the Hebrew Bible. Whitney, Gordon E. *Hebr St* 29:43-48 1988

NOLL, MARK A
Contemporary Evangelicalism and the triumph of the new school. Muether, John R. *West Th J* 50:339-347 Fall 1988
Wise as serpents, innocent as doves: the new Evangelical historiography [bibliog]. Sweet, Leonard I. *J A A R* 56:397-416 Fall 1988

NOLTE, ERNST
Treitschke redivivus? Ernst Nolte und die Juden. Schoeps, Julius H. *Z Rel Gg* 40 no 2:170-176 1988

NOMADS
Arabian trade and socio-political conditions in the Negev in the twelfth-eleventh centuries B C E. Finkelstein, Israel. *J Near East St* 47:241-252 O 1988
Finding evidence of ancient nomads [maps, photos]. Rosen, Steven A. *Bib Arch R* 14 no 5:46-53 1988
The kingdom and period of Khana [chronological tables of kings, year names; figs, bibliog]. Buccellati, Giorgio. *A S O R Bul* no 270:43-61 My 1988
Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush [figs, bibliog]. Parkes, Peter. *Man* 22:637-660 D 1987
The people of the grey bull: the origin and expansion of the Tukana [northwestern Kenya]. Lamphear, John. *J African Hist* 29 no 1:27-39 1988
Searching for Israelite origins [including "Oval settlement sites among the early Israelites"; diags, map, photos]. Finkelstein, Israel. *Bib Arch R* 14 no 5:34-45 1988
Die sozio-ökologische Bedeutung frühbronzezeitlicher Ortslagen in der nordwestlichen Ard el-Kerak: ein Vorbericht [figs]. Worschech, Udo. *Z des Deutschen Palästina-Vereins* 102:40-52 1986
The Tell Mahrad population in southern Sinai in the Byzantine era [figs, plate]. Hershkovitz, Israel. *Isr Ex J* 38 no 1-2:47-58 1988

NOMINALISM
Signe, supposition et dénomination: figure du nominalisme au 17e siècle [Eng abst]. Zarka, Yves Charles. *R Sci Ph Th* 72:263-272 Ap 1988

NON-GOVERNMENTAL ORGANIZATIONS
The NGOs' role in economicide. Temple, Dominique. *Interculture* (Eng Ed) 21:36-47 Ja 1988

NONCONFORMISTS, RELIGIOUS *see* Dissenters, Religious

NONVERBAL COMMUNICATION
Appropriate affection. Phillips, Michael E. *Leadership* 9:108-112 Wint 1988
Performative language theory: an exercise in the analysis of ritual. Schaller, Joseph J. *Worship* 62:415-432 S 1988

NONVIOLENCE
see also Violence
Christians and nonviolent resistance in the occupied territories. Hope, Marjorie, and Young, James. *Chr Cent* 105:430-432 Ap 27 1988
Cosmic companionship in Martin Luther King, Jr's theology of social change. Mikelson, Thomas J S. *J Int Th C* 13:247-262 Spr 1986
Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. Seery, John E. *Sound* 70:355-377 Fall-Wint 1987
Nonviolence in the Palestinian struggle [Palestinians' use of nonviolence through their history and the present uprising]. Kuttab, Jonathan, and Kuttab, Beth. *Chr Soc Action* 1:4-7 S 1988
The power of non-violence. Mottram, Gillian. *Faith Freedom* 41:87-97 Sum 1988
The power within: a nonviolent activist stands for truth and life [interview]. Willson, S Brian. *Sojourners* 17:24-29 Ap 1988
Raymond Hunthausen: it comes from faith [interview by S and J Douglas]. Hunthausen, Raymond, Abp. *Other Side* 24:10-13 Mr 1988
South Africa: the church steps forward. Wallis, Jim. *Sojourners* 17:4-5 My 1988
"To study war no more": Martin Luther King, Jr and non-violent resistance. Evans, James H. *AME Zion Q R* 98:2-7 Ja 1988

NOONAN, JOHN
Humanae Vitae and licit contraception? Coffey, Patrick J. *Phil Th* 3:172-182 Wint 1988

NORBU, THUBTEN JIGME
This land of snow ridges: a conversation with Thubten Jigme Norbu [interview, photos]. Schwartz, Arthur and Schwartz, Jo. *Parabola* 13:4-9 Wint 1988

NORIEGA, MANUEL ANTONIO
The Panama connection [Gen Manuel Noriega]. Lynch, Joe. *Sojourners* 17:5-6 My 1988
Panama: pots and kettles. Phillips, James. *Chr Cris* 48:200-202 Je 6 1988
The US and the notorious Noriega [editorial]. Peerman, Dean. *Chr Cent* 105:419-420 Ap 27 1988

NORMAN, JOHN, JR
The unsolvable problem of abortion. Rothschild, Herbert B, Jr. *J Ch St* 29: 233-251 Spr 1987

NORMANS
The Bayeux Tapestry's subversive secrets [il]. Brown, Kathi Ann. *Humanities (NEH)* 9:22-26 Jl-Ag 1988

NORMS
The Christian norm: in response to Williamson and Ogden [12:77-93,94-97 Sum 1982]. Blaisdell, Charles R. *Proc St* 16:169-173 Fall 1987

NORRIS, JOHN FRANKLYN, 1877-1952
J Frank Norris and Southwestern Seminary. McBeth, H Leon. *S W J Th* 30: 14-19 Sum 1988

NORSKE KIRKE—RELATIONS
Return visit to Norway [Russian Church delegation, S 5-12 1987, photo]. *J Moscow Patr* no 5:58-60 1988

NORTH, GARY
Covenant and common grace [review of *Dominion and common grace: the biblical basis of progress*, by G North, 1987]. Karlberg, Mark W. *West Th J* 50:323-337 Fall 1988
An evaluation of theonomic neopostmillennialism. Ice, Thomas D. *Bib Sac* 145:281-300 Jl-S 1988
Thy kingdom come: Christian Reconstructionists want to take dominion over America. Boston, G Robert. *Ch State* 41:174-180 S 1988

NORTH, OLIVER
Making hay on a new hero: efforts to secure a pardon for Oliver North give the Religious Right a lucrative cause. Bole, William. *Chr T* 32:49 S 16 1988
Religious right courts Oliver North. Bole, William. *Chr Cent* 105:727-728 Ag 17-24 1988

NORTH (THE WORD)
The symbolic uses of north. Fass, David E. *Judaism* 37:465-473 Fall 1988

NORTH AMERICA
see also Theology- North America
The dialogue between Christians and non-believers in North America. Reyes, Léopold de, and Brideau, Amanda. *Pro Mundi Vita* no 111:24-35 1987

NORTH AMERICAN ACADEMY OF ECUMENISTS
1987 NAAE conference in Toronto ["Mutual recognition of baptism", Toronto, S 25-27 1987]. Misner, Paul. *J Ec St* 25:145-147 Wint 1988
1987 NAAE conference Toronto. Misner, Paul. *Mid-Stream* 27:219-222 Ap 1988

NORTH AND SOUTH
The challenge of mission in Christ's way [winning essay, *Int R Miss* contest for youth]. Lutabingwa, Jesse. *Int R Miss* 77:516-526 O 1988
Christian mission towards the third millenium: the gospel of hope. Pobee, John S. *Miss St* 5 no 1:6-14 1988
Committed to share [ten-year ecumenical discussion of how churches can share climaxed in WCC world consultation, El Escorial, Spain, O 1987]. McClellan, Monique. *One World* no 132:6-7 Ja-F 1988
Debt swaps: new game in town: new liens on Third World sovereignty? Barton, Carol. *Chr Cris* 48:62-65 Mr 7 1988
El desorden alimentario internacional [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:39-40 Ag-S 1985
Doing theology in the context of Eastern Europe. Kahl, Brigitte. *Ministerial Formation* no 43:4-9 S 1988
The East-West tension, the North-South imbalance - and JPIC? Simatupang, T B. *Ec R* 40:399-404 Jl-O 1988
An interview with Xabier Gorostiaga, Director of the Nicaraguan Institute of Social and Economic Research [photos]. Gorostiaga, Xabier. *Grail* 1:53-65 D 1985
The liberation of the North: a practical proposition from the experience of the South. Lowe, Stephen R. *Mod Ch* ns 29 no 4:11-19 1987
More than inclusiveness: the new Christian majority and the shift in the faith and order conversation about church unity. Deschner, John. *Perkins J* 41:7-18 Ja 1988
Social consciousness and world maps. Snyder, John P. *Chr Cent* 105:190-192 F 24 1988
Transfierese poder en el proyecto sur-sur. *Serv Inform Rel* no 103:22 Ag 1988

NORTH CAROLINA
Bishop Levi S Ives and high church reform in North Carolina: tractarianism as an instrument to elevate clerical and lay piety. Rankin, Richard. *Angl Epis Hist* 57:298-319 S 1988
Filled with the "holy smoke": religion and tobacco in Carolina [tables, bibliog]. Ferraro, Kenneth F, and Jewell-Patton, Grier. *R Rel Res* 30:59-72 S 1988
Local ecumenism and "bent-double" people [North Carolina; church and the poor]. Mattern, Evelyn. *Chr Cris* 48:84-85 Mr 21 1988

NORTH CAROLINA—RACE RELATIONS
Robeson County's "Third World ills" [North Carolina]. Segrest, Mab. *Chr Cent* 105:468-469 My 11 1988

NORTH EAST FRONTIER AGENCY *see* Arunachal Pradesh (Province)

NORTH PARK COLLEGE AND THEOLOGICAL SEMINARY
A decade later: North Park Theological Seminary female MDiv Graduates (1977-1987). Miller, Mary. *Cov Q* 46:6-26 N 1988
Karl A Olsson: a sketch of his life. Anderson, Carl Philip. *Cov Q* 46:4-11 My-Ag 1988

NORTHEAST ASIA ASSOCIATION OF THEOLOGICAL SCHOOLS
A brief report of the North East Asia Association of Theological Schools on "The present situation and the task in theological education". Seki, B M. *Ministerial Formation* no 41:20-23 Ja 1988

NORTHERN BUDDHISM *see* Mahayana Buddhism

NORTHERN IRELAND
Cornerstone Community: reconciliation ministry in West Belfast [Catholics and Protestants, photos]. Burch, Sam. *Chr Soc Action* 1:20-23 O 1988
Ireland journal: with some notes from the war zone [bibliog; maps]. Kelly, Tom. *Chr Cris* 47:458-465 Ja 11 1988
A view of Northern Ireland. Naulty, R A. *St Mark R* no 134:36 Wint 1988

NORTHERN IRELAND—POLITICS
Belfast: no consensus on Caesar [interview by Tom Kelly]. Burch, Sam, and Reynolds, Gerry. *Chr Cris* 48:290-292 S 12 1988
Condemning the IRA [Catholic bishops issue condemnation of the Irish Republican Army]. *Chr T* 32:42 Ja 15 1988
Ethnicity and Evangelicalism: Ian Paisley and Protestant politics in Ulster. Wallis, Roy; Bruce, Steve; and Taylor, David. *Comparative Studies in Society and History* 29:293-313 Ap 1987
Northern Ireland and the MacBride principles. Stivers, Robert L. *Chr Cent* 105:166-169 F 17 1988
Northern Ireland's stalemated conflict. Cornell, Lori A. *Chr Cent* 105:423-424 Ap 27 1988
Seeking the truth about the MacBride principles [reply to R Stivers, "Northern Ireland and the MacBride principles", 105:166-169 F 17 1988]. Kearney, Oliver. *Chr Cent* 105:478-480 My 11 1988

NORTHWESTERN BIBLE AND MISSIONARY TRAINING SCHOOL
Riley's empire: Northwestern Bible School and fundamentalism in the upper Midwest. Trollinger, William Vance, Jr. *Ch H* 57:197-212 Je 1988

NORWAY—CHURCH HISTORY
Closed circles: an essay on culture and pietism in Norway [bibliog]. Lundby, Knut. *Soc Comp* 35 no 1:57-66 1988
The core ideas of the "Nazi church" in occupied Norway 1940-45. Hassing, Arne. *St Th* 42 no 1:1-20 1988

NOTH, MARTIN
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988

NOTHINGNESS
see also Sunyata
Ayin: the concept of nothingness in Jewish mysticism. Matt, Daniel C. *Tikkun* 3:43-47 My-Je 1988
Indian commentaries on the *Heart Sūtra*: the politics of interpretation. Eckel, Malcom David. *J Int Assoc Buddh St* 10 no 2:69-79 1987
Nishida und Tanabe im vergleich [Eng abst]. Himi, Kiyoshi. *Z Miss W* 72 no 1:1-13 1988
Re-reading Ecclesiastes in the light of Su Tung-p'o's poetry. Lee, Peter K H. *Ching Feng* 30:214-236 D 1987

NOTT, ELIPHALET, 1773-1866
The Bible and the American temperance movement: text, context and pretext. Merrill, John L. *Harv Th R* 81:145-170 Ap 1988

NOTTURNO, MARK AMADEUS
Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. Grünfeld, Joseph. *Sci Esprit* 38:373-380 O-D 1986

NOUVELLE REVUE THEOLOGIQUE
The Catholic Church since Vatican II: a review article [*Nouvelle Revue Theologique* 1984-1987]. O'Brien, Dan. *Colloquium (Australia-NZ)* 20:44-58 My 1988

NOVA COMMUNITY (NORTHERN VIRGINIA)
The church's extra-parochial laboratory [NOVA Community, a Catholic lay group in Washington, DC area]. Hovda, Robert W. *Worship* 62:353-359 Jl 1988

NOVA SCOTIA—CHURCH HISTORY
A bicentenary remembered [first bishop of Nova Scotia, Charles Inglis]. Millman, Thomas R. *J Can Ch H Soc* 29:43-47 O 1987

NOVAK, DAVID
Where is Zion? Alexander, Edward. *Commentary* 86:47-50 S 1988

NOVAK, MICHAEL
The passions of prophecy [Daniel Berrigan's *To dwell in peace: an autobiography*]. Wallis, Jim. *Sojourners* 17:26 My 1988

NOVELLO, VINCENT, 1781-1861
Vincent Novello and *The Psalmist*. Leaver, Robin A. *Hymn* 39:15-20 Jl 1988

NOVGOROD, RUSSIA
Novgorod diocese [news; Russian Church]. *J Moscow Patr* no 2:30-31 1988

NOVOSIBIRSK, RUSSIA
Novosibirsk diocese [news; Russian Church; jubilee of Metr Gedeon, photo]. *J Moscow Patr* no 4:37-38 1988
Novosibirsk diocese [news; Russian Church]. Timonov, Sergiy. *J Moscow Patr* no 11:46 1987

NOYES, JOHN HUMPHREY, 1811-1886
The advantage of a many-sided mirror. Cort, David Louis. *Epoché* 16:105-115 1988

NUCLEAR POWER *see* Atomic Power

NUCLEAR WEAPONS *see* Atomic Weapons

NUMBERS IN THE BIBLE
Anna's age (Luke 2:36-37). Elliott, James K. *Nov Test* 30:100-102 Ap 1988
John 21 revisited once again. Trudinger, Paul. *Down R* 106:145-148 Ap 1988
Ps 23 als Interpretationsmodell für Act 27. Oberweis, Michael. *Nov Test* 30: 169-183 Ap 1988

NUMEROLOGY *see* Symbolism of Numbers

NUMISMATICS
see also Seals (Numismatics)
Islamische Münzen in Schweden; über von V Hatz [map, plates]. Rispling, Gert. *Der Islam* 64 no 1:105-110 1987

NUNS
Determining the predictors of life satisfaction among retired nuns: report from a pilot project [tables]. Magee, James J. *J Rel Aging* 4 no 1:39-49 1987
Foreign missionary sisters in Hong Kong: devolution of leadership. Martin, Mary Lou. *Tripod* no 45:50-53 1988
Justice and health [medical services for the poor, India]. Summers, Sarah. *SEDOS* no 8:277-282 S 15 1988

NURSES AND NURSING
Health and the congregation: a time of renewal [bibliog; appendices]. Solari-Twadell, Ann, and Wylie, L James. *C T S Register* 78:19-25 Fall 1988
The parish nurse/minister of health program: a promising wholistic health concept. Schreiner, Sara M. *C T S Register* 78:26-35 Fall 1988

NURSING HOMES
Ethics committees: is case consultation in retreat? Cohen, Cynthia B, ed. *Hast Cent Rpt* 18:23-28 Ag-S 1988*
A partnership of care: support systems for families of institutionalized older adults [visiting guidelines]. Schulze, Eric J, and Engle, Veronica F. *J Rel Aging* 3 no 3-4:91-99 1987
The politics of health care in the 1988 election [discussion, pp 3-40]. McConnell, Stephen. *Luth Th Sem Bul* 68:28-33 Sum 1988

NYERERE, JULIUS K
Nyerere's ethical thought on international relations [2 pts]. Magesa C, Laurenti. *Africa Th J* 16 no 3:216-230 1987; 17 no 1:33-47 1988

NYVALL, DAVID, 1863-1946
The Pietist schoolman. Hawkinson, Zenos E. *Cov Q* 46:96-108 My-Ag 1988

O

OASES
Hot springs and "glazed" flints: a controversial phenomenon observed on spring-mound artefacts in the Near East [figs, bibliog]. Shackley, Myra. *Levant* 20:119-126 1988

OATHS
The interpretation of the Third Commandment. Harman, Allan M. *Ref Th R* 47:1-7 Ja-Ap 1988
L'origine de l'idée d'une alliance entre Dieu et Israël dans l'Ancien Testament [Eng abst]. Schenker, Adrian. *R Bib* 95:184-194 Ap 1988

OBEDIENCE (THEOLOGY)
The melancholy saint: Jonathan Edwards's interpretation of David Brainerd as a model of evangelical spirituality. Weddle, David L. *Harv Th R* 81:297-318 Jl 1988
A theological basis for Christian social ministries [bibliog]. Hendricks, William L. *Rv Ex* 85:221-231 Spr 1988
OBERLIN COLLEGE—HISTORY
Abolitionism, activism, and new models for ministry. Fraser, James W. *Am Pres* 66:90-103 Sum 1988
OBITUARIES
see also Death Notices
Akimov, Aleksandr Gavrilovich, 1925-1987 [obit; por]. *J Moscow Patr* no 8: 48 1987
Altmann, Alexander, 1906-1987 [obit]. Chipman, Jonathan. *Immanuel* no 21: 135-137 Sum 1987
Baly, A Denis, 1913-1987 [obit; por]. Tushingham, A Douglas. *A S O R Bul* no 271:1-3 Ag 1988
Barrois, Georges A, 1898-1987 [obit; por]. Meyendorff, John. *St Vlad Th Q* 31 no 4:283-285 1987
Bazilevich, Boris Ivanovich, 1909-1987 [obit; por]. *J Moscow Patr* no 1:24 1988
Beare, Francis Wright, 1902-1986 [obit]. Wishart, Ian S. *Toronto J Th* 3: 126-129 Spr 1987
Beaver, R Pierce, 1906-1987 [obit]. *Int Bul Miss R* 12:1 Ja 1988
Beaver, R Pierce, 1906-1987 [obit]. *Crit* 27:20 Wint 1988
Beaver, R Pierce, 1906-1987 [obit]. Wood, James E, Jr. *J Ch St* 30:219 Spr 1988
Beek, Martinus Adrianus, 1909-1987 [obit]. Deurloo, Karel A. *Ned T Tij* 41: 307 O 1987
Bein, Alex, 1903-1988 [obit]. *St Zionism* 9:129 Aut 1988
Bennett, Crystal M, 1918-1987 [obit; por]. *Levant* 20:1 1988
Benningsen, Alexandre A, 1913-1988 [obit]. Wimbush, S Enders. *Rel Comm Lands* 16:380-382 Wint 1988
Benoît, Pierre, 1906-1987 [obit]. *Isr Ex J* 37 no 4:284-285 1987
Benoit, Pierre, 1906-1987 [obit; por]. Murphy-O'Connor, Jerome. *A S O R Bul* no 268:1-2 N 1987
Boyle, Grace Eleanor Robb, 1913-1987 [obit]. Krummel, John W. *Japan Chr Q* 54:254 Fall 1988
Bring, Ragnar, 1895-1988 [obit]. Persson, Per Erik. *Svensk T K* 64 no 4:190-191 1988
Brink, J N Bakhuizen van den, 1896-1987 [obit]. Jong, O J de. *Ned T Tij* 42:328-329 O 1988
Budd, Lauretta Taylor, 1914-1987 [obit]. Krummel, John W. *Japan Chr Q* 54:254 Fall 1988
Callaway, Joseph A, 1920-1988 [obit]. Drinkard, Joel F, Jr. *Bib Arch* 51:67 Je 1988
Callaway, Joseph A, 1920-1988 [obit; por]. Shanks, Herschel. *Bib Arch R* 144 no 6:24 1988
Christoph Barth 1917-1986: eine Biobibliographie. Janowski, Bernd. *Th Z* 43 no 3:295-298 1987
Chronis, Theocharis, 1928-1987 [obit]. Papademetriou, George C. *Gr Orth Th R* 32:445 Wint 1987
Clavier, Henri, 1892-1987 [obit]. Trocmé, Etienne. *R Hist Ph Rel* 68 no 2: 153-154 1988
Coleman, John H, Jr, 1922-1987 [obits]. Harris, Barbara C, and Hines, Deborah Harmon. *Witness* 71:18-20 F 1988
Costas, Orlando E, d 1987 [obit; photo]. Escobar, Juan Samuel. *Transformation* 5 no 3:1 1988
Cottrill, Kathleen Ward, d 1988 [obit]. Krummel, John W. *Japan Chr Q* 54: 254-255 Fall 1988
Crowder, Michael, 1934-1988 [obit]. *J African Hist* 29 no 3:i-ii 1988
Cuming, Geoffrey, 1917-1988 [obit]. *Worship* 62:366 Jl 1988
Dementi, Jean Aubrey, 1920-1988 [obit]. *Witness* 71:20-21 S 1988
Demin, Iannuariy Petrovich, 1929-1987 [obit]. *J Moscow Patr* no 11:51 1987
Dez, Pierre, 1899-1985 [obit]. *Bul Soc H Prot Français* 133:517-518 Jl-S 1987
Diamond, Xenophon B, 1909-1987 [obit]. Papademetriou, George C. *Gr Orth Th R* 32:444 Wint 1987
Dimitriy the Hagiorites, David, Schemahierodeacon, 1905-1987 [obit; por]. Nikolai the Hagiorites, Hieromonk. *J Moscow Patr* no 10:62-63 1987
Doumouras, Alexander, 1936-1987 [obit; por]. Lazor, Paul. *St Vlad Th Q* 32 no 3:195-197 1988
Dubief, Lise, 1912-1986 [obit]. *Bul Soc H Prot Français* 133:518-519 Jl-S 1987
Dumézil, Georges, 1898-1986 [obit]. Dubuisson, Daniel. *Journal Asiatique* 275 no 1-2:1-5 1987
Emerson, Russell R, 1920-1988 [obit]. Krummel, John W. *Japan Chr Q* 54: 255 Fall 1988
Foresti, Fabrizio, 1944-1987 [obit]. Soggin, J Alberto. *Henoch* 9 no 2:249 1987
Gätje, Helmut, 1927-1986 [obit]. Jacobi, Renate. *Der Islam* 64 no 1:1-3 1987
Gelsi, Daniel, 1940-1988 [obit]. *Iren* 61 no 1:152 1988
Gorodetzky, Nadejda, 1901-1985 [obit]. Behr-Sigel, Elizabeth. *Sourozh* no 22: 7-8 N 1985
Griffin, William Augustin, 1926-1988 [obit]. Gessel, John M. *St Luke J* 31: 243 S 1988
Grishin, Vadim Yakovlevich, 1929-1987 [obit; por]. *J Moscow Patr* no 2:34 1988
Hartman, Sven S, 1919-1988 [obit]. Olsson, Tod. *Svensk T K* 64 no 3:143-144 1988
Hopkins, Mattie, 1918-1988]. Harris, Barbara C. *Witness* 71:22 S 1988
Hopkins, Mattie, 1918-1988 [obit]. *Witness* 71:21 S 1988
Jahn, Karl, 1906-1985 [obit]. Heissig, Walther. *Der Islam* 64 no 1:4-5 1987
Johnson, David N, 1922-1987 [obit]. *J Ch Music* 30:13 Mr 1988
Johnson, James Leonard, 1927-1987 [obit; por]. Spencer, William David. *Chr T* 32:58 F 5 1988
Kisil, Antoniy Teodorovich, 1932-1987 [obit; por]. *J Moscow Patr* no 2:34 1988
Kochmala, Porfiriy Kirillovich, 1898-1987 [obit]. *J Moscow Patr* no 12:38 1987
Kopychko, Vasiliy Danilovich, 1905-1985 [obit; por]. Trofimov, S. *J Moscow Patr* no 8:48-49 1986
Kozlov, Aleksandr Petrovich, 1933-1987 [obit; por]. *J Moscow Patr* no 1:24 1988
Krechetov, Mikhail Valerianovich, 1900-1986 [obit; por]. *J Moscow Patr* no 10:41-42 1987
Kremers, Heinz, 1926-1988 [obit]. Halperin, Jean. *Chr Jew Relations* 21:5 Sum 1988
Krivoshein, Vselvolod A (Vassilij), Abp, 1900-1985 [obit]. Bobrinskoy, Boris. *Sourozh* no 23:1-4 F 1986
Kukhar, Mikhail Petrovich (Hieromonk Mefodiy), 1955-1987 [obit; por]. *J Moscow Patr* no 2:33 1988
Labīb, Subhī Yannī, 1924-1987 [obit, bibliog]. Spuler, Bertold. *Der Islam* 65 no 1:1-4 1988
Lacey, Janet, 1903-1988 [obit]. Thompson, Betty. *Chr Cent* 105:887 O 12 1988
Larson, David Dynes, 1926-1987 [obit]. Krummel, John W. *Japan Chr Q* 54: 188 Sum 1988
Laurence, Jean Margaret Wemyss, 1926-1987. Wilson, Lois. *Grail* 3:70-79 D 1987
Lentz, Wolfgang,, 1900-1986 [obit, bibliog]. Eilers, Wilhelm. *Der Islam* 65 no 1:5-7 1988
Liang, Tao-wei, 1931-1987 [obit]. Pelphrey, Brant. *Areopagus* ns 1:56-58 Spr-Sum 1988
Lind, Jenny Sophia, 1883-1988 [obit]. Krummel, John W. *Japan Chr Q* 54: 255 Fall 1988
Linsley, Kenneth Williams, 1920-1987 [obit]. Sterling, Bryan B. *RCDA* 27:31 Wint 1988
Malekov, Georgi, 1902-1987 [obit]. Hruby, Olga S. *RCDA* 27:4 Wint 1988
Marchuk, Dimitriy Georgievich (Damian), Abp, 1894-1987 [obit; por]. Mulyar, Petr. *J Moscow Patr* no 10:38-39 1987
Martin, George, d 1988 [obit]. Krummel, John W. *Japan Chr Q* 54:255 Fall 1988
Masyutenko, Nikolai Pakhomievich, 1907-1987 [obit; por]. *J Moscow Patr* no 8:48 1988
Matichin, Vasiliy Stepanovich (Vissarion), 1923-1987 [obit; por]. *J Moscow Patr* no 11:49-50 1987
Matulis, Janus, Abp, 1911-1985 [obit; por]. Berzinsh, Janis. *J Moscow Patr* no 8:67-68 1986
Mazauric, Roger, 1893-1987 [obit]. *Bul Soc H Prot Français* 133:519-520 Jl-S 1987
McGrath, Brendan, 1914-1988 [obit]. Peifer, Claude. *C B Q* 50:663-664 O 1988
Meyer, Adolf F, 1899-1988 [obit]. Sluberski, Thomas R. *Luth F* 22 no 3:7 1988
Minchin, Basil, 1910-1987 [obit; por]. Tomkins, Oliver. *Sobornost* 9 no 2:42-45 1987
Mosley, John Brooke, Bp, 1916-1988 [obit]. *Witness* 71:16 My 1988
Murray, Henry Alexander, 1893-1988 [obit]. *Zygon* 23:501 D 1988
Naguib, Nagi, 1931-1987 [obit]. Braune, Gabriele. *Der Islam* 65 no 1:11-12 1988
Naumov, Kliment, 1905-1988 [obit]. Kusseff, Methodie. *Sobornost* 10 no 1: 50-51 1988
Negievich, Aleksandr Borisovich, 1900-1987 [obit; por]. *J Moscow Patr* no 10:42 1987
Negura, Ioann Aleksandrovich, 1913-1987 [obit; por]. *J Moscow Patr* no 10: 42 1987
Nekrasov, Vladimir Afanasyevich, 1892-1987 [obit; por]. Sorokin, Vladimir. *J Moscow Patr* no 11:50-51 1987
Nichko, Simeon Kallinikovich, 1916-1987 [obit]. *J Moscow Patr* no 12:38 1987
Nikityuk, Ivan Aleksandrovich (Boris), 1907-1987 [obit; por]. Innokentiy, Hegumen. *J Moscow Patr* no 3:39-40 1988
Nikolaev, Valerian Nikolaevich, 1891-1987 [obit; por]. *J Moscow Patr* no 9: 63 1988
Nissiotis, Nikos, 1925-1986 [obit]. Vischer, Lukas. *Ökum Ru* 35:369-372 O 1986
Obituary and ancestral worship: analysis of a contemporary cultural form in Nigeria [tables; bibliog]. Lawuyi, Olatunde Bayo. *Soc Anal* 48:372-379 Wint 1988
Packard, Allison, 1969-1988 [obit]. Moyer, Linda Lancione. *Chr Cris* 48:388-389 N 1988
Persichetti, Vincent, 1915-1987 [obit]. *J Ch Music* 30:13 Mr 1988
Peter, Rodolphe, 1916-1987 [obit]. Philonenko, Mark. *R Hist Ph Rel* 67 no 4:343 1987
Pierce, Janette S, 1931-1988 [obit]. Suhor, Mary Lou. *Witness* 71:5 F 1988
Pisova, Anna Petrovna (Alevtina), 1913-1987 [obit; por]. *J Moscow Patr* no 8:47 1987
Potter, Robert S, 1920-1988 [obit, photo]. *Witness* 71:8 O 1988
Prinz, Joachim, 1902-1988 [obit]. *Chr Cent* 105:978 N 2 1988
Puech, Henri-Charles, 1902-1986 [obit]. Tardieu, Michel. *Journal Asiatique* 275 no 1-2:7-11 1987
Ramsey, Paul, 1913-1988 [obit]. *J Rel Ethics* 16:199 Fall 1988
Ramsey, Paul, 1913-1988 [obit]. Gaylin, Willard, and Callahan, Daniel. *Hast Cent Rpt* 18:13 Ap-My 1988
Ramsey, Paul, 1913-1988 [obit]. Verhey, Allen D. *Ref J* 38:2-3 Ap 1988
Ranson, Charles Wesley, 1903-1988 [obit]. *Int R Miss* 77:172 Ap 1988
Reicke, Bo, 1914-1987 [obit]. Seybold, Klaus. *Th Z* 43 no 3:245-246 1987
Ressler, Martin E, 1922-1987 [obit]. Ellinwood, Leonard. *Hymn* 39:42 Ja 1988
Rose, Lawrence, 1901-1987 [obit]. Krummel, John W. *Japan Chr Q* 54:255-256 Fall 1988
Rudolph, Wilhelm, 1891-1987 [obit]. Hentschke, Richard. *Z Altt W* 99 no 3: 305-308 O 1987
Ryasensky, Nil Fedorovich, 1906-1987 [obit; por]. *J Moscow Patr* no 11:51 1987
Sakovsky, Nikolai Alekseyevich, 1910-1987 [obit; por]. *J Moscow Patr* no 10: 43 1987
Schallenberger, E Horst, 1925-1987 [obit]. Schoeps, Julius H. *Z Rel Gg* 40 no 1:70-71 1988
Schölch, Alexander, 1943-1986 [obit]. Steppat, Fritz. *Der Islam* 65 no 1:8-10 1988

Shacklock, Floyd, 1899-1988 [obit]. Krummel, John W. *Japan Chr Q* 54:256 Fall 1988
Shershnev, Mihail Andreyevich, 1910-1986 [obit; por]. *J Moscow Patr* no 8: 48 1987
Shiloh, Yigal, 1937-1987 [obit]. *Isr Ex J* 38 no 1-2:92-93 1988
Shiloh, Yigal, 1937-1987 [obit; por]. Stern, Ephraim. *Bib Arch R* 14 no 1:6 1988
Sittler, Joseph A, 1906-1987. Hefner, Philip. *Dialog (Minnesota)* 27:82-83 Spr 1988
Sittler, Joseph A, 1906-1987 [obit]. *Crit* 27:20 Wint 1988
Smirnov, Ivan Ivanovich (Gleb), Abp, 1913-1987 [obit; por]. Veniamin, Archimandrite, and Lazarev, Anatolly. *J Moscow Patr* no 12:33-35 1987
Smith, W Thomas, 1923-1986 [obit; por]. Wainwright, Arthur. *J Int Th C* 13:119-122 Spr 1986
Spencer, Howard, 1946-1988 [obit]. Howell, Leon. *Chr Cris* 48:101 Ap 4 1988
Stone, Jean Gillespie, 1901-1987 [obit]. Krummel, John W. *Japan Chr Q* 54: 188-189 Sum 1988
Subilia, Vittorio, 1911-1988 [obit]. *Protestantesimo* 43 no 2:65-66 1988
Tishin, Konstantin Filippovich, 1903-1987 [obit]. *J Moscow Patr* no 12:38 1987
Tsoukalas, Ezekiel, Metr, 1913-1987 [obit]. Papademetriou, George C. *Gr Orth Th R* 32:443 Wint 1987
Tugarinov, Aleksandr Konstantinovich, 1894-1987 [obit; por]. *J Moscow Patr* no 8:47-48 1988
Uspensky, Nikolai Dmitrievich, 1900-1987 [obit; por]. Bronsky, V. *J Moscow Patr* no 3:31-34 1988
Vislotsky, Aleksiy Antonovich, 1927-1987 [obit; por]. *J Moscow Patr* no 10: 43 1987
Volk, Hermann, Cardinal, 1903-1988 [obit]. Klein, Aloys. *Catholica* 42 no 4: 322-328 1988
Volkov, Vladimir Makedonovich, 1894-1987 [obit; por]. *J Moscow Patr* no 5: 34 1988
Wilson, Grady B, 1919-1987 [obit]. *Fund J* 7:54 Ja 1988
Wohlgemuth, Paul W, 1927-1987 [obit]. Hustad, Donald P. *Hymn* 39:32 Ap 1988
Zernov, Mikhail Vikentyevich (Kiprian), Abp, 1911-1987 [obit; por]. Guznyakov, Boris. *J Moscow Patr* no 9:29 1987
Zhovnir, Terentiy Arkhipovich, 1899-1986 [obit; por]. *J Moscow Patr* no 8:48 1987

OBJECTIVITY
see also Subjectivity
The application of the theories of Michel Foucault to problems in the study of religion. Mellor, Philip. *Th* 91:484-493 N 1988
Approaching some householder yogis: to visit or move in? Gold, Daniel. *J Ritual St* 2:185-194 Sum 1988
In, out, and in-between: a response to the articles [Role of fieldwork in the study of ritual, pp 145-240]. Strathern, Andrew. *J Ritual St* 2:241-244 Sum 1988
Modes of discourse in modern Judaism: the Buber-Scholem debate reconsidered. Silberstein, Laurence J. *Sound* 71:657-681 Wint 1988
Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. Grünfeld, Joseph. *Sci Esprit* 38:373-380 O-D 1986
Ritual criticism and reflexivity in fieldwork. Grimes, Ronald L. *J Ritual St* 2: 217-239 Sum 1988
Self-overcoming: a note on the assimilation of Continental thought in the range of American philosophy. Scott, Charles E. *Sound* 71:463-469 Wint 1988
The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988

OBSCENITY (LAW)
New law disconnects dial-a-porn services [news]. Mawyer, Martin. *Fund J* 7: 59-62 Jl-Ag 1988
President Reagan introduces stiff anti-porn bill [news]. Mawyer, Martin. *Fund J* 7:53 F 1988
Stripping the pornography industry [news]. Mawyer, Martin. *Fund J* 7:53-55 My 1988

OBU, OLUMBA OLUMBA
Brotherhood thanatology. Mbon, Friday M. *Archiv Sci Soc Rel* 33:161-171 Ja-Mr 1988

O'CALLAGHAN, JOSE
Das Qumranfragment 7Q5. Rohrhirsch, Ferdinand. *Nov Test* 30:97-99 Ap 1988

OCCULT SCIENCES
see also Divination; Magic
Causalité et analogie dans la théorie physiognomonique (16e - début 17e s): remarques liminaires [Eng abst]. Canziani, Guido. *R Sci Ph Th* 72:209-225 Ap 1988

OCCULT SCIENCES—BIBLIOGRAPHY
Montague Summers: a bibliographical portrait. Frank, Frederick S. *Bul Bibliog* 45:167-169 S 1988

OCCUPATION, MILITARY *see* Military Occupation

OCCUPATIONS
see also Vocation

OCEANIA
see also Women- Oceania

OCEANIA—CHURCH HISTORY
see also Theological Education- Oceania
A search for soil for the mustard seed: the impact of ecumenical social thought in Fiji and the Pacific. Siwatibau, Suliana, and Flannery, Wendy. *Ec R* 40:233-240 Ap 1988

OCKHAM, WILLIAM
Fe infusa, fe adquirida y teología, según Guillermo de Ockham. Saranyana, Josep Ignasi. *Scripta Th* 17 no 3:863-879 1985
Individuo y naturaleza en Guillermo de Ockham. Sanguineti, Juan José. *Scripta Th* 17 no 3:845-861 1985
Zur Gotteslehre M Luthers auf dem Hintergrund der mittelalterlichen Theologie. Mühlen, Karl Heinz zur. *Luther* 59 no 2:53-68 1988

O'CONNELL, LAURENCE J
Postulations for safeguarding preconceptions: the case of the scientific religionist. Wiebe, Donald. *Religion* 18:11-19 Ja 1988

O'CONNOR, FLANNERY
Fiction and the Bible. Owens, Virginia Stem. *Ref J* 38:12-15 Jl 1988
From the church without Christ to the absolute absence of God: thinking about the first coming. Schroeder, Steven. *Phil Th* 2:387-398 Sum 1988
Understanding understatement: biblical typology and "The displaced person [Flannery O'Connor]. Munk, Linda. *Lit Th* 2:237-253 S 1988

O'CONNOR, JOHN, CARDINAL
Balm for a bruised clergy, and hope for believers [John Cardinal O'Connor, Abp of New York, visits Cuba]. Treaster, Joseph B. *New York Times* 137:4 Ap 28 1988

ODDIE, WILLIAM
Article review [W Oddie, *What will happen to God*, 1984]. Storkey, Elaine. *Scot J Th* 41 no 1:117-124 1988

ODEN, THOMAS C
Wie geht es in der Seelsorge weiter? Erwägungen zum gegenwärtigen und zukünftigen Weg der Seelsorge. Möller, Christian. *Th Lit* 113:409-422 Je 1988

ODESSA, UKRAINE
The 150th anniversary of the Odessa diocese [with message of Patr Pimen]. Tikhon, Archimandrite. *J Moscow Patr* no 2:11-14 1988
Odessa diocese: a historical survey. *J Moscow Patr* no 2:14-15 1988
Odessa diocese [news; Russian Church]. *J Moscow Patr* no 9:37-38 1987

ODESSA THEOLOGICAL SEMINARY
Annual convocation at the Odessa Theological Seminary [D 1988; photo]. Tikhon, Archimandrite. *J Moscow Patr* no 7:33-35 1988
Archimandrite Tikhon Bondarenko - Assistant Rector of the Odessa Theological Seminary [por]. *J Moscow Patr* no 8:40-41 1987
Graduation ceremony at the Odessa Theological Seminary [Je 4 1987]. Gorodentsev, Georgiy. *J Moscow Patr* no 9:33-35 1987
Graduation ceremony at the Odessa Theological Seminary [Je 5 1986]. Tikhon, Hegumen. *J Moscow Patr* no 8:41-44 1986

O'DONOVAN, OLIVER
Outline for ethics: a response to Oliver O'Donovan [*Resurrection and moral order: an outline for Evangelical ethics*, 1986]. Williams, Stephen N. *Themelios* 13:86-91 Ap-My 1988
World-affirmation and the resurrection of Jesus Christ [review article, *Resurrection and moral order*, by O O'Donovan, 1986]. Tilley, W Clyde. *Per Rel St* 15:165-176 Sum 1988

ODORS
Duft-Wohlgeruch als gottesdienstliches Symbol: liturgisch-phänomenologische Aspekte des odoratischen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 29 no 3:321-351 1987

ODYSSEUS
The Christian hero and the classical journey in Edward Taylor's "Preparatory meditations, first series". Schuldiner, Michael. *Huntington Library Quarterly* 49:113-132 Spr 1986

OECOLAMPADIUS, JOHN, 1482-1531
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988

OEDIPUS COMPLEX
Embracing Augustine: reach, restraint, and romantic resolution in the *Confessions*. Elledge, W Paul. *J S S R* 27:72-89 Mr 1988
Explaining the Mary cult: a hypothesis and its problems [review, M P Carroll, *The cult of the Virgin Mary*, 1986]. Byrnes, Joseph F. *J Rel* 68: 277-285 Ap 1988

OENOMAUS OF GADARA, 2D CENT
Abnimos, Nimos, and Oenomaus: a note. Luz, Menahem. *Jew Q R* 77:191-195 O 1986-Ja 1987

OGDEN, GRAHAM S
Qohelet 1:4 [reply to G S Ogden, 34:91-92 1986]. Fox, Michael V. *J St O T* no 40:109 1988

OGDEN, SCHUBERT M
The Christian norm: in response to Williamson and Ogden [12:77-93,94-97 Sum 1982]. Blaisdell, Charles R. *Proc St* 16:169-173 Fall 1987
Going back home: process theology goes political. Summers, H C. *J Th So Africa* no 64:57-63 S 1988
Ogden on theology [review article; *On theology*, 1986]. Frame, John M. *West Th J* 50:157-165 Spr 1988
Personal and impersonal concepts of God: a tension within contemporary Christian theology. Grant, C David. *Encount* 49:79-91 Spr 1988
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988
Schubert Ogden on truth, meaningfulness and religious language. McLeod, Mark S. *Am J Th Ph* 9:195-207 S 1988

OGLETREE, THOMAS W
Recent Christians ethics [review article]. Sedgwick, Peter. *Scot J Th* 41 no 3:397-405 1988*

OH, BOK-SUN
Oh Bok-sun, a Korean atomic bomb sufferer. Ogle, Dorothy. *Chr Soc Action* 1:6 N 1988

O'HAIR, MADALYN MURRAY
O'Hair wants God off coins [Madalyn Murray O'Hair]. *Chr T* 32:48 O 7 1988

O'HEAR, ANTHONY
Professor O'Hear and belief in God [Christian response to atheism]. Trethowan, Illtyd. *Down R* 106:92-100 Ap 1988

OHIO—CHURCH HISTORY
The force of narrative: portrait of Bishop B F Hoover [photos]. Heisey, D Ray. *Breth in Christ* 11:229-328 D 1988

OKA, MASAHARU
Portrait of a peacemaker (14): Oka Masaharu. Swain, David L. *Japan Chr Q* 54:244-246 Fall 1988

OKADA, MOKICHI
Mokichi Okada's idea of ultimate reality and meaning. Nakamura, Ichiro. *Ult Real* 11:279-293 D 1988

OKASHIRA SHINJ *see* Shishimai (Dance)
OLD AGE ASSISTANCE
Spinning off: a case study of the secularization of church-related social services for the elderly. Netting, F Ellen. *J Rel Aging* 3 no 3-4:115-125 1987
OLD CANAANITE *see* Paleo-Canaanite Language
OLD CATHOLIC CHURCH
Conclusion of the Orthodox-Old Catholic theological dialogue [O 12-20 1987]. Skobei, G. *J Moscow Patr* no 5:54-57 1988
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988
Old-Catholic Church of the Mariavites [Poland]. *Occas Pap Rel East Europe* 8:44-48 Jl 1988
Priesteramt der Frau? Die altkatholische Theologie als Beispiel einer Denkentwicklung. Oeyen, Christian. *Ökum Ru* 35:254-266 Jl 1986
OLD CATHOLIC CHURCH—RELATIONS
see also Orthodox-Old Catholic Dialogue Mixed Commission
OLD CATHOLICISM
Erklärung: unser ökumenischer Auftrag: aus der Alt-Katholischen Kirche. *Ökum Ru* 37:117-118 Ja 1988
OLD ORDER MENNONITES
Forbidden fancies: a child's vision of Mennonite plainness [Lancaster County, Penn]. Weaver, Laura H. *Menn Life* 43:20-23 Je 1988
OLD PERSIAN LANGUAGE
Coordinate conjunction in Old Persian [bibliog]. Klein, Jared S. *J Am Orient Soc* 108:387-417 Jl-S 1988
Old Persian word order. Hale, Mark. *Indo-Iran J* 31:27-40 Ja 1988
OLD PERSIAN LANGUAGES
see also Avesta Language
OLDENDORP, JOHANN, 1480?-1567
Conscience and law: the Lutheran Reformation and the Western legal tradition. Berman, Harold J. *J Law Rel* 5 no 1:177-202 1987
OLDHAM, HUGH, BP
Episcopal income from spiritualities in the diocese of Exeter in the early sixteenth century. Swanson, R N. *J Eccl H* 39:520-536 O 1988
OLDS, MASON
John H Dietrich's theism. Frothingham, Richard. *Rel Humanism* 22:159-164 Aut 1988
OLIVE OIL PRESSES
The rise and fall of Ekron of the Philistines: recent excavations at an urban border site [photos]. Gitin, Seymour, and Dothan, Trude. *Bib Arch* 50:197-222 D 1987
OLIVER, ROLAND
The emergence of politico-religious groupings in late nineteenth-century Buganda. Twaddle, Michael. *J African Hist* 29 no 1:81-92 1988
Special issue in honour of Roland Oliver [selectively indexed]. Crowder, Michael, and others, eds. *J African Hist* 29 no 1:1-103 1988*
OLIVETAN, PIERRE ROBERT, 1506?-1538
Quelques prénoms sans nom: à la recherche du patronyme du translateur' de la première Bible réformée, en langue française. Engammare, Max. *Bul Soc H Prot Français* 133:413-431 Jl-S 1987
OLSSON, KARL A
Amicus Dei: essays on faith and friendship presented to Karl A Olsson on his 75th birthday. Anderson, Philip J, ed. *Cov Q* 46:v-xvii, 1-293 My-Ag 1988*
Karl Olsson's *Abnentafel* [genealogical appendix]. Olsson, Nils William. *Cov Q* 46:12-22 My-Ag 1988
OLSSON, KARL A—BIBLIOGRAPHY
Bibliography: the published and unpublished writings of Karl A Olsson. Johnson, Timothy J, comp. *Cov Q* 46:215-293 My-Ag 1988
OLUTIMAYIN, NATHANIEL
Nigeria: Muslims and Christians talk instead of fight. Mackey, Lloyd. *Chr T* 32:44 My 13 1988
OLYMPIC GAMES
The other games in Seoul. Harvey, Pharis. *Chr Cris* 48:287-288 S 12 1988
We're number eight [Winter Olympics, 1988]. Howell, Leon. *Chr Cris* 48:77 Mr 21 1988
OMAHA INDIANS
Images of cosmic union: Omaha ceremonies of renewal. Ridington, Robin. *Hist Rel* 28:135-150 N 1988
OMAR, AL HADJI *see* Umar, al Hajj, 1797?-1864
OMAYYADS IN SPAIN
Isolating Andalus [review, *The rise and fall of the party kings*, by D Wasserstein, 1985]. Morony, Michael G. *J Am Orient Soc* 108:445-448 JL-S 1988
OMOTO
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
OMSK, RUSSIA
Omsk diocese [news; Russian Church]. *J Moscow Patr* no 8:40 1988
ONE, THE
see also Unity and Plurality
La dialectique comme science première chez Proclus [Eng abst]. Lernould, Alain. *R Sci Ph Th* 71:509-536 O 1987
God, creativity and the world: a process typology of religions? Hay, Eldon. *S R* 17 no 2:131-142 1988
'Penser l'un': à propos d'une nouvelle étude sur la métaphysique néoplatonicienne [W Beierwaltes, *Denken des Einen*, 1985]. O'Meara, Dominic J. *Freiburg Z Ph Th* 35 no 1-2:223-228 1988
ONEIDA COMMUNITY
The advantage of a many-sided mirror. Cort, David Louis. *Epoché* 16:105-115 1988
ONESIMUS, SAINT
The functions of the epistle to Philemon. Derrett, J Duncan M. *Z Neut W* 79 no 1-2:63-91 1988
ONOMASIOLOGY
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
ONTARIO
Canada's holy wars: Ontario's struggle over full funding for Roman Catholic schools has divided communities and strained interfaith harmony. Conn, Joseph L. *Ch State* 41:81-84 Ap 1988
The cathedral of St George, Kingston [Diocese of Ontario]. *J Can Ch H Soc* 29:65-66 O 1987
Separate but never equal: the Catholic schools of Ontario in historical perspective. Stortz, Gerald. *Grail* 1:65-72 Mr 1985
ONTARIO INDIANS
Do justice, love mercy, walk humbly [citizens for Public Justice help Ontario Indians ravaged by mercury pollution win compensation]. MacAdam, Murray. *Grail* 2:37-43 S 1986
ONTOLOGY
see also Necessity (Philosophy)
Apocalypse and parousia: the anguish of theology from now till kingdom come [inaugural address, Ap 1988]. Lewis, Alan E. *Austin Sem Bul* 103:31-45 Ap 1988
Being and faith: *Sein und Zeit* and Luther. Corrington, Robert S. *Angl Th R* 70:16-31 Ja 1988
La bonté de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Sci Esprit* 39:281-300 O-D 1987
Croire et douter: un aspect fondamental de l'expérience religieuse moderne selon Paul Tillich. Petit, Jean Claude. *E T Rel* 63 no 1:17-29 1988
Feminist theology: the 'verbing' of ultimate/intimate reality in Mary Daly. Berry, Wanda Warren. *Ult Real* 11:212-232 S 1988
Henry of Ghent and Duns Scotus on the knowledge of being. Marrone, Steven P. *Speculum* 63:22-57 Ja 1988
Herméneutique: ontologie ou méthodologie: quelques questions à propos du livre de Paul Ricoeur *Du texte à l'action*. Schouwey, Jacques. *R Th Ph* 120 no 1:75-87 1988
How is Heidegger's response to the question concerning ultimate reality and meaning to be understood? [reply to M Gelven, 3:114-134]. Froman, Wayne J. *Ult Real* 11:115-121 Je 1988
Leben aus dem Sein: zur philosophischen Grundintuition Edith Steins. Kühn, Rolf. *Freiburg Z Ph Th* 35 no 1-2:159-173 1988
Life in the philosophy of Spinoza. Zac, Sylvain. *Phil Th* 1:255-266 Spr 1987
Logic, history, and alternative paradigms in Hegel's interpretation of the religions [*Determinate Religion*; table]. Hodgson, Peter C. *J Rel* 68:1-20 Ja 1988
Lovejoy, *The great chain*, and the history of ideas. Kelley, Donald R, ed. *J Hist Ideas* 48:187-263 Ap-Je 1987*
Schleiermacher, Hegel, and the problem of concrete universality [bibliog]. Williams, Robert R. *J A A R* 56:473-496 Fall 1988
The square dance of eternal objects. Mazzarella, Patricia. *Proc St* 17:1-8 Spr 1988
Thomas Davidson's apeirotheism and its influence on William James and John Dewey. DeArmey, Michael H. *J Hist Ideas* 48:691-707 O-D 1987
Die thomasische onto-theologische Auffassung der Politik in ihrem historischen Zusammenhang. Bertelloni, Francisco. *Freiburg Z Ph Th* 35 no 3:331-352 1988
Values and limitations of Heidegger's approach to the question of ultimate meaning: a further note to URAM Heidegger studies. Kovacs, George. *Ult Real* 11:119-121 Je 1988
OOSTERHUIS, HUUB
Gottesfürchtige Andacht - Lieder aus Amsterdam: zur poetischen Theologie von Huub Oosterhuis. Stock, Alex. *Th Q* 167 no 1:45-55 1987
OOSTHUIZEN, GERHARDUS C
Religion alive/religious studies unborn? [review article, African indigenous churches; replies, G C Oosthuizen and J Cumpsty, pp 95-104]. Chidester, David. *J St Rel* 1:83-94 S 1988
OPEN COMMUNION *see* Closed and Open Communion
OPEN PULPIT
Toward a Lutheran communion: pulpit and altar fellowship. Brand, Eugene L. *LWF Rpt* no 26:1-114 Je 1988*
OPENNESS
Theology in the church: 'open' to what? Robinson, Anthony B. *Chr Cent* 105:46-47 Ja 20 1988
OPERA
The character of Mozart's Don Giovanni [Critic's corner]. Allen, Diogenes. *Th Today* 45:317-325 O 1988
Christ and Wagner: the religion of Cosima. Andre, Pamela. *J Rel Hist* 14:419-431 D 1987
Compassion and knowledge in Wagner's *Parsifal*. Breckenridge, James. *Per Rel St* 15:47-56 Spr 1988
Don Giovanni: seducer or blasphemer? [Critic's corner]. Terrien, Samuel. *Th Today* 45:326-334 O 1988
OPPENHEIMER, J ROBERT, 1904-1967
Arthur Compton's atomic venture. Blackwood, James R. *Am Pres* 66:177-193 Fall 1988
OPTIMISM
Looking on the bright side - without blinding yourself [positive thinking]. Myers, David G, and Jeeves, Malcolm A. *Chr T* 32:26-28 Ap 22 1988
OPTINA MONASTERY (KOZELSK, RUSSIA)
Basic features of pastorship at the Optina Hermitage [photos]. Trubachev, Andronik. *J Moscow Patr* no 6:63-74 1988
The Monastery of Optina (Optina Pustyn) returned to the Russian Orthodox Church [repr fr *Episkepsis* Mr 1988]. *Sourozh* no 32:51-52 My 1988
The Optina Monastery opens [repr fr *Moscow News Weekly*, no 51, 1987]. Nezhny, Alexander. *RCDA* 26:121-123 Fall 1987
OPTION, FUNDAMENTAL *see* Fundamental Option (Ethics)
OPUS DEI
What will happen at the Synod? Hebblethwaite, Peter. *Grail* 3:8-23 S 1987
ORACLES
see also Divination
A propos des fiches oraculaires de Huang Daxian [plate, photo, Eng sumamry]. Morgan, Carole. *Journal Asiatique* 275 no 1-2:163-191 1987

Baruch und Ebedmelech - persönliche Heilsorakel im Jeremiabuche. Schulte, Hannelis. *Bib Z* ns 32 no 2:257-265 1988
Die Fremdvölkersprüche des Amos - spätere *vaticinia ex eventu*? [reply to V Fritz, 37:26-38 Ja 1987]. Pfeifer, Gerhard. *Vet Test* 38:230-233 Ap 1988
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
A lawsuit against the nations: reflections on the oracles against the nations in Jeremiah [46-51]. Smothers, Thomas G. *Rv Ex* 85:545-554 Sum 1988
Pre-Buddhist elements in Himalayan Buddhism: the institution of oracles. Tewari, Ramesh Chandra. *J Int Assoc Buddh St* 10 no 1:135-155 1987
Le recueil d'oracles contre les nations du livre d'Amos et l'Histoire deuteronomique. Gosse, Bernard. *Vet Test* 38:22-40 Ja 1988
The royal narratives and the structure of the book of Isaiah. Conrad, Edgar W. *J St O T* no 41:67-81 1988
The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988

ORAL POETRY
Verbal craft and religious act in the *Iliad*: the dynamics of a communal centre. Alles, Gregory D. *Religion* 18:293-309 O 1988

ORAL ROBERTS UNIVERSITY
8 million [dollars] worth of unanswered questions [scholarships no longer assured]. Frame, Randall L. *Chr T* 32:36,38 Jl 15 1988
ORU medical students reject new contract [Oral Roberts University]. *Chr T* 32:35 O 7 1988
ORU says scholarship plan too costly. Milam, Cathy. *Chr T* 32:46 Mr 4 1988
With donations off sharply, Oral Roberts University looks for a new miracle. Bailey, Anne Lowrey. *Chronicle of Higher Education* 34:20-22 Je 8 1988

ORAL TRADITION
Anteriority, authority, and secrecy: a general comment [reply to all contributors, "Genre, narrativity, and theology", pp 1-144]. Kermode, Frank. *Semeia* no 43:155-167 1988
Buddhism in adaptation: ancestor gods and their tantric counterparts in the religious life of Zanskar. Dargyay, Eva K. *Hist Rel* 28:123-134 N 1988
Marcel Jousse (1886-1961): ou le service de la parole, humaine et divine. Scheffer, Pierre. *E T Rel* 63 no 3:367-378 1988
Narrative and disclosure: mechanisms of concealing, revealing, and reveiling [reply, D O Via, pp 21-27; bibliog]. Kelber, Werner H. *Semeia* no 43:1-20 1988
Traces of folk traditions of the Second Temple period in rabbinic literature. Yassif, Eli. *J Jew St* 39:212-233 Aut 1988
Zur Verschriftlichung mündlicher Tradition in der Bibel. Hahn, Ferdinand. *Z Rel Gg* 39 no 4:307-318 1987

ORAONS (INDIC PEOPLE)
Customary matrimonial law of the Oraons. Bara, David. *Sevartham* 13:3-16 1988
Khalihāni: ritual and myth. Tirkey, Agapit. *Sevartham* 13:17-25 1988

ORDEAL
Ordeal procedures in the Psalms and the Passover meal. Toorn, K van der. *Vet Test* 38:427-445 O 1988

ORDER (PHILOSOPHY)
Deep and powerful ordering forces in the universe. Herrmann, Robert L, and Templeton, John M. *Per Sci Chr Faith* 40:210-221 D 1988

ORDER AND CHAOS
Das Aufleben des Mythos unter den Judäern während des babylonischen Zeitalters. Herrmann, Wolfram. *Bib Not* no 40:97-129 1987
Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology [bibliog]. Camp, Claudia V. *Semeia* no 42:14-36 1988

ORDER OF ANCIENT MACCABEANS
Historical sites - perceptions and land purchase: the case of Modi'in, 1882-1931. Kark, Ruth. *St Zionism* 9:1-17 Spr 1988

ORDER OF THE GOLDEN FLEECE
Expositions et histoire religieuse [4 museum expositions in France, Belguim, and W Germany, 1987]. Platelle, Henri. *M Sci Rel* 44:171-178 D 1987

ORDERS, MONASTIC *see* Monasticism and Religious Orders

ORDINATION
see also Chrism

ORDINATION—ANGLICAN COMMUNION
Between two ordinations. Cherry, Stephen. *Th* 91:380-387 S 1988
Does the concept of priesthood exclude womanhood? Round, W D. *Chmn* 102 no 1:30-43 1988
Episcopalians test Lambeth ruling [ordination of Barbara C Harris]. Walker, Richard. *Chr T* 32:47,49 O 21 1988
Lambeth '88 and ARCIC I. Curry, George. *Chmn* 102 no 1:17-29 1988

ORDINATION—BAPTISTS
Ordination in Baptist heritage. May, Lynn E, Jr, ed. *Bapt H Herit* 23:2-62 Jl 1988*
The presidency of the Lord's table among nineteeth century English Baptists. Walker, Michael. *Bapt Q* 32:208-223 Ja 1988

ORDINATION—BIBLICAL TEACHING
The royal priesthood (Peter 2:9). Chryssavgis, John. *Gr Orth Th R* 32:373-377 Wint 1987

ORDINATION—BUDDHISM
Upasampadā: higher ordination of bhikkus seen with the eyes of a German Christian. Loewner, Gudrun. *Dialogue (Colombo)* ns 12 no 1-3:120-124 1985

ORDINATION—CATHOLIC CHURCH
Apg 1:24 im Kontext der Weiheliturgie: zum Aufbau des Kapitels *De ordinatione* in Gegenwart und Geschichte. Kleinbeyer, Bruno. *Z Kath Th* 107 no 1-2:31-38 1985
The official Vatican response to BEM: ministry. McGuire, Joan M. *Ec Trends* 17:41-43 Mr 1988
Priesthood through the eyes of a non-ordained priest. Zimmerman, Joyce Ann. *Eglise Th* 19 no 2:223-240 1988
"Priestless masses" - at what cost? Marrevee, William. *Eglise Th* 19 no 2: 207-222 1988

ORDINATION—HISTORY OF DOCTRINES
The priesthood of the baptised: some Syriac perspectives. Brock, Sebastian P. *Sobornost* 9 no 2:14-22 1987
Sources of Baptist views on ordination. St Amant, C Penrose. *Bapt H Herit* 23:3-15,41 Jl 1988

ORDINATION—LUTHERAN CHURCHES
The gospel and the church. Heinecken, Martin. *Luth Q* ns 2:297-321 Aut 1988
The ministry. Braaten, Carl E, ed. *Dialog (Minnesota)* 27:2-47 Wint 1988*
Ministry in the ELCA. Tietjen, John H. *Curr Th Miss* 15:405-411 O 1988
The word must be proclaimed: Luther on ministry. Hendel, Kurt K. *Curr Th Miss* 15:112-119 F 1988

ORDINATION—METHODIST CHURCHES
To serve the present age: reflections on the Ministry Study report [United Methodist Church]. Conklin, Faith J. *Q R (Methodist)* 8:30-42 Spr 1988

ORDINATION—ORTHODOX EASTERN CHURCH
"Cluster ordinations": a reply to Boojamra and Garrett [32 no 1:72-87 1988]. Butler, Michael. *St Vlad Th Q* 32 no 4:390-395 1988
"Cluster ordinations: investigation into an ecclesiastical non-issue". Boojamra, John L, and Garrett, Paul D. *St Vlad Th Q* 32 no 1:72-87 1988
Das Priestertum nach dem Zeugnis der byzantinischen liturgischen Texte. Theodorou, Evangelos. *Ökum Ru* 35:267-280 Jl 1986

ORDINATION—REFORMED CHURCHES
Ministry in the Disciples-Reformed dialogue. Duke, James O, and Lancaster, Lewis H. *Mid-Stream* 27:109-115 Ap 1988
The nature of ministry in Reformed understanding: New Testament dimensions. Schweizer, Eduard. *Horizons Bib Th* 9:41-63 Je 1987

ORDINATION AND CHRISTIAN UNION
Full communion proposed [international committee of Lutheran and Anglican bishops and theologians]. *Chr Cent* 105:600 Je 22-29 1988
Ministry and the union of the Church: an Eastern Orthodox view [bibliog]. Hopko, Thomas. *Luth Th Sem Bul* 68:25-32 Fall 1988
Ministry in the Disciples-Reformed dialogue. Duke, James O, and Lancaster, Lewis H. *Mid-Stream* 27:109-115 Ap 1988
Le sacrement de l'ordre dans la structure sacramentelle de l'Église [doc; Eng abst]. *Iren* 61 no 3:347-359 1988

ORDINATION OF HOMOSEXUALS
The bishops and the *Lutheran*: is press freedom at stake? [ordination of homosexuals]. Delloff, Linda Marie. *Chr Cent* 105:474-478 My 11 1988
Gay candidate rejected [Pacific Lutheran Theological Seminary]. *Chr Cent* 105:666 Jl 20-27 1988
Gay ordination accepted [General Council of United Church of Canada]. *Chr Cent* 105:833 S 28 1988
Gays certified by ELCA. *Chr Cent* 105:304 Mr 23-30 1988
Homosexuality: UMC's turn to vote. Harper, Ruth E, and Harper, George Lea, Jr. *Chr Cent* 105:356-358 Ap 13 1988
Looking forward, looking back. Denman, Rose Mary. *Chr Cris* 48:7-8 F 1 1988
Lutherans affirm gay policy [news]. *Chr T* 32:40 Ap 22 1988
Response to the seminarian's letter in support of gay ordination [editorial]. Biles, Dan. *Luth F* 22 no 3:6-7 1988

ORDINATION OF WOMEN
see also Women Ministers
The 1988 Lambeth Conference and ecumenism. Sullivan, Emmanuel. *Ec Trends* 17:145-148 N 1988
The 1988 Lambeth Conference: spotlight on authority. Ryan, Thomas. *Ecumenism* no 91:23-28 S 1988
500 bishops, 1 Nan Peete - even odds. *Witness* 71:15,17-18 Jl-Ag 1988
Advocate of equality: Barbara C Harris. Steinfels, Peter. *New York Times* 137:8 S 26 1988
Article review [W Oddie, *What will happen to God*, 1984]. Storkey, Elaine. *Scot J Th* 41 no 1:117-124 1988
Beyond gender? [reply to K Wesche, 30 no 4:291-308 1986, and J Meyendorff, 31 no 1:5-40 1987]. Newman, Barbara. *St Vlad Th Q* 32 no 1:87-89 1988
A biblical view of women in the ministry [4 pts; see Author and Editor Index for titles of individual articles]. House, H Wayne. *Bib Sac* 145:47-56 Ja-Mr; 141-161 Ap-Je; 301-318 Jl-S; 387-99 O-D 1988*
Bishops and women [Ash Wednesday warning by 52 Anglican bishops against electing women bishops]. *One World* no 135:21 My 1988
The case for ordination [reply, G Campbell, 4:6-13 D 1988]. Malone, Mary T. *Grail* 4:9-20 Je 1988
A decade later: North Park Theological Seminary female MDiv Graduates (1977-1987). Miller, Mary. *Cov Q* 46:6-26 N 1988
Divergent views and practices of ordination among Southern Baptists since 1945. Stancil, Wilburn T. *Bapt H Herit* 23:42-49 Jl 1988
Does the concept of priesthood exclude womanhood? Round, W D. *Chmn* 102 no 1:30-43 1988
Doing the Anglican shuffle. Pierce, Susan E. *Witness* 71:14,16-17 Jl-Ag 1988
Episcopalians' expediency sidetracks unity [1988 General Conference, ordination of women]. Frizzell, John R, Jr. *Chr Cent* 105:725 Ag 17-24 1988
The impossible possibility: evaluating the feminist approach to Bible and theology. Achtemeier, Elizabeth. *Interp* 42:45-57 Ja 1988
Inclusive language, women's ordination, and another great awakening. Barr, Browne. *Chr Cent* 105:366-368 Ap 13 1988
Introducing the Ecumenical Decade for Churches in Solidarity with Women. Castro, Emilio, ed. *Ec R* 40:4-110 Ja 1988*
The Lambeth Conference: a declaration of unity, *Witness and mission* [Ash Wednesday, 1988]. *Chmn* 102 no 1:70-73 1988
Lambeth: recognizing degrees of communion [Special correspondence]. Braver, Barbara. *Chr Cent* 105:758-759 Ag 31-S 7 1988
Maintaining the tradition: women elders and the ordination of women in the Evangelical United Brethren Church [list, bibliog]. Cooney, Jonathan. *Meth H* 27:25-35 O 1988
The misuse of tradition. Dewart, Joanne. *Grail* 1:13-23 Je 1985
A modest proposal. Bezire, Anne. *Grail* 4:21-25 Je 1988
Not beyond what is written: a review of Aída Spencer's *Beyond the curse: women called to ministry*. Blomberg, Craig L. *Criswell Th R* 2:403-421 Spr 1988
The ordination of women: a letter to an Episcopalian friend [repr fr *St Vl Th Q* no 3:239-243 1973]. Schmemann, Alexander. *Sourozh* no 17:6-11 Ag 1984

A partially achieved dream: theological issues in recent Canadian Lutheran history. Hordern, William E. *Consensus* 13 no 2:7-20 1987
Priesteramt der Frau? Die altkatholische Theologie als Beispiel einer Denkentwicklung. Oeyen, Christian. *Ökum Ru* 35:254-266 Jl 1986
Three sexual issues. Wilkinson, Alan. *Th* 91:122-131 Mr 1988
Understanding and overcoming sexism: inside and outside the church. Hutt, Marion. *Grail* 3:27-46 Je 1987
Unity and Renewal in feminist perspective. Russell, Letty M. *Mid-Stream* 27:55-66 Ja 1988
Why I believe Southern Baptist churches should not ordain women. Patterson, Dorothy Kelley. *Bapt H Herit* 23:56-62 Jl 1988
Why I believe Southern Baptist churches should ordain women. Clanton, Jann Aldredge. *Bapt H Herit* 23:50-55 Jl 1988
Why Lutheran women bishops? [reply by G L Murphy, 27:226-227 Sum 1988]. Madson, Meg H. *Dialog (Minnesota)* 27:31-33 Wint 1988
Women bishops: no question about it. Willie, Charles V. *Witness* 71:16-18 Mr 1988
Women in the church: challenge for the future. De Roo, Remi. *Grail* 3:11-25 Je 1987

ORGAN *see* Musical Instruments—Organ

ORGAN DONATION *see* Donation of Organs, Tissues

ORGANISTS
Hans Friedrich Micheelsen: a brief survey of his life and music; 2 pts [music scores]. Braun, William. *J Ch Music* 30:8-13 My; 16-19 Je 1988
Journal of church music contributing editors' questionnaire: careers in church music/training of organists. Owen, Barbara, and others. *J Ch Music* 30:16-19 Ap 1988
A loftier view [American Guild of Organists]. Tiemstra, John P. *Ref J* 38:4 Je 1988

ORGANIZATION OF AFRICAN UNITY
Pope John Paul II's message to the OAU: To His Excellency Mr Ide Oumaro. John Paul II, Pope. *AFER* 30:255-256 Ag 1988

ORGANIZATION OF VOLUNTEERS FOR NATION BUILDING *see* Rashtrya Swayam Sewak Sangh

ORGANIZATIONAL BEHAVIOR
Organizational homogeneity, growth, and conflict in Brazilian Protestantism [bibliog]. Nelson, Reed E. *Soc Anal* 48:319-327 Wint 1988
Selbstorganisation und Theologie: Skizze eines Forschungsprojekts. Schwager, Raymond. *Z Kath Th* 109 no 1:1-19 1987

ORGANIZATIONS *see* Associations, Institutions

ORIENTAL ORTHODOX CHURCHES (NON-CHALCEDONIAN)
see also Coptic Orthodox Church
Oriental theology. Luke, K. *Chr Orient* 9:155-170 D 1988

ORIENTAL ORTHODOX CHURCHES (NON-CHALCEDONIAN)—RELATIONS
The address of Catholicos Marthoma Mathews I welcoming Pope John Paul II (8 February 1986) [Kottayam, Kerala, India]. Marthoma Mathews I, Catholicos. *Sourozh* no 26:1-3 N 1986
The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988
The jarring note [reaction to address by Catholicos Marthoma Mathews I, Roman Catholic proselytism]. Gregorios, Paulos, Metr. *Sourozh* no 26:4-7 N 1986

ORIENTATION (RELIGION)
The salutary descent [2 pts]. Syrkin, A. *Numen* 35:1-23 Jl; 213-237 D 1988

ORIGEN
The author of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 42 no 4:364-375 1988
El "camino espiritual": revisiones y nuevas perspectivas [Eng abst]. De Pablo Maroto, Daniel. *Salmanticensis* 34:17-60 Ja-Ap 1987
Denial of the flesh in Origen and subsequent implications [his *Commentary on the Song of Songs*]. Mastro, M L del. *Mystics Q* 14:70-83 Je 1988
Jots and tittles: on scriptural interpretation in rabbinic and patristic literatures. Visotzky, Burton L. *Prooftexts* 8:257-269 S 1988
The literature on Origen 1970-1988 [bibliog essay]. Crouzel, Henri. *Th St* 49: 499-516 S 1988
Localisation à l'intérieur du *De principiis* d'Origène-Rufin de certains extraits sur êtres raisonnables conservés par Jérôme. Rius-Camps, Josep. *Vig Chr* 41 no 3:209-225 1987
Martin Luther as expositor of the Song of Songs [contrasted with Origen]. Kallas, Endel. *Luth Q* ns 2:323-341 Aut 1988
Origenes' Verteidigung des freien Willens in *De Oratione* 6, 1-2. Eijk, P J van der. *Vig Chr* 42 no 4:339-351 1988
Pelagius' interpretation of Rom 5:12-21: exegesis within the limits of polemic. De Bruyn, Theodore S. *Toronto J Th* 4:30-43 Spr 1988
The place of Jerome's *Commentary on Ephesians* in the Origenist controversy: the *apokatastasis* and ascetic ideals. Clark, Elizabeth A. *Vig Chr* 41 no 2:154-171 1987
"They saw what they said they saw": sense knowledge in early Christian polemic. Hauck, Robert J. *Harv Th R* 81:239-249 Jl 1988

ORIGINAL SIN *see* Sin, Original

ORTHODOX-OLD CATHOLIC DIALOGUE MIXED COMMISSION
Documents of the concluding Orthodox-Old Catholic theological dialogue [Kavalla, O 12-19 1987]. *J Moscow Patr* no 8:69-74 1988

ORTHODOX-ROMAN CATHOLIC CONSULTATION
see also Eastern Orthodox-Roman Catholic Consultation (USA)

ORTHODOX-ROMAN CATHOLIC THEOLOGICAL COMMISSION
Baptism: new problems and new questions. Tillard, Jean M R. *Ec Trends* 17: 17-20 F 1988
Dialogo teologico cattolico-ortodosso: IV Sessione plenaria, II parte [Bari, Italy, Je 9-16 1987]. *St Ecum* 5:436-437 Jl-S 1987
Faith, sacraments and the unity of the church [doc]. *One in Christ* 23 no 4: 330-340 1987
Fede, sacramenti e unità della Chiesa [doc]. *St Ecum* 6:253-267 Ap-S 1988
Foi, sacrements et unité de l'Église (doc). *Proche Orient Chr* 37 no 1-2:90-101 1987
Le sacrement de l'ordre dans la structure sacramentelle de l'Église [doc; Eng abst]. *Iren* 61 no 3:347-359 1988
Session de la Commission internationale pour le dialogue théologique entre l'Église catholique et l'Église orthodoxe. Bouwen, Frans. *Proche Orient Chr* 37 no 1-2:102-120 1987

ORTHODOX CENTRE OF THE ECUMENICAL PATRIARCHATE (GENEVA)
The Orthodox Centre of the Constantinople Patriarchate in Chambesy. Kyrlezhev, A. *J Moscow Patr* no 12:48-50 1987

ORTHODOX CHURCH IN AMERICA
see also Lazor, Theodosius, Metr of All America and Canada
Antiochian Synod pledges unity in American church. *Sourozh* no 24:46-49 My 1986
Fifteen years of autocephaly [Orthodox Church in America]. Hopko, Thomas. *Sourozh* no 21:42-44 Ag 1985
Saint Herman's Seminary in Alaska. Foster, David. *Sourozh* no 30:50-52 N 1987

ORTHODOX CHURCH IN CZECHOSLOVAKIA
see also Orthodox Theological Faculty (Presov, Czechoslovakia)
Hierarch, missionary, martyr: for the canonisation of Bishop Gorazd of Moravia and Silesia. Chaplin, V. *J Moscow Patr* no 8:65-68 1988
Saint Gorazd: a newly-canonized martyr bishop of the Czechoslovakian Orthodox Church [repr fr *The Orthodox Church*, Je 1988]. *Sourozh* no 33: 50-51 Ag 1988

ORTHODOX CHURCH OF CHINA *see* Chinese Autonomous Orthodox Church

ORTHODOX EASTERN CHURCH
see also Constantinople (Patriarchate)

ORTHODOX EASTERN CHURCH—BIBLIOGRAPHY
Bibliographie. Tretter, Hannelore, ed. *Ostkirch St* Regular feature: 1986-

ORTHODOX EASTERN CHURCH—BISHOPS
Les évêchés suffragants d'Éphèse aux 5e-13e siècles [tables, maps]. Culerrier, Pascal. *R E Byz* 45:139-164 1987
Sur les variations numériques des évêchés Byzantins [tables]. Darrouzès, Jean. *R E Byz* 44:5-44 1986

ORTHODOX EASTERN CHURCH—CLERGY
Bishop, priest and parish. Behr, Nicholas. *Sourozh* no 30:46-49 N 1987

ORTHODOX EASTERN CHURCH—CONGRESSES
The 7th International Patristic-Byzantine Symposium [Washington, DC, O 3 1987; photo]. *Patristic Byz R* 6 no 3:267-268 1987
Reflections on the 12th General Assembly of Syndesmos [Effingham, England, Ag 1986]. Juce, Esther. *St Vlad Th Q* 31 no 4:379-382 1987

ORTHODOX EASTERN CHURCH—DOCTRINE
see also Theology, Orthodox Eastern
Bioéthique et Orthodoxie (10 avril 1987) [statement]. Papandreou, Damaskinos, Metr. *Istina* 32 no 4:416-417 1987
The canons of the church: changeable or unchangeable? [2 pts; tr by J Labeau]. Afanasiev, Nikolai. *Sourozh* no 18:33-40 N 1984; no 19:24-34 F 1985
Das Defizit einer orthodoxen Soziallehre: eine theologische Begründung als Ergänzung zur Soziallehre J Mantzaridis'. Wittig, Andreas. *Ostkirch St* 35 no 1:44-46 1986
Demonology in the Orthodox Church: a psychological perspective. Chrysostomos, Bp of Oreou. *Gr Orth Th R* 33:45-61 Spr 1988
Le douzième centenaire du Concile Nicée II (787): lettre encyclique du patriarche Dimitrios Ier et du Saint-Synode. Dimitrios I, Patriarch of Constantinople. *Istina* 33 no 1:66-77 1988
A final word in defense of ecclesiology [reply to J Boojamra and P Garrett, 32 no 1:72-87; M Butler, 32 no 4:390-395 1988]. Meyendorff, John. *St Vlad Th Q* 32 no 4:395-399 1988
Icons and the cosmos: the missionary significance [excerpt fr *Sacred Art Journal* 5:1, 1984]. Oleksa, Michael. *Epiphany* 8:70-75 Sum 1988
The individual and catechesis. Petras, David M. *Diakonia* 20 no 3:152-174 1986
Justification, sanctification and the Eastern Orthodox concept of *theosis*. Edwards, Henry. *Consensus* 14 no 1:65-80 1988
Il laicato nella Chiesa Ortodossa [Eng abst]. Valdman, Traian. *St Ecum* 6: 105-114 Ja-Mr 1988
The ordination of women: a letter to an Episcopalian friend [repr fr *St Vl Th Q* no 3:239-243 1973]. Schmemann, Alexander. *Sourozh* no 17:6-11 Ag 1984
Die orthodoxe Kirche und der Mensch in der bedrängten Welt von heute [doc fr 3d Panorthodox Conf, O 28 - N 6 1986, Chambésy]. Larentzakis, Grigorios. *Ökum Ru* 37:66-79 Ja 1988
The significance of the Church Fathers. Chryssavgis, John. *Expos T* 99:230-233 My 1988

ORTHODOX EASTERN CHURCH—EDUCATION
Die "Pferdebremse": zwanzig Jahre Orthodoxe Akademie Kreta [Crete]. Simpfendörfer, Werner. *Ökum Ru* 37:482-486 O 1988

ORTHODOX EASTERN CHURCH—GOVERNMENT
La Pentarchie. Melia, Elie. *Istina* 32 no 4:341-360 1987

ORTHODOX EASTERN CHURCH—HISTORIOGRAPHY
Deux éminents historiens des Eglises orientales: Alphonse Raes (1896-1983) et Michael Lacko (1920-1982) [bibliog]. Dupuy, Bernard. *Istina* 33 no 1:34-39 1988

ORTHODOX EASTERN CHURCH—HISTORY
Chronique. *Proche Orient Chr* Regular feature: 1985-
Geogien und der christliche Orient. Müller, C Detlef G. *Ostkirch St* 35 no 2-3:168-175 1986
Killing, asylum, and the law in Byzantium. Macrides, R J. *Speculum* 63:509-538 Jl 1988
Martin Luther und die Orthodoxie: ökumenische Erwägungen. Hryniewicz, Waclaw. *Ostkirch St* 36 no 2-3:154-177 1987
"Rational medicine" in the Orthodox tradition. Harakas, Stanley S. *Gr Orth Th R* 33:19-43 Spr 1988

ORTHODOX EASTERN CHURCH—HISTORY—SOURCES
Des notes marginales du *Vindobonensis historicus graecus* 70. Darrouzès, Jean. *R E Byz* 45:59-76 1987
Deux textes inédits du patriarche Germain. Darrouzès, Jean. *R E Byz* 45:5-14 1987

A missing chapter from the *typikon* of Nikephoros Blemmydes [Gk text, translation]. Munitiz, Joseph A. *R E Byz* 44:199-207 1986
Le patriarche Méthode contre les iconoclastes et les Stoudites. Darrouzès, Jean. *R E Byz* 45:15-58 1987
Quelques lettres de Psellos inédites ou déja éditées [texts, translations]. Gautier, Paul. *R E Byz* 44:111-197 1986
Trois particularités syntaxiques chez Georges Pachymérès. Failler, Albert. *R E Byz* 45:183-198 1987

ORTHODOX EASTERN CHURCH—LITURGY
see also Initiation Rites—Orthodox Eastern Church; Lord's Supper—Orthodox Eastern Church
Heiligenverehrung in der Orthodoxen Kirche. Larentzakis, Grigorios. *Catholica* 42 no 1:56-75 1988
The language of the liturgy [Orthodox in N America]. Janssen, Guthrie E. *Sourozh* no 33:32-36 Ag 1988
The *Mystagogia* of Maximus the Confessor and the development of the Byzantine theory of the image [bibliog]. Zhivov, V M. *St Vlad Th Q* 31 no 4:349-376 1987
Penance in the Orthodox Church today. Meyendorff, Paul. *St Liturg* 18 no 1:108-111 1988
Das Priestertum nach dem Zeugnis der byzantinischen liturgischen Texte. Theodorou, Evangelos. *Ökum Ru* 35:267-280 Jl 1986
Reflections and concerns on women's role in Orthodox churches. Harrison, Verna E F. *Sourozh* no 33:43-49 Ag 1988
Rite east of Joyce's "Araby" [bibliog]. Lang, Frederick K. *J Ritual St* 1:111-120 Sum 1987
The sequel to Nicaea II in Byzantine church decoration [ils]. Mathews, Thomas F. *Perkins J* 41:11-21 Jl 1988
Thoughts on the liturgical calendar; tr by M Donley. Ossorguine, Nicolas. *Sourozh* no 28:41-52 My 1987

ORTHODOX EASTERN CHURCH—MISSIONS
The imperative of mission in Orthodox theology. Stamoolis, James John. *Gr Orth Th R* 33:63-80 Spr 1988
Kirchliche und nichtkirchliche Gründe für den Erfolg abendländischer Missionare bei Christen im Osten seit dem Tridentinum. Suttner, Ernst Christian. *Ostkirch St* 35 no 2-3:135-149 1986
Mission and secularization in Europe. Bria, Ion. *Int R Miss* 77:117-130 Ja 1988

ORTHODOX EASTERN CHURCH—RELATIONS
see also Orthodox-Old Catholic Dialogue Mixed Commission
A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988
Conclusion of the Orthodox-Old Catholic theological dialogue [O 12-20 1987]. Skobei, G. *J Moscow Patr* no 5:54-57 1988
Effingham 1985: Orthodoxy in a non-Orthodox land. Bloom, Anthony, Metr, and Argenti, Cyrille. *Sourozh* no 23:5-31 F 1986
Emerging perspectives on the relationships of Christians to people of other faiths: an Eastern Orthodox contribution. Yannulatos, Anastasios, Bp. *Int R Miss* 77:332-346 Jl 1988
Eschatologie und Geschichte; tr by H Voigt [east-west church relations]. Zizioulas, John. *Ökum Ru* 35:373-384 O 1986
The Holy Spirit consultation: a summary statement [Brookline, Mass, O 1985]. *One in Christ* 23 no 4:343-352 1987
The Lima statement and the Orthodox [repr fr *St Vlad Th Q* 27 no 4:281-290 1983]. Hopko, Thomas. *Sourozh* no 18:41-52 N 1984; no 19:24-34 F 1985
Orthodox ecclesiology and the ecumenical movement. Zizioulas, John. *Sourozh* no 21:16-27 Ag 1985
An Orthodox evaluation of church reunion. Tsirpanlis, Constantine N. *Mid-Stream* 27:272-282 Jl 1988
Orthodox response to the Lima document on *Baptism, Eucharist and Ministry* (BEM) [Brookline, Mass, Je 1985]. *Sourozh* no 23:42-47 F 1986
The Third Preconciliar Conference: an interview [Chambesy, O 28-N 6 1986]. Clément, Olivier. *Sourozh* no 30:29-45 N 1987
Les visites du patriarche de Constantinople aux autres églises en 1987 [documents]. Dupuy, Bernard. *Istina* 33 no 1:40-63 1988

ORTHODOX EASTERN CHURCH—RELATIONS—ANGLICAN COMMUNION
see also Anglican-Orthodox Theological Consultation in the US
Anglican-Orthodox, USA Agreed Statement on the Eucharist [doc]. *Ec Trends* 17:81-82 Je 1988
Towards reconciliation: a report on the Anglican Church by a Russian priest (1865); ed by L B Litvack. Vasil'ev, Iosif. *Sobornost* 9 no 2:23-40 1987
Visit of the Ecumenical Patriarch to England, December 1987: joint communiqué. *One in Christ* 24 no 1:92-94 1988

ORTHODOX EASTERN CHURCH—RELATIONS—BIBLIOGRAPHY
Chronique oecuménique des périodiques: revues se rapportant aux Églises orientales. *Istina* 33 no 2:208-224 1988

ORTHODOX EASTERN CHURCH—RELATIONS—CATHOLIC CHURCH
see also Catholic Church—Relations—Orthodox Church; Eastern Orthodox-Roman Catholic Consultation (USA); Orthodox-Roman Catholic Theological Commission
Bari [Poland] 1986: Quatrième réunion de la Comm int pour le dialogue théologique entre l'Eglise catholique et l'Église orthodoxe. Bouwen, Frans. *Proche Orient Chr* 36 no 3-4:282-303 1986
The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988
La Commission pour les relations oecuméniques de l'Assembleé des Patriarches et Évêques Catholiques au Liban [1967-1986]. Khoury, Joseph. *Proche Orient Chr* 36 no 1-2:81-91 1986
Déclaration commune du Pape Jean-Paul II et du Patriarche Dimitrios I. John Paul II, Pope, and Dimitrios I, Patriarch of Constantinople. *Iren* 61 no 1:67-69 1988
Der Dialog der Schwesterkirchen: nach dem wiederholten Treffen der Katholischen-Orthodoxen Kommission in Bari [Je 9-16 1987]. Hryniewicz, Waclaw. *Ostkirch St* 36 no 4:311-326 1987
Der Dialog ist ein heiliges Werk: Überlegungen nach der Session von Bari [My 29-Je 7 1986]; über von C Patock und H Tretter. Hryniewicz, Waclaw. *Ostkirch St* 35 no 4:319-337 1986
Une expérience théologique et ecclésiale: aspects du dialogue théologique entre l'Église catholique et l'Église orthodoxe. Bouwen, Frans. *Proche Orient Chr* 35 no 3-4:277-300 1985
Foi, baptême et unité: á propos du texte de Bari [Toint Int'l Comm for Theological Dialogue between Rom Cath Ch and Orth Ch, Eng abst]. Halleux, André de. *Iren* 61 no 2:155-188 1988
Foi, sacrements et unité: réflexions complémentaires sur le document de Bari [Eng abst]. Lanne, Emmanuel. *Iren* 61 no 2:189-206 1988
Katholisch-orthodoxes Kolloquium in Trier [N 6-8 1986]. Wittig, Andreas. *Ostkirch St* 36 no 1:16 1987
Message adressé par le patriarche Dimitrios 1er au pape Jean-Paul II (29 juin 1987). Dimitrios I, Patr of Constantinople. *Istina* 32 no 4:418-419 1987
Les patriarches et évêques catholiques proche-orientaux au Synode extraordinaire de Rome. *Proche Orient Chr* 35 no 3-4:315-322 1985
Primacy and primacies in the church. Bloom, Anthony, Metr. *Sourozh* no 25:6-15 Ag 1986
The Protecting Veil of the Mother of God [proposed chapel in Manila]. Melchor, Rosario P. *J Moscow Patr* no 2:63-64 1988
Quelques dimensions importantes de la vie oecuménique en 1986, vue à partir de Jérusalem. Bouwen, Frans. *Proche Orient Chr* 36 no 1-2:63-80 1986
Rencontre du pape Jean-Paul II avec les Églises Orientales de l'Inde. Madey, Johannes. *Proche Orient Chr* 36 no 3-4:260-281 1986
Stages in a pilgrimage; pt 1. Deseille, Placide. *Sourozh* no 26:39-49 N 1986
[The visit of Patriarch of Constantinople, Dimitrios I, with Pope John Paul II at Vatican, D 1987; Ecunews]. *Ec Trends* 17:32 F 1988
Theologischer Dialog und ökumenische Hoffnung [Katholische-Orthodoxe Koordinationskomitee, Oppeln; Je 3-8 1985]. Hryniewicz, Waclaw. *Ostkirch St* 35 no 1:17-29 1986
The visit of the Ecumenical Patriarch Dimitrios I to Rome, 1987 [Pope John Paul II, Dimitrios I, homilies, common declaration]. *One in Christ* 24 no 3: 252-265 1988
Wege und Abwege wechselseitigen Gebens und Nehmens zwischen Kirchen des Ostens und Westens nach dem Abbruch der Communio. Suttner, Ernst Christian. *Ostkirch St* 36 no 2-3:123-153 1987

ORTHODOX EASTERN CHURCH—RELATIONS—LUTHERAN CHURCHES
Der Dialog zwischen dem Ökumenischen Patriarchat von Konstantinopel und der EKD: Versuch einer Bilanz. Bienert, Wolfgang A. *Ökum Ru* 36:33-49 Ja 1987

ORTHODOX EASTERN CHURCH—RELATIONS—ORIENTAL ORTHODOX
Theological dialogue with Non-Chalcedonian Christians; tr by B Roffey. Papandreou, Damaskinos, Metr. *Sourozh* no 25:41-43 Ag 1986

ORTHODOX EASTERN CHURCH—RELATIONS—PROTESTANT CHURCHES
Encounter of joy and agony: the role of the ecumenical movement and the response of our Covenant churches. Engström, Olle. *Cov Q* 45:155-165 N 1987
L'Orthodoxie et les Églises de la Réforme. Papandreou, Damaskinos, Metr. *Istina* 32 no 4:378-382 1987

ORTHODOX EASTERN CHURCH—SACRAMENTS *see* Sacraments—Orthodox Eastern Church

ORTHODOX EASTERN CHURCH—UNIFICATION
see also Panorthodoxy

ORTHODOX EASTERN CHURCH—WOMEN
Marriage to a priest; tr by E Obolensky. Schmemann, Juliana. *Sourozh* no 25:25-30 Ag 1986
Reflections and concerns on women's role in Orthodox churches. Harrison, Verna E F. *Sourozh* no 33:43-49 Ag 1988
The tears of the Myrrhbearing Women. Behr, Nicholas. *Sourozh* no 31:21-29 F 1988

ORTHODOX EASTERN CHURCH- CANADA
Orthodox [and Canadian ecumenism]. Morrison, Barry. *Ecumenism* no 92: 17-19 D 1988

ORTHODOX EASTERN CHURCH- CHINA *see* Chinese Autonomous Orthodox Church

ORTHODOX EASTERN CHURCH- EUROPE
The canonical organisation of the diaspora: a letter to the members of the Second Panorthodox Preconciliar Conference [France, S 1982]. Argenti, Cyrille, and others. *Sourozh* no 13:22-25 Ag 1983
Effingham 1985: Orthodoxy in a non-Orthodox land. Bloom, Anthony, Metr, and Argenti, Cyrille. *Sourozh* no 23:5-31 F 1986
Die "Pferdebremse": zwanzig Jahre Orthodoxe Akademie Kreta [Crete]. Simpfendörfer, Werner. *Ökum Ru* 37:482-486 O 1988

ORTHODOX EASTERN CHURCH- GHANA
Report on Orthodox youth work in Ghana. Oörni, Soili, and Tiainen, Päivi. *Sourozh* no 21:45-49 Ag 1985

ORTHODOX EASTERN CHURCH- LATIN AMERICA
The dichotomy between theological speculation and the reality of the church; tr by B Roffey. Ignatios IV (Hazim), Greek Orthodox Patr of Antioch. *Sourozh* no 20:10-16 My 1985

ORTHODOX EASTERN CHURCH- LEBANON
Life in Lebanon: a chronicle; tr by B Roffey. Rizk, Raymond. *Sourozh* no 22: 27-36 N 1985; no 23:32-41 F 1986

ORTHODOX EASTERN CHURCH- UNITED STATES
Orthodoxy in America: a missiological survey [bibliog]. Garrett, Paul D. *Int Bul Miss R* 12:53-56 Ap 1988

ORTHODOX EASTERN CHURCH, BULGARIAN
Feast at the Bulgarian Church Metochion [Moscow, D 8 1987]. *J Moscow Patr* no 3:55-56 1988
His Eminence Arseniy - the new Metropolitan of Plovdiv [por]. Vylkov, Vasil. *J Moscow Patr* no 8:59 1987
Ignatov, Slavcho (Filaret), Metr, 1921-1987 [obit; por]. Vylkov, Vasil. *J Moscow Patr* no 10:61 1987

In memory of His Holiness Patriarch Aleksiy. Gavriil, Archimandrite. *J Moscow Patr* no 4:54-57 1988
Die Mystik der bulgarischen Hesychasten. Pančovski, Ivan. *Ostkirch St* 36 no 1:3-16 1987

ORTHODOX EASTERN CHURCH, CZECH *see* Orthodox Church in Czechoslovakia

ORTHODOX EASTERN CHURCH, FINNISH
Enthronisation of the new primate of the Finnish Orthodox Church [Metr John of Helsingfors; Ja 24 1988; por]. Kyrlezhev, A. *J Moscow Patr* no 7: 49-51 1988
The Finnish Orthodox Church today. Turkina, E. *J Moscow Patr* no 7:51-55 1988
The mission of a monastery in present-day Finland [repr fr *Ec R* 38:17-22 Ja 1986]. Leiman, Pentti Mikael. *Sourozh* no 25:44-51 Ag 1986
Orthodoxy in Finland: an historical introduction. Purmonen, Viekko. *Sourozh* no 19:44-49 F 1985
The process of secularization: a neglected issue in Finnish sociology [bibliog]. Sundback, Susan. *Soc Comp* 35 no 1:91-106 1988
Roman Catholic-Orthodox dialogue, Valamo, Finland, 1988. *One in Christ* 24 no 3:266-269 1988

ORTHODOX EASTERN CHURCH, GREEK
The interface of medicine and religion in the Greek and the Christian Greek Orthodox tradition. Constantelos, Demetrios J. *Gr Orth Th R* 33:1-17 Spr 1988
Religion and modernization in 19th century Greece [bibliog]. Kokosalakis, Nikos. *Soc Comp* 34 no 2-3:223-241 1987
Vers une modification du statut des propriétés dans l'Église de Grèce? [with reprs, including G Mantzaridis and J Papadopoulos]. *Istina* 32 no 4:420-431 1987
Zum Verhältnis von Kirche und Staat in Griechenland; pt 1: Mit einem Vergleich zu Bayern, Russland, Serbien und Österreich-Ungarn. Wittig, Andreas. *Ostkirch St* 37 no 1:14-22 1988

ORTHODOX EASTERN CHURCH, GREEK—BISHOPS
Metropolitan Stylianos Harkianakis, Bp, and the theologian in the service of reconciling the churches [laudatio, Je 8 1985; Lublin, Poland]. Hryniewicz, Waclaw. *Ostkirch St* 35 no 2-3:183-192 1986

ORTHODOX EASTERN CHURCH, POLISH
Orthodox priest killed [Piotr Poplawski, Poland]. *Sourozh* no 24:49-52 My 1986
Orthodox-protestantische Unionstendenzen im 16ten Jahrhundert in Polen. Bendza, Marian. *Ostkirch St* 35 no 1:3-16 1986
The Polish Orthodox Church and the ecumenical movement; tr by B Roffey. Anchimiuk, Jeremiasz, Bp. *Sourozh* no 20:42-48 My 1985
The Polish Orthodox Church today [interview by A G Chulyukina]. Paprocki, Henryk. *J Moscow Patr* no 5:50-51 1988
The Polish Orthodox Church today [interview]. Paprocki, Henryk. *Sourozh* no 34:45-49 N 1988
A visit to a forgotten church: the Orthodox Church of Poland. Pospielovsky, Dimitry. *Sourozh* no 34:36-44 N 1988

ORTHODOX EASTERN CHURCH, ROMANIAN
Anglican-Romanian Orthodox relations. Wybrew, Hugh. *Rel Comm Lands* 16:329-344 Wint 1988
Blessed John the New Chozebite (1913-1960): a Romanian saint of our days; tr by A M Methven. Balan, Ioanichie. *Sourozh* no 14:14-24 N 1983
La consécration du Saint Chrême dans l'Église orthodoxe roumaine entre le 16e et le 19e siècles [Eng abst]. Dură, Ion. *Eph Th L* 62 no 4:283-307 1986
Itinerari ecumenici [Gruppo di Sant'Andrea, pilgrimage to Romania; Eng abst]. Gruppo di Sant'Andrea. *St Ecum* 6:239-251 Ap-S 1988
The Orthodox Church in Romania. Ghermani, Dionisie. *RCDA* 27:20-27 Wint 1988
The Romanian Church celebrates the centenary of her autocephaly. *Sourozh* no 23:50-52 F 1986

ORTHODOX EASTERN CHURCH, RUSSIAN
see also Cathedral of Saints Boris and Gleb (Ryazan, Russia)
The church alive in Eastern Europe: blossoming in hopeful times [Soviet Union and German Democratic Republic; photos]. McClean, Robert, and Rhee, Anna. *Chr Soc Action* 1:10-14 N 1988
The church in a changing world. Sorokin, Vladimir. *Ministerial Formation* no 43:10-14 S 1988
Communications confab meets real life [Ja 11-14 1988, Moscow]. Fore, William F. *Chr Cent* 105:358-359 Ap 13 1988
Diversity in the Russian Orthodox Church. Moss, James R. *RCDA* 26:79-80 Sum 1987
The fate of Russian nationalism: the *samizdat* journal *Veche* revisited [photos]. Duncan, Peter J S. *Rel Comm Lands* 16:36-53 Spr 1988
Glimpses of church life in Russia today [1000th anniversary of St Vladimir's baptism, photos]. *One World* no 137:4-8 Jl 1988
Gorbachev sees church leaders, vows tolerance. Keller, Bill. *New York Times* 137:1,4 Ap 30 1988
Iconographie et hagiologie. Deicha, Sophie. *Istina* 33 no 1:22-33 1988
Kirov diocese [news; Russian Church]. *J Moscow Patr* no 8:44-45 1986
Letter to Mikhail Gorbachev by Russian Orthodox clergymen and laymen. Yakunin, Gleb, and others. *RCDA* 26:75-78 Sum 1987
Making the invisible visible: *Russian Icons of the Golden Age: 1400-1700* [traveling exhibition]. Gasque, Laurel. *Chr Cent* 105:570-574 Je 8-15 1988
The Millennium: a challenge and an opportunity [address, fourth annual RCDA conference, Arlington, Va, My 21 1987]. Lazor, Theodosius, Metr. *RCDA* 26:34-35 Spr 1987
The path we have been following up to now. Nikita, Archimandrite; Voinakov, Vasiliy; and Ivanov, M S. *J Moscow Patr* no 6:24-28 1988
Perestroika and religion in the Soviet Union. Mojzes, Paul, ed. *Occas Pap Rel East Europe* 8:1-39 Ag 1988*
The Pope and the USSR [news]. *Chr Cent* 105:360 Ap 13 1988
The Russian Orthodox Church in the millennium year: what it needs from the Soviet state. Dunlop, John B. *Rel Comm Lands* 16:100-116 Sum 1988
Russian Orthodoxy and the Soviet regime. Moravsky, Nikita. *RCDA* 26:8-12 Wint 1987
The Summit and the churches [interview by Frances Smith]. Epps, Dwain. *Chr Cris* 48:265-266 Ag 1 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—BISHOPS
Archimandrite Evgeniy Zhdan nominated and consecrated Bishop of Tambov and Michurinsk [My 30 1987; por]. *J Moscow Patr* no 11:15-19 1987
Archimandrite Grigoriy Chirkov nominated and consecrated Bishop of Mozhaisk [S 12 1987; por]. *J Moscow Patr* no 12:24-27 1987
Archimandrite Konstantin Khomich nominated and consecrated Bishop of Pinsk, Vicar of the Minsk Diocese [Ap 11 1987; por]. *J Moscow Patr* no 10:15-19 1987
Archimandrite Lev Tserpitsky nominated and consecrated Bishop of Tashkent and Central Asia [por]. *J Moscow Patr* no 5:7-12 1988
Archimandrite Panteleimon Dolganov nominated and consecrated Bishop of Arkhangelsk and Murmansk [por]. *J Moscow Patr* no 9:7-11 1987
Archimandrite Prokl Khazov nominated and consecrated Bishop of Tikhvin [por]. *J Moscow Patr* no 4:14-19 1988
In memory of Bishop Veniamin [por]. Krechetov, Nikolai. *J Moscow Patr* no 5:26-27 1988
The life and works of His Eminence Metropolitan Manuil [por]. Snychev, Ioann, Abp. *J Moscow Patr* no 4:23-29 1988
Nomination and consecration of Archimandrite Simon Ishunin Bishop of Brussels and Belgium [por]. *J Moscow Patr* no 8:15-19 1987
Pre-Council Bishops' Conference [Mr 28-31 1988; addresses by Patr Pimen, communique]. *J Moscow Patr* no 6:2-9 1988
The Russian Orthodox Church 1985-1986. Moss, James R. *RCDA* 26:23-29 Wint 1987
Russisch-orthodoxe Bischöfe in den ersten Jahrzehnten des zwanzigsten Jahrhunderts. Lilienfeld, Fairy von. *Ostkirch St* 35 no 2-3:150-167 1986

ORTHODOX EASTERN CHURCH, RUSSIAN—CENTRAL EUROPE EXARCHATE
St Aleksiy's Church in Leipzig - memorial of Russian glory. Lebedev, V. *J Moscow Patr* no 9:57 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—CLERGY
Nachträge zur Bio-Bibliographie der neueren russischen Hierarchie von Metropolit Manuil (Lemeševskij), I. Poljakov, F B. *Ostkirch St* 36 no 1:17-30 1987
Pavel Florenskij: zu neuen Ausgaben [review article]. Hagemeister, Michael. *Ostkirch St* 36 no 1:45-50 1987*

ORTHODOX EASTERN CHURCH, RUSSIAN—DIOCESES
The 150th anniversary of the Odessa diocese [with message of Patr Pimen]. Tikhon, Archimandrite. *J Moscow Patr* no 2:11-14 1988
Alma-Ata diocese [news; Russian Church]. *J Moscow Patr* no 2:26-28 1988
Argentine diocese [news; Russian Church]. *J Moscow Patr* no 5:30-31 1988
Argentine diocese [news; Russian Church]. *J Moscow Patr* no 7:40 1988
Argentine diocese [news; Russian Church]. *J Moscow Patr* no 8:39 1988
Arkhangelsk diocese [news; Russian Church]. *J Moscow Patr* no 3:36 1988
Baden diocese [news; Russian Church]. *J Moscow Patr* no 8:41 1987
Baden diocese [news; Russian Church]. *J Moscow Patr* no 2:28 1988
Chernigov diocese [news; Russian Church]. *J Moscow Patr* no 2:29 1988
Chernigov diocese [news; Russian Church; photos]. *J Moscow Patr* no 8:44-46 1987
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* no 9:36 1987
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* no 8:39-40 1988
Düsseldorf diocese [news; Russian Church]. *J Moscow Patr* no 9:36-37 1987
Ivano-Frankovsk diocese [news; Russian Church]. *J Moscow Patr* no 8:41-42 1987
Kiev diocese [news; Russian Church]. *J Moscow Patr* no 1:21 1988
Kirov diocese [news, Russian Church]. *J Moscow Patr* no 3:36-37 1988
Kishinev diocese [news; Russian Church]. *J Moscow Patr* no 11:45-46 1987
Kishinev diocese [news; Russian Church]. *J Moscow Patr* no 12:37 1987
Kishinev diocese [news; Russian Church]. *J Moscow Patr* no 8:45-46 1986
Kuibyshev diocese [news; Russian Church]. *J Moscow Patr* no 2:28-29 1988
Kuibyshev diocese [news; Russian Church; jubilee of Abp Ioann]. *J Moscow Patr* no 3:37-38 1988
Leningrad diocese [news; Russian Church]. *J Moscow Patr* no 2:25-26 1988
Minsk diocese [news; Russian Church]. *J Moscow Patr* no 5:31-32 1988
Moscow diocese [news; Russian Church]. *J Moscow Patr* no 8:37 1988
Moscow diocese [news; Russian Church]. *J Moscow Patr* no 9:62 1988
Novgorod diocese [news; Russian Church]. *J Moscow Patr* no 2:30-31 1988
Novosibirsk diocese [news; Russian Church; jubilee of Metr Gedeon, photo]. *J Moscow Patr* no 4:37-38 1988
Novosibirsk diocese [news; Russian Church]. Timonov, Sergiy. *J Moscow Patr* no 11:46 1987
Odessa diocese: a historical survey. *J Moscow Patr* no 2:14-15 1988
Odessa diocese [news; Russian Church]. *J Moscow Patr* no 9:37-38 1987
Omsk diocese [news; Russian Church]. *J Moscow Patr* no 8:40 1988
Patriarchal parishes in Canada [news; Russian Church]. *J Moscow Patr* no 11:45 1987
Patriarchal parishes in Canada [news; Russian Church]. *J Moscow Patr* no 5:32 1988
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* no 5:32-33 1988
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* no 4:38-39 1988
Patriarchal parishes in Hungary [news; Russian Church]. *J Moscow Patr* no 8:42-43 1987
Patriarchal parishes in Hungary [news; Russian Church]. Babinets, Ioakim. *J Moscow Patr* no 2:29-30 1988
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* no 8:43-44 1987
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* no 9:38-40 1987
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* no 10:40-41 1987
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* no 11:48-49 1987
Patriarchal parishes [news; Russian Church]. *J Moscow Patr* no 7:36-38 1988
Patriarchal parishes [news; Russian Church]. *J Moscow Patr* no 8:44-47 1988
Patriarchal parishes [news; Russian Church]. *J Moscow Patr* no 9:62-63 1988
Penza diocese [news; Russian Church]. *J Moscow Patr* no 8:46-47 1986

Perm diocese [news; Russian Church]. *J Moscow Patr* no 10:39-40 1987
Pskov diocese [news; Russian Church]. *J Moscow Patr* no 8:40-41 1988
The Resurrection Parish in Rabat (Morocco) [news; Russian Church]. *J Moscow Patr* no 9:40-41 1987
Rostov diocese [news; Russian Church]. *J Moscow Patr* no 11:47 1987
Ryazan diocese [news; Russian Church]. *J Moscow Patr* no 2:31 1988
Ryazan diocese [news; Russian Church]. *J Moscow Patr* no 8:41-43 1988
Saratov diocese [news; Russian Church]. *J Moscow Patr* no 2:32 1988
Saratov diocese [news; Russian Church]. Zubovich, Evgeniy. *J Moscow Patr* no 8:43-44 1988
Smolensk diocese [news; Russian Church]. *J Moscow Patr* no 11:47-48 1987
Stavropol diocese [news; Russian Church]. Mansurov, Mikhail. *J Moscow Patr* no 1:22 1988
Sumy diocese [news; Russian Church]. *J Moscow Patr* no 8:44 1987
Sumy diocese [news; Russian Church]. *J Moscow Patr* no 4:39 1988
Sverdlovsk diocese [news; Russian Church]. *J Moscow Patr* no 12:37 1987
Tallinn diocese [news; Russian Church]. *J Moscow Patr* no 2:32 1988
Tula diocese [news; Russian Church]. *J Moscow Patr* no 1:22-23 1988
Volyn diocese [news; Russian Church]. Greben, Vladimir. *J Moscow Patr* no 11:44-45 1987
Zhitomir diocese [news; Russian Church]. *J Moscow Patr* no 5:33 1988
Zhitomir diocese [news; Russian Church]. *J Moscow Patr* no 4:39 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—DOCTRINE
Grundsätze der orthodoxen Ikonenkunde. Ivanov, Vladimir. *Ostkirch St* 36 no 2-3:105-122 1987
Um die Seele der russischen Orthodoxie. Biedermann, Hermenegild M. *Ostkirch St* 35 no 4:289-305 1986

ORTHODOX EASTERN CHURCH, RUSSIAN—HISTORY
1000 years in the family of Orthodox churches. Kyrlezhev, A. *J Moscow Patr* no 6:49-55 1988
The 1917-1918 Moscow Church Council. Pospielovsky, Dimitry. *Sourozh* no 32:35-48 My 1988
The baptism of Kievan Russia and the manuscript heritage of Mount Athos. Nikitin, Augustin. *Gr Orth Th R* 33:201-220 Sum 1988
Before the birth of ecumenism: the background relating to the mass 'conversion' of Oriental Rite Catholics to Russian Orthodoxy in the US. Simon, Constantin. *Diakonia* 20 no 3:128-151 1986
Besonderheiten der Entwicklung der russischen Theologie; tr by G Wettig. Gundyayev, Kirill, Abp. *Ökum Ru* 37:1-21 Ja 1988
Father Superior of the Optina Wilderness Archimandrite Moisei [2 pts]. Elena, Sister. *J Moscow Patr* no 10:71-73; no 11:73-75 1987
For the 70th anniversary of the Great October Socialist Revolution: the Russian Orthodox Church in the new historical conditions. Timofeyev, Nikolai Anatolievich (Aleksandr), Abp. *J Moscow Patr* no 11:4-9 1987
Orthodoxy in Finland: an historical introduction. Purmonen, Viekko. *Sourozh* no 19:44-49 F 1985
The Passion-bearing princes of Russia [2 pts; tr by K Kanjilal]. Pasquier, Pierre. *Sourozh* no 18:20-32 N 1984; no 19:35-43 F 1985
Protection, autonomy and reform: the Russian Orthodox Church 1905-29. Corner, Martin. *Sobornost* 10 no 1:6-21 1988
Reflections on a millennium and the Christian vocation of Rus'. Slesinski, Robert. *Communio (US)* 15:6-20 Spr 1988
Religious renaissance in the Russian Orthodox Church: fact and fiction? Kojevnikov, Alyona. *J Ch St* 28:459-473 Aut 1986
Die Tür zur Versöhnung aufgestossen, 1988: Tausend Jahre Christentum in Russland. Herntrich, Hans Volker. *Luther* 59 no 2:68-74 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—HOLY SYNOD
Decisions of the Holy Synod [D 30 1987]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 4:4-12 1988
Decisions of the Holy Synod [Mr 27 1988]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 6:9-13 1988
Decisions of the Holy Synod [S 10 1987]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 12:5-11 1987
Sessions of the Holy Synod Commission on the Presentation for and Celebration of Millennium of the Baptism of Russ [D 29 1987; Mr 26 1988]. *J Moscow Patr* no 6:13-18 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—HYMNS
[Russian Orthodox Eastern Church hymns, chants, music scores]. *J Moscow Patr* Regular feature: 1987-

ORTHODOX EASTERN CHURCH, RUSSIAN—JERUSALEM MISSION
Celebrations in the Holy Land: the Orthodox Mission in Jerusalem turns 140. Tichonov, Seraphim, Bp. *J Moscow Patr* no 1:16-18 1988
Russian biblical archaeology: introduction to the history of discoveries by Russian explorers in Palestine [4 pts]. Avgustin, Archimandrite; Mumrikov, Aleksandr; and Solovyev, A. *J Moscow Patr* no 1:69-72; no 2:70-73; no 3:68-73 1988
Russian biblical archaeology: introduction to the history of recent discoveries in Palestine [5 pts]. Avgustin, Archimandrite; Mumrikov, Aleksandr; and Solovyev, A. *J Moscow Patr* no 1-no 5: 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—LITURGY
The 3rd International Church Study conference in Leningrad [2 pts; Ja 31-F 1 1988]. Avgustin, Archimandrite. *J Moscow Patr* no 8:29-32; no 9:48-54 1988
The 3rd Internatl Church Study Conf to Millennium of Baptism of Russ: Russian Orthodox liturgical life and art [Leningrad, Ja 31-F 5 1988]. *J Moscow Patr* no 7:20-31 1988
Concerning the millennium of Christianity in Russia. McKellar, Hugh D. *Hymn* 39:7-10 Ja 1988
An historical survey of the liturgical chant of the Russian Church; tr by M Donley. Drobot, Ivan. *Sourozh* no 33:4-14 Ag 1988
Image and word [preprint fr *The illuminating icon*]. Ugolnik, Anthony. *Ref J* 38:16-22 N 1988
Liturgical reform for the Russian Orthodox [international study conferences celebrate church's millennium]. Peacock, Joseph. *Chr Cent* 105:607-610 Je 22-29 1988
Orthodox liturgy, Russian culture: the liturgy as an education. Shmelev, Anatol V. *Epoché* 16:117-134 1988
Preparation of the holy chrism in Moscow. Agafodor, Archimandrite. *J Moscow Patr* no 9:25-27 1987
The sacrament of penance: the order of confession; pt 19-23 [Liturgical practice]. Innokentiy, A, and Nefedov, Gennadiy. *J Moscow Patr* no 8:72-74; 9:77; 10:74-77; 11:76-77 1987; 1:73-75 1988
The sacrament of penance: the order of confession; pt 7 [Liturgical practice]. Pravdolyubov, Anatoliy. *J Moscow Patr* no 8:74-77 1986
Uspensky, Nikolai Dmitrievich, 1900-1987 [obit; por]. Bronsky, V. *J Moscow Patr* no 3:31-34 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—LOCAL COUNCIL
Documents of the Local Council of the Russian Orthodox Church [Je 6-9 1988; messages, appeals, decisions, act of the canonisation of saints]. *J Moscow Patr* no 8:2-23 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—MISSIONS
Church and hospital [Epiphany Cathedral, Moscow]. Forest, Jim. *One World* no 141:9-11 D 1988
The luminary of faith and love: St Herman of Alaska and his role in establishing Christianity in North America [photo of mural]. Chaplin, V. *J Moscow Patr* no 1:36-41 1988
The missionary expansion of the Russian Orthodox Church. Gorodetzky, Nadejda. *Sourozh* no 32:22-32 My 1988
Russian Orthodox missionaries and southern Alaskan shamans: two examples of fruitful interaction. Mousalimas, Soterios. *Sourozh* no 30:10-17 N 1987

ORTHODOX EASTERN CHURCH, RUSSIAN—RELATIONS
6th theological conversations between representatives of Russian Orthodox Church and Federation of Evangelical Churches in the GDR [O 1987]. Rusnak, Nikodim, Metr, and Demke, Christoph. *J Moscow Patr* no 4:59-63 1988
6th theological conversations between representatives of the Roman Catholic and Russian Orthodox Churches [Venice, O 11-17 1987]. *J Moscow Patr* no 3:62-67 1988
'Arnoldshain-XI': theological conversations between representatives of Russian Orthodox Church and Evangelical Church in Germany, FRG. *J Moscow Patr* no 12:57-59 1987
Communique on a visit: Disciples and Russian Orthodox in dialogue, 19877 [photo]. Vakhromeyev, Kirill Varfolomeyevich (Filaret) Metr, and Crow, Paul A. *Mid-Stream* 27:295-298 Jl 1988
Dr Glen Garfield Williams, General Secretary of the Conference of European Churches interviewed. Williams, Glen Garfield. *J Moscow Patr* no 8:62-66 1986
Ecumenist of our time: Metropolitan Nikodim and the World Council of Churches. Smolík, Josef. *Mid-Stream* 26:152-168 Ap 1987
Das erste und das dritte Rom: Annäherungen im Dialog. Löser, Werner. *Catholica* 42 no 3:195-208 1988
Interview given by the Rev Dr Arie Brouwer. Brouwer, Arie R. *J Moscow Patr* no 9:65-67 1987
The Millennium of Kievan Christianity and ecumenism. Pospishil, Victor J. *Ec Trends* 17:150-154 N 1988
Eine neue Ostdenkschrift [EKD-Russian Orthodox relations]. Goldschmidt, Dietrich. *Ökum Ru* 36:491-497 O 1987
Return visit to Norway [Russian Church delegation, S 5-12 1987, photo]. *J Moscow Patr* no 5:58-60 1988
Russia and Rome. Every, George. *One in Christ* 24 no 1:36-40 1988
Russian Orthodox to meet Vatican about Ukrainians: bitterness makes outlook for underground Catholics' legalization unclear. Barringer, Felicity. *New York Times* 137:1,8 Je 5 1988
USRR: the millennium of the baptism of Saint Vladimir and its significance for inter-church relations. Parys, Michael van, and Barnas, Thaddée. *Ecumenism* no 90:31-34 Je 1988
Das Verhältnis zwischen russischem Freikirchentum und Russischer Orthodoxer Kirche: Hundert Jahre ökumenischer Sprachlosigkeit. Diedrich, Hans Christian. *Ökum Ru* 37:321-339 Jl 1988
Visionen von der Kirche: russisches theologisches Denken in der neueren Zeit; tr by H Voigt [bibliog]. Meyendorff, John. *Ökum Ru* 37:154-163 Ap 1988
World scientific symposium in Tutzing ['A 1000 Years of Christianity in Russia', My 7-10 1987]. *J Moscow Patr* no 1:45-49 1988

ORTHODOX EASTERN CHURCH, RUSSIAN—RELATIONS—ISLAM
Russian missionary literature on Islam. Batunsky, Mark. *Z Rel Gg* 39 no 3: 253-266 1987

ORTHODOX EASTERN CHURCH, RUSSIAN—WESTERN EUROPE EXARCHATE
Archpastoral visit by Metropolitan Vladimir to the West European Exarchate [S 1-17 1987, photos]. Rybin, A. *J Moscow Patr* no 4:19-22 1988
Nomination and consecration of Archimandrite Simon Ishunin Bishop of Brussels and Belgium [por]. *J Moscow Patr* no 8:15-19 1987

ORTHODOX EASTERN CHURCH, RUSSIAN—WOMEN
Spiritual rebirth in Russia: a personal account; tr by D Duncan Honoré. Goricheva, Tatiana. *Sourozh* no 21:7-11 Ag 1985

ORTHODOX EASTERN CHURCH, RUSSIAN- ARGENTINA
Argentine diocese [news; Russian Church]. *J Moscow Patr* no 5:30-31 1988
Argentine diocese [news; Russian Church]. *J Moscow Patr* no 7:40 1988
Argentine diocese [news; Russian Church]. *J Moscow Patr* no 8:39 1988

ORTHODOX EASTERN CHURCH, RUSSIAN- CANADA
Patriarchal parishes in Canada [news; Russian Church]. *J Moscow Patr* no 11:45 1987
Patriarchal parishes in Canada [news; Russian Church]. *J Moscow Patr* no 5:32 1988

ORTHODOX EASTERN CHURCH, RUSSIAN- FINLAND
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* no 5:32-33 1988
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* no 4:38-39 1988

ORTHODOX EASTERN CHURCH, RUSSIAN- HUNGARY
Jubilee of a pastor [Archpriest Feriz Berki]. *J Moscow Patr* no 5:27 1988
Patriarchal parishes in Hungary [news; Russian Church]. *J Moscow Patr* no 8:42-43 1987
Patriarchal parishes in Hungary [news; Russian Church]. Babinets, Ioakim. *J Moscow Patr* no 2:29-30 1988

ORTHODOX EASTERN CHURCH, RUSSIAN- NETHERLANDS
Enter thou [converts to the Russian Orthodox Church]. Forest-Flier, Nancy. *Other Side* 24:13-14 O 1988
ORTHODOX EASTERN CHURCH, RUSSIAN- UNITED STATES
Father Alexis Toth and the transition of the Greek Catholic community in Minneapolis to the Russian Orthodox Church [bibliog]. Jorgenson, James. *St Vlad Th Q* 32 no 2:119-137 1988
The luminary of faith and love: St Herman of Alaska and his role in establishing Christianity in North America [photo of mural]. Chaplin, V. *J Moscow Patr* no 1:36-41 1988
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* no 8:43-44 1987
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* no 9:38-40 1987
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* no 10:40-41 1987
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* no 11:48-49 1987
Patriarchal parishes [news; Russian Church]. *J Moscow Patr* no 7:36-38 1988
Patriarchal parishes [news; Russian Church]. *J Moscow Patr* no 8:44-47 1988
Patriarchal parishes [news; Russian Church]. *J Moscow Patr* no 9:62-63 1988
ORTHODOX EASTERN CHURCH, SERBIAN
Bishop Nikolai of Zica (1880-1956). Graham, Stephen. *Sourozh* no 26:8-12 N 1986
Festivities in the Pariarchal podvorye in Belgrade: for the 30th anniversary of Archpriest Vasiliy Tarasyev's ordination. Povny, Feodor. *J Moscow Patr* no 11:35-36 1987
Present day Serbian Orthodoxy [bibliog]. Flere, Sergej. *Occas Pap Rel East Europe* 8:1-11 N 1988
Work on Saint Sava's Cathedral is resumed after 40 years interruption. *Sourozh* no 21:51-52 Ag 1985
ORTHODOX JUDAISM
Apologia for my Judaism. Kovitz, Benjamin. *Judaism* 37:22-28 Wint 1988
The beginnings of orthodoxy [1765-1876]. Samet, Moshe. *Mod Jud* 8:249-269 O 1988
Differential religious bias in the Minnesota Multiphasic Personality Inventory: an analysis in light of Orthodox Jewish custom and law. Juni, Samuel; Koenig, Esther J; and Morgenstern, Benjamin. *J Psych Jud* 12:79-89 Sum 1988
Does traditional Jewish messianism imply inevitability? Is there a political role for messianists in Israel today? Spero, Shubert. *Mod Jud* 8:271-285 O 1988
Modern Orthodoxy: crisis and solution. Singer, Shmuel. *Tradition (Jewish)* 23:47-53 Sum 1988
Nostra Aetate, the Jews and the future of dialogue. Cytron, Barry D. *Conserv Judaism* 38:21-29 Fall 1985
Pattern of religious development and experience in Habad-Hasidic women. Loewenthal, Kate. *J Psych Jud* 12:4-20 Spr 1988
Religion and communal life in an evolutionary-functional perspective: the Orthodox kibbutzim. Fishman, Aryei. *Comparative Studies in Society and History* 29:763-786 O 1987
Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. Ellenson, David, and Jacobs, Richard. *Mod Jud* 8:27-40 F 1988
[Surrejoinder to E Feldman 22:65-74 1987; reply pp 106-108]. Halivni, David Weiss. *Tradition (Jewish)* 23:101-106 Wint 1988
ORTHODOX THEOLOGICAL FACULTY (PRESOV, CZECHOSLOVAKIA)
Meeting at the Orthodox Theological Faculty in Presov [F 26 1986]. Zhidkov, Aleksandr; Elisov, Aleksei; and Vasnev, Sergei. *J Moscow Patr* no 8:57 1986
Metropolitan Damaskinos of Switzerland - Doctor of Theology "Honoris Causa" of the Orthodox Theological Faculty in Presov. Ikim, Vasiliy Zakharovich (Vladimir), Bp. *J Moscow Patr* no 10:55-56 1987
Metropolitan Sergiy of Odessa and Kherson - Doctor of Theology "Honoris Causa" of the Presov Orthodox Theological Faculty [Ja 1988; photo]. Vladimir, Bp of Podolsk. *J Moscow Patr* no 7:55-57 1988
ORTHODOXY
see also Conservatism, Religious
Christian response to religious pluralism: biblical and historical perspectives [reply, S Syrjänen, pp 101-104]. Thunberg, Lars. *LWF Rpt* no 23-24:78-100 Ja 1988
Clergy counseling practices, Christian orthodoxy and problem solving styles. Winger, Darrell, and Hunsberger, Bruce. *J Psych Th* 16:41-48 Spr 1988
Concerns about professional counseling: an exploration of five factors and the role of Christian orthodoxy [bibliog, tables]. Sell, Kenneth L, and Goldsmith, W Mack. *J Psych Chr* 7:5-21 Fall 1988
Developing dispensationalism; pt 1: Doctrinal development in orthodoxy; pt 2: Development by contemporary dispensationalists. Blaising, Craig A. *Bib Sac* 145:133-140 Ap-Je; 254-280 Jl-S 1988
The durability of orthodoxy. Wilken, Robert L. *Word World* 8:124-132 Spr 1988
A look at the positive side of neo-evangelicalism [1970s and 1980s]. Koehler, Walter J. *Consensus* 13 no 1:81-88 1987
Neue buddhistische Orthodoxie: Bemerkungen zur Gliederung und zur Reform des Sangha in Birma. Bechert, Heinz. *Numen* 35:24-56 Jl 1988
Orthodoxy and Wesley's experimental divinity [Wesley's idea of doctrine]. Cushman, Robert E. *Q R (Methodist)* 8:71-89 Sum 1988
Orthodoxy, religious discordance and alienation [figs, tables, bibliog]. Petersen, Larry R. *J S S R* 27:362-377 S 1988
Soldiers of orthodoxy: revivalist Catholicism in North America. Cuneo, Michael W. *S R* 17 no 3:347-363 1988
OSER, FRITZ
Des structures et des hommes: le courant néo-piagétien en psychologie religieuse [structural diags]. Gerber, Francis. *R Th Ph* 120 no 2:195-216 1988
OSIEK, CAROLYN A
Between Echo and Narcissus: the role of the Bible in feminist theology. Stroup, George W. *Interp* 42:19-32 Ja 1988
OSORIO, JERONIMO, D 1580
Formes de l'éducation du prince dans le *De regis institutione et disciplina* de Jérôme Osório [Eng abst]. Bigalli, Davide. *R Sci Ph Th* 72:241-251 Ap 1988
OSTRACA
Das "edomitische" Ostrakon aus Hirbet Gazza (Horvat 'Uza). Zwickel, Wolfgang. *Bib Not* no 41:36-40 1988
The meaning of the word *MPQD* in the Tel 'Ira Ostracon [tables, bibliog]. Garfinkel, Yosef. *Pal Ex Q* 119:19-23 Ja-Je 1987
The Yavneh-Yam ostracon and Hebrew consecutive imperfect. Booij, Thijs. *Bibliotheca Orientalis* 43:642-647 S-N 1986
OSUNA, FRANCISCO DE, D 1540?
Osuna's meditations: between preaching and poetry. Calvert, Laura. *St Myst* 11:5-14 Fall 1988
OTHER, THE
The hermeneutics of conquest [review, *The conquest of America: the question of the Other*, by T Todorov, 1984]. Carrasco, David. *Hist Rel* 28:151-160 N 1988
Philosophie der Verantwortung für den Anderen: eine Einführung in das Denken von Emmanuel Levinas. Strolz, Walter. *N Z Sys Th* 30 no 2:131-145 1988
Die Schriftspur des Anderen: Emmanuel Lévinas als Leser von Paul Celan. Lesch, Walter. *Freiburg Z Ph Th* 35 no 3:449-468 1988
Theology in the wake of the Other [review article; M C Taylor, *Altarity*, 1987]. Wyschogrod, Edith. *J A A R* 56:115-130 Spr 1988
OTTLEY, JAMES, BP
US embargo hurts Panama. Pierce, Susan E. *Witness* 71:15 S 1988
OTUNGA, MAURICE, CARDINAL
Ecclesial context for establishing Justice and Peace Commissions [bibliog]. Mejia, Rodrigo. *AFER* 30:226-232 Ag 1988
OUGHT
Being precedes act: indicative and imperative in Paul's writing. Parsons, Michael. *Ev Q* 60:99-127 Ap 1988
Children's rights and children's lives. O'Neill, Onora. *Ethics* 98:445-463 Ap 1988
Rethinking moral judgments: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:137-152 My-S 1988
OVERBECK-ROTHPLETZ, IDA, 1848-1933
Der Briefwechsel zwischen Ida Overbeck-Rothpletz und Carl Albrecht Bernoulli über Frau Overbecks Gespräch mit Karl Barth im Jahre 1920. Wilson, John Elbert. *Th Z* 43 no 3:282-294 1987
OVERBECK, FRANZ CAMILLO, 1837-1905
Der Briefwechsel zwischen Ida Overbeck-Rothpletz und Carl Albrecht Bernoulli über Frau Overbecks Gespräch mit Karl Barth im Jahre 1920. Wilson, John Elbert. *Th Z* 43 no 3:282-294 1987
OVERSEAS MINISTRIES STUDY CENTER
The enduring validity of cross-cultural mission [address, relocation of Overseas Ministries Study Center fr Ventnor, NJ to New Haven, Conn]. Newbigin, Lesslie, Bp. *Int Bul Miss R* 12:50-53 Ap 1988
OVID, 43 BC-18 AD
Mythographic transformations of Ovid's Hermaphrodite. Silberman, Lauren. *Sixteen Cent J* 19 no 4:643-652 1988
Ovid. Brockway, R W. *Faith Freedom* 41:13-17 Spr 1988
OWEN, ROBERT, 1771-1858
Methods and manifestations: the Wallace-Carpenter debate over spiritualism; pt 1 [19th century England]. DeCarvalho, Roy J. *J Rel Psych Res* 11:183-194 O 1988
OWEN, ROBERT DALE, 1801-1877
Methods and manifestations: the Wallace-Carpenter debate over spiritualism; pt 1 [19th century England]. DeCarvalho, Roy J. *J Rel Psych Res* 11:183-194 O 1988
OXFORD CONFERENCE (LIFE AND WORK), 1937
Breakthrough in ecumenical social ethics: the legacy of the Oxford Conference on Church, Community, and State (1937). Bennett, John C. *Ec R* 40:132-146 Ap 1988
"Bringing Oxford home": American Presbyterian perceptions of the Oxford Conference on Church, Community and State [1937]. Hobbie, Peter H. *Am Pres* 66:23-36 Spr 1988
OXFORD MOVEMENT
Baptists and the Tractarian Eucharist: a study in opposites. Walker, Michael. *King's Th R* 11:4-10 Spr 1988
Bishop Levi S Ives and high church reform in North Carolina: tractarianism as an instrument to elevate clerical and lay piety. Rankin, Richard. *Angl Epis Hist* 57:298-319 S 1988
The gentle Ives and the unruly Prescott: change in the church. Malone, Michael T. *Angl Th R* 69:363-374 O 1987
"Jesuits in disguise"? Ritualist confessors and their critics in the 1870s. Yates, Nigel. *J Eccl H* 39:202-216 Ap 1988
The ritual controversy in parish of St George's-in-the-East. Angell, Charles. *Angl Th R* 69:221-238 Jl 1987
Semblanza religiosa y significado teológico del movimiento de Oxford. Morales, José. *Scripta Th* 18 no 2:459-518 1986
OZ, AMOS
Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. Aschkenasy, Nehama. *Prooftexts* 8:113-128 Ja 1988
OZICK, CYNTHIA
Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988

P

PACHYMERES, GEORGES
Trois particularités syntaxiques chez Georges Pachymérès. Failler, Albert. *R E Byz* 45:183-198 1987

PACIAN OF BARCELONA, SAINT
Las parabolas de misericordia en Paciano de Barcelona. Granado, Carmelo. *Est Eccles* 63:435-454 O-D 1988

PACIFIC NORTHWEST—CHURCH HISTORY
The missionary syndrome: crusader and Pacific Northwest religious expansionism [medieval parallel, Islam in Valencia, Spain, 1232-1245]. Burns, Robert I. *Comparative Studies in Society and History* 30:217-285 Ap 1988

PACIFISM
see also Nonviolence; Peace Movement; Peace
Adolfo Perez Esquivel: a witness to peace [Argentinian Noble Peace Prize winner, interview by Erick Norlin]. Perez Esquivel, Adolfo. *Other Side* 24: 12-14 Je 1988
A call to contemplation: peace politics and the church. Kane, John F. *Pacifica* 1:273-289 O 1988
The ecumenical implications of Menno Simons' view of the church. Estep, William R. *Menn Q R* 62:356-367 Jl 1988
Erasmian and Grebelian pacifism: consistency or contradiction. Schrag, Dale. *Menn Q R* 62:431-454 O 1988
Karl Barth's attitude to war in the context of World War II. Aboagye-Mensah, Robert. *Ev Q* 60:43-59 Ja 1988
Menno Simons: molder of a tradition. Klaassen, Walter. *Menn Q R* 62:368-386 Jl 1988
Mennonite Brethren in three countries: comparative profiles of an ethno-religious tradition [US, Canada, Japan; bibliog, tables]. Enns, Robert, and Dueck, Al. *Direction* 17:30-59 Spr 1988
Mennonites: theology, peace, and identity [reply, T Finger, pp 161-164]. Weaver, J Denny. *Conrad Grebel R* 6:119-145 Spr 1988
A new "church family" [descendants of "First" and "Radical" Reformations meet in Prague]. Durnbaugh, Donald F. *One World* no 134:10-11 Ap 1988
Nuclearism, pacifism and heresy - a review article. Hoekema, David A. *Ref J* 38:20-24 Je 1988*
Time for the grace of doing nothing. Kelley, John. *Chr Cent* 105:940-941 O 26 1988
Trying hard not to fight about peace [Christian pacifists and just-war theorists]. Cryderman, Lyn. *Chr T* 32:50 O 21 1988
Whitehead the Anglican and Russell the Puritan: the traditional origins of muddleheadedness and simplemindedness. Kuntz, Paul G. *Proc St* 17:40-44 Spr 1988

PACKARD, ALLISON, 1969-1988
Packard, Allison, 1969-1988 [obit]. Moyer, Linda Lancione. *Chr Cris* 48:388-389 N 1988

PADMA-DKAR-PO, 'BRUG-CHEN IV, 1527-1592
Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. Broido, Michael. *J Int Assoc Buddh St* 10 no 2:27-68 1987

PAGANISM
see also Christianity and Paganism
L'empereur Julien: transcendance et subjectivité [Eng abst]. Scott, Stan. *R Hist Ph Rel* 67 no 4:345-362 1987
A pagan's progress [Opinion]. Logan, Vincent Kruse. *Rel Humanism* 22:43-46 Wint 1988
Petitionary prayer in *King Lear*. Williams, George Walton. *South Atlantic Q* 85:360-373 Aut 1986

PAGANISM AND JUDAISM *see* Judaism and Paganism

PAGELS, ELAINE
Adam and Eve and Augustine [review, *Adam, Eve, and the Serpent*, by E Pagels, 1988]. Miles, Margaret R. *Chr Cris* 48:347-349 O 10 1988
Pagels's Augustine: the dark prophet of grace [review, *Adam, Eve, and the Serpent* by E Pagels]. Goetz, Ronald. *Chr Cent* 105:984-986 N 2 1988

PAHLAVI LITERATURE
The *Dādestān ī Dēnīg* on priests. Kreyenbroek, G. *Indo-Iran J* 30:185-208 Jl 1987
Embryological speculation and gender politics in a Pahlavi text [figs]. Lincoln, Bruce. *Hist Rel* 27:355-365 My 1988

PAIN
see also Suffering
Journey through the pit: a pictorial account of one woman's descent into shadow and beyond [on pain; ils]. Fontaine, Carole R. *Anima* 15:53-66 Fall 1988

PAINTING
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988
Fred Williams - teacher of vision. George, Ian. *St Mark R* no 133:28-29 Mr 1988
Jeroen Bosch: Katholiek of ketter [bibliog; Eng abst]. Baaren, Theodorus Petrus van. *Ned T Tij* 42:42-59 Ja 1988

PAISLEY, IAN
Ethnicity and Evangelicalism: Ian Paisley and Protestant politics in Ulster. Wallis, Roy; Bruce, Steve; and Taylor, David. *Comparative Studies in Society and History* 29:293-313 Ap 1987

PAJULA, KUNO, ABP
Introduction of the Archbishop of the Estonian Evangelical Lutheran Church, Dr Kuno Pajula [por]. Lehtonen, Anatolij. *J Moscow Patr* no 7: 63-66 1988

PAKISTAN—MINORITIES
Biharis in Bangladesh: the third great migration? Ennals, Lord. *J Inst Muslim Minority* 8:238-245 Jl 1987
Non-Muslims in Pakistan: a question of justice and equality [reply to A de Souza, vol 7 no 2]. Bouma, Cees. *J Inst Muslim Minority* 9:35-42 Ja 1988
Non-Muslims in Pakistan: leaven in the dough [reply to Bp A de Souza, 7 no 2 1986]. Bin Sayeed, Khalid. *J Inst Muslim Minority* 9:201 Ja 1988

PAKISTAN—POLITICS
Afghanistan: war after the war? The necessary and possible conditions for reconstruction [map]. Harrison, Selig S. *Chr Cris* 48:315-318 S 26 1988
Islamic values, political structures and development models in four Asian countries [Malaysia, Bangladesh, Pakistan, Indonesia]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia-Australasia* Dossier no 43:3-23 1987
Reconstruction in Afghanistan: where there's a will, there's a way. Minear, Larry. *Chr Cris* 48:318-321 S 26 1988

PALAFOX Y MENDOZA, JUAN DE, 1600-1659
Juan de Palafox y Mendoza (1600-1659) místico y político del barroco. Andrés Martín, Melquiades. *R Española Teo* 47 no 3-4:255-280 1987

PALAMAS, GREGORY, ABP OF THESSALONICA *see* Gregory Palamas, Saint, 1296-1359

PALAU, LUIS
Mass evangelism: reaching your city in the eighties [Luis Palau Evangelistic Team]. McWilliam, John. *Urban Miss* 3:7-14 S 1985

PALEO-CANAANITE LANGUAGE
Of syntax and style in the "Late Biblical Hebrew"—"Old Canaanite" connection. Gevirtz, Stanley. *J Anc Near East Soc* 18:25-29 1986

PALEOGRAPHY, ARAMAIC
Aramaic papyrus fragments in the Egyptian Museum of West Berlin [complete catalogue; hand copies, translits, trs]. Porten, Bezalel. *Orientalia* ns 57 no 1:14-54 1988
A fourth century BCE document from Ketef Yeriḥo [figs, plate]. Eshel, Hanan, and Misgav, Hagai. *Isr Ex J* 38 no 3:158-176 1988

PALEOGRAPHY, GREEK
Palaeographical dating of P^{46} to the later first century [palaeographical tables]. Kim, Young Kyu. *Biblica* 69 no 2:248-257 1988

PALEOGRAPHY, HEBREW
Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism. Tov, Emanuel. *J Jew St* 39:5-37 Spr 1988

PALEOGRAPHY, NABATAEAN
A second Nabataean inscription from Tell esh-Shuqafiya, Egypt [paleographic table, bibliog]. Jones, Richard N; Hammond, Philip C; Johnson, David J; and Fiema, Z T. *A S O R Bul* no 269:47-57 F 1988

PALEOGRAPHY, PHOENICIAN
A treasure of coins from Arwad [plates, figs]. Elayi, Josette, and Elayi, A G. *J Anc Near East Soc* 18:3-24 1986

PALEOLITHIC PERIOD
Durkheim on the emergence of religion: reviewing the archaeological evidence (at last). Carroll, Michael P. *S R* 17 no 3:291-301 1988
Hot springs and "glazed" flints: a controversial phenomenon observed on spring-mound artefacts in the Near East [figs, bibliog]. Shackley, Myra. *Levant* 20:119-126 1988
The prehistory of Syria [maps, photos, figs, bibliog]. Moore, Andrew M T. *A S O R Bul* no 270:3-12 My 1988

PALESTINE
Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. Berg, Werner. *Bib Z* ns 32 ḥo 1:35-51 1988

PALESTINE—ANTIQUITIES
see also Jordan—Antiquities; Pottery- Palestine
L'archeologia siro palestinese e la storia di Israele: rassegna di studi archeologici; pt 4 [bibliog essay]. Mantovani, Piera Arata. *Henoch* 9 no 2: 229-248 1987
Cronica Arqueologica [most from *Excavations and surveys in Israel*, 1985]. Díez Fernández, Florentino. *Est Bib* 45 no 3-4:497-513 1987
Exploring the past: in quest of the future [Israel; photos]. Willmington, Harold L, and Pritz, Ray. *Fund J* 7:19-21 My 1988
The north Syrian late Epipaleolithic and its relationship to the Natufian complex [figs, tables, bibliog]. Olszwski, Deborah I. *Levant* 20:127-137 1988
Of cults and cultures: reflections on the interpretation of archaeological evidence [bibliog]. Coogan, Michael David. *Pal Ex Q* 119:1-8 Ja-Je 1987
Russian biblical archaeology: introduction to the history of discoveries by Russian explorers in Palestine [4 pts]. Avgustin, Archimandrite; Mumrikov, Aleksandr; and Solovyev, A. *J Moscow Patr* no 1:69-72; no 2:70-73; no 3:68-73 1988
Russian biblical archaeology: introduction to the history of recent discoveries in Palestine [5 pts]. Avgustin, Archimandrite; Mumrikov, Aleksandr; and Solovyev, A. *J Moscow Patr* no 1-no 5: 1988
Searching for Israelite origins [including "Oval settlement sites among the early Israelites"; diags, map, photos]. Finkelstein, Israel. *Bib Arch R* 14 no 5:34-45 1988

PALESTINE—ANTIQUITIES—ACCO
The north-western corner of Crusader Acre [maps; plates]. Frankel, Rafael. *Isr Ex J* 37 no 4:256-261 1987

PALESTINE—ANTIQUITIES—ARAD
The date of the Judaean shrine at Arad [figs, plates]. Ussishkin, David. *Isr Ex J* 38 no 3:142-157 1988

PALESTINE—ANTIQUITIES—ASHQUELON
No grid lock at Ashkelon - the view from the square [photos]. Logan, Nicole Prevost. *Bib Arch R* 14 no 1:34-37 1988
Some cypriote pottery from Ashkelon. Bergoffen, Celia J. *Levant* 20:161-168 1988

PALESTINE—ANTIQUITIES—ATLIT-YAM
8,000 years under the sea [Atlit-Yam, off Carmel Coast of Palestine]. Galili, Ehud; Kaufman, Daniel; and Weinstein-Evron, Mina. *Archaeology* 41 no 1: 66-67 1988

PALESTINE—ANTIQUITIES—BEIT JIBRIN
The Roman amphitheatre at Beth Guvrin: preliminary report [figs, plates]. Kloner, Amos. *Isr Ex J* 38 no 1-2:15-24 1988

PALESTINE—ANTIQUITIES—BELMONT CASTLE
Belmont Castle: a historical notice and preliminary report of excavations in 1986 [figs, photos, bibliog]. Harper, Richard P, and Pringle, Denys. *Levant* 20:101-118 1988
Belmont (Suba) [fig, plate]. Harper, Richard P. *R Bib* 95:277-279 Ap 1988

PALESTINE—ANTIQUITIES—BETH GUVRIN *see* Palestine—Antiquities—Beit Jibrin

PALESTINE—ANTIQUITIES—BETH SHAN
The Early Iron Age stratigraphy of Beth Shean reconsidered [figs]. Garfinkel, Yosef. *Isr Ex J* 37 no 4:224-228 1987
Two Rhodian amphoras [figs, plate]. Ariel, Donald T. *Isr Ex J* 38 no 1-2:31-35 1988
PALESTINE—ANTIQUITIES—BETH SHEARIM
Beth She'arim, 1986 [fig]. Feig, Nurit. *Isr Ex J* 38 no 1-2:78 1988
PALESTINE—ANTIQUITIES—BETHEL
[The location of Bethel and Ai]. Rainey, Anson F. *Bib Arch R* 14 no 5:67-68 1988
PALESTINE—ANTIQUITIES—CAESAREA MARITIMA
Ceramics and commerce: amphorae from Caesarea Maritima [figs, bibliog]. Blakely, Jeffrey A. *A S O R Bul* no 271:31-50 Ag 1988
The city walls of Straton's Tower: some new archaeological data [figs, bibliog]. Raban, Avner. *A S O R Bul* no 268:71-88 N 1987
For King Herod, a new mantle of greatness [review of *King Herod's dream;* fig, harbor of Caesarea; photo of marble portrait]. Wilford, John Noble. *New York Times* 137:1,18 Mr 22 1988
Reliving King Herod's dream [traveling archaeological exhibition]. Holum, Kenneth G. *Archaeology* 41 no 3:44-47 1988
PALESTINE—ANTIQUITIES—CHORAZIM
Some observations on the decoration of the Chorazim pilaster [figs]. Turnheim, Yehudit. *Pal Ex Q* 119:152-155 Jl-D 1987
PALESTINE—ANTIQUITIES—DOR
Tel Dor, 1986: preliminary report [figs, plates]. Stern, Ephraim, and Sharon, Ilan. *Isr Ex J* 37 no 4:201-211 1987
Temple grec, église byzantine et cimetière musulman: la basilique de Dor en Israël [structural diag, photos]. Dauphin, Claudine. *Proche Orient Chr* 36 no 1-2:14-22 1986
The walls of Dor [figs, plates]. Stern, Ephraim. *Isr Ex J* 38 no 1-2:6-14 1988
PALESTINE—ANTIQUITIES—EL-ARAJ
Et-Tell and el-Araj [map]. Arav, Rami. *Isr Ex J* 38 no 3:187-188 1988
PALESTINE—ANTIQUITIES—EN-GEDI
Birkat ha-minim and the Ein Gedi inscription. Binyamin, Ben-Zion. *Immanuel* no 21:68-79 Sum 1987
PALESTINE—ANTIQUITIES—ET-TELL (AI)
Et-Tell and el-Araj [map]. Arav, Rami. *Isr Ex J* 38 no 3:187-188 1988
[The location of Bethel and Ai]. Rainey, Anson F. *Bib Arch R* 14 no 5:67-68 1988
PALESTINE—ANTIQUITIES—GALILEE
The Galilee boat: 2,000-year-old hull recovered intact [with contributions by D Adan-Bayewitz and I Carmi; fig, map, plates]. Wachsmann, Shelley. *Bib Arch R* 14 no 5:18-33 1988
Ya'ad, 1985 [figs]. Feig, Nurit. *Isr Ex J* 38 no 1-2:76-78 1988
PALESTINE—ANTIQUITIES—GEZER
The design of the royal gates at Megiddo, Hazor, and Gezer [figs]. Milson, David. *Z des Deutschen Palästina-Vereins* 102:87-92 1986
PALESTINE—ANTIQUITIES—GILAT
Gilat, 1987 [plate]. Alon, David, and Levy, Thomas E. *Isr Ex J* 37 no 4:283-284 1987
PALESTINE—ANTIQUITIES—GOLAN
Golan, Chalcolithic sites, 1986 [plate]. Epstein, Claire. *Isr Ex J* 37 no 4:274-275 1987
Rediscovering the ancient Golan: The Golan Archaeological Museum [photos]. Nemlich, Shlomit, and Killebrew, Ann. *Bib Arch R* 14 no 6:54-64 1988
PALESTINE—ANTIQUITIES—HARTUV
Artuf er-Rujum (Hartouv), 1985-1986 [figs]. Mazar, Amihai, and Miroschedji, Pierre de. *R Bib* 95:215-217 Ap 1988
Hartuv, 1986. Mazar, Amihai, and Miroschedji, Pierre de. *Isr Ex J* 38 no 1-2:84 1988
PALESTINE—ANTIQUITIES—HAZOR
The design of the royal gates at Megiddo, Hazor, and Gezer [figs]. Milson, David. *Z des Deutschen Palästina-Vereins* 102:87-92 1986
The role of Hazor in the Late Bronze Age [bibliog]. Bienkowski, Piotr. *Pal Ex Q* 119:50-61 Ja-Je 1987
PALESTINE—ANTIQUITIES—HERODIUM
Jewish rebels dig strategic tunnel system [photos]. Netzer, Ehud. *Bib Arch R* 14 no 4:18-33 1988
PALESTINE—ANTIQUITIES—HORVAT ALIM
Name of ancient Israel's last president discovered on lead weight [Bar Kokhba; photos, figs]. Kloner, Amos. *Bib Arch R* 14 no 4:12-17 1988
PALESTINE—ANTIQUITIES—HORVAT 'UZA
Das "edomitische" Ostrakon aus Hirbet Gazza (Horvat 'Uza). Zwickel, Wolfgang. *Bib Not* no 41:36-40 1988
PALESTINE—ANTIQUITIES—HURVAT SHAHAL TAHTIT
H Shahal Tahtit and the "early enclosures" [figs, plate]. Gal, Zvi. *Isr Ex J* 38 no 1-2:1-5 1988
PALESTINE—ANTIQUITIES—JERICHO
A fourth century BCE document from Ketef Yeriḥo [figs, plate]. Eshel, Hanan, and Misgav, Hagai. *Isr Ex J* 38 no 3:158-176 1988
Scarab typology and archaeological context [MB tomb groups fr Jericho and Megiddo]. Ward, William A. *Am J Arch* 91:507-532 O 1987
PALESTINE—ANTIQUITIES—JERUSALEM
The 1961-67 excavations in the Armenian Garden, Jerusalem [figs]. Gibson, Shimon. *Pal Ex Q* 119:81-96 Jl-D 1987
Azariahu son of Hilkiahu (high priest?) on a City of David bulla [fig]. Schneider, Tsvi. *Isr Ex J* 38 no 3:139-141 1988
La discontinuité (*seam, straight joint*) visible près de l'extrémité sud du mur oriental du Ḥaram esh-Shérif. Laperrousaz, E M. *Vet Test* 38:399-406 O 1988
Ein goldener Prunkkelch im armenischen Patriarchat zu Jerusalem [photos]. Elbern, Victor H. *Ostkirch St* 35 no 4:306-318 1986
South Arabian inscriptions from the City of David, Jerusalem [figs, bibliog]. Shiloh, Yiṣal. *Pal Ex Q* 119:9-18 Ja-Je 1987
Ten human clay figurines from Jerusalem [figs, bibliog]. 'Amr, Abdel-Jalil. *Levant* 20:185-196 1988
Yigael Shiloh; pt 1 [interview, map, photos]. Shanks, Hershel. *Bib Arch R* 14 no 2:14-27 1988
PALESTINE—ANTIQUITIES—KETEF JERICHO *see* Palestine—Antiquities—Jericho
PALESTINE—ANTIQUITIES—KHIRBET AL-MAFJAR
Khirbet al-Mafjar reconsidered: the ceramic evidence [figs, bibliog]. Whitcomb, Donald. *A S O R Bul* no 271:51-67 Ag 1988
PALESTINE—ANTIQUITIES—KHIRBET ED-DAWWAR
Kh ed-Dawwar, 1985-1986 [fig, plate]. Finkelstein, Israel. *Isr Ex J* 38 no 1-2:79-80 1988
PALESTINE—ANTIQUITIES—KHIRBET EL-KERAK
Two Rhodian amphoras [figs, plate]. Ariel, Donald T. *Isr Ex J* 38 no 1-2:31-35 1988
PALESTINE—ANTIQUITIES—KHIRBET EL-MUQANNAH *see* Palestine—Antiquities—Tel Miqne-Ekron
PALESTINE—ANTIQUITIES—KHIRBET YARMUK
Khirbet Yarmouk (Tel Yarmouth), 1986-1987 [figs, plates]. Miroschedji, Pierre de. *R Bib* 95:217-226 Ap 1988
PALESTINE—ANTIQUITIES—KHIRBET ZEMEL
Khirbet Zemel 1985, 1986 [figs]. Hartal, Moshe. *Isr Ex J* 37 no 4:270-272 1987
PALESTINE—ANTIQUITIES—KINNERET *see* Palestine—Antiquities—Tell el-'Oreimeh
PALESTINE—ANTIQUITIES—LACHISH
The Lachish ewer and the 'Asherah [figs, plates]. Hestrin, Ruth. *Isr Ex J* 37 no 4:212-223 1987
Restoring the great gate at Lachish [ils, photos]. Ussishkin, David. *Bib Arch R* 14 no 2:42-47 1988
Sennnacherib's description of Lachish and of its conquest. Shea, William H. *A U Sem St* 26:171-180 Sum 1988
Watching out for the signal fires of Lachish. Rainey, Anson F. *Pal Ex Q* 119:149-151 Jl-D 1987
PALESTINE—ANTIQUITIES—MEGIDDO
The design of the royal gates at Megiddo, Hazor, and Gezer [figs]. Milson, David. *Z des Deutschen Palästina-Vereins* 102:87-92 1986
Scarab typology and archaeological context [MB tomb groups fr Jericho and Megiddo]. Ward, William A. *Am J Arch* 91:507-532 O 1987
PALESTINE—ANTIQUITIES—MERON
Excavations at ancient Meron (review article) [E M Meyers, J F Strange, and C L Meyers, 1981]. Foerster, Gideon. *Isr Ex J* 37 no 4:262-269 1987
PALESTINE—ANTIQUITIES—NABRATEIN
The ancient synagogue at Nabratein: design and chronology [figs, bibliog]. Chen, Doron. *Pal Ex Q* 119:44-49 Ja-Je 1987
PALESTINE—ANTIQUITIES—NEGEV
Arabian trade and socio-political conditions in the Negev in the twelfth-eleventh centuries B C E. Finkelstein, Israel. *J Near East St* 47:241-252 O 1988
Arqueología cristiana en el desierto del Néguev [Eng abst]. Figueras, Pau. *Est Bib* 45 no 1-2:207-228 1987
Finding evidence of ancient nomads [maps, photos]. Rosen, Steven A. *Bib Arch R* 14 no 5:46-53 1988
Rehovot-in-the-Negev: preliminary report, 1986 [figs, plates, appendix: dated Gk inscription]. Tsafir, Yoram, and Holum, Kenneth G. *Isr Ex J* 38 no 3:117-127 1988
Tel Masos, Geshur, and David. Edelman, Diana. *J Near East St* 47:253-258 O 1988
PALESTINE—ANTIQUITIES—QASRIN
Ancient Qusrin: synagogue and village [photos, figs]. Ma'oz, Zvi Uri, and Killebrew, Ann. *Bib Arch* 51:5-19 Mr 1988
PALESTINE—ANTIQUITIES—RAS 'AMAR
Ras 'Amar, 1987 [fig]. Gibson, Shimon. *Isr Ex J* 38 no 1-2:80-82 1988
PALESTINE—ANTIQUITIES—RAS EZ-ZWEIRA
Le fort de Râs ez-Zuweira (Zohar) [fig, plate]. Harper, Richard P. *R Bib* 95:267-269 Ap 1988
PALESTINE—ANTIQUITIES—SATAF
Sataf, 1987 [fig]. Gibson, Shimon, and Kloner, Amos. *Isr Ex J* 38 no 1-2:82-84 1988
PALESTINE—ANTIQUITIES—SEPPHORIS
Artistry in stone: the mosaics of ancient Sepphoris [bibliog, photos]. Meyers, Eric M; Netzer, Ehud; and Meyers, Carol L. *Bib Arch* 50:223-231 D 1987
Mosaic masterpiece dazzles Sepphoris volunteers [photos]. *Bib Arch R* 14 no 1:30-33 1988
Sepphoris (Şippori), 1986 (I) - Joint Sepphoris Project [plates]. Meyers, Eric M; Netzer, Ehud; and Meyers, Carol L. *Isr Ex J* 37 no 4:275-278 1987
Sepphoris (Şippori), 1986 (II) [plate]. Strange, James F, and Longstaff, Thomas R W. *Isr Ex J* 37 no 4:278-280 1987
Sepphoris (Şippori), 1987. Strange, James F; Groh, Dennis E; and Longstaff, Thomas R W. *Isr Ex J* 38 no 3:188-190 1988
PALESTINE—ANTIQUITIES—SHECHEM
The design of the temples and gates at Shechem [figs, bibliog]. Milson, David. *Pal Ex Q* 119:97-105 Jl-D 1987
Shechem and the road network of central Samaria [map; bibliog]. Dorsey, David A. *A S O R Bul* no 268:57-70 N 1987
PALESTINE—ANTIQUITIES—SHILOH
Fixing the site of the Tabernacle at Shiloh [photos]. Kaufman, Asher S. *Bib Arch R* 14 no 6:46-52 1988
PALESTINE—ANTIQUITIES—SHIQMIM
Shiqmim, 1987 [plate]. Levy, Thomas E, and Alon, David. *Isr Ex J* 38 no 1-2:90-92 1988
PALESTINE—ANTIQUITIES—SHIQMONA
Remains of a purple dye industry found at Tel Shiqmona [plate]. Karmon, Nira, and Spanier, Ehud. *Isr Ex J* 38 no 3:184-186 1988
PALESTINE—ANTIQUITIES—SHIVTA
The North Church of Shivta: the discovery of the first church [figs, bibliog]. Margalit, Shlomo. *Pal Ex Q* 119:106-121 Jl-D 1987
PALESTINE—ANTIQUITIES—SUBA *see* Palestine—Antiquities—Belmont Castle

PALESTINE—ANTIQUITIES—TEL ANAFA
Tel Anafa, 1986 [figs, plates]. Herbert, Sharon. *Isr Ex J* 37 no 4:272-273 1987

PALESTINE—ANTIQUITIES—TEL 'ERANI *see* Palestine—Antiquities—Tell Sheikh Ahmed el-'Areini
Tel ʿErani, 1987 [fig]. Kempinski, Aharon, and Gilead, Izhak. *Isr Ex J* 38 no 1-2:88-90 1988

PALESTINE—ANTIQUITIES—TEL GAMMA
Urbanization and the organization of animal production at Tell Jemmeh in the Middle Bronze Age Levant [fig, tables]. Wapnish, Paula, and Hesse, Brian. *J Near East St* 47:81-94 Ap 1988

PALESTINE—ANTIQUITIES—TEL HALIF
The biblical identity of Tel Halif [photos, bibliog]. Borowski, Oded. *Bib Arch* 51:21-27 Mr 1988
An Iron Age figurine from Tel Halif [bibliog, figs]. Dessel, J P. *A S O R Bul* no 269:59-64 F 1988

PALESTINE—ANTIQUITIES—TEL IRA
The meaning of the word *MPQD* in the Tel ʿIra Ostracon [tables, bibliog]. Garfinkel, Yosef. *Pal Ex Q* 119:19-23 Ja-Je 1987

PALESTINE—ANTIQUITIES—TEL MASOS
Arabian trade and socio-political conditions in the Negev in the twelfth-eleventh centuries B C E. Finkelstein, Israel. *J Near East St* 47:241-252 O 1988
Tel Masos, Geshur, and David. Edelman, Diana. *J Near East St* 47:253-258 O 1988

PALESTINE—ANTIQUITIES—TEL MIQNE-EKRON
Khirbet el-Muqannah (Miqné-Ekrôn), 1985-1986 [figs, plates]. Dothan, Trude, and Gitin, Seymour. *R Bib* 95:228-239 Ap 1988
The rise and fall of Ekron of the Philistines: recent excavations at an urban border site [photos]. Gitin, Seymour, and Dothan, Trude. *Bib Arch* 50:197-222 D 1987

PALESTINE—ANTIQUITIES—TEL SHIQMONA
A chapel with mosaic pavements near Tel Shiqomona (Tell es-Samak) [fig, plates]. Peleg, Michal. *Isr Ex J* 38 no 1-2:25-30 1988

PALESTINE—ANTIQUITIES—TEL YARMUT
Tel Yarmut, 1986 [fig]. Miroschedji, Pierre de. *Isr Ex J* 38 no 1-2:84-88 1988
Tel Yarmut, 1987 [fig]. Miroschedji, Pierre de. *Isr Ex J* 38 no 3:194-199 1988

PALESTINE—ANTIQUITIES—TELL EL-HAMMAH
Tell el-Ḥammah, 1985-1987 [fig, plate]. Cahill, Jane; Lipton G; and Tarler, D. *Isr Ex J* 37 no 4:280-283 1987
Tell el-Ḥammah, 1988 [fig, plate]. Cahill, Jane M; Lipton, Gary; and Tarler, David. *Isr Ex J* 38 no 3:191-194 1988

PALESTINE—ANTIQUITIES—TELL EL-'OREIMEH
Kinneret: Vorbericht über die Ausgrabungen auf dem Tell el-ʿOrēme am See Genezaret [1982-1985; figs, plates]. Fritz, Volkmar. *Z des Deutschen . Palästina-Vereins* 102:1-39 1986
The lion bowl from Kinneret [photos, bibliog, figs]. Fritz, Volkmar. *Bib Arch* 50:232-240 D 1987
Wohntürme im eisenzeitlichen Israel? [diags]. Hübner, Ulrich. *Bib Not* no 41:23-30 1988

PALESTINE—ANTIQUITIES—TELL EL-WAWIYAT
Tell el-Wawiyât [figs]. Nakhai, Beth Alpert; Dessel, J P; and Wisthoff, Bonnie L. *R Bib* 95:247-250 Ap 1988

PALESTINE—ANTIQUITIES—TELL EN-NASBEH
William Frederic Badè [photos]. Zorn, Jeffrey. *Bib Arch* 51:28-35 Mr 1988

PALESTINE—ANTIQUITIES—TELL ER-RAS
Historical sites - perceptions and land purchase: the case of Modi'in, 1882-1931. Kark, Ruth. *St Zionism* 9:1-17 Spr 1988

PALESTINE—ANTIQUITIES—TELL SHEIKH AHMED EL-'AREINI
A preliminary note on the Egyptian component of the chipped stone assemblage from Tel ʿErani [figs]. Rosen, Steven A. *Isr Ex J* 38 no 3:105-116 1988

PALESTINE—ANTIQUITIES—TELL TAANNEK
Zum Namen des Fürsten von Taanach [bibliog]. Görg, Manfred. *Bib Not* no 41:15-18 1988

PALESTINE—ANTIQUITIES—WADI QATAMAT
New light on the Edomites [map, photos]. Beit-Arieh, Itzhaq. *Bib Arch R* 14 no 2:28-41 1988

PALESTINE—ANTIQUITIES, BYZANTINE
Arqueología cristiana en el desierto del Néguev [Eng abst]. Figueras, Pau. *Est Bib* 45 no 1-2:207-228 1987
A chapel with mosaic pavements near Tel Shiqomona (Tell es-Samak) [fig, plates]. Peleg, Michal. *Isr Ex J* 38 no 1-2:25-30 1988
The North Church of Shivta: the discovery of the first church [figs, bibliog]. Margalit, Shlomo. *Pal Ex Q* 119:106-121 Jl-D 1987
Rehovot-in-the-Negev: preliminary report, 1986 [figs, plates, appendix: dated Gk inscription]. Tsafrir, Yoram, and Holum, Kenneth G. *Isr Ex J* 38 no 3: 117-127 1988
Sepphoris (Şippori), 1986 (I) - Joint Sepphoris Project [plates]. Meyers, Eric M; Netzer, Ehud; and Meyers, Carol L. *Isr Ex J* 37 no 4:275-278 1987
Sepphoris (Şippori), 1986 (II) [plate]. Strange, James F, and Longstaff, Thomas R W. *Isr Ex J* 37 no 4:278-280 1987
Sepphoris (Şippori), 1987. Strange, James F; Groh, Dennis E; and Longstaff, Thomas R W. *Isr Ex J* 38 no 3:188-190 1988

PALESTINE—ANTIQUITIES, CRUSADER
Belmont Castle: a historical notice and preliminary report of excavations in 1986 [figs, photos, bibliog]. Harper, Richard P, and Pringle, Denys. *Levant* 20:101-118 1988
Belmont (Suba) [fig, plate]. Harper, Richard P. *R Bib* 95:277-279 Ap 1988
The north-western corner of Crusader Acre [maps; plates]. Frankel, Rafael. *Isr Ex J* 37 no 4:256-261 1987

PALESTINE—ANTIQUITIES, EGYPTIAN
A preliminary note on the Egyptian component of the chipped stone assemblage from Tel ʿErani [figs]. Rosen, Steven A. *Isr Ex J* 38 no 3:105-116 1988
Scarab typology and archaeological context [MB tomb groups fr Jericho and Megiddo]. Ward, William A. *Am J Arch* 91:507-532 O 1987

PALESTINE—ANTIQUITIES, GREEK
The 1961-67 excavations in the Armenian Garden, Jerusalem [figs]. Gibson, Shimon. *Pal Ex Q* 119:81-96 Jl-D 1987
The city walls of Straton's Tower: some new archaeological data [figs, bibliog]. Raban, Avner. *A S O R Bul* no 268:71-88 N 1987
Tel Anafa, 1986 [figs, plates]. Herbert, Sharon. *Isr Ex J* 37 no 4:272-273 1987
The walls of Dor [figs, plates]. Stern, Ephraim. *Isr Ex J* 38 no 1-2:6-14 1988

PALESTINE—ANTIQUITIES, ISLAMIC
Three candlesticks from the Islamic Museum of al-Haram al-Sharif, Jerusalem [photos]. Abu Kalaf, Marwan. *Levant* 20:238-244 1988

PALESTINE—ANTIQUITIES, ROMAN
The 1961-67 excavations in the Armenian Garden, Jerusalem [figs]. Gibson, Shimon. *Pal Ex Q* 119:81-96 Jl-D 1987
Artistry in stone: the mosaics of ancient Sepphoris [bibliog, photos]. Meyers, Eric M; Netzer, Ehud; and Meyers, Carol L. *Bib Arch* 50:223-231 D 1987
Early Judaism and Christianity in the light of archaeology [figs, bibliog]. Meyers, Eric M. *Bib Arch* 51:69-79 Je 1988
Excavations at ancient Meron (review article) [E M Meyers, J F Strange, and C L Meyers, 1981]. Foerster, Gideon. *Isr Ex J* 37 no 4:262-269 1987
Le fort de Râs ez-Zuweira (Zohar) [fig, plate]. Harper, Richard P. *R Bib* 95: 267-269 Ap 1988
Jews and Christians in late Roman Palestine: towards a new chronology [photos, figs, bibliog]. Groh, Dennis E. *Bib Arch* 51:80-96 Je 1988
The Roman amphitheatre at Beth Guvrin: preliminary report [figs, plates]. Kloner, Amos. *Isr Ex J* 38 no 1-2:15-24 1988
Sepphoris (Şippori), 1986 (I) - Joint Sepphoris Project [plates]. Meyers, Eric M; Netzer, Ehud; and Meyers, Carol L. *Isr Ex J* 37 no 4:275-278 1987
Sepphoris (Şippori), 1986 (II) [plate]. Strange, James F, and Longstaff, Thomas R W. *Isr Ex J* 37 no 4:278-280 1987
Sepphoris (Şippori), 1987. Strange, James F; Groh, Dennis E; and Longstaff, Thomas R W. *Isr Ex J* 38 no 3:188-190 1988

PALESTINE—CHURCH HISTORY
Arqueología cristiana en el desierto del Néguev [Eng abst]. Figueras, Pau. *Est Bib* 45 no 1-2:207-228 1987
The monks of Palestine and the growth of Christian literature in Arabic. Griffith, Sidney H. *Muslim W* 78:1-28 Ja 1988

PALESTINE—GEOGRAPHY
Bethany beyond the Jordan (John 1:28): topography, theology and history in the Fourth Gospel. Riesner, Rainer. *Tyndale Bul* no 38:29-63 1987

PALESTINE—HISTORY—TO 70 AD
Merneptah's campaign to Canaan and the Egyptian occupation of the southern coastal plain of Palestine in the Ramesside period [bibliog]. Singer, Itamar. *A S O R Bul* no 269:1-10 F 1988
Restoring the great gate at Lachish [ils, photos]. Ussishkin, David. *Bib Arch R* 14 no 2:42-47 1988

PALESTINE—HISTORY—0070-638
A graffito depicting John the Baptist in Nazareth? [photo, figs]. Taylor, Joan E. *Pal Ex Q* 119:142-148 Jl-D 1987
Jews and Christians in late Roman Palestine: towards a new chronology [photos, figs, bibliog]. Groh, Dennis E. *Bib Arch* 51:80-96 Je 1988
Justinian's Novel 103 and the reorganization of Palestine [bibliog, map]. Mayerson, Philip. *A S O R Bul* no 269:65-71 F 1988
Vetus Israel: les Juifs dans la littérature hiérosolymitaine d'époque byzantine [Eng abst]. Stroumsa, Gedaliahu G. *R Hist Rel* 205:115-131 Ap-Je 1988

PALESTINE—HISTORY—1099-1244
Belmont Castle: a historical notice and preliminary report of excavations in 1986 [figs, photos, bibliog]. Harper, Richard P, and Pringle, Denys. *Levant* 20:101-118 1988
The north-western corner of Crusader Acre [maps; plates]. Frankel, Rafael. *Isr Ex J* 37 no 4:256-261 1987

PALESTINE—HISTORY—1245-1515
A pilgrimage to the Holy Land and Mount Sinai in the 15th century. Scheffer, Liz. *Z des Deutschen Palästina-Vereins* 102:144-151 1986

PALESTINE—HISTORY—1516-1917
Russian biblical archaeology: introduction to the history of discoveries by Russian explorers in Palestine [4 pts]. Avgustin, Archimandrite; Mumrikov, Aleksandr; and Solovyev, A. *J Moscow Patr* no 1:69-72; no 2:70-73; no 3:68-73 1988

PALESTINE—HISTORY—1917-1948
Illegal immigration: values, myth and reality [Palestine, 1945-1948]. Halamish, Aviva. *St Zionism* 9:47-62 Spr 1988
'In uniform'/'without a uniform': militarism as an ideology in the decade preceding statehood. Ben-Eliezer, Uri. *St Zionism* 9:173-196 Aut 1988
The origins of Youth Aliya. Gelber, Yoav. *St Zionism* 9:147-171 Aut 1988
The struggle between the Revisionist Party and the labor movement: 1929-1933. Tzahor, Zeev. *Mod Jud* 8:15-25 F 1988

PALESTINE—KINGS AND RULERS
King Herod's "heroic" public image. Jacobson, David M. *R Bib* 95:386-403 Jl 1988

PALESTINE—WATER SUPPLY
Nabatean farms reconstructed in the desert [photos]. Shanks, Hershel. *Bib Arch R* 14 no 6:40-42 1988

PALESTINE LIBERATION ORGANIZATION
Alawdah: Palestinian ship of return. Kennedy, R Scott, and Hurwitz, Denna. *Chr Cris* 48:103-105 Ap 4 1988
Ambiguity as a diplomatic tool [editorial; Reagan administration and PLO]. Wall, James M. *Chr Cent* 105:1139-1140 D 14 1988
Death in Gaza. Wolterstorff, Nicholas. *Ref J* 38:2-5 F 1988
Decision time looms for Israelis and PLO [editorial]. Wall, James M. *Chr Cent* 105:859-860 O 5 1988
Islamic fundamentalist group splits the Palestinian uprising. Kifner, John. *New York Times* 137:1,6 S 18 1988
Jewish father for Palestinian state? Pear, Robert. *New York Times* 137:12 Ag 24 1988
Who will speak for the Palestinians? [From the Hill]. Alexander, Nancy. *Chr Soc Action* 1:28-29 S 1988

PALESTINIAN CENTER FOR STUDY OF NONVIOLENCE (JERUSALEM)
The expulsion of Mubarak Awad [from Israel]. Kimball, Charles A. *Chr Cent* 105:675-677 Jl 20-27 1988
Nonviolence in the Palestinian struggle [Palestinians' use of nonviolence through their history and the present uprising]. Kuttab, Jonathan, and Kuttab, Beth. *Chr Soc Action* 1:4-7 S 1988
PALESTINIANS
The Arab-Israeli conflict - are these the solutions? Gordis, Robert, ed. *Judaism* 37:391-445 Fall 1988*
Beneath their vine and fig tree: all God's children in the Middle East [bibliog, Arab-Jewish relations]. O'Brien, William. *Other Side* 24:18-27 Ja-F 1988
Christians and nonviolent resistance in the occupied territories. Hope, Marjorie, and Young, James. *Chr Cent* 105:430-432 Ap 27 1988
CPC Working Committee meets in Budapest [Mr 21-25 1988; letters, appeals, statements, communique]. *J Moscow Patr* no 8:54-64 1988
A determination for freedom. Ring, Gerald. *Sojourners* 17:9 Mr 1988
The harsh soil of occupation [Gaza, West Bank]. Collum, Danny Duncan. *Sojourners* 17:5 Ap 1988
Hussein's Middle East gambit. Collum, Danny Duncan. *Sojourners* 17:6 N 1988
I F Stone and Israel. Cottrell, Robert. *South Atlantic Q* 86:159-168 Spr 1987
Israel and the Palestinians. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:46-47 Jl-Ag 1988
Israel: at 40, the dream confronts Palestinian fury and a crisis of identity. Morrow, Lance. *Time* 131:36-50 Ap 4 1988
Israel at forty [editorial]. *Tikkun* 3:12-15 My-Je 1988
Israel at forty [editorial]. Neff, David. *Chr T* 32:14-15 Ap 22 1988
Israel: into the abyss? Brumberg, Abraham. *Tikkun* 3:51-55+ My-Je 1988
Jewish father for Palestinian state? Pear, Robert. *New York Times* 137:12 Ag 24 1988
Listening to Palestinian Christians: a challenge to biblical traditions. Ruether, Rosemary Radford. *Chr Cris* 48:113-115 Ap 4 1988
Middle East: no peace in sight [news; photos]. Spring, Beth. *Chr T* 32:34-35 My 13 1988
A Palestinian mini-state: the security challenge for Israel [map]. Alpher, Joseph. *Tikkun* 3:51-55 S-O 1988
Palestinian pacifist deported from Israel [Mubarak Awad]. Parker, Anthony A. *Sojourners* 17:11-12 O 1988
Palestinian self-reliance on trial. Najjar, Orayb. *Chr Cent* 105:1070-1072 N 23 1988
Palestinians: out of sight, not out of mind [editorial]. Lerner, Michael, ed. *Tikkun* 3:13-14 Jl-Ag 1988
Pervasive protest by Palestinians leaves Bethlehem a joyless place. Kifner, John. *New York Times* 138:1,4 D 25 1988
Professor an advocate of Palestinians - and cultural awareness [Columbia University's Edward Said]. DeLoughry, Thomas J. *Chronicle of Higher Education* 34:3 Je 1 1988
The Shultz initiative: not enough [Gaza/West Bank]. Young, Ronald J. *Chr Cris* 48:102-103 Ap 4 1988
Sowing hate, reaping "the yellow wind" [editorial]. Wall, James M. *Chr Cent* 105:355-356 Ap 13 1988
A special issue highlighting the need for church study and action on the continuing Arab-Israeli crisis [photos]. Ranck, Lee, ed. *Chr Soc Action* 1:3-38 S 1988*
Terrorism: a Palestinian perspective. Kuttab, Jonathan. *Ch Soc* 78:37-45 My-Je 1988
The uprising: an interview. Awad, Mubarak. *Tikkun* 3:20-23 Mr-Ap 1988
Vengeance is ours, sayeth the people [Palestine problem]. Harvey, Donna. *Breth Life* 33:98-111 Spr 1988
Visiting the victims of Mideast violence. Wall, James M. *Chr Cent* 105:627-628 Jl 6-13 1988
The West Bank and Gaza erupt: Palestinians protest Israeli occupation. Parker, Anthony A. *Sojourners* 17:8-10 Mr 1988
PALEY, WILLIAM, 1743-1805
Discovering God's will: Paley's problem with special reference to "the Christian Sabbath". Cole, Graham A. *Tyndale Bul* no 39:125-139 1988
Ethics and eschatology: Paley's system reconsidered. Cole, Graham A. *Ref Th R* 47:33-43 My-Ag 1988
A note on Paley and his school - was Sir Leslie Stephen mistaken? Cole, Graham A. *Tyndale Bul* no 38:151-156 1987
PALI LANGUAGE
Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987
PALI LITERATURE
see also Jatakas
PALIYAD, INDIA
A case study for an understanding of the Hindu tradition: the Paliyad *parampara*. Brear, Douglas. *Scot J Rel St* 9:84-102 Aut 1988
PALM SUNDAY
The healing tears of Christ [sermon, Palm Sunday; Lk 19:41-42]. Read, David H C. *Expos T* 99:148-150 F 1988
Hosanna: what it really means [photos]. Pope, Marvin H. *Bible R* 4:16-25 Ap 1988
What do the palms say? [Lenten Meditation]. Rohrig, Byron L. *Chr Cent* 105:236-238 Mr 9 1988
PALMYRA (ANCIENT CITY)
Palmyra and the Roman marble trade: evidence from the baths of Diocletian [figs, bibliog]. Dodge, Hazel. *Levant* 20:215-230 1988
PAMPHLETS
see also Tracts, Religious
Karlstadts "Dialogus vom Tauff der Kinder" in einem anonymen Wormser Druck aus dem Jahr 1527 [Eng abst]. Zorzin, Alejandro. *Archiv Ref* 79:27-58 1988
PAN-AFRICAN CHRISTIAN CHURCH CONFERENCE
The First Pan-African Christian Church Conference [Atlanta, Jl 17-23 1988]. Thomas,,Naugu Ofori-Atta G. *AME Zion Q R* 99:48-52 O 1988
PANAMA
see also United States—Foreign Relations—Panama
PANAMA—CHURCH HISTORY
The beginnings of the Episcopal Church in Panama 1852-1904 [Spanish and English versions]. Kater, John L, Jr. *Angl Epis Hist* 57:147-158 Je 1988
PANAMA—POLITICS
Panama: pots and kettles. Phillips, James. *Chr Cris* 48:200-202 Je 6 1988
Unrest hampers missionaries [Panama]. *Chr T* 32:46 Ap 22 1988
The US and the notorious Noriega [editorial]. Peerman, Dean. *Chr Cent* 105:419-420 Ap 27 1988
US embargo hurts Panama. Pierce, Susan E. *Witness* 71:15 S 1988
PANDHARPUR (INDIA)
The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpūr and its mythological structure [maps]. Shima, Iwao. *Japan J Rel St* 15:183-197 Je-S 1988
PANDORA
Eve and Pandora contrasted. Phipps, William E. *Th Today* 45:34-48 Ap 1988
PANENTHEISM
A fresh appraisal [reply to A Peacocke, pp 45-58]. Russell, Robert John. *Rel Intel Life* 5:64-69 Spr 1988
PANINI, FL 6TH CENT BC?
The meaning *adhikāras* in the *taddhita* section of the *Astādhyāyī*: an analysis. Bhate, Saroja. *Indo-Iran J* 30:81-92 Ap 1987
PANNENBERG, WOLFHART
Contingency in physics and cosmology: a critique of the theology of Wolfhart Pannenberg [reply to W Pannenberg, pp 3-21]. Russell, Robert John. *Zygon* 23:23-43 Mr 1988
Eberhard Jüngel: God is love [review article]. Ford, David F. *King's Th R* 11:11-18 Spr 1988*
Die hermeneutische Problematik und das Entmythologisierungsprogramm. Ott, Heinrich. *Th Z* 44 no 3:222-238 1988
Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. Koch, Kurt. *Catholica* 42 no 1:28-55 1988
Pannenbergs Beweis für die Auferstehung Jesu [Eng abst]. Craig, William Lane. *Ker Do* 34:78-104 Ap-Je 1988
Reason and hope [review article; W Pannenberg, *Systematische Theologie*, v 1, 1988]. Grenz, Stanley J. *Ref J* 38:4-6 Jl 1988
Reasonable Christianity: Wolfhart Pannenberg turns 60. Grenz, Stanley J. *Chr T* 32:22-24 S 2 1988
Recent Christians ethics [review article]. Sedgwick, Peter. *Scot J Th* 41 no 3:397-405 1988*
Theologie - Geschichte - Wissenschaft. Schwager, Raymond. *Z Kath Th* 109 no 3:257-275 1987
Theology and science in the evolving cosmos: a need for dialogue [reply to W Pannenberg, pp 3-21]. Wicken, Jeffrey S. *Zygon* 23:45-55 Mr 1988
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988
PANORTHODOXY
Antiochian Synod pledges unity in American church. *Sourozh* no 24:46-49 My 1986
The canonical organisation of the diaspora: a letter to the members of the Second Panorthodox Preconciliar Conference [France, S 1982]. Argenti, Cyrille, and others. *Sourozh* no 13:22-25 Ag 1983
The dichotomy between theological speculation and the reality of the church; tr by B Roffey. Ignatios IV (Hazim), Greek Orthodox Patr of Antioch. *Sourozh* no 20:10-16 My 1985
Meeting of the representative of Orthodox churches in Jerusalem. Pavel, Archimandrite. *J Moscow Patr* no 8:55-57 1987
The Orthodox Centre of the Constantinople Patriarchate in Chambesy. Kyrlezhev, A. *J Moscow Patr* no 12:48-50 1987
Die orthodoxe Kirche und der Mensch in der bedrängten Welt von heute [doc fr 3d Panorthodox Conf, O 28 - N 6 1986, Chambésy]. Larentzakis, Grigorios. *Ökum Ru* 37:66-79 Ja 1988
Orthodoxy in America: a missiological survey [bibliog]. Garrett, Paul D. *Int Bul Miss R* 12:53-56 Ap 1988
La Pentarchie. Melia, Elie. *Istina* 32 no 4:341-360 1987
The prophetic mission of Orthodoxy - Witness to love in service: reflections on a text of the Third Preconciliar Pan-Orthodox Conference. Lemopoulos, George. *Gr Orth Th R* 32:359-372 Wint 1987
The prophetic mission of Orthodoxy: a witness to love in service [reflections on doc fr 3d Pan-Orthodox Preconciliar Conference, 1986]. Lemopoulos, George. *Ec R* 40:169-177 Ap 1988
Quelques réflexions sur les quatre textes de la Commission interorthodoxe préparatoire (Chambésy, F 1986). Lemopoulos, George. *Proche Orient Chr* 35 no 3-4:301-314 1985
The Third Preconciliar Conference: an interview [Chambesy, O 28-N 6 1986]. Clément, Olivier. *Sourozh* no 30:29-45 N 1987
La troisième Conférence panorthodoxe préconciliaire (28 octobre-6 novembre 1986). *Istina* 32 no 4:383-408 1987
PANSOPHIOS, BP OF IBORA, 4TH CENT
Un correspondant de Grégoire de Nazianze identifié: Pansophios d'Ibora. Maraval, Pierre. *Vig Chr* 42 no 1:24-27 1988
PANTELEIMON, BP OF ARKHANGELSK AND MURMANSK *see* Dolganov, Anatolij Ivanovich (Panteleimon), Bp
PAPACY
see also Holy See
PAPACY—HISTORY
La configuración monárquica del primado papal. Estrada, Juan A. *Est Eccles* 63:165-188 Ap-Je 1988
Conscience and law: the Lutheran Reformation and the Western legal tradition. Berman, Harold J. *J Law Rel* 5 no 1:177-202 1987
Rome and the Venetian inquisition in the sixteenth century. Davidson, N S. *J Eccl H* 39:16-36 Ja 1988
Understanding "the gladsome light of jurisprudence": comments on Harold J Berman's *Law and revolution* [1983]. Morrison, Karl F. *Rel St R* 14:41-45 Ja 1988

PAPACY—LEGATES, NUNCIOS
Política y clero en la restauración: la crisis de 1881-1883. Robles Muñoz, Cristóbal. *Hispania Sacra* 38 no 78:355-398 1986
PAPACY—RELATIONS (DIPLOMATIC)—CANADA
An interview with Eldon Black. Black, Eldon. *Grail* 2:119-124 Mr 1986
PAPACY—RELATIONS (DIPLOMATIC)—COMMUNIST COUNTRIES
Une Église nationale: l'Église gréco-catholique ukrainienne. Rousselet, Kathy. *Archiv Sci Soc Rel* 33:107-119 Ja-Mr 1988
An interview with Franz Cardinal Koenig [by M W Higgins and D R Letson]. Koenig, Franz, Cardinal. *Grail* 4:81-91 S 1988
PAPACY—RELATIONS (DIPLOMATIC)—ISRAEL
The Catholic Church, Judaism and the State of Israel. Mendes, Meir. *Chr Jew Relations* 21:26-35 Sum 1988
Current debate/the Pope and the Jews: a Catholic perspective [reply to symposium, 2:41-65 S-O 1987; rejoinder, D Landes]. Fisher, Eugene J. *Tikkun* 3:77-81 Ja-F 1988
PAPACY—RELATIONS (DIPLOMATIC)—LATIN AMERICA
Actitud de la Iglesia en los países de expresión española; pt 1: En torno a la Independencia. Díaz Moreno, José María. *Miscelanea Comillas* 46:271-338 Ja-D 1988
The Beagle Channel settlement: Vatican mediation resolves a century-old dispute [1985, map]. Lindsley, Lisa. *J Ch St* 29:435-454 Aut 1987
PAPACY—RELATIONS (DIPLOMATIC)—SPAIN
Política y clero en la restauración: la crisis de 1881-1883. Robles Muñoz, Cristóbal. *Hispania Sacra* 38 no 78:355-398 1986
PAPACY—RELATIONS (DIPLOMATIC)—UNITED STATES
Roswell P Barnes, religious freedom and an ambassador at the Vatican [por]. Schmidt, William J. *Am Pres* 65:259-273 Wint 1987
PAPACY AND CHRISTIAN UNION
Ministry and magisterium in the Lutheran-Catholic dialogues. Chapman, Mark E. *Dialog (Minnesota)* 27:17-22 Wint 1988
Papal infallibility: some ecumenical considerations. Brosseder, Johannes. *Dialogue Alliance* 2:18-25 Sum 1988
Papsttum und Ökumene: über die Möglichkeiten eines universalen Petrusdienstes. Hardt, Michael. *Catholica* 42 no 4:304-321 1988
Talking back to Rome? J R Dionne on papal magisterium and the church [review, *The Papacy and the church*, 1987]. Rausch, Thomas P. *One in Christ* 24 no 2:180-189 1988
[The visit of Patriarch of Constantinople, Dimitrios I, with Pope John Paul II at Vatican, D 1987; Ecunews]. *Ec Trends* 17:32 F 1988
PAPAL DOCUMENTS
A bond of solidarity and brotherhood among neighbours and nations: World Communications Day, The Holy Father's message. John Paul II, Pope. *AFER* 30:120-123 Ap 1988
Natura delle prelature personali e posizione dei laici. Ghirlanda, Gianfranco. *Greg* 69 no 2:299-314 1988
Understanding ourselves as church: synod on the laity [comment on *Instrumentum Laboris*, Vatican working paper]. Hug, Jim. *AFER* 29:322-325+ D 1987
Vatican instruction on reproductive technology. Vacek, Edward V. *Th St* 49: 110-131 Mr 1988
PAPAL ENCYCLICALS *see* Encyclicals, Papal
PAPAL LETTERS *see* Letters, Papal
PAPANDREOU, DAMASKINOS, METR OF TRANOUPOLIS
Metropolitan Damaskinos of Switzerland - Doctor of Theology "Honoris Causa" of the Orthodox Theological Faculty in Presov. Ikim, Vasiliy Zakharovich (Vladimir), Bp. *J Moscow Patr* no 10:55-56 1987
PAPIAS, SAINT, BP OF HIERAPOLIS, D 120?
The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988
Semitismen bei Papias. Schmidt, Hermann Herbert. *Th Z* 44 no 2:135-146 1988
PAPPUS, JOHANN, 1549-1610
Les relations extérieures de la Faculté de Théologie de Strasbourg d'après les correspondances passives de J Pappus et de J Schmidt. Rott, Jean. *R Hist Ph Rel* 68 no 1:41-53 1988
PAPUA NEW GUINEA
Fighting alcoholism [in Papua New Guinea]. Frerichs, Jonathan. *One World* no 136:4+ Je 1988
PAPUA NEW GUINEA—CHURCH HISTORY
see also Missions- Papua New Guinea
The birth of an indigenous church: letters, reports and documents of Lutheran Christians of Papua New Guinea [maps, glossary]. Fugmann, Gernot, ed. *Point Series* no 10:1-276 1986*
The confrontation of traditional and Christian norms and values in Papua New Guinea. Edoni, William. *Point Series* no 9:35-42 1986
PAPUA NEW GUINEA—CONSTITUTION
The old and the new. Narokobi, Bernard. *Point Series* no 9:3-16 1986
PAPUA NEW GUINEA—RELIGION
"Wir wollen den Wald und fürchten dennoch seine Geister": Beobachtungen zur Rezeption des Alten Testaments in Melanesien. Otto, Eckart. *Z Miss* 14 no 2:70-82 1988
PAPUA NEW GUINEA—SOCIAL HISTORY
Ethics and development in Papua New Guinea [figs, map]. Fugmann, Gernot, ed. *Point Series* no 9:3-228 1986*
PAPYRI, ARABIC *see* Manuscripts, Arabic
PARABLES
see also Jesus Christ—Parables
A definition of parable. Siverns, L Edward. *Th R (Near East)* 9 no 1:60-75 1988
Matthew 25:31-46 [preaching from parables]. England, James. *Rv Ex* 85:317-320 Spr 1988
A modern parable: the passenger [abortion]. Schlesinger, Gina Barrett. *Fund J* 7:33 Ja 1988
Music is like a parable. Oyer, Mary K. *Breth Life* 33:317 Aut 1988
PARACLETE
Spirit of life and truth: the doctrine of the Holy Spirit in the Fourth Gospel. Beare, Francis W. *Toronto J Th* 3:110-125 Spr 1987
PARADIGMS
The fundamentalist paradigm and its dilemmas. Nielsen, Niels C, Jr. *King's Th R* 11:55-58 Aut 1988
Lenses and insight: paradigm changes and different kinds of religious consciousness. Streng, Frederick J. *Bud Chr St* 7:199-213 1987
PARADISE
Following your bliss: a conversation [repr fr *The Power of the Myth*, 1988, photos]. Campbell, Joseph, and Moyers, Bill. *Parabola* 13:24-33 Sum 1988
Reflections on the Qur'anic concept of paradise. Surty, Muhammad Ibrahim H I. *Islam Q* 30 no 3:179-191 1986
PARADISE (BUDDHISM)
Féminisme et vacuité dans l'univers Abhirati. Dantinne, Jean. *Indo-Iran J* 30:31-34 Ja 1987
PARADOX
Confessional theology: the way to dialogue between Christianity and Islam. Malek, George N. *J Inst Muslim Minority* 8:221-228 Jl 1987
Kierkegaard and existence communications. Whittaker, John H. *Faith Phil* 5:168-184 Ap 1988
Language and reason in the thought of Johann Georg Hamann. O'Flaherty, James C. *Luth Q* ns 2:457-475 Wint 1988
The new paradox of the stone. Mele, Alfred R, and Smith, M P. *Faith Phil* 5:283-290 Jl 1988
PARAENESIS
Jesus and the repentance of E P Sanders. Chilton, Bruce D. *Tyndale Bul* no 39:1-18 1988
PARAGUAY—CHURCH HISTORY
see also Catholic Church- Paraguay
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
PARAGUAY—POLITICS
Movimientos campesinos del Paraguay. Durán Estragó, Margarita. *Cristianismo Soc* 26 no 2:21-30 1988
Paraguay: por quién doblan las campanas? *Serv Inform Rel* no 81:10 Je 1986
PARALIPOMENA OF JEREMIAH
Two notes on a key text: Matthew 11:25-30. Allison, Dale C, Jr. *J Th St* ns 39:477-485 O 1988
PARAPSYCHOLOGY
see also Psychical Research
Ectoplasm: a report from experiences. Crowley, John R. *J Rel Psych Res* 11: 93-107 Ap 1988
Régulations idéologiques officielles et nébuleuses d'hétérodoxies: à propos des rapports entre religion et santé [Eng abst]. Maitre, Jacques. *Soc Comp* 34 no 4:353-364 1987
PARARELIGIOUS MOVEMENTS
The social construction of reality in a para-religious healing group ["Healing Hands"; bibliog]. Foltz, Tanice G. *Soc Comp* 34 no 4:397-413 1987
PARENT AND CHILD
see also Child Abuse; Father and Child; Fathers and Sons
Applying empirical research to ministry [Research notes]. Gibbs, Eugene S. *Chr Ed J* 8 no 2:81-85 1988*
Caring for our generations. Patton, John H. *Chr Cent* 105:211-213 Mr 2 1988
Children of divorce and the church [sample survey; fig]. Kadlec, Melody. *Chr Ed J* 8 no 2:71-79 1988
The family as the cradle of theology. Hester, Richard L. *Faith Miss* 6:3-14 Fall 1988
In the circle of a mother's arms. Wright, Wendy M. *Weavings* 3:14-23 Ja-F 1988
A letter from a parent. Saltzman, Russell E. *Dialog (Minnesota)* 27:63-64 Wint 1988
Love in truth: fixing the problem not the blame [peacemaking power of communication]. Oehlberg, Barbara. *Other Side* 24:26-27 Jl-Ag 1988
Male nurturance and Christian education. McCant, Jerry W. *J Chr Ed Papers* 91:27-34 Ap 1988
The nature of humankind, authoritarianism and self-esteem [bibliog]. Buri, John R. *J Psych Chr* 7:32-38 Spr 1988
Overcoming the Peter Pan syndrome: grieving psychotherapy. Groh, Lucille Sider, and Lane, Bethann. *J Past Care* 42:39-44 Spr 1988
Parenting and religious education. Spiro, Jack D, ed. *Rel Ed* 83:491-561 Fall 1988*
Raising teenagers in a global village. Aldridge, Bob, and Aldridge, Janet. *Other Side* 24:40-42 N-D 1988
"Suffer the children": the education of the Christian parent [Matt 19:13-14]. Appleby, R Scott. *Communio (US)* 15:249-252 Sum 1988
Train up a child and don't forget to nurture. Anderson, David W. *Fund J* 7: 17-19 Je 1988
The transmission of religious beliefs and practices from parents to firstborn early adolescent sons [abst, statistical tables, bibliog]. Clark, Cynthia A; Worthington, E L, Jr; and Danser, D B. *J Marriage Fam* 50:463-472 My 1988
PARENT AND CHILD (LAW)
see also Custody of Children
PARENTS
see also Mothers; Single Parents
A voice from the past: the Benson instructions for parents [President Ezra Taft Benson's address, "To the Mothers in Zion", 1987, bibliog]. Anderson, Lavina Fielding. *Dialogue (Mormon)* 21:103-113 Wint 1988
With love to parents who hurt. Dobson, James C. *Fund J* 7:38-40+ O 1988
PARENTS—BIBLIOGRAPHY
Essay review [parenting resources and the pastoral care and counseling of our children]. *Rel Ed* 83:622-627 Fall 1988
PARENTS, AGED
Family caretaking: moral commitments and the burden of care [bibliog, fig]. Post, Stephen G. *Second Opinion* 8:115-127 1988

PARIS—CHURCH HISTORY
Les organistes des églises réformées de Pentemont et de Sainte-Marie à Paris. Muess, Claude Rémy. *Bul Soc H Prot Français* 132:609-622 O-D 1986

PARISHES
Bishop, priest and parish. Behr, Nicholas. *Sourozh* no 30:46-49 N 1987
L'entretien des églises et des presbytéres dans les Pays-Bas autrichiens: les obligations des décimateurs et l'édit du 25 S 1769. Staes, Jean Frédéric. *R Hist Eccl* 82:509-544 Jl-D 1987
Forms of ecclesiality: the analogical church. Sanks, T Howland. *Th St* 49: 695-708 D 1988
The parish church. Dunkly, James W, ed. *Angl Th R* 69:221-285 Jl 1987*
Your face, your cloak, your coat, your shoes: parish-based community organization. Bouman, Stephen Paul. *Urban Miss* 3:5-18 Mr 1986

PARISHES—HISTORY
Crossing frontiers: theological reflections on the writing of a parish history. Woolverton, John F. *Angl Th R* 69:239-256 Jl 1987
L'enjeu de l'histoire paroissiale [11ème rencontre d'histoire religieuse de Fontevraud, O 2-3 1987]. Annaert, Philippe. *R Hist Eccl* 82:545-548 Jl-D 1987

PARK, EDWARDS AMASA, 1808-1900
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988

PARMENIDES
La dialectique comme science première chez Proclus [Eng abst]. Lernould, Alain. *R Sci Ph Th* 71:509-536 O 1987

PARODY
The anatomy of biblical parody: the dirge form in 2 Samuel 1 and Isaiah 14 [tables]. Yee, Gale A. *C B Q* 50:565-586 O 1988
Biblical parody in Marlowe's *The Jew of Malta*: a re-examination. Deats, Sara M. *Chr Lit* 37 no 2:27-48 1988
A medieval parody of misogyny: Judah ibn Shabbetai's *Minhat Yehudah sone hanashim* ["The offering of Judah the Misogynist"]. Fishman, Talya. *Prooftexts* 8:89-111 Ja 1988

PAROUSIA *see* Jesus Christ—Second Advent

PARR, JOHN NELSON
British Assemblies of God in the 1930s. Kay, William K. *Paraclete* 22:22-25 Fall 1988

PARSONS, ROBERT, 1546-1610
Tender consciences: the English Catholics case for religious toleration in the seventeenth century. Campbell, Kenneth L. *Grail* 3:68-83 Je 1987

PARSONS, TALCOTT
Vatican II, ecumenism and a Parsonian analysis of change. Aloisi, Michael F. *Soc Anal* 49:17-28 Spr 1988

PARTHENIOS III (KOINIDIS), POPE AND PATR OF ALEXANDRIA
Le métropolite Parthenios: nouveau patriarche grec-orthodoxe d'Alexandrie [repr of speech]. *Istina* 32 no 4:411-415 1987
Visit of His Beautitude Patriarch Parthenios III of Alexandria [addresses by Patr Pimen; jt communique, Patr Pimen and Patr Parthenios III]. *J Moscow Patr* no 7:14-19 1988
Les visites du patriarche de Constantinople aux autres églises en 1987 [documents]. Dupuy, Bernard. *Istina* 33 no 1:40-63 1988

PARTICIPATION
see also Social Participation
Ad amicum verum: Karl A Olsson. Lamm, Herbert. *Cov Q* 46:30-36 My-Ag 1988
La participation religieuse [Eng abst]. Debarge, Louis. *M Sci Rel* 45:25-33 Mr 1988

PARTICULAR BAPTISTS
The Baptist family: a heritage of faith. Handy, Robert T. *Rv Ex* 84:589-598 Fall 1987
Baptists and authority: the Bible, confessions, and conscience in the development of Baptist identity. Estep, William R. *Rv Ex* 84:599-615 Fall 1987
Charles Haddon Spurgeon (1834-1892) and John Clifford (1836-1923) on the Lord's Supper [Great Britain]. Walker, Michael. *Am Bapt Q* 7:128-150 Je 1988
The origin of Baptist associations among the English Particular Baptists [1583-1644]. Yarbrough, Slayden A. *Bapt H Herit* 23:14-24 Ap 1988
The Particular Baptist Confession 1689 and Baptists today. Hayden, Roger. *Bapt Q* 32:403-417 O 1988

PARTICULARISM (THEOLOGY)
A complement to the Exodus motif in theology? Malan, Jannie C. *J Th So Africa* no 61:3-13 D 1987
The enduring validity of cross-cultural mission [address, relocation of Overseas Ministries Study Center fr Ventnor, NJ to New Haven, Conn]. Newbigin, Lesslie, Bp. *Int Bul Miss R* 12:50-53 Ap 1988
Med respekt, öppennhet och uppskattning; tr by M Melin. Fung, Raymond. *Svensk Miss* 76 no 1:1-6 1988
Nearer and nearer to the fullness of the kingdom: toward a third strategy for evangelism. Ayers, James. *Ref J* 38:18-23 Mr 1988
The particular and the universal in the Old Testament. Martens, Elmer A. *Direction* 17:60-66 Spr 1988

PARTNERSHIP (CHRISTIAN MISSIONS)
John David Hughey, Jr: apostle of partnership missions [por]. Hill, Thomas W. *Bapt H Herit* 23:42-50 Ja 1988

PARVATI (HINDU GODDESS)
The monsoon festival Teej in Rajasthan. Bhatnagar, Manju. *Asian Folk St* 47 no 1:63-72 1988

PARVEZ, GHULAM AHMAD
Tahirah Ke Nam: religion, ideology and women in Pakistan. McDonough, Sheila. *S R* 17 no 1:83-96 1988

PASCAL, ARTURO, 1887-1967
Bibliografia de Arturo Pascal (1887-1967). Pascal, Elena. *Bol Soc St Vald* no 162:51-69 Je 1988

PASCAL, BLAISE
Pascal: night of November 23, 1654, from 10:30 to 12:30 [fiction]. Merchant, Norris. *St Myst* 11:24-30 Wint 1988

PASCAL, BLAISE—BIBLIOGRAPHY
Pendent opera interrupta: zu einer neuen Übersetzung von Pascals *Pensées*, mit Bemerkungen zur Übersetzungsgeschichte [bibliog]. Raffelt, Albert. *Freiburg Z Ph Th* 35 no 3:507-526 1988

PASCHAL MYSTERY
Salvation, or reconciliation and its sacramental realizations. De Clerck, Paul. *St Liturg* 18 no 1:54-74 1988
Synoptic "basileia" and Pauline "mysterion". Hill, Robert. *Est Bib* 45 no 3-4:309-324 1987

PASKALOVA, ELENA NIKODIMOVNA (EVFROSINIA)
Hegumenia Evfrosinia - Mother Superior of the Convent of the Nativity of the Blessed Virgin [por]. *J Moscow Patr* no 9:28 1987

PASSERINI, GIOVAN BATTISTA, 1793-1864
A propositio di Risorgimento e protestanti: G B Passerini [review article; L Aguzzi, *Riforma religiosa, hegelisomo, communismo*, 1985]. Spini, Giorgio. *Protestantesimo* 43 no 1:19-23 1988

PASSIVE RESISTANCE
see also Government, Resistance to
The church confronts apartheid [photos]. Wallis, Jim, and Hollyday, Joyce, eds. *Sojourners* 17:12-41 Ag-S 1988*
A dimension of peace - the Gandhian perspective. Bose, Anima. *Rel Soc* 33: 37-45 D 1986
Ethical aspects of resistance. Lazari-Pawlowska, Ija. *Mod Ch* ns 30 no 2:7-14 1988
Etwas über die Wehrlosigkeit (something on nonresistance) [ed by Theroron F Schlabach, tr by Hilda Ediger Voth]. Sudermann, Leonhard, 1821-1900. *Menn Life* 43:10-14 S 1988
Israel deports [Mubarak] Awad. *Chr T* 32:48 Jl 15 1988

PASSIVITY (PSYCHOLOGY)
The relationship of God control and internal locus of control to intrinsic religious motivation, coping and purpose in life [tables]. Jackson, Laurence E, and Coursey, Robert D. *J S S R* 27:399-410 S 1988

PASSOVER
see also Haggadah, Passover
Le chevreau d'Anna: la signification de l'anecdotique dans le livre de *Tobit*. Bertrand, Daniel A. *R Hist Ph Rel* 68 no 3:269-274 1988
The last day and the Last Supper in Mark's Gospel. Navone, John. *Th* 91: 38-43 Ja 1988
Ordeal procedures in the Psalms and the Passover meal. Toorn, K van der. *Vet Test* 38:427-445 O 1988
Paesah(Pascha): Fest des "schlagenden" Gottes? Görg, Manfred. *Bib Not* no 43:7-11 1988
Some reflections on Passover. Kagedan, Ian J. *Ecumenism* no 90:12-15 Je 1988
Vendredi-Saint et Pâques. Bénétreau, Samuel. *E T Rel* 63 no 1:53-65 1988

PASTORAL ASSOCIATIONS
see also American Association of Pastoral Counselors; American Protestant Correctional Chaplains Association; Association for Clinical Pastoral Education; Association of Mental Health Clergy; College of Chaplains; National Association of Catholic Chaplains; National Institute of Business and Industrial Chaplains
Congress on Ministry in Specialized Settings ["Dialogue 88", Minneapolis, O 30-N 4 1988]. Miller, William A, ed. *J Past Care* 42:197-279 Fall 1988*

PASTORAL CARE *see* Pastoral Theology

PASTORAL COUNSELING
see also American Association of Pastoral Counselors; Pastoral Psychology
Avoiding malpractice suits in pastoral counseling. Denham, Thomas E, and Denham, Melinda L. *Past Psych* 35:83-93 Wint 1986
Beyond pragmatism: brief therapy and Christian counseling. Hesselgrave, David J. *J Psych Th* 16:246-253 Fall 1988
Caring for our generations. Patton, John H. *Chr Cent* 105:211-213 Mr 2 1988
Carl Whitaker's therapy of the absurd [bibliog]. Wynn, J C. *J Psych Th* 16: 135-143 Sum 1988
The Christian college freshman: implications for church and college [summary, tablet, bibliog]. Miller, David R; Hawkins, Ronald E; and Wheeler, H William. *J Past Coun* 23 no 1:117-125 1988
Christian therapists' and clients' perceptions of religious psychotherapy in private and agency settings [tables]. Worthington, Everett L, Jr; Dupont, Philip D; Berry, J; and Duncan, L. *J Psych Th* 16:282-293 Fall 1988
Clergy's knowledge of self-help groups in a large metropolitan area. Jason, Leonard, and others. *J Psych Th* 16:34-40 Spr 1988
Confidentiality and the clergy: is ministerial secretness ethical? [bibliog]. Thomas, John C. *J Past Coun* 23 no 1:108-116 1988
Crises and spiritual growth. Howe, Leroy T. *Past Psych* 36:230-238 Sum 1988
An evaluation of transactional analysis as a tool and method in pastoral counseling. Hedman, Fride, and Kruus, Lauri. *Past Psych* 35:172-186 Spr 1987
Forum: the RCIA as conversion therapy [Rite of Christian Initiation of Adults]. Garascia, Anthony. *Worship* 62:360-365 Jl 1988
Grief counseling. Flatt, Bill. *Past Psych* 36:133-145 Spr 1988
How do you integrate your theology into your clinical work. Saussy, Carroll. *Past Psych* 35:56-60 Fall 1986
Impact of referral training of psychologists on the clergy-psychologist professional interaction [bibliog, diag, graph, tables]. Meylink, Willa D. *J Psych Chr* 7:55-64 Fall 1988
The interdependent self: an integrated concept from feminist theology and feminist psychology [bibliog]. Huff, Margaret Craddock. *Phil Th* 2:160-172 Wint 1987
Ministering to victims of incest. Wilson, Earl D. *Leadership* 9:127-129 Wint 1988
Ministry to the infertile. Spring, Beth. *Leadership* 9:95-97 Sum 1988
Pastoral care and counseling with the chronically ill. Erickson, Richard C. *Past Psych* 37:15-24 Fall 1988
Pastoral ministry in a fractured world. Patton, John H. *J Past Care* 42:26-36 Spr 1988
The pastor's opportunities; pt 16: Pastoral care and the mentally handicapped child. Lysons, Kenneth. *Expos T* 99:292-296 Jl 1988

Theological foundations for crisis intervention. Howe, Leroy T. *Mod Ch* ns 29 no 4:20-22 1987
To outgrow or to control our anxieties: that is the question [bibliog]. Shear, Howard J. *J Past Coun* 23 no 1:126-132 1988
Toward a co-professional model of clergy-psychologist referral [bibliog, diags]. Gorsuch, Richard L, and Meylink, Willa D. *J Psych Chr* 7:22-31 Fall 1988
Treating casualities of the revolution [interview]. Smith, Chuck, Sr. *Leadership* 9:130-135 Wint 1988
Weaving, prayer and counseling. Becker, Nancy D. *Leadership* 9:88-93 Wint 1988
Whatever happened to law? Friesen, Will, and Deuck, Al. *J Psych Chr* 7:13-22 Spr 1988
Zum Verhältnis zwischen beratender Seelsorge und Psychotherapie [bibliog]. Rauchfleisch, Udo. *Th Z* 43 no 1-2:142-147 1987

PASTORAL COUNSELING—CONGRESSES
In pursuit of wholeness [International Congress of Pastoral Care and Counseling, Melbourne, Australia, Ag 1987]. Dale, Kenneth J. *Japan Chr Q* 54: 60-61 Wint 1988
Pastoral care in the world [rpt, Int Congress on Pastoral Care and Counselling, Ag 19-25 1987, Univ of Melbourne]. Hedenrud, Sven. *Asia J Th* 2: 149-150 Ap 1988

PASTORAL COUNSELING—STUDY
Clergy counseling practices, Christian orthodoxy and problem solving styles. Winger, Darrell, and Hunsberger, Bruce. *J Psych Th* 16:41-48 Spr 1988
The professional development of a pastoral counselor: a comparative study of two models of case presentation. Roth, Gilbert J. *J Supervision Train* 10:83-95 1988
Theory and practice of clinical supervision in pastoral counseling. Clift, Jean Dalby. *J Supervision Train* 10:36-58 1988

PASTORAL COUNSELING—THEOLOGY
Faith and praxis: pastoral counseling's hermeneutical problem. Gerkin, Charles V. *Past Psych* 35:3-15 Fall 1986
Rethinking some aspects of ministry to the divorced: a theological retake. Nichols, J Randall. *J Past Care* 42:101-115 Sum 1988

PASTORAL COUNSELORS
Pastors or counsellors? Moody, Christopher. *Th* 91:387-392 S 1988
Van Gogh's ear: a little counseling for the counselor. Wynn, J C. *Past Psych* 35:221-228 Spr 1987

PASTORAL COUNSELORS AND CLIENTS
Blaming women for the sexually abusive male pastor. Morey, Ann Janine. *Chr Cent* 105:866-869 O 5 1988
Counseling the seductive female: can we offer help and yet remain safe? Bustanoby, Andre. *Leadership* 9:48-54 Wint 1988
Ethical/moral issues in pastoral care and counseling. Strunk, Orlo, Jr, ed. *J Past Care* 42:281-317 Wint 1988*

PASTORAL PSYCHOLOGY
The emotional dynamics of funeral services. Lageman, August G. *Past Psych* 35:16-22 Fall 1986
Gaining respect the old-fashioned way [in the pastorate]. Larson, Craig Brian. *Leadership* 9:120-125 Spr 1988
Intergenerational conflict: considerations for clergy. Lewis, Albert M, and Lewis, Shirley Kane. *Past Psych* 35:46-49 Fall 1986
Liturgie und Liturgiewissenschaft aus der Sicht eines Pastoralpsychologen. Stenger, Hermann. *Liturg Jb* 38 no 1-2:60-78 1988
Private sins of public ministry [forum]. Palmberg, Burdette; Hart, Arch; McBurney, Louis; and Seamands, David. *Leadership* 9:14-23 Wint 1988
Recovering masculine spirituality: a Jungian reflection [case study, male midlife crises; fig]. Gibson, Terrill L. *J Rel Health* 27:195-204 Fall 1988
Ritual for stillbirth: exploring the issues. Ramshaw, Elaine J. *Worship* 62: 533-538 N 1988
Strategies to keep from falling [practical steps to maintain sexual purity and effective ministry]. Alcorn, Randy C. *Leadership* 9:42-47 Wint 1988
Therapeutic transformation in ritual, therapy, and human development [figs]. Canda, Edward R. *J Rel Health* 27:205-220 Fall 1988
What I can, and can't, discuss at home. Phillips, Michael E. *Leadership* 9:52-56 Spr 1988
Wie geht es in der Seelsorge weiter? Erwägungen zum gegenwärtigen und zukünftigen Weg der Seelsorge. Möller, Christian. *Th Lit* 113:409-422 Je 1988

PASTORAL PSYCHOLOGY—STUDY
The ministry of clinical supervision of pastoral psychotherapy: a process of professional formation [bibliog]. Niswander, Bonnie J. *J Supervision Train* 9:75-99 1987
Theory and practice of supervision of pastoral psychotherapists [Pastoral Psychotherapy Institute, Park Ridge, Ill; fig]. Fite, Robert Cotton. *J Supervision Train* 9:100-117 1987

PASTORAL THEOLOGY
see also Clergy and Laity; Lay Ministry; Preaching; Theology, Practical
The apocalyptic pastor. Peterson, Eugene H. *Ref J* 38:16-20 My 1988
The authority to forgive sins: reclaiming absolution for pastoral care. Underwood, Ralph L. *Q R (Methodist)* 8:23-41 Fall 1988
Baptism into the whole people of God: the pastoral care of interchurch families [Catholic and Anglican]. Thompson, Don. *One in Christ* 24 no 3: 237-242 1988
Campus ministry as remedial religion. Olson, Wayne C. *Chr Cent* 105:381-383 Ap 13 1988
The care of your generations [repr fr *Christian marriage and family*, by J Patton and B Childs, 1988]. Patton, John H. *Explor* 9:9-25 Spr 1988
The challenge of a spirit filled ministry. Speaks, Ruben L, Bp. *AME Zion Q R* 99:2-14 Ap 1988
Church members as a source of informal social support [table]. Taylor, Robert Joseph, and Chatters, Linda M. *R Rel Res* 30:193-203 D 1988
Communicating a caring ministry. Justes, Emma J, ed. *Explor* 9:i-viii,1-108 Spr 1988*
A critical appraisal of Charles Gerkin's pastoral theology [review, *Living human document, Widening the horizons*; reply, pp 97-102]. Poling, James N. *Past Psych* 37:85-96 Wint 1988
Drug abuse and the church: are the blind leading the blind? Apthorp, Stephen P. *Chr Cent* 105:1010-1013 N 9 1988
An ethical framework for pastoral care [2 Sam 13]. Poling, James. *J Past Care* 42:299-306 Wint 1988
Explaining men. Culbertson, Philip. *St Luke J* 32:43-53 D 1988
Festschrift für Walter Neidhart [por]. Seybold, Klaus, ed. *Th Z* 43 no 1-2:7-243 1987*
Holding your ground [in church leadership]. Wetherwax, John R. *Leadership* 9:114-118 Spr 1988
Jesus: the pioneer and perfecter of ministry. Menking, Stanley J. *Perkins J* 41:1-23 Ap 1988
Lay pastoral care [1 Pet 2:9]. Sunderland, Ronald H. *J Past Care* 42:159-171 Sum 1988
Letter from Erlangen [West German pastor]. Lutschewitz, Hermann. *Luth Th J* 22:78-82 Ag 1988
Making it safe to grieve. Nerken, Ira. *Chr Cent* 105:1091-1094 N 30 1988
Micah and the task of ministry. Marrs, Rick R. *Restoration Q* 30 no 1:1-16 1988
Ministers and mutuality of relationship. Saussy, Carroll. *Q R (Methodist)* 8: 63-76 Fall 1988
Le ministre et la communauté [relational diags]. Gounelle, André. *E T Rel* 63 no 2:243-249 1988
The ministry of reconciliation. Hyde, Clark. *St Luke J* 31:111-125 Mr 1988
On being a preacher. Massey, James Earl. *Cov Q* 46:3-11 F 1988
The pastor as spiritual guide. Edwards, Tilden H. *Weavings* 2:6-12 Jl-Ag 1987
A pastoral approach to evil [Theological table-talk]. Robbins, Jerry K. *Th Today* 44:488-495 Ja 1988
Pastoral care at the end of life. Bauermeister, Paul J. *Curr Th Miss* 15:173-181 Ap 1988
Pastoral care of single persons [editorial]. Brown, Sandra R. *J Past Care* 42: 97-98 Sum 1988
The pastoral challenges of fundamentalism; tr by S Govenlock. Cadrin, Daniel. *Ecumenism* no 91:19-22 S 1988
Pastoral diagnosis as pastoral caring. Ivy, Steven S. *J Past Care* 42:81-89 Spr 1988
Pastoral divorce: breaking the news. Posey, Lawton W. *Chr Ministry* 19:5-6 Mr-Ap 1988
Pastoral ministry in the origin and development of Black theology. Wilmore, Gayraud S. *J Int Th C* 13:213-224 Spr 1986
The pastoral significance of community work. Graham, Elaine. *Mod Ch* ns 30 no 2:15-23 1988
Pastoral theology as theology of reconciliation. Ballard, Paul H. *Th* 91:375-380 S 1988
Pastoral work in relation to AIDS [LWF Consultation, Kaiserswerth, FRG, Mr 21-15, 1988]. Jonson, Jonas O, ed. *LWF Doc* no 25:3-45 S 1988*
'Pastoralliturgik': Eigenberechtigter Zweig oder Anwendungsdisziplin der Liturgiewissenschaft? Jeggle-Merz, Birgit. *Archiv Liturg W* 29 no 3:352-370 1987
The pastor's opportunities; pt 12: Christian relationships with people of other faiths. Forward, Martin H F. *Expos T* 99:164-168 Mr 1988
The pastor's opportunities; pt 20: The pastor and the novel. Patrick, Graham A. *Expos T* 100:88-91 D 1988
Pastors or counsellors? Moody, Christopher. *Th* 91:387-392 S 1988
Physicians of the soul: Boisen on pastoral care and counseling [bibliog]. Patton, John H. *J Psych Chr* 7:44-53 Sum 1988
Piecing together a shattered church: how do you minister to a congregation whose trust has been broken? Porter, Richard. *Leadership* 9:82-89 Spr 1988
The place and power of acceptance in pastoral care with persons who are mentally retarded. Webb-Mitchell, Brett. *J Past Care* 42:351-360 Wint 1988
Priesthood and a challenged church. Zimmerman, Joyce Ann, ed. *Eglise Th* 19 no 2:149-240 1988*
Reflections on philosophy of science and the pastoral care of pastors [table contrasting approaches]. Propst, L Rebecca. *Past Psych* 37:103-114 Wint 1988
Reframing the task of pastoral preaching. Nichols, J Randall. *J Preachers* 9 no 4:16-23 1986
The relationship between the pastoral and the prophetic in preaching. Allen, Ronald J. *Encount* 49:173-189 Sum 1988
'Religious experiencing' and pastoral ministry. Shea, John J. *Past Psych* 37: 115-124 Wint 1988
Religious thought in the modern psychologies. Brown, Charles E. *J Past Care* 42:173-184 Sum 1988
Responding to living human experience at the point of need: remembering Carroll Wise [review, *At the point of need*, J Ashbrook, J Hinkle]. Gerkin, Charles V. *J Past Care* 42:363-372 Wint 1988
Rethinking some aspects of ministry to the divorced: a theological retake. Nichols, J Randall. *J Past Care* 42:101-115 Sum 1988
Review article [J W Fowler, *Faith development and pastoral care*, 1987]. Howe, Leroy T. *Perkins J* 41:25-28 Ap 1988
Rites of passage: a meeting of worship and pastoral care. Siler, M Mahan. *Rv Ex* 85:51-61 Wint 1988
Schizophrenia demythologized: the complexes personified. Allanach, Robert C. *J Past Care* 42:62-75 Spr 1988
Seven P's in a pod. Obst, Dennis G. *Luth Th J* 21:142-145 D 1987
Shedding light on the darkness of depression. Timmerman, John H. *Chr Cent* 105:213-216 Mr 2 1988
Some implications of Pauline anthropology for contemporary pastoral care. Marshall, Glen. *Vox Ev* 17:23-34 1987
Staring at a judgment call [in the pastorate]. McKinniss, Rick. *Leadership* 9: 108-113 Spr 1988
Supervision of ministry in a parish context. Anderson, Herbert E; Ashby, Homer U, Jr; and Lindberg, David L, eds. *J Supervision Train* 10:105-231 1988*
[The doctrine of public ministry]. Wesselschmidt, Quentin F, ed. *Concor J* 14:201-323 Jl 1988*
Theological formation in our local church. Clemons, Hardy. *Faith Miss* 6:15-27 Fall 1988
An unashamed heretic looks at pastoral care. Trudinger, Paul. *Faith Freedom* 41:115-123 Aut 1988

US interchurch families: ecumenism with a human face. Kilcourse, George. *One in Christ* 24 no 3:243-251 1988

PASTORAL THEOLOGY—AFRO-AMERICAN CHURCHES
Black liberation and process theologies [bibliog]. Smith, Archie, Jr. *Proc St* 16:174-190 Fall 1987

PASTORAL THEOLOGY—BAPTISTS
Finding eagles in the turkeys' nest: pastoral theology and Christian education [Southern Baptist Theological Seminary]. Aleshire, Daniel. *Rv Ex* 85: 695-709 Fall 1988

PASTORAL THEOLOGY—BIBLIOGRAPHY
An abundant mixed brew: a selective survey of contemporary literature in pastoral theology [bibliog essay]. Elhard, Leland. *Trinity Sem R* 10:3-10 Spr 1988
Books of interest: biblical, historical, pastoral, theological. Steinhauser, Michael G, ed. *Toronto J Th* Regular feature: 1988-

PASTORAL THEOLOGY—CATHOLIC CHURCH
El concilio como tarea dogmática, el nuevo concepto general de la fe. Klinger, Elmar. *Salmanticensis* 35:63-75 Ja-Ag 1988
Erziehung zur Ehe. Bartholomäus, Wolfgang. *Th Q* 167 no 2:116-127 1987
Neues zur Homosexualität [Cardinal Ratzinger's letter on pastoral care of homosexuals]. Haag, Herbert. *Th Q* 167 no 1:56-57 1987
Pastoral und Liturgie: Anmerkungen zu einer "Schicksalsgemeinschaft". Steiner, Josef. *Z Kath Th* 107 no 1-2:17-23 1985
Réflexion théologico-pastorale sur le phénomène du divorce. Lefebvre, Marcel. *Sci Esprit* 40:103-113 Ja-Ap 1988
Zum Problem von Scheidung und Wiederverheiratung. Greinacher, Norbert. *Th Q* 167 no 2:106-115 1987

PASTORAL THEOLOGY—LUTHERAN CHURCHES
Signposts for pastoral leadership: establishing the basics. Fransen, Paul S. *Trinity Sem R* 10:11-16 Spr 1988
Zwischen Psychotherapie und Dämonenaustreibung: Beobachtungen und Überlegungen zu Luthers Seelsorge für die Gegenwart. Treu, Martin. *Luther* 58 no 1:32-45 1987

PASTORAL THEOLOGY—METHODIST CHURCHES
The Black Christian experience and the Holy Spirit. Wimberly, Edward P. *Q R (Methodist)* 8:19-35 Sum 1988

PASTORAL THEOLOGY—ORTHODOX EASTERN CHURCH
Ministry and the union of the Church: an Eastern Orthodox view [bibliog]. Hopko, Thomas. *Luth Th Sem Bul* 68:25-32 Fall 1988
Pastoral experience today; tr by E Obolensky. Bobrinskoy, Boris. *Sourozh* no 24:18-23 My 1986

PASTORAL THEOLOGY—PENTECOSTAL CHURCHES
God's resource for biblical ministry. Brooks, M Paul. *Paraclete* 22:12-19 Wint 1988

PASTORAL THEOLOGY—REFORMED CHURCHES
Divorce and remarriage: a pastoral perspective. Estes, George R. *Cumberland Sem* 26:1-19 Spr 1988

PASTORAL THEOLOGY—STUDY
Gotteslehre: eine pastoralpsychologische Zuspitzung. Bonhoeffer, Thomas. *Th Lit* 113:865-872 D 1988
Internationale Seelsorgebewegung und ökumenische Bewegung: eine Problemanzeige des Deutschen Ökumenischen Studienausschusses. *Ökum Ru* 37:91-105 Ja 1988

PATANJALI, 2D CENT BC
The artist as yogi, the yogi as artist [contemplation and the creative process; figs]. Mahony, William K. *Parabola* 13:68-79 Spr 1988

PATERNALISM
Paternalism and autonomy [review article]. Brock, Dan W. *Ethics* 98:550-565 Ap 1988*

PATIENCE
Active waiting. Mogabgab, John S, ed. *Weavings* 2:2-43 Ja-F 1987*

PATON, ALAN, 1903-1988
Alan Paton (1903-1988) [summary of literary contribution]. Gallagher, Susan VanZanten. *Ref J* 38:6-8 My 1988
Alan Paton: warrior and man of grace. Brown, Robert McAfee. *Chr Cris* 48: 204-205 Je 6 1988
Paton, Alan, 1903-1988 [death notice]. *Chr Cent* 105:425 Ap 27 1988
Paton, Alan, 1903-1988 [death notice]. *Chr T* 32:72 Je 17 1988

PATRAS, GREECE
see also Saint Andrew's Church (Patras, Greece)

PATRIARCHATES
La Commission pour les relations oecuméniques de l'Assembleé des Patriarches et Evêques Catholiques au Liban [1967-1986]. Khoury, Joseph. *Proche Orient Chr* 36 no 1-2:81-91 1986
Les patriarches et évêques catholiques proche-orientaux au Synode extraordinaire de Rome. *Proche Orient Chr* 35 no 3-4:315-322 1985

PATRIARCHS (BIBLE)
see also Abraham; Jacob; Joseph, the Patriarch
The God of the patriarchs. Scullion, John J. *Pacifica* 1:141-156 Je 1988
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
Sacrifice, descent and the patriarchs. Jay, Nancy. *Vet Test* 38:52-70 Ja 1988

PATRIARCHY
Beyond matriarchy, beyond patriarchy [bibliog]. Toscano, Margaret Merrill. *Dialogue (Mormon)* 21:32-57 Spr 1988
The contribution of women's studies to Old Testament studies: a male reaction. Coggins, Richard J. *Th* 91:5-16 Ja 1988
Feminist liberation theology: a contextual option. Ackermann, Denise. *J Th So Africa* no 62:14-28 Mr 1988
Luther against the contempt of women. Hinlicky, Paul R. *Luth Q* ns 2:515-530 Wint 1988
Your daughters shall prophesy: a Christian feminist critiques feminist theology. Finger, Reta Halteman. *Other Side* 24:28-41 O 1988

PATRIOTISM
see also Chauvinism and Jingoism

PATRISTICS *see* Fathers of the Church

PATTERSON, PAIGE
Showdown in San Antonio: the battle for control of the Southern Baptist Convention. Kemper, Vicki. *Sojourners* 17:14-22 Jl 1988

PATTON, FRANCIS LANDEY, 1843-1932
Patton of Princeton: a profile. Kerr, Hugh T. *Princ S B* ns 9 no 1:50-70 1988

PAUL, SAINT, APOSTLE
Dialogue and integration: the theological challenge of Yagi Seiichi. Drummond, Richard H. *J Ec St* 24:557-573 Fall 1987
Peter and Paul and the founding of the Church of Rome: forgotten perspectives. Kereszty, Roch. *Communio (US)* 15:215-233 Sum 1988

PAUL, SAINT, APOSTLE—ATTITUDE TOWARDS WOMEN
1 Corinthians 11:2-16 once again. Murphy-O'Connor, Jerome. *C B Q* 50:265-274 Ap 1988
A biblical view of women in the ministry [4 pts; see Author and Editor Index for titles of individual articles]. House, H Wayne. *Bib Sac* 145:47-56 Ja-Mr; 141-161 Ap-Je; 301-318 Jl-S; 387-99 O-D 1988*
The enigma of Paul: why did the early church's great liberator get a reputation as an authoritarian? Bruce, Frederick F. *Bible R* 4:32-33 Ag 1988
The "eternal enemy of woman" revisited: an examination of St Paul and the status of women. Cumming, Alan, and Fox, Marion. *J Chr Ed* Papers 91: 35-46 Ap 1988
Feminism and early Christian history [review article; E Schüssler Fiorenza, *In memory of her*, 1983]. Hughes, Frank Witt. *Angl Th R* 69:287-299 Jl 1987
Genesis 2:18-24 [expository article]. Wilfong, Marsha M. *Interp* 42:58-63 Ja 1988
Hovedtrekk innen nytestamentlig forskning om kvinner i perioden 1970-1987. Lindboe, Inger Marie. *Norsk T Tid* 89 no 3:179-204 1988
I asketisk frihet? Urkirkens enker i nytt lys: glimt fra en forskningssituasjon. Seim, Turid Karlsen. *Norsk T Tid* 89 no 1:27-45 1988
I Kor 11:2-16 als een retorische eenheid [Eng abst]. Sandt, Huub van de. *Bijdragen* 49:410-425 1988
Let women be silent in the churches (1 Cor 14:33b-36): what did Paul really say, and what did it mean? Allison, Robert W. *J St N T* no 32:27-60 1988
Marriage and singleness in Paul and today [editorial]. *Themelios* 13:39-41 Ja-F 1988
St Paul's radical model for Christian marriage [repr fr *What Paul really said about women*]. Bristow, John Temple. *Impact (Claremont)* no 20:28-40 1988
The theology of gender [summary, bibliog]. Johnson, Ron. *J Psych Chr* 7:39-49 Wint 1988
The TLG computer and further reference to αὐθεντέω in 1 Tim 2:12 [appendices]. Wilshire, Leland Edward. *N T St* 34 no 1:120-134 1988
Wifely submission in the context of Ephesians. Wall, Robert W. *Chr Sch R* 17 no 3:272-285 1988
Women are saved through bearing children (1 Timothy 2:11-15). Jagt, Krijn A van der. *Bib Tr* 39:201-208 Ap 1988
Women in the Bible and its world. Perkins, Pheme. *Interp* 42:33-44 Ja 1988
Women, text and the canon: the strange case of 1 Corinthians 14:33-35 [bibliog]. Munro, Winsome. *Bib Th Bul* 18:26-31 Ja 1988

PAUL, SAINT, APOSTLE—BIBLIOGRAPHY
Paulus-Forschung 1936-1985 [bibliog essay]. Merk, Otto. *Th Ru* 53 no 1:1-81 1988

PAUL, SAINT, APOSTLE—BIOGRAPHY
Conviction, conversion and commitment: a study on the religious personality of St Paul. Pathrapankal, Joseph. *J Dharma* 12:289-301 Jl-S 1987
Mori lucrum: Paul and ancient theories of suicide. Droge, Arthur J. *Nov Test* 30:263-286 Jl 1988
Niedrigkeit und Verzicht in Wort und Weg Jesu und in der apostolischen Existenz des Paulus. Wolff, Christian. *N T St* 34 no 2:183-196 1988
Saul and Damascus. Mann, C S. *Expos T* 99:331-334 Ag 1988

PAUL, SAINT, APOSTLE—CONVERSION
Acts 22:6-21 [expository article]. Harrisville, Roy A. *Interp* 42:181-185 Ap 1988
The influence of the conversion of St Paul on his theology of the cross. Obijole, Olubayo. *E Africa J Ev Th* 6 no 2:27-36 1987
Paul's appeals to his Damascus experience and 1 Cor 15:5-7: are they legitimations? Plevnik, Joseph. *Toronto J Th* 4:101-111 Spr 1988

PAUL, SAINT, APOSTLE—ETHICS
Being precedes act: indicative and imperative in Paul's writing. Parsons, Michael. *Ev Q* 60:99-127 Ap 1988
Don't divide over debatable issues. Jack, Victor. *Chr Breth R* no 38:35-47 Je 1987
Marriage and divorce in the New Testament. Marrow, Stanley B. *Angl Th R* 70:3-15 Ja 1988
Paul: how he radically redefined marriage [photos, Roman sculptures]. Ward, Roy Bowen. *Bible R* 4:26-31 Ag 1988
Das Problem der Grundlagen der paulinischen Ethik (Rom 12:1-2). Betz, Hans Dieter. *Z Th K* 85 no 2:199-218 1988
Some uses of story in moral discourse: reflections on Paul's moral discourse and our own. Fowl, Stephen. *Mod Th* 4:293-308 Jl 1988
Truth or consequences? a biblical guide to accountability [televangelism]. Oden, Thomas C. *Chr T* 32:34-39 Mr 18 1988

PAUL, SAINT, APOSTLE—JOURNEYS
Corinth and Ephesus: why did Paul spend half his journeys in these cities? [maps, photos]. Cole, Dan P. *Bible R* 4:20-30 D 1988
Paul and the Corinthians - the sequence of letters and visits. Gilchrist, J M. *J St N T* no 34:47-69 1988

PAUL, SAINT, APOSTLE—LITERARY ACTIVITY
see also Bible (NT)- Epistles of Paul
The Acts of the Apostles in canonical context [bibliog]. Wall, Robert W. *Bib Th Bul* 18:16-24 Ja 1988
The alleged rabbinic background of Rom 3:31. Thompson, Richard W. *Eph Th L* 63 no 1:136-148 1987
The authorship of Philippians 2:6-11: some literary-critical observations. Black, David Alan. *Criswell Th R* 2:269-289 Spr 1988
The functions of the epistle to Philemon. Derrett, J Duncan M. *Z Neut W* 79 no 1-2:63-91 1988

On studying the figures (*schēmata*) in the New Testament. Snyman, Andreas H. *Biblica* 69 no 1:93-107 1988
Paul and the Corinthians - the sequence of letters and visits. Gilchrist, J M. *J St N T* no 34:47-69 1988
Paulinische Denkfiguren in Hamanns Aufklärungskritik: hermeneutische Beobachtungen zu exemplarischen Texten und Problemstellungen [Eng sm]. Büchsel, Elfriede. *N Z Sys Th* 30 no 3:269-284 1988
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988
A rhetorical analysis of Philippians and its implications for the unity question. Watson, Duane F. *Nov Test* 30:57-88 Ja 1988
Unidad de forma y contenido en Gál 5:16-26 [Eng abst]. Martínez Peque, Moisés. *Est Bib* 45 no 1-2:105-124 1987
Unreal conditions in the letters of Paul: a clarification [reply to M Winger, *JBL* 105:110-112 1986]. Lambrecht, Jan. *Eph Th L* 63 no 1:153-156 1987
Die Vermittlung des Paulinismus zu den Pastoralbriefen. Lohfink, Gerhard. *Bib Z* ns 32 no 2:169-188 1988

PAUL, SAINT, APOSTLE—OLD TESTAMENT INTERPRETATION
Apostolic hermeneutics: "proof texts" and the resurrection. Bush, L Russ. *Criswell Th R* 2:291-307 Spr 1988
Genesis 2:18-24 [expository article]. Wilfong, Marsha M. *Interp* 42:58-63 Ja 1988
The Old Testament background of Paul's "all Israel" in Romans 11:26a. Osborne, William L. *Asia J Th* 2:282-293 O 1988
The role of the tenth commandment in Romans 7. Ziesler, John A. *J St N T* no 33:41-56 1988

PAUL, SAINT, APOSTLE—PREACHING
Acts 13:38-39: culmination of Paul's speech in Pisidia. Kilgallen, John J. *Biblica* 69 no 4:480-506 1988
"Eyewitnesses and ministers of the Word": preaching in Acts. Willimon, William H. *Interp* 42:158-170 Ap 1988
Hairstyles, head-coverings, and St Paul: portraits from Roman Corinth [photo, bibliog]. Thompson, Cynthia L. *Bib Arch* 51:99-115 Je 1988
Paul at the Areopagus: window on the Hellenistic world. Marcus, Joel. *Bib Th Bul* 18:143-148 O 1988
The Paulinism of Acts again: two historical clues in 1 Thessalonians. Wenham, David. *Themelios* 13:53-55 Ja-F 1988
Paul's address at Miletus [Acts 20:18-35]. Lövestam, Evald. *St Th* 41 no 1:1-10 1987

PAUL, SAINT, APOSTLE—RELATION TO JUDAISM
Elemente des heidnischen Antijudaismus im Neuen Testament. Haacker, Klaus. *Ev Th* 48 no 5:404-418 1988

PAUL, SAINT, APOSTLE—RELATIONS WITH CONTEMPORARIES
Anti-semitism in the New Testament: confronting the dark side of Paul's and Matthew's teaching. Patte, Daniel. *C T S Register* 78:31-52 Wint 1988
The Areopagus speech of Acts 17. Zweck, Dean W. *Luth Th J* 21:111-122 D 1987
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
Competition and boasting: toward a psychological portrait of Paul. Callan, Terrance. *St Th* 40 no 2:137-156 1986
The enigma of Paul: why did the early church's great liberator get a reputation as an authoritarian? Bruce, Frederick F. *Bible R* 4:32-33 Ag 1988
Georgi's *Gegner*: reflections on the occasion of its translation [*The Opponents of Paul in Second Corinthians*, 1986]. Welborn, Lawrence L. *J Rel* 68:566-574 O 1988
Is Paul defending his apostleship in Galatians? The function of Galatians 1: 11-12 and 2:19-20 in the development of Paul's argument. Lategan, Bernard C. *N T St* 34 no 3:411-430 1988
Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. Hann, Robert R. *J Rel Hist* 14:341-360 D 1987
Lectura socio-politica de Hechos 17:1-10. Míguez, Néstor O. *R Bib (Buenos Aires)* 50 no 2-3:183-206 1988
The offender and the offence in 2 Corinthians 2:5 and 7:12. Kruse, Colin G. *Ev Q* 60:129-139 Ap 1988
Paul and his Jewish-Christian interpreters. Martyn, J Louis. *Union S Q R* 42 no 1-2:1-15 1988
Paul and Jesus: similarity and continuity. Wedderburn, Alexander J M. *N T St* 34 no 2:161-182 1988
Paul before Agrippa (Acts 26:2-23): some considerations. Kilgallen, John J. *Biblica* 69 no 2:170-195 1988
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987
Philo and 2 Cor 6:14-7:1. Murphy-O'Connor, Jerome. *R Bib* 95:55-69 Ja 1988

PAUL, SAINT, APOSTLE—THEOLOGY
An alternative suggestion for the purpose of Romans. Russell, Walter B, III. *Bib Sac* 145:174-184 Ap-Je 1988
Bridging St Paul and the apostolic fathers: a study in reciprocity. Danker, Frederick W. *Curr Th Miss* 15:84-94 F 1988
The ecological crisis as a challenge for biblical theology; tr by J M Scott. Stuhlmacher, Peter. *Ex Auditu* 3:1-15 1987
The foundations of Paul's thought: a methodological investigation: the problem of the coherent center of Paul's thought. Boers, Hendrikus W. *St Th* 42 no 1:55-68 1988
Honour and righteousness in Romans. Moxnes, Halvor. *J St N T* no 32:61-77 1988
How to read Paul, 2,000 years later. Woodward, Kenneth L. *Newsweek* 111: 65 F 29 1988
Images of God in the letters of Paul. Bossman, David M. *Bib Th Bul* 18:67-76 Ap 1988
In what way is Paul's gospel (*euangelion*) of freedom theology of the cross (*theologia crucis*)? Donge, Gloria van. *Colloquium (Australia-NZ)* 21:19-33 O 1988
Paul - the experience within the theology. Banks, Robert. *Ev R Th* 12:116-128 Ap 1988
Paul on the covenant. Talbert, Charles H. *Rv Ex* 84:299-313 Spr 1987
Paul's theology: consistent or inconsistent? Beker, Johan Christiaan. *N T St* 34 no 3:364-377 1988
Paul's use of creation themes: a test of Romans 1-8. Kraftchick, Steve. *Ex Auditu* 3:72-87 1987
Paulus und Shinran [diags]. Yagi, Seiichi. *Ev Th* 48 no 1:36-46 1988
Reception theory and biblical exegesis. Watson, Nigel. *Aust Bib R* 36:45-56 1988
Romans 8: a challenge to Christian involvement. Thomas, Carolyn. *Trinity Sem R* 10:31-37 Spr 1988
The woes of the prophets and the rights of the apostle: the internal dynamics of 1 Corinthians 9. Nasuti, Harry P. *C B Q* 50:246-264 Ap 1988

PAUL, SAINT, APOSTLE—THEOLOGY—BIBLIOLIOGRAPHY
Bulletin de Nouveau Testament. Vouga, François. *E T Rel* 63 no 1:79-98 1988
New literature on the authentic letters of the apostle Paul. Betz, Hans Dieter. *J Rel* 68:186-203 Ja 1988

PAUL, SAINT, APOSTLE—THEOLOGY—CHRISTOLOGY
2 Corinthiens 10-13: Paul et l'expérience de Dieu. Marguerat, Daniel. *E T Rel* 63 no 4:497-519 1988
Baptism as eschatological event. Crowley, Joann. *Worship* 62:290-298 Jl 1988
Believers' struggle and triumph in Christ: Bible study on Romans 8:31-39. Karotemprel, Sebastian. *Miss St* 5 no 2:26-31 1988
Does the Pauline doctrine of the atonement have any basis in the Gospels? Molyneaux, Gordon. *E Africa J Ev Th* 4 no 2:15-19 1985
"In Christ" in Paul. Parsons, Michael. *Vox Ev* 18:25-44 1988
Jesus and the kingdom of God in the Synoptics, Paul, and John. McDermott, John M. *Eglise Th* 19 no 1:69-91 1988
Jesus Christ: the question to cultures. Moloney, Francis J. *Pacifica* 1:15-43 F 1988
La justification par la foi du Christ Jésus. Ramaroson, Léonard. *Sci Esprit* 39:81-92 Ja-Ap 1987
Pablo y Jesus: la vida de Jesus y la vida de Pablo [Eng abst]. Oriol Tuñi, Josep. *Est Bib* 45 no 3-4:285-308 1987
Que représente la vie de Jésus pour l'apôtre Paul? [2 Cor 4:10-11]. Carrez, Maurice. *R Hist Ph Rel* 68 no 2:155-161 1988
Romans 8:31-39 [expository article]. Tisdale, Leonora Tubbs. *Interp* 42:68-72 Ja 1988

PAUL, SAINT, APOSTLE—THEOLOGY—CHURCH
Christen und Heiden: die paulinische Paränese in I Thess 4:3-8. Wonska, Herbert. *Th Z* 43 no 1-2:210-218 1987
The fellowship of the church in the book of Acts. Coleman, Robert E. *Ev R Th* 12:17-28 Ja 1988
The idle in 2 Thess 3:6-12: an eschatological or a social problem? Russell, Ronald. *N T St* 34 no 1:105-119 1988
Israel und Kirche in Römer 9. Rese, Martin. *N T St* 34 no 2:208-217 1988
Mystère d'Israël - Mystère de l'Église: les deux faces d'un même mystère [Eng abst]. Gimenez, Maxime. *Iren* 60 no 4:451-482 1987
Paul as master builder: construction terms in First Corinthians. Shanor, Jay. *N T St* 34 no 3:461-471 1988
Paul's idea of the *hagioi* and its significance for contemporary Nigerian Christianity. Nkwoka, A O. *E Africa J Ev Th* 5 no 1:23-35 1986
Paul's perspective on ethnicity. Toews, John E. *Direction* 17:78-80 Spr 1988
Sources for Paul's concept of *sōma*. Sawatzky, Sheldon. *Taiwan J Th* no 9: 199-220 Mr 1987
Was wissen wir über die Sozialstrucktur der paulinischen Gemeinden: kritische Anmerkungen zu einem neuen Buch von W A Meeks. Schöllgen, Gregor. *N T St* 34 no 1:71-82 1988

PAUL, SAINT, APOSTLE—THEOLOGY—ESCHATOLOGY
Anticipación escatológica por el Espíritu en la teología paulina. Tourón del Pie, Eliseo. *R Española Teo* 47 no 3-4:201-238 1987
Paul in Acts: preacher of eschatological repentance to Israel. Moessner, David P. *N T St* 34 no 1:96-104 1988
Paul's dilemma in 2 Corinthians 5:1-10: a "catch-22"? Craig, William Lane. *N T St* 34 no 1:145-147 1988
Paul's understanding of Christ's kingdom in I Corinthians 15:20-28. Hill, C E. *Nov Test* 30:297-320 O 1988
La provisionalidad responsable: el tiempo Cristiano en perspectiva escatologica [1 Peter and 1 Thess 1 4-5; Eng abst]. Molina Palma, Mario A. *Est Bib* 45 no 3-4:337-346 1987
Synoptic "basileia" and Pauline "mysterion". Hill, Robert. *Est Bib* 45 no 3-4:309-324 1987
Zeit und Gesetz: Erwägungen zur Bedeutung apokalyptischer Denkformen bei Paulus. Vollenweider, Samuel. *Th Z* 44 no 2:97-116 1988

PAUL, SAINT, APOSTLE—THEOLOGY—GOD
The Areopagus speech of Acts 17. Zweck, Dean W. *Luth Th J* 21:111-122 D 1987
Romans 8:31-39 [expository article]. Tisdale, Leonora Tubbs. *Interp* 42:68-72 Ja 1988

PAUL, SAINT, APOSTLE—THEOLOGY—GRACE
La inversion de la gracia: apuntes sobre 2 Corintios 8:9. Schoenborn, Ulrich. *R Bib (Buenos Aires)* 50 no 2-3:207-218 1988

PAUL, SAINT, APOSTLE—THEOLOGY—HOLY SPIRIT
The coherence of Romans 7:1-8:8. Morrison, Bruce, and Woodhouse, John. *Ref Th R* 47:8-16 Ja-Ap 1988
Hoe direk lei die Gees? 'n dogmatiese en eksegetiese ondersoek rondom Romeine 8:14. Nicol, W. *Skrif en Kerk* 7 no 2:173-197 1986

PAUL, SAINT, APOSTLE—THEOLOGY—JUSTIFICATION
La funzione strutturale di 3:1-8 nella lettera ai Romani [Eng abst]. Penna, Romano. *Biblica* 69 no 4:507-542 1988
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
The theme of Romans. Stuhlmacher, Peter. *Aust Bib R* 36:31-44 1988
The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. Dockery, David S. *Wesley Th J* 22:24-36 Fall 1987

PAUL, SAINT, APOSTLE—THEOLOGY—LAW AND GOSPEL
Arguing like a mere human being: Galatians 3:15-18 in rhetorical perspective. Cosgrove, Charles H. *N T St* 34 no 4:536-549 1988
Biblical foundations for the "secondness" of entire sanctification [diag]. Carver, Frank G. *Wesley Th J* 22:7-23 Fall 1987
The coherence of Romans 7:1-8:8. Morrison, Bruce, and Woodhouse, John. *Ref Th R* 47:8-16 Ja-Ap 1988

Covenant theology and Jewish-Christian dialogue. Fisher, Eugene J. *Am J Th Ph* 9:5-39 Ja-My 1988
The culmination of Paul's argument to the Galatians: Gal 5:1-6:17. Matera, Frank J. *J St N T* no 32:79-91 1988
A further look at Acts 16:1-3. Bryan, Christopher. *J B L* 107:292-294 Je 1988
The inclusion of the gentiles in Rom 3:27-30. Thompson, Richard W. *Biblica* 69 no 4:543-546 1988
Is Paul defending his apostleship in Galatians? The function of Galatians 1: 11-12 and 2:19-20 in the development of Paul's argument. Lategan, Bernard C. *N T St* 34 no 3:411-430 1988
Une loi de foi: la pensée de la loi en Romains 3:19-31 [lexicographical table]. Lafon, Guy. *R Sci Rel* 61:32-53 Ja-Ap 1987
Once again Gal 2:17-18 and 3:21. Lambrecht, Jan. *Eph Th L* 63 no 1:148-153 1987
The origin of Paul's use of παιδάγωγος for the law [Gal 3:24]. Hanson, Anthony T. *J St N T* no 34:71-76 1988
Spheres of influence: a possible solution to the problem of Paul and the law. Snodgrass, Klyne. *J St N T* no 32:93-113 1988

PAUL, SAINT, APOSTLE—THEOLOGY—MAN
Some implications of Pauline anthropology for contemporary pastoral care. Marshall, Glen. *Vox Ev* 17:23-34 1987

PAUL, SAINT, APOSTLE—THEOLOGY—MINISTRY
The nature of ministry in Reformed understanding: New Testament dimensions. Schweizer, Eduard. *Horizons Bib Th* 9:41-63 Je 1987
Paul's address at Miletus [Acts 20:18-35]. Lövestam, Evald. *St Th* 41 no 1:1-10 1987

PAUL, SAINT, APOSTLE—THEOLOGY—MISSIONS
The treasure in clay pots: three theses on mission and missionary. Allmen, Daniel von. *Int R Miss* 77:265-271 Ap 1988

PAUL, SAINT, APOSTLE—THEOLOGY—RESURRECTION
A thematic comparison: 1 Cor 15:50-57 and 2 Cor 5:1-5. Gillman, John. *J B L* 107:439-454 S 1988

PAUL, SAINT, APOSTLE—THEOLOGY—REVELATION
Natürlichere Theologie durch die Erfahrungskategorie? Thiede, Werner. *Luther* 58 no 3:114-125 1987
Phusikos kai theologikos logos, St Paul and Athenagoras at Athens. Torrance, Thomas F. *Scot J Th* 41 no 1:11-26 1988
Rm 1:18-3:20 - incohérence ou cohérence de l'argumentation paulinienne? [Eng abst]. Aletti, Jean Noël. *Biblica* 69 no 1:47-62 1988
Das Verb φανερόω im Neuen Testament: Versuch einer Neuauswertung. Bockmuehl, Markus N A. *Bib Z* ns 32 no 1:87-99 1988

PAUL, SAINT, APOSTLE—THEOLOGY—SACRAMENTS
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
Herrenmahl und Herrenmahlsparadosis: Erwägungen zu 1 Kor 11:23b-25. Hofius, Otfried. *Z Th K* 85 no 4:371-408 1988

PAUL, SAINT, APOSTLE—THEOLOGY—SIN
Catalogues and context: 1 Corinthians 5 and 6. Zaas, Peter S. *N T St* 34 no 4:622-629 1988
"The type of the one to come" (Rom 5:14): fate and responsibility in Romans 5:12-21. Byrne, Brendan. *Aust Bib R* 36:19-30 1988

PAUL, SAINT, APOSTLE—THEOLOGY—SOTERIOLOGY
Blessed be he who has blessed: Ephesians 1:3-14. Couch, Beatriz Melano. *Int R Miss* 77:213-220 Ap 1988
Paul and the salvation of Israel: a perspective on Romans 9-11. Getty, Mary Ann. *C B Q* 50:456-469 Jl 1988
Predestination as temporal only. Grider, J Kenneth. *Wesley Th J* 22:56-64 Fall 1987
A theology of the cross. Pannenberg, Wolfhart. *Word World* 8:162-172 Spr 1988

PAUL VI, POPE
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
Egypt, Ethiopia: Africa's senior churches in dialogue with Rome. Moloney, Raymond. *AFER* 30:91-96 Ap 1988
Natura delle prelature personali e posizione dei laici. Ghirlanda, Gianfranco. *Greg* 69 no 2:299-314 1988
La réforme de la confirmation, de Vatican II à Paul VI. Baudry, Gérard-Henry. *M Sci Rel* 45:83-101 Je 1988

PAULINUS, OF PERIGEUX, FL 450
Changing perceptions in late antiquity: Martin of Tours. Corbett, John H. *Toronto J Th* 3:236-251 Fall 1987

PAULINUS, SAINT, BP OF NOLA, 353?-431
Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. Feiertag, Jean Louis. *Vig Chr* 42 no 2:156-178 1988

PAULITES
Entstehung und Frühgeschichte des Ordens der Pauliner. Sarbak, Gábor. *Z K G* 99 no 1:93-103 1988

PAULOS, DAN
Holy family artist [Dan Paulos]. Wilson, Anne. *Other Side* 24:12-13 N-D 1988

PAUSANIAS
The Marathonian bull on the Athenian Akropolis [abst, photos]. Shapiro, H A. *Am J Arch* 92:373-382 Jl 1988

PAVSKII, GERASIM PETROVICH, 1787-1863
Gerasim Pavskii's clandestine Old Testament: the politics of nineteenth-century Russian biblical translation. Batalden, Stephen K. *Ch H* 57:486-498 D 1988

PAWLIKOWSKI, JOHN T
Covenant theology and Jewish-Christian dialogue. Fisher, Eugene J. *Am J Th Ph* 9:5-39 Ja-My 1988

PAX CHRISTI INTERNATIONAL
Ökumene gewinnt profil; pt 7: Weg- und Lerngemeinschaft des Friedens - der Beitrag von Pax Christi zum konziliaren Prozess. Mette, Norbert. *Ökum Ru* 36:455-466 O 1987
Resolution des Internationalen Rates von Pax Christi zum ökumenischen Prozess für Gerechtigkeit, Frieden und Bewahrung der Schöpfung. *Ökum Ru* 35:334-335 Jl 1986
Theological peacemaking conversations in Belgium [Antwerp, S 15-17 1987]. Avgustin, Archimandrite. *J Moscow Patr* no 2:45-51 1988

PAX CHRISTI USA
Action for peace in the USA: the case of Pax Christi. Vanderhaar, Gerard. *Pro Mundi Vita St* no 3:29-36 My 1988

PAYNE, JOHN, BP, 1815-1874
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988

PEACE
see also Disarmament; Pacifism; World Day of Peace, 1988
Breaking the cycle [editorial]. Wells, Ronald A. *Ref J* 38:2-3 Mr 1988
A Buddhist contribution to peace spirituality [editorial]. Nichols, Donald. *Dialogue (Colombo)* ns 12 no 1-3:1-4 1985
Completing the portraits of peace [UN report]. McClean, Robert. *Chr Soc Action* 1:17,29 Ap 1988
"The concept of peace means the same thing to everyone" [conversation with *Literaturnaya Gazeta*, L Pochivalov, F 4, 1987, repr, tr]. Glemp, Joseph, Cardinal. *RCDA* 26:110-114 Fall 1987
Declaración de los representantes del Consejo Consultivo de Iglesias (Argentina) y el Consejo Británico de Iglesias. Consejo Consultivo de Iglesias, and British Council of Churches. *Serv Inform Rel* no 73-74:17-18 Ag-S 1985
Economic constraints open space for peace. Wilde, Margaret D. *Chr Cent* 105:663-664 Jl 20-27 1988
International figures surface life and death issues. Suhor, Mary Lou. *Witness* 71:12-14 S 1988
Love in truth: fixing the problem not the blame [peacemaking power of communication]. Oehlberg, Barbara. *Other Side* 24:26-27 Jl-Ag 1988
Peace and Justice. Mathew, Koshy, ed. *Rel Soc* 33:1-77 D 1986*
The peace that is not of this world [reflection]. Nouwen, Henri J M. *Weavings* 3:23-34 Mr-Ap 1988
Poetry in the art of peacemaking. Tobin, Mary Luke. *Rel Intel Life* 5:53-65 Sum 1988
The promise of world peace: a statement of the Universal House of Justice [O 1985]. Universal House of Justice, Bahá'í Faith. *World Order* 20:5-17 Wint 1985-1986
The self-jeopardizing of human societies and Whitehead's conception of peace. Welker, Michael. *Sound* 70:309-327 Fall-Wint 1987
Zentralamerika: Wer fürchtet den Frieden? Gysling, Erich. *Ref* 37:91-92 Ap 1988

PEACE—BIBLICAL TEACHING
The biblical foundations of justice and peace for Africa today. Manning, Basil. *Ref W* 40 no 3:10-22 1988
Eirēnē reaffirmed [peace in Old and New Testaments]. Lockwood, Gregory. *Luth Th J* 21:123-132 D 1987
A fierce and realistic peace. Taylor, Barbara Brown. *Weavings* 3:6-11 Mr-Ap 1988
"Pax christiana" versus "Pax Romana" [review *Pax Romana*: Anspruch und Wirklichkeit, by K Wengst, 1986]. Lüdemann, Gerd and Botermann, Helga. *Th Ru* 53 no 4:388-398 1988
Truth-telling and peacemaking: a reflection on Ezekiel. Brueggemann, Walter. *Chr Cent* 105:1096-1098 N 30 1988
A world available for peace: images of hope from Jeremiah and Isaiah. Brueggemann, Walter. *Sojourners* 17:22-26 Ja 1988

PEACE—CONGRESSES
The 1st International Conference "Theologians and Publicists: Appeal for Peace" [Moscow, Ja 11-13 1988; message, Patr Pimen]. Speranskaya, E. *J Moscow Patr* no 5:37-43 1988
The 5th International Peace Seminar in Hiroshima [Mr 31-Ap 3 1987]. *J Moscow Patr* no 8:53 1987
The 5th Peace Conference of Soviet and Japanese Christians [My 1987]. Parmenov, A. *J Moscow Patr* no 9:55-56 1987
At the 4th Vienna Dialogue [Mr 13-17 1987]. *J Moscow Patr* no 8:51-52 1987
At the Chautauqua conference [Ag 23-28 1987]. *J Moscow Patr* no 1:33-34 1988
At the World Congress of Women [Moscow, Je 23-27 1987; photo]. Bobrova, N. *J Moscow Patr* no 11:58-61 1987
Le chiese e la pace [summary of peace consultations worldwide]. *St Ecum* 5: 556-565 O-D 1987
Le Chiese Europee e la pace [CEC 11th Assembly, Stirling, Scotland, S 4-11 1986]. *St Ecum* 5:435-436 Jl-S 1987
EBF conference on Christian responsibility today [European Baptist Federation, Moscow, F 10-12 1987]. *J Moscow Patr* no 8:53-54 1987
Meeting of the heads and representatives of churches and religious associations in the Soviet Union [speeches by Patr Pimen, D 1987]. Parmenov, A. *J Moscow Patr* no 4:45-51 1988
Nunca más Hiroshima [conference in Argentina]. *Serv Inform Rel* no 104:10 S 1988
Pan African Justice and Peace seminar [Rome; Lesotho; 29 My-3 Je 1988; Communique. Goncalves, Jaime, Abp, and Obinna Aguh, Philip. *AFER* 30: 218-225 Ag 1988
Peace conference in Omsk [N 30 1987]. *J Moscow Patr* no 4:53 1988
Die Prager Weltkirchenkonferenz für Frieden und Freundschaft (1928) des Weltbundes für internationale Freundschaftsarbeit Kirchen [diss]. Treu, Ulrike. *Th Lit* 113:327-328 Mr 1988
Second International Seminar "Towards a theology of peace" [Budapest, D 14-19 1987; communique]. *J Moscow Patr* no 7:45-47 1988
Seguridad democratica vs seguridad nacional [II Sesión Plenaria de la Comisión Sudamericana de Paz]. *Serv Inform Rel* no 101:22-23 Je 1988
Theological peacemaking conversations in Belgium [Antwerp, S 15-17 1987]. Avgustin, Archimandrite. *J Moscow Patr* no 2:45-51 1988

PEACE—RELIGIOUS ASPECTS
Peace theology in Budapest [S 1984; D 1987]. McSweeney, Bill. *Occas Pap Rel East Europe* 8:1-5 Jl 1988
Peacemaking and the church: a bibliographical essay on the past and the next decade. Stoner, John K. *Breth in Christ* 11:329-346 D 1988

PEACE—RELIGIOUS ASPECTS—CHRISTIANITY
La amenaza neocolonialista de la paz Perspectivas ético-sociales. Dreier, Wilhelm. *Salmanticensis* 35:300-314 Ja-Ag 1988
Christian obedience in a nuclear age. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:8-33 Jl-Ag 1988
Christliche Proexistenz. Bassarak, Gerhard. *Com Via* 30:113-121 Sum 1987
Commitment to peacemaking. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:36-39 Jl-Ag 1988
Does the Episcopal Church have social teachings? Hood, Robert E. *Angl Th R* 70:62-68 Ja 1988
Ecclesial context for establishing Justice and Peace Commissions [bibliog]. Mejía, Rodrigo. *AFER* 30:226-232 Ag 1988
Friedensunfähiger offenbarungsglaube? [reply to H Saner, 36:293-306 1987; rejoinder, pp 24-25]. Bieler, Martin. *Ref* 37:9-24 F 1988
Hating mothers as the way to peace [sermon, Ezek 33:1-11, Philem 1:1-20, Lk 14:25-33]. Hauerwas, Stanley. *J Preachers* 11 no 4:17-21 1988
The integrity of creation and ethics. Harakas, Stanley S. *St Vlad Th Q* 32 no 1:27-42 1988
Justice, peace and the integrity of creation: a challenge for ecumenical theology. Huber, Wolfgang. *Scriptura* no 24:1-16 1988
Die orthodoxe Kirche und der Mensch in der bedrängten Welt von heute [doc fr 3d Panorthodox Conf, O 28 - N 6 1986, Chambésy]. Larentzakis, Grigorios. *Ökum Ru* 37:66-79 Ja 1988
Peace and the Christian citizen. Bergendoff, Conrad. *Cov Q* 46:192-199 My-Ag 1988
"Peace-ing it together": family religious education for peace. McGinnis, James, and McGinnis, Kathleen. *Rel Ed* 83:532-545 Fall 1988
Peacemaking in the congregation. Antal, Jim. *Weavings* 3:12-22 Mr-Ap 1988
Problems of peace and disarmament - "liturgy after liturgy" [excerpts fr *The thousand years of faith in Russia*, by Patr Pimen, 1987]. Pimen (Sergey Mikhailovich Izvekov), Patr of Moscow. *J Moscow Patr* no 6:46-48 1988
Review article: recent books on war and peace in Christian thinking. Dekar, Paul R. *Theodolite* 7 no 7:14-18 1986*
Second International Seminar "Towards a theology of peace" [Budapest, D 14-19 1987; communique]. *J Moscow Patr* no 7:45-47 1988
Sobre la ética de la violencia. Román Flecha, José. *Salmanticensis* 34:147-168 My-Ag 1987
Theologie der Befreiung - Theologie des Friedens: 2 Friedensseminar in Budapest [D 1987]. Schroer, Jürgen. *Ökum Ru* 37:233-235 Ap 1988
Zum Schutz der Schöpfung: die nukleare Krise und gerechter Friede. *Ökum Ru* 36:344-353 Jl 1987

PEACE LUTHERAN CHURCH (TACOMA, WASH)
Visions for Salishan: Ron Vignec listens to Tacoma's marginalized. Anderson, Julie. *Other Side* 24:10-11 Je 1988

PEACE MOVEMENT
see also Christian Peace Conference; Day of Prayer for Peace; World Council of Churches—Justice, Peace, Creation
Action for peace in the USA: the case of Pax Christi. Vanderhaar, Gerard. *Pro Mundi Vita St* no 3:29-36 My 1988
Building a constituency for Middle East peace: Jewish, Muslim and Christian leaders, US Interreligious Committee for Peace in Middle East. Young, Ronald J. *Chr Soc Action* 1:20-23 S 1988
Bus youth peace tour [London-Moscow-London, Jl 17-Ag 1 1987]. Shcherbachev, M. *J Moscow Patr* no 11:61-62 1987
A call to contemplation: peace politics and the church. Kane, John F. *Pacifica* 1:273-289 O 1988
Can summits replace the peace movement? [replies and rejoinder, T Gitlin and J Crose, pp 50-60]. Landy, Joanne. *Tikkun* 3:45-49,105-109 N-D 1988
Can we count on Perestroika? Kassow, Samuel D. *Tikkun* 3:55-58,110-112 N-D 1988
The churches talk peace [with list of Canadian church documents, publications]. McGowan, Brian. *Grail* 2:7-21 S 1986
Conscientious objection and the Freedom and Peace Movement in Poland [chart, photos]. Davies, Gareth. *Rel Comm Lands* 16:4-20 Spr 1988
Contra aid vote reflects grassroots campaign. Kemper, Vicki. *Sojourners* 17:13-14 Ap 1988
Cornerstone Community: reconciliation ministry in West Belfast [Catholics and Protestants, photos]. Burch, Sam. *Chr Soc Action* 1:20-23 O 1988
Day of Prayer for Peace, Assisi, 27 October, 1986. Zago, Marcello. *SEDOS* no 3:77-85 Mr 15 1987
Educating for peacemaking: a comparison of three models [Beyond War, Despairwork, and Peacemaking in the church]. Ratliff, J Bill. *J Past Care* 42:150-157 Sum 1988
A gauntlet of crosses on the road to the missiles [Evangelical Community Church, Bell, West Germany]. Lahman, James R. *Chr Soc Action* 1:26-27 Ap 1988
An interview with George Ignatieff [life of a Canadian diplomat]. Ignatieff, George. *Grail* 3:81-87 Mr 1987
IRS: prosecution of the faith [tax resisters Don and Carolyn Mosley, Max and Nancy Rice]. Lynch, Joe. *Sojourners* 17:8 Ap 1988
Is a nuclear-free Pacific a Christian ideal? [interview by R Sider]. Lange, David. *Transformation* 5 no 1:24-25 1988
Junkyard theology [contemplative resistance, Peacemakers Reflection Center, Fox Chase, Pa]. O'Brien, William. *Other Side* 24:9-10 S 1988
"New thinking" for the peace movement. Collum, Danny Duncan. *Sojourners* 17:5-6 Mr 1988
An offering of slogans: what do we mean when we call for "peace" or "justice"? Willimon, William H. *Chr T* 32:24-25 Ap 22 1988
Ökumene gewinnt profil; pt 7: Weg- und Lerngemeinschaft des Friedens - der Beitrag von Pax Christi zum konziliaren Prozess. Mette, Norbert. *Ökum Ru* 36:455-466 O 1987
Peace action, peace fast: a body on the line is good for the soul. Duncombe, David C. *Chr Cris* 48:135-138 Ap 18 1988
Peace forum. *Chr Soc Action* 1:27 N 1988
Peace soon? Israeli protest politics and the *intifada*. Back, Aaron, and Fellman, Gordon. *Tikkun* 3:33-36 N-D 1988
"Peace wave" in the Kursk diocese. Lebedev, Lev. *J Moscow Patr* no 4:52-53 1988
The Peacheys expose a "pastoral" economy. Sedam, Kim. *Other Side* 24:19-20 Jl-Ag 1988
Police halt Czech seminar on peace [Independent Peace Association, Prague 88]. Hempfling, Judith A. *Sojourners* 17:12 O 1988
Portrait of a peacemaker (11): Akizuki Sugako. Swain, David L. *Japan Chr Q* 54:48-50 Wint 1988
Portrait of a peacemaker (12): Kurino Ohtori. Swain, David L. *Japan Chr Q* 54:121-123 Spr 1988
Portrait of a peacemaker (13): Kurihara Sadako. Swain, David L. *Japan Chr Q* 54:181-184 Sum 1988
Portrait of a peacemaker (14): Oka Masaharu. Swain, David L. *Japan Chr Q* 54:244-246 Fall 1988
The power within: a nonviolent activist stands for truth and life [interview]. Willson, S Brian. *Sojourners* 17:24-29 Ap 1988
Raid on Trade for Peace [US Customs Service crack down on peace group for defiance of trade embargo against Nicaragua]. Kemper, Vicki. *Sojourners* 17:12 N 1988
The risks of the reconciler: an Anglican canon reflects on his vocation of reconciliation [interview by Jim Wallis]. Oestreicher, Paul. *Sojourners* 17:24-28 Jl 1988
Scientists and activists in Rio Grande dialogue for peace. Hughes, Hank. *Sojourners* 17:12 Ja 1988
Slow response to contra kidnapping [Richard Boren, Witness for Peace delegation]. Kemper, Vicki. *Sojourners* 17:9-10 My 1988
Small steps in defense of creation [leaders sign INF treaty, people walk for peace]. Helm, Edward. *Chr Soc Action* 1:12-14 F 1988
Soviet-American peace talk [Je 14-Jl 8 1987; Leningrad to Moscow]. Viktor, Archimandrite. *J Moscow Patr* no 10:51-53 1987
The Twenty-first year [Israeli peace group; *Covenant for the struggle against the occupation*]. The Twenty-First Year. *Tikkun* 3:68-69 My-Je 1988
Universal shalom, national churches and local congregations. Will, James E. *Encount* 49:109-122 Spr 1988
US activists deported from Honduras. Parker, Anthony A. *Sojourners* 17:12 D 1988
Vierte Round-Table-Conference: "Hunger, Armut und Wettrüsten" [Moscow, My 20-23 1986]. Grohs, Gerhard. *Ökum Ru* 35:466-468 O 1986

PEACE MOVEMENT—DOCUMENTS
Presbyterians reach consensus [paper, "Christian obedience in a nuclear age"]. Schaeffer, Pamela. *Chr Cent* 105:662-663 Jl 20-27 1988

PEACHEY, LINDA AND TITUS
The Peacheys expose a "pastoral" economy. Sedam, Kim. *Other Side* 24:19-20 Jl-Ag 1988

PEARL OF GREAT PRICE (MORMON BOOK)
The narrative call pattern in the prophetic commission of Enoch (Moses 6) [synopsis]. Ricks, Stephen D. *B Y U St* 26:97-105 Fall 1986

PEASANTS
La culture religieuse des paysans polonais [Eng abst]. Czarnowski, Stefan. *Archiv Sci Soc Rel* 33:7-23 Ja-Mr 1988
Guatemala: institutionalized terrorism. Mendez, Joel. *Ch Soc* 78:46-52 My-Je 1988
Latifundialization and Isaiah 5:8-10 [bibliog]. Premnath, D N. *J St O T* no 40:49-60 1988
La memoria Aymara y la lucha por la descolonización. Chocano, Magdalena. *Cristianismo Soc* 26 no 3:31-39 1988
The participation of free agrarians in the introduction of monarchy to ancient Israel [abst, bibliog]. Gottwald, Norman K. *Semeia* no 37:77-106 1986
Resistance without protest and without organization: peasant opposition to the Islamic *Zakat* and the Christian tithe. Scott, James C. *Comparative Studies in Society and History* 29:417-452 Jl 1987
Systemic study of the Israelite monarchy [bibliog]. Chaney, Marvin L. *Semeia* no 37:53-76 1986

PEASANTS- BRAZIL
Mission and the land: whose is the earth? [Evangelical Lutheran Church's Small Farmers' Support Centre]. Knoch, Michael. *One World* no 141:11-12,14 D 1988

PEASANTS' WAR, 1524-1525
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988
Luther and Muntzer: contrasting theologies in regard to secular authority within the context of the German peasant revolt. Kuenning, Paul P. *J Ch St* 29:305-321 Spr 1987
Vineyards, vinedressers, and the Peasants' War in Franconia. Vice, Roy L. *Archiv Ref* 79:138-157 1988
Von "armen frouwen" und "bösen wibern": Frauen im Bauernkrieg zwischen Anpassung und Auflehnung [Eng abst]. Kobelt-Groch, Marion. *Archiv Ref* 79:103-137 1988

PECK, MORGAN SCOTT
Easy answers [essay on popular religious movements]. Zaleski, Philip. *Parabola* 13:84-91 Fall 1988
M Scott Peck's prescription: healing in community [review article; *The road less traveled, People of the lie*, and *The different drum*]. Harrison, James. *Chr Cent* 105:17-18 Ja 6-13 1988
On the "diagnosis of evil" in narcissistic personality disorders and other disturbed states [critique of M Scott Peck]. Halligan, Fredrica R. *J Past Coun* 23 no 1:133-136 1988

PEETE, NAN ARRINGTON
500 bishops, 1 Nan Peete - even odds. *Witness* 71:15,17-18 Jl-Ag 1988

PEGUY, CHARLES, 1873-1914
La faiblesse de Dieu comme élément de la théologie de Peguy. Leplay, Michel. *Foi Vie* 87:93-114 Ja 1988

PEIRCE, CHARLES SANDERS, 1839-1914
Charles Peirce's unpragmatic Christianity: a rabbinic appraisal. Ochs, Peter. *Am J Th Ph* 9:41-73 Ja-My 1988

PELAGIANISM
The author of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 42 no 4:364-375 1988
The Pelagianism of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 41 no 3:267-285 1987
Pelagius' interpretation of Rom 5:12-21: exegesis within the limits of polemic. De Bruyn, Theodore S. *Toronto J Th* 4:30-43 Spr 1988

PELAGIUS, 360-420
Pelagius revisited. Stortz, Martha Ellen. *Word World* 8:133-140 Spr 1988
PELLIKAN, KONRAD, 1478-1556
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988
PELLISSIER, GEORGE MURRAY
G M Pellissier oor die prediking. Smuts, A J. *Skrif en Kerk* 7 no 2:212-218 1986
PELTON, ROBERT
Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology [bibliog]. Camp, Claudia V. *Semeia* no 42:14-36 1988
PENANCE
see also Confession; Forgiveness
[A worshipping church, penitent and reconciling, 11th Congress, Societas Liturgica, Brixen, North Italy, 17-22 Ag 1987]. Bradshaw, Paul F, ed. *St Liturg* 18 no 1:2-116 1988*
Christ and Wagner: the religion of Cosima. Andre, Pamela. *J Rel Hist* 14: 419-431 D 1987
Eclesialidad y ministerialidad en el sacramento de la penitencia. Borobio, Dionisio. *Salmanticensis* 34:299-325 S-D 1987
From ritual to meditative piety: devotional change in French penitential confraternities from the 16th to the 18th century [bibliog]. Barnes, Andrew E. *J Ritual St* 1:1-26 Sum 1987
Moral treatment of returning warriors in the early Middle Ages [bibliog]. Verkamp, Bernard J. *J Rel Ethics* 16:223-249 Fall 1988
Las parabolas de misericordia en Paciano de Barcelona. Granado, Carmelo. *Est Ecles* 63:435-454 O-D 1988
La penitencia actual y los "modelos" de penitencia. Franco, Ricardo. *Est Ecles* 63:189-204 Ap-Je 1988
Peter Damian on Cluny, liturgy, and penance. Resnick, Irven M. *J Rel Hist* 15:61-75 Je 1988; *St Liturg* 18 no 2:170-187 1988
The sacrament of penance as revelation of God. Horvath, Tibor. *Asia J Th* 2:496-499 O 1988
The sacrament of penance: the order of confession; pt 19-23 [Liturgical practice]. Innokentiy, A, and Nefedov, Gennadiy. *J Moscow Patr* no 8:72-74; 9:77; 10:74-77; 11:76-77 1987; 1:73-75 1988
The sacrament of penance: the order of confession; pt 7 [Liturgical practice]. Pravdolyubov, Anatoliy. *J Moscow Patr* no 8:74-77 1986
The service of the *Indulgentia*: light on the rite of general confession and absolution. Perales, Jorge. *Worship* 62:138-153 Mr 1988
True penitence: the core of Menno Simons' theology. Voolstra, Sjouke. *Menn Q R* 62:387-400 Jl 1988
PENELHUM, TERENCE
Natural theology, epistemic parity, and unbelief. Feenstra, Ronald J. *Mod Th* 5:1-12 O 1988
On fideism and Alvin Plantinga [review, T Pendelhum, *God and scepticism*, 1983]. Askew, Richard. *Int J Ph Rel* 23 no 1:3-16 1988
PENITENCE *see* Repentance
PENN, WILLIAM, 1644-1718
Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. Kunze, Bonnelyn Young. *Ch H* 57:170-186 Je 1988
PENNSYLVANIA—CHURCH HISTORY
New Sweden and its churches [with letters, Gov Printz to Count Per Brahe, 1662 and petition of A Lidenius to the SPG, 1725; appendix, photo]. Hulan, Richard. *Luth Q* ns 2:3-33 Spr 1988
PENNSYLVANIA—HISTORY—1600-1775
Pennsylvania's antislavery pioneers, 1688-1776. Brown, Ira V. *Pennyslvania History* 55:59-77 Ap 1988
The role of Quakers in Indian affairs during the French and Indian War [Pa, 1755-1764; Delaware Indians]. Daiutolo, Robert. *Quaker H* 77:1-30 Spr 1988
PENNSYLVANIA GERMANS
see also German Language—Dialects
Democracy's pulpit: egalitarianism among Pennsylvania German sectarians in the 18th century. Longenecker, Steve. *Breth Life* 33:191-199 Sum 1988
PENROSE, CHARLES WILLIAM
Charles W Penrose: the English mission years. Godfrey, Kenneth W. *B Y U St* 27:113-125 Wint 1987
PENTECOST
The Church as mystery: in ecclesiological perspectives. Limouris, Gennadios. *Asia J Th* 2:239-269 O 1988
Cyril's philosophy of religious education. Counelis, James Steve. *St Vlad Th Q* 32 no 2:139-156 1988
"Defeat our Babel with your Pentecost" [sermon, Pentecost, Gen 11:1-9; Acts 2:1-11; Jn 14:15-26]. Rodd, Cyril S. *Expos T* 99:210-211 Ap 1988
Evangelism: the Bible's primary message [diags]. Hatori, Yoshiaki. *Ev R Th* 12:5-16 Ja 1988
Les fondements bibliques de la pneumatologie. Paprocki, Henryk. *Istina* 33 no 1:7-21 1988
Iconography of the descent of the Holy Spirit [plates]. Ouspensky, Leonid. *St Vlad Th Q* 31 no 4:309-347 1987
Meditation [Gen 11:6-7, Acts 2:6-8,11-12]. Thomas, T K. *One World* no 135: 10-11 My 1988
The passion for unity. Willebrands, Johannes G M, Cardinal. *One in Christ* 23 no 4:285-297 1987
Pentecost 1987: a message from the Presidents of the World Council of Churches [doc]. *Mid-Stream* 26:215-216 Ap 1987
Pentecost 1988: a message from the Presidents of the World Council of Churches [doc]. *Ec Trends* 17:95-96 Je 1988
Pentecost: distinctive cultures and common prayer [The amen corner]. Hovda, Robert W. *Worship* 62:260-265 My 1988
Recognizing the tone: preaching from the Psalms during Pentecost. Dotts, Ted J, Jr. *Q R (Methodist)* 8:71-88 Spr 1988
They were not able [powerlessness in ministry]. Lovette, Roger. *J Preachers* 9 no 4:6-10 1986
Transformation of Christian ritual in the Pacific: Samoan White Sunday. Roach, Elizabeth M. *Missiology* 16:173-182 Ap 1988
What happened on the Day of Pentecost? Matta al-Miskin. *Sourozh* no 20:1-9 My 1985
PENTECOST SEASON
Able to finish: 20th Sunday after Pentecost [sermon, Lk 14:30]. Camroux, Martin. *Expos T* 99:368-369 S 1988
The argument from experience [sermon, 6th Sunday after Pentecost; Jn 9: 25]. Morrice, William G. *Expos T* 99:270-271 Je 1988
Fire or fire [sermon, Lk 3:16-17; Acts 2:33]. Bartlett, David L. *J Preachers* 11 no 4:26-31 1988
The foolish rich man: on the 26th Sunday after Pentecost [sermon]. Borovoy, Vitali. *J Moscow Patr* no 11:54-56 1987
Homiletical helps on LW Series B - Epistles [11th-22d Sunday after Pentecost]. Schrieber, Paul L, and others. *Concor J* 14:300-323 Jl 1988
Homiletical helps on LW Series B - Epistles [5th Sunday of Easter to 10th Sunday after Pentecost]. Klotz, John W, and others. *Concor J* 14:166-191 Ap 1988
Jesus the pastor [sermon, 10th Sunday after Pentecost]. Bailey, Ivor. *Expos T* 99:275-277 Je 1988
Living one day at a time: 19th Sunday after Pentecost [sermon, Matt 6:25-34]. Davidson, J A. *Expos T* 99:367-368 S 1988
Matters of the heart [sermon, 9th Sunday after Pentecost; Prov 4:23]. Greer, A D C. *Expos T* 99:274-275 Je 1988
On the 12th Sunday after Pentecost (Mt 19:16-26) [sermon]. Zernov, Mikhail Vikentyevich (Kiprian), Abp. *J Moscow Patr* no 9:46-47 1987
On the 23rd Sunday after Pentecost (Lk 8:26-39) [sermon]. Avgustin, Archimandrite. *J Moscow Patr* no 11:52-54 1987
On the 26th Sunday after Pentecost [sermon]. Strizhikov, Petr. *J Moscow Patr* no 12:39 1987
Preaching helps [17th Sunday after Pentecost - Thanksgiving Day, series B]. Smith, Robert H. *Curr Th Miss* 15:382-402 Ag 1988
Preaching helps [5th Sunday of Easter - 5th Sunday after Pentecost, Series B]. Smith, Robert H, ed. *Curr Th Miss* 15:223-238 Ap 1988
Preaching helps [6th Sunday after Pentecost - 16th Sunday after Pentecost, Series B]. Smith, Robert H, ed. *Curr Th Miss* 15:300-317 Je 1988
Put your whole self in [sermon, 7th Sunday after Pentecost; Deut 6:5]. Chave, Peter. *Expos T* 99:271-273 Je 1988
The road that leads from Pentecost: preaching through the summer. Long, Thomas G. *J Preachers* 11 no 4:3-11 1988
Say something about heaven: 21st Sunday after Pentecost [sermon, Lk 21:5-19]. Brand, Richard C, Jr. *Expos T* 99:370-371 S 1988
"Spirituality" - in the church on the corner [sermon, 8th Sunday after Pentecost]. Read, David H C. *Expos T* 99:273-274 Je 1988
PENTECOSTAL ASSEMBLIES OF CANADA
The Canadian "Azusa": the Hebden Mission in Toronto. Miller, Thomas William. *Pneuma* 8:5-29 Spr 1986
The significance of A H Argue for Pentecostal historiography. Miller, Thomas William. *Pneuma* 8:120-158 Fall 1986
PENTECOSTAL CHURCHES
see also Assemblies of God; Metropolitan Spiritual Churches of Christ
Preacher weaves wide web of sexual abuse that stirs bitter questions. Smothers, Ronald. *New York Times* 138:1,8 N 15 1988
Yet another layer of the onion: or opening the ecumenical door to let the riffraff in. Dayton, Donald W. *Ec R* 40:87-110 Ja 1988
PENTECOSTAL CHURCHES—HISTORIOGRAPHY
Are the golden oldies still worth playing? Reflections on history writing among early Pentecostals. Wacker, Grant. *Pneuma* 8:81-100 Fall 1986
The significance of A H Argue for Pentecostal historiography. Miller, Thomas William. *Pneuma* 8:120-158 Fall 1986
The use of biography in Pentecostal historiography. Robeck, Cecil M, Jr. *Pneuma* 8:77-80 Fall 1986
PENTECOSTAL CHURCHES—HISTORY
Carrie Judd Montgomery: pioneering contributor to three religious movements. Albrecht, Daniel E. *Pneuma* 8:101-119 Fall 1986
The international significance of Azusa Street [Apostolic Faith Mission, 312 Azusa Street, Los Angeles]. Robeck, Cecil M, Jr. *Pneuma* 8:1-4 Spr 1986
PENTECOSTAL CHURCHES—MISSIONS
The Azusa Street Revival and twentieth-century missions [Los Angeles, 1906-1909]. McGee, Gary B. *Int Bul Miss R* 12:58-61 Ap 1988
Implicit values in Pentecostal missions [bibliog]. Spittler, Russell P. *Missiology* 16:409-424 O 1988
Theology and strategy of Pentecostal missions. McClung, L Grant, Jr. *Int Bul Miss R* 12:2-6 Ja 1988
The twentieth-century Pentecostal/charismatic renewal in the Holy Spirit, with its goal of world evangelization [global tables, statistics]. Barrett, David B. *Int Bul Miss R* 12:119-124,126-129 Jl 1988
PENTECOSTAL CHURCHES—RELATIONS
see also Roman Catholic-Pentecostal Dialogue
Catholics in dialogue with Pentecostals, Evangelicals and Disciples. Mutiso-Mbinda, John. *One in Christ* 24 no 1:82-91 1988
PENTECOSTAL CHURCHES—RELATIONS—CATHOLIC CHURCH
The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988
Dialogue extraordinary [review, *Roman Catholic/Pentecostal Dialogue* [1977-1982, by J L Sandidge, 1987]. Hocken, Peter. *One in Christ* 24 no 3:202-213 1988
J Sandidge's *Roman Catholic/Pentecostal Dialogue* [1987, review article]. Sullivan, Emmanuel. *Ec Trends* 17:102-104 Jl-Ag 1988
PENTECOSTAL CHURCHES—SOCIAL TEACHINGS
Pentecostals and social ethics. Robeck, Cecil M, Jr, ed. *Pneuma* 9:103-193 Fall 1987*
PENTECOSTAL CHURCHES—WORSHIP
Pentecost and praise: a pentecostal ritual? Gaede, Charles S. *Paraclete* 22:5-8 Spr 1988
Pentecost and praise: what does it mean? Gaede, Charles S. *Paraclete* 22:1-5 Wint 1988

PENTECOSTAL CHURCHES- AFRICA
Deeper Christian Life Ministry: a case study of the charismatic movements in western Nigeria [1973-1986]. Ojo, Matthews A. *J Rel Africa* 18 no 2:141-162 1988
PENTECOSTAL CHURCHES- BOLIVIA
Women and poverty in the Andes; pt 2: Bolivia: Pentecostals fill a gap. Gill, Lesley. *Chr Cris* 48:395-397 N 1988
PENTECOSTAL CHURCHES- EAST EUROPE
The New Apostolic Church: the GDR's third largest religious community. Gordon, Arven. *Rel Comm Lands* 16:26-35 Spr 1988
PENTECOSTAL CHURCHES- EUROPE
Alexander Boddy and the rise of Pentecostalism in Great Britain. Blumhofer, Edith L. *Pneuma* 8:31-40 Spr 1986
Pentecostalism in Belgium. Bundy, David D. *Pneuma* 8:41-56 Spr 1986
PENTECOSTAL CHURCHES- GREAT BRITAIN
British Assemblies of God in the 1930s. Kay, William K. *Paraclete* 22:22-25 Fall 1988
Team ministry in British Assemblies of God. Kay, William K. *Paraclete* 22: 13-17 Sum 1988
PENTECOSTAL CHURCHES- ITALY
Maladie et guérison dans les groupes pentecôtistes de l'Italie méridionale [Eng abst]. Di Bella, Maria Pia. *Soc Comp* 34 no 4:465-474 1987
PENTECOSTAL CHURCHES- LATIN AMERICA
Charismatic renewal and social change: a historical analysis from a third world perspective. Saracco, Norberto. *Transformation* 5 no 4:14-18 1988
Convertir par qué? Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 1:7-107 1988*
The fundamentalist surge in Latin America. Lernoux, Penny. *Chr Cent* 105: 51-54 Ja 20 1988
Latin American Pentecostalism [in Brazil, ecumenically minded leaders identify ecumenical potential; photos]. Reidy, Miriam. *One World* no 135:6-7 My 1988
Latin American Pentecostals: their potential for ecumenical dialogue. Wilson, Everett A. *Pneuma* 9:85-90 Spr 1987
The roots and fruits of Brazilian Pentecostalism [fig]. Medcraft, John P. *Vox Ev* 17:67-94 1987
PENTECOSTAL CHURCHES- SOUTH AFRICA
Charismatics and change in South Africa. Hexham, Irving, and Poewe-Hexham, Karla. *Chr Cent* 105:738-740 Ag 17-24 1988
Interview of the General Secretary of the South Africa Council of Churches, Ag 13 1987 by R Sider. Chikane, Frank. *Transformation* 5 no 2:9-12 1988
PENTECOSTAL CHURCHES- SPAIN
New struggles for Spanish Catholics. Goslin, Tom. *Chr Cent* 105:759-760 Ag 31-S 7 1988
PENTECOSTAL CHURCHES- UNITED STATES
Isochronisms of antistructure in the Black Holiness-Pentecostal testimony service [figs, model of oscillatory process, photos]. Spencer, Jon Michael. *J Black Sac Music* 2:1-18 Fall 1988
New wine from the vineyard [John Wimber, Vineyard Christian Fellowship, Anaheim, Calif]. Schmidt, John P. *Direction* 17:42-57 Fall 1988
"The night I got the Holy Ghost": Holy Ghost narratives and the Pentecostal conversion process. Lawless, Elaine J. *Western Folklore* 47:1-19 Ja 1988
Pentecostalism and the ecumenical movement [consultation of the NCC and Du Plesis Center for Christian Spirituality, photo]. Robeck, Cecil M, Jr, ed. *Pneuma* 9:5-102 Spr 1987*
Well-intended heresies. Roth, Robert Paul. *Word World* 8:115-123 Spr 1988
PENTECOSTAL HOLINESS CHURCH
Bishop J H King and the emergence of Holiness Pentecostalism [appendix: life chronology]. Alexander, David A. *Pneuma* 8:159-183 Fall 1986
PENTECOSTALISM
An appraisal of the signs and wonders movement. Sarles, Ken L. *Bib Sac* 145:57-82 Ja-Mr 1988
The Azusa Street Revival and twentieth-century missions [Los Angeles, 1906-1909]. McGee, Gary B. *Int Bul Miss R* 12:58-61 Ap 1988
Bishop J H King and the emergence of Holiness Pentecostalism [appendix: life chronology]. Alexander, David A. *Pneuma* 8:159-183 Fall 1986
The cessation of the sign gifts [history fr early church to present]. Edgar, Thomas R. *Bib Sac* 145:371-386 O-D 1988
The charismatic movement in Ethiopia 1960-1980. Fargher, Brian. *Ev R Th* 12:344-358 O 1988
Charismatics shake hands with activists [conf with Evangelicals for Social Action, Sierra Madre, Calif, Ja 1988]. *Chr T* 32:58 F 19 1988
Christian healing today. Saikowski, Charlotte. *Christian Science Monitor* 80: 16-18 each issue D 22,23,24,29,30 1987*
Communion ecclesiology and baptism in the spirit: Tertullian and the early church. McDonnell, Kilian. *Th St* 49:671-693 D 1988
The contextual significance of the charismatic movements in independent Nigeria. Ojo, Matthews A. *Africa* 58 no 2:175-192 1988
An ecumenical investigation into the proprium or distinctive element of Pentecostal theology [bibliog]. Lederle, Henry I. *Th Ev* 21:34-41 Je 1988
The hermeneutics of Lucan historiography [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:5-17 Fall 1988
The Holy Spirit and Christian expansion in the twentieth century [bibliog]. Dayton, Donald W. *Missiology* 16:397-407 O 1988
"The Little Black Boy" [Caribbean Christian assumptions about heaven]. Ward, John. *Th* 91:400-405 S 1988
Pentecostal/charismatic renewal and social change: a Western perspective [includes review of literature]. Dayton, Donald W. *Transformation* 5 no 4: 7-13 1988
Pentecostalism: varieties and contributions. Synan, Vinson. *Pneuma* 9:31-49 Spr 1987
Psychological characteristics of Pentecostals: a literature review and psychodynamic synthesis. Gritzmacher, Steven A; Bolton, Brian; and Dana, Richard H. *J Psych Th* 16:233-245 Fall 1988
La recepcion del Concilio por diversos movimientos cristianos postconciliares en España. Borobio, Dionisio. *Salmanticensis* 35:29-61 Ja-Ag 1988
"Restoration" teachings divide charismatics [Lutherans, United Church of Christ, Presbyterians]. Cimino, Richard P. *Chr Cent* 105:1117-1118 D 7 1988
Revivalism and the advent of cash economy on the Georgia coast [bibliog]. Goldsmith, Peter. *R Rel Res* 29:385-397 Je 1988
A scientific approach to religious development: proposals and a case illustration [bibliog]. Kwilecki, Susan. *J S S R* 27:307-325 S 1988
Taufe - Tauferneuerung - Wiedertaufe [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:105-121 Ap-Je 1988
Televangelism, Jim Bakker and PTL: a crisis of identity within Pentecostal evangelism [bibliog]. Goheen, Jacqueline M. *Th Markings* pp:10-17 Spr 1987
The testimony of Sister Annie Mae [rhetorical analysis]. Tyson, Ruel W. *J Ritual St* 2:163-184 Sum 1988
Three professors part paths with Dallas. Frame, Randall L. *Chr T* 32:52-53 F 5 1988
Trends in Pentecostal hermeneutics [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. Stronstad, Roger. *Paraclete* 22:1-12 Sum 1988
The world of the born-again telescandals [with review of Ted Koppel's "Billion Dollar Pie" TV report, My 1988, bibliog]. Harding, Susan. *Michigan Quarterly R* 27:525-540 My 1988
PENTECOSTALISM—CATHOLIC CHURCH
Black Catholic revivalism: the emergence of a new form of worship. Hayes, Diana L. *J Int Th C* 14:87-107 Fall 1986-Spr 1987
Good news for the poor: a case study of the ministry of Father Rich Th omas [director, Our Lady's Youth Center in El Paso, Tex]. *Transformation* 5 no 4:32-33 1988
Guérir la mémoire: l'intervention rituelle du catholicisme pentecôtiste français et italien. Charuty, Giordana. *Soc Comp* 34 no 4:437-463 1987
Liderazgo, mensaje religioso y contexto social [case studies in Mexico; bibliog]. Garma Navarro, Carlos. *Cristianismo Soc* 26 no 1:89-99 1988
Socialisations sacrales, acteurs féminins, post-modernité: les femmes dans le Renouveau charismatique canadien francophone. Côté, Pauline. *S R* 17 no 3:329-346 1988
PENTECOSTALISM—CONGRESSES
[Pentecostal/charismatic renewal and evangelical social action]. Adeyemo, Tokunboh, ed. *Transformation* 5 no 4:1-31 1988*
PENTECOSTALISM—HISTORY
The significance of Edward Irving (1792-1834) [charismatic pastor locked out by London Presbytery]. Allen, David. *Paraclete* 22:18-21 Fall 1988
PENTECOSTALISM- UNITED STATES
The Metropolitan Spiritual Churches of Christ: the socio-religious evolution of the largest of the Black Spiritual associations [1925-1988]. Baer, Hans A. *R Rel Res* 30:140-150 D 1988
PENTECOSTALISM- LATIN AMERICA
Latin American Pentecostals: ecumenical and evangelical. Alvarez, Carmelo E. *Pneuma* 9:91-95 Spr 1987
PENZA, RUSSIA
Penza diocese [news; Russian Church]. *J Moscow Patr* no 8:46-47 1986
PEOPLE OF GOD
Abraham in the New Testament: tradition and the new identity. Baird, William. *Interp* 42:367-379 O 1988
A Baptist vision of the church. Tupper, E Frank. *Rv Ex* 84:617-632 Fall 1987
The church and the laity. Leonard, Bill J. *Rv Ex* 85:625-635 Fall 1988
The church: visible people of God; tr by L Soliman. Isaac, Bp of Quesna. *Coptic Ch R* 9:99-104 Wint 1988
L'Église multitudiniste dans le protestantisme allemand: la *Volkskirche* en République Fédérale. Lienhard, Marc. *R Hist Ph Rel* 68 no 3:309-325 1988
Ethical contexts of healing: peoplehood and righteousness. Dueck, Al. *Past Psych* 35:239-253 Sum 1987
"Laici, laicità, popolo di dio": XXV Sessione di formazione ecumenica, promossa dal SAE [Passo della Mendola, Jl-Ag 1987]. Ricaldone, Itala. *St Ecum* 5:441-445 Jl-S 1987
"Parole-semence" ou "peuple-semence" dans la Parabole du Semeur? Ramaroson, Léonard. *Sci Esprit* 40:91-101 Ja-Ap 1988
Le peuple de Dieu est-il infaillible? l'importance du *sensus fidelium* dans l'Église postconciliaire. Kerkhofs, Jan. *Freiburg Z Ph Th* 35 no 1-2:3-19 1988
A phenomenological hermeneutics of the people of God: theoretical and practical dimensions. Kobler, John F. *Eph Th L* 64 no 1:84-105 1988
The priesthood of the baptised: some Syriac perspectives. Brock, Sebastian P. *Sobornost* 9 no 2:14-22 1987
The remembrance of the Exodus in the Psalms. Hyde, Clark. *Worship* 62: 404-414 S 1988
Il "sensus fidelium" del popolo di Dio e il concorso dei laici nelle determinazioni dottrinali [Eng abst]. Sartori, Luigi. *St Ecum* 6:33-58 Ja-Mr 1988
Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. Weimar, Peter. *R Bib* 95:337-385 Jl 1988
Wood, sand and stars: structure and theology in Gn 22:1-19 [structural diag, table]. Walters, Stanley D. *Toronto J Th* 3:301-330 Fall 1987
PEOPLE'S TEMPLE
Collective welfare as resource mobilization in Peoples Temple: a case study of a poor people's religious social movement [bibliog]. Hall, John R. *Soc Anal* 49:64-77 D 1988
Stealing the sacred symbols: biblical interpretation in the People's Temple and the Unification Church. Chidester, David. *Religion* 18:137-162 Ap 1988
PERCEPTION
Arnauld critique de Malebranche: le statut des idées [discussion ff address, pp 406-410]. Glauser, Richard. *R Th Ph* 120 no 4:389-406 1988
The construction of mystical experience. Forman, Robert K C. *Faith Phil* 5: 254-267 Jl 1988
Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. Grünfeld, Joseph. *Sci Esprit* 38:373-380 O-D 1986
PERCY, JOHN, 1569-1641
The Percy-"Fisher" controversies and the ecclesiastical politics of Jacobean anti-catholicism, 1622-1625. Wadkins, Timothy H. *Ch H* 57:153-169 Je 1988
PERCY, WALKER
Walker Percy's postmodern existentialism. Boisvert, Raymond. *Sound* 71: 639-655 Wint 1988

PERELMAN, CHAIM
On studying the figures (*schēmata*) in the New Testament. Snyman, Andreas H. *Biblica* 69 no 1:93-107 1988
PEREZ DE VALDIVIA, DIEGO
Teología de la predicadión en el siglo XVI Español: *De sacra ratione concionandi*. Cañizares Llovera, Antonio. *R Española Teo* 48 no 1:15-51 1988
PERFECTION
see also Holiness
The conversion of the Wesleys: 1738 reconsidered. Lawson, John. *Asbury Th J* 43:7-44 Fall 1988
'Dialogue' within a tradition: John Wesley and Gregory of Nyssa discuss Christian perfection. Merritt, John G. *Wesley Th J* 22:92-116 Fall 1987
Early Mormon perceptions of contemporary America: 1830-1846. Underwood, Grant. *B Y U St* 26:49-61 Sum 1986
Light through darkness: the ideal of human perfection in the Zohar. Wolfson, Elliot R. *Harv Th R* 81:73-95 Ja 1988
The moral foundations of spiritual perfection; pt 5. Vetelev, Aleksandr. *J Moscow Patr* no 8:75-77 1988
Perfect salvation in the teaching of Wesley and Calvin. Wainwright, Geoffrey. *Ref W* 40 no 2:898-909 1988
The Sufi doctrine of 'the Perfect Man' and a view of the hierarchical structure of Islamic culture. Dabashi, Hamid. *Islām Q* 30 no 2:118-130 1986
'That we may perfectly love thee:' John Wesley and sanctification. Shepherd, Victor. *Touchstone* 6:27-37 My 1988
PERFECTION (ETHICS)
Conscience and Christian perfectionism: Boisen on ethics and the moral life [bibliog]. Lyon, K Brynolf. *J Psych Chr* 7:17-28 Sum 1988
Moral foundations of spiritual perfection: on the spiritual and moral nature of man; pt 2 [Liturgical practice]. Vetelev, Aleksandr. *J Moscow Patr* no 3:73-75 1988
The moral foundations of spiritual perfection; pt 1 [Liturgical practice]. Vetelev, Aleksandr, and Nefedov, Gennadiy. *J Moscow Patr* no 2:74-76 1988
The role-sending of perfectionism: overcoming counterfeit spirituality. Mebane, D Louise, and Ridley, Charles R. *J Psych Th* 16:332-339 Wint 1988
PERFORMANCE AND COMPETENCE (LINGUISTICS) *see* Competence and Performance (Linguistics)
PERFORMANCE STANDARDS *see* Clergy—Performance Standards
PERICLES, 499-429 BC
The first revisionist historian [Thucydides and the Peloponnesian War]. Kagan, Donald. *Commentary* 85:43-49 My 1988
PERIODICALS
see also Religious Periodicals
PERIODICALS—INDEXES
Human Rights Quarterly index to volumes 1-10. *Human Rights Q* 10:569-611 N 1988
PERKINS, WILLIAM, 1558-1602
Sacrifices by resemblance: the Protestant doctrine of eucharistic sacrifice in late Elizabethan and early Stuart divinity. Reynolds, Stephen. *Toronto J Th* 3:79-99 Spr 1987
PERKINS SCHOOL OF THEOLOGY
In appreciation [W R Hogg, Perkins School of Theology]. Kirby, James E. *Perkins J* 41:1-5 Ja 1988
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988
PERL, ARNOLD
The Americanization of Tevye or boarding the Jewish *Mayflower*. Wolitz, Seth L. *Am Q* 40:514-536 D 1988
PERLITT, LOTHAR
They set us in new paths; pt 2: What gets lost in untranslation: the Old Testament [review article]. Carroll, Robert P. *Expos T* 100:44-48 N 1988*
PERM, RUSSIA
Perm diocese [news; Russian Church]. *J Moscow Patr* no 10:39-40 1987
PERPETUA, SAINT, D 203
Augustinus' denken over de vrouw. Bavel, T J van. *Bijdragen* 48:362-396 1987
Perpetua - prisoner of conscience. Pettersen, Alvyn L. *Vig Chr* 41 no 2:139-153 1987
PERRIN, NORMAN, 1920-1976
The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*
PERRY, EDMUND
Blacks in prep school [review of *Best intentions: the education and killing of Edmund Perry*, by Robert Sam Anson]. Holroyd, Peter. *Rel Intel Life* 5:47-50 Sum 1988
PERRY, WILLIAM STEVENS, BP
Heritage and vision: Chicago-Lambeth Quadrilateral [statement of Faith and Order, 1949: replies, M O'Gara, B W Anderson, pp 47-60, bibliog]. Wright, J Robert. *Angl Th R* suppl 10:8-46 Mr 1988
PERSECUTION
The innocent victim: René Girard on violence, sacrifice, and the sacred. Williams, James G. *Rel St R* 14:320-326 O 1988
Principled or pragmatic foundations for the freedom of conscience. Noonan, John T, Jr. *J Law Rel* 5 no 1:203-212 1987
Das Trostwort an die Jünger in Mt 10:23. Bartnicki, Roman. *Th Z* 43 no 4:311-319 1987
PERSECUTION—0030-600
Pliny's prosecutions of Christians: Revelation and 1 Peter. Downing, F Gerald. *J St N T* no 34:105-123 1988
The Sadducean persecution of the Christians in Rome and Jerusalem, AD 58 to 65. Ensminger, John J. *S W J Th* 30:9-13 Sum 1988
La soumission aux autorités d'après 1 Pierre 2:13-17: version spécifique d'une parénèse traditionelle [bibliog]. Légasse, Simon. *N T St* 34 no 3:378-396 1988
PERSECUTION—1500-1599
Architect of persecution: Jacob Sturm and the fall of the sects at Strasbourg. Brady, Thomas A. *Archiv Ref* 79:262-281 1988
PERSECUTION—1600-1699
Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. Kunze, Bonnelyn Young. *Ch H* 57:170-186 Je 1988
PERSECUTION—1800-1899
Atchison's letters and the causes of Mormon explusion from Missouri [por; text of letters]. Anderson, Richard Lloyd. *B Y U St* 26:3-47 Sum 1986
The Reverend W R Davies vs Captain Dan Jones [tables, bibliog]. Dennis, Ronald D. *B Y U St* 27:53-65 Spr 1987
PERSECUTION—1900-
Religious persecution in the USSR and its special 'dialectic'; tr by E Obolensky. Rouleau, François. *Sourozh* no 30:18-28 N 1987
Suffering for Christ in the Eastern Church. Scalfi, Romano. *Communio (US)* 15:46-60 Spr 1988
PERSECUTION—1980-
'Free South Africa's children': a symposium on children in detention. Lockwood, Bert B, Jr, ed. *Human Rights Q* 10:1-108 F 1988*
A service to God: a Lutheran bishop's work amid persecution in El Salvador [interview; photos]. Gomez, Medardo, Bp. *Sojourners* 17:26-29 Mr 1988
PERSEPHONE (GODDESS)
The Eleusinian mysteries of Demeter and Persephone: fertility, sexuality, and rebirth. Keller, Mara Lynn. *J Fem St* 4:27-54 Spr 1988
Individuation and intimacy: Eleusis and the Sleeping Beauty [bibliog]. Weimer, Joan Myers. *Anima* 15:5-19 Fall 1988
PERSIAN GULF REGION
Eine nestorianische Klosteranlage auf der Insel Kharg. Meinardus, Otto F A. *Ostkirch St* 35 no 1:37-40 1986
PERSIAN LANGUAGE
The Persian contribution to English [appendix of loanwords]. Devereux, Robert. *Islam Q* 30 no 1:54-61 1986
PERSIAN LITERATURE—PAHLAVI *see* Pahlavi Literature
PERSICHETTI, VINCENT, 1915-1987
Persichetti, Vincent, 1915-1987 [obit]. *J Ch Music* 30:13 Mr 1988
PERSISTENT VEGETATIVE STATE
The persistent problem of PVS [persistent vegetative state]. Wolf, Susan M, ed. *Hast Cent Rpt* 18:26-47 F-Mr 1988*
PERSONAL GROWTH *see* Self-Actualization
PERSONALISM
A personalist approach to catechetics. Beaudoin, David M. *Worship* 62:237-249 My 1988
PERSONALITY
see also Character
Autonomy and personality in Durkheim: an essay on content and method. Seigel, Jerrold. *J Hist Ideas* 48:483-507 Jl-S 1987
Die Distinktion von Natur und Person in der lutherischen Ethik von Paul Althaus [Eng abst]. Martikainen, Eeva. *Ker Do* 34:2-10 Ja-Mr 1988
Dostoevsky and Socrates; pt 1. Berry, Thomas. *J Rel Psych Res* 11:205-217 O 1988
Effects of membership in Scientology on personality: an exploratory study [bibliog]. Ross, Michael W. *J S S R* 27:630-636 D 1988
Platonic vs Aristotelian perceptions of the church. O'Brien, Astrid M. *J Rel Psych Res* 11:218-225 O 1988
Der prekäre Beitrag von Familie zur Konstitution personaler Identität. Lüscher, Kurt. *Z Ev Ethik* 32 no 4:250-259 1988
PERSONALITY AND CULTURE
How Amish children view themselves and their families: the effectiveness of Amish socialization [bibliog]. Smucker, Melvin R. *Breth Life* 33:218-236 Sum 1988
PERSONALITY AND OCCUPATION
Easter weekend [autobiographical essay]. England, Eugene. *Dialogue (Mormon)* 21:19-30 Spr 1988
Personality profiles of grass root level women workers: some implications for action. Verma, S K, and Dutta, Dipali. *Soc Action (India)* 38:179-189 Ap-Je 1988
PERSONHOOD *see* Self
PERSONS (PHILOSOPHY)
Feminism and spatiality: ethics and the recovery of a hidden dimension. Jung, L Shannon. *J Fem St* 4:55-71 Spr 1988
Martin Buber: the cause and the person. Shapira, Avraham. *Mod Jud* 8:287-295 O 1988
Max Scheler: the human person as pure temporality. Frings, Manfred. *Phil Th* 1:49-63 Fall 1986
Personbegriff und Identitätstheorie. Fetz, Reto Luzius. *Freiburg Z Ph Th* 35 no 1-2:69-106 1988
Person-centered education: some implications for aims, curricula and values. Hughes, Philip J. *J Chr Ed Papers* 88:9-19 Ap 1987
La phénoménologie existentielle de Merleau-Ponty: l'ambiguïté de l'existence humaine, c'est aussi l'ambiguïté de la liberté. Rey, Dominique. *Freiburg Z Ph Th* 35 no 1-2:137-157 1988
PERSONS (THEOLOGY)
see also Man (Theology)
'And he shall rule over thee' [Gen 3:16]. Dov Lerner, Berel. *Judaism* 37:445-449 Fall 1988
'And then everywhere will be called Eden once again'. Penfield, Kate. *Am Bapt Q* 7:98-109 Je 1988
A costly loss of heart: the scholastic notion of *voluntas ut natura* [scholasticism and Jean Vanier's spirituality; bibliog]. Downey, Michael. *Phil Th* 1:242-254 Spr 1987
Ecclesiastes 7:25-29 and the feminist hermeneutic. Garrett, Duane A. *Criswell Th R* 2:309-321 Spr 1988
The evolution of the created co-creator. Hefner, Philip. *Curr Th Miss* 15:512-525 D 1988
Gender roles, Scripture, and science: some clarifications. Basinger, David. *Chr Sch R* 17 no 3:241-253 1988
Individuo y naturaleza en Guillermo de Ockham. Sanguineti, Juan José. *Scripta Th* 17 no 3:845-861 1985

Luther on the self: a feminist critique. Hampson, Daphne. *Word World* 8: 334-342 Fall 1988
Narrative approaches to human personhood: agency, grace, and innocent suffering [bibliog]. Allik, Tiina. *Phil Th* 1:305-333 Sum 1987
On the relation between political philosophy and science. Schall, James V. *Greg* 69 no 2:205-223 1988
Reflections on spiritual friendship between men and women. Wright, Wendy M. *Weavings* 2:13-23 Jl-Ag 1987
The relation of the Holy Spirit to the self. Taylor, Richard S. *Wesley Th J* 22:84-91 Fall 1987
Solutions to neurosis: a theology of self. Creagh, G Terry. *J Rel Health* 27: 291-306 Wint 1988
Theological foundations of social justice. Okolo, Chukwudum B. *J Rel Thot* 45:58-65 Sum-Fall 1988
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988

PERU—CHURCH HISTORY
Acción misionera de los jesuitas en la América meridional española. Santos Hernńdez, Angel. *Miscelanea Comillas* 46:43-106 Ja-D 1988
Estudio de una burocracia inquisitorial en terminos funcionales: las relaciones del Tribunal Peruano y la administración Virreinal. Escandell Bonet, Bartolomé. *Hispania Sacra* 37 no 76:387-407 1985
La ética en la conquista de América y los primeros jesuitas del Perú. Baciero, Carlos. *Miscelanea Comillas* 46:129-164 Ja-D 1988

PERU—RELIGION
Als Stipendiat in Peru: Bericht über ein Studienjahr in Peru (Mai 1984 bis April 1985). Maier-Revoredo, Winfried. *Ökum Ru* 35:90-99 Ja 1986
La configuración de la espiritualidad cultural y popular en un barrio marginal de la Gran Lima. Marzal, Manuel M. *Cristianismo Soc* 26 no 3:73-96 1988
Pachacuti: miracles, punishments, and last judgment: visionary past and prophetic future in early colonial Peru [1565-1615; photos, figs]. MacCormack, Sabine. *Am Hist R* 93:960-1006 O 1988

PERU—SOCIO-ECONOMIC CONDITIONS
Women and poverty in the Andes; pt 1: Peru: women's agendas. Gudorf, Christine E. *Chr Cris* 48:393-394 N 1988

PESCH, RUDOLF
The expiation motif in the eucharistic words: a key to the history of Jesus? Meyer, Ben F. *Greg* 69 no 3:461-487 1988
The origin of faith in the resurrection of Jesus: two recent perspectives. Galvin, John P. *Th St* 49:25-44 Mr 1988

PESSIMISM
The education of Henry Adams in German philosophy. Partenheimer, David. *J Hist Ideas* 49:339-351 Ap-Je 1988

PESYNTHEUS OF COPTOS, BP OF QEFT
The *Apocalypse of pseudo-Pesyntheus*: Coptic protest under Islamic rule [four Paris Arabic MSS, 16th-19th centuries]. MacCoull, L S B. *Coptic Ch R* 9:17-22 Spr 1988

PETER, RODOLPHE, 1916-1987
Peter, Rodolphe, 1916-1987 [obit]. Philonenko, Mark. *R Hist Ph Rel* 67 no 4:343 1987

PETER, SAINT, APOSTLE
Peter and Paul and the founding of the Church of Rome: forgotten perspectives. Kereszty, Roch. *Communio (US)* 15:215-233 Sum 1988
Peter's house discovered? *Chr Cent* 105:1090 N 30 1988
La source de Jean 13:1-20. Wojciechowski, Michal. *N T St* 34 no 1:135-141 1988
"Thou art the stone, and upon this stone—-". Derrett, J Duncan M. *Down R* 106:276-285 O 1988

PETER ABELARD *see* Abelard, Peter, 1079-1142

PETER DAMIAN, SAINT, 1007?-1072
Peter Damian on Cluny, liturgy, and penance. Resnick, Irven M. *J Rel Hist* 15:61-75 Je 1988; *St Liturg* 18 no 2:170-187 1988
Peter Damian on the restoration of virginity: a problem for medieval theology. Resnick, Irven M. *J Th St* ns 39:125-134 Ap 1988

PETERSEN, WILLIAM L
Translating ἀρσενοκοῖται (1 Cor 6:9; 1 Tim 1:10) [rejoinder to W L Petersen, 40:187-191 1986]. Wright, David F. *Vig Chr* 41 no 4:396-398 1987

PETERSON, MICHAEL
When is a gratuitous evil really gratuitous? [review of M Peterson, *Evil and the Christian God*, 1982]. Chrzan, Keith. *Int J Ph Rel* 24 no 1-2:87-91 1988

PETRA
Three workshops at Petra (Jordan) [figs, bibliog]. Hammond, Philip C. *Pal Ex Q* 119:129-141 Jl-D 1987

PETROGLYPHS
Petroglyphs in St Lucia: introduction [bibliog; figs]. Dubelaar, C N. *Lat Am Ind Lit J* 4:72-83 Spr 1988

PETROV, SERGIJ, METR
Metropolitan Sergiy of Odessa and Kherson - Doctor of Theology "Honoris Causa" of the Presov Orthodox Theological Faculty [Ja 1988; photo]. Vladimir, Bp of Podolsk. *J Moscow Patr* no 7:55-57 1988

PETTIGREW, LENA RUTH, 1889-1966
Ruth Pettigrew: taking the gospel to the Orient [por]. Allen, Catherine B. *Bapt H Herit* 23:13-22 Ja 1988

PEYOTISM
Jesus in the "New World": North American native responses to the European Christ. Temme, Jon. *Int R Miss* 77:59-66 Ja 1988

PEYROT, CHARLOTTE, 1754-1841
Una lettera di Charlotte Peyrot [Ap 21 1830 to Jean Daniel Peyrot]. Peyrot, Giorgio. *Bol Soc St Vald* no 162:27-45 Je 1988

PFLUMMERN, HEINRICH VON, 1475-1561
In defense of images: two local rejoinders to the Zwinglian iconoclasm [Biberach, southern Germany]. Wood, Christopher S. *Sixteen Cent J* 19 no 1:25-44 1988

PFURTNER, STEPHEN H
Der Fall Stephan Pfürtner [review, *Human Rights in the Church* by L Kaufmann; repr fr *Der Bund* 139:24]. Ringeling, Hermann. *Z Ev Ethik* 32 no 4:292-296 1988

PHARAOHS
see also Merneptah (Pharaoh); Tuthmosis III (Pharaoh)

PHARISEE AND THE PUBLICAN (PARABLE)
Homily for the Sunday of the Publican and the Pharisee. Deseille, Placide. *Sourozh* no 13:1-4 Ag 1983
Parable: the bridge between theology and psychology in supervision. Johnson, Gerald Cowing. *J Supervision Train* 9:188-197 1987
The pharisee and the publican [sermon; Lk 18:9-14]. Capon, Robert Farrar. *Ref J* 38:11-14 Ja 1988

PHARISEES
The community of the pious: the social setting of the Psalms of Solomon. Hann, Robert R. *S R* 17 no 2:169-189 1988
Epiphanius on the Scribes and Pharisees (*Pan* 15,1-16,4). Lieu, Judith M. *J Th St* ns 39:509-524 O 1988
Jesus als Pharisäer und frühe Christen als Pharisäer. Berger, Klaus. *Nov Test* 30:231-262 Jl 1988
The "Leaven of the Pharisees" and "this generation": Israel's rejection of Jesus according to Luke. Moessner, David P. *J St N T* no 34:21-46 1988
Luke's portrayal of the Pharisees. Carroll, John T. *C B Q* 50:604-621 O 1988
The New Testament and Judaism. Honeycutt, Roy L, ed. *Rv Ex* 84:183-313 Spr 1987*
Reflections on "the reader" of Matthew's Gospel. Kingsbury, Jack Dean. *N T St* 34 no 3:442-460 1988

PHENOMENOLOGICAL PSYCHOLOGY
Human solidarity and collective union in Christ. Helminiak, Daniel A. *Angl Th R* 70:34-59 Ja 1988

PHENOMENOLOGY
L'avenir, le sens modal de l'être et la représentation du temps: approches phénoménologiques et logiques [schematic tables, Eng sum]. Duval, Raymond. *R Sci Ph Th* 72:31-76 Ja 1988
Deontologische Glaubensbegründung: Antonio Rosmini (1797-1855) und Maurice Blondel (1861-1949). Menke, Karl Heinz. *Z Kath Th* 109 no 2: 153-172 1987
Eliade and history. Allen, Douglas. *J Rel* 68:545-565 O 1988
Exemplary individuals: towards a phenomenological ethics [bibliog]. Wyschogrod, Edith. *Phil Th* 1:9-31 Fall 1986
La Faculté de théologie protestante et l'accueil de la phénoménologie dans l'entre-deux guerres [Strasbourg; Eng abst]. Vincent, Gilbert. *R Hist Ph Rel* 68 no 1:121-131 1988
Gedanken zur Phänomenologie des Gesprächs. Ott, Heinrich. *Th Z* 43 no 1-2:117-123 1987
Herméneutique: ontologie ou méthodologie: quelques questions à propos du livre de Paul Ricoeur *Du texte à l'action*. Schouwey, Jacques. *R Th Ph* 120 no 1:75-87 1988
Leben aus dem Sein: zur philosophischen Grundintuition Edith Steins. Kühn, Rolf. *Freiburg Z Ph Th* 35 no 1-2:159-173 1988
Max Scheler: the human person as pure temporality. Frings, Manfred. *Phil Th* 1:49-63 Fall 1986
No place to start: introducing deconstruction. Detweiler, Robert. *Rel Intel Life* 5:7-21 Wint 1988
La phénoménologie existentielle de Merleau-Ponty: l'ambiguïté de l'existence humaine, c'est aussi l'ambiguïté de la liberté. Rey, Dominique. *Freiburg Z Ph Th* 35 no 1-2:137-157 1988
Values and limitations of Heidegger's approach to the question of ultimate meaning: a further note to URAM Heidegger studies. Kovacs, George. *Ult Real* 11:119-121 Je 1988

PHILADELPHIA
Philadelphia interreligious lay dialogue project [My 16 1988]. Coleman, Gloria. *J Ec St* 25:335-336 Spr 1988
Who lives in this city? [Philadelphia, ethnic survey]. Greenway, Roger S. *Urban Miss* 3:57-58 My 1986

PHILADELPHIA—CHURCH HISTORY
Our own vine and fig tree: the authority of history and kinship in Mother Bethel [African Methodist Episcopal Church Philadelphia]. Beck, Carolyn S. *R Rel Res* 29:369-384 Je 1988
Pennsylvania's antislavery pioneers, 1688-1776. Brown, Ira V. *Pennyslvania History* 55:59-77 Ap 1988

PHILADELPHIA (ASIA MINOR)—CHURCH HISTORY
Ignatius in Philadelphia: Ereignisse und Anliegen in den Ignatiusbriefen. Speigl, Jakob. *Vig Chr* 41 no 4:360-376 1987

PHILARET, METROPOLITAN OF MOSCOW *see* Filaret, Metropolitan of Moscow, 1782-1867

PHILIP, SAINT, APOSTLE
What did Philip say to the eunuch? [Acts 8:37]. Porter, R J. *Expos T* 100: 54-55 N 1988

PHILIP II, KING OF SPAIN, 1527-1598
The Spanish Armada: the worst-kept secret in Europe. Jensen, De Lamar. *Sixteen Cent J* 19 no 4:621-641 1988

PHILIPPI, GREECE—ANTIQUITIES
Christianity and the rock reliefs at Philippi [photos, bibliog]. Abrahamsen, Valerie. *Bib Arch* 51:46-56 Mr 1988

PHILIPPINES
see also Children- Philippines
The living God in the structures of Philippine reality [politics, religion, socio-economic conditions]. Lim, David S. *Transformation* 5 no 2:1-8 1988

PHILIPPINES—CHURCH HISTORY
see also Catholic Church- Philippines; Missions- Philippines; Theology- Philippines; United Church of Christ in the Philippines
Confession, conversion, and reciprocity in early Tagalog colonial society. Rafael, Vicente L. *Comparative Studies in Society and History* 29:320-339 Ap 1987
Las misiones de los jesuitas españoles en América y Filipinas durante el siglo XIX [statistics]. Revuelta González, Manuel. *Miscelanea Comillas* 46:339-390 Ja-D 1988

Die Philippinische Unabhängige Kirche: ein Beitrag zum Verhältnis von Ekklesiologie und Befreiungspraxis der Kirchen. Segbers, Franz. *Ökum Ru* 37:352-362 Jl 1988

PHILIPPINES—FOREIGN OPINION
see also Visitors, Foreign- Philippines

PHILIPPINES—POLITICS
LIC in the Philippines: a long and murderous history [US military policy of "low-intensity conflict"]. Friesen, Dorothy. *Chr Cris* 48:15-16 F 1 1988
The Philippines: Amnesty joins the critics. Bello, Walden. *Chr Cris* 48:152-154 My 2 1988
The Philippines under Aquino: a perspective from Mindanao. May, R J. *J Inst Muslim Minority* 8:345-355 Jl 1987
The politics of the Aquino government: some theological reflections on people's power in the February Revolution. Eduarte, Salvador D. *Asia J Th* 2:321-326 O 1988
A priest who fought the culture of silence [Carl Schmitz, killed by Filipino Civilian Home Defense Force]. Friesen, Dorothy. *Chr Cent* 105:444-445 My 4 1988

PHILIPPINES—RELIGION
see also Catholic Church- Philippines; Muslims- Philippines

PHILIPPINES—SOCIO-ECONOMIC CONDITIONS
Flowers in the garbage: on Manila's "smoky mountain" [photos]. Degn, Lars. *Areopagus* ns 2 no 1:8-11 1988
A hope betrayed [the Philippines]. Wallis, Jim, ed. *Sojourners* 17:4,14-27 O 1988*
Urbanization in the two-thirds world. Dyrness, Grace R. *Urban Miss* 4:6-11 Mr 1987
What is happening to our beautiful land? [pastoral letter on ecology, Philippines]. Catholic Bishops of the Philippines. *SEDOS* no 4:112-115 Ap 15 1988

PHILIPS, GERARD
Riflessioni sulla *Nota Explicativa Praevia* alla *Lumen Gentium* [*Primauté et collegialité*, by J Grootaers, 1986]. Ghirlanda, Gianfranco. *Greg* 69 no 2: 324-331 1988

PHILISTINES
The participation of free agrarians in the introduction of monarchy to ancient Israel [abst, bibliog]. Gottwald, Norman K. *Semeia* no 37:77-106 1986
The rise and fall of Ekron of the Philistines: recent excavations at an urban border site [photos]. Gitin, Seymour, and Dothan, Trude. *Bib Arch* 50:197-222 D 1987
Sargon II's deportations to Israel and Philistia (716-708 BC). Na'aman, Nadav, and Zadok, Ran. *J Cuneiform St* 40:36-46 Spr 1988

PHILLIP II, KING OF SPAIN, 1527-1598
Toleration and dissent in sixteenth-century Spain: the alternative tradition. Kamen, Henry. *Sixteen Cent J* 19 no 1:3-23 1988

PHILO JUDAEUS
"Cosmology" as a key to the thought-world of Philo of Alexandria. McIver, Robert K. *A U Sem St* 26:267-279 Aut 1988
Filon y las ideas Cristianas del siglo II: estado de la cuestion. Pablo Martin, José. *R Bib (Buenos Aires)* 50 no 2-3:263-294 1988
Further observations on the structure of Philo's allegorical treatises [analytic and textual appendices]. Runia, David T. *Vig Chr* 41 no 2:105-138 1987
God and man in Philo of Alexandria [bibliog]. Runia, David T. *J Th St* ns 39:48-75 Ap 1988
Philo and 2 Cor 6:14-7:1. Murphy-O'Connor, Jerome. *R Bib* 95:55-69 Ja 1988
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
Torah and secular culture: challenge and response in the Hellenistic period. Feldman, Louis H. *Tradition (Jewish)* 23:26-40 Wint 1988

PHILO JUDAEUS, PSEUDO-
God in Pseudo-Philo. Murphy, Frederick J. *J St Jud* 19:1-18 Je 1988
Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988
Retelling the Bible: idolatry in Pseudo-Philo. Murphy, Frederick J. *J B L* 107:275-287 Je 1988

PHILOSOPHICAL ANTHROPOLOGY *see* Man (Philosophy)

PHILOSOPHICAL THEOLOGY
see also Process Theology
Being and faith: *Sein und Zeit* and Luther. Corrington, Robert S. *Angl Th R* 70:16-31 Ja 1988
Charles Peirce's unpragmatic Christianity: a rabbinic appraisal. Ochs, Peter. *Am J Th Ph* 9:41-73 Ja-My 1988
Dependence and divine simplicity. Morris, Thomas V. *Int J Ph Rel* 23 no 3: 161-174 1988
Disciplined by theology: a profile of Paul Holmer. Horst, Mark L. *Chr Cent* 105:891-895 O 12 1988
Herbert Spencer's agnosticism. Fitzgerald, Timothy. *Rel St* 23:477-491 D 1987
L'intelligence d'après Blondel et Maritain. Saint-Jean, Raymond. *Sci Esprit* 40:5-34 Ja-Ap 1988
Life in the philosophy of Spinoza. Zac, Sylvain. *Phil Th* 1:255-266 Spr 1987
Life, love and community. Rousseau, Mary F. *Communio (US)* 15:199-214 Sum 1988
Luce's account of the development of Berkeley's immaterialism. McKim, Robert. *J Hist Ideas* 48:649-669 O-D 1987
Naturalistic theism and the Chicago school: Ames, Mathews and Wieman. Shaw, Marvin C. *Encount* 49:297-319 Aut 1988
Noumenon and phenomena [Christian critique, J Hick's pluralist paradigm of world religions]. Loughlin, Gerard. *Rel St* 23:493-508 D 1987
Philosophical theology in the perspective of religious diversity. DiNoia, Joseph A. *Th St* 49:401-416 S 1988
Philosophische und christliche Rede von Gott: Überlegungen im Anschluss an I U Dalferths Untersuchung zur "religiösen Rede von Gott". Türk, Hans Günther. *Z Kath Th* 106 no 3:258-286 1984
Plantinga and Reformed epistemology: a critique. Hatcher, Donald. *Phil Th* 1:84-95 Fall 1986
Problems of evil: more advice to Christian philosophers. Adams, Marilyn McCord. *Faith Phil* 5:121-143 Ap 1988
Professor O'Hear and belief in God [Christian response to atheism]. Trethowan, Illtyd. *Down R* 106:92-100 Ap 1988
Signes, sens et concept aux 16e-17e siècles. Arrigo, Pacchi, ed. *R Sci Ph Th* 72:193-324 Ap 1988*

PHILOSOPHICAL THEOLOGY—CONGRESSES
Le Lonergan Workshop 1987 [list of presentations]. Robert, Pierre. *Sci Esprit* 39:247-249 My-S 1987

PHILOSOPHY
see also Contingency (Philosophy); Double Effect (Philosophy); Ethics; Knowledge, Theory of; Language—Philosophy; Logic; Metaphysics; Necessity (Philosophy); Science—Philosophy

PHILOSOPHY—BIBLIOGRAPHY
Recension des revues. *R Sci Ph Th* Regular feature: 1988-

PHILOSOPHY—CONGRESSES
4th biennial meeting of International Society for the Study of Human Ideas on URAM, 1987. Leigh, David J. *Ult Real* 11:130-150 Je 1988
Proposal for a Unity of Knowledge program, U College, U of Toronto, 4th biennial meeting, Int Society for Study of Human Ideas on URAM, 1987. Morgan, Peter F, and others. *Ult Real* 11:122-130 Je 1988
Science and our effort to find meaning in our world: reflections on a symposium held during 2d biennial meeting of URAM in Europe, 1987. Peeters, Guido. *Ult Real* 11:150-156 Je 1988

PHILOSOPHY—HISTORY
Philosophiegeschichte als Provokation [review article; K Flasch, *Einführung in die Philosophie des Mittelalters*, 1987]. Perler, Dominik. *Freiburg Z Ph Th* 35 no 1-2:237-253 1988

PHILOSOPHY—METHODOLOGY
"Muddleheadedness" versus "Simplemindedness:" comparisons of Whitehead and Russell. Lucas, George R. *Proc St* 17:26-39 Spr 1988
Reflections on a methodology for Christian philosophers [reply to A Plantinga 1:253-271 1984; rejoinder 159-164; 2d reply 165-167]. Keller, James A. *Faith Phil* 5:144-158,165-167 Ap 1988

PHILOSOPHY—TEXT BOOKS
"Iniciacion filosofica", una nueva coleccion de manuales. Izquierdo, César. *Scripta Th* 18 no 1:243-250 1986

PHILOSOPHY, AMERICAN
The languages of a Renaissance man [Charles Milligan]. Potthoff, Harvey. *Iliff R* 45:7-24 Spr 1988
The return of the Christian philosopher. Konyndyk, Kenneth. *Ref J* 38:6-7 S 1988
Self-overcoming: a note on the assimilation of Continental thought in the range of American philosophy. Scott, Charles E. *Sound* 71:463-469 Wint 1988

PHILOSOPHY, ARAB
Les chrétiens arabes et les disciplines philosophiques. Landron, Bénédicte. *Proche Orient Chr* 36 no 1-2:23-45 1986

PHILOSOPHY, BUDDHIST
see also Dharmakaya (Buddhism); Trikaya (Buddhism)
L'anthropologie bouddhiste face à la philosophie moderne et à la neurophysiologie contemporaine. Bugault, Guy. *R Hist Rel* 203:381-393 O 1986
The Buddhist attitude to other religions. Jayatilleke, K N. *Dialogue (Colombo)* ns 13-14:11-39 1986-1987
Buddhist Yogācāra philosophy as *ancilla theologiae*. Keenan, John P. *Japan Rel* 15:35-56 Jl 1988
Principled atheism in the Buddhist scholastic tradition. Hayes, Richard P. *Journal of Indian Philosophy* 16:5-28 Mr 1988
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988

PHILOSOPHY, CHRISTIAN *see* Philosophy and Christianity

PHILOSOPHY, CONFUCIAN
Rapprochement between modernized Confucian thought and Christian belief. Kuang, Stanislaus Lo. *Ching Feng* 31:153-165 Ag 1988
Thought and action in Confucius. Lin, Tian-Min. *Rel Humanism* 22:7-10+ Wint 1988

PHILOSOPHY, ENGLISH
Alcuni aspetti del dibattito su *L'Arte di Insegnare a parlare ai Muti* nell'Inghilterra del 17 secolo [Eng abst]. Lupoli, Agostino. *R Sci Ph Th* 72: 273-286 Ap 1988
Ma philosophie: son développment, son thème central et sa nature générale. Strawson, P F. *R Th Ph* 120 no 4:437-452 1988
Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988

PHILOSOPHY, FRENCH
La crise de la théologie morale au 18e siècle: le débat sur le bien et le mal. Brunetti, Franz. *R Hist Ph Rel* 68 no 2:195-207 1988
Guillaume Budé, a philosopher of culture [1468-1540]. La Garanderie, Marie Madeleine de. *Sixteen Cent J* 19 no 3:379-387 1988
The problem of nihilism: a sociological approach. Borg, Meerten B ter. *Soc Anal* 49:1-16 Spr 1988

PHILOSOPHY, GERMAN
Dietrich von Freiberg: seine Philosophie im Grundriss. Mojsisch, Burkhard. *Th Lit* 113:871-877 D 1988
The education of Henry Adams in German philosophy. Partenheimer, David. *J Hist Ideas* 49:339-351 Ap-Je 1988
Heidegger's *Nietzsche* and Nietzsche's play: the questions of wo(man), Christianity, nihilism, and humanism. Okhamafe, E Imafedia. *Sound* 71:533-553 Wint 1988
Schuld in der Geschichte: zum "Historikerstreit" [über der Kontroverseum die Einzigartigkeit der nationalsozialistischen Judenvernichtung]. Herms, Eilert. *Z Th K* 85 no 3:349-370 1988

PHILOSOPHY, GREEK
see also Neoplatonism; Philosophy and Christianity—Greek Philosophy
Analyse génétique de la Métaphysique d'Aristote [review, B Dumoulin, 1986]. Faucon de Boylesve, Pierre. *R Sci Ph Th* 71:560-564 O 1987
La dialectique comme science première chez Proclus [Eng abst]. Lernould, Alain. *R Sci Ph Th* 71:509-536 O 1987
Proportion and the living world [nature and universal structural principles; figs; photos]. Fletcher, Rachel. *Parabola* 13:36-51 Spr 1988

Socrate et la mort individuelle: sur la modification socratique de la perception traditionnelle de la mort [Eng abst]. Bels, J. *R Sci Ph Th* 72:437-442 Jl 1988

PHILOSOPHY, HINDU
Can Whitehead be made a Hindu philosopher? Hay, Eldon. *J Comp Soc Rel* 14:10-25 1987
Social service as *sadhana*: teachings of Sri Ramakrishna and Swami Vivekananda. Beckerlegge, Gwilym. *Rel Soc* 33:46-77 D 1986

PHILOSOPHY, INDIC
Unsounded speech: problems in the interpretation of BU(M) 1,5,10*BU(K) 1,5,3. Brereton, Joel P. *Indo-Iran J* 31:1-10 Ja 1988

PHILOSOPHY, ISLAMIC
see also Ethics, Islamic
The meaning and significance of doubt in Al-Ghazzali's philosophy. Bakar, Osman. *Islam Q* 30 no 1:31-44 1986
La procession des âmes chez Fârâbî, ou le dédoublement de l'itinéraire [Eng abst]. Marquet, Yves. *Journal Asiatique* 275 no 1-2:65-78 1987
Realism in Islamic and Western educational philosophy. Bayrakli, Bayraktar. *Hamdard Islam* 11:3-37 Sum 1988
Self-realization in the domain of Islamic gnosis. Sharifi, Hadi. *Islam Q* 30 no 4:221-236 1986
Shâh Walî Allâh's philosophy of the Islamic *sharî'a*. Ansari, Muhammad Abdul Haq. *Hamdard Islam* 10:25-34 Wint 1987
Shâh Walî Allâh's theory of the subtle spiritual centers (*latâ'if*): a Sufi model of personhood and self-transformation [figs]. Hermansen, Marcia K. *J Near East St* 47:1-25 Ja 1988

PHILOSOPHY, JAPANESE
Nishida und Tanabe im vergleich [Eng abst]. Himi, Kiyoshi. *Z Miss W* 72 no 1:1-13 1988

PHILOSOPHY, JEWISH
Constructing a Jewish argument for deconstruction: a response to Mark Taylor [pp 22-36]. Cutter, William. *Rel Intel Life* 5:44-56 Wint 1988
Heresy and the nature of faith in medieval Jewish philosophy. Kellner, Menachem. *Jew Q R* 77:299-318 Ap 1987
Judaism according to Emil Fackenheim. Seltzer, Robert M. *Commentary* 86: 30-34 S 1988
Maimonides as halakhist and pastor [review article; *Crisis and leadership; Epistles of Maimonides*, tr by A Halkin, 1985]. Rappel, Dov. *Immanuel* no 21:80-88 Sum 1987

PHILOSOPHY, LATIN AMERICAN
Existe una filosofía hispanoamericana? Martínez Gómez, Luis. *Miscelanea Comillas* 46:455-469 Ja-D 1988

PHILOSOPHY, MEDIEVAL
see also Scholasticism
Ancients and moderns: a symposium. Kelley, Donald R, ed. *J Hist Ideas* 48: 3-50 Ja-Mr 1987*
Henry of Ghent and Duns Scotus on the knowledge of being. Marrone, Steven P. *Speculum* 63:22-57 Ja 1988
Die Lehre der Transzendentalien und die Metaphysik: Der Kommentar von Thomas von Aquin zum IVten Buch der *Metaphysica*. Aertsen, Jan A. *Freiburg Z Ph Th* 35 no 3:293-316 1988
Lovejoy and the hierarchy of being. Mahoney, Edward P. *J Hist Ideas* 48: 211-230 Ap-Je 1987
Die thomasische onto-theologische Auffassung der Politik in ihrem historischen Zusammenhang. Bertelloni, Francisco. *Freiburg Z Ph Th* 36 no 3:331-352 1988
Time and eternity in the thirteenth century. Dales, Richard C. *J Hist Ideas* 49:27-45 Ja-Mr 1988
Utrum omnia eveniant de necessitate: Textedition und Studie der gleichnamigen Quaestio von Thaddeus von Parma (Cod Vat Lat 6768) [bibliog]. Cheneval, Francis. *Freiburg Z Ph Th* 35 no 1-2:175-199 1988

PHILOSOPHY, MEDIEVAL—BIBLIOGRAPHY
Bulletin d'histoire de la logique médiévale; pt 2. Libera, Alain de. *R Sci Ph Th* 71:590-634 O 1987

PHILOSOPHY, MODERN
Filosofía '86 [review article; G Vattimo, ed, 1987]. Ricco, Elena Bein. *Protestantesimo* 43 no 1:29-35 1988

PHILOSOPHY, MODERN—1800-1899
Herbert Spencer's agnosticism. Fitzgerald, Timothy. *Rel St* 23:477-491 D 1987

PHILOSOPHY, MODERN—1900-
Ingmar Bergman: the filmmaker as philosopher [bibliog]. Lauder, Robert E. *Phil Th* 2:44-56 Fall 1987
Ma philosophie: son développment, son thème central et sa nature générale. Strawson, P F. *R Th Ph* 120 no 4:437-452 1988
"Muddleheadedness" versus "Simplemindedness:" comparisons of Whitehead and Russell. Lucas, George R. *Proc St* 17:26-39 Spr 1988
Une philosophie sans absolu [review article; *Pierre Thévenaz e la filosofia senza assoluto*, by D Jervolino, 1984]. Hort, Bernard. *R Th Ph* 120 no 3: 353-358 1988
Romantic poetry, process philosophy, and modern science: possibilities of a new world view. Wood, Forrest, Jr. *Chr Lit* 38 no 1:33-41 1988
Whitehead the Anglican and Russell the Puritan: the traditional origins of muddleheadedness and simplemindedness. Kuntz, Paul G. *Proc St* 17:40-44 Spr 1988
Work on Blumenberg [review of Hans Blumenberg, *Work on myth*]. Bouwsma, William J. *J Hist Ideas* 48:347-354 Ap-Je 1987

PHILOSOPHY, RUSSIAN
L'épistémologie néothomiste en URSS. Tiebey, Simon. *R Hist Ph Rel* 68 no 2:209-215 1988

PHILOSOPHY AND CHRISTIANITY
see also Society of Christian Philosophers
A propos de la traduction de "philosophia" dan l'*Adversus oppugnatores vitae monasticae* de Saint Jean Chrysostome. Quantin, J L. *R Sci Rel* 61: 187-197 O 1987
Anthropologische Einfälle: zum Verständnis der "ganzen Existenz" bei Johann Georg Hamann [Eng abst]. Lüpke, Johannes von. *N Z Sys Th* 30 no 3:225-268 1988
L'apologétique catholique française à l'âge des lumiéres [1715-1789; Eng abst]. Albertan-Coppola, Sylvianne. *R Hist Rel* 205:151-180 Ap-Je 1988
La Bible chez Kant [review article; *Traces*, by H d'Aviau de Ternay, 1986]. Renault, Marc. *Sci Esprit* 39:389-394 O-D 1987
Christian world view philosophy and pragmatism [bibliog]. Robbins, J Wesley. *J A A R* 56:529-543 Fall 1988
Does the church need philosophy [tr by S W Arndt]. Schönborn, Christoph. *Communio (US)* 15:334-349 Fall 1988
Faith and reason in Roman Catholic thought from Clement of Alexandria to Vatican II. Mondin, Battista. *Dialogue Alliance* 1:18-26 Spr 1987
Filon y las ideas Cristianas del siglo II: estado de la cuestion. Pablo Martin, José. *R Bib (Buenos Aires)* 50 no 2-3:263-294 1988
John E Smith on experience [bibliog]. Schlitt, Dale M. *Phil Th* 2:105-123 Wint 1987
Kierkegaard's "Hegelian" response to Hamann. Dunning, Stephen N. *N Z Sys Th* 30 no 3:315-326 1988
Reflections on a methodology for Christian philosophers [reply to A Plantinga 1:253-271 1984; rejoinder 159-164; 2d reply 165-167]. Keller, James A. *Faith Phil* 5:144-158,165-167 Ap 1988
The work of Edith Stein: the tension between knowledge and faith [tr by S W Arndt]. Stallmach, Josef. *Communio (US)* 15:376-383 Fall 1988

PHILOSOPHY AND CHRISTIANITY—GREEK PHILOSOPHY
The Areopagus speech of Acts 17. Zweck, Dean W. *Luth Th J* 21:111-122 D 1987
Aristotle and the Trinity: the case of Johann Hasler in Strasbourg 1574-1575 [extract fr *Declaratio in aphorismis theticis Aristotelis*]. Burchill, Christopher J. *Archiv Ref* 79:282-310 1988
Can virtue be taught? Education, character and the soul [replies, D J Hall, J I Smith and R P Meye, pp 53-126]. Tracy, David. *Th Ed* 24 Suppl 1:33-52 1988
Creation order and miracle according to Augustine. Gousmett, Chris. *Ev Q* 60:217-240 Jl 1988
L'emploi de la théologie apophatique chez Augustin; Une question à l'historiographie. Smalbrugge, Matthias A. *R Th Ph* 120 no 3:263-274 1988
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988
"Hellenization" and Logos doctrine in Justin Martyr. Price, R M. *Vig Chr* 42 no 1:18-23 1988
A hidden use of Porphyry's *History of philosophy* in Eusebius' *Preparatio evangelica*. Smith, Mark S. *J Th St* ns 39:494-504 O 1988
"They saw what they said they saw": sense knowledge in early Christian polemic. Hauck, Robert J. *Harv Th R* 81:239-249 Jl 1988
Zu den Aussagen der griechischen Kirchenväter über Platon. Fabricius, Cajus. *Vig Chr* 42 no 2:179-187 1988

PHILOSOPHY AND CHRISTIANITY—ROMAN PHILOSOPHY
Christianity in the Roman Forum: Tertullian and the apologetic use of history. Burrows, Mark S. *Vig Chr* 42 no 3:209-235 1988
Mori lucrum: Paul and ancient theories of suicide. Droge, Arthur J. *Nov Test* 30:263-286 Jl 1988

PHILOSOPHY AND RELIGION
The cutting edge of reason. Taylor, Mark C. *Sound* 71:315-327 Sum-Fall 1988
From the open to the closed society? Michel Despland on the philosophy of religion [review, *The education of desire*, 1985]. Wiebe, Donald. *Scot J Rel St* 9:19-28 Spr 1988
The impiety of thinking [conflict between philosophy and religion]. Hurd, Robert. *Phil Th* 2:143-159 Wint 1987
"Non aliam philosophiam et aliam religionem": San Agustín y el "oro de los egipcios". Alvarez Turienzo, Saturnino. *R Española Teo* 47 no 1-2:149-174 1987
On the philosophy of comparative religion. Marty, Martin E. *Crit* 27:12-13 Wint 1988
The origin and development of mystical atheism. Hanratty, Gerald. *N Z Sys Th* 30 no 1:1-17 1988
The philosophical track into the roundhouse of myth. O'Flaherty, Wendy Doniger. *Crit* 27:9-11 Wint 1988
Philosophy, religion, and aesthetics in Nishida and Whitehead. Abe, Masao. *E Buddhist* ns 20:53-62 Aut 1987
The religious worldview of Nishida Kitarō. Yusa, Michiko. *E Buddhist* ns 20: 63-76 Aut 1987

PHILOSOPHY AND THEOLOGY
see also God (Philosophy); Philosophical Theology
Deconstruction. Malone, Nancy M, ed. *Rel Intel Life* 5:3-66 Wint 1988*
La Faculté de théologie protestante et l'accueil de la phénoménologie dans l'entre-deux guerres [Strasbourg; Eng abst]. Vincent, Gilbert. *R Hist Ph Rel* 68 no 1:121-131 1988
Kierkegaard's understanding of doctrine. Gouwens, David J. *Mod Th* 5:13-22 O 1988
Malebranche au refuge: la prédication de Jacques Saurin. Deprun, Jean. *Bul Soc H Prot Français* 132:473-485 O-D 1986
Ogden on theology [review article; *On theology*, 1986]. Frame, John M. *West Th J* 50:157-165 Spr 1988
Une philosophie sans absolu [review article; *Pierre Thévenaz e la filosofia senza assoluto*, by D Jervolino, 1984]. Hort, Bernard. *R Th Ph* 120 no 3: 353-358 1988
Pour un nouveau dialogue critique entre les sciences, la philosophie et la théologie. Siegwalt, Gérard. *Foi Vie* 87:169-177 Jl 1988
Process theology: origins, strengths, weaknesses. Loomer, Bernard M. *Proc St* 16:245-254 Wint 1987
Skapelsesteologi eller skapelsesfilosofi? Christoffersen, Svein Aage. *Norsk T Tid* 89 no 1:3-17 1988
Socrates between Jeremiah and Descartes: the dialectic of self-consciousness and self-knowledge [bibliog]. Westphal, Merold. *Phil Th* 2:199-219 Spr 1988
Spinoza's *scientia intuitiva* [bibliog]. Grange, Joseph. *Phil Th* 2:241-257 Spr 1988
Theology in the wake of the Other [review article; M C Taylor, *Altarity*, 1987]. Wyschogrod, Edith. *J A A R* 56:115-130 Spr 1988
Through myth to imagination [bibliog]. McGaughey, Douglas. *J A A R* 56: 51-76 Spr 1988

PHILOSOPHY OF EDUCATION *see* Education—Philosophy
PHILOSOPHY OF RELIGION *see* Religion—Philosophy
PHILOSTRATUS, FLAVIUS, 170?-245?
Polémique chrétienne contre Apollonius de Tyane [*Contre Hiéroclès* by Eusebius of Caesarea; tr and ed by M Forrat, 1986]. Junod, Eric. *R Th Ph* 120 no 4:475-482 1988
PHOEBE (BIBLICAL CHARACTER)
Phoebe: role model for leaders [Rom 16:1-2]. Finger, Reta Halteman. *Daughters of Sarah* 14:5-7 Mr-Ap 1988
Who was Phoebe? Translating *diakonos* in Romans 16:1. Arichea, Daniel C, Jr. *Bib Tr* 39:401-409 O 1988
PHOENICIAN ANTIQUITIES
A treasure of coins from Arwad [plates, figs]. Elayi, Josette, and Elayi, A G. *J Anc Near East Soc* 18:3-24 1986
PHOENICIAN LANGUAGE
Observations on the Punic monologues of Hanno in the *Poenulus*. Krahmalkov, Charles R. *Orientalia* ns 57 no 1:55-66 1988
PHOENICIANS
Herodotus and the chronology of the kings of Sidon [bibliog]. Kelly, Thomas. *A S O R Bul* no 268:39-56 N 1987
The masks of Ortheia [Sanctuary of Ortheia, Sparta; figs]. Carter, Jane Burr. *Am J Arch* 91:355 Jl 1987
PHONORECORDS
Across culture and class: dance music that unites. Richardson, Ed. *Sojourners* 17:41-43 Je 1988
"Dear Mr Jesus": one of record industry's hottest hits [news; por]. *Fund J* 7: 55-56 Mr 1988
Racial problems down under: a probing album from Australia's Midnight Oil [review, *Diesel and Dust*, Columbia Records, 1988]. Ouellette, Dan. *Sojourners* 17:39 Jl 1988
The recordings of Hildegard of Bingen [comprehensive list, 1979-1986]. Weber, J F. *Qualelibet* 2:6-7 Fall-Wint 1986
Singing the Lord's song [traditional black gospel music reviewed]. Smith, Russell. *Other Side* 24:15-16 Jl-Ag 1988*
PHYLACTERIES
Tefillin, mind and brain: illustrating the principle of resemblance in Jewish symbolism. Lancaster, Brian L. *J Psych Jud* 12:21-43 Spr 1988
PHYSICAL EDUCATION
Le sport a-t-il un sens? [bibliog]. Csepregi, Gabor. *Sci Esprit* 40:209-225 My-S 1988
PHYSICALLY HANDICAPPED
Alcuni aspetti del dibattito su *L'Arte di Insegnare a parlare ai Muti* nell'Inghilterra del 17 secolo [Eng abst]. Lupoli, Agostino. *R Sci Ph Th* 72: 273-286 Ap 1988
"With joy, surprise, and pride" [Pamela Montgomery]. Hollyday, Joyce. *Sojourners* 17:38 Ap 1988
PHYSICIANS
Platonic trends in Renaissance medicine. Zanier, Giancarlo. *J Hist Ideas* 48: 509-519 Jl-S 1987
PHYSICIANS—FEES *see* Medical Fees
PHYSICS
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988
The emergence of holographic perspective: toward a convergence of scientific and religious worldviews. Vadaya D, Thomas. *J Dharma* 12:261-265 Jl-S 1987
Newton tercentenary. Kelley, Donald R, ed. *J Hist Ideas* 48:551-648 O-D 1987*
Not meddling with divinity: theological worldviews and contemporary physics. Honner, John. *Pacifica* 1:251-272 O 1988
Notes on Nāgārjuna and Zeno on motion. Galloway, Brian. *J Int Assoc Buddh St* 10 no 2:80-87 1987
Physics and the ultimate. Jaki, Stanley L. *Ult Real* 11:61-73 Mr 1988
Relativity and Christian thought: the early response. Haas, John W, Jr. *Per Sci Chr Faith* 40:10-18 Mr 1988
What's burning at BYU: the role of combustion and our work to understand it [graphs; diagrams on physics of combustion]. Smoot, L Douglas. *B Y U St* 26:85-107 Sum 1986
PHYSIOGNOMY
Mirror of auras: Chen Tuan on physiognomy [text, tr]. Kohn, Livia. *Asian Folk St* 47 no 2:215-256 1988
PIAGET, JEAN
Des structures et des hommes: le courant néo-piagétien en psychologie religieuse [structural diags]. Gerber, Francis. *R Th Ph* 120 no 2:195-216 1988
PIERCE, JANETTE S, 1931-1988
Pierce, Janette S, 1931-1988 [obit]. Suhor, Mary Lou. *Witness* 71:5 F 1988
PIERIUS, SAINT, OF ALEXANDRIA, 4TH CENT
Eine Pierius-Memoria in Alexandrien. Lorenz, Rudolf. *Z K G* 99 no 1:87-92 1988
PIETISM
Closed circles: an essay on culture and pietism in Norway [bibliog]. Lundby, Knut. *Soc Comp* 35 no 1:57-66 1988
Democracy's pulpit: egalitarianism among Pennsylvania German sectarians in the 18th century. Longenecker, Steve. *Breth Life* 33:191-199 Sum 1988
Fra Luther til Hallesby: om teologifaget på reformatorisk grunn. Rasmussen, Tarald. *Norsk T Tid* 88 no 4:193-207 1987
Fundamentalism and Canadian Lutheranism [repristination theology, pietism, evangelicalism]. Freitag, Walter. *Consensus* 13 no 1:23-39 1987
Gruber on the discernment of true and false inspiration. Grossmann, Walter. *Harv Th R* 81:363-387 O 1988
Jung-Stilling und seine Beziehungen zur Basler Christentumsgesellschaft. Schwinge, Gerhard. *Th Z* 44 no 1:32-53 1988
Luther and pietism. Priestley, David T. *Curr Th Miss* 15:547-555 D 1988
Mutual aid in ministry to God's world [Anabaptism, Pietism]. Durnbaugh, Donald F. *Breth Life* 33:87-97 Spr 1988
A new pietism: Hegel and recent Christology. Lakeland, Paul. *J Rel* 68:57-71 Ja 1988
Pietism and the Church Growth Movement in a confessional Lutheran perspective. Lindberg, Carter. *Concor Th Q* 52:129-147 Ap-Jl 1988
The Pietist schoolman. Hawkinson, Zenos E. *Cov Q* 46:96-108 My-Ag 1988
Poetry and pietism: the "Hymn of Glory" [excerpt fr hymn]. Schorsch, Ismar. *Judaism* 37:66-72 Wint 1988
Precursors of the Pietist "Institutum Judaicum". Mevorah, Barouh. *Immanuel* no 21:99-105 Sum 1987
Le royaume de Dieu dans la perspective du XVII^e^ siècle: piétiste et puritain. Subilia, Vittorio. *R Hist Ph Rel* 68 no 3:275-291 1988
The Small Catechism and the formation of piety. Klein, Leonard R, ed. *Luth F* 22 no 3:4-5,8-34 1988*
Wherever you are, pray and remain recollected in the presence: an introduction to the life and thought of Gerhard Tersteegen [bibliog]. Rochelle, Jay C. *Cov Q* 46:13-40 F 1988
PIETY
Bishop Levi S Ives and high church reform in North Carolina: tractarianism as an instrument to elevate clerical and lay piety. Rankin, Richard. *Angl Epis Hist* 57:298-319 S 1988
Catholic piety in the nineteenth century. McSweeney, Bill. *Soc Comp* 34 no 2-3:203-210 1987
George Herbert and Puritan piety. Hunter, Jeanne Clayton. *J Rel* 68:226-241 Ap 1988
Liturgie und Volksfrömmigkeit: Gebetbücher und Gebetbuchliterature vom Mittelalter bis zur Gegenwart [bibliog essay]. Küppers, Kurt. *Archiv Liturg W* 30 no 1-2:188-225 1988
Martin Bucer and the problem of tolerance. Kroon, Marijn de. *Sixteen Cent J* 19 no 2:157-168 1988
Der Panchristismus: innerer Bezugspunkt von Blondels L'Action. Hooff, Anton Emmanuel van. *Z Kath Th* 109 no 4:416-430 1987
Piety and poverty in James. Williams, Robert Lee. *Wesley Th J* 22:37-55 Fall 1987
The *Slametan*: textual knowledge and ritual performance in central Javanese Islam. Woodward, Mark R. *Hist Rel* 28:54-89 Ag 1988
Who was Egeria? Piety and pilgrimage in the age of Gratian. Sivan, Hagith. *Harv Th R* 81:59-72 Ja 1988
PIGUET, J CLAUDE
Le Dieu de Spinoza [review article; J Claude Piguet, 1987]. Gisel, Pierre. *R Th Ph* 120 no 3:347-351 1988
PIKE, NELSON
Problems of evil: more advice to Christian philosophers. Adams, Marilyn McCord. *Faith Phil* 5:121-143 Ap 1988
PILGRIMS AND PILGRIMAGES
Arishima Takeo's short-lived Christian pilgrimage; pt 3b [bibliog]. Sytsma, Richard E. *Japan Chr Q* 54:38-47 Wint 1988
Cluny III and the pilgrimage to Santiago de Compostela [diags, maps]. Werckmeister, O K. *Gesta* 27 no 1-2:103-112 1988
In the Holy Land [Russian Orthodox pilgrims, Je 2-12 1987]. Onufriy, Archimandrite. *J Moscow Patr* no 3:20-22 1988
Itinerari ecumenici [Gruppo di Sant'Andrea, pilgrimage to Romania; Eng abst]. Gruppo di Sant'Andrea. *St Ecum* 6:239-251 Ap-S 1988
Near the holy places of Sarov; tr by E Obolensky [2 pts]. Zalessky, Alexei. *Sourozh* no 22:17-26 N 1985; no 23:32-41 F 1986
La peregrinación a Lujń. *Serv Inform Rel* no 76:12-14 N 1985
Pilgrimage as metaphor in a nuclear age. Miles, Margaret R. *Th Today* 45: 166-179 Jl 1988
A pilgrimage to the Holy Land and Mount Sinai in the 15th century. Scheffer, Liz. *Z des Deutschen Palästina-Vereins* 102:144-151 1986
Pilgrims in a strange land. *Areopagus* ns 1:3-5 Wint 1987
The politics of selective eclecticism: monastic architecture, pilgrimage churches, and "resistance to Cluny" [diags, photos, figs]. Lyman, Thomas W. *Gesta* 27 no 1-2:83-92 1988
Who was Egeria? Piety and pilgrimage in the age of Gratian. Sivan, Hagith. *Harv Th R* 81:59-72 Ja 1988
PILGRIMS AND PILGRIMAGES, BUDDHIST
On the pilgrim's road to Lhasa [photos]. Harbakk, Ernst. *Areopagus* ns 1:7-10 Wint 1987
PILGRIMS AND PILGRIMAGES, HINDU
"*Bol, bam*": the pilgrimage to Vaidyanath Dham; pt 1. Anand. *Sevartham* 13:57-72 1988
A journey to God: aspects of pilgrimage. Menon, N R. *J Dharma* 12:310-312 Jl-S 1987
A popular devotion in India: the Varakari way and its community thrust. Dabre, Thomas. *Pro Mundi Vita St* no 6:4-11 N 1988
The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpûr and its mythological structure [maps]. Shima, Iwao. *Japan J Rel St* 15:183-197 Je-S 1988
PILGRIMS AND PILGRIMAGES, ISLAMIC
Sacred slaughter: the sacrificing of animals at the *Hajj* and *Id al-Adha* [figs, tables, bibliog]. Brooke, Clarke. *Journal of Cultural Geography* 7:67-88 Spr-Sum 1987
PILLAR SAINTS
The sense of a stylite: perspectives on Simeon the Elder. Harvey, S Ashbrook. *Vig Chr* 42 no 4:376-394 1988
PILLARS OF ISLAM
Duties and responsibilities of Muslims in non-Muslim states: a point of view. Doi, Abdur Rehman. *J Inst Muslim Minority* 8:42-61 Ja 1987
PIMEN (SERGEY MIKHAILOVICH ISVEKOV), PATRIARCH OF MOSCOW
16th anniversary of patriarchal enthronization [Je 3 1987; photos]. *J Moscow Patr* no 8:9-14 1987
17th anniversary of the enthronization of His Holiness Patriarch Pimen of Moscow and All Russia [Speech by Patr Pimen]. *J Moscow Patr* no 9:44-46 1988
The 30th anniversary of His Holiness Patriarch Pimen's episcopal consecration [N 17 1957; speeches by Patr Pimen, photos, center section]. *J Moscow Patr* no 2:7-10 1988
Birthday of the primate of the Russian Orthodox Church [with speech by Patr Pimen]. Sokolov, Feodor. *J Moscow Patr* no 10:13-15 1987
Christmas greetings to His Holiness Patriarch Pimen. Sokolov, Feodor. *J Moscow Patr* no 3:14-19 1988

Gorbachev sees church leaders, vows tolerance. Keller, Bill. *New York Times* 137:1,4 Ap 30 1988
His Holiness Patriarch Pimen - Doctor of Theology of the LTA [including speech of acceptance by Patr Pimen, photo]. Sorokin, Vladimir. *J Moscow Patr* no 5:28-29 1988
His Holiness Patriarch Pimen visits the workshops of the Moscow Patriarchate. Gruzdev, V. *J Moscow Patr* no 9:6-7 1987
The name-day of His Holiness Patriarch Pimen [with addresses by Patr Pimen]. Sokolov, Feodor. *J Moscow Patr* no 11:11-14 1987
Return visit of Abp Dimitrios I of Constantinople and Ecumenical Patriarch to Primate of Russian Orthodox Church Patr Pimen [Ag 1987; addr]. *J Moscow Patr* no 12:12-22 1987
Visit of His Beautitude Patriarch Parthenios III of Alexandria [addresses by Patr Pimen; jt communique, Patr Pimen and Patr Parthenios III]. *J Moscow Patr* no 7:14-19 1988

PINES, YECHIEL MICHAEL, 1843-1913
Yehiel Michael Pines: from the vision of Zionism to the reality. Salmon, Yosef. *Mod Jud* 8:65-82 F 1988

PINNOCK, CLARK H
Clark H Pinnock: conservative and contemporary. Price, Robert M. *Ev Q* 60: 157-183 Ap 1988

PINOCHET UGARTE, AUGUSTO
Beating the odds: Chilean opposition deals Pinochet defeat at polls. Bouvier, Virginia M. *Sojourners* 17:8-10 D 1988
Changing of the guard: new relations between church and state in Chile. Meacham, Carl E. *J Ch St* 29:411-433 Aut 1987
Chile breathes easier - but what next? Hougland, Kenneth. *Chr Cent* 105: 942-943 O 26 1988
Chilean opposition unites before plebiscite. Kemper, Vicki. *Sojourners* 17:12 Jl 1988
The Chilean road to democracy: what was won October 5 and what wasn't? Sanchez, Rafael. *Chr Cris* 48:444-447 D 12 1988

PINSK, BYELORUSSIA
Archimandrite Konstantin Khomich nominated and consecrated Bishop of Pinsk, Vicar of the Minsk Diocese [Ap 11 1987; por]. *J Moscow Patr* no 10:15-19 1987

PIPE ORGAN *see* Musical Instruments—Organ

PIPER, JOHN
The Christian as hedonist [review, *Desiring God: meditations of a Christian hedonist*, by J Piper, 1986]. Dyrness, William A. *Ref J* 38:23-25 N 1988

PIRENNE, HENRI, 1862-1935
"Mahomet et Charlemagne" après 50 ans. Genicot, Léopold. *R Hist Eccl* 82: 277-281 Ap-Je 1987

PISOVA, ANNA PETROVNA (ALEVTINA), 1913-1987
Pisova, Anna Petrovna (Alevtina), 1913-1987 [obit; por]. *J Moscow Patr* no 8:47 1987

PITTENGER, WILLIAM NORMAN
An evangelical analysis of process pneumatology. Elmore, Floyd S. *Bib Sac* 145:15-29 Ja-Mr 1988

PITYANA, BARNEY
[Barney Pityana, Anglican priest from South Africa, appointed director of WCC's Programme to Combat Racism (PCR)]. *One World* no 135:22 My 1988

PIUS IX, POPE
Catholic piety in the nineteenth century. McSweeney, Bill. *Soc Comp* 34 no 2-3:203-210 1987
Talking back to Rome? J R Dionne on papal magisterium and the church [review, *The Papacy and the church*, 1987]. Rausch, Thomas P. *One in Christ* 24 no 2:180-189 1988

PIUS XI, POPE
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
Rights statements: a hermeneutical key to continuing development in magisterial teaching. Elsbernd, Mary. *Eph Th L* 62 no 4:308-332 1986

PIUS XII, POPE
Ein Zeugnis für die Bemühungen der deutschen Bischöfe um die Wiedergewinnung der Feier der Osternacht. Maas-Ewerd, Theodor. *Archiv Liturg W* 30 no 1-2:1-20 1988

PLAGUE
Plague, piety, and policy [il, bibliog]. Campbell, Courtney S. *Second Opinion* 9:70-89 1988

PLANNING, STRATEGIC *see* Strategic Planning

PLANTINGA, ALVIN C
Anselmian polytheism. Leftow, Brian. *Int J Ph Rel* 23 no 2:77-104 1988
Christian world view philosophy and pragmatism [bibliog]. Robbins, J Wesley. *J A A R* 56:529-543 Fall 1988
Freedom versus unsurpassable greatness. Gale, Richard M. *Int J Ph Rel* 23 no 2:65-75 1988
Hick's religious pluralism and "Reformed epistemology": a middle ground [rejoinder by J H Hick, pp 449-455]. Basinger, David. *Faith Phil* 5:421-432 O 1988
Kierkegaard and Plantinga on belief in God: subjectivity as the ground of properly basic religious beliefs. Evans, C Stephen. *Faith Phil* 5:25-39 Ja 1988
Natural theology, epistemic parity, and unbelief. Feenstra, Ronald J. *Mod Th* 5:1-12 O 1988
On fideism and Alvin Plantinga [review, T Pendelhum, *God and scepticism*, 1983]. Askew, Richard. *Int J Ph Rel* 23 no 1:3-16 1988
The philosophical problem of evil. Conway, David A. *Int J Ph Rel* 24 no 1-2: 35-66 1988
Plantinga and Reformed epistemology: a critique. Hatcher, Donald. *Phil Th* 1:84-95 Fall 1986
Problems of evil: more advice to Christian philosophers. Adams, Marilyn McCord. *Faith Phil* 5:121-143 Ap 1988
Rationality and belief in God. Gilman, James E. *Int J Ph Rel* 24 no 3:143-157 1988
Reflections on a methodology for Christian philosophers [reply to A Plantinga 1:253-271 1984, rejoinder 159-164; 2d reply 165-167]. Keller, James A. *Faith Phil* 5:144-158,165-167 Ap 1988
Reformed epistemology, rationality and belief in God. Appleby, Peter C. *Int J Ph Rel* 24 no 3:129-141 1988

PLANTS IN THE BIBLE
Birds of the air and lilies of the field. Derrett, J Duncan M. *Down R* 105: 181-192 Jl 1987

PLATO
Can virtue be taught? Education, character and the soul [replies, D J Hall, J I Smith and R P Meye, pp 53-126]. Tracy, David. *Th Ed* 24 Suppl 1:33-52 1988
From the open to the closed society? Michel Despland on the philosophy of religion [review, *The education of desire*, 1985]. Wiebe, Donald. *Scot J Rel St* 9:19-28 Spr 1988
Lovejoy, *The great chain*, and the history of ideas. Kelley, Donald R, ed. *J Hist Ideas* 48:187-263 Ap-Je 1987*
Mori lucrum: Paul and ancient theories of suicide. Droge, Arthur J. *Nov Test* 30:263-286 Jl 1988
Plato vs Russell: Hoess and the relevance of cognitive psychology. Dawes, Robyn M. *Rel Humanism* 22:20-26 Wint 1988
Proportion and the living world [nature and universal structural principles; figs; photos]. Fletcher, Rachel. *Parabola* 13:36-51 Spr 1988
Socrate et la mort individuelle: sur la modification socratique de la perception traditionnelle de la mort [Eng abst]. Bels, J. *R Sci Ph Th* 72:437-442 Jl 1988
Until philosophers are kings. Teitelbaum, Benjamin. *Epiphany* 9:32-38 Fall 1988
Zu den Aussagen der griechischen Kirchenväter über Platon. Fabricius, Cajus. *Vig Chr* 42 no 2:179-187 1988

PLATONISTS
see also Cambridge Platonists
Dostoevsky and Socrates; pt 1. Berry, Thomas. *J Rel Psych Res* 11:205-217 O 1988
"Hellenization" and Logos doctrine in Justin Martyr. Price, R M. *Vig Chr* 42 no 1:18-23 1988
Patristische miszellen. Kertsch, Manfred. *Vig Chr* 42 no 4:395-400 1988
Platonic vs Aristotelian perceptions of the church. O'Brien, Astrid M. *J Rel Psych Res* 11:218-225 O 1988

PLAY
see also Toys
"Love your enemies": the value of new perspectives. Jahnke, Vernon J. *Curr Th Miss* 15:267-273 Je 1988

PLEASURE
Addicted to pleasure. Hart, Archibald D. *Chr T* 32:39-40 D 9 1988
The Christian as hedonist [review, *Desiring God: meditations of a Christian hedonist*, by J Piper, 1986]. Dyrness, William A. *Ref J* 38:23-25 N 1988
Human sexuality in the history of redemption [bibliog]. Ramsey, Paul. *J Rel Ethics* 16:56-86 Spr 1988
The problem of pleasure. Yancey, Philip. *Chr T* 32:80 Je 17 1988

PLINY, THE YOUNGER, 62?-113?
Pliny's prosecutions of Christians: Revelation and 1 Peter. Downing, F Gerald. *J St N T* no 34:105-123 1988
The worship of Christians in Pliny's letter. Beeck, Frans Jozef van. *St Liturg* 18 no 2:121-131 1988

PLOTINUS
Faith and reason in the early Neoplatonists. Harris, R Baine. *Dialogue Alliance* 1:6-17 Spr 1987

PLOVDIV, BULGARIA
His Eminence Arseniy - the new Metropolitan of Plovdiv [por]. Vylkov, Vasil. *J Moscow Patr* no 8:59 1987

PLOWSHARES (ORGANIZATION)
Do you know the way to Shakopee [Plowshares prisoner]. Woodson, Helen. *Witness* 71:19 F 1988

PLURALISM
Analogy, apology, and the imaginative pluralism of David Tracy. Winquist, Charles E. *J A A R* 56:307-319 Sum 1988
Colonial America: a quest for spiritual values. Smith, Warren Thomas. *J Int Th C* 13:125-153 Spr 1986
Ethical reasoning and ideological pluralism [deontological liberalism]. O'Neill, Onora. *Ethics* 98:705-722 Jl 1988
Hoping against hope? A biblical perspective [reply, J K Riches, pp 55-65]. Pobee, John S. *Miss St* 5 no 2:40-54 1988
More than inclusiveness: the new Christian majority and the shift in the faith and order conversation about church unity. Deschner, John. *Perkins J* 41:7-18 Ja 1988
Nicaragua: pluralismo y revolución. Bastián, Jean Pierre. *Cristianismo Soc* 25 no 4:7-108 1987*
The problem of nihilism: a sociological approach. Borg, Meerten B ter. *Soc Anal* 49:1-16 Spr 1988
Puritan aspiration, Puritan legacy: an historical/philosophical inquiry. Dougherty, Jude P. *J Law Rel* 5 no 1:109-123 1987
The quest for common commitments in a pluralistic society. Bellah, Robert N. *Phil Th* 2:20-34 Fall 1987
The use of the question mark in theology by the people. Burce, Willard L. *Melanesian J Th* 4 no 1:23-27 1988
When my virtue doesn't match your virtue. Marty, Martin E. *Chr Cent* 105: 1094-1096 N 30 1988

PLURALISM, CULTURAL
Does "the closing of the American mind" provide a fresh ethical opportunity? Sharma, Arvind. *C S S R Bul* 17:55+ S 1988
Ethnicity and the laity: the vision of a pan-ethnic church. Escobar, Donoso, and Willoughby, Russell. *Rv Ex* 85:659-667 Fall 1988
Främmande kulturer i Sverige: några forskningsperspektiv [Eng abst]. Runblom, Harald. *Svensk Miss* 76 no 2:33-38 1988
The heterogeneous other and the examined life. Doty, William G. *Sound* 71: 155-169 Spr 1988
The importance of cultural diversity: a talk with the Chief of the Cherokee Nation [Wilma Mankiller]. Lawler, Steve. *Chr Cris* 48:270-272 Ag 1 1988
Missionary attitudes and preparation seen in the light of the history of mission to China. Soltau, Addison P. *Presbyterion* 14:16-34 Spr 1988
Modernity: a cultural reality. Azevedo, Marcello. *SEDOS* no 5:165-178 My 15 1988

Social work and cultural pluralism in Quebec: some unexplored issues. Das, Kalpana. *Interculture* (Eng Ed) 21:30-52 Jl 1988
Taking school-age children to a new culture. Adeney, Miriam. *Ev Miss Q* 24: 224-228 Jl 1988

PLURALISM, RELIGIOUS
see also Christianity and Other Religions
A beacon still shining [USA's tolerance of religious pluralism; editorial]. Pierard, Richard V. *Ref J* 38:2-3 My 1988
"Christology: the central issue in Christian theologies of religions". Fonner, Michael G. *Asia J Th* 2:327-341 O 1988
The Covenant and the American challenge: restoring a dynamic view of identity and pluralism. Anderson, Philip J. *Cov Q* 46:109-147 My-Ag 1988
Dialog - den verkliga missionen [Eng abst]. Ucko, Hans. *Svensk Miss* 76 no 1:35-43 1988
Dialogförbindelse: en reflekterande litteraturöversikt. Eilert, Håkan. *Svensk Miss* 76 no 1:59-67 1988
Dialogue and liberation: foundations for a pluralist theology of religions [the 1987 Frances Youngker Vosburgh lectures; bibliog]. Knitter, Paul F. *Drew G* 58:1-48 Spr 1988*
The ecclesiastical significance of the WCC: the fusion of doctrine and life. Scouteris, Constantine. *Ec R* 40:519-527 Jl-O 1988
The ecumenical significance of Lonergan's theological method. Webb, Eugene. *Ec Trends* 17:49-52 Ap 1988
Engelska evangelikaler om religionsdialogen: kommentarer och sammanfattning; tr by M Melin. Janzon, Göran. *Svensk Miss* 76 no 1:7-16 1988
European perspectives on ecumenism. Schwarz, Hans, ed. *Dialogue Alliance* 2:1-61 Sum 1988*
Exclusivism, tolerance and truth [repr fr *Missiology* 15:77-95 Ap 1987; bibliog]. Netland, Harold. *Ev R Th* 12:240-260 Jl 1988
Faith and reason: place and role of culture in the rational development of faith. Chethimattam, John B. *Dialogue Alliance* 1:86-95 Spr 1987
The frightful, beneficial mess of American religion. Marty, Martin E. *Chr Cent* 105:1150-1152 D 14 1988
Global theology in a pluralistic age. Cobb, John B, Jr. *Unit Univ Chr* 43 no 1:34-45 1988
God, creativity and the world: a process typology of religions? Hay, Eldon. *S R* 17 no 2:131-142 1988
Hindu response to pluralism. Arles, S. *Ev R Th* 12:196-207 Jl 1988
The imperative of justice: the rise of contextual theologies. Wilson, Lois. *Ec R* 40:407-411 Jl-O 1988
Is theological pluralism dead in the UMC? Cobb, John B, Jr. *Chr Cent* 105: 343-347 Ap 6 1988
Japanese theology and inculturation. Piryns, Ernest D. *J Ec St* 24:535-556 Fall 1987
Kristen tro och religionerna: en kommenterande litteraturöversikt. Janzon, Göran. *Svensk Miss* 76 no 1:50-58 1988
Many mansions or one way? The crisis in interfaith dialogue. Cox, Harvey. *Chr Cent* 105:731-735 Ag 17-24 1988
"Many religions and the one true faith": an examination of Lindbeck's chapter three [*The nature of doctrine*, 1984]. Surin, Kenneth. *Mod Th* 4: 187-209 Ja 1988
Mission and culture: inter-faith theology [50th anniversary, World Missionary Conference, 3d, Tambaram, India, 1938]. Lott, Eric J, ed. *Bangalore Th F* 20:1-89 Ja-Je 1988*
The myth of Christian uniqueness: towards a pluralistic theology of religions [review article; ed by J Hick and P Knitter 1987]. D'Costa, Gavin. *Perkins J* 41:21-23 O 1988
Noumenon and phenomena [Christian critique, J Hick's pluralist paradigm of world religions]. Loughlin, Gerard. *Rel St* 23:493-508 D 1987
Outreach to Gentiles and Jews: a Jewish reflection - response to Timothy Lincoln [23:667-670 Fall 1986; surrejoinder, 24:644-649 Fall 1987]. Eron, Lewis John. *J Ec St* 24:440-444 Sum 1987
Philosophical theology in the perspective of religious diversity. DiNoia, Joseph A. *Th St* 49:401-416 S 1988
Plural and contextual: alternative forms of theological education. Tang, Edmond, ed. *Pro Mundi Vita St* no 4:2-53 Jl 1988*
Pluralism and Christian commitment. Sanneh, Lamin. *Th Today* 45:21-33 Ap 1988
The plurality of religions and the search for a new order [Workshop 7: IAMS conference, 1988, reported by J G Donders]. Balasuriya, Tissa, ed. *Miss St* 5 no 2:114-118 1988
Plurality of religious faith and living in community. Chandran, Joshua Russell. *Rel Soc* 33:73-80 S 1986
The political reality of religious pluralism in America. Thompson, Dennis L. *Breth Life* 33:171-190 Sum 1988
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
Process and pluralism in Conservative Judaism. Gordis, Robert. *Judaism* 37: 48-59 Wint 1988
Reconciling the missiologies [bibliog]. Eguchi, Miriam. *Japan Chr Q* 54:29-31,47 Wint 1988
Religion and the American experience: a century after. Albanese, Catherine L. *Ch H* 57:337-351 S 1988
Religion and the state in Singapore. Tamney, Joseph B. *J Ch St* 30:109-128 Wint 1988
The religious context of neo-conservatism [Canada, United States]. Nostbakken, Roger W. *Consensus* 13 no 1:9-21 1987
Religious economies and sacred canopies: religious mobilization in American cities, 1906. Finke, Roger, and Stark, Rodney. *American Sociological R* 53: 41-49 F 1988
Religious pluralism and Lutheran theology [papers, report, Lutheran World Federation working group, Geneva, Switzerland, O-N 1986]. Rajashekar, J Paul, ed. *LWF Rpt* no 23-24:9-190 Ja 1988*
Religious pluralism. Hick, John H, ed. *Faith Phil* 5:343-455 O 1988*
Religious pluralism in revolutionary Nicaragua. Houser, Henry. *Chr Cent* 105:404,406+ Ap 20 1988
Religious pluralism revisited. Tan, Wyle. *Asia J Th* 2:342-349 O 1988
Secularism in a plural society - strains and stresses. Dogra, Suresh. *Bul Chr Inst Sikh St* 16:6-9 Ja-Jl 1987
Tambaram revisited [Tambaram conf, D 1938; addresses fr Ja 1988 conf; plate, doc]. Stockwell, Eugene L, ed. *Int R Miss* 77:309-436 Jl 1988*
Theological response to ethnicity in the modern world. Wiens, Delbert. *Direction* 17:103-117 Spr 1988
"Unity of religious history" and "universal self-consciousness": leading concepts or mere horizons onthe way *Towards a World Theology?*. Welker, Michael. *Harv Th R* 81:431-444 O 1988
US interchurch families: ecumenism with a human face. Kilcourse, George. *One in Christ* 24 no 3:243-251 1988
Weltreligionen und christliche Inkulturation. Wilfred, Felix. *Z Miss W* 72 no 3:205-220 1988
West meets East [review article]. Arthur, Chris. *Scot J Th* 41 no 2:253-265 1988*
Wilfred Cantwell Smith's qualified pluralism. Horne, James R. *Scot J Rel St* 9:40-52 Spr 1988

PLUTONIUM
Overhaul of plutonium industry challenged. Jaudon, Brian. *Sojourners* 17:11-12 Je 1988
The plutonium economy: breeding fear or breeding hope? Davis, Mary. *Other Side* 24:32-35 Je 1988

PNEUMATOLOGY *see* Holy Spirit

PO, CHU-I, 772-846
Buddhism in the poetry of Po Chü-i. Watson, Burton. *E Buddhist* ns 21:1-22 Spr 1988

POCHAYEV LAVRA OF THE DORMITION
Feast of St Iov on Mount Pochaev. Babich, Vladimir. *J Moscow Patr* no 2: 23-24 1988

PODSKALSKY, GERHARD
La théologie dans la Russie de Kiev: notes critiques. Vodoff, Wladimir. *R Hist Rel* 203:281-294 Jl 1986

POEMS
The absent mother [by 13-year-old girl who witnessed murder of her parents, El Salvador]. *Sojourners* 17:25 N 1988
Charles Wesley's greatest poem [hymn text; *Wrestling Jacob*]. Clark, Glenn. *Meth H* 26:163-171 Ap 1988
Conversation in vain: conversation in pain [poem; shanties in US]. Gray, Buddy. *Human Rights Q* 10:123-125 F 1988
The Egyptian poems [15 poems, prints]. Larson, Clinton F. *B Y U St* 26:21-52 Fall 1986
The extra room [poem, 2 Kgs]. Anthony, Ellen. *Weavings* 2:32-39 Ja-F 1987
Four poems that say Burkino Faso: Roses; Tamarind; Handshake; Rice [photos]. Iralu, Tammy. *Other Side* 24:20-21 Je 1988
God's grace in free verse; ed by J H Ellens [pub as monograph]. Hiemstra, William L. *J Psych Chr* 6:1-135 Wint 1987*
Gold dust [poem]. Long, Mary Cole Farrow. *Chr Lit* 37 no 2:80 1988
Handwork for the lady of tatters [Indian women; poems, ill]. Sharp, Loretta M. *B Y U St* 28:51-82 Wint 1988
I hear the drums: six African poems [photos]. Fiawoo, G Bumawu. *J Black Suc Music* 2:72-83 Spr 1988
Ignatius Loyola: soldier of the soul [poem]. Leggo, Carl. *Grail* 3:106-107 Mr 1987
Light in the asphalt jungle. Harding, Vincent. *Urban Miss* 5:40-45 Ja 1988
Light [poem]. Satterlee, Thom. *Chr Lit* 37 no 3:11 1988
My mother's God [poem, repr]. Page, Geoff. *St Mark R* no 135:25 Spr 1988
"Ola" (From a Latin American women's group) [poem; repr fr *Women, work and poverty*, ed by E Schussler Fiorenza and A Carr, 1987]. *Ch Soc* 79:8 N-D 1988
St Thomas Didymus [poem]. Levertov, Denise. *Rel Intel Life* 5:119-121 Wint 1988
The strangled prayer [repr fr *The Death Bell*, poem]. Watkins, Vernon. *Epiphany* 8:15 Sum 1988
Two Poetic Cycles - Exile: Jesus after Auschwitz; The Holocaust season: a singer's story. Bogen, Karen Iris. *St Luke J* 31:103-109 Mr 1988
Two-sided cell wall [poem, dedicated to Alexander Ogorodnikov]. Hart, Athanasius. *Epiphany* 9:58-59 Fall 1988
The Wasatch [poem; Wasatch mountains]. Hart, Edward L. *B Y U St* 28: 131-132 Wint 1988

POETICS
Defending biblical poetics [review article; M Sternberg, *The poetics of biblical narrative*, 1985]. Poland, Lynn M. *J Rel* 68:426-434 Jl 1988
Symbol, sense and subtlety [in the Bible and contemporary religious language]. Zercher, Ray M. *Breth in Christ* 11:3-9 Ap 1988
Words and the Word. Edgerton, W Dow. *Th Today* 44:462-478 Ja 1988

POETRY
see also Greek Poetry; Hebrew Poetry; Italian Poetry
The critique of poetry: text, philosophy, and the Bible [bibliog]. Polka, Brayton. *Rel Lit* 20:1-23 Aut 1988
The "identity" of poetry and religion [bibliog]. Falck, Colin. *Rel Lit* 20:41-56 Sum 1988
The pastor's opportunities; pt 11: The use of poetry in worship, preaching and small groups. Townsend, Michael J. *Expos T* 99:131-135 F 1988
Poetry in the art of peacemaking. Tobin, Mary Luke. *Rel Intel Life* 5:53-65 Sum 1988
Die Schriftspur des Anderen: Emmanuel Lévinas als Leser von Paul Celan. Lesch, Walter. *Freiburg Z Ph Th* 35 no 3:449-468 1988

POETRY—TECHNIQUE *see* Poetics

POETRY, MEDIEVAL
On tongues being bound and let loose: women in medieval Hebrew literature. Rosen, Tova. *Prooftexts* 8:67-87 Ja 1988

POETRY, MODERN
Who killed poetry? Epstein, Joseph. *Commentary* 86:13-20 Ag 1988

POETS
see also Hymn Writers

POETS, AMERICAN
Shamanic ritual as poetic model: the case of María Sabina and Anne Waldman [bibliog]. Noel, Daniel C. *J Ritual St* 1:57-71 Wint 1987
Witness and transformation [poetry by Sharon Olds and Mary Oliver]. Moyer, Linda Lancione. *Chr Cris* 47:453-454 Ja 11 1988

POETS, DUTCH
Gottesfürchtige Andacht - Lieder aus Amsterdam: zur poetischen Theologie von Huub Oosterhuis. Stock, Alex. *Th Q* 167 no 1:45-55 1987
POETS, ENGLISH
Southey's "apostasy": its origin and early content. Bauman, Michael. *Ev J* 6: 13-26 Spr 1988
Two or three gathered in his name: reflections on the English pastoral tradition in religious poetry. Jasper, David. *Chr Lit* 38 no 1:19-32 1988
POETS, GERMAN
Darin geht der Schritt des Schönsten: beim Lessen der Sonette von Walter Benjamin. Stüssi, Anna. *Ref* 37:182-190 Je 1988
Hölderlin et les signes. Janke, Wolfgang. *Freiburg Z Ph Th* 35 no 1-2:125-136 1988
Zur Lyrik Hilde Domins: "keiner trägt das Leben allein". Dütsch, Thomas. *Ref* 37:26-32 F 1988
POETS, RUSSIAN
En route to the gulag. Ratushinskaya, Irina. *Commentary* 86:35-40 S 1988
POETS, WELSH
Wales and the dilemma of R S Thomas. Ponsford, Michael. *Iliff R* 45:9-18 Wint 1988
POINT OF VIEW (LITERATURE)
Bird's-eye and worm's-eye views of justice in the book of Job. Lasine, Stuart. *J St O T* no 42:29-53 1988
POLAND
see also Jews- Poland
POLAND—CHURCH HISTORY
see also Catholic Church- Poland; Orthodox Eastern Church, Polish
La culture religieuse des paysans polonais [Eng abst]. Czarnowski, Stefan. *Archiv Sci Soc Rel* 33:7-23 Ja-Mr 1988
The dialogue between Christians and non-believers in Poland. Opiela, Stanislaw. *Pro Mundi Vita* no 111:9-13 1987
Old-Catholic Church of the Mariavites [Poland]. *Occas Pap Rel East Europe* 8:44-48 Jl 1988
Orthodox-protestantische Unionstendenzen im 16ten Jahrhundert in Polen. Bendza, Marian. *Ostkirch St* 35 no 1:3-16 1986
The papacy, Poland, Russia and religious reform, 1764-8. Lukowski, J T. *J Eccl H* 39:66-94 Ja 1988
POLAND—HISTORY
Religious tolerance and the Tatar population in the Grand Duchy of Lithuania: 16th to 18th century. Borawski, Piotr. *J Inst Muslim Minority* 9:119-133 Ja 1988
POLAND—MINORITIES
A visit to a forgotten church: the Orthodox Church of Poland. Pospielovsky, Dimitry. *Sourozh* no 34:36-44 N 1988
POLAND—POLITICS
see also Solidarity Union (Poland)
Conscientious objection and the Freedom and Peace Movement in Poland [chart, photos]. Davies, Gareth. *Rel Comm Lands* 16:4-20 Spr 1988
POLAND—RELIGION
Changes in religious culture in post-World War II Poland [tables; bibliog]. Strassberg, Barbara. *Soc Anal* 48:342-354 Wint 1988
Muslim people in Eastern Europe: ethnicity and religion [tables]. Szajkowski, Bogdan. *J Inst Muslim Minority* 9:103-118 Ja 1988
POLAND—SOCIO-ECONOMIC CONDITIONS
Poland: a test for glasnost. Collum, Danny Duncan. *Sojourners* 17:5-6 Ag-S 1988
POLARITY (IN RELIGION, FOLKLORE)
Beyond matriarchy, beyond patriarchy [bibliog]. Toscano, Margaret Merrill. *Dialogue (Mormon)* 21:32-57 Spr 1988
POLARITY (PHILOSOPHY)
see also Dialectic
Das rechte Unterscheiden: Luthers Anleitung zu theologischer Urteilskraft. Ebeling, Gerhard. *Z Th K* 85 no 2:219-258 1988
POLEMICS (THEOLOGY) *see* Apologetics
POLICE
Keeping LA law [assistant police chief Robert Vernon]. Vincent, James. *Chr T* 32:12-13 Mr 18 1988
POLITICAL ACTION COMMITTEES
Political action committees of the New Christian Right: a longitudinal analysis [tables]. Wilcox, Clyde. *J S S R* 27:60-71 Mr 1988
POLITICAL ATTITUDES
The grass is greener: the other side of the fence in South Africa. Simpson, R T. *Th* 91:289-297 Jl 1988
Verlorene Mühe. Meier, Urs. *Ref* 37:80-82 F 1988
POLITICAL DISSENT *see* Dissent, Political
POLITICAL ETHICS
Fifteenth annual symposium on politics and ethics 1988: "Election year '88: Christians assess the issues". Enquist, Roy J, ed. *Luth Th Sem Bul* 68:7-74 Sum 1988*
Human rights: the role of the state and the church. Thompson, Kenneth W. *J Ch St* 28:483-494 Aut 1986
Memo: to the candidate re: law and ethics. Green, Mark. *Tikkun* 3:31-32+ My-Je 1988
The morality of nuclear deterrence: obstacles on the road to coherence. Miller, Richard B. *Horizons* 15:21-42 Spr 1988
Pagan politics and Christian anarchy: election-year admonitions [biblical ambiguity about human government]. O'Brien, William. *Other Side* 24:16-21 Ap 1988
Post-Holocaust political morality: the litmus of Bitburg and the Armenian Genocide Resolution. Guroian, Vigen. *Holocaust Gen St* 3 no 3:305-322 ⟦1988
Private sins, public office: does the public have a right to snoop on its political leaders? Henry, Carl F H. *Chr T* 32:28-29 Mr 4 1988
Towards a responsible, accountable and ethical administrator. Momis, John. *Point Series* no 9:141-147 1986
POLITICAL ETHICS—HISTORY
Toward an Augustinian politics [bibliog]. TeSelle, Eugene. *J Rel Ethics* 16: 87-108 Spr 1988
POLITICAL PARTIES
see also Democratic Party; Republican Party
POLITICAL PRISONERS
Do you know the way to Shakopee [Plowshares prisoner]. Woodson, Helen. *Witness* 71:19 F 1988
"Free South Africa's children": a symposium on children in detention. Lockwood, Bert B, Jr, ed. *Human Rights Q* 10:1-108 F 1988*
"I did not compromise", says released evangelist [Ukrainian Baptist Vladimir Khailo]. Lawton, Kim A. *Chr T* 32:40-41 F 19 1988
The ordeal of Alejandrina. Silverstrim, Elaine. *Witness* 71:16-18 F 1988
Undue process [political prisoners Alejandrina Torres, Susan Rosenberg and Silvia Baraldini; US]. Halsey, Peggy. *Chr Cris* 48:81-84 Mr 21 1988
"You have struck the rock": women struggle for a free South Africa. Hollyday, Joyce, ed. *Sojourners* 17:14-26 D 1988*
POLITICAL SCIENCE
see also Bureaucracy; Conservatism; Imperialism; Liberalism; Nationalism; Natural Law; Power (Social Sciences); Right and Left (Political Science); State, The
POLITICAL SCIENCE—HISTORY—FRANCE
Autour de l'Etat de 1787. Poujol, Jacques, ed. *Bul Soc H Prot Français* 133: 343-412 Jl-S 1987*
La signification politique de l'universelle légalité dans l'oeuvre de Montesquieu. Goyard-Fabre, Simone. *R Th Ph* 120 no 4:419-436 1988
POLITICAL SCIENCE—HISTORY—GERMANY
Nation and the myth of origin in Paul Tillich's radical social thought. Reimer, A James. *Consensus* 14 no 2:35-48 1988
POLITICAL SCIENCE—HISTORY—SCOTLAND
John Knox's theology of political government. Reid, W Stanford. *Sixteen Cent J* 19 no 4:529-540 1988
POLITICAL SCIENCE—PHILOSOPHY
Formes de l'éducation du prince dans le *De regis institutione et disciplina* de Jérôme Osório [Eng abst]. Bigalli, Davide. *R Sci Ph Th* 72:241-251 Ap 1988
Karl Jaspers on the role of "conversion" in the nuclear age. Walters, Gregory J. *J A A R* 56:229-256 Sum 1988
Liberalism, community and tradition [reply, C Lasch, pp 41-42]. Feinberg, Joel. *Tikkun* 3:38-41+ My-Je 1988
On the relation between political philosophy and science. Schall, James V. *Greg* 69 no 2:205-223 1988
The paradox of civil society in the structure of Hegel's views of *Sittlichkeit* [bibliog]. Avineri, Sholomo. *Phil Th* 1:157-172 Wint 1986
Perspectives on the Constitution of the United States of America, 1787-1987. Geary, Edward A, ed. *B Y U St* 27:3-219 Sum 1987*
La ruse et la nature: remarques sur le rapport Campanella/Machiavel en marge de la *Monarchie d'Espagne* [Eng abst]. Ernst, Germana. *R Sci Ph Th* 72:252-262 Ap 1988
Sur la philosophie première et la philosophie politique de Hobbes (article de recension). Bouchard, Martial. *Freiburg Z Ph Th* 35 no 3:527-534 1988
Die thomasische onto-theologische Auffassung der Politik in ihrem historischen Zusammenhang. Bertelloni, Francisco. *Freiburg Z Ph Th* 35 no 3:331-352 1988
Working signs and wonders: prospects for a "soft" totalitarianism. Muratore, Stephen. *Epiphany* 9:39-51 Fall 1988
Zum Fall Spinoza: Emanzipation der Vernunft und politischer Gehorsam. Secretan, Philibert. *Freiburg Z Ph Th* 35 no 1-2:107-123 1988
POLITICS
The common good [1988 election]. Bellah, Robert N, and Sullivan, William M. *Tikkun* 3:29-32,91+ Jl-Ag 1988
POLITICS, WORLD *see* World Politics
POLITICS AND BUDDHISM
Bad faith at the temple: China puts down a rebellion of the monks in Tibet. Anderson, Harry, and Elliott, Dorinda. *Newsweek* 111:40 Mr 21 1988
Buddhism, social change, and the Marxist factor. Pieris, Aloysius, ed. *Dialogue (Colombo)* ns 12 no 1-3:1-111 1985*
POLITICS AND CHRISTIANITY
see also Church and State; Clergy—Political Activity; Communism and Christianity; Democracy and Christianity; Missionaries—Political Activity; New Right (Christianity); New Right (Politics); Revolution (Theology)
A las iglesias y organizaciones cristianas de los EEUU de norteamerica. Consejo Latinoamericano de Iglesias. *Serv Inform Rel* no 72:14-16 Jl 1985
American Lutheranism at the crossroads [for replies, see Author and Editor Index; rejoinder]. Berger, Peter L. *Dialog (Minnesota)* 27:90-96 Spr 1988*
Bush on faith: a personal issue [interview]. Bush, George H W. *Chr T* 32:40 S 16 1988
The Central American Evangelicals: from protest to pragmatism. Wilson, Everett A. *Int R Miss* 77:94-106 Ja 1988
Chile: llegó la primavera [church declarations]. Ramirez F, Dagoberto. *Serv Inform Rel* no 106:6-8 N 1988
The Christian as citizen. Cook, James I, ed. *Ref R* 42:1-54 Aut 1988*
Christologie und Politik [review article; by P Lehmann, 1987]. Bethge, Eberhard. *Ev Th* 48 no 5:483-485 1988
The church in the world, panorama 1987. Rutayisire, Paul, ed. *Pro Mundi Vita St* no 2:1-59 Mr 1988*
Elections: a time of service and witness. Ragsdale, Katherine. *Chr Soc Action* 1:4-6 O 1988
Elections: finding your way at the polls [news; JustLife Education Fund, Association for Public Justice]. *Chr T* 32:52 My 13 1988
Ethnicity and Evangelicalism: Ian Paisley and Protestant politics in Ulster. Wallis, Roy; Bruce, Steve; and Taylor, David. *Comparative Studies in Society and History* 29:293-313 Ap 1987
Evangelical faith and foreign policy. Frame, Randall L. *Chr T* 32:46 N 15 1988
Faith and public service [autobiographical feature]. MacDonald, David. *Grail* 4:21-32 Mr 1988
Fifteenth annual symposium on politics and ethics 1988: "Election year '88: Christians assess the issues". Enquist, Roy J, ed. *Luth Th Sem Bul* 68:7-74 Sum 1988*
From colonialism to nationalism in Namibia [map of Lutheran parishes]. Nambala, Shekutaamba. *Luth Q* ns 2:390-418 Aut 1988

Going back home: process theology goes political. Summers, H C. *J Th So Africa* no 64:57-63 S 1988
Holy indignation: [editorial; vital questions Christians before protest]. Muck, Terry C. *Chr T* 32:14-15 O 21 1988
IMPACT '88 - raising justice issues in the elections: folks are tired of issue-less, platform-less campaigns [interview by Helen K Chang]. Ragsdale, Katherine. *Chr Soc Action* 1:8-10 Ap 1988
Integrity under pressure [interview]. Hatfield, Mark O. *Leadership* 9:128-132 Spr 1988
An interview with George Ignatieff [life of a Canadian diplomat]. Ignatieff, George. *Grail* 3:81-87 Mr 1987
Jerarquías católicas y dirigencia sindical: una sombra de "solidaridad" recorre la Argentina. Bello, Guido. *Serv Inform Rel* no 72:11-13 Jl 1985
Jesse Jackson's kingdom theology. Fox, William L. *Chr Cent* 105:446-447 My 4 1988
Karl Barth and politics [review article; *Karl Barth: a theological legacy*, by E Jüngel, 1986]. McKelway, Alexander J. *Per Rel St* 15:269-281 Fall 1988
Kerk en politiek. Esterhuyse, W P. *Scriptura* no 24:38-48 1988
Leaders for leaders: those election-year blues. O'Brien, William, and others. *Other Side* 24:16-23+ Ap 1988*
Let "Christian America" rest in peace [Speaking out]. McKinniss, Rick. *Chr T* 32:10 F 5 1988
Liberating spirituality. Zappone, Katherine E. *Rel Ed* 83:67-82 Wint 1988
Liturgy and the present crisis of culture. Mannion, M Francis. *Worship* 62: 98-123 Mr 1988
A missiological conspectus of emergent themes in African Christian ethics. Utuk, Efiong S. *Africa Th J* 17 no 1:48-71 1988
No escaping the world [editorial]. Howell, Leon. *Chr Cris* 48:171-172 My 16 1988
On doing the truth: orthopraxis and the theologian. Verkamp, Bernard J. *Th St* 49:3-24 Mr 1988
The pastor's opportunities; pt 18: Social and political issues. Le Grys, Alan. *Expos T* 99:355-359 S 1988
Pat Robertson and the Iowa caucuses. Noll, Mark A. *Ref J* 38:9-12 Mr 1988
Peace and the Christian citizen. Bergendoff, Conrad. *Cov Q* 46:192-199 My-Ag 1988
Politics and the pulpit: The power of America's Black churches. Wright, Lynda. *Newsweek* 111:28-31 F 15 1988
The power of worship or the worship of power: a time for decision. Hinlicky, Paul R. *Luth F* 22 no 1:17-19 1988
Prayer and politics. Winn, Albert C. *J Preachers* 11 no 4:12-16 1988
Priestly and political ministry in Christ. Newell, J Philip. *Theodolite* 7 no 8: 3-10 1987
Public theology and the left: what happens after Reagan? Novak, Michael. *Chr Cent* 105:454-456 My 4 1988
Reassessing the thought of Reinhold Niebuhr. Feenstra, Ronald J. *Cal Th J* 23:142-160 N 1988
Reinhold Niebuhr on the United Nations and human rights. Holleman, Warren Lee. *Sound* 70:329-354 Fall-Wint 1987
The relationship of the Christian faith to the events in South Africa. Pero, Albert. *J Law Rel* 5 no 2:285-298 1987
Religion, politics, and gender: the leadership of Nannie Helen Burroughs. Brooks, Evelyn. *J Rel Thot* 44:7-22 Wint-Spr 1988
Religious elites in advanced industrial society [Europe and North America]. Hunter, James Davison. *Comparative Studies in Society and History* 29: 360-374 Ap 1987
Religious predictors of Catholic attitudes: devotional style, closeness to God, imagery, and agentic/communal religious identity. Welch, Michael R, and Leege, David G. *J S S R* 27:536-552 D 1988
Rev Moon's political moves. Clift, Eleanor, and Miller, Mark. *Newsweek* 111: 31 F 15 1988
The role of the church in the modern world. Walsh, David. *J Ch St* 29:63-77 Wint 1987
Seeing the connection: religion and politics in the Ohio Moral Majority [tables, bibliog]. Wilcox, Clyde. *R Rel Res* 30:47-58 S 1988
Signs of the times: issues, values, and the Rainbow campaign in election '88 [photos]. Wallis, Jim. *Sojourners* 17:15-21 N 1988
Singer in a dangerous time: a Canadian poet's journey in faith and politics; interview by V Kemper [photos]. Cockburn, Bruce. *Sojourners* 17:28-32 Ja 1988
Some notes on the theology of power. Webster, John B. *Mod Ch* ns 30 no 1: 17-25 1988
Some reflections on the ecumenical movement [what Amsterdam has meant]. Ellul, Jacques. *Ec R* 40:382-390 Jl-O 1988
Der Sozialismus Karl Barths in der neuesten Kritik. Winzeler, Peter. *Ev Th* 48 no 3:262-272 1988
A special issue highlighting General Conference actions on social issues [photos]. Ranck, Lee, ed. *Chr Soc Action* 1:4-37 Jl-Ag 1988*
Theological symbols and international order. Weber, Theodore R. *J Ch St* 29:79-99 Wint 1987
Theologies for now: concerns, crises, currents. Howell, Leon, ed. *Chr Cris* 48: 174-183 My 16 1988*
Tiptoeing into politics. Hunter, Joel C. *Leadership* 9:133-135 Sum 1988
"To love when others hate" [interview by J Wallis, photos]. Naudé, C F Beyers. *Sojourners* 17:15-20 F 1988
Tutu and Botha joust over theology. Steinfels, Peter. *New York Times* 137:3 My 3 1988
Über die Tragweite des marxistisch-christlichen Dialogs. Machovec, Milan. *Ev Th* 48 no 4:280-291 1988
Unification Church ties haunt new coalition. Lawton, Kim A. *Chr T* 32:46-47 F 5 1988
What I have unlearned in 50 years as a German theologian [Eng tr fr *Kirchliche Konflikte*, 1982]. Käsemann, Ernst. *Curr Th Miss* 15:325-335 Ag 1988
Women in religious congregations and politics. Griffin, Leslie. *Th St* 49:417-444 S 1988

POLITICS AND CHRISTIANITY—HISTORY

Howel Harris and "the Grand Table": a note on religion and politics 1744-50. Nuttall, Geoffrey F. *J Eccl H* 39:531-594 O 1988
Lutheran resistance theory and the imperial constitution [introd by L Peterson]. Benert, Richard R. *Luth Q* ns 2:187-207 Sum 1988
Luthers Handbuch für christliche Politiker und Erzieher: eine Blütenlese aus Luthers Vorlesung über den Prediger Salomo. Mülhaupt, Erwin. *Luther* 58 no 2:51-62 1987
Nationalsozialismus und Religion: eine Mythologie unserer Zeit. Lease, Gary. *Z Rel Gg* 40 no 2:97-111 1988
Paving the way for the Reformation in Weissenburg und Schweinfurt. Bebb, Phillip N. *Archiv Ref* 79:158-169 1988
Political economy and Christian conscience [reply, J P Wogaman, pp 523-528]. Novak, Michael. *J Ec St* 24:394-402 Sum 1987
Révolution et religion en mémoire [Eng absts]. Séguy, Jean, ed. *Archiv Sci Soc Rel* 33:5-182 Jl-S 1988*
La ruse et la nature: remarques sur le rapport Campanella/Machiavel en marge de la *Monarchie d'Espagne* [Eng abst]. Ernst, Germana. *R Sci Ph Th* 72:252-262 Ap 1988
Theology and politics in the thought of Thomas Müntzer: the case of the elect. Baylor, Michael G. *Archiv Ref* 79:81-102 1988

POLITICS AND ISLAM

see also Hamas
Functions of diplomatic missions in Muslim history. Fahad, ʿObaidullāh. *Hamdard Islam* 11:31-54 Aut 1988
Islamic values, political structures and development models in four Asian countries [Malaysia, Bangladesh, Pakistan, Indonesia]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia-Australasia* Dossier no 43:3-23 1987
Kabul 1978-1988: communists and Islam; tr by H Jackson. Lobato, Chantal. *Rel Comm Lands* 16:345-351 Wint 1988
Magic, miracle and the politics of narration in the contemporary Islamic sermon [with tr of Hadith]. Gaffney, Patrick D. *Rel Lit* 20:111-137 Spr 1988
The political thought of Hasan Al-Bannā. Al-ʿAbdīn, A Z. *Hamdard Islam* 11:55-70 Aut 1988
What is "Islamic fundamentalism"? Shepard, William. *S R* 17 no 1:5-26 1988

POLITICS AND JUDAISM

Crisis and response: American Jewish leadership during the Roosevelt years. Feingold, Henry L. *Mod Jud* 8:101-118 My 1988
Israel's religious parties assume crucial role [editorial]. Wall, James M. *Chr Cent* 105:1083-1084 N 30 1988
Jews, Christians and liberation theology: an [imaginary] symposium. Solomon, Norman, ed. *Chr Jew Relations* 21:3-60 Spr 1988*
Liberalism and American Jews. Kristol, Irving. *Commentary* 86:19-23 O 1988
The Republican Party and the Jews. Solomon, Herbert L. *Judaism* 37:276-287 Sum 1988
Resources for a Jewish theology of liberation [bibliog essay, reply, J Pawlikowski, pp 45-52]. Ellis, Marc H. *Chr Jew Relations* 21:40-45 Spr 1988
South African Jews. Mufson, Steven. *Tikkun* 3:30-34+ Ja-F 1988
Zum Fall Spinoza: Emanzipation der Vernunft und politischer Gehorsam. Secretan, Philibert. *Freiburg Z Ph Th* 35 no 1-2:107-123 1988

POLITICS AND RELIGION

see also Marxism and Religion
Ambiguities of the political calling [Jimmy Carter]. Wall, James M. *Chr Cent* 105:443-444 My 4 1988
Americans United protests attacks on Dukakis' religious devotion. *Ch State* 41:158-159 Jl-Ag 1988
La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. La Rocca, Tomaso. *Soc Comp* 35 no 2-3:231-259 1988
The emergence of politico-religious groupings in late nineteenth-century Buganda. Twaddle, Michael. *J African Hist* 29 no 1:81-92 1988
Faith and the hopefuls: the race for God and country. Wills, Garry. *Sojourners* 17:14-16 Mr 1988
Federal politics and finite God: images of God in United States theology. Nicholls, David. *Mod Th* 4:373-400 Jl 1988
Hannah Arendt, Le "Religieux" dans le politique [bibliog]. Duffé, Bruno Marie. *R Th Ph* 120 no 2:161-178 1988
The media want faith checked at the door [editorial]. Wall, James M. *Chr Cent* 105:203-204 Mr 2 1988
The political reality of religious pluralism in America. Thompson, Dennis L. *Breth Life* 33:171-190 Sum 1988
Politics and religion in American history. Marsden, George M. *Ref J* 38:11-16 O 1988
Pulpit and podium: religion and US politics. Yeager, James McCarty. *Grail* 4:71-79 S 1988
Religion and public life: a partnership of convenience or conviction? Simon, Paul. *Word World* 8:213-218 Sum 1988
Religion and radical labor unionism: American states in the 1920's [bibliog]. Christiano, Kevin J. *J S S R* 27:378-388 S 1988
Religion in politics; politics in religion. McClay, Wilfred M. *Commentary* 86: 43-49 O 1988
Religion in the public arena: a paradox of secularization [fig]. McAllister, Ronald J. *J Ch St* 30:15-31 Wint 1988
Religion, solidarity and class struggle: Marx, Durkheim and Gramsci on the religion question. Mansueto, Anthony. *Soc Comp* 35 no 2-3:261-277 1988
Religious communities in the struggle for human rights. Traer, Robert. *Chr Cent* 105:835-838 S 28 1988
Renewing religion and politics in America: recent proposals. Battaglia, Anthony. *J Rel St (Ohio)* 14 no 1-2:46-59 1988
Simposío Hispano Alemán sobre constitución y acuerdos iglesia-estado; pt 2. Rouco-Valera, Antonio, ed. *Est Eccles* 63:63-108 Ja-Mr 1988*
Theology and superstitution in the Oval Office [religious thought and astrology, Lyndon Johnson and Ronald Reagan]. Shinn, Roger L. *Chr Cris* 48: 197 Je 6 1988

POLITICS IN LITERATURE

Apocalypse and beyond: the novels of J M Coetzee [por]. Scrogin, Michael. *Chr Cent* 105:503-505 My 18-25 1988
Poetry in the art of peacemaking. Tobin, Mary Luke. *Rel Intel Life* 5:53-65 Sum 1988
So we will not forget: literature and human rights in Latin America; tr by J Molloy. Agosin, Marjorie. *Human Rights Q* 10:177-192 My 1988
To Caesar what is Caesar's: ideology versus literature in the stories of Hazaz. Gertz, Nurit. *Prooftexts* 8:183-196 My 1988

POLITICS IN THE BIBLE
2 Samuel 21-24: an appendix of deconstruction? [ideology of royalty]. Brueggemann, Walter. *C B Q* 50:383-397 Jl 1988
Baruch und Ebedmelech - persönliche Heilsorakel im Jeremiabuche. Schulte, Hannelis. *Bib Z* ns 32 no 2:257-265 1988
Biblical motivation for public policy advocacy. Patterson, Mary Jane. *Ch Soc* 79:20-22 N-D 1988
Christianity in public life: the Bible and the American experiment. Sittser, Gerald L, Jr. *Ref R* 42:3-30 Aut 1988
Cosmology and world order in the Old Testament: the divine council as cosmic-political symbol. Miller, Patrick D, Jr. *Horizons Bib Th* 9:53-78 D 1987
The Gospel of John and liberation. Rensberger, David K. *J Int Th C* 13:155-193 Spr 1986
Pagan politics and Christian anarchy: election-year admonitions [biblical ambiguity about human government]. O'Brien, William. *Other Side* 24:16-21 Ap 1988
POLLET, JACQUES V
Un Bucer du Nord: à propos d'un ouvrage récent [J V Pollet, *Martin Bucer*, 2 vols, 1985]. Denis, Philippe. *R Hist Eccl* 82:553-560 Jl-D 1987
POLLUTION
Ankara's imperiled temple [environmental deterioration control]. Cross, Toni M. *Archaeology* 41 no 4:74-75 1988
How much longer can nature sustain us? [harmful side-effects of modern agricultural production, photos]. King, Robert J, and Piltz, Rick. *Chr Soc Action* 1:18-21 Mr 1988
McFarland's children: "who is next?": "There is no scientific evidence to indict pesticides". Ogle, George. *Chr Soc Action* 1:22-23 N 1988
POLYCARP, SAINT, BP OF SMYRNA
The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. Crutchfield, Larry V. *J Ev Th S* 31:411-427 D 1988
Polycarp's witness to Ignatius of Antioch. Schoedel, William R. *Vig Chr* 41 no 1:1-10 1987
POLYGAMY
The judicial campaign against polygamy and the enduring legal questions. Firmage, Edwin B. *B Y U St* 27:91-117 Sum 1987
The judiciary and the common law in Utah Territory, 1850-61 [bibliog]. Homer, Michael W. *Dialogue (Mormon)* 21:97-108 Spr 1988
The legislative antipolygamy campaign. Poll, Richard D. *B Y U St* 26:107-121 Fall 1986
The Mormon church-state confrontation in nineteenth-century America. Driggs, Kenneth David. *J Ch St* 30:273-289 Spr 1988
The Muslim practice of polygamy. D'Souza, Diane. *Bul H Martyn Inst Islam St* 8:68-78 Jl-S 1985
Polygamy, patrimony, and prophecy: the Mormon colonization of Cardston [Alberta, Canada, 1887-1910; bibliog]. Lehr, John C. *Dialogue (Mormon)* 21:114-121 Wint 1988
The prosecutions begin: defining cohabitation in 1885 [lists of Supreme and Appellate Court cases on polygamy, bibliog]. Driggs, Kenneth David. *Dialogue (Mormon)* 21:109-125 Spr 1988
Rethinking polygamy: Jesus spoke against divorce, not polygamy. Gitari, David M, Bp. *Other Side* 24:42-43 Ap 1988
The return of the patriarch: a clan of messianic polygamists sparks a police siege. Linden, Eugene. *Time* 131:21 F 1 1988
Sanctity of marriage in Islam. Mahdi, Ismat. *Bul H Martyn Inst Islam St* 8: 60-67 Jl-S 1985
A stench in the nostrils of honest men: Southern Democrats and the Edmunds Act of 1882 [anti-polygamy legislation; bibliog]. Buice, David. *Dialogue (Mormon)* 21:100-113 Aut 1988
Why did Petronella leave her husband: reflections on marital avoidance among the Halberstadt Anabaptists [1535]. Kobelt-Groch, Marion. *Menn Q R* 62:26-41 Ja 1988
POLYTHEISM
see also Monotheism; Theism
Anselmian polytheism. Leftow, Brian. *Int J Ph Rel* 23 no 2:77-104 1988
POLZIN, ROBERT M
Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. Eberstadt, Fernanda. *Commentary* 85:27-35 Ja 1988
POMA DE AYALA, FELIPE GUAMAN *see* Guaman Poma de Ayala, Felipe, 17th Cent
PONTIFICAL BIBLICAL INSTITUTE
Pontificium Institutum Biblicum annus academicus 1987-1988: I semestre [enrollment table]. *Biblica* 69 no 1:148 1988
PONTIFICAL COMMISSION FOR JUSTICE AND PEACE
Are high interest rates justifiable? Fonseca, Aloysius. *Greg* 69 no 2:225-259 1988
Ecclesial context for establishing Justice and Peace Commissions [bibliog]. Mejia, Rodrigo. *AFER* 30:226-232 Ag 1988
PONTIFICAL COUNCIL FOR THE LAITY
What will happen at the Synod? Hebblethwaite, Peter. *Grail* 3:8-23 S 1987
PONTIFICALS
Das Pontifikale: ein Liturgiebuch [review article; M Dykmans, ed, *Le Pontifical romain révisé au XVe siècle*, 1985]. Klöckener, Martin. *Archiv Liturg W* 28 no 3:396-415 1986
POOR
Dialogue of life: a letter from Kishorganj, Bangladesh. McCahill, Bob. *SEDOS* no 3:86-90 Mr 15 1987
Why the poor stay poor [review of *The truly disadvantaged: the inner city, the underclass, and public policy*, by W J Wilson, 1987]. Carson, Clayborne. *Tikkun* 3:67-70 Jl-Ag 1988
Women in the public sphere in early modern England: the case of the urban working poor [1550-1700]. Willen, Diane. *Sixteen Cent J* 19 no 4:559-575 1988
POOR—BIBLICAL TEACHING
Biblical theology for the "haves" and the "have-nots". Vogels, Walter. *Sci Esprit* 39:193-210 My-S 1987
The option for the poor in South Africa. Nolan, Albert. *SEDOS* no 3:90-97 Mr 15 1987
The poor are powerless: a response to R J Coggins [99:11-14 O 1987]. Weir, J Emmette. *Expos T* 100:13-15 O 1988
The poor in the Psalms [reply to R J Coggins, 99:11-14 O 1987]. Gillingham, Sue. *Expos T* 100:15-19 O 1988
POOR AND RELIGION
Christianity and liberation: a Cuban study of Latin American liberation theology. Martínez Heredia, Fernando. *Soc Comp* 35 no 2-3:309-342 1988
Collective welfare as resource mobilization in Peoples Temple: a case study of a poor people's religious social movement [bibliog]. Hall, John R. *Soc Anal* 49:64-77 D 1988
Conceptualizing religion from below: the Central American experience. Gismondi, Michael. *Soc Comp* 35 no 2-3:343-370 1988
The rise of spiritism in North America. Ortiz, Manuel. *Urban Miss* 5:11-17 Mr 1988
POOR AND THE CHURCH
see also Liberation Theology
"Armut, zu der der Geist hilft" (Mt 5:3) als *nota ecclesiae*. Jörns, Klaus Peter. *Th Z* 43 no 1-2:59-70 1987
Basic Christian Communities: paper for 25th anniversary of Dutch Bishops Lenten Action. Labayen, Julio X, Bp. *AFER* 30:135-144 Je 1988
Blinded by metaphor: churches and welfare reform [United Church of Christ, statement on economics]. Bachelder, Robert S. *Chr Cent* 105:1147-1149 D 14 1988
Buddhism and Christianity: toward the human future - an example of village dialogue of life. Rodrigo, Michael. *Dialogue (Colombo)* ns 13-14:94-110 1986-1987
The care of the poor: an evangelical perspective [Johannes Bugenhagen, 1485-1558, northern Germany and parts of Scandinavia]. Hendel, Kurt K. *Curr Th Miss* 15:526-532 D 1988
A Christian analysis of the expulsion of Bishop Vega [Ag 4, 1986]; tr by J and M Goff. Antonio Valdivieso Ecumenical Center, Managua, Nicaragua. *Grail* 3:69-77 Mr 1987
Christology and ecclesiology in a world of oppression. Gouvêa Mendonça, Antonio. *Ref W* 40 no 1:867-883 1988
Church and society: fact, faith, and friction. David, D Kortright. *AME Zion Q R* 99:30-47 O 1988
Church leadership in community change: a case study of the Pungkol village (Indonesia). Else, John F, and Stephenson, Keith. *Encount* 49:129-148 Spr 1988
Church Women United launches poverty project. *Chr Soc Action* 1:17 F 1988
Closing the household income gap. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:108-111 Jl-Ag 1988
De la limosna: a la organizacion de comunidades [Argentina]. Bernardo, Analía. *Serv Inform Rel* no 103:10-11 Ag 1988
Easier said than done [solidarity with the oppressed, Theology in Global context conference, editorial]. Hovey, Gail. *Chr Cris* 48:409-410 N 21 1988
The ebb and flow of the gospel: when the evangelized poor become evangelizers [repr fr *Int R Miss* 76:48-56 Ja 1987]. Dussel, Enrique. *SEDOS* no 4:117-121 Ap 15 1988
Economic justice: women on the move. Burks, Janet E, ed. *Ch Soc* 79:3-63 N-D 1988*
Educational institutions: potential for transformation. Society of the Sacred Heart. *SEDOS* no 7:261-266 Jl 15 1988
From preachment to people power [National Episcopal Fund for Community Investment and Economic Justice]. Burt, John Harris, Bp. *Witness* 71:6-8 Je 1988
Fundamental theology: an agenda for the 1990s [review article]. O'Collins, Gerald. *Pacifica* 1:290-297 O 1988
The good gringos [North Americans and Nicaragua]. Koll, Karla Ann. *Chr Cris* 48:100-101 Ap 4 1988
Das Göttliche am Kampf um die Menschenrechte. Sobrino, Jon. *Com Via* 30:99-112 Sum 1987
Gramsci, la religion et les systèmes socio-économiques [Eng abst]. Caceres, Mario. *Soc Comp* 35 no 2-3:279-296 1988
Historia del Pueblo de Dios en Chile: eine rezension [M Salinas Campo, 1987]. Rau, Albert. *Z Miss W* 72 no 4:303-305 1988
Iglesia, tierra, campesinado. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 2:7-90 1988*
Jesus crucified and the mission of the church. Thomsen, Mark W. *Int R Miss* 77:247-264 Ap 1988
John and Charles Wesley: radical reactionaries? Watts, A McKibbin. *Touchstone* 6:13-26 My 1988
Justice in an international economy. Ogle, George. *Chr Soc Action* 1:22-23 F 1988
Latin America: pleading for its jubilee: observations on the impact of debt in Peru, Bolivia, Chile, Argentina and Uruguay. Eldridge, Joseph T. *Chr Soc Action* 1:4-13 Je 1988
The legacy of Toyohiko Kagawa [bibliog]. Fukada, Robert Mikio. *Int Bul Miss R* 12:18-22 Ja 1988
Liberation theology: a political expression of biblical faith [participatory democracy]. Boff, Leonardo. *Chr Jew Relations* 21:12-21 Spr 1988
Life among the garbage pickers [in Cairo]. Clapp, Rodney. *Chr T* 32:39 Je 17 1988
Local ecumenism and "bent-double" people [North Carolina; church and the poor]. Mattern, Evelyn. *Chr Cris* 48:84-85 Mr 21 1988
Major ministry on modest means [Fourth Presbyterian Church, Pittsburgh]. Stobaugh, James P. *Leadership* 9:70-76 Sum 1988
The man at the chapel [needy people, Jonesboro, Georgia]. England, Karin Anderson. *Dialogue (Mormon)* 21:133-141 Wint 1988
The marginalised in a rich Europe: the case of Belgium. Faux, Jean Marie. *Pro Mundi Vita St* no 3:21-28 My 1988
A ministry of hope in the inner city [ministry with, rather than for, the poor]. Chalmers, Glenn. *Chr Ministry* 19:18-19 Ja-F 1988
Mons Enrique Alvear: una eclesiología desde los pobres [texts of orations]. Muñoz, Ronaldo. *Miscelanea Comillas* 46:415-453 Ja-D 1988
Neighbors and missionaries: the development of the Catholic social settlement movement [1897-1915]. McGuinness, Margaret M. *Union S Q R* 42 no 3:9-20 1988
Networking: hope for the church in the city. Linthicum, Robert C. *Urban Miss* 4:32-51 Ja 1987

New liberation faith: social conflict is muted. Steinfels, Peter. *New York Times* 137:4 Jl 27 1988
"No holiness but social holiness" [statements reflect John Wesley's advocacy for the poor and zeal for social justice]. MortonStout, Donna T, and MortonStout, Robert J. *Chr Soc Action* 1:15-17 Jl-Ag 1988
Of barefoot dentists and rich young rulers [Servants Among the Poor]. Grigg, Viv. *Urban Miss* 5:43-44 My 1988
Opening the door for dreams: building a new future in the Philippines [interview]. Gaspar, Karl. *Sojourners* 17:21-25 O 1988
The option for (and against) the poor [degree of success in implementing Roman Catholic social doctrine; reply, G Baum, 3:6-8 Je]. Westhues, Kenneth. *Grail* 3:23-38 Mr 1987
El pentecostalismo a partir del pobre. Cartaxo Rolim, Francisco. *Cristianismo Soc* 26 no 1:50-69 1988
Political involvement and personal change: a reflection. Madden, Robert. *Grail* 3:37-40 S 1987
The poor: people as subject of mission [Workshop 6: IAMS conference, Rome, 1988]. Maimela, Simon S, ed. *Miss St* 5 no 2:113 1988
Poverty, conversion, and worldview in the Philippines [bibliog]. Stravers, David E. *Missiology* 16:331-348 Jl 1988
The priority of justice over charity [reply, G Rupper, 30:113-114 Ap 1988]. Magesa C, Laurenti. *AFER* 29:351-356 D 1987
Recovering the Word of God today with and among the poor. Lott, Anastasia. *Missiology* 16:321-330 Jl 1988
Sorry, the frontier moved [figs, photos]. Grigg, Viv. *Urban Miss* 4:12-25 Mr 1987
Theology from the underside of history: the perspective of liberation theology [discussion, pp 31-35]. Rodríguez, José David. *Luth Th Sem Bul* 68:16-35 Wint 1988
An unsparing view of ills: John Paul II offers a geopolitical analysis to further theme of economic distortion [*Sollicitudo Rei Socialis*]. Steinfels, Peter. *New York Times* 137:1,5 F 20 1988
Urban poor-ology: a theology of ministry to the world's urban poor. Yuen, Bessie Kawaguchi. *Urban Miss* 5:13-19 S 1987
Vida religiosa inserta en medios populares. Bernardo, Analía. *Serv Inform Rel* no 105:16-17 O 1988
The vision of church in the theology of Leonardo Boff. Johnson-Hill, Lydia. *Lex Th Q* 23:43-51 Ap 1988

POPE, ALEXANDER, 1688-1744
Eternal snows: Pope's *Temple of Fame* and the "aesthetics of the infinite". Beirs, Richard. *Eighteen Cent Life* 10:44-58 N 1986
Pope and the Jacobites. Chapin, Chester. *Eighteen Cent Life* 10:59-73 N 1986

POPES
see also John Paul II, Pope; Papal Documents; Under names of Popes

POPES—INFALLIBILITY
El legado de Colón y la jerarquía de verdades cristianas. Segundo, Juan Luis. *Miscelanea Comillas* 46:107-127 Ja-D 1988
Papal infallibility: some ecumenical considerations. Brosseder, Johannes. *Dialogue Alliance* 2:18-25 Sum 1988
Some reflections on infallibility. Duprey, Pierre. *One in Christ* 24 no 3:196-201 1988

POPES—PRIMACY
Les appels de l'Orient à Rome du concile de Nicée au concile de Chalcédoine. Dupuy, Bernard. *Istina* 32 no 4:361-377 1987
La configuración monárquica del primado papal. Estrada, Juan A. *Est Ecles* 63:165-188 Ap-Je 1988
The development of the appellate jurisdiction of the Roman See; repr fr *Papers of the American Society of Church History* 8:197-227 1897. Ayer, Joseph Cullen, Jr. *Ch H* 57 suppl:29-42 1988
The importance of the Council of Sardica; tr by B Roffey. Phidas, Vlassios. *Sourozh* no 22:49-52 N 1985
Peter and Paul and the founding of the Church of Rome: forgotten perspectives. Kereszty, Roch. *Communio (US)* 15:215-233 Sum 1988
Primacy and primacies in the church. Bloom, Anthony, Metr. *Sourozh* no 25:6-15 Ag 1986
Stages in a pilgrimage; pt 1. Deseille, Placide. *Sourozh* no 26:39-49 N 1986

POPES—TEACHING OFFICE
Talking back to Rome? J R Dionne on papal magisterium and the church [review, *The Papacy and the church*, 1987]. Rausch, Thomas P. *One in Christ* 24 no 2:180-189 1988

POPES—TEMPORAL POWER
La Révolution française dans la doctrine politique des papes de la fin du XVIIIe à la moitié du XXe siècle [Eng abst]. Ladrière, Paul. *Archiv Sci Soc Rel* 33:87-112 Jl-S 1988

POPES—VOYAGES AND TRAVELS
John Paul II in southern Africa. Walshe, Peter. *Chr Cris* 48:413-414 N 21 1988
El Papa nuevamente en America Latina: es parte de la religion. *Serv Inform Rel* no 101:7-8 Je 1988
The Pope at Trausdorf [Austria, Je 24 1988]. Eibner, John V. *Rel Comm Lands* 16:354-355 Wint 1988
La tercera gira papal por Africa. *Serv Inform Rel* no 73-74:13-14 Ag-S 1985

POPKIN, RICHARD H
Isaac La Peyrère (1596-1676): à propos d'un livre récent [*Isaac La Peyrère (1596-1676): his life, work and influence*, by R Popkin]. Bost, Hubert. *E T Rel* 63 no 3:435-440 1988

POPLAWSKI, PIOTR, D 1985
Orthodox priest killed [Piotr Poplawski, Poland]. *Sourozh* no 24:49-52 My 1986

POPPAEA SABINA, D 65
Θεοσεβὴς γὰρ ἦν - the Jewish tendencies of Poppaea Sabina. Williams, Margaret H. *J Th St* ns 39:97-111 Ap 1988

POPPER, KARL
Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. Grünfeld, Joseph. *Sci Esprit* 38:373-380 O-D 1986
Theology's truth and scientific formulation [replies, M Gerhart and N C Murphy, pp 281-290]. Hefner, Philip. *Zygon* 23:263-279 S 1988

POPULAR CULTURE
Art, kitsch and politics. Sisk, John P. *Commentary* 85:50-53 My 1988
La configuración de la espiritualidad cultural y popular en un barrio marginal de la Gran Lima. Marzal, Manuel M. *Cristianismo Soc* 26 no 3:73-96 1988
The emigrants and the "readers": two neglected groups in cultural history [bibliog]. Hallingberg, Gunnar. *Cov Q* 46:69-84 My-Ag 1988
Fantasy worlds and self-maintenance in contemporary American life. Caughey, John L. *Zygon* 23:129-138 Je 1988
Gunfighters and Green Berets: popular culture and the myth of counter-insurgency. Slotkin, Richard. *Drew G* 58:1-24 Fall 1988
Lennon's "Last Temptation": the symbol of the sixties is desecrated, and a generation falls headlong into its midlife crisis. Smith, Harold B. *Chr T* 32:14-15 N 4 1988
Love me tender: incarnational theology and Elvis. Morris, Valarie Ziegler. *Mod Ch* ns 30 no 2:24-27 1988
"Normalizing" an epidemic [AIDS and the mass media consciousness]. Kemp, Jim. *Chr Cris* 48:227-229 Jl 4 1988

POPULAR RELIGION *see* Folk Religion

POPULATION
see also Birth Control; United States—Population
Annual statistical table on global mission: 1988. Barrett, David B. *Int Bul Miss R* 12:16-17 Ja 1988
Committed to the future. Anderson, Isolde. *Cov Q* 46:27-34 N 1988
The ecological crisis: peace with nature? Moltmann, Jürgen. *Scot J Rel St* 9: 5-18 Spr 1988
Religions and population policies. Delooz, Pierre, ed. *Pro Mundi Vita St* no 5:2-59 S 1988*

POPULISM
Democracy and the Democrats [review article]. Scialabba, George. *Chr Cris* 48:273-276 Ag 1 1988*

PORETE, MARGUERITE, 1250?-1310?
Marguerite Porete: an intrepid beguine of the late thirteenth century [1250-1310]. Babinsky, Ellen. *Austin Sem Bul* 104:5-15 O 1988

PORNOGRAPHY
AT&T acts to end phone-sex services. Disch, David. *Chr T* 32:47 F 19 1988
Church groups urged to join dirty battle [against pornography]. Cryderman, Lyn. *Chr T* 32:43 Ap 22 1988
Judith Reisman: swept into controversy. Erickson, Howard. *Fund J* 7:60-61 N 1988
Picketing Satan enfleshed at 7-Eleven: a research note [table]. Swatos, William H, Jr. *R Rel Res* 30:73-82 S 1988
Pornography: far from the Song of Songs. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:112-120 Jl-Ag 1988
President Reagan introduces stiff anti-porn bill [news]. Mawyer, Martin. *Fund J* 7:53 F 1988
Stripping the pornography industry [news]. Mawyer, Martin. *Fund J* 7:53-55 Mr 1988
Wrongheaded pornography campaign [Kansas City, Mo]. Swomley, John M. *Chr Cent* 105:251-253 250 Mr 9 1988

PORPHYRY, 234?-305?
Faith and reason in the early Neoplatonists. Harris, R Baine. *Dialogue Alliance* 1:6-17 Spr 1987
A hidden use of Porphyry's *History of philosophy* in Eusebius' *Preparatio evangelica*. Smith, Mark S. *J Th St* ns 39:494-504 O 1988
Silvanus en de Griekse gnomische traditie [Eng abst]. Broek, R van den. *Ned T Tij* 42:126-133 Ap 1988
Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. Valantasis, Richard. *Harv Th R* 81:454-455 O 1988

PORTUGAL—COLONIES
The Afro-Asian church in the Portuguese *Estado da India* [1459-1777, Goa and East Africa]. De Souza, Teontonio R. *Ind Ch H R* 21:93-114 D 1987
The Zimba and the Lundu State in the late sixteenth and early seventeenth centuries [reply, C Wrigley, 29 no 3:367-383 1988; rejoinder]. Schoffeleers, Matthew. *J African Hist* 28 no 3:337-355 1987

PORTUGAL—HISTORY
Formes de l'éducation du prince dans le *De regis institutione et disciplina* de Jérôme Osório [Eng abst]. Bigalli, Davide. *R Sci Ph Th* 72:241-251 Ap 1988

POSEIDON (GREEK GOD)
The early sanctuary of Poseidon at Isthmia [Corinth, Greece]. Gebhard, Elizabeth R. *Am J Arch* 91:475-476 Jl 1987

POSITIVISM
"It's easy to criticize": a review of the modern critique of religion. Weiss, Noel E. *Luth Th J* 22:3-12 My 1988

POSNER, RICHARD A
Controversial judge and legal theorist jumps into the debate on law and literature [Richard A Posner]. Winkler, Karen J. *Chronicle of Higher Education* 35:5,10 D 7 1988

POSSESSION *see* Demoniac Possession; Spirit Possession

POSTERSKI, DONALD C
Reflections upon the religious development of adolescents in Canadian culture. Ban, Joseph D. *Theodolite* 7 no 6:16-24 1986

POSTMODERNISM
Ecce ancilla Domini: looking after "after". Norman, Ralph V. *Sound* 71:421-438 Wint 1988
Ethik in der Postmoderne: bildet sich eine neue Diskussionslage? Rendtorff, Trutz. *Z Ev Ethik* 32 no 2:129-131 1988
Karl Barth and the postmodern paradigm. Küng, Hans. *Princ S B* ns 9 no 1: 8-31 1988
Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être;* L M Chauvet, *Symbole et sacrement*]. Labbé, Yves. *R Sci Ph Th* 72: 397-426 Jl 1988
Royce and postmodern theology. Cady, Linell E. *Am J Th Ph* 9:149-164 S 1988
Samsara. Nelson, Robert M. *Rel Intel Life* 6:61-65 Fall 1988
Theology without revelation? [Theological table-talk]. Wallace, Mark I. *Th Today* 45:208-213 Jl 1988

Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55: 687-717 Wint 1987
Walker Percy's postmodern existentialism. Boisvert, Raymond. *Sound* 71: 639-655 Wint 1988
Why the Veda has no author: language as ritual in early Mīmāṃsā and postmodern theology [bibliog]. Clooney, Francis X. *J A A R* 55:659-684 Wint 1987

POTTER, PHILIP A
[Philip Potter, the Council's third general secretary, photo]. *One World* no 138:57 Ag-S 1988

POTTER, ROBERT S, 1920-1988
Potter, Robert S, 1920-1988 [obit, photo]. *Witness* 71:8 O 1988

POTTERY- ARABIA
Tayma painted ware and the Hejaz Iron Age ceramic tradition [figs, bibliog]. Bawden, Garth, and Edens, Christopher. *Levant* 20:197-213 1988

POTTERY- JORDAN
An EB IV cemetery in the north Jordan Valley [figs, bibliog]. Wightman, G J. *Levant* 20:139-159 1988
Tell es-Saʿidiyeh: preliminary report on the first three seasons of renewed excavations [figs, photos, bibliog]. Tubb, Jonathan N. *Levant* 20:23-88 1988*

POTTERY- PALESTINE
Ceramics and commerce: amphorae from Caesarea Maritima [figs, bibliog]. Blakely, Jeffrey A. *A S O R Bul* no 271:31-50 Ag 1988
Khirbet al-Mafjar reconsidered: the ceramic evidence [figs, bibliog]. Whitcomb, Donald. *A S O R Bul* no 271:51-67 Ag 1988
Kinneret: Vorbericht über die Ausgrabungen auf dem Tell el-ʿOrēme am See Genezaret [1982-1985; figs, plates]. Fritz, Volkmar. *Z des Deutschen Palästina-Vereins* 102:1-39 1986
The Lachish ewer and the 'Asherah [figs, plates]. Hestrin, Ruth. *Isr Ex J* 37 no 4:212-223 1987
The pottery from the 1986 season at Abila of the Decapolis [ils, table]. Maxwell, Lee A. *Near East Arch Soc Bul* ns no 30:85-106 Wint 1988
The rise and fall of Ekron of the Philistines: recent excavations at an urban border site [photos]. Gitin, Seymour, and Dothan, Trude. *Bib Arch* 50:197-222 D 1987
Some cypriote pottery from Ashkelon. Bergoffen, Celia J. *Levant* 20:161-168 1988
Two Rhodian amphoras [figs, plate]. Ariel, Donald T. *Isr Ex J* 38 no 1-2:31-35 1988

POTTERY- SYRIA
Bassit [photos, figs]. Corbin, Paul. *Syria* 63 no 3-4:175-220 1986
La céramique à engobe rouge de l'âge du Fer à Bassit [figs]. Braemer, Frank. *Syria* 63 no 3-4:221-246 1986
Rapport sur les 13e et 14e campagnes (1983-1984) à Bassit [photos]. Courbion, Paul. *Syria* 63 no 3-4:387-391 1986
Tell Hadidi: one Bronze Age site among many in the Tabqa Dam salvage area [photos, figs, bibliog]. Dornemann, Rudolph H. *A S O R Bul* no 270: 13-42 My 1988

POTTERY, CYPRIOT
Some cypriote pottery from Ashkelon. Bergoffen, Celia J. *Levant* 20:161-168 1988
Tombs at Kalavassos: new cippi types and rare pottery forms [figs]. Flourentzos, P. *Levant* 20:235-238 1988
Why is a bilbil called a bilbil? Goodside, Victor. *Bib Arch R* 14 no 1:60 1988

POTTERY, GREEK
Bassit [photos, figs]. Corbin, Paul. *Syria* 63 no 3-4:175-220 1986
Marriage Athenian style [photos]. Hague, Rebecca. *Archaeology* 41 no 3:32-36 1988
Perseus, the Graiai, and Aeschylus' *Phorkides* [analysis of scenes on Greek pottery; photos]. Oakley, John H. *Am J Arch* 92:383-391 Jl 1988
Rapport sur les 13e et 14e campagnes (1983-1984) à Bassit [photos]. Courbion, Paul. *Syria* 63 no 3-4:387-391 1986
Two Rhodian amphoras [figs, plate]. Ariel, Donald T. *Isr Ex J* 38 no 1-2:31-35 1988

POTTERY, ISLAMIC
Khirbet al-Mafjar reconsidered: the ceramic evidence [figs, bibliog]. Whitcomb, Donald. *A S O R Bul* no 271:51-67 Ag 1988

POTTERY, MYCENEAN
The chronology of the graves of circle B at Mycenae: a new hypothesis [analysis of funeral offerings; abst, figs, tables]. Graziadio, Giampaolo. *Am J Arch* 92:343-372 Jl 1988
The rise and fall of Ekron of the Philistines: recent excavations at an urban border site [photos]. Gitin, Seymour, and Dothan, Trude. *Bib Arch* 50:197-222 D 1987

POTTERY, NABATAEAN
Three workshops at Petra (Jordan) [figs, bibliog]. Hammond, Philip C. *Pal Ex Q* 119:129-141 Jl-D 1987

POTTMEYER, HERMAN J
La Chiesa nella teologia fondamentale [review article; W Kern, H J Pottmeyer, M Seckler, eds, *Handbuch der Fundamentaltheologie*]. Fisichella, Rino. *Greg* 69 no 2:315-323 1988

POUND, EZRA, 1885-1972
The poet in the asylum [Ezra Pound]. Giroux, Robert. *Atlantic Monthly* 262: 40-46 Ag 1988

POUPARD, PAUL, CARDINAL
Reflexiones sobre teología [news items from Latin American press]. *Serv Inform Rel* no 76:10-11 N 1985

POVERTY
see also Hunger
The feminization of poverty: challenge for the church. Hollinger, Dennis, and Modica, Joseph. *Urban Miss* 5:14-22 My 1988
The heresy of prosperity teaching: a message for the church in its approach to need. Williams, David T. *J Th So Africa* no 61:33-44 D 1987
The language of community [outline of talk at ARIL forum, notes on talk taken by T Stoneburner and A Beardslee]. Haughton, Rosemary. *Rel Intel Life* 6:112-120 Fall 1988
New poverty or new policies for farmers: new rural underclass grows out of the crisis [photos]. Hanson, Jaydee. *Chr Soc Action* 1;4-9 Mr 1988
Poverty alleviation and the natural resource base in rural areas. Nadkarni, Mangesh Venktesh. *Bangalore Th F* 19:185-193 Jl-S 1987
Poverty and policy: Bush and Dukakis on economics. Bachelder, Robert S. *Chr Cent* 105:947-950 O 26 1988
Welfare reform: promises and pitfalls. Guy, Kathleen A. *Luth Th Sem Bul* 68:51-58 Sum 1988

POVERTY—BIBLICAL TEACHING
Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. Feiertag, Jean Louis. *Vig Chr* 42 no 2:156-178 1988

POVERTY IN THE BIBLE
Piety and poverty in James. Williams, Robert Lee. *Wesley Th J* 22:37-55 Fall 1987

POVILONIS, LIUDAS, BP
La Lituanie entre l'asphyxie et la liberté surveillée [documents]. *Istina* 33 no 2:146-187 1988

POWER (PHILOSOPHY)
Reply to Basinger on power entailment [4:330-336 Jl 1987]. Hasker, William. *Faith Phil* 5:87-90 Ja 1988

POWER (SOCIAL SCIENCES)
The concept of power in the works of Eliade and van der Leeuw. Olson, Carl. *St Th* 42 no 1:39-53 1988
An ethical framework for pastoral care [2 Sam 13]. Poling, James. *J Past Care* 42:299-306 Wint 1988
La inquisición Aragonesa en el marco de la monarquía autoritaria. Contreras, Jaime. *Hispania Sacra* 37 no 76:489-540 1985
The legitimacy of the state: a colloquium [Pietermaritzburg, S Africa, 1987; for participants see Author-Editor Index]. Cochrane, James R, and others. *J Th So Africa* no 63:39-55 Je 1988*
Poverty, conversion, and worldview in the Philippines [bibliog]. Stravers, David E. *Missiology* 16:331-348 Jl 1988
The Sufi doctrine of "the Perfect Man" and a view of the hierarchical structure of Islamic culture. Dabashi, Hamid. *Islam Q* 30 no 2:118-130 1986
Woman: icon, rebel, saint. Chittister, Joan. *Grail* 4:53-65 Je 1988
Zum staatlichen Gewaltmonopol. Calliess, Rolf Peter. *Z Ev Ethik* 32 no 1:5-9 1988

POWER (THEOLOGY)
see also Authority (Religion)
Casserley's critique of power. Keyes, C Don. *St Luke J* 32:7-20 D 1988
The concept of power in ecclesiology. Cawley, Janet R. *Toronto J Th* 3:14-27 Spr 1987
From Holocaust to solidarity - perspectives on a Jewish theology of liberation. Ellis, Marc H. *Chr Jew Relations* 21:31-36 Spr 1988
Gewalt vermindern - Leben fördern [review, *Schalom*, by U Duchrow and G Liedke, 1987]. Schäfer-Guignier, Otto. *Ref* 37:305-311 Ag 1988
Medical technology and care: the weakness of power and the power of weakness. Verhey, Allen D. *Ref R* 41:189-199 Spr 1988
On power and gender. Hampson, Daphne. *Mod Th* 4:234-250 Ap 1988
Power and powerlessness in Judaism and Christianity. Harries, Richard, Bp. *Chr Jew Relations* 21:37-39 Spr 1988
The power of worship or the worship of power: a time for decision. Hinlicky, Paul R. *Luth F* 22 no 1:17-19 1988
The providence and the power of God [address, installation as Van Raalte Professor of Systematic Theology]. Hesselink, I John. *Ref R* 41:97-115 Wint 1988
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
Resources for a Jewish theology of liberation [bibliog essay, reply, J Pawlikowski, pp 45-52]. Ellis, Marc H. *Chr Jew Relations* 21:40-45 Spr 1988
Some notes on the theology of power. Webster, John B. *Mod Ch* ns 30 no 1: 17-25 1988
Spirits of the age: Walter Wink's *Unmasking of the Powers*. Kellermann, Bill. *Sojourners* 17:22-25 My 1988

POWER RESOURCES
What's burning at BYU: the role of combustion and our work to understand it [graphs; diagrams on physics of combustion]. Smoot, L Douglas. *B Y U St* 26:85-107 Sum 1986

POYARKOV, JUVENALIJ, METR OF KRUTITSY AND KOLOMNA
Metropolitan Yuvenaliy visits the USA [My 17-27 1987]. *J Moscow Patr* no 11:26-27 1987

PRACTICE (PHILOSOPHY)
The search for a usable knowledge in religious education: educating reflective practitioners. O'Gorman, Robert T. *Rel Ed* 83:323-336 Sum 1988

PRACTICE (THEOLOGY)
see also Theology, Practical
Action research and the praxis model of religious education: a critique. Lovat, Terence J. *British J Rel Ed* 11:30-37 Aut 1988
Boisen and pastoral care. Aden, LeRoy, ed. *J Psych Chr* 7:3-89 Sum 1988*
Faith and praxis: pastoral counseling's hermeneutical problem. Gerkin, Charles V. *Past Psych* 35:3-15 Fall 1986
Grundsätze und Erfahrung: zum problem des Begriffs der Praktischen Theologie. Rössler, Dietrich. *Th Z* 43 no 1-2:158-165 1987
Hermeneutics and Christian praxis: some reflections on the history of hermeneutics. Jeanrond, Werner G. *Lit Th* 2:174-188 S 1988
How my mind has changed, oder: Neutestamentliche Wissenschaft im Dienste von Befreiung. Schottroff, Luise. *Ev Th* 48 no 3:247-261 1988
"L'Action" and living truth. Sullivan, John W. *Th* 91:209-216 My 1988
Ministerial formation as growth in the knowledge of God. Haymes, Brian. *Ministerial Formation* no 42:23-30 Je 1988
On doing the truth: orthopraxis and the theologian. Verkamp, Bernard J. *Th St* 49:3-24 Mr 1988
"Pastoralliturgik": Eigenberechtigter Zweig oder Anwendungsdisziplin der Liturgiewissenschaft? Jeggle-Merz, Birgit. *Archiv Liturg W* 29 no 3:352-370 1987
Perspectives on change in Catholic religious education since the Second Vatican Council. Rossiter, Graham M. *Rel Ed* 83:264-276 Spr 1988
La pratique, un lieu pour la théologie. Keller, Paul. *E T Rel* 63 no 3:403-414 1988

A shared praxis approach [Christian religious education and the AIDS crisis, Thomas Groome's model]. Street, James L. *Rel Ed* 83:234-242 Spr 1988

PRADES, JOSE A
Durkheim socio-religiologue [review, *Persistance et métamorphose du sacré: actualiser Durkheim et repenser la modernité*]. Lapointe, Roger. *S R* 17 no 3:279-290 1988

PRAGMATICS
Pragmalingüistica: comunicacion y exegesis. Simian-Yofre, Horacio. *R Bib (Buenos Aires)* 50 no 2-3:75-95 1988

PRAGMATISM
Charles Peirce's unpragmatic Christianity: a rabbinic appraisal. Ochs, Peter. *Am J Th Ph* 9:41-73 Ja-My 1988
Christian world view philosophy and pragmatism [bibliog]. Robbins, J Wesley. *J A A R* 56:529-543 Fall 1988
Ethique et pragmatique: autour des oeuvres de K O Apel, J Habermas et F Jacques. Bourg, Dominique. *Bijdragen* 49:139-149 1988
Humanism and theism: a conflict [repr fr *Perspectives in biology and medicine*, 1987]. Fletcher, Joseph. *Witness* 71:12-15 F 1988
John Carroll and the appeal to evidence: a pragmatic defense of principle. McShane, Joseph M. *Ch H* 57:298-309 S 1988
John E Smith on experience [bibliog]. Schlitt, Dale M. *Phil Th* 2:105-123 Wint 1987
Seriously, but not literally: pragmatism and realism in religion and science [replies, M Gerhart and N C Murphy, pp 281-290]. Robbins, J Wesley. *Zygon* 23:229-245 S 1988
Thomas Davidson's apeirotheism and its influence on William James and John Dewey. DeArmey, Michael H. *J Hist Ideas* 48:691-707 O-D 1987
Unifying the ideal, the actual, and the self: Dewey's idea of God. Russell, John M. *Rel Humanism* 22:188-194 Aut 1988

PRAISE OF GOD
see also Doxology
Louange et plainte dans les Psaumes: autour d'un livre de Claus Westermann [*Praise and lament in the Psalms*, 1981]. Diéterlé, Christine. *Foi Vie* 87:81-96 S 1988
La louange réaliste du Psaume 30(29): "Ne pas séparer ce que Dieu a uni". Tromp, Nicolas J. *Eph Th L* 62 no 4:257-266 1986
Nature's praise of God in the Psalms. Fretheim, Terence E. *Ex Auditu* 3:16-30 1987

PRAKRIT LANGUAGES
see also Apabhramsa Poetry
The particle *kila/kira* in Sanskrit, Prākrit and the Pāli Jātakas. Dasien, Leendert A van. *Indo-Iran J* 31:111-137 Ap 1988
The reliquary inscriptions of Utara: a new source for the history of the kings of Apraca [fig]. Salomon, Richard. *Indo-Iran J* 31:169-177 Jl 1988

PRATITYASAMUTPADA
A Buddhist contribution to peace spirituality [editorial]. Nichols, Donald. *Dialogue (Colombo)* ns 12 no 1-3:1-4 1985

PRATT, ORSON, JR, 1837-1903
Orson Pratt, Jr: gifted son of an apostle and an apostate. Van Wagoner, Mary C, and Van Wagoner, Richard S. *Dialogue (Mormon)* 21:84-94 Spr 1988

PRATT, PARLEY P
Oh, Brother Joseph [letter fr Parley P Pratt to Joseph Smith, 1841]. Pratt, David H, ed. *B Y U St* 27:127-131 Wint 1987

PRAXIS *see* Practice (Philosophy); Practice (Theology)

PRAYAGA, INDIA
The religious practice of suicides at Prayāga (Allahabad). Dubey, D P. *Archiv Orientální* 55 no 4:355-369 1987

PRAYER
see also Contemplation; Day of Prayer for Peace
Das Gebet in Begegnung zwischen westlicher und ostkirchlicher Theologie und Frömmigkeit [Eng abst]. Klein, Christoph. *Ker Do* 34:232-250 Jl-S 1988
Gebet und Lied bei Luther: Impulse zum Glauben heute? Hauschildt, Karl. *Luther* 58 no 2:62-74 1987
How to pray "as God counts praying". Bowman, George M. *Fund J* 7:28-30 N 1988
Is the spiritual life for everyone? Donnelly, Doris. *Weavings* 1:6-11 S-O 1986
The missionary's ministry prayer. Mateer, Samuel. *Ev Miss Q* 24:144-148 Ap 1988
Petitionary prayer and the character of God. Cousar, Charles B. *J Preachers* 9 no 4:11-15 1986
Pour une redécouverte du chant comme support de la prière. Gross de Groër, Wolfgang. *Foi Vie* 87:87-89 Ja 1988
Prayer and our bodies [Condensed fr *Prayer and our bodies*, 1987]. Wuellner, Flora Slosson. *Weavings* 2:14-25 N-D 1987
Prayer and politics. Winn, Albert C. *J Preachers* 11 no 4:12-16 1988
La prière de s Anselme dans le *Proslogion* [Eng abst]. Cattin, Yves. *R Sci Ph Th* 72:373-396 Jl 1988
Rally stresses prayer over politics ["Washington for Jesus '88" rally]. Parker, Anthony A. *Sojourners* 17:11-12 Jl 1988
Reconciled in prayer. John of Taize, Brother. *Ec Trends* 17:12-14 Ja 1988
A simple way to pray. DeBene, Ron. *Weavings* 1:36-38 S-O 1986
Special issue on prayer. Bockmuehl, Klaus, ed. *Crux* 24:2-33 Mr 1988*
Spirituality: what is it? Wiberg, Joel B. *Word World* 8:5-10 Wint 1988
Transpersonalism, healing, and Swedenborg [bibliog]. Martin, Rachel. *St Swedenborg* 5 no 1:5-29 Ja 1983
Virgil Michel and the tradition of affective prayer. Chinnici, Joseph P. *Worship* 62:225-236 My 1988
Vom Mitwissen zum Mitbeten: ein notwendiger Schritt ökumenischen Lernens und seine Schwierigkeiten [day of prayer for S Africa; liturgy]. Held, Heinz Joachim. *Ökum Ru* 35:309-322 Jl 1986
Ways of prayer: designing a personal rule. Paulsell, William O. *Weavings* 2: 40-44 S-O 1987
Weaving, prayer and counseling. Becker, Nancy D. *Leadership* 9:88-93 Wint 1988

PRAYER—BIBLICAL TEACHING
Abba, Father: the prayer of the sons of God. Obeng, E A. *Expos T* 99:363-366 S 1988
Royal prayer and the Chronicler's program [diss abst; Harvard Univ]. Pratt, Richard Linwood, Jr. *Harv Th R* 81:453-454 O 1988
Stimmungsumschwung im Klagepsalm: zu Ottmar Fuchs, *Die Klage als Gebet* [review article]. Müller, Augustin R. *Archiv Liturg W* 28 no 3:416-426 1986

PRAYER (AFRICAN RELIGION)
Iwuré: medium of communicating the desires of men to the gods in Yoruba-land [bibliog]. Opefeyitimi, Ayo. *J Rel Africa* 18 no 1:27-41 1988

PRAYER (JUDAISM)
'Alay le-shabbeah: a liturgical prayer in *Ma'aseh merkabah* [Hebrew text and tr]. Swartz, Michael D. *Jew Q R* 77:179-190 O 1986-Ja 1987
O God of vengeance, appear. Friedland, Eric L. *Judaism* 37:73-80 Wint 1988
The strange case of December 4: a liturgical problem. Lasker, Arnold A, and Lasker, Daniel J. *Conserv Judaism* 38:91-99 Fall 1985
Thinking about *Siddur Sim Shalom*. Kripke, Myer S. *Conserv Judaism* 38: 87-97 Sum 1986

PRAYER BOOKS
see also Book of Common Prayer
Das Alte Testament in der Passions- und Osterzeit 1931: Zu Karl Barths Andachten - ein Beitrag zur Hermeneutik. Bächli, Otto. *Th Z* 44 no 1:54-78 1988
Liturgie und Volksfrömmigkeit: Gebetbücher und Gebetbuchliteratur vom Mittelalter bis zur Gegenwart [bibliog essay]. Küppers, Kurt. *Archiv Liturg W* 30 no 1-2:188-225 1988
Schleswig-Holstein: a case study in bad liturgy-making? Stevenson, Kenneth W. *Th* 91:108-114 Mr 1988

PRAYER BOOKS—BIBLIOGRAPHY
Um das Rollenbuch der Liturgiegemeinde [review, *Diözesan-Gesang- und Gebetbücher: Bibliographie*, by K Küppers, 1987]. Häussling, Angelus A. *Archiv Liturg W* 30 no 1-2:41-48 1988

PRAYER BREAKFASTS
Senator Frank Carlson: "He brought principle to politics" [photo, excerpts fr Je 19 1968 speech]. Johnson, Rick. *Fund J* 7:20-22 Jl-Ag 1988

PRAYER MEETINGS
Ecumenical prayer [Moscow, Ja 26 1988]. Gulichkina, G. *J Moscow Patr* no 5:61 1988
Rediscovering the prayer vigil. Wilson, Ralph F. *Leadership* 9:55-56 Wint 1988

PRAYERS
see also Jesus Prayer
"Neuschöpfungen sind erforderlich": zum Problem der Alternativorationen. Baumgartner, Jakob. *Liturg Jb* 38 no 3:138-164 1988
Oración por Nicaragua; tr by Pablo Sosa. Stölk, Dorothee. *Serv Inform Rel* no 65:9 O 1984
Petitionary prayer in *King Lear*. Williams, George Walton. *South Atlantic Q* 85:360-373 Aut 1986
Prayers of the past [prayers; bibliog]. Aerts, Theo. *Melanesian J Th* 4 no 1: 28-79 1988
The "Three Refuges" [Chinese prayer]. Harbsmeier, Ernst. *Areopagus* ns 1:30 Wint 1987
You shall have a song: a prayer. Morse, Kenneth I. *Breth Life* 33:318 Aut 1988

PRAYERS IN THE PUBLIC SCHOOLS *see* Public Schools and Religion

PRE-EXISTENCE
From Calcutta to Kaysville: is righteousness color-coded? [race and Mormon premortal life; bibliog]. Copeland, Lee. *Dialogue (Mormon)* 21:99-99 Aut 1988

PREACHING
see also Bible (NT) -Homiletic Use; Bible—Homiletic Use; Sermons; Word and Sacrament
The art of saying something: for most, the sermon is the only pastoral care they'll get. Averill, Lloyd J. *Chr T* 32:29-32 O 21 1988
Beyond blandness in preaching [editorial]. Wall, James M. *Chr Cent* 105: 467-468 My 11 1988
Ethics in the pulpit. Ruster, Alvin C. *Word World* 8:173-178 Spr 1988
Evangelistic preaching. Coleman, Robert E. *Fund J* 7:46 F 1988
Facing two ways: preaching to experiential and doxological priorities [Ethos model for effectiveness; bibliog]. Chapell, Bryan. *Presbyterion* 14:98-117 Fall 1988
Fast food homiletics [editorial]. Eichenberger, John. *Ref J* 38:5-6 Ag 1988
Les fêtes laïques interpellent-elles notre prédication? Guilmin, Serge. *E T Rel* 63 no 2:237-241 1988
The illustration is the point. McFarland, John Robert. *Chr Ministry* 19:20-21 Ja-F 1988
Like a shot to the heart [effective pulpit language]. Plantinga, Cornelius, Jr. *Ref J* 38:4-5 Ja 1988
On being a preacher. Massey, James Earl. *Cov Q* 46:3-11 F 1988
The pastor's opportunities; pt 11: The use of poetry in worship, preaching and small groups. Townsend, Michael J. *Expos T* 99:131-135 F 1988
The preacher as mediator between text and congregation. Hamann, Henry P. *Luth Th J* 22:66-74 Ag 1988
Preaching artful sermons. Reierson, Gary B. *Chr Ministry* 19:20-22 My-Je 1988
Preaching eschatology in an age agnostic about the future. Murchison, D Cameron. *J Preachers* 12 no 1:3-8 1988
Preaching from memory: forgotten art or lost skill [figs]. Deppe, David E. *Curr Th Miss* 15:102-111 F 1988
Preaching that oh-so-delicate subject: speaking on sex is one of the preacher's biggest challenges. Hybels, William. *Leadership* 9:120-126 Wint 1988
Preaching the gospel: some theological reflections. Williamson, Clark M. *Encount* 49:191-201 Sum 1988
Preaching through the agricultural crisis. McFarland, John Robert. *Chr Ministry* 19:13-14 S-O 1988
Prostitution in the pulpit [sex crimes addressed in sermons]. Hayman, Ann. *J Preachers* 9 no 2:27-29 1986
Reframing the task of pastoral preaching. Nichols, J Randall. *J Preachers* 9 no 4:16-23 1986
The relationship between the pastoral and the prophetic in preaching. Allen, Ronald J. *Encount* 49:173-189 Sum 1988

The road that leads from Pentecost: preaching through the summer. Long, Thomas G. *J Preachers* 11 no 4:3-11 1988
Speaking to the secular mind: what does it take to preach convincingly to today's non-Christians? Hybels, William. *Leadership* 9:28-34 Sum 1988
Story and image in sermon illustration. Eslinger, Richard L. *J Preachers* 9 no 2:19-23 1986
What is proclamation [impulse of faith in many forms]. Long, Thomas G. *Ref Lit Music* 22:3-7 Wint 1988
Why preach at funerals? Hughes, Robert G. *J Preachers* 9 no 2:8-13 1986
Zur Osterpredigt. Otto, Gert. *Th Z* 43 no 1-2:124-141 1987

PREACHING—BIBLICAL TEACHING
"Eyewitnesses and ministers of the Word": preaching in Acts. Willimon, William H. *Interp* 42:158-170 Ap 1988

PREACHING—BIBLIOGRAPHY
Publish or perish: a review of preaching literature, 1981-1986. Melloh, John A. *Worship* 62:497-514 N 1988

PREACHING—POLITICAL ASPECTS
Biblical preaching confronts world hunger. Johnson, George S. *Other Side* 24:28-31 Jl-Ag 1988
Luke 4:16-30 [sermonic material for addressing ministry to human needs]. Walker, T Vaughn. *Rv Ex* 85:321-324 Spr 1988
Politics in the pulpit: a way to particularize the gospel. Johnson, Ronald K. *Word World* 8:283,285 Sum 1988
Politics in the pulpit: a way to supplant the gospel. Hanson, Rolf G. *Word World* 8:282,284 Sum 1988

PREACHING—STUDY
Preaching and the art of motorcycle maintenance. Edwards, Otis C, Jr. *Angl Th R* 69:257-267 Jl 1987
Théologie systématique et prédication, Exemple: la "process theology" [appendix; sermon outline on Gen 1]. Reymond, Bernard. *E T Rel* 63 no 2: 251-262 1988

PREACHING—0030-600
New covenant Christology in an early Christian homily [Heb 1:1-4; 2:9-11; 4: 1-3,14-16; 5:1-6; bibliog]. Attridge, Harold W. *Q R (Methodist)* 8:89-108 Fall 1988

PREACHING—0600-1500
The preacher as performer: Lollard sermons as imaginative discourse. Cigman, Gloria. *Lit Th* 2:69-82 Mr 1988

PREACHING—1500-1599
Brothers and neighbors: the language of community in Zwingli's preaching. Wandel, Lee Palmer. *Zwingliana* 17 no 5:361-374 1988
Teología de la predicadión en el siglo XVI Español: *De sacra ratione concionandi*. Cañizares Llovera, Antonio. *R Española Teo* 48 no 1:15-51 1988
Umstrittener "spiegel eines Christlichen lebens" Luthers Auslegung der Bergpredigt in seinen Wochenpredigten von 1530 bis 1532 [table]. Bornkamm, Karin. *Z Th K* 85 no 4:409-454 1988

PREACHING—1600-1699
The artistry of John Bunyan's sermons [repr fr *West Th R* 37:166-181 Wint 1976]. Batson, E Beatrice. *Am Bapt Q* 7:484-495 D 1988

PREACHING—1700-1799
Wesley's sermons as spiritual formation documents. Harper, Steve. *Meth H* 26:131-138 Ap 1988

PREACHING, AFRO-AMERICAN
Biblical characters, events, places and images remembered and celebrated in Black worship. Copher, Charles B. *J Int Th C* 14:75-86 Fall 1986-Spr 1987
The minister as preacher, pastor, and prophet: the thinking of Martin Luther King, Jr. Baldwin, Lewis V. *Am Bapt Q* 7:79-97 Je 1988
Moving on down the line [African-American experience understood in terms of their sermons]. Spillers, Hortense J. *Am Q* 40:83-109 Mr 1988
The musicality of Black preaching: a phenomenology [music score; transcriptions fr sermons]. Turner, William C. *J Black Sac Music* 2:21-34 Spr 1988
Preaching in the black church. Kilgore, Thomas, Jr. *Chr Ministry* 19:19-20 Mr-Ap 1988

PREACHING, ANGLICAN
In pursuit of the "golden mean": a case study of mid-eighteenth-century frontier Anglican preaching. Welsh, William Jeffrey; Skaggs, David Curtis; and Enholm, Donald K. *Angl Epis Hist* 57:176-198 Je 1988

PREACHING, BAPTIST—BIBLIOGRAPHY
The literary contributions of W A Criswell [annot bibliog]. Cooper, Lamar E. *Criswell Th R* 1:255-267 Spr 1987

PREACHING, CATHOLIC
Glabuensverkündigung und Kultur: die Artikel 57 und 58 von "Gaudium et spes" im Lichte der Lehre Augustins vom "usus iustus". Mayer, Cornelius. *Th Q* 167 no 1:41-44 1987
Publish or perish: a review of preaching literature, 1981-1986. Melloh, John A. *Worship* 62:497-514 N 1988
Teología de la predicadión en el siglo XVI Español: *De sacra ratione concionandi*. Cañizares Llovera, Antonio. *R Española Teo* 48 no 1:15-51 1988

PREACHING, EVANGELICAL
Matthew 25:31-46 [preaching from parables]. England, James. *Rv Ex* 85:317-320 Spr 1988
Preaching with wisdom. Hawkins, Ronald E. *Fund J* 7:40 Mr 1988

PREACHING, EXEGETICAL
Breathing new life into the lectionary. Biddle, Perry H, Jr. *Chr Ministry* 19: 13-14 Mr-Ap 1988
Fêtes religieuses: prêcher Vendredi-Saint et Pâques. Simon, Louis. *E T Rel* 63 no 1:61-65 1988
Hermeneutics, exegesis, and proclamation. Vines, Jerry, and Allen, David. *Criswell Th R* 1:309-334 Spr 1987
A Markan epiphany: lessons from Mark 1. Juel, Donald H, and Keifert, Patrick R. *Word World* 8:80-85 Wint 1988
On the road again: Abraham and contemporary preaching. Wharton, James A. *Interp* 42:380-392 O 1988
Preaching from the Lectionary [Exegesis and proclamation; Eph 1:20-23]. Cloete, G D, and Smit, D J. *J Th So Africa* no 63:59-67 Je 1988

PREACHING, EXPOSITORY
Die ekklesiologische Dimension der Ethik [Eng abst]. Barth, Hans Martin. *Ker Do* 34:42-59 Ja-Mr 1988

PREACHING, ISLAMIC
Magic, miracle and the politics of narration in the contemporary Islamic sermon [with tr of Hadith]. Gaffney, Patrick D. *Rel Lit* 20:111-137 Spr 1988

PREACHING, JEWISH
"Your voice like a shofar". Saperstein, Marc. *Conserv Judaism* 38:83-90 Fall 1985

PREACHING, LAY
John and Charles Wesley: radical reactionaries? Watts, A McKibbin. *Touchstone* 6:13-26 My 1988

PREACHING, LUTHERAN
"For thine are the statistics"? - sermon study on Mk 4:26-29. Strelan, John G. *Luth Th J* 22:32-36 My 1988
Homiletical helps on LW Series B - Epistles [11th-22d Sunday after Pentecost]. Schrieber, Paul L, and others. *Concor J* 14:300-323 Jl 1988
Homiletical helps on *LW* Series B - Epistles [5th Sunday after Epiphany - 4th Sunday of Easter]. Kopitske, Harley L, and others. *Concor J* 14:50-74 Ja 1988
Homiletical helps on LW Series B - Epistles [5th Sunday of Easter to 10th Sunday after Pentecost]. Klotz, John W, and others. *Concor J* 14:166-191 Ap 1988
Homiletical helps on LW series B-Epistles [3d-last Sunday of Church year to 3d after Epiphany]. Vogel, Leroy E, and others. *Concor J* 14:405-431 O 1988
Homiletical studies: Gospel series C [1st Sunday in Advent to 12th Sunday after Pentecost]. Aho, Gerhard, ed. *Concor Th Q* 52:169-238 Ap-Jl 1988
Preaching and the rhetoric of promise. Lischer, Richard. *Word World* 8:66-79 Wint 1988
Preaching helps [17th Sunday after Pentecost - Thanksgiving Day, series B]. Smith, Robert H. *Curr Th Miss* 15:382-402 Ag 1988
Preaching helps: 4th Sunday after the Epiphany - Good Friday, series C. Smith, Robert H. *Curr Th Miss* 15:602-620 D 1988
Preaching helps [Advent One - 3d Sunday after the Ephiphany, Series C]. Smith, Robert H, ed. *Curr Th Miss* 15:464-480 O 1988
Preaching helps [Ash Wednesday - 4th Sunday of Easter, Series B]. Smith, Robert H, ed. *Curr Th Miss* 15:137-160 F 1988

PREACHING, METHODIST
Recognizing the tone: preaching from the Psalms during Pentecost. Dotts, Ted J, Jr. *Q R (Methodist)* 8:71-88 Spr 1988

PREACHING, ORTHODOX EASTERN
The sermon in the Russian Church. Dronov, Mikhail; Sergiy, Hierodeacon; and Okunev, A. *J Moscow Patr* no 6:41-45 1988

PREACHING, PURITAN
In defense of the gallows: justifications of capital punishment in New England execution sermons, 1674-1825. Cohen, Daniel A. *Am Q* 40:147-164 Je 1988

PREACHING, REFORMED
Baptism and proclamation. Shelton, Robert M. *Ref Lit Music* 22:8-10 Wint 1988
The creativity in proclamation. Miller, Barbara. *Ref Lit Music* 22:20-22 Wint 1988
G M Pellissier oor die prediking. Smuts, A J. *Skrif en Kerk* 7 no 2:212-218 1986
J Wilbur Chapman: evangelist to the world [biographical sketch; sermon repr]. DeRemer, Bernard R. *Fund J* 7:47-50 Ja 1988
The main event: preaching in the context of liturgy. Ptomey, K C, Jr. *Ref Lit Music* 22:28-32 Wint 1988
Malebranche au refuge: la prédication de Jacques Saurin. Deprun, Jean. *Bul Soc H Prot Français* 132:473-485 O-D 1986
Preaching from the Lectionary [Exegesis and proclamation; Eph 1:20-23]. Cloete, G D, and Smit, D J. *J Th So Africa* no 63:59-67 Je 1988
Robert Murray McCheyne: live so as to be missed [biographical sketch; sermon repr]. DeRemer, Bernard R. *Fund J* 7:24-25+ F 1988
La salvación en la predicación de P Tillich. Carlos Otto, Federico de. *R Española Teo* 48 no 1:53-100 1988

PREACHING, UNITARIAN
Duncan Littlefair of Fountain Street Church [Grand Rapids, Michigan]. Chandler, Daniel Ross. *Rel Humanism* 22:27-42 Wint 1988

PREDESTINATION
see also Election (Theology); Free Will and Determinism
Covenant theology and the Cumberland Presbyterian Church [3 lectures]. Morrow, Hubert W. *Cumberland Sem* 26:31-57 Fall 1988
L'élection éternelle de l'Eglise en Christ et l'élection d'Israël: dialectique biblique de l'élection et du rejet dans l'histoire. Siegwalt, Gérard. *Iren* 61 no 1:5-27 1988
Predestination as temporal only. Grider, J Kenneth. *Wesley Th J* 22:56-64 Fall 1987
The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984*
Der Richter wird gerichtet: zur Versöhnungslehre von Karl Barth. Schwager, Raymond. *Z Kath Th* 107 no 1-2:101-141 1985
Teologi a confronto sulla dottrina della predestinazione: Walter Kreck e Giovanni Calvino. De Petris, Paolo. *Protestantesimo* 43 no 3-4:164-174 1988
Walther on *Sola Scriptura:* C F W Walther's 1884 Synodical Conference essay [controversy over predestination]. Walther, Carl F W. *Concor J* 14: 363-373 O 1988

PREGNANCY
Choosing life: for rich mothers only? [pregnant women in prison]. Traxler, Margaret Ellen. *Daughters of Sarah* 14:16-17 Ja-F 1988
Wreathed in flesh and warm [pregnancy, the core of the Christian message]. Wright, Wendy M. *Weavings* 2:18-27 Ja-F 1987

PREGNANCY, ADOLESCENT
Abortion, teen pregnancy ignite HHS battle [news; photos]. *Chr T* 32:51-52 Ap 8 1988

Annice Craddock's book of love. Hunt, Angela Elwell. *Fund J* 7:30-33 Ja 1988
Out-of-wedlock teenage pregnancies in the Black community. Crichton, Iain. *Urban Miss* 4:14-27 N 1986

PREHISTORIC ASTRONOMY *see* Astronomy, Prehistoric

PREJUDICES
Blacks and Jews: an historical perspective. Kaufman, Jonathan. *Tikkun* 3:42-44,92+ Jl-Ag 1988
A new anti-semitism [anti-Arab prejudice in US]. Tamoush, Vicki. *Other Side* 24:24-25 Ja-F 1988
"Normalizing" an epidemic [AIDS and the mass media consciousness]. Kemp, Jim. *Chr Cris* 48:227-229 Jl 4 1988
Prejudice and religion revisited: a cross-cultural investigation with a Venezuelan sample [statistical tables, bibliog]. Ponton, Marcel O, and Gorsuch, Richard L. *J S S R* 27:260-271 Je 1988
A problem of inclusive language [selection of male or female doctor]. Dalbey, Gordon. *Witness* 71:20-21 Jl-Ag 1988

PREMONSTRATENSIANS
The Premonstratensian connection of Menno Simons: confirmations, revisions and new evidence. Epp, George K. *Menn Q R* 62:349-355 Jl 1988

PRESBYTERIAN ASSOCIATION OF MUSICIANS
The reform of music in Christian worship. Anderson, Fred R. *Ref Lit Music* 22:23-27 Wint 1988

PRESBYTERIAN CHURCH (USA)—ARCHIVAL RESOURCES
Edmiston, Alonzo Lmore (1879-1954) Papers, 1908-1956 [Record Group no 305]. Benedetto, Robert. *Am Pres* 66:51 Spr 1988
Presbyterian Church in the United States Young Peoples' Collection: Records, 1915-1966 [Record Group no 302]. Benedetto, Robert. *Am Pres* 66:50 Spr 1988

PRESBYTERIAN CHURCH (USA)—BOOK OF CONFESSIONS
Presbyterians and Jews: a theological exploration of *The Book of Confessions*. Haynes, Stephen R. *Per Rel St* 15:249-267 Fall 1988

PRESBYTERIAN CHURCH (USA)—CONTROVERSIES
Presbyterian gadfly expands its influence [Evangelical Presbyterian Lay Committee]. Frame, Randall L. *Chr T* 32:42 F 19 1988

PRESBYTERIAN CHURCH (USA)—CREEDS
A brief statement of Reformed faith [text and comments]. Kerr, Hugh T, and Dykstra, Craig. *Th Today* 45:151-158 Jl 1988

PRESBYTERIAN CHURCH (USA)—FINANCE
How this mustard seed grew: the origin and impact of the per capita apportionment as a means of financing the General Assembly [1857-]. McCoy, Clinton A. *Am Pres* 66:37-48 Spr 1988

PRESBYTERIAN CHURCH (USA)—GENERAL ASSEMBLY
Abortion takes center stage for Presbyterians [1988 General Assembly, St Louis]. Frame, Randall L. *Chr T* 32:64-65 Ag 12 1988
Directory for Worship is endorsed by General Assembly. Daniels, Harold M. *Ref Lit Music* 22:227 Fall 1988
General Assembly 1988 [St Louis]: The church in global society [policy papers, recommendations]. Jones, Thomas Laird, ed. *Ch Soc* 78:3-67 Jl-Ag 1988*
General Assembly 1988 [St Louis]: the church in US society [policy papers. Jones, Thomas Laird, ed. *Ch Soc* 78:68-134 Jl-Ag 1988*
Presbyterians reach consensus [paper, "Christian obedience in a nuclear age"]. Schaeffer, Pamela. *Chr Cent* 105:662-663 Jl 20-27 1988

PRESBYTERIAN CHURCH (USA)—LECTIONARIES
The main event: preaching in the context of liturgy. Ptomey, K C, Jr. *Ref Lit Music* 22:28-32 Wint 1988
Practical aids to lectionary use: Ash Wednesday (B) to the Day of Pentecost (B). Long, Thomas G, and others. *Ref Lit Music* 22:207-217 Fall 1988
Practical aids to lectionary use: Sunday between September 4 and September 10, inclusive-Christ the King (B). Small, Joseph D, III, and others. *Ref Lit Music* 22:101-109 Spr 1988
Practical aids to lectionary use: Trinity Sunday (B) - Sunday between August 28 and September 3, inclusive (B). Small, Joseph D, III, and others. *Ref Lit Music* 22:37-44 Wint 1988

PRESBYTERIAN CHURCH (USA)—LITURGY
Music as proclamation and response. Partington, David C. *Ref Lit Music* 22: 16-19 Wint 1988

PRESBYTERIAN CHURCH (USA)—MISSIONS
Ministry with Middle Eastern people in the United States. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:51-52 Jl-Ag 1988

PRESBYTERIAN CHURCH (USA)—RELATIONS
Double-talk or dialogue? Presbyterians encounter Judaism [First Presbyterian Church and Temple Israel (Reform), Tallahassee, Florida]. Kelsay, John, and Levenson, David. *Chr Cent* 105:638-640 Jl 6-13 1988

PRESBYTERIAN CHURCH (USA)—SOCIAL TEACHINGS
A call to church involvement in the renewal of public education. Gardner, Mary Ida, ed. *Ch Soc* 78:3-62 Mr-Ap 1988*
Metro/urban ministry. Simpson-Clement, Jan, ed. *Ch Soc* 78:3-62 S-O 1987*

PRESBYTERIAN CHURCH (USA)—WOMEN
Economic justice: women on the move. Burks, Janet E, ed. *Ch Soc* 79:3-63 N-D 1988*

PRESBYTERIAN CHURCH IN CANADA
Presbyterian [and Canadian ecumenism]. Likness, Lawrence. *Ecumenism* no 92:20-21 D 1988
Ralph Connor's Christianity: the Evangelical liberalism of C W Gordon. Fraser, Brian J. *Toronto J Th* 3:267-281 Fall 1987

PRESBYTERIAN CHURCH IN MEXICO
Church growth in Acapulco: planting a whole presbytery [case study]. Dye, Richard. *Urban Miss* 3:34-38 Ja 1986

PRESBYTERIAN CHURCH IN TAIWAN
Letter from the General Assembly of the Presbyterian Church in Taiwan concerning the riots in Taipei, May 20, 1988. Kao, C M. *Ref W* 40 no 3:29-30 1988

PRESBYTERIAN CHURCH IN THE US
Institutional plausibility alignment as rhetorical exercise: a mainline denomination's struggle with the exigence of sexism [bibliog]. McMillan, Jill J. *J S S R* 27:326-344 S 1988
Presbyterian Church in the United States Young Peoples' Collection: Records, 1915-1966 [Record Group no 302]. Benedetto, Robert. *Am Pres* 66:50 Spr 1988

PRESBYTERIAN CHURCH IN THE USA
Matthew Anderson: Black pastor, churchman and social reformer. Trotman, C James. *Am Pres* 66:11-21 Spr 1988

PRESBYTERIAN CHURCH IN THE USA—BIOGRAPHIES
We, the Presbyterian people: on celebrating the Constitution of the USA. Smylie, James H. *Am Pres* 65:243-248 Wint 1987

PRESBYTERIAN CHURCH IN THE USA—CLERGY
The pilgrimage of James Smith (1798-1871): Scottish infidel, Southern evangelist, and Lincoln's Springfield pastor. Smith, James D, III. *Am Pres* 66: 147-156 Fall 1988
Race, reform and religion in the life of Matthew Anderson. Trotman, C James. *Princ S B* ns 9 no 2:143-155 1988

PRESBYTERIAN CHURCH IN THE USA—CONTROVERSIES
Union Theological Seminary in New York and American Presbyterianism, 1836-1904. Handy, Robert T. *Am Pres* 66:115-122 Sum 1988

PRESBYTERIAN CHURCH IN THE USA—SYNOD OF MISSOURI
James Hall Brookes: New School, Old School, or no school. Hall, Joseph H. *Presbyterion* 14:35-54 Spr 1988

PRESBYTERIAN CHURCH IN THE USA (NEW SCHOOL)
Abolitionism, activism, and new models for ministry. Fraser, James W. *Am Pres* 66:90-103 Sum 1988
Contemporary Evangelicalism and the triumph of the new school. Muether, John R. *West Th J* 50:339-347 Fall 1988
Presbyterians and the Washington Monument, 1888 [commemorative stone]. Thompson, William E, and Goeldner, Paul. *Am Pres* 66:205-207 Fall 1988

PRESBYTERIAN CHURCH OF KOREA
Leonhard Ragaz für Korea [dissertation summary, "Theologie und Sozialethik des Glaubens an das Reich Gottes", K M Chung, Univ Basel, 1987]. Bieder, Werner. *Z Miss* 13 no 4:229-234 1987

PRESBYTERIAN CHURCHES
see also World Alliance of Reformed Churches

PRESBYTERIAN CHURCHES—BIOGRAPHIES
J Wilbur Chapman: evangelist to the world [biographical sketch; sermon repr]. DeRemer, Bernard R. *Fund J* 7:47-50 Ja 1988

PRESBYTERIAN CHURCHES—CLERGY
Presbyterian clergy and the New Deal [1935-1940; opinion poll tables]. Billington, Monroe, and Clark, Cal. *Am Pres* 65:249-258 Wint 1987

PRESBYTERIAN CHURCHES—CONTROVERSIES
The case of Maurice F McCrackin: freedom of conscience and resistance to authorities [por]. Wright, Stephen A H. *Am Pres* 65:275-289 Wint 1987

PRESBYTERIAN CHURCHES—CREEDS
see also Presbyterian Church (USA)—Book of Confessions

PRESBYTERIAN CHURCHES—HYMNS
The Presbyterian hymnal committee at work. Stout, Barbara M. *Ref Lit Music* 22:176 Sum 1988

PRESBYTERIAN CHURCHES—MISSIONS
Protestant and Catholic missions in south China: 1911-1986. MacInnis, Donald. *Int Bul Miss R* 12:6-11 Ja 1988

PRESBYTERIAN CHURCHES—WOMEN
Presbyterian women in American life. Zikmund, Barbara Brown. *Austin Sem Bul* 104:25-33 O 1988

PRESBYTERIAN CHURCHES- AFRICA
Ich werde dich tanzen lehren [Begegnungen mit J C Kangsen, Moderator der Presbyterianischen Kirche von Kamerun]. Rossel, Jacques. *Z Miss* 14 no 3: 160-161 1988

PRESBYTERIAN CHURCHES- LATIN AMERICA
Who do you say that I am? [responses from the São Paulo Consultation, S 1987]. Pires da Silveira, Abival. *Ref W* 40 no 1:853-857 1988*

PRESBYTERIAN CHURCHES- UNITED STATES
see also Cumberland Presbyterian Church

PRESBYTERIANS—BIOGRAPHIES
Arthur Compton's atomic venture. Blackwood, James R. *Am Pres* 66:177-193 Fall 1988
Asa Gray's theology of nature. Phipps, William E. *Am Pres* 66:167-175 Fall 1988

PRESBYTERIANS- UNITED STATES
American Presbyterians: bicentennial reflections. Marty, Martin E. *Am Pres* 66:141-146 Fall 1988
A connoisseur of "rabble-rousing", "human folly", and "theological pathology": H L Mencken on American Presbyterians. Hart, D G. *Am Pres* 66: 195-204 Fall 1988
Presbyterians and public education [survey results; charts, table]. Wulff, Keith M. *Ch Soc* 78:24-28 Mr-Ap 1988
Religious belief, participation and consequences: an exploratory and confirmatory analysis [comparison of lay membership, tables, bibliog]. Hilty, Dale M. *J S S R* 27:243-259 Je 1988

PRESBYTERIANS, AFRO-AMERICAN
Edler G Hawkins: racial justice and the church. Ramos, Jovelino P, ed. *Ch Soc* 78:3-118 N-D 1987*
Matthew Anderson: Black pastor, churchman and social reformer. Trotman, C James. *Am Pres* 66:11-21 Spr 1988
Race, reform and religion in the life of Matthew Anderson. Trotman, C James. *Princ S B* ns 9 no 2:143-155 1988
Working together to make a difference: a perspective on racial/ethnic inclusiveness [in Presbyterian churches]. Marks, Charles. *Ch Soc* 78:42-45 S-O 1987

PRESBYTERS *see* Elders (Church Officers)

PRESCOTT, OLIVER, 19TH CENT
The gentle Ives and the unruly Prescott: change in the church. Malone, Michael T. *Angl Th R* 69:363-374 O 1987

PRESCOTT MEMORIAL BAPTIST CHURCH (MEMPHIS, TENN)
Nancy Hastings Sehested: a woman pastor in the Baptist church [photos]. Kemper, Vicki. *Sojourners* 17:22-23+ F 1988

PRESENCE OF GOD
Eternity, time and tenselessness [in Boethuis, Anselm, and Aquinas]. Lewis, Delmas. *Faith Phil* 5:72-86 Ja 1988
The meaning of *lipnê* YHWH in the Old Testament. Fowler, Mervyn D. *Z Altt W* 99 no 3:384-390 1987
Mystical and psychical experiences: a Shekinah experience. Roser, Mark. *J Rel Psych Res* 11:146-147 Jl 1988
PRESIDENTIAL CAMPAIGNS
see also Presidential Candidates
PRESIDENTIAL CANDIDATES
Private sins, public office: does the public have a right to snoop on its political leaders? Henry, Carl F H. *Chr T* 32:28-29 Mr 4 1988
PRESIDENTIAL CANDIDATES—1984
Jesse Jackson's presidential campaign: a religious assessment [appendix, speeches and documents examined]. Hatch, Roger D. *Sound* 70:379-405 Fall-Wint 1987
Somewhere over the rainbow: reflections on Black politics in the age of Jackson. Watts, Jerry G. *Sound* 70:407-434 Fall-Wint 1987
PRESIDENTIAL CANDIDATES—1988
The ABC's of day care: [new programs proposed, but spiritual questions unanswered, editorial]. Muck, Terry C. *Chr T* 32:14-15 S 16 1988
Avoiding tough questions [1988 election]. Bernbaum, John A. *Ref J* 38:3-5 O 1988
Call them unelectable [1988 election]. Smith, Harold B. *Chr T* 32:15 Mr 4 1988
Campaign 88: God, country and the electorate. Boston, G Robert. *Ch State* 41:200-207 O 1988
Campaign conflict: Republican and Democratic campaign representatives differ sharply on parochiaid, school prayer and the Supreme Court. Conn, Joseph L. *Ch State* 41:225-226 N 1988
Candidates court religious broadcasters. Lawton, Kim A. *Chr T* 32:32-33 Mr 4 1988
CT poll: what do Christians want from the candidates? [response graphs]. Lawton, Kim A. *Chr T* 32:50-51 Je 17 1988
Democrats gain momentum: focusing on the family may help Michael Dukakis reclaim "Reagan Democrats". Lawton, Kim A. *Chr T* 32:38-40 S 2 1988
Elections: a time of service and witness. Ragsdale, Katherine. *Chr Soc Action* 1:4-6 O 1988
Elections, politics and problems [editorial]. Howell, Leon. *Chr Cris* 48:99-100 Ap 4 1988
Faith and the hopefuls: the race for God and country. Wills, Garry. *Sojourners* 17:14-16 Mr 1988
In search of the new South: Jesse Jackson breaks common ground. Collum, Danny Duncan. *Sojourners* 17:14-20 Je 1988
Inevitable nominees? [editorial]. Ericson, Eric E, Jr. *Ref J* 38:2-4 Ag 1988
Iowa Christians and the race for the oval office [photos]. Lawton, Kim A. *Chr T* 32:50,52+ Ja 15 1988
Looking for a promised land: the Robertson campaign and the wilderness experience. Kemper, Vicki. *Sojourners* 17:22-28 Je 1988
March unites movement against homelessness: activists confront Democratic candidates in Atlanta. Harrington, Colleen. *Sojourners* 17:8-9 My 1988
Memo to the candidate. Lerner, Michael, ed. *Tikkun* 3:25-32+ My-Je 1988*
Obdurate truths, surface preoccupations [editorial; presidential campaign]. Wall, James M. *Chr Cent* 105:971-972 N 2 1988
"Our agenda is winning" [Jesse Jackson's presidential campaign]. Wallis, Jim. *Sojourners* 17:23 Jl 1988
Pagan politics and Christian anarchy: election-year admonitions [biblical ambiguity about human government]. O'Brien, William. *Other Side* 24:16-21 Ap 1988
Pat Robertson and the Iowa caucuses. Noll, Mark A. *Ref J* 38:9-12 Mr 1988
Pat Robertson's born again campaign. Boston, G Robert. *Ch State* 41:56-60 Mr 1988
Pat's big surprise: the army is still invisible [news; photo]. Lawton, Kim A. *Chr T* 32:44,46-47 Ap 8 1988
Pledging allegiance, what was the issue? Skolrood, Robert K. *Rel Public Ed* 15:231-235 Sum 1988
The political "game" is not a Super Bowl [editorial]. Wall, James M. *Chr Cent* 105:299-300 Mr 23-30 1988
Politics, not religion, trips up Robertson [editorial]. Wall, James M. *Chr Cent* 105:331-332 Ap 6 1988
The politics of intolerance. Marable, Manning. *Witness* 71:6-8 O 1988
Poverty and policy: Bush and Dukakis on economics. Bachelder, Robert S. *Chr Cent* 105:947-950 O 26 1988
The presidential election: "the choice is up to you" [From the hill]. Eick, Gretchen Cassell. *Chr Soc Action* 1:24 O 1988
Religious broadcasters talk politics: the NRB addresses post-PTL and pre-election issues [National Religious Broadcasters]. Kemper, Vicki. *Sojourners* 17:10-12 Ap 1988
Religious politics in 1988 and beyond. Granberg-Michaelson, Wesley. *Ref R* 42:31-43 Aut 1988
Republicans or Reaganites? Lawton, Kim A. *Chr T* 32:38-39 S 16 1988
Robertson's invisible army. Menendez, Albert J. *Ch State* 41:79-80 Ap 1988
Signs of the times: issues, values, and the Rainbow campaign in election '88 [photos]. Wallis, Jim. *Sojourners* 17:15-21 N 1988
Tired feet and conventional wisdom. Wallis, Jim. *Sojourners* 17:4 N 1988
Too close to call? Evangelical leaders assess the candidates' strategies. Lawton, Kim A. *Chr T* 32:34-35 O 21 1988
The vision test: leadership, know-how, and honesty rank above faith on our presidential wish list [editorial]. Muck, Terry. *Chr T* 32:14-15 Ap 8 1988
What it would take to win [editorial, 1988 election]. Lerner, Michael. *Tikkun* 3:9-13 Jl-Ag 1988
The whole world is watching [editorial; 1988 election, use of television]. Howell, Leon, ed. *Chr Cris* 48:385-386 N 1988
Will Dukakis face a "religious issue"? [editorial]. Wall, James M. *Chr Cent* 105:659-660 Jl 20-27 1988
PRESIDENTS—UNITED STATES
see also Garfield, James A; Jefferson, Thomas; Reagan, Ronald
PRESIDENTS- UNITED STATES
How Ronald Reagan weakened the presidency. Crovitz, L Gordon. *Commentary* 86:25-29 S 1988
PRESLEY, ELVIS
Love me tender: incarnational theology and Elvis. Morris, Valarie Ziegler. *Mod Ch* ns 30 no 2:24-27 1988
PRESOV, CZECHOSLOVAKIA
see also Orthodox Theological Faculty (Presov, Czechoslovakia)
PRESS
see also Freedom of the Press; Publishers
"Bringing Oxford home": American Presbyterian perceptions of the Oxford Conference on Church, Community and State [1937]. Hobbie, Peter H. *Am Pres* 66:23-36 Spr 1988
El Consejo Mundial de Iglesias fue noticia. Valle, Carlos A. *Serv Inform Rel* no 73-74:2-6 Ag-S 1985
Derechos humanos II: prensa para publicar y prensa para apretar. *Serv Inform Rel* no 73-74:9-10 Ag-S 1985
The press is missing the scoop of the century [Evangelicalism]. Aikman, David. *Chr T* 32:12 Mr 4 1988
PRESS, CATHOLIC
Oil on troubled waters in Italy [Catholic-Jewish relations reflected in recent Cath press articles; tr repr Italian Bps' Conf declaration]. *Chr Jew Relations* 21:53-55 Sum 1988
El Papa periodista, que si que no. *Serv Inform Rel* no 75:11-12 O 1985
Política educativa de España en América 1790-1795. Labrador, Carmen. *Miscelanea Comillas* 46:231-270 Ja-D 1988
PRESS, MENNONITE
Mennonites in Russia and the revolution of 1905: experiences, perceptions and responses. Friesen, Leonard. *Menn Q R* 62:42-55 Ja 1988
PRESSLER, PAUL
Showdown in San Antonio: the battle for control of the Southern Baptist Convention. Kemper, Vicki. *Sojourners* 17:14-22 Jl 1988
PRESYTERIAN CHURCH (USA)—DIRECTORY FOR WORSHIP
Directory for Worship is endorsed by General Assembly. Daniels, Harold M. *Ref Lit Music* 22:227 Fall 1988
PREUTER, REGIN
Lutheran wariness of prayer disciplines. Hanson, Bradley. *Dialog (Minnesota)* 27:141-144 Spr 1988
PRICE, HENRY HABBERLEY
Disembodied existence in an objective world. Yates, John C. *Rel St* 23:531-538 D 1987
PRICE, WALTER H, 1910-1987
Price, Walter H, 1910-1987 [death notice]. *Hymn* 39:42 Ja 1988
PRIDE
Augustine on the origin and progress of evil. Burns, J Patout. *J Rel Ethics* 16:9-27 Spr 1988
Forgiveness, love, and pride in Blake's *The Everlasting Gospel* [bibliog]. Moskal, Jeanne. *Rel Lit* 20:19-39 Sum 1988
PRIEST WORKERS
An agenda for Canadian Lutherans: the search for prophetic soil. Arnal, Oscar L. *Consensus* 13 no 2:51-66 1987
PRIESTHOOD
Crisis de fe y crisis del sacerdocio [review: *Théologie du sacerdoce*, by G Martelet, 1984]. Romero, Agustín. *Scripta Th* 18 no 2:563-573 1986
Das Priestertum nach dem Zeugnis der byzantinischen liturgischen Texte. Theodorou, Evangelos. *Ökum Ru* 35:267-280 Jl 1986
PRIESTHOOD—BIBLICAL TEACHING
The meaning and nature of *diakonia*. Gregorios, Paulos, Metr. *Risk Bk Ser* no 38:1-44 1988
Ministères et sacerdoce: quelques leçons de l'Ancien Testament. Laberge, Léo. *Eglise Th* 19 no 2:159-178 1988
A New Testament scholar looks at the issue of ministry. Donfried, Karl P. *Dialog (Minnesota)* 27:8-16 Wint 1988
Priests among priests: the office of the ministry in light of the Old Testament priesthood. Schrieber, Paul L. *Concor J* 14:215-228 Jl 1988
Questions for priests and people in Malachi 1:2-2:16. Tate, Marvin E. *Rv Ex* 84:391-407 Sum 1987
The royal priesthood (Peter 2:9). Chryssavgis, John. *Gr Orth Th R* 32:373-377 Wint 1987
PRIESTHOOD—HISTORY OF DOCTRINES
Le motif du célibat ecclésiastique selon les lettres d'Yves de Chartres. Schoovaerts, Gustaaf. *Sci Esprit* 40:193-208 My-S 1988
PRIESTHOOD OF ALL BELIEVERS
[I laici sacerdoti]. Vetrali, Tecle. *St Ecum* 6:9-114 Ja-Mr 1988*
A New Testament scholar looks at the issue of ministry. Donfried, Karl P. *Dialog (Minnesota)* 27:8-16 Wint 1988
The priesthood of all Christians. Garrett, James Leo, Jr, ed. *S W J Th* 30:3-54 Spr 1988*
The priesthood of the baptised: some Syriac perspectives. Brock, Sebastian P. *Sobornost* 9 no 2:14-22 1987
Le sacerdoce universel. Gounelle, André. *E T Rel* 63 no 3:429-434 1988
[The doctrine of public ministry]. Wesselschmidt, Quentin F, ed. *Concor J* 14:201-323 Jl 1988*
Der Ursprung der Seelsorge in der Alltagswelt. Steck, Wolfgang. *Th Z* 43 no 1-2:175-183 1987
The "Year of the laity" in Southern Baptist life. Hardin, Reid D. *Rv Ex* 85: 669-679 Fall 1988
PRIESTLY DOCUMENT (BIBLICAL CRITICISM)
Adam's navel [biblical creation accounts; il, bibliog]. Norman, Keith E. *Dialogue (Mormon)* 21:81-97 Sum 1988
Der Auszulegende Texte. Gese, Hartmut. *Th Q* 167 no 4:252-265 1987
Biblical roots of our diversity. Graesser, Carl, Jr. *Curr Th Miss* 15:27-33 F 1988
Dating the Priestly Source in light of the historical study of biblical Hebrew a century after Wellhausen. Hurvitz, Avi. *Z Altt W* 100 suppl:88-100 1988
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
Gen 17 und die priesterschriftliche Abrahamsgeschichte. Weimar, Peter. *Z Altt W* 100 no 1:22-60 1988

Genesis 1-3 as a source for a contemporary theology of sexuality. Bird, Phyllis A. *Ex Auditu* 3:31-44 1987
Genesis 2:1-3: creation and Sabbath. Wallace, Howard N. *Pacifica* 1:235-250 O 1988
Priesterschrift im Deuteronomium? Perlitt, Lothar. *Z Altt W* 100 suppl:65-88 1988
The Priestly writer in Genesis [bibliog]. Emerton, John A. *J Th St* ns 39: 381-400 O 1988
Punishment or restoration? Another look at the Levites of Ezekiel 44:6-16. Duke, Rodney K. *J St O T* no 40:61-81 1988
The riddle of the flood chronology. Barré, Lloyd M. *J St O T* no 41:3-20 1988
The rod of Aaron and the sin of Moses. Propp, William H. *J B L* 107:19-26 M 1988
Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. Weimar, Peter. *R Bib* 95:337-385 Jl 1988

PRIESTS—POLITICAL ACTIVITY
Creole revolutionary [Roger Desir; por]. Pierce, Susan E. *Witness* 71:6-9 Mr 1988
A friend is assassinated in Sri Lanka [Fr M Rodrigo, N 10 1987]. *Pro Mundi Vita Forum* no 1:15-16 Ja 1988
The silencing of Bishop Casaldáliga [editorial]. Peerman, Dean. *Chr Cent* 105:939-940 O 26 1988

PRIESTS, ANGLICAN
Between two ordinations. Cherry, Stephen. *Th* 91:380-387 S 1988
The priest as liturgist. Bailey, Simon. *Th* 91:94-98 Mr 1988

PRIESTS, CATHOLIC
Age-related differences in beliefs, attitudes and practices of priests [research note, tables]. De Jong, Judith A, and Donovan, Donna Coghlan. *J S S R* 27:128-136 Mr 1988
Changing age distribution and theological attitudes of Catholic priests, 1970-1985 [surveys, statistics]. Hoge, Dean R; Shields, Joseph J; and Verdieck, Mary Jeanne. *Soc Anal* 49:264-280 Fall 1988
Demographic transitions in religious organizations: a comparative study of priest decline in Roman Catholic dioceses [figs, tables, bibliog]. Schoenherr, Richard A; Young, Lawrence A; and Pérez Vilarino , J. *J S S R* 27: 499-523 D 1988
Geistliche Berufung: Gabe und Aufgabe - die Bedeutung der Tiefenpsychologie für die Ausbildung von Priestern und Ordensleuten. Schaupp, Klemens. *Z Kath Th* 106 no 4:402-439 1984
Life-style and health status of American Catholic priests [tables]. Fichter, Joseph H. *Soc Comp* 34 no 4:539-548 1987
Many Lefebvre priests going back to Vatican. Suro, Roberto. *New York Times* 137:9 S 4 1988
Priesthood and a challenged church. Zimmerman, Joyce Ann, ed. *Eglise Th* 19 no 2:149-240 1988*
Priesthood, ministry and religious life: some historical and historiographical considerations. O'Malley, John W. *Th St* 49:223-257 Je 1988
"Priestless Sundays" reconsidered [The amen corner]. Hovda, Robert W. *Worship* 62:154-159 Mr 1988
Role commitment processes revisited: American Catholic priests 1970 adn 1985 [figs, tables]. Verdieck, Mary Jeanne; Shields, Joseph J; and Hoge, Dean R. *J S S R* 27:524-535 D 1988
The spiritual year for seminarians [Kenya]. Taylor, Joseph. *AFER* 29:339-343 D 1987

PRIESTS, JEWISH
Azariahu son of Hilkiahu (high priest?) on a City of David bulla [fig]. Schneider, Tsvi. *Isr Ex J* 38 no 3:139-141 1988
Observations on Aramaic epigraphy [with discussion of *khn*]. Catastini, Alessandro. *J Sem St* 32:273-277 Aut 1987
Sociology, theology and hope: the priestly case in exile. Pagán, Samuel. *Bib Tr* 39:317-329 Jl 1988

PRIESTS, ORTHODOX EASTERN
Exhortation to a newly-ordained priest. Belavin, Tikhon, Bp. *Sourozh* no 24: 3-5 My 1986
Marriage to a priest; tr by E Obolensky. Schmemann, Juliana. *Sourozh* no 25:25-30 Ag 1986
Second Nicaea (787-1987): Eucharist, image, and priesthood. Sopko, Andrew J. *Gr Orth Th R* 32:379-386 Wint 1987

PRIESTS, SHINTO
Shintō as religion and as ideology: perspectives from the history of religions. Kitagawa, Joseph M, ed. *Hist Rel* 27:227-353 F 1988*

PRIESTS, ZOROASTRIAN
The *Dādestān ī Dēnīg* on priests. Kreyenbroek, G. *Indo-Iran J* 30:185-208 Jl 1987

PRIMACY OF THE POPE *see* Popes—Primacy

PRIMARY HEALTH CARE *see* Community Health Services

PRINCETON REVIEW
The *Princeton Review* [1825-1929]. Noll, Mark A. *West Th J* 50:283-304 Fall 1988

PRINCETON THEOLOGICAL SEMINARY
Edler G Hawkins: the Princeton years [photos]. Hanson, Geddes W. *Ch Soc* 78:73-81 N-D 1987
Patton of Princeton: a profile. Kerr, Hugh T. *Princ S B* ns 9 no 1:50-70 1988
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988

PRINCETON THEOLOGICAL SEMINARY—FACULTY
Charles Hodge on the Bible and science. Wells, Jonathan. *Am Pres* 66:157-165 Fall 1988
A conversation with Edward A Dowey. Migliore, Daniel L. *Princ S B* ns 9 no 2:89-103 1988
In the wilderness, awaiting the land: the daughters of Zelophehad and feminist interpretation [inaugural address, Num 27,36]. Sakenfeld, Katharine Doob. *Princ S B* ns 9 no 3:179-196 1988
Samuel Miller, Renaissance man: his legacy of "true taste" [por, title page facsims]. Schorsch, Anita. *Am Pres* 66:71-87 Sum 1988

PRINCIPALITIES AND POWERS *see* Demonology, Biblical

PRING, RICHARD
Personal, social and moral education and religious education: the need for conceptual clarity. Meakin, Derek C. *British J Rel Ed* 11:15-21 Aut 1988

PRINTING—HISTORY
Catholic controversial literature, 1518-1555: some statistics [tables]. Edwards, Mark U. *Archiv Ref* 79:189-205 1988
Les imprimeries Melchites au 18e siècle [photos, plates]. Nasrallah, Joseph. *Proche Orient Chr* 36 no 3-4:230-259 1986

PRINTZ, JOHAN, 1592-1663
Johan Campanius, pastor in New Sweden [facsim; text of Instructions for Governor and "A Canistoga Indian speaks about conversion"]. Skarsten, Trygve. *Luth Q* ns 2:47-87 Spr 1988

PRINZ, JOACHIM, 1902-1988
Prinz, Joachim, 1902-1988 [obit]. *Chr Cent* 105:978 N 2 1988

PRISCILLIANISM
Toletanae illusionis superstitio [Spanish Church and Gregorian Reformation]. Orlandis, José. *Scripta Th* 18 no 1:197-213 1986

PRISON FELLOWSHIP INTERNATIONAL
Holy subversion: inside the world's prisons, Christians are quietly undermining the powers of this age. Yancey, Philip. *Chr T* 32:14-20 F 5 1988

PRISONS AND PRISONERS
see also Church Work with Prisoners; Political Prisoners; Prison Fellowship International; Women Prisoners
Children in South Africa's jails: testimony reveals harassment, indefinite detention, torture. McDougall, Gay J. *Chr Soc Action* 1:11-13 My 1988
En route to the gulag. Ratushinskaya, Irina. *Commentary* 86:35-40 S 1988
Human rights and Cuban prisons. Evenson, Debra. *Chr Cris* 48:354-355 O 24 1988
No tender mercies [a prisoner's life]. Brasfield, Philip. *Other Side* 24:15-17 Mr 1988
Prison violence and nonviolent alternatives. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:131-132 Jl-Ag 1988
So what should we do with prisoners? Lawton, Kim A. *Chr T* 32:38,40 N 4 1988
Uprisings bring uncertain results [Cuban detainees in US]. Hall-Williams, Steven. *Sojourners* 17:12 F 1988

PRITZLAFF, FRED, 1861-1951
Fred Pritzlaff, 1861-1951 [photo]. Gienapp, J Henry. *Concor H Inst Q* 61:29-38 Spr 1988

PRIVACY, RIGHT OF
Liberalism's public/private split [reply, P Starr, pp 31-32]. Mensch, Betty, and Freeman, Alan. *Tikkun* 3:24-30 Mr-Ap 1988
Minding business: a note on "the Mormon creed". Hicks, Michael. *B Y U St* 26:125-132 Fall 1986
The privacy of religion in the self-managing society. Marasović, Špiro. *Occas Pap Rel East Europe* 8:15-28 Jl 1988

PRIVATE SCHOOLS
Blacks in prep school [review of *Best intentions: the education and killing of Edmund Perry*, by Robert Sam Anson]. Holroyd, Peter. *Rel Intel Life* 5: 47-50 Sum 1988
The dramatic growth of Christian schools 1945-1985. Wilson, Fred R. *Chr Ed J* 9 no 1:11-29 1988
Moral values of adolescents: public versus Christian schools [bibliog, table]. Schmidt, Paul F. *J Psych Chr* 7:50-54 Fall 1988

PRO-CHOICE MOVEMENT
Catholic nuns and the need for responsible dissent [Sisters Barbara Ferraro and Patricia Hussey resign fr Sisters of Notre Dame de Namur]. Gramick, Jeannine. *Chr Cent* 105:1122-1125 D 7 1988
Reproductive choice: basic to justice for women. Mollenkott, Virginia Ramey. *Chr Sch R* 17 no 3:286-293 1988
Vatican order refused [Sisters of Notre Dame de Namur will not dismiss two American nuns who signed abortion advertisement, 1984]. *Chr Cent* 105: 600 Je 22-29 1988

PRO-LIFE MOVEMENT
Abortion and the front lines. Kemper, Vicki. *Sojourners* 17:5-6 N 1988
Abortion. Dobson, Edward G, ed. *Fund J* 7:26-61 Ja 1988*
Adelle Nathanson: to oppose Senator Moynihan in November. Fanning, Marilyn. *Fund J* 7:60 N 1988
Atlanta gets tough: after a summer of cordial arrests, prolife activists faced new police tactics in Atlanta. Frame, Randall L. *Chr T* 32:34-36 N 4 1988
Can the prolife movement succeed? Lawton, Kim A. *Chr T* 32:36-38 Ja 15 1988
Canadian abortion ruling a setback for prolife groups [news]. Stanhope, John. *Chr T* 32:39 Ap 22 1988
Canadians march on parliament [prolife rally]. Stanhope, John. *Chr T* 32:51 O 21 1988
Closed for the day: pro-life activists protest at abortion clinics. Kemper, Vicki. *Sojourners* 17:8-9 Jl 1988
Liberals join abortion battle. Bole, William. *Chr T* 32:32-33 O 7 1988
A movement divided [prolife activists at odds over strategy]. Cryderman, Lyn. *Chr T* 32:48-49 Ag 12 1988
Moving toward prolife [news; American Baptist Churches]. *Chr T* 32:48 Ap 8 1988
Prolifers mark 15-year battle for unborn. *Chr T* 32:51 F 19 1988
Showdown in Atlanta [pro-life movement]. Frame, Randall L. *Chr T* 32:44-45 S 16 1988
Tax exemption of Catholic Church in jeopardy [news]. Mawyer, Martin. *Fund J* 7:61-62 Ap 1988
Thousands join "rescue movement" around nation. Hiskey, Michelle. *Chr T* 32:52 D 9 1988
The vanishing middle in abortion politics [end of American Citizens Concerned for Life]. Kelly, James R. *Chr Cent* 105:708-711 Ag 3-10 1988

PRO JUAREZ, MIGUEL, 1891-1927
State power vs God's glory: of saints and the not so saintly [beatification of Mexican priest, Miguel Agustin Pro]. Rohter, Larry. *New York Times* 137: 4 S 24 1988

PRO MUNDI VITA
The new secretariat [relocated to Abdij van't Park, Abdijdreef 7A, 3030 Leuven]. *Pro Mundi Vita Forum* no 2:14 My 1988

PROBABILITY
The anthropic principle. Schlesinger, George N. *Tradition (Jewish)* 23:1-8 Spr 1988
Statistical distributions: how deviant can they be? [graphs]. McDonald, James B. *B Y U St* 28:83-121 Wint 1988

PROBLEM SOLVING
see also Conflict Management
The clearness committee: a way of discernment. Palmer, Parker J. *Weavings* 3:37-40 S Ky 1988
Clergy counseling practices, Christian orthodoxy and problem solving styles. Winger, Darrell, and Hunsberger, Bruce. *J Psych Th* 16:41-48 Spr 1988
A love that does not rob. Underwood, Doris, and Underwood, Ralph L. *Rel Ed* 83:558-561 Fall 1988
Religion and the problem solving process: three styles of coping [tables]. Pargament, Kenneth I, and others. *J S S R* 27:90-104 Mr 1988

PROBYN, EDMUND, 1788-1837
"Trying the spirits": the case of the Gloucestershire clergyman (1831). Stunt, Timothy C. F. *J Eccl H* 39:46-105 Ja 1988

PROCESS PHILOSOPHY
Contributions and limitations of process philosophy. Neville, Robert C. *Proc St* 16:263-268 Wint 1987
Metaphysics and the vision of health. Epperly, Bruce G. *J Rel Health* 27:245-255 Fall 1988
On Ian Barbour's Issues in science and religion [review essay; reply, I Barbour, pp 83-88]. Griffin, David Ray. *Zygon* 23:57-81 Mr 1988
The Pardshaw dialogues: sense awareness and the passage of nature [panel discussions; for participants, see Author/Editor Index]. Emmet, Dorothy, ed. *Proc St* 16:93-145 Sum 1987*
Philosophy, religion, and aesthetics in Nishida and Whitehead. Abe, Masao. *E Buddhist ns* 20:53-62 Aut 1987
Towards a process pedagogy. Gershman, Kathleen, and Oliver, Donald W. *Proc St* 16:191-197 Fall 1987

PROCESS THEOLOGY
Black liberation and process theologies [bibliog]. Smith, Archie, Jr. *Proc St* 16:174-190 Fall 1987
The Christian norm in response to Williamson and Ogden [12:77-93,94-97 Sum 1982]. Blaisdell, Charles R. *Proc St* 16:169-173 Fall 1987
Comments on God, neo-naturalism and A N Whitehead's philosophy. Tramel, William C. *Iliff R* 45:25-42 Spr 1988
Does God hide from us? John Hick and process theology on faith, freedom and theodicy. Meeks, C Robert. *Int J Ph Rel* 24 no 1:103-111 1988
An evangelical analysis of process pneumatology. Elmore, Floyd S. *Bib Sac* 145:15-29 Ja Mr 1988
Families in process. Hopkins, Paul E. *J Past Care* 42:329-337 Wint 1988
God, creativity and the world: a process typology of religions? Hay, Eldon. *S R* 17 no 2:131-142 1988
The God of conflict and reconciliation: toward a theology of conflict resolution. Epperly, Bruce G. *Impact (Claremont)* no 20:19-27 1988
Going back home: process theology goes political. Summers, H C. *J Th So Africa* no 64:57-63 S 1988
Process theology's denial of divine foreknowledge. Craig, William Lane. *Proc St* 16:198-202 Fall 1987
The providence and the power of God [address, installation as Van Raalte Professor of Systematic Theology]. Hasselink, I John. *Ref R* 41:97-115 Wint 1988
Special issue on Bernard M Loomer. Lee, Bernard J, ed. *Proc St* 16:241-282 Wint 1987*
Testimony and intersubjectivity: a process-oriented approach to revelation [bibliog]. Bracken, Joseph A. *Phil Th* 2:35-43 Fall 1987
Théologie systématique et prédication, Example: la "process theology" [appendix, sermon outline on Gen 1]. Raymond, Bernard. *E T Rel* 63 no 2:251-262 1988
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988

PROCESSING (LIBRARIES)
The changing role of technical services in the theological library: a summary. White, Herbert S. *A T L A Pro* 42:68-71 1988

PROCLUS, 4107-485
La dialectique comme science première chez Proclus [Eng abst]. Lernould, Alain. *R Sci Ph Th* 71:509-536 O 1987
Faith and reason in the early Neoplatonists. Harris, R Baine. *Dialogue Alliance* 1:6-17 Spr 1987

PROCTOR, HENRY HUGH, 1868-1933
The theology of the songs of the southern slave [written in 1894; photo of author]. Proctor, Henry Hugh. *J Black Sac Music* 2:51-64 Spr 1988

PRODIGAL SON (PARABLE)
Das Gleichnis vom verlorenen Sohn als metakommunikativer Text: Überlegungen zur Verständigungsproblematik in Lukas 15. Seobel, Gert. *Freiburg Z Ph Th* 35 no 1:2-21-67 1988
Las parábolas de misericordia en Paciano de Barcelona. Granado, Carmelo. *Est Bíbl* 45:435-454 O D 1986

PROFESSIONAL ETHICS
Choose this day whom you will serve: submitting to the lordship of Christ in the professions. Li, Chi Doah. *Crux* 24:2-6 Je 1988
Confidentiality and the clergy: is ministerial secretness ethical? [bibliog]. Thomas, John C. *J Past Coun* 23 no 1:108-116 1988
An end to innocence [librarian-scholar trust imperiled by widespread book theft]. Towner, Lawrence W. *American Libraries* 19:210-213 Mr 1988
Ethical/moral issues in pastoral care and counseling. Strunk, Orlo, Jr, ed. *J Past Care* 42:281-317 Wint 1988*
The ethics of biblical interpretation: decentering biblical scholarship. Fiorenza, Elisabeth Schüssler. *J B L* 107:3-17 Mr 1988

PROFESSIONALISM
The pastor is (also) a professional. Noyce, Gaylord. *Chr Cent* 105:975-976 N 2 1988

PROFIT
Why do corporations give to charity? Navarro, Peter. *Journal of Business* 61:65-93 Ja 1988

PROGRAMME FOR THEOLOGY AND CULTURES IN ASIA
Programme for Theology and Cultures in Asia: a fresh beginning for Christian theology. Song, Choan-seng. *Asia J Th* 2:130-135 Ap 1988

PROGRESS
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988
An exploration into Ibn Khaldun and western classical sociologists' thought on the dynamics of change [2 pts]. Dhaouadi, Mahmud. *Islam Q* 30 no 3:139-158; no 4:248-266 1986
Gubbio 1987: Verso il terzo millennio [doc]. *St Ecum* 5:544-549 O-D 1987
Henry Adams, the second law of thermodynamics, and the course of history. Burich, Keith R. *J Hist Ideas* 48:467-482 Jl-S 1987

PROHIBITION
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [an unlikely friendship]. Hohner, Robert A. *South Atlantic Q* 85:228-238 Sum 1986

PROJECTION (PSYCHOLOGY)
Religious projection: a new European tour [review essay; Dutch revisions of Feurbach and Freud]. Bailey, Lee W. *Rel St R* 14:207-211 Jl 1988*

PROLETARIAT
Conceptualizing religion from below: the Central American experience. Gismondi, Michael. *Soc Comp* 35 no 2-3:343-370 1988
Kirche und Arbeitschaft. Schobel, Paul. *Th Q* 167 no 3:209-213 1987

PROMETHEUS
La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. La Rocca, Tomaso. *Soc Comp* 35 no 2-3:231-259 1988

PROMISE (THEOLOGY)
Baptism and proclamation. Shelton, Robert M. *Ref Lit Music* 22:8-10 Wint 1988
God as promise of existence. Ben-Horin, Meir. *Judaism* 37:315-322 Sum 1988
Preaching and the rhetoric of promise. Lischer, Richard. *Word World* 8:66-79 Wint 1988
Promises, promises [Advent texts for series C; Luke]. Grindal, Gracia. *Word World* 8:388-394 Fall 1988

PROMISE AND FULFILLMENT
Abraham, the friend of God. Anderson, Bernhard W. *Interp* 42:353-366 O 1988
Arguing like a mere human being: Galatians 3:15-18 in rhetorical perspective. Cosgrove, Charles H. *N T St* 34 no 4:536-549 1988
The earliest commentary on the *akedah*. Moberly, R Walter L. *Vet Test* 38:302-323 Jl 1988
Die Frage nach dem Messias im Alten Testament als Problem alttestamentlicher Theologie und biblischer Hermeneutik. Waschke, Ernst Joachim. *Th Lit* 113:321-332 My 1988
Genesis 15:1-18 [expository article]. Buttrick, David G. *Interp* 42:393-397 O 1988
Prediction-fulfillment in Bible and liturgy. Jensen, Joseph. *C B Q* 50:646-662 O 1988

PROPAGANDA
Les nuisances invisibles des techniques d'information et de communication. Vitalis, André. *Foi Vie* 87:151-159 Jl 1988

PROPAGANDA, RELIGIOUS
Catholic controversial literature, 1518-1555: some statistics [tables]. Edwards, Mark U. *Archiv Ref* 79:189-205 1988
"Verkehrung" in Volks- und Buchkultur als Argumentationspraxis in der reformatorischen Öffentlichkeit [Eng abst]. Heimann, Heinz Dieter. *Archiv Ref* 79:170-188 1988

PROPERTY
The concept of property and possession in contemporary Catholic social teaching since 1891. Lee, Kam-Lun Edwin. *Crux* 24:15-25 Je 1988
La défense de la propriété privée: aux sources de la doctrine sociale de l'église [Eng abst]. Dagand, André. *Soc Comp* 34 no 2-3:175-186 1987

PROPHECIES
see also Oracles

PROPHECY
Gabriel Marcel et le prophétisme de l'espérance. Plourde, Simonne. *Sci Esprit* 39:229-239 My-S 1987
Jérôme Savonarole entre la scolastique et l'humanisme: les doutes d'un prophète [Eng abst]. Pinchard, Bruno. *R Sci Ph Th* 72:227-240 Ap 1988
Maimonides, imagination and the objectivity of prophecy [in *Guide of the perplexed*; Maimonides Lectures, Cambridge Univ, 1985]. Leaman, Oliver. *Religion* 18:69-80 Ja 1988
Prophetic experience as revelation [Jeremiah and Jesus Christ]. Cooke, Bernard. *Phil Th* 1:214-224 Spr 1987
Prophetie und Geschichte im Hoseabuch. Köckert, Matthias. *Z Th K* 85 no 1:3-30 1988

PROPHECY (CHRISTIANITY)
Biblical prophecy and nineteenth century historicism: the Joachimite Third Age in Matthew and Mary Augusta Arnold. Prickett, Stephen. *Lit Th* 2:219-236 S 1988
Gruber on the discernment of true and false inspiration. Grossmann, Walter. *Harv Th R* 81:363-387 O 1988
Post-apostolic Christianity as a revitalization movement: accounting for innovation in early patristic traditions. Hann, Robert R. *J Rel St (Ohio)* 14 no 1-2:60-75 1988
Why Christians can still prophesy [preprint]. Grudem, Wayne A. *Chr T* 32:29-31+ S 16 1988

PROPHETIC OFFICE
see also Charisma
The minister as preacher, pastor, and prophet: the thinking of Martin Luther King, Jr. Baldwin, Lewis V. *Am Bapt Q* 7:79-97 Je 1988
Prophetic ministry in the nuclear world. Smith, Roy Herndon Steinhoff. *Past Psych* 35:200-209 Spr 1987
The prophetic role of religion in society [editorial]. Wood, James E, Jr. *J Ch St* 30:220-225 Spr 1988
Prophets in a pickle: theological education and the church. Seal, Welton O, Jr. *Faith Miss* 6:28-35 Fall 1988

The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 23:3-38 Spr 1984*

PROPHETS

The narrative call pattern in the prophetic commission of Enoch (Moses 6) [synopsis]. Ricks, Stephen D. *B Y U St* 26:97-105 Fall 1986

The throne-theophany and prophetic commission in 1 Nephi: a form-critical analysis. Ostler, Blake Thomas. *B Y U St* 26:67-95 Fall 1986

PROPHETS IN THE NEW TESTAMENT

Gemeinde als Missionsfaktor im Urchristentum: I Kor 14:24f, als Schlüsselsituation. Rebell, Walter. *Th Z* 44 no 2:117-134 1988

Structural elements related to the gift of the Holy Spirit in Acts. Harm, Frederick R. *Concor J* 14:28-41 Ja 1988

PROPHETS IN THE OLD TESTAMENT

Amos 3-6: Beobachtungen zur Entstehungsgeschichte eines Prophetenbuches. Jeremias, Jörg. *Z Altt W* 100 suppl:123-138 1988

Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

A balanced story: the stern prophet and the kind witch. Simon, Uriel. *Prooftexts* 8:159-171 My 1988

The classical prophets in the chronistic history. Begg, Christopher T. *Bib Z* ns 32 no 1:100-107 1988

Commitment in the Hebrew Bible: Moses, Elijah and Jeremiah. Friszell, Lawrence E. *J Dharma* 12:218-227 Jl-S 1987

Dare to be a Micaiah: the dissenting prophet can help us meet our acute shortage of moral courage. Grounds, Vernon C. *Chr T* 32:24-25 Mr 18 1988

The eclipse of the prophet in contemporary prophetic studies. Ward, James M. *Union S Q R* 42 no 1-2:97-104 1988

The end of prophecy: no players without a program. Overholt, Thomas W. *J St O T* no 42:103-115 1988

Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987

Micah and the taste of ministry. Marrs, Rick R. *Restoration Q* 30 no 1:1-16 1988

The prophet as theologian: biblical prophetism as a paradigm for doing theology today. Soares-Prabhu, George M. *Asia J Th* 2:3-11 Ap 1988

Die Prophetie im Urteil Bernhard Duhms. Reventlow, Henning, Graf. *Z Th K* 85 no 3:259-274 1988

The religious experience of the psalmists and the prophetic mind. Uffenheimer, Binyamin. *Immanuel* no 21:7-27 Sum 1987

Le serpent d'Airain et Moïse [Eng abst]. Garbini, Giovanni. *Z Altt W* 100 no 2:264-267 1988

Überlegungen zum "Brief des Elia" (2 Chr 21:12-15). Diebner, Bernd Jørg. *Henoch* 9 no 2:197-228 1987

Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988

PROSELYTES, JEWISH

Burial of non-Halakhic converts. Yeres, Moshe J. *Tradition (Jewish)* 23:60-74 Spr 1988

My chosen people. Carmel, Abraham Isaac. *Tradition (Jewish)* 23:19-21 Wint 1988

The rabbinic ban on conversion in Argentina. Zemer, Moshe. *Judaism* 37:84-96 Wint 1988

A Sephardic ban on converts [documents]. Lieberman, S Zevulun. *Tradition (Jewish)* 23:22-25 Wint 1988

Survey of recent Halakhic periodical literature: permitting use of a *mikveh* for non-Orthodox conversion. Bleich, J David. *Tradition (Jewish)* 23:88-95 Wint 1988

PROSTITUTION

Can prostitutes be helped? Benton, John W. *Urban Miss* 3:37-40 N 1985

Prostitution in the pulpit [sex crimes addressed in sermons]. Hayman, Ann. *J Preachers* 9 no 2:27-29 1986

PROSTRATION

The doctrine of prostration. Eutsler, Steve D. *Paraclete* 22:18-20 Sum 1988

PROTESTANT CHURCHES

see also Denominations, Religious; Free Churches

PROTESTANT CHURCHES—RELATIONS

The ecclesiastical significance of the WCC: the legacy and promise of Toronto [1950]. Borovoy, Vitali. *Ec R* 40:504-518 Jl-O 1988

Participation: beyond the numbers game [WCC 1948-1983]. Gill, David M. *Ec R* 40:488-493 Jl-O 1988

PROTESTANT CHURCHES—RELATIONS—CATHOLIC CHURCH

see also Catholic Church—Protestant Authors; Catholic Church—Relations Protestant Churches

Calvin as an ecumenical churchman; repr fr 32:379-391 1963. McNeill, John T. *Ch H* 57 suppl:43-55 1988

The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988

Evangelical-Roman Catholic Dialogue on Mission [Workshop 1: IAMS Conference, Rome, 1988]. Goldsmith, Martin, ed. *Miss St* 5 no 2:98 1988

A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. Hynes, William J. *Down R* 105:193-223 Jl 1987

The New Mexico Conference of Churches: a profile of regional ecumenism. Ford, Wallace. *Ec Trends* 17:169-171 D 1988

Quelques réflexions autour de la catéchèse en 1987. Bonneville, Michel. *E T Rel* 63 no 1:7-15 1988

Substance catholique et principe protestant d'après Paul Tillich [Eng summary]. Beland, Jean Pierre. *R Hist Ph Rel* 67 no 4:383-397 1987

PROTESTANT CHURCHES—RELATIONS—ORTHODOX EASTERN CHURCH

6th theological conversations between representatives of Russian Orthodox Church and Federation of Evangelical Churches in the GDR [O 1987]. Rusnak, Nikodim, Metr, and Demke, Christoph. *J Moscow Patr* no 4:59-63 1988

Orthodox-protestantische Unionstendenzen im 16ten Jahrhundert in Polen. Bendza, Marian. *Ostkirch St* 35 no 1:3-16 1986

PROTESTANT CHURCHES- ASIA

Church and state in socialist China, 1949-1987 [2 pts; figs]. Chao, Jonathan. *Ev R Th* 12:64-77 Ja; 174-183 Ap 1988

PROTESTANT CHURCHES- BRAZIL

Organizational homogeneity, growth, and conflict in Brazilian Protestantism [bibliog]. Nelson, Reed E. *Soc Anal* 48:319-327 Wint 1988

PROTESTANT CHURCHES- CANADA

Abortion: an ecumenical perspective. Legge, Russel D. *Grail* 2:43-52 Mr 1986

PROTESTANT CHURCHES- CHINA

The consecration of two bishops in Shanghai [Sun Yanli and Shen Yifan; photos]. *Bridge* no 30:3-5 Ag-S 1988

[Documents from the Fourth National Chinese Christian Conference, Shanghai, Ag 1986]. Wickeri, Janice K, ed. *Chinese Th R* 3:1-59 1987*

Seeking common ground [*Protestant Christianity, the Three-Self Movement, and China's United Front*, by P Wickeri, 1988; book excerpt]. Wickeri, Philip. *One World* no 139:17-18 O 1988

An untrodden path [sermon on occasion of consecration of Protestant bishops, Shanghai]. Ding, Guangxun, Bp. *Bridge* no 30:6-7 Ag-S 1988

PROTESTANT CHURCHES- FRANCE

L'actualité musicale. Weber, Edith. *Foi Vie* 87:67-70 Ja 1988

Du "tyran" au "plus juste des roys," 1685-1787, deux anniversaires: quelle politique? Livet, Georges. *Bul Soc H Prot Français* 132:161-211 Ap-Je 1986

PROTESTANT CHURCHES- INDIA

Caste in the Protestant churches: an historical perspective [India, 1879-1918]. Houghton, Graham. *Ev R Th* 12:325-343 O 1988

PROTESTANT CHURCHES- LATIN AMERICA

At home in Latin America: Anglicanism in a new context [parallel Spanish text]. Kater, John L, Jr. *Angl Epis Hist* 57:4-37 Mr 1988

Christology and ecclesiology in a world of oppression. Gouvêa Mendonça, Antonio. *Ref W* 40 no 1:867-883 1988

Panorama religioso: Iglesias Evangélicas en la República Argentina [for denominations surveyed, see Author-Editor Index]. Joski, Rut, and Pánik, Eduardo. *Serv Inform Rel* no 78:19-39 Mr 1986*

PROTESTANT CHURCHES- UNITED STATES

Exploring the social sources of denominationalism: schisms in American Protestant denominations, 1800-1980. Liebman, Robert C; Sutton, John R; and Wuthnow, Robert. *American Sociological R* 53:343-352 Je 1988

Is the mainstream drying up [review article; *American mainline religion*, by W C Roof and W McKinney, 1987]. Michaelsen, Robert S. *Chr Cris* 48:69-70 Mr 7 1988

Perry Miller's jeremiad against nineteenth-century Protestantism. Moorhead, James H. *South Atlantic Q* 86:312-326 Sum 1987

The plight of liberal Protestantism [review article; *Liberal Protestantism: realities and possibilities*, ed by R Michaelson, W Roof, 1986]. Marsden, George M. *Fides H* 20:45-50 Ja 1988

Sociology of religion and American religious history: retrospect and prospect [bibliog]. Hackett, David G. *J S S R* 27:461-474 D 1988

PROTESTANT EPISCOPAL CHURCH IN THE USA *see* Episcopal Church

PROTESTANT ETHIC HYPOTHESIS *see* Capitalism and Christianity

PROTESTANTISM

see also Evangelicalism; Free Churches; Mary, Virgin—Protestant Authors

Bürgerliche Bildungsreligion? Zur Stellung Adolf von Harnacks in der protestantischen Frömmigkeitsgeschichte der Moderne. Nowak, Kurt. *Z K G* 99 no 3:326-353 1988

From catacomb to basilica: the dilemma of oldline Protestantism. Sweet, Leonard I. *Chr Cent* 105:981-984 N 2 1988

A Protestant aesthetic? A conversation with Donald Davie [reply, D Davie, pp 163-173]. Jenkins, Daniel T. *Lit Th* 2:153-162 S 1988

Le protestantisme dans une société postsécularisée. Bauhérot, Jean. *R Th Ph* 120 no 1:41-61 1988

Reflections on the literature on theological education published between 1955 and 1985 [bibliog]. Gustafson, James M, and Swanson, Tod D. *Th Ed* 24 Suppl 2:9-86 1988

Reformation - Ereignis in der Geschichte der Kirche. Vischer, Lukas. *Z Kath Th* 106 no 4:365-375 1984

PROTESTANTS

see also Catholic Church—Protestant Authors

PROTESTANTS- CANADA

Canada's holy wars: Ontario's struggle over full funding for Roman Catholic schools has divided communities and strained interfaith harmony. Conn, Joseph L. *Ch State* 41:81-84 Ap 1988

PROTESTANTS- CHINA

The Protestant church in post Mao China: two paradigms. Martinson, Paul Varo. *Ching Feng* 31:3-23 Mr 1988

Religion and the state in China: Winter is past [editorial]. Wood, James E, Jr. *J Ch St* 28:393-407 Aut 1986

Rev Wu Jixiao: servant of the Lord in Yangzhou [photos]. Guang. *Bridge* no 27:15-16 Ja-F 1988

PROTESTANTS- FRANCE

see also Huguenots

Béroside de Verville: testament inédit et documents nouveaux. Ardouin-Weiss, Idelette, and Aquilon, Pierre. *Bul Soc H Prot Français* 132:519-542 O-D 1986

Les controverses entre Luthériens et Catholiques à Strasbourg entre 1682 et 1688 [photos]. Lienhard, Marc. *Bul Soc H Prot Français* 132:213-237 Ap-Je 1986

Une famille d'industriels protestants: les de Dietrich. Kintz, Jean Pierre. *Bul Soc H Prot Français* 132:307-314 Ap-Je 1986

Fêter la Réformation. Carbonnier-Burkard, Marianne. *E T Rel* 63 no 3:421-426 1988

Protestants and proselytization during the Second French Empire. Isser, Natalie. *J Ch St* 30:51-70 Wint 1988

Quelques lettres d'Alfred Loisy à Jacques Arnavon, protestant libéral [texts; Eng abst]. Raymond, Bernard. *R Hist Ph Rel* 67 no 4:363-381 1987

Les relations extérieures de la Faculté de Théologie de Strasbourg d'après les correspondances passives de J Pappus et de J Schmidt. Rott, Jean. *R Hist Ph Rel* 68 no 1:41-53 1988

La vie quotidienne d'un pasteur du réveil: Jacques-André Clavel à Saint-Laurent-du-Cros, 1831-1843 [tables, letters]. Béthoux, Pierre. *Bul Soc H Prot Français* 132:487-518 O-D 1986

PROTESTANTS- INDIA

The Swadeshi movement and the attitude of the Protestant Christian elite in Madras (1905-1907). Kumara Doss, Y Vincent. *Ind Ch H R* 22:5-22 Je 1988

PROTESTANTS- IRELAND

Where they are taught not to hate [Hazelcrest, secondary school north Belfast]. Rule, Sheila. *New York Times* 138:4 D 15 1988

PROTESTANTS- ITALY

A propositio di Risorgimento e protestanti: G B Passerini [review article; L Aguzzi, *Riforma religiosa, hegelisomo, communismo*, 1985]. Spini, Giorgio. *Protestantesimo* 43 no 1:19-23 1988

PROTESTANTS- LATIN AMERICA

Convertir par qué? Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 1:7-107 1988*

[Protestantismo, Liberalismo e Maçonaria no Brasil do século XIX]. Hoch, Lothar C, ed. *Estudos Teol (Brazil)* 27 no 3:195-279 1987*

Surgimiento o invasion fundamentalista a America Latina? [rejoinder to C E Núñez, no 98, Mr 1988]. Campos, Bernardo L. *Serv Inform Rel* no 99-100: 15-17 Ap-My 1988

PROTESTANTS- SWITZERLAND

Regard sur l'épopée du Synode protestant suisse. Karakash, Clairette. *Ref* 37:174-177 Je 1988

PROTESTANTS- UNITED STATES

Changes in the attitudinal correlations of opposition to abortion, 1977-1985 [statistical tables, bibliog]. Jelen, Ted G. *J S S R* 27:211-228 Je 1988

The structuring of political attitudes among liberal and conservative Protestants [tables]. Kiecolt, K Jill, and Nelsen, Hart M. *J S S R* 27:48-59 Mr 1988

PROTESTS AND DEMONSTRATIONS *see* Demonstrations

PROTH, ERASME

Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988

PROTOCATHOLICISM *see* Church History—0030-600

PROTOCOLS OF THE WISE MEN OF ZION

"Coxey's Army" as a millennial movement. Barkum, Michael. *Religion* 18: 363-389 O 1988

PROVERBS

Proverbs of conflict and peacemaking from other cultures [Spanish, Haitian, African]. *Menn Life* 43:28 Mr 1988

PRUDENTIUS, B 348

Eine Spur altlateinischer Bibelversion bei Prudentius. Gnilka, Christian. *Vig Chr* 42 no 2:147-155 1988

PRUSSIA—CHURCH HISTORY

A bit of family history [Karau family; tr fr Ger]. Karau, Gustav R. *Concor H Inst Q* 60:158-165 Wint 1987

Luther in Preussen [Eng abst]. Thadden, Rudolf von. *Archiv Ref* 79:5-26 1988

A Prussian Mennonite experiences the Napoleonic Wars: the account of Abraham Neufeldt [photos]. Toews, John B, ed. *Menn Life* 43:4-12 Je 1988

PSALMODY *see* Hymns—Psalmody

PSALMS, NON-CANONICAL

see also Qumran Scrolls—Psalms, Non-canonical

Psalm 151: a Tutu-ian cry from South Africa's apartheid hell. *Chr Soc Action* 1:32 My 1988

PSALMS OF SOLOMON

The community of the pious: the social setting of the Psalms of Solomon. Hann, Robert R. *S R* 17 no 2:169-189 1988

PSELLUS, MICHAEL (CONSTANTINE), 1018-1078?

Deux manuscrits pselliens: le *Parisinus graecus* 1182 et le *Laurentianus graecus* 57-40 [texts, translations]. Gautier, Paul. *R E Byz* 44:45-110 1986

Quelques lettres de Psellos inédites ou déja éditées [texts, translations]. Gautier, Paul. *R E Byz* 44:111-197 1986

PSEUDO-DENIS *see* Dionysius Areopagita, Pseudo-

PSEUDO-PESYNTHEUS *see* Pesyntheus of Coptos, Bp of Qeft

PSKOV, RUSSIA

Pskov diocese [news; Russian Church]. *J Moscow Patr* no 8:40-41 1988

PSYCHE

see also Self

Amor fati oder: über die Notwendigkeit, antilogisch zu denken. Thilo, Hans Joachim. *Th Z* 43 no 1-2:199-209 1987

Existentieller Ursprung und psychologistische Deutung der Religion. Weier, Winfried. *Z Kath Th* 110 no 1:1-23 1988

PSYCHIATRIC HOSPITALS

Mind, money and morality: ethical dimensions of economic change in American psychiatry. Dougherty, Charles J. *Hast Cent Rpt* 18:15-20 Je-Jl 1988

PSYCHIATRISTS AND CLIENTS

Healing through meeting [therapist and client]. Friedman, Maurice. *Tikkun* 3:33-35,85-87 Mr-Ap 1988

PSYCHIATRY AND RELIGION

see also Mental Health and Religion; Pastoral Psychology

In pursuit of wholeness - a Japanese search. Dale, Kenneth J. *Japan Chr Q* 54:252-253 Fall 1988

Le phénomène religieux: une approche psychodynamique de sa composante collective. Gilliéron, Edmond. *R Th Ph* 120 no 2:137-146 1988

PSYCHICAL RESEARCH

see also Extrasensory Perception

A research note: physical phenomena reported concerning a nineteenth century American hermit. Schwalm, Maurice. *J Rel Psych Res* 11:108-109 Ap 1988

PSYCHOANALYSIS

see also Anus (Psychology)

PSYCHOANALYSIS AND LITERATURE

Shrinking texts: the danger of hermeneutics under Freudian auspices. Bauman, Michael. *J Ev Th S* 31:293-303 S 1988

PSYCHOANALYSIS AND RELIGION

The cross and the couch [conversion and psychoanalysis]. Clouse, Bonnidell. *Chr T* 32:20-21 Ap 8 1988

Freud and the fall of man. Badalamenti, Anthony F. *J Rel Health* 27:23-61 Spr 1988

Jung or Christ? Stein, Edward V. *Past Psych* 35:61-74 Fall 1986

Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988

The Logos in Lacan [bibliog]. Kalinich, Lila J. *St Vlad Th Q* 32 no 4:367-383 1988

The ministry of clinical supervision of pastoral psychotherapy: a process of professional formation [bibliog]. Niswander, Bonnie J. *J Supervision Train* 9:75-99 1987

Mystique et mysticité, théologie naturelle et *unio mystica*. Izard, Camille. *E T Rel* 63 no 4:561-577 1988

Le phénomène religieux: une approche psychodynamique de sa composante collective. Gilliéron, Edmond. *R Th Ph* 120 no 2:137-146 1988

Praying the rosary [interview discussion of M P Carroll, 26:486-498 D 1987]. Carroll, Michael P, and Capps, Donald. *J S S R* 27:429-441 S 1988

Psychoanalytische und theologische Aspekte der Religionskritik. Winkler, Klaus. *Th Z* 43 no 1-2:230-243 1987

Psychologie als Herausforderung für die Theologie. Stollberg, Dietrich. *Th Z* 43 no 1-2:184-198 1987

The "self", its vicissitudes and possibilities: an essay in theological anthropology. Lapsley, James N. *Past Psych* 35:23-45 Fall 1986

PSYCHOHISTORY

Biography, individuality and the study of religion. Hutch, Richard A. *Rel St* 23:509-522 D 1987

Embracing Augustine: reach, restraint, and romantic resolution in the *Confessions*. Elledge, W Paul. *J S S R* 27:72-89 Mr 1988

Social history, psychohistory, and the prehistory of Swiss Anabaptism. Kaufman, Peter Iver. *J Rel* 68:527-544 O 1988

PSYCHOLINGUISTICS *see* Competence and Performance (Linguistics)

PSYCHOLOGICAL HERMENEUTICS Empirical theology: Boisen as pastoral theologian [bibliog]. Asquith, Glenn H, Jr. *J Psych Chr* 7:7-16 Sum 1988

Pastoral diagnosis as pastoral caring. Ivy, Steven S. *J Past Care* 42:81-89 Spr 1988

PSYCHOLOGISM

Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. Grünfeld, Joseph. *Sci Esprit* 38:373-380 O-D 1986

PSYCHOLOGISTS

His father's son: the drive behind James Dobson, Jr [por]. Stafford, Tim. *Chr T* 32:16-22 Ap 22 1988

Impact of referral training of psychologists on the clergy-psychologist professional interaction [bibliog, diag, graph, tables]. Meylink, Willa D. *J Psych Chr* 7:55-64 Fall 1988

Relationship between clergy and psychologists: the empirical data [tables, bibliog]. Meylink, Willa D, and Gorsuch, Richard L. *J Psych Chr* 7:56-72 Spr 1988

Toward a co-professional model of clergy-psychologist referral [bibliog, diags]. Gorsuch, Richard L, and Meylink, Willa D. *J Psych Chr* 7:22-31 Fall 1988

PSYCHOLOGY

see also Commitment (Psychology); Consciousness; Death—Psychology; Imagination; Physiognomy; Projection (Psychology); Social Psychology; Stress; Women—Psychology

PSYCHOLOGY—BIBLIOGRAPHY

An addendum to "cross-cultural reentry: an annotated bibliography" [C N Austin, 1983]. Austin, Clyde, N; McDonald, Deborah E; and Austin, Sheila A. *J Psych Th* 16:369-377 Wint 1988

PSYCHOLOGY—HISTORY

La place de l'homme dans le discours de la psychologie générale. Voelin, Claude. *R Th Ph* 120 no 1:63-73 1988

Signes, imagination et mémoire de la psychologie de Wolff a l'*Essai* de Condillac [Eng abst]. Paganini, Gianni. *R Sci Ph Th* 72:287-300 Ap 1988

PSYCHOLOGY, APPLIED

Looking on the bright side - without blinding yourself [positive thinking]. Myers, David G, and Jeeves, Malcolm A. *Chr T* 32:26-28 Ap 22 1988

PSYCHOLOGY, DEPTH

see also Archetypes

Geistliche Berufung: Gabe und Aufgabe - die Bedeutung der Tiefenpsychologie für die Ausbildung von Priestern und Ordensleuten. Schaupp, Klemens. *Z Kath Th* 106 no 4:402-439 1984

Imagination and faith development. Loomis, David J. *Rel Ed* 83:251-263 Spr 1988

Jung or Christ? Stein, Edward V. *Past Psych* 35:61-74 Fall 1986

The past and pathology. Ashbrook, James B. *J Past Care* 42:14-24 Spr 1988

PSYCHOLOGY, DEVELOPMENTAL

Adult development periods and Protestant male clergy: a descriptive framework. Steele, Lester L. *J Psych Th* 16:15-20 Spr 1988

The brain-mind relation, religious evolution, and forms of consciousness: an exploratory statement. Johnson, Doyle Paul. *Soc Anal* 49:52-65 Spr 1988

The pastoral dimension of supervision: a study in identification and rapprochement [bibliog]. Beck, James R. *J Supervision Train* 9:18-28 1987

Pattern of religious development and experience in Habad-Hasidic women. Loewenthal, Kate. *J Psych Jud* 12:4-20 Spr 1988

Therapeutic transformation in ritual, therapy, and human development [figs]. Canda, Edward R. *J Rel Health* 27:205-220 Fall 1988

Women supervised by men. Mayse, Marilyn, and Teague, Paula Jeanne. *J Supervision Train* 9:35-41 1987

PSYCHOLOGY, PASTORAL *see* Pastoral Psychology

PSYCHOLOGY, PATHOLOGICAL
see also Oedipus Complex
Correlates of mystical and diabolical experiences in a sample of female university students [tables; appendix, diabolical experiences scale]. Spanos, Nicholas P, and Moretti, Patricia. *J S S R* 27:105-116 Mr 1988
Narcissistic psychopathology and the clergy. Meloy, J Reid. *Past Psych* 35: 50-55 Fall 1986

PSYCHOLOGY, PHILOSOPHICAL
Background material for the first of the seventy topics in Maitreya-nātha's *Abhisamayālamkāra*. Sparham, Gareth. *J Int Assoc Buddh St* 10 no 2:139-158 1987
The philosophical affirmation of gender difference: Kierkeegaard versus postmodern neo-feminism [summary]. Walsh, Sylvia I. *J Psych Chr* 7:18-26 Wint 1988
Romantic love: neither sexist nor heterosexist [replies, D E Bushnell, and A Soble, pp 369-397; rejoinder 2:76-96 Fall 1987, bibliog]. Caraway, Carol. *Phil Th* 1:361-368 Sum 1987

PSYCHOLOGY, PHYSIOLOGICAL
The brain-mind relation, religious evolution, and forms of consciousness: an exploratory statement. Johnson, Doyle Paul. *Soc Anal* 49:52-65 Spr 1988
The environment and the perception of reality: a physiologist's point of view. Grayson, John. *Ult Real* 11:294-309 D 1988
La idea de libertad cristiana en la instrucción *Libertatis conscientia* [Eng abst]. Ruiz de la Peña, Juan Luis. *Salmanticensis* 34:125-146 My-Ag 1987

PSYCHOLOGY, RELIGIOUS
see also Conversion; Experience (Religion); Identification (Religion)
The abiding Mr Hyde: the evil we seek to destroy is part of our very identity. McMinn, Mark R. *Chr T* 32:27-29 N 15 1988
Baptism as death and birth: a psychological interpretation of its imagery [bibliog]. Bregman, Lucy. *J Ritual St* 1:27-41 Sum 1987
Competition and boasting: toward a psychological portrait of Paul. Callan, Terrance. *St Th* 40 no 2:137-156 1986
Des structures et des hommes: le courant néo-piagétien en psychologie religieuse [structural diags]. Gerber, Francis. *R Th Ph* 120 no 2:195-216 1988
Existentieller Ursprung und psychologistische Deutung der Religion. Weier, Winfried. *Z Kath Th* 110 no 1:1-23 1988
Faith: a growth or a gift? Hand, Quentin L. *J Psych Chr* 7:39-44 Spr 1988
From ritual to meditative piety: devotional change in French penitential confraternities from the 16th to the 18th century [bibliog]. Barnes, Andrew E. *J Ritual St* 1:1-26 Sum 1987
Fundamentalism: a psychological problem. O'Donohue, John. *AFER* 29:344-350 D 1987
God's holiness and humanity's self-esteem [abst]. Britt, William G, III. *J Psych Th* 16:213-221 Fall 1988
Humankonstitutive Urdistanz: Religionsphilosophische und logotherapeutische *De-reflexion* (Viktor E Frankl). Kühn, Rolf. *N Z Sys Th* 30 no 1:101-116 1988
Israel Salanter and *'Orhot Zaddikim*: restructuring Musar literature. Goldberg, Hillel. *Tradition (Jewish)* 23:14-46 Sum 1988
Psychological characteristics of Pentecostals: a literature review and psychodynamic synthesis. Gritzmacher, Steven A; Bolton, Brian; and Dana, Richard H. *J Psych Th* 16:233-245 Fall 1988
Shamanism: a psychosocial definition [bibliog]. Porterfield, Amanda. *J A A R* 55:721-739 Wint 1987
Spiritual and psychosocial life cycle tapestry [worksheet]. Leean, Constance. *Rel Ed* 83:45-52 Wint 1988
St John of the Cross and depression. Turner, Denys. *Down R* 106:157-170 Jl 1988

PSYCHOLOGY, TRANSPERSONAL
Transpersonalism, healing, and Swedenborg [bibliog]. Martin, Rachel. *St Swedenborg* 5 no 1:5-29 Ja 1983

PSYCHOLOGY AND RELIGION
see also Clergy—Psychology; Missionaries—Psychology
Beyond William James: Boisen's psychology of religion [fig; bibliog]. Griffin, G A Elmer, and Malony, H Newton. *J Psych Chr* 7:29-38 Sum 1988
Convertir para no transformar? La noción de conversión en los protestantes de América Central [figs, bibliog]. Carrasco, Pedro E. *Cristianismo Soc* 26 no 1:7-49 1988
Demonology in the Orthodox Church: a psychological perspective. Chrysostomos, Bp of Oreou. *Gr Orth Th R* 33:45-61 Spr 1988
Embracing Augustine: reach, restraint, and romantic resolution in the *Confessions*. Elledge, W Paul. *J S S R* 27:72-89 Mr 1988
Integrating psychology and Christianity: a biographical sketch of Mary Stewart Van Leeuwen. Bishop, D Russell. *Per Sci Chr Faith* 40:229-231 D 1988
Job's agony: a biblical evocation of bereavement and grief. Van Praag, Herman M. *Judaism* 37:173-187 Spr 1988
Maintaining hope in adversity. Pruyser, Paul W. *Past Psych* 35:120-131 Wint 1986
The mind doctors [secular influences facing Christians in therapy]. Foster, James D, and McMinn, Mark R. *Chr T* 32:16-20 Ap 8 1988
Psychological religiousness: resisting the tide of disenchantment. Fuller, Robert G. *Past Psych* 36:146-163 Spr 1988
Psychologie als Herausforderung für die Theologie. Stollberg, Dietrich. *Th Z* 43 no 1-2:184-198 1987
Psychology and the sacred: a seminar with Jacob Needleman at University of California, Berkeley extension, March 14, 1987 [por]. Corbett, Deborah. *Epiphany* 8:64-66 Wint 1988
Psychology's "two cultures": a Christian analysis. Van Leeuwen, Mary Stewart. *Chr Sch R* 17 no 4:406-424 1988
Religious thought in the modern psychologies. Brown, Charles E. *J Past Care* 42:173-184 Sum 1988
Re-review: Ronald Goldman's *Religious thinking from childhood to adolescence*. Petrovich, Olivera. *Mod Ch* ns 30 no 2:44-49 1988
Rotenberg's prolegomena to a Jewish psychology and a dialogical psychotherapy [review essay]. Friedman, Maurice. *J Psych Jud* 12:230-239 Wint 1988*
Sanctification and therapy: the model of Dante Alighieri. Harrison, Sandra Marleen. *J Psych Th* 16:313-317 Wint 1988
Saving faith to serving faith: a model to facilitate altruistic behavior in Christians [figs, bibliog]. Chen, Ted H. *J Psych Chr* 7:45-55 Spr 1988
Self-affirmation and ego transcendence: the encounter of Christianity with feminism and Buddhism. McDaniel, Jay. *Bud Chr St* 7:215-232 1987
Solutions to neurosis: a theology of self. Creagh, G Terry. *J Rel Health* 27: 291-306 Wint 1988
Wie geht es in der Seelsorge weiter? Erwägungen zum gegenwärtigen und zukünftigen Weg der Seelsorge. Möller, Christian. *Th Lit* 113:409-422 Je 1988

PSYCHOLOGY AND RELIGION—CONGRESSES
Un événement: le symposium "Psychose, Langage et Sacré", Hammamet, 20-24 avril 1987. Lemieux, Raymond. *Archiv Sci Soc Rel* 33:201-210 Ap-Je 1988
Everyman on Mount Olympus: "taking humanistic psychology into the mainstream" reviewed [Association for Humanistic Psychology, 25th, 1987]. Rowe, Elizabeth. *Epiphany* 8:26-31 Sum 1988
The Jungian challenge to modern Christianity [seminar, C G Jung Institute, San Francisco, My 1-2, 1987]. Corbett, Deborah. *Epiphany* 8:32-40 Sum 1988

PSYCHOLOGY AND RELIGION—STUDY
The popularity of integration models, 1980-1985 [in *J Psych Th;* bibliog]. Foster, James D; Horn, Debra A; and Watson, Steve. *J Psych Th* 16:3-14 Spr 1988
Relationship between clergy and psychologists: the empirical data [tables, bibliog]. Meylink, Willa D, and Gorsuch, Richard L. *J Psych Chr* 7:56-72 Spr 1988

PSYCHOSES
Un événement: le symposium "Psychose, Langage et Sacré", Hammamet, 20-24 avril 1987. Lemieux, Raymond. *Archiv Sci Soc Rel* 33:201-210 Ap-Je 1988

PSYCHOSEXUAL DISORDERS
Freud and the fall of man. Badalamenti, Anthony F. *J Rel Health* 27:23-61 Spr 1988

PSYCHOTHERAPY
see also Logotherapy
Beyond pragmatism: brief therapy and Christian counseling. Hesselgrave, David J. *J Psych Th* 16:246-253 Fall 1988
Christian therapists' and clients' perceptions of religious psychotherapy in private and agency settings [tables]. Worthington, Everett L, Jr; Dupont, Philip D; Berry, J; and Duncan, L. *J Psych Th* 16:282-293 Fall 1988
Death anxiety: a hidden factor in countertransference hate [2 case studies]. Lacocque, Pierre Emmanuel, and Loeb, Anthony J. *J Rel Health* 27:95-108 Sum 1988
Gender-specific therapy [summary]. Johnson, Ron, and Brock, Deb. *J Psych Chr* 7:50-60 Wint 1988
In pursuit of wholeness - a Japanese search. Dale, Kenneth J. *Japan Chr Q* 54:252-253 Fall 1988
The pastoral counselor as ethicist: what difference do we make? Browning, Don S. *J Past Care* 42:283-296 Wint 1988
Psychological theories and the need for forgiveness: assessment and critique [bibliog]. Shontz, Franklin C, and Rosenak, Charlotte. *J Psych Chr* 7:23-31 Spr 1988
Psychology and the sacred: a seminar with Jacob Needleman at University of California, Berkeley extension, March 14, 1987 [por]. Corbett, Deborah. *Epiphany* 8:64-66 Wint 1988
Psychotherapy and religion: appropriate expectations. Borowitz, Eugene B. *Rel Ed* 83:562-570 Fall 1988
Sanctification and therapy: the model of Dante Alighieri. Harrison, Sandra Marleen. *J Psych Th* 16:313-317 Wint 1988
Secrets and soul: a Jungian fable about pastoral care. Gibson, Terrill L. *J Past Care* 42:3-12 Spr 1988
Therapeutic transformation in ritual, therapy, and human development [figs]. Canda, Edward R. *J Rel Health* 27:205-220 Fall 1988
The use of mediumship in therapy [past life]. Schwimmer, George. *J Rel Psych Res* 11:85-92 Ap 1988
Van Gogh's ear: a little counseling for the counselor. Wynn, J C. *Past Psych* 35:221-228 Spr 1987
Zum Verhältnis zwischen beratender Seelsorge und Psychotherapie [bibliog]. Rauchfleisch, Udo. *Th Z* 43 no 1-2:142-147 1987
Zwischen Psychotherapie und Dämonenaustreibung: Beobachtungen und Überlegungen zu Luthers Seelsorge für die Gegenwart. Treu, Martin. *Luther* 58 no 1:32-45 1987

PSYCHOTHERAPY—RESEARCH
Impact of precounseling information: therapist counseling style and similarity of religious values on religious Jewish clients [appendices]. Weisbord, Aviva; Sherman, Martin F; and Hodinko, Bernard A. *J Psych Jud* 12:60-78 Sum 1988

PTAH (EGYPTIAN GOD)
Topaet(Tofet): "Die (Stätte) des Feuergottes"? Görg, Manfred. *Bib Not* no 43:12-13 1988

PTL CLUB (TELEVISION PROGRAM)
Discreditable and discredited: a stigma theory of the fall of Jim Bakker [bibliog]. Pilgrim, David. *J Comp Soc Rel* 14:26-34 1987
Government regulation and religious broadcasting in the matter of PTL/WJAN. Garay, Ronald. *J Ch St* 29:269-283 Spr 1987
Home to Lynchburg: assessing Jerry Falwell after Moral Majority and the PTL [editorial]. Muck, Terry. *Chr T* 32:16-17 Ja 15 1988
"I made mistakes" [interview with former PTL vice-president]. Dortch, Richard. *Chr T* 32:46-47 Mr 18 1988
Judge hits Bakker with fine, Bible. *Chr T* 32:61 D 9 1988
PTL: a year after the fall [televangelism]. Frame, Randall L. *Chr T* 32:44-45 Mr 18 1988
PTL's buyer surprised at attention [Stephen Mernick]. Maxwell, Joe. *Chr T* 32:60 N 15 1988
Religious broadcasters talk politics: the NRB addresses post-PTL and pre-election issues [National Religious Broadcasters]. Kemper, Vicki. *Sojourners* 17:10-12 Ap 1988
The world of the born-again telescandals [with review of Ted Koppel's "Billion Dollar Pie" TV report, My 1988, bibliog]. Harding, Susan. *Michigan Quarterly R* 27:525-540 My 1988

PUBLIC HEALTH
see also Community Mental Health Services; Medical Care
[Acquired Immune Deficiency Syndrome (AIDS): a global health epidemic]. Howell, Leon, ed. *Chr Cris* 48:219-254 Jl 4 1988*
Genocide and public health: German doctors and Polish Jews, 1939-41 [In memory of Uwe Adam-Radewald, 1940-1987]. Browning, Christopher R. *Holocaust Gen St* 3 no 1:21-36 1988
The moral dimension of AIDS. Spohn, William C. *Th St* 49:89-109 Mr 1988

PUBLIC INTEREST
Liberalism's public/private split [reply, P Starr, pp 31-32]. Mensch, Betty, and Freeman, Alan. *Tikkun* 3:24-30 Mr-Ap 1988
What Eustace saw [pleasures of the text]. Norman, Ralph V. *Sound* 70:267-287 Fall-Wint 1987

PUBLIC OFFICERS
The case of Edwin Meese et al. Collum, Danny Duncan. *Sojourners* 17:4-5 Jl 1988

PUBLIC OPINION
The fear of fear itself [anticommunism]. Koll, Karla Ann. *Chr Cris* 48:202-203 Je 6 1988

PUBLIC OPINION POLLS
see also Religious Surveys
Asking the "born-again" question [table]. Dixon, Richard D; Levy, Diane E; and Lowery, Roger C. *R Rel Res* 30:33-39 S 1988
CT poll: what do Christians want from the candidates? [response graphs]. Lawton, Kim A. *Chr T* 32:50-51 Je 17 1988
El Salvador's national debate. Berryman, Phillip. *Chr Cris* 48:440-442 D 12 1988
Moral conservatism and the 1984 presidential election [diag, tables, bibliog]. Woodrum, Eric. *J S S R* 27:192-210 Je 1988
More Christians saying no to church [Gallup poll]. Walker, Richard. *Chr T* 32:56-57 S 2 1988
Poll says religion belongs in public life. *Chr T* 32:38+ Mr 4 1988

PUBLIC POLICY
Biblical motivation for public policy advocacy. Patterson, Mary Jane. *Ch Soc* 79:20-22 N-D 1988
A lurch to the left of most liberals. Knippers, Diane. *Chr Soc Action* 1:31 Jl-Ag 1988
Memo: to the candidate re: thawing the big chill. Boyte, Harry. *Tikkun* 3:29-30 My-Je 1988
Policy statements parallel some Congressional bills. Rhee, Anna. *Chr Soc Action* 1:34-37 Jl-Ag 1988
Pro-family public policy: creating a just society. Thompson, Robert V. *Chr Cent* 105:577-579 Je 8-15 1988
Public/private - secular/sacred: a context for understanding the church-state debate. Cochran, Clarke E. *J Ch St* 29:113-125 Wint 1987

PUBLIC RELATIONS—CHURCHES
The pastor's opportunities; pt 19: Welcoming the newcomer. Francis, Leslie J. *Expos T* 100:48-52 N 1988
Public transportation and urban witness. Lingenfelter, Judith. *Urban Miss* 5: 5-10 Mr 1988
Publishing the church newsletter [annot resource list]. Rousseau, Emile A, Jr. *Chr Ministry* 19:21-22 Mr-Ap 1988

PUBLIC SCHOOLS
A call to church involvement in the renewal of public education. Gardner, Mary Ida, ed. *Ch Soc* 78:3-62 Mr-Ap 1988*
Education for democracy and empowerment. Giroux, Henry A. *Tikkun* 3:30-33 S-O 1988
Moral values of adolescents: public versus Christian schools [bibliog, table]. Schmidt, Paul F. *J Psych Chr* 7:50-54 Fall 1988
More morals [Association for Supervision and Curriculum development report calling for more emphasis on moral education in public schools]. Parker, Anthony A. *Sojourners* 17:13 Jl 1988

PUBLIC SCHOOLS AND RELIGION
Bill may not force schools to help fund abortions. *Chr T* 32:40-41 Mr 4 1988
Campaign conflict: Republican and Democratic campaign representatives differ sharply on parochiaid, school prayer and the Supreme Court. Conn, Joseph L. *Ch State* 41:225-226 N 1988
Conceptions of religion among Swedish teenagers: a phenomenographical study. Dahlin, Bo. *Rel Ed* 83:611-621 Fall 1988
Court rules against Bible club [Westside High School, Omaha, Neb]. Mawyer, Martin. *Fund J* 7:59-60 My 1988
Court ruling bars Bible club from school [Omaha, Nebr]. *Chr T* 32:41 Mr 4 1988
Creationism vs evolution in public school curricula [United States]. Stern, Marc D. *Patterns of Prejudice* 22:38-40 Spr 1988
A fourth "R"? [religious education]. Lawton, Kim A. *Chr T* 32:53 D 9 1988
High school invocations: a pastor's view (or, how I almost got run out of Texas) [Viewpoint]. Scott, Jeffery Warren. *Ch State* 41:17-18 Ja 1988
Holy terrors [preaching Strode children disrupt tranquility of North Carolina public elementary school]. Boston, G Robert. *Ch State* 41:154-156 Jl-Ag 1988
NY school district fights mandatory AIDS advice from religious community. *Ch State* 41:65 Mr 1988
One moment, please: private devotion in the public schools. Wilkins, Richard G. *B Y U St* 27:185-195 Sum 1987
Parents run out of options in textbook case [news; Hawkins County, Tenn]. *Chr T* 32:49 Mr 18 1988
The potential of the voluntary Christian school student group. Hill, Brian V. *J Chr Ed* Papers 88:55-63 Ap 1987
Presbyterians and public education [survey results; charts, table]. Wulff, Keith M. *Ch Soc* 78:24-28 Mr-Ap 1988
President Lyndon B Johnson and the separation of church and state. Billington, Monroe. *J Ch St* 29:101-111 Wint 1987
The promise of historical inquiry: nineteenth-century Jewish day schools and twentieth-century policy. Zeldin, Michael. *Rel Ed* 83:438-452 Sum 1988
Race, religion and redemption: William Henry Ruffner and the moral foundations of education in Virginia [1870s, photos]. Hunt, Thomas C, and Wagoner, Jennings L, Jr. *Am Pres* 66:1-9 Spr 1988
Religion and public education in the American context. Shafer, Margaret L. *Ch Soc* 78:29-38 Mr-Ap 1988
Religion and the constitution: an uncertain consensus. Stephenson, D Grier, Jr. *South Atlantic Q* 86:95-109 Spr 1987
Religion and the public schools: sins of omission [call for better teaching about religion in classrooms]. Boston, G Robert. *Ch State* 41:150-151 Jl-Ag 1988
Religion and the state in Singapore. Tamney, Joseph B. *J Ch St* 30:109-128 Wint 1988
Religion finds its seat in the classroom. *Chr T* 32:42-43 Jl 15 1988
Religion in the curriculum [Association for Supervision and Curriculum Development, 36-page report, 1987]. Boer, Harry R. *Ref J* 38:5-7 F 1988
Religion, science and truth in the school curriculum. Newbigin, Lesslie, Bp. *Th* 91:186-193 My 1988
Religious censorship and public school textbooks [editorial]. Wood, James E, Jr. *J Ch St* 29:401-410 Aut 1987
Religious education and personal, social and moral education. Hull, John M, ed. *British J Rel Ed* 11:1-46 Aut 1988*
Religious fundamentalism and the public schools [editorial]. Wood, James E, Jr. *J Ch St* 29:7-17 Wint 1987
Religious fundamentalism and the public schools. Wood, James E, Jr. *Rel Public Ed* 15:51-63 Wint 1988
Sabbath graduation ceremony does not infringe right to "free exercise" of religion. Stern, Marc D. *Patterns of Prejudice* 22:38-40 Sum 1988
Schools in trouble: religious "outsiders" critique American public education. Perko, F Michael. *Crit* 27:11-14 Spr 1988
Speak up for the public schools. Adams, Joanna. *Ch Soc* 78:39-40 Mr-Ap 1988
Text of US Supreme Court decision: *Edward v Aguillard*, argued 10 D 1986 - decided 19 Je 1987. *J Ch St* 29:607-634 Aut 1987
Unanswered prayers [Renton, Washington; Bible study group at Charles Lindbergh High School not permitted to meet on campus]. Boston, G Robert. *Ch State* 41:28-30 F 1988
When Christian parents meet the public school. Nelsen, Frank C. *Fund J* 7: 12-13 S 1988
Whose kids are they anyway? [religious right and public school teachers]. Boston, G Robert. *Ch State* 41:127-129 Je 1988

PUBLIC WELFARE
see also Charities; Community Organization
Bills deal with needs of nation's marginal families [minimum wage, child care, hunger relief]. Eick, Gretchen Cassell. *Chr Soc Action* 1:23 Je 1988
Blinded by metaphor: churches and welfare reform [United Church of Christ, statement on economics]. Bachelder, Robert S. *Chr Cent* 105:1147-1149 D 14 1988
The new welfare debate. Mead, Lawrence M. *Commentary* 85:44-52 Mr 1988
Welfare reform. Flower, Ruth. *Ch Soc* 79:23-25 N-D 1988
Welfare reform: helping whom? Kemper, Vicki. *Sojourners* 17:5-6 D 1988
Welfare reform: promises and pitfalls. Guy, Kathleen A. *Luth Th Sem Bul* 68:51-58 Sum 1988
Welfare, work, and women: how "welfare reform" is turning back the clock [Aid to Families with Dependent Children]. Abramovitz, Mimi. *Chr Cris* 48:292-297 S 12 1988

PUBLIC WORSHIP
see also Liturgics and Christian Union; Liturgy
Baptist worship forms: uniting the Charleston and Sand Creek traditions. Hustad, Donald P. *Rv Ex* 85:31-42 Wint 1988
Planning for worship at the Tuskegee Chapel. Massey, James Earl. *Rv Ex* 85:71-78 Wint 1988
Planning for worship in a small church. Kiker, Charles W. *Rv Ex* 85:79-85 Wint 1988
Worship planning at First Baptist Church, Savannah, Georgia. Austin, Thomas D; Richardson, James C; and Wright, Jody C. *Rv Ex* 85:63-70 Wint 1988

PUBLISHERS
The work of the Open Court [repr, 1916 essay, Open Court Publishing Company]. Carus, Paul. *Zygon* 23:194-202 Je 1988

PUBLISHERS—RELIGIOUS BOOKS
Learning the language of heaven? [Evangelical Press Association and Associated Church Press, annual meetings together in Indianapolis]. Noll, Mark A. *Ref J* 38:14-19 Je 1988
Theological publishing: in need of a mandate. Wheeler, Barbara G. *Chr Cent* 105:1066-1070 N 23 1988

PUECH, HENRI CHARLES, 1902-1986
Puech, Henri-Charles, 1902-1986 [obit]. Tardieu, Michel. *Journal Asiatique* 275 no 1-2:7-11 1987

PUERTO RICANS
The rise of spiritism in North America. Ortiz, Manuel. *Urban Miss* 5:11-17 Mr 1988

PUERTO RICO—NATIONALISM
The ordeal of Alejandrina. Silverstrim, Elaine. *Witness* 71:16-18 F 1988

PUNISHMENT
see also Capital Punishment
Elizabeth Moberly: Orthodox theologian. Zion, Basil. *St Vlad Th Q* 32 no 1: 43-60 1988
The royal scepter (*danda*) as legal punishment and sacred symbol. Glucklich, Ariel. *Hist Rel* 28:97-122 N 1988

PUNISHMENT—BIBLICAL TEACHING
God's punishment for sin [AIDS epidemic]. Wiest, Walter E. *Rel Ed* 83:243-250 Spr 1988
O God of vengeance, appear. Friedland, Eric L. *Judaism* 37:73-80 Wint 1988
To fear or not to fear: questions of reward and punishment in Malachi 2:17-4:3. Scalise, Pamela J. *Rv Ex* 84:409-418 Sum 1987

PUNS
Bilingual wordplay in the Bible. Rendsburg, Gary A. *Vet Test* 38:354-357 Jl 1988

PURE LAND BUDDHISM
see also Jodo Shin (Buddhist Sect)
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988
Karl Barth and Pure Land Buddhism. Waldrop, Charles T. *J Ec St* 24:574-597 Fall 1987

Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987
Pure Land Buddhist hermeneutics: Hōnen's interpretation of *nembutsu* [glossary]. Andrews, Allan A. *J Int Assoc Buddh St* 10 no 2:7-25 1987
Shinran's view of the human predicament and the Christian concept of sin. Schepers, Gerhard. *Japan Rel* 15:1-17 Jl 1988
Talks by Hakuin introductory to lectures on the Records of Old Sokkō (*Sokkō-roku kaien fusetsu*); pts 3-4; tr by N Waddell. Hakuin, Ekaku, 1686?-1769. *E Buddhist* ns 20:89-99 Aut 1987; ns 21:101-117 Spr 1988
Yung-ming's syncretism of Pure Land and Ch'an. Shih, Heng-ching. *J Int Assoc Buddh St* 10 no 1:117-134 1987

PURGATORY
see also Intermediate State
Pseudo-Gregory and purgatory. McEniery, Peter. *Pacifica* 1:328-334 O 1988

PURITANS
see also Great Britain—History—1642-1660 (Puritan Revolution)
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988
From Moses to Adam: the making of the covenant of works [1585-1615]. McGiffert, Michael. *Sixteen Cent J* 19 no 2:131-155 1988
George Herbert and Puritan piety. Hunter, Jeanne Clayton. *J Rel* 68:226-241 Ap 1988
Puritains et romantiques anglais. Blondel, Jacques. *Foi Vie* 87:13-29 Ap 1988
Puritans and the purity of the church. Barker, William S. *Presbyterion* 14: 88-97 Fall 1988
Le royaume de Dieu dans la perspective du XVII[e] siècle: piétiste et puritain. Subilia, Vittorio. *R Hist Ph Rel* 68 no 3:275-291 1988
Understanding providence: the difficulties of Sir William and Lady Waller. Donagan, Barbara. *J Eccl H* 39:433-444 Jl 1988

PURITANS (NEW ENGLAND)
"Behold a tragic scene strangely changed into a theater of mercy": structure, significance of criminal conversion narratives in New England. Williams, Daniel E. *Am Q* 38:827-847 Wint 1986
The conservative covenant: The rise of the Mayflower Compact in American myth. Sargent, Mark L. *New England Q* 61:233-251 Je 1988
Crimes of gender in Puritan America [review article]. Lindholdt, Paul J. *Am Q* 40:563-568 D 1988*
In defense of the gallows: justifications of capital punishment in New England execution sermons, 1674-1825. Cohen, Daniel A. *Am Q* 40:147-164 Je 1988
Literacy instruction and gender in colonial New England. Monaghan, E Jennifer. *Am Q* 40:18-41 Mr 1988
"Our professed old adversary": Thomas Morton and the naming of New England. Shea, Daniel B. *Early Am Lit* 23 no 1:52-69 1988
Perry Miller's jeremiad against nineteenth-century Protestantism. Moorhead, James H. *South Atlantic Q* 86:312-326 Sum 1987
Puritan aspiration, Puritan legacy: an historical/philosophical inquiry. Dougherty, Jude P. *J Law Rel* 5 no 1:109-123 1987
The religious roots of American democracy. Tsatsos, Constantine. *Gr Orth Th R* 33:81-104 Spr 1988

PURITY, RITUAL
A lesson from Leviticus: leprosy [bibliog]. Lewis, Gilbert. *Man* 22:593-612 D 1987
Levitical leprosy: uncleanness and the psyche. Lloyd Davies, Margaret. *Expos T* 99:136-139 F 1988
Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush [figs, bibliog]. Parkes, Peter. *Man* 22:637-660 D 1987
Le motif du célibat ecclésiastique selon les lettres d'Yves de Chartres. Schoovaerts, Gustaaf. *Sci Esprit* 40:193-208 My-S 1988
The Samaritan woman's purity (John 4:4-52). Derrett, J Duncan M. *Ev Q* 60:291-298 O 1988
The Zoroastrian Nāhn purification rituals [bibliog]. Choksy, Jamsheed K. *J Ritual St* 1:59-74 Sum 1987

PURITY, RITUAL (JUDAISM)
A developmental perspective on the laws of *Niddah*. Kraemer, David Charles. *Conserv Judaism* 38:26-33 Spr 1986

PURITY OF HEART
Personal purity. Vassell, Sam. *Ev R Th* 12:359-368 O 1988

PURPOSE OF LIFE *see* Life

PUSEY, EDWARD BOUVERIE, 1800-1882
Baptists and the Tractarian Eucharist: a study in opposites. Walker, Michael. *King's Th R* 11:4-10 Spr 1988
L'Eirenicon du Dr Pusey de 1865: une interprétation. Griffin, John. *R Hist Eccl* 82:281-290 Ap-Je 1987

PUSKAS, C B, JR
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987

PUTILOV, TMOFEI (MOISEI), 1782-1862
Father Superior of the Optina Wilderness Archimandrite Moisei [2 pts]. Elena, Sister. *J Moscow Patr* no 10:71-73; no 11:73-75 1987

PYTHAGORAS AND PYTHAGOREAN SCHOOL
Proportion and the living world [nature and universal structural principles; figs; photos]. Fletcher, Rachel. *Parabola* 13:36-51 Spr 1988

Q

Q (GOSPEL SOURCE)
see also Synoptic Problem
Betz on the Sermon on the Mount - a critique. Carlston, Charles E. *C B Q* 50:47-57 Ja 1988
Compositional conventions and the synoptic problem [comparative table of Dionysius and Plutarch]. Downing, F Gerald. *J B L* 107:69-85 Mr 1988
The historical-critical method's "criteria of authenticity": the Beatitudes in Q and Thomas as a test case [bibliog]. Boring, M Eugene. *Semeia* no 44:9-44 1988
Matthew 11:27 - the thunderbolt in Corinth? Henaut, Barry W. *Toronto J Th* 3:282-300 Fall 1987
Parable and chreia: from Q to narrative gospel [reply, M J Buss, pp 115-119; bibliog]. Williams, James G. *Semeia* no 43:85-114 1988
The present state of the Q hypothesis. Bigg, Howard C. *Vox Ev* 18:63-73 1988
Quite like Q - a genre for "Q": the *Lives* of Cynic philosophers. Downing, F Gerald. *Biblica* 69 no 2:196-225 1988
The rejection of the prophets in Q. Miller, Robert J. *J B L* 107:225-240 Je 1988
Thomas and the Synoptics. Tuckett, Christopher M. *Nov Test* 30:132-157 Ap 1988

QADI, ABU-L-HASAN 'ABD AL-JABBAR, D 1025 *see* al-Qadi, Abu-l-Hasan 'Abd al-Jabbar, d 1025

QAL'AT EL-MUDIQ *see* Syria—Antiquities—Apamea

QALQASHANDI, AHMAD, AL-, 1355?-1418
Les fêtes civiles et les cérémonies d'origine antique sous les Fatimides d'Egypte: Extraits du tome III. Espéronnier, Maryta, ed and tr. *Der Islam* 65 no 1:46-59 1988

QUAKERS *see* Society of Friends

QUALITY OF LIFE
Life quality of Tibetans and Hindus: a function of religion [statistical tables; bibliog]. Fazel, Mohammed K, and Young, David M. *J S S R* 27:229-242 Je 1988
The PVS patient and the forgoing/withdrawing of medical nutrition and hydration [persistent vegetative state]. Shannon, Thomas A, and Walter, James J. *Th St* 49:623-647 D 1988

QUANTUM THEORY
The uncaused beginning of the universe. Smith, Quentin. *Philosophy of Science* 55:39-57 Mr 1988

QUAYLE, DAN
No escape from the Vietnam War [editorial; 1988 election]. Howell, Leon. *Chr Cris* 48:331-332 O 10 1988
The power network goes Quayle shooting [editorial]. Wall, James M. *Chr Cent* 105:755-756 Ag 31-S 7 1988

QUEBEC (PROVINCE)—CHURCH HISTORY
Doing theology in the "contexte québécois". Beaudet, Jean Francois. *Grail* 3: 11-20 Mr 1987
Quebec Protestants take stock of recent progress [news]. Nelles, Wendy Elaine. *Chr T* 32:45 Mr 4 1988
Socialisations sacrales, acteurs féminins, post-modernité: les femmes dans le Renouveau charismatique canadien francophone. Côté, Pauline. *S R* 17 no 3:329-346 1988

QUEBEC (PROVINCE)—MINORITIES
Social work and cultural pluralism. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng Ed) 21:2-52 Jl 1988*

QUECHUA INDIANS
Bolivia: religión y sociedad. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 3:7-96 1988*
Indians hold historic crusade [news]. *Chr T* 32:72 Je 17 1988
Pachacuti: miracles, punishments, and last judgment: visionary past and prophetic future in early colonial Peru [1565-1615; photos, figs]. MacCormack, Sabine. *Am Hist R* 93:960-1006 O 1988
The use of chiasmus by the ancient Maya-Quiche [bibliog]. Christenson, Allen J. *Lat Am Ind Lit J* 4:125-150 Fall 1988

QUEENSLAND
A "study of religion" course in Queensland secondary schools. Mavor, Ian G. *J Chr Ed* Papers 88:34-38 Ap 1987

QUESNEL, PASQUIER, 1634-1719
The *Unigenitus* of Clement XI: a fresh look at the issues. Gres-Gayer, Jacques M. *Th St* 49:259-282 Je 1988

QUESTIONING (IN RELIGION, FOLKLORE)
Questions [selected reprints of folk literature]. Dooling, Dorothea M, ed. *Parabola* 13:4-91 Fall 1988

QUESTIONNAIRES, RELIGIOUS *see* Religious Surveys

QUESTIONS AND ANSWERS
The dynamics of the question in the quest for God. Navone, John. *J Dharma* 12:228-246 Jl-S 1987

QUESTIONS OF BARTHOLOMEW
Où en est l'étude de l'*Évangile de Barthélemy*? [Eng abst]. Kaestli, Jean Daniel. *R Bib* 95:5-33 Ja 1988

QUIETISM
Waiting: spiritual transformation and the absence of God. Carden, Larry E. *St Luke J* 31:189-203 Je 1988

QUINE, WILLARD VAN ORMAN
Flanagan on Quinean ethics [reply, O Flanagan, pp 541-549]. Gibson, Roger F. *Ethics* 98:534-540 Ap 1988
Pragmatism, ethics and correspondence truth: response to Gibson and Quine. Flanagan, Owen. *Ethics* 98:541-549 Ap 1988*

QUINET, EDGAR, 1803-1875
Autour de *La Révolution* (1865) d'Edgar Quinet [Eng abst]. Bernard-Griffiths, Simone. *Archiv Sci Soc Rel* 33:53-64 Jl-S 1988

QUINLAN CASE
From Quinlan to Jobes: the courts and the PVS patient [the Karen Ann Quinlan, Paul Brophy and Nancy Ellen Jobes cases]. Armstrong, Paul W, and Colen, B D. *Hast Cent Rpt* 18:37-40 F-Mr 1988

QUINN, ARTHUR
A new challenge to the documentary hypothesis [review, I M Kikawada and A Quinn, *Before Abraham was: the unity of Genesis 1-11*, 1985]. McCarter, P Kyle, Jr. *Bible R* 4:34-39 Ap 1988

QUINTILIAN
The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. Black, C Clifton, II. *Harv Th R* 81:1-18 Ja 1988

QUIROGA, VASCO DE, 1470-1565
Don Vasco de Quiroga, protector de los indios [Eng abst]. Martín Hernández, F. *Salmanticensis* 34:61-85 Ja-Ap 1987

QUMRAN COMMUNITY
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988

QUMRAN SCROLLS
How to connect Dead Sea Scroll fragments [photos]. Stegemann, Hartmut. *Bible R* 4:24-29,43 F 1988
The Qumran texts: a new study edition. Davies, Philip R. *J Jew St* 39:74-79 Spr 1988
QUMRAN SCROLLS—BIBLIOGRAPHY
Estudios Qumránicos 1975-1985: panorama crítico [2 pts; Eng abst]. García Martínez, Florentino. *Est Bib* 45 no 1-2:125-206; no 3-4:361-402 1987
QUMRAN SCROLLS—CONGRESSES
Symposium on the manuscripts from the Judaean Desert [London, Jl 1-12 1987]. Vermes, Geza, ed. *J Jew St* 39:1-79 Spr 1988*
QUMRAN SCROLLS—COPPER SCROLL
The last treasure of the Copper Scroll [fig, text of XII: 10-13]. Wolters, Al. *J B L* 107:419-429 S 1988
QUMRAN SCROLLS—CRITICISM, INTERPRETATION
Le dualisme de Qumrân et la littérature de sagesse vétérotestamentaire. Duhaime, Jean. *Église Th* 19 no 3:401-422 1988
The last treasure of the Copper Scroll [fig, text of XII: 10-13]. Wolters, Al. *J B L* 107:419-429 S 1988
QUMRAN SCROLLS—DANIEL
The reading of 1QDan[a] at Daniel 2:4. Mastin, Brian Arthur. *Vet Test* 38: 341-346 Jl 1988
QUMRAN SCROLLS—DEUTERONOMY
A critical edition of seven Deuteronomy manuscripts: 4QDt[a], 4QDt[c], 4QDt[d], 4QDt[f], 4QDt[g], 4QDt[i], 4QDt[n]. White, Sidnie Ann. *Harv Th R* 81:455 O 1988
QUMRAN SCROLLS—ENOCH *see* Enoch, Book of
QUMRAN SCROLLS—ISAIAH
Accident or method? On "analogical" interpretation in the Old Greek of Isaiah and in 1Qis[a] [review, J Koenig, 1982]. Kooij, Arie van der. *Bibliotheca Orientalis* 43:366-375 My-Jl 1986
QUMRAN SCROLLS—JUBILEES *see* Book of Jubilees
QUMRAN SCROLLS—LANGUAGE, STYLE
Qumran Hebrew: some typological observations [table comparing Qumran, Biblical, Mishnaic Hebrew]. Morag, Shelomo. *Vet Test* 38:148-164 Ap 1988
QUMRAN SCROLLS—MELCHIZEDEK
Esquisse du développement du messianisme juif à la lumière du text qumranien *11 Q Melch*. Sacchi, Paolo. *Z Altt W* 100 suppl:202-214 1988
QUMRAN SCROLLS—PSALMS, NON-CANONICAL
The "Psalms of Joshua" from Qumran cave 4 [scroll fragments, photo]. Newsom, Carol. *J Jew St* 39:56-73 Spr 1988
The two text-forms of Psalm 151. Haran, Menahem. *J Jew St* 39:171-182 Aut 1988
QUMRAN SCROLLS—RELATION TO THE BIBLE
Daniel manuscripts from Qumran; pt 1: A preliminary edition of *4QDan[a]* [photos, transcriptions, biblio]. Ulrich, Eugene. *A S O R Bul* no 268:17-37 N 1987
Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism. Tov, Emanuel. *J Jew St* 39:5-37 Spr 1988
La parabole sur la lampe (Luc 11:33-36) et les horoscopes qoumrâniens. Philonenko, Marc. *Z Neut W* 79 no 1-2:145-151 1988
Philo and 2 Cor 6:14-7:1. Murphy-O'Connor, Jerome. *R Bib* 95:55-69 Ja 1988
Presently entering the kingdom of Christ: the background and purpose of Col 1:12-14. Shogren, Gary S. *J Ev Th S* 31:173-180 Je 1988
Das Qumranfragment 7Q5. Rohrhirsch, Ferdinand. *Nov Test* 30:97-99 Ap 1988
Son and high priest: a study in the christology of Hebrews [appendix]. Parsons, Mikeal C. *Ev Q* 60:195-215 Jl 1988
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988
QUMRAN SCROLLS—SAMUEL
4Q Sam[a]: Samuele il "Nazireo" [bibliog]. Catastini, Alessandro. *Henoch* 9 no 2:161-195 1987
QUMRAN SCROLLS—TEMPLE SCROLL
Column 14 of the *Temple Scroll* [Hebrew text, tr, plate]. Qimron, Elisha. *Isr Ex J* 38 no 1-2:44-46 1988
Estudios Qumránicos 1975-1985: panorama crítico [2 pts; Eng abst]. García Martínez, Florentino. *Est Bib* 45 no 1-2:125-206; no 3-4:361-402 1987
A new manuscript join in the "Festival of Wood Offering" (Temple Scroll XXIII) [fig, transcription]. Wise, Michael O. *J Near East St* 47:113-121 Ap 1988
[Surrejoinder to E Feldman 22:65-74 1987; reply pp 106-108]. Halivni, David Weiss. *Tradition (Jewish)* 23:101-106 Wint 1988
The *Temple Scroll* and the trial of Jesus. Betz, Otto. *S W J Th* 30:5-8 Sum 1988
QUMRAN SCROLLS—THANKSGIVING PSALMS
Quelques aspects de la restauration du Rouleau des Hymnes (1QH) [scroll fragment, photo]. Puech, Émile. *J Jew St* 39:38-55 Spr 1988
QUR'AN
The *Âyat al-kursī* and the *Asmā al-husnā* on a Salghurid amulet [photos]. Hebert, Raymond J. *Hamdard Islam* 11:89-99 Aut 1988
Reflections on the Qur'anic concept of paradise. Surty, Muhammad Ibrahim H I. *Islam Q* 30 no 3:179-191 1986
The *Slametan*: textual knowledge and ritual performance in central Javanese Islam. Woodward, Mark R. *Hist Rel* 28:54-89 Ag 1988
QUR'AN—CHRISTIAN INTERPRETATIONS
Une réponse implicite à l'i'ǧâz du Coran: l'évangéliaire rimé de ʿAbdīšūʿ. Samir, Khalil. *Proche Orient Chr* 35 no 3-4:225-237 1985
QUR'AN—COMMENTARIES
"Kein Zwang in der Religion": zum Verständnis von Sure 2,256 mit einem Beispiel aus einem indonesischen Korankommentar [Eng abst]. Mooren, Thomas. *Z Miss W* 72 no 2:118-136 1988
Modern Muslim Qur'an: commentaries in relation to gender roles and distinctions. McDonough, Sheila. *Rel St Th* 7:56-69 My-S 1987
QUR'AN—CRITICISM, INTERPRETATION
Contribution to Qur'ānic science of *Tafsīr* during the reign of Akbar (1556-1605). Islam, Zafarul. *Hamdard Islam* 11:39-55 Sum 1988
An Ismāʿīlī treatise on the *Ṭāz al-Qur'ān*. Poonawala, Ismail K. *J Am Orient Soc* 108:379-385 Jl-S 1988
QUR'AN—CRITICISM, LITERARY
Literary structures in the Qur'anic and biblical stories of Joseph. Rendsburg, Gary A. *Muslim W* 78:118-120 Ap 1988
Pattern and meaning in the Qur'ānic Adam narratives. Hermansen, Marcia K. *S R* 17 no 1:41-52 1988
QUR'AN—LANGUAGE, STYLE
The inimitability of the Qur'an: two perspectives. Larkin, Margaret. *Rel Lit* 20:31-47 Spr 1988
The Qur'an as literature. Mir, Mustansir. *Rel Lit* 20:49-64 Spr 1988
Translating the Qur'an. Rahman, Fazlur. *Rel Lit* 20:23-30 Spr 1988
QUR'AN—RELATION TO THE BIBLE
Die 114 Suren des Koran und die 114 Logien Jesu im Thomas-Evangelium. Schedl, Claus. *Der Islam* 64 no 2:261-264 1987
The cross within the crescent [relation of Christianity and Islam in Egypt; photos]. Woodberry, J Dudley. *Chr T* 32:32-33 Je 17 1988
Mary for Catholics and Muslims. Kroeger, James H. *AFER* 30:181-184 Je 1988
Die Rede zu Gott im Koran [Eng abst]. Zirker, Hans. *Z Miss W* 72 no 1:14-32 1988
QUR'AN—STUDY
Orientalism and the otherness of Islam [critique of Western interpretation of the Arab Orient]. Stover, Dale. *S R* 17 no 1:27-40 1988
QUR'AN—TERMINOLOGY
On the use of *Hanīf* and *Muslim* in the Qur'an. Sharma, Arvind. *Bul H Martyn Inst Islam St* 8:26-33 Ap-Je 1985
QUR'AN—THEOLOGY
The inimitability of the Qur'an: two perspectives. Larkin, Margaret. *Rel Lit* 20:31-47 Spr 1988
QUR'AN—TRANSLATING
George Sale and his circle: 1697?-1736. Khairallah, Shereen. *Th R (Near East)* 9 no 2:9-22 1988
Translating the Qur'an. Rahman, Fazlur. *Rel Lit* 20:23-30 Spr 1988
QUR'AN—VERSIONS, ENGLISH
Arberry's *The Koran interpreted*: a note. Kidwai, A R. *Hamdard Islam* 11: 71-75 Aut 1988
English translations of the Holy Qur'an: a bio-bibliographic study. Khan, Mofakhar Hussain. *Islam Q* 30 no 2:82-108 1986
QUR'AN AS LITERATURE
The Qur'an as literature. Mir, Mustansir. *Rel Lit* 20:49-64 Spr 1988
QUTB, SAYYID, 1903-1966
What is "Islamic fundamentalism"? Shepard, William. *S R* 17 no 1:5-26 1988

R

RABAT, MOROCCO
see also Church of the Resurrection (Rabat, Morocco)
RABBINIC LITERATURE
see also Folklore in Rabbinic Literature; Haggadah; Halacha
The concept of the Messiah in second temple and rabbinic literature. Schiffman, Lawrence H. *Rv Ex* 84:235-246 Spr 1987
The eighth principle of Judaism and the literary simultaneity of Scripture. Levenson, Jon D. *J Rel* 68:205-225 Ap 1988
The *Encaenia* of the Church of the Holy Sepulchre, the Temple of Solomon and the Jews. Schwartz, Joshua. *Th Z* 43 no 3:265-281 1987
Jots and tittles: on scriptural interpretation in rabbinic and patristic literatures. Visotzky, Burton L. *Prooftexts* 8:257-269 S 1988
A portrait of Miriam in rabbinic midrash. Steinmetz, Devora. *Prooftexts* 8: 35-65 Ja 1988
Rabbinic Judaism and early Christianity: from the Pharisees to the rabbis. Cook, Michael J. *Rv Ex* 84:201-220 Spr 1987
The rabbinic understanding of covenant. Schiffman, Lawrence H. *Rv Ex* 84: 289-298 Spr 1987
The religious significance of the *peshat*; tr by E L Greenstein. Simon, Uriel. *Tradition (Jewish)* 23:41-63 Wint 1988
Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. Ellenson, David, and Jacobs, Richard. *Mod Jud* 8:27-40 F 1988
Scripture in rabbinic Judaism [bibliog]. Green, William Scott. *Horizons Bib Th* 9:27-40 Je 1987
The Synoptic Problem in rabbinic literature: a correction [reply to J Neusner, 105:499-507 1986]. Smith, Morton. *J B L* 107:111-112 Mr 1988
Who's kidding whom: a serious reading of rabbinic word plays [bibliog]. Eilberg-Schwartz, Howard. *J A A R* 55:765-788 Wint 1987
RABBINIC LITERATURE—CRITICISM, REDACTION
The status quaestionis of research in rabbinic literature [reply to P Shäfer, 37:139-152 1986]. Milikowsky, Chaim. *J Jew St* 39:201-211 Aut 1988
RABBINIC LITERATURE—RELATION TO THE NEW TESTAMENT
The alleged rabbinic background of Rom 3:31. Thompson, Richard W. *Eph Th L* 63 no 1:136-148 1987
The ascension motif of 2 Corinthians 12 in Jewish, Christian and Gnostic texts. Young, Brad H. *Grace Th J* 9:73-103 Spr 1988
Christ and reproof (Matthew 7:1-5 and Luke 6:37-42) [appendix of biblical references]. Derrett, J Duncan M. *N T St* 34 no 2:271-281 1988
Culture and historicity: the plucking of the grain (Mark 2:23-28). Casey, P Maurice. *N T St* 34 no 1:1-23 1988
Jesus, ein Jude aus Galiläa. Schnelle, Udo. *Bib Z* ns 32 no 1:107-113 1988
A Jewish commentary on the New Testament: a sample verse [Matt 3:9]. Menahem, R. *Immanuel* no 21:43-54 Sum 1987
Luc 7:47 et les traditions juives sur Rahab. Manns, Frédéric. *R Sci Rel* 61:1-16 Ja-Ap 1987
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
Trinitarian testimonies. Visotzky, Burton L. *Union S Q R* 42 no 1-2:73-85 1988
Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. Milikowsky, Chaim. *N T St* 34 no 2:238-249 1988

RABBIS
see also Conference of European Rabbis; Women Rabbis
Children of rabbis. Levitz, Irving N. *Tradition (Jewish)* 23:76-87 Wint 1988
Institution and choice: the rabbi as marriage counselor. Linzer, Norman. *Conserv Judaism* 38:80-86 Sum 1986
Process and pluralism in Conservative Judaism. Gordis, Robert. *Judaism* 37: 48-59 Wint 1988
The rabbi as caregiver: a clinical model. Kestenbaum, Israel. *Tradition (Jewish)* 23:32-40 Spr 1988
Rabbinic leadership for the twenty-first century. Lerner, Anne Lapidus. *Conserv Judaism* 38:52-55 Wint 1985-1986
RABINOWITZ, SHOLEM *see* Sholem Aleichem, 1859-1916
RACE
see also Ethnicity
RACE AWARENESS
Förnekar du vår hudfärg? [ils, Eng abst]. Bohman, Barbro. *Svensk Miss* 76 no 2:15-21 1988
The Western impact on Japanese racial self-image. Kitahara, Michio. *J Dev Soc* 3:184-189 O 1987
RACE RELATIONS
see also Israel—Race Relations; South Africa—Race Relations; United States—Race Relations
RACE RELATIONS AND CHURCH
see also Slavery and the Church
Apartheid and the Scriptures: the contribution of Albert Geyser in this polemic. Hartin, Patrick J. *J Th So Africa* no 64:20-33 S 1988
Australian aborigines and the church. Suter, Keith D. *Chr Cent* 105:954-956 O 26 1988
Die Belydende Kring en *ABRECSA* en hulle invloed op kerklike verhoudinge in Suid-Afrika. Crafford, D. *Skrif en Kerk* 7 no 1:13-23 1986
Black mainstream churches: emancipatory or accomodative responses to racism and social stratification in American society? [table]. Baer, Hans A. *R Rel Res* 30:162-176 D 1988
Black pastors: the same message - a different challenge. Hunt, Angela Elwell. *Fund J* 7:17-19 F 1988
Christian unity from a Black perspective. Jones, Lawrence N. *AME Zion Q R* 98:18-19 Ja 1988
CORAR: the first five years [Presbyterian Commission on Religion and Race; photo]. Wilmore, Gayraud S. *Ch Soc* 78:60-67 N-D 1987
The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. Martin, Sandy D. *J Int Th C* 13:291-303 Spr 1986
Does the Episcopal Church have social teachings? Hood, Robert E. *Angl Th R* 70:62-68 Ja 1988
Edler G Hawkins: racial justice and the church. Ramos, Jovelino P, ed. *Ch Soc* 78:3-118 N-D 1987*
Ethnicity and evangelism in the Mennonite Brethren Church [figs]. Hiebert, Paul G. *Direction* 17:87-102 Spr 1988
Die Evangelische Kirche in Deutschland, die Ökumene und das "institutionelle Dilemma": das Programm zur Bekämpfung des Rassismus. Williamson, Roger. *Ökum Ru* 37:285-300 Jl 1988
For the soul of the church in South Africa. Villa-Vicencio, Charles. *Chr Cris* 48:288-289 S 12 1988
Fudge ripple at the Rock [Rock of Our Salvation Evangelical Free Church, Chicago]. Kachur, Robert M. *Chr T* 32:21-23 Mr 4 1988
The Gospel and racism in the English context. Dinshaw, Nadir. *Mid-Stream* 26:169-176 Ap 1987
The gospel in black and white [interview]. Johnson, Flynn. *Chr T* 32:18-20 Mr 4 1988
A local display of world communion [race and church unity]. Wall, Howard. *Chr Cent* 105:828-830 S 28 1988
Namibian churches under colonialism [map]. Nambala, Shekutaamba. *Luth Q* ns 2:245-269 Sum 1988
Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 1: Africa [1887-1947]. Heisey, Nancy. *Breth in Christ* 11:10-43 Ap 1988
Planting a church in a changing city [interview by R Kreider; Woodlawn Mennonite Church, Chicago, Ill, 1951-1968]. Franz, Delton. *Menn Life* 43: 23-27 Mr 1988
The problem of the penultimate: theories of salvation reconsidered in a South African town. Nicolson, Ronald. *King's Th R* 11:44-49 Aut 1988
Race and the church: a progress report [survey]. Frame, Randall L. *Chr T* 32:16-17 Mr 4 1988
Race relations in the 1920s: a challenge to Southern Methodist women [Woman's Missionary Council and National Association of Colored Women]. Knotts, Alice. *Meth H* 26:199-212 Jl 1988
The "relentless grind" [interview, chairman of Concerned Evangelicals, South Africa]. Molebatsi, Caesar. *Chr T* 32:45-46 O 21 1988
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
Southern Africa: apartheid government causes untold human suffering. Ranck, Lee, ed. *Chr Soc Action* 1:4-28 My 1988*
Taking steps toward racial justice. Verchot, Michael. *Sojourners* 17:30-31 F 1988
Taming the apocalypse: Adventists and apartheid. Branson, Roy. *J Th So Africa* no 61:27-32 D 1987
Thomas Merton as a theologian of resistance. Leech, Kenneth. *Th* 91:464-473 N 1988
"To love when others hate" [interview by J Wallis, photos]. Naudé, C F Beyers. *Sojourners* 17:15-20 F 1988
Toward a theology of a post-apartheid society in South Africa [review, *Option for inclusive democracy*, B Lategan and others]. Anderson, Ray S. *J Th So Africa* no 63:88-93 Je 1988
Twee teologies-etiese perspektiewe op 'n keuse vir inklusiewe demokrasie in Suid-Afrika [Eng abst]. Kinghorn, Johann. *Scriptura* no 27:8-19 1988
Unbabbling Pentecost: a case for multi-ethnic church planning. Steinhouer, Paul. *Urban Miss* 4:32-35 My 1987
Where do the churches stand: racism in Britain. Haslam, David. *One World* no 134:15-17 Ap 1988
Working together to make a difference: a perspective on racial/ethnic inclusiveness [in Presbyterian churches]. Marks, Charles. *Ch Soc* 78:42-45 S-O 1987
RACE RELATIONS AND RELIGION
Pioneering race unity: the Chicago Bahá'ís, 1919-39. Perry, Mark. *World Order* 20:41-60 Wint 1985-1986
RACHEL (BIBLICAL CHARACTER)
"For I have the way of women": deception, gender, and ideology in biblical narrative [bibliog]. Fuchs, Esther. *Semeia* no 42:68-83 1988
A voice was heard in Ramah: remembering Rachel's cry during Advent [Matt 2:16-18]. Sehested, Ken. *Sojourners* 17:28-29 D 1988
RACHELS, JAMES
James Rachels and the active euthanasia debate. Moreland, J P. *J Ev Th S* 31:81-90 Mr 1988
RACISM
see also World Council of Churches—Program to Combat Racism
The challenge of being a Black woman in America. Harris, Alexis. *Urban Miss* 5:25-32 N 1987
Class, race and poverty USA [review, *The truly disadvantaged*, by W J Wilson, 1987]. Watts, Jerry G. *Chr Cris* 48:183-186 My 16 1988
Death penalty opponents weigh change in strategy. Parker, Anthony A. *Sojourners* 17:12 Je 1988
Education, values, and race [review, Allan Bloom, *The closing of the American mind*, 1987]. Poole, Thomas G. *Chr Cris* 48:8-10 F 1 1988
From Calcutta to Kaysville: is righteousness color-coded? [race and Mormon premortal life; bibliog]. Copeland, Lee. *Dialogue (Mormon)* 21:89-99 Aut 1988
In defense of "Che Wana" [Native American fishing rights, Washington State]. McClellan, Monique. *One World* no 136:17-18 Je 1988
Martin's death, and ours? [meditation on M L King Jr's death]. Dyson, Michael Eric. *Th Today* 45:68-70 Ap 1988
Monitoring the hatemongers. Harris, Barbara C, Bp. *Witness* 71:9 F 1988
A "new racism" on campus? Short, Thomas. *Commentary* 86:46-50 Ag 1988
Notes on the Black womanist dilemma. Carr-Hamilton, Jacqueline D. *J Rel Thot* 45:67-69 Sum-Fall 1988
Racism in the women's movement [review article; *Daughters of Jefferson, daughters of bootblacks*, by B H Andolsen, 1986]. Weems, Renita. *J Fem St* 4:93-114 Spr 1988
Racism. Suhor, Mary Lou, ed. *Witness* 71:6-15+ My 1988*
Resurgence of hate violence in US. Kemper, Vicki. *Sojourners* 17:11 Mr 1988
Shall we gather at the river: Huckleberry Finn, the Ethiopian eunuch, and the miracle of Christian baptism. Gibble, Kenneth. *Other Side* 24:32-34 Ap 1988
A silent apartheid within: racism against Native Americans. Anderson, Craig B, Bp. *Witness* 71:19-21 N 1988
The subversiveness of faith: Esther as a paradigm for a liberating theology. Costas, Orlando E. *Ec R* 40:66-78 Ja 1988
US far right extremist groups in 1987. Montague, Alan. *Patterns of Prejudice* 22:31-35 Spr 1988
US racism resurgent [international consultation, Los Angeles, 1988]. McClellan, Monique. *One World* no 134:17-19 Ap 1988
RADDAY, YEHUDA THOMAS
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
Genesis: an authorship study and current Pentateuchal criticism. Wenham, Gordon J. *J St O T* no 42:3-18 1988
RADICAL REFORMATION *see* Reformation, Radical
RADICAL THEOLOGY
Are we capable of being "Honest to God"? [25th anniv, *Honest to God*, by Bp J A T Robinson, 1963]. George, Ian. *St Mark R* no 135:8-10 Spr 1988
"Permission to think, suh" or: Where have all the theologians gone? [impact of *Honest to God*, by Bp J A T Robinson, 1963]. Byford, Edwin. *St Mark R* no 135:11-13 Spr 1988
The recent adventures of Don Cupitt. Cowdell, Scott. *St Mark R* no 134:32-35 Wint 1988
RADICAL THEOLOGY—CONGRESSES
The radical Christians' sea of faith conference [Loughborough, Jl 26-28 1988]. Worsfold, Adrian. *Faith Freedom* 41:156-158 Aut 1988
RADICALISM
see also Democratic Socialists of America; Right and Left (Political Science)
From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. Reed, Ralph E, Jr. *Meth H* 26:172-187 Ap 1988
Jackson and the Jewish left [Blacks and Jews]. Berman, Paul. *Tikkun* 3:53-57 Jl-Ag 1988
Law and ideology. Gordon, Robert W. *Tikkun* 3:14-18+ Ja-F 1988
The legacy of the sixties for the politics of the nineties. Lerner, Michael. *Tikkun* 3:44-48+ Ja-F 1988
Profanity hoopla [American family celebration, Washington, D C, 1988]. Fink, Nan. *Tikkun* 3:61-62 Jl-Ag 1988
Two thoughts forward, one thought back: the rise and rapid decline of the new ex-left. Gitlin, Todd, and Kazin, Michael. *Tikkun* 3:49-52+ Ja-F 1988
RADIOCARBON DATING
Church says Shroud of Turin isn't authentic. Suro, Roberto. *New York Times* 138:1,6 O 14 1988
How rare, sensitive carbon-14 tests dated shroud to the Middle Ages. Browne, Malcolm W. *New York Times* 138:6 O 14 1988
RAEISAENEN, HEIKKI
Paul and Jesus: similarity and continuity. Wedderburn, Alexander J M. *N T St* 34 no 2:161-182 1988
RAES, ALPHONSE, 1896-1983
Deux éminents historiens des Eglises orientales: Alphonse Raes (1896-1983) et Michael Lacko (1920-1982) [bibliog]. Dupuy, Bernard. *Istina* 33 no 1:34-39 1988
RAGAZ, LEONHARD, 1868-1945
Leonhard Ragaz für Korea [dissertation summary, "Theologie und Sozialethik des Glaubens an das Reich Gottes", K M Chung, Univ Basel, 1987]. Bieder, Werner. *Z Miss* 13 no 4:229-234 1987

RAHAB (BIBLICAL CHARACTER)
Luc 7:47 et les traditions juives sur Rahab. Manns, Frédéric. *R Sci Rel* 61:1-16 Ja-Ap 1987
RAHMAN, FAZLUR
Orientalism and the otherness of Islam [critique of Western interpretation of the Arab Orient]. Stover, Dale. *S R* 17 no 1:27-40 1988
RAHNER, KARL, 1904-1984
American time and God's time. Duffy, Regis A. *Worship* 62:515-532 N 1988
Christianity and other faiths: some theological reflections. Wiles, Maurice. *Th* 91:302-308 Jl 1988
Gnade als Achtung und Hingabe Gottes [Eng abst, bibliog]. Hauser, Linus. *Phil Th* 2:258-276 Spr 1988
The grammar of grace: Karl Rahner as a watershed in contemporary theology. Vandervelde, George. *Th St* 49:445-459 S 1988
How is Christ absolute? Rahner's Christology and the encounter of world religions [bibliog]. Viladesau, Richard. *Phil Th* 2:220-240 Spr 1988
Odo Casel - noch von Aktualität? Eine Rückschau in eigener Sache aus Anlass des 100sten Geburtstages des ersten Herausgebers. Häussling, Angelus A. *Archiv Liturg W* 28 no 3:357-387 1986
Rahner and Palamas: a unity of grace. Russo, Gerry. *St Vlad Th Q* 32 no 2: 157-180 1988
Winter in der Kirche? Greinacher, Norbert. *Th Q* 167 no 3:182-195 1987
Zum Verhältnis von ökonomischer und immanenter Trinität - eine These. Wohlmuth, Josef. *Z Kath Th* 110 no 2:139-162 1988
Zur Mariologie Karl Rahners - Materialien und Grundlinien. Neufeld, Karl H. *Z Kath Th* 109 no 4:431-439 1987
RAIN (IN RELIGION, FOLKLORE)
Das Dürremotiv in I Regum 17:8-16. Schwab, Eckard. *Z Altt W* 99 no 3:329-339 1987
RAINBOW
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988
RAINEY, ANSON F
Symposium: the *yiqtol* in biblical Hebrew. Fox, Michael V, ed. *Hebr St* 29:7-42 1988*
RAJNEESH FOUNDATION INTERNATIONAL
Charisma and abdication: a study of the leadership of Bhagwan Shree Rajneesh. Palmer, Susan J. *Soc Anal* 49:119-135 Sum 1988
When gurus fail [Rajneesh movement, common sense hypothesis of disconfirmation or Festinger hypothesis for reaffirmation]. Sharma, Arvind. *Areopagus* ns 1:22-23 Spr-Sum 1988
RAMAKRISHNA, 1836-1886
Social service as *sadhana*: teachings of Sri Ramakrishna and Swami Vivekananda. Beckerlegge, Gwilym. *Rel Soc* 33:46-77 D 1986
RAMANANDIS
Taming the ascetic: devotionalism in a Hindu monastic order [Ramanandis; bibliog]. Veer, Peter van der. *Man* 22:680-695 D 1987
RAMANUJA, 1017-1137
Can Whitehead be made a Hindu philosopher? Hay, Eldon. *J Comp Soc Rel* 14:10-25 1987
"I created land and sea": a Tamil case of God-consciousness and its Śrīvaisnava interpretation. Clooney, Francis X. *Numen* 35:238-259 D 1988
Life divine in the theistic theologies of Hinduism. Solomon, Ted J. *J Dharma* 12:354-369 O-D 1987
RAMAVATS *see* Ramanandis
RAMAYANA—BIBLIOGRAPHY
Études sur le *Rāmāyana* en Asie (1980-1986). Pou, Saveros. *Journal Asiatique* 275 no 1-2:193-201 1987
RAMM, BERNARD
North American Evangelicalism and the social sciences: a historical and critical appraisal [19th, 20th centuries]. Van Leeuwen, Mary Stewart. *Per Sci Chr Faith* 40:194-203 D 1988
RAMSES II (PHARAOH)
The lunar date of Ramesses II [table]. Casperson, Lee W. *J Near East St* 47: 181-184 Jl 1988
RAMSES III (PHAROAH)
"Bundesterminologie" im Seevölkertext Ramses' III. Görg, Manfred. *Bib Not* no 42:19-26 1988
RAMSEY, ARTHUR MICHAEL, ABP OF CANTERBURY, 1904-1988
Michael Ramsey: a theological appraisal. Wakefield, Gordon S. *Th* 91:455-464 N 1988
Ramsey, Arthur Michael, Abp of Canterbury, 1904-1988 [death notice]. *Chr Cent* 105:498 My 18-25 1988
Ramsey, Arthur Michael, Abp of Canterbury, 1904-1988 [death notice]. *Chr T* 32:72 Je 17 1988
RAMSEY, PAUL, 1913-1988
Is nuclear deterrence acceptable? [reply, D C Curry, pp 18-19; rejoinder]. Adeney, Bernard T. *Transformation* 5 no 1:1-8 1988
Love, intention, and proportion: Paul Ramsey on the morality of nuclear deterrence [bibliog]. Miller, Richard B. *J Rel Ethics* 16:201-221 Fall 1988
Ramsey, Paul, 1913-1988 [death notice]. *Chr Cent* 105:273-274 Mr 16 1988
Ramsey, Paul, 1913-1988 [obit]. *J Rel Ethics* 16:199 Fall 1988
Ramsey, Paul, 1913-1988 [obit]. Gaylin, Willard, and Callahan, Daniel. *Hast Cent Rpt* 18:13 Ap-My 1988
Ramsey, Paul, 1913-1988 [obit]. Verhey, Allen D. *Ref J* 38:2-3 Ap 1988
Theological symbols and international order. Weber, Theodore R. *J Ch St* 29:79-99 Wint 1987
RANDI, JAMES
Fighting against flimflam: James Randi, professional magican exposes psychics, astrologers, spiritualists, channelers, faith healers. Jaroff, Leon. *Time* 131:70-72 Je 13 1988
RANSON, CHARLES WESLEY, 1903-1988
Ranson, Charles Wesley, 1903-1988 [obit]. *Int R Miss* 77:172 Ap 1988
RANTERS
John Bunyan and the English Revolution. Hill, Christopher. *Am Bapt Q* 7: 443-459 D 1988
RAPE
Cultural myth, violence against women, and the law. Burt, Martha R. *Drew G* 58:25-37 Fall 1988
RAPHAEL, 1483-1520
Two master portraits of Isaiah [Michelangelo, Raphael; ils]. Gitay, Zefira. *Bible R* 4:16-19 D 1988
RAPTURE (CHRISTIAN ESCHATOLOGY)
Rapture seer hedges on latest guess [Edgar Whisenant]. *Chr T* 32:43 O 21 1988
RAS AL-BASSIT *see* Syria—Antiquities—Ras al-Bassit
RASHDALL, HASTINGS
A Narnian theory of the atonement [ransom theory in C S Lewis, *The lion, the witch, and the wardrobe*]. Taliaferro, Charles A. *Scot J Th* 41 no 1:75-92 1988
RASHTRYA SWAYAM SEWAK SANGH
RSS policy toward Indian Muslims: origins and development [Rashtrya Swayam Sewak Sangh]. Tiwari, Jai Gopal. *J Inst Muslim Minority* 8:79-87 Ja 1987
RASKOLNIKI
Truthseekers, Godbuilders or culture vultures? Some supplementary remarks on religious perspectives in modern Soviet literature. Maryniak, Irena. *Rel Comm Lands* 16:227-236 Aut 1988
RATIONALISM
see also Enlightenment; Positivism
Advance and return: the spiral of meaning. Marsden, Lorna M. *Faith Freedom* 41:67-72 Sum 1988
From Christianity to paganism [repr fr *The pagan temptation*, 1987]. Thomas, Molnar. *Epiphany* 8:16-25 Sum 1988
Kai Nielsen's philosophy and atheism. Hart, Hendrik. *Phil Th* 1:334-346 Sum 1987
Schleiermacher's "liberalism". Holleman, Warren Lee. *J Th So Africa* no 62: 29-42 Mr 1988
Wilfred Cantwell Smith's qualified pluralism. Horne, James R. *Scot J Rel St* 9:40-52 Spr 1988
RATOSH, YONATAN, 1909-1981
Israel, Canaan and the Diaspora. Tucker, Gordon. *Judaism* 37:364-375 Sum 1988*
RATSCHOW, CARL HEINZ
Denkender Glaube und kritische Theorie: Reflexionen zum Verhältnis der Theologie Carl Heinz Ratschows zur Frankfurter Schule. Steinacker, Peter. *N Z Sys Th* 30 no 2:149-162 1988
RATZINGER, JOSEPH, CARDINAL
Is America bourgeois? a response to David Schindler [14:262-290 1987; 2d reply 92-120]. Weigel, George. *Communio (US)* 15:77-91 Spr 1988
Liberation theology vs Cardinal Ratzinger. Cox, Harvey. *Tikkun* 3:17-21+ My-Je 1988
Neues zur Homosexualität [Cardinal Ratzinger's letter on pastoral care of homosexuals]. Haag, Herbert. *Th Q* 167 no 1:56-57 1987
A note on Ratzinger and dialogue. Solomon, Norman. *Chr Jew Relations* 20: 50-51 Wint 1987
Reflexiones sobre teología [news items from Latin American press]. *Serv Inform Rel* no 76:10-11 N 1985
RAUCH, HENRY J, 1842-1863
Lt Henry I Rauch, 14th South Carolina - the young rebel lieutenant [son of Lutheran pastor]. Rice, Melanie Hook. *Luth Th Sem Bul* 68:7-12 Fall 1988
RAUSCHENBUSCH, WALTER, 1861-1918
The mission of the church in the theology of the social gospel. Haight, Roger. *Th St* 49:477-497 S 1988
Re-review: Walter Rauschenbusch's *Christianity and the social crisis*. Mason, Alistair. *Mod Ch* ns 30 no 1:46-49 1988
RAWIDOWICZ, SIMON, 1897-1957
Israel, Canaan and the Diaspora. Tucker, Gordon. *Judaism* 37:364-375 Sum 1988*
RAWLINSON, THOMAS, D 1689
Margaret Fell versus Thomas Rawlinson [historical notes, Great Britain, 1663-1689]. Kunze, Bonnelyn Young. *Quaker H* 77:52-54 Spr 1988
RAWLS, JOHN
Entre raison et conviction: la place de l'éthique dans la société moderne. Fuchs, Eric. *R Th Ph* 120 no 4:453-463 1988
Liberalism, community and tradition [reply, C Lasch, pp 41-42]. Feinberg, Joel. *Tikkun* 3:38-41+ My-Je 1988
Should Christians affirm Rawls' justice as fairness? A response to Professor Beckley [13:210-242 Fall 1985; 14:229-246 Fall 1986; bibliog]. Jones, L Gregory. *J Rel Ethics* 16:251-271 Fall 1988
RAYBURN, ROBERT GIBSON
Robert G Rayburn commemorative issue [por]. Reymond, Robert L, ed. *Presbyterion* 14:81-127 Fall 1988*
RAZI, FAKHR AL-DIN MUHAMMAD IBN 'UMAR, 1149?-1210
Le panorama religieux de Fahr al-Dīn al-Rāzī. Monnot, Guy. *R Hist Rel* 203: 263-280 Jl 1986
RCDA - RELIGION IN COMMUNIST DOMINATED AREAS (PERIODICAL)
25 years of RCDA [anniversary dinner, O 22, 1987]. Davies, Richard T, and others. *RCDA* 26:98-107 Fall 1987*
READER-RESPONSE CRITICISM
Experience/narrative structure/reading: Patty Hearst and the American Indian captivity narratives. Ebersole, Gary L. *Religion* 18:255-282 Jl 1988
"Fraught with background": literary ambiguity in 2 Samuel 11. Yee, Gale A. *Interp* 42:240-253 Jl 1988
Gospel narrative and critical theory. Kelber, Werner H. *Bib Th Bul* 18:130-136 O 1988
The Gospels as literature. Craddock, Fred B. *Encount* 49:19-35 Wint 1988
Reader response: demythologizing the text [hermeneutical diags]. Brown, Schuyler. *N T St* 34 no 2:232-237 1988
Reception theory and biblical exegesis. Watson, Nigel. *Aust Bib R* 36:45-56 [illegible]

REAGAN, RONALD
All the President's friends [editorial]. Smith, Harold B. *Chr T* 32:15 Ap 22 1988
The best defense: more spending, less security. Cain, Stephen Alexis. *Chr Cris* 48:207-210 Je 6 1988
The case of Edwin Meese et al. Collum, Danny Duncan. *Sojourners* 17:4-5 Jl 1988
Coaching kids on morality: Reagans at YFC festival [news]. *Chr T* 32:40 S 2 1988
Faith and the hopefuls: the race for God and country. Wills, Garry. *Sojourners* 17:14-16 Mr 1988
Good Heavens: an astrologer dictating the president's schedule? So says former White House Chief of Staff Donald Regan. Regan, Donald T, and others. *Time* 131:24-41,100 My 16 1988
Has there been a Reagan revolution in theology: a *Century* symposium [for list of respondents, see Author and Editor Index]. Marty, Martin E. *Chr Cent* 105:275-285 Mr 16 1988*
How Ronald Reagan weakened the presidency. Crovitz, L Gordon. *Commentary* 86:25-29 S 1988
Post-Holocaust political morality: the litmus of Bitburg and the Armenian Genocide Resolution. Guroian, Vigen. *Holocaust Gen St* 3 no 3:305-322 1988
President Reagan and religion: full faith or full moon? McCarthy, Colman. *Ch State* 41:140 Je 1988
President Reagan introduces stiff anti-porn bill [news]. Mawyer, Martin. *Fund J* 7:53 F 1988
Public theology and the left: what happens after Reagan? Novak, Michael. *Chr Cent* 105:454-456 My 4 1988
Reagan's rush to disarm. Glynn, Patrick. *Commentary* 85:19-28 Mr 1988
Sizing up the Reagan revolution. Smith, Harold B, ed. *Chr T* 32:17-23 O 21 1988*
Still the evil empire? [religious freedom improves attitudes toward Soviet Union]. Muck, Terry C. *Chr T* 32:14-15 Jl 15 1988
The summit and revised history. Geyer, Alan. *Chr Cent* 105:4-5 Ja 6-13 1988
What it would take to win [editorial, 1988 election]. Lerner, Michael. *Tikkun* 3:9-13 Jl-Ag 1988
What the kiss-and-tell books tell. Brock, David. *Commentary* 86:21-27 Ag 1988

REAL COLEGIO DE LA COMPANIA
Teología barroca salmantina en el Real Colegio de la Compañía (1714-1750). Tellechea Idigoras, J Ignacio. *Salmanticensis* 34:359-368 S-D 1987

REAL PRESENCE *see* Lord's Supper—Real Presence

REALISM
Experience and explanation: the justification of cognitive claims in theology [replies, M Gerhart and N C Murphy, pp 281-290]. Van Huyssteen, Wentzel. *Zygon* 23:247-261 S 1988
Modus ponens and moral realism [reply, S Blackburn, pp 501-517]. Schueler, G F. *Ethics* 98:492-500 Ap 1988
Realism and openness in scientific inquiry. Torrance, Thomas F. *Zygon* 23: 159-169 Je 1988
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988
Realism in Islamic and Western educational philosophy. Bayrakli, Bayraktar. *Hamdard Islam* 11:3-37 Sum 1988
Science and theology today: a critical realist perspective [replies by I Barbour, R J Russell, E T Juengst, pp 59-78]. Peacocke, Arthur R. *Rel Intel Life* 5:45-58 Spr 1988
Seriously, but not literally: pragmatism and realism in religion and science [replies, M Gerhart and N C Murphy, pp 281-290]. Robbins, J Wesley. *Zygon* 23:229-245 S 1988

REALISM, CHRISTIAN *see* Christian Realism

REALITY
4th biennial meeting of International Society for the Study of Human Ideas on URAM, 1987. Leigh, David J. *Ult Real* 11:130-150 Je 1988
The environment and the perception of reality: a physiologist's point of view. Grayson, John. *Ult Real* 11:294-309 D 1988
Est ubi gloria nunc Babyloniae? [truth, reality and meaning in *Theology of the Rose*, by U Eco]. Reichenbach, Bruce R. *Chr Lit* 37 no 4:25-42 1988
The fourth dimension of space: a meeting place for science and religion [figs]. Laura, Ronald S, and Leahy, Michael. *J Chr Ed* Papers 91:5-17 Ap 1988
Herbert Spencer's agnosticism. Fitzgerald, Timothy. *Rel St* 23:477-491 D 1987
Modern Spiritualist conception of ultimate reality. Nelson, Geoffrey K. *Ult Real* 11:102-114 Je 1988
"Other worlds" and reality: Whiteman's scientific mysticism [review, *Old and new evidence on meaning of life*, v 1, by JHM Whiteman, 1988]. Poynton, J C. *J St Rel* 1:67-76 S 1988
Der Panchristismus: innerer Bezugspunkt von Blondels L'Action. Hooff, Anton Emmanuel van. *Z Kath Th* 109 no 4:416-430 1987
Philosophy, religion, and aesthetics in Nishida and Whitehead. Abe, Masao. *E Buddhist* ns 20:53-62 Aut 1987
The social construction of reality in a para-religious healing group ["Healing Hands"; bibliog]. Foltz, Tanice G. *Soc Comp* 34 no 4:397-413 1987
Wittgenstein, relative scientific and biblical models and an approach to reality [bibliog]. Bruce, Graham A. *Th Ev* 21:27-33 Je 1988

REASON
see also Faith and Reason
Agassi's alleged abdication of reason [reply to J Grünfeld, 35:379-384 S-D 1984; rejoinder, pp 110-111]. Agassi, Joseph. *Sci Esprit* 39:107-110 Ja-Ap 1987
C S Lewis: the rationalist? Holyer, Robert. *Chr Sch R* 18 no 2:148-167 1988
Compassion: a critique of moral rationalism [Kant and P Singer]. Prior, William J. *Phil Th* 2:173-191 Wint 1987
The cutting edge of reason. Taylor, Mark C. *Sound* 71:315-327 Sum-Fall 1988
Denkende: Glaube und kritische Theorie: Reflexionen zum Verhältnis der Theologie Carl Heinz Ratschows zur Frankfurter Schule. Steinacker, Peter. *N Z Sys Th* 30 no 2:149-162 1988
[Der 200te Jahrestag des Todes Johann Georg Hamanns]. Bayer, Oswald, ed. *N Z Sys Th* 30 no 3:209-326 1988*
Entre raison et conviction: la place de l'éthique dans la société moderne. Fuchs, Eric. *R Th Ph* 120 no 4:453-463 1988
Experience and explanation: the justification of cognitive claims in theology [replies, M Gerhart and N C Murphy, pp 281-290]. Van Huyssteen, Wentzel. *Zygon* 23:247-261 S 1988
Gerrard Winstanley's experimental knowledge of God (the perception of the Spirit and the acting of reason). Baxter, Nicola. *J Eccl H* 39:184-201 Ap 1988
The impiety of thinking [conflict between philosophy and religion]. Hurd, Robert. *Phil Th* 2:143-159 Wint 1987
Krise der Moderne - Krise der Vernunft? Motive und Perspektiven der aktuellen Zivilisationskritik. Höhn, Hans Joachim. *Z Kath Th* 109 no 1:20-47 1987
Language and reason in the thought of Johann Georg Hamann. O'Flaherty, James C. *Luth Q* ns 2:457-475 Wint 1988
Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. Grünfeld, Joseph. *Sci Esprit* 38:373-380 O-D 1986
Plato vs Russell: Hoess and the relevance of cognitive psychology. Dawes, Robyn M. *Rel Humanism* 22:20-26 Wint 1988
Reason and hope [review article; W Pannenberg, *Systematische Theologie*, v 1, 1988]. Grenz, Stanley J. *Ref J* 38:4-6 Jl 1988
Relativism in Neuhaus's public square. Bachman, James V. *Dialog (Minnesota)* 27:121-125 Spr 1988
Religious studies and creative reflection [reply to Colloquy presentations, pp 207-346]. Capps, Walter H. *Sound* 71:373-379 Sum-Fall 1988
Selbstverwirklichung oder Gottes Wirklichkeit? Anmerkungen zur Überwindung des Subjekt-Objektschemas. Noller, Gerhard. *Ev Th* 48 no 3:233-246 1988
Das sittliche Naturgesetz als Gottes- und Menschenwerk bei Thomas von Aquin. Bruch, Richard. *Z Kath Th* 109 no 3:294-311 1987
Spiritual concerns in Eric Fromm. Helminiak, Daniel A. *J Psych Th* 16:222-232 Fall 1988
A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. Eger, Martin. *Zygon* 23:291-325 S 1988
Theologie en moderniteit, rationaliteit en skepsis [Eng abst]. Vries, H de. *Ned T Tij* 42:21-41 Ja 1988
Through myth to imagination [bibliog]. McGaughey, Douglas. *J A A R* 56: 51-76 Spr 1988
Zum Fall Spinoza: Emanzipation der Vernunft und politischer Gehorsam. Secretan, Philibert. *Freiburg Z Ph Th* 35 no 1-2:107-123 1988

REBIRTH (IN RELIGION, FOLKLORE)
Karma and Christ [dialog]. Lee, Peter K H, and Heng-Ching, Shih. *Ching Feng* 31:24-47 Mr 1988

RECAPITULATION
La *Dogmatique pour la catholicité évangélique* de G Siegwalt: un événement oecuménique majeur [Eng abst]. Gabus, Jean Paul. *Iren* 60 no 4:495-512 1987

RECHABITES
Jeremiah and the Rechabites [Jer 35]. McKane, William. *Z Altt W* 100 suppl:106-123 1988

RECONCILIATION
Belfast: no consensus on Caesar [interview by Tom Kelly]. Burch, Sam, and Reynolds, Gerry. *Chr Cris* 48:290-292 S 12 1988
Rethinking some aspects of ministry to the divorced: a theological retake. Nichols, J Randall. *J Past Care* 42:101-115 Sum 1988
The risks of the reconciler: an Anglican canon reflects on his vocation of reconciliation [interview by Jim Wallis]. Oestreicher, Paul. *Sojourners* 17: 24-28 Jl 1988
Toward reconciliation: Boisen and Christian ministry. Underwood, Ralph L. *J Psych Chr* 7:54-64 Sum 1988

RECONCILIATION (THEOLOGY)
see also Atonement
2 Kor 5:19a und die Versöhnung der Welt [history of interpretation; tables]. Bieringer, Reimund. *Eph Th L* 63 no 4:295-326 1987
[A worshipping church, penitent and reconciling, 11th Congress, Societas Liturgica, Brixen, North Italy, 17-22 Ag 1987]. Bradshaw, Paul F, ed. *St Liturg* 18 no 1:2-116 1988*
Eclesialidad y ministerialidad en el sacramento de la penitencia. Borobio, Dionisio. *Salmanticensis* 34:299-325 S-D 1987
The garden of Eden: from re-creation to reconciliation. Och, Bernard. *Judaism* 37:340-351 Sum 1988
Hegel on the kingdom of God. Schlitt, Dale M. *Eglise Th* 19 no 1:33-68 1988
John Perkins [interview by Kathleen Hayes]. Perkins, John M. *Other Side* 24:15-20 N-D 1988
The ministry of reconciliation. Hyde, Clark. *St Luke J* 31:111-125 Mr 1988
Pastoral theology as theology of reconciliation. Ballard, Paul H. *Th* 91:375-380 S 1988
Special issue honoring Edward A Dowey. White, Ronald C, Jr, ed. *Princ S B* ns 9 no 2:87-142 1988*
The struggle for justice and ministry of reconciliation. De Gruchy, John W. *J Th So Africa* no 62:43-52 Mr 1988
The universalism of Luke and the motif of reconciliation in Luke 23:6-12. Manus, Chris U. *Africa Th J* 16 no 2:121-135 1987

RECONSTRUCTIONIST JUDAISM
Ritual, reality, and contemporary society: the case of a reconsructionist synagogue. Lightstone, Jack N. *J Ritual St* 2:195-216 Sum 1988

RECREATION
see also Sports

REDEMPTION
see also Salvation
Actual and possible convergences in Christian and Marxist projections of human fulfillment [bibliog]. Hellwig, Monika K. *Phil Th* 1:121-156 Wint 1986
Der Dialog ringt nach Luft: auf dem Weg zu neuen Ufern des interreligiösen Dialogs; tr by G Evers [Eng abst]. Wilfred, Felix. *Z Miss W* 72 no 2:97-117 1988

How much Kabbalah in the *Star of Redemption*? Harvey, Warren Zev. *Immanuel* no 21:128-134 Sum 1987
Human sexuality in the history of redemption [bibliog]. Ramsey, Paul. *J Rel Ethics* 16:56-86 Spr 1988
Menno Simons and the Augustinian tradition. Horst, Irvin B. *Menn Q R* 62: 419-430 O 1988

REDEMPTION IN LITERATURE
Artifice and redemption: figuration and failure of reference in Chaucer's *The Book of the Duchess*. Hodgwood, Terence Allan. *St Myst* 11:57-68 Sum 1988
A Narnian theory of the atonement [ransom theory in C S Lewis, *The lion, the witch, and the wardrobe*]. Taliaferro, Charles A. *Scot J Th* 41 no 1:75-92 1988

REDUCTIONISM
Carving nature at its joints [reply to A Peacocke, pp 45-58]. Juengst, Eric T. *Rel Intel Life* 5:70-78 Spr 1988
Ecumenical dimensions of Lindbeck's *Nature of doctrine* [1984]. Wainwright, Geoffrey. *Mod Th* 4:121-132 Ja 1988
Process theology: origins, strengths, weaknesses. Loomer, Bernard M. *Proc St* 16:245-254 Wint 1987

REES, ELFAN
Die Bedeutung ökumenischer Flüchtlingshilfe für den Weg des Ökumenischen Rates der Kirchen [2 pts]. Puffert, Heinrich. *Ökum Ru* 36: 332-342 Jl; 421-445 O 1987

REFERENCE (PHILOSOPHY)
Experience and explanation: the justification of cognitive claims in theology [replies, M Gerhart and N C Murphy, pp 281-290]. Van Huyssteen, Wentzel. *Zygon* 23:247-261 S 1988
Seriously, but not literally: pragmatism and realism in religion and science [replies, M Gerhart and N C Murphy, pp 281-290]. Robbins, J Wesley. *Zygon* 23:229-245 S 1988

REFLECTION (THEOLOGY)
Humankonstitutive Urdistanz: Religionsphilosophische und logotherapeutische *De-reflexion* (Viktor E Frankl). Kühn, Rolf. *N Z Sys Th* 30 no 1:101-116 1988
A narrative approach to theological reflection. Nelson, William. *J Supervision Train* 9:157-182 1987
A panegyric to Søren de Silentio. Schenck, David. *Sound* 71:581-599 Wint 1988
Wissenschaftliche Theologie und kirchliche Lehre. Dalferth, Ingolf U. *Z Th K* 85 no 1:98-128 1988

REFORM JUDAISM
The beginnings of orthodoxy [1765-1876]. Samet, Moshe. *Mod Jud* 8:249-269 O 1988
A plain brown wrapper [Reform Judaism of childhood]. Mamet, David. *Tikkun* 3:37-38 N-D 1988

REFORMATION
see also Counter-Reformation; Protestantism; Social History—1500-1599; Theology—1500-1599; Theology, Doctrinal—1500-1599; Trent, Council of, 1545-1563
Ist die Entscheidung der Reformation für Kindertaufe und Volkskirche noch gültig? Schäfer, Rolf. *Luther* 59 no 2:75-88 1988
Marcas teológicas da Reforma protestante. Fischer, Joachim. *Estudos Teol (Brazil)* 28 no 2:121-135 1988
The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984*
Reformation - Ereignis in der Geschichte der Kirche. Vischer, Lukas. *Z Kath Th* 106 no 4:365-375 1984
The Reformation heritage and Christian unity [Lutherans and Reformed in dialogue, ecumenical context]. Lindbeck, George A. *Luth Q* ns 2:477-502 Wint 1988

REFORMATION—BIOGRAPHIES
see also Luther, Martin; Zwingli, Ulrich

REFORMATION—CATHOLIC AUTHORS
see also Luther, Martin—Catholic Authors
Grundkonsens und Kirchengemeinschaft: zum Stand des ökumenischen Gesprächs zwischen katholischer und evangelisch-lutherischer Kirche. Kasper, Walter. *Th Q* 167 no 3:161-181 1987
Johann Adam Möhlers "literärische" Reise 1822-23. Padberg, Rudolf. *Catholica* 42 no 2:108-118 1988

REFORMATION—DOCUMENTS
Catholic controversial literature, 1518-1555: some statistics [tables]. Edwards, Mark U. *Archiv Ref* 79:189-205 1988

REFORMATION—EARLY MOVEMENTS
see also Lollards; Waldenses; Wycliffe, John
John Wycliffe und die Verweltlichung des Katholizismus im spätmittelalterlichen England. Klein, Jürgen. *Z Rel Gg* 39 no 3:226-252 1987
Das Verständnis von Schrift in der Confessio Taboritarum. Dieter, Hans Jörg. *Com Via* 30:157-180 Sum 1987

REFORMATION—HISTORIOGRAPHY
Anabaptism in the Netherlands: another look [1520-1560]. Augustijn, Cornelius. *Menn Q R* 62:197-210 Jl 1988
The Reformation in historical thought [review article; A G Dickens and J Tonkin, 1985]. Headley, John M. *J Hist Ideas* 48:521-532 Jl-S 1987
Über den Aufmarsch der Reformation und über den Ausgang des Tábor. Kalivoda, Robert. *Com Via* 30:143-156 Sum 1987

REFORMATION—HISTORY—SOURCES
Itinerari italiani di un libretto riformato: il *Sommario della Sacra Scrittura*. Rambaldi, Susanna Peyronel. *Bol Soc St Vald* no 160:3-18 Ja 1987
Thomas Müntzers Wittenberger Studienzeit [Archivalien- und Handschriftenverzeichnis]. Bubenheimer, Ulrich. *Z K G* 99 no 2:168-213 1988

REFORMATION- BELGIUM
The theological identity of Flemish Anabaptists: a study of the letters of Jacob de Roore [1551-1569]. Reimer-Blok, M J. *Menn Q R* 62:318-331 Jl 1988

REFORMATION- BOHEMIA
A new "church family" [descendants of "First" and "Radical" Reformations meet in Prague]. Durnbaugh, Donald F. *One World* no 134:10-11 Ap 1988
Über den Aufmarsch der Reformation und über den Ausgang des Tábor. Kalivoda, Robert. *Com Via* 30:143-156 Sum 1987
Das Verständnis von Schrift in der Confessio Taboritarum. Dieter, Hans Jörg. *Com Via* 30:157-180 Sum 1987

REFORMATION- DENMARK
The city of Malmø and the Danish Reformation. Grell, Ole Peter. *Archiv Ref* 79:311-339 1988

REFORMATION- ENGLAND
The emergence of a feminine spirituality in *The Book of Martyrs*. Macek, Ellen. *Sixteen Cent J* 19 no 1:63-80 1988
John Wycliffe und die Verweltlichung des Katholizismus im spätmittelalterlichen England. Klein, Jürgen. *Z Rel Gg* 39 no 3:226-252 1987
A new version of a mid-16th century vernacular tract on the Eucharist: a document of the early Edwardian Reformation? [intro and text]. Selwyn, D G. *J Eccl H* 39:217-229 Ap 1988
Ploughboys versus prelates: Tyndale and More and the politics of biblical translation [appendices, Chap 1, Tyndale's *Bk of Jonah*]. Ginsberg, David. *Sixteen Cent J* 19 no 1:45-61 1988
A Reformation dilemma: John Foxe and the problem of discipline. Davies, Catharine, and Facey, Jane. *J Eccl H* 39:37-65 Ja 1988
Rhetoric and reality: Peter Martyr and the English Reformation. Anderson, Marvin W. *Sixteen Cent J* 19 no 3:451-469 1988
Thomas Starkey, an unknown conciliarist at the court of Henry VIII. Mayer, Thomas F. *J Hist Ideas* 49:207-227 Ap-Je 1988

REFORMATION- FRANCE
Le procès de Guillaume Briçonnet au Parlement de Paris en 1525; pt 2: quelques textes. Veissière, Michel. *Bul Soc H Prot Français* 132:543-560 O-D 1986
Quelques prénoms sans nom: à la recherche du patronyme du translateur* de la première Bible réformée, en langue française. Engammare, Max. *Bul Soc H Prot Français* 133:413-431 Jl-S 1987

REFORMATION- GERMANY
Un Bucer du Nord: à propos d'un ouvrage récent [J V Pollet, *Martin Bucer*, 2 vols, 1985]. Denis, Philippe. *R Hist Eccl* 82:553-560 Jl-D 1987
Conscience and law: the Lutheran Reformation and the Western legal tradition. Berman, Harold J. *J Law Rel* 5 no 1:177-202 1987
In defense of images: two local rejoinders to the Zwinglian iconoclasm [Biberach, southern Germany]. Wood, Christopher S. *Sixteen Cent J* 19 no 1:25-44 1988
Paving the way for the Reformation in Weissenburg und Schweinfurt. Bebb, Phillip N. *Archiv Ref* 79:158-169 1988
Philippe Melanchthon et Jean Sturm, humanistes et pédagogues de la Réforme [Eng abst]. Collange, Jean François. *R Hist Ph Rel* 68 no 1:5-18 1988
A spiritual condominium: Luther's views on priesthood and ministry with some structural implications. Daniel, David P. *Concor J* 14:266-282 Jl 1988
Thomas Müntzers Wittenberger Studienzeit [Archivalien- und Handschriftenverzeichnis]. Bubenheimer, Ulrich. *Z K G* 99 no 2:168-213 1988
Une visualisation de la leçon luthérienne: le *bom des glaubens* d'Heinrich Vogtherr l'Ancien [il]. Müller, Frank. *R Hist Ph Rel* 68 no 2:181-193 1988

REFORMATION- GERMANY—BIBLIOGRAPHY
Lutherana [review essay]. Campi, Emidio. *Protestantesimo* 43 no 3-4:180-186 1988*
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*

REFORMATION- HUNGARY
The Hungarian *Booklet concerning the true Christian baptism*: its Flemish origins and theological significance [Ger, Hungarian excerpts]. Liechty, Daniel. *Menn Q R* 62:332-348 Jl 1988

REFORMATION- ITALY
Itinerari italiani di un libretto riformato: il *Sommario della Sacra Scrittura*. Rambaldi, Susanna Peyronel. *Bol Soc St Vald* no 160:3-18 Ja 1987
Il *Luterano* Brucioli e il suo commento al libro della Genesi. Avanzinelly, Milka Ventura. *Bol Soc St Vald* no 159:19-33 Jl 1986
Umanesimo e teologia biblica nel primo catechismo della Riforma in Italia. Santini, Luigi. *Protestantesimo* 43 no 1:2-18 1988
Un'appendice senese dei processi contro la *Setta Giorgiana*. Madonia, Claudia. *Bol Soc St Vald* no 160:19-31 Ja 1987

REFORMATION- NETHERLANDS
Un Bucer du Nord: à propos d'un ouvrage récent [J V Pollet, *Martin Bucer*, 2 vols, 1985]. Denis, Philippe. *R Hist Eccl* 82:553-560 Jl-D 1987
International colloquium on "Spiritual renewal and social change: the early Reformation in the Netherlands, 1530-1565". Dyck, Cornelius J, and Klaassen, Walter, eds. *Menn Q R* 62:197-416 Jl 1988*

REFORMATION- SCOTLAND
Zwinglianische Einflüsse in der Schottischen Reformation. Shaw, Duncan. *Zwingliana* 17 no 5:375-400 1988

REFORMATION- SPAIN
Religious literature as an offensive weapon: Cipriano de Valera's part in England's war with Spain. Kinder, A Gordon. *Sixteen Cent J* 19 no 2:223-235 1988

REFORMATION- SWEDEN
Theological context of the life and work of Emanuel Swedenborg. Kirven, Robert H. *St Swedenborg* 5 no 4:7-22 1986

REFORMATION- SWITZERLAND
Bäuerliche Frömmigkeit und kommunale Reformation: der Schweizerische Historikertag vom 23ste Oktober 1987 [review of essays]. Meyer, Helmut. *Zwingliana* 17 no 5:447-448 1988
Bullinger et Calvin [appendices]. Büsser, Fritz. *E T Rel* 63 no 1:31-52 1988
Church, state and dissent: the crisis of the Swiss Reformation, 1531-1536. Baker, J Wayne. *Ch H* 57:135-152 Je 1988
Huldrych Zwingli: the Swiss reformer. Stephens, W Peter. *Scot J Th* 41 no 1:27-47 1988
Social history, psychohistory, and the prehistory of Swiss Anabaptism. Kaufman, Peter Iver. *J Rel* 68:527-544 O 1988
La teologia del Sinodo di Berna: note in margine. Ferrario, Fulvio. *Protestantesimo* 43 no 2:93-109 1988

Theodore Beza: savant or scholastic? Anderson, Marvin W. *Th Z* 43 no 4: 320-332 1987

REFORMATION- SWITZERLAND—BIBLIOGRAPHY
Zwingli im Jubiläumsjahr 1984: ein Literaturbericht. Koch, Ernst. *Th Lit* 113:707-722 O 1988

REFORMATION, RADICAL
Christian worship: surely the Lord is in this place. Rempel, John. *Conrad Grebel R* 6:101-117 Spr 1988
International colloquium on "Spiritual renewal and social change: the early Reformation in the Netherlands, 1530-1565". Dyck, Cornelius J, and Klaassen, Walter, eds. *Menn Q R* 62:197-416 Jl 1988*
A new "church family" [descendants of "First" and "Radical" Reformations meet in Prague]. Durnbaugh, Donald F. *One World* no 134:10-11 Ap 1988
Toward a theory of ideological change: the case of the Radical Reformation [fig; social change concepts]. Kniss, Fred. *Soc Anal* 49:29-38 Spr 1988

REFORMATION, RADICAL—BIBLIOGRAPHY
Radical Reformation and Mennonite bibliography, 1987 [includes 1985-1986 bibliog]. Loganbill, Marilyn. *Menn Life* 43:24-31 Je 1988

REFORMATION, RADICAL—HISTORIOGRAPHY
Early Anabaptist spirituality in the Low Countries [1527-1567]. George, Timothy. *Menn Q R* 62:257-275 Jl 1988

REFORMATION DAY
Fêter la Réformation. Carbonnier-Burkard, Marianne. *E T Rel* 63 no 3:421-426 1988
Reformation day split [ECLA, Missouri Synod]. *Chr Cent* 105:945 O 26 1988

REFORMED-ROMAN CATHOLIC INTERNATIONAL COMMISSION
Reformed-Roman Catholic Commission phase II [Ariccia, Italy, Ja 2-9 1988]. *Ref W* 40 no 1:895-896 1988

REFORMED CHURCH IN AMERICA—HISTORY
Colonial outreach [Dutch Church in Albany, ministry of Domine Godfried Dellius, 1683-1699, Indian communicants]. Hageman, Howard G. *Ref J* 38: 6-7 N 1988

REFORMED CHURCHES
see also Church of Scotland; Eglise Reformee de France; World Alliance of Reformed Churches

REFORMED CHURCHES—CATECHISMS
Repenser la catéchèse. Dubied, Pierre Luigi. *E T Rel* 63 no 1:1-6 1988

REFORMED CHURCHES—CLERGY
Entre Jean Calvin et le texte de Lima: le fonctionnement des ministères dans les Églises réformées francophones. Bürki, Bruno. *Freiburg Z Ph Th* 35 no 3:469-484 1988

REFORMED CHURCHES—CREEDS
Old confessions and new testimony [confessional statement, *Church and Society*, Nederduitse Gereformeerde Kerke, S Africa]. Heideman, Eugene P. *Ref J* 38:7-10 Ag 1988
Que disent aujourd'hui les Églises Réformées à propos des condamnnations des Anabaptistes dans les confessions de foi réformées? Saxer, Ernest, comp. *E T Rel* 63 no 3:385-401 1988

REFORMED CHURCHES—DOCTRINE
see also Calvinism; Lord's Supper—Reformed Churches; Theology, Reformed
The ministry of reconciliation in the Evangelical tradition. George, A Raymond. *St Liturg* 18 no 1:112-116 1988
Le mystère d'Israël et de l'Église, postérité d'Abraham [Eng summary]. Schümmer, L. *Iren* 61 no 2:207-242 1988
The nature of ministry in Reformed understanding: New Testament dimensions. Schweizer, Eduard. *Horizons Bib Th* 9:41-63 Je 1987

REFORMED CHURCHES—LITURGY
Calvin and the renewal of the worship of the church. Pasztor, Janos. *Ref W* 40 no 2:910-917 1988
Eucharistic prayer for Reformed churches. Bower, Peter C, ed. *Ref Lit Music* 22:187-202,220 Fall 1988*
Our sins of omission [Worship committees must care about good liturgy]. Van Dyke, Karmen. *Ref Lit Music* 22:221 Fall 1988

REFORMED CHURCHES—MISSIONS
Mission and disunity: the Reformed reality [bibliog]. Saayman, Willem A. *Missionalia* 16:119-125 N 1988

REFORMED CHURCHES—RELATIONS
A bibliography of interchurch and interconfessional theological dialogues: fourth supplement (1988). Centro Pro Unione. *Centro Pro Un Bul* no 34:2-51 Fall 1988
Disciples-Reformed relations in the United States. Welsh, Robert K. *Mid-Stream* 27:161-164 Ap 1988
Unity and union as a challenge: report of a consultation held in New Delhi from October 8-11, 1985. *Mid-Stream* 27:195-205 Ap 1988

REFORMED CHURCHES—RELATIONS—CATHOLIC CHURCH
The Catholic Church in dialogue with Lutherans, Reformed and Baptists. Radano, John A. *One in Christ* 24 no 1:71-81 1988
Mixed marriage between congregational partners [Swiss Catholics and Reformed congregations in the Ecumenical Church of St John in Halden]. Bredull, Karen. *Ref W* 40 no 1:888-892 1988

REFORMED CHURCHES—RELATIONS—MENNONITES
Que disent aujourd'hui les Églises Réformées à propos des condamnnations des Anabaptistes dans les confessions de foi réformées? Saxer, Ernest, comp. *E T Rel* 63 no 3:385-401 1988

REFORMED CHURCHES- AFRICA
see also Alliance of Black Reformed Christians in South Africa; Belydende Kring van NG Kerke
Mission and disunity: the Reformed reality [bibliog]. Saayman, Willem A. *Missionalia* 16:119-125 N 1988

REFORMED CHURCHES- FRANCE
Entre Jean Calvin et le texte de Lima: le fonctionnement des ministères dans les Églises réformées francophones. Bürki, Bruno. *Freiburg Z Ph Th* 35 no 3:469-484 1988

REFORMED CHURCHES- INDONESIA
Indigenous and Reformed [Church in Halmahera, Indonesia, bibliog]. Haire, James. *Asia J Th* 2:362-381 O 1988

REFORMED CHURCHES- LATIN AMERICA
Who do you say that I am? [responses from the São Paulo Consultation, S 1987]. Pires da Silveira, Abival. *Ref W* 40 no 1:853-857 1988*

REFORMED CHURCHES- SOUTH AFRICA
Afrikanerdom and apartheid: churches in turmoil [Reformed churches]. Spykman, Gordon J. *J Law Rel* 5 no 2:275-283 1987
Christian higher education in South Africa: the enterprise that miscarried. Lederle, Henry I. *Th Ev* 21:34-49 Mr 1988

REFORMED CHURCHES- UNITED STATES
see also Christian Reformed Church

REFORMED CHURCHES- YUGOSLAVIA
The Reformed Church in the Socialist Federal Republic of Yugoslavia. Röhrig, Claudia. *Ref W* 40 no 1:893-894 1988

REFORMED EPISCOPAL CHURCH
Ecumenism and the Reformed Episcopal Church: an analysis of its development from the late nineteenth century until 1945. Platt, Warren C. *Angl Epis Hist* 57:320-344 S 1988

REFUGEES
see also Church Work with Refugees; United Nations High Commissioner for Refugees
Gerechtigkeit in Fleisch und Blut. Gerber, Hansulrich. *Ref* 37:98-101 Ap 1988
An open door for some: inconsistencies in US refugee policy. Frelick, Bill. *Sojourners* 17:8-9 N 1988

REFUGEES, AFRICAN
A familiar tragedy [Mozambique's civil war escalates; photo, map]. Frame, Randall L. *Chr T* 32:28-29 O 7 1988
The problem of refugees in Africa: a case study [research in progress, map]. Nindi, B C. *J Inst Muslim Minority* 8:387-396 Jl 1987
Southern Africa today - refugees and exiles: a challenge to the churches. Jacob, Sol. *J Th So Africa* no 61:59-72 D 1987

REFUGEES, ASIAN
Life quality of Tibetans and Hindus: a function of religion [statistical tables; bibliog]. Fazel, Mohammed K, and Young, David M. *J S S R* 27:229-242 Je 1988

REFUGEES, BIHARI
Biharis in Bangladesh: the third great migration? Ennals, Lord. *J Inst Muslim Minority* 8:238-245 Jl 1987

REFUGEES, CUBAN
The Cubans and us [editorial; US immigration policy]. Howell, Leon. *Chr Cris* 47:451 Ja 11 1988
Time to end the Caribbean cold war: can the United States and Cuba transcend ideological barriers [with recommendation for Cuban detainees]. Landau, Saul. *Chr Soc Action* 1:14-16 Ap 1988
Uprisings bring uncertain results [Cuban detainees in US]. Hall-Williams, Steven. *Sojourners* 17:12 F 1988

REFUGEES, ERITREAN
A parish revolution [Eritrean refugees in Frankfurt]. Ferris, Elizabeth. *One World* no 136:6-7 Je 1988

REFUGEES, HAITIAN
Portrait of an exile [Pierre Clitandre, Haitian exile]. Hirschfield, Robert. *Other Side* 24:11-12 O 1988

REFUGEES, HUNGARIAN
Refugees from Romania in Hungary. Eibner, John V. *Rel Comm Lands* 16: 254-255 Aut 1988

REFUGEES, INDOCHINESE
Religiosity among Indochinese refugees in Utah [statistical tables]. Lewis, Robert E; Fraser, Mark W; and Pecora, Peter J. *J S S R* 27:272-283 Je 1988

REFUGEES, KAMPUCHEAN
Cultivating the killing fields. Wilkins, Rob. *Chr T* 32:10-11 F 19 1988

REFUGEES, NICARAGUAN
Historical investigation as conflict: the case of the license plate [Nicaraguan refugee camp, Tilaran, Costa Rica, 1987]. Lederach, John Paul. *Menn Life* 43:15-18 Mr 1988

REFUGEES, PALESTINIAN
A democracy for Israelis only? [Palestinians under Israeli occupation]. Hale, Joe. *Chr Soc Action* 1:8-11 S 1988
Humanitarian issues in the *intifada* [special report; UN relief work in occupied territories]. Minear, Larry. *Chr Cent* 105:769-771 Ag 31-S 7 1988
A tangled web: the question of Palestine [from the field]. Born, Ethel W. *Chr Soc Action* 1:34-35 S 1988

REFUGEES, POLITICAL
The historical case for the right of sanctuary. Ryan, William C. *J Ch St* 29: 209-232 Spr 1987
A "well-founded fear" of persecution [US refugee/asylum policy]. Gibney, Mark. *Human Rights Q* 10:109-121 F 1988

REFUGEES, RELIGIOUS
Voyage of the *Brooklyn* [Mormon emigration 1845-1846; appendix: passenger list; bibliog, map]. Hansen, Lorin K. *Dialogue (Mormon)* 21:47-72 Aut 1988

REFUGEES, RUSSIAN
Soviet emigrants: who wants them? Maxwell, Joe. *Chr T* 32:44 N 4 1988

REFUGEES, SALVADORAN
Away from the killing field [account by an El Salvadoran refugee]. Zelwer, Barbara Beausoleil. *Sojourners* 17:27 N 1988
"Elias": three choices in El Salvador [interview]. Holleman, Warren Lee. *Chr Cris* 48:154-155 My 2 1988
Joint heirs: a modern parable [refugees from El Salvador returning home fr Mesa Grande camp, Honduras]. Gracie, David M. *Witness* 71:10-11,16 N 1988
Judge tells US to stop coercion of Salvadorans seeking asylum. *New York Times* 137:1,16 My 1 1988
Opening "spaces of peace": the risk of returning home [refugee repatriation]. Sinclair, Minor. *Witness* 71:12-13,23 Ja 1988
Salvadorans go home to an everyday terror. McConnell, Michael. *Chr Cent* 105:532-534 Je 1 1988

REFUGEES, TRANSYLVANIAN
Transylvanian refugees in Hungary [3 letters of protest: Cardinal László Paskai; An appeal of Hungarian churchmen; Vizsoly declaration]. *Rel Comm Lands* 16:360-365 Wint 1988
REGENERATION (THEOLOGY)
Anagenesis (rebirth) in the New Testament. Okeke, George E. *Africa Th J* 17 no 1:89-99 1988
John Wesley *against* Aldersgate. Jennings, Theodore W, Jr. *Q R (Methodist)* 8:3-22 Fall 1988
New birth as a new people: spirituality and community in the Fourth Gospel. O'Day, Gail R. *Word World* 8:53-61 Wint 1988
REGIONALISM
Regional movements: some theological reflections. Raj A, Amala; Abraham, Josy; and Xalxo, Justin. *Sevartham* 13:103-117 1988
REHABILITATION OF CRIMINALS
Reconciling the forgotten: three ministries rebuild lives. Hunt, Angela Elwell, and Raysor, Kay. *Fund J* 7:23-28 Mr 1988
REHOBOAM, KING OF JUDAH
Rehoboam: a study in failed leadership. Case, Robert, II. *Presbyterion* 14:55-77 Spr 1988
Shemaiah the Prophet versus King Rehoboam: two opposed interpretations of the schism (1 Kings 12:21-4). Frisch, Amos. *Vet Test* 38:466-468 O 1988
REICHENAU ABBEY
Messes privées, livre liturgique et architecture: à propos du ms *Paris, Arsenal 610* et de l'église abbatiale de Reichenau-Mittelzell. Rasmussen, Niels K, and Palazzo, Eric. *R Sci Ph Th* 72:77-87 Ja 1988
REICHENBACH, BRUCE R
Reichenbach on natural evil [review article; *Evil and a Good God*, 1982]. Martin, Michael. *Rel St* 24:91-99 Mr 1988
REICHLEY, JAMES
Revising the Constitution? The problem of religious freedom [critique of J Reichley, *Religion in American Public Life*, 1985; bibliog]. Moser, Mary Theresa. *J Rel Ethics* 16:325-344 Fall 1988
REICKE, BO IVAR, 1914-1987
Reicke, Bo, 1914-1987 [obit]. Seybold, Klaus. *Th Z* 43 no 3:245-246 1987
REINCARNATION
Some further perspectives on reincarnation research: a rejoinder to D Scott Rogo [9:128-137 Jl 1986]. Matlock, James G. *J Rel Psych Res* 11:63-70 Ap 1988
Theodicy: two moral extremes. King-Farlow, John, and Shanks, Niall. *Scot J Th* 41 no 2:153-176 1988
Theory of reincarnation in terms of science, religion, and Yoga. Dadoo, Pradeep. *J Rel Psych Res* 11:201-202 O 1988
REISMAN, JUDITH
Judith Reisman: swept into controversy. Erickson, Howard. *Fund J* 7:60-61 N 1988
RELATION (THEOLOGY)
see also God and Man
Är begreppet Guds handlande ett kognitivt meningsfullt begrepp? Herrmann, Eberhard. *Svensk T K* 64 no 2:61-68 1988
Gnade als Achtung und Hingabe Gottes [Eng abst, bibliog]. Hauser, Linus. *Phil Th* 2:258-276 Spr 1988
"Im Anfang ist die Beziehung" [Carter Heyward, *Und sie rührte sein Kleid an: Eine feministische Theologie der Beziehung*, 1986]. Krobath, Evi. *Ev Th* 48 no 1:80-82 1988
Martin Buber: the cause and the person. Shapira, Avraham. *Mod Jud* 8:287-295 O 1988
Ministers and mutuality of relationship. Saussy, Carroll. *Q R (Methodist)* 8: 63-76 Fall 1988
Perichoresis and the faith that personalizes, according to Jean Mouroux. Connolly, T Gerard. *Eph Th L* 62 no 4:356-380 1986
Perichoresis: the Christology of the icon. Azkoul, Michael. *Patristic Byz R* 7 no 1:67-85 1988
Process theology: origins, strengths, weaknesses. Loomer, Bernard M. *Proc St* 16:245-254 Wint 1987
Recht und Grenzen dialogischer Kategorien in theologischen Aussagen [diss abst, Greifswald, 1983]. Poldrack, Christoph. *Th Lit* 113:317-318 Ap 1988
Relationship, women and theology. Peters, Ted. *Dialog (Minnesota)* 27:215-223 Sum 1988
Trinity: the Christian identity of God. Pratt, Douglas. *Colloquium (Australia-NZ)* 20:34-43 My 1988
The web of relationship: feminists and Christians. Yeager, Diane M. *Sound* 71:485-513 Wint 1988
RELATIVITY
Comparative religion as an ecumenical process: Wilfred Cantwell Smith's *World Theology*. Isenberg, Sheldon R. *J Ec St* 24:616-643 Fall 1987
Goodman's metaphorical truth [comment on preface, N Goodman, *Of mind and other matters*, 1984]. Grünfeld, Joseph. *Sci Esprit* 39:241-246 My-S 1987
Relativism and religious tolerance [review article; J Newman, *Foundations of religious tolerance*, 1982; reply, pp 233-235]. Evans, Donald. *Toronto J Th* 3:221-232 Fall 1987
Wittgenstein, relative scientific and biblical models and an approach to reality [bibliog]. Bruce, Graham A. *Th Ev* 21:27-33 Je 1988
RELATIVITY (PHYSICS)
The conflict between the absolutist and the relational theory of time before Newton. Capek, Milič. *J Hist Ideas* 48:595-608 O-D 1987
Relativity and Christian thought: the early response. Haas, John W, Jr. *Per Sci Chr Faith* 40:10-18 Mr 1988
What can we learn from Einstein about religious language? Murphy, George L. *Curr Th Miss* 15:342-348 Ag 1988
RELICS
A luminary of the land of Vladimir [Prince St Andrei Bogolyubsky, 1111?-1174]. Kirill, Archimandrite. *J Moscow Patr* no 9:23-25 1987
Shrines turned over to the Russian Orthodox Church. Ekonomtsev, Igor. *J Moscow Patr* no 9:47 1988
The Shroud of Turin: a mystery across the ages [repr fr *Orthodox America* 7 no 5, 1986]. Young, Alexey; Michaila, Nun; and Mansur, Mary. *Sourozh* no 29:1-31 Ag 1987
RELIEF (AID) *see* Charities
RELIEF (SCULPTURE)
Christianity and the rock reliefs at Philippi [photos, bibliog]. Abrahamsen, Valerie. *Bib Arch* 51:46-56 Mr 1988
Epigraphs and Assyrian palace reliefs: the development of the epigraphic text. Gerardi, Pamela. *J Cuneiform St* 40:1-35 Spr 1988
The gateway and portal stone reliefs from Arslan Tash [figs, bibliog]. Albenda, Pauline. *A S O R Bul* no 271:5-30 Ag 1988
The mother of the gods and a hellenistic bronze matrix [figs]. Reeder, Ellen D. *Am J Arch* 91:423-440 Jl 1987
A myth for a smith: a Meleager sarcophagus from a tomb in Ostia [figs]. D'Ambra, Eve. *Am J Arch* 92:85-99 Ja 1988
RELIGION
see also Ethics and Religion; Literature and Religion; Sociology and Religion; Symbolism in Religion
RELIGION—CONGRESSES
News from the societies [schedule of conferences and meetings]. *C S S R Bul* Regular feature: 1988-
Theological encounter II. Chappell, David W, ed. *Bud Chr St* 7:5-148 1987*
RELIGION—DEFINITION
Une approche sociologique du champ religieux. Campiche, Roland J. *R Th Ph* 120 no 2:123-136 1988
Un débat théorique en Union soviétique [Eng abst]. Rousselet, Kathy. *Archiv Sci Soc Rel* 33:47-53 Ja-Mr 1988
From social to cultural systems and beyond: twenty years after "Religion as a cultural system" [bibliog]. Karatheodoris, Stephen. *Sound* 71:53-94 Spr 1988
Hva slags religion var urkristendommen? Moxnes, Halvor. *Norsk T Tid* 89 no 1:47-66 1988
In praise of ambiguity: a response to Jonathan Harrop's critique of the sociology of David Martin [17:173-192 1987]. Smith, David W. *Religion* 18: 81-85 Ja 1988
Interpreting and explaining religion: Geertz and Durkheim. Segal, Robert A. *Sound* 71:29-52 Spr 1988
Paul Tillich and the Supreme Court: Tillich's "ultimate concern" as a standard in judicial interpretation. McBride, James. *J Ch St* 30:245-272 Spr 1988
Re-examining religion and its abuses. O'Donohue, John. *AFER* 30:233-241 Ag 1988
Understanding seeking faith: the case of Judaism [reply, B A Pearson, pp 355-363]. Neusner, Jacob. *Sound* 71:329-346 Sum-Fall 1988
RELIGION—ESSENCE
see also Christianity—Essence
Relativism and religious tolerance [review article; J Newman, *Foundations of religious tolerance*, 1982; reply, pp 233-235]. Evans, Donald. *Toronto J Th* 3:221-232 Fall 1987
The religious language game. Cooper, Neil. *Scot J Rel St* 9:29-39 Spr 1988
Special issue: George Lindbeck's *The nature of doctrine* [1984]. Surin, Kenneth, ed. *Mod Th* 4:107-209 Ja 1988*
RELIGION—ORIGIN
Durkheim on the emergence of religion: reviewing the archaeological evidence (at last). Carroll, Michael P. *S R* 17 no 3:291-301 1988
Existentieller Ursprung und psychologistische Deutung der Religion. Weier, Winfried. *Z Kath Th* 110 no 1:1-23 1988
The innocent victim: René Girard on violence, sacrifice, and the sacred. Williams, James G. *Rel St R* 14:320-326 O 1988
The survival value of transcendental ideology [reply to B Hayden, 26:81-91 Mr 1987]. Farr, Kathryn. *J S S R* 27:427-428 S 1988
RELIGION—PHILOSOPHY
The anachronism of A/theology [reply, C Raschke, pp 37-43]. Taylor, Mark C. *Rel Intel Life* 5:22-36 Wint 1988
Cupitt and divine imagining. Clark, Stephen R L. *Mod Th* 5:45-60 O 1988
From social to cultural systems and beyond: twenty years after "Religion as a cultural system" [bibliog]. Karatheodoris, Stephen. *Sound* 71:53-94 Spr 1988
The God of religion, the God of metaphysics and Wittgenstein's "language-games". Altmann, Alexander. *Z Rel Gg* 39 no 4:289-306 1987
Hedgehogs and foxes: rethinking the philosophy and history of religions. Bantly, Francisca Cho, and Reynolds, Frank E. *Crit* 27:2-6 Spr 1988
Hegel on the kingdom of God. Schlitt, Dale M. *Eglise Th* 19 no 1:33-68 1988
Kai Nielsen's philosophy and atheism. Hart, Hendrik. *Phil Th* 1:334-346 Sum 1987
Lindbeck's audience [*The nature of doctrine*, 1984]. Phillips, Dewi Z. *Mod Th* 4:133-154 Ja 1988
Logic, history, and alternative paradigms in Hegel's interpretation of the religions [*Determinate Religion*; table]. Hodgson, Peter C. *J Rel* 68:1-20 Ja 1988
The Marxist critique of religion and the concept of alienation. McLellan, David. *Phil Th* 1:199-213 Spr 1987
A new pietism: Hegel and recent Christology. Lakeland, Paul. *J Rel* 68:57-71 Ja 1988
Nouvelles lectures marxistes sur la religion. Houtart, François, ed. *Soc Comp* 35 no 2-3:157-385 1988*
Philosophy and the philosophy of religion in the *Encyclopedia of Religion*. Ward, Keith. *Rel St* 24:39-46 Mr 1988
The problem of bias: interpretive strategies in religious studies [reply, P E Hammond, pp 365-371]. Albanese, Catherine L. *Sound* 71:279-293 Sum-Fall 1988
Religious pluralism. Hick, John H, ed. *Faith Phil* 5:343-455 O 1988*
Religious studies as humanizing studies [reply, B A Pearson, pp 355-363]. Robinson, James M. *Sound* 71:207-219 Sum-Fall 1988
RELIGION—PSYCHOLOGY *see* Psychology and Religion
RELIGION—RESEARCH
see also Tests and Measurements in Religion
OFFLINE: computer assisted research for religious studies. Kraft, Robert A. *C S S R Bul* Regular feature: 1988-
Offline: update from Jerusalem - 19 [use of computer in biblical/religious studies; list of databases]. Kraft, Robert A. *C S S R Bul* 17:68-73 S 1988

RELIGION—STUDY
see also Universities and Colleges—Religion
The academic study of religion in Nigeria. Hackett, Rosalind I J. *Religion* 18:37-46 Ja 1988
After years in academic limbo, the study of religion undergoes a revival of interest among scholars. Winkler, Karen J. *Chronicle of Higher Education* 34:4-5 F 3 1988
Compartilhar de dons, mundialmente; a relação entre missão e ciências da religitao [bibliog]. Ossewaarde-van Nie, Saskia. *Estudos Teol (Brazil)* 28 no 2:171-177 1988
Directors' report, 1988 Coolidge Research Colloquium [list of fellows and their projects]. Keiser, Elizabeth B, and Keiser, R Melvin. *Rel Intel Life* 6: 121-128 Fall 1988
Grants and fellowships [religious disciplines]. *C S S R Bul* Regular feature: 1988-
The Harvard way in the study of religion. Darrow, William R. *Harv Th R* 81:215-234 Ap 1988
Meanings and causes: response to Kepnes [25:504-512 D 1986; rejoinder]. Segal, Robert A. *J S S R* 27:637-644 D 1988
A proposal for genre-shock. Gerhart, Mary. *C S S R Bul* 17:53-55 S 1988
Psychoanalytische und theologische Aspekte der Religionskritik. Winkler, Klaus. *Th Z* 43 no 1-2:230-243 1987
Religion alive/religious studies unborn? [review article, African indigenous churches; replies, G C Oosthuizen and J Cumpsty, pp 95-104]. Chidester, David. *J St Rel* 1:83-94 S 1988
Religious studies in the United Kingdom. Smart, Ninian. *Religion* 18:1-9 Ja 1988
Resuméer av doktorsavhandlingar. Bonnier, Ann Catherine, and others. *Svensk T K* 64 no 1:40-42 1988*
Spiritual formation and theological education [replies, D J Hall, J I Smith, and R P Meye, pp 53-126]. Lindbeck, George A. *Th Ed* 24 Suppl 1:10-32 1988
A "study of religion" course in Queensland secondary schools. Mavor, Ian G. *J Chr Ed* Papers 88:34-38 Ap 1987
Theology - university and church: Is a synergism possible? [bibliog]. Welch, Claude. *Phil Th* 3:5-23 Fall 1988

RELIGION—STUDY—BIBLIOGRAPHY
Bibliographie, T 83: année 1988 [1-3136]. Belle, A van. *R Hist Eccl* 83:5*-192* Ja-Mr 1988

RELIGION—STUDY—CONGRESSES
The Santa Barbara Colloquy: Religion within the limits of reason alone. Norman, Ralph V, and Larson, Gerald James, eds. *Sound* 71:171-420 Sum-Fall 1988*

RELIGION—STUDY—CORRESPONDENCE COURSES
The Dar Es Salaam experiment [Islamic correspondence course outline]. Msangi, Omar Juma. *J Inst Muslim Minority* 8:403-411 Jl 1987

RELIGION—STUDY—METHODOLOGY
"And the lion shall lie down with the lamb": the social sciences and religious history. Noll, Mark A. *Fides H* 20:5-30 O 1988
The application of the theories of Michel Foucault to problems in the study of religion. Mellor, Philip. *Th* 91:484-493 N 1988
Biography, individuality and the study of religion. Hutch, Richard A. *Rel St* 23:509-522 D 1987
The comparisons of Bruce Lincoln [review article]. Hallisey, Charles. *Rel St R* 14:17-22 Ja 1988*
Don Wiebe: a shift in his method? [social scientific approach]. Stoesz, Donald B. *Toronto J Th* 4:71-85 Spr 1988
Hedgehogs and foxes: rethinking the philosophy and history of religions. Bantly, Francisca Cho, and Reynolds, Frank E. *Crit* 27:2-6 Spr 1988
History and "belief": a response to Robert Segal [10:71-76 1987; rejoinder, 11:13-20 1988]. Sharpe, Eric J. *Rel Trad* 11:1-20 1988
On bridging the gap between social scientific methodology and religious studies [reply, P E Hammond, pp 365-371]. Roof, Wade Clark. *Sound* 71: 295-314 Sum-Fall 1988
Postulations for safeguarding preconceptions: the case of the scientific religionist. Wiebe, Donald. *Religion* 18:11-19 Ja 1988
The problem of bias: interpretive strategies in religious studies [reply, P E Hammond, pp 365-371]. Albanese, Catherine L. *Sound* 71:279-293 Sum-Fall 1988
Ritual, meaning, and subjectivity: studying ritual as human religious expression. Price, S Michael. *Epoché* 16:11-32 1988
Sociology of religion and American religious history: retrospect and prospect [bibliog]. Hackett, David G. *J S S R* 27:461-474 D 1988
The theological enemies of religious studies: theology and secularism in the trivialization and personalization of religion in the West. Neusner, Jacob. *Religion* 18:21-35 Ja 1988
The theory of religion and method in the study of religion in the *Encyclopedia of Religion*. Byrne, Peter. *Rel St* 24:3-10 Mr 1988
The transformative impact of the study of new religions on the sociology of religion [bibliog]. Robbins, Thomas. *J S S R* 27:12-31 Mr 1988
Tricky thematics [response to "Reasoning with the foxes: female wit", ed by J C Exum, pp 1-156]. Bal, Mieke. *Semeia* no 42:133-155 1988
Two epistemological models for the interpretation of mysticism. King, Sallie B. *J A A R* 56:257-279 Sum 1988
World religions - ecumenical theology - religious studies in a global context. Lee, Peter K H. *Ching Feng* 31:70-86 Mr 1988*

RELIGION, CIVIL *see* Civil Religion

RELIGION, PRIMITIVE
see also Shamanism
Durkheim on the emergence of religion: reviewing the archaeological evidence (at last). Carroll, Michael P. *S R* 17 no 3:291-301 1988
The survival value of transcendental ideology [reply to B Hayden, 26:81-91 Mr 1987]. Farr, Kathryn. *J S S R* 27:427-428 S 1988
The teaching of primal religions in schools. Bowie, Fiona. *British J Rel Ed* 10:145-153 Sum 1988

RELIGION AND ART *see* Art and Religion

RELIGION AND CULTURE *see* Culture and Religion

RELIGION AND EDUCATION *see* Education and Religion

RELIGION AND MARXISM *see* Marxism and Religion

RELIGION AND PSYCHIATRY *see* Psychiatry and Religion

RELIGION AND SOCIALISM *see* Socialism and Religion

RELIGION AND TECHNOLOGY *see* Technology and Religion

RELIGIONS
see also Baha'i Faith; Brahmanism; Buddhism; Christianity; Confucianism; Hinduism; Islam; Judaism; Shinto; Syncretism; Taoism; Zoroastrianism

RELIGIONS—BIBLIOGRAPHY
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*
Theologische Examensarbeiten zur Missionswissenschaft und Religionswissenschaft im akademischen Jahr 1986/87. *Z Miss W* 72 no 1:68-74 1988

RELIGIONS—COMPARATIVE STUDIES
Comparative study of religion: a Christian approach [reply to G M Mulrain, 8:1-5 Ap 1987]. Bandara, Samuel. *Carib J Rel St* 9:19-26 Ap 1988
Logic, history, and alternative paradigms in Hegel's interpretation of the religions [*Determinate Religion;* table]. Hodgson, Peter C. *J Rel* 68:1-20 Ja 1988
The Moses-Yahweh dialogues and the Confucian loyal advisor. Newing, Edward G. *Asia J Th* 2:413-425 O 1988
Religion et science des religions. Keller, Carl A. *R Th Ph* 120 no 2:147-160 1988

RELIGIONS—RELATIONS
Dialogue gasping for breath? Towards new frontiers in inter-religious dialogue. Wilfred, Felix. *Ching Feng* 30:189-213 D 1987
From Wichita to the world, a vision: representatives of 12 faiths pursue universal understanding. Robbins, William. *New York Times* 138:8 N 2 1988
Interreligious dialogue at the American Academy of Religion. Brown, Ronald J. *J Ec St* 25:156-157 Wint 1988
Islam and the loss of equilibrium. Chittick, William C. *Islam Q* 30 no 3:165-178 1986
The Islamic approach to religious dialogue: with special reference to Nigeria. Bidmos, M A. *J Inst Muslim Minority* 8:22-27 Ja 1987
The purpose of religious studies. Carman, John B. *Sound* 71:221-229 Sum-Fall 1988
Symposium of Jews, Christians and Muslims [Sankt Augustin, W Ger, My 29-Je 2 1988]. *Chr Jew Relations* 21:39-40 Sum 1988
This ecumenical moment: what are we seeking? Smith, Huston. *Japan Rel* 15:2-15 Ja 1988
Tillich's dialogue with Buddhism. Olson, Carl. *Bud Chr St* 7:183-195 1987
Valori e limiti del contributo al mondo delle religioni [Eng abst]. Dal Ferro, Giuseppe. *St Ecum* 5:373-393 Jl-S 1987

RELIGIONS—STUDY
see also Universities and Colleges—Religion
On the philosophy of comparative religion. Marty, Martin E. *Crit* 27:12-13 Wint 1988
Religion et science des religions. Keller, Carl A. *R Th Ph* 120 no 2:147-160 1988
Sacrifice, interpretation, and the sacred: the import of Gadamer and Girard for religious studies [bibliog]. Schweiker, William. *J A A R* 55:791-810 Wint 1987

RELIGIONS—STUDY—METHODOLOGY
see also History of Religions (Religionswissenschaft)
Alte Schulwandbilder - neue Quellen der Zeitgeistforschung: methodologische Überlegungen zur Quellenproblematik in der Geistesgeschichte. Müller, Walter. *Z Rel Gg* 39 no 3:193-209 1987
Approches du phénomène religieux. Mottu, Henry, ed. *R Th Ph* 120 no 2: 123-224 1988*
Eliade and history. Allen, Douglas. *J Rel* 68:545-565 O 1988
Lenses and insight: paradigm changes and different kinds of religious consciousness. Streng, Frederick J. *Bud Chr St* 7:199-213 1987
A phenomenological hermeneutics of the people of God: theoretical and practical dimensions. Kobler, John F. *Eph Th L* 64 no 1:84-105 1988
Recent scholarship in Old Norse mythology [bibliog]. Schjødt, Jens Peter. *Rel St R* 14:104-110 Ap 1988
[Role of fieldwork in the study of ritual]. Clothey, Fred W, ed. *J Ritual St* 2: 145-262 Sum 1988*
Towards the establishment of the rudiments of a hermeneutical theory. Todd, Kenneth K. *Epoché* 16:1-9 1988
Transformation of religious symbol in Indian Buddhism: reflections on method from a reading of Mus's *Barabudur*. Urubshurow, Victoria. *Numen* 35:260-279 D 1988
Wach, Eliade, and the critique from totality. Alles, Gregory D. *Numen* 35: 108-138 Jl 1988

RELIGIONS—THEMES (IN RELIGION, FOLKLORE)
see also Ancestors; Birds; Birth; Bull; Cattle; Childbirth; Cities; Dancing; Death; Dove; Earth; Eye; Fire; Fish; Food; Gardeners; Goats; Healing; Hunting; Kings and Rulers; Light and Darkness; Marriage; Mothers; Polarity; Sacred Trees; Serpents; Sex; Trees; Trickster; Twins; Veils; Water; Wine; Womb; Women

RELIGIONS—THEOLOGY
Christianity in a core-to-core dialogue with Buddhism. Pieris, Aloysius. *Dialogue (Colombo)* ns 13-14:52-93 1986-1987
"Christology: the central issue in Christian theologies of religions". Fonner, Michael G. *Asia J Th* 2:327-341 O 1988
Comparative religion as an ecumenical process: Wilfred Cantwell Smith's *World Theology*. Isenberg, Sheldon R. *J Ec St* 24:616-643 Fall 1987
Dialogue and liberation: foundations for a pluralist theology of religions [the 1987 Frances Youngker Vosburgh lectures; bibliog]. Knitter, Paul F. *Drew G* 58:1-48 Spr 1988*
"Einheit der Religionsgeschichte" und "universales Selbstbewusstsein": Leitbegriffe der Religionsgeschichte im Dialog zwischen Theologie und Religionswissenschaft. Welker, Michael. *Ev Th* 48 no 1:3-18 1988
Gott im Buddhismus? Sundermeier, Theo. *Ev Th* 48 no 1:19-35 1988
The influence of religious pluralism on the contemporary understanding of Christian salvation. Badham, Paul. *Dialogue Alliance* 2:33-39 Sum 1988
John Calvin's contribution to a *theologia religionum*. Du Preez, J. *Missionalia* 16:69-78 Ag 1988
Karl Barth and Pure Land Buddhism. Waldrop, Charles T. *J Ec St* 24:574-597 Fall 1987

Die katholische Stellung zu Hendrik Kraemers Werk [Eng abst, p 330]. Frei, Fritz. *Ned T Tij* 42:288-306 O 1988
Lutheran theology and religious pluralism. Braaten, Carl E. *LWF Rpt* no 23-24:105-128 Ja 1988
Mångfald, trefald och faran för kyrklig enfald: Några tankar om judendomen, kristendomen och islam. Kronholm, Tryggve. *Svensk T K* 64 no 3:93-101 1988
Missiology and the Old Testament theology of religions. Holter, Knut. *Missionalia* 16:4-12 Ap 1988
The myth of Christian uniqueness: towards a pluralistic theology of religions [review article, ed by J Hick and P Knitter 1987]. D'Costa, Gavin. *Perkins J* 41:21-23 O 1988
Noumenon and phenomena [Christian critique, J Hick's pluralist paradigm of world religions]. Loughlin, Gerard. *Rel St* 23:493-508 D 1987
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
Religious pluralism. Hick, John H, ed. *Faith Phil* 5:343-455 O 1988*
Religious pluralism revisited. Tan, Wyle. *Asia J Th* 2:342-349 O 1988
Speaking the truth: contemporary approaches to religious pluralism [il, models]. Martinson, Paul Varo. *LWF Rpt* no 23-24:40-73 Ja 1988
Summary report of group discussions. *LWF Rpt* no 23-24:181-190 Ja 1988

RELIGIOUS ATTITUDES
The Black serial spirit: a prototype for religious futures [frequent, continuous changes of faith]. Osborne, William T. *J Rel Thot* 45:47-57 Sum-Fall 1988
Cambio político actitudes religiosas en la Sevilla de 1928-1932. Domínguez León, Jose. *Hispania Sacra* 38 no 77:127-149 1986
Changing age distribution and theological attitudes of Catholic priests, 1970-1985 [surveys, statistics]. Hoge, Dean R; Shields, Joseph J; and Verdieck, Mary Jeanne. *Soc Anal* 49:264-280 Fall 1988
La configuración de la espiritualidad cultural y popular en un barrio marginal de la Gran Lima. Marzal, Manuel M. *Cristianismo Soc* 26 no 3:73-96 1988
Creationism and student attitudes towards science and Christianity. Fulljames, Peter, and Francis, Leslie J. *J Chr Ed Papers* 90:51-55 D 1987
Feminists - straight and lesbian: called to a new land? Finger, Reta Halteman, ed. *Daughters of Sarah* 14:3-45 My-Je 1988*
Religion in the Nordic countries. Bastenier, Albert, ed. *Soc Comp* 35 no 1:1-124 1988*
Religious belief, participation and consequences: an exploratory and confirmatory analysis [comparison of lay membership, tables, bibliog]. Hilty, Dale M. *J S S R* 27:243-259 Je 1988
Religious predictors of Catholic attitudes: devotional style, closeness to God, imagery, and agentic/communal religious identity. Welch, Michael R, and Leege, David C. *J S S R* 27:536-552 D 1988
A survey of Chinese anomalous experiences and comparison with Western representative national samples [table]. McClenon, James. *J S S R* 27:421-426 S 1988
Trends in Danish religion [tables]. Rijs, Ole. *Soc Comp* 35 no 1:45-55 1988
"A very peculiar sorrow": attitudes toward infant death in the urban Northeast, 1800-1880. Hoffert, Sylvia D. *Am Q* 39:601-616 Wint 1987
Women called Catholics: the sources of dissatisfaction with the church, Santa Clara County, California [research note, statistical tables]. Browne, J Patrick, and Lukes, Timothy J. *J S S R* 27:284-290 Je 1988

RELIGIOUS BELIEF *see* Faith

RELIGIOUS BROADCASTING
see also Mass Media in Religion

RELIGIOUS CHANGE
see also Church Renewal
Action research and the praxis model of religious education: a critique. Lovat, Terence J. *British J Rel Ed* 11:30-37 Aut 1988
Alienation and the church [bibliog]. Syracuse, Ross M. *J Past Coun* 23 no 1:75-88 1988
The brain-mind relation, religious evolution, and forms of consciousness: an exploratory statement. Johnson, Doyle Paul. *Soc Anal* 49:52-65 Spr 1988
Disenchantment. Smith, Joanmarie. *British J Rel Ed* 10:37-40 Aut 1987
Partners in transformation: how to be born again in North America. Risher, Dee Dee. *Other Side* 24:37-39 Jl-Ag 1988
Religiosity among Indochinese refugees in Utah [statistical tables]. Lewis, Robert E; Fraser, Mark W; and Pecora, Peter J. *J S S R* 27:272-283 Je 1988
Religious change and secularization: the transmission of religious values in Australia [statistical tables]. McAllister, Ian. *Soc Anal* 49:249-263 Fall 1988
Religious change in Indonesia [review, *Indonesian religions in transition*, by R S Kipp and S Rodgers, 1987]. Hollan, Douglas. *Religion* 18:283-286 Jl 1988
The religious context of neo-conservatism [Canada, United States]. Nostbakken, Roger W. *Consensus* 13 no 1:9-21 1987
Therapeutic transformation in ritual, therapy, and human development [figs]. Canda, Edward R. *J Rel Health* 27:205-220 Fall 1988
What makes a fundamentalist? Fahey, Michael. *Ecumenism* no 91:7-8 S 1988

RELIGIOUS COMMUNITIES
Communal problems in Kerala. Kurien, Sunil George, ed. *Rel Soc* 34:3-52 Mr 1987*
Vida religiosa inserta en medios populares. Bernardo, Analía. *Serv Inform Rel* no 105:16-17 O 1988

RELIGIOUS DRAMA *see* Drama and Religion

RELIGIOUS EDUCATION
see also Christian Education; Education and Religion; Moral Education; Public Schools and Religion
Art and religious education: a conversation [bibliog]. Harris, Maria. *Rel Ed* 83:453-473 Sum 1988
The role of the church-related school in secondary school religious education. Rossiter, Graham M. *J Chr Ed Papers* 88:21-33 Ap 1987
Spirituality and religious education. Spiro, Jack D, ed. *Rel Ed* 83:9-137 Wint 1988*
Zur Didaktik der Ökumene im Konfessionellen Religionsunterricht: Versuch eines Zugangs. Schlüter, Richard. *Catholica* 42 no 3:224-240 1988

RELIGIOUS EDUCATION—CURRICULUM
Curriculum resources [North Carolina program in Humanities and Human Values]. Thompson, Norma H. *Rel Public Ed* 15:31-34 Wint 1988
What is 'curriculum?' Alternatives in Western historical perspective. Mitchell, Pamela. *Rel Ed* 83:349-366 Sum 1988

RELIGIOUS EDUCATION—METHODS
Action research and the praxis model of religious education: a critique. Lovat, Terence J. *British J Rel Ed* 11:30-37 Aut 1988
A cognitive basis for affective learning in classroom religious education [chart]. Rossiter, Graham M. *British J Rel Ed* 11:4-10 Aut 1988
Evaluating an educational visit to a place of worship. Beckerlegge, Gwilym. *British J Rel Ed* 10:97-101 Spr 1988
Perspectives on change in Catholic religious education since the Second Vatican Council. Rossiter, Graham M. *Rel Ed* 83:264-276 Spr 1988
Practising religion: British Hindu children and the Navarātri festival. Logan, Penny. *British J Rel Ed* 10:160-169 Sum 1988
Providing social education: an approach for religious education teachers [chart]. Gooderham, David W. *British J Rel Ed* 11:22-29 Aut 1988
Religious education through fantasy. Hull, John M, ed. *British J Rel Ed* 10:4-48 Aut 1987*
Re-review: Ronald Goldman's *Religious thinking from childhood to adolescence*. Petrovich, Olivera. *Mod Ch* ns 30 no 2:44-49 1988
The skills of thinking and the religious education teacher. Robinson, W D. *British J Rel Ed* 10:79-85 Spr 1988
Some arguments for the use of stories in religious education. Arthur, C J. *British J Rel Ed* 10:122-127 Sum 1988
Spiritual direction and political endeavor: some messages for religious education. Richardson, Robin. *British J Rel Ed* 10:128-134 Sum 1988
The spirituality of the religious educator [responses, pp 21-44; for names of respondents, see Author and Editor Index]. Groome, Thomas H. *Rel Ed* 83:9-20 Wint 1988*
The teaching of primal religions in schools. Bowie, Fiona. *British J Rel Ed* 10:145-153 Sum 1988
Teaching the children of Jehovah's Witnesses. Homan, Roger. *British J Rel Ed* 10:154-159 Sum 1988
Theme: on teaching and teachers. Spiro, Jack D, ed. *Rel Ed* 83:323-473 Sum 1988*

RELIGIOUS EDUCATION—PHILOSOPHY
Auf dem Weg zu einer neuzeitlichen Religionspädagogik. Ritter, Werner H. *Th Lit* 113:785-800 N 1988
Cyril's philosophy of religious education. Counelis, James Steve. *St Vlad Th Q* 32 no 2:139-156 1988
Imagination and faith development. Loomis, David J. *Rel Ed* 83:251-263 Spr 1988
The justification of religious education reconsidered. Meakin, Derek C. *British J Rel Ed* 10:92-96 Spr 1988
Personal, social and moral education and religious education: the need for conceptual clarity. Meakin, Derek C. *British J Rel Ed* 11:15-21 Aut 1988
A personalist approach to catechetics. Beaudoin, David M. *Worship* 62:237-249 My 1988
Religious education: an anthropological view. Yates, Paul. *British J Rel Ed* 10:135-144 Sum 1988
Spiritual direction and political endeavor: some messages for religious education. Richardson, Robin. *British J Rel Ed* 10:128-134 Sum 1988
The teaching of primal religions in schools. Bowie, Fiona. *British J Rel Ed* 10:145-153 Sum 1988

RELIGIOUS EDUCATION, ISLAMIC
The Dar Es Salaam experiment [Islamic correspondence course outline]. Msangi, Omar Juma. *J Inst Muslim Minority* 8:403-411 Jl 1987
Religious education in Africa: traditional, Islamic, and Christian. Haar, Gerrie ter. *Exchange* 17:1-86 S 1988*

RELIGIOUS EDUCATION, JEWISH
The *Hesder Yeshiva* as an agent of social change in Israel. Bar-Lev, Mordechai. *British J Rel Ed* 11:38-46 Aut 1988
High school headmasters' evaluations of teachers trained at universities and theological colleges [table]. Katz, Yaacov J. *British J Rel Ed* 10:102-107 Spr 1988
Jewish knowledge: redrawing the map. Hoffman, Lawrence A. *Conserv Judaism* 38:36-43 Wint 1985-1986
Spirituality and the Jewish school: models and meanings. Shepard, Michael J. *Rel Ed* 83:101-115 Wint 1988

RELIGIOUS EDUCATION OF CHILDREN
Evaluating an educational visit to a place of worship. Beckerlegge, Gwilym. *British J Rel Ed* 10:97-101 Spr 1988
Exploring the fantasy of commonsense [bibliog]. Keightley, Alan. *British J Rel Ed* 10:4-7 Aut 1987
Faith-building lifestyles: enabling teachers and parents to share their faith with children and youth. Halverson, Delia. *Rel Ed* 83:526-530 Fall 1988
Guided imagery, young children and religious education. Raban, Kathryn F. *British J Rel Ed* 10:15-22 Aut 1987
Parenting and religious education. Spiro, Jack D, ed. *Rel Ed* 83:491-561 Fall 1988*
Practising religion: British Hindu children and the Navarātri festival. Logan, Penny. *British J Rel Ed* 10:160-169 Sum 1988
Religious education and personal, social and moral education. Hull, John M, ed. *British J Rel Ed* 11:1-46 Aut 1988*
Teaching the children of Jehovah's Witnesses. Homan, Roger. *British J Rel Ed* 10:154-159 Sum 1988
The transmission of religious beliefs and practices from parents to firstborn early adolescent sons [abst, statistical tables, bibliog]. Clark, Cynthia A; Worthington, E L, Jr; and Danser, D B. *J Marriage Fam* 50:463-472 My 1988

RELIGIOUS GATHERINGS
The Brazilian CEB's sixth assembly [Basic Christian Communities]. Hetsen, Jac. *AFER* 30:40-43 F 1988
New Testament church in the 21st century: a review of five Bruderhof conferences, June-July, 1988. Payne, John, and Payne, Roxie, eds. *Plough* no 20:1-40 N-D 1988*

RELIGIOUS INSTITUTES
Bible Institute Planning Commission. *Concor H Inst Q* 61:87-89 Sum 1988
A formal model of church and sect. Iannaccone, Laurence R. *Am J Sociology* 94 Suppl:241-260 1988
RELIGIOUS LANGUAGE *see* Language and Religion
RELIGIOUS LIBERTY *see* Freedom, Religious
RELIGIOUS LIFE
see also Christian Life; Students—Religious Life; Women—Religious Life; Youth—Religious Life
Bürgerliche Bildungsreligion? Zur Stellung Adolf von Harnacks in der protestantischen Frömmigkeitsgeschichte der Moderne. Nowak, Kurt. *Z K G* 99 no 3:326-353 1988
Kierkegaard and Soloveitchik. Oppenheim, Michael. *Judaism* 37:29-40 Wint 1988
La participation religieuse [Eng abst]. Debarge, Louis. *M Sci Rel* 45:25-33 Mr 1988
Le phénomène religieux: une approche psychodynamique de sa composante collective. Gilliéron, Edmond. *R Th Ph* 120 no 2:137-146 1988
Religious professionals and clergy spouses: stress among religious leaders [tables]. Rayburn, Carole A; Richmond, Lee J; and Rogers, Lynn. *J Past Coun* 23 no 1:1-71 1988*
Rethinking the religious state: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:75-90 Ja-Ap 1988
Zur Frage der Volksreligiosität [schematic diag]. Gimpl, Herbert. *Z Kath Th* 110 no 2:163-179 1988
RELIGIOUS LIFE (BUDDHISM)
At the rooftop of the world: a look at Tibetan Lamaism [photos]. Sy, Charis Faith. *Areopagus* ns 1:16-17,19-25 Wint 1987
RELIGIOUS LIFE (HINDUISM)
Hinduism: a way of self-realization. Das, Kalpana. *Ecumenism* no 90:10-11 Je 1988
The Kailas Ashram, Rishikesh. Hooker, Roger. *Rel Soc* 33:24-38 S 1986
Liberation for life: a Hindu liberation philosophy. Thomas, Norman E. *Missiology* 16:149-162 Ap 1988
Modern Indian ashrams. Taylor, Richard W. *Rel Soc* 33:3-23 S 1986
Popular religion in India. Amaladoss, Michael. *Pro Mundi Vita St* no 6:12-17 N 1988
RELIGIOUS LITERATURE
see also Bible as Literature; Buddhist Literature (Japanese); Buddhist Literature; Christian Literature; Devotional Literature; Islamic Literature; Jewish Literature
Religious literature as an offensive weapon: Cipriano de Valera's part in England's war with Spain. Kinder, A Gordon. *Sixteen Cent J* 19 no 2:223-235 1988
RELIGIOUS MOVEMENTS, POPULAR
see also Church of Scientology; Krishna Consciousness Movement; Rajneesh Foundation International; Unification Church
The brotherhoods of theologians in contemporary Greece: [Zoe, Soter, and Stavros]. Makrides, Vasilios N. *Gr Orth Th R* 33:167-187 Sum 1988
Categorization of new religious movements in American print media [tables]. Driel, Barend van, and Richardson, James T. *Soc Anal* 49:171-183 Sum 1988
Changing times: religion, economics and the law in contemporary America [new religious movements; bibliog]. Richardson, James T. *Soc Anal* 49:1-14 D 1988
Collective welfare as resource mobilization in Peoples Temple: a case study of a poor people's religious social movement [bibliog]. Hall, John R. *Soc Anal* 49:64-77 D 1988
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988
Einige Bemerkungen zum Umgang mit den sogenannten 'Jugendreligionen'. Flasche, Rainer. *Z Rel Gg* 40 no 1:44-53 1988
Fighting against flimflam: James Randi, professional magican exposes psychics, astrologers, spiritualists, channelers, faith healers. Jaroff, Leon. *Time* 131:70-72 Je 13 1988
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
Inside, outside, upside down: in relationship with African Independent churches [typology, new religious movements, independent churches]. Kailing, Joel B. *Int R Miss* 77:38-58 Ja 1988
The New Age Movement: emissaries of spiritual deception, disguised as angels of light. Enroth, Ronald. *Fund J* 7:32-34+ F 1988
New Age [reply to D Cronkite, 37:6-7 S; 37:7-8 N 1987]. Groothuis, Douglas. *Ref J* 38:8 Ja 1988
Paradoxes of freedom and regulation: the case of new religious movements in Britain and America [bibliog]. Wallis, Roy. *Soc Anal* 48:355-371 Wint 1988
Popular religion: its dimensions, levels and types. Maldonado Arenas, Luis. *SEDOS* no 9:318-324 O 15 1988
Popular religions [India, Latin America, Africa, Europe]. Delooz, Pierre, ed. *Pro Mundi Vita St* no 6:2-51 N 1988*
La recepcion del Concilio por diversos movimientos cristianos postconciliares en España. Borobio, Dionisio. *Salmanticensis* 35:29-61 Ja-Ag 1988
Religious renaissance in the Russian Orthodox Church: fact and fiction? Kojevnikov, Alyona. *J Ch St* 28:459-473 Aut 1986
Religious resurgence in Asia and Southeast Asia [projected interdisciplinary conference, religion and social change in Asia, Spring 1989]. Burnam, Susan. *Humanities (NEH)* 9:19-21 Mr-Ap 1988
Scholars, sects and sanghas: pt 1: Recruitment to Asian-based meditation groups in North America [tables; bibliog]. Gussner, R E, and Berkowitz, S D. *Soc Anal* 49:136-170 Sum 1988
Slogan chanters to mantra chanters: a Mertonian deviance analysis of conversion to religiously ideological organizations in the early 1970s. Kent, Stephen A. *Soc Anal* 49:104-118 Sum 1988
The social context of conversion to a Black religious sect. Singer, Merrill. *R Rel Res* 30:177-192 D 1988
Strands of research on religious movements in Canada. Ralston, Helen. *S R* 17 no 3:257-277 1988
The transformative impact of the study of new religions on the sociology of religion [bibliog]. Robbins, Thomas. *J S S R* 27:12-31 Mr 1988
Understanding the structure of contractual and covenantal social relations: implications for the sociology of religion [bibliog]. Bromley, David G, and Busching, Bruce C. *Soc Anal* 49:15-32 D 1988
RELIGIOUS ORDERS *see* Monasticism and Religious Orders
RELIGIOUS PERIODICALS
see also Christian Education Journal; Dialogue (Periodical); Etudes (Periodical); Fundamentalist Journal; Journal of Christian Education; Journal of Church Music; Journal of Psychology and Theology; Journal of the International Assoc of Buddhist Studies; Lutheran (Periodical); Watch Tower Bible and Tract Society; Zygon (Periodical)
Learning the language of heaven? [Evangelical Press Association and Associated Church Press, annual meetings together in Indianapolis]. Noll, Mark A. *Ref J* 38:14-19 Je 1988
Shooting at a sacred cow: *Texas Monthly* aims to end the Lone Star State's sales tax break for religious publications. Boston, G Robert. *Ch State* 41:124-126 Je 1988
RELIGIOUS PERIODICALS—BIBLIOGRAPHY
Revista de revistas. *R Española Teo* Regular Feature: 1987-
Significant ecumenical journals: table of contents. *Ec R* Regular feature: 1988-
Survey of recent journals. Wright, David F. *Themelios* 13:94-97 Ap-My 1988
RELIGIOUS PERIODICALS—INDEXES
Comprehensive index to the journals of the American Baptist Historical Society, 1938-1987. Gamble, Connolly, and Mild, Warren, eds. *Am Bapt Q* 7:158-436 S 1988
Cumulative index, volumes 1-15. Hunter, William F, ed. *J Psych Th* 16:49-123 Spr 1988
Elenchus Bibliographicus 1987 [author and historical figure indices]. Boudens, Robrecht, ed, and others. *Eph Th L* 63 no 2-3:5-541 1987
Gesamtregister der Zeitschrift für Evangelische Ethik 1977-1986. Müller, Barbara; Nagel, Ursula; Schulze, Petra. *Z Ev Ethik* spec issue:1-59 1988
Index of the *Harvard Theological Review*, volume 71 (1978) - volume 80 (1987), Index of authors. *Harv Th R* 81:463-477 O 1988
Index to *JSNT* issues 28-33 Units 9-10, 1986-1988. *J St N T* no 33:122-128 1988
Index to the *Evangelical Quarterly* vols 51-60 (1979-88). Andrews, John S, comp. *Ev Q* 60:367-375 O 1988
An index to volumes 1-10. Hall, Bruce Cameron. *J Int Assoc Buddh St* 10 no 2:181-216 1987
Index to Volumes I-XIII/4 [1974-87]. *Mystics Q* 13:234-244 D 1987
Indexes, 1978-88 [*Direction*; by author, title, subject]. Guenther, Allen R, comp. *Direction* 17:58-96 Fall 1988
Indian Church History Review: Index of vols 1-20 (1967-1986). Mundadan, A Mathias, comp. *Ind Ch H R* 21:134-165 D 1987
International Bulletin of Missionary Research cumulative index - volumes 9 12. *Int Bul Miss R* 12:183-191 O 1988
Journal of Biblical Literature Index, volumes 61-100 (1942-1981). Hurd, John C, ed. *J B L* 61-100:iii-v,1-455 1987
Literaturschau zu Fragen der Weltmission, Nr 14 [1987]. Moritzen, Niels Peter; Huber, Friedrich; and Justi, Hanna, eds. *Z Miss* 14 no 2 Beih:1-99 1988
Restoration Quarterly: Index to volumes 21-30, 1978-1988. Milliken, Callie Faye, and Roberts, R L. *Restoration Q* 30 no 4:259-308 1988
Zeitschriftenschau. *Z Neut W* Regular feature: 1988-
Zeitschriftenschau. Röhling, Horst, ed. *Ostkirch St* Regular feature: 1986-
RELIGIOUS PLURALISM *see* Pluralism, Religious
RELIGIOUS POETRY
Buddhism in the poetry of Po Chü-i. Watson, Burton. *E Buddhist* ns 21:1-22 Spr 1988
From irony to lyricism: Galway Kinnell's true voice. Taylor, Granville. *Chr Lit* 37 no 4:45-54 1988
Liturgie und Dichtung: zu einem interdisziplinären Kompendium [1-2; ed by H Becker and R Kaczynski, 1983]. Häussling, Angelus A. *Archiv Liturg W* 29 no 3:403-406 1987
Meditation zu Hwang Chi-U's Shillim-dong-Gedicht. Kröger, Wolfgang. *Z Miss* 14 no 1:45-48 1988
RELIGIOUS POETRY, CHRISTIAN
George Herbert and Puritan piety. Hunter, Jeanne Clayton. *J Rel* 68:226-241 Ap 1988
Meditation and contemplation in Henry Vaughan: "The night" [bibliog]. Clements, Arthur L. *St Myst* 10:3-33 Wint 1987
Publishing a book of Mormon poetry: *The Harp of Zion*. Lyon, Thomas E. *B Y U St* 27:84-95 Wint 1987
Remembering the man who forgot nothing [poet Li-Young Lee]. Neff, David. *Chr T* 32:63 S 2 1988
The rest is prayer: T S Eliot at 100. Lundin, Roger. *Chr Cent* 105:831-832 S 28 1988
Revisionism and Renaissance poets [review essay]. Skillen, John E. *Chr Sch R* 18 no 1:81-86 1988*
Rhetoric or not: hymnal tropes in Emily Dickinson and Isaac Watts. Wolosky, Shira. *New England Q* 61:214-232 Je 1988
Two or three gathered in his name: reflections on the English pastoral tradition in religious poetry. Jasper, David. *Chr Lit* 38 no 1:19-32 1988
A view of T S Eliot's 'Little Gidding' IV: a significant lyric. Woodhouse, H F. *St Luke J* 32:21-27 D 1988
Wales and the dilemma of R S Thomas. Ponsford, Michael. *Iliff R* 45:9-18 Wint 1988
RELIGIOUS POETRY, MEDIEVAL
The central man of all the world [Dante Alighieri; il]. Anderson, William. *Parabola* 13:8-17 Spr 1988
Patristic influence and the poetic intention in Old English religious verse. Garde, Judith N, and Muir, Bernard J. *Lit Th* 2:49-68 Mr 1988
RELIGIOUS PRESS *see* Publishers—Religious Books
RELIGIOUS PROPAGANDA *see* Propaganda, Religious
RELIGIOUS SURVEYS
Counting America's Jews: clarfying the procedures [reply to R Stark, "Correcting church membership rates," 29:69-77 S 1987; rejoinder]. Newman, William A, and Halvorson, Peter L. *R Rel Res* 29:431-432 Je 1988

Government activity and civil privatism: evidence from voluntary church membership [statistical tables, bibliog]. Wuthnow, Robert, and Nass, Clifford. *J S S R* 27:157-174 Je 1988

Images of ordained ministers and the act of ordination [Membership Survey of United Church of Canada, Ja 1987]. Currie, Raymond F. *Touchstone* 6: 49-51 My 1988

In the receding shadow of the plantation: a profile of rural clergy and churches in the black belt [bibliog]. Lincoln, C Eric, and Mamiya, Lawrence H. *R Rel Res* 29:349-368 Je 1988

Mennonite Brethren in three countries: comparative profiles of an ethno-religious tradition [US, Canada, Japan; bibliog, tables]. Enns, Robert, and Dueck, Al. *Direction* 17:30-59 Spr 1988

Reflections upon the religious development of adolescents in Canadian culture. Ban, Joseph D. *Theodolite* 7 no 6:16-24 1986

Religion and race in the United States. Lehman, Edward C, Jr, ed. *R Rel Res* 30:113-203 D 1988*

Religion, Type A behavior, and health [study of air traffic controllers; statistics]. Levin, Jeffrey S; Jenkins, C David; and Rose, Robert M. *J Rel Health* 27:267-278 Wint 1988

Religious belief, participation and consequences: an exploratory and confirmatory analysis [comparison of lay membership, tables, bibliog]. Hilty, Dale M. *J S S R* 27:243-259 Je 1988

Religious change and secularization: the transmission of religious values in Australia [statistical tables]. McAllister, Ian. *Soc Anal* 49:249-263 Fall 1988

Unchurched Black Americans: patterns of religiosity and affiliation. Nelsen, Hart M. *R Rel Res* 29:398-412 Je 1988

RELIGIOUS THOUGHT—1600-1699

Pendent opera interrupta: zu einer neuen Übersetzung von Pascals *Pensées*, mit Bemerkungen zur Übersetzungsgeschichte [bibliog]. Raffelt, Albert. *Freiburg Z Ph Th* 35 no 3:507-526 1988

Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988

RELIGIOUS THOUGHT—1800-1899

Biblical prophecy and nineteenth century historicism: the Joachimite Third Age in Matthew and Mary Augusta Arnold. Prickett, Stephen. *Lit Th* 2: 219-236 S 1988

Schleiermacher's "liberalism". Holleman, Warren Lee. *J Th So Africa* no 62: 29-42 Mr 1988

RELIGIOUS THOUGHT—1900-

Jewish thought today [review, *Contemporary Jewish religious thought*, ed by A Cohen and P Mendes-Flohr, 1987]. Morgan, Michael L. *J Rel* 68:575-580 O 1988

RELIGIOUS TOLERATION *see* Toleration, Religious

RELIGIOUSNESS

see also Commitment (Religion)

The 1987 H Paul Douglass Lecture: The clinical assessment of optimal religious functioning [Religious Status Interview; table, bibliog]. Malony, H Newton. *R Rel Res* 30:3-17 S 1988

Age and religious orientation [tables]. Watson, P J; Howard, Robin; Hood, Ralph W, Jr; Morris, Ronald J. *R Rel Res* 29:271-280 Mr 1988

Changes in religious culture in post-World War II Poland [tables; bibliog]. Strassberg, Barbara. *Soc Anal* 48:342-354 Wint 1988

The destruction of religious culture in pre-industrial England. Sommerville, C John. *J Rel Hist* 15:76-93 Je 1988

Durkheim socio-religiologue [review, *Persistance et métamorphose du sacré: actualiser Durkheim et repenser la modernité*]. Lapointe, Roger. *S R* 17 no 3:279-290 1988

Falling in and out of love with religion. Sontag, Frederick. *Per Rel St* 15:17-24 Spr 1988

Gender, religious identity and work force participation [tables, bibliog]. Hertel, Bradley R. *J S S R* 27:574-592 D 1988

The impact of retirement upon religiosity [tables; bibliog]. Glamser, Francis D. *J Rel Aging* 4 no 1:27-37 1987

Importance of religiosity to elderly adjustment [tables]. Morse, Claire K, and Wisocki, Patricia A. *J Rel Aging* 4 no 1:15-26 1987

Integrative strategies for family therapy with Evangelical Christians [fig, bibliog]. DiBlasio, Frederick A. *J Psych Th* 16:127-134 Sum 1988

The marital integration of religious independents: a reevaluation of its significance [tables]. Bock, E Wilbur, and Radelet, Michael L. *R Rel Res* 29:228-241 Mr 1988

On being religiously theological and theologically religious. Lott, Eric J. *Bangalore Th F* 20:59-78 Ja-Je 1988

La participation religieuse [Eng abst]. Debarge, Louis. *M Sci Rel* 45:25-33 Mr 1988

Prejudice and religion revisited: a cross-cultural investigation with a Venezuelan sample [statistical tables, bibliog]. Ponton, Marcel O, and Gorsuch, Richard L. *J S S R* 27:260-271 Je 1988

Psychological religiousness: resisting the tide of disenchantment. Fuller, Robert G. *Past Psych* 36:146-163 Spr 1988

Religion and well-being: men and women in the middle years [tables]. Willits, Fern K, and Crider, Donald M. *R Rel Res* 29:281-294 Mr 1988

Religiosity among Indochinese refugees in Utah [statistical tables]. Lewis, Robert E; Fraser, Mark W; and Pecora, Peter J. *J S S R* 27:272-283 Je 1988

Religiosity and religious participation in the later years: a reflection of the spiritual needs of the elderly. Agostino, Joseph N. *J Rel Aging* 4 no 2:75-82 1987

Religiosity, life meaning and wellbeing: some relationships in a sample of women [tables]. Chamberlain, Kerry, and Zika, Sheryl. *J S S R* 27:411-420 S 1988

Reminiscence therapy: effects on more and less religious elderly [test results]. Georgemiller, Randy J, and Getsinger, Stephen H. *J Rel Aging* 4 no 2:47-58 1987

Spiritual resources in older hospitalized men [bibliog, tables, figs]. McSherry, Elisabeth; Salisbury, S R; Ciulla, M R; and Tusang, D. *Soc Comp* 34 no 4: 515-537 1987

REMARRIAGE

Divorce and remarriage: a pastoral perspective. Estes, George R. *Cumberland Sem* 26:1-19 Spr 1988

Divorce and remarriage in the Roman Catholic context. Roberts, James R. *Grail* 4:7-32 S 1988

Healing the wounds of divorce: a ceremony for the new family [presenting the family medallion]. Gordon, Mary Beth. *Witness* 71:20-22 D 1988

The indissolubility of marriage in Orthodox law and practice. L'Huillier, Peter, Bp. *St Vlad Th Q* 32 no 3:199-221 1988

Key questions in remarital counseling. Christian, Randy. *Leadership* 9:60-66 Spr 1988

Remarriage and the elderly. Katsche-Jennings, Bert, and Healy, David. *J Rel Aging* 3 no 3-4:1-11 1987

Zum Problem von Scheidung und Wiederverheiratung. Greinacher, Norbert. *Th Q* 167 no 2:106-115 1987

REMEMBRANCE SUNDAY

Remembrance Sunday: 6th Sunday before Christmas [sermon]. Searle, John D. *Expos T* 100:24-27 O 1988

REMNANT (THEOLOGY)

The chosen people: Isaiah 40-55. Ashby, Godfrey. *J Th So Africa* no 64:34-38 S 1988

The church-state patterns in the thought of John Knox. Kyle, Richard G. *J Ch St* 30:71-87 Wint 1988

The remnant theme: a survey of New Testament research, 1921-1987. Watts, James W. *Per Rel St* 15:109-129 Sum 1988

RENAISSANCE

see also European Literature—1450-1600 (Renaissance)

Platonic trends in Renaissance medicine. Zanier, Giancarlo. *J Hist Ideas* 48: 509-519 Jl-S 1987

Understanding "the gladsome light of jurisprudence": comments on Harold J Berman's *Law and revolution* [1983]. Morrison, Karl F. *Rel St R* 14:41-45 Ja 1988

RENDTORFF, ROLF

The Priestly writer in Genesis [bibliog]. Emerton, John A. *J Th St* ns 39: 381-400 O 1988

RENEWAL OF THE CHURCH *see* Church Renewal

RENNYO, 1415-1499

Social organization and religious concerns of Jodo Shinshu. Tuck, Donald R. *J Rel St (Ohio)* 14 no 1-2:76-101 1988

REPARATION

Sacrifice de réparation et rites de levée de sanction. Marx, Alfred. *Z Altt W* 100 no 2:183-198 1988

REPATRIATION

An addendum to "cross-cultural reentry: an annotated bibliography" [C N Austin, 1983]. Austin, Clyde, N; McDonald, Deborah E; and Austin, Sheila A. *J Psych Th* 16:369-377 Wint 1988

Opening "spaces of peace": the risk of returning home [refugee repatriation]. Sinclair, Minor. *Witness* 71:12-13,23 Ja 1988

REPENTANCE

see also Forgiveness; Salvation; Sin

Christian education in humility of mind. Innokentiy, A, and Nefedov, Gennadiy. *J Moscow Patr* no 1:75-77 1988

Elizabeth Moberly: Orthodox theologian. Zion, Basil. *St Vlad Th Q* 32 no 1: 43-60 1988

H Richard Niebuhr's war articles: a transvaluation of value. Miller, Richard B. *J Rel* 68:242-262 Ap 1988

Jesus and the repentance of E P Sanders. Chilton, Bruce D. *Tyndale Bul* no 39:1-18 1988

On the sacrament of repentance; tr by B Roffey. Kniazeff, Alexander. *Sourozh* no 20:27-31 My 1985

Possibility thinking and the growth of the church in Japan [address; ed by Timothy Boyle]. Schuller, Robert. *Japan Chr Q* 54:81-91 Spr 1988

When the Gospel is upside-down [editorial]. Pelphrey, Brant. *Areopagus* ns 2 no 1:4-7 1988

REPENTANCE—BIBLICAL TEACHING

Joseph and his brothers: a paradigm for repentance. Schimmel, Sol. *Judaism* 37:60-65 Wint 1988

The repentance of God: a key to evaluating Old Testament God-talk. Fretheim, Terence E. *Horizons Bib Th* 10:47-70 Je 1988

REPETITION

Repetition and renewal. Dooling, Dorothea M, ed. *Parabola* 13:4-104 Sum 1988*

REPRESSION

The desacralization of Marxism within Latin American liberation theology. Maduro, Otto. *Soc Comp* 35 no 2-3:371-385 1988

Inside Tibet [Chinese occupation; photos]. Avedon, John F; Kerr, Blake; Ackerly, John; and Iyer, Pico. *Utne Reader* 32:33-46 Mr-Ap 1989*

The sources of *minjung* theology. Adams, Daniel J. *Taiwan J Th* no 9:179-198 Mr 1987

REPRESSION (PSYCHOLOGY)

Psychological characteristics of Pentecostals: a literature review and psychodynamic synthesis. Gritzmacher, Steven A; Bolton, Brian; and Dana, Richard H. *J Psych Th* 16:233-245 Fall 1988

REPRODUCTION

Biologie et éthique: éléments de réflexion proposés par la Fédération protestante de France (19 mars 1987). Fédération protestante de France. *Istina* 32 no 3:280-283 1987

Fortschritt ohne Massstab? Sozialwissenschaftliche Argumentationen zu den neuen Fortpfanzungstechnologien. Beck-Gernsheim, Elisabeth. *Ref* 37:203-212 Je 1988

Instruction sur le respect de la vie humaine naissante et la dignité de la procréation [doc, F 22 1987]. Congregation for the Doctrine of the Faith. *Istina* 32 no 3:274-279 1987

Das Leben im Zeitalter seiner technischen Reproduzierbarkeit. Schnegg, Brigitte. *Ref* 37:199-201 Je 1988

Vatican instruction on reproductive technology. Vacek, Edward V. *Th St* 49: 110-131 Mr 1988

REPUBLICAN PARTY

The new welfare debate. Mead, Lawrence M. *Commentary* 85:44-52 Mr 1988

Platforms 1988 [presidential campaign]. *Chr Soc Action* 1:7 O 1988

Political action committees of the New Christian Right: a longitudinal analysis [tables]. Wilcox, Clyde. *J S S R* 27:60-71 Mr 1988

Politics and religion in American history. Marsden, George M. *Ref J* 38:11-16 O 1988
Religious groups push platform agenda. Lawton, Kim A. *Chr T* 32:41-42 Jl 15 1988
The Republican Party and the Jews. Solomon, Herbert L. *Judaism* 37:276-287 Sum 1988
Republicans or Reaganites? Lawton, Kim A. *Chr T* 32:38-39 S 16 1988

RESEARCH
see also Social Science Research

RESEARCH GRANTS
Grants and fellowships [religious disciplines]. *C S S R Bul* Regular feature: 1988-

RESPECT
The ebbing tide of reverence. Davis, Doris. *Fund J* 7:45-46 Ap 1988
Gaining respect the old-fashioned way [in the pastorate]. Larson, Craig Brian. *Leadership* 9:120-125 Spr 1988

RESPONSIBILITY
Accountability that makes sense. Downing, Gary W. *Leadership* 9:42-44 Spr 1988
Being moral isn't always enough. Hart, Archibald D. *Leadership* 9:24-29 Spr 1988
Charisma and abdication: a study of the leadership of Bhagwan Shree Rajneesh. Palmer, Susan J. *Soc Anal* 49:119-135 Sum 1988
Deciding on a time to die: a fitting response [recovery from "irreversible" coma; D W Shriver, M Washofsky, J Porter pp 26-45; photo]. Cole, Harry A. *Second Opinion* 7:11-25 1988
Doing wrong, getting sick, and dying. Miller-McLemore, Bonnie J. *Chr Cent* 105:186-190 F 24 1988
Ehrfurcht vor dem Leben - Verantwortung für das Leben: Bedeutung und Problematik der Ethik Albert Schweitzers. Körtner, Ulrich H J. *Z Th K* 85 no 3:329-348 1988
Family caretaking: moral commitments and the burden of care [bibliog, fig]. Post, Stephen G. *Second Opinion* 8:115-127 1988
Karma, the self, and human responsibility [Buddhism]. Raguin, Yves. *Areopagus* ns 1:38-41 Spr-Sum 1988
Die Katgorie ethischer "Verantwortung" in der neueren Diskussion [review article]. Kress, Hartmut. *Th Ru* 53 no 1:82-98 1988*
A love that does not rob. Underwood, Doris, and Underwood, Ralph L. *Rel Ed* 83:558-561 Fall 1988
Obligation: a Jewish jurisprudence of the social order. Cover, Robert M. *J Law Rel* 5 no 1:65-74 1987
Philosophie der Verantwortung für den Anderen: eine Einführung in das Denken von Emmanuel Levinas. Strolz, Walter. *N Z Sys Th* 30 no 2:131-148 1988
Schuld in der Geschichte: zum "Historikerstreit" [über der Kontroverseum die Einzigartigkeit der nationalsozialistischen Judenvernichtung]. Herms, Eilert. *Z Th K* 85 no 3:349-370 1988
Towards a theology of responsibility. Dekar, Paul R. *Theodolite* 7 no 8:11-18 1987
Truth or consequences? a biblical guide to accountability [televangelism]. Oden, Thomas C. *Chr T* 32:34-39 Mr 18 1988
Trying and getting credit. Smith, Steven G. *Phil Th* 3:133-144 Wint 1988

RESSLER, MARTIN E, 1922-1987
Ressler, Martin E, 1922-1987 [obit]. Ellinwood, Leonard. *Hymn* 39:42 Ja 1988

REST—BIBLICAL TEACHING
Genesis 2:1-3: creation and Sabbath. Wallace, Howard N. *Pacifica* 1:235-250 O 1988
Work and rest. Marshall, Paul. *Ref J* 38:9-14 Je 1988

RESTITUTION (THEOLOGY)
see also Restorationism
David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. Waite, Gary K. *Menn Q R* 62:296-317 Jl 1988

RESTORATION MOVEMENT
Alexander Campbell's early exposure to Scottish Restorationism, 1808-1809. McMillon, Lynn A. *Restoration Q* 30 no 2-3:105-110 1988
Discovery of the earliest extant Scottish Restoration congregation. McMillon, Lynn A. *Restoration Q* 30 no 1:43-52 1988
Restorationist hermeneutics among the Churches of Christ: why are we at an impasse? Dudrey, Russ. *Restoration Q* 30 no 1:17-42 1988

RESTORATION QUARTERLY
Restoration Quarterly: Index to volumes 21-30, 1978-1988. Milliken, Callie Faye, and Roberts, R L. *Restoration Q* 30 no 4:259-308 1988

RESTORATIONISM
The place of Jerome's *Commentary on Ephesians* in the Origenist controversy: the *apokatastasis* and ascetic ideals. Clark, Elizabeth A. *Vig Chr* 41 no 2:154-171 1987
The significance of Restorationism: an alternative view [reply to H Willmer, 32:19-27 Ja 1987; with rejoinder, 347-350]. Bayes, Jonathan. *Bapt Q* 32: 341-347 Jl 1988

RESURRECTION
see also Immortality; Jesus Christ—Resurrection
Bemerkungen zu Athenagoras und Pseudo-Athenagoras. Lona, Horacio E. *Vig Chr* 42 no 4:352-363 1988
David Friedrich Strauss und die Auferstehung der Toten: zu seiner Preisschrift aus dem Jahre 1828. Reinhardt, Rudolf. *Th Q* 168 no 2:150-153 1988
Death and afterlife in Ugarit and Israel [review, *Beatific afterlife in ancient Israel and the ancient Near East*, by K Spronk, 1986]. Smith, Mark S, and Bloch-Smith, Elizabeth M. *J Am Orient Soc* 108:277-284 Ap-Je 1988
"Geen vastomlijnd en werkelijk duidelijk beeld": Schleiermachers moeilijkheden met het leerstuk van de verrijzenis [Eng abst]. Schreurs, Nic F M. *Bijdragen* 48:416-443 1987
The identity of resurrected persons: fatal flaw of monistic anthropology. Cooper, John W. *Cal Th J* 23:19-36 Ap 1988
Phusikos kai theologikos logos, St Paul and Athenagoras at Athens. Torrance, Thomas F. *Scot J Th* 41 no 1:11-26 1988
Resurrection and the courage to die [editorial]. Forbes, James A. *Chr Cris* 48:75-76 Mr 21 1988
Saint Ambroise de Milan et la foi en la résurrection [Eng abst]. Tran Van Toan. *M Sci Rel* 45:131-150 S-D 1988
Zur Osterpredigt. Otto, Gert. *Th Z* 43 no 1-2:124-141 1987

RETIREMENT
see also Clergy—Retirement
Beyond Sun City: rest is not the only meaning of retirement [editorial]. Smith, Harold B. *Chr T* 32:12-13 F 19 1988
Dealing with the Social Security issue, pt 1. Barringer, Paul. *Fund J* 7:43 Jl-Ag 1988
The impact of retirement upon religiosity [tables; bibliog]. Glamser, Francis D. *J Rel Aging* 4 no 1:27-37 1987

RETIREMENT HOMES
Forget-me-not [God's aging children must not be forgotten]. Elliot, Elisabeth. *Chr T* 32:22-23 Jl 15 1988
Religiously affiliated continuum of care retirement communities. Netting, F Ellen. *J Rel Aging* 4 no 1:51-66 1987
When religion and health care meet: the church-related home [statistical tables]. Netting, F Ellen, and Wilson, Cindy C. *J Rel Aging* 3 no 3-4:101-114 1987

RETREATS
North Creek Farm: offering care for the caregivers. Hayes, Kathleen. *Other Side* 24:9-10 Ja-F 1988
A time set apart. Broyles, Anne L. *Weavings* 3:32-36 Ja-F 1988

REUBEN (TRIBE OF ISRAEL)
Reuben, first-born of Jacob. Cross, Frank Moore. *Z Altt W* 100 suppl:46-65 1988

REUBLIN, WILHELM, 1480?-1559?
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988

REUNIONS *see* Class Reunions

REVELATION
see also Vatican Council, 2d, 1962-1965—Revelation; Word of God
The *Apocalypse of John* and the problem of genre [bibliog]. Aune, David E. *Semeia* no 36:65-96 1986
The Creator [and] his creation: reflections on the nineteenth Psalm and the purpose of Christian higher education. Birkey, Arlan J; Van Dyke, Fred; and Nickel, Ted D. *Chr T* 32:56,58,60,62 N 4 1988
Divine revelation. Caragounis, Chrys C. *Ev R Th* 12:226-239 Jl 1988
Eclesiología, historia y revelación. Bueno de la Fuente, Eloy. *R Española Teo* 47 no 1-2:33-59 1987
The escape from paganism [repr fr *The everlasting man*]. Chesterton, Gilbert Keith. *Epiphany* 8:61-68 Sum 1988
Friedensunfähiger offenbarungsglaube? [reply to H Saner, 36:293-306 1987; rejoinder, pp 24-25]. Bieler, Martin. *Ref* 37:9-24 F 1988
Fundamentaltheologie bei Hans Urs von Balthasar. Körner, Bernhard. *Z Kath Th* 109 no 2:129-152 1987
Glaube und Geschichte bei Johann Evangelist Kuhn: zu einem Wesensmerkmal seiner Theologie. Wolfinger, Franz. *Th Q* 168 no 2:126-138 1988
History as revelation. Cooke, Bernard. *Phil Th* 1:293-304 Sum 1987
How much Kabbalah in the *Star of Redemption*? Harvey, Warren Zev. *Immanuel* no 21:128-134 Sum 1987
La ingestion del libro. Antonio Pacheco. José. *R Bib (Buenos Aires)* 50 no 2-3:165-169 1988
El legado de Colón y la jerarquía de verdades cristianas. Segundo, Juan Luis. *Miscelanea Comillas* 46:107-127 Ja-D 1988
A Lutheran theological response to religious pluralism. Maimela, Simon S. *LWF Rpt* no 23-24:159-180 Ja 1988
Our stories as fifth gospels. Healey, Joseph G. *AFER* 30:151-165 Je 1988; *Missiology* 16:305-320 Jl 1988
Pannenbergs Beweis für die Auferstehung Jesu [Eng abst]. Craig, William Lane. *Ker Do* 34:78-104 Ap-Je 1988
Prophetic experience as revelation [Jeremiah and Jesus Christ]. Cooke, Bernard. *Phil Th* 1:214-224 Spr 1987
Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être;* L M Chauvet, *Symbole et sacrement*]. Labbé, Yves. *R Sci Ph Th* 72: 397-426 Jl 1988
Revelation and theology: the gospel as narrated promise, by R F Thiemann, 1985 [review article]. Keifert, Patrick R. *Curr Th Miss* 15:438-443 O 1988
Revelation as dialogue. Potter, Ron. *St Mark R* no 135:3-7 Spr 1988
Der Richter wird gerichtet: zur Versöhnungslehre von Karl Barth. Schwager, Raymond. *Z Kath Th* 107 no 1-2:101-141 1985
Sachgemässe Schriftauslegung. Schnelle, Udo. *Nov Test* 30:115-131 Ap 1988
Sentiment religieux, aliénation et aliénation religieuse. Gagnebin, Laurent. *E T Rel* 63 no 4:547-560 1988
Southern Baptists and the notion of revealed truth. Nash, Ronald. *Criswell Th R* 2:371-384 Spr 1988
Testimony and intersubjectivity: a process-oriented approach to revelation [bibliog]. Bracken, Joseph A. *Phil Th* 2:35-43 Fall 1987
Theology without revelation? [Theological table-talk]. Wallace, Mark I. *Th Today* 45:208-213 Jl 1988
Das Verb φανερόω im Neuen Testament: Versuch einer Neuauswertung. Bockmuehl, Markus N A. *Bib Z* ns 32 no 1:87-99 1988
Vermittlung in unversöhnten Zeiten: zum Gedenken an Paul Althaus 1888-1966 [Eng abst]. Baur, Jörg. *Ker Do* 34:168-192 Jl-S 1988

REVELATION—HISTORY OF DOCTRINES
Coincidentia oppositorum: den naturliga lagens problem hos Karl Barth och Gustaf Wingren. Söderlund, Rune. *Svensk T K* 63 no 4:154-161 1987
Gregory Nazianzen's use of Scripture in defence of the deity of the Spirit. Noble, T A. *Tyndale Bul* no 39:101-123 1988
Is natural theology biblical? Spencer, Stephen R. *Grace Th J* 9:59-72 Spr 1988
John Calvin's contribution to a *theologia religionum*. Du Preez, J. *Missionalia* 16:69-78 Ag 1988
Tu transmettras dans la souffrance: l'Eglise catholique et la maîtrise de la vérité révélée. Joubert, Jacques. *R Sci Rel* 61:209-224 O 1987
The validity of human language: a vehicle for divine truth. Barentsen, Jack. *Grace Th J* 9:21-43 Spr 1988
Zeit und Gesetz: Erwägungen zur Bedeutung apokalyptischer Denkformen bei Paulus. Vollenweider, Samuel. *Th Z* 44 no 2:97-116 1988

REVELATION (ISLAM)
The revelational criteria in Islamic thought. Mackeen, Abdul Majid. *Islam Q* 30 no 1:45-53 1986
REVENTLOW, HENNING, GRAF
Old Testament theology from 1978-1987. Hasel, Gerhard F. *A U Sem St* 26: 133-157 Sum 1988
REVISIONISM
The first revisionist historian [Thucydides and the Peloponnesian War]. Kagan, Donald. *Commentary* 85:43-49 My 1988
Treitschke redivivus? Ernst Nolte und die Juden. Schoeps, Julius H. *Z Rel Gg* 40 no 2:170-176 1988
REVIVALS
see also Camp Meetings
The Azusa Street Revival and twentieth-century missions [Los Angeles, 1906-1909]. McGee, Gary B. *Int Bul Miss R* 12:58-61 Ap 1988
Black Catholic revivalism: the emergence of a new form of worship. Hayes, Diana L. *J Int Th C* 14:87-107 Fall 1986-Spr 1987
The East African revival [1920-1986, Revival Brethren and others]. Gehman, Richard. *E Africa J Ev Th* 5 no 1:36-56 1986
Jonathan Goforth: China's great evangelist [with repr of sermon fr *Be my Spirit*, 1942, pp 32-33+]. DeRemer, Bernard R. *Fund J* 7:31-33 Je 1988
Jung-Stilling und seine Beziehungen zur Basler Christentumsgesellschaft. Schwinge, Gerhard. *Th Z* 44 no 1:32-53 1988
Revivalism and the advent of cash economy on the Georgia coast [bibliog]. Goldsmith, Peter. *R Rel Res* 29:385-397 Je 1988
Smoke, fire and light: Baptists and the revitalisation of Welsh dissent [1648-1815]. Morgan, D Densil. *Bapt Q* 32:224-232 Ja 1988
Soldiers of orthodoxy: revivalist Catholicism in North America. Cuneo, Michael W. *S R* 17 no 3:347-363 1988
Tent evangelism in Argentine cities [case study]. Kratzig, Guillermo. *Urban Miss* 3:51-56 My 1986
The testimony of Sister Annie Mae [rhetorical analysis]. Tyson, Ruel W. *J Ritual St* 2:163-184 Sum 1988
La vie quotidienne d'un pasteur du réveil: Jacques-André Clavel à Saint-Laurent-du-Cros, 1831-1843 [tables, letters]. Béthoux, Pierre. *Bul Soc H Prot Français* 132:487-518 O-D 1986
REVOLUTION (THEOLOGY)
Christendom and liberation in Latin America [review, *Death of Christendoms, birth of the church*, by P Richard, 1987]. Timmer, David E. *Ref J* 38:23-25 D 1988
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988
Karl Barth and politics [review article; *Karl Barth: a theological legacy*, by E Jüngel, 1986]. McKelway, Alexander J. *Per Rel St* 15:269-281 Fall 1988
REVOLUTIONS
La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. La Rocca, Tomaso. *Soc Comp* 35 no 2-3:231-259 1988
Michelet, Danton, and the corruption of revolutionary virtue [France, 1840-1849]. Mitzman, Arthur. *J Hist Ideas* 48:453-466 Jl-S 1987
Nicaragua: pluralismo y revolución. Bastián, Jean Pierre. *Cristianismo Soc* 25 no 4:7-108 1987*
La revolución cubana en la historia de la esperanza. Girardi, Giulio. *Cristianismo Soc* 26 no 4:23-36 1988
REWARD (BUDDHISM)
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988
REWARD (THEOLOGY)
To fear or not to fear: questions of reward and punishment in Malachi 2:17-4:3. Scalise, Pamela J. *Rv Ex* 84:409-418 Sum 1987
RHAGIUS AESTICAMPIANUS, JOHANNES, 1457?-1520
Thomas Müntzers Wittenberger Studienzeit [Archivalien- und Handschriftenverzeichnis]. Bubenheimer, Ulrich. *Z K G* 99 no 2:168-213 1988
RHENISH MISSON SOCIETY
Namibian churches under colonialism [map]. Nambala, Shekutaamba. *Luth Q* ns 2:245-269 Sum 1988
RHETORIC
Alexander Campbell's natural rhetoric of evangelism [adapted fr dissertation, "Sense, expression and purpose", 1982]. Berryhill, Carisse Mickey. *Restoration Q* 30 no 2-3:111-124 1988
The art of saying something: for most, the sermon is the only pastoral care they'll get. Averill, Lloyd J. *Chr T* 32:29-32 O 21 1988
Augustine, allegory, and conversion. Poland, Lynn M. *Lit Th* 2:37-48 Mr 1988
Facing two ways: preaching to experiential and doxological priorities [Ethos model for effectiveness; bibliog]. Chapell, Bryan. *Presbyterion* 14:98-117 Fall 1988
The new fundamentalism: a sociorhetorical approach to understanding theological change [tables, bibliog]. Mathisen, Gerald S, and Mathisen, James A. *R Rel Res* 30:18-32 S 1988
Praise and advice: rhetorical approaches in More's *Utopia* and Machiavelli's *The Prince*. Tinkler, John F. *Sixteen Cent J* 19 no 2:187-207 1988
Preaching and the art of motorcycle maintenance. Edwards, Otis C, Jr. *Angl Th R* 69:257-267 Jl 1987
The rhetoric of silence: the Society of Friends' unprogrammed meeting for worship. Lippard, Paula V. *Communication Q* 36:145-156 Spr 1988
Rhetoric or not: hymnal tropes in Emily Dickinson and Isaac Watts. Wolosky, Shira. *New England Q* 61:214-232 Je 1988
The testimony of Sister Annie Mae [rhetorical analysis]. Tyson, Ruel W. *J Ritual St* 2:163-184 Sum 1988
RHETORIC, ANCIENT
Language and reality: Luther's relation to classical rhetoric in *Rationis Latomianae confutatio* (1521). Alfsvåg, Knut. *St Th* 41 no 2:85-126 1987
Philogelos arabikos: zum Nachleben der antiken Witzesammlung in der mittelalterlichen arabischen Literatur [literary list, bibliog]. Marzolph, Ulrich. *Der Islam* 64 no 2:185-230 1987
The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. Black, C Clifton, II. *Harv Th R* 81:1-18 Ja 1988
RHETORIC, ANCIENT—BIBLIOGRAPHY
The New Testament and Greco-Roman rhetoric: a bibliography. Watson, Duane F. *J Ev Th S* 31:465-472 D 1988
RHETORIC, MEDIEVAL
Metapher und biblische Redefiguren als Elemente der Sprachphilosophie Luthers [Eng abst]. Saarinen, Risto. *N Z Sys Th* 30 no 1:18-39 1988
RHETORIC IN THE BIBLE
2 Corinthiens 10-13: Paul et l'expérience de Dieu. Marguerat, Daniel. *E T Rel* 63 no 4:497-519 1988
Acts 13:38-39: culmination of Paul's speech in Pisidia. Kilgallen, John J. *Biblica* 69 no 4:480-506 1988
Arguing like a mere human being: Galatians 3:15-18 in rhetorical perspective. Cosgrove, Charles H. *N T St* 34 no 4:536-549 1988
The followers of the lamb: visionary rhetoric and social-political situation [bibliog]. Fiorenza, Elisabeth Schüssler. *Semeia* no 36:123-146 1986
I Kor 11:2-16 als een retorische eenheid [Eng abst]. Sandt, Huub van de. *Bijdragen* 49:410-425 1988
The New Testament and Greco-Roman rhetoric: a bibliography. Watson, Duane F. *J Ev Th S* 31:465-472 D 1988
On studying the figures (*schēmata*) in the New Testament. Snyman, Andreas H. *Biblica* 69 no 1:93-107 1988
Paul before Agrippa (Acts 26:2-23): some considerations. Kilgallen, John J. *Biblica* 69 no 2:170-195 1988
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988
Psalm 146 in its context [rhetorical and canonical criticism]. Kselman, John S. *C B Q* 50:587-599 O 1988
A rhetorical analysis of Philippians and its implications for the unity question. Watson, Duane F. *Nov Test* 30:57-88 Ja 1988
The rhetorical composition of Hebrews 11. Cosby, Michael R. *J B L* 107:257-273 Je 1988
Rhetorical questions and implied meaning in the book of Job. Koops, Robert. *Bib Tr* 39:415-423 O 1988
The rhetorical situations of Revelation 1-3 [tables of biblical references]. Kirby, John T. *N T St* 34 no 2:197-207 1988
Rm 1:18-3:20 - incohérence ou cohérence de l'argumentation paulinienne? [Eng abst]. Aletti, Jean Noël. *Biblica* 69 no 1:47-62 1988
Setting and rhetoric in Psalm 23. Smith, Mark S. *J St O T* no 41:61-66 1988
Style and the rhetorical situation of Romans 8:31-39 [structural charts]. Snyman, Andreas H. *N T St* 34 no 2:218-231 1988
Women as models of faith in Mark [bibliog]. Beavis, Mary Ann. *Bib Th Bul* 18:3-9 Ja 1988
RHETORICAL CRITICISM
Composition and meaning in the Bavli. Kraemer, David Charles. *Prooftexts* 8:271-291 S 1988
RHODE ISLAND—CHURCH HISTORY
John Clarke: father of Baptists in America [por; sermon repr]. Combs, James O. *Fund J* 7:43-45 Mr 1988
RIBETTI, GIOVANNI, 19TH CENT
Alle origini dell'insediamento a Livorno (1859-1870): la figura e l'opera di Giovanni Ribetti. Fornaciari, Paola Edoardo. *Bol Soc St Vald* no 162:3-25 Je 1988
RICCI, MATTEO, 1552-1610
La carte du monde du P Matteo Ricci (1602) et sa version coréenne (1708) conservée à Osaka [Eng abst, map plates]. Debergh, Minako. *Journal Asiatique* 274 no 3-4:417-454 1986
Imperial China's reactions to the Catholic missions [table]. Loewe, Michael. *Numen* 35:179-212 D 1988
Matteo Ricci Memorial Hall established in Zhaoqing [and Immaculate Conception Church dedication; Guangdong Province, China; news, photos]. *Tripod* no 43:31-33 1988
The Society of Jesus: a foreign missionary order [its evangelization work in China]. Chang, Aloysius B. *Tripod* no 44:47-49 1988
RICE, JOHN HOLT, 1777-1831
"No ism but bibleism": biblical studies at Union Theological Seminary in Virginia 1812-1987. Kelly, Balmer H. *Am Pres* 66:105-114 Sum 1988
RICE, LARRY
Maverick for the homeless: Larry Rice practices radical evangelism. Boczkiewicz, Robert E. *Other Side* 24:12-13 My 1988
RICH MAN AND LAZARUS (PARABLE) *see* Dives and Lazarus (Parable)
RICHARD, PABLO
Christendom and liberation in Latin America [review, *Death of Christendoms, birth of the church*, by P Richard, 1987]. Timmer, David E. *Ref J* 38:23-25 D 1988
RICHARDS, NORRIN
Killing and the principle of double effect. Beld, Antonie van den. *Scot J Th* 41 no 1:93-116 1988
RICHARDSON, PETER
Matthew 11:27 - the thunderbolt in Corinth? Henaut, Barry W. *Toronto J Th* 3:282-300 Fall 1987
RICHE, PIERRE
The study of the Bible in the Middle Ages [review article]. Gibson, Margaret. *J Eccl H* 39:230-232 Ap 1988*
RICHTER, WOLFGANG
Der Einsatz der EDV bei der Analyse hebräischer Texte: Diskussionsbeitrag zu Wolfgang Richter [no 37:73-103 1987]. Bader, Winfried. *Bib Not* no 43: 27-48 1988
They set us in new paths; pt 2: What gets lost in untranslation: the Old Testament [review article]. Carroll, Robert P. *Expos T* 100:44-48 N 1988*
Towards a distributional definition of clauses in classical Hebrew: a computer-assisted description of clauses in Deut 4:3-8. Talstra, Eep. *Eph Th L* 63 no 1:95-105 1987
RICOEUR, PAUL
American time and God's time. Duffy, Regis A. *Worship* 62:515-532 N 1988
Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. Schweiker, William. *J Rel* 68:21-38 Ja 1988

Derrida and Ricoeur: a case of mistaken identity (and difference). Joy, Morny. *J Rel* 68:508-526 O 1988
Enjeux éthiques du concept d'identité narrative. Vincent, Gilbert. *R Hist Ph Rel* 68 no 2:217-228 1988
Entre raison et conviction: la place de l'éthique dans la société moderne. Fuchs, Eric. *R Th Ph* 120 no 4:453-463 1988
Hermeneutik der Entsprechung oder Hermeneutik der Nichtentsprechung: theologischen Hermeneutiken von E Jüngel und P Ricoeur. Raden, Matthias J. *Ev Th* 48 no 3:217-232 1988
Herméneutique: ontologie ou méthodologie: quelques questions à propos du livre de Paul Ricoeur *Du texte à l'action*. Schouwey, Jacques. *R Th Ph* 120 no 1:75-87 1988
Kennistheoretische beschouwingen bij een interpretatie van teksten in het perspectief van *wirkungsgeschichtliche* exegese [Eng abst]. Vedder, Ben. *Bijdragen* 49:238-263 1988
Die liturgische Symbolik im Lichte der Symboltheorie Paul Ricoeurs [diss abst; Innsbruck]. Thorer, Josef. *Z Kath Th* 106 no 4:506 1984
Metaphorische Erzählungen und kommunkative Handlungen Jesu: zum Ansatz einer Gleichnistheorie. Arens, Edmund. *Bib Z* ns 32 no 1:52-71 1988
Narrative approaches to human personhood: agency, grace, and innocent suffering [bibliog]. Allik, Tiina. *Phil Th* 1:305-333 Sum 1987
The question of ideological determination in liberation theology. Wells, Harold. *Toronto J Th* 3:209-220 Fall 1987
Through myth to imagination [bibliog]. McGaughey, Douglas. *J A A R* 56: 51-76 Spr 1988
Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55: 687-717 Wint 1987

RIDHA, RASHID, 1865-1935
The concept of religious authority according to Muhammad 'Abduh and Rashid Ridha. Seferta, Yusuf H R. *Islam Q* 30 no 3:159-164 1986

RIDIGER, ALEKSIJ MIKHAILOVICH, METR
Metropolitan Aleksiy of Leningrad and Novgorod visits Finland [Je 26-Jl 4 1987]. *J Moscow Patr* no 2:20-22 1988

RIES, HANS DE, 1553-1638
Hans de Ries and the legacy of Menno. Dyck, Cornelius J. *Menn Q R* 62: 401-416 Jl 1988

RIGHT AND LEFT (POLITICAL SCIENCE)
Beyond ideology. Lester, Julius. *Tikkun* 3:53-56,93-96 Ja-F 1988
McCarthyism: the last refuge of the left. Collier, Peter, and Horowitz, David. *Commentary* 85:36-41 Ja 1988
Public theology and the left: what happens after Reagan? Novak, Michael. *Chr Cent* 105:454-456 My 4 1988
William F Buckley, Jr and American conservatism. Nuechterlein, James. *Commentary* 85:31-41 Je 1988

RIGHT TO WORK
Las iglesias y el derecho laboral en la Republica Federal de Alemania: reglamentacion individual y colectiva. Campenhausen, Axel Freiherr von. *Est Eccles* 63:313-325 Jl-S 1988

RIGHTEOUS GENTILES IN THE HOLOCAUST
The altruism of the righteous Gentiles. Paldiel, Mordecai. *Holocaust Gen St* 3 no 2:187-196 1988
Catholics in France who saved Jews during the Holocaust. Fleischner, Eva. *Phil Th* 3:45-56 Fall 1988
Emil Fackeenheim and Christianity after the Holocaust. McGarry, Michael. *Am J Th Ph* 9:117-135 Ja-My 1988
Der Lemppsche Kreis [Albert Lempp, Chr Kaiser Verlag, Münich]. Höchstädter, Walter. *Ev Th* 48 no 5:468-470 1988
On the impossibility and necessity of being a Christian: reflections on mending the world [Christianity in light of Holocaust]. Roth, John K. *Am J Th Ph* 9:75-97 Ja-My 1988
Remembering the rescuers: the post-holocaust agenda [children need to know the enire story. Schulweis, Harold M. *Chr Cent* 105:1126-1128 D 7 1988
Wider das Schweigen der Kirche zur Judenverfolgung: Offener Brief an Landesbischof D Meiser [Denkschrift des Lemppschen Kreises]. Diem, Herrmann. *Ev Th* 48 no 5:471-473 1988

RIGHTEOUSNESS
see also God—Righteousness
Ethical contexts of healing: peoplehood and righteousness. Dueck, Al. *Past Psych* 35:239-253 Sum 1987
From Calcutta to Kaysville: is righteousness color-coded? [race and Mormon premortal life; bibliog]. Copeland, Lee. *Dialogue (Mormon)* 21:89-99 Aut 1988
Honour and righteousness in Romans. Moxnes, Halvor. *J St N T* no 32:61-77 1988
Is "righteous" right? Knight, George A F. *Scot J Th* 41 no 1:1-10 1988
The theme of Romans. Stuhlmacher, Peter. *Aust Bib R* 36:31-44 1988
The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. Dockery, David S. *Wesley Th J* 22:24-36 Fall 1987

RILEY, WILLIAM BELL, 1861-1947
Riley's empire: Northwestern Bible School and fundamentalism in the upper Midwest. Trollinger, William Vance, Jr. *Ch H* 57:197-212 Je 1988

RINCK, MELCHIOR, 1494-1551?
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988

RINZAI (BUDDHIST SECT)
Folk religion in the Ise-Shima region: the *Takemairi* custom at Mount Asama [chart, fig]. Kimura, Noritsugu. *Japan J Rel St* 15:103-119 Je-S 1988

RIOTS
From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. Reed, Ralph E, Jr. *Meth H* 26:172-187 Ap 1988

RIST, JOHN M
Mori lucrum: Paul and ancient theories of suicide. Droge, Arthur J. *Nov Test* 30:263-286 Jl 1988

RITES AND CEREMONIES *see* Ritual

RITES OF PASSAGE
From death unto life: the rhetorical function of funeral rites in Arna Bontemps' *Black Thunder* [bibliog]. Davis, Mary Kemp. *J Ritual St* 1:85-101 Wint 1987
The Lightening Field. Kaida, Tamarra. *Anima* 14:98-110 Spr 1988
Liminal rites and female symbolism in the Egyptian *zâr* possession cult. Natvig, Richard. *Numen* 35:57-68 Jl 1988
Suffering and power an anatomy of transformation. Cooey, Paula. *Anima* 14: 128-136 Spr 1988

RITSCHL, ALBRECHT BENJAMIN, 1822-1889
A theology of the cross. Pannenberg, Wolfhart. *Word World* 8:162-172 Spr 1988

RITUAL
see also Initiation Rites; Liturgy; Purity, Ritual
Chords of tradition, lens of analogy: iconic signs in Okiek ceremonies [Okiek, Kipsigis and Maa blessings; bibliog]. Kratz, Corinne A. *J Ritual St* 1:75-96 Sum 1987
Even the ancestors. Jordan-Smith, Paul. *Parabola* 13:98-104 Sum 1988
The future of ritual [bibliog essay]. Schechner, Richard. *J Ritual St* 1:5-33 Wint 1987
Images of cosmic union: Omaha ceremonies of renewal. Ridington, Robin. *Hist Rel* 28:135-150 N 1988
Isochronisms of antistructure in the Black Holiness-Pentecostal testimony service [figs, model of oscillatory process, photos]. Spencer, Jon Michael. *J Black Sac Music* 2:1-18 Fall 1988
Kasualpraxis und Wissenschaftskrise [reply to W Neidhart, "Die Rolle des Pfarrers beim Begräbnis," *Wort und Gemeinde*, pp 226-235, 1968]. Bohren, Rudolf. *Th Z* 43 no 1-2:18-21 1987
Keep the fire burnin': language and ritual in the Afro-Baptist church [bibliog]. Pitts, Walter. *J A A R* 56:77-97 Spr 1988
Painter of the "dark zone" [mud glyphs in cave in Tennessee offer clues to prehistoric Native American rituals; photos]. Faulkner, Charles H. *Archaeology* 41 no 2:30-35 1988
The passion in Mark: transformation ritual [bibliog]. McVann, Mark. *Bib Th Bul* 18:96-101 Jl 1988
Performative language theory: an exercise in the analysis of ritual. Schaller, Joseph J. *Worship* 62:415-432 S 1988
The perplexing Pentateuch. Wenham, Gordon J. *Vox Ev* 17:7-21 1987
The ritual core of Chinese religion. Paper, Jordan. *Rel St Th* 7:19-35 My-S 1987
Ritual for stillbirth: exploring the issues. Ramshaw, Elaine J. *Worship* 62: 533-538 N 1988
Ritual, meaning, and subjectivity: studying ritual as human religious expression. Price, S Michael. *Epoché* 16:11-32 1988
The ritual meaning of corn pollen among the Navajo indians. Raitt, Thomas M. *Rel St* 23:523-530 D 1987
Ritual studies and liturgical theology: an invitation to dialogue [bibliog]. Jennings, Theodore W, Jr. *J Ritual St* 1:35-56 Wint 1987
Ritual symbolism and healing [bibliog]. McGuire, Meredith B. *Soc Comp* 34 no 4:365-379 1987
Ritualization of texts and textualization of ritual in the codification of Taoist liturgy [The *Ling-pao* scriptures]. Bell, Catherine. *Hist Rel* 27:366-392 My 1988
Self-maintenance as a religious concern [bibliog]. Goodenough, Ward H. *Zygon* 23:117-128 Je 1988
Status inconsistency and the politics of worship. Downey, Michael. *Horizons* 15:64-76 Spr 1988
Why the Veda has no author: language as ritual in early Mīmāmsā and postmodern theology [bibliog]. Clooney, Francis X. *J A A R* 55:659-684 Wint 1987
Witting or unwitting ritualists [for Lutherans ritual is as important as doctrine]. Kleinig, John W. *Luth Th J* 22:13-22 My 1988
Women's ritual celebration. Rotz, Barbara Danzeisen, ed. *Anima* 14:93-127 Spr 1988*
Zur Frage der Volksreligiosität [schematic diag]. Gimpl, Herbert. *Z Kath Th* 110 no 2:163-179 1988

RITUAL—STUDY
[Role of fieldwork in the study of ritual]. Clothey, Fred W, ed. *J Ritual St* 2: 145-262 Sum 1988*

RITUAL PURITY *see* Purity, Ritual

RIVERA, DIEGO
Diego Rivera: a retrospective. King, Margaret J. *Rel Humanism* 22:47 Wint 1988

RIVERS (IN RELIGION, FOLKLORE)
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988

RNIN-MA-PA (BUDDHIST ORDER)
The identification of dGa' rab rdo rje. Hanson-Barber, A W. *J Int Assoc Buddh St* 9 no 2:55-63 1986

ROADS, ANCIENT
How to draw ancient highways on biblical maps [International Coastal Highway]. Beitzel, Barry J. *Bible R* 4:36-43 O 1988
The route through Sinai: why the Israelites fleeing Egypt went south [photos]. Beit-Arieh, Itzhaq. *Bib Arch R* 14 no 3:28-37 1988
Shechem and the road network of central Samaria [map; bibliog]. Dorsey, David A. *A S O R Bul* no 268:57-70 N 1987

ROADS, NABATAEAN
Understanding the Nabateans [photos, maps]. Negev, Avraham. *Bib Arch R* 14 no 6:26-39,43-45 1988

ROBERT, JEAN DOMINIQUE
Natural theology and aesthetics: an approach to the existence of God from the beautiful? Viladesau, Richard. *Phil Th* 3:145-160 Wint 1988

ROBERTS, ORAL
The right to hope [Oral Roberts sued for malpractice, failed miracle]. James, Andrew L J. *Chr Cris* 48:312-313 S 26 1988

ROBERTSON, PAT
Apocalyptic eschatology in the nuclear arms race. Jones, Larry. *Transformation* 5 no 1:25-27 1988

CBN's money problems. *Chr Cent* 105:567-568 Je 8-15 1988
Following Dad to the pulpit: televangelism as a family business [photos]. Woodward, Kenneth L, and Miller, Mark. *Newsweek* 111:62-63 F 8 1988
The fundamentalist surge in Latin America. Lernoux, Penny. *Chr Cent* 105: 51-54 Ja 20 1988
Goodbye to Pat Robertson [1988 election]. Anderson, David E. *Chr Cris* 48: 106-107 Ap 4 1988
Imprint of Pat Robertson is everywhere at CBN University [photos]. Greene, Elizabeth. *Chronicle of Higher Education* 34:3 Mr 30 1988
Looking for a promised land: the Robertson campaign and the wilderness experience. Kemper, Vicki. *Sojourners* 17:22-28 Je 1988
The media want faith checked at the door [editorial]. Wall, James M. *Chr Cent* 105:203-204 Mr 2 1988
Once a televangelist [Pat Robertson; news]. *Chr T* 32:68 Je 17 1988
Pat Robertson and the Iowa caucuses. Noll, Mark A. *Ref J* 38:9-12 Mr 1988
Pat Robertson's born again campaign. Boston, G Robert. *Ch State* 41:56-60 Mr 1988
Pat's big surprise: the army is still invisible [news; photo]. Lawton, Kim A. *Chr T* 32:44,46-47 Ap 8 1988
Politics, not religion, trips up Robertson [editorial]. Wall, James M. *Chr Cent* 105:331-332 Ap 6 1988
Religious politics in 1988 and beyond. Granberg-Michaelson, Wesley. *Ref R* 42:31-43 Aut 1988
Robertson and the Reagan gap. Wills, Garry. *Time* 131:27 F 22 1988
Robertson as 1987's religious newsmaker [editorial]. Wall, James M. *Chr Cent* 105:3-4 Ja 6-13 1988
Robertson's invisible army. Menendez, Albert J. *Ch State* 41:79-80 Ap 1988
Signs of the times: issues, values, and the Rainbow campaign in election '88 [photos]. Wallis, Jim. *Sojourners* 17:15-21 N 1988
The teflon twins of 1988: why no one wants to roughhouse with Jackson and Robertson. Shapiro, Walter. *Time* 131:30 Ja 11 1988

ROBESPIERRE, MAXIMILIEN, 1758-1794
Collot d'Herbois and the dechristianizers [French revolutionaries]. Mansfield, Paul. *J Rel Hist* 14:406-418 D 1987

ROBINSON, JOHN A T, BP
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988
Are we capable of being "Honest to God"? [25th anniv, *Honest to God*, by Bp J A T Robinson, 1963]. George, Ian. *St Mark R* no 135:8-10 Spr 1988
Exclusivism, tolerance and truth [repr fr *Missiology* 15:77-95 Ap 1987; bibliog]. Netland, Harold. *Ev R Th* 12:240-260 Jl 1988
"Permission to think, suh" or: Where have all the theologians gone? [impact of *Honest to God*, by Bp J A T Robinson, 1963]. Byford, Edwin. *St Mark R* no 135:11-13 Spr 1988

ROCK OF OUR SALVATION EVANGELICAL FREE CHURCH (CHICAGO)
Fudge ripple at the Rock [Rock of Our Salvation Evangelical Free Church, Chicago]. Kachur, Robert M. *Chr T* 32:21-23 Mr 4 1988

ROCK PAINTINGS
1986 excavations at Dhuweila, eastern Jordan: a preliminary report [figs]. Betts, Alison. *Levant* 20:7-21 1988
Painter of the "dark zone" [mud glyphs in cave in Tennessee offer clues to prehistoric Native American rituals; photos]. Faulkner, Charles H. *Archaeology* 41 no 2:30-35 1988
Prospection archéologique et épigraphique dans la région d'Aqaba-Maʿan 1984-5 [photos, figs; article in English]. Jobling, W J. *Syria* 63 no 3-4:405-415 1986

ROCKWOOD, ALBERT PERRY, 1805-1879
The last months of Mormonism in Missouri: the Albert Perry Rockwood journal [1838-1839, map]. Jessee, Dean C, and Whittaker, David J. *B Y U St* 28:5-41 Wint 1988

RODGERS, SUSAN
Religious change in Indonesia [review, *Indonesian religions in transition*, by R S Kipp and S Rodgers, 1987]. Hollan, Douglas. *Religion* 18:283-286 Jl 1988

RODRIGO, MICHAEL, D 1987
A friend is assassinated in Sri Lanka [Fr M Rodrigo, N 10 1987]. *Pro Mundi Vita Forum* no 1:15-16 Ja 1988

RODRIGUEZ TIZON, VENTURA, 18TH CENT
Ventura Rodríguez: de arquitecto real a arquitecto del Consejo de Inquisición. García de Yébenes Prous, Pilar. *Hispania Sacra* 37 no 76:619-654 1985

ROEMER, HANS
Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. Stayer, James M. *Menn Q R* 62:99-139 Ap 1988

ROESENER, WERNER
Un équilibrage dans l'histoire médiévale: l'étude du monde rural. Genicot, L. *R Hist Eccl* 81:501-527 Jl-D 1986

ROGERS, ESTHER, D 1701
"Behold a tragic scene strangely changed into a theater of mercy": structure, significance of criminal conversion narratives in New England. Williams, Daniel E. *Am Q* 38:827-847 Wint 1986

ROGERS, THOMAS, D 1621
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988

ROGO, D SCOTT
Some further perspectives on reincarnation research: a rejoinder to D Scott Rogo [9:128-137 Jl 1986]. Matlock, James G. *J Rel Psych Res* 11:63-70 Ap 1988

ROH, TAE WOO
The untold South Korean story. Lynch, Joe. *Sojourners* 17:5-6 Jl 1988

ROKYCANA, JOHN, D 1471
Das Verständnis von Schrift in der Confessio Taboritarum. Dieter, Hans Jörg. *Com Via* 30:157-180 Sum 1987

ROLLE, RICHARD, OF HAMPOLE, 1290?-1349,
Richard Rolle and his concern for "even Christians". Higgs, Laquita M. *Mystics Q* 14:177-185 D 1988

ROMAN CATHOLIC-METHODIST COMMITTEE IN ENGLAND AND WALES
English Roman Catholic-Methodist Committee: justification - a consensus statement [with list of members]. *One in Christ* 24 no 3:270-273 1988

ROMAN CATHOLIC-PENTECOSTAL DIALOGUE
Roman Catholic - Pentecostal Dialogue, 1987 [Venice, Italy]. *One in Christ* 23 no 4:368-369 1987
Roman Catholic/Pentecostal Dialogue in Venice [Ag 1-8 1987]. Sandidge, Jerry L. *J Ec St* 24:512-513 Sum 1987

ROMAN CURIA *see* Curia Romana

ROMAN EMPERORS
see also Julian, Emperor of Rome; Trajan, Emperor of Rome

ROMAN EMPIRE *see* Rome—History—BC 30-AD 284 (Empire); Rome—History—284-476 (Empire)

ROMAN LAW
Crocifisso per direttissima: un'opera recente sul processo di Gesù [review article; W Fricke, *Standrechtlich gekreuzigt*, 1986]. Soggin, J Alberto. *Protestantesimo* 43 no 1:27-29 1988

ROMANCES—HISTORY AND CRITICISM
Amalia Kahana-Carmon's *And Moon in the Valley of Ajalon*: a feminist's reading. Fuchs, Esther. *Prooftexts* 8:129-141 Ja 1988
Male cross-dressing and transvestism in Renaissance romances. Schleiner, Winifred. *Sixteen Cent J* 19 no 4:605-619 1988
Romance as genre in *The thousand and one nights;* pt 2. Heath, Peter. *J Arab Lit* 19:1-26 Mr 1988

ROMANESQUE ARCHITECTURE
see also Architecture, Romanesque

ROMANESQUE SCULPTURE *see* Sculpture, Romanesque

ROMANI LANGUAGE *see* Romany Language

ROMANIA
Christian opposition movement [Romania]. *RCDA* 26:31 Wint 1987
Refugees from Romania in Hungary. Eibner, John V. *Rel Comm Lands* 16: 254-255 Aut 1988

ROMANIA—CHURCH HISTORY
see also Orthodox Eastern Church, Romanian

ROMANIAN ORTHODOX CHURCH *see* Orthodox Eastern Church, Romanian

ROMANS- ARABIA
The Limes Arabicus Project: the 1985 campaign [figs]. Parker, S Thomas. *Syria* 63 no 3-4:401-405 1986

ROMANS- EGYPT
Les songes d'Atia et d'Octavius: note sur les rapports d'Auguste et de l'Egypte. Grandet, Pierre. *R Hist Rel* 203:365-379 O 1986

ROMANS- PALESTINE
The Roman amphitheatre at Beth Guvrin: preliminary report [figs, plates]. Kloner, Amos. *Isr Ex J* 38 no 1-2:15-24 1988

ROMANTICISM
Le conversion thème romanesque: l'exemple du *Polexandre*. Bertaud, Madeleine. *R Hist Ph Rel* 68 no 3:293-308 1988
The "identity" of poetry and religion [bibliog]. Falck, Colin. *Rel Lit* 20:41-56 Sum 1988
Puritains et romantiques anglais. Blondel, Jacques. *Foi Vie* 87:13-29 Ap 1988
The restoration of sacred music in Romantic Germany. Ogasapian, John. *J Ch Music* 30:9-12+ Mr 1988
Romantic poetry, process philosophy, and modern science: possibilities of a new world view. Wood, Forrest, Jr. *Chr Lit* 38 no 1:33-41 1988
Schleiermacher's "liberalism". Holleman, Warren Lee. *J Th So Africa* no 62: 29-42 Mr 1988

ROMANY LANGUAGE
On the sibilants of Romani. Hamp, Eric P. *Indo-Iran J* 30:103-106 Ap 1987

ROME—HISTORY—BC 265-30 (REPUBLIC)
King Herod's "heroic" public image. Jacobson, David M. *R Bib* 95:386-403 Jl 1988

ROME—HISTORY—BC 30-AD 284 (EMPIRE)
Christianity in the Roman Forum: Tertullian and the apologetic use of history. Burrows, Mark S. *Vig Chr* 42 no 3:209-235 1988
Θεοσεβὴς γὰρ ἦν - the Jewish tendencies of Poppaea Sabina. Williams, Margaret H. *J Th St* ns 39:97-111 Ap 1988
Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988
Hadrian and the Nero *redivivus* myth. Kreitzer, Larry. *Z Neut W* 79 no 1-2: 92-115 1988
Image and culture: an approach to the Christianization of the Roman Empire [the "good shepherd" and Jonah in Christian art]. Babcock, William S. *Perkins J* 41:1-10 Jl 1988
Palmyra and the Roman marble trade: evidence from the baths of Diocletian [figs, bibliog]. Dodge, Hazel. *Levant* 20:215-230 1988
Les songes d'Atia et d'Octavius: note sur les rapports d'Auguste et de l'Egypte. Grandet, Pierre. *R Hist Rel* 203:365-379 O 1986
The worship of Christians in Pliny's letter. Beeck, Frans Jozef van. *St Liturg* 18 no 2:121-131 1988

ROME—HISTORY—284-476 (EMPIRE)
L'empereur Julien: transcendance et subjectivité [Eng abst]. Scott, Stan. *R Hist Ph Rel* 67 no 4:345-362 1987
Jews and Christians in late Roman Palestine: towards a new chronology [photos, figs, bibliog]. Groh, Dennis E. *Bib Arch* 51:80-96 Je 1988
Keiser og kappadokier: Forståelsen av forholdet mellom kristendom og antikk kultur hos keiserr Julian og Gregor av Nazianz. Norderval, Øyvind. *Norsk T Tid* 89 no 2:93-113 1988

ROME—PROVINCES
The Limes Arabicus Project: the 1985 campaign [figs]. Parker, S Thomas. *Syria* 63 no 3-4:401-405 1986

ROME—PROVINCES—ARABIA
Le *Limes Arabicus*: la forteresse de Lejjûn et les forts de Khirbet el-Fityân et de Qasr Beshir, 1985 et 1987. Parker, S Thomas. *R Bib* 95:251-267 Ap 1988
A note on the Roman *limes*: "inner" versus "outer". Mayerson, Philip. *Isr Ex J* 38 no 3:181-183 1988

ROME—PROVINCES—PALESTINE
King Herod's "heroic" public image. Jacobson, David M. *R Bib* 95:386-403 Jl 1988
"Pax christiana" versus "Pax Romana" [review *Pax Romana*: Anspruch und Wirklichkeit, by K Wengst, 1986]. Lüdemann, Gerd and Botermann, Helga. *Th Ru* 53 no 4:388-398 1988
ROME (CITY)
Cities in Italy's golden age. Scully, Stephen. *Numen* 35:69-78 Jl 1988
ROME (CITY)—CHURCH HISTORY—0030-600
The genre and function of the *Shepherd of Hermas* [abst, bibliog]. Osiek, Carolyn. *Semeia* no 36:113-121 1986
"Superstitio" in the *Codex Theodosianus* and the persecution of pagans. Salzman, Michele R. *Vig Chr* 41 no 2:172-188 1987
ROME (CITY)—HISTORY
The Sadducean persecution of the Christians in Rome and Jerusalem, AD 58 to 65. Ensminger, John J. *S W J Th* 30:9-13 Sum 1988
ROMNEY, MARION G, 1898-1988
Romney, Marion G, 1898-1988 [death notice]. *Chr Cent* 105:537 Je 1 1988
ROOF, WADE CLARK
Is the mainstream drying up [review article; *American mainline religion*, by W C Roof and W McKinney, 1987]. Michaelsen, Robert S. *Chr Cris* 48:69-70 Mr 7 1988
ROORE, JACOB DE, 1532-1569
The theological identity of Flemish Anabaptists: a study of the letters of Jacob de Roore [1551-1569]. Reimer-Blok, M J. *Menn Q R* 62:318-331 Jl 1988
ROOSEVELT, FRANKLIN DELANO
Crisis and response: American Jewish leadership during the Roosevelt years. Feingold, Henry L. *Mod Jud* 8:101-118 My 1988
Presbyterian clergy and the New Deal [1935-1940; opinion poll tables]. Billington, Monroe, and Clark, Cal. *Am Pres* 65:249-258 Wint 1987
RORTY, RICHARD J
Comparative religion as an ecumenical process: Wilfred Cantwell Smith's *World Theology*. Isenberg, Sheldon R. *J Ec St* 24:616-643 Fall 1987
ROSARY
Praying the rosary [interview discussion of M P Carroll, 26:486-498 D 1987]. Carroll, Michael P, and Capps, Donald. *J S S R* 27:429-441 S 1988
Un rituel hindou du rosaire (*Jayākhyasamhitā*, chapitre 14). Padoux, André. *Journal Asiatique* 275 no 1-2:115-129 1987
The rosary: its history and relevance [bibliog]. Agbasiere, Joseph Therese. *AFER* 30:242-254 Ag 1988
ROSE, LAWRENCE, 1901-1987
Rose, Lawrence, 1901-1987 [obit]. Krummel, John W. *Japan Chr Q* 54:255-256 Fall 1988
ROSENBERG, ALFRED, 1893-1946
A phenomenological hermeneutics of the people of God: theoretical and practical dimensions. Kobler, John F. *Eph Th L* 64 no 1:84-105 1988
ROSENZWEIG, FRANZ, 1886-1929
Confucianism and Taoism in *The Star of Redemption* [bibliog]. Ben Yosef, I A. *J St Rel* 1:25-36 S 1988
Hebräisches Denken. Michel, Otto. *Ev Th* 48 no 5:431-446 1988
How much Kabbalah in the *Star of Redemption*? Harvey, Warren Zev. *Immanuel* no 21:128-134 Sum 1987
ROSMINI SERBATI, ANTONIO, 1747-1855
Deontologische Glaubensbegründung: Antonio Rosmini (1797-1855) und Maurice Blondel (1861-1949). Menke, Karl Heinz. *Z Kath Th* 109 no 2: 153-172 1987
ROSSETTI, DANTE GABRIEL, 1828-1882
Narrativity and transformative iconography in D G Rossetti's earliest paintings. Doan, Laura L. *Sound* 71:471-483 Wint 1988
ROSTOV, RUSSIA
Rostov diocese [news; Russian Church]. *J Moscow Patr* no 11:47 1987
ROTA, BORIS GEORGIEVICH (NIKODIM), METR, 1929-1978
Ecumenist of our time: Metropolitan Nikodim and the World Council of Churches. Smolík, Josef. *Mid-Stream* 26:152-168 Ap 1987
ROTENBERG, MORDECHAI
Rotenberg's prolegomena to a Jewish psychology and a dialogical psychotherapy [review essay]. Friedman, Maurice. *J Psych Jud* 12:230-239 Wint 1988*
ROTH, D DOUGLAS
Appeal overturned [vote to close Trinity Lutheran Church in Clairton, Pennsylvania]. *Chr Cent* 105:665 Jl 20-27 1988
ROTH, HENRY WARREN, 1838-1918
Chicago ministry in the 1890s: the journal of Henry Warren Roth [pastor of Wicker Park Lutheran Church]. Dishno, Richard W. *Curr Th Miss* 15:505-511 D 1988
ROTH, PHILIP
Philip Roth's disease. Wilson, Jonathan. *Tikkun* 3:41-44 N-D 1988
ROTHKO, MARK, 1903-1970
Mark Rothko: they are not pictures [figs; photo]. Lipsey, Roger. *Parabola* 13:52-61 Spr 1988
ROTHMANN, BERNHARD, 1495-1535
David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. Waite, Gary K. *Menn Q R* 62:296-317 Jl 1988
ROUNER, LEROY S
West meets East [review article]. Arthur, Chris. *Scot J Th* 41 no 2:253-265 1988*
ROUSSEAU, JEAN JACQUES
Education in vitro. Sublon, Roland. *R Sci Rel* 61:198-208 O 1987
Paradoxes of plot and voice in the *Emile*. Cisar, Mary. *Eighteen Cent Life* 11:12-33 N 1987
ROUSSEL, MARCEL
The penniless gourmets [*Living water in Lima*, Peruvian restaurant serving the powerful to serve the poor]. Yancey, Philip. *Chr T* 32:12-13,15 Ja 15 1988
ROWE, WILLIAM L
A refutation of Rowe's critique of Anselm's ontological argument ["The ontological argument", essay in *Philosophy of religion*, by W Rowe]. Dicker, Georges. *Faith Phil* 5:193-202,206 Ap 1988
ROXAS Y AUXA, JUAN DE, 17TH CENT
The problematic iconography of Teresa of Avila's *Interior Castle* [il]. Swietlicki, Catherine. *St Myst* 11:37-47 Fall 1988
ROY, RAM MOHAN, 1774-1833
Dynamics of Hinduism and Hindu-Christian dialogue. De Smet, Richard. *Communio (US)* 15:436-450 Wint 1988
How can we bring the *ephhapax* of the historical Christ closer to Asiatic patterns of thought? tr by P Verhalen. Bürkle, Horst. *Communio (US)* 15: 423-435 Wint 1988
ROYCE, JOSIAH, 1855-1916
Royce and postmodern theology. Cady, Linell E. *Am J Th Ph* 9:149-164 S 1988
RSS *see* Rashtrya Swayam Sewak Sangh
RUBENSTEIN, RICHARD L
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988
Richard L Rubenstein: theologian of the Holocaust. Hellig, Jocelyn. *J St Rel* 1:53-65 S 1988
Richard Lowell Rubenstein: a renegade son is honored at home [Jewish Theological Seminary]. Berembaum, Michael. *J Ec St* 25:262-267 Spr 1988
RUDOLPH, WILHELM, 1891-1987
Rudolph, Wilhelm, 1891-1987 [obit]. Hentschke, Richard. *Z Altt W* 99 no 3: 305-308 O 1987
RUEGER, HANS PETER
Discussion: Hebrew or Aramaic [replies to article, 37:338-341 1986]. Ellingworth, Paul. *Bib Tr* 39:130-131 Ja 1988
RUETHER, ROSEMARY RADFORD
Between Echo and Narcissus: the role of the Bible in feminist theology. Stroup, George W. *Interp* 42:19-32 Ja 1988
Bibliography: Rosemary Radford Ruether. Tardiff, Mary. *Mod Ch* ns 30 no 1:50-55 1988
Feminist perspectives on Bible and theology: an introduction to selected issues and literature. Sakenfeld, Katharine Doob. *Interp* 42:5-18 Ja 1988
Feminist theology: the "verbing" of ultimate/intimate reality in Mary Daly. Berry, Wanda Warren. *Ult Real* 11:212-232 S 1988
The impossible possibility: evaluating the feminist approach to Bible and theology. Achtemeier, Elizabeth. *Interp* 42:45-57 Ja 1988
Maria in der feministischen Theologie. Beinert, Wolfgang. *Catholica* 42 no 1: 1-27 1988
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
A spectrum of views: traditional Christian responses to the Holocaust. Moore, James F. *J Ec St* 25:212-224 Spr 1988
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988
RUFFNER, WILLIAM HENRY, 1843-1908
Race, religion and redemption: William Henry Ruffner and the moral foundations of education in Virginia [1870s, photos]. Hunt, Thomas C, and Wagoner, Jennings L, Jr. *Am Pres* 66:1-9 Spr 1988
RUFINUS OF AQUILEIA, 345-410
Localisation à l'intérieur du *De principiis* d'Origène-Rufin de certains extraits sur êtres raisonnables conservés par Jérôme. Rius-Camps, Josep. *Vig Chr* 41 no 3:209-225 1987
Pelagius' interpretation of Rom 5:12-21: exegesis within the limits of polemic. De Bruyn, Theodore S. *Toronto J Th* 4:30-43 Spr 1988
The place of Jerome's *Commentary on Ephesians* in the Origenist controversy: the *apokatastasis* and ascetic ideals. Clark, Elizabeth A. *Vig Chr* 41 no 2:154-171 1987
RULE OF FAITH
Mit dem Munde bekennen - mit dem Herzen glauben: Überlegungen zur Frage nach einem "neuen" Glaubensbekenntnis. Kramer, Werner. *Th Z* 43 no 1-2:71-84 1987
Ways of prayer: designing a personal rule. Paulsell, William O. *Weavings* 2: 40-44 S-O 1987
RUNCIE, ROBERT ALEXANDER KENNEDY, ABP OF CANTERBURY
Faith in the city: a call for action by church and nation by Archbishop of Canterbury's Commission on Urban Priority Areas [revw article]. Eastman, Michael. *Urban Miss* 4:6-15 Ja 1987
The fifth (1986) Peter Ainslie lecture on Christian unity [Yale University]. Lyles, Jean Caffey. *Mid-Stream* 26:257-258 Ap 1987
Will Anglicans pursue moderation? Austin, Charles. *Chr Cent* 105:158 F 17 1988
RUPERT'S LAND
Church Missionary Society personnel and policy in Rupert's Land. Peake, Frank A. *J Can Ch H Soc* 30:59-74 O 1988
RURAL CHURCHES
How to grow a rural church. McMullin, Stephen. *Leadership* 9:80-85 Sum 1988
In the receding shadow of the plantation: a profile of rural clergy and churches in the black belt [bibliog]. Lincoln, C Eric, and Mamiya, Lawrence H. *R Rel Res* 29:349-368 Je 1988
Some further observations on rural churches [in China, photos]. *Bridge* no 28:15-16 Ap-My 1988
RURAL DEVELOPMENT
Church leadership in community change: a case study of the Pungkol village (Indonesia). Else, John F, and Stephenson, Keith. *Encount* 49:129-148 Spr 1988
Kampuchea: forgotten land. Reuschle, Helmut. *One World* no 133:19-20 Mr 1988
Special issue on development. Mathew, Joseph, ed. *Bangalore Th F* 19:135-249 Jl-S 1987*
The strategy of prosperity in a Chinese village [Xiamen Island, Fujian]. Huang, Shu-Min. *J Dev Soc* 3:119-136 O 1987

RURAL LIFE
Un équilibrage dans l'histoire médiévale: l'étude du monde rural. Genicot, L. *R Hist Eccl* 81:501-527 Jl-D 1986
Sohar: childbirth songs of joy [rural Uttar Pradesh, India; transliterations]. Tewari, Laxmi G. *Asian Folk St* 47 no 2:257-276 1988
RUSCH, WILLIAM GRAHAM
Serious about ecumenism: William Rusch. Early, Tracy. *One World* no 133: 6-7 Mr 1988
RUSHDOONY, ROUSAS JOHN
An evaluation of theonomic neopostmillennialism. Ice, Thomas D. *Bib Sac* 145:281-300 Jl-S 1988
Thy kingdom come: Christian Reconstructionists want to take dominion over America. Boston, G Robert. *Ch State* 41:174-180 S 1988
RUSSELL, BERTRAND
"Muddleheadedness" versus "Simplemindedness:" comparisons of Whitehead and Russell. Lucas, George R. *Proc St* 17:26-39 Spr 1988
Plato vs Russell: Hoess and the relevance of cognitive psychology. Dawes, Robyn M. *Rel Humanism* 22:20-26 Wint 1988
Whitehead the Anglican and Russell the Puritan: the traditional origins of muddleheadedness and simplemindedness. Kuntz, Paul G. *Proc St* 17:40-44 Spr 1988
RUSSELL, CHARLES TAZE, 1852-1916
Jehovah's Witnesses. Moreau, A Scott. *E Africa J Ev Th* 7 no 1:10-27 1988
Russell et le blé miraculeux [conflict between *Brooklyn Daily Eagle* and Charles Taze Russell, 1908]. Blandre, Bernard. *R Hist Rel* 205:181-193 Ap-Je 1988
RUSSELL, LETTY MANDEVILLE
Between Echo and Narcissus: the role of the Bible in feminist theology. Stroup, George W. *Interp* 42:19-32 Ja 1988
Feminist perspectives on Bible and theology: an introduction to selected issues and literature. Sakenfeld, Katharine Doob. *Interp* 42:5-18 Ja 1988
Reclaiming the hammer: toward a feminist midrash. Cohen, Sharon. *Tikkun* 3:55-57,93-95 Mr-Ap 1988
RUSSIA—CHURCH HISTORY
Concerning the millennium of Christianity in Russia. McKellar, Hugh D. *Hymn* 39:7-10 Ja 1988
Eastern Christianity and the millennium of Rus'-Ukraine. Schindler, David L, ed. *Communio (US)* 15:4-76 Spr 1988*
Mille anni di cristianesimo in Russia [bibliog; Eng abst]. Altissimo, Costante L. *St Ecum* 6:207-237 Ap-S 1988
The Ryazan Cathedral of Sts Boris and Gleb. Lazarev, Anatoliy. *J Moscow Patr* no 10:32-35 1987
Um die Seele der russischen Orthodoxie. Biedermann, Hermenegild M. *Ostkirch St* 35 no 4:289-305 1986
Visionen von der Kirche: russisches theologisches Denken in der neueren Zeit; tr by H Voigt [bibliog]. Meyendorff, John. *Ökum Ru* 37:154-163 Ap 1988
RUSSIA—CHURCH HISTORY—0600-1500
The holy brothers [Saint Boris and Saint Gleb; paintings fr St Vladimir's Cathedral, Kiev]. Lebedev, V. *J Moscow Patr* no 1:9-12 1988
St Antoniy of the Caves and the beginning of the Kiev-Pechery Monastery. Kozlova, V. *J Moscow Patr* no 6:75-78 1988
RUSSIA—CHURCH HISTORY—1600-1699
The lives of Russian ascetics: St Dionysius of the Sergius Lavra [repr and tr]. *Epiphany* 8:60-65 Spr 1988
The sacred kant in seventeeth-century Russian music [music scores]. Dolskaya-Ackerly, Olga. *Hymn* 39:10-17 Ja 1988
RUSSIA—CHURCH HISTORY—1700-1799
The papacy, Poland, Russia and religious reform, 1764-8. Lukowski, J T. *J Eccl H* 39:66-94 Ja 1988
RUSSIA—CHURCH HISTORY—1800-1899
Basic features of pastorship at the Optina Hermitage [photos]. Trubachev, Andronik. *J Moscow Patr* no 6:63-74 1988
Gerasim Pavskii's clandestine Old Testament: the politics of nineteenth-century Russian biblical translation. Batalden, Stephen K. *Ch H* 57:486-498 D 1988
Russian missionary literature on Islam. Batunsky, Mark. *Z Rel Gg* 39 no 3: 253-266 1987
Some characteristics of the Slavophil movement in Russia. Gorodetzky, Nadejda. *Sourozh* no 22:9-16 N 1985
RUSSIA—HISTORY—0862-1237 (KIEVAN PERIOD)
The baptism of Russia and the state of Rus'. Likhachev, D S. *Sourozh* no 32:1-15 My 1988
The "Golden Age" of Simeon and old Russian culture. Ekonomtsev, Igor. *J Moscow Patr* no 2:54-59 1988
A luminary of the land of Vladimir [Prince St Andrei Bogolyubsky, 1111?-1174]. Kirill, Archimandrite. *J Moscow Patr* no 9:23-25 1987
Sakramente und Sakramententheologie in der Kiever Rus'. Podskalsky, Gerhard. *Catholica* 42 no 2:119-137 1988
Die Taufe des Grossfürsten Valdimir: Historiographie und christliche Deutung. Blum, Georg Günter. *Z K G* 99 no 1:1-22 1988
La théologie dans la Russie de Kiev: notes critiques. Vodoff, Wladimir. *R Hist Rel* 203:281-294 Jl 1986
RUSSIA—HISTORY—1800-1899
Festivities in the Smolensk diocese [175th anniv of battle with Napoleon]. Innokentiy, Hieromonk. *J Moscow Patr* no 12:31-33 1987
Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. Halpern, Ben, and Reinharz, Jehuda. *Mod Jud* 8:217-248 O 1988
RUSSIA—HISTORY—1900-1917
The Jewish problem in the Russian religious radical right. Agursky, Michail. *Ostkirch St* 36 no 1:39-44 1987
Mennonites in Russia and the revolution of 1905: experiences, perceptions and responses. Friesen, Leonard. *Menn Q R* 62:42-55 Ja 1988
RUSSIA—HISTORY—1917-1921 (REVOLUTION)
For the 70th anniversary of the Great October Socialist Revolution: the Russian Orthodox Church in the new historical conditions. Timofeyev, Nikolai Anatolievich (Aleksandr), Abp. *J Moscow Patr* no 11:4-9 1987
Message from Patr Pimen and the Holy Synod of the Russian Orthodox Church on the occasion of 70th anniversary of Great Socialist Revolution. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* no 11:2-3 1987
Protection, autonomy and reform: the Russian Orthodox Church 1905-29. Corner, Martin. *Sobornost* 10 no 1:6-21 1988
RUSSIA—KINGS AND RULERS
The Passion-bearing princes of Russia [2 pts; tr by K Kanjilal]. Pasquier, Pierre. *Sourozh* no 18:20-32 N 1984; no 19:35-43 F 1985
RUSSIA—NATIONALISM
The fate of Russian nationalism: the *samizdat* journal *Veche* revisited [photos]. Duncan, Peter J S. *Rel Comm Lands* 16:36-53 Spr 1988
RUSSIAN LITERATURE
The cultural resistance to atheism in Russia. Petrochenkov, Valery. *RCDA* 26:47-50 Spr 1987
Religious themes in recent Soviet literature. Seton-Watson, Mary. *Rel Comm Lands* 16:117-125 Sum 1988
Starez Zosima und Vater Sergij. Goguadze, Vachtang. *Ostkirch St* 36 no 2-3: 194-202 1987
La théologie dans la Russie de Kiev: notes critiques. Vodoff, Wladimir. *R Hist Rel* 203:281-294 Jl 1986
Truthseekers, Godbuilders or culture vultures? Some supplementary remarks on religious perspectives in modern Soviet literature. Maryniak, Irena. *Rel Comm Lands* 16:227-236 Aut 1988
RUSSIAN LITERATURE—JEWISH AUTHORS
Lev Shestov: Martin Luther through Russian eyes. Kallas, Endel. *Curr Th Miss* 15:431-437 O 1988
RUSSIAN ORTHODOX CHURCH *see* Orthodox Eastern Church, Russian
RUSSIAN POETS *see* Poets, Russian
RUSSIANS- UNITED STATES
Orthodoxy in America: a missiological survey [bibliog]. Garrett, Paul D. *Int Bul Miss R* 12:53-56 Ap 1988
RUTHENIANS
Before the birth of ecumenism: the background relating to the mass "conversion" of Oriental Rite Catholics to Russian Orthodoxy in the US. Simon, Constantin. *Diakonia* 20 no 3:128-151 1986
RUTHERFORD, JOSEPH FRANKLIN, 1869-1942
Jehovah's Witnesses. Moreau, A Scott. *E Africa J Ev Th* 7 no 1:10-27 1988
RUYSBROECK, JAN VAN, 1293-1381
The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*
RYAN, JOHN AUGUSTINE, 1869-1945
American Catholic political theology. Formicola, Jo Renée. *J Ch St* 29:457-474 Aut 1987
RYASENSKY, NIL FEDOROVICH, 1906-1987
Ryasensky, Nil Fedorovich, 1906-1987 [obit; por]. *J Moscow Patr* no 11:51 1987
RYAZAN, RUSSIA
see also Cathedral of Saints Boris and Gleb (Ryazan, Russia)
Ryazan diocese [news; Russian Church]. *J Moscow Patr* no 2:31 1988
Ryazan diocese [news; Russian Church]. *J Moscow Patr* no 8:41-43 1988
RYKEN, LELAND
Hermeneutic and aporia: beyond formalism once more [reply to Battenhouse, Ryken and Walhout, 37 no 1:7-43 1987]. Finley, C Stephen. *Chr Lit* 38 no 1:5-17 1988

S

SA-SKYA PANDI-TA KUN-DGA'-RGYAL-MTSHAN, 1182-1251
On the sources for Sa-skya Pandita's notes on the Bsam-yas debate. Kuijp, Leonard W J van der. *J Int Assoc Buddh St* 9 no 2:147-153 1986
Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. Broido, Michael. *J Int Assoc Buddh St* 10 no 2:27-68 1987
SABBATH
Canada's day of rest awakens critics. Mackey, Lloyd. *Chr T* 32:49-50 S 16 1988
Confessions of a former Sabbath breaker. Peterson, Eugene H. *Chr T* 32:25-28 S 2 1988
Creation, covenant and work. Dumbrell, William J. *Crux* 24:14-24 S 1988
The death of the Christian nation: the judiciary and church-state relations. Way, H Frank. *J Ch St* 29:509-529 Aut 1987
Discovering God's will: Paley's problem with special reference to "the Christian Sabbath". Cole, Graham A. *Tyndale Bul* no 39:125-139 1988
Sabbath *vs* work. Mosser, David N. *Chr Ministry* 19:20-21 Jl-Ag 1988
Theophilus Brabourne and the Sabbath. Satelmajer, Nikolaus. *A U Sem St* 26:43-56 Spr 1988
SABBATH—BIBLICAL TEACHING
Culture and historicity: the plucking of the grain (Mark 2:23-28). Casey, P Maurice. *N T St* 34 no 1:1-23 1988
Genesis 2:1-3: creation and Sabbath. Wallace, Howard N. *Pacifica* 1:235-250 O 1988
Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. Bartelmus, Rüdiger. *Bib Not* no 41:41-64 1988
SABBATH (JEWISH LAW)
Letter from Jerusalem: tragedy and theology, punishment and politics. Friedman, Theodore. *Conserv Judaism* 38:89-93 Spr 1986
Try Shabbas [editorial]. Lerner, Michael. *Tikkun* 3:12-13 Ja-F 1988
SABBATICAL LEAVES *see* Clergy—Leaves
SABBATICAL YEAR (JUDAISM)
Jubilee, the framework of evangelization. Kavunkal, Jacob. *Miss St* 5 no 1: 42-48 1988
The land of angel food cake: Adam Smith and the biblical jubilee [contemporary parable, US housing]. Krass, Alfred. *Other Side* 24:41-42 S 1988
SABELLIANISM
Das Filioque bei Epiphanius von Cypern (im Panarion). Schultze, Bernhard. *Ostkirch St* 36 no 4:281-300 1987

Ps-Athanasius *Contra Sabellianos*: eine Schrift des Basilius oder des Apolinarius [reply to J T Lienhard, 40:365-389 1986]. Hübner, Reinhard M. *Vig Chr* 41 no 4:386-395 1987

SABODAN, VIKTOR MARKIANOVICH (VLADIMIR), METR
Archpastoral visit by Metropolitan Vladimir to the West European Exarchate [S 1-17 1987, photos]. Rybin, A. *J Moscow Patr* no 4:19-22 1988
Metropolitan Vladimir of Rostov and Novocherkassk appointed Chancellor of the Moscow Patriarchate [por]. *J Moscow Patr* no 5:13 1988

SABOTA, ERNESTO R
El problema del mal en *Sobre heroes y tumbas* de Ernesto Sabato. Stang, Santiago C. *Serv Inform Rel* no 103:18-20 Ag 1988

SABOTA (ANCIENT CITY) *see* Shabwa (Ancient City)

SABRISHO' I, CATHOLICOS PATRIARCH, 523?-604
Die Ekklesiologie des Katholikos-Patriarchen Sabrišoᶜ I. Tamcke, Martin. *Ostkirch St* 37 no 1:31-37 1988

SACRAMENTAL CHARACTER
De Sacramentaliteit van de kerk in het oecumenisch gesprek [Eng abst]. Eijk, A H C van. *Bijdragen* 49:195-206 1988
Theologie als Eulogisches Handeln. Lies, Lothar. *Z Kath Th* 107 no 1-2:76-91 1985

SACRAMENTS
see also Anointing of the Sick; Baptism; Lord's Supper; Marriage; Penance
Eucharistie und Abendmahl. Buri, Fritz. *Th Z* 43 no 4:371-381 1987
Natur, Kultur und Sakrament: zu Tillichs Begründung einer neuen protestantischen Theorie der Sakramente. Meding, Wichmann von. *Th Z* 43 no 4:353-370 1987
Taufe - Tauferneuerung - Wiedertaufe [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:105-121 Ap-Je 1988

SACRAMENTS—CATHOLIC CHURCH
Celebrating sacraments "for the life of the world" [The amen corner]. Hovda, Robert W. *Worship* 62:72-79 Ja 1988
Eclesialidad y ministerialidad en el sacramento de la penitencia. Borobio, Dionisio. *Salmanticensis* 34:299-325 S-D 1987
Die Ehe als Sakrament und Vertrag: zu Geschichte und Gegenwart eines kodifizierten Lehrsatzes (c 1055—1:2 CIC 1983). Puza, Richard. *Th Q* 167 no 2:128-136 1987
Es la diaconia un asunto del laicado? Zerfass, Rolf. *Salmanticensis* 35:179-200 Ja-Ag 1988
La fe necesaria para el sacramento del matrimonio (según la Comisión Internacional de Teólogos). Larrabe Orbegoza, José Luis. *R Española Teo* 47 no 1-2:133-147 1987
Hacia la superación de una noción solamente "regional" de la sacramentalidad. Maldonado Arenas, Luis. *R Española Teo* 48 no 1:5-13 1988
La réforme de la confirmation, de Vatican II à Paul VI. Baudry, Gérard-Henry. *M Sci Rel* 45:83-101 Je 1988
La sacramentalidad del Episcopado y su significación ecuménica. Schulz, Hans Joachim. *Salmanticensis* 35:163-177 Ja-Ag 1988
Das Sakrament de Ehe angesichts der Frage nach Glaube und Erfahrung. Mieth, Dietmar. *Th Q* 167 no 2:95-106 1987

SACRAMENTS—DISCIPLES OF CHRIST
Sacraments in the life, thought, and practice of the Disciples of Christ. Harrison, Richard L, Jr. *Mid-Stream* 27:94-108 Ap 1988

SACRAMENTS—HISTORY OF DOCTRINES
Christian worship: surely the Lord is in this place. Rempel, John. *Conrad Grebel R* 6:101-117 Spr 1988
Odo Casel - noch von Aktualität? Eine Rückschau in eigener Sache aus Anlass des 100sten Geburtstages des ersten Herausgebers. Häussling, Angelus A. *Archiv Liturg W* 28 no 3:357-387 1986
"One of the soldiers pierced": the mysteries hidden in the side of Christ. Brock, Sebastian P. *Chr Orient* 9:49-59 Je-S 1988
Recent American Protestant sacramental theology. Weborg, C John. *St Liturg* 18 no 2:188-206 1988

SACRAMENTS—HISTORY OF DOCTRINES—0030-600
The sacrament of chrismation [2 pts]. Argenti, Cyrille. *Sourozh* no 13:26-41+ Ag; no 14:32-41 N 1983

SACRAMENTS—HISTORY OF DOCTRINES—0600-1500
Sakramente und Sakramententheologie in der Kiever Rus'. Podskalsky, Gerhard. *Catholica* 42 no 2:119-137 1988

SACRAMENTS—LUTHERAN CHURCHES
The gospel and the church. Heinecken, Martin. *Luth Q* ns 2:297-321 Aut 1988

SACRAMENTS—ORTHODOX EASTERN CHURCH
The icon: sacrament of the kingdom. Bobrinskoy, Boris. *St Vlad Th Q* 31 no 4:287-296 1987
On the sacrament of repentance; tr by B Roffey. Kniazeff, Alexander. *Sourozh* no 20:27-31 My 1985
The sacrament of chrismation [2 pts]. Argenti, Cyrille. *Sourozh* no 13:26-41+ Ag; no 14:32-41 N 1983
Tasks facing the Orthodox in the "reception" process of *BEM*. Hopko, Thomas. *Sourozh* no 24:24-37 My 1986

SACRAMENTS—REFORMED CHURCHES
Accordo sui sacramenti, Consensus Tigurinus: 1549 [Italian tr]. Calvin, John. *Protestantesimo* 43 no 1:36-41 1988

SACRAMENTS AND CHILDREN
see also Infant Baptism; Infant Communion

SACRAMENTS AND CHRISTIAN UNION
see also Baptism and Christian Union; Lord's Supper and Christian Union; Ordination and Christian Union
Contributo dei dialoghi fra le chiese per un trattato di ecclesiologia [Eng abst]. Cereti, Giovanni. *St Ecum* 6:167-181 Ap-S 1988
Ecumenical marriages: two models for church unity [Centre St Irenee (Lyons, France) & Assoc of Interchurch Families (Staffordshire, Eng)]. Kilcourse, George. *Mid-Stream* 26:189-214 Ap 1987
Faith, sacraments and the unity of the church [doc]. *One in Christ* 23 no 4: 330-340 1987
Fede, sacramenti e unità della Chiesa [doc]. *St Ecum* 6:253-267 Ap-S 1988
Foi, sacrements et unité: réflexions complémentaires sur le document de Bari [Eng abst]. Lanne, Emmanuel. *Iren* 61 no 2:189-206 1988
The limits of the church. Florovsky, Georges. *Sourozh* no 26:13-24 N 1986
Penance in contemporary scholarship. Taft, Robert F. *St Liturg* 18 no 1:2-21 1988
The rite of initiation and ecumenical issues. Austin, Gerard. *Ec Trends* 17: 44-47 Mr 1988
Salvation, or reconciliation and its sacramental realizations. De Clerck, Paul. *St Liturg* 18 no 1:54-74 1988
Taufe, Eucharistie und Amt im Kontext der Communio-Ekklesiologie: Analysen zur offiziellen römischen Antwort auf das Lima-Dokument. Döring, Heinrich. *Catholica* 42 no 3:170-194 1988
Update on *Baptism, Eucharist and Ministry*. Heim, S Mark, ed. *Am Bapt Q* 7:2-77 Mr 1988*
Wo liegt die Evangelisch-Katholische Grunddifferenz?: eine Auseinandersetzung mit der These des Comité mixte cath-prot en France. Hintzen, Georg. *Catholica* 42 no 4:274-303 1988

SACRED, THE *see* Holy, The

SACRED BOOKS
see also Bible; Buddhism—Sacred Books; Hinduism—Sacred Books; Qur'an

SACRED HEART
Catholic piety in the nineteenth century. McSweeney, Bill. *Soc Comp* 34 no 2-3:203-210 1987
The heart of Christ in the spirituality of Teilhard de Chardin. Faricy, Robert. *Greg* 69 no 2:261-277 1988
The Sacred Heart of Jesus in Roman Catholic tradition. Morgan, Marion. *One in Christ* 24 no 3:223-236 1988

SACRED MEALS
Les fêtes civiles et les cérémonies d'origine antique sous les Fatimides d'Egypte: Extraits du tome III. Espéronnier, Maryta, ed and tr. *Der Islam* 65 no 1:46-59 1988

SACRED PLACES
Ein bäuerliches Baal-Heiligtum im samarischen Gebirge aus der Zeit der Anfräge Israels [figs]. Wenning, Robert, and Zenger, Erich. *Z des Deutschen Palästina-Vereins* 102:75-86 1986
Genesis 2:1-3: creation and Sabbath. Wallace, Howard N. *Pacifica* 1:235-250 O 1988
La place des dieux dans la cité des hommes: le découpage des aires sacrées dans les colonies grecques [Eng abst, figs]. Malkin, Irad. *R Hist Rel* 204: 331-352 O-D 1987
The synagogue as sacred space. Goldenberg, Robert. *Conserv Judaism* 38:19-22 Wint 1985-1986

SACRED TREES (IN RELIGION, FOLKLORE)
The Lachish ewer and the 'Asherah [figs, plates]. Hestrin, Ruth. *Isr Ex J* 37 no 4:212-223 1987
The masks of Ortheia [Sanctuary of Ortheia, Sparta; figs]. Carter, Jane Burr. *Am J Arch* 91:355 Jl 1987
Torii - Japanese shrine gates: a call for cooperation. Metevelis, Peter. *Asian Folk St* 47 no 2:311-315 1988
Tribal forever: the eschatology of the Sarna. Van Exem, Albert. *Sevartham* 13:27-42 1988

SACRIFICE
The innocent victim: René Girard on violence, sacrifice, and the sacred. Williams, James G. *Rel St R* 14:320-326 O 1988
Liminal rites and female symbolism in the Egyptian *zār* possession cult. Natvig, Richard. *Numen* 35:57-68 Jl 1988
Sacrifice de réparation et rites de levée de sanction. Marx, Alfred. *Z Altt W* 100 no 2:183-198 1988
Sacrifice, descent and the patriarchs. Jay, Nancy. *Vet Test* 38:52-70 Ja 1988
Sacrifice, interpretation, and the sacred: the import of Gadamer and Girard for religious studies [bibliog]. Schweiker, William. *J A A R* 55:791-810 Wint 1987
Santeria: animal sacrifice religion comes out of the shadows. Boston, G Robert. *Ch State* 41:10-11 Ja 1988

SACRIFICE—BIBLICAL TEACHING
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988
Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988
I sacrifici dell'antica alleanza nel piano salvifico di Dio secondo la lettera agli Ebrei [Eng abst]. Casalini, Nello. *Rivista Biblica* 35:443-464 O-D 1987

SACRIFICE—HISTORY OF DOCTRINES
Sacrifices by resemblance: the Protestant doctrine of eucharistic sacrifice in late Elizabethan and early Stuart divinity. Reynolds, Stephen. *Toronto J Th* 3:79-99 Spr 1987

SACRIFICE, HUMAN
Double immolations in ancient Mexican sacrificial ritual [fig]. Graulich, Michel. *Hist Rel* 27:393-404 My 1988

SACRIFICE (HINDUISM)
Dynamics of Hinduism and Hindu-Christian dialogue. De Smet, Richard. *Communio (US)* 15:436-450 Wint 1988
Ideals and realities in Indian religion [review, *The inner conflict of tradition*, by J C Heestermann, 1985]. Smith, Brian K. *Rel St R* 14:1-10 Ja 1988

SACRIFICE (ISLAM)
Sacred slaughter: the sacrificing of animals at the *Hajj* and *Id al-Adha* [figs, tables, bibliog]. Brooke, Clarke. *Journal of Cultural Geography* 7:67-88 Spr-Sum 1987

SACRIFICE (JUDAISM)
Towards a rehumanization of the *Akedah* and other sacrifices. Moskowitz, Moshe. *Judaism* 37:288-294 Sum 1988

SACRIFICE (VEDIC RELIGION)
The Āprī hymns of the Rgveda and their interpretation. Bosch, Lourens P van den. *Indo-Iran J* 28:169-189 Jl 1985

SADAKO, KURIHARA
Portrait of a peacemaker (13): Kurihara Sadako. Swain, David L. *Japan Chr Q* 54:181-184 Sum 1988

SADDUCEES
The Sadducean persecution of the Christians in Rome and Jerusalem, AD 58 to 65. Ensminger, John J. *S W J Th* 30:9-13 Sum 1988
Saul and Damascus. Mann, C S. *Expos T* 99:331-334 Ag 1988

SADIQ, MUHAMMED, MUFTI
The Ahmadiyya mission to Blacks in the United States in the 1920s. Turner, Richard B. *J Rel Thot* 44:50-66 Wint-Spr 1988
SAFI, IBN AL'ASSAL, AL-, 1205?-1265?
L'accord des religions monothéistes entre elles selon al-Safī Ibn al-'Assal [Arabic text, French tr, appendix]. Samir, Khalil. *Proche Orient Chr* 36 no 3-4:206-229 1986
SAHARA
The church in the Sahel. Tiedrebeogo Tiiga, Jean Chrysostome, and others. *Pro Mundi Vita Africa* Dossier no 43:3-26 1987*
Sudanese and Saharan studies [review article]. Fisher, Humphrey J. *J African Hist* 28 no 2:281-293 1987*
SAHIDIC DIALECT
New fragments of Genesis in Sahidic [P Chester Beatty 2023; Gen 7:13-17; 27:23-25, 27-32]. Pietersma, Albert, and Comstock, S T. *Bul Am Soc Papyr* 23 no 3-4:137-147 1986
SAID, EDWARD W
Professor an advocate of Palestinians - and cultural awareness [Columbia University's Edward Said]. DeLoughry, Thomas J. *Chronicle of Higher Education* 34:3 Je 1 1988
SAINT ALEKSANDR NEVSKY'S PODVORYE CHURCH (ALEXANDRIA)
Aleksandr Nevsky's Podvorye Church in Alexandria [news; Russian Church]. *J Moscow Patr* no 8:38-39 1988
SAINT ALEKSIY'S CHURCH (LEIPZIG)
St Aleksiy's Church in Leipzig - memorial of Russian glory. Lebedev, V. *J Moscow Patr* no 9:57 1988
SAINT ANDREW'S CHURCH (PATRAS, GREECE)
St Andrew's Church in Patras [Greece; photo]. Stamboli, A. *J Moscow Patr* no 9:69-70 1988
SAINT HERMAN'S SEMINARY (KODIAK, ALASKA)
Saint Herman's Seminary in Alaska. Foster, David. *Sourozh* no 30:50-52 N 1987
SAINT MARK'S CHURCH (GRAND RAPIDS, MICH)
Preserving a proud heritage [St Mark's, Grand Rapids, Michigan]. Heibel, Jean. *Angl Epis Hist* 57:239-241 Je 1988
SAINT NICHOLAS' CHURCH (KALININGRAD, RUSSIA)
St Nicholas Church in Kaliningrad. Savik, Viktor. *J Moscow Patr* no 11:37-38 1987
SAINT OLAF COLLEGE
The hymn and the St Olaf choral tradition; pt 2. Ferguson, John. *Hymn* 39: 31-32 Ja 1988
SAINT PATRICK'S CATHOLIC CHURCH (CHICAGO)
Old St Patrick's new art [St Patrick's Catholic Church, Chicago]. Dellioff, Linda Marie. *Chr Cent* 105:534-535 Je 1 1988
SAINT PAUL'S CATHEDRAL (LONDON)
Christopher Wren and the restrained baroque [il; photos]. Reverand, Cedric. *Eighteen Cent Life* 10:4-26 N 1986
SAINT SAVA'S CATHEDRAL (BELGRADE)
Work on Saint Sava's Cathedral is resumed after 40 years interruption. *Sourozh* no 21:51-52 Ag 1985
SAINT STEPHEN'S EPISCOPAL CHURCH (BOSTON)
St Stephen's, Boston: mission to the south end [St Stephen's Episcopal Church]. Swarthout, Marjorie. *Urban Miss* 3:40-43 N 1985
SAINT THOMAS AQUINAS SEMINARY (RIDGEFIELD, CONN)
Defiant pastor elevated, then ousted by Vatican [St Thomas Aquinas Seminary, Ridgefield, Conn, Rev Richard Williamson; photo]. Goldman, Ari L. *New York Times* 137:11 Jl 4 1988
SAINT THOMAS CHRISTIANS
see also Catholic Church—Malabar Rite
The list of the bishops of the Thomas Christians; pt 3. Chediath, G. *Chr Orient* 9:39-44 Mr 1988
Marriage customs of the Knanites. Vellian, Jocob. *Chr Orient* 9:60-67 Je-S 1988
Northists and Southists: a folklore of Kerala Christians. Swiderski, Richard Michael. *Asian Folk St* 47 no 1:73-92 1988
The *Sakas* of India and the *Saka* era [earliest apostolic mission to India]. Morris, J J. *Chr Orient* 9:180-190 D 1988
SAINTS
Exemplary individuals: towards a phenomenological ethics [bibliog]. Wyschogrod, Edith. *Phil Th* 1:9-31 Fall 1986
A great cloud of witnesses. Taylor, Barbara Brown. *Weavings* 3:30-35 S-O 1988
On the divine nature and the nature of divine freedom. Talbott, Thomas B. *Faith Phil* 5:3-24 Ja 1988
SAINTS—COMMEMORATION
The "communion of saints" as three states of the church: pilgrimage, purification and glory; tr by W J Jüptner. Schönborn, Christoph. *Communio (US)* 15:169-181 Sum 1988
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987
SAINTS—CULT
La configuración de la espiritualidad cultural y popular en un barrio marginal de la Gran Lima. Marzal, Manuel M. *Cristianismo Soc* 26 no 3:73-96 1988
Ecumenical dialogue on the cult of saints [Strasbourg, Jl 1987]. Ellingsen, Mark. *J Ec St* 24:506-507 Sum 1987
Heiligenverehrung in der Orthodoxen Kirche. Larentzakis, Grigorios. *Catholica* 42 no 1:56-75 1988
Sainteté royale et sainteté féminine dans l'Occident médiéval: a propos de deux ouvrages récents. Lauwers, Michel. *R Hist Eccl* 83:58-69 Ja-Mr 1988
SAINTS—INFLUENCE
The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. Almond, Philip. *Rel St* 23:391-406 S 1987
SAINTS, CHRISTIAN *see* Christian Saints
SAIVING, VALERIE
Self-affirmation and ego transcendence: the encounter of Christianity with feminism and Buddhism. McDaniel, Jay. *Bud Chr St* 7:215-232 1987
SAKENFELD, KATHARINE DOOB
In the wilderness, awaiting the land: the daughters of Zelophehad and feminist interpretation [inaugural address, Num 27,36]. Sakenfeld, Katharine Doob. *Princ S B* ns 9 no 3:179-196 1988
SAKOVSKY, NIKOLAI ALEKSEYEVICH, 1910-1987
Sakovsky, Nikolai Alekseyevich, 1910-1987 [obit; por]. *J Moscow Patr* no 10: 43 1987
SALANTER, ISRAEL, 1810-1883
Israel Salanter and *'Orhot Zaddikim*: restructuring Musar literature. Goldberg, Hillel. *Tradition (Jewish)* 23:14-46 Sum 1988
SALE, GEORGE, 1697?-1736
George Sale and his circle: 1697?-1736. Khairallah, Shereen. *Th R (Near East)* 9 no 2:9-22 1988
SALGHURIDS
The *Ayat al-kursī* and the *Asmā al-husnā* on a Salghurid amulet [photos]. Hebert, Raymond J. *Hamdard Islam* 11:89-99 Aut 1988
SALINAS CAMPO, MAXIMILANO
Historia del Pueblo de Dios en Chile: eine rezension [M Salinas Campo, 1987]. Rau, Albert. *Z Miss W* 72 no 4:303-305 1988
SALIVAHANA
The *Sakas* of India and the *Saka* era [earliest apostolic mission to India]. Morris, J J. *Chr Orient* 9:180-190 D 1988
SALVADORAN REFUGEES *see* Refugees, Salvadoran
SALVATION
see also Atonement; Election (Theology); Grace; Justification; Particularism (Theology); Reconciliation (Theology); Redemption; Regeneration (Theology); Repentance; Universalism
"All the words were frightful": salvation by dreams in the Shepherd of Hermas. Miller, Patricia Cox. *Vig Chr* 42 no 4:327-338 1988
The Christian understanding of salvation-liberation [replies, J Hopkins, pp 139-148; rejoinder]. Tracy, David. *Bud Chr St* 7:129-138 1987
Dialogue and liberation: foundations for a pluralist theology of religions [the 1987 Frances Youngker Vosburgh lectures; bibliog]. Knitter, Paul F. *Drew G* 58:1-48 Spr 1988*
Faith and reason in the early Neoplatonists. Harris, R Baine. *Dialogue Alliance* 1:6-17 Spr 1987
"For freedom Christ has set us free": the Christian understanding of ultimate transformation [replies, F Cook and G Tokiwa; rejoinder]. Ogden, Schubert M. *Bud Chr St* 7:47-58 1987
Jeremias escreve aos exilados: a dimensão crítica do anúncio profético de salvação. Kilpp, Nelson. *Estudios Teol (Brazil)* 28 no 1:9-20 1988
Jesus Christ, the eschatological union of time and eternity. Horvath, Tibor. *Sci Esprit* 40:179-192 My-S 1988
The moral obligation of belief. Walls, Jerry L. *Asbury Th J* 43:79-94 Fall 1988
Pastoral theology as theology of reconciliation. Ballard, Paul H. *Th* 91:375-380 S 1988
Preservation and salvation: the significance of eschatology for the mission of the church. Kelly, Robert A. *Consensus* 14 no 1:49-63 1988
The problem of the penultimate: theories of salvation reconsidered in a South African town. Nicolson, Ronald. *King's Th R* 11:44-49 Aut 1988
La salvación en la predicación de P Tillich. Carlos Otto, Federico de. *R Española Teo* 48 no 1:53-100 1988
Salvation, or reconciliation and its sacramental realizations. De Clerck, Paul. *St Liturg* 18 no 1:54-74 1988
Toward a theology of desire: the existential hermeneutic in the soteriology of Sebastian Moore. Daurio, Janice. *Down R* 106:195-232 Jl 1988
Two notes on apostasy. Perkins, Robert L. *Per Rel St* 15:57-60 Spr 1988
SALVATION—BIBLICAL TEACHING
see also Paul, Saint, Apostle—Theology—Soteriology
Anagenesis (rebirth) in the New Testament. Okeke, George E. *Africa Th J* 17 no 1:89-99 1988
Christ the only Savior of interpretation. Poythress, Vern Sheridan. *West Th J* 50:305-321 Fall 1988
Gospel of John. Culpepper, R Alan, ed. *Rv Ex* 85:413-542 Sum 1988*
Is belief in Christ necessary for salvation? Sanders, John E. *Ev Q* 60:241-259 Jl 1988
Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. Berg, Werner. *Bib Z* ns 32 no 1:35-51 1988
Jesus and the kingdom of God in the Synoptics, Paul, and John. McDermott, John M. *Eglise Th* 19 no 1:69-91 1988
"Mi salvacion por siempre sera y mi justicia no caere": salvación en Is 40-55. Marcelo Nápole, Gabriel. *R Bib (Buenos Aires)* 50 no 2-3:143-169 1988
Rethinking our theology of salvation. Harder, Helmut. *Taiwan J Th* no 9: 165-178 Mr 1987
"Rettung" als Beweis der Vernichtung (Amos 3:12). Pfeifer, Gerhard. *Z Altt W* 100 no 2:269-277 1988
I sacrifici dell'antica alleanza nel piano salvifico di Dio secondo la lettera agli Ebrei [Eng abst]. Casalini, Nello. *Rivista Biblica* 35:443-464 O-D 1987
The significance of Israel in biblical typology. Karlberg, Mark W. *J Ev Th S* 31:257-269 S 1988
The universalism of Luke and the motif of reconciliation in Luke 23:6-12. Manus, Chris U. *Africa Th J* 16 no 2:121-135 1987
The warning passages in Hebrews [4 pts; see Author and Editor Index for titles of individual articles]. Oberholtzer, Thomas Kem. *Bib Sac* 145:83-97 Ja-Mr; 185-196 Ap-Je; 319-328 Jl-S; 410-19 O-D 1988*
Women are saved through bearing children (1 Timothy 2:11-15). Jagt, Krijn A van der. *Bib Tr* 39:201-208 Ap 1988
SALVATION—BIBLIOGRAPHY
Boletín de soteriología 1980-1986. González de Cardedal, Olegario. *Salmanticensis* 34:189-217 My-Ag 1987
SALVATION—COMPARATIVE STUDIES
Buddhist-Christian dialogue: current sticking points. Foster, Durwood. *Bud Chr St* 7:151-182 1987
Christianity in a core-to-core dialogue with Buddhism. Pieris, Aloysius. *Dialogue (Colombo)* ns 13-14:52-93 1986-1987
How is Christ absolute? Rahner's Christology and the encounter of world religions [bibliog]. Viladesau, Richard. *Phil Th* 2:220-240 Spr 1988
The influence of religious pluralism on the contemporary understanding of Christian salvation. Badham, Paul. *Dialogue Alliance* 2:33-39 Sum 1988

A Lutheran theological response to religious pluralism. Maimela, Simon S. *LWF Rpt* no 23-24:159-180 Ja 1988
Religious pluralism and salvation. Hick, John H. *Faith Phil* 5:365-377 O 1988
Response to David Tracy. Hopkins, Jeffrey. *Bud Chr St* 7:139-148 1987

SALVATION—HISTORY OF DOCTRINES
God, creation, salvation and modern science. Nebelsick, Harold P. *Horizons Bib Th* 9:79-103 D 1987
Heil und Kirche: zum neuesten Dokument des Anglikanisch/Römische-Katholischen Dialogs. Bienentreu, Maria Sybille. *Catholica* 42 no 1:76-82 1988
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988
Perfect salvation in the teaching of Wesley and Calvin. Wainwright, Geoffrey. *Ref W* 40 no 2:898-909 1988
Quelques réflexions autour de la catéchèse en 1987. Bonneville, Michel. *E T Rel* 63 no 1:7-15 1988
La salvezza e la chiesa. *St Ecum* 5:411-427 Jl-S 1987
Sociale ethiek en eschatologie [Eng abst]. Tavernier, Johan de. *Bijdragen* 49:378-401 1988
The theology of the eucharistic prayers in *The book of alternative services of the Anglican Church of Canada*. Crockett, William R. *Toronto J Th* 3:100-109 Spr 1987

SALVATION—HISTORY OF DOCTRINES—0030-600
Theopascite language in the soteriology of Saint Gregory the Theologian. Telepneff, Gregory. *Gr Orth Th R* 32:403-416 Wint 1987

SALVATION—HISTORY OF DOCTRINES—1900-
Der Richter wird gerichtet: zur Versöhnungslehre von Karl Barth. Schwager, Raymond. *Z Kath Th* 107 no 1-2:101-141 1985

SALVATION (AFRICAN RELIGION)
Salvation: an African experience [Anang people, Nigeria]. Enang, Kenneth. *SEDOS* no 8:283-292 S 15 1988

SALVATION (BUDDHISM)
Social perspective of Buddhist soteriology [repr fr *Rel Soc* 8 no 3, 1971]. Joshi, Lal Mani. *Dialogue (Colombo)* ns 12 no 1-3:28-41 1985
Towards an understanding of what is inconceivable [notion of *hōben*]. Carter, John Ross. *E Buddhist* ns 20:32-52 Aut 1987

SALVATION (JUDAISM)
Second Isaiah - prophet of universalism. Blenkinsopp, Joseph. *J St O T* no 41:83-103 1988

SALVATION HISTORY *see* History (Theology)

SALVATION OUTSIDE THE CHURCH
John Hick's Christology. Gillis, Chester. *Bijdragen* 49:41-57 1988
Lutheran theology and religious pluralism. Braaten, Carl E. *LWF Rpt* no 23-24:105-128 Ja 1988
Romersk-katolska attityder till andra religioner; tr by M Melin [Swedish tr fr *Int Bul Miss R* 8:50-54 1984]. Knitter, Paul F. *Svensk Miss* 76 no 1:17-25 1988
The unevangelized: an olive branch from the opposition. Cotterell, Peter. *Int R Miss* 77:131-135 Ja 1988

SAMARIA
Shechem and the road network of central Samaria [map; bibliog]. Dorsey, David A. *A S O R Bul* no 268:57-70 N 1987

SAMARITAN MANUSCRIPTS *see* Manuscripts, Samaritan

SAMARITANS
De Samaritaanse diaspora in de oudheid [Eng abst]. Horst, Pieter W van der. *Ned T Tij* 42:134-144 Ap 1988
The Samaritan woman's purity (John 4:4-52). Derrett, J Duncan M. *Ev Q* 60:291-298 O 1988

SAMARITANS—GENEALOGY
For we, like you, worship your God: three biblical portrayals of Samaritan origins. Cogan, Mordechai. *Vet Test* 38:286-292 Jl 1988

SAMARTHA, STANLEY J
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988
Inter-religious dialogue; repr fr *Reformed Church Synod Missions Bulletin*, Mr 1986. Schrotenboer, Paul G. *Ev R Th* 12:208-225 Jl 1988

SAMARTSIS, DAMIANOS, ABP
Visit of His Eminence Archbishop Damianos of Sinai [Je 9-22 1987; address by Patr Pimen]. *J Moscow Patr* no 9:57-61 1987

SAMOA—CHURCH HISTORY
Transformation of Christian ritual in the Pacific: Samoan White Sunday. Roach, Elizabeth M. *Missiology* 16:173-182 Ap 1988

SAMSARA
Can Whitehead be made a Hindu philosopher? Hay, Eldon. *J Comp Soc Rel* 14:10-25 1987
Does Buddhism recognize liberation from *samsara* outside its own dispensation? Dhammavisuddhi, Y. *Dialogue (Colombo)* ns 13-14:40-51 1986-1987
Justification by faith in a wider context [compared with Hinduism, Buddhism]. Benson, John E. *Dialog (Minnesota)* 27:285-290 Fall 1988
Samsara. Nelson, Robert M. *Rel Intel Life* 6:61-65 Fall 1988
Transformation in Buddhism [replies, D Mitchell, J Ching and others, pp 25-46; rejoinder]. Abe, Masao. *Bud Chr St* 7:5-24 1987

SAMSON
Who cut Samson's hair? (and other trifling issues raised by Judges 16). Sasson, Jack M. *Prooftexts* 8:333-339 S 1988

SAN (AFRICAN PEOPLE)
Structure and fluidity in Khoisan religious ideas [figs, tables, bibliog]. Barnard, Alan. *J Rel Africa* 18 no 3:216-236 1988

SAN FRANCISCO
Street ministry CPE: an experiment in the Haight-Ashbury. Duncombe, David C. *J Past Care* 42:339-348 Wint 1988

SAN FRANCISCO NETWORK MINISTRIES
A cooperative ministry model [San Francisco Network Ministries]. Hope, Glenda. *Ch Soc* 78:23-25 S-O 1987

SANCHEZ, MIGUEL, 17TH CENT
Mother of death, mother of rebirth: the Mexican Virgin of Guadalupe [bibliog]. Harrington, Patricia. *J A A R* 56:25-50 Spr 1988

SANCTIFICATION
The conversion of the Wesleys: 1738 reconsidered. Lawson, John. *Asbury Th J* 43:7-44 Fall 1988
Justification, sanctification and the Eastern Orthodox concept of *theosis*. Edwards, Henry. *Consensus* 14 no 1:65-80 1988
Sanctification and therapy: the model of Dante Alighieri. Harrison, Sandra Marleen. *J Psych Th* 16:313-317 Wint 1988
Sanctity, sanctification and saints [4 pts]. Mudjugin, Mikhail, Abp. *J Moscow Patr* no 10:67-70; no 11:70-72; no 12:65-69 1987; no 1 1988
Spirituality and sanctification. Newton, John A. *One in Christ* 24 no 3:218-222 1988
"That we may perfectly love thee:" John Wesley and sanctification. Shepherd, Victor. *Touchstone* 6:27-37 My 1988

SANCTIFICATION—BIBLICAL TEACHING
Being precedes act: indicative and imperative in Paul's writing. Parsons, Michael. *Ev Q* 60:99-127 Ap 1988
Biblical foundations for the "secondness" of entire sanctification [diag]. Carver, Frank G. *Wesley Th J* 22:7-23 Fall 1987

SANCTIFICATION—HISTORY OF DOCTRINES
"Dialogue" within a tradition: John Wesley and Gregory of Nyssa discuss Christian perfection. Merritt, John G. *Wesley Th J* 22:92-116 Fall 1987
"Free and perfect: justification and sanctification in Anabaptist perspective" [reply to S Voolstra, 5:221-231 Fall 1987]. Friesen, John W. *Conrad Grebel R* 6:74-76 Wint 1988
Original sin as privation: an inquiry into a theology of sin and sanctification. Hynson, Leon O. *Wesley Th J* 22:65-83 Fall 1987
La peccabilité de l'église comme enjeu oecuménique [Eng abst]. Birmelé, André. *R Hist Ph Rel* 67 no 4:399-419 1987
Perfect salvation in the teaching of Wesley and Calvin. Wainwright, Geoffrey. *Ref W* 40 no 2:898-909 1988
Tongues-speaking and the Wesleyan-Holiness quest for assurance of sanctification. Jones, Charles Edwin. *Wesley Th J* 22:117-124 Fall 1987

SANCTIONS (INTERNATIONAL LAW)
An appraisal of the Comprehensive Anti-Apartheid Act of 1986. Nagan, Winston P. *J Law Rel* 5 no 2:327-365 1987
Economic sanctions: the only remaining non-violent means to dismantle apartheid. Ngcokovane, Cecil Mzingisi. *J Th So Africa* no 62:53-61 Mr 1988
Marking Soweto with calls for sanctions. Kemper, Vicki. *Sojourners* 17:10 Ag-S 1988
To complete the intent of the Anti-apartheid Act of 1986: the comprehensive sanctions bill. Rhee, Anna. *Chr Soc Action* 1:25 My 1988

SANCTUARY (LAW) *see* Asylum, Right of

SANCTUARY MOVEMENT
Acquittals in sanctuary trial [Glen Remer-Thamert and Demetria Martinez]. Hughes, Hank. *Sojourners* 17:10-11 N 1988
Aiding or reporting on the sanctuary movement? Harbert, Nancy. *Chr Cent* 105:630-631 Jl 6-13 1988
"Die erste grosse Rechtswohltat": zur Diskussion über das Asylrecht. Huber, Wolfgang. *Z Ev Ethik* 32 no 2:84-87 1988
The historical case for the right of sanctuary. Ryan, William C. *J Ch St* 29:209-232 Spr 1987
New Mexico indictments [sanctuary movement]. *Chr Cent* 105:81 Ja 27 1988
The sanctuary movement and refugees. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:65-67 Jl-Ag 1988

SANDEL, MICHAEL
Liberalism, community and tradition [reply, C Lasch, pp 41-42]. Feinberg, Joel. *Tikkun* 3:38-41+ My-Je 1988

SANDELL, LINA
An interpretation: "Children of the Heav'nly Father". Grindal, Gracia. *Hymn* 39:52-53 O 1988

SANDERS, E P
Jesus and the repentance of E P Sanders. Chilton, Bruce D. *Tyndale Bul* no 39:1-18 1988

SANDERS, JAMES A
The Prague school of Old Testament research and the canonical approach to Scripture. Macek, Petr. *Com Via* 30:89-97 Sum 1987

SANDIDGE, JERRY L
Dialogue extraordinary [review, *Roman Catholic/Pentecostal Dialogue* [1977-1982, by J L Sandidge, 1987]. Hocken, Peter. *One in Christ* 24 no 3:202-213 1988
J Sandidge's *Roman Catholic/Pentecostal Dialogue* [1987, review article]. Sullivan, Emmanuel. *Ec Trends* 17:102-104 Jl-Ag 1988

SANER, HANS
Friedensunfähiger offenbarungsglaube? [reply to H Saner, 36:293-306 1987; rejoinder, pp 24-25]. Bieler, Martin. *Ref* 37:9-24 F 1988

SANGHA (BUDDHISM)
Neue buddhistische Orthodoxie: Bemerkungen zur Gliederung und zur Reform des Sangha in Birma. Bechert, Heinz. *Numen* 35:24-56 Jl 1988
Response to Schubert Ogden [pp 47-58]. Tokiwa, Gishin. *Bud Chr St* 7:76-85 1987
Social perspective of Buddhist soteriology [repr fr *Rel Soc* 8 no 3, 1971]. Joshi, Lal Mani. *Dialogue (Colombo)* ns 12 no 1-3:28-41 1985

SANKARA, 788?-820?
Can Whitehead be made a Hindu philosopher? Hay, Eldon. *J Comp Soc Rel* 14:10-25 1987

SANKARACARYA, B 700?
Liberation for life: a Hindu liberation philosophy. Thomas, Norman E. *Missiology* 16:149-162 Ap 1988

SANO, TSUNEHIKO, 1834-1906
The Shintō world of the 1880s: Sano Tsunehiko's "A Journey to the East"; tr by H Hardacre. Inoue, Nobutaka. *Hist Rel* 27:326-353 F 1988

SANSKRIT LANGUAGE—GRAMMAR
The meaning *adhikāras* in the *taddhita* section of the *Astādhyāyī*: an analysis. Bhate, Saroja. *Indo-Iran J* 30:81-92 Ap 1987

The particle *kila/kira* in Sanskrit, Prākrit and the Pāli Jātakas. Daalen, Leendert A van. *Indo-Iran J* 31:111-137 Ap 1988

SANSKRIT LANGUAGE—TERMS
A note on *pitrvyà*? Gerow, Edwin. *Indo-Iran J* 28:291-293 O 1985
Notes bouddhiques [Eng abst]. Bhattacharya, Kamaleswar. *Journal Asiatique* 274 no 3-4:292-300 1986
Sanskrit *kheta-*. Wojtilla, Gyula. *Indo-Iran J* 28:200 Jl 1985

SANSKRIT LITERATURE
see also Mandukya-Karikas; Upanishads
Mantra et *yantra* dans la médécine et l'alchimie indiennes [bibliog, Eng abst]. Roşu, Arion. *Journal Asiatique* 274 no 3-4:203-268 1986

SANSKRIT MANUSCRIPTS *see* Manuscripts, Sanskrit

SANTERIA (CULTUS)
Animal sacrifice debated [Santería cult, Los Angeles]. *Chr Cent* 105:761 Ag 31-S 7 1988

SANTIAGO DE COMPOSTELA (SPAIN)
Cluny and Spain [photos]. Williams, John. *Gesta* 27 no 1-2:93-101 1988
Cluny III and the pilgrimage to Santiago de Compostela [diags, maps]. Werckmeister, O K. *Gesta* 27 no 1-2:103-112 1988

SANTOS, ELMAR CAMILLE DOS
A concordance to the Synoptic parallels [review article, R L Lindsey, ed, *A comparative Greek concordance*, 1985; word lists and tables]. Neirynck, Frans. *Eph Th L* 63 no 4:375-383 1987

SAO PAULO, BRAZIL
An example of local ecumenism - Sao Paulo. Arns, Paulo Evaristo. *Ec R* 40: 431-433 Jl-O 1988

SARAH (BIBLICAL CHARACTER)
Call, covenant, and community: the story of Abraham and Sarah. Klein, Ralph W. *Curr Th Miss* 15:120-127 F 1988
Divine calls, human responses: another look at Abraham and Sarah. Fewell, Danna Nolan. *Perkins J* 41:13-16 O 1988
Like Sara: the tale of terror behind 1 Peter 3:6. Kiley, Mark. *J B L* 106:689-692 D 1987

SARATOV, RUSSIA
Saratov diocese [news; Russian Church]. *J Moscow Patr* no 2:32 1988
Saratov diocese [news; Russian Church]. Zubovich, Evgeniy. *J Moscow Patr* no 8:43-44 1988

SARCOPHAGI
Ein Basaltsarkophag aus Umm Qēs (Gadara) in Jordanien [figs, plates]. Vriezen, Karel J H. *Z des Deutschen Palästina-Vereins* 102:113-133 1986
A myth for a smith: a Meleager sarcophagus from a tomb in Ostia [figs]. D'Ambra, Eve. *Am J Arch* 92:85-99 Ja 1988

SARDICA, COUNCIL OF, 343
The importance of the Council of Sardica; tr by B Roffey. Phidas, Vlassios. *Sourozh* no 22:49-52 N 1985

SARGON I, KING OF AGADE
A note on the Uriah letter in the Sumerian Sargon legend. Alster, Bendt. *Z Assyr* 77 no 2:169-173 1987

SARGON II, KING OF ASSYRIA
Sargon II's deportations to Israel and Philistia (716-708 BC). Na'aman, Nadav, and Zadok, Ran. *J Cuneiform St* 40:36-46 Spr 1988

SAROVA, RUSSIA
Near the holy places of Sarov; tr by E Obolensky [2 pts]. Zalessky, Alexei. *Sourozh* no 22:17-26 N 1985; no 23:32-41 F 1986

SARPI, PAOLO, 1552-1623
Rome and the Venetian inquisition in the sixteenth century. Davidson, N S. *J Eccl H* 39:16-36 Ja 1988

SARTRE, JEAN PAUL
The pscyhology of contemporary enthusiasm: on communist sympathies in the West [tr by E van der Rhoer; repr *Kontinent 4*, 1982]. Korzhavin, Naum. *Epiphany* 8:31-41 Spr 1988

SARVASTIVADINS
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988
The Sanskrit fragments of the Vinaya of the Sarvāstivādins. Jong, J W de. *Indo-Iran J* 31:11-16 Ja 1988

SATAN *see* Devil

SATANISM
Ritual killings have satanic overtones [child abuse]. Kam, Katherine. *Chr T* 32:52-54 S 2 1988

SATIRE
Hamadhānī, *Schadenfreude*, and salvation through sin. Goodman, L E. *J Arab Lit* 19:27-39 Mr 1988
Prosa-Dichtung in der ahbār Überlieferung: Narrative Analyse einer Satire [German tr]. Leder, Stefan. *Der Islam* 64 no 1:6-41 1987
Satire and gnosticism [bibliog]. Fort, Keith. *Rel Lit* 20:1-18 Sum 1988
The way of the world: I Kings 3, Modern Version. Lindskoog, Kathryn. *Ref J* 38:9-10 F 1988

SATISFACTION (THEOLOGY)
see also Atonement

SATNAMI (HINDU SECT)
Guru Ghasi Das: founder of the Satnami sect. Das, Anthony. *Sevartham* 13: 43-56 1988

SATOMI, MYODO, 1896-1978
Egalitarian philosophies in sexist institutions: the life of Satomi-san, Shinto *miko* and Zen Buddhist nun. King, Sallie B. *J Fem St* 4:7-26 Spr 1988

SATORI *see* Enlightenment (Buddhism)

SATTLER, MICHAEL, 1500?-1527
An expositional analysis of the *Schleitheim Confession*. Akin, Daniel L. *Criswell Th R* 2:345-370 Spr 1988
Michael Sattler, Benedictine and Anabaptist [review article; C A Snyder, *The life and thought of Michael Sattler*, 1984]. Bhaldraithe, Eoin de. *Down R* 105:111-131 Ap 1987
Michael Sattler's baptism: some comments in reply to Heinhold Fast [60: 364-373 Jl 1986]. Snyder, Arnold. *Menn Q R* 62:496-506 O 1988

SAUDI ARABIA—ANTIQUITIES
The Walmesley White Collection: flint from north Arabian prehistoric sites [maps, figs]. Betts, Alison. *Pal Ex Q* 119:122-128 Jl-D 1987

SAUL, KING OF ISRAEL
The authenticity of 2 Sam 1:26 in the lament over Saul and Jonathan [literary tables]. Edelman, Diana. *SJOT* no 1:66-75 1988
A balanced story: the stern prophet and the kind witch. Simon, Uriel. *Prooftexts* 8:159-171 My 1988
O surgimento da monarquia israelita sob Saul. Dreher, Carlos A. *Estudos Teol (Brazil)* 28 no 1:57-70 1988

SAUNDERS, DAME CICELY
Dying with dignity [Dame Cicely Saunders, St Christopher's hospice, London]. Brand, David. *Time* 132:56-58 S 5 1988

SAURIN, JACQUES
Malebranche au refuge: la prédication de Jacques Saurin. Deprun, Jean. *Bul Soc H Prot Français* 132:473-485 O-D 1986

SAUTRANTIKAS
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988

SAUVAGE, PIERRE
Jacques Leclerq, *La Cité Chrétienne* et l'Action catholique en Belgique entre les deux guerres [review article; P Sauvage, 1987]. Grognard, Christian. *R Hist Eccl* 82:561-573 Jl-D 1987

SAVONAROLA, GIROLAMO, 1452-1498
Jérôme Savonarole entre la scolastique et l'humanisme: les doutes d'un prophète [Eng abst]. Pinchard, Bruno. *R Sci Ph Th* 72:227-240 Ap 1988

SCALLAN, THOMAS, BP, D 1829
Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. Rollmann, Hans. *J Can Ch H Soc* 30:3-19 Ap 1988*

SCANDINAVIA—CHURCH HISTORY
American hymn society visits Scandinavia [photos]. Anderson, Bertil E. *Hymn* 39:33-38 Ja 1988

SCANDINAVIA—RELIGION
Recent scholarship in Old Norse mythology [bibliog]. Schjødt, Jens Peter. *Rel St R* 14:104-110 Ap 1988
Religion in the Nordic countries. Bastenier, Albert, ed. *Soc Comp* 35 no 1:1-124 1988*

SCAPEGOAT
Holy Week in Spain: the persecutory dynamics of popular religious drama [bibliog]. Mitchell, Timothy J. *J Rel St (Ohio)* 14 no 1-2:25-45 1988

SCARABS
Scarab typology and archaeological context [MB tomb groups fr Jericho and Megiddo]. Ward, William A. *Am J Arch* 91:507-532 O 1987

SCEPTICISM *see* Skepticism

SCHAEF, ANNE WILSON
Relationship, women and theology. Peters, Ted. *Dialog (Minnesota)* 27:215-223 Sum 1988

SCHAEFER, PETER
The status quaestionis of research in rabbinic literature [reply to P Shäfer, 37:139-152 1986]. Milikowsky, Chaim. *J Jew St* 39:201-211 Aut 1988

SCHAFER, ROY
Narrative approaches to human personhood: agency, grace, and innocent suffering [bibliog]. Allik, Tiina. *Phil Th* 1:305-333 Sum 1987

SCHAFF, PHILIP, 1819-1893
In defense of academic freedom: the bookends of Philip Schaff's career. Shriver, George H. *Per Rel St* 15:235-247 Fall 1988
The long shadow of Philip Schaff. Handy, Robert T. *Chr Cent* 105:45-46 Ja 20 1988
Samuel Simon Schmucker and Philip Schaff: nineteenth century ecumenical pioneers [1838-1893]. Wentz, Frederick K. *Curr Th Miss* 15:576-588 D 1988

SCHALLENBERGER, E HORST, 1925-1987
Schallenberger, E Horst, 1925-1987 [obit]. Schoeps, Julius H. *Z Rel Gg* 40 no 1:70-71 1988

SCHARF, KURT, BP
Eine neue Ostdenkschrift [EKD-Russian Orthodox relations]. Goldschmidt, Dietrich. *Ökum Ru* 36:491-497 O 1987

SCHECHTER, SOLOMON, 1847-1915
Process and pluralism in Conservative Judaism. Gordis, Robert. *Judaism* 37: 48-59 Wint 1988
"There is no plural in the verb *sh'ma*, no plural to the noun Israel" [unity movement in American Judaism, 1892-1906]. Schwartz, Shuly Rubin. *Judaism* 37:479-487 Fall 1988

SCHEIBER, ALEXANDER
The newly discovered sixth manuscript of Ben Sira from the Cairo Geniza [Hebrew text, notes, plates]. Di Lella, Alexander A. *Biblica* 69 no 2:226-238 1988

SCHELER, MAX, 1874-1928
Max Scheler: the human person as pure temporality. Frings, Manfred. *Phil Th* 1:49-63 Fall 1986

SCHELL, JONATHAN
Nature, science, and the bomb. Vogel, Steven. *Tikkun* 3:19-21,86-88 Jl-Ag 1988

SCHERMERHORN, RICHARD ALONZO
Ethnicity and evangelism in the Mennonite Brethren Church [figs]. Hiebert, Paul G. *Direction* 17:87-102 Spr 1988

SCHEUERMANN, OSWALD
The Turin Shroud and the empty tomb. Vaughan, David. *J Rel Psych Res* 11:195-200 O 1988

SCHEVENIUS, CARL WILHELM, 1878-1988
Schevenius, Carl Wilhelm, 1878-1988 [death notice]. *Chr Cent* 105:569 Je 8-15 1988

SCHILLING, OTTO
Catholic theologians in Hitler's Reich: adaptation and critique. Dietrich, Donald J. *J Ch St* 29:19-45 Wint 1987

SCHINDLER, DAVID L
Is America bourgeois? a response to David Schindler [14:262-290 1987; 2d reply 92-120]. Weigel, George. *Communio (US)* 15:77-91 Spr 1988
SCHISM
An analysis of causes of schisms in ethnic churches: the case of Korean-American churches [statistical tables]. Shin, Eui Hang, and Park, Hyung. *Soc Anal* 49:234-248 Fall 1988
The Archbishop calls it quits [ultra-traditionalists plan the first Catholic schism in a century; Abp M Lefebvre]. Ostling, Richard N. *Time* 131:43 Je 27 1988
Archbishop defies Pope on bishops: Lefebvre consecrates 4 and is ousted in formal schism [photos, with text of Vatican statement]. Greenhouse, Steven. *New York Times* 137:1,6 Jl 1 1988
Archbishop set to defy Pope by ordaining four bishops. Greenhouse, Steven. *New York Times* 137:8 Je 30 1988
A champion of tradition: Marcel Lefebvre [photo]. Steinfels, Peter. *New York Times* 137:6 Jl 1 1988
Ecclesia Dei: apostolic letter of John Paul II [Jl 2 1988; Lefebvre schism]. John Paul II, Pope. *AFER* 30:320-324 O 1988
Exploring the social sources of denominationalism: schisms in American Protestant denominations, 1890-1980. Liebman, Robert C; Sutton, John R; and Wuthnow, Robert. *American Sociological R* 53:343-352 Je 1988
Holy See notice to Catholics: On unsuccessful attempts to avert the Lefebvre schism. Zabajungu, Boniface K, ed. *AFER* 30:194-200 Ag 1988*
Is partial schism a reality? [Anglican Communion; repr fr *The London Times*, Jl 11 1988]. Longley, Clifford. *Ec Trends* 17:148-150 N 1988
The limits of the church. Florovsky, Georges. *Sourozh* no 26:13-24 N 1986
The liturgical schism [Abp M Lefebvre]. Franklin, R W. *Worship* 62:448-451 S 1988
SCHISM—EASTERN AND WESTERN CHURCH
Wege und Abwege wechselseitigen Gebens und Nehmens zwischen Kirchen des Ostens und Westens nach dem Abbruch der Communio. Suttner, Ernst Christian. *Ostkirch St* 36 no 2-3:123-153 1987
Western reaction to the Seventh Ecumenical Council. Ashanin, Charles B. *Patristic Byz R* 7 no 1:59-66 1988
SCHISM—GREEK AND LATIN CHURCH *see* Schism—Eastern and Western Church
SCHISM, THE GREAT WESTERN, 1378-1417
A propos du grand Schisme d'Occident (1378-1417): réflexion et approche méthodologique. Maillard-Luypaert, Monique. *R Hist Eccl* 82:549-553 Jl-D 1987
SCHIZOPHRENIA
Schizophrenia demythologized: the complexes personified. Allanach, Robert C. *J Past Care* 42:62-75 Spr 1988
SCHLATTER, ADOLF VON, 1852-1938
Die Briefe des jungen Kutter an Adolf Schlatter (1883-1893) [9 letters]. Kocher, Hermann. *Zwingliana* 17 no 5:401-432 1988
SCHLEIERMACHER, FRIEDRICH
Barth's relationship to Schleiermacher: a reassessment. Collins, Alice. *S R* 17 no 2:213-224 1988
Fra Luther til Hallesby: om teologifaget på reformatorisk grunn. Rasmussen, Tarald. *Norsk T Tid* 88 no 4:193-207 1987
"Geen vastomlijnd en werkelijk duidelijk beeld": Schleiermachers moeilijkheden met het leerstuk van de verrijzenis [Eng abst]. Schreurs, Nic F M. *Bijdragen* 48:416-443 1987
Hermeneutics and Christian praxis: some reflections on the history of hermeneutics. Jeanrond, Werner G. *Lit Th* 2:174-188 S 1988
Influjo de las corrientes ideológicas actuales en la interpretación de la Biblia. Basevi, Claudio. *Scripta Th* 17 no 3:827-843 1985
The knowledge of the existence of God in Protestant theology. Verheyden, Jack. *Dialogue Alliance* 1:27-40 Spr 1987
Nature and the theater of redemption: Schleiermacher on Christian dogmatics and the creation story. Gerrish, Brian A. *Ex Auditu* 3:120-136 1987
The Old Testament: a heresy continued? Gossai, Hemchand. *Word World* 8: 150-157 Spr 1988
Schleiermacher, Hegel, and the problem of concrete universality [bibliog]. Williams, Robert R. *J A A R* 56:473-496 Fall 1988
Schleiermacher's "liberalism". Holleman, Warren Lee. *J Th So Africa* no 62: 29-42 Mr 1988
A theology of the cross. Pannenberg, Wolfhart. *Word World* 8:162-172 Spr 1988
SCHLEITHEIM CONFESSION
An expositional analysis of the *Schleitheim Confession*. Akin, Daniel L. *Criswell Th R* 2:345-370 Spr 1988
SCHLESWIG-HOLSTEIN—CHURCH HISTORY
Schleswig-Holstein: a case study in bad liturgy-making? Stevenson, Kenneth W. *Th* 91:108-114 Mr 1988
SCHLEYER, PETER, 1810-1862
Zwei Briefe aus Tübingen 1833/34: der Freiburger Theologe Peter Schleyer über die Katholisch-Theologische Fakultät. Reinhardt, Rudolf. *Th Q* 168 no 2:139-149 1988
SCHMALKALDIC ARTICLES
Luther's Smalcald Articles: agenda for testimony and confession. Kolb, Robert. *Concor J* 14:115-137 Ap 1988
The Smalcald Articles as a systematic theology: a comparison with the Augsburg Confession. Hamann, Henry P. *Concor Th Q* 52:29-40 Ja 1988
SCHMEMANN, ALEXANDER, 1921-1983
Liturgy, justice, and tears. Wolterstorff, Nicholas. *Worship* 62:386-403 S 1988
Marriage to a priest; tr by E Obolensky. Schmemann, Juliana. *Sourozh* no 25:25-30 Ag 1986
Two "no's" and one "yes": a sermon in memory of Father Alexander Schmemann [repr fr *St Vl Th Q* 28 no 1:45-448 1984]. Hopko, Thomas. *Sourozh* no 17:1-5 Ag 1984
SCHMIDT, JOHANN, 1594-1658
Les relations extérieures de la Faculté de Théologie de Strasbourg d'après les correspondances passives de J Pappus et de J Schmidt. Rott, Jean. *R Hist Ph Rel* 68 no 1:41-53 1988
SCHMITZ, CARL, 1916-1988
A priest who fought the culture of silence [Carl Schmitz, killed by Filipino Civilian Home Defense Force]. Friesen, Dorothy. *Chr Cent* 105:444-445 My 4 1988
SCHMUCKER, SAMUEL SIMON, 1799-1873
In search of a confessional ecumenism. Constable, John W. *Curr Th Miss* 15:21-26 F 1988
Samuel Simon Schmucker and Philip Schaff: nineteenth century ecumenical pioneers [1838-1893]. Wentz, Frederick K. *Curr Th Miss* 15:576-588 D 1988
SCHNABEL, JULIAN
What is Julian Schnabel up to? [creativity, vitality and consciousness]. Dyrness, William A. *Ref J* 38:4-5 Je 1988
SCHNEIDER, REINHOLD, 1903-1958
Winter in der Kirche? Greinacher, Norbert. *Th Q* 167 no 3:182-195 1987
SCHOELCH, ALEXANDER, 1943-1986
Schölch, Alexander, 1943-1986 [obit]. Steppat, Fritz. *Der Islam* 65 no 1:8-10 1988
SCHOEN, DONALD A
The search for a usable knowledge in religious education: educating reflective practitioners. O'Gorman, Robert T. *Rel Ed* 83:323-336 Sum 1988
SCHOEN, EDWARD L
Religious explanations: a model from the sciences by Edward L Schoen [reply, E L Schoen, pp 310-314]. McMullin, Ernan. *Faith Phil* 5:299-309 Jl 1988
SCHOEPS, HANS JOACHIM, 1909-1980
Alte Schulwandbilder - neue Quellen der Zeitgeistforschung: methodologische Überlegungen zur Quellenproblematik in der Geistesgeschichte. Müller, Walter. *Z Rel Gg* 39 no 3:193-209 1987
SCHOFFELEERS, MATTHEW
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988
SCHOLARS
An end to innocence [librarian-scholar trust imperiled by widespread book theft]. Towner, Lawrence W. *American Libraries* 19:210-213 Mr 1988
SCHOLARSHIPS
The Erich Dinkler Scholarship Award. *Asia J Th* 2:552 O 1988
Grants and fellowships [religious disciplines]. *C S S R Bul* Regular feature: 1988-
SCHOLASTICISM
Anselm of Canterbury and medieval Augustinianisms. Crouse, Robert D. *Toronto J Th* 3:60-68 Spr 1987
Are high interest rates justifiable? Fonseca, Aloysius. *Greg* 69 no 2:225-259 1988
A costly loss of heart: the scholastic notion of *voluntas ut natura* [scholasticism and Jean Vanier's spirituality; bibliog]. Downey, Michael. *Phil Th* 1:242-254 Spr 1987
Dietrich von Freiberg: seine Philosophie im Grundriss. Mojsisch, Burkhard. *Th Lit* 113:871-877 D 1988
The image of the human being according to scholastic theology and the reaction of contemporary women. Gössmann, Elisabeth. *Ult Real* 11:183-195 S 1988
Jérôme Savonarole entre la scolastique et l'humanisme: les doutes d'un prophète [Eng abst]. Pinchard, Bruno. *R Sci Ph Th* 72:227-240 Ap 1988
Metapher und biblische Redefiguren als Elemente der Sprachphilosophie Luthers [Eng abst]. Saarinen, Risto. *N Z Sys Th* 30 no 1:18-39 1988
Das rechte Unterscheiden: Luthers Anleitung zu theologischer Urteilskraft. Ebeling, Gerhard. *Z Th K* 85 no 2:219-258 1988
Some Hungarian theologians in the late Renaissance. Kosztolnyik, Z J. *Ch H* 57:5-18 Mr 1988
Vis verborum: Scholastic method and finding words in the debates on justification of the Council of Trent. Evans, Gillian R. *Down R* 106:264-275 O 1988
SCHOLEM, GERSHOM GERHARD, 1897-1982
Hannah Arendt and the politics of evil. Lang, Berel. *Judaism* 37:264-275 Sum 1988
Modes of discourse in modern Judaism: the Buber-Scholem debate reconsidered. Silberstein, Laurence J. *Sound* 71:657-681 Wint 1988
Submission or fidelity? The unity of church and mysticism in Walter Hilton's *Scale of perfection*. Ross, Ellen M. *Down R* 106:134-144 Ap 1988
SCHOLIA
Thomas Müntzers Nachschrift einer Wittenberger Hieronymusvorlesung [Latin text]. Bubenheimer, Ulrich. *Z K G* 99 no 2:214-237 1988
SCHOOL BOOKS *see* Textbooks
SCHOOL BUILDINGS
School design discussions. Ellis, Anthony. *J Chr Ed* Papers 91:19-25 Ap 1988
SCHOOL INTEGRATION
Where they are taught not to hate [Hazelcrest, secondary school north Belfast]. Rule, Sheila. *New York Times* 138:4 D 15 1988
SCHOOLS
see also Church Schools
SCHOPENHAUER, ARTHUR
Compassion and knowledge in Wagner's *Parsifal*. Breckenridge, James. *Per Rel St* 15:47-56 Spr 1988
Der Selbstmord als Antwort auf das Leid bei Schopenhauer. Zentner, Marcel R. *Freiburg Z Ph Th* 35 no 3:433-448 1988
SCHULLER, ROBERT A
Following Dad to the pulpit: televangelism as a family business [photos]. Woodward, Kenneth L, and Miller, Mark. *Newsweek* 111:62-63 F 8 1988
SCHULLER, ROBERT H
The players: who can tell Robert Schuller what to do? Cryderman, Lyn. *Chr T* 32:30 Mr 18 1988
SCHWARTZ, DELMORE
The ethical fiction of Delmore Schwartz: identity, generation and culture. Aarons, Victoria. *Jew Q R* 77:255-282 Ap 1987

SCHWARTZ, MAURICE
The Americanization of Tevye or boarding the Jewish *Mayflower*. Wolitz, Seth L. *Am Q* 40:514-536 D 1988

SCHWEITZER, ALBERT, 1875-1965
Albert Schweitzers teologi och religion. Hemrin, Sven. *Svensk T K* 63 no 4: 145-153 1987
Ehrfurcht vor dem Leben - Verantwortung für das Leben: Bedeutung und Problematik der Ethik Albert Schweitzers. Körtner, Ulrich H J. *Z Th K* 85 no 3:329-348 1988
Le Nouveau Testament à la Faculté de théologie protestante de 1870 à 1956 [Université de Strasbourg, Eng abst]. Trocmé, Etienne. *R Hist Ph Rel* 68 no 1:113-120 1988
Pneumatologie und ethische Theorie. Stock, Konrad. *N Z Sys Th* 30 no 2: 163-178 1988

SCHWEIZERISCHER EVANGELISCHER KIRCHENBUND
Menschenrechtspolitische Früherkennung: die schleichende Bedrohung der Menschenrechte. Saladin, Peter. *Ref* 37:170-173 Je 1988

SCHWENCKFELD, CASPAR, 1489-1561
Church, state and dissent: the crisis of the Swiss Reformation, 1531-1536. Baker, J Wayne. *Ch H* 57:136-152 Je 1988

SCHWENCKFELDIANS
Marnix and the Schwenkfeldians: some general remarks [1525-1598]. Bergsma, W. *Menn Q R* 62:226-248 Jl 1988

SCIENCE—ETHICAL ASPECTS *see* Science and Ethics

SCIENCE—HISTORY
Difficultés et arguments de l'embryologie d'Albrecht von Haller: la reconversion des catégories de l'*anatome animata* [Eng abst]. Monti, Maria Teresa. *R Sci Ph Th* 72:301-312 Ap 1988
Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. Foster, Michael. *Down R* 106:35-58 Ja; 101-125 Ap 1988

SCIENCE—METHODOLOGY
see also Scientism

SCIENCE—PHILOSOPHY
Beliefs about evolution, mind, nature and society: excerpts from an interview [by Joseph H Schaeffer]. Laszlo, Ervin. *Zygon* 23:171-192 Je 1988
Deep and powerful ordering forces in the universe. Herrmann, Robert L, and Templeton, John M. *Per Sci Chr Faith* 40:210-221 D 1988
Did the universe just happen? [Edward Fredkin's theory of supreme beings and the purpose of life]. Wright, Robert. *Atlantic Monthly* 261:29-44 Ap 1988
La foi au risque de la réflexion scientifique. Paroz, Pierre. *R Th Ph* 120 no 1:29-39 1988
Henry Adams, the second law of thermodynamics, and the course of history. Burich, Keith R. *J Hist Ideas* 48:467-482 Jl-S 1987
Newton tercentenary. Kelley, Donald R, ed. *J Hist Ideas* 48:551-648 O-D 1987*
Quand la modestie vient aux savants [philosophical limits of physical sciences]. Cominck, Frédéric de. *Foi Vie* 87:179-186 Jl 1988
Reflections on philosophy of science and the pastoral care of pastors [table contrasting approaches]. Propst, L Rebecca. *Past Psych* 37:103-114 Wint 1988
Science and our effort to find meaning in our world: reflections on a symposium held during 2d biennial meeting of URAM in Europe, 1987. Peeters, Guido. *Ult Real* 11:150-156 Je 1988
A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. Eger, Martin. *Zygon* 23:291-325 S 1988

SCIENCE—SOCIAL ASPECTS
Asian theologians on science and technology: contributions at ecumenical conferences and in Asian Christian periodicals. Vries, Gretske de. *Exchange* 17:1-77 Ap 1988*
Gender roles, Scripture, and science: some clarifications. Basinger, David. *Chr Sch R* 17 no 3:241-253 1988
L'inflation de la recherche et ses implications: J Testart. Siméon, Jean Pierre. *Foi Vie* 87:75-88 D 1988
On the relation between political philosophy and science. Schall, James V. *Greg* 69 no 2:205-223 1988

SCIENCE—STUDY
A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. Eger, Martin. *Zygon* 23:291-325 S 1988
Teaching science in a climate of controversy and "Where did the first animals come from"? Wiester, Jan, and Bullock, Wilbur L. *Per Sci Chr Faith* 40:162-167 S 1988

SCIENCE AND CIVILIZATION
Le mythe contre la science [review article; K Hübner, *Die Wahrheit des Mythos*, 1985]. Imhoff, Stefan. *R Th Ph* 120 no 2:217-224 1988

SCIENCE AND ETHICS
see also Bioethics
Evolutionary biology and the problem of evil. Peters, Karl E, ed. *Zygon* 23: 383-479 D 1988*
Konstruktive und destruktive Wechselwirkungen zwischen Wissenschaft und Ethik. Sitter, Beat. *Freiburg Z Ph Th* 35 no 3:379-413 1988
Science, techniques, éthique. Millet, Olivier, ed. *Foi Vie* 87:3-186 Jl 1988*
The scientific-environmental crisis: where do the churches stand? [diags, bibliog]. Birch, Charles. *Ec R* 40:185-193 Ap 1988
Wetenskap en etiek. Heyns, J A. *Skrif en Kerk* 7 no 1:43-62 1986
Wissenschaftsethik in der DDR. Gensichen, Hans Peter. *Z Ev Ethik* 32 no 4: 306-308 1988
Zum Stand der wissenschaftsethischen Diskussion [review of recent literature]. Walther, Christian. *Z Ev Ethik* 32 no 4:297-305 1988

SCIENCE AND RELIGION
see also Bible and Science
Bacon's *New Atlantis*: the kingdom of God and man. Simon, Elliott M. *Chr Lit* 38 no 1:43-61 1988
The birth of the mechanistic worldview (and consequently: the redundancy of the God concept). Fourie, P J A. *Scriptura* no 25:36-47 1988
Changing scientific concepts. Livingstone, David N. *Chr Sch R* 17 no 4:361-380 1988
The credibility of religion in a scientific age. Peters, Karl E, ed. *Zygon* 23: 117-202 Je 1988*
Cupitt and divine imagining. Clark, Stephen R L. *Mod Th* 5:45-60 O 1988
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988
The early Christian belief in creation: background for the origins and assessment of modern Western science. Kaiser, Christopher B. *Horizons Bib Th* 9:1-30 D 1987
The emergence of holographic perspective: toward a convergence of scientific and religious worldviews. Vadaya D, Thomas. *J Dharma* 12:261-265 Jl-S 1987
The end and the means: on eschatological methodology. Andronikof, Constantine. *St Vlad Th Q* 32 no 3:233-243 1988
Faith and reason in Roman Catholic thought from Clement of Alexandria to Vatican II. Mondin, Battista. *Dialogue Alliance* 1:18-26 Spr 1987
"Faith and the facts" [replies to P Blosser, 38:11-13 Ag 1988]. Bube, Richard H; Mennings, Clarence; and Wilcox, David L. *Ref J* 38:8-10 O 1988
Faith and the facts [reply to D A Young, 38:10-16 My 1988]. Blosser, Philip. *Ref J* 38:11-13 Ag 1988
La foi au risque de la réflexion scientifique. Paroz, Pierre. *R Th Ph* 120 no 1:29-39 1988
The fourth dimension of space: a meeting place for science and religion [figs]. Laura, Ronald S, and Leahy, Michael. *J Chr Ed* Papers 91:5-17 Ap 1988
Francis Bacon among the theologians: aspects of dispensational hermeneutics. Sailer, William S. *Ev J* 6:71-82 Fall 1988
From the open to the closed society? Michel Despland on the philosophy of religion [review, *The education of desire*, 1985]. Wiebe, Donald. *Scot J Rel St* 9:19-28 Spr 1988
Global theology in a pluralistic age. Cobb, John B, Jr. *Unit Univ Chr* 43 no 1:34-45 1988
God, creation, salvation and modern science. Nebelsick, Harold P. *Horizons Bib Th* 9:79-103 D 1987
Hart on "Legal and moral obligation", and Braithwaite on "The nature of religious belief". Dunbar, Scott. *Faith Freedom* 41:129-138 Aut 1988
Högstadieelevers uppfattning av förhållandet mellan religion och vetenskap. Dahlin, Bo. *Svensk T K* 64 no 4:165-170 1988
John Bachman, man of faith, man of science. Bost, Raymond M. *Luth Q* ns 2:209-226 Sum 1988
Légitimité de la présence d'une Faculte de théologie au sein de l'Université [Eng abst]. Mehl, Roger. *R Hist Ph Rel* 68 no 1:133-143 1988
The light of the world: a sermon [Jn 1:1-4, Heb 11:31]. Torrance, Thomas F. *Ref J* 38:9-12 D 1988
The Logos character of reality [tr by S W Arndt]. Kasper, Walter. *Communio (US)* 15:274-284 Fall 1988
El magisterio de la Iglesia, conciencia crítica de las realidades terrenas [church's responsibility to pronounce moral truths]. Ureña Pastor, Manuel. *R Española Teo* 47 no 1-2:107-131 1987
The meaning and significance of Teilhard de Chardin [metaphysics, Christology, ethics; tr by J Lyon]. Danielou, Jean. *Communio (US)* 15:350-360 Fall 1988
Methods and manifestations: the Wallace-Carpenter debate over spiritualism; pt 1 [19th century England]. DeCarvalho, Roy J. *J Rel Psych Res* 11:183-194 O 1988
Michael Faraday: man of God - man of science. Eichman, Phillip. *Per Sci Chr Faith* 40:91-97 Je 1988
Miracles and David Hume. Cramer, John A. *Per Sci Chr Faith* 40:131-137 S 1988
North American Evangelicalism and the social sciences: a historical and critical appraisal [19th, 20th centuries]. Van Leeuwen, Mary Stewart. *Per Sci Chr Faith* 40:194-203 D 1988
Not meddling with divinity: theological worldviews and contemporary physics. Honner, John. *Pacifica* 1:251-272 O 1988
On Ian Barbour's *Issues in science and religion* [review essay; reply, I Barbour, pp 83-88]. Griffin, David Ray. *Zygon* 23:57-81 Mr 1988
Opposite directions [nature demonstrates trend toward greater potential for spiritual life]. Vukanovic, Vladimir. *Per Sci Chr Faith* 40:84-90 Je 1988
Physics and the ultimate. Jaki, Stanley L. *Ult Real* 11:61-73 Mr 1988
Pour un nouveau dialogue critique entre les sciences, la philosophie et la théologie. Siegwalt, Gérard. *Foi Vie* 87:169-177 Jl 1988
Quand la modestie vient aux savants [philosophical limits of physical sciences]. Cominck, Frédéric de. *Foi Vie* 87:179-186 Jl 1988
Quantum metaphysics. Colebart, Russell. *Down R* 105:98-110 Ap 1987
Relativity and Christian thought: the early response. Haas, John W, Jr. *Per Sci Chr Faith* 40:10-18 Mr 1988
Religion, science and truth in the school curriculum. Newbigin, Lesslie, Bp. *Th* 91:186-193 My 1988
Religious explanations: a model from the sciences by Edward L Schoen [reply, E L Schoen, pp 310-314]. McMullin, Ernan. *Faith Phil* 5:299-309 Jl 1988
Robert Chambers and William Whewell: a nineteenth-century debate over the origin of language. Raub, Cymbre Quincy. *J Hist Ideas* 49:287-300 Ap-Je 1988
Science and theology today: a critical realist perspective [replies by I Barbour, R J Russell, E T Juengst, pp 59-78]. Peacocke, Arthur R. *Rel Intel Life* 5:45-58 Spr 1988
Scientific foundations of Mormon theology [bibliog]. Bailey, David H. *Dialogue (Mormon)* 21:61-80 Sum 1988
The search for *virtus* et *veritas* through an inspired scientific method. DeHoyos, Genevieve, and DeHoyos, Arturo. *B Y U St* 27:39-43 Fall 1987
Señor, cuando te vimos—? [reflections on science and faith]. Angel Cabrera, Miguel. *Serv Inform Rel* no 106:30 N 1988
Seriously, but not literally: pragmatism and realism in religion and science [replies, M Gerhart and N C Murphy, pp 281-290]. Robbins, J Wesley. *Zygon* 23:229-245 S 1988
The significance of the work of Stanley L Jaki [bibliog]. Hodgson, Peter E. *Down R* 105:260-276 O 1987
Sollen wir noch von Schöpfung reden? Ein Gespräch über den Beitrag der Theologie zur Debatte um die Gentechnologie. Geisser, Hans Friedrich; Hasler, Ueli; and Prätorius, Ino. *Ref* 37:279-289 Ag 1988

The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988

Teaching science in a climate of controversy and "Where did the first animals come from"? Wiester, Jan, and Bullock, Wilbur L. *Per Sci Chr Faith* 40:162-167 S 1988

Theological context of the life and work of Emanuel Swedenborg. Kirven, Robert H. *St Swedenborg* 5 no 4:7-22 1986

A theological hypothesis compatible with science. McEwen, Stuart. *Faith Freedom* 41:143-153 Aut 1988

Theological questions to scientists. Pannenberg, Wolfhart. *Communio (US)* 15:319-333 Fall 1988

Theologie - Geschichte - Wissenschaft. Schwager, Raymond. *Z Kath Th* 109 no 3:257-275 1987

Theologie und humanwissenschaftliche Arbeit: fünf Thesen zu einem nach wie vor spannenden Problem. Wegenast, Klaus. *Th Z* 43 no 1-2:219-229 1987

Theology: an experimental science? Murphy, Nancey C. *Per Rel St* 15:219-234 Fall 1988

Theology and natural science. Young, Davis A. *Ref J* 38:10-16 My 1988

Theology and science in the evolving cosmos: a need for dialogue [reply to W Pannenberg, pp 3-21]. Wicken, Jeffrey S. *Zygon* 23:45-55 Mr 1988

The vast arena of faith. Herrmann, Robert L, and Templeton, John M. *Per Sci Chr Faith* 40:2-19 Mr 1988

SCIENCE AND RELIGION—CONGRESSES

Second European Conference on Science and Religion [Univ of Twente, Mr 10-13 1988; rpt in Swedish]. Görman, Ulf. *Svensk T K* 64 no 3:136-138 1988

SCIENCE AND RELIGION—HISTORY OF CONTROVERSY

see also Creationism; Modernist-Fundamentalist Controversy

Evolution and the Bible: Genesis 1 revisited. Kass, Leon R. *Commentary* 86: 29-39 N 1988

The new interactionism between science and religion [review essay]. Rottschaefer, William A. *Rel St R* 14:218-224 Jl 1988

On the origin of theses: an exploration of Horace Bushnell's rejection of Darwinism. Thigpen, Thomas Paul. *Ch H* 57:499-513 D 1988

SCIENTISTS

Yukawa: naturalist, traveler. Seeger, Raymond J. *Per Sci Chr Faith* 40:168-169 S 1988

SCIENTOLOGY, CHURCH OF *see* Church of Scientology

SCOLA, ANGELO

The Christian difference in ethics [major periodical articles on Christian ethics, 1987]. Langan, John. *Th St* 49:131-150 Mr 1988

SCORSESE, MARTIN

Blasphemy or artistry? Far from being irreverent, one priest argues, Scorsese's "Last Temptation" offers a profound religious challenge. Greeley, Andrew. *New York Times Arts and Leisure* 137:1,22 Ag 14 1988

The last temptation of Christ. Driver, Tom F. *Chr Cris* 48:338-344 O 10 1988

Scorsese's spiritual Jesus. Bien, Peter. *New York Times* 137:27 Ag 11 1988

Trivia and truth in *The Last Temptation* [readers' responses]. *Chr Cent* 105: 897-901 O 12 1988

SCOTLAND—CHURCH HISTORY

see also Church of Scotland; Reformation- Scotland

Baptist church growth in Fife from 1750 the present [graphs, map]. Henry, S D. *Bapt Q* 32:324-340 Jl 1988

Robert Murray McCheyne: live so as to be missed [biographical sketch; sermon repr]. DeRemer, Bernard R. *Fund J* 7:24-25+ F 1988

SCOTLAND—CHURCH HISTORY—1500-1599

John Knox's theology of political government. Reid, W Stanford. *Sixteen Cent J* 19 no 4:529-540 1988

Zwinglianische Einflüsse in der Schottischen Reformation. Shaw, Duncan. *Zwingliana* 17 no 5:375-400 1988

SCOTLAND—CHURCH HISTORY—1600-1699

A Scottish chapter in the history of toleration. Knox, R Buick. *Scot J Th* 41 no 1:49-74 1988

SCOTLAND—CHURCH HISTORY—1700-1799

Discovery of the earliest extant Scottish Restoration congregation. McMillon, Lynn A. *Restoration Q* 30 no 1:43-52 1988

SCOTLAND—CHURCH HISTORY—1800-1899

The ebb and flow of Mormonism in Scotland, 1840-1900. Buchanan, Frederick S. *B Y U St* 27:27-52 Spr 1987

SCOTT, DAVID

Two or three gathered in his name: reflections on the English pastoral tradition in religious poetry. Jasper, David. *Chr Lit* 38 no 1:19-32 1988

SCOTT, EDWARD W, ABP

Changing the pilot: Canadian Anglicans in transition. Grayston, Donald. *Grail* 2:6-13 Mr 1986

SCOTT, WALTER, 1796-1861

Woman's seed and woman's revenge: the anti-feminism of Disciples patriarchs reconsidered. Jeters, Joseph R, Jr. *Encount* 49:53-62 Wint 1988

SCRIBES, JEWISH

Epiphanius on the Scribes and Pharisees (*Pan* 15,1-16,4). Lieu, Judith M. *J Th St* ns 39:509-524 O 1988

The redaction of Ezra 4-6: a plea for a theology of scribes. H -Mallau, Hans. *Per Rel St* 15:67-80 Wint 1988

SCRIBNER, ROBERT W

A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*

SCULPTURE

see also Stone Carving

"Tell me the stories of Jesus: a sermon on liberation" [sculpture illustrates gospel themes]. Havens, A Sue. *Mod Ch* ns 30 no 2:28-30 1988

SCULPTURE, AMMONITE

An Ammonite votive dolomite statue [figs, bibliog]. ʿAmr, Abdel-Jalil. *Pal Ex Q* 119:33-38 Ja-Je 1987

SCULPTURE, ANCIENT

Palmyrene sculptures found at Hatra [plates, figs]. Al-Salihi, Wathiq I. *Iraq* 49:53-61 1987

SCULPTURE, ROMAN

Hairstyles, head-coverings, and St Paul: portraits from Roman Corinth [photo, bibliog]. Thompson, Cynthia L. *Bib Arch* 51:99-115 Je 1988

SCULPTURE, ROMANESQUE

Cluny III, Notre-Dame at Beaujeu and the chronology of Burgundian Romanesque sculpture [photos, diags, maps]. Cameron, John B. *Gesta* 27 no 1-2:63-71 1988

The context of Cluny III sculpture [photos]. Armi, E Edson. *Gesta* 27 no 1 2:39-50 1988

SCYTHIANS

Journey of glad tidings of Apostle St Andrew First-Called to Sythia in light of Holy Scripture and holy tradition on Acts of the Apostles]. Petrov, Sergiy, Metr. *J Moscow Patr* no 7:68-76 1988

SDI *see* Strategic Defense Initiative

SEA GODS

Das Aufleben des Mythos unter den Judäern während des babylonischen Zeitalters. Herrmann, Wolfram. *Bib Not* no 40:97-129 1987

SEA PEOPLES

"Bundesterminologie" im Seevölkertext Ramses' III. Görg, Manfred. *Bib Not* no 42:19-26 1988

Khirbet el-Muqannah (Miqné-Ekrôn), 1985-1986 [figs, plates]. Dothan, Trude, and Gitin, Seymour. *R Bib* 95:228-239 Ap 1988

SEALS (NUMISMATICS)

2 Chr 11:5-10 fortified cities list and the *lmlk* stamps - reply to Nadav Na'aman [no 261:5-21 1986; rejoinder, pp 74-77]. Garfinkel, Yosef. *A S O R Bul* no 271:69-73 Ag 1988

Azariahu son of Hilkiahu (high priest?) on a City of David bulla [fig]. Schneider, Tzvi. *Isr Ex J* 38 no 3:139-141 1988

The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988

Note sur l'*axiarque* et le *taxiarque*. Cheynet, Jean Claude. *R E Byz* 44:233-235 1986

Nouveaux sceaux nord-ouest sémitiques [photos]. Lemaire, André. *Syria* 63 no 3-4:305-325 1986

Recherches actuelles sur les sceaux nordouest sémitiques. Lemaire, André. *Vet Test* 38:220-230 Ap 1988

Sealings as artifacts of institutional administration in ancient Mesopotamia [Inanna temple of Nippur; figs, photos]. Zettler, Richard L. *J Cuneiform St* 39:197-240 Aut 1987

SEAY, SOLOMON SNOWDEN, 1899-1988

Dr Solomon Snowden Seay, January 25 1899 - April 8 1988: a liberal A M E Zion theologian. Satterwhite, John H. *AME Zion Q R* 99:43-44 Ap 1988

SECKLER, MAX

La Chiesa nella teologia fondamentale [review article; W Kern, H J Pottmeyer, M Seckler, eds, *Handbuch der Fundamentaltheologie*]. Fisichella, Rino. *Greg* 69 no 2:315-323 1988

SECOND ADAM

Adam as analogy: help or hindrance? [1 Cor 15; Rom 5]. Kreitzer, Larry. *King's Th R* 11:59-62 Aut 1988

Adam-Christologie im Neuen Testament. Sahlin, Harald. *St Th* 41 no 1:11-32 1987

"One of the soldiers pierced": the mysteries hidden in the side of Christ. Brock, Sebastian P. *Chr Orient* 9:49-59 Ja-S 1988

Paul's understanding of Christ's kingdom in I Corinthians 15:20-28. Hill, C E. *Nov Test* 30:297-320 O 1988

"The type of the one to come" (Rom 5:14): fate and responsibility in Romans 5:12-21. Byrne, Brendan. *Aust Bib R* 36:19-30 1988

SECOND ADVENT *see* Jesus Christ -Second Advent

SECRECY

Anteriority, authority, and secrecy: a general comment [reply to all contributors, "Genre, narrativity, and theology", pp 1-144]. Kermode, Frank. *Semeia* no 43:155-167 1988

Narrative and disclosure: mechanisms of concealing, revealing, and revelling [reply, D O Via, pp 21-27; bibliog]. Kelber, Werner H. *Semeia* no 43:1-20 1988

SECT-CHURCH TYPOLOGY *see* Church-Sect Typology

SECTARIANISM

Alexander Campbell's early baptism in ecumenicity and sectarianism [Evangelical Society of Ulster]. Lester, Hiram J. *Restoration Q* 30 no 2-3: 85-101 1988

SECTS

see also Cults

SECTS- AFRICA

Magical medicine on television: Benin City, Nigeria [bibliog]. Lyons, Andrew P, and Lyons, Harriet D. *J Ritual St* 1:103-136 Wint 1987

SECTS- UNITED STATES

Categorization of new religious movements in American print media [tables]. Driel, Barend van, and Richardson, James T. *Soc Anal* 49:171-183 Sum 1988

"So God created man in His own image— male and female He created them": Shaker reflections on the nature of God. Lahutsky, Nadia M. *Encount* 49:1-18 Wint 1988

SECTS, ISLAMIC

see also Islamic Sects

SECULAR THEOLOGY *see* Secularization (Theology)

SECULARISM

Are we capable of being "Honest to God"? [25th anniv, *Honest to God*, by Bp J A T Robinson, 1963]. George, Ian. *St Mark R* no 135:8-10 Spr 1988

Comparative religion as an ecumenical process: Wilfred Cantwell Smith's *World Theology*. Isenberg, Sheldon R. *J Ec St* 24:616-643 Fall 1987

Reflections on a methodology for Christian philosophers [reply to A Plantinga 1:253-271 1984; rejoinder 159-164; 2d reply 165-167]. Keller, James A. *Faith Phil* 5:144-158,165-167 Ap 1988

The "religion" of secular humanism. Pfeffer, Leo. *J Ch St* 29:495-507 Aut 1987

Religious fundamentalism and the public schools [editorial]. Wood, James E, Jr. *J Ch St* 29:7-17 Wint 1987
Renewing religion and politics in America: recent proposals. Battaglia, Anthony. *J Rel St (Ohio)* 14 no 1-2:46-59 1988
The secularization myth [repr fr *Urban Mission* 3 no 5 My 1986]. Conn, Harvie M. *Ev R Th* 12:78-92 Ja 1988
Speaking to the secular mind: what does it take to preach convincingly to today's non-Christians? Hybels, William. *Leadership* 9:28-34 Sum 1988
Torah and secular culture: challenge and response in the Hellenistic period. Feldman, Louis H. *Tradition (Jewish)* 23:26-40 Wint 1988
Why Christians lost an environmental ethic. Granberg-Michaelson, Wesley. *Epiphany* 8:40-50 Wint 1988

SECULARIZATION (CHURCH PROPERTY)
Fin du conflit sur les propriétés en Grèce. *Istina* 33 no 1:64-65 1988

SECULARIZATION (RELIGION)
"Any faith dies in the city": the secularization myth. Conn, Harvie M. *Urban Miss* 3:6-19 My 1986
Une approche sociologique du champ religieux. Campiche, Roland J. *R Th Ph* 120 no 2:123-136 1988
Ateismo e increencia como tema de la teologia: el desarrollo en España de 1965 a 1987. Del Cura Elena, Santiago. *Salmanticensis* 35:201-241 Ja-Ag 1988
Coping with modernity: instrumentally and symbolically, with a glimpse at the Old Order Amish [bibliog]. Enninger, Werner. *Breth Life* 33:154-170 Sum 1988
Demographic changes in the Muslim population of Soviet Russia: facts and fiction [tables]. Khan, Muhammad M A. *J Inst Muslim Minority* 9:134-158 Ja 1988
The destruction of religious culture in pre-industrial England. Sommerville, C John. *J Rel Hist* 15:76-93 Je 1988
Evangelization: the challenge of modernity [seminar papers, Rome, Mr 15-19, 1988]. iJenkinson, Bill, and O'Sullivan, Helene, eds. *SEDOS* no 5:145-201 My 15 1988*
The functions of religion: a reappraisal. Wilson, Bryan R. *Religion* 18:199-216 Jl 1988
Has popular religion in the West come to an end? [Europe]. Delooz, Pierre. *Pro Mundi Vita St* no 6:41-44 N 1988
In praise of ambiguity: a response to Jonathan Harrop's critique of the sociology of David Martin [17:173-192 1987]. Smith, David W. *Religion* 18:81-85 Ja 1988
L'inqualifiable et l'inévitable la déchristianisation révolutionnaire [Eng abst]. Langlois, Claude. *Archiv Sci Soc Rel* 33:25-42 Jl-S 1988
Literary criticism and its relation to religion. Gunn, Giles. *Rel St Th* 7:7-18 My-S 1987
Modernism and "modernism": Christianity as product of its culture. Lease, Gary. *J St Rel* 1:3-23 S 1988
Over de secularisering van het heilige [Eng abst, p 330]. Borg, Meerten B ter. *Ned T Tij* 42:317-327 O 1988
A perspective on secular religion and communal harmony. Edwin, C J. *Bul Chr Inst Sikh St* 16:10-14 Ja-Jl 1987
Professor Berger's lament [reply to P L Berger, pp 90-96]. Capps, Walter H. *Dialog (Minnesota)* 27:101-104 Spr 1988
Religion and the persistence of identity. Hammond, Phillip E. *J S S R* 27:1-11 Mr 1988
Religion in the Nordic countries. Bastenier, Albert, ed. *Soc Comp* 35 no 1:1-124 1988*
Religion in the public arena: a paradox of secularization [fig]. McAllister, Ronald J. *J Ch St* 30:15-31 Wint 1988
The secularization myth [repr fr *Urban Mission* 3 no 5 My 1986]. Conn, Harvie M. *Ev R Th* 12:78-92 Ja 1988
Tendencies of religious change in Hungary. Tomka, Miklós. *Archiv Sci Soc Rel* 33:67-79 Ja-Mr 1988

SECULARIZATION (SOCIOLOGY)
Contemporary moral cultures and "the return of the sacred". Kavolis, Vytautas. *Soc Anal* 49:203-216 Fall 1988
Mission and secularization in Europe. Bria, Ion. *Int R Miss* 77:117-130 Ja 1988
Le protestantisme dans une société postsécularisée. Baubérot, Jean. *R Th Ph* 120 no 1:41-61 1988
Religious change and secularization: the transmission of religious values in Australia [statistical tables]. McAllister, Ian. *Soc Anal* 49:249-263 Fall 1988
Unchurched Black Americans: patterns of religiosity and affiliation. Nelsen, Hart M. *R Rel Res* 29:398-412 Je 1988

SECULARIZATION (THEOLOGY)
The search for a "world theology" in a radically new age. Geering, Lloyd. *J St Rel* 1:3-20 Mr 1988
The theological enemies of religious studies: theology and secularism in the trivialization and personalization of religion in the West. Neusner, Jacob. *Religion* 18:21-35 Ja 1988
Theologie zwischen den Zeiten: zum Gedenken an Friedrich Gogarten. Geisser, Hans Friedrich. *Z Th K* 85 no 1:77-97 1988

SEDER
see also Passover
Ritualizing the seder [bibliog]. Bokser, Baruch M. *J A A R* 56:443-471 Fall 1988

SEELEY, JOHN ROBERT, 1834-1895
The humanity of Christ in some modern theologies. Humphreys, Fisher H. *Faith Miss* 5:3-13 Spr 1988

SEEMAN, MELVIN
Understanding alienation through the social factors: which cause or shape it? [tables, bibliog]. Jackson, Patrick. *J Past Coun* 23 no 1:89-107 1988

SEGAL, JEROME M
Jewish father for Palestinian state? Pear, Robert. *New York Times* 137:12 Ag 24 1988

SEGAL, ROBERT
History and "belief": a response to Robert Segal [10:71-76 1987; rejoinder, 11:13-20 1988]. Sharpe, Eric J. *Rel Trad* 11:1-20 1988

SEGREGATION IN EDUCATION
see also School Integration
Current issues in school resegregation. Bosma, Boyd. *Ch Soc* 78:44-47 Mr-Ap 1988
The dramatic growth of Christian schools 1945-1985. Wilson, Fred R. *Chr Ed J* 9 no 1:11-29 1988
Native American school [bill calling for all-Indian school district in Minneapolis]. *Chr Cent* 105:472-473 My 11 1988

SEGUNDO, JUAN LUIS
Liberation by faith: Segundo and Luther in mutual criticism. Bertram, Robert W. *Dialog (Minnesota)* 27:268-276 Fall 1988
On doing the truth: orthopraxis and the theologian. Verkamp, Bernard J. *Th St* 49:3-24 Mr 1988
The question of ideological determination in liberation theology. Wells, Harold. *Toronto J Th* 3:209-220 Fall 1987
Teología de la liberación: analysis de su método [Eng abst]. Illanes, José Luis. *Scripta Th* 17 no 3:743-788 1985

SEHESTED, NANCY HASTINGS
Nancy Hastings Sehested: a woman pastor in the Baptist church [photos]. Kemper, Vicki. *Sojourners* 17:22-23+ F 1988

SEIICHI, YAGI
Dialogue and integration: the theological challenge of Yagi Seiichi. Drummond, Richard H. *J Ec St* 24:557-573 Fall 1987

SELF
see also Consciousness; Identity; Personality
The doctrine of self intruding on our lives. Hunt, Angela Elwell. *Fund J* 7: 36,50 F 1988
Fantasy worlds and self-maintenance in contemporary American life. Caughey, John L. *Zygon* 23:129-138 Je 1988
Feminism and spatiality: ethics and the recovery of a hidden dimension. Jung, L Shannon. *J Fem St* 4:55-71 Spr 1988
Grace and the importance of the self. Rottschafer, Ronald H. *J Psych Chr* 7: 3-12 Spr 1988
Karma, the self, and human responsibility [Buddhism]. Raguin, Yves. *Areopagus* ns 1:38-41 Spr-Sum 1988
Lost and found: one self [review article, J Elster, ed, *The multiple self*, 1986]. Herrnstein, R J. *Ethics* 98:566-578 Ap 1988
Luther on the self: a feminist critique. Hampson, Daphne. *Word World* 8: 334-342 Fall 1988
Max Stirners "Eigner": nicht Rollenverhalten sondern Selbstsein. Wisser, Richard. *Z Rel Gg* 39 no 4:341-349 1987
The quest for the self [in American culture]. Bellah, Robert N. *Phil Th* 2: 374-386 Sum 1988
The relation of the Holy Spirit to the self. Taylor, Richard S. *Wesley Th J* 22:84-91 Fall 1987
The "self", its vicissitudes and possibilities: an essay in theological anthropology. Lapsley, James N. *Past Psych* 35:23-45 Fall 1986
Self-maintenance as a religious concern [bibliog]. Goodenough, Ward H. *Zygon* 23:117-128 Je 1988
Shāh Walī Allāh's theory of the subtle spiritual centers (*latā'if*): a Sufi model of personhood and self-transformation [figs]. Hermansen, Marcia K. *J Near East St* 47:1-25 Ja 1988
St John of the Cross and depression. Turner, Denys. *Down R* 106:157-170 Jl 1988

SELF—COMPARATIVE STUDIES
Buddhist-Christian dialogue: current sticking points. Foster, Durwood. *Bud Chr St* 7:151-182 1987
Self-affirmation and ego transcendence: the encounter of Christianity with feminism and Buddhism. McDaniel, Jay. *Bud Chr St* 7:215-232 1987

SELF-ACTUALIZATION
Egocentricity, coenocentrism, and the nature of human fulfillment. Stark, Michael J. *J Rel Health* 27:177-194 Fall 1988
Self-realization in the domain of Islamic gnosis. Sharifi, Hadi. *Islam Q* 30 no 4:221-236 1986

SELF-DENIAL
Christian self-denial. Swezey, Charles M. *J Preachers* 9 no 2:14-18 1986

SELF-DETERMINATION, NATIONAL
From the total market to the totalitarian empire. Hinkelammert, Franz J. *Com Via* 30:33-47 Spr 1987
"In support of self-determination and non-intervention" [resolution by General Board of Church and Society to the (UMC) General Conference]. McClean, Robert. *Chr Soc Action* 1:21-22 Ja 1988
Palestinian self-reliance on trial. Najjar, Orayb. *Chr Cent* 105:1070-1072 N 23 1988

SELF-IDENTITY
Gender: a perceptual frame for viewing Kierkegaard and Jung [summary, list of key dates for Kierkegaard]. Johnson, Bill. *J Psych Chr* 7:7-17 Wint 1988
The philosophical affirmation of gender difference: Kierkegaard versus postmodern neo-feminism [summary]. Walsh, Sylvia I. *J Psych Chr* 7:18-26 Wint 1988

SELF-IMPROVEMENT *see* Self-Actualization

SELF-INTEREST
Evolutionary biology and the problem of evil. Peters, Karl E, ed. *Zygon* 23: 383-479 D 1988*

SELF-KNOWLEDGE
Echoes of infinity: an interview with Seyyed Hossein Nasr [photos by Dan Moshavi]. Nasr, Seyyed Hossein. *Parabola* 13:24-35 Spr 1988
Fantasy: entrance into inwardness. Harris, Maria. *British J Rel Ed* 10:8-14 Aut 1987
"For freedom Christ has set us free": the Christian understanding of ultimate transformation [replies, F Cook and G Tokiwa; rejoinder]. Ogden, Schubert M. *Bud Chr St* 7:47-58 1987
Geschöpflichkeit und Selbsterkenntnis nach Johannes Calvin. Zimmermann, Gunter. *Ev Th* 48 no 2:127-145 1988
God as author of my life-history. Bayer, Oswald. *Luth Q* ns 2:437-456 Wint 1988
Henry Corbin and Suhrawardī's angelology. Avens, Roberts. *Hamdard Islam* 11:3-20 Spr 1988

"Heroic struggle": a medieval and modern dilemma [psychological criticism of *Sir Gawain and the Green Knight*]. Paris, William A. *J Rel Health* 27: 143-153 Sum 1988
A new pietism: Hegel and recent Christology. Lakeland, Paul. *J Rel* 68:57-71 Ja 1988
Remembering death and dismembering the self; 1418, 1440 and after [il]. Twombly, Robert G. *Lit Th* 2:189-210 S 1988
Socrates between Jeremiah and Descartes: the dialectic of self-consciousness and self-knowledge [bibliog]. Westphal, Merold. *Phil Th* 2:199-219 Spr 1988

SELF-LOVE
Le bel amour de soi: dimension ontologique et dimension psychologique. Croteau, Jacques. *Sci Esprit* 38:361-371 O-D 1986
Communion and true self-love [bibliog]. Post, Stephen G. *J Rel Ethics* 16: 345-362 Fall 1988
Narcissistic psychopathology and the clergy. Meloy, J Reid. *Past Psych* 35: 50-55 Fall 1986
The "self", its vicissitudes and possibilities: an essay in theological anthropology. Lapsley, James N. *Past Psych* 35:23-45 Fall 1986
Sin, depression, and narcissism [tables]. Watson, P J; Hood, Ralph W, Jr; Foster, Shelly G; Morris, Ronald J. *R Rel Res* 29:295-303 Mr 1988

SELF-PERCEPTION
A panegyric to Søren de Silentio. Schenck, David. *Sound* 71:581-599 Wint 1988
Psychotherapy and religion: appropriate expectations. Borowitz, Eugene B. *Rel Ed* 83:562-570 Fall 1988
The Western impact on Japanese racial self-image. Kitahara, Michio. *J Dev Soc* 3:184-189 O 1987
When you see yourself: gnostic motifs and their transformation in *The recognitions*. Cunningham, Rodger. *Sound* 71:619-637 Wint 1988

SELF-REALIZATION *see* Self-Actualization

SELF-RESPECT
Faith and self-esteem. Saussy, Carroll. *J Past Care* 42:125-137 Sum 1988
God's holiness and humanity's self-esteem [abst]. Britt, William G, III. *J Psych Th* 16:213-221 Fall 1988
The nature of humankind, authoritarianism and self-esteem [bibliog]. Buri, John R. *J Psych Chr* 7:32-38 Spr 1988
The psychology of self-esteem: promise or peril? Erickson, Richard C. *Past Psych* 35:163-171 Spr 1987
Self-esteem and the Christian. Aycock, David W. *Chr Ed J* 9 no 1:109-118 1988
Self-esteem as salvation: I'm not OK, you're not OK - but that's OK. Alexander, John. *Other Side* 24:43-44 Mr 1988
Spiritual direction and self-esteem. Weatherly, Alan B. *Weavings* 2:35-38 Jl-Ag 1987

SELF-SACRIFICE
Abortion and organ donation: Christian reflections on bodily life support [bibliog]. Jung, Patricia Beattie. *J Rel Ethics* 16:273-305 Fall 1988
Ethical and therapeutic reflections on a survivor of the seige at Khe Sanh. Denton, Donald D, Jr. *J Past Care* 42:309-317 Wint 1988

SELF-SURRENDER
De la raison à la foi: la conversion d'Augustin. Bavel, T J van. *Augustiniana* 86 no 1-2:5-27 1986
The inadequacy of selflessness: God's suffering and the theory of love. Post, Stephen G. *J A A R* 56:213-228 Sum 1988

SELF-TRANSCENDENCE
Humor and the virtues. Roberts, Robert C. *Inquiry* 31:127-149 Je 1988
Selbstverwirklichung oder Gottes Wirklichkeit? Anmerkungen zur Überwindung des Subjekt-Objektschemas. Noller, Gerhard. *Ev Th* 48 no 3:233-246 1988
Self-affirmation and ego transcendence: the encounter of Christianity with feminism and Buddhism. McDaniel, Jay. *Bud Chr St* 7:215-232 1987
Selfhood and biblical eschatology. Buss, Martin J. *Z Altt W* 100 suppl:214-222 1988

SELF (PHILOSOPHY)
The Brightman-Hartshorne correspondence, 1934-1944. Gillies, Robert A, ed. *Proc St* 17:9-18 Spr 1988
A costly loss of heart: the scholastic notion of *voluntas ut natura* [scholasticism and Jean Vanier's spirituality; bibliog]. Downey, Michael. *Phil Th* 1:242-254 Spr 1987
"Einheit der Religionsgeschichte" und "universales Selbstbewusstsein": Leitbegriffe im Dialog zwischen Theologie und Religionswissenschaft. Welker, Michael. *Ev Th* 48 no 1:3-18 1988
Heidegger's *Nietzsche* and Nietzsche's play: the questions of wo(man), Christianity, nihilism, and humanism. Okhamafe, E Imafedia. *Sound* 71:533-553 Wint 1988
Human selves, chronic illness, and the ethics of medicine. Donnelley, Strachan. *Hast Cent Rpt* 18:5-8 Ap-My 1988
Individuo y naturaleza en Guillermo de Ockham. Sanguineti, Juan José. *Scripta Th* 17 no 3:845-861 1985

SELJUKS
see also Salghurids

SELLIN, ERNST, 1867-1945
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988

SELLY OAK COLLEGES
Europe: theology in a rainbow society. Conway, Martin, and others. *Pro Mundi Vita St* no 4:40-52 Jl 1988*

SEMANTICS
Beyond Trench's study of synonyms [NT]. Spencer, F Scott. *Expos T* 99: 140-144 F 1988
Derrida and Ricoeur: a case of mistaken identity (and difference). Joy, Morny. *J Rel* 68:508-526 O 1988
Lô' ("not") as "not yet" in the Hebrew Bible. Whitney, Gordon E. *Hebr St* 29:43-48 1988

SEMANTICS (PHILOSOPHY)
see also Pragmatics

SEMINARIANS
As thou wilt [reflections of a seminarian in China]. Peng, Cui'an. *Chinese Th R* 3:149-151 1987
The calling: The power of divine calling is not how one is called but that one is called. Edwards, James R. *Chr T* 32:60-66 F 5 1988
Interviews with seminarians from Sheshan Regional Seminary, Shanghai, November 13, 1987. MacInnis, Donald. *Tripod* no 46:47-55 1988
NCCJ interseminary student conference [National Conf of Christians and Jews, Stony Point, NY, S 1987]. Lewis, Celia. *J Ec St* 24:518 Sum 1987
Summer urban church-planting internships for seminary students: Nigeria [case study]. Fritz, Paul J. *Urban Miss* 5:38-42 My 1988
Why they drop out [Catholic seminarians in Africa]. *AFER* 30:26-28 F 1988

SEMINARIANS—RELIGIOUS LIFE
Reflections on philosophy of science and the pastoral care of pastors [table contrasting approaches]. Propst, L Rebecca. *Past Psych* 37:103-114 Wint 1988
Spiritual awareness and the formation of character [reply to G Lindbeck and D Tracy, pp 10-52]. Smith, Jane I. *Th Ed* 24 Suppl 1:80-95 1988
The spiritual year for seminarians [Kenya]. Taylor, Joseph. *AFER* 29:339-343 D 1987
Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. Meye, Robert P. *Th Ed* 24 Suppl 1: 96-126 1988
Towards closer partnership in theological education. Dickinson, Richard D N. *Asia J Th* 2:83-91 Ap 1988
Uninspired [spirituality movement, Jewish Theological Seminary; reply; P Hoffman, pp 20-27]. Katz, Kenneth. *Conserv Judaism* 38:14-19 Sum 1986

SEMINARIANS, WOMEN
Supervision of women in parish contexts. Rhodes, Lynn. *J Supervision Train* 10:198-207 1988
Women in seminary: any progress? Moody, Linda A. *Chr Cent* 105:109-110 F 3-10 1988
Women in theological education [India]. Samuel, Prasanna K. *Asia J Th* 2: 79-82 Ap 1988

SEMINARIES *see* Theological Seminaries

SEMINARY OF THE FIELD (HONG KONG)
Seminary of the field: a model for mission among the skyscrapers [case study, repr fr *China Prayer Letter*, O 1986]. Fulton, Brent. *Urban Miss* 4: 52-54 Mr 1987

SEMIOTICS
see also Structuralism (Literary Analysis)
Artifice and redemption: figuration and failure of reference in Chaucer's *The Book of the Duchess*. Hodgwood, Terence Allan. *St Myst* 11:57-68 Sum 1988
From social to cultural systems and beyond: twenty years after "Religion as a cultural system" [bibliog]. Karatheodoris, Stephen. *Sound* 71:53-94 Spr 1988
The function of discourse in a sociosemiotic theory of translation: illustrated by the translation of *zēloute* in 1 Corinthians 12:31. Louw, Johannes P. *Bib Tr* 39:329-335 Jl 1988
Intelligibility and acceptability in Bible translating. Nida, Eugene A. *Bib Tr* 39:301-308 Jl 1988
L'interprétation de la mort de Jésus en situation discursive - un cas-type: l'articulation des figures de cette mort en 1-2 Corinthiens. Genest, Olivette. *N T St* 34 no 4:506-535 1988
Semiotik altchristlicher Taufhäuser. Emminghaus, Johannes H. *Z Kath Th* 107 no 1-2:39-51 1985
Signe, supposition et dénomination: figure du nominalisme au 17e siècle [Eng abst]. Zarka, Yves Charles. *R Sci Ph Th* 72:263-272 Ap 1988
Signes, imagination et mémoire de la psychologie de Wolff a l'*Essai* de Condillac [Eng abst]. Paganini, Gianni. *R Sci Ph Th* 72:287-300 Ap 1988
Le structuralisme de Lévi-Strauss et le rêve d'une mathématique de l'homme. Delruelle, Edouard. *Sci Esprit* 39:93-105 Ja-Ap 1987
Theology without substance: Christianity, signs, origins [2 pts]. Milbank, John. *Lit Th* 2:1-17 Mr; 131-152 S 1988
Tricky thematics [response to "Reasoning with the foxes: female wit", ed by J C Exum, pp 1-156]. Bal, Mieke. *Semeia* no 42:133-155 1988

SEMITIC LANGUAGES
see also Hebrew Language; Phoenician Language

SEMITIC LANGUAGES—GRAMMAR, COMPARATIVE
The classification of central Semitic [bibliog, diags]. Voigt, Rainer M. *J Sem St* 32:1-21 Spr 1987
Symposium: the *yiqtol* in biblical Hebrew. Fox, Michael V, ed. *Hebr St* 29:7-42 1988*

SEMITIC LANGUAGES—PHONOLOGY
The Ammonite phoneme /t/ [bibliog]. Rendsburg, Gary A. *A S O R Bul* no 269:73-79 F 1988

SEMITIC LANGUAGES—ROOTS
Northwest Semitic designations for elective social affinities [*ʾărkt* and *ḥbr*]. O'Connor, Michael Patrick. *J Anc Near East Soc* 18:67-80 1986

SEN, KESHAV CHANDRA, 1838-1884
Dynamics of Hinduism and Hindu-Christian dialogue. De Smet, Richard. *Communio (US)* 15:436-450 Wint 1988

SENEGAL
French "Islamic" policy and practice in late nineteenth-century Senegal. Robinson, David. *J African Hist* 29 no 3:415-435 1988

SENNACHERIB, KING OF ASSYRIA
2 Chr 11:5-10 fortified cities list and the *lmlk* stamps - reply to Nadav Na'aman [no 261:5-21 1986; rejoinder, pp 74-77]. Garfinkel, Yosef. *A S O R Bul* no 271:69-73 Ag 1988
Das assyrische Heer vor den Manern Jerusalems im Jahr 701 v Chr. Kooij, Arie van der. *Z des Deutschen Palästina-Vereins* 102:93-109 1986
La expedición de Senaquerib contra Jerusalén: reflexiones en torno a un libro reciente [F Gonçalves, 1986; Eng abst]. Trebolle Barrera, Julio. *Est Bib* 45 no 1-2:7-21 1987
Restoring the great gate at Lachish [ils, photos]. Ussishkin, David. *Bib Arch R* 14 no 2:42-47 1988

"Sennacherib's second Palestinian campaign": an additional indication [reply to W H Shea, 104:401-418 1985]. Begg, Christopher T. *J B L* 106:685-686 D 1987
Sennnacherib's description of Lachish and of its conquest. Shea, William H. *A U Sem St* 26:171-180 Sum 1988

SENSES AND SENSATION
Duft-Wohlgeruch als gottesdienstliches Symbol: liturgisch-phänomenologische Aspekte des odoratischen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 29 no 3:321-351 1987
El enfoque corporal de Gendlin: validación de un instrumento de medida (PFC-2) [appendix]. Alemany, Carlos. *Miscelanea Comillas* 44:85-110 Ja-Je 1986
The Pardshaw dialogues: sense awareness and the passage of nature [panel discussions; for participants, see Author-Editor Index]. Emmet, Dorothy, ed. *Proc St* 16:83-145 Sum 1987*
"They saw what they said they saw": sense knowledge in early Christian polemic. Hauck, Robert J. *Harv Th R* 81:239-249 Jl 1988

SENSUS PLENIOR
Canon as context: the function of *sensus plenior* in Evangelical hermeneutics. Oss, Douglas A. *Grace Th J* 9:105-127 Spr 1988
The promise of Isaiah 7:14 and the single-meaning hermeneutic. Kaiser, Walter C, Jr. *Ev J* 6:55-70 Fall 1988

SENTENCES OF SEXTUS
Silvanus en de Griekse gnomische traditie [Eng abst]. Broek, R van den. *Ned T Tij* 42:126-133 Ap 1988

SEPARATISTS
A typology of church-state relations in American thought [abridged and repr fr *Brigham Young University Law Review* (1986):371-404]. Esbeck, Carl H. *Rel Public Ed* 15:43-50 Wint 1988

SEPHARDIM
see also Ashkenazim
A Sephardic ban on converts [documents]. Lieberman, S Zevulun. *Tradition (Jewish)* 23:22-25 Wint 1988
El Targum de Ester en la tradición sefardí: El ms G-I-5 de El Escorial [Eng abst]. Díez Merino, Luis. *Est Bib* 45 no 1-2:57-92 1987

SERAPHIM OF SAROV, SAINT, 1759-1833
The enigma of a portrait: for the life St Serafim of Sarov. Lebedev, Lev, and Larin N. *J Moscow Patr* no 1:52-62 1988

SERGIUS OF RADONEZH, SAINT, 1314-1392
A brief life of St Sergius, the miracle worker of Radonezh. Aleksij, Patriarch of Moscow. *Sourozh* no 32:16-21 My 1988
For the 650th anniversary of the Trinity-St Sergiy Lavra: icons from the cell of St Sergiy of Radonezh. Mumrikov, Aleksandr. *J Moscow Patr* no 9:73-75 1987

SERGIY, METR OF ODESSA AND KHERSON *see* Petrov, Sergij, Metr

SERMON ON THE MOUNT
Betz on the Sermon on the Mount - a critique. Carlston, Charles E. *C B Q* 50:47-57 Ja 1988
Christ and reproof (Matthew 7:1-5 and Luke 6:37-42) [appendix of biblical references]. Derrett, J Duncan M. *N T St* 34 no 2:271-281 1988
Jesus on anger: the text of Matthew 5:22a revisited. Black, David Alan. *Nov Test* 30:1-8 Ja 1988
Menschenrechte in Südafrika in christlicher Sicht. Kistner, Wolfram. *Z Ev Ethik* 32 no 1:24-35 1988
On the face of our enemies: the Sermon on the Mount. Chacour, Elias. *Plough* no 20:5-8 N-D 1988
Umstrittener "spiegel eines Christlichen lebens" Luthers Auslegung der Bergpredigt in seinen Wochenpredigten von 1530 bis 1532 [table]. Bornkamm, Karin. *Z Th K* 85 no 4:409-454 1988
"You have heard that it was said". Boxel, Piet van. *Bijdragen* 49:362-377 1988

SERMONS
see also Meditations; Preaching
1 Corinthians 1:18-31 [expository article]. Marshall-Green, Molly. *Rv Ex* 85:683-686 Fall 1988
The 85 martyrs: a homily at Westminster Abbey [Evensong, N 22 1987, beatification commemorated]. Nichols, Vincent. *One in Christ* 24 no 1:3-6 1988
[A balanced Christian life; sermon]. Green, Lloyd, Jr. *AME Zion Q R* 98:23-28 Ja 1988
Able to finish: 20th Sunday after Pentecost [sermon, Lk 14:30]. Camroux, Martin. *Expos T* 99:368-369 S 1988
"The act that brought him back" [sermon]. Burnett, Granville. *AME Zion Q R* 99:36-38 Ap 1988
Advent festival of lights [sermon, 3d Sunday in Advent; Jn 1]. Gray, William. *Expos T* 100:58-59 N 1988
Advent is an Exodus experience [sermon, Advent]. Miller, James Blair. *Encount* 49:229-233 Sum 1988
After the Fall [sermon, Gen 3:8-19]. Williams, D Newell. *Encount* 49:235-238 Sum 1988
The aftermath of baptism [sermon; Rom 6:4]. Mack, Charles H. *AME Zion Q R* 98:29-35 Ja 1988
The allies of the Christian: 5th Sunday before Christmas [sermon, Kgs 19:9-15; Acts 18:5-11; Lk 9:46-50]. Read, David H C. *Expos T* 100:27-28 O 1988
The Amity Press: a symbol of love and selfless-service [sermon; photo]. Shen, Yifan. *Bridge* no 27:18-19 Ja-F 1988
Andrew, the quiet recruiter [sermon, 2d Sunday after Epiphany]. Barker, Kenneth S. *Expos T* 100:103-104 D 1988
The appointment: a communion sermon [1 Cor 11:26]. Bence, Barry. *Consensus* 14 no 1:109-113 1988
The argument from experience [sermon, 6th Sunday after Pentecost; Jn 9:25]. Morrice, William G. *Expos T* 99:270-271 Je 1988
As those who withhold nothing; As imposters, yet true; As one who serves [sermons]. Kemper, Nancy Jo. *Lex Th Q* 23:25-42 Ap 1988
The Ascension [sermon, Sunday after Ascension]. Hurst, Anthony. *Expos T* 99:209-210 Ap 1988
Awaiting Advent [sermons]. Wall, James M, ed. *Chr Ministry* 19:8-18 N-D 1988*
Be not anxious: a chapel talk (mainly) for students [Matt 6]. Pott, Jon. *Ref J* 38:14-15 S 1988
Be prepared [sermon, 2 Kgs 3:4-20]. Hester, J David. *Cumberland Sem* 26:58-62 Fall 1988
Being a neighbour [sermon, 14th Sunday after Pentecost, Lk 10:30-37]. Lees, J G. *Expos T* 99:308 Jl 1988
Bridges of understanding [sermon, Matt 5:43-46]. Harvard, Carlisle C. *J Preachers* 11 no 4:22-25 1988
Broken promises, shattered dreams [sermon; 2 Sam 7:1-17, Mk 6:1-6]. Shoemaker, Steven. *Chr Ministry* 19:26 My-Je 1988
Can God win in the valleys? [repr, sermon, 1 Kgs 20:28]. Moule, Handley C G. *Fund J* 7:33 My 1988
Celebrating that which is not yet: 1st Sunday in Advent [sermon, Rom 13:12-13]. Jenkins, Stuart. *Expos T* 100:28-29 O 1988
The chiaroscuro of creation [sermon, 13th Sunday after Pentecost, Ps 77]. Cornick, David. *Expos T* 99:306-307 Jl 1988
Christian tactfulness [sermon; Philem 8-9]. Williams, Steven. *Restoration Q* 30 no 4:233-236 1988
Citizens of a heavenly-class city [sermon, All Saints Day]. Towne, Edgar A. *Encount* 49:221-224 Sum 1988
Collusion and collision in ordinary life [sermon, Lk 16:1-13]. Dart, B Rachel. *Consensus* 14 no 1:91-95 1988
Coming to grips with power [sermon, Esther 1-3; Matt 22:15-22]. McRipley, Bernadine. *Ch Soc* 79:17-19 N-D 1988
The compassion of Christ [sermon, I Kgs 17:17-25; Lk 7:11-17]. Burkette, D Wayne. *Chr Ministry* 19:23-24 S-O 1988
The cripple's story [sermon, 8th Sunday before Easter, Mk 2:1-2]. Bailey, Ivor. *Expos T* 99:110-112 Ja 1988
"Defeat our Babel with your Pentecost" [sermon, Pentecost, Gen 11:1-9; Acts 2:1-11; Jn 14:15-26]. Rodd, Cyril S. *Expos T* 99:210-211 Ap 1988
Defying death [sermon; Deut 30:11-16; Rom 6:1-10]. Miller, Mary. *Chr Ministry* 19:23-24 Mr-Ap 1988
Disciplining the witness [sermon, Jn 9]. Lyon, K Brynolf. *Encount* 49:239-242 Sum 1988
The dismay of God at the viciousness of evil [sermon, Isa 52:3-6]. Riegert, Eduard R. *Consensus* 13 no 1:109-112 1987
Don't lie: 8th Sunday before Christmas [sermon, Col 3:9-10, Eph 4:25]. Gibson, George S. *Expos T* 99:372-373 S 1988
Don't waste it [sermon, 1st Sunday after Christmas]. Gibson, George S. *Expos T* 100:101-102 D 1988
The door of hope [Easter sermon, Lk 24:1-6]. Wallis, Jim. *Sojourners* 17:21-23 Ap 1988
The dream of community [sermon, story of Dr Martin Luther King]. Massey, James Earl. *Princ S B* ns 9 no 3:211-215 1988
Dreams [sermon, 11th Sunday after Pentecost, Acts 2:17]. Clements, Ronald W. *Expos T* 99:304-305 Jl 1988
Easter sermon. Bloom, Anthony, Metr. *Sourozh* no 24:1-2 My 1986
Education Sunday [sermon, 9th Sunday before Easter]. Rodd, Cyril S. *Expos T* 100:104-106 D 1988
L'Église en perpétuelle dialectique entre Jacques et Étienne [sermon, Matt 5:17-18; 21:31; Acts 6:13]. Viviano, Benedict T. *Proche Orient Chr* 36 no 1-2:3-5 1986
Elements in a mature faith [sermon, Mk 8:27-35]. Tolbert, Malcolm O. *Faith Miss* 6:67-73 Fall 1988
Ephesians 4:1-16 [expository article]. Loscalzo, Craig. *Rv Ex* 85:687-691 Fall 1988
Faith [sermon]. Epps, Larry L. *AME Zion Q R* 99:39-40 Ap 1988
A fellow child of God [sermon, Amos 6:1-8; Lk 16:19-31; 1 Tim 66:2-10]. James, Ann. *Chr Ministry* 19:25-26 Jl-Ag 1988
Festival of the Reformation [sermon]. Stuempfle, Herman G, Jr. *Luth Th Sem Bul* 68:52-55 Wint 1988
Fire or fire [sermon, Lk 3:16-17; Acts 2:33]. Bartlett, David L. *J Preachers* 11 no 4:26-31 1988
A flower is dust putting on airs [sermon, Ash Wednesay]. Janzen, J Gerald. *Encount* 49:203-207 Sum 1988
The foolishness of what we preach [sermon, 1 Cor 1:18-25]. Grissom, Fred A. *Faith Miss* 5:71-74 Spr 1988
Frightened servants? [sermon, 18th Sunday after Pentecost, Ex 14:5-12; Matt 25:14-30]. Ward, Michael J. *Expos T* 99:338-340 Ag 1988
A gift that matters [sermon; Matt 2:1-2; 7-12]. Killinger, John. *Chr Ministry* 19:24-25 Ja-F 1988
"Give them something to eat" [sermon, Mk 6:34-44]. Yu, Quanqiu. *Bridge* no 27:12-14 Ja-F 1988
The goal of Christian oneness [sermon, Jn 17:20-26]. Hordern, William E. *Consensus* 13 no 2:69-73 1987
God's job. Blaisdell, Barbara. *Encount* 49:209-214 Sum 1988
God's living space [sermon, 17th Sunday after Pentecost, Ps 117; 1 Kgs 8:38-43; Lk 7:1-10]. Gill, Rowan. *Expos T* 99:337-338 Ag 1988
The good, the bad, and the ugly [sermon; Isa 52:13-53:12]. Lively, Jamie. *Cumberland Sem* 25:53-55 Wint 1987
The gospel of grace rather than law [sermon; Hos 11:8,9, Gal 5:4, Jn 3:16. Morrow, Hubert W. *Cumberland Sem* 25:50-52 Wint 1987
The gospel shepherd [sermon, 2d Sunday after Easter; Jn 10:7-16]. Hurst, Antony. *Expos T* 99:179-180 Mr 1988
The great nevertheless [sermon, Ps 73:23]. Fox, William L. *AME Zion Q R* 99:17-22 Jl 1988
Grievances [sermon]. Oppenheimer, Helen. *Th* 91:33-38 Ja 1988
Happy families [sermon, 15th Sunday after Pentecost, Gen 45:1-15; 1 Pet 3:1-9; Lk 14:25-33]. Garland, J M. *Expos T* 99:335-336 Ag 1988
Harvest festival communion [sermon, 16th Sunday after Pentecost, Amos 5:10-24; 2 Cor 9:6-15; Matt 26:26-30]. Albans, Keith R. *Expos T* 99:336-337 Ag 1988
Hating mothers as the way to peace [sermon, Ezek 33:1-11, Philem 1:1-20, Lk 14:25-33]. Hauerwas, Stanley. *J Preachers* 11 no 4:17-21 1988
Heal the sick, cast out the demons [sermon, Matt 10:8]. Eller, Gary S. *Cumberland Sem* 26:63-65 Fall 1988
The healing tears of Christ [sermon, Palm Sunday; Lk 19:41-42]. Read, David H C. *Expos T* 99:148-150 F 1988
A home for blowing seeds [sermon; Rom 10:3-13]. King, Michael A. *Chr Ministry* 19:26-27 Mr-Ap 1988
Homily for the Sunday of the Publican and the Pharisee. Deseille, Placide. *Sourozh* no 13:1-4 Ag 1983
Homily on the book of Job. Becker, Edwin L. *Encount* 49:225-228 Sum 1988

Hope for the daily dying: Mark 5:21-43. Lambert, Jean C. *Cov Q* 46:35-43 N 1988
The house divided (Mark 3:20-30). Gamwell, Franklin I. *Crit* 27:15-18 Spr 1988
Im Bunde Gottes (Gen 8:20-9:17) [sermon]. Smolík, Josef. *Com Via* 30:69-75 Spr 1987
In defense of liberation theology [sermon; Ps 8]. McNaughton, John W. *AME Zion Q R* 98:20-23 Ja 1988
The innkeeper's soliloquy [sermon; Lk 2:1-7]. Weborg, C John. *Chr Ministry* 19:26-27 Ja-F 1988
Jesus the pastor [sermon, 10th Sunday after Pentecost]. Bailey, Ivor. *Expos T* 99:275-277 Je 1988
Jesus's transfiguration and ours [sermon, 4th Sunday in Lent; Matt 17:1-9]. Howard, Evan Drake. *Expos T* 99:146-147 F 1988
Joy in the Lord [sermon, 1st Sunday after Easter; Ps 122:1,4]. Atkinson, David. *Expos T* 99:178-179 Mr 1988
The joy of Easter [sermon]. Bloom, Anthony, Metr. *J Moscow Patr* no 4:43-44 1988
"Judge not, that you be not judged" [sermon; Matt 7:1-6]. Williamson, Clark M. *Encount* 49:63-65 Wint 1988
Knowing and being known [sermon; Jn 10:14]. Heischman, Daniel R. *Chr Ministry* 19:25 Mr-Ap 1988
Labels [sermon]. Schearing, Linda S. *Encount* 49:247-250 Sum 1988
A liberating theology: from prejudice [sermon, 2d Sunday after Pentecost]. Robertson, Edwin. *Expos T* 99:237-238 My 1988
"Life's spiritual election" [sermon, Matt 27:17]. Smith, Percy. *AME Zion Q R* 99:34-35 Ap 1988
The light of the world: a sermon [Jn 1:1-4, Heb 11:31]. Torrance, Thomas F. *Ref J* 38:9-12 D 1988
Living as if [sermon, Lk 17:11-19]. Jones, Don L. *Encount* 49:243-246 Sum 1988
Living letters of recommendation [ordination sermon, 2 Cor 3:2-3]. Weigel, Arnold. *Consensus* 14 no 1:97-102 1988
Living one day at a time: 19th Sunday after Pentecost [sermon, Matt 6:25-34]. Davidson, J A. *Expos T* 99:367-368 S 1988
Looking for a ladder: a Christmas tale for all ages [sermon]. Read, David H C. *Expos T* 100:62-64 N 1988
Looking for a savior [sermon; Lk 2:12]. McCurdy, David B. *Chr Ministry* 19:27-28 Ja-F 1988
A man who almost had it made [sermon, 5th Sunday after Pentecost, Mk 10:17-22]. Davidson, J A. *Expos T* 99:240-241 My 1988
Matters of the heart [sermon, 9th Sunday after Pentecost; Prov 4:23]. Greer, A D C. *Expos T* 99:274-275 Je 1988
Meditation [John 4:5-26]. Sabra, George. *Th R (Near East)* 9 no 1:4-5 1988
The ministry of the mount [sermon, 5th Sunday in Lent; Lk 21:37]. Bishop, John. *Expos T* 99:147-148 F 1988
Missing the signs of the kingdom [sermon, 2nd Sunday in Lent, Matt 12:22-32]. Peel, David. *Expos T* 99:114-115 Ja 1988
The Mother of God [sermon]. Bloom, Anthony, Metr. *Sourozh* no 21:1-6 Ag 1985
Of saints and sinners [sermon, Lk 19:1-10]. Lisinski, Peter. *Consensus* 13 no 1:103-107 1987
The open-hearted acceptance of God [sermon, Isa 55:1-5, Gal 5:22-25]. Van Dyk, Leanne. *Princ S B* ns 9 no 3:220-223 1988
A parable of the umpires [sermon, Matt 16:13-16,21-25]. House, Loren G, Jr. *Chr Ministry* 19:22 S-O 1988
The pharisee and the publican [sermon; Lk 18:9-14]. Capon, Robert Farrar. *Ref J* 38:11-14 Ja 1988
"Praise the Lord"—why? [sermon, Ps 148]. Blaisdell, Charles R. *Encount* 49:215-219 Sum 1988
Preparing the heart for homecoming [sermon, Lk 15:11-24]. Phillips, Diana W. *Chr Ministry* 19:22-23 Jl-Ag 1988
Prophets for the twenty-first century [Isa 21:11-12]. Karjian, Hovhannes N. *Th R (Near East)* 9 no 2:4-8 1988
Put your whole self in [sermon, 7th Sunday after Pentecost; Deut 6:5]. Chave, Peter. *Expos T* 99:271-273 Je 1988
The quality of God's mercy: cause for celebration [sermon, 1 Cor 3:5-11]. Lehmann, Helmut T. *Consensus* 13 no 2:85-89 1987
Quickly, redistribute [sermon, Acts 4]. Forbes, James A. *Other Side* 24:22-25 N-D 1988
Remembrance Sunday: 6th Sunday before Christmas [sermon]. Searle, John D. *Expos T* 100:24-27 O 1988
Resolved limitation [sermon, 7th Sunday before Easter]. Gibson, George S. *Expos T* 99:112-113 Ja 1988
Retirement sermon [navy chaplain]. Chambliss, Carroll R. *AME Zion Q R* 99:23-25 Jl 1988
Rich wounds, yet visible [sermon, Jn 20:24-31]. Krech, J Michael. *Cumberland Sem* 26:24-28 Spr 1988
The right place at the right time [sermon, 4th Sunday after Pentecost, Acts 8:26-38; Lk 15:1-10]. Kingston, M J. *Expos T* 99:239-240 My 1988
Run with your eyes on Jesus [sermon, Hebrews 12:1-3]. Wells, Dale R. *Restoration Q* 30 no 1:53-55 1988
Saints in a secular society [sermon, Rom 12:2]. Seymour, Robert E. *Faith Miss* 5:75-79 Spr 1988
Say something about heaven: 21st Sunday after Pentecost [sermon, Lk 21:5-19]. Brand, Richard C, Jr. *Expos T* 99:370-371 S 1988
Sermon for Zacchaeus Sunday; tr by E Obolensky. Men, Alexander. *Sourozh* no 19:1-3 F 1985
Sermon on the Millennium of the Baptism of Rus' [D 31 1987]. Bloom, Anthony, Metr. *Sourozh* no 33:1-3 Ag 1988
A sermon preached at the thanksgiving service for the 50th anniversary of the Tambaram Conference of the International Missionary Council. Newbigin, Lesslie, Bp. *Int R Miss* 77:325-331 Jl 1988
A sermon preached in the UTS chapel [United Theological Seminary of the Twin Cities]. Nelson, Wilys Claire. *Th Markings* pp:18-19 Spr 1987
Sermons: ethical. Riegert, Eduard R, ed. *Consensus* 14 no 2:81-92 1988*
Simeon's secret, Simeon's song [sermon, 1st Sunday after Epiphany]. Greer, A D C. *Expos T* 100:102-103 D 1988
A spiritual ministry [sermon, 1 Cor 11:4-11]. Gillespie, Thomas W. *Princ S B* ns 9 no 2:156-158 1988
"Spirituality" - in the church on the corner [sermon, 8th Sunday after Pentecost]. Read, David H C. *Expos T* 99:273-274 Je 1988
Stewards of our mistakes: Mark 1:9-15 [sermon]. Enniss, P C, Jr. *J Preachers* 12 no 1:9-12 1988
Strong, loving and wise: an ordination sermon [2 Tim 1:1-14]. Neeb, John H C. *Consensus* 14 no 1:103-107 1988
Sworn promises [sermon, Hebrews]. Brown, Paul. *Cumberland Sem* 26:20-23 Spr 1988
The task of pressing forward (Phil 3:12-14) [sermon]. Molnár, Amedeo. *Com Via* 30:63-67 Spr 1987
"Tell me the stories of Jesus: a sermon on liberation" [sculpture illustrates gospel themes]. Havens, A Sue. *Mod Ch* ns 30 no 2:28-30 1988
The temptation [sermon, 1st Sunday in Lent, Lk 4:1-13]. Hurst, Antony. *Expos T* 99:113-114 Ja 1988
Thank God for Mark [sermon, 3d Sunday after Easter]. Camroux, Martin. *Expos T* 99:180-181 Mr 1988
There's always Jesus [sermon, 4th Sunday after Easter, 2 Tim 1:12]. Gibson, George S. *Expos T* 99:206-207 Ap 1988
This old house [sermon, 1 Pet 2:4-10]. Weaver-Williams, Lynda. *Faith Miss* 6:62-66 Fall 1988
"A time to weep and a time to laugh" [sermon, Easter; Eccl 3:1-15; Lk 24:1-11]. Ellis, Robert. *Expos T* 99:176-177 Mr 1988
Touching [sermon, 8th Sunday before Easter]. Clements, Ronald W. *Expos T* 100:106-107 D 1988
Touching the hem of the garment: a sermon on healing. Harding, Vincent, and Harding, Rosemarie Freeney. *Sojourners* 17:31-33 Mr 1988
The truth of suffering and hope [sermon; Gen 12]. Gamble, Robert D. *Chr Ministry* 19:24-25 My-Je 1988
Two "no's" and one "yes": a sermon in memory of Father Alexander Schmemann [repr fr *St Vl Th Q* 28 no 1:45-448 1984]. Hopko, Thomas. *Sourozh* no 17:1-5 Ag 1984
The ultimates: sermon on Romans 14:7-12. Hebart, Siegfried. *Luth Th J* 22: 75-77 Ag 1988
Uniting ourselves in the truth: in someone, not in a theory or abstraction; tr by C Sherriff. Ignatios IV (Hazim), Greek Orthodox Patr of Antioch. *Sourozh* no 33:37-42 Ag 1988
An untrodden path [sermon on occasion of consecration of Protestant bishops, Shanghai]. Ding, Guangxun, Bp. *Bridge* no 30:6-7 Ag-S 1988
The urge to be creative: 9th Sunday before Christmas [sermon, Gen 1:1-31, Jn 1:1-14]. Burkett, Christopher P. *Expos T* 99:371-372 S 1988
W H Griffith Thomas, a saintly sage [with repr of sermon, "Ich dien", preached at Moody's Northfield Conf, 1904]. DeRemer, Bernard R. *Fund J* 7:56-58+ S 1988
Wait for it [sermon, 3d Sunday after Pentecost]. Gibson, George S. *Expos T* 99:238-239 My 1988
Waiting patiently before a text [sermon, Mk 7:31-37]. Williamson, Clark M. *Encount* 49:251-255 Sum 1988
Wands and peanuts [sermon on miracles]. Buchanan, George Wesley. *AME Zion Q R* 99:12-16 Jl 1988
We have an amazing Lord [sermon, Mk 16:4-8; 2 Cor 4:1-7; Isa 40:6-11]. Glebe, Delton J. *Consensus* 13 no 2:75-83 1987
What is God like? [sermon, Trinity Sunday, Eph 2:18]. Abba, Raymond. *Expos T* 99:211-212 Ap 1988
"What is this that God has done to us?" [sermon 5th Sunday after Easter, Gen 42:28; Rom 8:38]. Atkinson, David. *Expos T* 99:207-209 Ap 1988
What it means to be a Christian [sermon, 12th Sunday after Pentecost, 1 Chron 29:30]. McLellan, Andrew R C. *Expos T* 99:305-306 Jl 1988
When good things happen to bad people: 7th Sunday before Christmas [sermon, Gen 28:10-22]. Brand, Richard C, Jr. *Expos T* 100:23-24 O 1988
Who is the King of Glory? [sermon, 4th Sunday in Advent; Ps 24]. Stroman, John A. *Expos T* 100:59,62 N 1988
Who is the least? (a sermon on Matthew 25:31-46). Chatfield, Donald F. *Explor* 9:1-7 Spr 1988
Who is this Jesus? [sermon, 3rd Sunday in Lent; Matt 16:15]. Mumford, G A. *Expos T* 99:145-146 F 1988
Whose glory? [sermon, Jn 12:36b-43]. Grislis, Lorraine. *Consensus* 13 no 1: 97-102 1987
The winds of change [excerpts fr sermon after election as Suffragen Bishop of Massachusetts, Isa 43:19]. Harris, Barbara C, Bp. *Witness* 71:22-23 O 1988
Written for our learning [sermon, 2d Sunday in Advent]. Gibson, George S. *Expos T* 100:57-58 N 1988
A year of lament [sermon, Hab 2:2-4]. Resner, André, Jr. *Princ S B* ns 9 no 2:159-162 1988
"Your days are over": the promises of God confront the state [sermon, 1 Kgs 19:4]. Boesak, Allan A. *Sojourners* 17:19-20 Ag-S 1988

SERMONS—ILLUSTRATIONS
The illustration is the point. McFarland, John Robert. *Chr Ministry* 19:20-21 Ja-F 1988
New illustrations from old sources [sermon illustrations]. Levison, John R. *Chr Ministry* 19:24-26 N-D 1988
Story and image in sermon illustration. Eslinger, Richard L. *J Preachers* 9 no 2:19-23 1986

SERMONS, BYZANTINE
Klassizismus im achten Jahrhundert? Die Homelie des Patriarchen Germanos über die Rettung Konstantinopels [text, translation]. Speck, Paul. *R E Byz* 44:209-227 1986

SERMONS, CHINESE
The church of our Lord [sermon, Acts 20:28]. Gao, Ying. *Chinese Th R* 3: 112-118 1987
God's loving hands [sermon, Jer 1:9-10; Acts 20:28]. Qi, Tingduo. *Chinese Th R* 3:104-106 1987
The heavenly vision [sermon, Acts 21-26]. Chen, Zemin. *Chinese Th R* 3:93-97 1987
Offering and sign [sermon, Jn 6:1-14]. Han, Pide. *Chinese Th R* 3:98-99 1987
Reconciliation [sermon, Matt 5:24]. Zhang, Jinglong. *Chinese Th R* 3:107-111 1987
A reconciling faith [sermon, Eph 2:13-17]. Ding, Guangxun, Bp. *Chinese Th R* 3:87-92 1987
Salt in new bowls [sermon, 2 Kgs 2:19-22]. Ji, Tai. *Chinese Th R* 3:119-121 1987

Seeking the place where the Lord is [sermon, Jn 12:20-26]. Wu, Ai'en. *Chinese Th R* 3:100-103 1987

SERMONS, EARLY CHRISTIAN

Encore un témon copte du *Peri Pascha* de Méliton de Sardes. Lucchesi, Enzo. *Vig Chr* 41 no 3:290-292 1987

The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. Black, C Clifton, II. *Harv Th R* 81:1-18 Ja 1988

Un "Sermo acephalus" - CPG 4272: "Sévérien de Gabala?" - restitué à Cyrille de Jérusalem. Aubineau, Michel. *Vig Chr* 41 no 3:285-289 1987

A sermon on penitence attributed to St Cyril of Alexandria [2 pts]. Jorgensen, John S, ed and tr. *Coptic Ch R* 9:9-14 Spr; 45-49 Sum 1988

SERMONS, GERMAN

"Singt dem Herrn einen neuen Gesang; denn Wunderbares hat er getan," Predigt über Psalm 98:1. Gollwitzer, Helmut. *Ev Th* 48 no 6:489-491 1988

SERMONS, ITALIAN

Geloso di Dio: "Io sono stato mosso da una gran gelosia per l'Eterno" [inaugural sermon, Facoltà Valdese di Teologia, Ap 16 1988]. Ricca, Paolo. *Protestantesimo* 43 no 2:67-70 1988

SERMONS, RUSSIAN

The earthly path of the Mother of God: An oration for the falling asleep of the Blessed Virgin Mary, Mother of God; tr by M Everett. Florenskij, Pavel Aleksandrovich. *Sourozh* no 33:15-22 Ag 1988

Eternal joy: a sermon; tr by M Everett. Florenskij, Pavel Aleksandrovich, 1882-1943. *Sourozh* no 34:30-35 N 1988

The foolish rich man: on the 26th Sunday after Pentecost [sermon]. Borovoy, Vitali. *J Moscow Patr* no 11:54-56 1987

For the peace of the whole world [sermon]. Shostak, Nikolai. *J Moscow Patr* no 11:57 1987

Forbearance [sermon]. Khmelevskoy, Pimen, Abp. *J Moscow Patr* no 3:45-46 1988

From the history of Russian sermons: Metropolitan Ilarion of Kiev ["Glory be to our Grand Duke Vladimir"]. Ilarion, Metr of Kiev, 11th cent. *J Moscow Patr* no 2:35-38 1988

From the history of the Russian sermon: Archbishop Amvrosiy of Kharkov ["On the Feast of the Presentation of the Lord in the Temple"]. Klyucharev, Aleksiy Iosifovich (Amvrosiy), Abp. *J Moscow Patr* no 2:39-41 1988

From the history of the Russian sermon: Bishop Ioann (Sokolov) of Smolensk ["At Vespers on Good Friday"]. Sokolov, Vladimir Sergeyevich (Ioann), Bp, 1818-1869. *J Moscow Patr* no 3:43-45 1988

From the history of the Russian sermon: St Feodosiy of the Kiev-Pechery Monastery (d 1074) ["Homily on God's punishments"]. Theodosius Pechersky, Saint, D 1074. *J Moscow Patr* no 3:41-43 1988

God is wondrous in His saints [sermon]. Sabodan, Viktor Markianovich (Vladimir), Metr. *J Moscow Patr* no 9:64-65 1988

God's building: on the 9th Sunday after Pentecost (1 Cor 3:9-17; Mt 14:22-34) [sermon]. Nefedov, Gennadiy. *J Moscow Patr* no 8:53-54 1986

The holy martyrs Pistis, Elpis and Agape and their mother Sophia [sermon]. Borovoy, Vitali. *J Moscow Patr* no 9:44-46 1987

Live by eternity [sermon]. Bloom, Anthony, Metr. *J Moscow Patr* no 9:65-67 1988

On Epiphany eve [sermon]. Smirnov, Mikhail. *J Moscow Patr* no 1:29-32 1988

On love [sermon]. Maksimishinets, Vasiliy. *J Moscow Patr* no 5:35-36 1988

On the 12th Sunday after Pentecost (Mt 19:16-26) [sermon]. Zernov, Mikhail Vikentyevich (Kiprian), Abp. *J Moscow Patr* no 9:46-47 1987

On the 23rd Sunday after Pentecost (Lk 8:26-39) [sermon]. Avgustin, Archimandrite. *J Moscow Patr* no 11:52-54 1987

On the 26th Sunday after Pentecost [sermon]. Strizhikov, Petr. *J Moscow Patr* no 12:39 1987

On the consecration of the Church of All the Saints Who Have Shone Forth in the Land of Siberia [sermon]. Dokukin, Gedeon, Metr. *J Moscow Patr* no 10:44-45 1987

On the Exaltation of the Holy and Life-Giving Cross of the Lord [sermon]. Antipov, Ioann. *J Moscow Patr* no 9:49-51 1987

On the Feast of St Pimen the Great [sermon]. Nefedov, Gennadiy. *J Moscow Patr* no 9:48-49 1987

On the Feast of St Sergiy the Hegumen of Radonezh [sermon]. Smirnov, Dimitriy. *J Moscow Patr* no 10:45-46 1987

On the Feast of Sts Peter and Paul the Chief Apostles [sermon]. Brovkovich, Aleksandr Ivanovich (Nikanor), Abp. *J Moscow Patr* no 7:41-44 1988

On the Feast of the Apostle St Andrew the First-Called [sermon]. Solovyev, Simeon. *J Moscow Patr* no 12:40-42 1987

On the Feast of the Glorification of the Iberian Icon of the Mother of God [sermon]. Mozharov, Mikhail. *J Moscow Patr* no 10:46-49 1987

On the Feast of the Transfiguration of the Lord [sermon]. Dokukin, Gedeon, Metr. *J Moscow Patr* no 8:50-51 1986

On the Feast of the Transfiguration [sermon]. Akimov, Aleksandr Gavrilovich. *J Moscow Patr* no 8:49-50 1987

On the Feast of the Translation of the Relics of St John Chrysostom [sermon]. Nechayev, Pitirim, Metr. *J Moscow Patr* no 1:25 1988

On the Kingdom of God: a homily for 26th week after Pentecost [fr *Collected works*, v 4, 1986]. Brianchaninov, Ignatius, Bp, 1807-1867. *Epiphany* 9:52-57 Fall 1988

On the nativity of the Blessed Virgin [sermon]. Nechayev, Pitirim, Metr. *J Moscow Patr* no 9:42-43 1987

On the passion [sermon]. Sabodan, Viktor Markianovich (Vladimir), Metr. *J Moscow Patr* no 4:41-43 1988

On the Sunday of All the Saints Who Have Shone Forth in the Land of Russia [sermon]. Nechayev, Pitirim, Metr. *J Moscow Patr* no 6:39-40 1988

The Prodigal Son [sermon]. Milov, Veniamin, Abp. *J Moscow Patr* no 2:42-43 1988

The quiet of a peaceful soul [sermon]. Khmelevskoy, Pimen, Abp. *J Moscow Patr* no 1:28-29 1988

Repentance - the way to the kingdom of heaven [sermon]. Sveshnikov, Vladislav. *J Moscow Patr* no 2:43-44 1988

Russian and the Mother of the God [sermon]. Borovoy, Vitali. *J Moscow Patr* no 8:51-53 1988

Sermon for the nativity of Christ: "Heaven - a cave". Bulgakov, Sergei, 1871-1944. *Sourozh* no 18:1-8 N 1984

Sermon for the nativity of Jesus Christ; tr by C Sherriff. Drozhdov, Filaret, Metr. *Sourozh* no 22:1-6 N 1985

Sermon for the Transfiguration of the Lord: On the power and efficacy of prayer; pt 1. Filaret, Metropolitan of Moscow, 1782-1867. *J Moscow Patr* no 8:49-51 1988

The sermon in the Russian Church. Dronov, Mikhail; Sergiy, Hierodeacon; and Okunev, A. *J Moscow Patr* no 6:41-45 1988

Sunday before the Nativity of Christ, of the Holy Fathers [sermon]. Voinakov, Vasiliy. *J Moscow Patr* no 12:43-44 1987

The Synaxis of the Most Holy Theotokos [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* no 1:26-28 1988

Temple of God - the foundation of Christian life [sermon]. Voronov, Liveriy. *J Moscow Patr* no 8:51-53 1986

SERMONS, SYRIAC

The published verse homilies of Isaac of Antioch, Jacob of Serugh, and Narsai: index of incipits. Brock, Sebastian P. *J Sem St* 32:279-313 Aut 1987

SERPENTS (IN RELIGION, FOLKLORE)

Did the serpent get it right? Moberly, R Walter L. *J Th St* ns 39:1-27 Ap 1988

The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988

SERRA, JUNIPERO, 1713-1784

An assailed missionary to America is beatified [Rev Junípero Serra]. Suro, Roberto. *New York Times* 137:8 S 26 1988

California saint? [protest over the proposed canonization of Father Junipero Serra (1713-1784), the "Apostle of California"]. *Chr Cent* 105:633 Jl 6-13 1988

Junípero Serra's canonization and the historical record [debate over interpretation]. Sandos, James A. *Am Hist R* 93:1253-1269 D 1988

SERVANT OF YAHWEH

see also Suffering Servant

Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988

The sense of Ebed Yahweh's suffering. Jakovljevič, Radivoj. *Com Via* 30:59-62 Spr 1987

Studies of ancient Jewish messianism: scholarship and apologetics. Isser, Stanley. *J Ec St* 25:56-73 Wint 1988

Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986

SERVICE (THEOLOGY)

see also Discipleship; Ministry

Asian churches as servants of God. Lim, David S. *Ev R Th* 12:292-306 O 1988

Calvin's exegesis of Romans 12:8 - social, accidental or theological? McKee, Elsie Anne. *Cal Th J* 23:6-18 Ap 1988

Christian self-denial. Swezey, Charles M. *J Preachers* 9 no 2:14-18 1986

Es la diaconia un asunto del laicado? Zerfass, Rolf. *Salmanticensis* 35:179-200 Ja-Ag 1988

Éthique de la création et diaconie écologique [bibliog]. Schäfer-Guignier, Otto. *Foi Vie* 87:3-30 Jl 1988

The future of mission in the third millennium: [reply to E Dussel, pp 66-89]. Amaladoss, Michael. *Miss St* 5 no 2:90-97 1988

He is God because he cares: Isaiah 58:1-12. Dickson, Kwesi A. *Int R Miss* 77:229-237 Ap 1988

Jesus: the pioneer and perfecter of ministry. Menking, Stanley J. *Perkins J* 41:1-23 Ap 1988

Leadership. Young, David S. *Breth Life* 33:131-135 Spr 1988

Ma sakpashi: getting serious about serving God. Krass, Alfred. *Other Side* 24:40-41 Ja-F 1988

Martin Luther on Christian living. Hillerbrand, Hans J. *Weavings* 3:6-13 My-Je 1988

The meaning and nature of *diakonia*. Gregorios, Paulos, Metr. *Risk Bk Ser* no 38:1-44 1988

Messy missions: hallowing meetings [commencement address, Iliff School of Theology, My 29 1987]. Sano, Roy I, Bp. *Iliff R* 45:3-7 Wint 1988

Micah and the task of ministry. Marrs, Rick R. *Restoration Q* 30 no 1:1-16 1988

The nature of ministry in Reformed understanding: New Testament dimensions. Schweizer, Eduard. *Horizons Bib Th* 9:41-63 Je 1987

Priesthood and a challenged church. Zimmerman, Joyce Ann, ed. *Eglise Th* 19 no 2:149-240 1988*

Priestly ministry of service and the Eucharist in contemporary Africa. Magesa C, Laurenti. *AFER* 30:145-150 Je 1988

The prophetic mission of Orthodoxy - Witness to love in service: reflections on a text of the Third Preconciliar Pan-Orthodox Conference. Lemopoulos, George. *Gr Orth Th R* 32:359-372 Wint 1987

Putting the cross back in cross-cultural ministry. Goddard, Merrie. *Ev Miss Q* 24:52-57 Ja 1988

A servant's heart: the key to spiritual leadership. Hawkins, Ronald E. *Fund J* 7:14-17 Ja 1988

Table fellowship as a literary motif in the Gospel of Luke. Smith, Dennis E. *J B L* 106:613-628 D 1987

Thinking theologically about theological education. Fiorenza, Francis Schüssler. *Th Ed* 24 Suppl 2:89-119 1988

Your face, your cloak, your coat, your shoes: parish-based community organization. Bouman, Stephen Paul. *Urban Miss* 3:5-18 Mr 1986

SERVICEMEN *see* Soldiers

SESSE, JUANE, 1738-1801

Four organists at the Spanish Royal Chapel, c 1800 [photos]. Espinosa, Alma. *J Ch Music* 30:4-7+ F 1988

SESSIONS, PATTY, D 1893

Voice in the wilderness: the diaries of Patty Sessions. Willis, Elizabeth. *J of American Folklore* 101:37-47 Ja-Mr 1988

SETILOANE, GABRIEL M

Black and African theology in Southern Africa: a controversy re-examined. Schoffeleers, Matthew. *J Rel Africa* 18 no 2:99-124 1988

SETTON, SHAUL DAVID
The rabbinic ban on conversion in Argentina. Zemer, Moshe. *Judaism* 37:84-96 Wint 1988
SEVEN (THE NUMBER)
Algunas reflexiones en torno al "Séptimo sello" del Apocalipsis (Apc 8,1). Beneitez, Manuel. *Est Eccles* 63:29-62 Ja-Mr 1988
SEVENTH-DAY ADVENTISTS
see also Church and Social Problems—Seventh-day Adventists
Eschatology and manners in Seventh-day Adventism. Bull, Malcolm. *Archiv Sci Soc Rel* 33:145-159 Ja-Mr 1988
Religion et santé: le cas de la diététique des Adventistes du 7e jour [Eng abst]. Topalov, Anne Marie. *Soc Comp* 34 no 4:509-514 1987
SEVENTH-DAY ADVENTISTS- AUSTRALIA
Paying a price for being different [innocent Seventh-day Adventists, Queensland, Australia on trial, film account in *A cry in the dark*]. Wall, James M. *Chr Cent* 105:1115-1116 D 7 1988
SEVERIAN OF GABALA, BP, 4TH CENT
Un "Sermo acephalus" - CPG 4272: "Sévérien de Gabala?" - restitué à Cyrille de Jérusalem. Aubineau, Michel. *Vig Chr* 41 no 3:285-289 1987
SEVILLE
see also Catholic Church—Diocese of Seville
La última relación de causas de la inquisicion de Sevilla [doc]. Domínguez Ortiz, Antonio. *Hispania Sacra* 37 no 76:719-728 1985
SEX
Flirting with joy and danger [review of *The Americanization of sex*, and *Intimate matters: a history of sexuality in America*]. Smith, Bonnie G. *Tikkun* 3:65-67 Jl-Ag 1988
Romantic love: neither sexist nor heterosexist [replies, D E Bushnell, and A Soble, pp 369-397; rejoinder 2:76-96 Fall 1987, bibliog]. Caraway, Carol. *Phil Th* 1:361-368 Sum 1987
The sex issue: four women respond [replies to thematic issue, "Sex", pp 12-135, Wint 1988]. Hunt, Gladys M, and others. *Leadership* 9:57-59 Sum 1988
SEX (IN RELIGION, FOLKLORE)
Embryological speculation and gender politics in a Pahlavi text [figs]. Lincoln, Bruce. *Hist Rel* 27:355-365 My 1988
Reasoning with the foxes: female wit in a world of male power. Exum, J Cheryl, and Bos, Johanna W H, eds. *Semeia* no 42:1-156 1988*
SEX (JUDAISM)
Down-to-earth Judaism: food, sex, and money; pt 1. Waskow, Arthur. *Tikkun* 3:19-24 Ja-F 1988
Halakhah and homosexuality: a reappraisal. Kirschner, Robert. *Judaism* 37: 450-458 Fall 1988
Rethinking sexuality. Lerner, Michael, ed. *Tikkun* 3:41-57+ Mr-Ap 1988*
SEX (PSYCHOLOGY)
see also Anus (Psychology)
Gender issues. Ellens, J Harold, ed. *J Psych Chr* 7:3-60 Wint 1988*
Help for the sexually addicted. Bird, Brian. *Chr T* 32:36-37 D 9 1988
My journey to Aphrodite [personal reflection on female beauty and sexuality]. Upton, Elizabeth Moira. *Anima* 15:67-71 Fall 1988
Society, economics and orientations towards sexuality. Naus, Peter. *Grail* 2: 25-38 D 1986
Suffering and damage in Catholic sexuality [sexual orthodoxy and pathology]. Patton, Michael S. *J Rel Health* 27:129-142 Sum 1988
SEX (THEOLOGY)
see also Sex in the Bible
Adam and Eve and Augustine [review, *Adam, Eve, and the Serpent*, by E Pagels, 1988]. Miles, Margaret R. *Chr Cris* 48:347-349 O 10 1988
Creata ad imaginem Dei, licet secundo gradu: woman as the image of God according to John Calvin. Thompson, John L. *Harv Th R* 81:125-143 Ap 1988
Denial of the flesh in Origen and subsequent implications [his *Commentary on the Song of Songs*]. Mastro, M L del. *Mystics Q* 14:70-83 Je 1988
La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. Casciaro, José María. *Scripta Th* 18 no 3:751-770 1986
Genesis 1-3 as a source for a contemporary theology of sexuality. Bird, Phyllis A. *Ex Auditu* 3:31-44 1987
Human sexuality (again) [editorial]. Gessell, John M. *St Luke J* 31:245-251 S 1988
Human sexuality in the history of redemption [bibliog]. Ramsey, Paul. *J Rel Ethics* 16:56-86 Spr 1988
An interview with Jack Dominian. Dominian, Jack. *Grail* 2:41-50 D 1986
Preaching that oh-so-delicate subject: speaking on sex is one of the preacher's biggest challenges. Hybels, William. *Leadership* 9:120-126 Wint 1988
Recent works on Christian sexual ethics [review article]. Gudorf, Christine E, and Blaney, Robert W. *Rel St R* 14:125-131 Ap 1988*
Sexuality - from law and biology to love and person. Dominian, Jack. *Grail* 4:37-53 S 1988
The theology of sexuality in the beginning: Genesis 1-2. Davidson, Richard M. *A U Sem St* 26:5-24 Spr 1988
Who speaks for the bishops? A rift in the church hierarchy goes public. Woodward, Kenneth L, and Stanger, Theodore. *Newsweek* 111:82 Ja 18 1988
SEX (THEOLOGY)—BIBLIOGRAPHY
Leadership bibliography: sex [annot]. Frimodt, Dale. *Leadership* 9:34 Wint 1988
SEX AND RELIGION
see also Sex in the Bible
How I spent one summer vacation [Perspective]. Glaser, Chris. *Chr Cris* 48: 53-54 Mr 7 1988
Praying the rosary [interview discussion of M P Carroll, 26:486-498 D 1987]. Carroll, Michael P, and Capps, Donald. *J S S R* 27:429-441 S 1988
Sex [perspectives on sexuality within the church, replies by G M Hunt, and others, 9:57-59 Sum 1988]. Shelley, Marshall, ed. *Leadership* 9:12-135 Wint 1988*
"So God created man in His own image—- male and female He created them": Shaker reflections on the nature of God. Lahutsky, Nadia M. *Encount* 49:1-18 Wint 1988
Study shows church kids are not waiting [news]. *Chr T* 32:54-55 Mr 18 1988
SEX CRIMES
see also Center for Prevention of Sexual and Domestic Violence; Incest
Child sexual abuse: a rich context for thinking about God, community, and ministry. Poling, James N. *J Past Care* 42:58-61 Spr 1988
Preacher weaves wide web of sexual abuse that stirs bitter questions. Smothers, Ronald. *New York Times* 138:1,8 N 15 1988
Violence against women: the way things are is not the way they have to be. Fortune, Marie M. *Drew G* 58:38-50 Fall 1988
SEX DIFFERENCES (PSYCHOLOGY)
Does the concept of priesthood exclude womanhood? Round, W D. *Chmn* 102 no 1:30-43 1988
Gender as an issue. Webb, Pauline. *Ec R* 40:4-15 Ja 1988
Jung's concept of the anima/animus: enlightening or frightening? Karaban, Roslyn A. *Bangalore Th F* 19:291-300 O-D 1987
Penser le corps: L'oeuvre de Julien Green. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 87:71-79 Ap 1988
Understanding and overcoming sexism: inside and outside the church. Hutt, Marion. *Grail* 3:27-46 Je 1987
SEX EDUCATION
C Everett Koop: moralist and scientist [*Understanding AIDS* delivered to American households]. Roehlkepartain, Jolene L. *Chr Cent* 105:598-599 Je 22-29 1988
The challenge to the Christian community [AIDS and moral challenges]. Duffy, Michael F. *Rel Ed* 83:190-199 Spr 1988
Everything you've always wanted to know about the teen chastity act [*Bowen v Kendrick*, Title XX of the Public Health Service Act]. Boston, G Robert. *Ch State* 41:76-78 Ap 1988
Family life education: a search for wholeness. McCarthy, MarySue. *Grail* 2: 84-95 Je 1986
Religion and sex education: the challenge of the 1990s. Prieur, Michael. *Grail* 2:73-83 Je 1986
SEX EDUCATION—BIBLIOGRAPHY
Educating for sexual responsibility: three perspectives [review of curriculum resources]. Cram, Ronald H, ed. *Rel Ed* 83:291-299 Spr 1988*
SEX IN LITERATURE
Aspects of the psychology of love in the *Heptaméron*. Baker, Mary J. *Sixteen Cent J* 19 no 1:81-88 1988
SEX IN THE BIBLE
see also Sex (Theology)
Beyond the Bible [more than "biblical restraint" needed to stem AIDS]. Rooke, Margaret. *Faith Freedom* 41:73-82 Sum 1988
Family and sex laws in Deuteronomy and the Book of Covenant. Rofé, Alexander. *Henoch* 9 no 2:131-159 1987
Honor thy father and mother: scriptural resources for victims of incest and parental abuse. Scott, Marshall S. *J Past Care* 42:139-148 Sum 1988
Marriage and singleness in Paul and today [editorial]. *Themelios* 13:39-41 Ja-F 1988
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
Sexuelle Zweideutigkeiten und Euphemismen in Jes 57:8. Koenen, Klaus. *Bib Not* no 44:46-53 1988
An unrecognized part of the human anatomy. Rozelaar, Marc. *Judaism* 37: 97-101 Wint 1988
Wisdom and eros in Proverbs 1-9. Murphy, Roland E. *C B Q* 50:600-603 O 1988
SEX ROLE
see also Sexual Harassment
A decent theory of gender. Meadows, Don. *St Mark R* no 135:26-27 Spr 1988
Explaining men. Culbertson, Philip. *St Luke J* 32:43-53 D 1988
Gender roles, Scripture, and science: some clarifications. Basinger, David. *Chr Sch R* 17 no 3:241-253 1988
Male liberation. Schurman, Paul G. *Past Psych* 35:188-199 Spr 1987
Male sexuality: moving beyond the myths. Longwood, Merle. *Chr Cent* 105: 363-365 Ap 13 1988
Role conflict and the commander's spouse: a personal reflection. Becraft, Carolyn Howland. *Military Chap R* 17:21-28 Wint 1988
Simone de Beauvoir's woman: eunuch or male? Léon, Céline T. *Ult Real* 11: 196-211 S 1988
Whose sacred history? Reflections on myth and dominance. MacQueen, Graeme. *S R* 17 no 2:143-157 1988
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988
SEXISM
see also Sex Role
Listening to the voices of women: US bishops grapple with the sin of sexism in the church. Ostling, Richard N. *Time* 131:85 Ap 25 1988
Love in the stacks: the curious odyssey of romance self-help [criticism of recent literature on male-female relationship]. Henkin, Josh. *Tikkun* 3:41-44 S-O 1988
Notes on the Black womanist dilemma. Carr-Hamilton, Jacqueline D. *J Rel Thot* 45:67-69 Sum-Fall 1988
A problem of inclusive language [selection of male or female doctor]. Dalbey, Gordon. *Witness* 71:20-21 Jl-Ag 1988
Romantic love: neither sexist nor heterosexist [replies, D E Bushnell, and A Soble, pp 369-397; rejoinder 2:76-96 Fall 1987, bibliog]. Caraway, Carol. *Phil Th* 1:361-368 Sum 1987
The subversiveness of faith: Esther as a paradigm for a liberating theology. Costas, Orlando E. *Ec R* 40:66-78 Ja 1988
SEXISM IN LANGUAGE
"I have not yet begun to speak", or the naked woman with no tongue or toward a feminist linguistics of dress. Mairs, Nancy. *Anima* 14:75-86 Spr 1988
Inclusive language. Canadian Association of Broadcasters. *SEDOS* no 6:221-222 Je 15 1988
Inclusive language: possibilities and problems. Allen, Ronald J. *Chr Ministry* 19:15,18-19 Jl-Ag 1988
Inclusive language re-examined. Beaver, Joseph C. *Dialog (Minnesota)* 27: 301-303 Fall 1988

Institutional plausibility alignment as rhetorical exercise: a mainline denomination's struggle with the exigence of sexism [bibliog]. McMillan, Jill J. *J S S R* 27:326-344 S 1988
Langage sexiste et traductions de la Bible. Dumais, Marcel. *Eglise Th* 19 no 2:241-253 1988

SEXISM IN LITURGICAL LANGUAGE
Ecumenical forum [on baptism, the Trinitarian formula and language]. Cogan, Patrick J, ed. *Ec Trends* 17:65-74 My 1988*
Frauen und Liturgie [editorial]. Heinz, Andreas. *Liturg Jb* 38 no 3:121-122 1988
"Images of God". Westfall, Charlie. *Grail* 3:61-67 Je 1987
Inclusive language, women's ordination, and another great awakening. Barr, Browne. *Chr Cent* 105:366-368 Ap 13 1988
Liturgical language: inclusivity and exclusivity. Berger, Teresa. *St Liturg* 18 no 2:132-141 1988
Pat on the back: peripatetic reviews [bibliog essay]. Keifert, Patrick R. *Dialog (Minnesota)* 27:81 Wint 1988
The portrayal of women in the Lectionary [American Common Lectionary]. Uhr, Marie Louise. *St Mark R* no 135:22-25 Spr 1988

SEXISM IN RELIGION
The bride becomes the interior son. Mackenzie, Caroline. *Bangalore Th F* 19:301-311 O-D 1987
Episcopal visitors: symbol of institutional sexism. Darling, Pam. *Witness* 71: 8-10 S 1988
The image of the human being according to scholastic theology and the reaction of contemporary women. Gössmann, Elisabeth. *Ult Real* 11:183-195 S 1988
On studying witchcraft as women's history: a historiography of the European witch persecutions. Barstow, Anne Llewellyn. *J Fem St* 4:7-19 Fall 1988
The quest for mutuality: confronting sexism in the Black church - theological reflections on mutuality between Black females and males. Roberts, J Deotis. *AME Zion Q R* 99:20-29 O 1988
Sexism in the Black community and the Black church. Burrow, Rufus, Jr. *J Int Th C* 13:317-322 Spr 1986
Understanding and overcoming sexism: inside and outside the church. Hutt, Marion. *Grail* 3:27-46 Je 1987
Women in ministry: opening the doors. Wall, James M, ed. *Chr Ministry* 19: 7-15,18-19 Jl-Ag 1988*

SEXUAL ETHICS
see also Abortion; Celibacy; Prostitution; Sex and Religion
Bearing one another's burdens [AIDS crisis, relationship of God to sickness and suffering]. Evans, Abigail Rian. *Rel Ed* 83:170-189 Spr 1988
Blaming women for the sexually abusive male pastor. Morey, Ann Janine. *Chr Cent* 105:866-869 O 5 1988
Catholic social and sexual teaching: a methodological comparison. Curran, Charles E. *Th Today* 44:425-440 Ja 1988
The character of Mozart's Don Giovanni [Critic's corner]. Allen, Diogenes. *Th Today* 45:317-325 O 1988
Church of England synod reaffirms sexual morality. Bennett, Gail. *Chr T* 32: 47-48 Ja 15 1988
Don Giovanni: seducer or blasphemer? [Critic's corner]. Terrien, Samuel. *Th Today* 45:326-334 O 1988
Down-to-earth Judaism: sexuality; pt 2. Waskow, Arthur. *Tikkun* 3:46-49,88-91 Mr-Ap 1988
Episcopalians tiptoe along moral tightrope [General Convention, Detroit]. Duin, Julia. *Chr T* 32:46,48 S 2 1988
Feminists - straight and lesbian: called to a new land? Finger, Reta Halteman, ed. *Daughters of Sarah* 14:3-45 My-Je 1988*
Needed: a continuing sexual revolution. Nelson, James B. *Chr Cent* 105:538-542 Je 1 1988
Pastor-parishioner sexuality: an ethical analysis. Lebacqz, Karen. *Explor* 9: 67-81 Spr 1988
Paul: how he radically redefined marriage [photos, Roman sculptures]. Ward, Roy Bowen. *Bible R* 4:26-31 Ag 1988
Recent works on Christian sexual ethics [review article]. Gudorf, Christine E, and Blaney, Robert W. *Rel St R* 14:125-131 Ap 1988*
Rethinking sexuality. Lerner, Michael, ed. *Tikkun* 3:41-57+ Mr-Ap 1988*
Safe sex and lost love [AIDS, "intercourse," and sexual ethics]. Lebacqz, Karen, and Blake, Deborah. *Rel Ed* 83:201-210 Spr 1988
Schwerpunktthema: AIDS als ethische Herausforderung [Eng introd]. Frey, Christofer, ed. *Z Ev Ethik* 32 no 3:161-198+ 1988*
A sexpert's ethics [review of *Sex and morality: who is teaching our sex standards*, by R Westheimer and L Lieberman]. Muck, Terry C. *Chr T* 32: 14-15 S 2 1988
Sexual addiction and believers. Albers, Gregg R. *Fund J* 7:32-35 N 1988
Sexuality - from law and biology to love and person. Dominian, Jack. *Grail* 4:37-53 S 1988
Sexuality and meaning in history [review of *Intimate matters: a history of sexuality in America*, by J D'Emilio and E B Freedman, 1988]. Nelson, James B. *Chr Cris* 48:344-346 O 10 1988
Stopping the sexaholics. Johnson, Ronald E. *Fund J* 7:35-36 N 1988

SEXUAL HARASSMENT
Cultural myth, violence against women, and the law. Burt, Martha R. *Drew G* 58:25-37 Fall 1988
Is there justice for women in the church? DuBois, Ann. *Ch Soc* 79:32-34 N-D 1988
Sexual harassment in the church. DeVogel, Susan Harrington. *Chr Ministry* 19:12-14 Jl-Ag 1988
To become free from the sexual harassment scourge. MortonStout, Robert J. *Chr Soc Action* 1:18 Ja 1988

SEYMOUR, WILLIAM J, 1855?-1920?
The Azusa Street Revival and twentieth-century missions [Los Angeles, 1906-1909]. McGee, Gary B. *Int Bul Miss R* 12:58-61 Ap 1988

SFEIR, MAR NASRALLAH PIERRE, MARONITE PATR OF ANTIOCH
Visit to the USSR by the Maronite Patriarch of Antioch and All the East Mar Nasrallah Pierre Sfeir [O 1987, photo]. *J Moscow Patr* no 3:57-61 1988

SHABWA (ANCIENT CITY)
Shabwa, capitale antique du Hadramawt [photos, fig, Eng abst]. Breton, Jean François. *Journal Asiatique* 275 no 1-2:13-34 1987

SHACKLOCK, FLOYD, 1899-1988
Shacklock, Floyd, 1899-1988 [obit]. Krummel, John W. *Japan Chr Q* 54:256 Fall 1988

SHAEFERDIEK, KNUT
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*

SHAFII, MUHAMMAD IBN IDRIS AL-, 767?-820
The development of logical structure in Sunni legal theory [analytical table; discussion of *'illa*]. Hallaq, Wael B. *Der Islam* 64 no 1:42-67 1987

SHAHRASTANI, MUHAMMAD IBN 'ABD AL-KARIM, 1086?-1153
Islamicate history of religions [review article; three translations of works by Shahrastānī]. Wasserstrom, Steven M. *Hist Rel* 27:405-411 My 1988*

SHAIVISM
Cremation and liberation: the revision of a Hindu ritual. Davis, Richard H. *Hist Rel* 28:37-53 Ag 1988

SHAKERS
A history of the early Shakers and their music [map; il]. Christenson, Donald E. *Hymn* 39:17-22 Ja 1988
"So God created man in His own image—- male and female He created them": Shaker reflections on the nature of God. Lahutsky, Nadia M. *Encount* 49:1-18 Wint 1988

SHAKESPEARE, WILLIAM—CHARACTERS
"The merciful construction of good women": Katherine of Aragon and pity in Shakespeare's *King Henry*. Bowers, A Robin. *Chr Lit* 37 no 3:29-51 1988

SHAKESPEARE, WILLIAM—PLAYS
Memoria, faith and betrayal in *Hamlet*. Walter, James. *Chr Lit* 37 no 2:11-26 1988
"The merciful construction of good women": Katherine of Aragon and pity in Shakespeare's *King Henry*. Bowers, A Robin. *Chr Lit* 37 no 3:29-51 1988
More than the big four: broadening students' exposure to Shakespeare. O'Brien, Peggy. *Humanities (NEH)* 9:27-29 My-Je 1988

SHAKTISM
Possession states among the Śaktas of West Bengal [bibliog]. McDaniel, June. *J Ritual St* 2:87-99 Wint 1988

SHAMANISM
De roeping tot sjamaan bij de Creolen in Suriname [Eng abst]. Schoffelmeer, J. *Bijdragen* 49:18-40 1988
Demonizing and mental illness; pt 3: explanations and treatment, Seoul. Southard, Samuel, and Southard, Donna. *Past Psych* 35:132-151 Wint 1986
Egalitarian philosophies in sexist institutions: the life of Satomi-san, Shinto *miko* and Zen Buddhist nun. King, Sallie B. *J Fem St* 4:7-26 Spr 1988
Folk religion among the Koreans in Japan: the shamanism of the "Korean temples" [charts, bibliog]. Iida, Takafumi. *Japan J Rel St* 15:155-182 Je-S 1988
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
Response to James Weldon's critique of "Wolf of the Bees: Germanic shamanism and the Bear Hero" [2:31-57 Wint 1988]. Glosecki, Stephen O. *J Ritual St* 2:257-262 Sum 1988
Russian Orthodox missionaries and southern Alaskan shamans: two examples of fruitful interaction. Mousalimas, Soterios. *Sourozh* no 30:10-17 N 1987
Schamanismus im "New Age": zur Wiederkehr schamanistischer Praktiken und Seancen in Europa. Zinser, Hartmut. *Z Rel Gg* 39 no 4:319-327 1987
Shamanic ritual as poetic model: the case of María Sabina and Anne Waldman [bibliog]. Noel, Daniel C. *J Ritual St* 1:57-71 Wint 1987
Shamanism: a psychosocial definition [bibliog]. Porterfield, Amanda. *J A A R* 55:721-739 Wint 1987
Shamanism in Bangladesh. Karim, Anwarul. *Asian Folk St* 47 no 2:277-309 1988
The sources of *minjung* theology. Adams, Daniel J. *Taiwan J Th* no 9:179-198 Mr 1987
Understanding unconventional healing models: a progress report [ils, photos]. Shupe, Anson, and Hadden, Jeffrey K. *Second Opinion* 7:82-103 1988
Wolf of the bees: Germanic shamanism and the bear hero [reply, J Weldon, pp 55-57; rejoinder, 2:257-262 Sum 1988; bibliog, fig]. Glosecki, Stephen O. *J Ritual St* 2:31-53 Wint 1988

SHAMASH (SEMITIC GOD)
The sun at night and the doors of heaven in Babylonian texts. Heimpel, Wolfgang. *J Cuneiform St* 38:127-151 Aut 1986

SHAME
Human sexuality in the history of redemption [bibliog]. Ramsey, Paul. *J Rel Ethics* 16:56-86 Spr 1988
Moral treatment of returning warriors in the early Middle Ages [bibliog]. Verkamp, Bernard J. *J Rel Ethics* 16:223-249 Fall 1988

SHARANSKY, NATAN
Martin Luther and Natan Sharansky on the same seminary program [interview by J Limburg]. Sharansky, Natan. *Bible R* 4:10-11 Ag 1988

SHARIA (ISLAMIC LAW) *see* Islamic Law

SHARIATI, ALI, 1933-1977
Dr Ali Shariati's Islamic critique of Marxism and the development of contemporary Islamic thought [bibliog]. Yusuf, Imtiyaz S. *Hamdard Islam* 10:47-69 Wint 1987

SHARON, PLAIN OF
The Sharon - symbol of God's abundance [photos]. Borowski, Oded. *Bible R* 4:40-43 Ap 1988

SHARP, GENE
Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. Seery, John E. *Sound* 70:355-377 Fall-Wint 1987

SHAW, GEORGE BERNARD
The conflict between the mystic and the church as reflected in Bernard Shaw's *Saint Joan* and Jean Anouilh's *The Lark*. Kasimow, Harold. *Mystics Q* 14:94-100 Je 1988

SHAWKANI, MUHAMMAD A M, AL-, 1760-1832
Shawkānī and the closed door of *ijtihād*: did Shawkānī possess the key to the reopening of "the closed door of *ijtihad*". Mansurnoor, Iik A. *Hamdard Islam* 11:57-65 Sum 1988
SHAYKH AL-ISHRAQ *see* Suhrawardi, Shihab ad-Din Yahya, 1155?-1191
SHEA, WILLIAM H
New openings for religious empiricism [review]. Hardwick, Charley D. *J A A R* 56:545-551 Fall 1988*
"Sennacherib's second Palestinian campaign": an additional indication [reply to W H Shea, 104:401-418 1985]. Begg, Christopher T. *J B L* 106:685-686 D 1987
SHECHEM *see* Palestine—Antiquities—Shechem
SHECHNER, MARK
After the revolution: a review essay [M Shechner, 1987]. Harris, Harold J. *Mod Jud* 8:195-203 My 1988
SHEEHAN, THOMAS
From the church without Christ to the absolute absence of God: thinking about the first coming. Schroeder, Steven. *Phil Th* 2:387-398 Sum 1988
SHELBY COUNTY BAPTIST ASSOCIATION
"By what authority do I preach" [extemporaneous speech before the Shelby County Baptist Association, O 19 1987]. Sehested, Nancy Hastings. *Sojourners* 17:24 F 1988
SHELP, EARL E
AIDS and ministry: action [review article; *AIDS and the church*, by E E Shelp and R H Sunderland, 1987]. Bohne, John. *Chr Cris* 48:65-67 Mr 7 1988
SHEM-TOB BEN SHAPRUT, 14TH CENT
A note on the short ending of Matthew. Howard, George. *Harv Th R* 81:117-120 Ja 1988
A primitive Hebrew gospel of Matthew and the *Tol'doth Yeshu*. Howard, George. *N T St* 34 no 1:60-70 1988
SHENOUDA III (NAZEER GAYED), POPE, COPTIC ORTHODOX PATR
Currents in Coptic Church studies [review article]. Ayad, Boulos Ayad. *Coptic Ch R* 9:52-56 Sum 1988*
Egypt, Ethiopia: Africa's senior churches in dialogue with Rome. Moloney, Raymond. *AFER* 30:91-96 Ap 1988
Metropolitan Theodosius of the Orthodox Church in America visits Pope Shenouda and the Coptic Church [S 1985]. *Sourozh* no 23:48-50 F 1986
The re-instatement of Pope Shenouda III [Ja 1 1985]. *Sourozh* no 20:51-52 My 1985
SHEOL
Afterlife: ancient Israel's changing vision of the world beyond [ils]. Lang, Bernhard. *Bible R* 4:12-23 F 1988
The gates of Hades and the keys of the kingdom (Matt 16:18-19). Marcus, Joel. *C B Q* 50:443-455 Jl 1988
Grundzüge alttestamentlicher Jenseitsvorstellungen [*še'ol*]. Podella, Thomas. *Bib Not* no 43:70-89 1988
SHERLOCK, WILLIAM
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
SHERSHNEV, MIKHAIL ANDREYEVICH, 1910-1986
Shershnev, Mihail Andreyevich, 1910-1986 [obit; por]. *J Moscow Patr* no 8: 48 1987
SHESHAN REGIONAL SEMINARY (SHANGHAI)
Interviews with seminarians from Sheshan Regional Seminary, Shanghai, November 13, 1987. MacInnis, Donald. *Tripod* no 46:47-55 1988
SHESTOV, LEV, 1866-1938
Lev Shestov: Martin Luther through Russian eyes. Kallas, Endel. *Curr Th Miss* 15:431-437 O 1988
SHIINA, RINZO, 1911-1973
Three Japanese authors look at Jesus: a review [R Akutagawa, R Shiina, and S Endo]. Brannen, Noah S. *Japan Chr Q* 54:132-141 Sum 1988
SHIITES
Corbin's interpretation of *Imāmology* and Sufism. Avens, Roberts. *Hamdard Islam* 11:67-79 Sum 1988
Is there Shi'a in Chinese Islam? Israeli, Raphael. *J Inst Muslim Minority* 9: 49-66 Ja 1988
Teheran said to reassess the future of its dream [Teheran clerics]. Ibrahim, Youssef M. *New York Times* 137:1,6 Je 6 1988
SHILOH *see* Palestine—Antiquities—Shiloh
SHILOH, YIGAL, 1937-1987
Shiloh, Yigal, 1937-1987 [obit]. *Isr Ex J* 38 no 1-2:92-93 1988
Shiloh, Yigal, 1937-1987 [obit; por]. Stern, Ephraim. *Bib Arch R* 14 no 1:6 1988
Yigael Shiloh; pt 1 [interview, map, photos]. Shanks, Hershel. *Bib Arch R* 14 no 2:14-27 1988
Yigal Shiloh (1937-1987) remembered: tribute by a volunteer. Konovitch, Barry J. *Bib Arch R* 14 no 5:67 1988
SHILOH RETREAT CENTER (COSTA MESA, CALIF)
IRS seizes Shiloh Retreat Center [Costa Mesa, Calif]. Lynch, Joe. *Sojourners* 17:10,12 My 1988
SHIMA REGION (JAPAN)
The view of spirits as seen in the Bon observances of the Shima region [figs]. Kawakami, Mitsuyo. *Japan J Rel St* 15:121-130 Je-S 1988
SHINGON (BUDDHIST SCHOOL)
Shingon Mikkyō's twofold mandala: paradoxes and integration. Kiyota, Minora. *J Int Assoc Buddh St* 10 no 1:91-116 1987
A study of the earliest *Garbha Vidhi* of the Shingon sect. Todaro, Dale Allen. *J Int Assoc Buddh St* 9 no 2:109-146 1986
SHINRAN, 1173-1262
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988
Dialogue and integration: the theological challenge of Yagi Seiichi. Drummond, Richard H. *J Ec St* 24:557-573 Fall 1987
Paulus und Shinran [diags]. Yagi, Seiichi. *Ev Th* 48 no 1:36-46 1988
Shinran's view of the human predicament and the Christian concept of sin. Schepers, Gerhard. *Japan Rel* 15:1-17 Jl 1988
Social organization and religious concerns of Jodo Shinshu. Tuck, Donald R. *J Rel St (Ohio)* 14 no 1-2:76-101 1988
Towards an understanding of what is inconceivable [notion of *hōben*]. Carter, John Ross. *E Buddhist* ns 20:32-52 Aut 1987
Transformation in Buddhism [replies, D Mitchell, J Ching and others, pp 25-46; rejoinder]. Abe, Masao. *Bud Chr St* 7:5-24 1987
SHINSHU *see* Jodo Shin (Buddhist Sect)
SHINTO
Christian loses suit against husband's Shinto enshrining [repr fr *Japan Times*, Je 2 1988]. *Japan Chr Q* 54:149+ Sum 1988
Egalitarian philosophies in sexist institutions: the life of Satomi-san, Shinto *miko* and Zen Buddhist nun. King, Sallie B. *J Fem St* 4:7-26 Spr 1988
Mokichi Okada's idea of ultimate reality and meaning. Nakamura, Ichiro. *Ult Real* 11:279-293 D 1988
Shintō as religion and as ideology: perspectives from the history of religions. Kitagawa, Joseph M, ed. *Hist Rel* 27:227-353 F 1988*
Uchimura Kanzō and his "No Church Christianity": its origin and significance in early modern Japan [bibliog]. Kodera, T James. *Rel St* 23:377-390 S 1987
SHINTO AND BUDDHISM *see* Buddhism and Shinto
SHINTO SHRINES
Institution, ritual and ideology: the twenty-two shrine-temple multiplexes of Heian Japan. Grapard, Allan G. *Hist Rel* 27:246-269 F 1988
Religion and the state in Japan. Takizawa, Nobuhiko. *J Ch St* 30:88-108 Wint 1988
Revitalization movement of modern Japanese civil religion [Yasukuni Shrine]. Takayama, K Peter. *Soc Anal* 48:328-341 Wint 1988
The symbolism of the *Shishi* performance as a community ritual: the Okashira Shinji in Ise [bibliog]. Sakura, Haruo. *Japan J Rel St* 15:137-153 Je-S 1988
Torii - Japanese shrine gates: a call for cooperation. Metevelis, Peter. *Asian Folk St* 47 no 2:311-315 1988
Yasukuni-Jinja and folk religion: the problem of vengeful spirits. Antoni, Klaus. *Asian Folk St* 47 no 1:123-136 1988
SHISHIMAI (DANCE)
The symbolism of the *Shishi* performance as a community ritual: the Okashira Shinji in Ise [bibliog]. Sakura, Haruo. *Japan J Rel St* 15:137-153 Je-S 1988
SHITA (HINDU GODDESS)
The bride becomes the interior son. Mackenzie, Caroline. *Bangalore Th F* 19:301-311 O-D 1987
SHIVA (HINDU GOD)
Allah, Jahwe, Vishnu, Shiva: zur Eigenart der symbolischen Gottrede in den Weltreligionen. Baudler, Georg. *Bijdragen* 49:264-276 1988
"*Bol, bam*": the pilgrimage to Vaidyanath Dham; pt 1. Anand. *Sevartham* 13:57-72 1988
SHOFAR *see* Shophar
SHOLEM ALEICHEM, 1859-1916
The Americanization of Tevye or boarding the Jewish *Mayflower*. Wolitz, Seth L. *Am Q* 40:514-536 D 1988
SHOPHAR
"Your voice like a shofar". Saperstein, Marc. *Conserv Judaism* 38:83-90 Fall 1985
SHORT STORIES
After the fire a sound of a gentle blowing [short story]. Dorr, Lawrence. *Ref J* 38:17-20 F 1988
An autumn rite [short story]. Burger, Leo. *Other Side* 24:22-27 O 1988
Before the mountains were born [short story]. Dorr, Lawrence. *Ref J* 38:15-20 Jl 1988
The bowhunter [fiction]. Fillerup, Michael. *Dialogue (Mormon)* 21:151-168 Wint 1988
The carpenter and the unbuilder [delay and journey in response to a king's invitation]. Griebner, David M. *Weavings* 2:24-27 Jl-Ag 1987
Conversation with a nihilist [repr fr *Fathers and sons*, 1968]. Turgenev, Ivan Sergeevich, 1818-1883. *Epiphany* 8:56-57 Spr 1988
Diane Arbus eyes [short story]. Skiba, Laurie. *Other Side* 24:22-29 My 1988
Five is for silver [short story]. Pereira, Helen. *Grail* 4:67-76 Je 1988
The forecasting game: a story. Ackerman, Felicia. *Commentary* 86:49-56 D 1988
Ghirlandaio [short story]. Prose, Francine. *Tikkun* 3:80-84 My-Je 1988
Gobinji's beach [short story]. Izen, Allan. *St Myst* 11:18-34 Spr 1988
The grace of God [fiction]. Ehle, Robert C. *Tikkun* 3:56-58 Jl-Ag 1988
A house of order [short story]. Bennion, John. *Dialogue (Mormon)* 21:129-148 Aut 1988
I don't know what he's doing now: a story. Drake, Robert. *Chr Cent* 105:641-642 Jl 6-13 1988
Innocence, by Yusuf Idris [Eng tr and Analysis and interpretation]. Cohen, Dalya, ed and tr. *J Arab Lit* 19:68-78 Mr 1988
The milk of human kindness [short story]. Lewis, William. *Grail* 2:17-23 D 1986
My coming of age, and folly [short story]. Virgo, Sean. *Grail* 4:65-73 Mr 1988
No Pulitzer for Pinsker: a story. Epstein, Joseph. *Commentary* 85:59-68 Mr 1988
One more wave of fear [short story]. Busch, Frederick. *Tikkun* 3:66-69 S-O 1988
Refugee [short story]. Downing, Raymond. *Other Side* 24:28-31 Je 1988
The river Temz: a story. Lewis, Flossie. *Commentary* 86:41-46 S 1988
Robert: a story. Wangerin, Walter, Jr. *Ref J* 38:16-20 O 1988
The sandal and the rose: the story of Cinderella re-turned [short story; il]. Rockey, Denyse. *Rel Trad* 11:21-38 1988
School days: a story. Abrams, Rachel. *Commentary* 86:44-48 Jl 1988
Shelaby [short story; tr by D Waines]. Ghanim, Fathi. *J Arab Lit* 19:49-54 Mr 1988
Snake oil [near-documentary account of what happened in Guatemalan village, 1983]. Virgo, Sean. *Grail* 2:41-49 Je 1986
Stand still, Ute river [short story]. Greenberg, Joanne. *Tikkun* 3:57-62 Ja-F 1988
A standing sun [fiction, Philippine society]. Ty-Casper, Linda. *Other Side* 24:28-32 Mr 1988

The train: a story. Cherry, Kelly. *Commentary* 86:52-54 N 1988
Trinity [idea, inspiration and work; fiction]. Armitage, Carolyn. *Crux* 24:26-31 Je 1988
Well, shoot me [short story]. Travers, P L. *Parabola* 13:34-38 Sum 1988

SHRADY, MARIA
The 'classics of Western spirituality': Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*

SHRINES
see also Shinto Shrines
Near the holy places of Sarov; tr by E Obolensky [2 pts]. Zalessky, Alexei. *Sourozh* no 22:17-26 N 1985; no 23:32-41 F 1986

SHROUD OF TURIN *see* Holy Shroud

SHU, CH'ING-CH'UN *see* Lao She, 1899-1966

SHULTZ, GEORGE
The Shultz initiative: not enough [Gaza/West Bank]. Young, Ronald J. *Chr Cris* 48:102-103 Ap 4 1988

SIBERIA
see also Tobolsk, Siberia

SIBINGA, JOOST SMIT
The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. Menken, Martinus J J. *Nov Test* 30:107-114 Ap 1988

SICHUAN PROVINCE (CHINA) *see* Szechwan Province (China)

SICILY—ANTIQUITIES
Mining La Muculufa [Early Bronze Age record, southern Sicily; photos]. Holloway, R Ross; Joukowsky, Martha S; and Lukesh, Susan S. *Archaeology* 41 no 1:40-47 1988

SICK
see also Church Work with the Sick
Doing wrong, getting sick, and dying. Miller-McLemore, Bonnie J. *Chr Cent* 105:186-190 F 24 1988
God, medicine, and the problems of evil. Hauerwas, Stanley. *Ref J* 38:16-22 Ap 1988

SICK, CARE OF
see also Terminal Care
AIDS in your church: the time to ask the hard questions is before the epidemic darkens our door. Muck, Terry C. *Chr T* 32:12-13 F 5 1988
Family caretaking: moral commitments and the burden of care [bibliog, fig]. Post, Stephen G. *Second Opinion* 8:115-127 1988
The perspective of Jewish teaching [facing the AIDS epidemic]. Green, Ronald M. *Rel Ed* 83:221-232 Spr 1988

SICULO, GIORGIO
Un'appendice senese dei processi contro la *Setta Giorgiana*. Madonia, Claudia. *Bol Soc St Vald* no 160:19-31 Ja 1987

SIDA *see* Swedish International Development Authorities

SIDER, RONALD J
Conservative theology with radical politics. Hordern, William E. *Consensus* 13 no 1:71-79 1987

SIDON—KINGS AND RULERS
Herodotus and the chronology of the kings of Sidon [bibliog]. Kelly, Thomas. *A S O R Bul* no 268:39-56 N 1987

SIEGEL, SEYMOUR, 1926-1988
Siegel, Seymour, 1926-1988 [death notice]. *Chr Cent* 105:362 Ap 13 1988

SIEGWALT, GERARD
Dogmatik für eine evangelische Katholizität [review article; G Siegwalt, *Dogmatique pour la catholicité evangélique*, 1986]. Raden, Matthias J. *Ev Th* 48 no 2:176-180 1988
Une dogmatique évangélique pour notre temps [review, G Siegwalt, *Dogmatics for Evangelical Catholicism*, 1987]. Barreau, Hervé. *R Sci Ph Th* 71:549-559 O 1987
La *Dogmatique pour la catholicité évangélique* de G Siegwalt: un événement oecuménique majeur [Eng abst]. Gabus, Jean Paul. *Iren* 60 no 4:495-512 1987
Recapitulatio in Christo? [review, *Dogmatique pour la ctholicité évangélique*, vols 1-2, by G Siegwalt, 1986-7]. Peters, Albrecht. *Th Ru* 53 no 4:399-404 1988

SIENA, BIANCO DE, D 1434
An interpretation: "Come down, O love divine"; tr by Richard F Littledale (1833-1890). Grindal, Gracia. *Hymn* 39:28 Ap 1988

SIERKSMA, FOKKE, 1917-1977
Religious projection: a new European tour [review essay; Dutch revisions of Feurbach and Freud]. Bailey, Lee W. *Rel St R* 14:207-211 Jl 1988*

SIERRA LEONE
Reicher Boden - armes Land [Sierra Leone]. Bauer, Tobias. *Ref* 37:71-75 F 1988

SIFREI
A portrait of Miriam in rabbinic midrash. Steinmetz, Devora. *Prooftexts* 8: 35-65 Ja 1988
Sifra's critique of Mishnaic logic. Neusner, Jacob. *Hebr St* 29:49-65 1988

SIGNS AND SYMBOLS
Chords of tradition, lens of analogy: iconic signs in Okiek ceremonies [Okiek, Kipsigis and Maa blessings; bibliog]. Kratz, Corinne A. *J Ritual St* 1:75-96 Sum 1987
Coping with modernity: instrumentally and symbolically, with a glimpse at the Old Order Amish [bibliog]. Enninger, Werner. *Breth Life* 33:154-170 Sum 1988
Hölderlin et les signes. Janke, Wolfgang. *Freiburg Z Ph Th* 35 no 1-2:125-136 1988
Igbo inculturation initiatives: the *Omu* liturgical use. Onyeneke, Augustine. *AFER* 30:3-11 F 1988
Signes, sens et concept aux 16e-17e siècles. Arrigo, Pacchi, ed. *R Sci Ph Th* 72:193-324 Ap 1988*

SIKHISM
Multi-ethnic society and communal tension [bibliog]. Thakurdas, K N. *Bul Chr Inst Sikh St* 16:20-29 Ja-Jl 1987
The Sikh way of life. Singh, Manjit. *Ecumenism* no 90:18-20 Je 1988

SIKHS
The ethno-religious identity of the Sikhs and nationalism - a perspective. Singh, Joginder. *Bul Chr Inst Sikh St* 16:1-5 Ja-Jl 1987
Holy war against India [Sikhs]. O'Brien, Conor Cruise. *Atlantic Monthly* 262:54-64 Ag 1988

SILENCE
The man who said nothing [meditation; confronting death]. Edwards, James R. *Chr T* 32:27 Ag 12 1988
On tongues being bound and let loose: women in medieval Hebrew literature. Rosen, Tova. *Prooftexts* 8:67-87 Ja 1988
The rhetoric of silence: the Society of Friends' unprogrammed meeting for worship. Lippard, Paula V. *Communication Q* 36:145-156 Spr 1988
A song for silent praise. Schalk, Carl. *Chr Cent* 105:300-301 Mr 23-30 1988

SILVA HENRIQUE, RAUL, CARDINAL
Changing of the guard: new relations between church and state in Chile. Meacham, Carl E. *J Ch St* 29:411-433 Aut 1987

SILVANUS, ABBA
Abba Silvain et ses disciples: une famile monastique entre Scété et la Palestine à la fin du IV et dans la première moitié du V s. Parys, Michael van. *Iren* 61 no 3:315-331 1988

SIMEON, CHARLES, 1759-1836
Charles Simeon: prince of Evangelicals. Bennett, Arthur. *Chmn* 102 no 2: 122-142 1988

SIMEON I, KING OF BULGARIA, 864?-927
The "Golden Age" of Simeon and old Russian culture. Ekonomtsev, Igor. *J Moscow Patr* no 2:54-59 1988

SIMEON THE ELDER
The sense of a stylite: perspectives on Simeon the Elder. Harvey, S Ashbrook. *Vig Chr* 42 no 4:376-394 1988

SIMILE
see also Metaphor

SIMMONS, EDWARD
Twenty-five years of graduate studies in theology at Marquette: dedicated to the memory of Edward Simmons. Edwards, Richard A, ed. *Phil Th* 3:3-100 Fall 1988*

SIMNANI, AHMAD IBN MUHAMMAD, 1261-1336
Simnani's cosmology and its mystical implications [fr chapters one and three of *al-'Urwa*, with reference to *Kitâb al-Mashâri'*]. D'Souza, Andreas. *Bul H Martyn Inst Islam St* 8:94-126 O-D 1985

SIMON, BP OF BRUSSELS AND BELGIUM *see* Ishunin, Vladimir Nikolayevich (Simon), Bp

SIMPLER, STEVEN H
A Reformation miscellany: some recent books on Luther and the Reformation. Tonkin, John. *J Eccl H* 39:445-454 Jl 1988*

SIMPLICITY
Dependence and divine simplicity. Morris, Thomas V. *Int J Ph Rel* 23 no 3: 161-174 1988

SIMPSON, LOUIS ASTON MARANTZ
Sculling to the over-soul: Louis Simpson, American transcendentalism and Thomas Eakins's *Max Schmitt in a single scull*. Wilson, Rob. *Am Q* 39: 410-430 Fall 1987

SIN
see also Forgiveness; Guilt; Repentance
The Christian understanding of salvation-liberation [replies, J Hopkins, pp 139-148; rejoinder]. Tracy, David. *Bud Chr St* 7:129-138 1987
Confessing as ambiguous certitude. Bertram, Robert W. *Curr Th Miss* 15:68-76 F 1988
Elizabeth Moberly: Orthodox theologian. Zion, Basil. *St Vlad Th Q* 32 no 1: 43-60 1988
Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. John Paul II, Pope. *New York Times* 137:4 F 20 1988
God's punishment for sin [AIDS epidemic]. Wiest, Walter E. *Rel Ed* 83:243-250 Spr 1988
The Matthew Fox phenomenon [creation-centered spirituality]. Strohl, Jane E. *Word World* 8:42-47 Wint 1988
Pecado y existencia Cristiana: la concepcion del pecado en la teologia de Rudolf Bultmann [Eng abst]. Millás, José M. *Greg* 69 No 1:35-64 1988
Self-esteem as salvation: I'm not OK, you're not OK - but that's OK. Alexander, John. *Other Side* 24:43-44 Mr 1988
Sin and self-functioning; pt 1: Grace, guilt, and self-consciousness; pt 2: Grace, guilt and psychological adjustment [tables]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:254-269,270-281 Fall 1988
Sin and self-functioning; pt 3: The psychology and ideology of irrational beliefs [test statistics]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:348-361 Wint 1988
Sin, depression, and narcissism [tables]. Watson, P J; Hood, Ralph W, Jr; Foster, Shelly G; Morris, Ronald J. *R Rel Res* 29:295-303 Mr 1988
Swaggart's confession: there's room to mourn. Wall, James M. *Chr Cent* 105: 235-236 Mr 9 1988
Überlegungen zum Sündenbegriff im Rahmen der christlichen Sündenvergebung. Vass, George T. *Z Kath Th* 107 no 1-2:142-156 1985

SIN—BIBLICAL TEACHING
Jesus Christ: the question to cultures. Moloney, Francis J. *Pacifica* 1:15-43 F 1988
"Le premier, c'est l'amour" (Lc 7:47a). Ramaroson, Léonard. *Sci Esprit* 39: 319-329 O-D 1987
A lesson from Leviticus: leprosy [bibliog]. Lewis, Gilbert. *Man* 22:593-612 D 1987
Some implications of Pauline anthropology for contemporary pastoral care. Marshall, Glen. *Vox Ev* 17:23-34 1987
Unusual sinners [in New Testament]. Bratcher, Robert G. *Bib Tr* 39:335-337 Jl 1988

SIN—COMPARATIVE STUDIES
Shinran's view of the human predicament and the Christian concept of sin. Schepers, Gerhard. *Japan Rel* 15:1-17 Jl 1988

SIN—HISTORY OF DOCTRINES
Augustine on sin and moral agency [bibliog]. Babcock, William S. *J Rel Ethics* 16:28-55 Spr 1988

Augustine on the origin and progress of evil. Burns, J Patout. *J Rel Ethics* 16:9-27 Spr 1988
Language and reality: Luther's relation to classical rhetoric in *Rationis Latomianae confutatio* (1521). Alfsvåg, Knut. *St Th* 41 no 2:85-126 1987
Menno Simons and the Augustinian tradition. Horst, Irvin B. *Menn Q R* 62: 419-430 O 1988
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988
The Pelagianism of the *Opus imperfectum in Matthaeum*. Schlatter, Fredric W. *Vig Chr* 41 no 3:267-285 1987
Pelagius revisited. Stortz, Martha Ellen. *Word World* 8:133-140 Spr 1988
The reality of evil within the mystic vision of Julian of Norwich. Peters, Brad. *Mystics Q* 13:195-202 D 1987
The recovery of the prophetic tradition in the Reformation. Tillich, Paul. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984*

SIN-SHUMU-LISHIR, KING OF ASSYRIA
A note on the Sin-shumu-lishir treaty. Barré, Michael L. *J Cuneiform St* 40: 81-83 Spr 1988

SIN, JAIME, CARDINAL
Cardinal Sin revisits China [N 1987]. *Tripod* no 42:73 1987
The sojourn in the Soviet Union of the Archbishop of Manila Jaime Cardinal Sin [Jl 9-19 1987]. *J Moscow Patr* no 2:60-63 1988

SIN, ORIGINAL
see also Fall of Man
The firmest grasp of the real: Barth on original sin. Webster, John B. *Toronto J Th* 4:19-29 Spr 1988
Juliana of Norwich: parable of the lord and servant - radical orthodoxy. Del Mastro, M L. *Mystics Q* 14:84-93 Je 1988
Original sin as privation: an inquiry into a theology of sin and sanctification. Hynson, Leon O. *Wesley Th J* 22:65-83 Fall 1987
Our hearts of darkness: original sin revisited. Duffy, Stephen J. *Th St* 49: 597-622 D 1988
Pelagius' interpretation of Rom 5:12-21: exegesis within the limits of polemic. De Bruyn, Theodore S. *Toronto J Th* 4:30-43 Spr 1988
"The type of the one to come" (Rom 5:14): fate and responsibility in Romans 5:12-21. Byrne, Brendan. *Aust Bib R* 36:19-30 1988
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988

SIN (JUDAISM)
The book of Jonah and the days of awe. Tigay, Jeffrey H. *Conserv Judaism* 38:67-76 Wint 1985-1986
A Torah perspective on the status of secular Jews today. Amital, Yehuda. *Tradition (Jewish)* 23:1-13 Sum 1988

SIN (MESOPOTAMIAN GOD)
A hymn to the moon-god, Nanna [photos, translit, tr]. Hall, Mark G. *J Cuneiform St* 38:152-166 Aut 1986

SIN (ZOROASTRIANISM)
Les noms de l'expiation dans le *Vidēvdāt*. Vleminck, Serge. *Indo-Iran J* 30: 13-22 Ja 1987

SINAI
The route through Sinai: why the Israelites fleeing Egypt went south [photos]. Beit-Arieh, Itzhaq. *Bib Arch R* 14 no 3:28-37 1988
The Tell Mahrad population in southern Sinai in the Byzantine era [figs, plate]. Hershkovitz, Israel. *Isr Ex J* 38 no 1-2:47-58 1988

SINAI—ANTIQUITIES, EGYPTIAN
Bent axis or wrong direction? Studies on the temple of Serabit el-Khadim [figs, plate]. Ventura, Raphael. *Isr Ex J* 38 no 3:128-138 1988

SINAI, MOUNT
A pilgrimage to the Holy Land and Mount Sinai in the 15th century. Scheffer, Liz. *Z des Deutschen Palästina-Vereins* 102:144-151 1986
Raider of the lost mountain - an Israeli archaeologist looks at the most recent attempt to locate Mt Sinai. Finkelstein, Israel. *Bib Arch R* 14 no 4: 46-50 1988

SINAI CAMPAIGN, 1956
Backing the "good guys": American governmental policy, "Jewish influence," and the Sinai Campaign of 1956. Fox, Moshe. *Am Jew Archiv* 40:83-109 Ap 1988

SINGAPORE
CCA: the uses of adversity [Christian Conference of Asia]. *Chr Cris* 48:76-77 Mr 21 1988
Christian Conference of Asia expelled [fr Singapore]. Howell, Leon. *Chr Cris* 48:29 F 15 1988
Closed down: Christian Conference of Asia [Singapore, D 30 1987]. Thomas, T K. *One World* no 133:11-12 Mr 1988
Singapore attacks Christian programs. Komisar, Lucy. *Chr Cent* 105:286-289 Mr 16 1988
Singapore shutdown [government of Singapore closes offices of the Christian Conference of Asia (CCA)]. *Chr Cent* 105:80-81 Ja 27 1988

SINGAPORE—RELIGION
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988
Religion and the state in Singapore. Tamney, Joseph B. *J Ch St* 30:109-128 Wint 1988

SINGER, JOHN, D 1979
The return of the patriarch: a clan of messianic polygamists sparks a police siege. Linden, Eugene. *Time* 131:21 F 1 1988

SINGER, PETER
Compassion: a critique of moral rationalism [Kant and P Singer]. Prior, William J. *Phil Th* 2:173-191 Wint 1987

SINGH, GOBIND, GURU, 1666-1708
Holy war against India [Sikhs]. O'Brien, Conor Cruise. *Atlantic Monthly* 262:54-64 Ag 1988

SINGING
Gebet und Lied bei Luther: Impulse zum Glauben heute? Hauschildt, Karl. *Luther* 58 no 2:62-74 1987
How to teach new musical settings for the Lord's Supper. Keiser, Marilyn. *Ref Lit Music* 22:200-202 Fall 1988
It's in the singing: reflections on hope. Saunders, John A L. *Miss St* 5 no 1: 65-76 1988
Kol ishah - the voice of woman: where was it heard in medieval Europe? [bibliog]. Taitz, Emily. *Conserv Judaism* 38:46-61 Spr 1986
Relaxed singing for children. Hite, Tom. *J Ch Music* 30:4-5 Mr 1988

SINGLE PARENTS
Growing up poor. Grubbs, Maggie. *Ch Soc* 79:15-16 N-D 1988

SINGLE PEOPLE
Ensam missionär [Eng absts]. Hallencreutz, Carl F, ed. *Svensk Miss* 76 no 3: 1-39 1988*
Pastoral care of single persons [editorial]. Brown, Sandra R. *J Past Care* 42: 97-98 Sum 1988
Serving Jewish singles in suburbia. Silverstein, Alan, and Rubin, Bob. *Conserv Judaism* 38:71-76 Fall 1985
The single person and the world. Greenhead, Karin. *Sourozh* no 17:12-23 Ag 1984
Wanted: more single men [in missions]. Douglas, Trevor. *Ev Miss Q* 24:62-66 Ja 1988

SINHALESE
Muslims and capitalism in British Ceylon (Sri Lanka): the colonial image and community's behaviour [tables]. Ali, Ameer. *J Inst Muslim Minority* 8: 311-344 Jl 1987

SINK, HENRY HAMPTON
Henry Hampton Sink: a theologian of creative simplicity and social justice. Satterwhite, John H, ed. *AME Zion Q R* 99:41-42 Ap 1988

SINKIANG PROVINCE (CHINA)
[The church in Xinjiang Province (Eastern Turkestan)]. Deng, Zhaoming, ed. *Bridge* no 31:2-19 O-N 1988*

SIOUX INDIANS
see also Omaha Indians
A silent apartheid within: racism against Native Americans. Anderson, Craig B, Bp. *Witness* 71:19-21 N 1988

SIRICIUS, SAINT, POPE
Jovinian's four theses on the Christian life: an alternative patristic spirituality. Budzin, Allan J. *Toronto J Th* 4:44-59 Spr 1988

SISTERS OF NOTRE DAME DE NAMUR
Catholic nuns and the need for responsible dissent [Sisters Barbara Ferraro and Patricia Hussey resign fr Sisters of Notre Dame de Namur]. Gramick, Jeannine. *Chr Cent* 105:1122-1125 D 7 1988
"Lowell": an account of convent life in Lowell, Massachusetts, 1852-1890. Oates, Mary J, ed. *New England Q* 61:101-118 Mr 1988
Vatican order refused [Sisters of Notre Dame de Namur will not dismiss two American nuns who signed abortion advertisement, 1984]. *Chr Cent* 105: 600 Je 22-29 1988

SISTINE CHAPEL (VATICAN CITY)
Michelangelo's Sistine ceiling: to clean or not to clean [photos]. Dillenberger, Jane, and Dillenberger, John. *Bible R* 4:12-19 Ag 1988
Understanding the Sistine Chapel and its paintings [photos]. Singer, Suzanne F. *Bible R* 4:21-25 Ag 1988

SITTLER, JOSEPH A, 1906-1987
Mentor to many [Joseph Sittler, 1906-1987]. Marty, Martin E. *Chr Cent* 105:95 Ja 27 1988
Pentecost: distinctive cultures and common prayer [The amen corner]. Hovda, Robert W. *Worship* 62:260-265 My 1988
Sittler, Joseph A, 1906-1987. Hefner, Philip. *Dialog (Minnesota)* 27:82-83 Spr 1988
Sittler, Joseph A, 1906-1987 [obit]. *Crit* 27:20 Wint 1988

SITUATION ETHICS
Ethical choices: a case for non-conflicting absolutism. Rakestraw, Robert V. *Criswell Th R* 2:239-267 Spr 1988

SIXTEENTH CENTURY
see also Reformation

SIXTUS V, POPE
Rome and the Venetian inquisition in the sixteenth century. Davidson, N S. *J Eccl H* 39:16-36 Ja 1988

SKEPTICISM
2 Peter 3:3-7 - an early Jewish and Christian response to eschatological skepticism. Meier, Sam. *Bib Z* ns 32 no 2:255-257 1988
Critics and skeptics in the seventeenth-century Republic of Letters. Lambe, Patrick J. *Harv Th R* 81:271-296 Jl 1988
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988
On fideism and Alvin Plantinga [review, T Pendelhum, *God and scepticism*, 1983]. Askew, Richard. *Int J Ph Rel* 23 no 1:3-16 1988
Skepticism and natural religion in Hume's *Treatise*. Russell, Paul. *J Hist Ideas* 49:247-265 Ap-Je 1988
Theologie en moderniteit, rationaliteit en skepsis [Eng abst]. Vries, H de. *Ned T Tij* 42:21-41 Ja 1988
Unlearning skepticism: an angelic meditation [editorial]. Wall, James M. *Chr Cent* 105:827-828 S 28 1988

SKILTON, JOHN H
Dedicatory note to John H Skilton [past editor of *WTJ*, 1953-54, 1968-73; por]. Silva, Moisés. *West Th J* 50:ii-iv Spr 1988

SLATEN, A WAKEFIELD
A Wakefield Slaten: pioneer religious humanist [minister at West Side Unitarian Church, New York, 1925-1929]. Wilson, Edwin H. *Rel Humanism* 22:171-174 Aut 1988

SLAVERY
see also Abolitionists
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988
Langage, tyrannie et liberté dans *Le Discours de la servitude volontaire* d'Étienne de la Boétie [Eng abst]. Cavaillé, Jean Pierre. *R Sci Ph Th* 72:3-30 Ja 1988

SLAVERY—BIBLICAL TEACHING
Affranchissement d'une esclave selon Ex 21:7-11. Schenker, Adrian. *Biblica* 69 no 4:547-556 1988

The functions of the epistle to Philemon. Derrett, J Duncan M. *Z Neut W* 79 no 1-2:63-91 1988
Servant imagery in African-American spirituals. Johnson, Lonnell E. *J Black Sac Music* 2:45-50 Spr 1988
Slavery and the New Testament: equality and submissiveness. Parsons, Michael. *Vox Ev* 18:89-96 1988

SLAVERY- AFRICA
Révolte, pouvoir, religion: les Hubbu du Fūta-Jalon (Guinèe) [1845-1854]. Botte, Roger. *J African Hist* 29 no 3:391-413 1988

SLAVERY- UNITED STATES
Moral values and Black womanists. Eugene, Toinette M. *J Rel Thot* 44:23-34 Wint-Spr 1988
Toni Morrison and the color of life. Morey, Ann Janine. *Chr Cent* 105:1039-1042 N 16 1988

SLAVERY AND THE CHURCH
The African-American worship experience and the Bible. Hoyt, Thomas, Jr. *J Int Th C* 14:1-22 Fall 1986-Spr 1987
From rejection to liberation: the development of the Black church in Great Britain and the United States. Harvey, Louis Charles. *Int R Miss* 77:67-77 Ja 1988
Moving on down the line [African-American experience understood in terms of their sermons]. Spillers, Hortense J. *Am Q* 40:83-109 Mr 1988
The southern accent of American Methodism [origins to present]. Richey, Russell E. *Meth H* 27:3-24 O 1988
Southern nationalism and Columbia Theological Seminary. Clarke, Erskine. *Am Pres* 66:123-133 Sum 1988
The use and performance of hymnody, spirituals, and gospels in the Black church. Maultsby, Portia K. *J Int Th C* 14:141-159 Fall 1986-Spr 1987
"We must look this great event in the face": Northern sermons on John Brown's raid. Schroeder, Glenna R. *Fides H* 20:29-43 Ja 1988

SLAVIC SAINTS, CHRISTIAN
see also Christian Saints, Slavic

SLAVOPHILISM
Some characteristics of the Slavophil movement in Russia. Gorodetzky, Nadejda. *Sourozh* no 22:9-16 N 1985

SLAVS
see also Slavophilism

SLAVS—CHURCH HISTORY
Before the birth of ecumenism: the background relating to the mass "conversion" of Oriental Rite Catholics to Russian Orthodoxy in the US. Simon, Constantin. *Diakonia* 20 no 3:128-151 1986

SLAVS—RELIGION
The ultimate reality and meaning in the pre-Christian religion of the Eastern Slavs [bibliog]. Bilaniuk, Petro B T. *Ult Real* 11:247-266 D 1988

SLOGANS
The world of the Yoruba taxi driver: an interpretive approach to vehicle slogans [Nigeria]. Lawuyi, Olatunde Bayo. *Africa* 58 no 1:1-13 1988

SLUMS
Kenya and Zaire [rpt, presence of church in slums]. Rutayisire, Paul. *Pro Mundi Vita Forum* no 1:11-12 Ja 1988

SMALCALD ARTICLES
see also Schmalkaldic Articles

SMALL CHURCHES
Planning for worship in a small church. Kiker, Charles W. *Rv Ex* 85:79-85 Wint 1988
Revitalization: "Can these bones live?" [small church survival]. Jarrell, Joreen. *Ch Soc* 78:26-30 S-O 1987
The small church. Wall, James M, ed. *Chr Ministry* 19:8-15,18 S-O 1988*

SMALL GROUPS AND THE CHURCH *see* Church Group Work

SMALLEY, BERYL
The study of the Bible in the Middle Ages [review article]. Gibson, Margaret. *J Eccl H* 39:230-232 Ap 1988*

SMEDT, EMILE JOSEPH DE, BP
The church against itself: conflicting ecclesiologies. Baum, Gregory. *Grail* 3: 39-52 Mr 1987

SMF *see* Svenska Missionsfoerbundet

SMIRNOV, IVAN IVANOVICH (GLEB), ABP, 1913-1987
Smirnov, Ivan Ivanovich (Gleb), Abp, 1913-1987 [obit; por]. Veniamin, Archimandrite, and Lazarev, Anatoliy. *J Moscow Patr* no 12:33-35 1987

SMITH, CYPRIAN
Review article: recent writing in spirituality. Jantzen, Grace M. *Th* 91:405-412 S 1988*

SMITH, HENRY
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988

SMITH, HENRY BOYNTON, 1815-1877
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988

SMITH, JAMES, 1798-1871
The pilgrimage of James Smith (1798-1871): Scottish infidel, Southern evangelist, and Lincoln's Springfield pastor. Smith, James D, III. *Am Pres* 66: 147-156 Fall 1988

SMITH, JAMES FRANKLIN, 1821-1899
A nineteenth-century southern parson: the Reverend James F Smith of Alabama [1821-1899, originally Methodist Protestant minister, photo]. Pruitt, Paul M, Jr. *Angl Epis Hist* 57:427-454 D 1988

SMITH, JOHN, 1618-1652
Mysticism and sectarianism in mid-17th century England. Matar, Nabil I. *St Myst* 11:55-65 Spr 1988

SMITH, JOHN EDWIN
John E Smith on experience [bibliog]. Schlitt, Dale M. *Phil Th* 2:105-123 Wint 1987

SMITH, JOSEPH, 1805-1844
Beyond tyranny, beyond arrogance. Toscano, Paul James. *Dialogue (Mormon)* 21:58-68 Spr 1988
Body and soul: the record of Mormon religious philanthropy. May, Dean L. *Ch H* 57:322-336 S 1988
Joseph Smith's 1823 vision: uncovering the angel message. Stott, G St John. *Religion* 18:347-362 O 1988
A Mormon midrash? LDS creation narratives reconsidered [bibliog]. Hutchinson, Anthony A. *Dialogue (Mormon)* 21:11-74 Wint 1988
The "new Mormon history" reassessed in light of recent books on Joseph Smith and Mormon origins [bibliog essay]. Hill, Marvin. *Dialogue (Mormon)* 21:115-127 Aut 1988
Scriptural horror and the divine will [violence in Bible and Book of Mormon]. Gustavson, Mark S. *Dialogue (Mormon)* 21:70-83 Spr 1988

SMITH, NICOLAAS JACOBUS
White among Blacks [Rev Nico Smith and wife only Afrikaners in township of 300,000]. Friedrich, Otto. *Time* 131:40-42 Je 27 1988

SMITH, WARREN THOMAS, 1923-1986
Smith, W Thomas, 1923-1986 [obit; por]. Wainwright, Arthur. *J Int Th C* 13:119-122 Spr 1986

SMITH, WILFRED CANTWELL
The challenge of religious pluralism to Christian theological reflection. Rajashekar, J Paul. *LWF Rpt* no 23-24:9-23 Ja 1988
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988
Comparative religion as an ecumenical process: Wilfred Cantwell Smith's *World Theology*. Isenberg, Sheldon R. *J Ec St* 24:616-643 Fall 1987
Dialogförbindelse: en reflekterande litteraturöversikt. Eilert, Håkan. *Svensk Miss* 76 no 1:59-67 1988
"Einheit der Religionsgeschichte" und "universales Selbstbewusstsein": Leitbegriffe im Dialog zwischen Theologie und Religionswissenschaft. Welker, Michael. *Ev Th* 48 no 1:3-18 1988
Exclusivism, tolerance and truth [repr fr *Missiology* 15:77-95 Ap 1987; bibliog]. Netland, Harold. *Ev R Th* 12:240-260 Jl 1988
Interreligious understanding: Wilfred Cantwell Smith's approach. Isvaradevan, R. *Bangalore Th F* 20:43-57 Ja-Je 1988
"Unity of religious history" and "universal self-consciousness": leading concepts or mere horizons onthe way *Towards a World Theology?*. Welker, Michael. *Harv Th R* 81:431-444 O 1988
Wilfred Cantwell Smith's qualified pluralism. Horne, James R. *Scot J Rel St* 9:40-52 Spr 1988

SMITH, WILLIAM, 1727-1803
Thomas Bradbury Chandler and William Smith: diversity within colonial Anglicanism [pors]. Warnock, James. *Angl Epis Hist* 57:272-297 S 1988

SMITH, WILLIAM ROBERTSON, 1846-1894
A lesson from Leviticus: leprosy [bibliog]. Lewis, Gilbert. *Man* 22:593-612 D 1987

SMOKING
Filled with the "holy smoke": religion and tobacco in Carolina [tables, bibliog]. Ferraro, Kenneth F, and Jewell-Patton, Grier. *R Rel Res* 30:59-72 S 1988
No-fault addiction [cigarette addiction]. Smith, Harold B. *Chr T* 32:21 Ag 12 1988
Smoke gets into more than your eyes [editorial]. Howell, Leon. *Chr Cris* 48: 259-260 Ag 1 1988

SMOLENSK, RUSSIA
Festivities in the Smolensk diocese [175th anniv of battle with Napoleon]. Innokentiy, Hieromonk. *J Moscow Patr* no 12:31-33 1987
Smolensk diocese [news; Russian Church]. *J Moscow Patr* no 11:47-48 1987

SMYTH, JOHN, 1567-1640
Baptists and authority: the Bible, confessions, and conscience in the development of Baptist identity. Estep, William R. *Rv Ex* 84:599-615 Fall 1987

SNOW, JOHN
AIDS and ministry: reflections [review article; *Mortal fear*, by J Snow, 1987]. McNeill, John J. *Chr Cris* 48:68 Mr 7 1988

SNYCHEV, IOANN, ABP
Kuibyshev diocese [news; Russian Church; jubilee of Abp Ioann]. *J Moscow Patr* no 3:37-38 1988

SNYDER, C ARNOLD
Michael Sattler, Benedictine and Anabaptist [review article; C A Snyder, *The life and thought of Michael Sattler*, 1984]. Bhaldraithe, Eoin de. *Down R* 105:111-131 Ap 1987

SNYDER, GARY
True communionism: Gary Snyder's transvaluation of some Christian terminology. Martin, Julia. *J St Rel* 1:63-75 Mr 1988

SOARES, MARIO
The President of Portugal visits the Trinity-St Sergiy Lavra [N 25 1987]. Kucheryavy, Vladimir. *J Moscow Patr* no 3:9-11 1988

SOBRINO, JON
L'éthique des théologiens de la libération et ses fondments bibliques. Laberge, Léo. *Eglise Th* 19 no 3:373-400 1988
Frigjøringskristologi [review *Jesus in Latin America*, by J Sobrino, 1987; *Jesus Christus, der Befreier*, by L Boff, 1986]. Nordstokke, Kjell. *Norsk T Tid* 89 no 2:133-140 1988
The humanity of Christ in some modern theologies. Humphreys, Fisher H. *Faith Miss* 5:3-13 Spr 1988
Liberation theology: a humane vision. Harland, Gordon. *Touchstone* 6:10-24 Ja 1988
The lordship of Jesus Christ: Balthasar and Sobrino. Ritt, Paul E. *Th St* 49: 709-729 D 1988
Le sens de la croix de Jésus d'après Jon Sobrino: questions d'exégèse et d'herméneutique. Dumais, Marcel. *Eglise Th* 19 no 3:323-347 1988

SOCIAL ACTION
Maggie Kuhn: living for glorious surprises [Gray Panthers; interview by J Linscheid; photo]. Kuhn, Maggie. *Other Side* 24:12-15 Ap 1988
Toward compassionate and courageous action. McGinnis, James. *Explor* 9: 55-66 Spr 1988
Where have all the thinkers gone? [review, *The last intellectuals: American culture in the age of academe*, by R Jacoby, 1987]. Altschuler, Glenn C. *Rel Intel Life* 6:79-88 Fall 1988

SOCIAL ACTION—BIBLICAL TEACHING
A theology of the kingdom [Evangelical perspective]. Cray, Graham. *Transformation* 5 no 4:24-31 1988

SOCIAL ACTION AND CHURCH
see also Church and Social Problems
Christian social ministry [diss abst]. Soetopo, Christian. *Asia J Th* 2:569-571 O 1988
The church confronts apartheid [photos]. Wallis, Jim, and Hollyday, Joyce, eds. *Sojourners* 17:12-41 Ag-S 1988*
Church groups urged to join dirty battle [against pornography]. Cryderman, Lyn. *Chr T* 32:43 Ap 22 1988
Church social work. Culpepper, R Alan, ed. *Rv Ex* 85:209-343 Spr 1988*
Cities in the Bible and political activism. Felder, Cain H. *AME Zion Q R* 99: 2-9 O 1988
L'Église catholique et la modernisation de l'agriculture en France [Eng summary]. Morlet, Joël. *Soc Comp* 34 no 2-3:187-202 1987
Integrating education and social action. Brown, Freezell, Jr. *Chr Ministry* 19: 7-9 Mr-Ap 1988
Ma sakpashi: getting serious about serving God. Krass, Alfred. *Other Side* 24:40-41 Ja-F 1988
The prophetic mission of Orthodoxy: a witness to love in service [reflections on doc fr 3d Pan-Orthodox Preconciliar Conference, 1986]. Lemopoulos, George. *Ec R* 40:169-177 Ap 1988
Strength for the road: a spirituality for Christian activists. Goldman, Rob. *Other Side* 24:20-21 O 1988
Thomas Merton as a theologian of resistance. Leech, Kenneth. *Th* 91:464-473 N 1988
Toward greater religious participation in the struggle to combat AIDS. McCarthy, Charles R. *Rel Ed* 83:163-169 Spr 1988
Universal shalom, national churches and local congregations. Will, James E. *Encount* 49:109-122 Spr 1988
When action is your goal: planning an economic justice event. Smith, Jackie M. *Ch Soc* 79:54-57 N-D 1988

SOCIAL CHANGE
see also Religious Change; Revolutions
Buddhism, social change, and the Marxist factor. Pieris, Aloysius, ed. *Dialogue (Colombo)* ns 12 no 1-3:1-111 1985*
Dark night and revolution: St John of the Cross and Karl Marx. Leech, Kenneth. *Mod Ch* ns 29 no 4:1-10 1987
An exploration into Ibn Khaldun and western classical sociologists' thought on the dynamics of change [2 pts]. Dhaouadi, Mahmud. *Islam Q* 30 no 3: 139-158; no 4:248-266 1986
The *Hesder Yeshiva* as an agent of social change in Israel. Bar-Lev, Mordechai. *British J Rel Ed* 11:38-46 Aut 1988
Korea's Confucian heritage and social change [1392-1988]. Kim, Quee Young. *J Dev Soc* 4:255-269 Jl 1988
Das Leben im Zeitalter seiner technischen Reproduzierbarkeit. Schnegg, Brigitte. *Ref* 37:199-201 Je 1988
The Naga upsurge, ethnic identity and social change. Burman, B K Roy. *Soc Action (India)* 38:37-49 Ja-Mr 1988
Perspectives on South African liberation: Valparaiso University School of Law Symposium, October 28-31, 1987. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 2:241-525 1987*
"Sect" or "denomination"? The place of religious ethics in a post-churchly culture [bibliog]. Battaglia, Anthony. *J Rel Ethics* 16:128-142 Spr 1988
Toward a theory of ideological change: the case of the Radical Reformation [fig; social change concepts]. Kniss, Fred. *Soc Anal* 49:29-38 Spr 1988
Vatican II, ecumenism and a Parsonian analysis of change. Aloisi, Michael F. *Soc Anal* 49:17-28 Spr 1988
What does Wall Street's tumble mean for social change - the crash of '87: either self-correction or foreboding omen. Bond, Patrick. *Chr Soc Action* 1: 14-17 Je 1988

SOCIAL CHANGE AND CHURCH
Alternative scenarios for the small church. Schaller, Lyle E. *Chr Ministry* 19: 8-10 S-O 1988
Black ecumenical movements: proponents of social change [1934-1984; figs]. Sawyer, Mary R. *R Rel Res* 30:151-161 D 1988
Caring for society: Boisen's understanding of the church. Fowler, Gene. *J Psych Chr* 7:65-77 Sum 1988
The challenge of mission in Christ's way [winning essay, *Int R Miss* contest for youth]. Lutabingwa, Jesse. *Int R Miss* 77:516-526 O 1988
The Christian Social Order Movement, 1943-51. Mansfield, Joan. *J Rel Hist* 15:109-127 Je 1988
The Church and the changing American ethos: vision and mission for the 21st century. Walsh, Mary Paula. *Luth Th Sem Bul* 68:13-24 Fall 1988
Cosmic companionship in Martin Luther King, Jr's theology of social change. Mikelson, Thomas J S. *J Int Th C* 13:247-262 Spr 1986
Demographic transitions in religious organizations: a comparative study of priest decline in Roman Catholic dioceses [figs, tables, bibliog]. Schoenherr, Richard A; Young, Lawrence A; and Pérez Vilarino , J. *J S S R* 27: 499-523 D 1988
The functions of religion: a reappraisal. Wilson, Bryan R. *Religion* 18:199-216 Jl 1988
The redemptive politic of Henry George: a legacy to the Social Gospel. Lindner, Eileen W. *Union S Q R* 42 no 3:1-8 1988
South Africa and Latin America: a comparison between two Christian models for the church-society relationship [bibliog]. Durand, J J F. *J St Rel* 1:21-41 Mr 1988

SOCIAL CHANGE AND CHURCH—CONGRESSES
[Pentecostal/charismatic renewal and evangelical social action]. Adeyemo, Tokunboh, ed. *Transformation* 5 no 4:1-31 1988*

SOCIAL CLASSES
see also Social Status and Religion
Religion, solidarity and class struggle: Marx, Durkheim and Gramsci on the religion question. Mansueto, Anthony. *Soc Comp* 35 no 2-3:261-277 1988
Le thème de la religion dans l'oeuvre de Marx [Eng abst]. Dussel, Enrique. *Soc Comp* 35 no 2-3:175-196 1988

SOCIAL CONFLICT
see also Conflict Management
Conceptualizing religion from below: the Central American experience. Gismondi, Michael. *Soc Comp* 35 no 2-3:343-370 1988
Historical investigation as conflict: the case of the license plate [Nicaraguan refugee camp, Tilaran, Costa Rica, 1987]. Lederach, John Paul. *Menn Life* 43:15-18 Mr 1988
Religion, solidarity and class struggle: Marx, Durkheim and Gramsci on the religion question. Mansueto, Anthony. *Soc Comp* 35 no 2-3:261-277 1988

SOCIAL CONTRACT
The Constitution as covenant. Wardle, Lynn D. *B Y U St* 27:11-28 Sum 1987

SOCIAL CRITIQUE
Double standard? [reply to R McAfee Brown, 105:338-343 Ap 6 1988]. Wagner, Donald E. *Chr Cent* 105:586-588 Je 8-15 1988
Ecce ancilla Domini: looking after "after". Norman, Ralph V. *Sound* 71:421-438 Wint 1988
Robert Nisbet's America [review article]. Eberstadt, Mary Tedeschi. *Commentary* 86:55-59 Ag 1988*

SOCIAL DARWINISM
Social Darwinism and natural theodicy [bibliog]. Oates, David. *Zygon* 23:439-454 D 1988

SOCIAL DISTANCE
A complement to the Exodus motif in theology? Malan, Jannie C. *J Th So Africa* no 61:3-13 D 1987

SOCIAL ECOLOGY *see* Human Ecology

SOCIAL EDUCATION
Providing social education: an approach for religious education teachers [chart]. Gooderham, David W. *British J Rel Ed* 11:22-29 Aut 1988

SOCIAL ETHICS
see also Political Ethics; Sexual Ethics; Social Justice
American capitalism: A philosophical reflection. Ver Eecke, Wilfried. *Phil Th* 3:105-132 Wint 1988
American Indians and the moral community [reply to R N Bellah, pp 14-26]. Deloria, Vine, Jr. *Ch Soc* 79:27-38 S-O 1988
Does "the closing of the American mind" provide a fresh ethical opportunity? Sharma, Arvind. *C S S R Bul* 17:55+ S 1988
Ethics and development in Papua New Guinea [figs, map]. Fugmann, Gernot, ed. *Point Series* no 9:3-228 1986*
A Hungarian Christian-Marxist dialogue and its lessons. Lukács, József. *Occas Pap Rel East Europe* 8:29-43 Jl 1988
Philosophie der Verantwortung für den Anderen: eine Einführung in das Denken von Emmanuel Levinas. Strolz, Walter. *N Z Sys Th* 30 no 2:131-148 1988
The quest for common commitments in a pluralistic society. Bellah, Robert N. *Phil Th* 2:20-34 Fall 1987
Religious education and PSME: the gospel according to Grimmitt [personal, social, and moral education]. Greer, John E. *British J Rel Ed* 11:11-14 Aut 1988
Schuld in der Geschichte: zum "Historikerstreit" [über der Kontroverseum die Einzigartigkeit der nationalsozialistischen Judenvernichtung]. Herms, Eilert. *Z Th K* 85 no 3:349-370 1988
When my virtue doesn't match your virtue. Marty, Martin E. *Chr Cent* 105: 1094-1096 N 30 1988

SOCIAL ETHICS—STUDY
Personal, social and moral education and religious education: the need for conceptual clarity. Meakin, Derek C. *British J Rel Ed* 11:15-21 Aut 1988

SOCIAL ETHICS, CHRISTIAN
Der Beruf im Lichte letzter Dinge: zum Gedenken an den 100ten Geburtstag von Paul Althaus. Mann, Walther. *Luther* 59 no 3:122-131 1988
Christianity and the pursuit of wealth. McDaniel, Jay. *Angl Th R* 69:349-361 O 1987
Das Defizit einer orthodoxen Soziallehre: eine theologische Begründung als Ergänzung zur Soziallehre J Mantzaridis'. Wittig, Andreas. *Ostkirch St* 35 no 1:44-46 1986
"Doing" theology and justice [WCC Faith and Order meeting, Porto Alegre, Brazil, 1987]. Best, Thomas F. *One World* no 134:5-6 Ap 1988; *Mid-Stream* 27:316-320 Jl 1988
Economics and medicine: theological reflections [bibliog]. Wogaman, J Philip. *Second Opinion* 8:66-85 1988
Die ekklesiologische Dimension sozialen Handelns. Ciobotea, Dan Ilie. *Ökum Ru* 36:183-194 Ap 1987
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988
Familie und Lebenswelt. Ruh, Hans, and Frey, Christofer, eds. *Z Ev Ethik* 32 no 4:250-281 1988*
Fifty years of ecumenical social thought. Abrecht, Paul, ed. *Ec R* 40:132-286 Ap 1988*
Gegenwart: Schöpfung als Anrede und Anspruch. Bayer, Oswald. *Luther* 59 no 3:131-144 1988
The historical involvement of the Church in social ministries and social action. Hinson, E Glenn. *Rv Ex* 85:233-241 Spr 1988
The inadequacy of selflessness: God's suffering and the theory of love. Post, Stephen G. *J A A R* 56:213-228 Sum 1988
An interview with Michael Novak. Novak, Michael. *Grail* 1:31-49 S 1985
John Perkins [interview by Kathleen Hayes]. Perkins, John M. *Other Side* 24:15-20 N-D 1988
De Kristna organisationerna och det statliga biståndet [Eng abst]. Nilsson, Thorsten. *Svensk Miss* 76 no 4:24-30 1988
The pastor's opportunities; pt 16: Pastoral care and the mentally handicapped child. Lysons, Kenneth. *Expos T* 99:292-296 Jl 1988
Pentecostals and social ethics. Robeck, Cecil M, Jr, ed. *Pneuma* 9:103-193 Fall 1987*
The priority of justice over charity [reply, G Rupper, 30:113-114 Ap 1988]. Magesa C, Laurenti. *AFER* 29:351-356 D 1987
The problem of the penultimate: theories of salvation reconsidered in a South African town. Nicolson, Ronald. *King's Th R* 11:44-49 Aut 1988
Recent works on Christian sexual ethics [review article]. Gudorf, Christine E, and Blaney, Robert W. *Rel St R* 14:125-131 Ap 1988*
Reinhold Niebuhr, past, and future [review article; R W Fox, *Reinhold Niebuhr: a biography*]. Lovin, Robin W. *Rel St R* 14:97-102 Ap 1988
Religion, economics, and society [Special presidential issue]. Richardson, James T, and Bromley, David G, eds. *Soc Anal* 49:1-95 D 1988*

Responding to God: ethics and the Confession of 1967. West, Charles C. *Princ S B* ns 9 no 2:131-142 1988
"Seek the welfare of the city": social ethics according to 1 Peter. Winter, Bruce W. *Themelios* 13:91-94 Ap-My 1988
Should Christians affirm Rawls' justice as fairness? A response to Professor Beckley [13:210-242 Fall 1985; 14:229-246 Fall 1986; bibliog]. Jones, L Gregory. *J Rel Ethics* 16:251-271 Fall 1988
Six steps to "where we ought to be". Rankin, William. *Witness* 71:10-11+ Mr 1988
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
The social ethics of Alexander Campbell. Miethe, Terry L. *J Ev Th S* 31: 305-319 S 1988
The social responsibility of the Christian church and the question of "alternative investment". Hewitt, Marsha A. *Toronto J Th* 4:60-70 Spr 1988
Sociale ethiek en eschatologie [Eng abst]. Tavernier, Johan de. *Bijdragen* 49: 378-401 1988
Socio-economic development and the mission of the church. Nürnberger, Klaus. *J St Rel* 1:43-54 Mr 1988
Special issue on work. Bockmuehl, Klaus, ed. *Crux* 24:2-31 Je 1988*
Theologies for now: concerns, crises, currents. Howell, Leon, ed. *Chr Cris* 48: 174-183 My 16 1988*
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Law Rel* 5 no 2:241-257 1987
Thomas Merton as a theologian of resistance. Leech, Kenneth. *Th* 91:464-473 N 1988
Time for the grace of doing nothing. Kelley, John. *Chr Cent* 105:940-941 O 26 1988
Towards a theology of responsibility. Dekar, Paul R. *Theodolite* 7 no 8:11-18 1987
Turning points: eight ethical choices. Berkley, James D. *Leadership* 9:32-41 Spr 1988
The value of wealth to Christians. Mann, Adrian. *Th* 91:478-483 N 1988

SOCIAL ETHICS, CHRISTIAN—CONGRESSES

Gerechtigkeit, Frieden und Bewahrung der Schöpfung: Forum I der Arbeitsgeminschaft christlicher Kirchen [13-16 April 1988, Königstein]. Kässmann, Margot. *Ökum Ru* 37:366-370 Jl 1988

SOCIAL GOSPEL

The church in an era of crisis (1933-41): a case study. Johnson, Kent L. *Word World* 8:241-251 Sum 1988
Editor's introduction to "The social gospel and the mind of Jesus" [bibliog, text by H Richard Niebuhr, pp 115-127]. Yeager, Diane M. *J Rel Ethics* 16:109-114 Spr 1988
An issue in honor of Robert T Handy. Coe, Alexandra, and Kooperkamp, Earl, eds. *Union S Q R* 42 no 3:1-8 1988*
The legacy of Toyohiko Kagawa [bibliog]. Fukada, Robert Mikio. *Int Bul Miss R* 12:18-22 Ja 1988
The mission of the church in the theology of the social gospel. Haight, Roger. *Th St* 49:477-497 S 1988
The modern church and social action. Leonard, Bill J. *Rv Ex* 85:243-253 Spr 1988
Re-review: Walter Rauschenbusch's *Christianity and the social crisis*. Mason, Alistair. *Mod Ch* ns 30 no 1:46-49 1988
The Social Creed and Methodism through eighty years. Gorrell, Donald K. *Meth H* 26:213-228 Jl 1988
The social gospel and the mind of Jesus; ed by D Yeager [bibliog; previously unpub paper, New York Ap 21, 1933, American Theological Soc]. Niebuhr, H Richard. *J Rel Ethics* 16:115-127 Spr 1988
Southern Baptist women and social concerns, 1910-1929. Vickers, Gregory. *Bapt H Herit* 23:3-13 O 1988

SOCIAL HISTORY

see also Women—History
Max Webers idealtypebegrep. Rasmussen, Tarald. *Norsk T Tid* 89 no 1:67-77 1988
Sexuality and meaning in history [review of *Intimate matters: a history of sexuality in America*, by J D'Emilio and E B Freedman, 1988]. Nelson, James B. *Chr Cris* 48:344-346 O 10 1988

SOCIAL HISTORY—ANCIENT PERIOD

A bas les aristos: the relevance of higher literature for the understanding of the earliest Christian writings. Downing, F Gerald. *Nov Test* 30:212-230 Jl 1988
The emergence of Israel: social transformation and state formation following the decline in Late Bronze Age trade [abst, bibliog]. Coote, Robert B, and Whitelam, Keith W. *Semeia* no 37:107-147 1986
A evolução sócio-política do Israel pré-estatal: uma tentativa de reconstrução histórica de vários textos do período. Butterfield, Robert A. *Estudos Teol (Brazil)* 28 no 1:99-110 1988
A life estate of usufruct: a new interpretation of Kraeling 6 [facsim, translit, tr, bibliog]. Szubin, H Z, and Porten, Bezalel. *A S O R Bul* no 269:29-45 F 1988
Northwest Semitic designations for elective social affinities [*šrkt* and *ḫbr*]. O'Connor, Michael Patrick. *J Anc Near East Soc* 18:67-80 1986
Sealings as artifacts of institutional administration in ancient Mesopotamia [Inanna temple of Nippur; figs, photos]. Zettler, Richard L. *J Cuneiform St* 39:197-240 Aut 1987
Searching for Israelite origins [including "Oval settlement sites among the early Israelites"; diags, map, photos]. Finkelstein, Israel. *Bib Arch R* 14 no 5:34-45 1988
The social origins of the aniconic tradition in early Israel. Hendel, Ronald S. *C B Q* 50:365-382 Jl 1988
Zur Herkunft und Sozialgeschichte Israels: "das Böckchen in der Milch seiner Mutter". Knauf, Ernst Axel. *Biblica* 69 no 2:153-169 1988

SOCIAL HISTORY—0030-600

Hairstyles, head-coverings, and St Paul: portraits from Roman Corinth [photo, bibliog]. Thompson, Cynthia L. *Bib Arch* 51:99-115 Je 1988
Sociologia del Cristianesimo primitivo: qualche osservazione a partie dall'opera di Gerd Theissen [bibliog]. Norelli, Enrico. *Henoch* 9 no 1:97-129 1987
Vers une théorie de l'histoire sociale du christianisme primitif; tr by H Schoenhals. Theissen, Gerd. *E T Rel* 63 no 2:199-225 1988
When men wore veils to worship: the historical context of 1 Corinthians 11: 4. Oster, Richard. *N T St* 34 no 4:481-505 1988
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988

SOCIAL HISTORY—1500-

Women in the public sphere in early modern England: the case of the urban working poor [1550-1700]. Willen, Diane. *Sixteen Cent J* 19 no 4:559-575 1988

SOCIAL HISTORY—1500-1599

Episcopal income from spiritualities in the diocese of Exeter in the early sixteenth century. Swanson, R N. *J Eccl H* 39:520-536 O 1988
Libros y lecturas para el hogar de Don Alonso Sánchez de Cepeda [1507 inventory of library of St Teresa's father]. Rodríguez-San Pedro, Luis Enrique. *Salmanticensis* 34:169-188 My-Ag 1987
"Papocaesarismus" der Theologen? Vom Amt des evangelischen Pfarrers in der frühneuzeitlichen Stadtgesellschaft bei Bugenhagen [Eng abst]. Schorn-Schütte, Luise. *Archiv Ref* 79:230-261 1988
Social history, psychohistory, and the prehistory of Swiss Anabaptism. Kaufman, Peter Iver. *J Rel* 68:527-544 O 1988
The social meaning of religious reform: the case of St Teresa and Avila. Bilinkoff, Jodi. *Archiv Ref* 79:340-357 1988
Vineyards, vinedressers, and the Peasants' War in Franconia. Vice, Roy L. *Archiv Ref* 79:138-157 1988

SOCIAL HISTORY—1600-1699

Une famille d'industriels protestants: les de Dietrich. Kintz, Jean Pierre. *Bul Soc H Prot Français* 132:307-314 Ap-Je 1986

SOCIAL HISTORY—1700-1799

"That we may perfectly love thee:" John Wesley and sanctification. Shepherd, Victor. *Touchstone* 6:27-37 My 1988

SOCIAL HISTORY—1800-1899

The divided class: Catholics vs socialists in Belgium, 1880-1914. Strikwerda, Carl. *Comparative Studies in Society and History* 30:333-359 Ap 1988
Funeral conflicts in nineteenth-century France [Victor Hugo, 1885]. Kselman, Thomas. *Comparative Studies in Society and History* 30:312-332 Ap 1988
A great American flowering [review of The Schomburg Library of nineteenth-century Black women writers, ed by H L Gates, Jr; 30 vols, photos]. Sundquist, Eric J. *New York Times Book Review:* 1,14+ Jl 3 1988

SOCIAL HISTORY—1900-

Fortschritt ohne Massstab? Sozialwissenschaftliche Argumentationen zu den neuen Fortpfanzungstechnologien. Beck-Gernsheim, Elisabeth. *Ref* 37:203-212 Je 1988
Das Sakrament de Ehe angesichts der Frage nach Glaube und Erfahrung. Mieth, Dietmar. *Th Q* 167 no 2:95-106 1987
Society, economics and orientations towards sexuality. Naus, Peter. *Grail* 2: 25-38 D 1986

SOCIAL INTEGRATION

Peace and conflict *vis-a-vis* education: some sporadic thoughts. Jayaram, N. *Rel Soc* 33:27-36 D 1986

SOCIAL JUSTICE

see also Distributive Justice; Social Ethics, Christian; World Council of Churches—Justice, Peace, Creation
Bolivia: religión y sociedad. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 3:7-96 1988*
Christian obedience in a nuclear age. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:8-33 Jl-Ag 1988
The church and land reform in Brazil: report from a delegation of the USA churches. *SEDOS* no 3:71-76 Mr 15 1987
Committed to share [ten-year ecumenical discussion of how churches can share climaxed in WCC world consultation, El Escorial, Spain, O 1987]. McClellan, Monique. *One World* no 132:6-7 Ja-F 1988
The complexity of simple justice. Fishkin, James S. *Ethics* 98:464-471 Ap 1988
Do justice, love mercy, walk humbly [citizens for Public Justice help Ontario Indians ravaged by mercury pollution win compensation]. MacAdam, Murray. *Grail* 2:37-43 S 1986
Ecclesial context for establishing Justice and Peace Commissions [bibliog]. Mejia, Rodrigo. *AFER* 30:226-232 Ag 1988
The family, internationalism, and economic justice. Bowles, Samuel. *Tikkun* 3:19-22 S-O 1988
"From my perspective" [older activists reflect on the past, present and future]. Ranck, Lee, ed. *Chr Soc Action* 1:9-14,19-28 D 1988*
From Oxford to Vancouver: lessons from fifty years of ecumenical work for economic and social justice. Abrecht, Paul. *Ec R* 40:147-168 Ap 1988
General Assembly 1988 [St Louis]: The church in global society [policy papers, recommendations]. Jones, Thomas Laird, ed. *Ch Soc* 78:3-67 Jl-Ag 1988*
General Assembly 1988 [St Louis]: the church in US society [policy papers. Jones, Thomas Laird, ed. *Ch Soc* 78:68-134 Jl-Ag 1988*
General Convention's activist host: portrait of a feisty bishop [excerpt fr "The Bishop's Way", *Detroit Free Press*, photo]. Crumm, David. *Witness* 71:22-25 Jl-Ag 1988
The Graymoor Papers VIII: economic prosperity, social justice and the Christian conscience. Swidler, Leonard, ed. *J Ec St* 24:369-426 Sum 1987*
Justice is the bottom line: the Black church and the underclass. Gray, William H, III. *Harvard Div Bul* 18:8-11 F 1988
Justice, Peace and the Integrity of Creation (JPIC). VanElderen, Marlin J. *One World* no 132:18-19+ Ja-F 1988
The message and the messages [what Amsterdam has meant]. Potter, Philip A. *Ec R* 40:335-348 Jl-O 1988
"No holiness but social holiness" [statements reflect John Wesley's advocacy for the poor and zeal for social justice]. MortonStout, Donna T, and MortonStout, Robert J. *Chr Soc Action* 1:15-17 Jl-Ag 1988
An offering of slogans: what do we mean when we call for "peace" or "justice"? Willimon, William H. *Chr T* 32:24-25 Ap 22 1988
On adopting the orphan named justice [Carl Michalson Lecture]. Graybeal, David M. *Drew G* 58:51-61 Fall 1988

The option for the poor in South Africa. Nolan, Albert. *SEDOS* no 3:90-97 Mr 15 1987
Richard T Ely: herald of a positive state [bibliog]. Lowe, Eugene Y, Jr. *Union S Q R* 42 no 3:21-29 1988
The Singapore Faith and Order consultation, 1986 [Justice, unity and renewal, churches' involvement in issues of justice]. Henry, Patrick Gillespie. *Mid-Stream* 26:248-253 Ap 1987
The struggle for justice and ministry of reconciliation. De Gruchy, John W. *J Th So Africa* no 62:43-52 Mr 1988
Theological foundations of social justice. Okolo, Chukwudum B. *J Rel Thot* 45:58-65 Sum-Fall 1988
Toward a New Testament hermeneutic for justice [Howard University inaugural lecture; list of publications, photo]. Felder, Cain H. *J Rel Thot* 45:10-28 Sum-Fall 1988
United Methodist Witness in Pennsylvania [databanks with names, addresses of United Methodists in social justice]. Chang, Helen K. *Chr Soc Action* 1:24-25 F 1988
Unity and Renewal: the ecclesiological significance of the churches' involvement in issues of justice. *Mid-Stream* 27:77-81 Ja 1988
US history textbooks: help or hindrance to social justice? [list of books analyzed]. Charnes, Ruth. *Ch Soc* 78:48-58 Mr-Ap 1988
Whom must we treat equally for educational opportunity to be equal? Jencks, Christopher. *Ethics* 98:518-533 Ap 1988
"With special attention to the needs of women and children" [resolutions from Women's Division]. Kirby, Ellen. *Chr Soc Action* 1:14-15 Ja 1988

SOCIAL MOVEMENTS
Collective welfare as resource mobilization in Peoples Temple: a case study of a poor people's religious social movement [bibliog]. Hall, John R. *Soc Anal* 49:64-77 D 1988
Fear of the father figure: judaeophobic tendencies in the new social movements in West Germany. Brumlik, Micha. *Patterns of Prejudice* 21:19-37 Wint 1987
Iglesia, tierra, campesinado. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 2:7-90 1988*
La memoria Aymara y la lucha por la descolonización. Chocano, Magdalena. *Cristianismo Soc* 26 no 3:31-39 1988
Neighbors and missionaries: the development of the Catholic social settlement movement [1897-1915]. McGuinness, Margaret M. *Union S Q R* 42 no 3:9-20 1988
The popular movement for health and the church's participation in Boqueirão [bibliog]. Rizzo De Oliveira, Elda. *Miss St* 5 no 1:49-63 1988
Religion, development, and changing paradigms [bibliog]. Hargrove, Barbara. *Soc Anal* 49:33-48 D 1988
Religion, solidarity and class struggle: Marx, Durkheim and Gramsci on the religion question. Mansueto, Anthony. *Soc Comp* 35 no 2-3:261-277 1988

SOCIAL PARTICIPATION
Familie und gesellschaftliche Zeitstruktur. Spescha, Plasch. *Z Ev Ethik* 32 no 4:270-281 1988

SOCIAL PHILOSOPHY
see also Individual and Society
Capital simbólico y reproducción social. Díaz-Salazar, Rafael. *Miscelanea Comillas* 44:111-129 Ja-Je 1986
Hume's account of social artifice - its origins and originality. Baier, Annette. *Ethics* 98:757-778 Jl 1988
The paradox of civil society in the structure of Hegel's views of *Sittlichkeit* [bibliog]. Avineri, Sholomo. *Phil Th* 1:157-172 Wint 1986
Reconnecting Geertz's middle world [critique of his *Interpretive Anthropology*]. Gulick, Walter B. *Sound* 71:113-153 Spr 1988
The social imperatives of transcendentalism. Richardson, Robert D, Jr. *Rel Humanism* 22:82-88 Spr 1988

SOCIAL POLICY
see also United States—Social Policy
Redefining social policy for a multicultural, multiracial society. Christensen, Carole P. *Interculture* (Eng Ed) 21:2-12 Jl 1988
Social policy and church social work. Rainbow, Jon. *Rv Ex* 85:267-272 Spr 1988

SOCIAL PROBLEMS
see also Housing

SOCIAL PROBLEMS—JUDAISM
The language of Judaic community. Kanter, Shamai. *Rel Intel Life* 6:91-98 Fall 1988

SOCIAL PROBLEMS AND CHURCH *see* Church and Social Problems

SOCIAL PSYCHOLOGY
see also Organizational Behavior; Social Movements; Violence
Conscience and Christian perfectionism: Boisen on ethics and the moral life [bibliog]. Lyon, K Brynolf. *J Psych Chr* 7:17-28 Sum 1988
Faith: a growth or a gift? Hand, Quentin L. *J Psych Chr* 7:39-44 Spr 1988
Fantasy worlds and self-maintenance in contemporary American life. Caughey, John L. *Zygon* 23:129-138 Je 1988
Love in the stacks: the curious odyssey of romance self-help [criticism of recent literature on male-female relationship]. Henkin, Josh. *Tikkun* 3:41-44 S-O 1988
Poverty, conversion, and worldview in the Philippines [bibliog]. Stravers, David E. *Missiology* 16:331-348 Jl 1988
Shamanism: a psychosocial definition [bibliog]. Porterfield, Amanda. *J A A R* 55:721-739 Wint 1987
Toward reconciliation: Boisen and Christian ministry. Underwood, Ralph L. *J Psych Chr* 7:54-64 Sum 1988

SOCIAL ROLE
see also Sex Role

SOCIAL SCIENCE RESEARCH
Fundamentalism as a social phenomenon [stated meeting report]. Marty, Martin E. *American Academy of Arts and Sciences, Bulletin* 42:15-29 N 1988

SOCIAL SCIENCE RESEARCH COUNCIL
Religious resurgence in Asia and Southeast Asia [projected interdisciplinary conference, religion and social change in Asia, Spring 1989]. Burnam, Susan. *Humanities (NEH)* 9:19-21 Mr-Ap 1988

SOCIAL SCIENCES
see also Cross-Cultural Studies; Power (Social Sciences)
"And the lion shall lie down with the lamb": the social sciences and religious history. Noll, Mark A. *Fides H* 20:5-30 O 1988
On bridging the gap between social scientific methodology and religious studies [reply, P E Hammond, pp 365-371]. Roof, Wade Clark. *Sound* 71:295-314 Sum-Fall 1988
Second Testament exegesis and the social sciences: a bibliography. Harrington, Daniel J. *Bib Th Bul* 18:77-85 Ap 1988
Social science methods and theories of significance for the study of the Israelite monarchy: a critical review essay [abst, bibliog]. Frick, Frank S. *Semeia* no 37:9-52 1986
Social science theory and a people apart: some considerations [bibliog]. Warner, Miriam E. *Direction* 17:17-29 Spr 1988
Toward a theology of desire: the existential hermeneutic in the soteriology of Sebastian Moore. Daurio, Janice. *Down R* 106:195-232 Jl 1988

SOCIAL SCIENCES—METHODOLOGY
The search for *virtus* et *veritas* through an inspired scientific method. DeHoyos, Genevieve, and DeHoyos, Arturo. *B Y U St* 27:39-43 Fall 1987

SOCIAL SCIENCES—PHILOSOPHY
Meanings and causes: response to Kepnes [25:504-512 D 1986; rejoinder]. Segal, Robert A. *J S S R* 27:637-644 D 1988
North American Evangelicalism and the social sciences: a historical and critical appraisal [19th, 20th centuries]. Van Leeuwen, Mary Stewart. *Per Sci Chr Faith* 40:194-203 D 1988
Personbegriff und Identitätstheorie. Fetz, Reto Luzius. *Freiburg Z Ph Th* 35 no 1-2:69-106 1988
Technischer Fortschritt und Zukunft der Gesellschaft: zu einem Grundproblem der Technik-Diskussion. Buch, Alois J. *Z Kath Th* 109 no 1:48-68 1987

SOCIAL SECURITY
Politics and the elderly: toward a sharing of resources. Fey, Harold E. *Chr Cent* 105:1153-1155 D 14 1988
Presbyterian clergy and the New Deal [1935-1940; opinion poll tables]. Billington, Monroe, and Clark, Cal. *Am Pres* 65:249-258 Wint 1987

SOCIAL SERVICE
see also Community Organization; Federations, Financial (Social Service)
Church social work. Culpepper, R Alan, ed. *Rv Ex* 85:209-343 Spr 1988*
Constructive role confusion: the synagogue and Jewish social agencies. Feldstein, Donald. *Conserv Judaism* 38:23-27 Wint 1985-1986
Of 41 billion dollars donated to churches, almost half goes to charitable work. Stehle, Vince. *Chronicle of Philanthropy* 1:1,8 D 20 1988
Social work and cultural pluralism. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng Ed) 21:2-52 Jl 1988*
Spinning off: a case study of the secularization of church-related social services for the elderly. Netting, F Ellen. *J Rel Aging* 3 no 3-4:115-125 1987

SOCIAL SERVICE—PHILOSOPHY
Social service as *sadhana*: teachings of Sri Ramakrishna and Swami Vivekananda. Beckerlegge, Gwilym. *Rel Soc* 33:46-77 D 1986

SOCIAL STATUS AND RELIGION
Black mainstream churches: emancipatory or accomodative responses to racism and social stratification in American society? [table]. Baer, Hans A. *R Rel Res* 30:162-176 D 1988
Christian dalits and caste in churches. Prabhakar, M E, ed. *Rel Soc* 34:1-106 S 1987*
Conceptualizing religion from below: the Central American experience. Gismondi, Michael. *Soc Comp* 35 no 2-3:343-370 1988
Le droit à l'*adhyayana* selon la *Mīmāmsā*. Verpoorten, Jean Marie. *Indo-Iran J* 30:23-30 Ja 1987
God's love in Christ in Europe today [winning essay, *Int R Miss* contest for youth]. Irwin, Noel. *Int R Miss* 77:503-510 O 1988
New church, new ministries. Shaull, Richard. *Ministerial Formation* no 41:9-14 Ja 1988
Occupational groups among the early Methodists of the Keighley circuit. Smith, John Q. *Ch H* 57:187-196 Je 1988
Religion, development, and changing paradigms [bibliog]. Hargrove, Barbara. *Soc Anal* 49:33-48 D 1988
Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. Kunze, Bonnelyn Young. *Ch H* 57:170-186 Je 1988
Status attainment and religion: a re-evaluation [tables; appendix]. Homola, Michael; Knudsen, Dean; and Marshall, Harvey. *R Rel Res* 29:242-258 Mr 1988
Śunahśepa unbound. White, David Gordon. *R Hist Rel* 203:227-262 Jl 1986

SOCIAL STRUCTURE
Understanding the structure of contractual and covenantal social relations: implications for the sociology of religion [bibliog]. Bromley, David G, and Busching, Bruce C. *Soc Anal* 49:15-32 D 1988
Whose sacred history? Reflections on myth and dominance. MacQueen, Graeme. *S R* 17 no 2:143-157 1988

SOCIAL VALUES *see* Values, Social

SOCIAL WELFARE *see* Public Welfare; Social Service

SOCIAL WORKERS
The Church as a context for social work practice. Garland, Diana S Richmond. *Rv Ex* 85:255-265 Spr 1988

SOCIALISM
Development economics and perspectives on the South African economy [supply side, basic needs and socialist policies]. Makgetla, Neva Seidman. *J Law Rel* 5 no 2:367-419 1987
Family law in Soviet Russia, 1917-1945 [abst, bibliog]. Glass, Becky L, and Stolee, Margaret K. *J Marriage Fam* 49:893-902 N 1987
Liang Shu-ming's "Confucian socialism" and its Marxist critics. Moran, Craig. *Ching Feng* 31:48-69 Mr 1988
Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. Halpern, Ben, and Reinharz, Jehuda. *Mod Jud* 8:217-248 O 1988
Der Sozialismus Karl Barths in der neuesten Kritik. Winzeler, Peter. *Ev Th* 48 no 3:262-272 1988
Die Zukunft des Sozialstaats im Blickwinkel der neueren Literatur: eine Review [bibliog]. Strohm, Theodor. *Z Ev Ethik* 32 no 2:132-142 1988

SOCIALISM, CHRISTIAN
Christian socialism becalmed [England; reply, J Milbank, 91:412-415 S 1988]. Preston, Ronald. *Th* 91:24-32 Ja 1988
Liberation theology: a political expression of biblical faith [participatory democracy]. Boff, Leonardo. *Chr Jew Relations* 21:12-21 Spr 1988

SOCIALISM AND CAPITALISM
The great economic debate continues [reply, M Novak, pp 528-534]. Wogaman, J Philip. *J Ec St* 24:403-423 Sum 1987
On doing the truth: orthopraxis and the theologian. Verkamp, Bernard J. *Th St* 49:3-24 Mr 1988
The pope and "social concerns" [encyclical, *Sollicitudo Rei Socialis*]. Aman, Kenneth. *Chr Cris* 48:177 My 16 1988
Ultimate reality and meaning in the thought of Marx. Andrássy, György. *Ult Real* 11:23-42 Mr 1988

SOCIALISM AND RELIGION
see also Marxism and Christianity
Can a Christian not be a socialist in Zimbabwe? Muzorewa, Gwinyai. *Africa Th J* 17 no 1:25-32 1988
The divided class: Catholics vs socialists in Belgium, 1880-1914. Strikwerda, Carl. *Comparative Studies in Society and History* 30:333-359 Ap 1988
Nation and the myth of origin in Paul Tillich's radical social thought. Reimer, A James. *Consensus* 14 no 2:35-48 1988
Religion et socialisme réel: l'analyse du sociologue [Eng abst, statistical tables]. Michel, Patrick. *Archiv Sci Soc Rel* 33:25-45 Ja-Mr 1988
The religious policy of the Hungarian government [resolution on religion, 1958]. Socialist Workers' Party, Hungary. *Rel Comm Lands* 16:179-186 Sum 1988
La sociologie de la religion et le domaine public dans la société socialiste; tr by M Zupančič [Eng abst]. Kerševan, Marko. *Archiv Sci Soc Rel* 33:55-65 Ja-Mr 1988

SOCIALIST ETHICS
Actual and possible convergences in Christian and Marxist projections of human fulfillment [bibliog]. Hellwig, Monika K. *Phil Th* 1:121-156 Wint 1986

SOCIALIZATION
see also Assimilation (Sociology); Child Rearing
How Amish children view themselves and their families: the effectiveness of Amish socialization [bibliog]. Smucker, Melvin R. *Breth Life* 33:218-236 Sum 1988
The importance of prosocial behavior in Christian education. Westing, Harold J. *Chr Ed J* 8 no 2:49-60 1988
Status inconsistency and the politics of worship. Downey, Michael. *Horizons* 15:64-76 Spr 1988

SOCIETAS LITURGICA
[A worshipping church, penitent and reconciling, 11th Congress, Societas Liturgica, Brixen, North Italy, 17-22 Ag 1987]. Bradshaw, Paul F, ed. *St Liturg* 18 no 1:2-116 1988*
Eleventh International Congress of Societas Liturgica in Brixen, Italy [Ag 17-22 1987]. Puglisi, James F. *J Ec St* 24:515-516 Sum 1987
Internationale Kongresse der Societas Liturgica: eine bibliographische Übersicht. Berger, Teresa. *Archiv Liturg W* 30 no 1-2:38-40 1988
Eine liturgiewissenschaftliche Wertung des Lima-Dokuments: Internationaler Kongress der Societas Liturgica in Boston [Ag 1985]. Berger, Teresa. *Ökum Ru* 35:100-103 Ja 1986

SOCIETAS OECUMENICA, 4TH, ERFURT, 1986
4te Konsultation der Societas Oecumenica [Erfurt, S 1-6 1986]. Gassmann, Günther, ed. *Ökum Ru* 36:132-223 Ap 1987*

SOCIETE DE L'HISTOIRE DU PROTESTANTISME FRANCAIS
Assemblée générale du 18 juin 1986: rapport moral pour l'année 1985. Bompaire, Jacques. *Bul Soc H Prot Français* 132:465-472 O-D 1986

SOCIETIES
see also Associations, Institutions
The self-jeopardizing of human societies and Whitehead's conception of peace. Welker, Michael. *Sound* 70:309-327 Fall-Wint 1987

SOCIETY, PRIMITIVE
see also Nomads; Religion, Primitive

SOCIETY AND CHURCH
see also Bibliographies—Society and Church; Church and Community; Church-Sect Typology; Social Change and Church
The Catholic tradition: religion, morality, and the common good. Cahill, Lisa Sowle. *J Law Rel* 5 no 1:75-94 1987
Christendom and liberation in Latin America [review, *Death of Christendoms, birth of the church*, by P Richard, 1987]. Timmer, David E. *Ref J* 38:23-25 D 1988
Christians and society in 1 Peter: critical solidarity [bibliog]. Botha, J. *Scriptura* no 24:27-37 1988
Church and society: fact, faith, and friction. David, D Kortright. *AME Zion Q R* 99:30-47 O 1988
Die ekklesiologische Dimension sozialen Handelns. Ciobotea, Dan Ilie. *Ökum Ru* 36:183-194 Ap 1987
Fragile unity amidst great diversity: reflections from a voting delegate to the 1988 General Conference. Council-Austin, Mary. *Chr Soc Action* 1:13-14 Jl-Ag 1988
The functions of religion: a reappraisal. Wilson, Bryan R. *Religion* 18:199-216 Jl 1988
Gramsci, la religion et les systèmes socio-économiques [Eng abst]. Caceres, Mario. *Soc Comp* 35 no 2-3:279-296 1988
Habits of the heart and educational ministry. Conrad, Robert. *Rel Ed* 83: 586-600 Fall 1988
Kirche in der Demokratie. Rendtorff, Trutz, ed. *Z Ev Ethik* 32 no 2:84-151 1988*
Kirche, Religion und Gesellschaft in Nigeria [bibliog]. Dockhorn, Kurt. *Z Miss* 13 no 4:219-228 1987
Kirche und Arbeitschaft. Schobel, Paul. *Th Q* 167 no 3:209-213 1987
Ministry and the Black church. Myers, William, ed. *C T S Register* 78:1-36 Spr 1988*
Mission, Bistånd och samarbete: en bibelteologisk reflektion utifrån den äldsta kyrkans tankevärld [Eng abst]. Fjärstedt, Björn. *Svensk Miss* 76 no 4:1-13 1988
The nature of society and the challenge to the mission of the church [figs]. Rosado, Caleb. *Int R Miss* 77:22-37 Ja 1988
Das neuzeitliche Menschheitsethos und die Kirche: eine systematisch-theologische reflexion. Hünermann, Peter. *Th Q* 167 no 1:7-25 1987
Practical theological aspects of the current ecclesiology in Europe. Stahlin, Traugott. *Bangalore Th F* 20:17-31 S 1988
Le principe de subsidiarité: son application en église [Eng abst]. Beyer, Jean. *Greg* 69 no 3:435-459 1988
The problem of pleasure. Yancey, Philip. *Chr T* 32:80 Je 17 1988
Reconciliation/solidarity: a hard saying [The amen corner]. Hovda, Robert W. *Worship* 62:442-448 S 1988
Reinhold Niebuhrs christlicher Realismus. Zorzi, Giuseppe. *Z Kath Th* 106 no 3:287-302 1984
Russisch-orthodoxe Bischöfe in den ersten Jahrzehnten des zwanzigsten Jahrhunderts. Lilienfeld, Fairy von. *Ostkirch St* 35 no 2-3:150-167 1986
Some reflections on the ecumenical movement [what Amsterdam has meant]. Ellul, Jacques. *Ec R* 40:382-390 Jl-O 1988
Soviet society and Soviet religion. Pankhurst, Jerry G. *J Ch St* 28:409-422 Aut 1986
We're called to live a new life: interview with Thom White Wolf Fassett, General Secretary of the General Board of *Church and Society*. Fassett, Thom White Wolf. *Chr Soc Action* 1:18-21 Jl-Ag 1988*

SOCIETY AND INDIVIDUAL *see* Individual and Society

SOCIETY AND RELIGION *see* Sociology and Religion

SOCIETY FOR BUDDHIST-CHRISTIAN STUDIES
Society for Buddhist-Christian Studies is formed [Boston, D 6 1987]. Mitchell, Donald W. *J Ec St* 25:149-151 Wint 1988

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE
George Sale and his circle: 1697?-1736. Khairallah, Shereen. *Th R (Near East)* 9 no 2:9-22 1988

SOCIETY OF BIBLICAL LITERATURE
Congreso de la Society of Biblical Literature [Boston, D 1987]. Trebolle Barrera, Julio. *Est Bib* 46 no 1:121-124 1988
The ethics of biblical interpretation: decentering biblical scholarship. Fiorenza, Elisabeth Schüssler. *J B L* 107:3-17 Mr 1988
A wild, wonderful academic circus: 1987 Annual Meeting in Boston [AAR, ASOR, SBL, D 5-8, photos]. Shanks, Hershel. *Bib Arch R* 14 no 2:52-57 1988

SOCIETY OF CHRISTIAN PHILOSOPHERS
The return of the Christian philosopher. Konyndyk, Kenneth. *Ref J* 38:6-7 S 1988

SOCIETY OF FRIENDS
see also Church and Social Problems—Society of Friends
The clearness committee: a way of discernment. Palmer, Parker J. *Weavings* 3:37-40 Jl-Ag 1988

SOCIETY OF FRIENDS—BIOGRAPHIES
Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. Kunze, Bonnelyn Young. *Ch H* 57:170-186 Je 1988

SOCIETY OF FRIENDS—CONTROVERSIES
Benjamin Ferris and the perils of liberal religion [Wilmington, Del, 1820's]. Hoffecker, Carol E. *Quaker H* 77:31-41 Spr 1988
The genesis of Central Yearly Meeting [US, 1860-1943]. Holden, David E W. *Quaker H* 77:42-51 Spr 1988

SOCIETY OF FRIENDS—HISTORY—SOURCES
Minutes of Meetings of New York and Ohio Yearly Meetings, Conservative, retrieved [Haviland Records Room, New York Yearly Meeting]. Van Wagner, Alson D. *Quaker H* 77:122 Fall 1988

SOCIETY OF FRIENDS—RELATIONS
Quakers in communion [dialogue with World Council of Churches on Eucharist]. Marshall, Jay. *Mid-Stream* 27:283-293 Jl 1988

SOCIETY OF FRIENDS—WOMEN
Quaker women in overseas ministry. Bacon, Margaret Hope. *Quaker H* 77: 93-109 Fall 1988

SOCIETY OF FRIENDS—WORSHIP
The rhetoric of silence: the Society of Friends' unprogrammed meeting for worship. Lippard, Paula V. *Communication Q* 36:145-156 Spr 1988

SOCIETY OF FRIENDS- CANADA
Quakers [and Canadian ecumenism]. Shore, Edith. *Ecumenism* no 92:22-24 D 1988

SOCIETY OF FRIENDS- FRANCE
Edmond Philip Bridel's translations of Quaker writings for French Quakers. Dybikowski, James C. *Quaker H* 77:110-121 Fall 1988

SOCIETY OF FRIENDS- GREAT BRITAIN
John Bunyan and the English Revolution. Hill, Christopher. *Am Bapt Q* 7: 443-459 D 1988
Margaret Fell versus Thomas Rawlinson [historical notes, Great Britain, 1663-1689]. Kunze, Bonnelyn Young. *Quaker H* 77:52-54 Spr 1988

SOCIETY OF FRIENDS- IRELAND
The Quakers and emigration from Ireland to the North American colonies. Lockhart, Audrey. *Quaker H* 77:67-92 Fall 1988

SOCIETY OF FRIENDS- UNITED STATES
Pennsylvania's antislavery pioneers, 1688-1776. Brown, Ira V. *Pennsylvania History* 55:59-77 Ap 1988
Quaker women in overseas ministry. Bacon, Margaret Hope. *Quaker H* 77: 93-109 Fall 1988
The Quakers and emigration from Ireland to the North American colonies. Lockhart, Audrey. *Quaker H* 77:67-92 Fall 1988
A response to Selth's "National prominence and religious preference" [26: 547-550 D 1987]. Ives, Kenneth H. *J S S R* 27:651-652 D 1988
The role of Quakers in Indian affairs during the French and Indian War [Pa, 1755-1764; Delaware Indians]. Daiutolo, Robert. *Quaker H* 77:1-30 Spr 1988

SOCIETY OF FRIENDS (HICKSITE)
Benjamin Ferris and the perils of liberal religion [Wilmington, Del, 1820's]. Hoffecker, Carol E. *Quaker H* 77:31-41 Spr 1988

SOCINIANISM
A note on Paley and his school - was Sir Leslie Stephen mistaken? Cole, Graham A. *Tyndale Bul* no 38:151-156 1987
SOCIOBIOLOGY
Evolutionary biology and the problem of evil. Peters, Karl E, ed. *Zygon* 23: 383-479 D 1988*
La idea de libertad cristiana en la instrucción *Libertatis conscientia* [Eng abst]. Ruiz de la Peña, Juan Luis. *Salmanticensis* 34:125-146 My-Ag 1987
SOCIOLINGUISTICS
Incommunicado. Cox, Paul Alan. *B Y U St* 28:43-50 Wint 1988
Langage, tyrannie et liberté dans *Le Discours de la servitude volontaire* d'Étienne de la Boétie [Eng abst]. Cavaillé, Jean Pierre. *R Sci Ph Th* 72:3-30 Ja 1988
Language and the defense of the Native American life-world [reply, V Deloria, Jr, pp 27-38]. Bellah, Robert N. *Ch Soc* 79:14-26 S-O 1988
The language of liberation: state and church in East Germany forty years after the end of World War II. Burgess, John P. *Occas Pap Rel East Europe* 8:12-35 N 1988
Linguistic dimension of love. Keller, Joseph. *Encount* 49:149-158 Spr 1988
Pennsylvania German under the influence of modernity: continuity versus discontinuity [bibliog]. Wandt, Karl Wendt. *Breth Life* 33:237-241 Sum 1988
The world of the Yoruba taxi driver: an interpretive approach to vehicle slogans [Nigeria]. Lawuyi, Olatunde Bayo. *Africa* 58 no 1:1-13 1988
SOCIOLOGICAL JURISPRUDENCE
Legal drafting and the defeat of development policy: the experience of Anglophonic Southern Africa. Makgetla, Neva Seidman, and Seidman, Robert B. *J Law Rel* 5 no 2:421-472 1987
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Th So Africa* no 63:3-15 Je 1988
SOCIOLOGY
Development of sociology in Brazil through 1980. Hansen, David O; Anjos, Erly E dos; and Flinn, William L. *J Dev Soc* 3:174-183 O 1987
Religion et socialisme réel: l'analyse du sociologue [Eng abst, statistical tables]. Michel, Patrick. *Archiv Sci Soc Rel* 33:25-45 Ja-Mr 1988
SOCIOLOGY—METHODOLOGY
Autonomy and personality in Durkheim: an essay on content and method. Seigel, Jerrold. *J Hist Ideas* 48:483-507 Jl-S 1987
Methods and models of context analysis: the challenge to missiology [bibliog]. Nel, Danie T. *Missionalia* 16:146-156 N 1988
SOCIOLOGY, BIBLICAL
see also Bible (NT)—Economics; Johannine Community; Poor—Biblical Teaching; Poverty in the Bible; Social History—0030-600
Assimilation in Israel: reflections on the actual and the ideal. Guenther, Allen R. *Direction* 17:67-72 Spr 1988
Christology and community: a study of the social matrix of the Fourth Gospel. Domeris, William R. *J Th So Africa* no 64:49-56 S 1988
The city: the eschatological garden. Waldecker, Gary. *Urban Miss* 5:18-26 Mr 1988
The emerging church and the problem of authority in Acts. Tyson, Joseph B. *Interp* 42:132-145 Ap 1988
Family and sex laws in Deuteronomy and the Book of Covenant. Rofé, Alexander. *Henoch* 9 no 2:131-159 1987
Hovedtrekk innen nytestamentlig forskning om kvinner i perioden 1970-1987. Lindboe, Inger Marie. *Norsk T Tid* 89 no 3:179-204 1988
Hva slags religion var urkristendommen? Moxnes, Halvor. *Norsk T Tid* 89 no 1:47-66 1988
The idle in 2 Thess 3:6-12: an eschatological or a social problem? Russell, Ronald. *N T St* 34 no 1:105-119 1988
Jesus the judge: forensic process in John 8:21-59. Neyrey, Jerome H. *Biblica* 68 no 44:509-542 1987
Latifundialization and Isaiah 5:8-10 [bibliog]. Premnath, D N. *J St O T* no 40:49-60 1988
A lesson from Leviticus: leprosy [bibliog]. Lewis, Gilbert. *Man* 22:593-612 D 1987
A note on *sn'h*. Zadok, Ran. *Vet Test* 38:483-486 O 1988
The particular and the universal in the Old Testament. Martens, Elmer A. *Direction* 17:60-66 Spr 1988
"Pax christiana" versus "Pax Romana" [review *Pax Romana*: Anspruch und Wirklichkeit, by K Wengst, 1986]. Lüdemann, Gerd and Botermann, Helga. *Th Ru* 53 no 4:388-398 1988
Piety and poverty in James. Williams, Robert Lee. *Wesley Th J* 22:37-55 Fall 1987
The poor are powerless: a response to R J Coggins [99:11-14 O 1987]. Weir, J Emmette. *Expos T* 100:13-15 O 1988
The poor in the Psalms [reply to R J Coggins, 99:11-14 O 1987]. Gillingham, Sue. *Expos T* 100:15-19 O 1988
The public honouring of Christian benefactors: Romans 13:3-4 and 1 Peter 2:14-15. Winter, Bruce W. *J St N T* no 34:87-103 1988
Que faut-il attendre de l'histoire de l'exégèse ancienne? [Eng abst]. Pelland, Gilles. *Greg* 69 no 4:617-628 1988
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
Religious conversion and the societal origins of ancient Israel. Gottwald, Norman K. *Per Rel St* 15:49-65 Wint 1988
A renaissance in Jesus studies. Borg, Marcus J. *Th Today* 45:280-292 O 1988
Sacrifice, descent and the patriarchs. Jay, Nancy. *Vet Test* 38:52-70 Ja 1988
Save the children: Exodus 2:1-10. Palmer, Harold E. *AME Zion Q R* 98:43-47 Ja 1988
Second Testament exegesis and the social sciences: a bibliography. Harrington, Daniel J. *Bib Th Bul* 18:77-85 Ap 1988
A sketch map of the New Testament. O'Neill, John Cochrane. *Expos T* 99: 199-205 Ap 1988
The social origins of the aniconic tradition in early Israel. Hendel, Ronald S. *C B Q* 50:365-382 Jl 1988
Social scientific criticism of the Hebrew Bible and its social world: the Israelite monarchy. Gottwald, Norman K, ed. *Semeia* no 37:1-147 1986*
The socio-historical setting of Malachi. Drinkard, Joel F, Jr. *Rv Ex* 84:383-390 Sum 1987
Sociologia del Cristianesimo primitivo: qualche osservazione a partie dall'opera di Gerd Theissen [bibliog]. Norelli, Enrico. *Henoch* 9 no 1:97-129 1987
A sociological analysis of tribulation in the *Apocalypse of John*. Thompson, Leonard. *Semeia* no 36:147-174 1986
Spirits of the age: Walter Wink's *Unmasking of the Powers*. Kellermann, Bill. *Sojourners* 17:22-25 My 1988
Understanding biblical healing: selecting the appropriate model [bibliog]. Pilch, John J. *Bib Th Bul* 18:60-66 Ap 1988
Vers une théorie de l'histoire sociale du christianisme primitif; tr by H Schoenhals. Theissen, Gerd. *E T Rel* 63 no 2:199-225 1988
Vom revolutionären zum evolutionären Israel? Zu einem neuen Modell der Entstehung Israels [review, *Early Israel*, by N P Lemche]. Thiel, Winfried. *Th Lit* 113:401-410 Je 1988
Was wissen wir über die Sozialstrucktur der paulinischen Gemeinden: kritische Anmerkungen zu einem neuen Buch von W A Meeks. Schöllgen, Gregor. *N T St* 34 no 1:71-82 1988
When men wore veils to worship: the historical context of 1 Corinthians 11: 4. Oster, Richard. *N T St* 34 no 4:481-505 1988
Zur Herkunft und Sozialgeschichte Israels: "das Böckchen in der Milch seiner Mutter". Knauf, Ernst Axel. *Biblica* 69 no 2:153-169 1988
SOCIOLOGY, BUDDHIST
The organizational dilemmas of ethnic churches: a case study of Japanese Buddhism in Canada [tables]. Mullins, Mark R. *Soc Anal* 49:217-233 Fall 1988
Social perspective of Buddhist soteriology [repr fr *Rel Soc* 8 no 3, 1971]. Joshi, Lal Mani. *Dialogue (Colombo)* ns 12 no 1-3:28-41 1985
SOCIOLOGY, CHRISTIAN
see also Social Gospel
An analysis of causes of schisms in ethnic churches: the case of Korean-American churches [statistical tables]. Shin, Eui Hang, and Park, Hyung. *Soc Anal* 49:234-248 Fall 1988
The city in the mission of God. Rubingh, Eugene. *Urban Miss* 5:5-11 N 1987
The concept of power in ecclesiology. Cawley, Janet R. *Toronto J Th* 3:14-27 Spr 1987
"For freedom Christ has set us free": the Christian understanding of ultimate transformation [replies, F Cook and G Tokiwa; rejoinder]. Ogden, Schubert M. *Bud Chr St* 7:47-58 1987
Fundamentalism and "fullness of Christianity": Catholicism's double challenge [bibliog]. White, beland J. *Bib Th Bul* 18:50-59 Ap 1988
Homogeneous networks: a label that promotes good urban evangelistic strategy. Monsma, Timothy. *Urban Miss* 5:11-17 Ja 1988
Human solidarity and collective union in Christ. Helminiak, Daniel A. *Angl Th R* 70:34-59 Ja 1988
A marriage model of church mergers. Black, Alan W. *Soc Anal* 49:281-292 Fall 1988
The perfect family: our model for life together is found in the Father, Son and Holy Spirit. Plantinga, Cornelius, Jr. *Chr T* 32:24-27 Mr 4 1988
La pugna de la teología para la integración de la historia y de la sociedad. Metz, Johann Baptist. *Cristianismo Soc* 26 no 4:61-67 1988
Socio-cultural implications of a Christian perception of humanity. Anderson, Ray S. *Asia J Th* 2:500-515 O 1988
SOCIOLOGY, CHRISTIAN (AFRO-AMERICAN)
Black American religion in the twentieth century [bibliog]. Baer, Hans A, and Singer, Merrill, eds. *R Rel Res* 29:345-430 Je 1988*
The Black Christian worship experience: a consultation [Interdenominational Theological Center, 1985]. Costen, Melva Wilson, and Swann, Darius Leander, eds. *J Int Th C* 14:1-235 Fall 1986-Spr 1987*
Black churches: new mission on family [overcoming reluctance to confront sex and drugs]. Lewin, Tamar. *New York Times* 137:1,9 Ag 24 1988
Religion and race in the United States. Lehman, Edward C, Jr, ed. *R Rel Res* 30:113-203 D 1988*
SOCIOLOGY, CHRISTIAN (CATHOLIC)
The Catholic moment? [review, *The Catholic moment: the paradox of the church in the postmodern world*, by R J Neuhaus, 1987]. Olsen, Glenn W. *Communio (US)* 15:474-487 Wint 1988
Elderly urban Catholic ethnics: their churches and neighborhoods [NCUEA survey results]. Kromkowski, John A. *J Rel Aging* 3 no 3-4:61-81 1987
On Richard John Neuhaus's *The Catholic moment* [1987]. Benestad, J Brian. *Communio (US)* 15:488-496 Wint 1988
Teología de la liberación y marxismo. Dussel, Enrique. *Cristianismo Soc* 26 no 4:37-60 1988
Vatican II, ecumenism and a Parsonian analysis of change. Aloisi, Michael F. *Soc Anal* 49:17-28 Spr 1988
SOCIOLOGY, CHRISTIAN (MENNONITE)
Faith and ethnicity. Guenther, Allen R, ed. *Direction* 17:3-117 Spr 1988*
Migration and ethnic persistence: a study of a rural Mennonite church [Salem Mennonite Church, East Freeman, S Dak]. Rose, Marilyn. *Menn Q R* 62:167-176 Ap 1988
SOCIOLOGY, CHRISTIAN (REFORMED)
The individual and society in the thought of Calvin. Templin, J Alton. *Cal Th J* 23:161-177 N 1988
Toward a post-apartheid theology [reply, D G Hart, 38:8 Jl]. Anderson, Ray S. *Ref J* 38:23-26 My 1988
SOCIOLOGY, CONFUCIAN
Korea's Confucian heritage and social change [1392-1988]. Kim, Quee Young. *J Dev Soc* 4:255-269 Jl 1988
SOCIOLOGY, ISLAMIC
see also Women in Islam
Dr Ali Shariati's Islamic critique of Marxism and the development of contemporary Islamic thought [bibliog]. Yusuf, Imtiyaz S. *Hamdard Islam* 10:47-69 Wint 1987
An exploration into Ibn Khaldun and western classical sociologists' thought on the dynamics of change [2 pts]. Dhaouadi, Mahmud. *Islam Q* 30 no 3: 139-158; no 4:248-266 1986
Mission among metropolitan Muslims [Middle East]. Jennings, George. *Urban Miss* 5:12-18 N 1987
Religion and development: search for conceptual clarity and new methodology - the special case of Islam. Askari, Hasan. *Islam Q* 30 no 2:75-81 1986

The Sufi doctrine of "the Perfect Man" and a view of the hierarchical structure of Islamic culture. Dabashi, Hamid. *Islam Q* 30 no 2:118-130 1986

SOCIOLOGY, JEWISH

Aging and religious commitment in a midwestern Jewish community [survey results]. Kart, Cary S; Palmer, Neil M; and Flaschner, Alan B. *J Rel Aging* 3 no 3-4:49-60 1987

The search for community in a suburban town [Harrison, NY]. Shargel, Baila R. *Conserv Judaism* 38:51-61 Fall 1985

Serving Jewish singles in suburbia. Silverstein, Alan, and Rubin, Bob. *Conserv Judaism* 38:71-76 Fall 1985

SOCIOLOGY, RURAL

see also Rural Churches

Communal problems in Kerala. Kurien, Sunil George, ed. *Rel Soc* 34:3-52 Mr 1987*

Land control and tribal struggle for survival [tables]. Viegas, Philip. *Soc Action (India)* 37:325-344 O-D 1987

Peasant movements and agrarian change in Bihar. Das, Arvind N. *Soc Action (India)* 38:50-60 Ja-Mr 1988

Rural women address farm crisis ["Harvesting our Potential" conference, Des Moines, Iowa, Mr 4-5 1988]. O'Brien, Denise. *Sojourners* 17:12 My 1988

Who will control rural America? Food, land, people and power. Ostendorf, David L. *Chr Cris* 48:156-159 My 2 1988

SOCIOLOGY, URBAN

Facing problems of rapid urbanization. Zanotelli, Alex. *AFER* 30:277-284 O 1988

God in metropolis: ministering to the urban soul. Olson, Mark, ed. *Other Side* 24:20-47 My 1988*

Intergenerational mobility among Muslims in Aurangabad: a South Indian city [tables]. Khan, Masood Ali. *J Inst Muslim Minority* 8:88-108 Ja 1987

Toward the revitalization of an urban synagogue. Addison, Howard A. *Conserv Judaism* 38:38-50 Fall 1985

Urban mission in Japan. Sumiya, Mikio. *Japan Chr Q* 54:197-203 Fall 1988

SOCIOLOGY AND RELIGION

see also Church-Sect Typology; Pluralism, Religious; Social Status and Religion; Sociology, Christian; Urbanization—Religious Aspects

La amenaza neocolonialista de la paz Perspectivas ético-sociales. Dreier, Wilhelm. *Salmanticensis* 35:300-314 Ja-Ag 1988

Une approche sociologique du champ religieux. Campiche, Roland J. *R Th Ph* 120 no 2:123-136 1988

Asking questions about religious experience [comparative sociological study; fig]. Hay, David. *Religion* 18:217-229 Jl 1988

Capital simbólico y reproducción social. Díaz-Salazar, Rafael. *Miscelanea Comillas* 44:111-129 Ja-Je 1986

Church activism among farm couples: measuring the impact of the conjugal unit [abst, statistical tables, bibliog]. Wilson, John; Simpson, I H; and Jackson, D K. *J Marriage Fam* 49:875-882 N 1987

Communal problems in Kerala. Kurien, Sunil George, ed. *Rel Soc* 34:3-52 Mr 1987*

The Conway-Siegelman data on religious cults: Kilbourne's analysis reassessed (again). Kirkpatrick, Lee A. *J S S R* 27:117-121 Mr 1988

De Weber à Marx et retour [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 33:195-206 Ap-Je 1988*

Durkheim socio-religiologue [review, *Persistance et métamorphose du sacré: actualiser Durkheim et repenser la modernité*]. Lapointe, Roger. *S R* 17 no 3:279-290 1988

Einige Bemerkungen zum Umgang mit den sogenannten "Jugendreligionen". Flasche, Rainer. *Z Rel Gg* 40 no 1:44-53 1988

Entre la synchronie et la diachronie, les *Weltbilder* chez quelques théoriciens allemands de la sociologie [tables, bibliog]. Bizeul, Yves. *Soc Comp* 35 no 1:125-153 1988

The ethics of biblical interpretation: decentering biblical scholarship. Fiorenza, Elisabeth Schüssler. *J B L* 107:3-17 Mr 1988

Exploring the social sources of denominationalism: schisms in American Protestant denominations, 1890-1980. Liebman, Robert C; Sutton, John R; and Wuthnow, Robert. *American Sociological R* 53:343-352 Je 1988

The functions of religion: a reappraisal. Wilson, Bryan R. *Religion* 18:199-216 Jl 1988

The fundamentalist paradigm and its dilemmas. Nielsen, Niels C, Jr. *King's Th R* 11:55-58 Aut 1988

Geertz, religion, and cultural systems. Doty, William G, ed. *Sound* 71:3-169 Spr 1988*

Gramsci, la religion et les systèmes socio-économiques [Eng abst]. Caceres, Mario. *Soc Comp* 35 no 2-3:279-296 1988

Gregory Baum and sociology [reply by G Baum, pp 203-208]. Simpson, John. *Toronto J Th* 3:194-198 Fall 1987

In praise of ambiguity: a response to Jonathan Harrop's critique of the sociology of David Martin [17:173-192 1987]. Smith, David W. *Religion* 18:81-85 Ja 1988

Institutional plausibility alignment as rhetorical exercise: a mainline denomination's struggle with the exigence of sexism [bibliog]. McMillan, Jill J. *J S S R* 27:326-344 S 1988

Interrogating biblical deception and trickster theories: narrative of patriarchy or possibility [reply to essays, pp 1-102]. Ashley, Kathleen M. *Semeia* no 42:103-116 1988

Liderazgo, mensaje religioso y contexto social [case studies in Mexico; bibliog]. Garma Navarro, Carlos. *Cristianismo Soc* 26 no 1:89-99 1988

Liturgy as play: a hermeneutics of ritual re-presentation. Flanagan, Kieran. *Mod Th* 4:345-372 Jl 1988

Looking for the mainline with Roof and McKinney [review of *American mainline religion*, by Wade Clark Roof and William McKinley]. Heim, David. *Chr Cent* 105:544-548 Je 1 1988

Monasticism, utopias and comparative social theory. Collins, Steven. *Religion* 18:101-135 Ap 1988

The nature of society and the challenge to the mission of the church [figs]. Rosado, Caleb. *Int R Miss* 77:22-37 Ja 1988

Oecuménisme: déclin, stagnation—- ? Colloque "Les Oecuménismes chrétiens" Strasbourg, 8-10 octobre 1987. Vincent, Gilbert. *Archiv Sci Soc Rel* 33:211-215 Ap-Je 1988

On masks and audible ghosts: some secret male cults in central Nigeria [Katab, Ham, Irigwe, Abisi, and Kagoma peoples; ils, map]. Isichei, Elizabeth. *J Rel Africa* 18 no 1:42-70 1988

Orthodoxy, religious discordance and alienation [figs, tables, bibliog]. Petersen, Larry R. *J S S R* 27:362-377 S 1988

Over de secularisering van het heilige [Eng abst, p 330]. Borg, Meerten B ter. *Ned T Tij* 42:317-327 O 1988

Prejudice and religion revisited: a cross-cultural investigation with a Venezuelan sample [statistical tables, bibliog]. Ponton, Marcel O, and Gorsuch, Richard L. *J S S R* 27:260-271 Je 1988

The process of secularization: a neglected issue in Finnish sociology [bibliog]. Sundback, Susan. *Soc Comp* 35 no 1:91-106 1988

Le protestantisme dans une société postsécularisée. Baubérot, Jean. *R Th Ph* 120 no 1:41-61 1988

The relevance of secularization in Iceland [tables, bibliog]. Petursson, Pétur. *Soc Comp* 35 no 1:107-124 1988

Religion a fundamental element in the societal analysis of Karl Marx and Max Weber: a comparative study [bibliog]. De Silva, Willie R. *J Dharma* 12:266-288 Jl-S 1987

Religion and the persistence of identity. Hammond, Phillip E. *J S S R* 27:1-11 Mr 1988

Religion, economics, and society [Special presidential issue]. Richardson, James T, and Bromley, David G, eds. *Soc Anal* 49:1-95 D 1988*

Religion, health and healing: sociological perspectives. Houtart, François, ed. *Soc Comp* 34 no 4:315-548 1987*

Religious elites in advanced industrial society [Europe and North America]. Hunter, James Davison. *Comparative Studies in Society and History* 29:360-374 Ap 1987

Religious life and the communicative imagination of Jurgen Habermas. Simpson, Gary M. *Rel Intel Life* 5:93-105 Sum 1988

The roots and fruits of Brazilian Pentecostalism [fig]. Medcraft, John P. *Vox Ev* 17:67-94 1987

Scholars, sects and sanghas: pt 1: Recruitment to Asian-based meditation groups in North America [tables; bibliog]. Gussner, R E, and Berkowitz, S D. *Soc Anal* 49:136-170 Sum 1988

Sciences sociales des religions et religions à l'Est. Michel, Patrick, ed. *Archiv Sci Soc Rel* 33:5-119 Ja-Mr 1988*

Selbstorganisation und Theologie: Skizze eines Forschungsprojekts. Schwager, Raymond. *Z Kath Th* 109 no 1:1-19 1987

Slogan chanters to mantra chanters: a Mertonian deviance analysis of conversion to religiously ideological organizations in the early 1970s. Kent, Stephen A. *Soc Anal* 49:104-118 Sum 1988

Socialisations sacrales, acteurs féminins, post-modernité: les femmes dans le Renouveau charismatique canadien francophone. Côté, Pauline. *S R* 17 no 3:329-346 1988

Sociological critique of the homogeneous unit principle. McClintock, Wayne. *Int R Miss* 77:107-116 Ja 1988

Sociology of religion and American religious history: retrospect and prospect [bibliog]. Hackett, David G. *J S S R* 27:461-474 D 1988

Stealing the sacred symbols: biblical interpretation in the People's Temple and the Unification Church. Chidester, David. *Religion* 18:137-162 Ap 1988

Swedish church statistics: unique data for sociological research [tables; bibliog]. Pettersson, Thorleif. *Soc Comp* 35 no 1:15-31 1988

Towards an explanation of ecumenism [obstacles to church unity]. Staples, Peter. *Mod Th* 5:23-44 O 1988

The transformative impact of the study of new religions on the sociology of religion [bibliog]. Robbins, Thomas. *J S S R* 27:12-31 Mr 1988

The utopian forms of religious life: Ernst Troeltsch's *The social teachings of the Christian churches*. Liebersohn, Harry. *Archiv Sci Soc Rel* 33:121-144 Ja-Mr 1988

The ways the world works [The 1987 Paul Hanly Furfey Lecture, Ag 1987, Chicago, Ill]. Glock, Charles Y. *Soc Anal* 49:93-103 Sum 1988

The Weber thesis reexamined; repr fr 30:88-99 1961. Hudson, Winthrop S. *Ch H* 57 suppl:56-67 1988

Which way for the sociology of religion? [review article]. Marshall, Gordon. *Comparative Studies in Society and History* 29:375-380 Ap 1987*

Die Wiederentdeckung der Religion? [review, *Religion des Bürgers*, ed by H Kleger and A Müller, 1986]. Ebert, Klaus. *Z Rel Gg* 39 no 4:349-351 1987

SOCIOLOGY AND RELIGION—BIBLIOGRAPHY

Bibliographie internationale de sociologie des religions 1986. *Soc Comp* 34 no 2-3:265-297 1987

Bulletin bibliographique: bulletin des périodiques. Deconchy, Jean Pierre, ed. *Archiv Sci Soc Rel* 33:217-232 Ap-Je 1988

International bibliography of sociology of religions 1987. Houtart, François, ed. *Soc Comp* 35 no 2-3:387-419 1988

SOCIOLOGY AND RELIGION—METHODOLOGY

In the meantime [reply to D R Ploch, "Methods for the time being", 47:43-51 Mr 1987; rejoinder]. Chaves, Mark. *Soc Anal* 49:304-305 Fall 1988

SOCIOLOGY AND RELIGION—STUDY

Strands of research on religious movements in Canada. Ralston, Helen. *S R* 17 no 3:257-277 1988

SOCIOLOGY OF KNOWLEDGE *see* Knowledge, Sociology of

SOCRATES

Can virtue be taught? Education, character and the soul [replies, D J Hall, J I Smith and R P Meye, pp 53-126]. Tracy, David. *Th Ed* 24 Suppl 1:33-52 1988

Dostoevsky and Socrates; pt 1. Berry, Thomas. *J Rel Psych Res* 11:205-217 O 1988

Psychical and mystical experiences wedded to philosophy [Xanthippe, wife of Socrates]. Wise, Charles C, Jr. *J Rel Psych Res* 11:203-204 O 1988

Socrate et la mort individuelle: sur la modification socratique de la perception traditionnelle de la mort [Eng abst]. Bels, J. *R Sci Ph Th* 72:437-442 Jl 1988

Socrates between Jeremiah and Descartes: the dialectic of self-consciousness and self-knowledge [bibliog]. Westphal, Merold. *Phil Th* 2:199-219 Spr 1988

Sophistry and philo-sophy [ancient and modern; tr by S W Arndt]. Henrici, Peter. *Communio (US)* 15:384-394 Fall 1988

SODEN, HERMANN F VON, 1852-1914
Codex 1739 in Acts and its relationship to manuscripts 945 and 1891 [text critical tables, appendices of unique and shared readings]. Geer, Thomas C, Jr. *Biblica* 69 no 1:27-46 1988
SOEDERBLOM, NATHAN, ABP, 1866-1931
The legacy of Nathan Söderblom [1866-1931]. Sharpe, Eric J. *Int Bul Miss R* 12:65-70 Ap 1988
SOELLE, DOROTHEE
A spectrum of views: traditional Christian responses to the Holocaust. Moore, James F. *J Ec St* 25:212-224 Spr 1988
SOFER, MOSES, 1762-1839
The beginnings of orthodoxy [1765-1876]. Samet, Moshe. *Mod Jud* 8:249-269 O 1988
SOJOURNERS (PERIODICAL)
Sojourners at a crossroads: a plan for the future. Wallis, Jim. *Sojourners* 17: 6-8 Ap 1988
SOJOURNERS COMMUNITY
"The Lord will provide" [food program, Sojourners Neighborhood Center]. Hollyday, Joyce. *Sojourners* 17:32 F 1988
SOKOLOV, VLADIMIR SERGEYEVICH (IOANN), BP, 1818-1869
From the history of the Russian sermon: Bishop Ioann (Sokolov) of Smolensk ["At Vespers on Good Friday"]. Sokolov, Vladimir Sergeyevich (Ioann), Bp, 1818-1869. *J Moscow Patr* no 3:43-45 1988
SOKOLOVSKIJ, VLADIMIR, BP, 1852-1933
Orthodoxy in America: a missiological survey [bibliog]. Garrett, Paul D. *Int Bul Miss R* 12:53-56 Ap 1988
SOKOLOWSKI, ROBERT
Models of God: evangel-logic. Hart, James. *Rel Intel Life* 5:29-37 Spr 1988
SOKOTO CALIPHATE
Economic policy of the Sokoto *jihād* leaders. Balogun, S U. *Hamdard Islam* 11:21-47 Spr 1988
SOLDIERS
Enrichment and counseling activities in US Army family life centers. Sandburg, William E; Schumm, Walter R; and Kennedy, C E. *Military Chap R* 17:63-67 Wint 1988
For the family. Noble, William, ed. *Military Chap R* 17:1-92 Wint 1988*
SOLIDARITY
The challenge of global prosperity: social justice and solidarity [reply, R J Neuhaus, pp 521-523]. Henriot, Peter J. *J Ec St* 24:382-393 Sum 1987
Pentecost: distinctive cultures and common prayer [The amen corner]. Hovda, Robert W. *Worship* 62:260-265 My 1988
Solidarity: love of neighbor in the 1980's. Isasi-Diaz, Ada Maria. *Ch Soc* 79: 9-11 N-D 1988
SOLIDARITY UNION (POLAND)
Honoring the past to change the future: Solidarity and the Warsaw ghetto [repr of letter by Lech Walesa]. Erlich, Mark. *Tikkun* 3:23-27 S-O 1988
Poland: a test for glasnost. Collum, Danny Duncan. *Sojourners* 17:5-6 Ag-S 1988
SOLITUDE
Reflections from an unintended solitude. Hickman, Martha Whitmore. *Weavings* 3:16-22 N-D 1988
Spirituality and the family. Nouwen, Henri J M. *Weavings* 3:6-12 Ja-F 1988
SOLOMON, KING OF ISRAEL
1 Kings 10:26-29: a reconsideration. Schley, Donald D, Jr. *J B L* 106:595-601 D 1987
King Solomon and the theologians. Wittenberg, Günther. *J Th So Africa* no 63:16-29 Je 1988
Solomon and the origins of wisdom in Israel [1 Kgs 1-11]. Clements, Ronald E. *Per Rel St* 15:23-35 Wint 1988
SOLOMON BEN ISAAC, 1040-1105
Hebraic monotheism: the evolving belief, the enduring attitude. Carella, Michael J, and Sheres, Ita. *Judaism* 37:229-239 Spr 1988
Methodology of Rashi in his commentary on the Torah. Doron, Pinchas. *Est Bib* 45 no 1-2:93-104 1987
Rashi's commentary on the Torah: a survey of recent publications. Levy, B Barry. *Tradition (Jewish)* 23:102-116 Sum 1988
tā'ūfā kabbôqer tihyeh: the vicissitudes of Rashi's commentary to Job 11:17. Sokolow, Moshe. *J Anc Near East Soc* 18:87-89 1986
SOLOVEITCHIK, JOSEPH DOV
Hermeneutics in the thought of Rabbi Soloveitchik: medium or message? Peli, Pinchas Hacohen. *Tradition (Jewish)* 23:9-31 Spr 1988
Kierkegaard and Soloveitchik. Oppenheim, Michael. *Judaism* 37:29-40 Wint 1988
Rabbi J B Soloveitchik's early epistomology: a review of *The Halakhic mind*. Sacks, Jonathan. *Tradition (Jewish)* 23:75-87 Spr 1988
The role of dogma in Judaism. Novak, David. *Th Today* 45:49-61 Ap 1988
SOLOV'EV, VLADIMIR SERGEEVICH, 1853-1900
Visionen von der Kirche: russisches theologisches Denken in der neueren Zeit; tr by H Voigt [bibliog]. Meyendorff, John. *Ökum Ru* 37:154-163 Ap 1988

Philosophische Grundlegung der Ethik bei Wladimir Solowjew [diss abst; Innsbruck]. Oslic, Josip. *Z Kath Th* 106 no 4:503 1984
SOLZHENITSYN, ALEKSANDR
Solzhenitsyn and the art of the soul; tr by S W Arndt. Dell'Asta, Adriano. *Communio (US)* 15:21-45 Spr 1988
Techne and logos in Solzhenitsyn. Casillo, Robert. *Sound* 70:519-537 Fall-Wint 1987
SON OF GOD
Die Aktualität des Trinitarischen im christlichen Gottesglauben. Schwarz, Hans. *Th Z* 44 no 3:211-221 1988
Can scholars take the virgin birth seriously? Barrett, J Edward. *Bible R* 4: 10-15+ O 1988
God as Father: two popular theories reconsidered. Mawhinney, Allen. *J Ev Th S* 31:181-189 Je 1988
Jesus Christ: the question to cultures. Moloney, Francis J. *Pacifica* 1:15-43 F 1988
Son and high priest: a study in the christology of Hebrews [appendix]. Parsons, Mikeal C. *Ev Q* 60:195-215 Jl 1988
SON OF MAN
Adam-Christologie im Neuen Testament. Sahlin, Harald. *St Th* 41 no 1:11-32 1987
Jesus and the kingdom of God in the Synoptics, Paul, and John. McDermott, John M. *Eglise Th* 19 no 1:69-91 1988
The origin of faith in the resurrection of Jesus: two recent perspectives. Galvin, John P. *Th St* 49:25-44 Mr 1988
SONG, CHOAN-SENG
Dialogförbindelse: en reflekterande litteraturöversikt. Eilert, Håkan. *Svensk Miss* 76 no 1:59-67 1988
Third World theologies and the appeal to history. Thunberg, Lars. *St Th* 40 no 2:95-113 1986
SONG OF DEBORAH
A evolução sócio-política do Israel pré-estatal: uma tentativa de reconstrução histórica de vários textos do período. Butterfield, Robert A. *Estudos Teol (Brazil)* 28 no 1:99-110 1988
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988
SONGS
see also Folk Music and Songs; Love Songs
Iwuré: medium of communicating the desires of men to the gods in Yorubaland [bibliog]. Opefeyitimi, Ayo. *J Rel Africa* 18 no 1:27-41 1988
SOPHIA *see* Wisdom (Personified)
SOPHIA OF JESUS CHRIST
The evaluation of the teaching of Jesus in Christian gnostic revelation dialogues. Luttikhuizen, Gerard P. *Nov Test* 30:158-168 Ap 1988
SOPHISTS (GREEK PHILOSOPHY)
see also Libanius, 314-393
Sophistry and philo-sophy [ancient and modern; tr by S W Arndt]. Henrici, Peter. *Communio (US)* 15:384-394 Fall 1988
SOR MARIA DE AGREDA *see* Mary of Agreda, Sister
SOROKIN, VLADIMIR
Archpriest Prof Vladimir Sorokin appointed Rector of the Leningrad theological schools [Ag 22 1987; por]. *J Moscow Patr* no 11:43-44 1987
SORROW *see* Grief
SOTERIOLOGY *see* Salvation
SOTO (BUDDHIST SECT)
An approach to Dōgen's dialectical thinking and method of instantiation (a comparative study of *Shō-bō-gen-zō-kū-ge*). Ichimura, Shohei. *J Int Assoc Buddh St* 9 no 2:65-99 1986
SOUCHE, PIERRE, 1804-1878
Mémoires du pasteur Pierre Souché (1804-1878) [photos, map]. Encrevé, André. *Bul Soc H Prot Français* 134:549-581 Jl-S 1988*
SOUL
see also Body and Soul
Can virtue be taught? Education, character and the soul [replies, D J Hall, J I Smith and R P Meye, pp 53-126]. Tracy, David. *Th Ed* 24 Suppl 1:33-52 1988
Do Christians have souls? Bingham, David. *Dialogue (Colombo)* ns 12 no 1-3:116-119 1985
Eckhart, *gezucken*, and the ground of the soul. Forman, Robert K C. *St Myst* 11:3-30 Sum 1988
Life, love and community. Rousseau, Mary F. *Communio (US)* 15:199-214 Sum 1988
La procession des âmes chez Fârâbî, ou le dédoublement de l'itinéraire [Eng abst]. Marquet, Yves. *Journal Asiatique* 275 no 1-2:65-78 1987
Socrate et la mort individuelle: sur la modification socratique de la perception traditionnelle de la mort [Eng abst]. Bels, J. *R Sci Ph Th* 72:437-442 Jl 1988
Solzhenitsyn and the art of the soul; tr by S W Arndt. Dell'Asta, Adriano. *Communio (US)* 15:21-45 Spr 1988
SOUL—BIBLICAL TEACHING
Man and the meaning of *nephesh*. Brotzman, Ellis R. *Bib Sac* 145:400-409 O-D 1988
SOUTH-WEST AFRICA *see* Namibia
SOUTH AFRICA
see also Investments, Foreign- South Africa
SOUTH AFRICA—CHURCH HISTORY
see also Church of England in South Africa; Church of the Province of Southern Africa; Missions- South Africa
African humanism in South Africa, 1850-1920: the utopian, traditionalist, and colonialist worlds of the mission-educated elites. Kapenzi, Geoffrey Z. *Missiology* 16:183-202 Ap 1988
Afrikanerdom and apartheid: churches in turmoil [Reformed churches]. Spykman, Gordon J. *J Law Rel* 5 no 2:275-283 1987
The Church of England in South Africa and the Anglican Communion [with definitions of Anglican law]. Hammond, Herbert. *Chmn* 102 no 3:251-258 1988
The evolution of liberation theology in South Africa. Walshe, Peter. *J Law Rel* 5 no 2:299-311 1987
The *Kairos Document* and its implications for liberation in South Africa. Goba, Bonganjalo. *J Law Rel* 5 no 2:313-325 1987
Kerkgeskiedenis, die koningin van die teologiese wetenskappe? Vraaggesprek met Prof B J Marais (pt 2). Hofmeyr, J W, and Marais, B J. *Th Ev* 21:24-33 Mr 1988
Die Krise in Südafrika als Herausforderung an die Kirche. Naudé, C F Beyers. *Ev Th* 48 no 2:94-107 1988
Laudatio für Pastor Dr Christian Frederick Beyers Naudé. Moltmann, Jürgen. *Ev Th* 48 no 2:92-94 1988
Mission and ideology in South Africa [1842-]. Gensichen, Hans Werner. *Missionalia* 16:86-97 Ag 1988
South Africa and Latin America: a comparison between two Christian models for the church-society relationship [bibliog]. Durand, J J F. *J St Rel* 1:21-41 Mr 1988

South Africa: the church steps forward. Wallis, Jim. *Sojourners* 17:4-5 My 1988

SOUTH AFRICA—CHURCH HISTORY—1980-
see also Kairos Document (South Africa)
Church, mission and witness in South Africa. Adonis, J C. *Ref W* 40 no 3:3-9 1988
Churches defy warning [South Africa]. *Chr Cent* 105:305 Mr 23-30 1988
The church-state confrontation: correspondence and statements, February-April 1988 [South Africa]. De Gruchy, John W, ed. *J Th So Africa* no 63: 68-87 Je 1988*
For the soul of the church in South Africa. Villa-Vicencio, Charles. *Chr Cris* 48:288-289 S 12 1988
Kerk en politiek. Esterhuyse, W P. *Scriptura* no 24:38-48 1988
The "relentless grind" [interview, chairman of Concerned Evangelicals, South Africa]. Molebatsi, Caesar. *Chr T* 32:45-46 O 21 1988
The struggle for justice and ministry of reconciliation. De Gruchy, John W. *J Th So Africa* no 62:43-52 Mr 1988

SOUTH AFRICA—CONSTITUTION
"Humble submission to Almighty God" and its biblical foundation: contextual exegesis of Romans 13:1-7. Draper, Jonathan A. *J Th So Africa* no 63: 30-38 Je 1988

SOUTH AFRICA—EDUCATION
Bybelkunde in Suid Afrika. Vosloo, W, ed. *Scriptura* no 26:1-62 1988*
More letters from South Africa. Burg, Josephine, pseud. *Ref J* 38:20-23 My 1988

SOUTH AFRICA—FOREIGN OPINION
Apartheid and American Christians. *Chr T* 32:44-45 O 21 1988
Comprehensive sanctions against South Africa: unlikely in 1988 [actions on Southwest Africa]. Eick, Gretchen Cassell. *Chr Soc Action* 1:28-29 N 1988
Perspectives on South African liberation: Valparaiso University School of Law Symposium, October 28-31, 1987. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 2:241-525 1987*

SOUTH AFRICA—FOREIGN RELATIONS
"We just want peace and prosperity": Mozambicans live amidst a South African-fueled war of terror. Chang, Helen K. *Chr Soc Action* 1:18-19 My 1988

SOUTH AFRICA—HISTORY
Afrikaner civil religion and the current South African crisis [Kuyperian neo-Calvinism]. Bosch, David J. *Colloquium (Australia-NZ)* 20:12-23 My 1988
Dispossession and accumulation in the South African interior: the Boers and the Tlhaping of Bethulie, 1833-61. Keegan, Timothy. *J African Hist* 28 no 2:191-207 1987
"Kafir time": preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. Atkins, Keletso E. *J African Hist* 29 no 2:229-244 1988

SOUTH AFRICA—INTELLECTUAL LIFE
Prof Johannes du Plessis en die Dertigers [bibliog]. Pretorius, Z J. *Th Ev* 21:9-14 Je 1988

SOUTH AFRICA—MILITARY POLICY
Namibia's case heard on Capitol Hill [hearings sponsored by World Council of Churches, mark 10th anniversary of the Kassinga Massacre]. Diers, Judy. *Sojourners* 17:10-11 Jl 1988

SOUTH AFRICA—MINORITIES
see also Muslims- South Africa

SOUTH AFRICA—MORAL CONDITIONS
Published by authority: religion in the President's Council report on youth [review article]. Chidester, David. *J Th So Africa* no 61:73,75-79 D 1987

SOUTH AFRICA—NATIONALISM
Christian higher education in South Africa: the enterprise that miscarried. Lederle, Henry I. *Th Ev* 21:34-49 Mr 1988

SOUTH AFRICA—POLITICS
see also Elections- South Africa
Church and state collide in South Africa. De Gruchy, John W. *Chr Cent* 105: 422-423 Ap 27 1988
The current political and legal status of unions in South Africa. Mahlangu, Peter. *J Law Rel* 5 no 2:501-509 1987
The emergence of Black unions in South Africa. Gould, William B, IV. *J Law Rel* 5 no 2:495-500 1987
The legitimacy of the state: a colloquium [Pietermaritzburg, S Africa, 1987; for participants see Author-Editor Index]. Cochrane, James R, and others. *J Th So Africa* no 63:39-55 Je 1988*
Pushing on apartheid's pillars [interview by Orlando Redekopp]. Steele, Richard, and Kromberg, Anita. *Sojourners* 17:28-31 My 1988
South Africa after the elections: an appraisal. Lawyer, John. *Chr Sch R* 18 no 1:25-47 1988
South African government linked to local feud. Kemper, Vicki. *Sojourners* 17:11-12 F 1988
Southern African Catholic Bishop's Conference joint letter on state actions in South Africa. *AFER* 30:185-188 Je 1988
Staatliche Legitimität und kirchlicher Auftrag im südlichen Afrika [bibliog]. Lienemann, Wolfgang. *Z Ev Ethik* 32 no 1:10-23 1988
A state of emergency [South Africa]. Hovey, Gail. *Chr Cris* 48:289 S 12 1988
State terrorism and its allies [editorial]. Hovey, Gail. *Chr Cris* 48:147-148 My 2 1988
Theology, law and state illegitimacy: an agenda for theologians and lawyers. Villa-Vicencio, Charles. *J Law Rel* 5 no 2:241-257 1987
The violence of the nonviolent struggle for liberation in South Africa: a reaction to the book of Walter Wink *Jesus' third way*. Blom, Adrian. *Th Ev* 21:42-45 Je 1988

SOUTH AFRICA—POPULATION
Cultural aspects of family planning: an ethical perspective [diags, bibliog]. Nürnberger, Klaus. *Th Ev* 21:54-61 Mr 1988

SOUTH AFRICA—RACE RELATIONS
Afrikaner civil religion and the current South African crisis [Kuyperian neo-Calvinism]. Bosch, David J. *Colloquium (Australia-NZ)* 20:12-23 My 1988
Apartheid and the Scriptures: the contribution of Albert Geyser in this polemic. Hartin, Patrick J. *J Th So Africa* no 64:20-33 S 1988
Die Belydende Kring en *ABRECSA* en hulle invloed op kerklike verhoudinge in Suid-Afrika. Crafford, D. *Skrif en Kerk* 7 no 1:13-23 1986
Bybelkunde as skoolvak: 'n toekomsvisie. Rousseau, Jacques. *Scriptura* no 26:22-40 1988
Charismatics and change in South Africa. Hexham, Irving, and Poewe-Hexham, Karla. *Chr Cent* 105:738-740 Ag 17-24 1988
The church confronts apartheid [photos]. Wallis, Jim, and Hollyday, Joyce, eds. *Sojourners* 17:12-41 Ag-S 1988*
Community, apartheid and the metaphysics of humanity in Genesis 1-11. Shutte, Augustine. *Phil Th* 2:57-75 Fall 1987
Comprehensive sanctions against apartheid in South Africa and divestment of South Africa-related stocks. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:43-46 Jl-Ag 1988
Comrades, brothers and sisters! [conf, WCC, Programme to Combat Racism, Lusaka, Zambia, My 1987]. Hinz, Rudolf. *Ökum Ru* 36:365-370 Jl 1987
CPC Working Committee meets in Budapest [Mr 21-25 1988; letters, appeals, statements, communique]. *J Moscow Patr* no 8:54-64 1988
Economic sanctions: the only remaining non-violent means to dismantle apartheid. Ngcokovane, Cecil Mzingisi. *J Th So Africa* no 62:53-61 Mr 1988
The grass is greener: the other side of the fence in South Africa. Simpson, R T. *Th* 91:289-297 Jl 1988
International Evangelical Statement on South Africa: the Kabare Declaration. *Transformation* 5 no 2:31 1988
Interview of the General Secretary of the South Africa Council of Churches, Ag 13 1987 by R Sider. Chikane, Frank. *Transformation* 5 no 2:9-12 1988
Die Krise in Südafrika als Herausforderung an die Kirche. Naudé, C F Beyers. *Ev Th* 48 no 2:94-107 1988
Letters from South Africa. Burg, Josephine, pseud. *Ref J* 38:11-15 Ap 1988
Menschenrechte in Südafrika in christlicher Sicht. Kistner, Wolfram. *Z Ev Ethik* 32 no 1:24-35 1988
Ministry to the banned [prisoners in South Africa]. Myrick, Judith C. *Witness* 71:13-15 My 1988
Neutralität gegenüber Apartheid is nicht möglich: Bericht über eine Reise nach Südafrika. Simons, Barbara. *Ökum Ru* 35:322-329 Jl 1986
Perspectives on South African liberation: Valparaiso University School of Law Symposium, October 28-31, 1987. Scherschligt, Michael, and Yates, Wilson, eds. *J Law Rel* 5 no 2:241-525 1987*
The problem of the penultimate: theories of salvation reconsidered in a South African town. Nicolson, Ronald. *King's Th R* 11:44-49 Aut 1988
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
South Africa after the elections: an appraisal. Lawyer, John. *Chr Sch R* 18 no 1:25-47 1988
South Africa [church anti-apartheid demonstrations]. *AFER* 30:66 Ap 1988
South Africa: confronting apartheid [news]. *Chr T* 32:48 My 13 1988
South Africa: moving toward cataclysm [editorial]. Peerman, Dean. *Chr Cent* 105:267-268 Mr 16 1988
South African Jews. Mufson, Steven. *Tikkun* 3:30-34+ Ja-F 1988
A South African town won't yield to bitterness [Xmas eve, St Nicholas Church, Elsies River mixed race township where deportees dumped 1960s]. Wren, Christopher S. *New York Times* 138:6 D 26 1988
Southern Africa: apartheid government causes untold human suffering. Ranck, Lee, ed. *Chr Soc Action* 1:4-28 My 1988*
Southern Africa today - refugees and exiles: a challenge to the churches. Jacob, Sol. *J Th So Africa* no 61:59-72 D 1987
Sudafrica: año nuevo, violencia antigua. *Serv Inform Rel* no 78:6-8 Mr 1986
Sudafrica: el horror no cesa. *Serv Inform Rel* no 73-74:10-13 Ag-S 1985
Südafrikas Weg zur Apartheid. Stocker, Ruth. *Ref* 37:102-108 Ap 1988
Taming the apocalypse: Adventists and apartheid. Branson, Roy. *J Th So Africa* no 61:27-32 D 1987
Terrorism: a Botha export? Harris, Barbara C, Bp. *Witness* 71:19 Jl-Ag 1988
Theology, kairos, and the church in South Africa [Kairos Document]. Du Toit, Brian M. *Missiology* 16:57-71 Ja 1988
A "third way" at South Africa's Kairos [analysis of W Wink, *Violence and non-violence in South Africa*, 1987]. Villa-Vicencio, Charles. *Chr Cris* 48: 57-58 Mr 7 1988
"To love when others hate" [interview by J Wallis, photos]. Naudé, C F Beyers. *Sojourners* 17:15-20 F 1988
Toward a post-apartheid theology [reply, D G Hart, 38:8 Jl]. Anderson, Ray S. *Ref J* 38:23-26 My 1988
Toward a theology of a post-apartheid society in South Africa [review, *Option for inclusive democracy*, B Lategan and others]. Anderson, Ray S. *J Th So Africa* no 63:88-93 Je 1988
Tutu and Botha joust over theology. Steinfels, Peter. *New York Times* 137:3 My 3 1988
White among Blacks [Rev Nico Smith and wife only Afrikaners in township of 300,000]. Friedrich, Otto. *Time* 131:40-42 Je 27 1988
White South African women step off their pedestals to fight apartheid. Wren, Christopher S. *New York Times* 138:3 D 25 1988
"You have struck the rock": women struggle for a free South Africa. Hollyday, Joyce, ed. *Sojourners* 17:14-26 D 1988*

SOUTH AFRICA—RELIGION
see also Muslims- South Africa
Hoffnung in der Krise [South Africa]. Seremane, Joe. *Z Ev Ethik* 32 no 1: 63-65 1988
Die Islam as uitdaging in kerklike en staatkundige perspektief. Naude, J A. *Skrif en Kerk* 7 no 2:158-172 1986
Published by authority: religion in the President's Council report on youth [review article]. Chidester, David. *J Th So Africa* no 61:73,75-79 D 1987
Reflections on recent South African theological writings. Paris, Peter J. *Princ S B* ns 9 no 1:44-49 1988
Religion alive/religious studies unborn? [review article, African indigenous churches; replies, G C Oosthuizen and J Cumpsty, pp 95-104]. Chidester, David. *J St Rel* 1:83-94 S 1988
Theology, kairos, and the church in South Africa [Kairos Document]. Du Toit, Brian M. *Missiology* 16:57-71 Ja 1988

SOUTH AFRICA—SOCIO-ECONOMIC CONDITIONS
Children in South Africa's jails: testimony reveals harassment, indefinite detention, torture. McDougall, Gay J. *Chr Soc Action* 1:11-13 My 1988
Context and Holy Spirit. Kritzinger, Johannes N J. *Th Ev* 21:19-23 Mr 1988
The current situation in South Africa: a sociological perspective. Magubane, Bernard. *J Law Rel* 5 no 2:473-493 1987

Development economics and perspectives on the South African economy [supply side, basic needs and socialist policies]. Makgetla, Neva Seidman. *J Law Rel* 5 no 2:367-419 1987
"Free South Africa's children": a symposium on children in detention. Lockwood, Bert B, Jr, ed. *Human Rights Q* 10:1-108 F 1988*
From subsistence cultivator, to peasant, to farm worker [Black farm work in South Africa]. Bruwer, E C D. *Missionalia* 16:59-68 Ag 1988
The option for the poor in South Africa. Nolan, Albert. *SEDOS* no 3:90-97 Mr 15 1987
A portrait of anguish and hope: faces of South Africa [photos]. Hollyday, Joyce. *Sojourners* 17:36-41 Ag-S 1988
Socio-economic development and the mission of the church. Nürnberger, Klaus. *J St Rel* 1:43-54 Mr 1988
South Africa: the context for mission [table of church affiliation, bibliog]. Kritzinger, Johannes N J. *Missionalia* 16:157-173 N 1988
Theology and relations of production: the case of Southern Africa. Schoffeleers, Matthew. *J Th So Africa* no 61:14-26 D 1987

SOUTH AFRICAN COUNCIL OF CHURCHES
Interview of the General Secretary of the South Africa Council of Churches, Ag 13 1987 by R Sider. Chikane, Frank. *Transformation* 5 no 2:9-12 1988
Into the crucible of fire: the church steps forward in South Africa [photos]. Wallis, Jim. *Sojourners* 17:12-18 Ag-S 1988
Laudatio für Pastor Dr Christian Frederick Beyers Naudé. Moltmann, Jürgen. *Ev Th* 48 no 2:92-94 1988
South Africa - women's struggle in theology, church, and society [bibliog]. Lagerwerf, Leny. *Exchange* 16:33-51 D 1987
South Africa: interview with the Reverend Frank Chikane by Margaret A Novicki. Chikane, Frank. *Africa Report* 33:13-16 Mr-Ap 1988
Vom Mitwissen zum Mitbeten: ein notwendiger Schritt ökumenischen Lernens und seine Schwierigkeiten [day of prayer for S Africa; liturgy]. Held, Heinz Joachim. *Ökum Ru* 35:309-322 Jl 1986

SOUTH AFRICAN LITERATURE
Alan Paton (1903-1988) [summary of literary contribution]. Gallagher, Susan VanZanten. *Ref J* 38:6-8 My 1988
Alan Paton: warrior and man of grace. Brown, Robert McAfee. *Chr Cris* 48: 204-205 Je 6 1988
Apocalypse and beyond: the novels of J M Coetzee [por]. Scrogin, Michael. *Chr Cent* 105:503-505 My 18-25 1988
Prof Johannes du Plessis en die Dertigers [bibliog]. Pretorius, Z J. *Th Ev* 21:9-14 Je 1988

SOUTH DAKOTA—CHURCH HISTORY
Migration and ethnic persistence: a study of a rural Mennonite church [Salem Mennonite Church, East Freeman, S Dak]. Rose, Marilyn. *Menn Q R* 62:167-176 Ap 1988

SOUTH PACIFIC ASSOCIATION OF THEOLOGICAL SCHOOLS
South Pacific Association of Theological Schools: Consultation on Gospel and Culture in the Pacific [conf rpt; Suva, Fiji, Jl 27-29 1987]. Chandran, Joshua Russell. *Asia J Th* 2:125-129 Ap 1988

SOUTH WEST AFRICAN PEOPLES ORGANIZATION
Comprehensive sanctions against South Africa: unlikely in 1988 [actions on Southwest Africa]. Eick, Gretchen Cassell. *Chr Soc Action* 1:28-29 N 1988
From colonialism to nationalism in Namibia [map of Lutheran parishes]. Nambala, Shekutaamba. *Luth Q* ns 2:390-418 Aut 1988

SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY
Moderate Baptists vote to concede control of seminary to fundamentalists and to found institution. Mangan, Katherine S. *Chronicle of Higher Education* 35:15 D 7 1988
Southeastern Seminary in crisis: 1986-87. Ashcraft, Morris. *Faith Miss* 6:47-61 Fall 1988

SOUTHERN, RICHARD W, SIR
Sir Richard Southern's Grosseteste [review article; R W Southern, *Robert Grosseteste: growth of an English mind in medieval Europe*, 1986]. Reynolds, Lyndon. *Down R* 105:232-238 Jl 1987

SOUTHERN BAPTIST-ROMAN CATHOLIC DIALOGUE IN THE USA
Southern Baptist/Roman Catholic dialogue [New Orleans, Mr 1988]. Horgan, Thaddeus. *J Ec St* 25:157-158 Wint 1988

SOUTHERN BAPTIST ALLIANCE
Moderate Baptists vote to concede control of seminary to fundamentalists and to found institution. Mangan, Katherine S. *Chronicle of Higher Education* 35:15 D 7 1988
SBA plans seminary. Niebuhr, Gustav. *Chr Cent* 105:1145 D 14 1988

SOUTHERN BAPTIST CONVENTION
America's Southern Baptists: just as they are. Muck, Terry C, ed. *Chr T* 32: 17-30 N 4 1988*
Southern Baptists and the laity. Leonard, Bill J. *Rv Ex* 84:633-647 Fall 1987

SOUTHERN BAPTIST CONVENTION—ARCHIVES
State Baptist historical reports for 1987. *Bapt H Herit* 23:36-47 Ap 1988

SOUTHERN BAPTIST CONVENTION—BIBLIOGRAPHIES
Baptist reprints, no 4. Gardner, Robert G, comp. *Bapt H Herit* 23:35-49 O 1988

SOUTHERN BAPTIST CONVENTION--BIOGRAPHIES
Missionary portraits from Baptist history. Parks, R Keith, ed. *Bapt H Herit* 23:1-59 Ja 1988*

SOUTHERN BAPTIST CONVENTION—CLERGY
America's Southern Baptists: just as they are. Muck, Terry C, ed. *Chr T* 32: 17-30 N 4 1988*

SOUTHERN BAPTIST CONVENTION—CONTROVERSIES
America's Southern Baptists: where they are going. Clapp, Rodney. *Chr T* 32:26-30 N 4 1988
Baptist battle intensifies: Fundamentalists tighten control at SBC meeting [photo]. Kemper, Vicki. *Sojourners* 17:7-8 Ag-S 1988
Conservatives rule Southern Baptists. Duin, Julia. *Chr T* 32:43-45 Jl 15 1988
Dancing a little sidestep: the Southern Baptist Peace Committee report [1987 annual meeting, authority of Scripture controversy]. Hedrick, Charles W. *Per Rel St* 15:25-36 Spr 1988
Fundamentalists take top SBC posts [news]. Draper, George L. *Fund J* 7:59-60 S 1988
The future is now for Southern Baptists [fundamentalists dominate convention boards and agencies]. Leonard, Bill J. *Chr Cent* 105:628-630 Jl 6-13 1988
Moderate Baptists vote to concede control of seminary to fundamentalists and to found institution. Mangan, Katherine S. *Chronicle of Higher Education* 35:15 D 7 1988
The new paganism [conflicts within SBC; conflation of nationalism and religion]. Marsden, George M. *Ref J* 38:2-4 Ja 1988
On houses on sand, holy wars and heresies: a review of the inerrancy controversy in the SBC [review article]. Dockery, David S. *Criswell Th R* 2:391-401 Spr 1988
SBC moderates on the move [programs, personnel cut fr denomination to be picked up by Southern Baptist Alliance]. Tutterow, Michael. *Sojourners* 17:11-12 N 1988
SBC moderates plot their course [Special correspondence]. Gallman, Lee, Jr. *Chr Cent* 105:830-831 S 28 1988
Showdown in San Antonio: the battle for control of the Southern Baptist Convention. Kemper, Vicki. *Sojourners* 17:14-22 Jl 1988
Southeastern Seminary in crisis: 1986-87. Ashcraft, Morris. *Faith Miss* 6:47-61 Fall 1988
The Southern Baptist Alliance: the loyal opposition organizes. Rebeck, Victoria A. *Chr Cent* 105:542-544 Je 1 1988

SOUTHERN BAPTIST CONVENTION—DOCTRINE
America's Southern Baptists: what they believe. Bush, L Russ. *Chr T* 32:22-25 N 4 1988
Divergent views and practices of ordination among Southern Baptists since 1945. Stancil, Wilburn T. *Bapt H Herit* 23:42-49 Jl 1988
The laity. Culpepper, R Alan, ed. *Rv Ex* 85:625-679 Fall 1988*
The meaning and significance of ordination among Southern Baptists, 1845-1945. Halbrooks, G Thomas. *Bapt H Herit* 23:24-32 Jl 1988
The priesthood of all Christians in the Baptist heritage. Pitts, William L, Jr. *S W J Th* 30:34-45 Spr 1988
Southern Baptists and the notion of revealed truth. Nash, Ronald. *Criswell Th R* 2:371-384 Spr 1988
A statement of purpose for a church. Tidwell, Charles A. *S W J Th* 30:25-31 Sum 1988

SOUTHERN BAPTIST CONVENTION—EDUCATION
Aspects of theological education. Grissom, Fred A, ed. *Faith Miss* 6:3-61 Fall 1988*
New divinity school [news; Samford Univ]. *Chr Cent* 105:273 Mr 16 1988
Thinking about seminaries: an invitation to Southern Baptists. Richardson, Kurt A. *Criswell Th R* 2:385-390 Spr 1988

SOUTHERN BAPTIST CONVENTION—GOVERNMENT
Identity, structure and communicative action in church decision-making [tables, bibliog]. Conrad, Charles. *J S S R* 27:345-361 S 1988

SOUTHERN BAPTIST CONVENTION—HISTORICAL COMMISSION
Historical Commission annual report. May, Lynn E, Jr. *Bapt H Herit* 23:50-52 Ap 1988

SOUTHERN BAPTIST CONVENTION—HISTORY
A 50th anniversary history of the Southern Baptist Historical Society, 1938-1988. Moore, John S. *Bapt H Herit* 23:3-13 Ap 1988
Methods and procedures of ordination among Southern Baptists, 1845-1945. Allen, Lee N. *Bapt H Herit* 23:33-41 Jl 1988

SOUTHERN BAPTIST CONVENTION—HOME MISSION BOARD
Solomon Franklin Dowis: Cooperative Missions administrator [por]. McClellan, Albert. *Bapt H Herit* 23:32-41 Ja 1988
William Hillary McIntosh: Home Mission Board secretary [por]. Baker, Robert A. *Bapt H Herit* 23:4-12 Ja 1988

SOUTHERN BAPTIST CONVENTION—MEMBERSHIP
Filled with the "holy smoke": religion and tobacco in Carolina [tables, bibliog]. Ferraro, Kenneth F, and Jewell-Patton, Grier. *R Rel Res* 30:59-72 S 1988

SOUTHERN BAPTIST CONVENTION—MISSIONS
Church social work. Culpepper, R Alan, ed. *Rv Ex* 85:209-343 Spr 1988*
Global evangelization: a new idea? Chute, Kathie. *Bapt H Herit* 23:50-51 O 1988
Missionary portraits from Baptist history. Parks, R Keith, ed. *Bapt H Herit* 23:1-59 Ja 1988*
Traditions of church and ministry as an obstacle in Christian missions. Crawley, Winston. *S W J Th* 30:32-39 Sum 1988
Valores morais e liberalismo no protestantismo Batista da Bahia no século XIX [bibliog]. Geralda Teixeira, Marli. *Estudos Teol (Brazil)* 27 no 3:269-279 1987

SOUTHERN BAPTIST CONVENTION—RELATIONS
see also Southern Baptist-Roman Catholic Dialogue in the USA

SOUTHERN BAPTIST CONVENTION—WOMEN
Nancy Hastings Sehested: a woman pastor in the Baptist church [photos]. Kemper, Vicki. *Sojourners* 17:22-23+ F 1988
Southern Baptist women and social concerns, 1910-1929. Vickers, Gregory. *Bapt H Herit* 23:3-13 O 1988
Why I believe Southern Baptist churches should not ordain women. Patterson, Dorothy Kelley. *Bapt H Herit* 23:56-62 Jl 1988
Why I believe Southern Baptist churches should ordain women. Clanton, Jann Aldredge. *Bapt H Herit* 23:50-55 Jl 1988

SOUTHERN BAPTIST CONVENTION—WORSHIP
Worship. Culpepper, R Alan, ed. *Rv Ex* 85:9-85 Wint 1988*

SOUTHERN BAPTIST HISTORICAL SOCIETY
A 50th anniversary history of the Southern Baptist Historical Society, 1938-1988. Moore, John S. *Bapt H Herit* 23:3-13 Ap 1988

SOUTHERN BAPTIST THEOLOGICAL SEMINARY (LOUISVILLE)
Finding eagles in the turkeys' nest: pastoral theology and Christian education [Southern Baptist Theological Seminary]. Aleshire, Daniel. *Rv Ex* 85: 695-709 Fall 1988
History of the Carver School of Church Social Work [Southern Baptist Theological Seminary]. Davis, C Anne. *Rv Ex* 85:209-220 Spr 1988

SOUTHERN STATES
In search of the new South: Jesse Jackson breaks common ground. Collum, Danny Duncan. *Sojourners* 17:14-20 Je 1988

Looking for a promised land: the Robertson campaign and the wilderness experience. Kemper, Vicki. *Sojourners* 17:22-28 Je 1988

SOUTHERN STATES—CHURCH HISTORY
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988
In pursuit of the "golden mean": a case study of mid-eighteenth-century frontier Anglican preaching. Welsh, William Jeffrey; Skaggs, David Curtis; and Enholm, Donald K. *Angl Epis Hist* 57:176-198 Je 1988
In the receding shadow of the plantation: a profile of rural clergy and churches in the black belt [bibliog]. Lincoln, C Eric, and Mamiya, Lawrence H. *R Rel Res* 29:349-368 Je 1988
The North in the South: the Holiness Methodism of John Lakin Brasher 1868-1971. Brasher, J Lawrence. *Meth H* 27:36-47 O 1988
The southern accent of American Methodism [origins to present]. Richey, Russell E. *Meth H* 27:3-24 O 1988

SOUTHERN STATES—NATIONALISM
Southern nationalism and Columbia Theological Seminary. Clarke, Erskine. *Am Pres* 66:123-133 Sum 1988

SOUTHERN STATES—POLITICS
Robertson's invisible army. Menendez, Albert J. *Ch State* 41:79-80 Ap 1988
A stench in the nostrils of honest men: Southern Democrats and the Edmunds Act of 1882 [anti-polygamy legislation; bibliog]. Buice, David. *Dialogue (Mormon)* 21:100-113 Aut 1988

SOUTHERN STATES—RACE RELATIONS
Time to furl the Confederate flag [13 Black Alabama state legislators]. Halton, Mark R. *Chr Cent* 105:494-496 My 18-25 1988

SOUTHERN STATES—SOCIO-ECONOMIC CONDITIONS
Robeson County's "Third World ills" [North Carolina]. Segrest, Mab. *Chr Cent* 105:468-469 My 11 1988

SOUTHEY, ROBERT, 1774-1843
Southey's "apostasy": its origin and early content. Bauman, Michael. *Ev J* 6: 13-26 Spr 1988

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY (FT WORTH)
A forgotten founder: a biographical study of Professor Calvin Goodspeed. Trites, Allison A. *S W J Th* 30:20-24 Sum 1988
J Frank Norris and Southwestern Seminary. McBeth, H Leon. *S W J Th* 30: 14-19 Sum 1988

SOUVIGNY (ABBEY)
Souvigny: some problems of its architecture and sculpture [photos, diags]. Cahn, Walter. *Gesta* 27 no 1-2:51-62 1988

SOVIET PEACE COMMITTEE
"New thinking" for the peace movement. Collum, Danny Duncan. *Sojourners* 17:5-6 Mr 1988

SOVIET UNION
see also Visitors, Foreign- Soviet Union

SOVIET UNION—ANTIQUITIES
The Chersonesus find: baptistery where St Vladimir was baptized? [figs, photos]. Belyaev, S A. *J Moscow Patr* no 6:29-33 1988

SOVIET UNION—CHURCH HISTORY
see also Russia—Church History
An account of a visit to Russia. Tolley, Clive. *Sourozh* no 29:45-52 Ag 1987
Communism and Christianity [repr fr *Origins of Russian Communism*, 1987]. Berdiaev, Nicolai Aleksandrovich, 1874-1948. *Epiphany* 8:12-21 Spr 1988
A thousand years of grace and mercy [Millennium celebration in Moscow, Je 1988]. Forest, Jim. *Sourozh* no 34:1-29 N 1988
Das Verhältnis zwischen russischem Freikirchentum und Russischer Orthodoxer Kirche: Hundert Jahre ökumenischer Sprachlosigkeit. Diedrich, Hans Christian. *Ökum Ru* 37:321-339 Jl 1988

SOVIET UNION—CHURCH HISTORY—1980-
Chronique des églises. *Iren* 60 no 4:533-572 1987
Glasnost affecting churches [Soviet Union]. *Chr T* 32:55 Ap 8 1988
Guarantees of freedom: interview with Konstantin Kharchev, Chairman of the Council of Religious Affairs [Moscow, repr]. *RCDA* 26:115-120 Fall 1987
Now for the Soviets, faith, hope and charity [authorities lift restriction on charitable work by religious organizations]. Fein, Esther B. *New York Times* 137:1,4 Ag 12 1988

SOVIET UNION—EMIGRATION AND IMMIGRATION
Religious believers and the new Soviet emigration. *Rel Comm Lands* 16:78-80 Spr 1988
The third Soviet emigration [Jews, Germans, Armenians; figs]. Heitman, Sidney. *Soviet Jew Affairs* 18:17-42 Sum-Aut 1988
Vanishing Jews and visible Christians in Gorbachev's Soviet Union. Idinopulos, Thomas A. *Chr Cent* 105:950-953 O 26 1988

SOVIET UNION—FOREIGN OPINION
see also Visitors, Foreign- Soviet Union
Glasnost, the KGB, and the *Nation*. Muravchik, Joshua. *Commentary* 85:47-49 Je 1988
Perfect summitry: out in the cold at the Reagan-Gorbachev summit [demonstrations, Washington, DC]. Hollyday, Joyce. *Sojourners* 17:20-24 Mr 1988
The psychology of contemporary enthusiasm: on communist sympathies in the West [tr by E van der Rhoer; repr *Kontinent 4*, 1982]. Korzhavin, Naum. *Epiphany* 8:31-41 Spr 1988
Reagan's rush to disarm. Glynn, Patrick. *Commentary* 85:19-28 Mr 1988

SOVIET UNION—FOREIGN RELATIONS
Castro's Cuba in the Third World: adventures in diplomacy and leadership. Smith, Wayne S. *Chr Cris* 48:368-371 O 24 1988
Do spies matter? Breindel, Eric M. *Commentary* 85:53-58 Mr 1988

SOVIET UNION—FOREIGN RELATIONS—UNITED STATES
see also United States—Foreign Relations—Soviet Union
Churches in the USSR and the USA support the Washington summit [address, Patr Pimen, statement, joint message]. *J Moscow Patr* no 3:2-6 1988
Visit of the delegation of churches in the Soviet Union to the USA in connection with the summit meeting [D 4-12 1987]. *J Moscow Patr* no 3:7-9 1988

SOVIET UNION—HISTORY—1921-1953
Czechoslovakia, Communist take-over: two interpretations; tr by O S Hruby. Hajek, Miloslav, and Dus, Jan. *RCDA* 27:16-19 Wint 1988
Family law in Soviet Russia, 1917-1945 [abst, bibliog]. Glass, Becky L, and Stolee, Margaret K. *J Marriage Fam* 49:893-902 N 1987
The politics of famine: American government and press response to the Ukrainian famine, 1932-1933. Mace, James E. *Holocaust Gen St* 3 no 1:75-94 1988

SOVIET UNION—INTELLECTUAL LIFE
The cultural resistance to atheism in Russia. Petrochenkov, Valery. *RCDA* 26:47-50 Spr 1987
Renewal of humanity, unity of the church and the new thinking. Gundyayev, Kirill, Abp. *Ec R* 40:256-266 Ap 1988
Saints and barbarians [Soviet Union]. Urban, G R. *Rel Comm Lands* 16:21-25 Spr 1988

SOVIET UNION—MILITARY POLICY
Race to oblivion or survival [E V Mathew memorial lecture]. Poulose, T T. *Rel Soc* 33:5-26 D 1986

SOVIET UNION—MINORITIES
The agony of Armenia: centuries of tragic history lie behind today's unrest. Koshy, Ninan. *One World* no 141:4-6 D 1988
Demographic changes in the Muslim population of Soviet Russia: facts and fiction [tables]. Khan, Muhammad M A. *J Inst Muslim Minority* 9:134-158 Ja 1988

SOVIET UNION—MORAL CONDITIONS
Saints and barbarians [Soviet Union]. Urban, G R. *Rel Comm Lands* 16:21-25 Spr 1988

SOVIET UNION—POLITICS
see also Elections- Soviet Union
As I see Gorbachev. Sharansky, Natan. *Commentary* 85:29-34 Mr 1988
Before and after *glasnost* [the possible outcomes of Soviet reforms]. Orlov, Yuri. *Commentary* 86:24-34 O 1988
Can we count on Perestroika? Kassow, Samuel D. *Tikkun* 3:55-58,110-112 N-D 1988
The challenge of the "new thinking" in Eastern Europe. Falcke, Heino. *Ec R* 40:204-214 Ap 1988
En route to the gulag. Ratushinskaya, Irina. *Commentary* 86:35-40 S 1988
Glasnost and its limits [approach and style]. Laqueur, Walter. *Commentary* 86:13-24 Jl 1988
Glasnost [publication, Soviet Union]. Ericson, Edward E, Jr. *Ref J* 38:2-4 Jl 1988
Gorbachev without illusions. Besançon, Alain. *Commentary* 85:47-57 Ap 1988
The June 1983 Plenum and the post-Brezhnev antireligious campaign. Steeves, Paul D. *J Ch St* 28:439-457 Aut 1986
The nuclear arms race: a Soviet emigre's perspective. Hartfeld, Hermann. *Transformation* 5 no 1:28-31 1988
Protests in Armenia [photos]. Anderson, John. *Rel Comm Lands* 16:252-254 Aut 1988

SOVIET UNION—RELIGION
see also Muslims- Soviet Union
The cultural resistance to atheism in Russia. Petrochenkov, Valery. *RCDA* 26:47-50 Spr 1987
Un débat théorique en Union soviétique [Eng abst]. Rousselet, Kathy. *Archiv Sci Soc Rel* 33:47-53 Ja-Mr 1988
The formulation of religious policy in the Soviet Union. Bociurkiw, Bohdan R. *J Ch St* 28:423-438 Aut 1986
Glasnost and religion: meeting in the popular arts. Monsma, James E. *Chr Cent* 105:310-313 Mr 23-30 1988
Gorbachev sees church leaders, vows tolerance. Keller, Bill. *New York Times* 137:1,4 Ap 30 1988
How *glasnost* affects religion. Teska, William. *Witness* 71:6-8 F 1988
The influence of religion denounced by the press. *Sourozh* no 20:50-51 My 1985
Not by bread alone: threads of Soviet spirituality. Manousos, Anthony. *Other Side* 24:32-33 N-D 1988
On a roller coaster: religion and *perestroika*. Mojzes, Paul. *Occas Pap Rel East Europe* 8:22-39 O 1988
Perestroika reaches the Russian church. Forest, Jim. *Other Side* 24:26-31 N-D 1988
Registration of churches in the Soviet Union. Henry, Catherine P. *RCDA* 26: 13-22 Wint 1987
Religious believers in the USSR and the need for Bibles [written by Russian Orthodox Christians, 1983]. *Rel Comm Lands* 16:171-178 Sum 1988
The religious revival in the USSR on the eve of the Millennium. Potapov, Victor S. *RCDA* 26:36-41 Spr 1987
Religious themes in recent Soviet cinema [photos]. Dunlop, John B. *Rel Comm Lands* 16:210-226 Aut 1988
Soviet society and Soviet religion. Pankhurst, Jerry G. *J Ch St* 28:409-422 Aut 1986
The Soviet state and religion. Communist Party of the Soviet Union. *RCDA* 27:5-6 Wint 1988
The Summit and the churches [interview by Frances Smith]. Epps, Dwain. *Chr Cris* 48:265-266 Ag 1 1988
Truthseekers, Godbuilders or culture vultures? Some supplementary remarks on religious perspectives in modern Soviet literature. Maryniak, Irena. *Rel Comm Lands* 16:227-236 Aut 1988
Vanishing Jews and visible Christians in Gorbachev's Soviet Union. Idinopulos, Thomas A. *Chr Cent* 105:950-953 O 26 1988

SOVIET UNION—SOCIO-ECONOMIC CONDITIONS
Moscow religious and public figures for a renewal of life [F 10 1988]. Sedov, V. *J Moscow Patr* no 5:45-46 1988
Techne and logos in Solzhenitsyn. Casillo, Robert. *Sound* 70:519-537 Fall-Wint 1987

SOWER (PARABLE)
Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. Lohfink, Gerhard. *Th Q* 168 no 1:1-15 1988

"Parole-semence" ou "peuple-semence" dans la Parabole du Semeur? Ramaroson, Léonard. *Sci Esprit* 40:91-101 Ja-Ap 1988

SPACE (ARCHITECTURE)
Early Christian architecture: the beginnings (a review article) [bibliographical appendix]. Finney, Paul Corby. *Harv Th R* 81:319-339 Jl 1988
Liturgical space forms faith. White, James F. *Ref Lit Music* 22:59-60 Spr 1988
Surface, space, and intention: the Parthenon and the Kandariya Mahadeva [figs, photos]. Alles, Gregory D. *Hist Rel* 28:1-36 Ag 1988
Theology and worship space: some reflections. Stauffer, S Anita. *Ref Lit Music* 22:61-65 Spr 1988

SPACE AND TIME
The Pardshaw dialogues: sense awareness and the passage of nature [panel discussions; for participants, see Author-Editor Index]. Emmet, Dorothy, ed. *Proc St* 16:83-145 Sum 1987*
The salutary descent [2 pts]. Syrkin, A. *Numen* 35:1-23 Jl; 213-237 D 1988

SPACE WEAPONS
see also Strategic Defense Initiative

SPAIN—CHURCH HISTORY
see also Catholic Church- Spain
[El Santo Oficio y la Inquisición]. Escandell Bonet, Bartolomé, and others. *Hispania Sacra* 37 no 76:387-749 1985*
La Iglesia Católica y los centros hospitalarios: estado de aplicación de los acuerdos con la Santa Sede. Corral, Carlos. *Est Eccles* 63:63-86 Ja-Mr 1988
Regimen fiscal y subvenciones a las instituciones de la Iglesia Catolica. Gonzalez, Eusebio. *Est Eccles* 63:455-473 O-D 1988
Spanish mysticism. Giles, Mary E, ed. *St Myst* 11:3-65 Fall 1988*

SPAIN—CHURCH HISTORY—SOURCES
Fuentes documentales del Santo Oficio Granadino para el estudio de las minorías disidentes en Andalucia. Gil Sanjuán, Joaquín. *Hispania Sacra* 37 no 76:729-749 1985
La última relación de causas de la inquisicion de Sevilla [doc]. Domínguez Ortiz, Antonio. *Hispania Sacra* 37 no 76:719-728 1985

SPAIN—CHURCH HISTORY—0600-1500
Actas de la visita al arcedianazgo de Madrid en 1427. Andrés, Gregorio de. *Hispania Sacra* 38 no 77:153-245 1986
Cluny and Spain [photos]. Williams, John. *Gesta* 27 no 1-2:93-101 1988
Cluny III and the pilgrimage to Santiago de Compostela [diags, maps]. Werckmeister, O K. *Gesta* 27 no 1-2:103-112 1988
The crusade against Al-Azraq: a thirteenth-century Mudejar revolt in international perspective. Burns, Robert I. *Am Hist R* 93:80-106 F 1988
Jewish-Christian relations in medieval Spain [Seton Hall U, Mr 1 1988]. Frizzell, Lawrence E. *J Ec St* 25:152-153 Wint 1988
The service of the *Indulgentia*: light on the rite of general confession and absolution. Perales, Jorge. *Worship* 62:138-153 Mr 1988
Sínodos de la iglesia de Cartagena-Murcia en el siglo XIV. Sanz, Iluminado. *Hispania Sacra* 38 no 77:53-126 1986
Toletanae illusionis superstitio [Spanish Church and Gregorian Reformation]. Orlandis, José. *Scripta Th* 18 no 1:197-213 1986

SPAIN—CHURCH HISTORY—1500-1599
El Comentario al Genesis de Antonio de Honcala. Sánchez Caro, José Manuel. *Salmanticensis* 34:327-357 S-D 1987
El Erasmismo en España [1516-1615, Eng abst, bibliog]. Goñi Gaztambide, José. *Scripta Th* 18 no 1:117-155 1986
Libros y lecturas para el hogar de Don Alonso Sánchez de Cepeda [1507 inventory of library of St Teresa's father]. Rodríguez-San Pedro, Luis Enrique. *Salmanticensis* 34:169-188 My-Ag 1987
Religious literature as an offensive weapon: Cipriano de Valera's part in England's war with Spain. Kinder, A Gordon. *Sixteen Cent J* 19 no 2:223-235 1988
The social meaning of religious reform: the case of St Teresa and Avila. Bilinkoff, Jodi. *Archiv Ref* 79:340-357 1988
Teología de la predicadión en el siglo XVI Español: *De sacra ratione concionandi*. Cañizares Llovera, Antonio. *R Española Teo* 48 no 1:15-51 1988
Toleration and dissent in sixteenth-century Spain: the alternative tradition. Kamen, Henry. *Sixteen Cent J* 19 no 1:3-23 1988

SPAIN—CHURCH HISTORY—1600-1699
Juan de Palafox y Mendoza (1600-1659) místico y político del barroco. Andrés Martín, Melquiades. *R Española Teo* 47 no 3-4:255-280 1987

SPAIN—CHURCH HISTORY—1700-1800
Censura inquisitorial y teatro de 1707 A 1819 [with catalogue of censored works]. Río Barredo, María José. *Hispania Sacra* 38 no 78:279-330 1986

SPAIN—CHURCH HISTORY—1800-1899
Aspectos pastorales de la visita del primer obispo de Tenerife a la Isla de la Gomera: 1832-1834. Núñez Muñoz, María. *Hispania Sacra* 38 no 78:331-354 1986
Le catholicisme espagnol et le processus de modernisation au XIX[e] siècle [Eng abst]. Urbina, Fernando. *Soc Comp* 34 no 2-3:211-222 1987
Eglises et modernité en Europe occidentale: pour une analyse comparative [Eng abst]. Nesti, Arnaldo. *Soc Comp* 34 no 2-3:137-149 1987
Four organists at the Spanish Royal Chapel, c 1800 [photos]. Espinosa, Alma. *J Ch Music* 30:4-7+ F 1988
El P Luis Martin, General de la Compañia de Jesus (1846-1906): su relación con la Teología y con Deusto, Comillas y *Razón y Fe*. Sanz de Diego, Rafael. *Est Eccles* 63:401-434 O-D 1988
Política y clero en la restauración: la crisis de 1881-1883. Robles Muñoz, Cristóbal. *Hispania Sacra* 38 no 78:355-398 1986

SPAIN—COLONIES
Die andere Entdeckung Amerikas: theologische Überlegungen zur Bevorstehenden 500-Jahre-Feier (1492-1992). Sievernich, Michael. *Z Miss W* 72 no 4:257-277 1988
La conquista de América, el derecho internacional y los derechos humanos. Higuera, Gonzalo. *Miscelanea Comillas* 46:7-42 Ja-D 1988
La ética en la conquista de América y los primeros jesuitas del Perú. Baciero, Carlos. *Miscelanea Comillas* 46:129-164 Ja-D 1988
The hermeneutics of conquest [review, *The conquest of America: the question of the Other*, by T Todorov, 1984]. Carrasco, David. *Hist Rel* 28:151-160 N 1988
Política educativa de España en América 1790-1795. Labrador, Carmen. *Miscelanea Comillas* 46:231-270 Ja-D 1988
Presencia eclesiástica en la historia y colonización de América: razones y logros. Laboa, Juan María and Almandoz, José A. *Miscelanea Comillas* 46: 165-188 Ja-D 1988

SPAIN—EDUCATION
Fundación de colegios de jesuitas en la España contemporánea. Revuelta González, Manuel. *Miscelanea Comillas* 44:175-199 Ja-Je 1986

SPAIN—HISTORY—0711-1516
Isolating Andalus [review, *The rise and fall of the party kings*, by D Wasserstein, 1985]. Morony, Michael G. *J Am Orient Soc* 108:445-448 JL-S 1988
Necrópolis, eremitorios y monasterios altomedievales en el Valle de Tobalina (Burgos) [figs, photos]. Cadiñanos Bardeci, Inocencio. *Hispania Sacra* 38 no 77:9-52 1986
Spanish incunabula in the John Rylands University Library of Manchester [tables, photos, index of printers in Spain]. Griffin, Nigel. *Bul J Rylands* 70:6-141 Sum 1988

SPAIN—HISTORY—1516-1700
El descubrimiento de América y su influjo en el pensamiento económico español. Gómez Camacho, Francisco. *Miscelanea Comillas* 46:189-206 Ja-D 1988
The Spanish Armada: the worst-kept secret in Europe. Jensen, De Lamar. *Sixteen Cent J* 19 no 4:621-641 1988

SPAIN—HISTORY—1931-1939 (REPUBLIC)
Cambio político actitudes religiosas en la Sevilla de 1928-1932. Domínguez León, Jose. *Hispania Sacra* 38 no 77:127-149 1986

SPAIN—KINGS AND RULERS
La inquisición Aragonesa en el marco de la monarquía autoritaria. Contreras, Jaime. *Hispania Sacra* 37 no 76:489-540 1985

SPAIN—MORAL CONDITIONS
La problemática ética en España y la enseñanza de la moral cristian en el postconcilio. Román Flecha, José. *Salmanticensis* 35:243-283 Ja-Ag 1988

SPAIN—POLITICS
Cambio político actitudes religiosas en la Sevilla de 1928-1932. Domínguez León, Jose. *Hispania Sacra* 38 no 77:127-149 1986

SPAIN—RELIGION
Holy Week in Spain: the persecutory dynamics of popular religious drama [bibliog]. Mitchell, Timothy J. *J Rel St (Ohio)* 14 no 1-2:25-45 1988

SPAIN—SOCIAL POLICY
Régimen jurídico aplicable al personal eclesiástico. Borrajo Dacruz, Efren. *Est Eccles* 63:327-350 Jl-S 1988

SPANISH ARMADA *see* Armada, 1588

SPANISH DRAMA
Censura inquisitorial y teatro de 1707 A 1819 [with catalogue of censored works]. Río Barredo, María José. *Hispania Sacra* 38 no 78:279-330 1986

SPANISH LANGUAGE—LEXICOGRAPHY
A dictionary on a disk [*Dictionary of the Old Spanish Language* (DOSL), in process]. Kiell, Matthew. *Humanities (NEH)* 9:8-10 My-Je 1988

SPANISH LITERATURE
El problema del mal en *Sobre heroes y tumbas* de Ernesto Sabato. Stang, Santiago C. *Serv Inform Rel* no 103:18-20 Ag 1988

SPANISH LITERATURE—ARGENTINIAN AUTHORS
Aproximacion a un cuento de Julio Cortazar: "La Noche Boca Arriba" *Final del juego*. Stang, Santiago C. *Serv Inform Rel* no 106:27-29 N 1988

SPANISH LITERATURE—GUATEMALAN AUTHORS
El factor religioso en la novela indigenista *Hombres de maíz* [M A Asturias]. Blanch, Antonio. *Miscelanea Comillas* 46:391-413 Ja-D 1988

SPANISH POETRY
La adaptación poética de los *Moralia in Iob* de San Gregorio en el *Rimado de Palacio* del canciller Ayala. Cavallero, Pablo. *Hispania Sacra* 38 no 78: 401-518 1986

SPARTA—RELIGION
The masks of Ortheia [Sanctuary of Ortheia, Sparta; figs]. Carter, Jane Burr. *Am J Arch* 91:355 Jl 1987

SPECIALIZATION
A proposal for genre-shock. Gerhart, Mary. *C S S R Bul* 17:53-55 S 1988

SPEECH
Unsounded speech: problems in the interpretation of BU(M) 1,5,10*BU(K) 1,5,3. Brereton, Joel P. *Indo-Iran J* 31:1-10 Ja 1988

SPEECH ACTS (LINGUISTICS)
Engaging words: a different look at the language of hymns . Slough, Rebecca. *Breth Life* 33:288-298 Aut 1988
Equivalent dynamics: for whom do I translate? Huddleston, Mark. *Bib Tr* 39:122-125 Ja 1988
Intentions and the logic of interpretation. Abraham, William J. *Asbury Th J* 43:11-25 Spr 1988
The testimony of Sister Annie Mae [rhetorical analysis]. Tyson, Ruel W. *J Ritual St* 2:163-184 Sum 1988

SPENCER, AIDA BESANCON
Not beyond what is written: a review of Aída Spencer's *Beyond the curse: women called to ministry*. Blomberg, Craig L. *Criswell Th R* 2:403-421 Spr 1988

SPENCER, HERBERT
Herbert Spencer's agnosticism. Fitzgerald, Timothy. *Rel St* 23:477-491 D 1987
Social Darwinism and natural theodicy [bibliog]. Oates, David. *Zygon* 23:439-454 D 1988

SPENCER, HOWARD, 1946-1988
Spencer, Howard, 1946-1988 [obit]. Howell, Leon. *Chr Cris* 48:101 Ap 4 1988

SPENGLER, OSWALD
Huxley/Spengler/Dante's architectural pattern in Hawi's *Nahr al-Ramād*. Abdul-Hai, Mohammed. *J Arab Lit* 19:149-161 S 1988

SPHINXES
The sphinx [Emerson's philosophy of the unconscious]. Beattie, Paul H. *Rel Humanism* 22:89-98 Spr 1988

SPIEGEL, SAM
Remembering Sam Spiegel [film producer]. Fuchs, Daniel. *Commentary* 86: 53-54 Jl 1988
SPIEGEL, SHALOM
Of Shalom Spiegel. Goldin, Judah. *Prooftexts* 8:173-181 My 1988
SPINOZA, BENEDICTUS DE
Le Dieu de Spinoza [review article; J Claude Piguet, 1987]. Gisel, Pierre. *R Th Ph* 120 no 3:347-351 1988
Life in the philosophy of Spinoza. Zac, Sylvain. *Phil Th* 1:255-266 Spr 1987
On the divine nature and the nature of divine freedom. Talbott, Thomas B. *Faith Phil* 5:3-24 Ja 1988
Spinoza's *scientia intuitiva* [bibliog]. Grange, Joseph. *Phil Th* 2:241-257 Spr 1988
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
Zum Fall Spinoza: Emanzipation der Vernunft und politischer Gehorsam. Secretan, Philibert. *Freiburg Z Ph Th* 35 no 1-2:107-123 1988
SPIRIT
see also Body and Soul; Soul
Dostoevsky and Socrates; pt 1. Berry, Thomas. *J Rel Psych Res* 11:205-217 O 1988
Hearing the world in a higher key [adapted fr *Disappointment with God*]. Yancey, Philip. *Chr T* 32:24-28 O 21 1988
Is the doctrine that God is spirit an incoherent concept? Kenadjian, C Glenn. *J Ev Th S* 31:191-202 Je 1988
SPIRIT POSSESSION
Communion between the living and the dead: Christian response to spirit possession [doc]. Zimbabwe Catholic Bishops' Conference. *AFER* 29:309-314 O 1987
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
Liminal rites and female symbolism in the Egyptian *zār* possession cult. Natvig, Richard. *Numen* 35:57-68 Jl 1988
Possession states among the Śaktas of West Bengal [bibliog]. McDaniel, June. *J Ritual St* 2:87-99 Wint 1988
The representation and reality of religion in dance. Hanna, Judith Lynne. *J A A R* 56:281-306 Sum 1988
Shamanism in Bangladesh. Karim, Anwarul. *Asian Folk St* 47 no 2:277-309 1988
SPIRITAN CONGREGATION
The story of Deidre and Dermot: two lay people in mission. McLoughlin, Dermont, and McLoughlin, Deidre. *SEDOS* no 5:133-152 My 15 1987
SPIRITISM *see* Spiritualism
SPIRITS
Modern Spiritualist conception of ultimate reality. Nelson, Geoffrey K. *Ult Real* 11:102-114 Je 1988
On placating the gods and pacifying the populace: the case of the Gion *Goryō* cult. McMullin, Neil. *Hist Rel* 27:270-293 F 1988
On the Trinity, "spirits", and the Holy Spirit [reply to L Weatherhead, "Spiritual frontiers", Wint 1987]. Crowley, John R. *J Rel Psych Res* 11:45-50 Ja 1988
The secret spirit cult of the Sor in Karamoja. Weatherby, John M. *Africa* 58 no 2:211-229 1988
Shinmō (spirits of the recently deceased) and community: Bon observances in a Japanese village. Yahata, Takatsune. *Japan J Rel St* 15:131-136 Je-S 1988
The view of spirits as seen in the Bon observances of the Shima region [figs]. Kawakami, Mitsuyo. *Japan J Rel St* 15:121-130 Je-S 1988
SPIRITUAL DIRECTION
Adolescent spiritual development: stages and strategies [tables]. Moore, Joseph. *Rel Ed* 83:83-100 Wint 1988
As clay in the potter's hands. DelBene, Eleanor. *Weavings* 2:30-36 N-D 1987
Can spiritual maturity be taught [interview]. Hestenes, Roberta. *Leadership* 9:12-20 Fall 1988
Clergy counseling practices, Christian orthodoxy and problem solving styles. Winger, Darrell, and Hunsberger, Bruce. *J Psych Th* 16:41-48 Spr 1988
On the pilgrim path. Rogers, Murray. *Areopagus* ns 1:19-21 Spr-Sum 1988
The pastor as spiritual guide. Edwards, Tilden H. *Weavings* 2:6-12 Jl-Ag 1987
Reflections on philosophy of science and the pastoral care of pastors [table contrasting approaches]. Propst, L Rebecca. *Past Psych* 37:103-114 Wint 1988
"Religious experiencing" and pastoral ministry. Shea, John J. *Past Psych* 37: 115-124 Wint 1988
Spiritual direction and political endeavor: some messages for religious education. Richardson, Robin. *British J Rel Ed* 10:128-134 Sum 1988
Spiritual direction and self-esteem. Weatherly, Alan B. *Weavings* 2:35-38 Jl-Ag 1987
SPIRITUAL EXERCISES
Borne again: the monastic way to church renewal. Palmer, Parker J. *Weavings* 1:12-21 S-O 1986
Selections from the *Audi, Filia*, I and II; tr by Betty M Torrance. John of Avila, Saint. *St Myst* 11:21-30 Fall 1988
A simple way to pray. DelBene, Ron. *Weavings* 1:36-38 S-O 1986
St Ignatius and "A" level literature. Offord, Martyn. *British J Rel Ed* 10:23-30 Aut 1987
SPIRITUAL FORMATION
The advantage of a many-sided mirror. Cort, David Louis. *Epoché* 16:105-115 1988
Articles focusing on ministerial formation. Amirtham, Sam, ed. *Ministerial Formation* no 42:3-33 Je 1988*
Biblical leadership: yieldedness - not style. Bookman, Doug. *Fund J* 7:18-21+ Je 1988
The Christian hero and the classical journey in Edward Taylor's "Preparatory meditations, first series". Schuldiner, Michael. *Huntington Library Quarterly* 49:113-132 Spr 1986
Denial of the flesh in Origen and subsequent implications [his *Commentary on the Song of Songs*]. Mastro, M L del. *Mystics Q* 14:70-83 Je 1988
The disciplines of pastoral formation: habits toward holiness. Bauermeister, Paul J. *Curr Th Miss* 15:62-67 F 1988
Excerpts from a pastor's journal. Cunningham, Fred B. *Weavings* 1:30-35 S-O 1986
Identity formation theory and youth ministry [psychosocial development and spiritual formation]. Steele, Lester L. *Chr Ed J* 9 no 1:91-99 1988
An interview with Archbishop Michael Peers [by Donald Grayston]. Peers, Michael Geoffrey, Abp. *Grail* 3:85-101 Je 1987
Job: second thoughts in the land of Uz [il]. Long, Thomas G. *Th Today* 45: 5-20 Ap 1988
Lutheran wariness of prayer disciplines. Hanson, Bradley. *Dialog (Minnesota)* 27:141-144 Spr 1988
Making disciples of the nations [editorial]. Pelphrey, Brant. *Areopagus* 1:3-6 Spr-Sum 1988
The ministry of clinical supervision of pastoral psychotherapy: a process of professional formation [bibliog]. Niswander, Bonnie J. *J Supervision Train* 9:75-99 1987
Monastische Theologie - eine "praktische" Theologie vor der Scholastik. Härdelin, Alf. *Z Kath Th* 109 no 4:400-415 1987
A scientific approach to religious development: proposals and a case illustration [bibliog]. Kwilecki, Susan. *J S S R* 27:307-325 S 1988
A servant's heart: the key to spiritual leadership. Hawkins, Ronald E. *Fund J* 7:14-17 Ja 1988
Spiritual and psychosocial life cycle tapestry [worksheet]. Leean, Constance. *Rel Ed* 83:45-52 Wint 1988
Spiritual friendship. Mogabgab, John S, ed. *Weavings* 2:2-42 Jl-Ag 1987*
Spiritual vitality. Shelley, Marshall, and Weeden, Larry, eds. *Leadership* 9: 12-41,62-63,86-89,94-112 Fall 1988*
The spirituality of the religious educator [responses, pp 21-44; for names of respondents, see Author and Editor Index]. Groome, Thomas H. *Rel Ed* 83:9-20 Wint 1988*
Theological education as the formation of character [Issues Research Advisory Committee of ATS, July 1987]. Gilpin, W Clark. *Th Ed* 24 Suppl 1:5-126 1988*
The theological renewal of the Russian *startsi*. Spidlík, Tomäs. *Communio (US)* 15:61-76 Spr 1988
Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. Valantasis, Richard. *Harv Th R* 81:454-455 O 1988
Towards closer partnership in theological education. Dickinson, Richard D N. *Asia J Th* 2:83-91 Ap 1988
The Virgin Mary in intellectual and spiritual formation [Congregation for Catholic Education recommendation, Rome, 25 Mr 1988]. Baum, William, Cardinal, and Javierre Ortas, Antonio, Abp. *AFER* 30:201-216 Ag 1988
Wesley's sermons as spiritual formation documents. Harper, Steve. *Meth H* 26:131-138 Ap 1988
Where two or three are gathered: spiritual growth through covenant groups. Mogabgab, John S. *Weavings* 3:39-42 Mr-Ap 1988
Zur liturgischen Ausbildung der Priesteramtskandidaten im Priesterseminar. Kohlschein, Franz. *Liturg Jb* 38 no 4:249-252 1988
SPIRITUAL LIFE
see also Christian Life; Experience (Religion); Prayer; Spiritual Formation
Angels and demons in the Eastern Orthodox spiritual tradition [2 pts]. Krivoshein, Vselvolod A (Vassilij), Abp. *Sourozh* no 20:32-41 My; no 21:28-41 Ag 1985
Beyond methods in the spiritual life. Edwards, Tilden H. *Weavings* 1:39-40 S-O 1986
El "camino espiritual": revisiones y nuevas perspectivas [Eng abst]. De Pablo Maroto, Daniel. *Salmanticensis* 34:17-60 Ja-Ap 1987
Catechesis and spirituality. Warren, Michael. *Rel Ed* 83:116-132 Wint 1988
Charles Simeon: prince of Evangelicals. Bennett, Arthur. *Chmn* 102 no 2: 122-142 1988
Conditioning the spiritual eye: icons as a way to divine presence. Edwards, Tilden H. *Weavings* 3:35-41 N-D 1988
Daybreak: Emerson and the quest for wholeness. Arisian, Khoren. *Rel Humanism* 22:107-119 Sum 1988
L'éthique des théologiens de la libération et ses fondments bibliques. Laberge, Léo. *Eglise Th* 19 no 3:373-400 1988
Experiencing ultimate reality: the beginnings of a Christian-Buddhist conversation [address, Amaravati Buddhist monastery, Hertfordshire]. Walls, Roland. *Areopagus* 11:55-61 Wint 1987
The extraordinary in the ordinary. Mogabgab, John S, ed. *Weavings* 2:2-39 My-Je 1987*
For all the saints. Wright, Wendy M. *Weavings* 3:6-18 S-O 1988
Gospel of John. Culpepper, R Alan, ed. *Rv Ex* 85:413-542 Sum 1988*
Introducing Jean Sulivan: finding Jesus in the morning light. Cunneen, Joe. *Other Side* 24:50-51 N-D 1988
Introduction to daily meditation [repr fr *The way to freedom*, letters, lectures and notes 1935-1939]. Bonhoeffer, Dietrich. *Weavings* 2:40-43 Ja-F 1987
Is the spiritual life for everyone? Donnelly, Doris. *Weavings* 1:6-11 S-O 1986
Love and language in the spiritual life. Shea, William M. *Rel Intel Life* 5:69-81 Wint 1988
Memory: grist of the spiritual life. Hutch, Richard A. *St Vlad Th Q* 32 no 3: 223-232 1988
The new language of the icon; tr by M Moore. Mainas, Iakovos. *Sourozh* no 21:12-15 Ag 1985
Nicholas Cabasilas: a lay teacher of the spiritual life; tr by E Briere. Koutroubis, Demetrios. *Sourozh* no 18:17-19 N 1984
One more door into God's presence: journaling as spiritual discipline. Broyles, Anne L. *Weavings* 2:32-39 My-Je 1987
Pilgrims in a strange land. *Areopagus* ns 1:3-5 Wint 1987
The power within: a nonviolent activist stands for truth and life [interview]. Willson, S Brian. *Sojourners* 17:24-29 Ap 1988
Raymond Hunthausen: it comes from faith [interview by S and J Douglas]. Hunthausen, Raymond, Abp. *Other Side* 24:10-13 Mr 1988
Reflections on spiritual friendship between men and women. Wright, Wendy M. *Weavings* 2:13-23 Jl-Ag 1987
Retrouver les assises anthropologiques de la vie spirituelle. Breton, Jean Claude. *S R* 17 no 1:97-105 1988
Rhythms of life. Mogabgab, John S, ed. *Weavings* 2:2-44 S-O 1987*
Spiritual and emotional determinants of health [tables]. Michello, Janet A. *J Rel Health* 27:62-70 Spr 1988

Spiritual well-being and marital adjustment [tables, bibliog]. Roth, Patricia D. *J Psych Th* 16:153-158 Sum 1988
A theological perspective of movement. Chryssavgis, John. *St Vlad Th Q* 32 no 1:61-71 1988
Théologie et vie spirituelle: rencontre avec Bernard Lonergan [interview by Pierre Robert]. Lonergan, Bernard J F. *Sci Esprit* 38:331-341 O-D 1986
Waiting: spiritual transformation and the absence of God. Carden, Larry E. *St Luke J* 31:189-203 Je 1988
The way of a convert [spiritual autobiography]. Green, Lorna. *Grail* 4:39-51 D 1988
The word is wild [Spiritual autobiography]. Cassidy, Sheila. *Grail* 3:53-66 Mr 1987

SPIRITUAL LIFE—BIBLIOGRAPHY
Bibliography of works about and by Evelyn Underhill. Greene, Dana. *Bul Bibliog* 45:92-107 Je 1988

SPIRITUAL LIFE—COMPARATIVE STUDIES
Encounter in the spirit: Muslim-Christian meetings in Birmingham [preface by A Majhid Khan Qazi]. Wingate, Andrew. *Risk Bk Ser* no 39:1-86 1988
Life divine. Manickam, Thomas, ed. *J Dharma* 12:330-431 O-D 1987*
Mormonism and Eastern mysticism [bibliog]. Peck, David D. *Dialogue (Mormon)* 21:113-126 Sum 1988

SPIRITUAL LIFE—CONGRESSES
The 2nd International Study Church Conference in Moscow [My 11-18 1987; photos; 3 pts]. Speranskaya, E. *J Moscow Patr* no 9;11-23; no 10:20-30; no 11:20-25 1987
Ecumenical consultation on "Spirituality and Interfaith Dialogue" [Kyoto, D 1-5 1987]. Lee, Chwen Jiuan A; Lee, Peter K H; and Raguin, Yves. *Ching Feng* 30:237-273 D 1987*

SPIRITUAL LIFE—HISTORY
Jovinian's four theses on the Christian life: an alternative patristic spirituality. Budzin, Allan J. *Toronto J Th* 4:44-59 Spr 1988

SPIRITUAL LIFE (BUDDHISM)
Zen and the practice of an art as a spiritual discipline. Fuller, Winston. *St Myst* 10:39-60 Wint 1987

SPIRITUAL LIFE (ISLAM)
Echoes of infinity: an interview with Seyyed Hossein Nasr [photos by Dan Moshavi]. Nasr, Seyyed Hossein. *Parabola* 13:24-35 Spr 1988
Reflections on the Qur'anic concept of paradise. Surty, Muhammad Ibrahim H I. *Islam Q* 30 no 3:179-191 1986
Self-realization in the domain of Islamic gnosis. Sharifi, Hadi. *Islam Q* 30 no 4:221-236 1986
Shāh Walī Allāh's theory of the subtle spiritual centers (*latā'if*): a Sufi model of personhood and self-transformation [figs]. Hermansen, Marcia K. *J Near East St* 47:1-25 Ja 1988

SPIRITUAL LIFE (JUDAISM)
"Faith journeys". Goldstein, Elyse. *Grail* 1:51-55 Je 1985
Judaism and the search for spirituality. Gillman, Neil. *Conserv Judaism* 38: 5-18 Wint 1985-1986
Judaism: creating a faithless people? Hartman, Donniel. *Tikkun* 3:39-40 N-D 1988
The professor as Jewish spiritual leader. Elazar, Daniel J. *Conserv Judaism* 38:3-13 Sum 1986
A rejoinder to Ken Katz by a seminary spiritualizer [pp 14-19]. Hoffman, Pamela. *Conserv Judaism* 38:20-27 Sum 1986
Spirituality and the Jewish school: models and meanings. Shepard, Michael J. *Rel Ed* 83:101-115 Wint 1988

SPIRITUALISM
L'anthropologie bouddhiste face à la philosophie moderne et à la neurophysiologie contemporaine. Bugault, Guy. *R Hist Rel* 203:381-393 O 1986
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
Marnix and the Schwenkfeldians: some general remarks [1525-1598]. Bergsma, W. *Menn Q R* 62:236-248 Jl 1988
Menno Simons and David Joris [1525-1546]. Zijlstra, S. *Menn Q R* 62:249-256 Jl 1988
Methods and manifestations: the Wallace-Carpenter debate over spiritualism; pt 1 [19th century England]. DeCarvalho, Roy J. *J Rel Psych Res* 11:183-194 O 1988
Modern Spiritualist conception of ultimate reality. Nelson, Geoffrey K. *Ult Real* 11:102-114 Je 1988
The rise of spiritism in North America. Ortiz, Manuel. *Urban Miss* 5:11-17 Mr 1988
Spiritualism before the Fox sisters. Anderson, Roger I. *Parapsychology Review* 18:9-13 Ja-F 1987
Spiritualist healing outcomes and the status quo: a micro and macro analysis [bibliog]. Finkler, Kaja. *Soc Comp* 34 no 4:381-395 1987

SPIRITUALITY
see also Spiritual Formation
The aim of the Christian life. Matta al-Miskin. *Sourozh* no 28:1-10 My 1987
Arnold's *diciplina arcana*. Livingston, James C. *Lit Th* 2:211-218 S 1988
Baptists and spirituality: a community at worship. Hinson, E Glenn. *Rv Ex* 84:649-658 Fall 1987
Bernice Johnson Reagon [founding member of Sweet Honey in the Rock, a capella ensemble; interview by Sharon Anderson]. Reagon, Bernice Johnson. *Other Side* 24:11-14 Jl-Ag 1988
Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. Martin, Dennis D. *Menn Q R* 62:5-25 Ja 1988
Contextual spirituality and spiritual training [church in Latin America]. Pagura, Federico J, Bp. *Ministerial Formation* no 43:15-22 S 1988
A costly loss of heart: the scholastic notion of *voluntas ut natura* [scholasticism and Jean Vanier's spirituality; bibliog]. Downey, Michael. *Phil Th* 1:242-254 Spr 1987
Deeper into God: spirituality for the struggle [interview by J Wallis; photos]. Tutu, Desmond M, Abp. *Sojourners* 17:21-23 Ag-S 1988
Early Anabaptist spirituality in the Low Countries [1527-1567]. George, Timothy. *Menn Q R* 62:257-275 Jl 1988
The emergence of a feminine spirituality in *The Book of Martyrs*. Macek, Ellen. *Sixteen Cent J* 19 no 1:63-80 1988
Evangelical spirituality: a biblical scholar's perspective. Waltke, Bruce K. *J Ev Th S* 31:9-24 Mr 1988
Evangelical spirituality: a church historian's perspective. Lovelace, Richard F. *J Ev Th S* 31:25-35 Mr 1988
Family spirituality [bibliog]. Jackson, P Kenneth. *Theodolite* 7 no 6:25-34 1986
A focus on the Holy Spirit: Spirit and spirituality in John Wesley. Outler, Albert C. *Q R (Methodist)* 8:3-18 Sum 1988
Further explorations [spirituality]. Lee, Peter K H. *Ching Feng* 30:262-273 D 1987
Das Gebet in Begegnung zwischen westlicher und ostkirchlicher Theologie und Frömmigkeit [Eng abst]. Klein, Christoph. *Ker Do* 34:232-250 Jl-S 1988
The growing vision [Christian spirituality, concerns and commitments]. Ding, Guangxun, Bp. *Ec R* 40:417-420 Jl-O 1988
The habit of theology and how to acquire it. Nichols, Aidan. *Down R* 105: 247-259 O 1987
The heart of Christ in the spirituality of Teilhard de Chardin. Faricy, Robert. *Greg* 69 no 2:261-277 1988
Hope and its relationship to spiritual well-being [tables, bibliog]. Carson, Verna; Soeken, Karen L; and Grimm, Patricia M. *J Psych Th* 16:159-167 Sum 1988
Iconography and the inner life: icons as spiritual vision reified. Chrysostomos, Bp of Oreou. *Patristic Byz R* 7 no 2-3:184-191 1988
Icons in patristic theology and spirituality, eastern and western. Phougias, Methodios G, Abp. *Patristic Byz R* 7 no 1:17-22 1988
Judaism and the search for spirituality. Gillman, Neil. *Conserv Judaism* 38: 5-18 Wint 1985-1986
Lectio Devina: mystical literature and the church. Paulsell, Stephanie. *Lex Th Q* 23:89-98 S 1988
The lure of the gods. Muratore, Stephen, ed. *Epiphany* 8:2-68 Sum 1988*
The melancholy saint: Jonathan Edwards's interpretation of David Brainerd as a model of evangelical spirituality. Weddle, David L. *Harv Th R* 81:297-318 Jl 1988
New birth as a new people: spirituality and community in the Fourth Gospel. O'Day, Gail R. *Word World* 8:53-61 Wint 1988
Non-Christian spiritualities can deepen and enrich our Christian spirituality. Raguin, Yves. *Ching Feng* 30:255-262 D 1987
Not by bread alone: threads of Soviet spirituality. Manousos, Anthony. *Other Side* 24:32-33 N-D 1988
"Nous ne sommes point nostre": la spiritualité de Jean Calvin [Eng abst]. Vercruysse, Jos E. *Greg* 69 no 2:279-297 1988
Recovering masculine spirituality: a Jungian reflection [case study, male midlife crises; fig]. Gibson, Terrill L. *J Rel Health* 27:195-204 Fall 1988
The resurrection: keystone of Third World spirituality. Hardy, Richard. *Grail* 3:96-105 Mr 1987
Review article: recent writing in spirituality. Jantzen, Grace M. *Th* 91:405-412 S 1988*
The role-sending of perfectionism: overcoming counterfeit spirituality. Mebane, D Louise, and Ridley, Charles R. *J Psych Th* 16:332-339 Wint 1988
Scholarship and spirituality. Dunnett, Walter M. *J Ev Th S* 31:1-7 Mr 1988
The sources of St John Climacus (c 580-649). Chryssavgis, John. *Ostkirch St* 37 no 1:3-13 1988
Spiritual concerns in Eric Fromm. Helminiak, Daniel A. *J Psych Th* 16:222-232 Fall 1988
Spiritual formation and theological education [replies, D J Hall, J I Smith, and R P Meye, pp 53-126]. Lindbeck, George A. *Th Ed* 24 Suppl 1:10-32 1988
"Spirituality" - in the church on the corner [sermon, 8th Sunday after Pentecost]. Read, David H C. *Expos T* 99:273-274 Je 1988
Spirituality and administration: the sign of integrity. Wagner, John C. *Weavings* 3:15-23+ Jl-Ag 1988
Spirituality and community. Hultgren, Arland J, ed. *Word World* 8:5-61 Wint 1988*
Spirituality and religious education. Spiro, Jack D, ed. *Rel Ed* 83:9-137 Wint 1988*
Spirituality and sanctification. Newton, John A. *One in Christ* 24 no 3:218-222 1988
Spirituality and the family. Nouwen, Henri J M. *Weavings* 3:6-12 Ja-F 1988
Spirituality and the person: the vision of the Orthodox icon. Arida, Robert M. *Sourozh* no 30:1-9 N 1987
A spirituality for our day [basic doctrines of Christian faith]. Moore, Paul, Jr, Bp. *St Luke J* 31:275-282 S 1988
Spirituality. Wintle, Thomas D, ed. *Unit Univ Chr* 43 no 1:3-45 1988*
Strength for the road: a spirituality for Christian activists. Goldman, Rob. *Other Side* 24:20-21 O 1988
The three-fold structure of the *Ladder of Divine Ascent*. Lawrence, Richard T. *St Vlad Th Q* 32 no 2:101-118 1988
La volonté selon de Caussade. Vetö, Miklos. *R Sci Rel* 61:129-160 Jl 1987
Western renewal and Eastern Christian spirituality. Phillips, Jack. *Coptic Ch R* 9:50-51 Sum 1988

SPIRITUALITY—BIBLICAL TEACHING
Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. Meye, Robert P. *Th Ed* 24 Suppl 1: 96-126 1988

SPIRITUALITY—BIBLIOGRAPHY
The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*

SPONG, JOHN S, BP
Human sexuality (again) [editorial]. Gessell, John M. *St Luke J* 31:245-251 S 1988

SPORTS
see also Baseball
Athletic contests in Hittite religious festivals. Carter, Charles. *J Near East St* 47:185-187 Jl 1988
Le sport a-t-il un sens? [bibliog]. Csepregi, Gabor. *Sci Esprit* 40:209-225 My-S 1988
Sport, cultural imperialism, and colonial response in the British Empire. Stoddart, Brian. *Comparative Studies in Society and History* 30:649-673 O 1988

SPRINGSTEEN, BRUCE
The gospel according to Bruce. Gill, Jerry H. *Th Today* 45:87-94 Ap 1988
SPRONK, K
Death and afterlife in Ugarit and Israel [review, *Beatific afterlife in ancient Israel and the ancient Near East*, by K Spronk, 1986]. Smith, Mark S, and Bloch-Smith, Elizabeth M. *J Am Orient Soc* 108:277-284 Ap-Je 1988
SPURGEON, CHARLES HADDON, 1834-1892
Charles Haddon Spurgeon (1834-1892) and John Clifford (1836-1923) on the Lord's Supper [Great Britain]. Walker, Michael. *Am Bapt Q* 7:128-150 Je 1988
The Downgrade controversy: a neglected protagonist. Nicholls, Michael. *Bapt Q* 32:260-274 Ap 1988
Spurgeon's opponents in the Downgrade controversy. Hopkins, Mark T E. *Bapt Q* 32:274-294 Ap 1988
SRI KRIYANANDA, SWAMI
Commune flourishes, as does neighborliness [followers of Swami Sri Kriyananda, Ananda village, North San Juan, Calif]. *New York Times* 137: 6 S 1 1988
SRI LANKA—CHURCH HISTORY
Buddhism, social change, and the Marxist factor. Pieris, Aloysius, ed. *Dialogue (Colombo)* ns 12 no 1-3:1-111 1985*
A friend is assassinated in Sri Lanka [Fr M Rodrigo, N 10 1987]. *Pro Mundi Vita Forum* no 1:15-16 Ja 1988
Gospel at work in the midst of violence. *Chr T* 32:45 F 5 1988
SRI LANKA—MINORITIES
The enactment of Muslim marriage and divorce legislation in Sri Lanka: the law in context. Mahroof, M M M. *J Inst Muslim Minority* 8:161-175 Ja 1987
SRI LANKA—POLITICS
The Sri Lankan Marxist movement and religion. Caspersz, Paul. *Dialogue (Colombo)* ns 12 no 1-3:87-111 1985
SRI LANKA—RELIGION
see also Buddhism- Sri Lanka; Muslims- Sri Lanka
SRI LANKA—SOCIO-ECONOMIC CONDITIONS
Muslims and capitalism in British Ceylon (Sri Lanka): the colonial image and community's behaviour [tables]. Ali, Ameer. *J Inst Muslim Minority* 8: 311-344 Jl 1987
SRI VAISHNAVISM
'I created land and sea': a Tamil case of God-consciousness and its Śrīvaiṣṇava interpretation. Clooney, Francis X. *Numen* 35:238-259 D 1988
SSRC *see* Social Science Research Council
STAAL, FRITS
Ritual, meaning, and subjectivity: studying ritual as human religious expression. Price, S Michael. *Epoché* 16:11-32 1988
STACKHOUSE, MAX L
Catholic and Protestant theories of human rights [bibliog]. Allen, Joseph L. *Rel St R* 14:347-353 O 1988
STAINER, JOHN, SIR, 1840-1901
Stainer's 'Crucifixion'. Keylock, Leslie R. *Fund J* 7:20-22 Ap 1988
STANISLAW II AUGUST, KING OF POLAND, 1732-1798
The papacy, Poland, Russia and religious reform, 1764-8. Lukowski, J T. *J Eccl H* 39:66-94 Ja 1988
STANTON, ELIZABETH CADY, 1815-1902
Eve and Adam: is a feminist reading possible? [ils]. Milne, Pamela J. *Bible R* 4:12-21+ Je 1988
Re-review: Elizabeth Cady Stanton's *The Woman's Bible*. Page, Ruth. *Mod Ch* ns 29 no 4:37-41 1987
STAPLEDON, WALTER, BP, 1261-1326
A medieval almshouse for the clergy: Clyst Gabriel Hospital near Exeter [tables]. Orme, Nicholas. *J Eccl H* 39:1-15 Ja 1988
STARKEY, THOMAS, D 1538
Thomas Starkey, an unknown conciliarist at the court of Henry VIII. Mayer, Thomas F. *J Hist Ideas* 49:207-227 Ap-Je 1988
STATE, THE
see also Church and State; Education and State
Augustin und Luther über die Theologie der Politik [Eng abst]. Ruokanen, Miikka. *Ker Do* 34:22-41 Ja-Mr 1988
John Wycliffe und die Verweltlichung des Katholizismus im spätmittelalterlichen England. Klein, Jürgen. *Z Rel Gg* 39 no 3:226-252 1987
The legitimacy of the state: a colloquium [Pietermaritzburg, S Africa, 1987; for participants see Author-Editor Index]. Cochrane, James R, and others. *J Th So Africa* no 63:39-55 Je 1988*
State and culture; pt 1. Langlais, Jacques, and Vachon, Robert, eds. *Interculture* (Eng ed) 21:2-28 Ap-Je 1988*
State duty towards ethnic minorities: positive or negative? Cholewinski, Ryszard. *Human Rights Q* 10:344-371 Ag 1988
Theological symbols and international order. Weber, Theodore R. *J Ch St* 29:79-99 Wint 1987
Zum staatlichen Gewaltmonopol. Calliess, Rolf Peter. *Z Ev Ethik* 32 no 1:5-9 1988
STATE AND RELIGION
see also Church and State; Judaism and State
Changing times: religion, economics and the law in contemporary America [new religious movements; bibliog]. Richardson, James T. *Soc Anal* 49:1-14 D 1988
Christian loses suit against husband's Shinto enshrining [repr fr *Japan Times*, Je 2 1988]. *Japan Chr Q* 54:149+ Sum 1988
Entry on 'Religion' in the *Chinese Encyclopedia* [*of General Knowledge*; compiled by Academy of Social Sciences, Beijing]. Hang, Thaddeus. *Tripod* no 47:32-38 1988
History and the rhetoric of legitimacy: the Ma Tsu cult of Taiwan. Sangren, P Steven. *Comparative Studies in Society and History* 30:674-697 O 1988
King Solomon and the theologians. Wittenberg, Günther. *J Th So Africa* no 63:16-29 Je 1988
National development: a common religious issue for men and women in Nigeria. Anyanwu, Hebert Onyema. *J Dharma* 13:88-95 Ja-Mr 1988
Religion and foreign aid provision: a comparative analysis of advanced market nations [tables, bibliog]. Nelson, Lynn D. *Soc Anal* 49:49-63 D 1988
Religion and the state in China: Winter is past [editorial]. Wood, James E, Jr. *J Ch St* 28:393-407 Aut 1986
Religion and the state in Japan. Takizawa, Nobuhiko. *J Ch St* 30:88-108 Wint 1988
Religion and the state in Singapore. Tamney, Joseph B. *J Ch St* 30:109-128 Wint 1988
Ubi panis ibi patria: reflections on American identity. Paulson, Ross E. *Word World* 8:219-225 Sum 1988
STATE AND SOCIETY
The emergence of Israel: social transformation and state formation following the decline in Late Bronze Age trade [abst, bibliog]. Coote, Robert B, and Whitelam, Keith W. *Semeia* no 37:107-147 1986
Government activity and civil privatism: evidence from voluntary church membership [statistical tables, bibliog]. Wuthnow, Robert, and Nass, Clifford. *J S S R* 27:157-174 Je 1988
STATISTICAL LINGUISTICS *see* Linguistics, Statistical
STATISTICS
see also Church Statistics
Statistical distributions: how deviant can they be? [graphs]. McDonald, James B. *B Y U St* 28:83-121 Wint 1988
STATUES
An Ammonite votive dolomite statue [figs, bibliog]. 'Amr, Abdel-Jalil. *Pal Ex Q* 119:33-38 Ja-Je 1987
STATUETTES
An Iron Age figurine from Tel Halif [bibliog, figs]. Dessel, J P. *A S O R Bul* no 269:59-64 F 1988
Music of the Maya [trove of flutes, figurine ocarinas; western Belize; photos]. Healy, Paul F. *Archaeology* 41 no 1:24-31 1988
Rethinking the function of clay figurine legs from Neolithic Greece: an argument by analogy. Talalay, Lauren E. *Am J Arch* 91:161-169 Ap 1987
Tell el-Wawiyât [figs]. Nakhai, Beth Alpert; Dessel, J P; and Wisthoff, Bonnie L. *R Bib* 95:247-250 Ap 1988
Ten human clay figurines from Jerusalem [figs, bibliog]. 'Amr, Abdel-Jalil. *Levant* 20:185-196 1988
STATUS CONFESSIONIS
How do we recognize a *status confessionis*? [debate in Presbyterian Church (USA)]. TeSelle, Eugene. *Th Today* 45:71-78 Ap 1988
STAUFFER, ETHELBERT
Semitismen bei Papias. Schmidt, Hermann Herbert. *Th Z* 44 no 2:135-146 1988
STAVROPOL, RUSSIA
Stavropol diocese [news; Russian Church]. Mansurov, Mikhail. *J Moscow Patr* no 1:22 1988
STEELE, ANNE
Anne Steele's health: a modern diagnosis. Dixon, Michael F, and Steele-Smith, Hugh F. *Bapt Q* 32:351-356 Jl 1988
STEERE, EDWARD, BP
The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. Zawawi, Sharifa M. *J Inst Muslim Minority* 8:356-377 Jl 1987
STEIN, EDITH, 1891-1942
Jewish conversion to the Catholic Church. Neuhaus, David M. *Past Psych* 37:38-52 Fall 1988
Jewish victims and German indifference. Miller, Judea B. *Chr Cent* 105: 1144-1145 D 14 1988
Leben aus dem Sein: zur philosophischen Grundintuition Edith Steins. Kühn, Rolf. *Freiburg Z Ph Th* 35 no 1-2:159-173 1988
A response to Daniel Polish [16:153 O 1987; rejoinder]. Fisher, Eugene J. *Ec Trends* 17:24-28 F 1988
The work of Edith Stein: the tension between knowledge and faith [tr by S W Arndt]. Stallmach, Josef. *Communio (US)* 15:376-383 Fall 1988
STEIN, JOSEPH
The Americanization of Tevye or boarding the Jewish *Mayflower*. Wolitz, Seth L. *Am Q* 40:514-536 D 1988
STELE (ARCHAEOLOGY)
Du nouveau sur Si-Ngan-Fou. Sixdenier, Guy. *Journal Asiatique* 274 no 3-4: 467-471 1986
A new confession-inscription from the Katakekaumene [photo, translit, tr]. Petzl, Georg, and Malay, Hasan. *Gr Rom Byz St* 28:459-472 Wint 1987
STENDAHL, KRISTER, BP
An alternative suggestion for the purpose of Romans. Russell, Walter B, III. *Bib Sac* 145:174-184 Ap-Je 1988
STEPHEN, KING OF ENGLAND, 1135-1154
The treason of Geoffrey de Mandeville [Great Britain, 1141-1444, reply by W H C Davis, pp 311-314; rejoiner]. Prestwich, J O. *Eng Hist R* 103:283-317 Ap 1988
STEPHEN, LESLIE, SIR, 1832-1904
A note on Paley and his school - was Sir Leslie Stephen mistaken? Cole, Graham A. *Tyndale Bul* no 38:151-156 1987
STEPHEN LANGTON, CARDINAL, 1155?-1228
Religion and rights: a medieval perspective. Tierney, Brian. *J Law Rel* 5 no 1:163-175 1987
STEREOTYPE (PSYCHOLOGY)
The last tormentor of Christ: an image of the Jew in ancient and medieval exegesis, art, and drama [figs]. Jordan, William Chester. *Jew Q R* 78:21-47 Jl-O 1987
On 'Islamic fundamentalism': the genealogy of a stereotype. Momin, Abdur-Rahman. *Hamdard Islam* 10:35-46 Wint 1987
STERN, EPHRAIM
The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988
STERN, KARL
Jewish conversion to the Catholic Church. Neuhaus, David M. *Past Psych* 37:38-52 Fall 1988

STERNBERG, MEIR
Defending biblical poetics [review article; M Sternberg, *The poetics of biblical narrative*, 1985]. Poland, Lynn M. *J Rel* 68:426-434 Jl 1988
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987
STEVENS, CARL H
Heiress wins campus [6 million dollar judgment against Bible Speaks Church]. *Chr Cent* 105:392 Ap 20 1988
STEWARDSHIP, CHRISTIAN
see also Christian Giving; Tithes
The abundant life: liberating the poor - and the rich. Sölle, Dorothee. *Other Side* 24:42-43 Mr 1988
Alternative voices: provocative thinking for a theology of stewardship [review article]. Engle, Mark C. *Angl Th R* 70:91-93 Ja 1988*
A biblical approach to stewardship. Tilley, W Clyde. *Rv Ex* 84:433-442 Sum 1987
Creation management: the economics of earth stewardship; pt 2 [pt 1 in vol 8:37-45 Fall 1987]. Goudzwaard, Bob. *Epiphany* 8:67-72 Wint 1988
Employing all parts of the body of Christ [Christian stewardship, time, skills and money]. Dill, Ellen Renee. *Chr Ministry* 19:15,18 S-O 1988
From ownership to stewardship: notes toward a personal economic ethic. Gary, Loren. *Harvard Div Bul* 18:5-6 F 1988
The great transmission: can Christianity survive a 19-inch (diagonal-measure) gospel [televangelism; bibliog]. Schultze, Quentin J, and others. *Chr T* 32:27-48 Mr 18 1988*
Mutual aid in ministry to God's world [Anabaptism, Pietism]. Durnbaugh, Donald F. *Breth Life* 33:87-97 Spr 1988
Planetary justice: Christians interested in environmental, interview by Randy Frame. DeWitt, Calvin. *Chr T* 32:74 N 15 1988
Reckless spending [editorial]. Smith, Harold B. *Chr T* 32:16-17 Je 17 1988
Reflections on people-empowering stewardship [why are many Black churches detached from efforts aimed at societal transformation]. Poinsett, Alex. *C T S Register* 78:3-9 Spr 1988
Renaming stewardship Sunday. Zehring, John William. *Chr Ministry* 19:20-21 S-O 1988
STEWART, CHARLES, BP
The Anglican Episcopate in Canada: an historical perspective [1787-1900]. Roper, Henry. *Angl Epis Hist* 57:255-271 S 1988
STILL-BIRTH
Ritual for stillbirth: exploring the issues. Ramshaw, Elaine J. *Worship* 62: 533-538 N 1988
STIRNER, MAX
Max Stirners "Eigner": nicht Rollenverhalten sondern Selbstsein. Wisser, Richard. *Z Rel Gg* 39 no 4:341-349 1987
STOECKER, ADOLF CHRISTIAN, 1835-1909
Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. Fluck, Marlon Ronald. *Estudos Teol (Brazil)* 28 no 2:187-217 1988
STOICS
The Areopagus speech of Acts 17. Zweck, Dean W. *Luth Th J* 21:111-122 D 1987
Et invidus et inbecillus: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. Glei, Reinhold. *Vig Chr* 42 no 1:47-58 1988
Mori lucrum: Paul and ancient theories of suicide. Droge, Arthur J. *Nov Test* 30:263-286 Jl 1988
STOKES, E W, D 1867
The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. Oldfield, J R. *Ch H* 57:31-45 Mr 1988
STOKOLS, DANIEL
Understanding alienation through the social factors: which cause or shape it? [tables, bibliog]. Jackson, Patrick. *J Past Coun* 23 no 1:89-107 1988
STONE, BARTON WARREN, 1772-1844
Naive sacramentalism: Barton W Stone's sacramental theology. Watkins, Keith. *Encount* 49:37-51 Wint 1988
Sacraments in the life, thought, and practice of the Disciples of Christ. Harrison, Richard L, Jr. *Mid-Stream* 27:94-108 Ap 1988
STONE, IRVING F
I F Stone and Israel. Cottrell, Robert. *South Atlantic Q* 86:159-168 Spr 1987
STONE, JEAN GILLESPIE, 1901-1987
Stone, Jean Gillespie, 1901-1987 [obit]. Krummel, John W. *Japan Chr Q* 54: 188-189 Sum 1988
STONE, OLIVER
Hollywood goes to Vietnam [review essay; films on Vietnam war]. Szamuely, George. *Commentary* 85:48-53 Ja 1988
STONE AGE *see* Mesolithic Period; Neolithic Period; Paleolithic Period
STONE CARVING
Chip-carving in Palestine [figs, plates]. Rahmani, L Y. *Isr Ex J* 38 no 1-2:59-75 1988
Three workshops at Petra (Jordan) [figs, bibliog]. Hammond, Philip C. *Pal Ex Q* 119:129-141 Jl-D 1987
STONE IMPLEMENTS
1986 excavations at Dhuweila, eastern Jordan: a preliminary report [figs]. Betts, Alison. *Levant* 20:7-21 1988
Chipped stone artifacts from two prehistoric sites from the Moab survey (Worschech) [tables, figs]. Rollefson, Gary O. *Z des Deutschen Palästina-Vereins* 102:53-67 1986
Hot springs and "glazed" flints: a controversial phenomenon observed on spring-mound artefacts in the Near East [figs, bibliog]. Shackley, Myra. *Levant* 20:119-126 1988
The north Syrian late Epipaleolithic and its relationship to the Natufian complex [figs, tables, bibliog]. Olszwski, Deborah I. *Levant* 20:127-137 1988
A preliminary note on the Egyptian component of the chipped stone assemblage from Tel 'Erani [figs]. Rosen, Steven A. *Isr Ex J* 38 no 3:105-116 1988
The Walmesley White Collection: flint from north Arabian prehistoric sites [maps, figs]. Betts, Alison. *Pal Ex Q* 119:122-128 Jl-D 1987
STONEHOUSE, NED B
A half-century of Reformed scholarship [*The Westminster Theological Journal*]. Silva, Moisés. *West Th J* 50:247-256 Fall 1988
STORKEY, ELAINE
Dark news from the evangelical home [violent husbands, victims of a dubious theology]. Wells, Ronald A. *Ref J* 38:4 N 1988
STORY *see* Narrative
STORY-TELLING
Combing coyote's hair. Twitty, Anne. *Parabola* 13:18-23 Spr 1988
The electronically imagined world and religious education. Warren, Michael. *Rel Ed* 83:367-383 Sum 1988
The illustration is the point. McFarland, John Robert. *Chr Ministry* 19:20-21 Ja-F 1988
Memory, hold the door [reminiscence in old age]. Hawkins, David G. *J Rel Aging* 3 no 3-4:13-21 1987
Some arguments for the use of stories in religious education. Arthur, C J. *British J Rel Ed* 10:122-127 Sum 1988
Story and image in sermon illustration. Eslinger, Richard L. *J Preachers* 9 no 2:19-23 1986
Teaching stories. Eastman, Donald. *Sound* 71:555-566 Wint 1988
STORY-TELLING (THEOLOGY)
see also Narrative (Theology)
Aproximacion al relato de los evangelios desde el midras/deras [Eng abst]. Agua, Agustín del. *Est Bib* 45 no 3-4:257-284 1987
Faith and praxis: pastoral counseling's hermeneutical problem. Gerkin, Charles V. *Past Psych* 35:3-15 Fall 1986
Fiction and the Bible. Owens, Virginia Stem. *Ref J* 38:12-15 Jl 1988
The liturgy as story and a place for stories: the magnetic field of the gospel. Weborg, C John. *Cov Q* 46:148-162 My-Ag 1988
A narrative approach to theological reflection. Nelson, William. *J Supervision Train* 9:157-182 1987
Our stories as fifth gospels. Healey, Joseph G. *AFER* 30:151-165 Je 1988; *Missiology* 16:305-320 Jl 1988
A shared praxis approach [Christian religious education and the AIDS crisis, Thomas Groome's model]. Street, James L. *Rel Ed* 83:234-242 Spr 1988
Some uses of story in moral discourse: reflections on Paul's moral discourse and our own. Fowl, Stephen. *Mod Th* 4:293-308 Jl 1988
Stories and the violence of law [Native Americans]. Ball, Milner S. *Ch Soc* 79:39-44 S-O 1988
STORY TELLING (THEOLOGY)—BIBLIOGRAPHY
Annotated bibliography: story theology. McNett, Judith Castro. *J Supervision Train* 9:227-236 1987
STOTT, JOHN R W
Evangelical and liberal theology [editorial; review, *Essentials: a liberal-evangelical dialogue*, by D Edwards and J Stott, 1988]. Wenham, David. *Themelios* 14:3-5 O-N 1988
Kristen tro och religionerna: en kommenterande litteraturöversikt. Janzon, Göran. *Svensk Miss* 76 no 1:50-58 1988
STOWE, HARRIET BEECHER
American myth and biblical interpretation in the fiction of Harriet Beecher Stowe and Mary E Wilkins Freeman [bibliog]. Morey, Ann Janine. *J A A R* 55:741-763 Wint 1987
"Peaceable fruits": the ministry of Harriet Beecher Stowe. Hedrick, Joan D. *Am Q* 40:307-332 S 1988
STRACHAN, JOHN, BP, 1778-1867
The Anglican Episcopate in Canada: an historical perspective [1787-1900]. Roper, Henry. *Angl Epis Hist* 57:255-271 S 1988
STRANSKY, THOMAS F
West meets East [review article]. Arthur, Chris. *Scot J Th* 41 no 2:253-265 1988*
STRASBOURG—CHURCH HISTORY
Architect of persecution: Jacob Sturm and the fall of the sects at Strasbourg. Brady, Thomas A. *Archiv Ref* 79:262-281 1988
Aristotle and the Trinity: the case of Johann Hasler in Strasbourg 1574-1575 [extract fr *Declaratio in aphorismis theticis Aristotelis*]. Burchill, Christopher J. *Archiv Ref* 79:282-310 1988
Les controverses entre Luthériens et Catholiques à Strasbourg entre 1682 et 1688 [photos]. Lienhard, Marc. *Bul Soc H Prot Français* 132:213-237 Ap-Je 1986
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988
Orientation bibliographique et sources manuscrites. Lienhard, Marc, and Rott, Jean. *R Hist Ph Rel* 68 no 1:145-149 1988
Strassburger lutherische Orthodoxie im 17ten Jahrhundert - Johann Conrad Dannhauer: Versuch einer Annäherung [Eng abst]. Wallman, Johannes. *R Hist Ph Rel* 68 no 1:55-71 1988
STRATEGIC DEFENSE INITIATIVE
The morality of SDI. Amstutz, Mark. *Chr Sch R* 18 no 1:7-24 1988
One nation, under God: the soteriology of SDI [bibliog]. Harak, G Simon. *J A A R* 56:497-527 Fall 1988
STRATEGIC PLANNING
A planning framework for theological education. Esterline, David. *Ministerial Formation* no 42:14-21 Je 1988
STRATIGRAPHIC ARCHAEOLOGY *see* Archaeology, Stratigraphic
STRAUSS, DAVID FRIEDRICH, 1808-1874
David Friedrich Strauss und die Auferstehung der Toten: zu seiner Preisschrift aus dem Jahre 1828. Reinhardt, Rudolf. *Th Q* 168 no 2:150-153 1988
STRAWSON, P F
Ma philosophie: son développment, son thème central et sa nature générale. Strawson, P F. *R Th Ph* 120 no 4:437-452 1988
STRESS
see also Burn Out (Psychology)
Men and women in the clergy: stresses, strains, and resources. Malony, H Newton. *Past Psych* 36:164-168 Spr 1988
Religion, Type A behavior, and health [study of air traffic controllers; statistics]. Levin, Jeffrey S; Jenkins, C David; and Rose, Robert M. *J Rel Health* 27:267-278 Wint 1988

Religious professionals and clergy spouses: stress among religious leaders [tables]. Rayburn, Carole A; Richmond, Lee J; and Rogers, Lynn. *J Past Coun* 23 no 1:1-71 1988*
Stress: making the crooked straight, and other impossible tasks. Hawkins, Ronald E. *Fund J* 7:48-49 Je 1988
Stressfaktorer för den ensamstående missionären [tr repr fr *Honourably wounded*]. Foyle, Marjorie. *Svensk Miss* 76 no 3:28-39 1988

STRIKES
In Solidarity with the weak and hopeless [farm workers struggle to obtain workers' rights]. Ogle, George, ed. *Chr Soc Action* 1:15-25 N 1988*

STRUCTURAL ANTHROPOLOGY
see also Folklore—Structural Analysis
Agency, meaning and structure in African religion [review, *Theoretical explorations in African religion*, ed W van Binsbergen, 1985]. Shaw, Rosalind. *J Rel Africa* 18 no 3:255-266 1988

STRUCTURALISM
The application of the theories of Michel Foucault to problems in the study of religion. Mellor, Philip. *Th* 91:484-493 N 1988
Le structuralisme de Lévi-Strauss et le rêve d'une mathématique de l'homme. Delruelle, Edouard. *Sci Esprit* 39:93-105 Ja-Ap 1987
Worship and anti-structure in Thurman's vision of the sacred [replies by M W Costen, R R Earl, Jr, pp 175-180]. Williams, Robert C. *J Int Th C* 14: 161-174 Fall 1986-Spr 1987

STRUCTURALISM (LITERARY ANALYSIS)
Caveat lector: structuralism, deconstructionism, and ideology. Jeffrey, David Lyle. *Chr Sch R* 17 no 4:436-448 1988
God's truth, Jonah's fish: structure and existence in the book of Jonah. Roffey, John W. *Aust Bib R* 36:1-18 1988
Gospel narrative and critical theory. Kelber, Werner H. *Bib Th Bul* 18:130-136 O 1988
Hearing and heeding: tasks for Old Testament interpretation [address, installation as C Vander Meulen Professor of Old Testament; bibliog]. Coughenour, Robert A. *Ref R* 41:117-138 Wint 1988
The hermeneutical arc. Farris, W James S. *Toronto J Th* 4:86-100 Spr 1988
No place to start: introducing deconstruction. Detweiler, Robert. *Rel Intel Life* 5:7-21 Wint 1988
Pour une critique de la lecture. Florentin-Smyth, Françoise. *E T Rel* 63 no 3: 361-365 1988
Revisionism and Renaissance poets [review essay]. Skillen, John E. *Chr Sch R* 18 no 1:81-86 1988*
Structuralism, hermeneutics and the Gospel of Mark: a review article. Harris, Michael A. *Per Rel St* 15:61-70 Spr 1988*

STUART, MOSES, 1780-1852
The Bible and the American temperance movement: text, context and pretext. Merrill, John L. *Harv Th R* 81:145-170 Ap 1988

STUDENT-FACULTY RELATIONSHIPS
Students, teachers and theology [inaugural address, Ap 1988]. Heyer, George S, Jr. *Austin Sem Bul* 103:19-29 Ap 1988
Teaching and being: autobiographical reflections [suffering as a common basis of teacher-student relationships]. Lester, Julius. *Rel Intel Life* 5:21-25 Sum 1988

STUDENT AID
Big financial problems can beset colleges that fail Education Department audits of student aid practices. Wilson, Robin. *Chronicle of Higher Education* 34:15,18-19 Je 8 1988

STUDENT CHRISTIAN MOVEMENT
Ecumenists of our time: Oliver Stratford Tomkins [por]. Rodger, Patrick C. *Mid-Stream* 27:227-236 Jl 1988

STUDENT VOLUNTEER MOVEMENT
American Protestants in pursuit of mission: 1886-1986. Anderson, Gerald H. *Int Bul Miss R* 12:98-102,104-118 Jl 1988

STUDENTS
see also Class Reunions

STUDENTS—CONDUCT OF LIFE
Moral development in Christian higher education. Dirks, Dennis H. *J Psych Th* 16:324-331 Wint 1988
A slow year, goblin-wise [Halloween at Ohio University, Athens]. James, Andrew L J. *Chr Cris* 48:336-338 O 10 1988

STUDENTS—PSYCHOLOGY
The Christian college freshman: implications for church and college [summary, tablet, bibliog]. Miller, David R; Hawkins, Ronald E; and Wheeler, H William. *J Past Coun* 23 no 1:117-125 1988
Correlates of mystical and diabolical experiences in a sample of female university students [tables; appendix, diabolical experiences scale]. Spanos, Nicholas P, and Moretti, Patricia. *J S S R* 27:105-116 Mr 1988

STUDENTS—RELIGIOUS LIFE
Creationism and student attitudes towards science and Christianity. Fulljames, Peter, and Francis, Leslie J. *J Chr Ed* Papers 90:51-55 D 1987
"Radical" the operative word at Urbana '87. Ratzloff, Tim. *Chr T* 32:40-41 F 5 1988
Spreading the gospel at Harvard [Harvey Cox's class "Jesus and the Moral Life"]. Wakefield, Dan. *New York Times Magazine:* 20-21,24+ My 22 1988

STUDENTS, THEOLOGICAL *see* Seminarians

STUDIORUM NOVI TESTAMENTI SOCIETAS
42te Meeting der Studiorum Novi Testamenti Societas vom 24-28 August 1987 in Göttingen. Klauck, Hans Josef. *Bib Z* ns 32 no 1:165-167 1988
Studiorum Novi Testamenti Societas: the 42d general meeting, 24-28 August 1987 [Göttingen]. Catchpole, David R. *N T St* 34 no 2:293-294 1988

STUHLMACHER, PETER
Can New Testament theology be saved: the threat of contextualisms [inaugural lecture, Union Theological Seminary]. Scroggs, Robin. *Union S Q R* 42 no 1-2:17-31 1988

STUPAS
Symbolism of the Buddhist *stūpa*. Fussman, Gérard. *J Int Assoc Buddh St* 9 no 2:37-53 1986

STURM, JAKOB, 1489-1553
Architect of persecution: Jacob Sturm and the fall of the sects at Strasbourg. Brady, Thomas A. *Archiv Ref* 79:262-281 1988

STURM, JOHANNES, 1507-1589
Philippe Melanchthon et Jean Sturm, humanistes et pédagogues de la Réforme [Eng abst]. Collange, Jean François. *R Hist Ph Rel* 68 no 1:5-18 1988

STURZ, HARRY A
The text of Acts in light of two recent studies [H A Sturz; M E Boismard and A Lamouille]. Elliott, James K. *N T St* 34 no 2:250-258 1988

STUTTGART DECLARATION, 1945
Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 2. Link, Hans Georg. *Ökum Ru* 35:40-53 Ja 1986

STYLE, LITERARY
see also Criticism

STYLIANOS, METR, ABP OF AUSTRALIA *see* Harkianakis, Stylianos, Metr, Abp of Australia

SU, SHIH, 1036-1101
Re-reading Ecclesiastes in the light of Su Tung-p'o's poetry. Lee, Peter K H. *Ching Feng* 30:214-236 D 1987

SU TUNG-P'O *see* Su, Shih, 1036-1101

SUAREZ, FRANCISCO, 1548-1617
The conflict between the absolutist and the relational theory of time before Newton. Čapek, Milič. *J Hist Ideas* 48:595-608 O-D 1987

SUBCONSCIOUSNESS
Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988
Secrets and soul: a Jungian fable about pastoral care. Gibson, Terrill L. *J Past Care* 42:3-12 Spr 1988
The sphinx [Emerson's philosophy of the unconscious]. Beattie, Paul H. *Rel Humanism* 22:89-98 Spr 1988
The well at the mind's end: on the myth of the collective unconscious. Muratore, Stephen. *Epiphany* 8:48-58 Sum 1988

SUBILIA, VITTORIO, 1911-1988
Subilia, Vittorio, 1911-1988 [obit]. *Protestantesimo* 43 no 2:65-66 1988

SUBJECTIVITY
"Det avgjørende frelsesvalg". Oftestad, Bernt T. *Norsk T Tid* 89 no 4:249-266 1988
Evangelical subjectivism: Edward John Carnell and the logic of God. Trembath, Kern R. *Ev Q* 60:317-342 O 1988
Gregory Baum and sociology [reply by G Baum, pp 203-208]. Simpson, John. *Toronto J Th* 3:194-198 Fall 1987
Hva annet enn etisk subjektivisme? [reply to S A Christoffersen, 88 no 3: 145-157 1987; 87 no 3:129-147 1986]. Asheim, Ivar. *Norsk T Tid* 89 no 3: 157-171 1988
Imøtegått transcendens: Skapelsesteologisk kritikk av språkforståelsen i dansk narrativ teologi. Hansen, Karstein M. *Norsk T Tid* 89 no 2:115-131 1988
The irony of modern thought: an analysis via Kierkegaard's *Concept of irony*. Hall, Ronald L. *Sound* 71:601-618 Wint 1988
Kierkegaard and existence communications. Whittaker, John H. *Faith Phil* 5:168-184 Ap 1988
Kierkegaard and Plantinga on belief in God: subjectivity as the ground of properly basic religious beliefs. Evans, C Stephen. *Faith Phil* 5:25-39 Ja 1988
New origins and foundations of Christian theology. Kannengiesser, Charles. *Grail* 2:70-80 D 1986
The religious worldview of Nishida Kitarō. Yusa, Michiko. *E Buddhist* ns 20: 63-76 Aut 1987
Ritual, meaning, and subjectivity: studying ritual as human religious expression. Price, S Michael. *Époché* 16:11-32 1988
Selbstverwirklichung oder Gottes Wirklichkeit? Anmerkungen zur Überwindung des Subjekt-Objektschemas. Noller, Gerhard. *Ev Th* 48 no 3:233-246 1988
Spiritual experience and spiritual autobiography: some contexts for *Grace Abounding*. Pooley, Roger. *Bapt Q* 32:393-402 O 1988
The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988
Testimony and intersubjectivity: a process-oriented approach to revelation [bibliog]. Bracken, Joseph A. *Phil Th* 2:35-43 Fall 1987
Truths of nature, truths of culture, truths of faith [bibliog]. Schmitz, Kenneth L. *Phil Th* 1:173-190 Wint 1986

SUBLIME, THE
Eternal snows: Pope's *Temple of Fame* and the "aesthetics of the infinite". Beirs, Richard. *Eighteen Cent Life* 10:44-58 N 1986

SUBSIDIARITY
Le principe de subsidiarité: son application en église [Eng abst]. Beyer, Jean. *Greg* 69 no 3:435-459 1988
Das Subsidiaritätsprinzip in der Soziallehre der Kirche: Reflexionen zu einer Anfrage [encyclical, *Quadragesimo Anno*]. Schasching, Johannes N. *Greg* 69 no 3:413-433 1988

SUBSTANCE (PHILOSOPHY)
Theology without substance: Christianity, signs, origins [2 pts]. Milbank, John. *Lit Th* 2:1-17 Mr; 131-152 S 1988

SUBURBAN CHURCHES
Rethinking suburban evangelism. Miller, Calvin. *Leadership* 9:64-68 Fall 1988

SUBURBS
The search for community in a suburban town [Harrison, NY]. Shargel, Baila R. *Conserv Judaism* 38:51-61 Fall 1985
Serving Jewish singles in suburbia. Silverstein, Alan, and Rubin, Bob. *Conserv Judaism* 38:71-76 Fall 1985

SUCCESS
Giving people permission to succeed. Smith, Fred. *Leadership* 9:50-56 Sum 1988

SUDAN
Aid groups expelled [Sudan]. *Chr T* 32:55 Ap 8 1988
Sudanese and Saharan studies [review article]. Fisher, Humphrey J. *J African Hist* 28 no 2:281-293 1987*

SUDAN—ANTIQUITIES
Fouilles et travaux en Égypte et au Soudan, 1985-86 [plates]. Leclant, Jean, and Clerc, Gisèle. *Orientalia* ns 56 no 3:292-389 1987
SUDAN—RELIGION
Liminal rites and female symbolism in the Egyptian *zār* possession cult. Natvig, Richard. *Numen* 35:57-68 Jl 1988
Wir sind wie Sterbende, und siehe wir leben [church in Sudan]. Gatluok, John. *Z Miss* 14 no 3:146-147 1988
SUDAN—SOCIO-ECONOMIC CONDITIONS
In and out of Africa [photos, Sudan, Kenya]. Hawke, Leslie. *Other Side* 24: 22-27 Je 1988
SUDERMANN, LEONHARD, 1821-1900
Etwas über die Wehrlosigkeit (something on nonresistance) [ed by Theroron F Schlabach, tr by Hilda Ediger Voth]. Sudermann, Leonhard, 1821-1900. *Menn Life* 43:10-14 S 1988
SUETONIUS, 69-122?
Les songes d'Atia et d'Octavius: note sur les rapports d'Auguste et de l'Egypte. Grandet, Pierre. *R Hist Rel* 203:365-379 O 1986
SUFFERING
see also Pain
The big lie: an inalienable right to misery. Alexander, John. *Other Side* 24: 45-46 O 1988
Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. Willis, Robert E. *J Ec St* 24:598-615 Fall 1987
Compassion and knowledge in Wagner's *Parsifal*. Breckenridge, James. *Per Rel St* 15:47-56 Spr 1988
The cup of Christ. Brianchaninov, Ignatii, Bp. *Sourozh* no 19:4-10 F 1985
Eleven interpretations of personal suffering. Foley, Daniel Patrick. *J Rel Health* 27:321-328 Wint 1988
An ethical framework for pastoral care [2 Sam 13]. Poling, James. *J Past Care* 42:299-306 Wint 1988
Getting to know Buddhism: the eight-fold path and the problem of impermanence. Raguin, Yves. *Areopagus* ns 1:35-38 Wint 1987
Incarnate suffering and faith: AIDS and the power of God. Hancock, Lee. *Chr Cris* 48:240-242 Jl 4 1988
Letter from Jerusalem: tragedy and theology, punishment and politics. Friedman, Theodore. *Conserv Judaism* 38:89-93 Spr 1986
Liturgy, justice, and tears. Wolterstorff, Nicholas. *Worship* 62:386-403 S 1988
The lives of Russian ascetics: Michael the suffering youth [commemorated S 30; tr fr *Biographies of Russian strugglers of Piety*, 1977]. Sakharov, Nicholas. *Epiphany* 8:76-79 Sum 1988
Narrative approaches to human personhood: agency, grace, and innocent suffering [bibliog]. Allik, Tiina. *Phil Th* 1:305-333 Sum 1987
An orientation to Black theology as a hermeneutic of suffering [bibliog]. Stevens, Richard J. *Scriptura* no 24:17-26 1988
A pastoral approach to evil [Theological table-talk]. Robbins, Jerry K. *Th Today* 44:488-495 Ja 1988
Power and powerlessness in Judaism and Christianity. Harries, Richard, Bp. *Chr Jew Relations* 21:37-39 Spr 1988
Der Selbstmord als Antwort auf das Leid bei Schopenhauer. Zentner, Marcel R. *Freiburg Z Ph Th* 35 no 3:433-448 1988
Stewart Sutherland on suffering [rejoinder, pp 317-320]. Harries, Richard, Bp. *Th* 91:308-317 Jl 1988
"Suffer the children": the education of the Christian parent [Matt 19:13-14]. Appleby, R Scott. *Communio (US)* 15:249-252 Sum 1988
Suffering - a case study approach [diss abst]. Susilo, Benyamin. *Asia J Th* 2: 564-568 O 1988
The suffering and death of children; tr by E Briere. Bloom, Anthony, Metr. *Sourozh* no 18:9-19 N 1984
Suffering for Christ in the Eastern Church. Scalfi, Romano. *Communio (US)* 15:46-60 Spr 1988
Three perspectives on tragedy and suffering: the relevance of near-death experience research. Gibbs, John C. *J Psych Th* 16:21-33 Spr 1988
When Christians suffer. Sparks, Jack N. *Sourozh* no 31:30-34 F 1988
SUFFERING—BIBLICAL TEACHING
Creation and the human predicament in Job. Janzen, J Gerald. *Ex Auditu* 3: 45-53 1987
How did Jesus react to suffering? Ortemann, Claude. *SEDOS* no 3:98-101 Mr 15 1987
Job: second thoughts in the land of Uz [il]. Long, Thomas G. *Th Today* 45: 5-20 Ap 1988
SUFFERING IN LITERATURE
Emerson's mystical response to suffering. Mauldin, Jane Ellen. *Rel Humanism* 22:120-134 Sum 1988
Into the whirlwind of suffering: resistance and transformation [Book of Job, *The Plague*, by A Camus, *Devotion* by J Donne; bibliog, il]. Duclow, Donald F. *Second Opinion* 9:11-27 1988
SUFFERING OF GOD
Child sexual abuse: a rich context for thinking about God, community, and ministry. Poling, James N. *J Past Care* 42:58-61 Spr 1988
La faiblesse de Dieu comme élément de la théologie de Peguy. Leplay, Michel. *Foi Vie* 87:93-114 Ja 1988
God and the nuclear catastrophe. Moltmann, Jürgen. *Pacifica* 1:157-170 Je 1988
Gotteslehre: eine pastoralpsychologische Zuspitzung. Bonhoeffer, Thomas. *Th Lit* 113:865-872 D 1988
The inadequacy of selflessness: God's suffering and the theory of love. Post, Stephen G. *J A A R* 56:213-228 Sum 1988
Jesus crucified and the mission of the church. Thomsen, Mark W. *Int R Miss* 77:247-264 Ap 1988
The kingdom, the power and the glory. Northam, Joan. *Expos T* 99:300-303 Jl 1988
The nature of God and images of humankind. Frey, Robert Seitz. *Encount* 49:93-107 Spr 1988
Possibilities for divine passibility. Grant, Colin. *Toronto J Th* 4:3-18 Spr 1988
The repentance of God: a key to evaluating Old Testament God-talk. Fretheim, Terence E. *Horizons Bib Th* 10:47-70 Je 1988
The sense of Ebed Yahweh's suffering. Jakovljević, Radivoj. *Com Via* 30:59-62 Spr 1987
A theologia crucis de Lutero e o tema da teologia da libertação. Dreher, Martin N. *Estudos Teol (Brazil)* 28 no 2:137-152 1988
Theopascite language in the soteriology of Saint Gregory the Theologian. Telepneff, Gregory. *Gr Orth Th R* 32:403-416 Wint 1987
SUFFERING SERVANT
see also Servant of Yahweh
The chosen people: Isaiah 40-55. Ashby, Godfrey. *J Th So Africa* no 64:34-38 S 1988
The meaning and nature of *diakonia*. Gregorios, Paulos, Metr. *Risk Bk Ser* no 38:1-44 1988
The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988
SUFI POETRY
Sufi poetry in the folk tradition of Indo-Pakistan. Asani, Ali S. *Rel Lit* 20: 81-94 Spr 1988
SUFISM
see also Demirdashiyya (Sufi Order)
ʿAbd al-Qādir al-Jazāʾirī and Islamic reform. Commins, David. *Muslim W* 78: 121-131 Ap 1988
Corbin's interpretation of *Imāmology* and Sufism. Avens, Roberts. *Hamdard Islam* 11:67-79 Sum 1988
The current state of Shāh Walī Allāh studies [bibliog]. Hermansen, Marcia K. *Hamdard Islam* 11:17-30 Aut 1988
The meaning and significance of doubt in Al-Ghazzali's philosophy. Bakar, Osman. *Islam Q* 30 no 1:31-44 1986
Popular Islam in Central Asia and Kazakhstan. Basilov, V N. *J Inst Muslim Minority* 8:7-17 Ja 1987
Religious and therapeutic elements in Sufi teaching stories. King, James Roy. *J Rel Health* 27:221-235 Fall 1988
Shāh Walī Allāh's theory of the subtle spiritual centers (*latāʾif*): a Sufi model of personhood and self-transformation [figs]. Hermansen, Marcia K. *J Near East St* 47:1-25 Ja 1988
The Sufi doctrine of "the Perfect Man" and a view of the hierarchical structure of Islamic culture. Dabashi, Hamid. *Islam Q* 30 no 2:118-130 1986
SUGAR
Sugarcane cultivation and refining by the Arab Muslims in the Middle Ages, with special references to its cultivation in the Jordan Valley. Hamarneh, Saleh K. *Hamdard Islam* 10:71-85 Wint 1987
SUHRAWARDI, SHIHAB AD-DIN YAHYA, 1155?-1191
Henry Corbin and Suhrawardī's angelology. Avens, Roberts. *Hamdard Islam* 11:3-20 Spr 1988
SUICIDE
Defining suicide: importance and implications for Judaism. Kaplan, Steven J, and Schoeneberg, Lynn A. *J Rel Health* 27:154-156 Sum 1988
Ethical and therapeutic reflections on a survivor of the seige at Khe Sanh. Denton, Donald D, Jr. *J Past Care* 42:309-317 Wint 1988
Mori lucrum: Paul and ancient theories of suicide. Droge, Arthur J. *Nov Test* 30:263-286 Jl 1988
"Oh yeah, I used your gun": nearly 3,500 youths a year commit suicide with firearms. *Chr Soc Action* 1:6-7 F 1988
The religious practice of suicides at Prayāga (Allahabad). Dubey, D P. *Archív Orientální* 55 no 4:355-369 1987
Der Selbstmord als Antwort auf das Leid bei Schopenhauer. Zentner, Marcel R. *Freiburg Z Ph Th* 35 no 3:433-448 1988
Suicides blamed on music's satanic spell. Lutes, Chris. *Chr T* 32:57-58 Mr 18 1988
Terminal care, euthanasia and suicide. Boyd, Kenneth. *Mod Ch* ns 30 no 1: 9-16 1988
Der unfreie Tod: Kant und die ethische Dimension des Suizids. Römpp, Georg. *Freiburg Z Ph Th* 35 no 3:415-431 1988
SUKKOTH
Hosanna: what it really means [photos]. Pope, Marvin H. *Bible R* 4:16-25 Ap 1988
Journey to liberation: Sukkot. Greenberg, Irving. *Tikkun* 3:34-37 S-O 1988
SULIVAN, JEAN, 1913-1980
Introducing Jean Sulivan: finding Jesus in the morning light. Cunneen, Joe. *Other Side* 24:50-51 N-D 1988
SULLIVAN, WILLIAM L
Modernism as the final phase of Americanism: William L Sullivan, American Catholic apologist, 1899-1910. Appleby, R Scott. *Harv Th R* 81:171-192 Ap 1988
SULPICIUS SEVERUS, 363?-420?
Changing perceptions in late antiquity: Martin of Tours. Corbett, John H. *Toronto J Th* 3:236-251 Fall 1987
SULUNGS (INDIC PEOPLE)
Agriculture and animal husbandry among the Sulungs and Nishis of Arunachal Pradesh [tables]. Gangwar, A K, and Ramakrishanan, P S. *Soc Action (India)* 37:345-372 O-D 1987
SUMATRA
Two early French voyages to Sumatra [map]. Nothnagle, John. *Sixteen Cent J* 19 no 1:97-107 1988
SUMERIAN LANGUAGE—GRAMMAR
Sumerian grammar today [review, M L Thomsen, *The Sumerian language*, 1984]. Jacobsen, Thorkild. *J Am Orient Soc* 108:123-133 Ja-Mr 1988
SUMERIAN LANGUAGE—LEXICOGRAPHY
Making dictionaries [figs, ils]. Leichty, Erle. *Humanities (NEH)* 9:18-21 My-Je 1988
Studies on Early Dynastic lexicography III [notes on selected entries of Ebla bilingual vocabularies]. Civil, Miguel. *Orientalia* ns 56 no 3:233-244 1987
SUMERIAN LANGUAGE—TEXTS
see also Ebla Tablets
A hymn to the moon-god, Nanna [photos, translit, tr]. Hall, Mark G. *J Cuneiform St* 38:152-166 Aut 1986
The Isin "dog house" revisited [Sumerian text, translit, tr]. Livingstone, A. *J Cuneiform St* 40:54-60 Spr 1988

A mathematical approach to certain dynastic spans in the Sumerian King List. Young, Dwight W. *J Near East St* 47:123-129 Ap 1988
Nippur texts from the early Isin period [copies, catalogue, indices of names]. Van De Mieroop, Marc. *J Anc Near East Soc* 18:31-51 1986
On the early history of the *eršahunga* prayer [BM 29632; photos, translit, tr]. Michalowski, Piotr. *J Cuneiform St* 39:37-48 Spr 1987

SUMERIAN LITERATURE
A note on the Uriah letter in the Sumerian Sargon legend. Alster, Bendt. *Z Assyr* 77 no 2:169-173 1987
Sumerian literature: background to the Bible [ils]. Hallo, William W. *Bible R* 4:28-38 Je 1988

SUMERIANS
Sumerian personal names in Ebla. Mander, Pietro. *J Am Orient Soc* 108: 481-483 JL-S 1988

SUMMARY OF THE LAW (THEOLOGY)
Communion and true self-love [bibliog]. Post, Stephen G. *J Rel Ethics* 16: 345-362 Fall 1988
The mystical meaning of Scripture: medieval and modern presuppositions. Jantzen, Grace M. *King's Th R* 11:39-43 Aut 1988

SUMMERS, MONTAGUE, 1880-1948
Montague Summers: a bibliographical portrait. Frank, Frederick S. *Bul Bibliog* 45:167-169 S 1988

SUMY, UKRAINE
Sumy diocese [news; Russian Church]. *J Moscow Patr* no 8:44 1987
Sumy diocese [news; Russian Church]. *J Moscow Patr* no 4:39 1988

SUN (IN RELIGION, FOLKLORE)
Double immolations in ancient Mexican sacrificial ritual [fig]. Graulich, Michel. *Hist Rel* 27:393-404 My 1988
Fires of the solstice [excerpt *That 'Mighty Sculptor, Time*, 1988, by Walter Kaiser]. Yourcenar, Marguerite. *Parabola* 13:16-17 Sum 1988
"Seeing God" in the Psalms: the background to the beatific vision in the Hebrew Bible. Smith, Mark S. *C B Q* 50:171-183 Ap 1988

SUNDAR SINGH, SADHU
Sadhu Sundar Singh and the New Church. Sharpe, Eric J. *St Swedenborg* 5 no 2:5-28 Ja 1984

SUNDAY
see also Sabbath
The controversy over Sunday movies in Hastings [Nebraska], 1913-1929 [photos]. Schneider, Donald. *Nebraska History* 69:60-72 Sum 1988

SUNDAY SCHOOL TEACHERS
Bringing change to the church school. Williams, Melvin G. *Chr Ministry* 19: 10-12 Mr-Ap 1988
Sunday school teachers and teaching: memories and metaphors. Lewis, Laura B. *Rel Ed* 83:385-401 Sum 1988
Those who teach: the local church school teacher's perspective on being a teacher. Tye, Karen B. *Rel Ed* 83:337-348 Sum 1988

SUNDAY SCHOOLS
see also Nebraska Sunday School Association
The contribution of the Sunday School movement to mass elementary schooling in England 1780-1850. Collinson, Gavin. *J Chr Ed* Papers 90:5-18 D 1987
Early Chautauqua institution as a model lifelong learning enterprise. Harton, R Michael. *Rv Ex* 84:487-506 Sum 1987
"Eastern Lutherans:" a question of identity. Horn, Henry E. *Luth Q* ns 2: 503-514 Wint 1988
Has the church gone soft on education? Habecker, Eugene B. *Chr Ed J* 9 no 1:101-107 1988
Will Sunday school survive? Maxwell, Joe. *Chr T* 32:62-63 D 9 1988

SUNDAY SCHOOLS—CURRICULUM
The church in an era of crisis (1933-41): a case study. Johnson, Kent L. *Word World* 8:241-251 Sum 1988
Waves of change in Christian education [review essay]. Blank, Lester C. *Chr Ed J* 8 no 2:7-24 1988

SUNDERLAND, RONALD H
AIDS and ministry: action [review article; *AIDS and the church*, by E E Shelp and R H Sunderland, 1987]. Bohne, John. *Chr Cris* 48:65-67 Mr 7 1988

SUNDSETH, CAROLYN
God knows the seasons [activist Carolyn Sundseth; photo]. Wharton, Ann. *Fund J* 7:28-29 My 1988

SUNNIS
The development of logical structure in Sunni legal theory [analytical table; discussion of *'illa*]. Hallaq, Wael B. *Der Islam* 64 no 1:42-67 1987

SUNNITES *see* Sunnis

SUNYATA
Buddhist Yogācāra philosophy as *ancilla theologiae*. Keenan, John P. *Japan Rel* 15:35-56 Jl 1988
Buddhist-Christian dialogue: current sticking points. Foster, Durwood. *Bud Chr St* 7:151-182 1987
God, creativity and the world: a process typology of religions? Hay, Eldon. *S R* 17 no 2:131-142 1988
Pure Land Buddhism and the Buddhist historical tradition. Steadman, James D. *Rel St* 23:407-421 S 1987
The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. Enns, Amalie. *Japan Rel* 15:38-48 Ja 1988

SUNYAVADA *see* Madhyamika (Buddhist School)

SUOMEN EVANKELIS-LUTERILAINEN KIRKKO
Religion and secularization in Finland [tables]. Sihvo, Jouko. *Soc Comp* 35 no 1:67-90 1988

SUPERNATURAL
Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. Keller, James A. *Faith Phil* 5:40-60 Ja 1988
Freeways, parking lots, and ice cream stands: the Three Nephites in contemporary society [bibliog]. Wilson, William A. *Dialogue (Mormon)* 21:13-26 Aut 1988
Spiritualism before the Fox sisters. Anderson, Roger I. *Parapsychology Review* 18:9-13 Ja-F 1987

SUPERSTITION
"Superstitio" in the *Codex Theodosianus* and the persecution of pagans. Salzman, Michele R. *Vig Chr* 41 no 2:172-188 1987
Theological investigation into fear of mystical forces [diss abst; Innsbruck]. Anijielo, Chukwuma Anthony. *Z Kath Th* 106 no 4:504-505 1984

SUPERVISORS
Images and expectations of CPE [N Central Region of Assoc for Clinical Pastoral Education 1982 survey, supervisors and students; tables]. Burck, J Russell. *J Supervision Train* 9:51-74 1987
Women supervised by men. Mayse, Marilyn, and Teague, Paula Jeanne. *J Supervision Train* 9:35-41 1987

SURIN, KENNETH
In defense of theoretical theodicy [comments on K Surin, *Theology and the problem of evil*]. O'Connor, David. *Mod Th* 5:61-74 O 1988

SURINAM—RELIGION
De roeping tot sjamaan bij de Creolen in Suriname [Eng abst]. Schoffelmeer, J. *Bijdragen* 49:18-40 1988

SURROGATE MOTHERS
Christian principles and medical/ethical dilemmas [reply, C G Brunk, 6:167-173 Spr 1988]. Voth, Arnold. *Conrad Grebel R* 6:29-44 Wint 1988
Court rules against mothers for hire [news]. Spring, Beth. *Chr T* 32:51-52 Mr 18 1988
Follow-up of our work: Bulletin 101/85. *Pro Mundi Vita Forum* no 2:17-18 My 1988
Naturally unnatural. Deibert, Joseph H. *Dialog (Minnesota)* 27:64-65 Wint 1988
Surrogate motherhood. Götz, Ignacio L. *Th Today* 45:189-195 Jl 1988

SURVEYS, RELIGIOUS *see* Religious Surveys

SURVEYS, SURFACE
Prospection archéologique et épigraphique dans la région d'Aqaba-Ma'an 1984-5 [photos, figs; article in English]. Jobling, W J. *Syria* 63 no 3-4:405-415 1986
Prospections archéologiques dans le Hawran. Braemer, Frank. *Syria* 63 no 3-4:399-400 1986

SUTHERLAND, STEWART
Stewart Sutherland on suffering [rejoinder, pp 317-320]. Harries, Richard, Bp. *Th* 91:308-317 Jl 1988

SUTRAS—PRAJNAPARAMITA
Background material for the first of the seventy topics in Maitreya-nātha's *Abhisamayālamkāra*. Sparham, Gareth. *J Int Assoc Buddh St* 10 no 2:139-158 1987
Indian commentaries on the *Heart Sūtra*: the politics of interpretation. Eckel, Malcom David. *J Int Assoc Buddh St* 10 no 2:69-79 1987

SUTRAS, BUDDHIST
New Sanskrit fragments of the *Mahāyāna Mahāparinirvānasūtra* in the Stein/Hoernle Collection: a preliminary report [plates]. Matsuda, Kazunobu. *E Buddhist* ns 20:105-114 Aut 1987
Shingon Mikkyō's twofold mandala: paradoxes and integration. Kiyota, Minora. *J Int Assoc Buddh St* 10 no 1:91-116 1987

SUTTON, CHRISTOPHER, D 1629
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988

SUZUKI, DAISETZ TEITARO
Conversations with D T Suzuki [2 pts; por]. Suzuki, Daisetz Teitaro, and King, Winston L. *E Buddhist* ns 20:77-88 Aut 1987; ns 21:82-100 Spr 1988

SVARINSKAS, ALFONSAS
La Lituanie entre l'asphyxie et la liberté surveillée [documents]. *Istina* 33 no 2:146-187 1988

SVENSKA KYRKAN
A church wrestles with a "no win" theological and pastoral problem: baptism and church membership in Sweden. Jonson, Jonas O. *Luth F* 22 no 1:15-16 1988
How new life came to New Sweden: America's first Lutheran bishop. Stetson, Richard. *Luth F* 22 no 1:10-14 1988

SVENSKA KYRKAN—BISHOPS
Jesper Swedberg, Bishop of America [tr by J S Hanson fr J Svedberg, *America Iluminata*, ed by R Murray, 1985; repr]. Murray, Robert. *Luth Q* ns 2:99-125 Spr 1988

SVENSKA KYRKAN—DOCTRINE
Frälsning utan Kristus: KISA-dokumentet "Bibelteologi för dialog", 1/1986 [review article]. Lindberg, Lars. *Svensk Miss* 76 no 1:82-84 1988
Några teologiska kommmentarer till en recension [reply to L Lindberg, 76 no 1:82-84 1988; rejoinder, p 56]. Fjärstedt, Biörn. *Svensk Miss* 76 no 2:54-56 1988

SVENSKA KYRKAN—HYMNALS
"Fädernas kyrka" och Guds: Kyrkosyner i Svenska kyrkans psalmböcker. Eckerdal, Lars. *Svensk T K* 64 no 3:112-129 1988
The new Swedish hymnal [*Den svenska psalmboken*, Stockholm 1986]. Leaver, Robin A. *Hymn* 39:9-13 Ap 1988
Sweden's new hymnals. Erickson, J Irving. *Cov Q* 46:85-95 My-Ag 1988

SVENSKA KYRKAN—MISSIONS
The legacy of Nathan Söderblom [1866-1931]. Sharpe, Eric J. *Int Bul Miss R* 12:65-70 Ap 1988
Lokala erfarenheter av mission i retur [Svenska Kyrkan Mission conf, Ösmo, Sweden; photos]. Wahlström, Per Åke. *Svensk Miss* 76 no 2:46-49 1988

SVENSKA MISSIONSFOERBUNDET
Svenska missionsförbundet och den evangeliska kyrkan i kongo reflekterar tillsammans över sitt arbete [Eng abst]. Stenström, Gösta, and Andersson, Krister. *Svensk Miss* 76 no 4:35-41 1988
Together with all the saints: the rediscovery of the one church through the ecumenical movement. Engström, Olle. *Cov Q* 46:163-177 My-Ag 1988

SVERDLOVSK, RUSSIA
Sverdlovsk diocese [news; Russian Church]. *J Moscow Patr* no 12:37 1987

SWAGGART, JIMMY
Apocalyptic eschatology in the nuclear arms race. Jones, Larry. *Transformation* 5 no 1:25-27 1988
More trouble on the broadcast front [Jimmy Swaggart]. *Chr T* 32:47-48 Mr 18 1988

Swaggart and the Pentecostal ethos. Blumhofer, Edith L. *Chr Cent* 105:333-336 Ap 6 1988
Swaggart defies church [news]. *Chr Cent* 105:360-361 Ap 13 1988
Swaggart steps down. *Chr Cent* 105:208 Mr 2 1988
Swaggart's confession: there's room to mourn. Wall, James M. *Chr Cent* 105: 235-236 Mr 9 1988
Swaggart's worst enemy [editorial]. Clapp, Rodney. *Chr T* 32:17 Je 17 1988
Why the Assemblies dismissed Swaggart [news, photo]. *Chr T* 32:36-37,39 My 13 1988

SWAHILI LANGUAGE
see also Manuscripts, Swahili

SWAIM, JOHN SANFORD, 1806-1875
John Sanford Swaim: a life at the beginning of modern Florida. Foster, John T, and Foster, Sarah Whitmer. *Meth H* 26:229-239 Jl 1988

SWANWICK DECLARATION, 1987
Ecumenical notes and documentation: "Not strangers but pilgrims": report of the Swanwick Conference, 1987. Haggart, Alastair, ed. *One in Christ* 24 no 1:41-62 1988
"Not strangers but pilgrims" [history of Swanwick Consultation, Ag 31- S 4 1987]. Falconer, Alan D. *Mid-Stream* 27:323-327 Jl 1988
The Swanwick Declaration (1987). *Mid-Stream* 27:294-295 Jl 1988

SWAPO *see* South West African Peoples Organization

SWEDBERG, JESPER, BP, 1653-1735
How new life came to New Sweden: America's first Lutheran bishop. Stetson, Richard. *Luth F* 22 no 1:10-14 1988
Jesper Swedberg, Bishop of America [tr by J S Hanson fr J Svedberg, *America Iluminata*, ed by R Murray, 1985; repr]. Murray, Robert. *Luth Q* ns 2:99-125 Spr 1988

SWEDEN—ANTIQUITIES
Islamische Münzen in Schweden; über von V Hatz [map, plates]. Rispling, Gert. *Der Islam* 64 no 1:105-110 1987

SWEDEN—CHURCH HISTORY
see also Svenska Kyrkan
La fréquentation des offices religieux dans le grand Stockholm: vingt-cinq ans de recensements au cours du développement [Eng abst]. Ejerfeldt, Lennart. *Soc Comp* 35 no 1:33-43 1988
Samtal om gemensamt uppdrag: evangelisation och proselytism [O 13 1987, Uppsala]. Alinder, Orvar. *Svensk Miss* 76 no 2:50-53 1988
Theological context of the life and work of Emanuel Swedenborg. Kirven, Robert H. *St Swedenborg* 5 no 4:7-22 1986

SWEDEN—EDUCATION
Conceptions of religion among Swedish teenagers: a phenomenographical study. Dahlin, Bo. *Rel Ed* 83:611-621 Fall 1988

SWEDEN—RELIGION
Swedish church statistics: unique data for sociological research [tables; bibliog]. Pettersson, Thorleif. *Soc Comp* 35 no 1:15-31 1988

SWEDEN—SOCIAL POLICY
Främmande kulturer i Sverige: några forskningsperspektiv [Eng abst]. Runblom, Harald. *Svensk Miss* 76 no 2:33-38 1988
Talking AIDS in Stockholm. Stiles, B J. *Chr Cris* 48:263-264 Ag 1 1988

SWEDEN—SOCIO-ECONOMIC CONDITIONS
Ideologisk oenighet i svensk arbetslivsdebatt. Grenholm, Carl Henric. *Svensk T K* 64 no 4:156-164 1988

SWEDENBORG, EMANUEL, 1688-1772
Swedenborg's use of language [2 pts]. Woofenden, William Ross. *St Swedenborg* 5 no 3:29-47 1985; 5 no 4:42-51 1986
Theological context of the life and work of Emanuel Swedenborg. Kirven, Robert H. *St Swedenborg* 5 no 4:7-22 1986
Transpersonalism, healing, and Swedenborg [bibliog]. Martin, Rachel. *St Swedenborg* 5 no 1:5-29 Ja 1983

SWEDES- UNITED STATES
The church in New Sweden [map]. Olson, Oliver K, ed. *Luth Q* ns 2:1-138 Spr 1988*
The emigrants and the "readers": two neglected groups in cultural history [bibliog]. Hallingberg, Gunnar. *Cov Q* 46:69-84 My-Ag 1988
How new life came to New Sweden: America's first Lutheran bishop. Stetson, Richard. *Luth F* 22 no 1:10-14 1988
Jesper Swedberg, Bishop of America [tr by J S Hanson fr J Svedberg, *America Iluminata*, ed by R Murray, 1985; repr]. Murray, Robert. *Luth Q* ns 2:99-125 Spr 1988
Karl A Olsson: a sketch of his life. Anderson, Carl Philip. *Cov Q* 46:4-11 My-Ag 1988

SWEDISH EVANGELICAL MISSION COVENANT CHURCH *see* Evangelical Covenant Church

SWEDISH INTERNATIONAL DEVELOPMENT AUTHORITIES
De Kristna organisationerna och det statliga biståndet [Eng abst]. Nilsson, Thorsten. *Svensk Miss* 76 no 4:24-30 1988

SWEDISH LITERATURE
The emigrants and the "readers": two neglected groups in cultural history [bibliog]. Hallingberg, Gunnar. *Cov Q* 46:69-84 My-Ag 1988

SWEDISH MISSION COVENANT CHURCH *see* Svenska Missionsfoerbundet

SWIFT, JONATHAN, 1667-1745
James Arbuckle and Jonathan Swift: new light on Swift's biography. Coleborne, Bryan. *Eighteen Cent Life* 11:170-180 F 1987

SWINDOLL, CHARLES
Shakeup at *Moody* [forced resignations of editors Mike Umlandt and Larry Wilson; with interview of Charles Swindol]. *Chr T* 32:30 O 7 1988

SWISS AMERICANS
The Swiss settlement of Bluffton-Pandora, Ohio [1835-1919; photos, map]. Gratz, Delbert; Raid, Howard; Hilty, H; and Kreider, Robert. *Menn Life* 43:4-47 D 1988*

SWITZERLAND
see also Visitors, Foreign- Switzerland

SWITZERLAND—CHURCH HISTORY
see also Reformation- Switzerland
Choeur Faller (Lausanne - Suisse). Girardet, Lucienne. *Foi Vie* 87:36-37 Ja 1988
Das Evangelische Missionswerk in Südwestdeutschland - ein Versuch zur Integration von Kirche und Mission. Rossel, Jacques. *Z Miss* 14 no 1:16-23 1988
La foi et la vie selon Alexandre Vinet. Izard, Camille. *Foi Vie* 87:81-94 Ap 1988
Huldrych Zwingli: the Swiss reformer. Stephens, W Peter. *Scot J Th* 41 no 1:27-47 1988
Mixed marriage between congregational partners [Swiss Catholics and Reformed congregations in the Ecumenical Church of St John in Halden]. Bredull, Karen. *Ref W* 40 no 1:888-892 1988
Paradigmawechsel in der Volkskirche? ein Erfahrungsbericht. Leuenberger, Robert. *Th Z* 43 no 1-2:85-91 1987
Regard sur l'épopée du Synode protestant suisse. Karakash, Clairette. *Ref* 37:174-177 Je 1988

SWITZERLAND—ECONOMIC CONDITIONS
Für ein neues Bodenrecht. Koller, Toni. *Ref* 37:67-71 F 1988

SWITZERLAND—EMIGRATION AND IMMIGRATION
Gerechtigkeit in Fleisch und Blut. Gerber, Hansulrich. *Ref* 37:98-101 Ap 1988

SWITZERLAND—HISTORY
Haushälterische Bodennutzung: Streiflichter aus dem Nationalen Forschungsprogramm Boden [charts, diags]. Häberli, Rudolf. *Ref* 37:40-53 F 1988

SWITZERLAND—SOCIAL CONDITIONS
Le 21e siècle verra-t-il la mort du patrimoine familial? Bridel, Laurent. *Ref* 37:53-61 F 1988

SYDNEY COLLEGE OF DIVINITY
The foundation of the Sydney College of Divinity; pt 1: From the origins to 1980; pt 2: From 1980 to the present [bibliog]. Hill, John. *J Chr Ed* Papers 88:39-54 Ap 1987; 89:35-51 Jl 1988

SYMBOLIC LOGIC
A modal cosmological argument [existence of an unchanging being]. Leftow, Brian. *Int J Ph Rel* 24 no 3:159-188 1988

SYMBOLISM
Geertz, religion, and cultural systems. Doty, William G, ed. *Sound* 71:3-169 Spr 1988*
Ritual symbolism and healing [bibliog]. McGuire, Meredith B. *Soc Comp* 34 no 4:365-379 1987

SYMBOLISM, BUDDHIST
Eight sacred emblems of Buddhism [ils]. *Areopagus* ns 1:39 Wint 1987
Transformation of religious symbol in Indian Buddhism: reflections on method from a reading of Mus's *Barabudur*. Urubshurow, Victoria. *Numen* 35:260-279 D 1988

SYMBOLISM, CHRISTIAN
see also Jerusalem (Symbol)
Can scholars take the virgin birth seriously? Barrett, J Edward. *Bible R* 4: 10-15+ O 1988
The cross in African interpretation. Sundermeier, Theo. *Africa Th J* 16 no 2: 136-144 1987
Cross, tree, bridegroom, and circle: markings in the mystical journey of Bonaventure and Jacopone da Todi. Biscoglio, Frances M. *St Myst* 11:31-43 Sum 1988
Deciphering seventeenth century napkins: testimony to a Mennonite family's way of life [Linnich and van der Smissen families]. Janzen, Reinhild Kauenhoven. *Menn Life* 43:21-29 S 1988
Discerning the body: sign and reality in Luther's controversy with the Swiss. Gerrish, Brian A. *J Rel* 68:377-395 Jl 1988
The eucharistic symbols of the presence of the Lord [bibliog]. Liderbach, Daniel. *Phil Th* 1:225-241 Spr 1987
Langdon Gilkey: theologian to the modern mind. Peters, Ted. *Dialog (Minnesota)* 27:55-62 Wint 1988
Liturgical theology: a task and a method. Kelleher, Margaret Mary. *Worship* 62:2-25 Ja 1988
Liturgie und Liturgiewissenschaft aus der Sicht eines Pastoralpsychologen. Stenger, Hermann. *Liturg Jb* 38 no 1-2:60-78 1988
Die liturgische Symbolik im Lichte der Symboltheorie Paul Ricoeurs [diss abst; Innsbruck]. Thorer, Josef. *Z Kath Th* 106 no 4:506 1984
Menno and Augustine on the Body of Christ. Martin, Dennis D. *Fides H* 20: 41-64 O 1988
Die methodischen Prinzipien des Symbolikers Johann Adam Möhler: ihre Brauchbarkeit im ökumenischen Dialog. Geisser, Hans Friedrich. *Th Q* 168 no 2:83-97 1988
La musique comme symbole religieux. Pernot, Louis. *Foi Vie* 87:17-20 Ja 1988
Narrativity and transformative iconography in D G Rossetti's earliest paintings. Doan, Laura L. *Sound* 71:471-483 Wint 1988
The new language of the icon; tr by M Moore. Mainas, Iakovos. *Sourozh* no 21:12-15 Ag 1985
Pilgrimage as metaphor in a nuclear age. Miles, Margaret R. *Th Today* 45: 166-179 Jl 1988
Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être;* L M Chauvet, *Symbole et sacrement*]. Labbé, Yves. *R Sci Ph Th* 72: 397-426 Jl 1988
The Sacred Heart of Jesus in Roman Catholic tradition. Morgan, Marion. *One in Christ* 24 no 3:223-236 1988
Semiotik altchristlicher Taufhäuser. Emminghaus, Johannes H. *Z Kath Th* 107 no 1-2:39-51 1985
Symboldidaktik - ein neuer Weg zum alten Evangelium? [table of symbols]. Scharfenberg, Joachim. *Th Z* 43 no 1-2:166-174 1987
The symbolistic Christology of Paul Tillich. McDonald, H D. *Vox Ev* 18:75-88 1988
The tree as image of knowledge and love in two Middle English devotional treatises. Lucas, Elona K. *St Myst* 11:3-18 Wint 1988

SYMBOLISM, HINDU
The bride becomes the interior son. Mackenzie, Caroline. *Bangalore Th F* 19:301-311 O-D 1987
The royal scepter (*danda*) as legal punishment and sacred symbol. Glucklich, Ariel. *Hist Rel* 28:97-122 N 1988
Ursprungssymbole in der indischen Religion: Beispiel Weltenbaum. Dijk, Alphons M G van. *Z Miss* 14 no 1:40-44 1988

SYMBOLISM, JEWISH
Ritualizing the seder [bibliog]. Bokser, Baruch M. *J A A R* 56:443-471 Fall 1988
The symbolic uses of north. Fass, David E. *Judaism* 37:465-473 Fall 1988
Tefillin, mind and brain: illustrating the principle of resemblance in Jewish symbolism. Lancaster, Brian L. *J Psych Jud* 12:21-43 Spr 1988
SYMBOLISM IN LITERATURE
Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988
From death unto life: the rhetorical function of funeral rites in Arna Bontemps' *Black Thunder* [bibliog]. Davis, Mary Kemp. *J Ritual St* 1:85-101 Wint 1987
Hölderlin et les signes. Janke, Wolfgang. *Freiburg Z Ph Th* 35 no 1-2:125-136 1988
Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. Aschkenasy, Nehama. *Prooftexts* 8:113-128 Ja 1988
SYMBOLISM IN RELIGION
see also Anthropomorphism; Myth (Theology)
Allah, Jahwe, Vishnu, Shiva: zur Eigenart der symbolischen Gottrede in den Weltreligionen. Baudler, Georg. *Bijdragen* 49:264-276 1988
Capital simbólico y reproducción social. Díaz-Salazar, Rafael. *Miscelanea Comillas* 44:111-129 Ja-Je 1986
Initiation rite as riddle [bibliog]. Peterson, Thomas V. *J Ritual St* 1:73-84 Wint 1987
Liminal rites and female symbolism in the Egyptian *zār* possession cult. Natvig, Richard. *Numen* 35:57-68 Jl 1988
Messages from symbols that we often miss [bibliog]. Bolyanatz, Alexander. *Ev Miss Q* 24:230-234 Jl 1988
The mountain of God [il; religious iconography]. Temple, Richard. *Parabola* 13:31-36 Wint 1988
Stealing the sacred symbols: biblical interpretation in the People's Temple and the Unification Church. Chidester, David. *Religion* 18:137-162 Ap 1988
The symbolism of the *Shishi* performance as a community ritual: the Okashira Shinji in Ise [bibliog]. Sakura, Haruo. *Japan J Rel St* 15:137-153 Je-S 1988
SYMBOLISM IN THE BIBLE
Cosmology and world order in the Old Testament: the divine council as cosmic-political symbol. Miller, Patrick D, Jr. *Horizons Bib Th* 9:53-78 D 1987
The followers of the lamb: visionary rhetoric and social-political situation [bibliog]. Fiorenza, Elisabeth Schüssler. *Semeia* no 36:123-146 1986
La ingestion del libro. Antonio Pacheco. José. *R Bib (Buenos Aires)* 50 no 2-3:165-169 1988
Israel in the mirror of nature: animal metaphors in the ritual and narratives of ancient Israel [bibliog]. Eilberg-Schwartz, Howard. *J Ritual St* 2:1-30 Wint 1988
Symbol, sense and subtlety [in the Bible and contemporary religious language]. Zercher, Ray M. *Breth in Christ* 11:3-9 Ap 1988
SYMBOLISM OF COLORS
The black and the white: the use of dualities in Etulo historical thought [with language map of Central Nigeria]. Shain, Richard M. *J Rel Africa* 18 no 3:237-254 1988
SYMBOLISM OF NUMBERS
Numerical devices in biblical poetry. Bazak, Jacob. *Vet Test* 38:333-337 Jl 1988
Proportion and the living world [nature and universal structural principles; figs; photos]. Fletcher, Rachel. *Parabola* 13:36-51 Spr 1988
SYMBOLS *see* Signs and Symbols
SYMEON, THE GREAT, KING OF BULGARIA *see* Simeon I, King of Bulgaria, 864?-927
SYMEON, THE NEW THEOLOGIAN, SAINT, 949-1022
Mystical theology of the Eastern church: prayer in the writings of St Symeon the New Theologian. Sterk, Andrea. *Crux* 24:17-25 Mr 1988
St Symeon the New Theologian and dualist heresies - comparisons and contrasts. Turner, H J M. *St Vlad Th Q* 32 no 4:359-366 1988
SYMMACHUS, SAINT, POPE
Symmachus, "de vertaler der Joden" [Eng abst]. Kooij, Arie van der. *Ned T Tij* 42:1-20 Ja 1988
SYMPOSIUM OF EPISCOPAL CONFERENCES OF AFRICA AND MADAGASCAR
Pan African Justice and Peace seminar [Rome; Lesotho; 29 My-3 Je 1988; Communique. Goncalves, Jaime, Abp, and Obinna Aguh, Philip. *AFER* 30: 218-225 Ag 1988
SECAM 8th plenary assembly [communique, Symposium of Episcopal Conference of Africa and Madagascar, Lagos, Jl 1987]. *AFER* 29:258-263 O 1987
SYNAGOGUE ART
Some observations on the decoration of the Chorazim pilaster [figs]. Turnheim, Yehudit. *Pal Ex Q* 119:152-155 Jl-D 1987
SYNAGOGUE COUNCIL OF AMERICA
Synagogue Council of America - National Council of Churches Consultation. Rock, Jay T. *J Ec St* 25:147-148 Wint 1988
SYNAGOGUE MUSIC
Innovation in synagogue music. Bodoff, Lippman. *Tradition (Jewish)* 23:90-101 Sum 1988
SYNAGOGUES
Constructive role confusion: the synagogue and Jewish social agencies. Feldstein, Donald. *Conserv Judaism* 38:23-27 Wint 1985-1986
In Amsterdam, 300 years of Jewish life: a museum built from four synagogues. Bender, Marylin. *New York Times Travel* 137:8-9 Ag 14 1988
In search of the present: synagogue ethnography. Heilman, Samuel. *Conserv Judaism* 38:56-66 Wint 1985-1986
Planning the modern synagogue building: historical and spatial considerations [figs]. Gertel, Elliot B. *Conserv Judaism* 38:42-50 Sum 1986
The synagogue as sacred space. Goldenberg, Robert. *Conserv Judaism* 38:19-22 Wint 1985-1986
Synagogue-federation relations: in search of a new synthesis of American Jewish organizational life. Silverstein, Alan. *Conserv Judaism* 38:28-35 Wint 1985-1986
Toward the revitalization of an urban synagogue. Addison, Howard A. *Conserv Judaism* 38:38-50 Fall 1985
The user-friendly synagogue: generating group relationships in an era of impersonality. Monson, Rela Geffen. *Conserv Judaism* 38:44-51 Wint 1985-1986
SYNAGOGUES- PALESTINE
Ancient Qusrin: synagogue and village [photos, figs]. Ma^{c}oz, Zvi Uri, and Killebrew, Ann. *Bib Arch* 51:5-19 Mr 1988
The ancient synagogue at Nabratein: design and chronology [figs, bibliog]. Chen, Doron. *Pal Ex Q* 119:44-49 Ja-Je 1987
Birkat ha-minim and the Ein Gedi inscription. Binyamin, Ben-Zion. *Immanuel* no 21:68-79 Sum 1987
Jews and Christians in late Roman Palestine: towards a new chronology [photos, figs, bibliog]. Groh, Dennis E. *Bib Arch* 51:80-96 Je 1988
On the chronology of the ancient synagogue at Capernaum [figs]. Chen, Doron. *Z des Deutschen Palästina-Vereins* 102:134-143 1986
Some observations on the decoration of the Chorazim pilaster [figs]. Turnheim, Yehudit. *Pal Ex Q* 119:152-155 Jl-D 1987
Synagogues in pre-70 Palestine: a re-assessment. Grabbe, Lester L. *J Th St* ns 39:401-410 O 1988
SYNCELLUS, GEORGIUS, 9TH CENT
Abraham and the burning of the temple of idols: *Jubilees'* traditions in Christian chronography. Adler, William. *Jew Q R* 77:95-117 O 1986-Ja 1987
SYNCRETISM
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988
Christianity and the -isms: a description, analysis and rethinking of Kraemer's theology of missions. Jongeneel, J A B. *Bangalore Th F* 20:17-41 Ja-Je 1988
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988
From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. Young, Richard Fox. *Japan J Rel St* 15:263-286 D 1988
Global theology in a pluralistic age. Cobb, John B, Jr. *Unit Univ Chr* 43 no 1:34-45 1988
Jesus in the "New World": North American native responses to the European Christ. Temme, Jon. *Int R Miss* 77:59-66 Ja 1988
Kontextuelle Theologie als Synkretismus? Der "neue Synkretismus" der Befreiungstheologie und der Synkretismusverdacht gegenüber Ökumene. Brandt, Hermann. *Ökum Ru* 35:144-159 Ap 1986
Le mouvement oecumenique dans la religion Bouiti au Gabon. Świderski, Stanislaw. *J Rel Africa* 18 no 2:125-140 1988
The place of animism within popular Buddhism in Cambodia: the example of the monastery. Ang, Chouléan. *Asian Folk St* 47 no 1:35-41 1988
Religious syncretism: the Japanese case. Piryns, Ernest D. *Japan Rel* 15:49-65 Ja 1988
SYNDESMOS
Orthodox youth visits Finland [D 4-12 1986]. Rasskazovsky, S, and Derzhavin, N. *J Moscow Patr* no 8:57-59 1987
Reflections on the 12th General Assembly of Syndesmos [Effingham, England, Ag 1986]. Juce, Esther. *St Vlad Th Q* 31 no 4:379-382 1987
Report on Orthodox youth work in Ghana. Oörni, Soili, and Tiainen, Päivi. *Sourozh* no 21:45-49 Ag 1985
Syndesmos and its future. Tarazi, Paul. *Sourozh* no 28:11-22 My 1987
Syndesmos conference in Himmelstür [Ag 13-19 1987]. Rasskazovsky, S, and Derzhavin, N. *J Moscow Patr* no 3:53-55 1988
Youth seminar at the Leningrad Theological Academy: communique. *J Moscow Patr* no 10:59-61 1987
SYNERGISM
Religion and healing: the four expectations [ils]. Marty, Martin E. *Second Opinion* 7:61-80 1988
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988
SYNOD OF BISHOPS
see also Episcopal Conferences (Catholic)
The 1987 Synod: a brief review [Rome, O 1987]. Vanackere, Hans. *Pro Mundi Vita Forum* no 1:2-10 Ja 1988
Die ausserordentliche Bischofssynode [Rome, N 24-D 8, 1985]; tr by K Raiser. Reuver, Marc. *Ökum Ru* 35:188-198 Ap 1986
Carta del Comité Central del CMI a los obispos reunidos en el Sinodo Extraordinario de la Iglesia Cat%olica Romana [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:41-42 Ag-S 1985
Die christlichen Basisgemeinschaften in den Dokumenten der römischen Bischofssynode über die Laien (1987); tr by U Faymonville. Healey, Joseph G. *Z Miss W* 72 no 2:137-145 1988
Definitions and directions [Extraordinary Synod of Bishops, N 24-D 8 1985]. Tonnos, Anthony, Bp. *Grail* 2:69-79 Mr 1986
Diary [Extraordinary Synod of Bishops, N 24-D 1985]. Higgins, Michael W. *Grail* 2:81-99 Mr 1986
Du Concile au Synode extraordinaire: à propos de deux ouvrages récents [*La réception de Vatican II; Synode extraordinaire*]. Latourelle, René. *Sci Esprit* 38:381-391 O-D 1986
An interview with Katherine MacDonald. MacDonald, Katherine. *Grail* 2: 101-108 Mr 1986
Message to the people of God from the Synod of Bishops ["Vocation and mission of the laity"]. *AFER* 30:48-54 F 1988
Understanding ourselves as church: synod on the laity [comment on *Instrumentum Laboris*, Vatican working paper]. Hug, Jim. *AFER* 29:322-325+ D 1987
What are we to do after the Synod? [repr fr Pontifical Council for the Laity, S 1987]. Rwehikiza, Felician N. *AFER* 30:67-86 Ap 1988*
What will happen at the Synod? Hebblethwaite, Peter. *Grail* 3:8-23 S 1987
SYNOPTIC PROBLEM
see also Q (Gospel Source)
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988

Compositional conventions and the synoptic problem [comparative table of Dionysius and Plutarch]. Downing, F Gerald. *J B L* 107:69-85 Mr 1988
The formation of the Synoptic Gospels. Orchard, Bernard. *Down R* 106:1-16 Ja 1988
Saint Mark's extra material. Murray, Gregory. *Down R* 105:239-242 Jl 1987
Source criticism: some comments on the present situation. Farmer, William R. *Union S Q R* 42 no 1-2:49-57 1988
The Synoptic Problem in rabbinic literature: a correction [reply to J Neusner, 105:499-507 1986]. Smith, Morton. *J B L* 107:111-112 Mr 1988
τίς ἐστιν ὁ παισας σε: Mt 26:68/Lk 22:64 (diff Mk 14:65). Neirynck, Frans. *Eph Th L* 63 no 1:5-47 1987
What defiles a man? Murray, Gregory. *Down R* 106:297-298 O 1988

SYRIA—ANTIQUITIES
see also Ebla Tablets; Pottery- Syria
Ancient Syria [ASOR symposium, Chicago, D 1985]. Rast, Walter E, ed. *A S O R Bul* no 270:1-91 My 1988*
The north Syrian late Epipaleolithic and its relationship to the Natufian complex [figs, tables, bibliog]. Olszwski, Deborah I. *Levant* 20:127-137 1988

SYRIA—ANTIQUITIES—APAMEA
Apamée (Qal'at el-Mudīq, province de Hama), 1984-1985 [photos]. Balty, Jean Charles. *Syria* 63 no 3-4:391-397 1986

SYRIA—ANTIQUITIES—ARSLAN TASH
The gateway and portal stone reliefs from Arslan Tash [figs, bibliog]. Albenda, Pauline. *A S O R Bul* no 271:5-30 Ag 1988

SYRIA—ANTIQUITIES—HAWRAN REGION
Prospections archéologiques dans le Hawran. Braemer, Frank. *Syria* 63 no 3-4:399-400 1986

SYRIA—ANTIQUITIES—MARI
The kingdom and period of Khana [chronological tables of kings, year names; figs, bibliog]. Buccellati, Giorgio. *A S O R Bul* no 270:43-61 My 1988

SYRIA—ANTIQUITIES—MASHNAQA
Tell Mashnaqa (Moyen Khabour) 1986. Monchambert, Jean Yves. *Syria* 63 no 3-4:386-387 1986

SYRIA—ANTIQUITIES—PALMYRA
see also Art, Palmyrene
Palmyra (Mission germano-syrienne). Schmidt-Colinet, A. *Syria* 63 no 3-4: 397 1986
Palmyra (Mission polonaise) [figs]. Gawlikowski, Michel. *Syria* 63 no 3-4: 397-399 1986

SYRIA—ANTIQUITIES—RAS AL-BASSIT
Bassit [photos, figs]. Corbin, Paul. *Syria* 63 no 3-4:175-220 1986
La céramique à engobe rouge de l'âge du Fer à Bassit [figs]. Braemer, Frank. *Syria* 63 no 3-4:221-246 1986
Rapport sur les 13e et 14e campagnes (1983-1984) à Bassit [photos]. Courbion, Paul. *Syria* 63 no 3-4:387-391 1986
Les restes fauniques du site archéologique de Ras al Bassit, Syrie. Gagnier, Pierre Yves. *Syria* 63 no 3-4:247-255 1986

SYRIA—ANTIQUITIES—TELL ASHARA
The kingdom and period of Khana [chronological tables of kings, year names; figs, bibliog]. Buccellati, Giorgio. *A S O R Bul* no 270:43-61 My 1988

SYRIA—ANTIQUITIES—TELL HADIDI
Tell Hadidi: one Bronze Age site among many in the Tabqa Dam salvage area [photos, figs, bibliog]. Dornemann, Rudolph H. *A S O R Bul* no 270: 13-42 My 1988

SYRIA—ANTIQUITIES—TELL MARDIKH-EBLA
Position of the tablets of Ebla [figs, plates]. Archi, Alfonso. *Orientalia* ns 57 no 1:67-69 1988

SYRIA—ANTIQUITIES—TELL RIF'AT
A treasure of coins from Arwad [plates, figs]. Elayi, Josette, and Elayi, A G. *J Anc Near East Soc* 18:3-24 1986

SYRIA—ANTIQUITIES, GREEK
Apamée (Qal'at el-Mudīq, province de Hama), 1984-1985 [photos]. Balty, Jean Charles. *Syria* 63 no 3-4:391-397 1986
Bassit [photos, figs]. Corbin, Paul. *Syria* 63 no 3-4:175-220 1986

SYRIA—CHURCH HISTORY
Chronique. *Proche Orient Chr* Regular feature: 1985-
Geogien und der christliche Orient. Müller, C Detlef G. *Ostkirch St* 35 no 2-3:168-175 1986

SYRIA—HISTORY—TO 333 BC
Ancient Syria [ASOR symposium, Chicago, D 1985]. Rast, Walter E, ed. *A S O R Bul* no 270:1-91 My 1988*
Herodotus and the chronology of the kings of Sidon [bibliog]. Kelly, Thomas. *A S O R Bul* no 268:39-56 N 1987

SYRIA—INTELLECTUAL LIFE
ʿAbd al-Qādir al-Jazā'irī and Islamic reform. Commins, David. *Muslim W* 78: 121-131 Ap 1988

SYRIAC CHRISTIANS
Turkey's Souryani Christians: a fragile community. Rubeiz, Ghassan. *One World* no 136:8-9 Je 1988

SYRIAC LANGUAGE
see also Manuscripts, Syriac

SYRIAC LANGUAGE—TEXTS
Abraham and the burning of the temple of idols: *Jubilees'* traditions in Christian chronography. Adler, William. *Jew Q R* 77:95-117 O 1986-Ja 1987
The Creed of Aithallah: a study in the history of the early Syriac symbol. Bundy, David D. *Eph Th L* 63 no 1:157-163 1987
Saints in Syriac anathemas: a form-critical analysis of role [transcriptions, translations]. Hunter, E C D. *J Sem St* 32:83-104 Spr 1987

SYRIAC LITERATURE
Mary in Syriac tradition. Brock, Sebastian P. *Sourozh* no 19:11-23 F 1985
The published verse homilies of Isaac of Antioch, Jacob of Serugh, and Narsai: index of incipits. Brock, Sebastian P. *J Sem St* 32:279-313 Aut 1987
Die syrische und die arabische Weltgeschichte des Bar Hebraeus - ein Vergleich [comparative tables, bibliog]. Todt, Susanne Regina. *Der Islam* 65 no 1:60-80 1988

SYRIAN CHURCH—LITURGY
Further studies in the liturgy of St James. Cuming, Geoffrey J. *St Liturg* 18 no 2:161-169 1988

SYRIAN ORTHODOX CHURCH (NON-CHALCEDONIAN)
Turkey's Souryani Christians: a fragile community. Rubeiz, Ghassan. *One World* no 136:8-9 Je 1988

SYSTEMATIC THEOLOGY *see* Theology, Doctrinal

SYSTEMS (PHILOSOPHY)
Consistency and contradiction [bibliog]. Tuschling, Burkhard. *Phil Th* 2:327-361 Sum 1988

SYSTEMS THEORY
Beliefs about evolution, mind, nature and society: excerpts from an interview [by Joseph H Schaeffer]. Laszlo, Ervin. *Zygon* 23:171-192 Je 1988
Entre la synchronie et la diachronie, les *Weltbilder* chez quelques théoriciens allemands de la sociologie [tables, bibliog]. Bizeul, Yves. *Soc Comp* 35 no 1:125-153 1988
The ministry of clinical supervision of pastoral psychotherapy: a process of professional formation [bibliog]. Niswander, Bonnie J. *J Supervision Train* 9:75-99 1987
Social science methods and theories of significance for the study of the Israelite monarchy: a critical review essay [abst, bibliog]. Frick, Frank S. *Semeia* no 37:9-52 1986
Systemic study of the Israelite monarchy [bibliog]. Chaney, Marvin L. *Semeia* no 37:53-76 1986

SZECHWAN PROVINCE (CHINA)
The current situation of Daoism in Qingchengshan, Sichuan Province; tr by D MacInnis. Luo, Zhufeng. *Tripod* no 47:57-59 1988
My pilgrimage in mission [autobiographical reflections of a missionary to China]. Hockin, Katharine B. *Int Bul Miss R* 12:23-30 Ja 1988

T

TABERNACLE
Fixing the site of the Tabernacle at Shiloh [photos]. Kaufman, Asher S. *Bib Arch R* 14 no 6:46-52 1988
Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. Weimar, Peter. *R Bib* 95:337-385 Jl 1988

TABOO
A lesson from Leviticus: leprosy [bibliog]. Lewis, Gilbert. *Man* 22:593-612 D 1987

TABORITES
Über den Aufmarsch der Reformation und über den Ausgang des Tábor. Kalivoda, Robert. *Com Via* 30:143-156 Sum 1987
Das Verständnis von Schrift in der Confessio Taboritarum. Dieter, Hans Jörg. *Com Via* 30:157-180 Sum 1987

TACHARD, GUY, 1650-1712
A recently discovered letter of Guy Tachard, SJ [French Jesuit missionary, text of 1702 letter]. Buckley, Cornelius. *Ind Ch H R* 22:23-49 Je 1988

TACOMA, WASHINGTON
see also Peace Lutheran Church (Tacoma, Wash)

TADDEO DA BOLOGNA *see* Alderotti, Taddeo, 1223-1295

TAFT, ROBERT F
Das Stundengebet in Ost und West: Neue Erkenntnisse der vergleichenden Liturgiewissenschaft [*The Liturgy of the Hours*, R Taft, 1986]. Gerhards, Albert. *Liturg Jb* 38 no 3:165-172 1988

TAGALOGS (FILIPINO PEOPLE)
Confession, conversion, and reciprocity in early Tagalog colonial society. Rafael, Vicente L. *Comparative Studies in Society and History* 29:320-339 Ap 1987

TAHA, MAHMUD MUHAMMAD, 1909?-1985
Mahmud Muhammad Taha and the crisis in Islamic law reform: implications for interreligious relations. An-Naʿim, Abdullahi Ahmed. *J Ec St* 25: 1-21 Wint 1988

TAHITI—CHURCH HISTORY
The impact of colonial policy on the churches of Tahiti and New Caledonia. Forman, Charles W. *Int R Miss* 77:12-21 Ja 1988

T'AI CHI
Chinese medical tradition: the way of *Tai Ji* [figs]. Huang, William, and Stark, Mary. *Interculture* (Eng Ed) 21:19-40 O-D 1988
Tai Chi Chuan, the watercourse way: its spiritual and mystical features. Whiting, Joshua C. *J Rel Psych Res* 11:141-145 Jl 1988

TAIMA (ANCIENT CITY)
Tayma painted ware and the Hejaz Iron Age ceramic tradition [figs, bibliog]. Bawden, Garth, and Edens, Christopher. *Levant* 20:197-213 1988

TAIWAN—CHURCH HISTORY
Symposium on evangelization [doc, F 13-20 1988, Catholic Univ of Fu Jen, Taipei]. *Tripod* no 44:67-73 1988
Theological education and homeland theology in Taiwan. *Pro Mundi Vita St* no 4:22-25 Jl 1988

TAIWAN—RELIGION
History and the rhetoric of legitimacy: the Ma Tsu cult of Taiwan. Sangren, P Steven. *Comparative Studies in Society and History* 30:674-697 O 1988

TAIWAN—SOCIO-ECONOMIC CONDITIONS
Taiwanese stories: *Beyond the mask* [excerpts, Latin American Council of Churches representatives' visit to Taiwan]. Weingartner, Erich. *One World* no 140:8-10 N 1988
Taiwan's urban population - time for a spiritual harvest. Mumper, Sharon E. *Urban Miss* 4:35-38 S 1986

TAIYUAN, CHINA
St Mary's Church near Taiyuan rebuilt [news; photos]. *Tripod* no 42:31-33 1987

TALENTS (PARABLE)
Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. Lohfink, Gerhard. *Th Q* 168 no 1:1-15 1988

TALLINN, ESTONIA
Tallinn diocese [news; Russian Church]. *J Moscow Patr* no 2:32 1988

TALMUD
see also Haggadah; Judaism—History—Talmudic Period, 10-425
Ahab in Bible and Talmud. Waldman, Nahum M. *Judaism* 37:41-47 Wint 1988
Attitudes towards disabilities as found in the Talmud [bibliog]. Wertlieb, Ellen C. *J Psych Jud* 12:192-214 Wint 1988
Gen 9:6: a comparative study of bloodshed in Bible and Talmud. Priest, James E. *J Ev Th S* 31:145-151 Je 1988
Not to be translated in public ["forbidden targumim"]. Klein, Michael L. *J Jew St* 39:80-91 Spr 1988
The rabbinic understanding of covenant. Schiffman, Lawrence H. *Rv Ex* 84: 289-298 Spr 1987
The Talmud - a source for Yiddish. Friedman, Theodore. *Judaism* 37:335-339 Sum 1988

TALMUD—INTRODUCTIONS
A la découverte du Talmud [bibliog essay, Talmud introductions]. Banon, David. *R Th Ph* 120 no 3:339-346 1988

TALMUD—STUDY
Law as allegory?: An unnoticed literary device in Talmudic narratives. Segal, Eliezer. *Prooftexts* 8:245-256 My 1988

TALMUD- MOED—YOMA
Composition and meaning in the Bavli. Kraemer, David Charles. *Prooftexts* 8:271-291 S 1988

TALMUD- NASHIM—YEVAMOT
Composition and meaning in the Bavli. Kraemer, David Charles. *Prooftexts* 8:271-291 S 1988

TALMUD- TOHOROT—NIDDAH
A developmental perspective on the laws of *Niddah*. Kraemer, David Charles. *Conserv Judaism* 38:26-33 Spr 1986

TAMBARAM, INDIA
see also World Missionary Conference, 3d, Tambaram, 1938

TAMBOV, RUSSIA
Archimandrite Evgeniy Zhdan nominated and consecrated Bishop of Tambov and Michurinsk [My 30 1987; por]. *J Moscow Patr* no 11:15-19 1987

TAMIL LANGUAGE
On *unar* and its derivatives. Srinivasan, S A. *Indo-Iran J* 30:265-285 O 1987

TAMIL POETRY
"I created land and sea": a Tamil case of God-consciousness and its Śrīvaiṣṇava interpretation. Clooney, Francis X. *Numen* 35:238-259 D 1988

TAMILNADU
Development, ecology and women's struggles. Dietrich, Gabriele. *Soc Action (India)* 38:1-14 Ja-Mr 1988

TAMILS
Tamil women and the Danish Mission Society: Danish women missionaries' accounts [1939-1982]. Burkhart, Geoffrey. *Ind Ch H R* 21:115-129 D 1987

TAMMUZ (DEITY)
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988

TANABE, HAJIME, 1885-1962
Nishida und Tanabe im vergleich [Eng abst]. Himi, Kiyoshi. *Z Miss W* 72 no 1:1-13 1988
Philosophy as metanoetics: a review article [H Tanabe, Eng tr 1986]. Gilkey, Langdon. *J Rel* 68:435-445 Jl 1988

TANNAIM
The rabbinic understanding of covenant. Schiffman, Lawrence H. *Rv Ex* 84: 289-298 Spr 1987

TANS, JOSEPH A G
"Autour de l'Unigenitus", une oeuvre magistrale sur l'origine de la constitution *Unigenitus* [review article]. Spiertz, Mathieu G. *R Hist Eccl* 83:393-403 Mr-Je 1988

TANTRIC BUDDHISM
see also Mahamudra (Tantric Rite)
Buddhism in adaptation: ancestor gods and their tantric counterparts in the religious life of Zanskar. Dargyay, Eva K. *Hist Rel* 28:123-134 N 1988
Un genre particulier d'exposés du tantrism ancien tibétain et khotanais [transcription of 2 texts, Eng abst]. Stein, R A. *Journal Asiatique* 275 no 3-4:265-282 1987
The identification of dGa' rab rdo rje. Hanson-Barber, A W. *J Int Assoc Buddh St* 9 no 2:55-63 1986
Note on a Chinese text demonstrating the earliness of Tantra. Huntington, John C. *J Int Assoc Buddh St* 10 no 2:88-98 1987
The *Paramādibuddha* (the Kālacakra *mūlatantra*) and its relation to the early Kālacakra literature. Newman, John. *Indo-Iran J* 30:93-102 Ap 1987
Signs, memory and history: a Tantric Buddhist theory of scriptural transmission. Gyatso, Janet B. *J Int Assoc Buddh St* 9 no 2:7-36 1986
The Three-Yāna journey in Tibetan Vajrayāna Buddhism [replies, J Cobb and R Ruether, pp 105-127; rejoinder]. Gross, Rita M. *Bud Chr St* 7:87-104 1987

TANTRISM
Mantra et *yantra* dans la médécine et l'alchimie indiennes [bibliog, Eng abst]. Roşu, Arion. *Journal Asiatique* 274 no 3-4:203-268 1986
Yoga: practice and ideology. Pandit, Moti Lal. *Areopagus* ns 1:42-45 Spr-Sum 1988

TANZANIA
An experience of Christian-Muslim relations in Tanzania. Smith, Peter D. *AFER* 30:106-111 Ap 1988
A report from Tanzania [AIDS statistics]. Kamukulu, Esther. *LWF Doc* no 25:40-43 S 1988

TANZANIA—CHURCH HISTORY
see also Missions- Tanzania

TAO
Zen and the practice of an art as a spiritual discipline. Fuller, Winston. *St Myst* 10:39-60 Wint 1987

TAOISM
see also Cultus, Taoist; Legends, Taoist
Chinese medical tradition: the way of *Tai Ji* [figs]. Huang, William, and Stark, Mary. *Interculture* (Eng Ed) 21:19-40 O-D 1988
Confucianism and Taoism in *The Star of Redemption* [bibliog]. Ben Yosef, I A. *J St Rel* 1:25-36 S 1988
The current situation of Daoism in Qingchengshan, Sichuan Province; tr by D MacInnis. Luo, Zhufeng. *Tripod* no 47:57-59 1988
Medicine and immortality in T'ang China [*Die klassische Tradition der Qi-Übungen*, by U Engelhardt, 1987]. Kohn, Livia. *J Am Orient Soc* 108:465-469 JL-S 1988
Mirror of auras: Chen Tuan on physiognomy [text, tr]. Kohn, Livia. *Asian Folk St* 47 no 2:215-256 1988
Religious syncretism: the Japanese case. Piryns, Ernest D. *Japan Rel* 15:49-65 Ja 1988
Tai Chi Chuan, the watercourse way: its spiritual and mystical features. Whiting, Joshua C. *J Rel Psych Res* 11:141-145 Jl 1988

TAOISM—BIBLIOGRAPHY
Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. Gyatso, Janet B, ed. *Asian Religious Studies Information* 1: Ja 1987*

TAOISM—SACRED BOOKS
Ritualization of texts and textualization of ritual in the codification of Taoist liturgy [The *Ling-pao* scriptures]. Bell, Catherine. *Hist Rel* 27:366-392 My 1988

TAOIST SAINTS
Luo Gongyuan: légends et culte d'un saint taoïste. Verellen, Franciscus. *Journal Asiatique* 275 no 3-4:283-332 1987

TAPESTRY, MEDIEVAL
see also Bayeux Tapestry

TARASYEV, VASILIJ
Festivities in the Pariarchal podvorye in Belgrade: for the 30th anniversary of Archpriest Vasiliy Tarasyev's ordination. Povny, Feodor. *J Moscow Patr* no 11:35-36 1987

TART, CHARLES
Easy answers [essay on popular religious movements]. Zaleski, Philip. *Parabola* 13:84-91 Fall 1988

TARTARS *see* Tatars

TASCH, PETER
Peter Tasch: from Melchiorite to bankrupt wine merchant [Germany, Switzerland, 1534-1561]. Packull, Werner O. *Menn Q R* 62:276-295 Jl 1988

TASHKENT, UZBEKISTAN
Archimandrite Lev Tserpitsky nominated and consecrated Bishop of Tashkent and Central Asia [por]. *J Moscow Patr* no 5:7-12 1988

TATARS
Religious tolerance and the Tatar population in the Grand Duchy of Lithuania: 16th to 18th century. Borawski, Piotr. *J Inst Muslim Minority* 9:119-133 Ja 1988

TATE, MARY MADGELENA, D 1931
Spiritual songs and hymns: a review [texts by Mary Madgelena Tate, House of God; facsim, photos]. Roberts, Hugh J. *J Black Sac Music* 2:88-95 Fall 1988

TATIAN
Five apologists and Marcus Aurelius. Grant, Robert M. *Vig Chr* 42 no 1:1-17 1988
Geven als vreemdeling: over de herkomst van een merkwaardige variant van ms 713 in Mattheus 17:26 [Eng abst]. Baarda, Tjitze. *Ned T Tij* 42:99-113 Ap 1988

TAULER, JOHANNES, 1300-1361
The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*
Thomas Müntzer und Martin Luther [Eng abst]. Friesen, Abraham. *Archiv Ref* 79:59-80 1988

TAVENER, JOHN
Icons in music? Two works by Tavener [music score]. Moody, Ivan. *Sobornost* 10 no 1:34-37 1988

TAX CREDITS
Utah's tax war [Initiative C referendum for tuition and other costs at private schools]. Boston, G Robert. *Ch State* 41:220-222 N 1988

TAX EXEMPTION
Full disclosure: broadcast ministries can no longer have financial secrets. Oden, Thomas C. *Chr T* 32:40-41 Mr 18 1988
Shooting at a sacred cow: *Texas Monthly* aims to end the Lone Star State's sales tax break for religious publications. Boston, G Robert. *Ch State* 41: 124-126 Je 1988
Tax exemption of Catholic Church in jeopardy [news]. Mawyer, Martin. *Fund J* 7:61-62 Ap 1988

TAXATION
An experiment in taxation: the English parish subsidy of 1371. Ormrod, W M. *Speculum* 63:58-82 Ja 1988

TAYLOR, CHARLES
Methods and models of context analysis: the challenge to missiology [bibliog]. Nel, Danie T. *Missionalia* 16:146-156 N 1988

TAYLOR, CLYDE W, 1903-1988
Taylor, Clyde W, 1903-1988 [death notice]. *Chr Cent* 105:634 Jl 6-13 1988
Taylor, Clyde W, 1903-1988 [photo; obit]. *Chr T* 32:40-41 Jl 15 1988

TAYLOR, CYRIL VINCENT
Cyril V Taylor: composer of "Abbot's leigh" [photo]. Eskew, Harry. *J Ch Music* 30:4-9 Ja 1988

TAYLOR, EDWARD, 1645?-1729
The Christian hero and the classical journey in Edward Taylor's "Preparatory meditations, first series". Schuldiner, Michael. *Huntington Library Quarterly* 49:113-132 Spr 1986

TAYLOR, HERBERT J, 1893-1978
Pragmatic Evangelical: Herbert Taylor, 1893-1978. Heidebrecht, Paul H. *Meth H* 26:98-112 Ja 1988

TAYLOR, JOHN, D 1887
Polygamy, patrimony, and prophecy: the Mormon colonization of Cardston [Alberta, Canada, 1887-1910; bibliog]. Lehr, John C. *Dialogue (Mormon)* 21:114-121 Wint 1988
TAYLOR, JOHN VERNON
Newsletter theology: CMS Newsletters since Max Warren, 1963-1985. Yates, Timothy E. *Int Bul Miss R* 12:11-15 Ja 1988
TAYLOR, MARK C
Deconstruction. Malone, Nancy M, ed. *Rel Intel Life* 5:3-66 Wint 1988*
Theology in the wake of the Other [review article; M C Taylor, *Altarity*, 1987]. Wyschogrod, Edith. *J A A R* 56:115-130 Spr 1988
TAYMA *see* Taima (Ancient City)
TEACHER-STUDENT RELATIONSHIPS
Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. Valantasis, Richard. *Harv Th R* 81:454-455 O 1988
TEACHERS—EDUCATION
High school headmasters' evaluations of teachers trained at universities and theological colleges [table]. Katz, Yaacov J. *British J Rel Ed* 10:102-107 Spr 1988
TEACHERS—RECRUITMENT
Faculty recruitment and retention: a principal responsibility. Edwards, David L. *Chr Ed J* 9 no 1:55-63 1988
TEACHING
Theme: on teaching and teachers. Spiro, Jack D, ed. *Rel Ed* 83:323-473 Sum 1988*
TEACHINGS OF SILVANUS
see also Silvanus, Abba
Silvanus en de Griekse gnomische traditie [Eng abst]. Broek, R van den. *Ned T Tij* 42:126-133 Ap 1988
TEAM MINISTRY *see* Group Ministry
TEARS *see* Crying
TECHNICAL SERVICES (LIBRARIES) *see* Processing (Libraries)
TECHNOLOGY—SOCIAL ASPECTS
The gospel of hi-tech [Viewpoint]. Saunders, Ross. *St Mark R* no 135:2 Spr 1988
Holistic ministry in a technological society. Kaiser, Christopher B. *Ref R* 41: 175-188 Spr 1988
TECHNOLOGY AND CIVILIZATION
Asian theologians on science and technology: contributions at ecumenical conferences and in Asian Christian periodicals. Vries, Greteke de. *Exchange* 17:1-77 Ap 1988*
Hoping against hope? A biblical perspective [reply, J K Riches, pp 55-65]. Pobee, John S. *Miss St* 5 no 2:40-54 1988
Karl Jaspers on the role of "conversion" in the nuclear age. Walters, Gregory J. *J A A R* 56:229-256 Sum 1988
On the relation between political philosophy and science. Schall, James V. *Greg* 69 no 2:205-223 1988
Les précurseurs [literature on technology and culture]. Ellul, Jacques. *Foi Vie* 87:31-41 Jl 1988
Technischer Fortschritt und Zukunft der Gesellschaft: zu einem Grundproblem der Technik-Diskussion. Buch, Alois J. *Z Kath Th* 109 no 1:48-68 1987
Theologie in der Krise der technischen Zivilisation. Buess, Eduard. *Th Z* 44 no 2:168-187 1988
TECHNOLOGY AND ETHICS
Bio-medical technology: of the kingdom or of the cosmos? Breck, John. *St Vlad Th Q* 32 no 1:5-26 1988
Gentechnologie. Schnegg, Brigitte, ed. *Ref* 37:198-232 Je 1988
Konstruktive und destruktive Wechselwirkungen zwischen Wissenschaft und Ethik. Sitter, Beat. *Freiburg Z Ph Th* 35 no 3:379-413 1988
Der Mensch als Schöpfer von Leben: ethische und theologische Aspekte der Gentechnologie [Eng abst]. Eibach, Ulrich. *Ker Do* 34:282-303 O-D 1988
The return of eugenics. Neuhaus, Richard John. *Commentary* 85:15-26 Ap 1988
Science, techniques, éthique. Millet, Olivier, ed. *Foi Vie* 87:3-186 Jl 1988*
Sciences du vivant et sens de la vie: aspects éthiques des nouvelles techniques de biologie moléculaire et cellulaire [bibliog]. Schäfer-Guignier, Otto. *R Th Ph* 120 no 3:293-315 1988
TECHNOLOGY AND RELIGION
The birth of the mechanistic worldview (and consequently: the redundancy of the God concept). Fourie, P J A. *Scriptura* no 25:36-47 1988
The churches and communication. Jorgenson, Larry. *Trinity Sem R* 10:17-30 Spr 1988
The early Christian belief in creation: background for the origins and assessment of modern Western science. Kaiser, Christopher B. *Horizons Bib Th* 9:1-30 D 1987
Genetics and theology: a complementarity? [editorial]. Nelson, J Robert. *Chr Cent* 105:388-389 Ap 20 1988
God, creation, salvation and modern science. Nebelsick, Harold P. *Horizons Bib Th* 9:79-103 D 1987
Modernity: a cultural reality. Azevedo, Marcello. *SEDOS* no 5:165-178 My 15 1988
Technological utopianism and our Zoroastrian heritage. Ahern, Geoffrey. *Faith Freedom* 41:26,31-42 Spr 1988
Technology and faith. Cook, James L, ed. *Ref R* 41:175-213 Spr 1988*
Vatican instruction on reproductive technology. Vacek, Edward V. *Th St* 49: 110-131 Mr 1988
Why Christians lost an environmental ethic. Granberg-Michaelson, Wesley. *Epiphany* 8:40-50 Wint 1988
TEICHERT, MINERVA BERNETTA KOHLEPP, 1888-1976
Minerva's calling [artist; por, bibliog]. Johnson, Marian Ashby. *Dialogue (Mormon)* 21:126-143 Spr 1988
TEILHARD DE CHARDIN, PIERRE
Barrow and Tipler's anthropic cosmological principle. Hallberg, Fred W. *Zygon* 23:139-157 Je 1988
Matter for heaven: Blondel, Christ and creation. Sullivan, John W. *Eph Th L* 64 no 1:60-83 1988
The meaning and significance of Teilhard de Chardin [metaphysics, Christology, ethics; tr by J Lyon]. Danielou, Jean. *Communio (US)* 15:350-360 Fall 1988
The new "Teilhard" at the NACCE: Thomas Berry, the "new story", and the battle for the Christian mind [editorial]. Muratore, Stephen. *Epiphany* 8:6-14 Wint 1988
Teilhard de Chardin in the context of renewal. Lubac, Henri de. *Communio (US)* 15:361-375 Fall 1988
TEIMA *see* Taima (Ancient City)
TEIXIDOR, JOSE, 1750-1814
Four organists at the Spanish Royal Chapel, c 1800 [photos]. Espinosa, Alma. *J Ch Music* 30:4-7+ F 1988
TELEOLOGY
Human rights and modernity: the truth of the fiction of individual rights. Gunnemann, Jon P. *J Rel Ethics* 16:160-189 Spr 1988
El humanismo como categoría teleológica. Fernández, José Luis. *Miscelanea Comillas* 44:131-156 Ja-Je 1986
Kriterien distributiver Gerechtigkeit: kein Bestandteil einer teleologischen Ethik? Witschen, Dieter. *Freiburg Z Ph Th* 35 no 3:353-378 1988
TELESIO, BERNARDINO, 1509-1588
The conflict between the absolutist and the relational theory of time before Newton. Čapek, Milič. *J Hist Ideas* 48:595-608 O-D 1987
TELEVANGELISM
see also Mass Media in Religion
TELEVISION
see also Mass Media in Religion
Screening God: some possible guidelines for religious programmes in New Zealand. Nichol, Chris, and McHugh, Stephanie. *Colloquium (Australia-NZ)* 21:14-18 O 1988
TELEVISION AND CHILDREN
Taming the television: a parent's guide to children and television, by P G Horsfield, 1986 [review]. Hawkins, Wayne. *J Chr Ed* Papers 89:52-53 1987
TELEVISION CRITICISM
The couch potato's guide to the law. Schultze, Quentin J. *Chr T* 32:72 O 7 1988
TELL ASHARA *see* Syria—Antiquities—Tell Ashara
TELL EL-AMARNA TABLETS
The role of Hazor in the Late Bronze Age [bibliog]. Bienkowski, Piotr. *Pal Ex Q* 119:50-61 Ja-Je 1987
TELL ESH-SHUQAFIYA, EGYPT
A second Nabataean inscription from Tell esh-Shuqafiya, Egypt [paleographic table, bibliog]. Jones, Richard N; Hammond, Philip C; Johnson, David J; and Fiema, Z T. *A S O R Bul* no 269:47-57 F 1988
TELL HADIDI *see* Syria—Antiquities—Tell Hadidi
TELL MASHNAQA *see* Syria—Antiquities—Mashnaqa
TELLIS-NAYAK, JESSIE
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
TEMESVARI, PELBART, 1435?-1504
Some Hungarian theologians in the late Renaissance. Kosztolnyik, Z J. *Ch H* 57:5-18 Mr 1988
TEMPERANCE
The Bible and the American temperance movement: text, context and pretext. Merrill, John L. *Harv Th R* 81:145-170 Ap 1988
Creating an anti-Catholic crusader: Charles Chiniquy. Laverdure, Paul. *J Rel Hist* 15:94-108 Je 1988
TEMPLARS
Kardinalbischof Matthäus von Albano, das Konzil von Troyes und die Entstehung des Templerordens. Hiestand, Rudolf. *Z K G* 99 no 3:295-325 1988
TEMPLE SCROLL *see* Qumran Scrolls—Temple Scroll
TEMPLES- PALESTINE
see also Jerusalem Temple
TEMPLES, CHINESE
A propos des fiches oraculaires de Huang Daxian [plate, photo, Eng sumamry]. Morgan, Carole. *Journal Asiatique* 275 no 1-2:163-191 1987
TEMPLES, EGYPTIAN
Bent axis or wrong direction? Studies on the temple of Serabit el-Khadim [figs, plate]. Ventura, Raphael. *Isr Ex J* 38 no 3:128-138 1988
TEMPLES, GREEK
Early Corinthian architecture and the origins of the Doric order [photo]. Rhodes, Robin F. *Am J Arch* 91:477-480 Jl 1987
The early sanctuary of Poseidon at Isthmia [Corinth, Greece]. Gebhard, Elizabeth R. *Am J Arch* 91:475-476 Jl 1987
The masks of Ortheia [Sanctuary of Ortheia, Sparta; figs]. Carter, Jane Burr. *Am J Arch* 91:355 Jl 1987
The Sanctuary of Demeter and Kore: an archaeological approach to ancient religion. Bookidis, Nancy. *Am J Arch* 91:480-481 Jl 1987
Surface, space, and intention: the Parthenon and the Kandariya Mahadeva [figs, photos]. Alles, Gregory D. *Hist Rel* 28:1-36 Ag 1988
The temple and cult of Apollo Patroos in Athens [figs, photos]. Hedwick, Charles W, Jr. *Am J Arch* 92 no 2:185-210 1988
Temple grec, église byzantine et cimetière musulman: la basilique de Dor en Israël [structural diag, photos]. Dauphin, Claudine. *Proche Orient Chr* 36 no 1-2:14-22 1986
TEMPLES, HINDU
"*Bol, bam*": the pilgrimage to Vaidyanath Dham; pt 1. Anand. *Sevartham* 13:57-72 1988
The management of mental illness among Maharashtrian families: a case study of a Mahanubhav healing temple [figs, biblog]. Skultans, Vieda. *Man* 22:661-679 D 1987
Surface, space, and intention: the Parthenon and the Kandariya Mahadeva [figs, photos]. Alles, Gregory D. *Hist Rel* 28:1-36 Ag 1988
The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpūr and its mythological structure [maps]. Shima, Iwao. *Japan J Rel St* 15:183-197 Je-S 1988

TEMPLES, KOREAN
Folk religion among the Koreans in Japan: the shamanism of the 'Korean temples' [charts, bibliog]. Iida, Takafumi. *Japan J Rel St* 15:155-182 Je-S 1988
TEMPLES, NABATAEAN
Du Môtab de Dusarès au trône d'Astarté [photos]. Will, Ernest. *Syria* 63 no 3-4:343-351 1986
Three workshops at Petra (Jordan) [figs, bibliog]. Hammond, Philip C. *Pal Ex Q* 119:129-141 Jl-D 1987
TEMPLES, SUMERIAN
Notes d'archéologie et d'architecture orientales ['White Temple' of Uruk; photos, figs]. Margueron, Jean. *Syria* 63 no 3-4:257-303 1986
TEMPLES, SYRO-PALESTINIAN
The date of the Judaean shrine at Arad [figs, plates]. Ussishkin, David. *Isr Ex J* 38 no 3:142-157 1988
The design of the temples and gates at Shechem [figs, bibliog]. Milson, David. *Pal Ex Q* 119:97-105 Jl-D 1987
TEMPTATION
'Skriker min sjel etter deg': om anfektelsen, lengselen og forventningen. Thelle, Notto R. *Norsk T Tid* 88 no 4:209-218 1987
TEN COMMANDMENTS *see* Commandments, Ten
TENT EVANGELISM *see* Camp Meetings
TERESA OF AVILA, SAINT, 1515-1582
The feminine in prayer in the *Interior Castle*. Seelaus, Vilma. *Mystics Q* 13: 203-214 D 1987
Libros y lecturas para el hogar de Don Alonso Sánchez de Cepeda [1507 inventory of library of St Teresa's father]. Rodríguez-San Pedro, Luis Enrique. *Salmanticensis* 34:169-188 My-Ag 1987
Mysticism and metaphor. Phillips, Stephen H. *Int J Ph Rel* 23 no 1:17-41 1988
Potentiation, elevation, acceleration: prerogatives of women mystics. Neaman, Judith S. *Mystics Q* 14:22-31 Mr 1988
The problematic iconography of Teresa of Avila's *Interior Castle* [il]. Swietlicki, Catherine. *St Myst* 11:37-47 Fall 1988
The social meaning of religious reform: the case of St Teresa and Avila. Bilinkoff, Jodi. *Archiv Ref* 79:340-357 1988
Soul, body and transcendence in Teresa of Avila. Allen, Prudence. *Toronto J Th* 3:252-266 Fall 1987
Waiting: spiritual transformation and the absence of God. Carden, Larry E. *St Luke J* 31:189-203 Je 1988
TERMINAL CARE
see also Hospices
Christian principles and medical/ethical dilemmas [reply, C G Brunk, 6:167-173 Spr 1988]. Voth, Arnold. *Conrad Grebel R* 6:29-44 Wint 1988
Ethical challenges of chronic illness [bibliog]. Jennings, Bruce; Callahan, Daniel; and Caplan, Arthur L. *Hast Cent Rpt* 18 (spec suppl): 1-16 F-Mr 1988
International perspectives on biomedical ethics. Donnelley, Strachan, ed. *Hast Cent Rpt* 18 (spec suppl): 1-31 Ag-S 1988*
Justice and the economics of terminal illness. Veatch, Robert M. *Hast Cent Rpt* 18:34-40 Ag-S 1988
Pastoral care at the end of life. Bauermeister, Paul J. *Curr Th Miss* 15:173-181 Ap 1988
The persistent problem of PVS [persistent vegetative state]. Wolf, Susan M, ed. *Hast Cent Rpt* 18:26-47 F-Mr 1988*
Precatory prediction and mindless mimicry: the case of Mary O'Connor [denial of right to refuse treatment]. Annas, George J. *Hast Cent Rpt* 18: 31-33 D 1988
Rabbi Moshe Feinstein on the treatment of the terminally ill. Rosner, Fred. *Judaism* 37:188-198 Spr 1988
The right to die? Kaye, Bruce. *St Mark R* no 133:21-27 Mr 1988
Sterbehilfe: Tötung auf Verlangen? Theologische und ethische Gesichtspunkte. Eibach, Ulrich. *Z Ev Ethik* 32 no 3:220-229 1988
The suffering and death of children; tr by E Briere. Bloom, Anthony, Metr. *Sourozh* no 18:9-19 N 1984
TERQA *see* Syria—Antiquities—Tell Ashara
TERRITORIAL CHURCHES
Die Kirchenversammlung von Eisenach (1948), die Frage der 'Entstehung einer vierten Konfession' und die Entlassung Hans Asmussens. Besier, Gerhard. *Ker Do* 34:252-281 O-D 1988
Tarifverträge für kirchliche Mitarbeiter? [diss abst; Tübingen, 1985]. Weinmann, Thomas. *Th Lit* 113:238 Mr 1988
TERRORISM
Arms control and its casualties. Eberstadt, Mary Tedeschi. *Commentary* 85: 39-46 Ap 1988
Current debate: should terrorists be assassinated? [reply by Sanford Levinson, pp 77-78]. Beres, Louis René. *Tikkun* 3:76-77 Jl-Ag 1988
Missionary hostage - what will your agency do [bibliog]. Klamser, Robert. *Ev Miss Q* 24:30-37 Ja 1988
The psychology of contemporary enthusiasm: on communist sympathies in the West [tr by E van der Rhoer; repr *Kontinent* 4, 1982]. Korzhavin, Naum. *Epiphany* 8:31-41 Spr 1988
Religiöse Gesellschaft der Freunde (Quäker): Pyrmonter Jahresversammlung [statement on terrorism, My 4, 1986]. *Ökum Ru* 35:335-336 Jl 1986
State terrorism and its allies [editorial]. Hovey, Gail. *Chr Cris* 48:147-148 My 2 1988
Terrorism and the Constitution. Blakesley, Christopher L. *B Y U St* 27:197-216 Sum 1987
Terrorism: perceptions and reflections [photos]. Smylie, Robert F, ed. *Ch Soc* 78:3-62 My-Je 1988*
Terrorism probing the dynamics. Smylie, Robert F. *Ch Soc* 78:6-36 My-Je 1988
The threat of terrorism to missionaries: meeting the challenge. Quarles, Chester L. *Int Bul Miss R* 12:161-162+ O 1988
TERSTEEGEN, GERHARD, 1697-1769
Wherever you are, pray and remain recollected in the presence: an introduction to the life and thought of Gerhard Tersteegen [bibliog]. Rochelle, Jay C. *Cov Q* 46:13-40 F 1988
TERTULLIAN
Christianity in the Roman Forum: Tertullian and the apologetic use of history. Burrows, Mark S. *Vig Chr* 42 no 3:209-235 1988
Communion ecclesiology and baptism in the spirit: Tertullian and the early church. McDonnell, Kilian. *Th St* 49:671-693 D 1988
Die Ehe ein Sakrament? Hinweise für eine Antwort aus der frühen Kirche. Vogt, Hermann J. *Th Q* 168 no 1:16-23 1988
Marcion's text of Gal 1:1 concerning the reconstruction of the first verse of the Marcionite *Corpus Paulinum*. Baarda, Tjitze. *Vig Chr* 42 no 3:236-256 1988
Tertullien misogyne? Pour une relecture du *De Cultu Feminarum*. Lamirande, Émilien. *Sci Esprit* 39:5-25 Ja-Ap 1987
TESTAMENT OF SOLOMON
Notes on the *Testament of Solomon*. Jackson, H M. *J St Jud* 19:19-60 Je 1988
TESTART, JACQUES
L'inflation de la recherche et ses implications: J Testart. Siméon, Jean Pierre. *Foi Vie* 87:75-88 D 1988
TESTIMONY *see* Witnessing
TESTS AND MEASUREMENTS IN EDUCATION
The kitchen classroom: is home schooling making the grade? Ray, Brian D. *Chr T* 32:23-26 Ag 12 1988
TESTS AND MEASUREMENTS IN RELIGION
The 1987 H Paul Douglass Lecture: The clinical assessment of optimal religious functioning [Religious Status Interview; table, bibliog]. Malony, H Newton. *R Rel Res* 30:3-17 S 1988
Changes in the attitudinal correlations of opposition to abortion, 1977-1985 [statistical tables, bibliog]. Jelen, Ted G. *J S S R* 27:211-228 Je 1988
The Christian college freshman: implications for church and college [summary, tablet, bibliog]. Miller, David R; Hawkins, Ronald E; and Wheeler, H William. *J Past Coun* 23 no 1:117-125 1988
Concerns about professional counseling: an exploration of five factors and the role of Christian orthodoxy [bibliog, tables]. Sell, Kenneth L, and Goldsmith, W Mack. *J Psych Chr* 7:5-21 Fall 1988
A controlled evaluation of devotional meditation and progressive relaxation. Carlson, Charles, R; Bacaseta, Panayiota E; and Simanton, Dexter A. *J Psych Th* 16:362-368 Wint 1988
Differential religious bias in the Minnesota Multiphasic Personality Inventory: an analysis in light of Orthodox Jewish custom and law. Juni, Samuel; Koenig, Esther J; and Morgenstern, Benjamin. *J Psych Jud* 12:79-89 Sum 1988
An exploration of the attributional styles of Christian fundamentalists and of authoritarians [bibliog]. Lupfer, Michael B; Hopkinson, Patricia L; and Kelley, Patricia. *J S S R* 27:389-398 S 1988
Impact of precounseling information: therapist counseling style and similarity of religious values on religious Jewish clients [appendices]. Weisbord, Aviva; Sherman, Martin F; and Hodinko, Bernard A. *J Psych Jud* 12:60-78 Sum 1988
Impact of referral training of psychologists on the clergy-psychologist professional interaction [bibliog, diag, graph, tables]. Meylink, Willa D. *J Psych Chr* 7:55-64 Fall 1988
Life quality of Tibetans and Hindus: a function of religion [statistical tables; bibliog]. Fazel, Mohammed K, and Young, David M. *J S S R* 27:229-242 Je 1988
Orthodoxy, religious discordance and alienation [figs, tables, bibliog]. Petersen, Larry R. *J S S R* 27:362-377 S 1988
Psychological theories and the need for forgiveness: assessment and critique [bibliog]. Shontz, Franklin C, and Rosenak, Charlotte. *J Psych Chr* 7:23-31 Spr 1988
The relationship of God control and internal locus of control to intrinsic religious motivation, coping and purpose in life [tables]. Jackson, Laurence E, and Coursey, Robert D. *J S S R* 27:399-410 S 1988
Religion and race in the United States. Lehman, Edward C, Jr, ed. *R Rel Res* 30:113-203 D 1988*
Religion and the problem-solving process: three styles of coping [tables]. Pargament, Kenneth I, and others. *J S S R* 27:90-104 Mr 1988
Religiosity among Indochinese refugees in Utah [statistical tables]. Lewis, Robert E; Fraser, Mark W; and Pecora, Peter J. *J S S R* 27:272-283 Je 1988
Religiosity, life meaning and wellbeing: some relationships in a sample of women [tables]. Chamberlain, Kerry, and Zika, Sheryl. *J S S R* 27:411-420 S 1988
Religious attendance and psychological well-being in middle-aged and older Mexican Americans. Levin, Jeffrey S, and Markides, Kyriakos S. *Soc Anal* 49:66-72 Spr 1988
Religious professionals and clergy spouses: stress among religious leaders [tables]. Rayburn, Carole A; Richmond, Lee J; and Rogers, Lynn. *J Past Coun* 23 no 1:1-71 1988*
Scholars, sects and sanghas: pt 1: Recruitment to Asian-based meditation groups in North America [tables; bibliog]. Gussner, R E, and Berkowitz, S D. *Soc Anal* 49:136-170 Sum 1988
A scientific approach to religious development: proposals and a case illustration [bibliog]. Kwilecki, Susan. *J S S R* 27:307-325 S 1988
Sin and self-functioning; pt 1: Grace, guilt, and self-consciousness; pt 2: Grace, guilt and psychological adjustment [tables]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:254-269,270-281 Fall 1988
Sin and self-functioning; pt 3: The psychology and ideology of irrational beliefs [test statistics]. Watson, P J; Morris, Ronald J; and Hood, Ralph W, Jr. *J Psych Th* 16:348-361 Wint 1988
Status attainment and religion: a re-evaluation [tables; appendix]. Homola, Michael; Knudsen, Dean; and Marshall, Harvey. *R Rel Res* 29:242-258 Mr 1988
Women called Catholics: the sources of dissatisfaction with the church, Santa Clara County, California [research note, statistical tables]. Browne, J Patrick, and Lukes, Timothy J. *J S S R* 27:284-290 Je 1988
TETRAGRAMMATON
Circumcision and the divine name: a study in the transmission of esoteric doctrine. Wolfson, Elliot R. *Jew Q R* 78:77-112 Jl-O 1987

TEXAS
Jacksonian democracy in Texas [1988 presidential primary]. Rips, Geoffrey. *Chr Cris* 48:125-127 Ap 18 1988
TEXAS—CHURCH HISTORY
The Serbin story: historic preservation and outreach in evangelism [Wendish Evangelical Lutheran Congregation, Texas]. Hartfield, Paul W. *Concor H Inst Q* 61:22-28 Spr 1988
TEXTBOOKS
Parents run out of options in textbook case [news; Hawkins County, Tenn]. *Chr T* 32:49 Mr 18 1988
Religion in the curriculum [Association for Supervision and Curriculum Development, 36-page report, 1987]. Boer, Harry R. *Ref J* 38:5-7 F 1988
Religious censorship and public school textbooks [editorial]. Wood, James E, Jr. *J Ch St* 29:401-410 Aut 1987
US history textbooks: help or hindrance to social justice? [list of books analyzed]. Charnes, Ruth. *Ch Soc* 78:48-58 Mr-Ap 1988
Why study history? Gagnon, Paul. *Atlantic Monthly* 262:43-47,50-57,60-66 N 1988
TEXTILE FABRICS, ANCIENT
Has authentic *tekēlet* been identified? [replies to I Ziderman, no 265:25-33 F 1987; rejoinder]. McGovern, P E, and others. *A S O R Bul* no 269:81-90 F 1988
TEXTUS RECEPTUS
Why the International Greek New Testament Project is necessary. Elliott, James K. *Restoration Q* 30 no 4:195-206 1988
THADDEUS OF PARMA *see* Alderotti, Taddeo, 1223-1295
THAI DRAMA
The Thai *Menora* in Malaysia: adapting to the Penang Chinese community [photos]. Tan, Sooi Beng. *Asian Folk St* 47 no 1:19-34 1988
THAILAND—CHURCH HISTORY
see also Christians- Thailand
Dialogen som tystnade: om vad vi kan lära från Asien [diag, Eng abst]. Oscarsson, Gunne. *Svensk Miss* 76 no 1:44-49 1988
THAILAND—RELIGION
Dejiao: a Chinese religion in Southeast Asia. Yoshihara, Kazuo. *Japan J Rel St* 15:199-221 Je-S 1988
THANKFULNESS *see* Gratitude
THANKSGIVING DAY
Giving thanks in plagued times [Thanksgiving meditation]; ed by P Yancey. Donne, John, 1573-1631. *Chr T* 32:30-31 N 15 1988
Thanksgiving joy: a reminiscence of old New England. Love, W DeLoss, Jr. *Fund J* 7:24-26 N 1988
THATCHER, MARGARET
Supply-side morality [individual's responsibility]. Smith, Harold B. *Chr T* 32:14-15 S 2 1988
Thatcher piously oppresses the poor. Bean, Kevin. *Witness* 71:19 O 1988
THEATER
The art of fine tuning: conversations [photos]. Reich, Steve; Kirstein, Lincoln; and Brook, Peter. *Parabola* 13:50-59 Sum 1988*
Le cothurne et le rabat, le théâtre et la foi. Reymond, Bernard. *R Th Ph* 120 no 4:465-473 1988
The future of ritual [bibliog essay]. Schechner, Richard. *J Ritual St* 1:5-33 Wint 1987
Slaying the drug-dealing dragon [Saltworks Theatre Company]. Frame, Randall L. *Chr T* 32:61 My 13 1988
A slow air [Noh theater in Kyoto; il; photo]. Heyneman, Janet. *Parabola* 13:86-95 Spr 1988
THEATERS
Les rôles féminins dans le Théâtre d'ombres Turc [ils]. Nicolas, Michèle. *Der Islam* 64 no 1:98-104 1987
THEISM
see also Monotheism
Die Aktualität des Trinitarischen im christlichen Gottesglauben. Schwarz, Hans. *Th Z* 44 no 3:211-221 1988
The anthropic principle. Schlesinger, George N. *Tradition (Jewish)* 23:1-8 Spr 1988
John H Dietrich's theism. Frothingham, Richard. *Rel Humanism* 22:159-164 Aut 1988
Naturalistic theism and the Chicago school: Ames, Mathews and Wieman. Shaw, Marvin C. *Encount* 49:297-319 Aut 1988
On fideism and Alvin Plantinga [review, T Pendelhum, *God and scepticism*, 1983]. Askew, Richard. *Int J Ph Rel* 23 no 1:3-16 1988
The problem of evil. Clarke, Bowman L, ed. *Int J Ph Rel* 24 no 1-2:3-111 1988*
Professor O'Hear and belief in God [Christian response to atheism]. Trethowan, Illtyd. *Down R* 106:92-100 Ap 1988
What is your religious position? Zerbst, Jeffrey. *J Th So Africa* no 64:6-19 S 1988
THEISSEN, GERD
Sociologia del Cristianesimo primitivo: qualche osservazione a partie dall'opera di Gerd Theissen [bibliog]. Norelli, Enrico. *Henoch* 9 no 1:97-129 1987
THEODICY
Does God hide from us? John Hick and process theology on faith, freedom and theodicy. Mesle, C Robert. *Int J Ph Rel* 24 no 1-2:93-111 1988
Evil and moral agency. Friedman, R Z. *Int J Ph Rel* 24 no 1-2:3-20 1988
Evil and the problem of God. Chryssides, George D. *Rel St* 23:467-475 D 1987
Free will, omnipotence and the problem of evil. Burgess-Jackson, Keith. *Am J Th Ph* 9:175-185 S 1988
God, medicine, and the problems of evil. Hauerwas, Stanley. *Ref J* 38:16-22 Ap 1988
God's punishment for sin [AIDS epidemic]. Wiest, Walter E. *Rel Ed* 83:243-250 Spr 1988
In defence of free will theodicy [explanation of natural evil]. Coughlan, Michael J. *Rel St* 23:543-554 D 1987
In defense of theoretical theodicy [comments on K Surin, *Theology and the problem of evil*]. O'Connor, David. *Mod Th* 5:61-74 O 1988
Is it possible to understand the book of Job? Freedman, David Noel. *Bible R* 4:26-33+ Ap 1988
Job: second thoughts in the land of Uz [il]. Long, Thomas G. *Th Today* 45:5-20 Ap 1988
Matthew 10:26-31 and the problem of evil. Allison, Dale C, Jr. *St Vlad Th Q* 32 no 4:293-308 1988
A pastoral approach to evil [Theological table-talk]. Robbins, Jerry K. *Th Today* 44:488-495 Ja 1988
Problems of evil: more advice to Christian philosophers. Adams, Marilyn McCord. *Faith Phil* 5:121-143 Ap 1988
The providence and the power of God [address, installation as Van Raalte Professor of Systematic Theology]. Hesselink, I John. *Ref R* 41:97-115 Wint 1988
Reichenbach on natural evil [review article; *Evil and a Good God*, 1982]. Martin, Michael. *Rel St* 24:91-99 Mr 1988
Security but no certainty: toward a Christian theodicy. Clendenin, Daniel B. *J Ev Th S* 31:321-328 S 1988
Stewart Sutherland on suffering [rejoinder, pp 317-320]. Harries, Richard, Bp. *Th* 91:308-317 Jl 1988
Theodicy: two moral extremes. King-Farlow, John, and Shanks, Niall. *Scot J Th* 41 no 2:153-176 1988
Three perspectives on tragedy and suffering: the relevance of near-death experience research. Gibbs, John C. *J Psych Th* 16:21-33 Spr 1988
Thrinakia and Zeus' ways to men in the *Odyssey*. Friedrich, Rainer. *Gr Rom Byz St* 28:375-400 Wint 1987
"To act or not": Milton's conception of divine freedom. Fallon, Stephen M. *J Hist Ideas* 49:425-449 Jl-S 1988
Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology [bibliog]. Camp, Claudia V. *Semeia* no 42:14-36 1988
THEODORE, BP OF MOPSUESTIA
Luke 22:42-47a: the Emperor Julian as a witness to the text of Luke. Baarda, Tjitze. *Nov Test* 30:289-296 O 1988
THEODORE STUDITES, SAINT, 759?-826
The Seventh Ecumenical Council in lived rememberance. Slesinski, Robert. *Diakonia* 20 no 3:115-127 1986
THEODORET, BP OF CYRRHUS, 393?-458?
Rhetoric and reality: Peter Martyr and the English Reformation. Anderson, Marvin W. *Sixteen Cent J* 19 no 3:451-469 1988
The sense of a stylite: perspectives on Simeon the Elder. Harvey, S Ashbrook. *Vig Chr* 42 no 4:376-394 1988
Teodoreto de Ciro y la lengua hebrea. Fernández Marcos, Natalio. *Henoch* 9 no 1:39-54 1987
THEODOSIUS, METR *see* Lazor, Theodosius, Metr of All America and Canada
THEODOSIUS II, EMPEROR OF THE EAST, 401-450
Theodosius' horse: reflections on the predicament of the church historian; repr fr 34:251-261 1965. Outler, Albert C. *Ch H* 57 suppl:9-19 1988
THEODOSIUS PECHERSKY, SAINT, D 1074
From the history of the Russian sermon: St Feodosiy of the Kiev-Pechery Monastery (d 1074) ["Homily on God's punishments"]. Theodosius Pechersky, Saint, D 1074. *J Moscow Patr* no 3:41-43 1988
THEOLOGIA CRUCIS
An alternative Christian view of aging. Sapp, Stephen. *J Rel Aging* 4 no 1:1-13 1987
Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. Willis, Robert E. *J Ec St* 24:598-615 Fall 1987
Christologies et religions non chrétiennes. Dupré La Tour, Augustin. *Proche Orient Chr* 36 no 3-4:193-205 1986
Douglas John Hall: Canadian theologian extraordinaire [review article]. Newman, Paul W. *Touchstone* 6:43-51 Ja 1988
In what way is Paul's gospel (*euangelion*) of freedom theology of the cross (*theologia crucis*)? Donge, Gloria van. *Colloquium (Australia-NZ)* 21:19-33 O 1988
The influence of the conversion of St Paul on his theology of the cross. Obijole, Olubayo. *E Africa J Ev Th* 6 no 2:27-36 1987
Preservation and salvation: the significance of eschatology for the mission of the church. Kelly, Robert A. *Consensus* 14 no 1:49-63 1988
Le sens de la croix de Jésus d'après Jon Sobrino: questions d'exégèse et d'herméneutique. Dumais, Marcel. *Eglise Th* 19 no 3:323-347 1988
Suffering for Christ in the Eastern Church. Scalfi, Romano. *Communio (US)* 15:46-60 Spr 1988
A theology of the cross. Pannenberg, Wolfhart. *Word World* 8:162-172 Spr 1988
THEOLOGIA DEUTSCH
The mystical tradition of the 'Homo Deificatus' in the theology of the Family of Love and the Theologia Germanica. Johnson, William. *J Rel St* (Ohio) 14 no 1-2:1-24 1988
THEOLOGIANS
see also Under names of individual theologians
THEOLOGIANS, AFRICAN
Africa meets Asia: Africa-Asia theological educators' exchange programme [rpts fr India, N and Southeast Asia groups, Ag 17-S 21 1987]. *Asia J Th* 2:151-182 Ap 1988
THEOLOGIANS, AMERICAN
Has there been a Reagan revolution in theology: a *Century* symposium [for list of respondents, see Author and Editor Index]. Marty, Martin E. *Chr Cent* 105:275-285 Mr 16 1988*
The languages of a Renaissance man [Charles Milligan]. Potthoff, Harvey. *Iliff R* 45:7-24 Spr 1988
Reinhold Niebuhr, past, and future [review article; R W Fox, *Reinhold Niebuhr: a biography*]. Lovin, Robin W. *Rel St R* 14:97-102 Ap 1988
THEOLOGIANS, CANADIAN
Beare, Francis Wright, 1902-1986 [obit]. Wishart, Ian S. *Toronto J Th* 3:126-129 Spr 1987
Festschrift for Eugene Fairweather. Slater, Peter, ed. *Toronto J Th* 3:130-151 Spr 1987*

Tributes to Gregory Baum. McWilliam, Joanne E, ed. *Toronto J Th* 3:181-208 Fall 1987*

THEOLOGIANS, CATHOLIC

Catholic theologians in Hitler's Reich: adaptation and critique. Dietrich, Donald J. *J Ch St* 29:19-45 Wint 1987

Freedom of inquiry, thought and expression: the theologian in the Catholic Church and university [editorial essay]. Lawler, Michael G. *Horizons* 15: 108-115 Spr 1988

Newman's experience of God: an interpretive model. Merrigan, Terrence. *Bijdragen* 48:444-464 1987

Thomas Berry: a brief biography. Tucker, Mary Evelyn. *Rel Intel Life* 5:107-114 Sum 1988

THEOLOGIANS, FRENCH

Les hésitations de Colani dans la *Revue de Strasbourg* entre 1850 et 1855 [Eng abst]. Encrevé, André. *R Hist Ph Rel* 68 no 1:83-95 1988

Quelques lettres d'Alfred Loisy à Jacques Arnavon, protestant liberal [texts; Eng abst]. Reymond, Bernard. *R Hist Ph Rel* 67 no 4:363-381 1987

THEOLOGIANS, GERMAN

Albert Schweitzers teologi och religion. Hemrin, Sven. *Svensk T K* 63 no 4: 145-153 1987

Das neue Testament im theologischen Denken Friedrich Gogartens: Rückblick auf einen Abschnitt Göttinger Theologiegeschichte. Hübner, Hans. *N T St* 34 no 3:431-441 1988

Support, acquiescence, or passive disobedience: Protestant thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *Z Rel Gg* 40 no 2:151-169 1988

What I have unlearned in 50 years as a German theologian [Eng tr fr *Kirchliche Konflikte*, 1982]. Käsemann, Ernst. *Curr Th Miss* 15:325-335 Ag 1988

Zwei Briefe aus Tübingen 1833/34: der Freiburger Theologe Peter Schleyer über die Katholisch-Theologische Fakultät. Reinhardt, Rudolf. *Th Q* 168 no 2:139-149 1988

THEOLOGIANS, GREEK

The brotherhoods of theologians in contemporary Greece [Zoe, Soter, and Stavros]. Makrides, Vasilios N. *Gr Orth Th R* 33:167-187 Sum 1988

Nikos Nissiotis (1925-1986), théologien de l'Esprit-Saint et de la gloire [bibliog]. Dupuy, Bernard. *Istina* 32 no 3:225-237 1987

THEOLOGIANS, JEWISH *see* Jewish Theology

THEOLOGIANS, LATIN AMERICAN

"En favor de la liberación de los pobres y de la teología de la liberación". Teólogos y Cientistos Socíles de países de America Latina. *Serv Inform Rel* no 65:14-15 O 1984

THEOLOGIANS, NORWEGIAN

Fra Luther til Hallesby: om teologifaget på reformatorisk grunn. Rasmussen, Tarald. *Norsk T Tid* 88 no 4:193-207 1987

THEOLOGIANS, RUSSIAN

Traditie en aktuele kontext in de theologie van Alexander Men [Eng abst, p 330]. Graaf, Johannes de. *Ned T Tij* 42:307-316 O 1988

THEOLOGIANS, SPANISH

Religious literature as an offensive weapon: Cipriano de Valera's part in England's war with Spain. Kinder, A Gordon. *Sixteen Cent J* 19 no 2:223-235 1988

THEOLOGIANS, SWISS

Huldrych Zwingli: the Swiss reformer. Stephens, W Peter. *Scot J Th* 41 no 1:27-47 1988

THEOLOGIANS, WOMEN

Abortion: what the female philosophers say. Kenny, Mary. *Grail* 2:23-42 Mr 1986

Theologische Forschung von Frauen: eine "Europäische Gesellschaft" formiert sich. Jensen, Anne. *Ev Th* 48 no 1:76-79 1988

Women in the church: challenge for the future. De Roo, Remi. *Grail* 3:11-25 Je 1987

THEOLOGICAL EDUCATION

see also World Council of Churches—Theological Education

Discerning our central purposes [Christian Theological Seminary]. Dickinson, Richard D N. *Encount* 49:337-344 Aut 1988

Education as furniture and propellant [excerpts fr J A Sittler, *Gravity and grace*, 1986]. Sittler, Joseph A. *Chr Cent* 105:102-104 F 3-10 1988

Field education in theological and ministry training. Oliphant, David, ed. *St Mark R* no 132:4-41 D 1987*

Légitimité de la présence d'une Faculte de théologie au sein de l'Université [Eng abst]. Mehl, Roger. *R Hist Ph Rel* 68 no 1:133-143 1988

Ministry focus: Christian education. Wall, James M, ed. *Chr Ministry* 19:7-18 Mr-Ap 1988*

Postulations for safeguarding preconceptions: the case of the scientific religionist. Wiebe, Donald. *Religion* 18:11-19 Ja 1988

The quest for renewal in theological education. Hulbert, Terry C. *E Africa J Ev Th* 7 no 1:28-44 1988

Theology - university and church: Is a synergism possible? [bibliog]. Welch, Claude. *Phil Th* 3:5-23 Fall 1988

Theology and curriculum selection: A theoretical problem in teaching Christianity in religious education. Astley, Jeff. *British J Rel Ed* 10:86-91 Spr 1988

Theology in the university: a contemporary Scottish perspective. Shaw, D W D. *Scot J Th* 41 no 2:217-231 1988

Theology: university and church. McBride, Richard P. *Phil Th* 3:89-100 Fall 1988

What is theological education all about? 3d August 1987 at Tainan Theological College. Coe, Shoki. *Asia J Th* 2:546-547 O 1988

THEOLOGICAL EDUCATION—ASSOCIATIONS

Associations of theological schools [comprehensive list by continent, with addresses]. *Ministerial Formation* no 41:28-32 Ja 1988

THEOLOGICAL EDUCATION—BIBLIOGRAPHY

Reflections on the literature on theological education published between 1955 and 1985 [bibliog]. Gustafson, James M, and Swanson, Tod D. *Th Ed* 24 Suppl 2:9-86 1988

THEOLOGICAL EDUCATION—CASE STUDIES

Ecumenical cooperation in theological education in India: a survey. Wilson, Henry S. *Asia J Th* 2:38-44 Ap 1988

Empirical theology: Boisen as pastoral theologian [bibliog]. Asquith, Glenn H, Jr. *J Psych Chr* 7:7-16 Sum 1988

Empowering for effective urban ministry: the Center for Urban Theological Studies - Philadelphia [case study, 1968-1983]. Crichton, Iain. *Urban Miss* 5:33-42 N 1987

Foundations for ministry: a partnership between students, faculty, and librarians in theological research [case study]. Troutman, Joseph E. *J Int Th C* 13:279-289 Spr 1986

Perspective in theological education [India]. Robinson, Gnana, and Wilson, Henry S. *Asia J Th* 2:69-78 Ap 1988

THEOLOGICAL EDUCATION—CONGRESSES

The 3rd International Conference of Orthodox Theological Schools [Ag 30-S 4 1987, Brookline, Mass]. Platon, Archimandrite. *J Moscow Patr* no 1:42-44 1988

Asian consultation on spiritual formation in theological education, April 20-25 1988 [Indonesia]. *Ministerial Formation* no 42:32-33 Je 1988

Probleme theologischer Ausbildung in der Dritten Welt am Beispiel Süd-Pazifik [ökumenische Konsultation, Suva, Fiji, Jl 8-12 1985]. Engel, Lothar. *Ökum Ru* 35:329-334 Jl 1986

Theological education and moral formation [theological educators' conference, Duke Divinity School]. Willimon, William H. *Chr Cent* 105:1087-1088 N 30 1988

THEOLOGICAL EDUCATION—CURRICULUM

Theological education as character formation? [reply to G Lindbeck and D Tracy, pp 10-52]. Hall, Douglas John. *Th Ed* 24 Suppl 1:53-79 1988

THEOLOGICAL EDUCATION—EXTENSION PROGRAMS

The fall and rise of TEE in one African church [Theological Education by Extension]. Hill, Bradley N. *Ev Miss Q* 24:42-47 Ja 1988

THEOLOGICAL EDUCATION—HISTORY

Les origines géographiques des étudiants en thélogie entre 1621 et 1792 [map, Eng abst]. Westphal, Werner. *R Hist Ph Rel* 68 no 1:73-81 1988

Le recrutement des étudiants à la Faculté de Théologie (1872-1918) [Université de Strasbourg; maps, Eng abst]. Vogler, Bernard. *R Hist Ph Rel* 68 no 1:97-112 1988

Theologiestudium in der Zeit des Nationalsozialismus [review article]. Hermle, Siegfried. *Ev Th* 48 no 6:555-560 1988

THEOLOGICAL EDUCATION—THEORY

Thinking theologically about theological education. Fiorenza, Francis Schüssler. *Th Ed* 24 Suppl 2:89-119 1988

THEOLOGICAL EDUCATION- AFRICA

Africa: theological education and its implications in Africa; 3 pts: Prior to Vatican II; The reforms of Vatican II; Theological activities. Bujo, Bénézet. *Pro Mundi Vita St* no 4:26-39 Jl 1988

Åkerö-seminariet om utveckling mars 1988. Taylor, Laurence. *Svensk Miss* 76 no 2:42-46 1988

Designing leadership education [bibliog]. Elliston, Edgar J. *Missiology* 16: 203-215 Ap 1988

Models of theological education yesterday and today. Griffith, Henry. *E Africa J Ev Th* 7 no 1:45-55 1988

New light on theological education in Africa [fr *Directory*, Accrediting Council for Theological Education in Africa]. Bowers, Paul. *E Africa J Ev Th* 6 no 2:13-26 1987

The spiritual year for seminarians [Kenya]. Taylor, Joseph. *AFER* 29:339-343 D 1987

Summer urban church-planting internships for seminary students: Nigeria [case study]. Fritz, Paul J. *Urban Miss* 5:38-42 My 1988

Why they drop out [Catholic seminarians in Africa]. *AFER* 30:26-28 F 1988

THEOLOGICAL EDUCATION- ARGENTINA

Conversación con el Dr Ricardo Pietrantonio, nuevo rector del ISEDET [interview]. Pietrantonio, Ricardo. *Serv Inform Rel* no 77:20-22 D 1985

THEOLOGICAL EDUCATION- ASIA

Africa meets Asia: Africa-Asia theological educators' exchange programme [rpts fr India, N and Southeast Asia groups, Ag 17-S 21 1987]. *Asia J Th* 2:151-182 Ap 1988

Asia: alternative forms of theological education. *Pro Mundi Vita St* no 4:19-25 Jl 1988

Asian consultation on spiritual formation in theological education, April 20-25 1988 [Indonesia]. *Ministerial Formation* no 42:32-33 Je 1988

Christian ministry and pastoring persons. Fukada, Robert Mikio. *Ministerial Formation* no 42:3-13 Je 1988

Theological education in Asia: attempts at contextualisation. Tang, Edmond. *Pro Mundi Vita Asia-Australasia* Dossier no 42:2-22 1987*

THEOLOGICAL EDUCATION- ASIA, SOUTHEAST

In pursuit of wholeness: the birth of clinical pastoral education in Indonesia. Beek, Aart Martin van. *Asia J Th* 2:312-320 O 1988

Interpreting the Bible in Southeast Asia. Hamlin, E John. *Union S Q R* 42 no 1-2:105-109 1988

THEOLOGICAL EDUCATION- AUSTRALIA

The foundation of the Sydney College of Divinity; pt 1: From the origins to 1980; pt 2: From 1980 to the present [bibliog]. Hill, John. *J Chr Ed* Papers 88:39-54 Ap 1987; 89:35-51 Jl 1988

Recent ecumenical developments in theological education. Hartley, R Wesley. *Colloquium (Australia-NZ)* 20:24-28 My 1988

THEOLOGICAL EDUCATION- CHINA

The Kunming Preparatory Seminary [Yunnan Province, China]. *Tripod* no 47:74 1988

On Nanjing Theological Seminary. Chen, Zemin. *Chinese Th R* 3:45-52 1987

THEOLOGICAL EDUCATION- EAST EUROPE

A celebration in the GDR [Buckow Seminary celebrates anniversary]. Grenz, Stanley J. *Ref J* 38:6-7 Ja 1988

Students at the Riga seminary [Latvia]. Sapiets, Marite. *Rel Comm Lands* 16:358-359 Wint 1988

THEOLOGICAL EDUCATION- FRANCE

Les etudes ecclesiastiques en France aux XVIIIe et XIXe Siecles (philosophie et théologie). Viguerie, Jean de. *Scripta Th* 18 no 1:215-226 1986

THEOLOGICAL EDUCATION- GREAT BRITAIN

Religious studies in the United Kingdom. Smart, Ninian. *Religion* 18:1-9 Ja 1988

Theologische Ausbildung in Cambridge, England: the Cambridge Federation of Theological Colleges. Hamm, Peter. *Ökum Ru* 35:210-213 Ap 1986

THEOLOGICAL EDUCATION- INDIA
Study of theological teachers in India [preliminary rpt]. Mabry, Hunter P; Oommen, T K; Taylor, Richard W; Augustine, John S. *Rel Soc* 34:3-76 Je 1987
Theological education in India. Wilson, Henry S, ed. *Asia J Th* 2:3-122 Ap 1988*
"Vision and focus for theological education in India today", by the Board of Theological Education, Senate of Serampore College, Mr 1987. *Bangalore Th F* 20:37-40 S 1988

THEOLOGICAL EDUCATION- LATIN AMERICA
Latin America: popular theological education. *Pro Mundi Vita St* no 4:13-18 Jl 1988

THEOLOGICAL EDUCATION- OCEANIA
Probleme theologischer Ausbildung in der Dritten Welt am Beispiel Süd-Pazifik [ökumenische Konsultation, Suva, Fiji, Jl 8-12 1985]. Engel, Lothar. *Ökum Ru* 35:329-334 Jl 1986

THEOLOGICAL EDUCATION- SOVIET UNION
The Russian Orthodox Church 1985-1986. Moss, James R. *RCDA* 26:23-29 Wint 1987
Session of the leadership of the Education Committee and the theological schools. Ekonomtsev, Igor. *J Moscow Patr* no 11:40-43 1987

THEOLOGICAL EDUCATION- THIRD WORLD
Plural and contextual: alternative forms of theological education. Tang, Edmond, ed. *Pro Mundi Vita St* no 4:2-53 Jl 1988*
Probleme theologischer Ausbildung in der Dritten Welt am Beispiel Süd-Pazifik [ökumenische Konsultation, Suva, Fiji, Jl 8-12 1985]. Engel, Lothar. *Ökum Ru* 35:329-334 Jl 1986

THEOLOGICAL EDUCATION- UNITED STATES
New divinity school [news; Samford Univ]. *Chr Cent* 105:273 Mr 16 1988
Old Princeton, Westminster, and inerrancy. Silva, Moisés. *West Th J* 50:65-80 Spr 1988
A profile of contemporary seminarians [statistical figs, tables]. Larsen, Ellis L, and Shopshire, James M. *Th Ed* 24:10-136 Spr 1988*
Reflections on the literature on theological education published between 1955 and 1985 [bibliog]. Gustafson, James M, and Swanson, Tod D. *Th Ed* 24 Suppl 2:9-86 1988
Theological education and the liberal church today. Devenish, Philip E. *Crit* 27:14-16 Wint 1988
Theological education as the formation of character [Issues Research Advisory Committee of ATS, July 1987]. Gilpin, W Clark. *Th Ed* 24 Suppl 1:5-126 1988*
Where pluralism is not the "p" word [seminary education]. Maxwell, Joe. *Chr T* 32:40-41 O 21 1988

THEOLOGICAL EDUCATION FUND
The WCC's major contributions: a testimony. Tutu, Desmond M, Abp. *Ec R* 40:433-439 Jl-O 1988

THEOLOGICAL SEMINARIES
see also Lexington Theological Seminary (Lexington, Ky)
Guide to continuing education [for missionaries]. Reapsome, James W, ed. *Ev Miss Q* 24:278-332 O 1988*
Reflections on the literature on theological education published between 1955 and 1985 [bibliog]. Gustafson, James M, and Swanson, Tod D. *Th Ed* 24 Suppl 2:9-86 1988

THEOLOGICAL SEMINARIES—ACCREDITATION
New light on theological education in Africa [fr *Directory*, Accrediting Council for Theological Education in Africa]. Bowers, Paul. *E Africa J Ev Th* 6 no 2:13-26 1987

THEOLOGICAL SEMINARIES—ADMINISTRATION
John Tietjen - seminary builder. Lesher, William E. *Curr Th Miss* 15:161-162 F 1988

THEOLOGICAL SEMINARIES—COOPERATION
Sharing of and planning for resources - a survey (theological education in India) [tables]. Satyaranjan, D S. *Asia J Th* 2:53-64 Ap 1988
Statement of the consultation on "Theological Education and Ecumenical Formation in India". *Asia J Th* 2:51-52 Ap 1988
Towards closer partnership in theological education. Dickinson, Richard D N. *Asia J Th* 2:83-91 Ap 1988

THEOLOGICAL SEMINARIES—CURRICULUM
Bibliographic instruction and theological education [bibliog]. Phillips, Robert. *A T L A Pro* 42:178-192 1988
Church history as a dialogue partner in the quest for a Christian identity. Toulouse, Mark G. *Union S Q R* 42 no 3:31-43 1988
Foundations for ministry: a partnership between students, faculty, and librarians in theological research [case study]. Troutman, Joseph E. *J Int Th C* 13:279-289 Spr 1986
Spiritual formation and theological education [replies, D J Hall, J I Smith, and R P Meye, pp 53-126]. Lindbeck, George A. *Th Ed* 24 Suppl 1:10-32 1988
Training clergy to be supervisors: a mandate for theological education. Sunderland, Ronald H. *J Supervision Train* 10:221-231 1988

THEOLOGICAL SEMINARIES—FACULTY
Study of theological teachers in India [preliminary rpt]. Mabry, Hunter P; Oommen, T K; Taylor, Richard W; Augustine, John S. *Rel Soc* 34:3-76 Je 1987
Women in theological education [India]. Samuel, Prasanna K. *Asia J Th* 2: 79-82 Ap 1988

THEOLOGICAL SEMINARIES—FIELD WORK
Episcopal seminarians do field placement at a synagogue [General Theological Sem, Brotherhood Synagogue, NY]. Bolles-Beaven, Ann E. *J Ec St* 25: 323-325 Spr 1988
Field education in theological and ministry training. Oliphant, David, ed. *St Mark R* no 132:4-41 D 1987*

THEOLOGICAL SEMINARIES—FIELD WORK—SUPERVISION
Clinical vignettes. Hover, Margot K, ed. *J Supervision Train* 10:96-104 1988*
Enhancing supervision using Fowler's developmental theory. Avery, William O. *J Supervision Train* 10:3-18 1988
Images and expectations of CPE [N Central Region of Assoc for Clinical Pastoral Education 1982 survey, supervisors and students; tables]. Burck, J Russell. *J Supervision Train* 9:51-74 1987
Learning through supervision. Smith, Stuart. *St Mark R* no 132:28-30 D 1987
Supervision for ministry: a brief outline of process. Stephenson, John. *St Mark R* no 132:21-23 D 1987
Supervision of ministry in a parish context. Anderson, Herbert E; Ashby, Homer U, Jr; and Lindberg, David L, eds. *J Supervision Train* 10:105-231 1988*
Theological schooling for ministry with the marginalized: supervision as a context for learning [Graduate Theological Union, San Francisco]. Steward, David S, and Slough, Rebecca. *Rel Ed* 83:412-422 Sum 1988
The trivial nature of clinical pastoral education. Duncombe, David C. *J Past Care* 42:46-56 Spr 1988

THEOLOGICAL SEMINARIES—PLACEMENT
The experience of joint placement in Clinical Pastoral Education: from homelessness back to home [St Luke's Episcopal Trng and Counseling]. Moore, Mary Kendrick, and Wright, Shirley B. *J Supervision Train* 9:42-50 1987
Women in seminary: any progress? Moody, Linda A. *Chr Cent* 105:109-110 F 3-10 1988

THEOLOGICAL SEMINARIES, BAPTIST
Aspects of theological education. Grissom, Fred A, ed. *Faith Miss* 6:3-61 Fall 1988*
Seminary changes hands [Int'l Baptist Sem, Rüschlikon, Switzerland, to European Baptist Federation fr S Baptist Foreign Mission Board]. *Chr Cent* 105:1032 N 16 1988
Showdown in San Antonio: the battle for control of the Southern Baptist Convention. Kemper, Vicki. *Sojourners* 17:14-22 Jl 1988
Thinking about seminaries: an invitation to Southern Baptists. Richardson, Kurt A. *Criswell Th R* 2:385-390 Spr 1988

THEOLOGICAL SEMINARIES, CATHOLIC
Interviews with seminarians from Sheshan Regional Seminary, Shanghai, November 13, 1987. MacInnis, Donald. *Tripod* no 46:47-55 1988
Kirchliches Recht für staatliche katholisch-theologische Fakultäten: Akkommodation kirchlichen Hochschulrechts, deutschen Verhältnisse. Schmitz, Heribert. *Th Q* 167 no 1:25-40 1987
The spiritual year for seminarians [Kenya]. Taylor, Joseph. *AFER* 29:339-343 D 1987
Students at the Riga seminary [Latvia]. Sapiets, Marite. *Rel Comm Lands* 16:358-359 Wint 1988
Theological education in Asia: attempts at contextualisation. Tang, Edmond. *Pro Mundi Vita Asia-Australasia* Dossier no 42:2-22 1987*
Why they drop out [Catholic seminarians in Africa]. *AFER* 30:26-28 F 1988
Zur liturgischen Ausbildung der Priesteramtskandidaten im Priesterseminar. Kohlschein, Franz. *Liturg Jb* 38 no 4:249-252 1988

THEOLOGICAL SEMINARIES, EVANGELICAL
Seminary, subjectivity, and the centrality of scripture: reflections on the current crisis in Evangelical seminary education. Hafemann, Scott J. *J Ev Th S* 31:129-143 Je 1988

THEOLOGICAL SEMINARIES, JEWISH
The *Hesder Yeshiva* as an agent of social change in Israel. Bar-Lev, Mordechai. *British J Rel Ed* 11:38-46 Aut 1988
High school headmasters' evaluations of teachers trained at universities and theological colleges [table]. Katz, Yaacov J. *British J Rel Ed* 10:102-107 Spr 1988
Musar and modernity: the case of Novaredok. Fishman, David E. *Mod Jud* 8:41-64 F 1988

THEOLOGICAL SEMINARIES, LUTHERAN
"Mountain of difficulties": the prehistory of Lutheran College and Seminary at Saskatoon. Freitag, Walter. *Consensus* 14 no 1:7-22 1988

THEOLOGICAL SEMINARIES, PRESBYTERIAN
Seminary histories [Union Theological Seminary, Fuller Seminary; review article]. Mulder, John M. *Th Today* 45:214-217 Jl 1988*

THEOLOGISCHE ZEITSCHRIFT
Reicke, Bo, 1914-1987 [obit]. Seybold, Klaus. *Th Z* 43 no 3:245-246 1987

THEOLOGY
see also Covenants (Theology); Man (Theology); Myth (Theology); Narrative (Theology); Natural Theology; Persons (Theology); Tradition (Theology)
Avanzar en teologia. Lorda, Juan Luis. *Scripta Th* 18 no 2:595-608 1986
Spiritual formation and theological education [replies, D J Hall, J I Smith, and R P Meye, pp 53-126]. Lindbeck, George A. *Th Ed* 24 Suppl 1:10-32 1988
Theology and public discourse. Cady, Linell E. *Encount* 49:285-296 Aut 1988
Why pastors need an "unassuming triviality" [theology]. Marshall, Ronald F. *Dialog (Minnesota)* 27:304-306 Fall 1988

THEOLOGY—BIBLIOGRAPHY
see also Bibliographies—Theology
Boletin de Cristología; pt 1 [1980-1984]. Mateo-Seco, Lucas F, and Bastero, Juan Luis. *Scripta Th* 17 no 3:883-936 1985
Bulletin. *R Bib* Regular feature: 1988-
Calvin Bibliography 1988. De Klerk, Peter. *Cal Th J* 23:195-221 N 1988
My fifty best books of 1987. Zweck, Trevor. *Luth Th J* 22:83-94 Ag 1988
Recension des revues. *R Sci Ph Th* Regular feature: 1988-
Recent continental theology: historical and systematic. Wainwright, Geoffrey. *Expos T* 100:91-96 D 1988

THEOLOGY—CONGRESSES
see also Conference Proceedings—Theology
2nd International Study Church Conf on Theology and Spirituality of Russian Orthodox Church devoted to Millennium of Baptism of Russ. *J Moscow Patr* no 8:20-30 1987
The 2nd International Study Church Conference in Moscow [My 11-18 1987; photos; 3 pts]. Speranskaya, E. *J Moscow Patr* no 9:11-23; no 10:20-30; no 11:20-25 1987
Asian Women's Theology Consultation: conference statement. *Asia J Th* 2: 553-555 O 1988
Chronica. Boudens, Robrecht, ed, and others. *Eph Th L* Regular feature: 1986-

News from the societies [schedule of conferences and meetings]. *C S S R Bul* Regular feature: 1988-
The Third Conference of Orthodox Theological Schools [Brookline, Mass, Ag 30-S 4 1987]. *St Vlad Th Q* 31 no 4:377-379 1987

THEOLOGY—DEFINITION
The role of theology in a wholistic faith commitment. Amaladoss, Michael. *SEDOS* no 6:228-232 Je 15 1988
Theologie - Geschichte - Wissenschaft. Schwager, Raymond. *Z Kath Th* 109 no 3:257-275 1987
Theologie en moderniteit, rationaliteit en skepsis [Eng abst]. Vries, H de. *Ned T Tij* 42:21-41 Ja 1988

THEOLOGY—DICTIONARIES
History without interpretation? Review article of the *Handbuch der Dogmen- und Theologiegeschichte* (ed Carl Andresen) [1980-1984]. Roberts, R H. *J Th St* ns 39:460-476 O 1988
Two dictionaries of theology [*The new dictionary of theology*, ed J Komonchak and *New dictionary of theology*, ed S Ferguson and D Wright]. Macquarrie, John. *Expos T* 99:373-375 S 1988
Zwischen Wort und Welt: Drei theologische Nachschlagewerke [review essay]. Spieckermann, Hermann. *Th Ru* 53 no 4:417-423 1988*

THEOLOGY—METHODOLOGY
The Bible, theology, and feminist approaches. Achtemeier, Paul J, ed. *Interp* 42:5-72 Ja 1988*
Christian origins according to Fiorenza and Farley. Sawicki, Marianne. *Lex Th Q* 23:99-118 S 1988
The church's use of the Bible: the work of Brevard Childs [bibliog]. Moberly, R Walter L. *Expos T* 99:104-109 Ja 1988
Croire et savoir: réflexions épistémologiques. Wackenheim, Charles. *R Sci Rel* 61:161-171 Jl 1987
Das Denken Martin Kählers als Beitrag zur Diskussion um eine "biblische Theologie". Müller, Norbert. *Ev Th* 48 no 4:346-359 1988
Denkender Glaube und kritische Theorie: Reflexionen zum Verhältnis der Theologie Carl Heinz Ratschows zur Frankfurter Schule. Steinacker, Peter. *N Z Sys Th* 30 no 2:149-162 1988
Developing dispensationalism; pt 1: Doctrinal development in orthodoxy; pt 2: Development by contemporary dispensationalists. Blaising, Craig A. *Bib Sac* 145:133-140 Ap-Je; 254-280 Jl-S 1988
Dogmatik als Stück der praktischen Theologie: das normative Grundproblem in der praktisch-theologischen Theoriebildung. Gräb, Wilhelm. *Z Th K* 85 no 4:474-492 1988
Don Wiebe: a shift in his method? [social scientific approach]. Stoesz, Donald B. *Toronto J Th* 4:71-85 Spr 1988
Eclesiología, historia y revelación. Bueno de la Fuente, Eloy. *R Española Teo* 47 no 1-2:33-59 1987
The ecumenical significance of Lonergan's theological method. Webb, Eugene. *Ec Trends* 17:49-52 Ap 1988
The end and the means: on eschatological methodology. Andronikof, Constantine. *St Vlad Th Q* 32 no 3:233-243 1988
Experience and explanation: the justification of cognitive claims in theology [replies, M Gerhart and N C Murphy, pp 281-290]. Van Huyssteen, Wentzel. *Zygon* 23:247-261 S 1988
The face of theology 1986 [bibliog]. Burghardt, Walter J. *Phil Th* 2:3-19 Fall 1987
Fe infusa, fe adquirida y teología, según Guillermo de Ockham. Saranyana, Josep Ignasi. *Scripta Th* 17 no 3:863-879 1985
The habit of theology and how to acquire it. Nichols, Aidan. *Down R* 105: 247-259 O 1987
Die hermeneutische Problematik und das Entmythologisierungsprogramm. Ott, Heinrich. *Th Z* 44 no 3:222-238 1988
Humane vision: theological norm and dialogical platform. Woelfel, James. *Encount* 49:321-335 Aut 1988
Imagination and hermeneutical theology: Newman's contribution to theological method. Hammond, David. *Down R* 106:17-34 Ja 1988
In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. Reineke, Martha J. *Phil Th* 2:277-299 Spr 1988
Langdon Gilkey: theologian to the modern mind. Peters, Ted. *Dialog (Minnesota)* 27:55-62 Wint 1988
Liturgical theology: a task and a method. Kelleher, Margaret Mary. *Worship* 62:2-25 Ja 1988
McFague's metaphors. Peters, Ted. *Dialog (Minnesota)* 27:131-140 Spr 1988
Models of God: evangel-logic. Hart, James. *Rel Intel Life* 5:29-37 Spr 1988
Models of God: three observations. Tracy, David. *Rel Intel Life* 5:24-28 Spr 1988
On being religiously theological and theologically religious. Lott, Eric J. *Bangalore Th F* 20:59-78 Ja-Je 1988
Paul - the experience within the theology. Banks, Robert. *Ev R Th* 12:116-128 Ap 1988
La pratique, un lieu pour la théologie. Keller, Paul. *E T Rel* 63 no 3:403-414 1988
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
The prophet as theologian: biblical prophetism as a paradigm for doing theology today. Soares-Prabhu, George M. *Asia J Th* 2:3-11 Ap 1988
Psychologie als Herausforderung für die Theologie. Stollberg, Dietrich. *Th Z* 43 no 1-2:184-198 1987
Returning from "the far country": theses for a contemporary trinitarian theology. LaCugna, Catherine Mowry, and McDonnell, Kilian. *Scot J Th* 41 no 2:191-215 1988
Sociale ethiek en eschatologie [Eng abst]. Tavernier, Johan de. *Bijdragen* 49: 378-401 1988
"Some Lutheranisms in liberation theology?" [discussion, pp 45-51]. Gustafson, Scott W. *Luth Th Sem Bul* 68:35-51 Wint 1988
Theologie als Erfahrung. Wittig, Andreas. *Ostkirch St* 35 no 2-3:176-179 1986
Theologie und humanwissenschaftliche Arbeit: fünf Thesen zu einem nach wie vor spannenden Problem. Wegenast, Klaus. *Th Z* 43 no 1-2:219-229 1987
Theology: an experimental science? Murphy, Nancey C. *Per Rel St* 15:219-234 Fall 1988
Theology and the fusion of horizons [bibliog]. Ommen, Thomas B. *Phil Th* 3:57-72 Fall 1988
Theology as grammar: regulative principles or paradigms and practices [G A Lindbeck, *The nature of doctrine*, 1984]. Barrett, Lee C. *Mod Th* 4:155-172 Ja 1988
Theology, theologizing and the theologian. Gnanakan, Ken R, and Sumithra, Sunand. *Ev R Th* 12:276-283 Jl 1988
Theology's truth and scientific formulation [replies, M Gerhart and N C Murphy, pp 281-290]. Hefner, Philip. *Zygon* 23:263-279 S 1988
Was ist wert, gewusst zu werden? Hunold, Gerfried W. *Th Q* 167 no 4:301-302 1987
Wissenschaftliche Theologie und kirchliche Lehre. Dalferth, Ingolf U. *Z Th K* 85 no 1:98-128 1988

THEOLOGY—PERIODICALS *see* Religious Periodicals

THEOLOGY—RELATIONS
Not meddling with divinity: theological worldviews and contemporary physics. Honner, John. *Pacifica* 1:251-272 O 1988
Psychoanalytische und theologische Aspekte der Religionskritik. Winkler, Klaus. *Th Z* 43 no 1-2:230-243 1987

THEOLOGY—STUDY
see also Theological Seminaries
Arbeitsblätter für einen Einführungskurs. Bonhoeffer, Thomas. *Th Z* 43 no 1-2:31-41 1987
The critic and the visionary [inaugural lecture, Edward Cadbury Chair of Theology, University of Birmingham]. Young, Frances. *Scot J Th* 41 no 3: 297-312 1988
On treating Christianity as a religion [reply to J M Robinson, pp 207-219, and J Neusner, pp 329-346]. Pearson, Birger A. *Sound* 71:355-363 Sum-Fall 1988
La place d'une faculté de théologie dans l'université aujourd'hui. Dubied, Pierre Luigi. *R Th Ph* 120 no 1:21-28 1988
Students, teachers and theology [inaugural address, Ap 1988]. Heyer, George S, Jr. *Austin Sem Bul* 103:19-29 Ap 1988
Theology and the church [editorial]. Houlden, Leslie. *Th* 91:255-258 Jl 1988
Thinking theologically about theological education. Fiorenza, Francis Schüssler. *Th Ed* 24 Suppl 2:89-119 1988

THEOLOGY—TERMINOLOGY
see also Christianity—Terminology; Language and Religion
Evangelism, the language of Zion and the human predicament. Abraham, William J. *Perkins J* 41:19-25 Ja 1988
Swedenborg's use of language [2 pts]. Woofenden, William Ross. *St Swedenborg* 5 no 3:29-47 1985; 5 no 4:42-51 1986
What can we learn from Einstein about religious language? Murphy, George L. *Curr Th Miss* 15:342-348 Ag 1988

THEOLOGY—TEXTBOOKS
Manuales de teología fundamental. Izquierdo, César, and Odero, José Miguel. *Scripta Th* 18 no 2:625-667 1986

THEOLOGY—0030-600
see also Augustine, Saint, Bp of Hippo—Theology; Fathers of the Church; Jesus Christ—History of Doctrines—0030-600; Theology, Doctrinal—0030-600
Ancienneté et nouveauté de l'amour chrétien du prochain selon les pères de l'église. Liébaert, Jacques. *M Sci Rel* 45:59-82 Je 1988
El aniconismo del arte paleocristiano (en el duodécimo centenario del II Concilio de Nicea). Plazaola, Juan. *Est Ecles* 63:3-28 Ja-Mr 1988
The cenobitic life: a digression in Jerome's letter 22 to Eustochium. Byrne, Richard. *Down R* 105:277-293 O 1987
Christian response to religious pluralism: biblical and historical perspectives [reply, S Syrjänen, pp 101-104]. Thunberg, Lars. *LWF Rpt* no 23-24:78-100 Ja 1988
Frühchristliche Theologie in der Herausforderung durch die antike Welt. Verweyen, Hansjürgen. *Z Kath Th* 109 no 4:385-399 1987
"Hellenization" and Logos doctrine in Justin Martyr. Price, R M. *Vig Chr* 42 no 1:18-23 1988
Pseudo-Gregory and purgatory. McEniery, Peter. *Pacifica* 1:328-334 O 1988
"A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. Haykin, Michael A G. *Scot J Th* 41 no 3:341-357 1988
Wisdom from the letters of Saint Basil. Attrep, Abe. *Patristic Byz R* 6 no 3: 238-247 1987

THEOLOGY—0600-1500
La adaptación poética de los *Moralia in Iob* de San Gregorio en el *Rimado de Palacio* del canciller Ayala. Cavallero, Pablo. *Hispania Sacra* 38 no 78: 401-518 1986
Ancients and moderns: a symposium. Kelley, Donald R, ed. *J Hist Ideas* 48: 3-50 Ja-Mr 1987*
Anselm of Canterbury and medieval Augustinianisms. Crouse, Robert D. *Toronto J Th* 3:60-68 Spr 1987
Duns Scotus' Texte zum Gottesbeweis: Text- und literarkritische Untersuchung [introd, Latin Text]. Richter, Vladimir. *Z Kath Th* 110 no 1:24-65 1988
Metapher und biblische Redefiguren als Elemente der Sprachphilosophie Luthers [Eng abst]. Saarinen, Risto. *N Z Sys Th* 30 no 1:18-39 1988
Peter Damian on the restoration of virginity: a problem for medieval theology. Resnick, Irven M. *J Th St* ns 39:125-134 Ap 1988
Sakramente und Sakramententheologie in der Kiever Rus'. Podskalsky, Gerhard. *Catholica* 42 no 2:119-137 1988
The study of the Bible in the Middle Ages [review article]. Gibson, Margaret. *J Eccl H* 39:230-232 Ap 1988*

THEOLOGY—1100-1199
Doctrinal disputes in the history of Niketas Choniates. Magoulias, Harry J. *Patristic Byz R* 6 no 3:199-226 1987

THEOLOGY—1200-1299
Henry of Ghent and the Louvain edition of his *Opera omnia* (III) [review article; J Decorte, ed, 1985]. Marrone, Steven P. *Eph Th L* 62 no 4:453-456 1986
Non agere: über eine Verhältnisbestimmung von Freiheit und Bösem bei Thomas von Aquin. Hedwig, Klaus. *Freiburg Z Ph Th* 35 no 3:317-330 1988

Der Projektband der kritischen Edition der *Summa* des Heinrich von Gent. Hödl, Ludwig. *Eph Th L* 64 no 1:225-228 1988
Die thomasische onto-theologische Auffassung der Politik in ihrem historischen Zusammenhang. Bertelloni, Francisco. *Freiburg Z Ph Th* 35 no 3:331-352 1988

THEOLOGY—1300-1399
Fe infusa, fe adquirida y teología, según Guillermo de Ockham. Saranyana, Josep Ignasi. *Scripta Th* 17 no 3:863-879 1985

THEOLOGY—1500-1599
see also Calvin, John—Theology; Jesus Christ—History of Doctrines—1500-1599; Luther, Martin—Theology; Reformation
Ancients and moderns: a symposium. Kelley, Donald R, ed. *J Hist Ideas* 48: 3-50 Ja-Mr 1987*
El Erasmismo en España [1516-1615, Eng abst, bibliog]. Goñi Gaztambide, José. *Scripta Th* 18 no 1:117-155 1986
Teología de la predicadión en el siglo XVI Español: *De sacra ratione concionandi*. Cañizares Llovera, Antonio. *R Española Teo* 48 no 1:15-51 1988

THEOLOGY—1600-1699
From Moses to Adam: the making of the covenant of works [1585-1615]. McGiffert, Michael. *Sixteen Cent J* 19 no 2:131-155 1988
The political theology of John Donne. Nicholls, David. *Th St* 49:45-66 Mr 1988
'Rational religion' in Restoration England. Spurr, John. *J Hist Ideas* 49: 563-585 O-D 1988

THEOLOGY—1700-
Philosophical theology in the perspective of religious diversity. DiNoia, Joseph A. *Th St* 49:401-416 S 1988

THEOLOGY—1700-1799
Teología barroca salmantina en el Real Colegio de la Compañía (1714-1750). Tellechea Idigoras, J Ignacio. *Salmanticensis* 34:359-368 S-D 1987

THEOLOGY—1800-1899
Die Ästhetik von C I Nitzsch. Krieg, Gustav A. *Z K G* 99 no 2:147-167 1988
La foi et la vie selon Alexandre Vinet. Izard, Camille. *Foi Vie* 87:81-94 Ap 1988
'Geen vastomlijnd en werkelijk duidelijk beeld': Schleiermachers moeilijkheden met het leerstuk van de verrijzenis [Eng abst]. Schreurs, Nic F M. *Bijdragen* 48:416-443 1987
Imagination and hermeneutical theology: Newman's contribution to theological method. Hammond, David. *Down R* 106:17-34 Ja 1988
Johann Adam Möhlers 'literärische' Reise 1822-23. Padberg, Rudolf. *Catholica* 42 no 2:108-118 1988
Newman's experience of God: an interpretive model. Merrigan, Terrence. *Bijdragen* 48:444-464 1987

THEOLOGY—1860-
Der Briefwechsel zwischen Ida Overbeck-Rothpletz und Carl Albrecht Bernoulli über Frau Overbecks Gespräch mit Karl Barth im Jahre 1920. Wilson, John Elbert. *Th Z* 43 no 3:282-294 1987

THEOLOGY—1900-
Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. Guelluy, R. *R Hist Eccl* 81:421-497 Jl-D 1986
Apocalypse and parousia: the anguish of theology from now till kingdom come [inaugural address, Ap 1988]. Lewis, Alan E. *Austin Sem Bul* 103:31-45 Ap 1988
Barth - a truly biblical theologian [Tyndale Historical Theology Lecture, 1985]. Baxter, Christina A. *Tyndale Bul* no 38:3-27 1987
Das Denken Martin Kählers als Beitrag zur Diskussion um eine 'biblische Theologie'. Müller, Norbert. *Ev Th* 48 no 4:346-359 1988
The grammar of grace: Karl Rahner as a watershed in contemporary theology. Vandervelde, George. *Th St* 49:445-459 S 1988
Karl Barth and the postmodern paradigm. Küng, Hans. *Princ S B* ns 9 no 1: 8-31 1988
Karl Barth und die Mystik [Eng abst]. Huovinen, Eero. *Ker Do* 34:11-21 Ja-Mr 1988
One new book for the preacher [*The evangelical faith*, 3 vols, by H Thielicke, ed and tr by G W Bromiley, 1974-1982]. Ray, Richard A. *J Preachers* 9 no 4:24-30 1986
The place and importance of Karl Barth in the twentieth century: a review essay. Muller, Richard A. *West Th J* 50:127-156 Spr 1988*
Théologie et vie spirituelle: rencontre avec Bernard Lonergan [interview by Pierre Robert]. Lonergan, Bernard J F. *Sci Esprit* 38:331-341 O-D 1986
Theologie zwischen den Zeiten: zum Gedenken an Friedrich Gogarten. Geisser, Hans Friedrich. *Z Th K* 85 no 1:77-97 1988
Theology and mission in a world at sixes and sevens. Mills, Howard M. *Th Markings* pp:4-9 Spr 1987

THEOLOGY—1950-
Ogden on theology [review article; *On theology*, 1986]. Frame, John M. *West Th J* 50:157-165 Spr 1988

THEOLOGY—1965-
Pannenbergs Beweis für die Auferstehung Jesu [Eng abst]. Craig, William Lane. *Ker Do* 34:78-104 Ap-Je 1988
Personal and impersonal concepts of God: a tension within contemporary Christian theology. Grant, C David. *Encount* 49:79-91 Spr 1988
Richard L Rubenstein: theologian of the Holocaust. Hellig, Jocelyn. *J St Rel* 1:53-65 S 1988
A spectrum of views: traditional Christian responses to the Holocaust. Moore, James F. *J Ec St* 25:212-224 Spr 1988
La teologia italiana post-conciliare: tra *Via Antiqua* e aggiornamento teologico [*Essene teologi oggi*, 1986]. Stretti, Eugenio. *Protestantesimo* 43 no 2:113-115 1988

THEOLOGY—1970-
Douglas John Hall: Canadian theologian extraordinaire [review article]. Newman, Paul W. *Touchstone* 6:43-51 Ja 1988
On doing the truth: orthopraxis and the theologian. Verkamp, Bernard J. *Th St* 49:3-24 Mr 1988
'Sect' *or* 'denomination'? The place of religious ethics in a post-churchly culture [bibliog]. Battaglia, Anthony. *J Rel Ethics* 16:128-142 Spr 1988

THEOLOGY—1980-
Approches du phénomène religieux. Mottu, Henry, ed. *R Th Ph* 120 no 2: 123-224 1988*
A decade of theology. Morgan, Robert. *Th* 91:274-283 Jl 1988
The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. Pannenberg, Wolfhart. *Zygon* 23:3-21 Mr 1988
Festschrift für Walter Neidhart [por]. Seybold, Klaus, ed. *Th Z* 43 no 1-2:7-243 1987*
Has there been a Reagan revolution in theology: a *Century* symposium [for list of respondents, see Author and Editor Index]. Marty, Martin E. *Chr Cent* 105:275-285 Mr 16 1988*
Holistic theology [review article; *The charmed circle: theology for the head, heart, hands and feet*, by R Masson, 1987]. Feenstra, Ronald J. *Ref J* 38: 27-29 Mr 1988
Recent continental theology: historical and systematic. Wainwright, Geoffrey. *Expos T* 100:91-96 D 1988
The response to Lindbeck [*The nature of doctrine*, 1984]. Michalson, Gordon E, Jr. *Mod Th* 4:107-120 Ja 1988
Revelation and theology: the gospel as narrated promise, by R F Thiemann, 1985 [review article]. Keifert, Patrick R. *Curr Th Miss* 15:438-443 O 1988
Selbstorganisation und Theologie: Skizze eines Forschungsprojekts. Schwager, Raymond. *Z Kath Th* 109 no 1:1-19 1987
Streiflichter. Blaser, Klauspeter, ed. *Z Miss* Regular feature: 1987-
Theologie auf dem Teppich [review article; J Ebach, *Kassandra und Jona*, 1987]. Schuster, Max Josef. *Ref* 37:157-159 Ap 1988
Theologie in der Krise der technischen Zivilisation. Buess, Eduard. *Th Z* 44 no 2:168-187 1988
Theologies for now: concerns, crises, currents. Howell, Leon, ed. *Chr Cris* 48: 174-183 My 16 1988*
Theologische Stimmen. Balz, H. *Z Miss* Regular feature: 1988-
Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55: 687-717 Wint 1987
Why the Veda has no author: language as ritual in early Mīmāmsā and postmodern theology [bibliog]. Clooney, Francis X. *J A A R* 55:659-684 Wint 1987
Zum Verhältnis von ökonomischer und immanenter Trinität - eine These. Wohlmuth, Josef. *Z Kath Th* 110 no 2:139-162 1988

THEOLOGY- AFRICA
Africa: theological education and its implications in Africa; 3 pts: Prior to Vatican II; The reforms of Vatican II; Theological activities. Bujo, Bénézet. *Pro Mundi Vita St* no 4:26-39 Jl 1988
The biblical foundations of justice and peace for Africa today. Manning, Basil. *Ref W* 40 no 3:10-22 1988
Black and African theology in Southern Africa: a controversy re-examined. Schoffeleers, Matthew. *J Rel Africa* 18 no 2:99-124 1988
The contextual significance of the charismatic movements in independent Nigeria. Ojo, Matthews A. *Africa* 58 no 2:175-192 1988
Contextualisation: a historical survey. Ukpong, Justin S. *AFER* 29:278-286 O 1987
Contextualization: contrasting African voices. Eitel, Keith E. *Criswell Th R* 2:323-334 Spr 1988
The cross in African interpretation. Sundermeier, Theo. *Africa Th J* 16 no 2: 136-144 1987
The Eucharist as covenant in the African context. Onwu, Nlenanya. *Africa Th J* 16 no 2:145-158 1987
The extent of intent: a response to Dr S Ngewa's 'The validity of meaning and African Christian theology' [6 no 1:17-23 1987]. Cook, Robert. *E Africa J Ev Th* 6 no 2:37-42 1987
Healing through faith: the Afro-Christian churches. Sebahire, Mbonyinkebe. *Pro Mundi Vita Africa* Dossier no 42:2-26 1987*
The influence of the conversion of St Paul on his theology of the cross. Obijole, Olubayo. *E Africa J Ev Th* 6 no 2:27-36 1987
John Mbiti as anti-historian of theology. Burleson, Blake W. *Africa Th J* 16 no 2:104-120 1987
Der Jünger Simon Kimbangus heute; Die Liebe; Die Gebote; Das Werk der Kirche. Diangienda Kuntima, Joseph. *Z Miss* 14 no 2:111-115 1988
Luke the Gentile theologian: a challenge to the African theologian. Igenoza, Andrew Olu. *Africa Th J* 16 no 3:231-241 1987
A missiological conspectus of emergent themes in African Christian ethics. Utuk, Efiong S. *Africa Th J* 17 no 1:48-71 1988
A proposed African documentation centre for religion and theology. Gupta, Sushma. *Africa Th J* 16 no 3:255-260 1987
Theology and relations of production: the case of Southern Africa. Schoffeleers, Matthew. *J Th So Africa* no 61:14-26 D 1987

THEOLOGY- ASIA
see also Programme for Theology and Cultures in Asia
Asian churches as servants of God. Lim, David S. *Ev R Th* 12:292-306 O 1988
Asian theologians on science and technology: contributions at ecumenical conferences and in Asian Christian periodicals. Vries, Greteke de. *Exchange* 17:1-77 Ap 1988*
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
Some critical issues in Asian theological thinking [China, India, Sri Lanka, Indonesia, Philippines, Korea, Japan, Taiwan, Hong Kong]. Lee, Peter K H. *Ching Feng* 31:124-152 Ag 1988
Theological trends in Asia. Ro, Bong Rin. *Themelios* 13:55-57 Ja-F 1988
Theology, theologizing and the theologian. Gnanakan, Ken R, and Sumithra, Sunand. *Ev R Th* 12:276-283 Jl 1988

THEOLOGY- AUSTRALIA
Beyond discipline: the historical context of theological thought in Australia. Shaw, George. *St Mark R* no 133:14-20 Mr 1988

THEOLOGY- CANADA
Doing theology in the 'contexte québécois'. Beaudet, Jean Francois. *Grail* 3: 11-20 Mr 1987
Douglas John Hall: Canadian theologian extraordinaire [review article]. Newman, Paul W. *Touchstone* 6:43-51 Ja 1988

THEOLOGY- CARIBBEAN AREA
The Word in context: the essential criterion for doing and reflecting authentic Caribbean theology [bibliog]. Jennings, Stephen C A. *Carib J Rel St* 9: 1-12 Ap 1988

THEOLOGY- CHINA
Confucian thought and theological reflection in China today. Shen, Yifan. *Ching Feng* 31:166-176 Ag 1988

THEOLOGY- DENMARK
Imøtegått transcendens: Skapelsesteologisk kritikk av språkforståelsen i dansk narrativ teologi. Hansen, Karstein M. *Norsk T Tid* 89 no 2:115-131 1988

THEOLOGY- EUROPE
Practical theological aspects of the current ecclesiology in Europe. Stahlin, Traugott. *Bangalore Th F* 20:17-31 S 1988
Recent continental theology: historical and systematic. Wainwright, Geoffrey. *Expos T* 100:91-96 D 1988
Towards a European theology of liberation? Appendix to the Report of Workshop 5. Haan, Roelf L. *Miss St* 5 no 2:109-112 1988

THEOLOGY- FINLAND
Die finnische Lutherforschung seit 1934. Martikainen, Eeva. *Th Ru* 53 no 4: 371-387 1988

THEOLOGY- FRANCE
Malebranche au refuge: la prédication de Jacques Saurin. Deprun, Jean. *Bul Soc H Prot Français* 132:473-485 O-D 1986
Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être*; L M Chauvet, *Symbole et sacrement*]. Labbé, Yves. *R Sci Ph Th* 72: 397-426 Jl 1988

THEOLOGY- GERMANY
La Chiesa nella teologia fondamentale [review article; W Kern, H J Pottmeyer, M Seckler, eds, *Handbuch der Fundamentaltheologie*]. Fisichella, Rino. *Greg* 69 no 2:315-323 1988
L'Église multitudiniste dans le protestantisme allemand: la *Volkskirche* en République Fédérale. Lienhard, Marc. *R Hist Ph Rel* 68 no 3:309-325 1988
Martin Luther and his theology in German Catholic interpretation before and after Vatican II. Heinz, Johann. *A U Sem St* 26:253-265 Aut 1988
Der Rechtsstatus der theologischen Fakultäten [review, *Die theologischen Fakultäten im weltlichen Verfassungsstaat*, by M Heckel, 1986]. Link, Christoph. *Th Ru* 53 no 4:405-416 1988

THEOLOGY- GERMANY, EAST
Doing theology in the context of Eastern Europe. Kahl, Brigitte. *Ministerial Formation* no 43:4-9 S 1988
A GDR view of the Christian-Marxist dialogue referring to cooperation between theology, Marxist philosophy and scientific research GDR univs. Fritzche, Helmut. *Ref W* 40 no 2:911-925 1988

THEOLOGY- GREAT BRITAIN
BYOT or ROOT for British Unitarianism [Building your own theology or rediscovering our own tradition. Goring, Jeremy. *Unit Univ Chr* 43 no 1:50-51 1988
Michael Ramsey: a theological appraisal. Wakefield, Gordon S. *Th* 91:455-464 N 1988
Toward a theology of desire: the existential hermeneutic in the soteriology of Sebastian Moore. Daurio, Janice. *Down R* 106:195-232 Jl 1988

THEOLOGY- INDIA
Erste Schritte zu einer indischen Christologie: Seminar indischer Theologen in Madras, April 16-21 1988. Evers, Georg. *Z Miss W* 72 no 3:249-250 1988
The existing ecumenical context in India. John, E C. *Asia J Th* 2:29-32 Ap 1988
The Indic Theological Series. Panikkar, Raimundo. *J Ec St* 25:343-345 Spr 1988
Prospects for ecumenical cooperation, formation and sharing in theological education in India. Pathrapankal, Joseph. *Asia J Th* 2:33-37 Ap 1988

THEOLOGY- INDONESIA
Indonesian theologians on women-men relationships in church and society [annot bibliog]. Jongeling, M C. *Exchange* 16:49-67 S 1987

THEOLOGY- IRELAND
Ireland: Christianity discredited or pilgrim's progress? Boyd, Robin. *Risk Bk Ser* no 37:1-127 1988

THEOLOGY- ITALY
La teologia italiana post-conciliare: tra *Via Antiqua* e aggiornamento teologico [*Essene teologi oggi*, 1986]. Stretti, Eugenio. *Protestantesimo* 43 no 2:113-115 1988

THEOLOGY- JAPAN
Dialogue and integration: the theological challenge of Yagi Seiichi. Drummond, Richard H. *J Ec St* 24:557-573 Fall 1987
Japanese theology and inculturation. Piryns, Ernest D. *J Ec St* 24:535-556 Fall 1987
Eine Reise in den Widerspruch - oder eine typisch japanische Theologie [figs]. Fritsch-Oppermann, Sybille. *Ökum Ru* 37:346-351 Jl 1988
Religious pluralism and the Christian understanding of God [symbolism of Sino-Japanese characters for gate, question, listen, house]. Thelle, Notto R. *LWF Rpt* no 23-24:24-39 Ja 1988

THEOLOGY- KOREA
Christianity in Korea. Mostert, Chris. *St Mark R* no 134:3-8 Wint 1988
"Erfahrung" - ein Streitpunkt im ökumenischen Gespräch: Reflexion auf das Programm einer Refreiungstheologie im Kontext der Ersten Welt. Kröger, Wolfgang. *Ökum Ru* 37:185-199 Ap 1988
Grundlinien der Minjungtheologie: Theologie der Befreiung in koreanischem Kontext. Kröger, Wolfgang. *Ev Th* 48 no 4:360-369 1988
"Han-pu-ri": doing theology from Korean women's perspective. Chung, Hyun Kyung. *Ec R* 40:27-36 Ja 1988
Leonhard Ragaz für Korea [dissertation summary, "Theologie und Sozialethik des Glaubens an das Reich Gottes", K M Chung, Univ Basel, 1987]. Bieder, Werner. *Z Miss* 13 no 4:229-234 1987
Minjung-Theologie: eine Interview am Je 5 1987 in Seoul/Südkorea. Ahn, Byung-Mu. *Z Miss* 14 no 2:83-93 1988
The sources of *minjung* theology. Adams, Daniel J. *Taiwan J Th* no 9:179-198 Mr 1987
A theological assessment of Korean *Minjung* theology. Na, Yong Wha. *Concor J* 14:138-149 Ap 1988

THEOLOGY- LATIN AMERICA
Christianity and liberation: a Cuban study of Latin American liberation theology. Martínez Heredia, Fernando. *Soc Comp* 35 no 2-3:309-342 1988
The desacralization of Marxism within Latin American liberation theology. Maduro, Otto. *Soc Comp* 35 no 2-3:371-385 1988
L'ecclésiologie des théologiens de la libération: analyse de quelques questions ecclésiologique par Leonardo Boff. Ménard, Camil. *Eglise Th* 19 no 3:349-372 1988
Faith, politics and theology. Betto, Frei. *Ministerial Formation* no 43:23-30 S 1988
Feminist perspective in Latin American liberation theology. Nauta, Rommie, and Goldewijk, Berma Klein. *Exchange* 16:1-6 D 1987
Frigjøringskristologi [review *Jesus in Latin America*, by J Sobrino, 1987; *Jesus Christus, der Befreier*, by L Boff, 1986]. Nordstokke, Kjell. *Norsk T Tid* 89 no 2:133-140 1988
Justification by grace and liberation theology: a comparison. Brakemeier, Gottfried. *Ec R* 40:215-222 Ap 1988
Latin American women theology [bibliog]. Nauta, Rommie. *Exchange* 16:7-31 D 1987
El legado de Colón y la jerarquía de verdades cristianas. Segundo, Juan Luis. *Miscelanea Comillas* 46:107-127 Ja-D 1988
Liberating spirituality. Zappone, Katherine E. *Rel Ed* 83:67-82 Wint 1988
Liberation theology: retrospect and prospect [bibliog]. Goizueta, Roberto S. *Phil Th* 3:25-43 Fall 1988
Marxismo y teología de la liberación. Bastián, Jean Pierre, ed. *Cristianismo Soc* 26 no 4:7-98 1988*
"Theologie der Befreiung": eine Zwischenbilanz [bibliog]. Althausen, Johannes. *Th Lit* 113:643-660 S 1988
The twentieth century reformation: Protestant involvement in the indigenization of theology in Latin America [review article]. McConnell, William T. *Fides H* 20:51-57 Ja 1988*
What can Episcopalians learn from Latin American liberation theology? Kater, John L, Jr. *St Luke J* 31:295-307 S 1988
Who do you say that I am? [responses from the São Paulo Consultation, S 1987]. Pires da Silveira, Abival. *Ref W* 40 no 1:853-857 1988*

THEOLOGY- LATIN AMERICA—BIBLIOGRAPHY
Teología de la liberación: bibliografía de revistas 1970-1988. Alemany, José Joaquín, and Barbero, José Luis. *Miscelanea Comillas* 46:489-584 Ja-D 1988

THEOLOGY- NETHERLANDS
Gottesfürchtige Andacht - Lieder aus Amsterdam: zur poetischen Theologie von Huub Oosterhuis. Stock, Alex. *Th Q* 167 no 1:45-55 1987

THEOLOGY- NEW ZEALAND
Contextual theology as the interpretation of God for the peoples of a region. Andrew, M E. *Asia J Th* 2:435-439 O 1988

THEOLOGY- NORTH AMERICA
Christian social ethics in North America. Shinn, Roger L. *Ec R* 40:223-232 Ap 1988
Perspectives on Evangelicalism/fundamentalism/neo-conservatism [reply, W R Turner, 14 no 1:83-88 1988]. Kleiner, John W, ed. *Consensus* 13 no 1:1-93 1987*

THEOLOGY- OCEANIA
The use of the question mark in theology by the people. Burce, Willard L. *Melanesian J Th* 4 no 1:23-27 1988

THEOLOGY- PHILIPPINES
The living God in the structures of Philippine reality [politics, religion, socio-economic conditions]. Lim, David S. *Transformation* 5 no 2:1-8 1988

THEOLOGY- RUSSIA
La théologie dans la Russie de Kiev: notes critiques. Vodoff, Wladimir. *R Hist Rel* 203:281-294 Jl 1986
Visionen von der Kirche: russisches theologisches Denken in der neueren Zeit; tr by H Voigt [bibliog]. Meyendorff, John. *Ökum Ru* 37:154-163 Ap 1988

THEOLOGY- SCANDINAVIA
Skapelsesteologi eller skapelsesfilosofi? Christoffersen, Svein Aage. *Norsk T Tid* 89 no 1:3-17 1988

THEOLOGY- SCOTLAND
Of faith and assurance [review, *Calvin and Scottish theology*, by M C Bell]. Wallace, Mark I. *Ref J* 38:28 D 1988

THEOLOGY- SOUTH AFRICA
see also Kairos Document (South Africa)
Black and African theology in Southern Africa: a controversy re-examined. Schoffeleers, Matthew. *J Rel Africa* 18 no 2:99-124 1988
The evolution of liberation theology in South Africa. Walshe, Peter. *J Law Rel* 5 no 2:299-311 1987
The *Kairos Document* and its implications for liberation in South Africa. Goba, Bonganjalo. *J Law Rel* 5 no 2:313-325 1987
An orientation to Black theology as a hermeneutic of suffering [bibliog]. Stevens, Richard J. *Scriptura* no 24:17-26 1988
Reflections on recent South African theological writings. Paris, Peter J. *Princ S B* ns 9 no 1:44-49 1988
South Africa - women's struggle in theology, church, and society [bibliog]. Lagerwerf, Leny. *Exchange* 16:33-51 D 1987
South African liberation theologies of Boesak and Tutu: a critical evaluation. Obijole, Olubayo. *Africa Th J* 16 no 3:201-215 1987
Theology, kairos, and the church in South Africa [Kairos Document]. Du Toit, Brian M. *Missiology* 16:57-71 Ja 1988
Toward a post-apartheid theology [reply, D G Hart, 38:8 Jl]. Anderson, Ray S. *Ref J* 38:23-26 My 1988
Toward a theology of a post-apartheid society in South Africa [review, *Option for inclusive democracy*, B Lategan and others]. Anderson, Ray S. *J Th So Africa* no 63:88-93 Je 1988
Twee teologies-etiese perspektiewe op 'n keuse vir inklusiewe demokrasie in Suid-Afrika [Eng abst]. Kinghorn, Johann. *Scriptura* no 27:8-19 1988

THEOLOGY- SOVIET UNION
Traditie en aktuele kontext in de theologie van Alexander Men [Eng abst, p 330]. Graaf, Johannes de. *Ned T Tij* 42:307-316 O 1988

THEOLOGY- SPAIN
Ateismo e increencia como tema de la teologia: el desarrollo en España de 1965 a 1987. Del Cura Elena, Santiago. *Salmanticensis* 35:201-241 Ja-Ag 1988
La presencia pública de la fe en España en la década de 1965 a 1975. Gonzalez Montes, Adolfo. *Salmanticensis* 35:77-102 Ja-Ag 1988
Teología barroca salmantina en el Real Colegio de la Compañía (1714-1750). Tellechea Idigoras, J Ignacio. *Salmanticensis* 34:359-368 S-D 1987
THEOLOGY- SWEDEN
Islam och svensk teologi: några reflexioner. Hjärpe, Jan. *Svensk T K* 64 no 1:16-21 1988
THEOLOGY- THIRD WORLD
see also Ecumenical Association of Third World Theologians
Commonalities, differences and cross-fertilization among 3d world theologies [Ecumenical Assoc of 3d World Theologians doc, Mexico, D 1986]. *Ec R* 40:287-291 Ap 1988
Conservative theology with radical politics. Hordern, William E. *Consensus* 13 no 1:71-79 1987
The living God in contemporary life: Kabare, Kenya, August 1987: findings report. *Transformation* 5 no 2:21-23 1988
Third World theologies and the appeal to history. Thunberg, Lars. *St Th* 40 no 2:95-113 1986
THEOLOGY- UNITED STATES
Federal politics and finite God: images of God in United States theology. Nicholls, David. *Mod Th* 4:373-400 Jl 1988
Francis Bacon among the theologians: aspects of dispensational hermeneutics. Sailer, William S. *Ev J* 6:71-82 Fall 1988
Joseph Haroutunian: neglected theocentrist. Crocco, Stephen. *J Rel* 68:411-425 Jl 1988
Mestizaje and marginality: a Hispanic American theology. Rossing, John P. *Th Today* 45:293-304 O 1988
The quest for common commitments in a pluralistic society. Bellah, Robert N. *Phil Th* 2:20-34 Fall 1987
Reassessing the thought of Reinhold Niebuhr. Feenstra, Ronald J. *Cal Th J* 23:142-160 N 1988
Reinhold Niebuhrs christlicher Realismus. Zorzi, Giuseppe. *Z Kath Th* 106 no 3:287-302 1984
Theology, gender, and individualism in America. Taves, Ann. *Word World* 8: 343-348 Fall 1988
THEOLOGY- ZAIRE
Teologi i Zaire [Eng abst]. Ström, Kjell. *Svensk Miss* 76 no 2:22-26 1988
THEOLOGY, ANABAPTIST
see also Anabaptists—Doctrine
Ethnicity and the Mennonite Brethren: issues and responses. Redekop, John H. *Direction* 17:3-16 Spr 1988
International colloquium on "Spiritual renewal and social change: the early Reformation in the Netherlands, 1530-1565". Dyck, Cornelius J, and Klaassen, Walter, eds. *Menn Q R* 62:197-416 Jl 1988*
Menno and Augustine on the Body of Christ. Martin, Dennis D. *Fides H* 20: 41-64 O 1988
THEOLOGY, ANGLICAN
see also Anglican Communion—Doctrine; Church of England—Doctrine
Maurice, Huntington, and the Quadrilateral: an exploration in historical theology. Woodhouse-Hawkins, Michelle. *Angl Th R* suppl 10:61-78 Mr 1988
Michael Ramsey: a theological appraisal. Wakefield, Gordon S. *Th* 91:455-464 N 1988
Permanence in the revealed truth and continuous exploration of its meaning [reflections on the Lambeth Quadrilateral]. Evans, Gillian R. *Angl Th R* suppl 10:111-125 Mr 1988
Whence, whither, and what? reflections on the hundredth anniversary [of the Lambeth Quadrilateral]. Price, Charles P. *Angl Th R* suppl 10:79-97 Mr 1988
THEOLOGY, BAPTIST
see also Baptists—Doctrine
Aspects of theological education. Grissom, Fred A, ed. *Faith Miss* 6:3-61 Fall 1988*
Essays in honor of W A Criswell. Dockery, David S, and Mathews, K A, eds. *Criswell Th R* 1:229-399 Spr 1987*
Perspectives on Scripture and tradition: a response by Dale Moody [reply to "Festschrift for Dale Moody", vol 14 no 4 1987]. Moody, Dale. *Per Rel St* 15:5-16 Spr 1988
Restoring the Scriptures to Baptist worship [bibliog]. Olford, Stephen F. *Rv Ex* 85:19-30 Wint 1988
Worship. Culpepper, R Alan, ed. *Rv Ex* 85:9-85 Wint 1988*
THEOLOGY, BIBLICAL *see* Bible—Theology
THEOLOGY, CATHOLIC
see also Catholic Church—Doctrine; Thomas Aquinas, Saint—Theology
A propos d'une synthèse dogmatique [review, *Synthèse dogmatique*, by J H Nicolas, 1985]. Potvin, Thomas R. *Sci Esprit* 39:375-388 O-D 1987
Cardinal Frings's speeches during the 2d Vatican Council: some reflections a propos of Muggeridge's *The desolate city;* tr by P Verhalen. Ratzinger, Joseph, Cardinal. *Communio (US)* 15:131-147 Spr 1988
Catholic University theologian to proceed with suit [Rev Charles E Curran]. Greene, Elizabeth. *Chronicle of Higher Education* 34:19-20 My 25 1988
Changing age distribution and theological attitudes of Catholic priests, 1970-1985 [surveys, statistics]. Hoge, Dean R; Shields, Joseph J; and Verdieck, Mary Jeanne. *Soc Anal* 49:264-280 Fall 1988
The face of theology 1986 [bibliog]. Burghardt, Walter J. *Phil Th* 2:3-19 Fall 1987
Fondements ecclésiologiques de la "réception" oecuméniques. Tillard, Jean M R. *Toronto J Th* 3:28-40 Spr 1987
Hans Urs von Balthasar's theology of aesthetic form. Dupré, Louis. *Th St* 49:299-318 Je 1988
Henri Bouillard and the truth-status of dogmatic statements. Guarino, Thomas. *Sci Esprit* 39:331-343 O-D 1987
Horizons on Bernard Lonergan [influence on Catholic theologians D Tracy, T Dunhe, V Gregson, H Meynell, and others]. Shea, William M. *Horizons* 15:77-107 Spr 1988
In Spirit and in truth: a Catholic perspective on the Holy Spirit. Hellwig, Monika K. *Q R (Methodist)* 8:36-48 Sum 1988
Is America bourgeois? a response to David Schindler [14:262-290 1987; 2d reply 92-120]. Weigel, George. *Communio (US)* 15:77-91 Spr 1988
Johann Adam Möhlers "literärische" Reise 1822-23. Padberg, Rudolf. *Catholica* 42 no 2:108-118 1988
Justification by faith: Lutheran and Roman Catholic [Malta rpt, International Lutheran-Catholic Study Commission, 1967-1971]. Böckmann, Peter. *Dialogue Alliance* 2:9-17 Sum 1988
The lordship of Jesus Christ: Balthasar and Sobrino. Ritt, Paul E. *Th St* 49: 709-729 D 1988
The Marian principle. Balthasar, Hans Urs von. *Communio (US)* 15:122-130 Spr 1988
Rahner and Palamas: a unity of grace. Russo, Gerry. *St Vlad Th Q* 32 no 2: 157-180 1988
Recent continental theology: historical and systematic. Wainwright, Geoffrey. *Expos T* 100:91-96 D 1988
La Santísima Trinidad comunion de personas [Eng abst]. González Alió, José Luis. *Scripta Th* 18 no 1:11-115 1986
Les Semaine Théologique de Kinshasha [Ap 1985]. Vanneste, Alfred. *Eph Th L* 62 no 4:450-453 1986
Substance catholique et principe protestant d'après Paul Tillich [Eng summary]. Beland, Jean Pierre. *R Hist Ph Rel* 67 no 4:383-397 1987
Theology: university and church. McBride, Richard P. *Phil Th* 3:89-100 Fall 1988
Tu transmettras dans la souffrance: l'Eglise catholique et la maîtrise de la vérité révélée. Joubert, Jacques. *R Sci Rel* 61:209-224 O 1987
Tübinger Theologen - unvergessene und vergessene. Reinhardt, Rudolf, ed. *Th Q* 168 no 2:80-158 1988*
El Vaticano I, citado en *Dei Verbum*, 6. Alemany, José J. *Miscelanea Comillas* 44:29-44 Ja-Je 1986
Vom Munus Propheticum Christi zum prophetischen Wächteramt der Kirche? Erwägungen zum Verhältnis von Christologie und Ekklesiologie. Graf, Friedrich Wilhelm. *Z Ev Ethik* 32 no 2:88-106 1988
THEOLOGY, CHINESE
The church in China: past and present. Jin, Aloysius Luxian. *Chinese Th R* 3:73-86 1987
Inculturation: a Chinese perspective. Kwan, Thomas. *SEDOS* no 7:245-250 Jl 15 1988
Mary, model of faith [perspectives from Chinese Catholics]. Tong, John, ed. *Tripod* no 43:34-58 1988*
THEOLOGY, CONTEXTUAL
see also Culture and Christianity; Institute for Contextual Theology (Braamfontein, S Africa)
Can New Testament theology be saved: the threat of contextualisms [inaugural lecture, Union Theological Seminary]. Scroggs, Robin. *Union S Q R* 42 no 1-2:17-31 1988
The church in Africa and contemporary sociological challenges. Opoku, Kofi Asare. *Ec R* 40:241-255 Ap 1988
The contextual significance of the charismatic movements in independent Nigeria. Ojo, Matthews A. *Africa* 58 no 2:175-192 1988
Contextual theology as the interpretation of God for the peoples of a region. Andrew, M E. *Asia J Th* 2:435-439 O 1988
Contextualisation: a historical survey. Ukpong, Justin S. *AFER* 29:278-286 O 1987
Contextualization: contrasting African voices. Eitel, Keith E. *Criswell Th R* 2:323-334 Spr 1988
Contexualisation in Melanesia [bibliog]. Avi, Dick. *Melanesian J Th* 4 no 1: 7-22 1988
Doing theology in the context of Eastern Europe. Kahl, Brigitte. *Ministerial Formation* no 43:4-9 S 1988
Gospel of hope for the third millenium: a reflection from India. Mundadan, A Mathias. *Miss St* 5 no 1:22-29 1988
The imperative of justice: the rise of contextual theologies. Wilson, Lois. *Ec R* 40:407-411 Jl-O 1988
Interpreting the Bible in Southeast Asia. Hamlin, E John. *Union S Q R* 42 no 1-2:105-109 1988
John L Nevius (1829-1893) and the contextualization of the Gospel in 19th century China: a case study. Chao, Samuel H. *Asia J Th* 2:294-311 O 1988
John Mbiti as anti-historian of theology. Burleson, Blake W. *Africa Th J* 16 no 2:104-120 1987
Kontextuelle Theologie als Synkretismus? Der "neue Synkretismus" der Befreiungstheologie und der Synkretismusverdacht gegenüber Ökumene. Brandt, Hermann. *Ökum Ru* 35:144-159 Ap 1986
El legado de Colón y la jerarquía de verdades cristianas. Segundo, Juan Luis. *Miscelanea Comillas* 46:107-127 Ja-D 1988
Plural and contextual: alternative forms of theological education. Tang, Edmond, ed. *Pro Mundi Vita St* no 4:2-53 Jl 1988*
Que faut-il attendre de l'histoire de l'exégèse ancienne? [Eng abst]. Pelland, Gilles. *Greg* 69 no 4:617-628 1988
A search for soil for the mustard seed: the impact of ecumenical social thought in Fiji and the Pacific. Siwatibau, Suliana, and Flannery, Wendy. *Ec R* 40:233-240 Ap 1988
Some critical issues in Asian theological thinking [China, India, Sri Lanka, Indonesia, Philippines, Korea, Japan, Taiwan, Hong Kong]. Lee, Peter K H. *Ching Feng* 31:124-152 Ag 1988
A statement of the consultation on "Vision and Focus for Theological Education in India Today" [Serampore College, India, Mr 18-21 1987]. *Asia J Th* 2:119-122 Ap 1988
Theological education in Asia: attempts at contextualisation. Tang, Edmond. *Pro Mundi Vita Asia-Australasia* Dossier no 42:2-22 1987*
"Theologie der Befreiung": eine Zwischenbilanz [bibliog]. Althausen, Johannes. *Th Lit* 113:643-660 S 1988
Third World theologies and the appeal to history. Thunberg, Lars. *St Th* 40 no 2:95-113 1986
Toward contextualized apologetics [bibliog]. Netland, Harold. *Missiology* 16: 289-305 Jl 1988
Weltreligionen und christliche Inkulturation. Wilfred, Felix. *Z Miss W* 72 no 3:205-220 1988
What can we learn from Einstein about religious language? Murphy, George L. *Curr Th Miss* 15:342-348 Ag 1988

"Wir wollen den Wald und fürchten dennoch seine Geister": Beobachtungen zur Rezeption des Alten Testaments in Melanesien. Otto, Eckart. *Z Miss* 14 no 2:70-82 1988
The Word in context: the essential criterion for doing and reflecting authentic Caribbean theology [bibliog]. Jennings, Stephen C A. *Carib J Rel St* 9: 1-12 Ap 1988

THEOLOGY, DOCTRINAL
see also Revelation; Trinity
An apology for apologetics [rejoinder by J H Hick, pp 449-455]. Griffiths, Paul J. *Faith Phil* 5:399-420 O 1988
Beginning where we are: the postcritical starting point of systematic theology. Keiser, R Melvin. *Rel Intel Life* 5:75-92 Sum 1988
Boundary markers for belief. Hitchcock, James. *Chr T* 32:31-32 Ja 15 1988
The depths of God [bibliog]. Neville, Robert C. *J A A R* 56:1-24 Spr 1988
The essence of Christian faith. Owen, Huw. *Down R* 106:79-91 Ap 1988
La funcion hermeneutica de la tradicion de la iglesia. Basevi, Claudio. *Scripta Th* 18 no 1:159-174 1986
Glaube und Geschichte bei Johann Evangelist Kuhn: zu einem Wesensmerkmal seiner Theologie. Wolfinger, Franz. *Th Q* 168 no 2:126-138 1988
Handling differences in the local church. Rowdon, Harold H, ed. *Chr Breth R* no 38:5-47 Je 1987*
Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt. Graf, Friedrich Wilhelm. *Z Th K* 85 no 1:31-76 1988
Pecado y existencia Cristiana: la concepcion del pecado en la teologia de Rudolf Bultmann [Eng abst]. Millás, José M. *Greg* 69 No 1:35-64 1988
A review article [*Dogmatik des Christlichen Glaubens*, 3 vol, by Gerhard Ebeling, 1982]. Green, Lowell C. *Concor Th Q* 52:53-59 Ja 1988
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988

THEOLOGY, DOCTRINAL—BIBLIOGRAPHY
Zur Theologiegeschichte des 19ten und 20ten Jahrhunderts [bibliog essay]. Wagner, Falk. *Th Ru* 53 no 2:113-200 1988

THEOLOGY, DOCTRINAL—HISTORY
Dogma beyond anathema: historical theology in the service of the church. George, Timothy. *Rv Ex* 84:691-713 Fall 1987
Dogmengeschichte oder Theologiegeschichte? Köpf, Ulrich. *Z Th K* 85 no 4: 455-473 1988
History without interpretation? Review article of the *Handbuch der Dogmen- und Theologiegeschichte* (ed Carl Andresen) [1980-1984]. Roberts, R H. *J Th St* ns 39:460-476 O 1988
[*Justitia Dei: a history of the Christian doctrine of justification*, by A E McGrath, 1986; review essay]. Ickert, Scott S. *Dialog (Minnesota)* 27:308-316 Fall 1988

THEOLOGY, DOCTRINAL—METHODOLOGY
Une dogmatique évangélique pour notre temps [review, G Siegwalt, *Dogmatics for Evangelical Catholicism*, 1987]. Barreau, Hervé. *R Sci Ph Th* 71:549-559 O 1987
A final word in defense of ecclesiology [reply to J Boojamra and P Garrett, 32 no 1:72-87; M Butler, 32 no 4:390-395 1988]. Meyendorff, John. *St Vlad Th Q* 32 no 4:395-399 1988
Gods tekening en onze ogen [Eng abst]. Valkenberg, Pim. *Bijdragen* 49:323-330 1988
Théologie systématique et prédication, Exemple: la "process theology" [appendix; sermon outline on Gen 1]. Reymond, Bernard. *E T Rel* 63 no 2: 251-262 1988

THEOLOGY, DOCTRINAL—0030-600
Alive to the glory of God: a key insight in St Irenaeus. Donovan, Mary Ann. *Th St* 49:283-297 Je 1988
Icons in patristic theology and spirituality, eastern and western. Phougias, Methodios G, Abp. *Patristic Byz R* 7 no 1:17-22 1988
Le role de l'hexaéméron dans l'interprétation Augustinienne de la création [Eng abst]. Vannier, Marie Anne. *R Sci Ph Th* 71:537-547 O 1987

THEOLOGY, DOCTRINAL—0030-600—BIBLIOGRAPHY
Bulletin de patrologie. Durand, Georges M de. *R Sci Ph Th* 71:565-589 O 1987

THEOLOGY, DOCTRINAL—0600-1500
The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 1. Timiadis, Emilianos, Metr. *Patristic Byz R* 7 no 1:23-47 1988
The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 2. Timiadis, Emilianos, Metr. *Patristic Byz R* 7 no 2-3:130-147 1988
Some Hungarian theologians in the late Renaissance. Kosztolnyik, Z J. *Ch H* 57:5-18 Mr 1988

THEOLOGY, DOCTRINAL—1500-1599
see also Calvin, John—Theology; Luther, Martin—Theology
Calvin and Bullinger on the Lord's Supper; pt 1: The impasse. Rorem, Paul. *Luth Q* ns 2:155-184 Sum 1988
Creata ad imaginem Dei, licet secundo gradu: woman as the image of God according to John Calvin. Thompson, John L. *Harv Th R* 81:125-143 Ap 1988
Metapher und biblische Redefiguren als Elemente der Sprachphilosophie Luthers [Eng abst]. Saarinen, Risto. *N Z Sys Th* 30 no 1:18-39 1988
Pneumatologie und ethische Theorie. Stock, Konrad. *N Z Sys Th* 30 no 2: 163-178 1988
A sixteenth-century assessment of the French church in the years 1521-4 by Bishop Guillaume Briçonnet of Meaux. Vose, Heather M. *J Eccl H* 39:509-519 O 1988

THEOLOGY, DOCTRINAL—1800-1899
The gospel of, and the gospel about, Jesus. Grant, Colin. *Touchstone* 6:25-32 J■ 1988
Kierkegaard's understanding of doctrine. Gouwens, David J. *Mod Th* 5:13-22 O 1988
Nature and the theater of redemption: Schleiermacher on Christian dogmatics and the creation story. Gerrish, Brian A. *Ex Auditu* 3:120-136 1987
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988
Zur Theologiegeschichte des 19ten und 20ten Jahrhunderts [bibliog essay]. Wagner, Falk. *Th Ru* 53 no 2:113-200 1988

THEOLOGY, DOCTRINAL—1900-
A propos d'une synthèse dogmatique [review, *Synthèse dogmatique*, by J H Nicolas, 1985]. Potvin, Thomas R. *Sci Esprit* 39:375-388 O-D 1987
The Confession of 1967: its place in twentieth-century theology. Come, Arnold B. *Princ S B* ns 9 no 2:122-142 1988
La *Dogmatique pour la catholicité évangélique* de G Siegwalt: un événement oecuménique majeur [Eng abst]. Gabus, Jean Paul. *Iren* 60 no 4:495-512 1987
Henri Bouillard and the truth-status of dogmatic statements. Guarino, Thomas. *Sci Esprit* 39:331-343 O-D 1987
Reason and hope [review article; W Pannenberg, *Systematische Theologie*, v 1, 1988]. Grenz, Stanley J. *Ref J* 38:4-6 Jl 1988
Recapitulatio in Christo? [review, *Dogmatique pour la ctholicité évangélique*, vols 1-2, by G Siegwalt, 1986-7]. Peters, Albrecht. *Th Ru* 53 no 4:399-404 1988
La salvación en la predicación de P Tillich. Carlos Otto, Federico de. *R Española Teo* 48 no 1:53-100 1988
Zur Theologiegeschichte des 19ten und 20ten Jahrhunderts [bibliog essay]. Wagner, Falk. *Th Ru* 53 no 2:113-200 1988

THEOLOGY, DOCTRINAL—1980-
Engendering the community of faith in an age of individualism: a review of George Lindbeck, *The nature of doctrine* [1984]. Horst, Mark L. *Q R (Methodist)* 8:89-97 Spr 1988
Langdon Gilkey: theologian to the modern mind. Peters, Ted. *Dialog (Minnesota)* 27:55-62 Wint 1988
Special issue: George Lindbeck's *The nature of doctrine* [1984]. Surin, Kenneth, ed. *Mod Th* 4:107-209 Ja 1988*

THEOLOGY, ECUMENICAL
Ein alter ökumenischer Hut: Anmerkungen zu Eilert Herms' "Einigkeit im Fundamentalen" [37 no 1:46-66 Ja 1988]. Gassmann, Günther. *Ökum Ru* 37:340-342 Jl 1988
Auf dem Wege zu einer glaubwürdigen ökumenischen Theologie der Natur; tr by H Voigt. Gosling, David. *Ökum Ru* 35:129-143 Ap 1986
BEM and the "hierarchy of truths": a Vatican contribution to the reception process. Vandervelde, George. *J Ec St* 25:74-84 Wint 1988
La *Dogmatique pour la catholicité évangélique* de G Siegwalt: un événement oecuménique majeur [Eng abst]. Gabus, Jean Paul. *Iren* 60 no 4:495-512 1987
The ecclesiastical significance of the WCC: the fusion of doctrine and life. Scouteris, Constantine. *Ec R* 40:519-527 Jl-O 1988
Ecumenical accountability [editorial]. Lawson, William B. *Ec Trends* 17:123-125 S 1988
The ecumenical implications of Menno Simons' view of the church. Estep, William R. *Menn Q R* 62:356-367 Jl 1988
The ecumenical significance of Lonergan's theological method. Webb, Eugene. *Ec Trends* 17:49-52 Ap 1988
Eight essential elements of ecumenical credibility. Brouwer, Arie R. *Ec R* 40: 79-86 Ja 1988
Einheit der Kirche und Einheit der Menschheit: Überlegungen zum Thema ökumenischer Theologie. Raiser, Konrad. *Ökum Ru* 35:18-39 Ja 1986
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988
European perspectives on ecumenism. Schwarz, Hans, ed. *Dialogue Alliance* 2:1-61 Sum 1988*
Évaluation du *BEM* par des théologiens catholiques du Liban. Corbon, Jean, ed. *Proche Orient Chr* 37 no 1-2:22-37 1987
Das Gebet in Begegnung zwischen westlicher und ostkirchlicher Theologie und Frömmigkeit [Eng abst]. Klein, Christoph. *Ker Do* 34:232-250 Jl-S 1988
Graymoor conference on "Authority, dissent, and church unity" [N 13-15 1987]. Mallon, Elias D. *J Ec St* 25:149 Wint 1988
Die "Grunddifferenz" zwischen den Konfessionen: zur bisherigen römisch-katholischen Diskussion als Frage nach möglichen Motiven - Zielen. Schlüter, Richard. *Ökum Ru* 36:302-320 Jl 1987
[I laici sacerdoti]. Vetrali, Tecle. *St Ecum* 6:9-114 Ja-Mr 1988*
Katholizität in der Sicht Johann Adam Möhlers und ihre Bedeutung für den ökumenischen Dialog. Petri, Heinrich. *Catholica* 42 no 2:92-107 1988
Political conditions for an ecumenical confession: a Protestant contribution to the emerging dialogue. Nash, James A. *J Ec St* 25:241-261 Spr 1988
Les principes catholiques de l'oecuménisme: à quand leur application au Proche-Orient? Corbon, Jean. *Proche Orient Chr* 37 no 1-2:3-21 1987
Rechtfertigung und Kirche: die kriteriologische Bedeutung der Rechtgertigungslehre für die Ekklesiologie. Pesch, Otto Hermann. *Ökum Ru* 37:22-46 Ja 1988
Returning from "the far country": theses for a contemporary trinitarian theology. LaCugna, Catherine Mowry, and McDonnell, Kilian. *Scot J Th* 41 no 2:191-215 1988
Robert Grosche: zum hundertsten Geburtstag. Fries, Heinrich. *Catholica* 42 no 3:157-169 1988
S Francesco ecologista: esteta o teologo? [Eng abst]. Vetrali, Tecle. *St Ecum* 5:513-527 O-D 1987
De Sacramentaliteit van de kerk in het oecumenisch gesprek [Eng abst]. Eijk, A H C van. *Bijdragen* 49:195-206 1988
The search for a "world theology" in a radically new age. Geering, Lloyd. *J St Rel* 1:3-20 Mr 1988
A theological and ecclesiological reflection on the Faith and Order consultation at Prague [Community of Women and Men in the Church, 1985]. Cressey, Martin H. *Mid-Stream* 26:240-248 Ap 1987
Toward a common expression of faith: a Black North American perspective [Richmond Consultation, response to Apostolic Faith study, WCC]. Shannon, David T, and Wilmore, Gayraud S. *J Int Th C* 13:333-340 Spr 1986
Il trattato di ecclesiologia: una impostazione ecumenica [Eng abst]. Forte, Bruno. *St Ecum* 6:153-165 Ap-S 1988
"Unity in diversity", a concept in crisis: Lutheran reflections. Meyer, Harding. *One in Christ* 24 no 2:128-141 1988
Vatican II, ecumenism and a Parsonian analysis of change. Aloisi, Michael F. *Soc Anal* 49:17-28 Spr 1988
World religions - ecumenical theology - religious studies in a global context. Lee, Peter K H. *Ching Feng* 31:70-86 Mr 1988*

THEOLOGY, EVANGELICAL
Acculturation or inculturation? A contemporary Evangelical theology of the atonement. Johnston, Robert K. *Cov Q* 46:200-214 My-Ag 1988
The "analogy of faith" and exegetical methodology: a preliminary discussion on relationships. Johnson, H Wayne. *J Ev Th S* 31:69-80 Mr 1988
Christ on Parnassus: P T Forsyth among the liberals. Wood, Ralph C. *Lit Th* 2:83-95 Mr 1988
An evangelical analysis of process pneumatology. Elmore, Floyd S. *Bib Sac* 145:15-29 Ja-Mr 1988
Evangelical approaches to theological dialogue. Baker, Tony. *Chmn* 102 no 1: 44-53 1988
Evangelical ethics: a review article [Oliver O'Donovan, *Resurrection and moral order: an outline for evangelical ethics*, 1988]. McClendon, James William, Jr. *Mod Ch* ns 29 no 4:42-48 1987
Evangelical spirituality: a biblical scholar's perspective. Waltke, Bruce K. *J Ev Th S* 31:9-24 Mr 1988
Evangelical spirituality: a church historian's perspective. Lovelace, Richard F. *J Ev Th S* 31:25-35 Mr 1988
Evangelical subjectivism: Edward John Carnell and the logic of God. Trembath, Kern R. *Ev Q* 60:317-342 O 1988
Evangelicals and biblical inspiration; repr fr *Ev Q* 58:245-256 Jl 1986. Trembath, Kern R. *Ev R Th* 12:29-40 Ja 1988
Evangelism: the Bible's primary message [diags]. Hatori, Yoshiaki. *Ev R Th* 12:5-16 Ja 1988
Firm on the fundamentals [Billy Graham]. Henry, Carl F H. *Chr T* 32:19 N 15 1988
The life of bondage in the light of grace [interview]. Mouw, Richard J. *Chr T* 32:41-44 D 9 1988
The millennium and missions [remarks by J J Davis, G R Lewis, A A Hoekema, R L Saucy, R R Recker, and J F Walvoord]. Hesselgrave, David J, ed. *Ev Miss Q* 24:70-77 Ja 1988
Reason and hope [review article; W Pannenberg, *Systematische Theologie*, v 1, 1988]. Grenz, Stanley J. *Ref J* 38:4-6 Jl 1988
Woman's seed and woman's revenge: the anti-feminism of Disciples patriarchs reconsidered. Jeters, Joseph R, Jr. *Encount* 49:53-62 Wint 1988

THEOLOGY, FUNDAMENTAL
Analogy, apology, and the imaginative pluralism of David Tracy. Winquist, Charles E. *J A A R* 56:307-319 Sum 1988
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988
Fundamental theology: an agenda for the 1990s [review article]. O'Collins, Gerald. *Pacifica* 1:290-297 O 1988
Fundamentaltheologie bei Hans Urs von Balthasar. Körner, Bernhard. *Z Kath Th* 109 no 2:129-152 1987
Gods tekening en onze ogen [Eng abst]. Valkenberg, Pim. *Bijdragen* 49:323-330 1988
Kirche im Werden: fundamentaltheologische Beiträge zu einer ökumenischen Ekklesiologie? Houtepen, Anton. *Ökum Ru* 36:397-420 O 1987
Manuales de teología fundamental. Izquierdo, César, and Odero, José Miguel. *Scripta Th* 18 no 2:625-667 1986
New origins and foundations of Christian theology. Kannengiesser, Charles. *Grail* 2:70-80 D 1986
Recapitulatio in Christo? [review, *Dogmatique pour la ctholicité évangélique*, vols 1-2, by G Siegwalt, 1986-7]. Peters, Albrecht. *Th Ru* 53 no 4:399-404 1988
Solidarität in Feiheit: Versuch über Gegenwärtige Situation und menschliche Wesensbestimmung. Kern, Walter. *Z Kath Th* 107 no 1-2:157-169 1985

THEOLOGY, FUNDAMENTAL—BIBLIOGRAPHY
Fundamentaltheologie nach Vaticanum I und II [bibliog essay]. Slenczka, Reinhard. *Th Ru* 53 no 3:277-291 1988

THEOLOGY, ISLAMIC *see* Islamic Theology

THEOLOGY, LIBERAL *see* Liberalism (Religion)

THEOLOGY, LUTHERAN
see also Luther, Martin—Theology; Lutheran Churches—Doctrine
Biblical roots of our diversity. Graesser, Carl, Jr. *Curr Th Miss* 15:27-33 F 1988
Die Distinktion von Natur und Person in der lutherischen Ethik von Paul Althaus [Eng abst]. Martikainen, Eeva. *Ker Do* 34:2-10 Ja-Mr 1988
Emanuel Hirsch - zu Unrecht vergessen? Herms, Eilert. *Luther* 59 no 3:111-121 1988
Justification by faith: Lutheran and Roman Catholic [Malta rpt, International Lutheran-Catholic Study Commission, 1967-1971]. Böckmann, Peter. *Dialogue Alliance* 2:9-17 Sum 1988
Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt., Graf, Friedrich Wilhelm. *Z Th K* 85 no 1:31-76 1988
Life by drowning: the baptized Christian in the world. Bouman, Stephen Paul. *Luth F* 22 no 3:16-22 1988
"Luther and Liberation Theology" [The Martin Luther Colloquium, O 28 1987]. Gritsch, Eric W, ed. *Luth Th Sem Bul* 68:3-52 Wint 1988*
The Lutheran ethos and biomedical ethics today. Sherman, Franklin. *Curr Th Miss* 15:565-573 D 1988
Lutherforskning og historisk metode. Rasmussen, Tarald. *Norsk T Tid* 89 no 4:237-248 1988
Reasonable Christianity: Wolfhart Pannenberg turns 60. Grenz, Stanley J. *Chr T* 32:22-24 S 2 1988
The relationship of the Christian faith to the events in South Africa. Pero, Albert. *J Law Rel* 5 no 2:285-298 1987
Religious pluralism and Lutheran theology [papers, report, Lutheran World Federation working group, Geneva, Switzerland, O-N 1986]. Rajashekar, J Paul, ed. *LWF Rpt* no 23-24:9-190 Ja 1988*
A review article [*Dogmatik des Christlichen Glaubens*, 3 vol, by Gerhard Ebeling, 1982]. Green, Lowell C. *Concor Th Q* 52:53-59 Ja 1988
Strassburger lutherische Orthodoxie im 17ten Jahrhundert - Johann Conrad Dannhauer: Versuch einer Annäherung [Eng abst]. Wallman, Johannes. *R Hist Ph Rel* 68 no 1:55-71 1988
Vom Munus Propheticum Christi zum prophetischen Wächteramt der Kirche? Erwägungen zum Verhältnis von Christologie und Ekklesiologie. Graf, Friedrich Wilhelm. *Z Ev Ethik* 32 no 2:88-106 1988

THEOLOGY, MENNONITE
Mennonites: theology, peace, and identity [reply, T Finger, pp 161-164]. Weaver, J Denny. *Conrad Grebel R* 6:119-145 Spr 1988
Toward Christian theology from a diversity of Mennonite perspectives. Reimer, A James. *Conrad Grebel R* 6:147-159 Spr 1988

THEOLOGY, METHODIST
see also Methodist Churches—Doctrine
Doctrine, theology, and life in the foundational documents of the United Methodist Church. Stein, K James. *Q R (Methodist)* 8:42-62 Fall 1988
Is theological pluralism dead in the UMC? Cobb, John B, Jr. *Chr Cent* 105: 343-347 Ap 6 1988
John and Charles Wesley: radical reactionaries? Watts, A McKibbin. *Touchstone* 6:13-26 My 1988
John Wesley's awareness and application of the method of distinguishing between theological essentials and theological opinions. Thomas, Howe Octavius, Jr. *Meth H* 26:84-97 Ja 1988
Konferenz methodistischer Theologen in Oxford. Marquardt, Manfred. *Ökum Ru* 37:110-112 Ja 1988
Il metodismo: espressione teologicamente significativa [faith, action in Wesley and followers]. Carile, Sergio. *Protestantesimo* 43 no 3-4:130-136 1988

THEOLOGY, MORMON
see also Mormons and Mormonism—Doctrine
Scientific foundations of Mormon theology [bibliog]. Bailey, David H. *Dialogue (Mormon)* 21:61-80 Sum 1988

THEOLOGY, ORIENTAL ORTHODOX
Oriental theology. Luke, K. *Chr Orient* 9:155-170 D 1988

THEOLOGY, ORTHODOX EASTERN
see also Orthodox Eastern Church—Doctrine
2nd International Study Church Conf on Theology and Spirituality of Russian Orthodox Church devoted to Millennium of Baptism of Russ. *J Moscow Patr* no 8:20-30 1987
The 2nd International Study Church Conference in Moscow [My 11-18 1987; photos; 3 pts]. Speranskaya, E. *J Moscow Patr* no 9:11-23; no 10:20-30; no 11:20-25 1987
Angels and demons in the Eastern Orthodox spiritual tradition [2 pts]. Krivoshein, Vselvolod A (Vassilij), Abp. *Sourozh* no 20:32-41 My; no 21:28-41 Ag 1985
Besonderheiten der Entwicklung der russischen Theologie; tr by G Wettig. Gundyayev, Kirill, Abp. *Ökum Ru* 37:1-21 Ja 1988
Christ, true and perfect man. Bloom, Anthony, Metr. *Sourozh* no 14:1-13 N 1983
Elizabeth Moberly: Orthodox theologian. Zion, Basil. *St Vlad Th Q* 32 no 1: 43-60 1988
The *filioque* - opportunity for debate? Watson, Gordon. *Scot J Th* 41 no 3: 313-330 1988
Das Gebet in Begegnung zwischen westlicher und ostkirchlicher Theologie und Frömmigkeit [Eng abst]. Klein, Christoph. *Ker Do* 34:232-250 Jl-S 1988
Das Geheimnis der Trinität [review article; *Le mystère de la Trinité*, by B Bobrinskoy, 1986]. Schloz, Adelbert. *Ev Th* 48 no 4:370-374 1988
Iconography and the inner life: icons as spiritual vision reified. Chrysostomos, Bp of Oreou. *Patristic Byz R* 7 no 2-3:184-191 1988
Iconography. Breck, John, ed. *St Vlad Th Q* 31 no 4:287-376 1987*
Jerusalem in the Orthodox theological tradition; tr by G C Papademetriou. Karavidopoulos, John. *Gr Orth Th R* 33:189-200 Sum 1988
Das Licht der Theosis: zur Philosophie Nikolaj Berdjaevs [bibliog]. Köpcke-Duttler, Arnold. *Ostkirch St* 35 no 1:34-36 1986
Mystical theology of the Eastern church: prayer in the writings of St Symeon the New Theologian. Sterk, Andrea. *Crux* 24:17-25 Mr 1988
An Orthodox view of biblical criticism. Sanford, Mary. *Sourozh* no 26:25-32 N 1986
The Palamite doctrine of God: a new perspective. Coffey, David. *St Vlad Th Q* 32 no 4:329-358 1988
Rahner and Palamas: a unity of grace. Russo, Gerry. *St Vlad Th Q* 32 no 2: 157-180 1988
The royal priesthood (Peter 2:9). Chryssavgis, John. *Gr Orth Th R* 32:373-377 Wint 1987
Saint John Cassian on purpose, and on remembrance of God. Amis, Robin. *Sourozh* no 33:23-31 Ag 1988
Le Saint-Esprit dans la théologie orthodoxe. Paprocki, Henryk. *Istina* 32 no 3:214-224 1987
Sakramente und Sakramententheologie in der Kiever Rus'. Podskalsky, Gerhard. *Catholica* 42 no 2:119-137 1988
Sanctity, sanctification and saints [4 pts]. Mudjugin, Mikhail, Abp. *J Moscow Patr* no 10:67-70; no 11:70-72; no 12:65-69 1987; no 1 1988
The temptations of ecclesial consciousness; tr by T E Bird. Lossky, Vladimir. *St Vlad Th Q* 32 no 3:245-254 1988
A theological perspective of movement. Chryssavgis, John. *St Vlad Th Q* 32 no 1:61-71 1988
The theology of tears in Saint John Climacus. Chryssavgis, John. *Sourozh* no 22:37-44 N 1985; no 23:32-41 F 1986
The Third Conference of Orthodox Theological Schools [Brookline, Mass, Ag 30-S 4 1987]. *St Vlad Th Q* 31 no 4:377-379 1987
The three-fold structure of the *Ladder of Divine Ascent*. Lawrence, Richard T. *St Vlad Th Q* 32 no 2:101-118 1988
Traditie en aktuele kontext in de theologie van Alexander Men [Eng abst, p 330]. Graaf, Johannes de. *Ned T Tij* 42:307-316 O 1988
Word as icon in Greek patristic theology. Harrison, Verna E F. *Sobornost* 10 no 1:38-49 1988
The work of the Holy Spirit in nature, human life and culture. Fedotov, Georgiy Petrovich. *Sourozh* no 24:6-17 My 1986

THEOLOGY, ORTHODOX EASTERN—CONGRESSES
The conference of 1987 ["Image and likeness: a celebration of the icon", King Alfred's College, Winchester]. Karras, Valerie. *Sobornost* 10 no 1:63-65 1988

THEOLOGY, PASTORAL *see* Pastoral Theology

THEOLOGY, PRACTICAL
see also Liturgy; Practice (Theology)
Answers to anger. Lee, Richard G. *Fund J* 7:29-31 Jl-Ag 1988
Die Ästhetik von C I Nitzsch. Krieg, Gustav A. *Z K G* 99 no 2:147-167 1988

Augustin und Luther über die Theologie der Politik [Eng abst]. Ruokanen, Miikka. *Ker Do* 34:22-41 Ja-Mr 1988
Befriending in God's name: preface to a missionary theology of God as friend. Lambert, Jean C. *Cov Q* 46:37-68 My-Ag 1988
The Black Christian experience and the Holy Spirit. Wimberly, Edward P. *Q R (Methodist)* 8:19-35 Sum 1988
The cemetery [contemplation of author's own death]. Owens, Virginia Stem. *Ref J* 38:14-18 Ja 1988
Die christliche Hauskirche. Lorenzen, Thorwald. *Th Z* 43 no 4:333-352 1987
Convergence and divergence in social theology: the Roman Catholic Church and the World Council of Churches. Preston, Ronald. *Ec R* 40:194-203 Ap 1988
CPE as liturgical encounter: an interpersonal theory of learning [introd by M Glaz, pp 59-61]. Jones, Harold D. *J Supervision Train* 10:62-81 1988
Declare His glory: a fresh look at our congregational worship [Christian Brethren in Great Britain]. Baigent, John, ed. *Chr Breth R* no 39:9-102 1988*
Dogmatik als Stück der praktischen Theologie: das normative Grundproblem in der praktisch-theologischen Theoriebildung. Gräb, Wilhelm. *Z Th K* 85 no 4:474-492 1988
Das "Epische" als Aufgabe der praktischen Theologie. Grözinger, Albrecht. *Ev Th* 48 no 3:199-217 1988
God's love casts out fear [in Arabic]. Sabra, George. *Th R (Near East)* 9 no 1:81-88 1988
Gottesdienst als Handlungsfeld der Kirche: Liturgiewissenschaft als Praktische Theologie [diag]. Zerfass, Rolf. *Liturg Jb* 38 no 1-2:30-59 1988
Monastische Theologie - eine "praktische" Theologie vor der Scholastik. Härdelin, Alf. *Z Kath Th* 109 no 4:400-415 1987
On James Luther Adams. Everett, William Johnson. *Th Today* 45:79-83 Ap 1988
Die plek van gemeentebou binne die praktiese teologie [Eng abst, bibliog]. Heyns, Louis. *Th Ev* 21:14-18 Mr 1988
Practical theological aspects of the current ecclesiology in Europe. Stahlin, Traugott. *Bangalore Th F* 20:17-31 S 1988
Praktiese teologie mondig? Pieterse, H J C. *Skrif en Kerk* 7 no 1:63-73 1986
The rabbi as caregiver: a clinical model. Kestenbaum, Israel. *Tradition (Jewish)* 23:32-40 Spr 1988
Ritual studies and liturgical theology: an invitation to dialogue [bibliog]. Jennings, Theodore W, Jr. *J Ritual St* 1:35-56 Wint 1987
Spirituality and community. Hultgren, Arland J, ed. *Word World* 8:5-61 Wint 1988*
La volonté selon de Caussade. Vetö, Miklos. *R Sci Rel* 61:129-160 Jl 1987
What difference does it make, anyway: the priesthood of all Christians applied to the local church. Young, Doyle L. *S W J Th* 30:46-54 Spr 1988

THEOLOGY, PRACTICAL—STUDY
Theorie kirchlichen Handelns: Ausbildung von Vikarinnen und Vikaren als Beitrag zur Bestimmung des Verhältnisses von Hören und Tun. Godel, Rainer. *Ev Th* 48 no 2:159-169 1988

THEOLOGY, PROTESTANT
Fundamentalism and the church: theological crisis for mainline Protestants. Sanders, James A. *Bib Th Bul* 18:43-49 Ap 1988
Natur, Kultur und Sakrament: zu Tillichs Begründung einer neuen protestantischen Theorie der Sakramente. Meding, Wichmann von. *Th Z* 43 no 4:353-370 1987
One new book for the preacher [*The evangelical faith*, 3 vols, by H Thielicke, ed and tr by G W Bromiley, 1974-1982]. Ray, Richard A. *J Preachers* 9 no 4:24-30 1986
Paul Tillichs Programm einer evangelischen Katholizität. Rössler, Andreas. *Ökum Ru* 35:415-427 O 1986
Political conditions for an ecumenical confession: a Protestant contribution to the emerging dialogue. Nash, James A. *J Ec St* 25:241-261 Spr 1988
Protestant ethics: the Spirit and the Word in action; tr by M W Fleishmann. Bockmuehl, Klaus. *Ev R Th* 12:101-115 Ap 1988
Protestantisches Gewissen? Grundlinien zur Bestimmung eines schwierigen Begriffs. Meckenstock, Günter. *N Z Sys Th* 30 no 2:179-190 1988
Recent American Protestant sacramental theology. Weborg, C John. *St Liturg* 18 no 2:188-206 1988
Substance catholique et principe protestant d'après Paul Tillich [Eng summary]. Beland, Jean Pierre. *R Hist Ph Rel* 67 no 4:383-397 1987
The theological enemies of religious studies: theology and secularism in the trivialization and personalization of religion in the West. Neusner, Jacob. *Religion* 18:21-35 Ja 1988

THEOLOGY, REFORMED
see also Calvinism
Christ the only Savior of interpretation. Poythress, Vern Sheridan. *West Th J* 50:305-321 Fall 1988
Le cothurne et le rabat, le théâtre et la foi. Reymond, Bernard. *R Th Ph* 120 no 4:465-473 1988
Ecclesia abscondita: appunti su un concetto controverso [Luther, Reformed tradition; Eng abst]. Rostagno, Sergio. *St Ecum* 6:183-192 Ap-S 1988
Evil and a Reformed view of God. Reichenbach, Bruce R. *Int J Ph Rel* 24 no 1-2:67-85 1988
Fra Luther til Hallesby: om teologifaget på reformatorisk grunn. Rasmussen, Tarald. *Norsk T Tid* 88 no 4:193-207 1987
A half-century of Reformed scholarship [*The Westminster Theological Journal*]. Silva, Moisés. *West Th J* 50:247-256 Fall 1988
Hick's religious pluralism and "Reformed epistemology": a middle ground [rejoinder by J H Hick, pp 449-455]. Basinger, David. *Faith Phil* 5:421-432 O 1988
Joseph Haroutunian: neglected theocentrist. Crocco, Stephen. *J Rel* 68:411-425 Jl 1988
Mystique et mysticité, théologie naturelle et *unio mystica*. Izard, Camille. *E T Rel* 63 no 4:561-577 1988
"Nous ne sommes point nostre": la spiritualité de Jean Calvin [Eng abst]. Vercruysse, Jos E. *Greg* 69 no 2:279-297 1988
Our common doctrinal roots [World Alliance of Reformed Churches and Disciples of Christ]. Heron, Alasdair I C. *Mid-Stream* 27:89-93 Ap 1988
The *Princeton Review* [1825-1929]. Noll, Mark A. *West Th J* 50:283-304 Fall 1988
The Reformation heritage and Christian unity [Lutherans and Reformed in dialogue, ecumenical context]. Lindbeck, George A. *Luth Q* ns 2:477-502 Wint 1988
Special issue honoring Edward A Dowey. White, Ronald C, Jr, ed. *Princ S B* ns 9 no 2:87-142 1988*
Towards a Reformed Christology in Latin America. Arana Quiroz, Pedro. *Ref W* 40 no 1:858-866 1988
The whole counsel of God: fifty years of theological studies [Westminster Theological Seminary]. Ferguson, Sinclair B. *West Th J* 50:257-281 Fall 1988

THEOLOGY, SYSTEMATIC *see* Theology, Doctrinal

THEOLOGY, UNITARIAN
BYOT or ROOT for British Unitarianism [Building your own theology or rediscovering our own tradition. Goring, Jeremy. *Unit Univ Chr* 43 no 1:50-51 1988
Duncan Littlefair of Fountain Street Church [Grand Rapids, Michigan]. Chandler, Daniel Ross. *Rel Humanism* 22:27-42 Wint 1988
From Emerson to Edwards: Henry Whitney Bellows and an "ideal" metaphysics of sovereignty [*Suspense of Faith*, 1859]. Duban, James. *Harv Th R* 81:389-411 O 1988

THEOLOGY AND PHILOSOPHY *see* Philosophy and Christianity

THEOLOGY AND SCIENCE *see* Science and Religion

THEOLOGY OF THE CROSS *see* Theologia Crucis

THEONOMY *see* Law of God

THEOPHANIES
The narrative call pattern in the prophetic commission of Enoch (Moses 6) [synopsis]. Ricks, Stephen D. *B Y U St* 26:97-105 Fall 1986
The throne-theophany and prophetic commission in 1 Nephi: a form-critical analysis. Ostler, Blake Thomas. *B Y U St* 26:67-95 Fall 1986

THEOPHANIES IN THE BIBLE
Elijah Begegnung mit Jahwä (1 Kön 19:9-14). Schmoldt, Hans. *Bib Not* no 43:19-26 1988
The narrative structure of Exod 19-24. Chirichigno, Gregory C. *Biblica* 68 no 44:457-479 1987
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
This is my name forever: "I AM" or "Yahweh"? [Ex 3:14-15]. Osborn, Noel D. *Bib Tr* 39:410-415 O 1988

THEOPHILUS, SAINT, BP OF ANTIOCH
The theogony of Theophilus. Curry, Carl. *Vig Chr* 42 no 4:318-326 1988

THEORY (PHILOSOPHY)
A theme from the philosophy of Herman Dooyeweerd. Hart, Hendrik. *Faith Phil* 5:268-282 Jl 1988

THEOTOKOS
The earthly path of the Mother of God: An oration for the falling asleep of the Blessed Virgin Mary, Mother of God; tr by M Everett. Florenskij, Pavel Aleksandrovich. *Sourozh* no 33:15-22 Ag 1988
Iconography of the descent of the Holy Spirit [plates]. Ouspensky, Leonid. *St Vlad Th Q* 31 no 4:309-347 1987
Miraculous Feodorovskaya Icon of the Mother of God. Ilchevsky, Konstantin. *J Moscow Patr* no 8:32-34 1987
The Mother of God [sermon]. Bloom, Anthony, Metr. *Sourozh* no 21:1-6 Ag 1985
On the Feast of the Glorification of the Iberian Icon of the Mother of God [sermon]. Mozharov, Mikhail. *J Moscow Patr* no 10:46-49 1987
The Synaxis of the Most Holy Theotokos [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* no 1:26-28 1988
The Tolga Icon of the Mother of God [plate]. Turkina, E. *J Moscow Patr* no 8:33-34 1988

THERAVADA BUDDHISM
Monasticism, utopias and comparative social theory. Collins, Steven. *Religion* 18:101-135 Ap 1988
Neue buddhistische Orthodoxie: Bemerkungen zur Gliederung und zur Reform des Sangha in Birma. Bechert, Heinz. *Numen* 35:24-56 Jl 1988
Principled atheism in the Buddhist scholastic tradition. Hayes, Richard P. *Journal of Indian Philosophy* 16:5-28 Mr 1988
Social perspective of Buddhist soteriology [repr fr *Rel Soc* 8 no 3, 1971]. Joshi, Lal Mani. *Dialogue (Colombo)* ns 12 no 1-3:28-41 1985
"Sociale meditaties" in het Boeddhisme [Eng abst]. Kloppenborg, Ria. *Ned T Tij* 41:279-287 O 1987

THERESE DE LISIEUX, SAINT, 1873-1897
A heroine without heroics: the Little Flower of Jesus and her times [Thérèse of Lisieux]. Pope, Barbara Corrado. *Ch H* 57:46-60 Mr 1988
Thérèse. Sinclair-Faulkner, Tom. *Grail* 3:108-112 S 1987

THERMODYNAMICS
Henry Adams, the second law of thermodynamics, and the course of history. Burich, Keith R. *J Hist Ideas* 48:467-482 Jl-S 1987

THESSALONICA
Lectura socio-politica de Hechos 17:1-10. Míguez, Néstor O. *R Bib (Buenos Aires)* 50 no 2-3:183-206 1988
Thessaloniki Museum [review of video by A Platides]. Allen, Peter S. *Archaeology* 41 no 3:67 1988

THEVENAZ, PIERRE, 1913-1955
Une philosophie sans absolu [review article; *Pierre Thévenaz e la filosofia senza assoluto*, by D Jervolino, 1984]. Hort, Bernard. *R Th Ph* 120 no 3:353-358 1988

THICKSTUN, MARGARET O
Crimes of gender in Puritan America [review article]. Lindholdt, Paul J. *Am Q* 40:563-568 D 1988*

THIEDE, CARSTEN P
Das Qumranfragment 7Q5. Rohrhirsch, Ferdinand. *Nov Test* 30:97-99 Ap 1988

THIELICKE, HELMUT, 1908-1986
One new book for the preacher [*The evangelical faith*, 3 vols, by H Thielicke, ed and tr by G W Bromiley, 1974-1982]. Ray, Richard A. *J Preachers* 9 no 4:24-30 1986
Theological symbols and international order. Weber, Theodore R. *J Ch St* 29:79-99 Wint 1987

THIEMANN, RONALD F
God, action, and narrative: which narrative, action, God? [T Tracy, *God, Action and Embodiment*, and R Thiemann, *Revelation and Theology*]. Goldberg, Michael. *J Rel* 68:39-56 Ja 1988
Revelation and theology: the gospel as narrated promise, by R F Thiemann, 1985 [review article]. Keifert, Patrick R. *Curr Th Miss* 15:438-443 O 1988
THIRD WORLD
The East-West tension, the North-South imbalance - and JPIC? Simatupang, T B. *Ec R* 40:399-404 Jl-O 1988
THIRD WORLD—CHURCH HISTORY
see also Missions- Third World
More than inclusiveness: the new Christian majority and the shift in the faith and order conversation about church unity. Deschner, John. *Perkins J* 41:7-18 Ja 1988
The resurrection: keystone of Third World spirituality. Hardy, Richard. *Grail* 3:96-105 Mr 1987
THIRD WORLD—RELIGION
New Christendom: the Southern cross [in 2000 two-thirds of world's 2 billion Christians will live in the third world]. *The Economist* 309:61-66 D 24 1988
Popular religions [India, Latin America, Africa, Europe]. Delooz, Pierre, ed. *Pro Mundi Vita St* no 6:2-51 N 1988*
THIRD WORLD—SOCIO-ECONOMIC CONDITIONS
The challenge of global prosperity: social justice and solidarity [reply, R J Neuhaus, pp 521-523]. Henriot, Peter J. *J Ec St* 24:382-393 Sum 1987
The challenge of mission in Christ's way [winning essay, *Int R Miss* contest for youth]. Lutabingwa, Jesse. *Int R Miss* 77:516-526 O 1988
Contradictions in Canada's aid policy. Fugere, Robert. *Grail* 2:45-56 S 1986
Debt swaps: new game in town: new liens on Third World sovereignty? Barton, Carol. *Chr Cris* 48:62-65 Mr 7 1988
Declaración sobre las deudas del tercer mundo [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:35-36 Ag-S 1985
Dominique Temple on economicide. Langlais, Jacques, ed. *Interculture* (Eng Ed) 21:2-47 Ja 1988*
Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. John Paul II, Pope. *New York Times* 137:4 F 20 1988
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988
I was thirsty: meeting water needs in the Third World. Douglas, David. *Other Side* 24:24-26 Ap 1988
Indigenous healers and Western dominance: challenge for social scientists? [bibliog]. Huizer, Gerrit. *Soc Comp* 34 no 4:415-436 1987
Low-intensity conflict: the war of the "haves" against the "have nots". Klare, Michael. *Chr Cris* 48:11-14 F 1 1988
Mission - bistånd - samarbeetskyrkor [Eng abst]. Berglund, Rolf. *Svensk Miss* 76 no 4:14-23 1988
Nobelists, Auschwitz, and survival [conf rpt, "Facing the 21st Century", Paris, Ja 18-21 1988]. Brown, Robert McAfee. *Chr Cris* 48:58-60 Mr 7 1988
Nyerere's ethical thought on international relations [2 pts]. Magesa C, Laurenti. *Africa Th J* 16 no 3:216-230 1987; 17 no 1:33-47 1988
Papal encyclical says superpower hurt Third World [*Sollicitudo Rei Socialis*]. Suro, Roberto. *New York Times* 137:1,5 F 20 1988
Persistence and transformation of traditional societies. Masannat, George S. *J Dev Soc* 3:107-118 O 1987
Some reflections on the ecumenical movement [what Amsterdam has meant]. Ellul, Jacques. *Ec R* 40:382-390 Jl-O 1988
West European Ecumenical Consultation on ACP debt [African, Caribbean and Pacific countries]. *Pro Mundi Vita Forum* no 2:9-13 My 1988
THISSEN, HEINZ JOSEF
Noch einmal zu Ambres und Amenthes [reply to H J Thissen, *Göttingen Mitteilungen* 95:79ff 1987]. Brunsch, Wolfgang. *Bib Not* no 41:9-10 1988
THOMAS, MADATHILPARAMPIL M
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988
THOMAS, R M
Two or three gathered in his name: reflections on the English pastoral tradition in religious poetry. Jasper, David. *Chr Lit* 38 no 1:19-32 1988
THOMAS, RICK
Good news for the poor: a case study of the ministry of Father Rich Th omas [director, Our Lady's Youth Center in El Paso, Tex]. *Transformation* 5 no 4:32-33 1988
THOMAS, RONALD STUART
Wales and the dilemma of R S Thomas. Ponsford, Michael. *Iliff R* 45:9-18 Wint 1988
THOMAS, SAINT, APOSTLE
St Thomas Didymus [poem]. Levertov, Denise. *Rel Intel Life* 5:119-121 Wint 1988
THOMAS, WILLIAM HENRY GRIFFITH, 1861-1924
W H Griffith Thomas, a saintly sage [with repr of sermon, "Ich dien", preached at Moody's Northfield Conf, 1904]. DeRemer, Bernard R. *Fund J* 7:56-58+ S 1988
THOMAS AQUINAS, SAINT
L'épistémologie néothomiste en URSS. Tiebey, Simon. *R Hist Ph Rel* 68 no 2:209-215 1988
Faith and reason in Roman Catholic thought from Clement of Alexandria to Vatican II. Mondin, Battista. *Dialogue Alliance* 1:18-26 Spr 1987
Philosophical theology in the perspective of religious diversity. DiNoia, Joseph A. *Th St* 49:401-416 S 1988
Reflections on a methodology for Christian philosophers [reply to A Plantinga 1:253-271 1984; rejoinder 159-164; 2d reply 165-167]. Keller, James A. *Faith Phil* 5:144-158,165-167 Ap 1988
THOMAS AQUINAS, SAINT—BIBLICAL INTERPRETATION
La perspectiva sobrenatural de la hermeneutica biblica de Santo Tomas. Ángel Tábet, Miguel. *Scripta Th* 18 no 1:175-196 1986
THOMAS AQUINAS, SAINT—ETHICS
The compulsion to be good: Aquinas on the formation of human character. Sedgwick, Peter. *Th* 91:194-201 My 1988
A moral understanding of some arguments of Saint Thomas. Janssens, Louis. *Eph Th L* 63 no 4:354-360 1987
Non agere: über eine Verhältnisbestimmung von Freiheit und Bösem bei Thomas von Aquin. Hedwig, Klaus. *Freiburg Z Ph Th* 35 no 3:317-330 1988
Principled or pragmatic foundations for the freedom of conscience. Noonan, John T, Jr. *J Law Rel* 5 no 1:203-212 1987
Rethinking moral judgments: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:137-152 My-S 1988
Das sittliche Naturgesetz als Gottes- und Menschenwerk bei Thomas von Aquin. Bruch, Richard. *Z Kath Th* 109 no 3:294-311 1987
THOMAS AQUINAS, SAINT—INFLUENCE
A propos d'une synthèse dogmatique [review, *Synthèse dogmatique*, by J H Nicolas, 1985]. Potvin, Thomas R. *Sci Esprit* 39:375-388 O-D 1987
Zur Gotteslehre M Luthers auf dem Hintergrund der mittelalterlichen Theologie. Mühlen, Karl Heinz zur. *Luther* 59 no 2:53-68 1988
THOMAS AQUINAS, SAINT—POLITICS
Die thomasische onto-theologische Auffassung der Politik in ihrem historischen Zusammenhang. Bertelloni, Francisco. *Freiburg Z Ph Th* 35 no 3:331-352 1988
THOMAS AQUINAS, SAINT—THEOLOGY
Die Lehre der Transzendentalien und die Metaphysik: Der Kommentar von Thomas von Aquin zum IVten Buch der *Metaphysica*. Aertsen, Jan A. *Freiburg Z Ph Th* 35 no 3:293-316 1988
Lovejoy and the hierarchy of being. Mahoney, Edward P. *J Hist Ideas* 48: 211-230 Ap-Je 1987
THOMAS AQUINAS, SAINT—THEOLOGY—CHRISTOLOGY
La mediacion de Cristo en su Pasion [*Summa Theologica* of Thomas Aquinas; Eng abst]. O'Callaghan, Paul. *Scripta Th* 18 no 3:771-798 1986
THOMAS AQUINAS, SAINT—THEOLOGY—GOD
La bonté de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Sci Esprit* 39:281-300 O-D 1987
Connaissance et inconnaissance de Dieu selon Thomas d'Aquin et Hegel. Brito, Emilio. *Eph Th L* 63 no 4:327-353 1987
Eternity, time and tenselessness [in Boethuis, Anselm, and Aquinas]. Lewis, Delmas. *Faith Phil* 5:72-86 Ja 1988
The new paradox of the stone. Mele, Alfred R, and Smith, M P. *Faith Phil* 5:283-290 Jl 1988
La Santisima Trinidad comunion de personas [Eng abst]. González Alió, José Luis. *Scripta Th* 18 no 1:11-115 1986
"Something rather than nothing" and St Thomas' third way. Dewan, Lawrence. *Sci Esprit* 39:71-80 Ja-Ap 1987
THOMAS AQUINAS, SAINT—THEOLOGY—GRACE
La justificacion, iniciativa divina: análisis de la cuestión en la teología de Tomás de Aquino. Chacón, Alfonso C. *Scripta Th* 18 no 2:615-622 1986
THOMAS AQUINAS, SAINT—THEOLOGY—MAN
Bonaventure on gender and godlikeness [compared to Augustine, Albertus Magnus, and Aquinas]. Reynolds, Lyndon. *Down R* 106:171-194 Jl 1988
Early Jesuits and immortality of the soul. Kennedy, Leonard A. *Greg* 69 no 1:117-131 1988
Personbegriff und Identitätstheorie. Fetz, Reto Luzius. *Freiburg Z Ph Th* 35 no 1-2:69-106 1988
THOMISM
Platonic vs Aristotelian perceptions of the church. O'Brien, Astrid M. *J Rel Psych Res* 11:218-225 O 1988
THOMPSON, ERNEST TRICE
"Bringing Oxford home": American Presbyterian perceptions of the Oxford Conference on Church, Community and State [1937]. Hobbie, Peter H. *Am Pres* 66:23-36 Spr 1988
THOMPSON, STEVEN
Recent developments in the study of the book of Revelation. Paulien, Jon. *A U Sem St* 26:159-170 Sum 1988
THOMPSON, WILLIAM
Review article: recent writing in spirituality. Jantzen, Grace M. *Th* 91:405-412 S 1988*
THOMSEN, MARIE LOUISE
Sumerian grammar today [review, M L Thomsen, *The Sumerian language*, 1984]. Jacobsen, Thorkild. *J Am Orient Soc* 108:123-133 Ja-Mr 1988
THOMSON, JAMES, 1834-1882
James Thomson, "BV": "La cité de terrifiante ténnèbre" (1874) [introd and French tr]. Millet-Gérard, Dominique, ed. *Foi Vie* 87:31-61 Ap 1988
THOMSON, VIRGIL
Virgil Thomson and musical taste. Lipman, Samuel. *Commentary* 86:51-55 S 1988
THOTH (EGYPTIAN GOD)
"Le dieu des Sages" en Égypte [2 pts; Eng abst]. Couroyer, Bernard. *R Bib* 95:70-91 Ja; 195-210 Ap 1988
Hermopolis, Memphis, Latopolis et les Dogon [Eng abst]. Lambert, Jacques N. *R Hist Rel* 205:133-149 Ap-Je 1988
THOUGHT AND THINKING
see also Ideology
Amor fati oder: über die Notwendigkeit, antilogisch zu denken. Thilo, Hans Joachim. *Th Z* 43 no 1-2:199-209 1987
The necessary angel: imagination and the Bible. Coleridge, Mark. *Pacifica* 1: 171-188 Je 1988
The quarrel of reason with itself [J G Hamann on intuitive and discursive reason]. O'Flaherty, James C. *N Z Sys Th* 30 no 3:285-304 1988
The skills of thinking and the religious education teacher. Robinson, W D. *British J Rel Ed* 10:79-85 Spr 1988
THREE SELF MOVEMENT (CHINA)
Billy Graham in China: building bridges [photos]. Plowman, Edward E. *Chr T* 32:52,54 Je 17 1988
A Chinese incarnation: the church builds credibility in a changing society. Risher, Dee Dee. *Other Side* 24:22-30 S 1988
The Christian message in the Chinese society [repr fr *Die Zeichen der Zeit*, Jl 1986]. Hoeppner, Reinhard. *RCDA* 26:87-91 Sum 1987
Church and state in socialist China, 1949-1987 [2 pts; figs]. Chao, Jonathan. *Ev R Th* 12:64-77 Ja; 174-183 Ap 1988

Church life in China today [photos]. Deng, Zhaoming. *Bridge* no 29:3-18 Je-Jl 1988
Church life in Wuyang County, Henan Province. Deng, Zhaoming, ed. *Bridge* no 28:3-16 Ap-My 1988*
[Documents from the Fourth National Chinese Christian Conference, Shanghai, Ag 1986]. Wickeri, Janice K, ed. *Chinese Th R* 3:1-59 1987*
New mission for Chinese Christians. Lin, Wusun, and Wang, Zianghong. *RCDA* 26:91-92 Sum 1987
Protestant and Catholic missions in south China: 1911-1986. MacInnis, Donald. *Int Bul Miss R* 12:6-11 Ja 1988
The Protestant church in post-Mao China: two paradigms. Martinson, Paul Varo. *Ching Feng* 31:3-23 Mr 1988
A reconciling church [interview by Marlin VanElderen with chairman of the Chinese Three-Self National Committee]. Ding, Guangxun, Bp. *One World* no 134:7-9 Ap 1988
Seeking common ground [*Protestant Christianity, the Three-Self Movement, and China's United Front*, by P Wickeri, 1988; book excerpt]. Wickeri, Philip. *One World* no 139:17-18 O 1988

THRONES
Du Môtab de Dusarès au trône d'Astarté [photos]. Will, Ernest. *Syria* 63 no 3-4:343-351 1986
Inquisición y corte en el siglo XVII [appendices]. Domínguez Salgado, M del Pilar. *Hispania Sacra* 37 no 76:569-584 1985

THUCYDIDES, 5TH CENT BC
The first revisionist historian [Thucydides and the Peloponnesian War]. Kagan, Donald. *Commentary* 85:43-49 My 1988

THURMAN, HOWARD, 1900-1981
Intimate mystery: Howard Thurman's search for ultimate meaning (1900-1981). Smith, Luther E. *Ult Real* 11:85-101 Je 1988
Worship and anti-structure in Thurman's vision of the sacred [replies by M W Costen, R R Earl, Jr, pp 175-180]. Williams, Robert C. *J Int Th C* 14:161-174 Fall 1986-Spr 1987

THURNEYSEN, EDUARD, 1888-1974
Der Briefwechsel zwischen Ida Overbeck-Rothpletz und Carl Albrecht Bernoulli über Frau Overbecks Gespräch mit Karl Barth im Jahre 1920. Wilson, John Elbert. *Th Z* 43 no 3:282-294 1987

TIBET—HISTORY—CHINESE OCCUPATION, 1950-
Inside Tibet [Chinese occupation; photos]. Avedon, John F; Kerr, Blake; Ackerly, John; and Iyer, Pico. *Utne Reader* 32:33-46 Mr-Ap 1989*

TIBET—RELIGION
Un genre particulier d'exposés du tantrism ancien tibétain et khotanais [transcription of 2 texts, Eng abst]. Stein, R A. *Journal Asiatique* 275 no 3-4:265-282 1987

TIBETAN BUDDHISM
see also Bka'-rgyud-pa (Buddhist Order); Monasticism, Buddhist
Alexandre Csoma de Kőrös, le bodhisattva hongrois [Eng abst, bibliog]. Le Calloc'h, Bernard. *R Hist Rel* 204:353-388 O-D 1987
At the rooftop of the world: a look at Tibetan Lamaism [photos]. Sy, Charis Faith. *Areopagus* ns 1:16-17,19-25 Wint 1987
Bad faith at the temple: China puts down a rebellion of the monks in Tibet. Anderson, Harry, and Elliott, Dorinda. *Newsweek* 111:40 Mr 21 1988
Buddha and Marx [review of *Karl Marx collective: economy, society and religion in a Siberian collective farm*, by C Humphrey, 1983]. Gellner, Ernest. *Comparative Studies in Society and History* 29:381-384 1987
Die beiden Fassungen des *Dkar Chag* zum Derge-Kanjur. Eimer, Helmut. *Indo-Iran J* 28:281-286 O 1985
First woman *tulku* to be reincarnated in the West discovered in the United States [Catherine Burroughs]. *Areopagus* ns 2 no 1:45 1988
How Tibetan Buddhism became a world religion. Aagaard, Johannes. *Areopagus* ns 1:18-25 Wint 1987
An interview with Basili Llorka at Kopan Monastery [photos]. Llorka, Basili. *Areopagus* ns 1:59-61 Spr-Sum 1988
Kathmandu: city of many gods [photos]. Harbakk, Ernst. *Areopagus* ns 1:7-11 Spr-Sum 1988
Lama who grew in Brooklyn [Catharine Burroughs declared a tulku]. Stevens, William K. *New York Times* 138:1,8 O 26 1988
On the sources for Sa-skya Pandita's notes on the Bsam-yas debate. Kuijp, Leonard W J van der. *J Int Assoc Buddh St* 9 no 2:147-153 1986
Pre-Buddhist elements in Himalayan Buddhism: the institution of oracles. Tewari, Ramesh Chandra. *J Int Assoc Buddh St* 10 no 1:135-155 1987
Report on religious activity in central Tibet, October 1985. Lopez, Donald S, Jr, and Stearns, Cyrus R. *J Int Assoc Buddh St* 9 no 2:101-107 1986
This land of snow ridges: a conversation with Thubten Jigme Norbu [interview, photos]. Schwartz, Arthur and Schwartz, Jo. *Parabola* 13:4-9 Wint 1988
The Three-Yāna journey in Tibetan Vajrayāna Buddhism [replies, J Cobb and R Ruether, pp 105-127; rejoinder]. Gross, Rita M. *Bud Chr St* 7:87-104 1987
Tsong-kha-pa's understanding of Prāsangika thought. Dargyay, Lobsang. *J Int Assoc Buddh St* 10 no 1:55-65 1987

TIBETAN LANGUAGE
Eine alttibetische Perfektbildung. Eimer, Helmut. *Indo-Iran J* 30:213-214 Jl 1987

TIBETAN LITERATURE
Tibetan love lyrics: the love songs of the sixth Dalai Lama: an annotated critical edition of *Tshans-dbyans rgya-mtsho'i mgul-glu*. Sorensen, Per K. *Indo-Iran J* 31:253-298 O 1988
Ein weiterer Blockdruck des *Bka' Gdams glegs bam* in Faksimile. Eimer, Helmut. *Indo-Iran J* 28:201-203 Jl 1985

TIBETAN MANUSCRIPTS *see* Manuscripts, Tibetan

TICHONIUS, 4TH CENT
Ticonio y San Agustín [Eng abst]. Romero Pose, E. *Salmanticensis* 34:5-16 Ja-Ap 1987

TIELHARD DE CHARDIN, PIERRE
The heart of Christ in the spirituality of Teilhard de Chardin. Faricy, Robert. *Greg* 69 no 2:261-277 1988

TIEN (CHINESE RELIGION)
The Confucian heaven and the Christian God [reply, B P M Tsu, pp 189-191]. Fu, Pei-jung. *Ching Feng* 31:177-188 Ag 1988

TIETJEN, JOHN H
For the sake of the gospel: essays in honor of John H Tietjen [por]. Klein, Ralph W, ed. *Curr Th Miss* 15:10-162 F 1988*

TIJANIYAH (SUFI ORDER)
A fragment of paradise [amulet depicting Medinah; plates]. Bravmann, René A. *Muslim W* 78:29-37 Ja 1988

TIKHON, PATRIARCH OF MOSCOW, 1865-1925
Orthodoxy in America: a missiological survey [bibliog]. Garrett, Paul D. *Int Bul Miss R* 12:53-56 Ap 1988
Protection, autonomy and reform: the Russian Orthodox Church 1905-29. Corner, Martin. *Sobornost* 10 no 1:6-21 1988
Russian Orthodoxy and the Soviet regime. Moravsky, Nikita. *RCDA* 26:8-12 Wint 1987

TILLICH, HANNAH, 1896-1988
Tillich, Hannah, 1896-1988 [death notice]. *Chr Cent* 105:1033 N 16 1988

TILLICH, PAUL
The anachronism of A/theology [reply, C Raschke, pp 37-43]. Taylor, Mark C. *Rel Intel Life* 5:22-36 Wint 1988
Croire et douter: un aspect fondamental de l'expérience religieuse moderne selon Paul Tillich. Petit, Jean Claude. *E T Rel* 63 no 1:17-29 1988
Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. Bouchard, Larry D. *Lit Th* 2:18-36 Mr 1988
The faith/history problem, and Kierkegaard's *a priori* proof. Ferreira, M J. *Rel St* 23:337-345 S 1987
God and her survival in a nuclear age. Thistlethwaite, Susan B. *J Fem St* 4:73-88 Spr 1988
An interview with Grace Cali [biographical information about Paul Tillich]. Cali, Grace. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:49-56 Spr 1984
The little lower layer: anxiety and the courage to be in *Moby-Dick*. Matteson, John T. *Harv Th R* 81:97-116 Ja 1988
Nation and the myth of origin in Paul Tillich's radical social thought. Reimer, A James. *Consensus* 14 no 2:35-48 1988
Natur, Kultur und Sakrament: zu Tillichs Begründung einer neuen protestantischen Theorie der Sakramente. Meding, Wichmann von. *Th Z* 43 no 4:353-370 1987
Paul Tillich and the Supreme Court: Tillich's "ultimate concern" as a standard in judicial interpretation. McBride, James. *J Ch St* 30:245-272 Spr 1988
Paul Tillichs Programm einer evangelischen Katholizität. Rössler, Andreas. *Ökum Ru* 35:415-427 O 1986
La salvación en la predicación de P Tillich. Carlos Otto, Federico de. *R Española Teo* 48 no 1:53-100 1988
Substance catholique et principe protestant d'après Paul Tillich [Eng summary]. Beland, Jean Pierre. *R Hist Ph Rel* 67 no 4:383-397 1987
The symbolistic Christology of Paul Tillich. McDonald, H D. *Vox Ev* 18:75-88 1988
Tillich, Troeltsch and the dialectical theology. Clayton, John. *Mod Th* 4:323-344 Jl 1988
Tillich's dialogue with Buddhism. Olson, Carl. *Bud Chr St* 7:183-195 1987
Tillich's implicit ontological argument [bibliog]. Russell, John M. *Asia J Th* 2:485-495 O 1988
What is your religious position? Zerbst, Jeffrey. *J Th So Africa* no 64:6-19 S 1988

TILLOTSON, JOHN, ABP OF CANTERBURY, 1630-1694
Belief in miracles: Tillotson's argument against transubstantiation as a model for Hume. Levine, Michael P. *Int J Ph Rel* 23 no 3:125-160 1988

TIME
see also Space and Time
L'avenir, le sens modal de l'être et la représentation du temps: approches phénoménologiques et logiques [schematic tables, Eng sum]. Duval, Raymond. *R Sci Ph Th* 72:31-76 Ja 1988
The conflict between the absolutist and the relational theory of time before Newton. Čapek, Milič. *J Hist Ideas* 48:595-608 O-D 1987
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988
Familie und gesellschaftliche Zeitstruktur. Spescha, Plasch. *Z Ev Ethik* 32 no 4:270-281 1988
Fatalism and the omnitemporality of truth. Purtill, Richard L. *Faith Phil* 5:185-192 Ap 1988
The fourth dimension of space: a meeting place for science and religion [figs]. Laura, Ronald S, and Leahy, Michael. *J Chr Ed* Papers 91:5-17 Ap 1988
Hèsiode, précurseur des cosmogonies grecques de type "évolutionniste". Naddaf, Gèrard. *R Hist Rel* 203:339-364 O 1986
"Kafir time": preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. Atkins, Keletso E. *J African Hist* 29 no 2:229-244 1988
Max Scheler: the human person as pure temporality. Frings, Manfred. *Phil Th* 1:49-63 Fall 1986
A new notion of time [bibliog]. Horvath, Tibor. *Sci Esprit* 40:35-55 Ja-Ap 1988
Time and eternity in the thirteenth century. Dales, Richard C. *J Hist Ideas* 49:27-45 Ja-Mr 1988
Varieties of temporal experience. Strandjord, Jonathan P. *Proc St* 17:19-25 Spr 1988

TIME (BUDDHISM)
Identity, temporality and nirvana: a Buddhist response to identity theory of religion. Sinha, Braj M. *Rel Trad* 11:55-62 1988
Transformation in Buddhism [replies, D Mitchell, J Ching and others, pp 25-46; rejoinder]. Abe, Masao. *Bud Chr St* 7:5-24 1987

TIME (THEOLOGY)
see also Eschatology; History (Theology)
American time and God's time. Duffy, Regis A. *Worship* 62:515-532 N 1988
Die Beziehung der Zeit zur Ewigkeit bei Augustin. Locker, Gottlieb F D. *Th Z* 44 no 2:147-167 1988
Creation, time, and "apparent age" [ed repr fr *Calvinist Contact*]. Menninga, Clarence. *Per Sci Chr Faith* 40:160-162 S 1988

Eternity, time and tenselessness [in Boethuis, Anselm, and Aquinas]. Lewis, Delmas. *Faith Phil* 5:72-86 Ja 1988
The faith/history problem, and Kierkegaard's *a priori* proof. Ferreira, M J. *Rel St* 23:337-345 S 1987
Gegenwart: Schöpfung als Anrede und Anspruch. Bayer, Oswald. *Luther* 59 no 3:131-144 1988
God in time and eternity [Catholic, Jewish, Islamic mysticism; bibliog]. Ramsay, Ron J. *Asia J Th* 2:426-434 O 1988
Im Angesicht des Barmherzigen Richters: Lebenzeit, Tod und Jüngster Tag in der Theologie Martin Luthers [address]. Pesch, Otto Hermann. *Catholica* 42 no 4:245-273 1988
Theological questions to scientists. Pannenberg, Wolfhart. *Communio (US)* 15:319-333 Fall 1988
Thoughts on the liturgical calendar; tr by M Donley. Ossorguine, Nicolas. *Sourozh* no 28:41-52 My 1987
Traces of eternity. Schmitz, Kenneth L. *Communio (US)* 15:294-304 Fall 1988
Zeit und Ewigkeit bei Meister Eckhart [diss abst; Tübingen, 1985]. Kunz, Stefan. *Th Lit* 113:236 Mr 1988

TIPITAKA—VINAYAPITAKA
Signs, memory and history: a Tantric Buddhist theory of scriptural transmission. Gyatso, Janet B. *J Int Assoc Buddh St* 9 no 2:7-36 1986

TIPLER, FRANK J
Barrow and Tipler's anthropic cosmological principle. Hallberg, Fred W. *Zygon* 23:139-157 Je 1988

TISHIN, KONSTANTIN FILIPPOVICH, 1903-1987
Tishin, Konstantin Filippovich, 1903-1987 [obit]. *J Moscow Patr* no 12:38 1987

TITHES
L'entretien des églises et des presbytéres dans les Pays-Bas autrichiens: les obligations des décimateurs et l'édit du 25 S 1769. Staes, Jean Frédéric. *R Hist Eccl* 82:509-544 Jl-D 1987
Resistance without protest and without organization: peasant opposition to the Islamic *Zakat* and the Christian tithe. Scott, James C. *Comparative Studies in Society and History* 29:417-452 Jl 1987

TITHES—BIBLICAL TEACHING
Tithing? A new covenant look at an old covenant practice. Clarke, Frank. *Search Together* 16:1-7 Wint 1987

TOBA INDIANS
Fox steals the catch from tiger: a Toba story [tr and commentary; bibliog]. Wright, Pablo Gerardo. *Lat Am Ind Lit J* 4:22-41 Spr 1988
Hope in Chaco: Argentina's Tobas [native peoples]. Ortega, Hugo. *One World* no 134:4 Ap 1988
Mezguezochi: history, myth and messianism among the Toba [story; bibliog]. Terán, Buenaventura. *Lat Am Ind Lit J* 4:61-65 Spr 1988

TOBACCO
Tobacco industry stubs out conscience [editorial, Rose Cipollone case]. Wall, James M. *Chr Cent* 105:387-388 Ap 20 1988

TOBIN, FRANK
Review article: recent writing in spirituality. Jantzen, Grace M. *Th* 91:405-412 S 1988*

TOBIT *see* Bible (OT)- Apocrypha--Tobit

TOBOLSK, SIBERIA
Church celebrations of the 400th anniversary of Tobolsk. Sidorenko, Aleksiy. *J Moscow Patr* no 10:35-36 1987

TODOROV, TZVETAN
The hermeneutics of conquest [review, *The conquest of America: the question of the Other*, by T Todorov, 1984]. Carrasco, David. *Hist Rel* 28:151-160 N 1988

TOGO—RELIGION
see also Muslims- Togo

TOKAR, BRIAN
Alternative voices: provocative thinking for a theology of stewardship [review article]. Engle, Mark C. *Angl Th R* 70:91-93 Ja 1988*

TOLEDO, SPAIN
Inquisición y corte en el siglo XVII [appendices]. Domínguez Salgado, M del Pilar. *Hispania Sacra* 37 no 76:569-584 1985

TOLEDOT YESHU
A primitive Hebrew gospel of Matthew and the *Tol'doth Yeshu*. Howard, George. *N T St* 34 no 1:60-70 1988

TOLERATION, RELIGIOUS
The Buddha's attitude to other religions. Vitanage, Gunaseela. *Dialogue (Colombo)* ns 13-14:4-10 1986-1987
The Buddhist attitude to other religions. Jayatilleke, K N. *Dialogue (Colombo)* ns 13-14:11-39 1986-1987
From coercion to persuasion: another look at the rise of religious liberty and the emergence of denominationalism; repr fr 25:317-337 1956. Mead, Sidney E. *Ch H* 57 suppl:68-88 1988
Glaube und Toleranz. Wölber, Hans Otto. *Luther* 58 no 1:1-13 1987
"Kein Zwang in der Religion": zum Verständnis von Sure 2,256 mit einem Beispiel aus einem indonesischen Korankommentar [Eng abst]. Mooren, Thomas. *Z Miss W* 72 no 2:118-136 1988
Martin Bucer and the problem of tolerance. Kroon, Marijn de. *Sixteen Cent J* 19 no 2:157-168 1988
Preventing and combating intolerance of religion or belief. Clark, Roger S. *World Order* 20:19-37 Wint 1985-1986
Puritan aspiration, Puritan legacy: an historical/philosophical inquiry. Dougherty, Jude P. *J Law Rel* 5 no 1:109-123 1987
Relativism and religious tolerance [review article; J Newman, *Foundations of religious tolerance*, 1982; reply, pp 233-235]. Evans, Donald. *Toronto J Th* 3:221-232 Fall 1987
Religious tolerance and the Tatar population in the Grand Duchy of Lithuania: 16th to 18th century. Borawski, Piotr. *J Inst Muslim Minority* 9:119-133 Ja 1988
A Scottish chapter in the history of toleration. Knox, R Buick. *Scot J Th* 41 no 1:49-74 1988
Toleration and dissent in sixteenth-century Spain: the alternative tradition. Kamen, Henry. *Sixteen Cent J* 19 no 1:3-23 1988

TOLSTOY, LEO, 1828-1910
The Optina Monastery opens [repr fr *Moscow News Weekly*, no 51, 1987]. Nezhny, Alexander. *RCDA* 26:121-123 Fall 1987
Starez Zosima und Vater Sergij. Goguadze, Vachtang. *Ostkirch St* 36 no 2-3: 194-202 1987
Tolstoy, Donne and metaphysics. Naulty, R A. *Colloquium (Australia-NZ)* 20:29-33 My 1988
Die Tür zur Versöhnung aufgestossen, 1988: Tausend Jahre Christentum in Russland. Herntrich, Hans Volker. *Luther* 59 no 2:68-74 1988

TOMBS
see also Sarcophagi

TOMBS- CYPRUS
Tombs at Kalavassos: new cippi types and rare pottery forms [figs]. Flourentzos, P. *Levant* 20:235-238 1988

TOMBS- EGYPT
Les fêtes civiles et les cérémonies d'origine antique sous les Fatimides d'Egypte: Extraits du tome III. Espéronnier, Maryta, ed and tr. *Der Islam* 65 no 1:46-59 1988

TOMBS- FRANCE
Souvigny: some problems of its architecture and sculpture [photos, diags]. Cahn, Walter. *Gesta* 27 no 1-2:51-62 1988

TOMBS- ITALY
A myth for a smith: a Meleager sarcophagus from a tomb in Ostia [figs]. D'Ambra, Eve. *Am J Arch* 92:85-99 Ja 1988

TOMBS- JORDAN
An EB IV cemetery in the north Jordan Valley [figs, bibliog]. Wightman, G J. *Levant* 20:139-159 1988
Tell es-Saʿidiyeh: preliminary report on the first three seasons of renewed excavations [figs, photos, bibliog]. Tubb, Jonathan N. *Levant* 20:23-88 1988*

TOMBS- PALESTINE
Animal offerings from two Middle Bronze Age tombs [figs]. Horwitz, Liora Kolska. *Isr Ex J* 37 no 4:251-255 1987
Burial headrests as a return to the womb - a reevaluation [rejoinder to O Keel, 13 no 4:50-53 1987; figs, photos]. Barkay, Gabriel. *Bib Arch R* 14 no 2:48-50 1988
Ras ʿAmar, 1987 [fig]. Gibson, Shimon. *Isr Ex J* 38 no 1-2:80-82 1988
Yaʿad, 1985 [figs]. Feig, Nurit. *Isr Ex J* 38 no 1-2:76-78 1988

TOMBSTONES
Ein Grabstein aus römischer Zeit in Mukāwir [Eng abst, plate]. Strobel, August. *R Bib* 95:92-96 Ja 1988
Der Grabstein des Abraham Cohen de Herrera. Schröder, Winfried. *Z Rel Gg* 40 no 1:87-88 1988

TOMKINS, OLIVER STRATFORD, BP
Ecumenists of our time: Oliver Stratford Tomkins [por]. Rodger, Patrick C. *Mid-Stream* 27:227-236 Jl 1988

TONGHAKS *see* Ch'ondogyo

TONKIN, JOHN
The Reformation in historical thought [review article; A G Dickens and J Tonkin, 1985]. Headley, John M. *J Hist Ideas* 48:521-532 Jl-S 1987

TORAH
see also Jewish Law
The alien according to the Torah. Moucarry, Georges Chawkat. *Themelios* 14:17-20 O-N 1988
Anmerkungen zum Verständnis der Tora in den chronistischen Schriften. Kellermann, Ulrich. *Bib Not* no 42:49-92 1988
La Bible et la Torah: concurrentes ou partenaires? Paul, André. *Sci Esprit* 38:285-299 O-D 1986
The eighth principle of Judaism and the literary simultaneity of Scripture. Levenson, Jon D. *J Rel* 68:205-225 Ap 1988
Judaism's eternal triangle [belief, authority, and peoplehood in Judaism; figs]. Loewe, Raphael. *Rel St* 23:309-323 S 1987
Scripture in rabbinic Judaism [bibliog]. Green, William Scott. *Horizons Bib Th* 9:27-40 Je 1987
Torah and secular culture: challenge and response in the Hellenistic period. Feldman, Louis H. *Tradition (Jewish)* 23:26-40 Wint 1988
The Torah canon of Judaism and the interpretation of Hebrew Scripture. Frerichs, Ernest S. *Horizons Bib Th* 9:13-25 Je 1987
A Torah perspective on the status of secular Jews today. Amital, Yehuda. *Tradition (Jewish)* 23:1-13 Sum 1988
The ultimate significance of the Torah. Engelbrecht, Ben. *J Th So Africa* no 61:45-58 D 1987

TORAH—COMMENTARIES
Rashi's commentary on the Torah: a survey of recent publications. Levy, B Barry. *Tradition (Jewish)* 23:102-116 Sum 1988

TORKILLUS, REORUS, D 1643
New Sweden and its churches [with letters, Gov Printz to Count Per Brahe, 1662 and petition of A Lidenius to the SPG, 1725; appendix, photo]. Hulan, Richard. *Luth Q* ns 2:3-33 Spr 1988

TORONTO SCHOOL OF THEOLOGY
Fairweather at Trinity. Buchner, Howard W. *Toronto J Th* 3:138-141 Spr 1987

TORQUEMADA, JUAN DE, 1388-1468
Herejía y poder en el siglo XVI una propuesta de indagación. Pinto Crespo, Virgilio. *Hispania Sacra* 37 no 76:465-487 1985

TORRES, ALEJANDRINA
The ordeal of Alejandrina. Silverstrim, Elaine. *Witness* 71:16-18 F 1988

TORRIGIANI, LUIGI MARIA, CARDINAL, 18TH CENT
The papacy, Poland, Russia and religious reform, 1764-8. Lukowski, J T. *J Eccl H* 39:66-94 Ja 1988

TORTOLO, ADOLFO, ABP, 1911-1986
Tortolo, Adolfo, Abp, 1911-1986 [death notice]. *Serv Inform Rel* no 80:17 My 1986

TORTURE
"Free South Africa's children": a symposium on children in detention. Lockwood, Bert B, Jr, ed. *Human Rights Q* 10:1-108 F 1988*
Interview of the General Secretary of the South Africa Council of Churches, Ag 13 1987 by R Sider. Chikane, Frank. *Transformation* 5 no 2:9-12 1988

Notes on the poetics of the [Sebastian] Acevedo Movement Against Torture [Chile; tr by M Ben-Ur]. Agosin, Marjorie. *Human Rights Q* 10:339-343 Ag 1988
The word is wild [Spiritual autobiography]. Cassidy, Sheila. *Grail* 3:53-66 Mr 1987

TOSCANINI, ARTURO, 1867-1957
Bashing Toscanini [review, Joseph Horowitz, *Understanding Toscanini*]. Youngren, William H. *Commentary* 85:58-62 Ap 1988

TOSEFTA
The rabbinic understanding of covenant. Schiffman, Lawrence H. *Rv Ex* 84: 289-298 Spr 1987

TOTALITARIANISM
The church and political opposition: comparative perspectives on mobilization against authoritarian regimes. Johnston, Hank, and Figa, Jozef. *J S S R* 27:32-47 Mr 1988
Hannah Arendt, Le "Religieux" dans le politique [bibliog]. Duffé, Bruno Marie. *R Th Ph* 120 no 2:161-178 1988
Karl Jaspers on the role of "conversion" in the nuclear age. Walters, Gregory J. *J A A R* 56:229-256 Sum 1988

TOTH, ALEXIS GEORGE, 1854-1909
Before the birth of ecumenism: the background relating to the mass "conversion" of Oriental Rite Catholics to Russian Orthodoxy in the US. Simon, Constantin. *Diakonia* 20 no 3:128-151 1986
Father Alexis Toth and the transition of the Greek Catholic community in Minneapolis to the Russian Orthodox Church [bibliog]. Jorgenson, James. *St Vlad Th Q* 32 no 2:119-137 1988

TOURIST TRADE
Moraltheologische Probleme innerhalb der Tourismuspastoral [diss abst; Innsbruck]. Vuletić, Ilija. *Z Kath Th* 106 no 4:506 1984

TOURNAY, RAYMOND JACQUES
Raymond-Jacques Tournay: a tribute. Uffenheimer, Binyamin. *Immanuel* no 21:28-29 Sum 1987

TOYNBEE, ARNOLD JOSEPH, 1889-1975
Arnold Toynbee and the philosophy of history. Drewery, Benjamin. *Mod Ch* ns 30 no 1:26-37 1988

TOYS
Smurfs for breakfast [children's toys as symbols of good and evil]. Gramm, Kent. *Chr Cris* 47:457-458 Ja 11 1988

TRACTS, RELIGIOUS
see also Pamphlets
The Hungarian *Booklet concerning the true Christian baptism*: its Flemish origins and theological significance [Ger, Hungarian excerpts]. Liechty, Daniel. *Menn Q R* 62:332-348 Jl 1988
A new version of a mid-16th century vernacular tract on the Eucharist: a document of the early Edwardian Reformation? [intro and text]. Selwyn, D G. *J Eccl H* 39:217-229 Ap 1988

TRACY, DAVID W
Analogy, apology, and the imaginative pluralism of David Tracy. Winquist, Charles E. *J A A R* 56:307-319 Sum 1988
In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. Reineke, Martha J. *Phil Th* 2:277-299 Spr 1988
The search for a usable knowledge in religious education: educating reflective practitioners. O'Gorman, Robert T. *Rel Ed* 83:323-336 Sum 1988
A spectrum of views: traditional Christian responses to the Holocaust. Moore, James F. *J Ec St* 25:212-224 Spr 1988
Two types of narrative theology [bibliog]. Comstock, Gary L. *J A A R* 55: 687-717 Wint 1987

TRACY, THOMAS F
God, action, and narrative: which narrative, action, God? [T Tracy, *God, Action and Embodiment*, and R Thiemann, *Revelation and Theology*]. Goldberg, Michael. *J Rel* 68:39-56 Ja 1988

TRADE ROUTES
The early Arabian trade and marketing. Husein, Raef T A. *Islam Q* 30 no 2: 109-117 1986
How to draw ancient highways on biblical maps [International Coastal Highway]. Beitzel, Barry J. *Bible R* 4:36-43 O 1988

TRADE UNIONS *see* Labor Unions

TRADE UNIONS, JEWISH *see* Jewish Labor Movement

TRADITION
Abraham in the New Testament: tradition and the new identity. Baird, William. *Interp* 42:367-379 O 1988
Liberalism, community and tradition [reply, C Lasch, pp 41-42]. Feinberg, Joel. *Tikkun* 3:38-41+ My-Je 1988
Persistence and transformation of traditional societies. Masannat, George S. *J Dev Soc* 3:107-118 O 1987
Traditions of church and ministry as an obstacle in Christian missions. Crawley, Winston. *S W J Th* 30:32-39 Sum 1988

TRADITION—COMPARATIVE STUDIES
El valor de la tradicion en el Judaismo medieval [*Sefer ha-Qabbalah* of Abraham ben David]. García-Jalón, Santiago. *Scripta Th* 18 no 2:433-458 1986

TRADITION (HINDUISM)
A case study for an understanding of the Hindu tradition: the Paliyad *parampara*. Brear, Douglas. *Scot J Rel St* 9:84-102 Aut 1988
Tradition in the *Bhagavadgītā*. Bowlby, Paul W R. *S R* 17 no 2:159-168 1988

TRADITION (ISLAM) *see* Hadith

TRADITION (JUDAISM)
Jewish continuity in an age of discontinuity: reflections from the perspective of intellectual history. Mendes-Flohr, Paul. *J Jew St* 39:261-268 Aut 1988
El valor de la tradicion en el Judaismo medieval [*Sefer ha-Qabbalah* of Abraham ben David]. García-Jalón, Santiago. *Scripta Th* 18 no 2:433-458 1986

TRADITION (THEOLOGY)
The age of the Fathers: a perennial presence [continuity of tradition in the church]. Chryssavgis, John. *St Mark R* no 134:28-31 Wint 1988
Die Belehrung der Unbelehrbaren: zur Funktion des Traditionsarguments in 1 Joh. Kügler, Joachim. *Bib Z* ns 32 no 2:249-254 1988
Dogmengeschichte oder Theologiegeschichte? Köpf, Ulrich. *Z Th K* 85 no 4: 455-473 1988
Essential and non-essential doctrines and practices. Lane, Anthony N S. *Chr Breth R* no 38:19-34 Je 1987
La funcion hermeneutica de la tradicion de la iglesia. Basevi, Claudio. *Scripta Th* 18 no 1:159-174 1986
Living tradition. Sullivan, John W. *Down R* 106:59-66 Ja 1988
The misuse of tradition. Dewart, Joanne. *Grail* 1:13-23 Je 1985
The significance of the Church Fathers. Chryssavgis, John. *Expos T* 99:230-233 My 1988
Tradition as *koinonia* in historical perspective. Tavard, George H. *One in Christ* 24 no 2:97-111 1988

TRADITIONS CRITICISM
Anteriority, authority, and secrecy: a general comment [reply to all contributors, "Genre, narrativity, and theology", pp 1-144]. Kermode, Frank. *Semeia* no 43:155-167 1988
Did Jesus eat the fish (Luke 24:42-43)? O'Collins, Gerald. *Greg* 69 no 1:65-76 1988
Eva als "lebendiges Kunstwerk": Traditionsgeschichtliches zu Gen 2:21-22(23,24) und 3:20. Uehlinger, Christoph. *Bib Not* no 43:90-99 1988
Parable and chreia: from Q to narrative gospel [reply, M J Buss, pp 115-119; bibliog]. Williams, James G. *Semeia* no 43:85-114 1988
The settlement traditions of Ephraim. Kallai, Zecharia. *Z des Deutschen Palästina-Vereins* 102:68-74 1986
Theology and the fusion of horizons [bibliog]. Ommen, Thomas B. *Phil Th* 3:57-72 Fall 1988
Traditions about the Temple in the sayings of Jesus. Hooker, Morna D. *Bul J Rylands* 70:7-19 Spr 1988
Die Vermittlung des Paulinismus zu den Pastoralbriefen. Lohfink, Gerhard. *Bib Z* ns 32 no 2:169-188 1988
Zur Verschriftlichung mündlicher Tradition in der Bibel. Hahn, Ferdinand. *Z Rel Gg* 39 no 4:307-318 1987

TRAGEDY
The deconstructive imagination: a response to Mark Taylor [pp 22-36]. Raschke, Carl. *Rel Intel Life* 5:37-43 Wint 1988

TRAHERNE, THOMAS, 1637-1674
Mysticism and sectarianism in mid-17th century England. Matar, Nabil I. *St Myst* 11:55-65 Spr 1988

TRAINA, ROBERT A
[On the occasion of the retirement of Robert A Traina from the faculty of Asbury Theological Seminary]. Bauer, David R, ed. *Asbury Th J* 43:7-85 Spr 1988*

TRAJAN, EMPEROR OF ROME
Pliny's prosecutions of Christians: Revelation and 1 Peter. Downing, F Gerald. *J St N T* no 34:105-123 1988

TRANCE
The management of mental illness among Maharashtrian families: a case study of a Mahanubhav healing temple [figs, biblog]. Skultans, Vieda. *Man* 22:661-679 D 1987

TRANS-CULTURAL STUDIES *see* Cross-Cultural Studies

TRANSACTIONAL ANALYSIS
An evaluation of transactional analysis as a tool and method in pastoral counseling. Hedman, Fride, and Kruus, Lauri. *Past Psych* 35:172-186 Spr 1987

TRANSCENDENCE
Christian ministry in the 21st century [3 pts; see Author and Editor Index for titles of individual articles]. Stott, John R W. *Bib Sac* 145:123-132 Ap-Je; 243-253 Jl-S; 363-370 O-D 1988*
Initiation rite as riddle [bibliog]. Peterson, Thomas V. *J Ritual St* 1:73-84 Wint 1987
Die Lehre der Transzendentalien und die Metaphysik: Der Kommentar von Thomas von Aquin zum IVten Buch der *Metaphysica*. Aertsen, Jan A. *Freiburg Z Ph Th* 35 no 3:293-316 1988
Pour une métaphysique réflexive [Eng abst]. Gilbert, Paul. *Greg* 69 no 1:77-116 1988
Soul, body and transcendence in Teresa of Avila. Allen, Prudence. *Toronto J Th* 3:252-266 Fall 1987
Suckers for the zodiac [innate need for meaning and transcendence behind details in daily life]. Neff, David. *Chr T* 32:15 Jl 15 1988

TRANSCENDENTALISM
Imøtegått transcendens: Skapelsesteologisk kritikk av språkforståelsen i dansk narrativ teologi. Hansen, Karstein M. *Norsk T Tid* 89 no 2:115-131 1988
Skapelsesteologi eller skapelsesfilosofi? Christoffersen, Svein Aage. *Norsk T Tid* 89 no 1:3-17 1988
Thomas Davidson's apeirotheism and its influence on William James and John Dewey. DeArmey, Michael H. *J Hist Ideas* 48:691-707 O-D 1987

TRANSCENDENTALISM (NEW ENGLAND)
The Cambridge Platonists of old England and the Cambridge Platonists of New England [17th cent England, 19th cent United States]. Howe, Daniel Walker. *Ch H* 57:470-485 D 1988
Emerson and transcendentalism. Chandler, Daniel Ross. *Rel Humanism* 22: 135-143+ Sum 1988
Margaret Fuller as cultural reformer: the conversations in Boston. Capper, Charles. *Am Q* 39:509-528 Wint 1987
Sculling to the over-soul: Louis Simpson, American transcendentalism and Thomas Eakins's *Max Schmitt in a single scull*. Wilson, Rob. *Am Q* 39: 410-430 Fall 1987
The social imperatives of transcendentalism. Richardson, Robert D, Jr. *Rel Humanism* 22:82-88 Spr 1988
A transcendentalist among the Cutlers: Emerson in Sheffield, 1848. Mackerness, Eric David. *Faith Freedom* 41:3-12 Spr 1988

TRANSFERENCE (PSYCHOLOGY)
Death anxiety: a hidden factor in countertransference hate [2 case studies]. Lacocque, Pierre Emmanuel, and Loeb, Anthony J. *J Rel Health* 27:95-108 Sum 1988

TRANSLATING
see also Bible—Translating
Truth and method in Dōgen scholarship: a review of recent works. Heine, Steven. *E Buddhist* ns 20:128-147 Aut 1987
TRANSMIGRATION
Les réponses des Pudgalavādin aux critiques des écoles bouddhiques. Thích Thiên Châu. *J Int Assoc Buddh St* 10 no 1:33-53 1987
TRANSMISSION OF TEXTS
Signs, memory and history: a Tantric Buddhist theory of scriptural transmission. Gyatso, Janet B. *J Int Assoc Buddh St* 9 no 2:7-36 1986
TRANSPLANTATION OF ORGANS, TISSUES
Anencephalic infants: a source of controversy. Campbell, Courtney S, ed. *Hast Cent Rpt* 18:1-39 O-N 1988*
Brain death and organ donation: You can have one without the other. Annas, George J. *Hast Cent Rpt* 18:28-30 Je-Jl 1988
The ethics of fetal tissue transplants. Fine, Alan. *Hast Cent Rpt* 18:5-8 Je-Jl 1988
Fetal tissue: a "gift" for transplanting? Post, Stephen G. *Chr Cent* 105:1119-1120 D 7 1988
Fetal-tissue transplants stir controversy [news]. Lawton, Kim A. *Chr T* 32: 52-53 Mr 18 1988
A little victory over death [heart transplant recipient Robert Clouse]. Clouse, Robert G, and Clapp, Rodney. *Chr T* 32:17-23 Mr 18 1988
NIH approves fetal tissue experiments [National Institutes of Health]. *Chr T* 32:42 O 21 1988
Prolonging life to promote life: transplanting organs from babies born without brains [editorial]. Clapp, Rodney. *Chr T* 32:14-15 Mr 18 1988
Rights, symbolism, and public policy in fetal tissue transplants. Robertson, John A. *Hast Cent Rpt* 18:5-12 D 1988
TRANSPORTATION
Public transportation and urban witness. Lingenfelter, Judith. *Urban Miss* 5: 5-10 Mr 1988
TRANSUBSTANTIATION
Arnauld, Descartes, and transubstantiation: reconciling Cartesian metaphysics and real presence [France, 1641-1681]. Nadler, Steven M. *J Hist Ideas* 49:229-246 Ap-Je 1988
Belief in miracles: Tillotson's argument against transubstantiation as a model for Hume. Levine, Michael P. *Int J Ph Rel* 23 no 3:125-160 1988
TRANSVESTISM
Male cross-dressing and transvestism in Renaissance romances. Schleiner, Winifred. *Sixteen Cent J* 19 no 4:605-619 1988
TRANSYLVANIAN REFUGEES
see also Refugees, Transylvanian
TRAVELERS
Survey of recent Halakhic periodical literature: *Birkat ha-gomel* and *Tefillat ha-derekh* for air travelers. Bleich, J David. *Tradition (Jewish)* 23:109-115 Spr 1988
TREATIES, ANCIENT
Akkadian treaties of the seventh century BC [*adê;* copies and text editions]. Grayson, A Kirk. *J Cuneiform St* 39:127-160 Aut 1987
ʿédût: stipulation de traité ou enseignement? [Eng abst]. Couroyer, Bernard. *R Bib* 95:321-331 Jl 1988
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987
A lawsuit against the nations: reflections on the oracles against the nations in Jeremiah [46-51]. Smothers, Thomas G. *Rv Ex* 85:545-554 Sum 1988
Neo-Assyrian treaties from the royal archives of Nineveh [copies, photos, text editions, list of all known texts with *adê*]. Parpola, Simo. *J Cuneiform St* 39:161-189 Aut 1987
A note on the Sin-shumu-lishir treaty. Barré, Michael L. *J Cuneiform St* 40: 81-83 Spr 1988
The witness in the clouds: Ps 89:38 [reply to E T Mullen, Jr, 102:207-218 1983 and P G Mosca, 105:27-37 1986]. Veijola, Timo. *J B L* 107:413-417 S 1988
TREES (IN RELIGION, FOLKLORE)
The tree as image of knowledge and love in two Middle English devotional treatises. Lucas, Elona K. *St Myst* 11:3-18 Wint 1988
Ursprungssymbole in der indischen Religion: Beispiel Weltenbaum. Dijk, Alphons M G van. *Z Miss* 14 no 1:40-44 1988
TREITSCHKE, HEINRICH VON, 1834-1896
Treitschke redivivus? Ernst Nolte und die Juden. Schoeps, Julius H. *Z Rel Gg* 40 no 2:170-176 1988
TRENCH, RICHARD CHENEVIX, ABP, 1807-1886
Beyond Trench's study of synonyms [NT]. Spencer, F Scott. *Expos T* 99: 140-144 F 1988
TRENT, COUNCIL OF, 1545-1563
The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. Allison, Christopher FitzSimons. *St Luke J* 31:204-222 Je 1988
The pastoral and political implications of Trent on justification. Allison, Christopher FitzSimons. *One in Christ* 24 no 2:112-127 1988
Priesthood, ministry and religious life: some historical and historiographical considerations. O'Malley, John W. *Th St* 49:223-257 Je 1988
Two French views of the Council of Trent. Crimando, Thomas I. *Sixteen Cent J* 19 no 2:169-186 1988
Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. Volk, Ernst. *Ker Do* 34:122-165 Ap-Je 1988
Vis verborum: Scholastic method and finding words in the debates on justification of the Council of Trent. Evans, Gillian R. *Down R* 106:264-275 O 1988
TREVOR-ROPER, HUGH
Richard Hooker: evidences of an ecumenical vision from a twentieth-century perspective. Haugaard, William P. *J Ec St* 24:427-439 Sum 1987
TRIALS- ARGENTINA
Protagonistas del juicio. *Serv Inform Rel* no 75:2-7 O 1985
TRIALS- CANADA
Do justice, love mercy, walk humbly [citizens for Public Justice help Ontario Indians ravaged by mercury pollution win compensation]. MacAdam, Murray. *Grail* 2:37-43 S 1986
The Queen versus James Keegstra: reflections on Christian antisemitism in Canada. Davies, Alan T. *Am J Th Ph* 9:99-116 Ja-My 1988
TRIALS- GERMANY
Problems of Nazi trials in the Federal Republic of Germany. Grabitz, Helge. *Holocaust Gen St* 3 no 2:209-222 1988
TRIALS- INDIA
Hinduism and scriptural authority in modern Indian law. Fuller, C J. *Comparative Studies in Society and History* 30:225-248 Ap 1988
TRIALS- UNITED STATES
Acquittals in sanctuary trial [Glen Remer-Thamert and Demetria Martínez]. Hughes, Hank. *Sojourners* 17:10-11 N 1988
Heiress wins campus [6 million dollar judgment against Bible Speaks Church]. *Chr Cent* 105:392 Ap 20 1988
Judge tells US to stop coercion of Salvadorans seeking asylum. *New York Times* 137:1,16 My 1 1988
Rita's choice: the Florida courts forced a Miami mother to decide: your religion or your child. Ward, Pamela. *Ch State* 41:104-107 My 1988
Tax exemption of Catholic Church in jeopardy [news]. Mawyer, Martin. *Fund J* 7:61-62 Ap 1988
TRIALS, ECCLESIASTICAL
James Hall Brookes: New School, Old School, or no school. Hall, Joseph H. *Presbyterion* 14:35-54 Spr 1988
The trial of the French mission [bibliog]. Mehr, Kahlile. *Dialogue (Mormon)* 21:27-45 Aut 1988
TRIBE, LAURENCE H
Rewriting the Constitution: the mainstream according to Laurence Tribe. Brubaker, Stanley C. *Commentary* 86:36-42 D 1988
TRIBES AND TRIBAL SYSTEM
The Christian role in tribal solidarity movements in North East India [1895-1971]. Downs, Frederick S. *Bangalore Th F* 20:1-15 Ja-Je 1988
Episodes in a dispute between Yemeni tribes: text and translation of a colloquial Arabic document. Dresch, Paul. *Der Islam* 64 no 1:68-86 1987
Ethics and development in Papua New Guinea [figs, map]. Fugmann, Gernot, ed. *Point Series* no 9:3-228 1986*
Mutterrecht und Totenkulte bei den Khasi von Meghàlaya [figs]. Gerlitz, Peter. *Z Rel Gg* 40 no 1:54-69 1988
Tribals and marginalisations in India. Fernandes, Walter, ed. *Soc Action (India)* 37:325-420 O-D 1987*
TRIBES AND TRIBAL SYSTEM—BIBLIOGRAPHY
Annotated bibliography [tribal peoples in India]. *Soc Action (India)* 37:444-452 O-D 1987
TRIBES OF ISRAEL *see* Twelve Tribes of Israel
TRIBLE, PHYLLIS
The contribution of women's studies to Old Testament studies: a male reaction. Coggins, Richard J. *Th* 91:5-16 Ja 1988
Eve and Adam: is a feminist reading possible? [ils]. Milne, Pamela J. *Bible R* 4:12-21+ Je 1988
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
Reclaiming the hammer: toward a feminist midrash. Cohen, Sharon. *Tikkun* 3:55-57,93-95 Mr-Ap 1988
The validity of feminist biblical interpretation. Scolnic, Benjamin E. *Conserv Judaism* 38:10-20 Spr 1986
TRICKSTER (IN RELIGION, FOLKLORE)
Reasoning with the foxes: female wit in a world of male power. Exum, J Cheryl, and Bos, Johanna W H, eds. *Semeia* no 42:1-156 1988*
TRIGGER, BRUCE G
Pioneers and revisionists: recent books on Canadian religious history [review essay]. Stackhouse, John G, Jr. *Fides H* 20:67-73 O 1988*
TRIKAYA (BUDDHISM)
Ultimate reality and the "three bodies" of Buddha. Raguin, Yves. *Areopagus* ns 2 no 1:34-37 1988
TRINITY
see also Holy Spirit
Communicating in mission: what word for today? Stromberg, Jean. *Int R Miss* 77:78-86 Ja 1988
Could there be more than one God? Swinburne, Richard. *Faith Phil* 5:225-241 Jl 1988
Creation and Trinity [tr by S W Arndt]. Balthasar, Hans Urs von. *Communio (US)* 15:285-293 Fall 1988
Ecumenical forum [on baptism, the Trinitarian formula and language]. Cogan, Patrick J, ed. *Ec Trends* 17:65-74 My 1988*
The extraordinary in the ordinary [Celtic sacramental practice of verse in daily life]. De Waal, Esther. *Weavings* 2:6-15 My-Je 1987
Gott, Gotteserfahrung und Meditation im hinduistisch-christlichen Dialog [review article, *Einheit der Wirklichkeit*, by M Brück, 1986]. Waldenfels, Hans. *Z Miss W* 72 no 3:221-224 1988
A handle for faith to grasp [reply to D E Trueblood, pp 19-36]. Wirt, Sherwood Eliot. *Faculty Dialogue* no 10:47-54 Wint-Spr 1988
Hegel on the kingdom of God. Schlitt, Dale M. *Eglise Th* 19 no 1:33-68 1988
In and about the vineyard [Ecumenical notes]. Bassett, Joseph A. *Unit Univ Chr* 43 no 1:46-49 1988
Jesus Christ, the eschatological union of time and eternity. Horvath, Tibor. *Sci Esprit* 40:179-192 My-S 1988
Komm heiligste Dreifaltigkeit komm: ein fiktives Gespräch über die Trintät. Blaser, Klauspeter. *Ref* 37:267-272 Ag 1988
On the Trinity, "spirits", and the Holy Spirit [reply to L Weatherhead, "Spiritual frontiers", Wint 1987]. Crowley, John R. *J Rel Psych Res* 11:45-50 Ja 1988
The perfect family: our model for life together is found in the Father, Son and Holy Spirit. Plantinga, Cornelius, Jr. *Chr T* 32:24-27 Mr 4 1988
A résumé of my thought; tr by K Hamilton. Balthasar, Hans Urs von. *Communio (US)* 15:468-473 Wint 1988

Returning from "the far country": theses for a contemporary trinitarian theology. LaCugna, Catherine Mowry, and McDonnell, Kilian. *Scot J Th* 41 no 2:191-215 1988
La Santisima Trinidad comunion de personas [Eng abst]. González Alió, José Luis. *Scripta Th* 18 no 1:11-115 1986
The third use of the gospel. Hoyer, George W. *Curr Th Miss* 15:34-38 F 1988
Il trattato di ecclesiologia: una impostazione ecumenica [Eng abst]. Forte, Bruno. *St Ecum* 6:153-165 Ap-S 1988
Trinity: the Christian identity of God. Pratt, Douglas. *Colloquium (Australia-NZ)* 20:34-43 My 1988
Tritheism and the trinity. Layman, C Stephen. *Faith Phil* 5:291-298 Jl 1988

TRINITY—COMPARATIVE STUDIES
Paulus und Shinran [diags]. Yagi, Seiichi. *Ev Th* 48 no 1:36-46 1988

TRINITY—HISTORY OF DOCTRINES
Die Aktualität des Trinitarischen im christlichen Gottesglauben. Schwarz, Hans. *Th Z* 44 no 3:211-221 1988
Aristotle and the Trinity: the case of Johann Hasler in Strasbourg 1574-1575 [extract fr *Declaratio in aphorismis theticis Aristotelis*]. Burchill, Christopher J. *Archiv Ref* 79:282-310 1988
Christ and the Spirit: *filioque* reconsidered [bibliog]. Rhodes, J Stephen. *Bib Th Bul* 18:91-95 Jl 1988
The *filioque* - opportunity for debate? Watson, Gordon. *Scot J Th* 41 no 3: 313-330 1988
Das Geheimnis der Trinität [review article; *Le mystère de la Trinité*, by B Bobrinskoy, 1986]. Schloz, Adelbert. *Ev Th* 48 no 4:370-374 1988
Lindbeck's regulative Christology [*The nature of doctrine*, 1984]. Williams, Stephen N. *Mod Th* 4:173-186 Ja 1988
Schöpfung, Bund und Herrlichkeit: zur Diskussion über Karl Barths Schöpfungslehre. Moltmann, Jürgen. *Ev Th* 48 no 2:108-127 1988
Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. Rohls, Jan. *N Z Sys Th* 30 no 1:40-71 1988
The threeness/oneness problem of the Trinity. Plantinga, Cornelius, Jr. *Cal Th J* 23:37-53 Ap 1988
The Trinity as divine community: a critical reflection upon recent theological developments. O'Donnell, John. *Greg* 69 no 1:5-34 1988
The United Church of Canada and the Trinitarian formula. Cawley, Janet R. *Ec Trends* 17:72-74 My 1988
Zum Verhältnis von ökonomischer und immanenter Trinität - eine These. Wohlmuth, Josef. *Z Kath Th* 110 no 2:139-162 1988

TRINITY—HISTORY OF DOCTRINES—0030-600
Création et Trinité [Eng abst]. Cerbelaud, Dominique. *R Sci Ph Th* 72:88-94 Ja 1988
Eco-paganism and the witness of the Fathers. Drippe, Michael. *Epiphany* 8: 41-47 Sum 1988
The exegetical roots of trinitarian theology. Slusser, Michael. *Th St* 49:461-476 S 1988
Das Filioque bei Epiphanius von Cypern (im Ancoratus). Schultze, Bernhard. *Ostkirch St* 35 no 2-3:105-134 1986
Das Filioque bei Epiphanius von Cypern (im Panarion). Schultze, Bernhard. *Ostkirch St* 36 no 4:281-300 1987
Gregory Nazianzen's use of Scripture in defence of the deity of the Spirit. Noble, T A. *Tyndale Bul* no 39:101-123 1988
The theology of the icon. Ozolin, Nicholas. *St Vlad Th Q* 31 no 4:297-308 1987
Trinitarian testimonies. Visotzky, Burton L. *Union S Q R* 42 no 1-2:73-85 1988

TRINITY—HISTORY OF DOCTRINES—0600-1500
L'enseignement de la foi (*Temherta Hâymânot*): texte stéphanite inédit [Eng abst]. Beylot, Robert. *Journal Asiatique* 274 no 1-2:45-63 1986

TRINITY—HISTORY OF DOCTRINES—1600-1699
The political theology of John Donne. Nicholls, David. *Th St* 49:45-66 Mr 1988

TRINITY—HISTORY OF DOCTRINES—1800-1899
A note on Paley and his school - was Sir Leslie Stephen mistaken? Cole, Graham A. *Tyndale Bul* no 38:151-156 1987

TRINITY—HISTORY OF DOCTRINES—1900-
Barth's relationship to Schleiermacher: a reassessment. Collins, Alice. *S R* 17 no 2:213-224 1988
The Confession of 1967: its place in twentieth-century theology. Come, Arnold B. *Princ S B* ns 9 no 2:122-142 1988
Perichoresis and the faith that personalizes, according to Jean Mouroux. Connolly, T Gerard. *Eph Th L* 62 no 4:356-380 1986

TRINITY-SAINT SERGIJ MONASTERY (MOSCOW)
650th anniversary of the Trinity-St Sergiy Lavra [address, Patr Pimen; rpt of celebration]. Andronik, Hegumen. *J Moscow Patr* no 10:8-13 1987
Blessing of the Chapel Over the Well [Trinity-St Sergy Lavra]. Makarov, A. *J Moscow Patr* no 8:34-35 1988
The lives of Russian ascetics: St Dionysius of the Sergius Lavra [repr and tr]. *Epiphany* 8:60-65 Spr 1988
The President of Portugal visits the Trinity-St Sergiy Lavra [N 25 1987]. Kucheryavy, Vladimir. *J Moscow Patr* no 3:9-11 1988

TRINITY SUNDAY
Practical aids to lectionary use: Trinity Sunday (B) - Sunday between August 28 and September 3, inclusive (B). Small, Joseph D, III, and others. *Ref Lit Music* 22:37-44 Wint 1988
What is God like? [sermon, Trinity Sunday, Eph 2:18]. Abba, Raymond. *Expos T* 99:211-212 Ap 1988

TRIPARTITE TRACTATE
El "nombre" segun la enseñanza del Tractatus Tripartitus (codice de Nag-Hammadi 1,5) y su contexto gnostico y Hebreocristiano. García Bazán, Francisco. *R Bib (Buenos Aires)* 50 no 2-3:233-261 1988

TRIPITAKA—SUTRAPITAKA—SADDHARMAPUNDARIKA
Buddhas or bitches? Nichiren's attitude to women [bibliog, glossary]. Naylor, B Christina. *Rel Trad* 11:63-76 1988

TROELTSCH, ERNST
Speaking the truth: contemporary approaches to religious pluralism [il, models]. Martinson, Paul Varo. *LWF Rpt* no 23-24:40-73 Ja 1988
Tillich, Troeltsch and the dialectical theology. Clayton, John. *Mod Th* 4:323-344 Jl 1988
The utopian forms of religious life: Ernst Troeltsch's *The social teachings of the Christian churches*. Liebersohn, Harry. *Archiv Sci Soc Rel* 33:121-144 Ja-Mr 1988

TROYES, COUNCIL OF, 1128
Kardinalbischof Matthäus von Albano, das Konzil von Troyes und die Entstehung des Templerordens. Hiestand, Rudolf. *Z K G* 99 no 3:295-325 1988

TRUST
Vertrauenskrise? Bemerkungen zum Gebrauch des Topos Bewahrung der Schöpfung [editorial]. Rendtorff, Trutz. *Z Ev Ethik* 32 no 4:245-249 1988

TRUTH
Agassi's alleged abdication of reason [reply to J Grünfeld, 35:379-384 S-D 1984; rejoinder, pp 110-111]. Agassi, Joseph. *Sci Esprit* 39:107-110 Ja-Ap 1987
Chaucer's "contemporary" search for *steadfastnesse* and *Trouthe*. James, Max H. *Chr Sch R* 18 no 2:118-135 1988
Consistency and contradiction [bibliog]. Tuschling, Burkhard. *Phil Th* 2:327-361 Sum 1988
Discussion: does truth keep changing? Schmeidler, Gertrude R. *J Rel Psych Res* 11:151-156 Jl 1988
Est ubi gloria nunc Babyloniae? [truth, reality and meaning in *Theology of the Rose*, by U Eco]. Reichenbach, Bruce R. *Chr Lit* 37 no 4:25-42 1988
Fatalism and the omnitemporality of truth. Purtill, Richard L. *Faith Phil* 5: 185-192 Ap 1988
Kierkegaard and existence communications. Whittaker, John H. *Faith Phil* 5:168-184 Ap 1988
"L'Action" and living truth. Sullivan, John W. *Th* 91:209-216 My 1988
The Last Lecture: find a lifeboat [Last Lecture series, Univ of Chicago]. Wolf, Arnold Jacob. *Rel Intel Life* 5:101-108 Wint 1988
Seriously, but not literally: pragmatism and realism in religion and science [replies, M Gerhart and N C Murphy, pp 281-290]. Robbins, J Wesley. *Zygon* 23:229-245 S 1988
Sophistry and philo-sophy [ancient and modern; tr by S W Arndt]. Henrici, Peter. *Communio (US)* 15:384-394 Fall 1988
Southern Baptists and the notion of revealed truth. Nash, Ronald. *Criswell Th R* 2:371-384 Spr 1988
Truth as love: the understanding of truth according to Hans Urs von Balthasar. O'Donnell, John. *Pacifica* 1:189-211 Je 1988

TRUTH, SOJOURNER, 1797-1883
Sexism in the Black community and the Black church. Burrow, Rufus, Jr. *J Int Th C* 13:317-322 Spr 1986
Sojourner Truth, bold prophet: why did she never learn to read? [photo]. Mabee, Carleton. *New York History* 69:55-77 Ja 1988

TRUTH (THEOLOGY)
Christ's prophetic anointing by the Spirit. Thornhill, John. *Pacifica* 1:68-84 F 1988
Exclusivism, tolerance and truth [repr fr *Missiology* 15:77-95 Ap 1987; bibliog]. Netland, Harold. *Ev R Th* 12:240-260 Jl 1988
Inter-religious dialogue; repr fr *Reformed Church Synod Missions Bulletin*, Mr 1986. Schrotenboer, Paul G. *Ev R Th* 12:208-225 Jl 1988
Re-examining religion and its abuses. O'Donohue, John. *AFER* 30:233-241 Ag 1988
Schubert Ogden on truth, meaningfulness and religious language. McLeod, Mark S. *Am J Th Ph* 9:195-207 S 1988
Speaking the truth: contemporary approaches to religious pluralism - a response [to P Martinson, pp 40-73]. Mase, Hiromasa. *LWF Rpt* no 23-24: 74-77 Ja 1988
Speaking the truth: contemporary approaches to religious pluralism [il, models]. Martinson, Paul Varo. *LWF Rpt* no 23-24:40-73 Ja 1988
Truth, myth and incarnation [figs]. Tinker, Melvin. *Themelios* 14:11-17 O-N 1988
Truth-telling and peacemaking: a reflection on Ezekiel. Brueggemann, Walter. *Chr Cent* 105:1096-1098 N 30 1988

TRUTHFULNESS AND FALSEHOOD
see also Verification and Falsification (Logic)
Nothing but the truth? Dratch, Mark. *Judaism* 37:218-228 Spr 1988

TSAI, TAO TANG
The difference is grace: a pilgrim's story [Rev Tsai Tao Tang, Tao Fong Shan Christian Centre]. Harbakk, Kari. *Areopagus* ns 2 no 1:48-50 1988

TSERPITSKY, NIKOLAI LVOVICH (LEV), BP
Archimandrite Lev Tserpitsky nominated and consecrated Bishop of Tashkent and Central Asia [por]. *J Moscow Patr* no 5:7-12 1988

TSHANS-DBYANS-RGYA-MTSHO, DALAI LAMA VI, 1683-1706
Tibetan love lyrics: the love songs of the sixth Dalai Lama: an annotated critical edition of *Tshans-dbyans rgya-mtsho'i mgul-glu*. Sorensen, Per K. *Indo-Iran J* 31:253-298 O 1988

TSON-KHA-PA BLO-BZAN-GRAGS-PA, 1357-1419
Tsong-kha-pa's understanding of Prāsangika thought. Dargyay, Lobsang. *J Int Assoc Buddh St* 10 no 1:55-65 1987

TSOUKALAS, EZEKIEL, METR, 1913-1987
Tsoukalas, Ezekiel, Metr, 1913-1987 [obit]. Papademetriou, George C. *Gr Orth Th R* 32:443 Wint 1987

TSUNG-PING
Buddhist and Taoist influences on Chinese landscape painting. Shaw, Miranda. *J Hist Ideas* 49:183-206 Ap-Je 1988

TUCKER, WILLIAM
The trial of the French mission [bibliog]. Mehr, Kahlile. *Dialogue (Mormon)* 21:27-45 Aut 1988

TUEBINGEN SCHOOL (CATHOLIC THEOLOGY)
Johann Adam Möhlers "literärische" Reise 1822-23. Padberg, Rudolf. *Catholica* 42 no 2:108-118 1988
Tübinger Theologen - unvergessene und vergessene. Reinhardt, Rudolf, ed. *Th Q* 168 no 2:80-158 1988*

TUGARINOV, ALEKSANDR KONSTANTINOVICH, 1894-1987
Tugarinov, Aleksandr Konstantinovich, 1894-1987 [obit; por]. *J Moscow Patr* no 8:47-48 1988

TULA, RUSSIA
The day of radiant festivities hath come: the first celebration of the synaxis of the saints of Tula. Rodionov, Anatoliy; Rezukhin, Aleksiy; and Kudaka, Dimitriy. *J Moscow Patr* no 2:22-23 1988
Tula diocese [news; Russian Church]. *J Moscow Patr* no 1:22-23 1988
TUNHUANG, CHINA
L'analyse fibreuse des papiers et la datation des manuscrits de Dunhuang [table, Eng abst]. Drège, Jean Pierre. *Journal Asiatique* 274 no 3-4:403-415 1986
TURGENEV, IVAN SERGEEVICH, 1818-1883
Conversation with a nihilist [repr fr *Fathers and sons*, 1968]. Turgenev, Ivan Sergeevich, 1818-1883. *Epiphany* 8:56-57 Spr 1988
TURIN SHROUD *see* Holy Shroud
TURKANA (AFRICAN PEOPLE)
Liberty pioneers in Africa [mission outreach, Kenya, photos]. Lange, Rick. *Fund J* 7:54 Jl-Ag 1988
The people of the grey bull: the origin and expansion of the Tukana [northwestern Kenya]. Lamphear, John. *J African Hist* 29 no 1:27-39 1988
Students minister in Kenya. Erickson, Howard. *Fund J* 7:41 F 1988
TURKESTAN
see also Sinkiang Province (China)
The Uygurs. Alptekin, Erkin. *J Inst Muslim Minority* 8:302-310 Jl 1987
TURKEY—ANTIQUITIES
Ankara's imperiled temple [environmental deterioration control]. Cross, Toni M. *Archaeology* 41 no 4:74-75 1988
Archaeology in Anatolia [1985 campaigns by site; figs, map]. Mellink, Machteld J. *Am J Arch* 91:1-30 Ja 1987
Archaeology in Anatolia [1986 campaigns by site; figs, map]. Mellink, Machteld J. *Am J Arch* 92:101-131 Ja 1988
The Bronze Age shipwreck at Ulu Burun, Turkey: 1985 campaign [figs]. Pulak, Cemal. *Am J Arch* 92:1-37 Ja 1988
TURKEY—CHURCH HISTORY
see also Constantinople (Patriarchate)
TURKEY—MINORITIES
Turkey's Souryani Christians: a fragile community. Rubeiz, Ghassan. *One World* no 136:8-9 Je 1988
TURKEY—RELIGION
see also Islam- Turkey
Derviches, papadhes et villageois: note sur la pérennité des contacts islamo-chrétiens en Anatolie centrale [Eng abst]. Balivet, Michel. *Journal Asiatique* 275 no 3-4:253-263 1987
TURKEY—SOCIAL CONDITIONS
Les rôles féminins dans le Théâtre d'ombres Turc [ils]. Nicolas, Michèle. *Der Islam* 64 no 1:98-104 1987
TURKLE, SHERRY
Computers and the human spirit [review, *The second self: the computer and the human spirit*, by S Turkle, 1984]. Ruston, Alan. *Faith Freedom* 41:124-128 Aut 1988
TURKMEN
see also Salghurids
The auxiliary forces of the Mamluk Sultanate [explanatory appendix]. Ayalon, David. *Der Islam* 65 no 1:13-37 1988
TURKS- BULGARIA
The persecution of the Turkish minority in Bulgaria. Tuna, Ibrahim. *RCDA* 26:51-52 Spr 1987
TURNER, BRYAN S
Which way for the sociology of religion? [review article]. Marshall, Gordon. *Comparative Studies in Society and History* 29:375-380 Ap 1987*
TURNER, HAROLD W
Early Christian architecture: the beginnings (a review article) [bibliographical appendix]. Finney, Paul Corby. *Harv Th R* 81:319-339 Jl 1988
TURNER, VICTOR W, 1920-1983
Liturgical theology: a task and a method. Kelleher, Margaret Mary. *Worship* 62:2-25 Ja 1988
The passion in Mark: transformation ritual [bibliog]. McVann, Mark. *Bib Th Bul* 18:96-101 Jl 1988
Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology [bibliog]. Camp, Claudia V. *Semeia* no 42:14-36 1988
Worship and anti-structure in Thurman's vision of the sacred [replies by M W Costen, R R Earl, Jr, pp 175-180]. Williams, Robert C. *J Int Th C* 14: 161-174 Fall 1986-Spr 1987
TUSHINGHAM, A D
The 1961-67 excavations in the Armenian Garden, Jerusalem [figs]. Gibson, Shimon. *Pal Ex Q* 119:81-96 Jl-D 1987
TUSI, NASIR AL-DIN MUHAMMAD IBN MUHAMMAD, 1201-1274
Die älteste islamische Kosmographie: Muhammad-i Tūsīs *'Āǧā'ib ul-mahlūqāt* [bibliog]. Radtke, Bernd. *Der Islam* 64 no 2:278-288 1987
TUTHMOSIS III (PHARAOH)
Bent axis or wrong direction? Studies on the temple of Serabit el-Khadim [figs, plate]. Ventura, Raphael. *Isr Ex J* 38 no 3:128-138 1988
TUTU, DESMOND M, ABP
Church and state collide in South Africa. De Gruchy, John W. *Chr Cent* 105: 422-423 Ap 27 1988
The church-state confrontation: correspondence and statements, February-April 1988 [South Africa]. De Gruchy, John W, ed. *J Th So Africa* no 63: 68-87 Je 1988*
Into the crucible of fire: the church steps forward in South Africa [photos]. Wallis, Jim. *Sojourners* 17:12-18 Ag-S 1988
Reflections on recent South African theological writings. Paris, Peter J. *Princ S B* ns 9 no 1:44-49 1988
South African liberation theologies of Boesak and Tutu: a critical evaluation. Obijole, Olubayo. *Africa Th J* 16 no 3:201-215 1987
A South African town won't yield to bitterness [Xmas eve, St Nicholas Church, Elsies River mixed race township where deportees dumped 1960s]. Wren, Christopher S. *New York Times* 138:6 D 26 1988
Theology, kairos, and the church in South Africa [Kairos Document]. Du Toit, Brian M. *Missiology* 16:57-71 Ja 1988
Tutu and Botha joust over theology. Steinfels, Peter. *New York Times* 137:3 My 3 1988
TWELVE TRIBES OF ISRAEL
Historic facts behind the Israelite settlement pattern. Weinfeld, Moshe. *Vet Test* 38:324-332 Jl 1988
The Historical Abraham. McCarter, P Kyle, Jr. *Interp* 42:341-352 O 1988
Notes on the prosopography of the Old Testament. Zadok, Ran. *Bib Not* no 42:44-48 1988
Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. Lemche, Niels Peter. *SJOT* no 1:39-65 1988
Reuben, first-born of Jacob. Cross, Frank Moore. *Z Altt W* 100 suppl:46-65 1988
TWENTIETH CENTURY
see also Nineteen Hundred And Eighties; Theology—1900-
TWENTY-FIRST CENTURY
The future of mission in the third millennium: [reply to E Dussel, pp 66-89]. Amaladoss, Michael. *Miss St* 5 no 2:90-97 1988
TWENTY-FIRST CENTURY—FORECASTS
Religious congregations facing the 21st century. Kalilombe, Patrick A, Bp. *AFER* 29:298-308 O 1987
TWINS (IN RELIGION, FOLKLORE)
Myth as reality [bibliog]. Heusch, Luc de. *J Rel Africa* 18 no 3:200-215 1988
TWITCHELL, ROBYN
Spiritual healing on trial: a Christian Scientist reports. Gottschalk, Stephen. *Chr Cent* 105:602-615 Je 22-29 1988
TWO KINGDOMS DOCTRINE
The doctrine of the two kingdoms re-examined. Braaten, Carl E. *Curr Th Miss* 15:497-504 D 1988
Interpreting the doctrine of the two kingdoms. Stumme, John R. *Dialog (Minnesota)* 27:277-284 Fall 1988
Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt. Graf, Friedrich Wilhelm. *Z Th K* 85 no 1:31-76 1988
Luther and Muntzer: contrasting theologies in regard to secular authority within the context of the German peasant revolt. Kuenning, Paul P. *J Ch St* 29:305-321 Spr 1987
Luther's resistance teaching and the German church struggle under Hitler [reply, J Shellard, *J Chr Ed Papers* 91:52-54 Ap 1988]. Klan, J S. *J Rel Hist* 14:432-443 D 1987
Social ethics as a problem for church unity: the challenge of apartheid [church documents]. Ellingsen, Mark. *Mid-Stream* 27:237-256 Jl 1988
The task of Lutheran political thought today. Hinlicky, Paul R. *Word World* 8:271-281 Sum 1988
Two kingdoms and governances thinking for today's world. Strieter, Thomas W. *Dialog (Minnesota)* 27:204-214 Sum 1988
Zwei-Reiche-Lehre und Lehre von der Königsherrschaft Christi in der neueren Theologie geschichtlichen Diskussion. Pawlas, Andreas. *Luther* 59 no 2:89-105 1988
TYMME, THOMAS
English Protestants and the *imitatio Christi*, 1580-1620. Hudson, Elizabeth K. *Sixteen Cent J* 19 no 4:541-558 1988
TYNDALE, WILLIAM
The debate between Thomas More and William Tyndale, 1528-1533: ideas on literature and religion. Chuilleanáin, Eiléan Ní. *J Eccl H* 39:382-411 Jl 1988
Ploughboys versus prelates: Tyndale and More and the politics of biblical translation [appendices, Chap 1, Tyndale's *Bk of Jonah*]. Ginsberg, David. *Sixteen Cent J* 19 no 1:45-61 1988
TYPIKON
Italo-Greek monastic *typika* in Byzantine southern Italy [bibliog]. Hester, David. *Patristic Byz R* 7 no 2-3:205-214 1988
A missing chapter from the *typikon* of Nikephoros Blemmydes [Gk text, translation]. Munitiz, Joseph A. *R E Byz* 44:199-207 1986
TYPOLOGY (PSYCHOLOGY)
see also Extrinsic-Intrinsic Typology
TYPOLOGY (SOCIOLOGY)
Max Webers idealtypebegrep. Rasmussen, Tarald. *Norsk T Tid* 89 no 1:67-77 1988
TYPOLOGY (THEOLOGY)
Elijah and Elisha in John's signs source. Mayer, Allan. *Expos T* 99:171-173 Mr 1988
God, creativity and the world: a process typology of religions? Hay, Eldon. *S R* 17 no 2:131-142 1988
Hermeneutics in the thought of Rabbi Soloveitchik: medium or message? Peli, Pinchas Hacohen. *Tradition (Jewish)* 23:9-31 Spr 1988
Mary in Syriac tradition. Brock, Sebastian P. *Sourozh* no 19:11-23 F 1985
Melito of Sardis: hermeneutic and context [*Paschal Homily*]. Manis, Andrew Michael. *Gr Orth Th R* 32:387-401 Wint 1987
TYROLESE
Südtirol. Marti, Kurt. *Ref* 37:5-8 F 1988

U

UCHIMURA, KANZO, 1861-1930
Service to Christ and country: Uchimura's search for meaning. Lee, Robert. *Japan Chr Q* 54:92-110 Spr 1988
Uchimura Kanzō and his 'No Church Christianity': its origin and significance in early modern Japan [bibliog]. Kodera, T James. *Rel St* 23:377-390 S 1987
UGANDA—CHURCH HISTORY
Green bananas beat Big Macs [African Childrens Choir; photos]. Frame, Randall L. *Chr T* 32:12,14 Je 17 1988
UGANDA—HISTORY
The emergence of politico-religious groupings in late nineteenth-century Buganda. Twaddle, Michael. *J African Hist* 29 no 1:81-92 1988

The state and Islamization in 19th century Africa: Buganda absolutism *versus* Asante constitutionalism. Owusu-Ansah, David. *J Inst Muslim Minority* 8:132-143 Ja 1987

UGANDA—RELIGION
Mutesa's crime: hubris and the control of African kings [Uganda, 1879]. Kenny, Michael G. *Comparative Studies in Society and History* 30:595-612 O 1988
The secret spirit cult of the Sor in Karamoja. Weatherby, John M. *Africa* 58 no 2:211-229 1988
Ultimate reality and meaning according to the Acholi of Uganda. Ocaya, Victor. *Ult Real* 11:11-22 Mr 1988

UGARIT (ANCIENT CITY)
Ras Shamra-Ugarit and the Bible. Sader, Helene. *Th R (Near East)* 9 no 2: 37-46 1988

UGARITIC LANGUAGE—BIBLIOGRAPHY
Keilschriftbibliographie, *48*, 1986. Deller, Karlheinz, and Klengel, Horst, eds. *Orientalia* ns 56 no 4:1*-184* 1987

UGARITIC LANGUAGE—GRAMMAR
On the prefixed preterite in biblical Hebrew. *Hebr St* 29:7-17 1988

UGARITIC LANGUAGE—TERMS
A "hyponymous" word pair: *'rs* and *thm(t)* in Hebrew and Ugaritic. Tsumura, David Toshio. *Biblica* 69 no 2:258-269 1988
Ugaritic contributions to Hebrew lexicography (with special reference to the poem of Aqht). Margalit, Baruch. *Z Altt W* 99 no 3:391-404 1987
Ugaritic lexicography IV: the name AQHT. Margalit, Baruch. *R Bib* 95:211-214 Ap 1988

UGARITIC LANGUAGE—TEXTS—AQHT
Ugaritic contributions to Hebrew lexicography (with special reference to the poem of Aqht). Margalit, Baruch. *Z Altt W* 99 no 3:391-404 1987
Ugaritic lexicography IV: the name AQHT. Margalit, Baruch. *R Bib* 95:211-214 Ap 1988

UGARITIC LITERATURE—RELATION TO OLD TESTAMENT
East of Eden [Gen 2-3 und Ugaritic texts KTU 1,100 and 1,107]. Moor, Johannes C de. *Z Altt W* 100 no 1:105-111 1988
KTU 1,101:1-3a und 1,2 IV 10 als Parallelen zu Ps 29:10. Loretz, Oswald. *Z Altt W* 99 no 3:415-421 1987
A problem in the Hebrew text of Jeremiah 10:13,51:16. Reimer, David J. *Vet Test* 38:348-354 Jl 1988
Ras Shamra-Ugarit and the Bible. Sader, Helene. *Th R (Near East)* 9 no 2: 37-46 1988

UIGURS
The Uygurs. Alptekin, Erkin. *J Inst Muslim Minority* 8:302-310 Jl 1987

UKRAINE—CHURCH HISTORY
The importance of the Eastern Catholic Churches and the millennium of Rus'-Ukraine [editorial]. Luykx, Boniface. *Communio (US)* 15:4-5 Spr 1988
The inertia of simplication [a miracle in the Ukraine, from the *Moscow News Weekly*, introd by O S Hruby]. Shevelev, Vladimir. *RCDA* 27:10-12 Wint 1988

UKRAINIAN CATHOLIC CHURCH
Celebrations to mark the 40th anniversary of the Lvov Church Council [My 17-19 1986; photos]. Denisenko, Filaret, Metr; Nikodim, Metr; and Makariy, Abp. *J Moscow Patr* no 8:5-22 1986*
Une Église nationale: l'Église gréco-catholique ukrainienne. Rousselet, Kathy. *Archiv Sci Soc Rel* 33:107-119 Ja-Mr 1988
In the unity of faith, deeds and aspirations [celebrations, 40th anniv, Lvov Church Council, My 1986]. Makarov, A. *J Moscow Patr* no 8:23-32 1986
The Millennium of Kievan Christianity and ecumenism. Pospishil, Victor J. *Ec Trends* 17:150-154 N 1988
Russian Orthodox to meet Vatican about Ukrainians: bitterness makes outlook for underground Catholics' legalization unclear. Barringer, Felicity. *New York Times* 137:1,8 Je 5 1988

ULAMA
Shawkānī and the closed door of *ijtihād*: did Shawkānī possess the key to the reopening of "the closed door of *ijtihad*". Mansurnoor, Iik A. *Hamdard Islam* 11:57-65 Sum 1988

ULERY, CARL JACOB
Carl Ulery: versatile churchman [photo]. Saba, Beth Ulery. *Breth in Christ* 11:44-51 Ap 1988

ULTIMATE REALITY AND MEANING (PERIODICAL)
Interdisciplinary studies and the journal *Ultimate Reality and Meaning*: past, present, and future. Grean, Stanley. *Ult Real* 11:4-10 Mr 1988

ULTRAMONTANISM
Creating an anti-Catholic crusader: Charles Chiniquy. Laverdure, Paul. *J Rel Hist* 15:94-108 Je 1988
Hugues-Félicité Robert de Lamennais: a Catholic pioneer of religious liberty. Hastings, C B. *J Ch St* 30:321-339 Spr 1988
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988

UMAR, AL HAJJ, 1797?-1864
French "Islamic" policy and practice in late nineteenth-century Senegal. Robinson, David. *J African Hist* 29 no 3:415-435 1988

UMMAH (ISLAM)
The Sufi doctrine of "the Perfect Man" and a view of the hierarchical structure of Islamic culture. Dabashi, Hamid. *Islam Q* 30 no 2:118-130 1986
The *umma*. Mardini, Souran. *Hamdard Islam* 10:3-23 Wint 1987

UNCERTAINTY
The next great change [editorial]. Meserve, Harry C. *J Rel Health* 27:89-94 Sum 1988

UNDERDEVELOPED AREAS
Mission - bistånd - samarbeetskyrkor [Eng abst]. Berglund, Rolf. *Svensk Miss* 76 no 4:14-23 1988

UNDERGROUND LITERATURE
The fate of Russian nationalism: the *samizdat* journal *Veche* revisited [photos]. Duncan, Peter J S. *Rel Comm Lands* 16:36-53 Spr 1988
Recent events [Soviet Union]. Krakhmalnikova, Zoya Alexandrovna. *Sourozh* no 13:5-9 Ag 1983
Religious believers in the USSR and the need for Bibles [written by Russian Orthodox Christians, 1983]. *Rel Comm Lands* 16:171-178 Sum 1988
The Russian Orthodox Church in the millennium year: what it needs from the Soviet state. Dunlop, John B. *Rel Comm Lands* 16:100-116 Sum 1988
Signs of moral bankruptcy [*samizdat* indictment of 1987 synod, Evangelical Church of Czech Brethren]. Rejchrt, Miloš. *Rel Comm Lands* 16:365-367 Wint 1988

UNDERHILL, EVELYN, 1875-1941
Bibliography of works about and by Evelyn Underhill. Greene, Dana. *Bul Bibliog* 45:92-107 Je 1988

UNEMPLOYED
see also Church Work with the Unemployed
Labour's hard choices: some ethical issues facing organized labour in Canada today [reply, J English, 1:6-10 S 1985]. Ryan, Michael. *Grail* 1:57-68 Je 1985
The sensibility of contemporary institutions. Godley, Wynne. *Th* 91:89-94 Mr 1988

UNIFICATION CHURCH
CARP: spreading the "gospel" of Unificationism (a report from the 1987 CARP convention in Berlin). Mignot, Edward. *Areopagus* ns 1:49-51 Wint 1987
Court backs Moonie suit [California State Supreme Court]. *Chr Cent* 105: 977 N 2 1988
The cult of Heung Jin Moon and the new Pentecost [reply, J T Biermans, p 53]. Mignot, Edward. *Areopagus* ns 1:51-53 Spr-Sum 1988
Latin America: Unification Church finds Uruguay profitable [news]. Maust, John. *Chr T* 32:53-54 My 13 1988
Rev Moon's political moves. Clift, Eleanor, and Miller, Mark. *Newsweek* 111: 31 F 15 1988
Scholars, sects and sanghas: pt 1: Recruitment to Asian-based meditation groups in North America [tables; bibliog]. Gussner, R E, and Berkowitz, S D. *Soc Anal* 49:136-170 Sum 1988
Stealing the sacred symbols: biblical interpretation in the People's Temple and the Unification Church. Chidester, David. *Religion* 18:137-162 Ap 1988
Unification Church ties haunt new coalition. Lawton, Kim A. *Chr T* 32:46-47 F 5 1988
Why all those pastors went to Korea. *Chr T* 32:38,40 Jl 15 1988

UNION THEOLOGICAL SEMINARY (NEW YORK, NY)
Seminary histories [Union Theological Seminary, Fuller Seminary; review article]. Mulder, John M. *Th Today* 45:214-217 Jl 1988*
Union Theological Seminary in New York and American Presbyterianism, 1836-1904. Handy, Robert T. *Am Pres* 66:115-122 Sum 1988

UNION THEOLOGICAL SEMINARY (RICHMOND, VA)
"No ism but bibleism": biblical studies at Union Theological Seminary in Virginia 1812-1987. Kelly, Balmer H. *Am Pres* 66:105-114 Sum 1988

UNION WITH GOD *see* Mystical Union

UNITARIAN CHURCHES *see* Unitarian Universalist Churches

UNITARIAN UNIVERSALIST ASSOCIATION
The UUA, the IARF, and the Buddhist/Christian dialogue [Unitarian Universalist Assoc, Je 1987; Int Assoc for Religious Freedom, Jl 1987]. Boeke, Richard F. *J Ec St* 24:511-512 Sum 1987

UNITARIAN UNIVERSALIST CHURCHES
Spirituality. Wintle, Thomas D, ed. *Unit Univ Chr* 43 no 1:3-45 1988*

UNITARIAN UNIVERSALIST CHURCHES—RELATIONS
In and about the vineyard [Ecumenical notes]. Bassett, Joseph A. *Unit Univ Chr* 43 no 1:46-49 1988

UNITARIANS AND UNITARIANISM
The Cambridge Platonists of old England and the Cambridge Platonists of New England [17th cent England, 19th cent United States]. Howe, Daniel Walker. *Ch H* 57:470-485 D 1988
The character of Christ: two nineteenth-century critics of classical Christology. Miller, Glenn T. *Faith Miss* 5:28-44 Spr 1988
[Ralph Waldo Emerson and Unitarian Universalism]. Beattie, Paul H, and Beattie, Lucinda, eds. *Rel Humanism* 22:57-103 Spr 1988*

UNITARIANS AND UNITARIANISM—BIOGRAPHIES
Duncan Littlefair of Fountain Street Church [Grand Rapids, Michigan]. Chandler, Daniel Ross. *Rel Humanism* 22:27-42 Wint 1988
A Wakefield Slaten: pioneer religious humanist [minister at West Side Unitarian Church, New York, 1925-1929]. Wilson, Edwin H. *Rel Humanism* 22:171-174 Aut 1988

UNITED AND UNITING CHURCHES
Gemeinsam auf dem Wege zur sichtbaren Einheit: die 5te Konsultation vereinigter und sich vereinigender Kirchen, Potsdam, Jl 1-8 1987. Althausen, Johannes. *Ökum Ru* 37:106-109 Ja 1988
Living today towards visible unity: report of Fifth Internatl Consultation of United and Uniting churches, Potsdam, Jl 1987. *Mid-Stream* 27:299-315 Jl 1988
Notable unions - additional gifts: united churches and the WCC [with list of united churches]. Cressey, Martin H. *Ec R* 40:446-457 Jl-O 1988

UNITED BIBLE SOCIETIES
Explicitness in translation and the westernization of Scripture. Nichols, Anthony H. *Ref Th R* 47:78-88 S-D 1988
Guidelines for Interconfessional Co-operation in Translating the Bible: a sign of growing trust. Cahill, Michael. *One in Christ* 24 no 3:274-279 1988
Report on Swahili Study Bible Workshop [Nairobi, Je 1987]. *Bib Tr* 39:238-242 Ap 1988

UNITED CHURCH OF CANADA
Canadians barely united on homosexual issue [United Church of Canada]. Mackey, Lloyd. *Chr T* 32:50 O 7 1988
Gay ordination accepted [General Council of United Church of Canada]. *Chr Cent* 105:833 S 28 1988
Images of ordained ministers and the act of ordination [Membership Survey of United Church of Canada, Ja 1987]. Currie, Raymond F. *Touchstone* 6: 49-51 My 1988
An interview with Lois Wilson. Wilson, Lois. *Grail* 1:39-49 Je 1985
"They don't speak for me": the United Church's crisis of confidence. Grant, John Webster. *Touchstone* 6:9-17 S 1988
United Church of Canada avoids schism [sexuality]. Sinclair-Faulkner, Tom. *Chr Cent* 105:695-696 Ag 3-10 1988

UNITED CHURCH OF CANADA—DOCTRINE
The United Church of Canada and the Trinitarian formula. Cawley, Janet R. *Ec Trends* 17:72-74 My 1988
UNITED CHURCH OF CANADA—GOVERNMENT
An interview with Anne Squire [first lay woman elected moderator United Church of Canada]. Squire, Anne. *Grail* 4:77-88 Je 1988
UNITED CHURCH OF CANADA—MISSIONS
My pilgrimage in mission [autobiographical reflections of a missionary to China]. Hockin, Katharine B. *Int Bul Miss R* 12:23-30 Ja 1988
UNITED CHURCH OF CANADA—RELATIONS
The Anglican and United churches in church union dialogue, 1943-75. Campbell, Douglas F. *S R* 17 no 3:303-314 1988
United Church of Canada [and Canadian ecumenism]. Doran, Claire. *Ecumenism* no 92:25-27 D 1988
UNITED CHURCH OF CHRIST—BOOK OF WORSHIP
Literature for the transition: the *Book of Worship* of the United Church of Christ. Watkins, Keith. *Mid-Stream* 27:257-271 Jl 1988
UNITED CHURCH OF CHRIST—CLERGY
Clergywomen and senior pastorates. Carlson, Carole. *Chr Cent* 105:15-17 Ja 6-13 1988
UNITED CHURCH OF CHRIST—LITURGY
Traditions, tradition and liturgical norms: the United Church of Christ *Book of Worship*. Riggs, John W. *Worship* 62:58-72 Ja 1988
UNITED CHURCH OF CHRIST—RELATIONS
New ecumenical partnership of the United Church of Christ and Disciples of Christ. Cooper, Charles W, Jr. *Ec Trends* 17:113-115 S 1988
Union closer [United Church of Christ, Christian Church (Disciples of Christ)]. *Chr Cent* 105:336 Ap 6 1988
UNITED CHURCH OF CHRIST IN JAPAN
Lernprozess einer Kirche [United Church of Christ in Japan]. Burkolter, Max. *Z Miss* 14 no 3:148-150 1988
The United Church of Christ in Japan: its sin and rebirth. Shōji, Tsutomu. *Mid-Stream* 27:165-182 Ap 1988
UNITED CHURCH OF CHRIST IN THE PHILIPPINES
Philippine churches fend off attacks [special correspondence]. Cunningham, Doug. *Chr Cent* 105:692-693 Ag 3-10 1988
UNITED FARM WORKERS' UNION
Cesar Chavez's "fast for life". Hoffman, Pat. *Chr Cent* 105:895-897 O 12 1988
In Solidarity with the weak and hopeless [farm workers struggle to obtain workers' rights]. Ogle, George, ed. *Chr Soc Action* 1:15-25 N 1988*
La Causa lives: 26 years of Cesar Chavez and the UFW [United Farm Workers]. Bernstein, Harry. *Chr Cris* 48:35-37 F 15 1988
Lasting imprints in the fields: the farmworkers and the servant church [Delano, Calif, 1965-1975]. Shoemaker, Dennis E. *Chr Cris* 48:37-39 F 15 1988
Political involvement and personal change: a reflection. Madden, Robert. *Grail* 3:37-40 S 1987
UFW fights harvest of poison [photos]. Hoffman, Pat. *Witness* 71:6-10 Jl-Ag 1988
The UFW organizer: the only option left was to seize the intitiative - get out on strike tomorrow; pt 1 [Delano, Calif]. Ogle, George. *Chr Soc Action* 1: 18-20 Ap 1988
UMC grape boycott: too selective by far [Methodist Selective Boycott; reply, D J Cunningham, 105:872-874 O 5 1988]. Hoffman, Pat. *Chr Cent* 105:597-598 Je 22-29 1988
What can we do? Chavez, Cesar; Halverson, Richard; and others. *Plough* no 20:14-16 N-D 1988
UNITED HOLY CHURCH OF AMERICA
Singing in the Holy Convocation of the United Holy Church of America. Turner, William C. *J Black Sac Music* 2:19-22 Fall 1988
UNITED METHODIST CHURCH
Methodist losses continue. *Chr T* 32:54 F 19 1988
UNITED METHODIST CHURCH—BISHOPS
Granville Hicks will not be bishop. Willimon, William H. *Chr Cent* 105:181-182 F 24 1988
Visiting preacher [bishop's authority to appoint self to pastorate]. Johnston, Lyle. *Meth H* 26:255-257 Jl 1988
UNITED METHODIST CHURCH—BOARD OF CHURCH AND SOCIETY
Board continues participation in grape boycott. Lear, Robert. *Chr Soc Action* 1:25 N 1988
The justice plumb line sways over Israel [1988 resolution on "The curreent Arab-Israeli crisis"]. Deppe, Martin. *Chr Soc Action* 1:12-15 S 1988
Servants of the gospel in the world [installation address, the General Secretary of the General Board of Church and Society; photos]. Fassett, Thom White Wolf. *Chr Soc Action* 1:4-8 D 1988
Thom White Wolf Fassett elected GBCS head [General Board of Church and Society]. Lear, Robert. *Chr Soc Action* 1:22 Ap 1988
UNITED METHODIST CHURCH—BOARD OF GLOBAL MINISTRIES
Christian-Muslim relations and the renewal of a vision of mission [Louisville, Mr 1987]. Trickett, David. *J Ec St* 24:505-506 Sum 1987
We have been present in the Middle East: Palestinians, Christian and Muslim, want US Christians to be more active in for justice and peace. Robinson, Sue. *Chr Soc Action* 1:25-27 S 1988
UNITED METHODIST CHURCH—CLERGY
Looking forward, looking back. Denman, Rose Mary. *Chr Cris* 48:7-8 F 1 1988
Mainline Methodists denounce liberal trends. Diun, Julia. *Chr T* 32:51-52 F 5 1988
Women pastors accepted [UMC]. *Chr Cent* 105:864 O 5 1988
UNITED METHODIST CHURCH—CONTROVERSIES
Homosexuality: UMC's turn to vote. Harper, Ruth E, and Harper, George Lea, Jr. *Chr Cent* 105:356-358 Ap 13 1988
UNITED METHODIST CHURCH—DISCIPLINE
In quest of a common faith: the theological task of United Methodists. Ogletree, Thomas W. *Q R (Methodist)* 8:43-53 Spr 1988
Is theological pluralism dead in the UMC? Cobb, John B, Jr. *Chr Cent* 105: 343-347 Ap 6 1988
UNITED METHODIST CHURCH—DOCTRINE
Doctrine, theology, and life in the foundational documents of the United Methodist Church. Stein, K James. *Q R (Methodist)* 8:42-62 Fall 1988
The "Houston declaration" is heretical [declaration by 48 UMC ministers, D 1987; reply, A Landwehr, 105:456-458 My 4 1988]. Jennings, Theodore W, Jr. *Chr Cent* 105:399-401 Ap 20 1988
Right turn [United Methodist Church]. Oden, Thomas. *Chr T* 32:60 Je 17 1988
UNITED METHODIST CHURCH—EDUCATION
Integrating education and social action. Brown, Freezell, Jr. *Chr Ministry* 19: 7-9 Mr-Ap 1988
Scarritt-Bennett Center [United Methodist-related Scarritt Graduate School, Nashville, lay training and education complex]. *Chr Cent* 105:568 Je 8-15 1988
UNITED METHODIST CHURCH—GENERAL CONFERENCE
Focus on the General Conference Commission reports. Trotter, F Thomas, ed. *Q R (Methodist)* 8:3-53 Spr 1988*
"In support of self-determination and non-intervention" [resolution by General Board of Church and Society to the (UMC) General Conference]. McClean, Robert. *Chr Soc Action* 1:21-22 Ja 1988
The Missouri compromise: United Methodists agree. Thompson, Betty A. *Chr Cris* 48:206-207 Je 6 1988
A reflection of diversity: caucus power [Methodist Federation for Social Action]. Chang, Helen K. *Chr Soc Action* 1:10-12 Ja 1988
A special issue highlighting General Conference actions on social issues [photos]. Ranck, Lee, ed. *Chr Soc Action* 1:4-37 Jl-Ag 1988*
The St Louis gathering of our "apostles" and "elders" [General Conferences]. Ranck, Lee. *Chr Soc Action* 1:4-5 Ja 1988
UMC quadrennial: an explanatory letter [editorial, United Methodist Church's General Conference]. Wall, James M. *Chr Cent* 105:491-492 My 18-25 1988
United Methodists bury theological pluralism [My 1988 General Conf rpt]. Frame, Randall L. *Chr T* 32:60,62 Je 17 1988
United Methodists speak on a host of critical social issues. Ranck, Lee. *Chr Soc Action* 1:24-25,29 Je 1988
United Methodists speak out [replies to J Wall's editorial and Gustav Niebuhr's "United Methodists Step to the Right", 105:491-494 My 18-25]. Andrews, Richard W, and others. *Chr Cent* 105:643-646 Jl 6-13 1988
United Methodists step to the right [General Conference, St Louis]. Niebuhr, Gustav. *Chr Cent* 105:493-494 My 18-25 1988
"We call upon all United Methodists", "We call the Church to be" [toward a just global community]. MortonStout, Donna. *Chr Soc Action* 1:16-20 Ja 1988
UNITED METHODIST CHURCH—HYMNALS
Methodist Church votes [approval of new hymnal sensitive to women, ethnic minorities and disabled persons, Gen Conf, St Louis, My 1988]. Parker, Anthony A. *Sojourners* 17:13 Jl 1988
UNITED METHODIST CHURCH—LITURGY
A celebration of the birth of Jesus, the prince of peace: a service of worship for the Advent Season. Rhodes, Schuyler. *Chr Soc Action* 1:15,18 D 1988
A service of Wesley Hymns [bibliog]. Dowdy, Roger. *J Ch Music* 30:5-7 My 1988
UNITED METHODIST CHURCH—MISSIONS
"Grace upon grace; God's mission and ours" [report, General Conference Commission on the Mission of the United Methodist Church]. Logan, James C. *Q R (Methodist)* 8:3-17 Spr 1988
Hope amidst terror in Mozambique: the church responds to the threat of massive starvation. Kehrberg, Norma. *Chr Soc Action* 1:20-22 My 1988
UNITED METHODIST CHURCH—NATIONAL PROGRAM DIVISION
Building bridges of understanding: National Program Division responds to the rural crisis. Campbell, Gladys L. *Chr Soc Action* 1:28-29 Mr 1988
UNITED METHODIST CHURCH—SOCIAL TEACHINGS
"From my perspective" [older activists reflect on the past, present and future]. Ranck, Lee, ed. *Chr Soc Action* 1:9-14,19-28 D 1988*
The Social Creed and Methodism through eighty years. Gorrell, Donald K. *Meth H* 26:213-228 Jl 1988
A unique and pliable type of literature: the Social Principles - eighty years after the Social Creed [with repr of 1908 creed]. Gorrell, Donald K. *Chr Soc Action* 1:4-7 Ap 1988
UNITED METHODIST CHURCH—WOMEN
West Ohio Conference women emphasize needs of children [teenage pregnancy]. Bales, Linda. *Chr Soc Action* 1:28-29 Je 1988
"With special attention to the needs of women and children" [resolutions from Women's Division]. Kirby, Ellen. *Chr Soc Action* 1:14-15 Ja 1988
UNITED METHODIST COMMITTEE RELIEF
We have been present in the Middle East: Palestinians, Christian and Muslim, want US Christians to be more active in for justice and peace. Robinson, Sue. *Chr Soc Action* 1:25-27 S 1988
UNITED NATIONS
Afghanistan: war after the war? The necessary and possible conditions for reconstruction [map]. Harrison, Selig S. *Chr Cris* 48:315-318 S 26 1988
The Arab-Israeli crisis: a case for multilateralism [UN Report]. McClean, Robert. *Chr Soc Action* 1:30-31 S 1988
Completing the portraits of peace [UN report]. McClean, Robert. *Chr Soc Action* 1:17,29 Ap 1988
El Dr Mario Yutzis en la ONU: importante reeleccion internacional. Yutzis, Mario. *Serv Inform Rel* no 101:14-16 Je 1988
Reconstruction in Afghanistan: where there's a will, there's a way. Minear, Larry. *Chr Cris* 48:318-321 S 26 1988
Reinhold Niebuhr on the United Nations and human rights. Holleman, Warren Lee. *Sound* 70:329-354 Fall-Wint 1987
Some General Conference resolutions parallel UN declarations. McLean, Robert. *Chr Soc Action* 1:32-33 Jl-Ag 1988
UN report: heads of state, a new president, and Afghanistan again. McClean, Robert. *Chr Soc Action* 1:26-27 N 1988
A US Ambassador to the UN becomes President. McClean, Robert. *Chr Soc Action* 1:29 D 1988

UNITED NATIONS—COMMISSION ON HUMAN RIGHTS
The precarious democracy in the Philippines [statement at United Nations Commission on Human Rights, Geneva, 1988]. Capulong, Emilio C, Jr. *Ref W* 40 no 2:926-928 1988
Preventing and combating intolerance of religion or belief. Clark, Roger S. *World Order* 20:19-37 Wint 1985-1986
State duty towards ethnic minorities: positive or negative? Cholewinski, Ryszard. *Human Rights Q* 10:344-371 Ag 1988
Working with the UN [conversation with Monique McClellan, WCC Communication Department]. Koshy, Ninan. *One World* no 135:4-6 My 1988
UNITED NATIONS—GENERAL ASSEMBLY
Diplomatic trouble for South Africa in the UN [UN report]. McClean, Robert. *Chr Soc Action* 1:17 My 1988
To chart a course for global disarmament and security. Reissen, Mary Beth. *Chr Soc Action* 1:26-27 Je 1988
US indebtedness threatens operation of the UN [forty-third General Assembly]. McClean, Robert. *Chr Soc Action* 1:28 O 1988
UNITED NATIONS HIGH COMMISSIONER FOR REFUGEES
The problem of refugees in Africa: a case study [research in progress, map]. Nindi, B C. *J Inst Muslim Minority* 8:387-396 Jl 1987
UNITED NATIONS RELIEF AND WORKS AGENCY
Humanitarian issues in the *intifada* [special report; UN relief work in occupied territories]. Minear, Larry. *Chr Cent* 105:769-771 Ag 31-S 7 1988
UNITED NEGRO IMPROVEMENT ASSOCIATION
The Ahmadiyya mission to Blacks in the United States in the 1920s. Turner, Richard B. *J Rel Thot* 44:50-66 Wint-Spr 1988
Black Hebrews: the quest for authentic identity. Jones, Elias Fanayaye. *J Rel Thot* 44:35-49 Wint-Spr 1988
UNITED PRESBYTERIAN CHURCH—BIOGRAPHIES
Edler G Hawkins: racial justice and the church. Ramos, Jovelino P, ed. *Ch Soc* 78:3-118 N-D 1987*
UNITED PRESBYTERIAN CHURCH—CONFESSION OF 1967
Special issue honoring Edward A Dowey. White, Ronald C, Jr, ed. *Princ S B* ns 9 no 2:87-142 1988*
UNITED REFORMED CHURCH IN THE UNITED KINGDOM—RELATIONS
Disciples-Reformed relations: The United Kingdom. Thompson, David M. *Mid-Stream* 27:148-155 Ap 1988
UNITED STATES—ARCHIVES *see* Archives- United States
UNITED STATES—ARMED FORCES
Army Reserve chaplaincy: a ministry of presence. Holmstrom, Eric C. *Chr Ministry* 19:15-17 My-Je 1988
UNITED STATES—CENSUS
Counting heads [debate over US census]. Anderson, David E. *Chr Cris* 48: 60-62 Mr 7 1988
UNITED STATES—CENTRAL INTELLIGENCE AGENCY
Did the US recruit Nazi war criminals? Szamuely, George. *Commentary* 85: 50-53 Je 1988
Ex-US agents expose covert actions [Association for Responsible Dissent]. Kemper, Vicki. *Sojourners* 17:10-11 F 1988
LIC in the Philippines: a long and murderous history [US military policy of "low-intensity conflict"]. Friesen, Dorothy. *Chr Cris* 48:15-16 F 1 1988
Without consent of the governed [Iran arms-contra aid case]. Wallis, Jim. *Sojourners* 17:6 F 1988
UNITED STATES—CHURCH HISTORY
see also Church and State- United States; Fundamentalism; Mormons and Mormonism—History; National Council of Churches in the USA; Orthodox Eastern Church, Russian- United States; Southern States—Church History; Theological Education- United States
Changing images of the beast: apocalyptic conspiracy theories in American history. Patterson, James Alan. *J Ev Th S* 31:443-452 D 1988
Christianity in public life: the Bible and the American experiment. Sittser, Gerald L, Jr. *Ref R* 42:3-30 Aut 1988
Communitarian movements: a potpourri [bibliog, Basic Booklist, pp 85-103]. Dare, Philip N. *A T L A Pro* 42:72-103 1988
Pentecostal/charismatic renewal and social change: a Western perspective [includes review of literature]. Dayton, Donald W. *Transformation* 5 no 4: 7-13 1988
Review article: *Encyclopedia of the American religious experience* [3v, ed by C H Lippy and P W Williams, 1988]. Hudson, Winthrop S. *Ch H* 57:514-518 D 1988
UNITED STATES—CHURCH HISTORY—BIBLIOGRAPHY
Meeting of heaven and earth: a survey and analysis of the literature on millennialism in America, 1965-1985. Buss, Dietrich G. *Fides H* 20:5-28 Ja 1988
Revisioning the kingdom of God in America: recent trends in the study of American church history. Cowan, Alice. *Q R (Methodist)* 8:98-108 Spr 1988
UNITED STATES—CHURCH HISTORY—HISTORIOGRAPHY
The long shadow of Philip Schaff. Handy, Robert T. *Chr Cent* 105:45-46 Ja 20 1988
The problem of the history of religion in America; repr fr 39:224-235 1970. Ahlstrom, Sydney E. *Ch H* 57 suppl:127-138 1988
UNITED STATES—CHURCH HISTORY—METHODOLOGY
The immigrants and their gods: a new perspective in American religious history [pres address, American Society of Church History, D 29 1987]. Dolan, Jay Patrick. *Ch H* 57:61-72 Mr 1988
UNITED STATES—CHURCH HISTORY—1600-1775
A colonial and revolutionary parish in New York: St Paul's Church, Eastchester [1654-1787]. Dunkak, Harry M. *Angl Epis Hist* 57:397-426 D 1988
Colonial outreach [Dutch Church in Albany, ministry of Domine Godfried Dellius, 1683-1699, Indian communicants]. Hageman, Howard G. *Ref J* 38: 6-7 N 1988
From coercion to persuasion: another look at the rise of religious liberty and the emergence of denominationalism; repr fr 25:317-337 1956. Mead, Sidney E. *Ch H* 57 suppl:68-88 1988
New Sweden and its churches [with letters, Gov Printz to Count Per Brahe, 1662 and petition of A Lidenius to the SPG, 1725; appendix, photo]. Hulan, Richard. *Luth Q* ns 2:3-33 Spr 1988
The Quakers and emigration from Ireland to the North American colonies. Lockhart, Audrey. *Quaker H* 77:67-92 Fall 1988
UNITED STATES—CHURCH HISTORY—1700-1799
Charles Inglis: a reassessment [1734-1816]. Cuthbertson, Brian. *J Can Ch H Soc* 30:75-93 O 1988
Religion and the American Revolution [bibliog essay]. Jones, Elwood. *J Can Ch H Soc* 30:32-38 Ap 1988
The social and political base of millennial literature in late eighteenth-century America. Bloch, Ruth H. *Am Q* 40:378-396 S 1988
Thomas Bradbury Chandler and William Smith: diversity within colonial Anglicanism [pors]. Warnock, James. *Angl Epis Hist* 57:272-297 S 1988
UNITED STATES—CHURCH HISTORY—1700-1850
John Carroll and the appeal to evidence: a pragmatic defense of principle. McShane, Joseph M. *Ch H* 57:298-309 S 1988
Rehabilitating Rev Charles H Wharton: Roman Catholic ecumenism and church democracy during America's Revolutionary era. Terrar, Toby. *J Rel St (Ohio)* 14 no 1-2:102-151 1988
The southern accent of American Methodism [origins to present]. Richey, Russell E. *Meth H* 27:3-24 O 1988
UNITED STATES—CHURCH HISTORY—1800-1899
American Christians and the visit of Louis Kossuth [religion and culture in American history]. Miller, Daniel R. *Fides H* 20:5-17 Je 1988
Before the birth of ecumenism: the background relating to the mass "conversion" of Oriental Rite Catholics to Russian Orthodoxy in the US. Simon, Constantin. *Diakonia* 20 no 3:128-151 1986
The gentle Ives and the unruly Prescott: change in the church. Malone, Michael T. *Angl Th R* 69:363-374 O 1987
"Peaceable fruits": the ministry of Harriet Beecher Stowe. Hedrick, Joan D. *Am Q* 40:307-332 S 1988
Perry Miller's jeremiad against nineteenth-century Protestantism. Moorhead, James H. *South Atlantic Q* 86:312-326 Sum 1987
Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. Hart, D G. *Ch H* 57:310-321 S 1988
Samuel Simon Schmucker and Philip Schaff: nineteenth century ecumenical pioneers [1838-1893]. Wentz, Frederick K. *Curr Th Miss* 15:576-588 D 1988
"We must look this great event in the face": Northern sermons on John Brown's raid. Schroeder, Glenna R. *Fides H* 20:29-43 Ja 1988
UNITED STATES—CHURCH HISTORY—1865-
Carrie Judd Montgomery: pioneering contributor to three religious movements. Albrecht, Daniel E. *Pneuma* 8:101-119 Fall 1986
The debate over the atonement in 19th-century America; pt 4: Aftermath and hindsight of the atonement debate. Wells, David F. *Bib Sac* 145:3-14 Ja-Mr 1988
An issue in honor of Robert T Handy. Coe, Alexandra, and Kooperkamp, Earl, eds. *Union S Q R* 42 no 3:1-8 1988*
The North in the South: the Holiness Methodism of John Lakin Brasher 1868-1971. Brasher, J Lawrence. *Meth H* 27:36-47 O 1988
UNITED STATES—CHURCH HISTORY—1900-
The Azusa Street Revival and twentieth-century missions [Los Angeles, 1906-1909]. McGee, Gary B. *Int Bul Miss R* 12:58-61 Ap 1988
The Covenant and the American challenge: restoring a dynamic view of identity and pluralism. Anderson, Philip J. *Cov Q* 46:109-147 My-Ag 1988
Modernism as the final phase of Americanism: William L Sullivan, American Catholic apologist, 1899-1910. Appleby, R Scott. *Harv Th R* 81:171-192 Ap 1988
Religion and radical labor unionism: American states in the 1920's [bibliog]. Christiano, Kevin J. *J S S R* 27:378-388 S 1988
UNITED STATES—CHURCH HISTORY—1960-
A report on political developments and theological decisions in Dallas 1963. Keller, Marie Luise. *Perkins J* 41:1-11 O 1988
UNITED STATES—CHURCH HISTORY—1980-
Christian healing today. Saikowski, Charlotte. *Christian Science Monitor* 80: 16-18 each issue D 22,23,24,29,30 1987*
Chronique des églises. *Iren* 60 no 4:533-572 1987
The church in the world, panorama 1987. Rutayisire, Paul, ed. *Pro Mundi Vita St* no 2:1-59 Mr 1988*
Has there been a Reagan revolution in theology: a *Century* symposium [for list of respondents, see Author and Editor Index]. Marty, Martin E. *Chr Cent* 105:275-285 Mr 16 1988*
Of 41 billion dollars donated to churches, almost half goes to charitable work. Stehle, Vince. *Chronicle of Philanthropy* 1:1,8 D 20 1988
Religion and the American experience: a century after. Albanese, Catherine L. *Ch H* 57:337-351 S 1988
UNITED STATES—CIVIL RIGHTS *see* Civil Rights- United States
UNITED STATES—CIVILIZATION
Fantasy worlds and self-maintenance in contemporary American life. Caughey, John L. *Zygon* 23:129-138 Je 1988
The matter of America. Wentz, Richard E. *Angl Th R* 69:331-345 O 1987
The mythicizing of freedom. Filipi, Pavel. *Com Vis* 30:123-128 Sum 1987
The quest for the self [in American culture]. Bellah, Robert N. *Phil Th* 2: 374-386 Sum 1988
Song of himself [Bernard M Loomer]. Lee, Bernard J. *Proc St* 16:275-282 Wint 1987
Until philosophers are kings. Teitelbaum, Benjamin. *Epiphany* 9:32-38 Fall 1988
Violence in American culture. Fishburn, Janet F, ed. *Drew G* 58:1-61 Fall 1988*
UNITED STATES—CONGRESS
Bills deal with needs of nation's marginal families [minimum wage, child care, hunger relief]. Eick, Gretchen Cassell. *Chr Soc Action* 1:23 Je 1988
Congress ends on anti-crime note. Lawton, Kim A. *Chr T* 32:48,51+ N 15 1988
From the hill. Eick, Gretchen Cassel. *Chr Soc Action* Regular feature: 1988-
How Ronald Reagan weakened the presidency. Crovitz, L Gordon. *Commentary* 86:25-29 S 1988

Policy statements parallel some Congressional bills. Rhee, Anna. *Chr Soc Action* 1:34-37 Jl-Ag 1988
To complete the intent of the Anti-apartheid Act of 1986: the comprehensive sanctions bill. Rhee, Anna. *Chr Soc Action* 1:25 My 1988
To raise up a child: the impending battle over church, state and child care. Boston, G Robert. *Ch State* 41:52-54 Mr 1988

UNITED STATES—CONGRESS—HOUSE
Contra aid vote reflects grassroots campaign. Kemper, Vicki. *Sojourners* 17: 13-14 Ap 1988
Day care bill advances despite church-state disagreement [Act for Better Child Care Services]. *Ch State* 41:182 S 1988

UNITED STATES—CONGRESS—SENATE
Senator Frank Carlson: "He brought principle to politics" [photo, excerpts fr Je 19 1968 speech]. Johnson, Rick. *Fund J* 7:20-22 Jl-Ag 1988

UNITED STATES—CONSTITUTION
The biblical and rabbinic underpinnings of the Constitution. Zlotowitz, Bernard M. *Judaism* 37:328-334 Sum 1988
A Black perspective on the US Constitution and the Supreme Court: celebrations or reflections? Jones, Stewart K. *AME Zion Q R* 98:36-42 Ja 1988
Bloom on the regime. Schwandt, Jack. *Word World* 8:286-292 Sum 1988
Religion and liberty: from vision to politics. Novak, Michael. *Chr Cent* 105: 635-638 Jl 6-13 1988
Religious discrimination in employment: Title VII and the Constitution. Irons, Diane Gleason. *J Ch St* 29:253-268 Spr 1987
Revising the Constitution? The problem of religious freedom [critique of J Reichley, *Religion in American Public Life*, 1985; bibliog]. Moser, Mary Theresa. *J Rel Ethics* 16:325-344 Fall 1988
Rewriting the Constitution: the mainstream according to Laurence Tribe. Brubaker, Stanley C. *Commentary* 86:36-42 D 1988
Writing and its discontents. Levinson, Sanford. *Tikkun* 3:36-40,88 Mr-Ap 1988

UNITED STATES—CONSTITUTION—ANNIVERSARIES
"No religious test shall ever be required": reflections on the bicentennial of the US Constitution. Wood, James E, Jr. *J Ch St* 29:199-208 Spr 1987
Out of many, one—almost [Williamsburg Charter displays unity on religious liberty]. Lawton, Kim A. *Chr T* 32:50-51 Ag 12 1988
Perspectives on the Constitution of the United States of America, 1787-1987. Geary, Edward A, ed. *B Y U St* 27:3-219 Sum 1987*
We, the Presbyterian people: on celebrating the Constitution of the USA. Smylie, James H. *Am Pres* 65:243-248 Wint 1987

UNITED STATES—CONSTITUTION—1ST-10TH AMENDMENTS
[American Indians cite the First Amendment's religious liberty provisions at the Supreme Court]. Boston, G Robert. *Ch State* 41:8-11 Ja 1988
Church and state in America: the First Amendment. Eidsmoe, John. *Epiphany* 9:15-20 Fall 1988
Falwell, Flynt face off at Supreme Court [news]. *Fund J* 7:62 Ja 1988
First Amendment doesn't protect church hierarchy from child abuse suit, says Rhode Island court. *Ch State* 41:66-67 Mr 1988
Four freedoms, four voices: an anniversary of Four Freedoms Day. Hunt, Angela Elwell. *Fund J* 7:22-25 Ja 1988
Religion and the constitution: an uncertain consensus. Stephenson, D Grier, Jr. *South Atlantic Q* 86:95-109 Spr 1987
Religious liberty debated [Williamsburg Charter Foundation's symposium on 1st amendment, Univ of Virginia, Ap 1988]. *Chr T* 32:40 My 13 1988
Stories and the violence of law [Native Americans]. Ball, Milner S. *Ch Soc* 79:39-44 S-O 1988
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [an unlikely friendship]. Hohner, Robert A. *South Atlantic Q* 85:228-238 Sum 1986

UNITED STATES—CONSTITUTIONAL HISTORY
The founders and constitutional interpretation. Powell, H Jefferson. *Rel Public Ed* 15:38-42 Wint 1988
The summer of 1787: getting a constitution. Williams, J D. *B Y U St* 27:67-89 Sum 1987

UNITED STATES—CULTURAL RELATIONS—SOVIET UNION
Russia and the USA: 200 years of religious and cultural ties. Avgustin, Archimandrite. *J Moscow Patr* no 6:56-62 1988

UNITED STATES—DEPARTMENT OF AGRICULTURE
In support of a new agriculture policy [From the hill]. Picciano-Hanson, Lorette. *Chr Soc Action* 1:32-33 Mr 1988

UNITED STATES—DEPARTMENT OF EDUCATION
Big financial problems can beset colleges that fail Education Department audits of student aid practices. Wilson, Robin. *Chronicle of Higher Education* 34:15,18-19 Je 8 1988

UNITED STATES—DEPARTMENT OF HEALTH AND HUMAN SERVICES
Abortion, teen pregnancy ignite HHS battle [news; photos]. *Chr T* 32:51-52 Ap 8 1988

UNITED STATES—DEPARTMENT OF JUSTICE
Stripping the pornography industry [news]. Mawyer, Martin. *Fund J* 7:53-55 Mr 1988

UNITED STATES—DEPARTMENT OF STATE
Slow response to contra kidnapping [Richard Boren, Witness for Peace delegation]. Kemper, Vicki. *Sojourners* 17:9-10 My 1988
US indebtedness threatens operation of the UN [forty-third General Assembly]. McClean, Robert. *Chr Soc Action* 1:28 O 1988

UNITED STATES—ECONOMIC CONDITIONS
The Crash of '87. Collum, Danny Duncan. *Sojourners* 17:4-5 Ja 1988
Matewan and *Storming heaven*. Howell, Leon. *Chr Cris* 48:4-5 F 1 1988
Military spending erodes real national security. Oden, Michael Dee. *Bulletin of the Atomic Scientists* 44:36-42 Je 1988
The Pacific Rim. Boer, Harry R. *Ref J* 38:7-8 D 1988
Die Zuversicht, der Crash und das Währschafte: Anmerkungen zum neuen und zum alten Jahr. Ziegler, Peter. *Ref* 37:2-4 F 1988

UNITED STATES—ECONOMIC POLICY
Class, race and poverty USA [review, *The truly disadvantaged*, by W J Wilson, 1987]. Watts, Jerry G. *Chr Cris* 48:183-186 My 16 1988
Election essays: politics and beyond. Howell, Leon, ed. *Chr Cris* 48:99-100,105-113 Ap 4 1988*
The federal budget: the people's budget [discussion, pp 65-69]. Greigg, Stanley L. *Luth Th Sem Bul* 68:59-65 Sum 1988
From the total market to the totalitarian empire. Hinkelammert, Franz J. *Com Via* 30:33-47 Spr 1987
Globalizing the farm crisis: a dangerous world food situation demands education/action [photos]. Ritchie, Mark. *Chr Soc Action* 1:22-26 Mr 1988
The great economic debate continues [reply, M Novak, pp 528-534]. Wogaman, J Philip. *J Ec St* 24:403-423 Sum 1987
Justice in an international economy. Ogle, George. *Chr Soc Action* 1:22-23 F 1988
Poverty and policy: Bush and Dukakis on economics. Bachelder, Robert S. *Chr Cent* 105:947-950 O 26 1988
The power of wrong presuppositions. Bennett, John C. *Chr Cris* 48:150-152 My 2 1988
Protection and promotion of the right to food: an ethical reflection. Byron, William J. *Th St* 49:319-334 Je 1988
An urban missionary encounters Jane Jacobs. Tink, Fletcher L. *Urban Miss* 3:21-29 Ja 1986

UNITED STATES—EDUCATION
A call to church involvement in the renewal of public education. Gardner, Mary Ida, ed. *Ch Soc* 78:3-62 Mr-Ap 1988*
Education for democracy and empowerment. Giroux, Henry A. *Tikkun* 3:30-33 S-O 1988
Religion in the curriculum [Association for Supervision and Curriculum Development, 36-page report, 1987]. Boer, Harry R. *Ref J* 38:5-7 F 1988
Schools in trouble: religious "outsiders" critique American public education. Perko, F Michael. *Crit* 27:11-14 Spr 1988
The special purposes of the church-related college and the quality of American life. McGrath, Earl J. *Faculty Dialogue* no 10:61-75 Wint-Spr 1988
The unreal worlds of Bloom and Hirsch [Critic's corner]. Kerr, Hugh T. *Th Today* 44:484-487 Ja 1988
Why Johnny is ignorant [review, *What do our 17-year-olds know*, by Diane Ravitch and Chester E Finn, Jr]. Teachout, Terry. *Commentary* 85:69-71 Mr 1988

UNITED STATES—EDUCATION—STATISTICS
Facts about higher education in each of the 50 states and DC: demographics, politics, colleges, faculty, students, degrees, and money. Chronicle of Higher Education. *Chronicle of Higher Education* 35:1-88 S 1 1988

UNITED STATES—EMIGRATION AND IMMIGRATION
see also United States—Immigration and Naturalization Service
The Cubans and us [editorial; US immigration policy]. Howell, Leon. *Chr Cris* 47:451 Ja 11 1988
Down on the border: the plight of migrants. Reidy, Miriam. *One World* no 133:4-6 Mr 1988
Father Alexis Toth and the transition of the Greek Catholic community in Minneapolis to the Russian Orthodox Church [bibliog]. Jorgenson, James. *St Vlad Th Q* 32 no 2:119-137 1988
The gathering of the Australian saints in the 1850s [tables; graphs]. Newton, Marjorie. *B Y U St* 27:67-78 Spr 1987
The immigrants and their gods: a new perspective in American religious history [pres address, American Society of Church History, D 29 1987]. Dolan, Jay Patrick. *Ch H* 57:61-72 Mr 1988
The immigrants and their Gods [response to Alumnus of the Year award, Univ of Chicago Div School]. Dolan, Jay Patrick. *Crit* 27:2-6 Wint 1988
Migration and ethnic persistence: a study of a rural Mennonite church [Salem Mennonite Church, East Freeman, S Dak]. Rose, Marilyn. *Menn Q R* 62:167-176 Ap 1988
The Quakers and emigration from Ireland to the North American colonies. Lockhart, Audrey. *Quaker H* 77:67-92 Fall 1988
Religiosity among Indochinese refugees in Utah [statistical tables]. Lewis, Robert E; Fraser, Mark W; and Pecora, Peter J. *J S S R* 27:272-283 Je 1988
Soviet emigrants: who wants them? Maxwell, Joe. *Chr T* 32:44 N 4 1988
The voyage of the *Ellen Maria*, 1853. Walker, Rulon A. *B Y U St* 27:57-66 Wint 1987
A "well-founded fear" of persecution [US refugee/asylum policy]. Gibney, Mark. *Human Rights Q* 10:109-121 F 1988

UNITED STATES—FARMERS HOME ADMINISTRATION
The tragic decline of Black farms: "rooted in our nation's racial history" [photos]. Pennick, Edward J. *Chr Soc Action* 1:10-13 Mr 1988

UNITED STATES—FEDERAL BUREAU OF INVESTIGATION
FBI: at war with peace? Howell, Leon. *Chr Cris* 48:51-52 Mr 7 1988
FBI spies. *Chr Cent* 105:184-185 F 24 1988
FBI surveillance of activist groups [Center for Constitutional Rights report]. Kemper, Vicki. *Sojourners* 17:12-13 Ap 1988
The FBI's political intimidation. DeHainaut, Raymond K. *Chr Cent* 105:420-421 Ap 27 1988
Gangbusters [FBI surveillance of Xavier professor Paul F Knitter]. James, Andrew L J. *Chr Cris* 48:128-129 Ap 18 1988

UNITED STATES—FEDERAL COMMUNICATIONS COMMISSION
Broadcasters' news: regulation is back [bill limiting commercials in children's TV]. Fore, William F. *Chr Cent* 105:631-632 Jl 6-13 1988
Government regulation and religious broadcasting in the matter of PTL/WJAN. Garay, Ronald. *J Ch St* 29:269-283 Spr 1987

UNITED STATES—FEDERAL DRUG ADMINISTRATION
The politics of AIDS treatment [Community Research Initiative alternative to the FDA]. Kemp, Jim. *Chr Cris* 48:310-312 S 26 1988

UNITED STATES—FOREIGN OPINION
The religious roots of American democracy; tr by J Demos [excerpt fr *Greek Orthodox Theological Review*, 33 no 1 Spr 1988]. Tsatsos, Constantine. *Epiphany* 9:6-14 Fall 1988

UNITED STATES—FOREIGN RELATIONS
Avoiding tough questions [1988 election]. Bernbaum, John A. *Ref J* 38:3-5 O 1988
The Christian cross and the foreign policy maze [with discussion]. Reinertson, John E. *Luth Th Sem Bul* 68:17-27 Sum 1988
From the total market to the totalitarian empire. Hinkelammert, Franz J. *Com Via* 30:33-47 Spr 1987

Has there been a Reagan revolution in theology: a *Century* symposium [for list of respondents, see Author and Editor Index]. Marty, Martin E. *Chr Cent* 105:275-285 Mr 16 1988*

"In support of self-determination and non-intervention" [resolution by General Board of Church and Society to the (UMC) General Conference]. McClean, Robert. *Chr Soc Action* 1:21-22 Ja 1988

Terrorism: perceptions and reflections [photos]. Smylie, Robert F, ed. *Ch Soc* 78:3-62 My-Je 1988*

UNITED STATES—FOREIGN RELATIONS—AFGHANISTAN

Afghanistan: war after the war? The necessary and possible conditions for reconstruction [map]. Harrison, Selig S. *Chr Cris* 48:315-318 S 26 1988

Reconstruction in Afghanistan: where there's a will, there's a way. Minear, Larry. *Chr Cris* 48:318-321 S 26 1988

UNITED STATES—FOREIGN RELATIONS—AFRICA, SOUTHERN

Negotiating peace in southern Africa [editorial]. Hovey, Gail. *Chr Cris* 48: 307-309 S 26 1988

UNITED STATES—FOREIGN RELATIONS—CARIBBEAN AREA

The US and Haiti: democracy's image. Sunshine, Catherine A. *Chr Cris* 48: 55-56 Mr 7 1988

UNITED STATES—FOREIGN RELATIONS—CENTRAL AMERICA

Amnesty mocked in El Salvador. Peerman, Dean. *Chr Cent* 105:78-79 Ja 27 1988

Making Central America safe for communism. Falcoff, Marc. *Commentary* 85:17-24 Je 1988

Memo: to the candidate re: Central America. Blachman, Morris, and Sharpe, Kenneth. *Tikkun* 3:27-28+ My-Je 1988

Recognizing *Kairos* in Central America. Brown, Robert McAfee. *Chr Cent* 105:1061-1063 N 23 1988

Taking issue with *Grail*'s Nicaraguan analysis [reply, A Snyder, pp 23-30]. Novak, Michael. *Grail* 2:10-22 Je 1986

US troops in Honduras spark protests. Kemper, Vicki. *Sojourners* 17:10-11 Je 1988

UNITED STATES—FOREIGN RELATIONS—CUBA

Cuba, the Cubans, and the US. Howell, Leon, ed. *Chr Cris* 48:354-380 O 24 1988*

Time to end the Caribbean cold war: can the United States and Cuba transcend ideological barriers [with recommendation for Cuban detainees]. Landau, Saul. *Chr Soc Action* 1:14-16 Ap 1988

UNITED STATES—FOREIGN RELATIONS—EL SALVADOR

El Salvador: a shifting reality. Lewis, James. *Witness* 71:6-7 Ja 1988

El Salvador at the crossroads. Spencer, Dan. *Chr Cris* 48:313-315 S 26 1988

Permanent conflict US strategy and the Salvadoran "experiment". McConnell, Michael. *Chr Cris* 48:422-425 N 21 1988

Salvadorans go home to an everyday terror. McConnell, Michael. *Chr Cent* 105:532-534 Je 1 1988

UNITED STATES—FOREIGN RELATIONS—GERMANY

American Zionism and United States neutrality from September 1939 to Pearl Harbor. Kaufman, Menahem. *St Zionism* 9:19-46 Spr 1988

UNITED STATES—FOREIGN RELATIONS—HONDURAS

The cost of intervention: resentment toward US growing in Honduras. Eldridge, Joseph T. *Sojourners* 17:8-10 O 1988

UNITED STATES—FOREIGN RELATIONS—IRAN

Iran Air 655. Lynch, Joe. *Sojourners* 17:4-6 O 1988

Iran: inside the Islamic Republic. Bishop, Dale. *Chr Cris* 48:334-336 O 10 1988

UNITED STATES—FOREIGN RELATIONS—ISRAEL

Financing the War of Independence [Israel, 1947-1949; financial tables, budget record appendices]. Greenberg, Yitzhak. *St Zionism* 9:63-80 Spr 1988

Israel at forty [editorial]. Neff, David. *Chr T* 32:14-15 Ap 22 1988

UNITED STATES—FOREIGN RELATIONS—LATIN AMERICA

A las iglesias y organizaciones cristianas de los EEUU de norteamerica. Consejo Latinoamericano de Iglesias. *Serv Inform Rel* no 72:14-16 Jl 1985

Losing in Latin America. Kagan, Robert. *Commentary* 86:45-51 N 1988

Samuel Guy Inman: venturer in inter-American friendship. Koll, Karla Ann. *Union S Q R* 42 no 3:45-66 1988

UNITED STATES—FOREIGN RELATIONS—MEXICO

Down on the border: the plight of migrants. Reidy, Miriam. *One World* no 133:4-6 Mr 1988

UNITED STATES—FOREIGN RELATIONS—MIDDLE EAST

Ambiguity as a diplomatic tool [editorial; Reagan administration and PLO]. Wall, James M. *Chr Cent* 105:1139-1140 D 14 1988

Backing the "good guys": American governmental policy, "Jewish influence," and the Sinai Campaign of 1956. Fox, Moshe. *Am Jew Archiv* 40:83-109 Ap 1988

Building a constituency for Middle East peace: Jewish, Muslim and Christian leaders. US Interreligious Committee for Peace in Middle East. Young, Ronald J. *Chr Soc Action* 1:20-23 S 1988

Who will speak for the Palestinians? [From the Hill]. Alexander, Nancy. *Chr Soc Action* 1:28-29 S 1988

UNITED STATES—FOREIGN RELATIONS—NICARAGUA

see also Contras (Nicaragua)

A Christian analysis of the expulsion of Bishop Vega [Ag 4, 1986]; tr by J and M Goff. Antonio Valdivieso Ecumenical Center, Managua, Nicaragua. *Grail* 3:69-77 Mr 1987

An interview with Fernando Cardenal, Minister of Education, Nicaragua [by R Foliot]. Cardenal, Fernando. *Grail* 1:31-41 D 1985

An interview with Xabier Gorostiaga, Director of the Nicaraguan Institute of Social and Economic Research [photos]. Gorostiaga, Xabier. *Grail* 1:53-65 D 1985

National Guard joins secret war [American Friends Service Committee pamphlet]. Killough, Elizabeth. *Witness* 71:9-11 O 1988

Nicaragua: a tentative peace: how long will it last [news; chronological table, photos]. Frame, Randall L. *Chr T* 32:34-36 Ap 22 1988

Nicaragua: don't they understand? [editorial]. Griffin-Nolan, Ed. *Chr Cris* 48:283-284 S 12 1988

Nicaragua: from today to tomorrow. Brown, Robert McAfee. *Chr Cris* 48: 149-150 My 2 1988

Nicaragua: what next? Brown, Robert McAfee. *Chr Cent* 105:182-183 F 24 1988

Nicaraguan Miskitos reconstruct their war-torn lives. Jeffrey, Paul. *Chr Cent* 105:20-25 Ja 6-13 1988

Sapoá's call to repentence [Nicaraguan cease-fire]. Jeffrey, Paul. *Chr Cent* 105:359-360 Ap 13 1988

The war is not over [Nicaragua]. Kemper, Vicki. *Sojourners* 17:4 Ap 1988

UNITED STATES—FOREIGN RELATIONS—OCEANIA

Matriarchs struggle for self-determination [in Palau]. Quass, Susan. *Chr Soc Action* 1:28-29 F 1988

UNITED STATES—FOREIGN RELATIONS—PANAMA

The Panama connection [Gen Manuel Noriega]. Lynch, Joe. *Sojourners* 17:5-6 My 1988

Panama: pots and kettles. Phillips, James. *Chr Cris* 48:200-202 Je 6 1988

US embargo hurts Panama. Pierce, Susan E. *Witness* 71:15 S 1988

UNITED STATES—FOREIGN RELATIONS—PHILIPPINES

A hope betrayed [the Philippines]. Wallis, Jim, ed. *Sojourners* 17:4,14-27 O 1988*

LIC in the Philippines: a long and murderous history [US military policy of "low-intensity conflict"]. Friesen, Dorothy. *Chr Cris* 48:15-16 F 1 1988

Making the connections: resisting pharaoh here and abroad [US and the Philippines]. Friesen, Dorothy. *Other Side* 24:43-45 O 1988

US bases and Philippine sovereignty. Cunningham, Doug. *Chr Cris* 48:415-416 N 21 1988

UNITED STATES—FOREIGN RELATIONS—SOUTH AFRICA

An appraisal of the Comprehensive Anti-Apartheid Act of 1986. Nagan, Winston P. *J Law Rel* 5 no 2:327-365 1987

Marking Soweto with calls for sanctions. Kemper, Vicki. *Sojourners* 17:10 Ag-S 1988

South Africa: moving toward cataclysm [editorial]. Peerman, Dean. *Chr Cent* 105:267-268 Mr 16 1988

South Africa: unasked questions and unquestionable answers. Farisani, Tshenuwani Simon. *J Law Rel* 5 no 2:263-283 1987

Thoughts on the shaping of post-apartheid South Africa. Brutus, Dennis. *J Law Rel* 5 no 2:519-524 1987

UNITED STATES—FOREIGN RELATIONS—SOVIET UNION

Arms control and its casualties. Eberstadt, Mary Tedeschi. *Commentary* 85: 39-46 Ap 1988

At the Chautauqua conference [Ag 23-28 1987]. *J Moscow Patr* no 1:33-34 1988

Breaking the cycle [editorial]. Wells, Ronald A. *Ref J* 38:2-3 Mr 1988

Is there still a Soviet threat? Codevilla, Angelo M. *Commentary* 86:23-28 N 1988

Nuclear deterrence. Adeyemo, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. *Transformation* 5 no 1:1-32 1988*

The politics of famine: American government and press response to the Ukrainian famine, 1932-1933. Mace, James E. *Holocaust Gen St* 3 no 1:75-94 1988

Reagan's rush to disarm. Glynn, Patrick. *Commentary* 85:19-28 Mr 1988

Small steps in defense of creation [leaders sign INF treaty, people walk for peace]. Helm, Edward. *Chr Soc Action* 1:12-14 F 1988

UNITED STATES—FOREIGN RELATIONS—VIETNAM

Back to Vietnam [editorial]. Smith, Harold B. *Chr T* 32:15 My 13 1988

UNITED STATES—GOVERNMENT *see* United States—Politics

UNITED STATES—HISTORY—STUDY

US history textbooks: help or hindrance to social justice? [list of books analyzed]. Charnes, Ruth. *Ch Soc* 78:48-58 Mr-Ap 1988

Why study history? Gagnon, Paul. *Atlantic Monthly* 262:43-47,50-57,60-66 N 1988

UNITED STATES—HISTORY—1600-1775

Colonial America: a quest for spiritual values. Smith, Warren Thomas. *J Int Th C* 13:125-153 Spr 1986

Des "monstres": *mirabilia et magnalia* ou la double origine des fictions d'Amérique. Petillon, Pierre Yves. *Foi Vie* 87:1-11 Ap 1988

Where have all the tulips gone?: a brief treatise discovering causes of decline of Calvinistical religion in New England, 1630-1776. Logan, Samuel T, Jr. *West Th J* 50:1-26 Spr 1988

UNITED STATES—HISTORY—1775-1783 (REVOLUTION)

Ending the war and winning the peace: the British in America and the Americans in Vietnam. York, Neil L. *Sound* 70:445-474 Fall-Wint 1987

Religion and the American Revolution [bibliog essay]. Jones, Elwood. *J Can Ch H Soc* 30:32-38 Ap 1988

The social and political base of millennial literature in late eighteenth-century America. Bloch, Ruth H. *Am Q* 40:378-396 S 1988

UNITED STATES—HISTORY—1800-1899

The Bible and the American temperance movement: text, context and pretext. Merrill, John L. *Harv Th R* 81:145-170 Ap 1988

"A very peculiar sorrow": attitudes toward infant death in the urban Northeast, 1800-1860. Hoffert, Sylvia D. *Am Q* 39:601-616 Wint 1987

UNITED STATES—HISTORY—1861-1865 (CIVIL WAR)

Lt Henry I Rauch, 14th South Carolina - the young rebel lieutenant [son of Lutheran pastor]. Rice, Melanie Hook. *Luth Th Sem Bul* 68:7-12 Fall 1988

"We must look this great event in the face": Northern sermons on John Brown's raid. Schroeder, Glenna R. *Fides H* 20:29-43 Ja 1988

UNITED STATES—HISTORY—1900-

Crisis and response: American Jewish leadership during the Roosevelt years. Feingold, Henry L. *Mod Jud* 8:101-118 My 1988

UNITED STATES—HISTORY—1950-

see also Vietnamese War, 1957-1975

UNITED STATES—HISTORY—1980-

1988: a window of opportunity [editorial]. Lerner, Michael. *Tikkun* 3:9-12 Ja-F 1988

UNITED STATES—IMMIGRATION AND NATURALIZATION SERVICE

Bishops denounce INS [invasion of church service in pursuit of illegal aliens, Orange, Calif]. *Chr Cent* 105:945 O 26 1988

Judge tells US to stop coercion of Salvadorans seeking asylum. *New York Times* 137:1,16 My 1 1988

An open door for some: inconsistencies in US refugee policy. Frelick, Bill. *Sojourners* 17:8-9 N 1988

UNITED STATES—INTELLECTUAL LIFE
The rise of American decline [review, *The rise and fall of the great powers*, by P Kennedy, 1988]. Harries, Owen. *Commentary* 85:32-36 My 1988
Samuel Miller, Renaissance man: his legacy of "true taste" [por, title page facsims]. Schorsch, Anita. *Am Pres* 66:71-87 Sum 1988
Where have all the thinkers gone? [review, *The last intellectuals: American culture in the age of academe*, by R Jacoby, 1987]. Altschuler, Glenn C. *Rel Intel Life* 6:79-88 Fall 1988

UNITED STATES—INTERNAL REVENUE SERVICE
IRS: prosecution of the faith [tax resisters Don and Carolyn Mosley, Max and Nancy Rice]. Lynch, Joe. *Sojourners* 17:8 Ap 1988
IRS seizes Shiloh Retreat Center [Costa Mesa, Calif]. Lynch, Joe. *Sojourners* 17:10,12 My 1988

UNITED STATES—MILITARY POLICY
Arms control and its casualties. Eberstadt, Mary Tedeschi. *Commentary* 85: 39-46 Ap 1988
The best defense: more spending, less security. Cain, Stephen Alexis. *Chr Cris* 48:207-210 Je 6 1988
Down from the summit: the disarmament agenda. Geyer, Alan. *Chr Cent* 105:566 Je 8-15 1988
Iran Air 655. Lynch, Joe. *Sojourners* 17:4-6 O 1988
Is there still a Soviet threat? Codevilla, Angelo M. *Commentary* 86:23-28 N 1988
"Let us be ourselves": the campaign against US bases in the Philippines [interview]. Diokno, Cookie. *Sojourners* 17:26-27 O 1988
LIC in the Philippines: a long and murderous history [US military policy of "low-intensity conflict"]. Friesen, Dorothy. *Chr Cris* 48:15-16 F 1 1988
Low-intensity conflict: the war of the "haves" against the "have nots". Klare, Michael. *Chr Cris* 48:11-14 F 1 1988
The morality of SDI. Amstutz, Mark. *Chr Sch R* 18 no 1:7-24 1988
National Guard joins secret war [American Friends Service Committee pamphlet]. Killough, Elizabeth. *Witness* 71:9-11 O 1988
The power within: a nonviolent activist stands for truth and life [interview]. Willson, S Brian. *Sojourners* 17:24-29 Ap 1988
Race to oblivion or survival [E V Mathew memorial lecture]. Poulose, T T. *Rel Soc* 33:5-26 D 1986

UNITED STATES—MINORITIES
see also Afro-Americans; Arab Americans; Hispanic Americans; Indians of North America
Counting heads [debate over US census]. Anderson, David E. *Chr Cris* 48: 60-62 Mr 7 1988
Divisiveness in the name of unity [primacy of the English language does not exclude use of other languages]. Thompson, Barbara R. *Chr Soc Action* 1: 21 Ja 1988
Minority issues in the justice system [charts]. Nieves, Alvaro L. *Urban Miss* 5:27-34 Mr 1988
A reflection of diversity: caucus power [Methodist Federation for Social Action]. Chang, Helen K. *Chr Soc Action* 1:10-12 Ja 1988
Rejoicing and a prayer for prophetic vision and voice. Southard, Naomi. *Chr Soc Action* 1:25 Jl-Ag 1988
Traditional patterns and belief orientations: the prognosis for Vietnamese acculturation and assimilation in the US [statistics, bibliog]. Rutledge, Paul. *Asia J Th* 2:516-545 O 1988
Urban minorities and Christian higher education. Nieves, Alvaro L. *Urban Miss* 3:20-28 N 1985

UNITED STATES—MORAL CONDITIONS
Adolescence. Coles, Robert. *Sojourners* 17:17-19 Ap 1988
Being "only human" vs being a mensch. Henriquez Neudel, Marian. *Tikkun* 3:17-18,98-99 N-D 1988
Bottom-line morality [religious influence in public morality]. Vogt, Dennis, and Brown, Warren S. *Chr T* 32:29-32 Ap 22 1988
Changes in the attitudinal correlations of opposition to abortion, 1977-1985 [statistical tables, bibliog]. Jelen, Ted G. *J S S R* 27:211-228 Je 1988
The common good [1988 election]. Bellah, Robert N, and Sullivan, William M. *Tikkun* 3:29-32,91+ Jl-Ag 1988
Determinants of moral attitudes [tables, bibliog]. Woodrum, Eric. *J S S R* 27:553-573 D 1988
Ed Koch, call your office [editorial]. Wall, James M. *Chr Cent* 105:531-532 Je 1 1988
Flirting with joy and danger [review of *The Americanization of sex*, and *Intimate matters: a history of sexuality in America*]. Smith, Bonnie G. *Tikkun* 3:65-67 Jl-Ag 1988
How common is pastoral indiscretion [results of a *Leadership* survey]. Shelley, Marshall. *Leadership* 9:12-13 Wint 1988
Moral conservatism and the 1984 presidential election [diag, tables, bibliog]. Woodrum, Eric. *J S S R* 27:192-210 Je 1988
Nihilism without the abyss: law, rights, and transcendent good. Neuhaus, Richard John. *J Law Rel* 5 no 1:53-63 1987
Picketing Satan enfleshed at 7-Eleven: a research note [table]. Swatos, William H, Jr. *R Rel Res* 30:73-82 S 1988
When my virtue doesn't match your virtue. Marty, Martin E. *Chr Cent* 105: 1094-1096 N 30 1988

UNITED STATES—NATIONAL GUARD
National Guard joins secret war [American Friends Service Committee pamphlet]. Killough, Elizabeth. *Witness* 71:9-11 O 1988

UNITED STATES—NATIONAL SECURITY
Military spending erodes real national security. Oden, Michael Dee. *Bulletin of the Atomic Scientists* 44:36-42 Je 1988
One nation, under God: the soteriology of SDI [bibliog]. Harak, G Simon. *J A A R* 56:497-527 Fall 1988

UNITED STATES—NATIONALISM
American myths and the Bible. McCurley, Foster R. *Word World* 8:226-233 Sum 1988

UNITED STATES—POLITICS
see also Democratic Party; Democratic Socialists of America; Elections-United States; New Right (Christianity); New Right (Politics); Presidential Candidates; Republican Party
1988: a window of opportunity [editorial]. Lerner, Michael. *Tikkun* 3:9-12 Ja-F 1988
The 1988 pro-life movement: what's on the agenda? Mawyer, Martin. *Fund J* 7:59-61 Ja 1988
All the President's friends [editorial]. Smith, Harold B. *Chr T* 32:15 Ap 22 1988
All they are saying [survey of center/right literature]. Mankoff, Milton. *Tikkun* 3:75 Jl-Ag 1988
Beyond ideology. Lester, Julius. *Tikkun* 3:53-56,93-96 Ja-F 1988
The Christian as citizen. Cook, James I, ed. *Ref R* 42:1-54 Aut 1988*
A conversation with Kitty Dukakis [interview by M Lerner]. Dukakis, Kitty. *Tikkun* 3:15-18 Jl-Ag 1988
Democracy and the Democrats [review article]. Scialabba, George. *Chr Cris* 48:273-276 Ag 1 1988*
The future of liberalism [Perspective]. Bennett, John C. *Chr Cris* 48:285-286 S 12 1988
Has there been a Reagan revolution in theology: a *Century* symposium [for list of respondents, see Author and Editor Index]. Marty, Martin E. *Chr Cent* 105:275-285 Mr 16 1988*
Integrity under pressure [interview]. Hatfield, Mark O. *Leadership* 9:128-132 Spr 1988
The late, great 1988: dominated by a presidential election and peppered with controversy involving issues and indiviuals, 1988 ends. Frame, Randall L. *Chr T* 32:46-47,50 D 9 1988
The legacy of the sixties for the politics of the nineties. Lerner, Michael. *Tikkun* 3:44-48+ Ja-F 1988
McCarthyism: the last refuge of the left. Collier, Peter, and Horowitz, David. *Commentary* 85:36-41 Ja 1988
New law disconnects dial-a-porn services [news]. Mawyer, Martin. *Fund J* 7: 59-62 Jl-Ag 1988
The power network goes Quayle shooting [editorial]. Wall, James M. *Chr Cent* 105:755-756 Ag 31-S 7 1988
Private sins, public office: does the public have a right to snoop on its political leaders? Henry, Carl F H. *Chr T* 32:28-29 Mr 4 1988
Public theology and the left: what happens after Reagan? Novak, Michael. *Chr Cent* 105:454-456 My 4 1988
Pulpit and podium: religion and US politics. Yeager, James McCarty. *Grail* 4:71-79 S 1988
Religion and politics in the United States. *Patterns of Prejudice* 22:54-56 Aut 1988
Religion in politics; politics in religion. McClay, Wilfred M. *Commentary* 86: 43-49 O 1988
Robertson and the Reagan gap. Wills, Garry. *Time* 131:27 F 22 1988
Sizing up the Reagan revolution. Smith, Harold B, ed. *Chr T* 32:17-23 O 21 1988*
So much for our "Great Awakening". Colson, Charles W. *Chr T* 32:72 My 13 1988
Too much of a good thing [editorial on Civil Rights Restoration Act]. Muck, Terry. *Chr T* 32:14-15 My 13 1988
Two thoughts forward, one thought back: the rise and rapid decline of the new ex-left. Gitlin, Todd, and Kazin, Michael. *Tikkun* 3:49-52+ Ja-F 1988

UNITED STATES—POPULATION
Counting heads [debate over US census]. Anderson, David E. *Chr Cris* 48: 60-62 Mr 7 1988

UNITED STATES—RACE RELATIONS
Amerlioration of problems caused by racism; American Indians in US society. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:126-130 Jl-Ag 1988
The death of innocence - twenty years later: a tribute to Martin Luther King, Jr. Dyson, Michael Eric. *Sojourners* 17:30-31 Ap 1988
A great American flowering [review of The Schomburg Library of nineteenth-century Black women writers, ed by H L Gates, Jr; 30 vols, photos]. Sundquist, Eric J. *New York Times Book Review*: 1,14+ Jl 3 1988
Jesse Jackson's presidential campaign: a religious assessment [appendix, speeches and documents examined]. Hatch, Roger D. *Sound* 70:379-405 Fall-Wint 1987
A new anti-semitism [anti-Arab prejudice in US]. Tamoush, Vicki. *Other Side* 24:24-25 Ja-F 1988
Pioneering race unity: the Chicago Bahá'ís, 1919-39. Perry, Mark. *World Order* 20:41-60 Wint 1985-1986
Race and the church: a progress report [survey]. Frame, Randall L. *Chr T* 32:16-17 Mr 4 1988
Resurgence of hate violence in US. Kemper, Vicki. *Sojourners* 17:11 Mr 1988
Somewhere over the rainbow: reflections on Black politics in the age of Jackson. Watts, Jerry G. *Sound* 70:407-434 Fall-Wint 1987
The tragic decline of Black farms: "rooted in our nation's racial history" [photos]. Pennick, Edward J. *Chr Soc Action* 1:10-13 Mr 1988
Twenty years after King: how far have we come? [with comments by E Lane, D McKenna, J Perkins and J Wallis]. Frame, Randall L. *Chr T* 32: 42-43 Ap 8 1988
US far right extremist groups in 1987. Montague, Alan. *Patterns of Prejudice* 22:31-35 Spr 1988
US racism resurgent [international consultation, Los Angeles, 1988]. McClellan, Monique. *One World* no 134:17-19 Ap 1988
With justice for all [autobiographical reflections and perspectives on Black ministry]. Perkins, John M. *Fund J* 7:14-16 F 1988

UNITED STATES—RELIGION
see also Freedom, Religious- United States; Jews- United States; Muslims-United States; United States—Church History
A beacon still shining [USA's tolerance of religious pluralism; editorial]. Pierard, Richard V. *Ref J* 38:2-3 My 1988
The Church and the changing American ethos: vision and mission for the 21st century. Walsh, Mary Paula. *Luth Th Sem Bul* 68:13-24 Fall 1988
The dialogue between Christians and non-believers in North America. Reyes, Léopold de, and Brideau, Amanda. *Pro Mundi Vita* no 111:24-35 1987
Discerning the spirits of the New Age. Peters, Ted. *Chr Cent* 105:763-766 Ag 31-S 7 1988
Divided we fall: America's two civil religions. Wuthnow, Robert. *Chr Cent* 105:395-399 Ap 20 1988
The frightful, beneficial mess of American religion. Marty, Martin E. *Chr Cent* 105:1150-1152 D 14 1988

In praise of the civil congregation. Marty, Martin E. *Curr Th Miss* 15:541-546 D 1988
Looking for the mainline with Roof and McKinney [review of *American mainline religion*, by Wade Clark Roof and William McKinley]. Heim, David. *Chr Cent* 105:544-548 Je 1 1988
The matter of America. Wentz, Richard E. *Angl Th R* 69:331-345 O 1987
More Christians saying no to church [Gallup poll]. Walker, Richard. *Chr T* 32:56-57 S 2 1988
The mosque next door: how do we speak the truth in love to Muslims, Hindus, and Buddhists? Muck, Terry C. *Chr T* 32:15-20 F 19 1988
The political reality of religious pluralism in America. Thompson, Dennis L. *Breth Life* 33:171-190 Sum 1988
The problem of the history of religion in America; repr fr 39:224-235 1970. Ahlstrom, Sydney E. *Ch H* 57 suppl:127-138 1988
Religion and the persistence of identity. Hammond, Phillip E. *J S S R* 27:1-11 Mr 1988
Religion under state constitutions. Tarr, G Alan. *Annals Am Acad of Political and Soc Sci* 496:65-75 Mr 1988
The religious roots of American democracy; tr by J Demos [excerpt fr *Greek Orthodox Theological Review*, 33 no 1 Spr 1988]. Tsatsos, Constantine. *Epiphany* 9:6-14 Fall 1988
Renewing religion and politics in America: recent proposals. Battaglia, Anthony. *J Rel St (Ohio)* 14 no 1-2:46-59 1988
Should we legislate morality? [table of government types]. Geisler, Norman L. *Fund J* 7:16-17,64 Jl-Ag 1988
Slogan chanters to mantra chanters: a Mertonian deviance analysis of conversion to religiously ideological organizations in the early 1970s. Kent, Stephen A. *Soc Anal* 49:104-118 Sum 1988
The transformative impact of the study of new religions on the sociology of religion [bibliog]. Robbins, Thomas. *J S S R* 27:12-31 Mr 1988
The ways the world works [The 1987 Paul Hanly Furfey Lecture, Ag 1987, Chicago, Ill]. Glock, Charles Y. *Soc Anal* 49:93-103 Sum 1988

UNITED STATES—RELIGION—HISTORY
American religion in 1776: a statistical portrait [tables]. Stark, Rodney, and Finke, Roger. *Soc Anal* 49:39-51 Spr 1988
Colonial America: a quest for spiritual values. Smith, Warren Thomas. *J Int Th C* 13:125-153 Spr 1986
"Coxey's Army" as a millennial movement. Barkum, Michael. *Religion* 18: 363-389 O 1988
Religious economies and sacred canopies: religious mobilization in American cities, 1906. Finke, Roger, and Stark, Rodney. *American Sociological R* 53: 41-49 F 1988
The religious roots of American democracy. Tsatsos, Constantine. *Gr Orth Th R* 33:81-104 Spr 1988
Review article: *Encyclopedia of the American religious experience* [3v, ed by C H Lippy and P W Williams, 1988]. Hudson, Winthrop S. *Ch H* 57:514-518 D 1988
Sociology of religion and American religious history: retrospect and prospect [bibliog]. Hackett, David G. *J S S R* 27:461-474 D 1988

UNITED STATES—RELIGION—1980-
Church activism among farm couples: measuring the impact of the conjugal unit [abst, statistical tables, bibliog]. Wilson, John; Simpson, I H; and Jackson, D K. *J Marriage Fam* 49:875-882 N 1987
The doctrine of self intruding on our lives. Hunt, Angela Elwell. *Fund J* 7: 36,50 F 1988
Is America bourgeois? a response to David Schindler [14:262-290 1987; 2d reply 92-120]. Weigel, George. *Communio (US)* 15:77-91 Spr 1988
Karma for cash: a "New Age" for workers? Rabey, Steve. *Chr T* 32:69,71,74 Je 17 1988
The New Age Movement: emissaries of spiritual deception, disguised as angels of light. Enroth, Ronald. *Fund J* 7:32-34+ F 1988
New Christendom: the Southern cross [in 2000 two-thirds of world's 2 billion Christians will live in the third world]. *The Economist* 309:61-66 D 24 1988

UNITED STATES—SOCIAL CONDITIONS
see also Women- United States
Robert Nisbet's America [review article]. Eberstadt, Mary Tedeschi. *Commentary* 86:55-59 Ag 1988*

UNITED STATES—SOCIAL CONDITIONS—1800-1899
Early Mormon perceptions of contemporary America: 1830-1846. Underwood, Grant. *B Y U St* 26:49-61 Sum 1986
The redemptive politic of Henry George: a legacy to the Social Gospel. Lindner, Eileen W. *Union S Q R* 42 no 3:1-8 1988
Sound the cry of murder [history of US anti-abortion movement]. Olasky, Marvin. *Fund J* 7:27-29+ Ja 1988

UNITED STATES—SOCIAL CONDITIONS—1980-
Current debate: the good old days? Finding the "lost" community: facts and fictions [reply C Lasch, pp 72-73]. Fischer, Claude S. *Tikkun* 3:69-72 N-D 1988
Lite champions: has heroism became a trivial pursuit? Keyes, Dick. *Chr T* 32:29-32 My 13 1988
The new welfare debate. Mead, Lawrence M. *Commentary* 85:44-52 Mr 1988
Pro-life game plan to reach next generation. Wharton, Ann. *Fund J* 7:59-61 Ja 1988
The specter of old age: history, politics and culture in an aging America. Cole, Thomas. *Tikkun* 3:14-18,93-95 S-O 1988
Status attainment and religion: a re-evaluation [tables; appendix]. Homola, Michael; Knudsen, Dean; and Marshall, Harvey. *R Rel Res* 29:242-258 Mr 1988
Working for a healthy world [interview; photos]. Carter, Jimmy. *Second Opinion* 7:47-58 1988

UNITED STATES—SOCIAL POLICY
The call for a national family policy [From the hill]. Eick, Gretchen Cassel. *Chr Soc Action* 1:21,29 Ap 1988
The coming of custodial democracy. Murray, Charles. *Commentary* 86:19-24 S 1988
Ethical challenges of chronic illness [bibliog]. Jennings, Bruce; Callahan, Daniel; and Caplan, Arthur L. *Hast Cent Rpt* 18 (spec suppl): 1-16 F-Mr 1988
Everything you've always wanted to know about the teen chastity act [*Bowen v Kendrick*, Title XX of the Public Health Service Act]. Boston, G Robert. *Ch State* 41:76-78 Ap 1988
Help from the top: what's needed from the next administration [for AIDS epidemic]. McFarren, Ann. *Chr Cris* 48:236-238 Jl 4 1988
Homelessness is a product: government, jobs, and the housing system. Marcuse, Peter. *Chr Cris* 48:129-134 Ap 18 1988
Memo: to the candidate re: thawing the big chill. Boyte, Harry. *Tikkun* 3:29-30 My-Je 1988
Politics and the elderly: toward a sharing of resources. Fey, Harold E. *Chr Cent* 105:1153-1155 D 14 1988
Welfare reform: helping whom? Kemper, Vicki. *Sojourners* 17:5-6 D 1988
Welfare, work, and women: how "welfare reform" is turning back the clock [Aid to Families with Dependent Children]. Abramovitz, Mimi. *Chr Cris* 48:292-297 S 12 1988

UNITED STATES—SOCIO-ECONOMIC CONDITIONS
see also Afro-Americans—Socio-Economic Conditions
America: a dream or a nightmare? Cone, James H. *J Int Th C* 13:263-278 Spr 1986
Begging: to give or not to give. Gibbs, Nancy R. *Time* 132:68-74 S 5 1988
El campesino hispano y las iglesias en los Estados Unidos. Sandova, Moisés. *Cristianismo Soc* 26 no 2:7-19 1988
Church and society: fact, faith, and friction. David, D Kortright. *AME Zion Q R* 99:30-47 O 1988
Drunk on money [editorial]. Neff, David. *Chr T* 32:15 Ap 8 1988
Economic justice: women on the move. Burks, Janet E, ed. *Ch Soc* 79:3-63 N-D 1988*
Faith in the marketplace: a call to conscience [US Catholic bishops' patoral letter on the US economy]. Sheehey, Edmund J. *Grail* 4:93-108 S 1988
The feminization of poverty: challenge for the church. Hollinger, Dennis, and Modica, Joseph. *Urban Miss* 5:14-22 My 1988
General Assembly 1988 [St Louis]: the church in US society [policy papers. Jones, Thomas Laird, ed. *Ch Soc* 78:68-134 Jl-Ag 1988*
"The Lord will provide" [food program, Sojourners Neighborhood Center]. Hollyday, Joyce. *Sojourners* 17:32 F 1988
Maggie Kuhn: living for glorious surprises [Gray Panthers; interview by J Linscheid; photo]. Kuhn, Maggie. *Other Side* 24:12-15 Ap 1988
Neighbors without shelter: the trauma of homeless families. Nees, Tom. *Sojourners* 17:34-35 Je 1988
Political economy and Christian conscience [reply, J P Wogaman, pp 523-528]. Novak, Michael. *J Ec St* 24:394-402 Sum 1987
Politics and beyond: impasse and vision at the end of a millenium [1988 election]. Alperovitz, Gar. *Chr Cris* 48:108-113 Ap 4 1988
Poverty and policy: Bush and Dukakis on economics. Bachelder, Robert S. *Chr Cent* 105:947-950 O 26 1988
Presbyterian clergy and the New Deal [1935-1940; opinion poll tables]. Billington, Monroe, and Clark, Cal. *Am Pres* 65:249-258 Wint 1987
A special issue devoted to US agriculture and rural communities in continuing crisis [photos]. Ranck, Lee, ed. *Chr Soc Action* 1:4-40 Mr 1988*
US hunger crisis intensifies. Jaudon, Brian. *Sojourners* 17:9-10 Jl 1988
Welfare reform: promises and pitfalls. Guy, Kathleen A. *Luth Th Sem Bul* 68:51-58 Sum 1988
What does Wall Street's tumble mean for social change - the crash of '87: either self-correction or foreboding omen. Bond, Patrick. *Chr Soc Action* 1: 14-17 Je 1988
Who will control rural America? Food, land, people and power. Ostendorf, David L. *Chr Cris* 48:156-159 My 2 1988

UNITED STATES—STATE DEPARTMENT *see* United States—Department of State

UNITED STATES—SUPREME COURT
A Black perspective on the US Constitution and the Supreme Court: celebrations or reflections? Jones, Stewart K. *AME Zion Q R* 98:36-42 Ja 1988
A "conservative court" is still uncertain [Supreme Court]. *Chr T* 32:37 N 4 1988
Everything you've always wanted to know about the teen chastity act [*Bowen v Kendrick*, Title XX of the Public Health Service Act]. Boston, G Robert. *Ch State* 41:76-78 Ap 1988
The "religion" of secular humanism. Pfeffer, Leo. *J Ch St* 29:495-507 Aut 1987
Religious groups are not taking sides on high court nominee. *Chr T* 32:39-40 Ja 15 1988
A speedy trial [quick and quiet confirmation hearings move Judge Anthony Kennedy closer to the High Court]. Boston, G Robert. *Ch State* 41:4-5 Ja 1988
Supreme Court: which way will the new justice vote? Lawton, Kim A. *Chr T* 32:37-38 Ap 22 1988
The war against Robert H Bork. Garment, Suzanne. *Commentary* 85:17-26 Ja 1988
Why it took 150 years for Supreme Court church-state cases to escalate. Handy, Robert T. *Princ S B* ns 9 no 1:32-43 1988

UNITED STATES—SUPREME COURT—DECISIONS
The AFLA decision: demeaning the sacred enterprise [editorial, Adolescent Family Life Act]. Conn, Joseph L. *Ch State* 41:181 S 1988
"Altared" course: chastity decision may signal a Supreme Court trend toward church-state partnership [Adolescent Family Life Act]. Hastey, Stan. *Ch State* 41:172-173 S 1988
America bashing: the religious right is wrong in its attack on the courts and the Constitution. Goldstein, Clifford. *Ch State* 41:113-116 My 1988
Anti-religion ruling [US Supreme Court ruling, US Forest Service can build on land sacred to three North American tribes in California]. Parker, Anthony A. *Sojourners* 17:13 Jl 1988
Away with the manger? Nativity scene controversies, the Supreme Court agrees to examine the issue again. Boston, G Robert. *Ch State* 41:249-252 D 1988
Can the prolife movement succeed? Lawton, Kim A. *Chr T* 32:36-38 Ja 15 1988
The case law concerning home instruction: an update. Zirkel, Perry A. *Rel Public Ed* 15:97-102 Wint 1988
Catholic colleges and the Supreme Court: the case of Tilton *vs* Richardson. Preville, Joseph Richard. *J Ch St* 30:291-307 Spr 1988

A clean sweep for religious groups [news; Supreme Court]. Lawton, Kim A. *Chr T* 32:54 Ag 12 1988
The closing of the American courts. Ball, William Bentley. *Epiphany* 9:21-30 Fall 1988
Court upholds AFLA [1981 Adolescent Family Life Act]. *Chr Cent* 105:665 Jl 20-27 1988
The death of the Christian nation: the judiciary and church-state relations. Way, H Frank. *J Ch St* 29:509-529 Aut 1987
A decision entangling church and state [editorial; *Bowen* vs *Kendrick*]. McBride, James. *Chr Cent* 105:756-758 Ag 31-S 7 1988
An external perspective: the constitutional freedom to be Anabaptist. Ball, William Bentley. *Breth Life* 33:200-204 Sum 1988
Falwell denied damages [news]. *Chr Cent* 105:273 Mr 16 1988
Falwell, Flynt face off at Supreme Court [news]. *Fund J* 7:62 Ja 1988
Falwell loses *Hustler* suit [news]. *Chr T* 32:48 Ap 8 1988
The legislative antipolygamy campaign. Poll, Richard D. *B Y U St* 26:107-121 Fall 1986
A pair of paradigms [*Fellowship Baptist Church* v *Benton* (1987) and *New Life Baptist Church Academy* v *Town of East Longmeadow* (1987)]. Hastings, Craig R. *Rel Public Ed* 15:77-87 Wint 1988
Paul Tillich and the Supreme Court: Tillich's "ultimate concern" as a standard in judicial interpretation. McBride, James. *J Ch St* 30:245-272 Spr 1988
Perspectives on the Constitution of the United States of America, 1787-1987. Geary, Edward A, ed. *B Y U St* 27:3-219 Sum 1987*
The prosecutions begin: defining cohabitation in 1885 [lists of Supreme and Appellate Court cases on polygamy, bibliog]. Driggs, Kenneth David. *Dialogue (Mormon)* 21:109-125 Spr 1988
Religious discrimination in employment and the churches [editorial; *Church of Jesus Christ of Latter-day Saints* v *Amos*]. Wood, James E, Jr. *J Ch St* 30:8-13 Wint 1988
Religious fundamentalism and the public schools. Wood, James E, Jr. *Rel Public Ed* 15:51-63 Wint 1988
Religious studies in American higher education since Schempp: a bibliographic essay. Alexander, Kathryn O. *Sound* 71:389-412 Sum-Fall 1988
Revising the Constitution? The problem of religious freedom [critique of J Reichley, *Religion in American Public Life*, 1985; bibliog]. Moser, Mary Theresa. *J Rel Ethics* 16:325-344 Fall 1988
Richard Thornburgh et al, Appellants vs American College of Obstetricians and Gynecologists et al, argued 5 N 1985 - decided 11 Je 1986. *J Ch St* 28:585-611 Aut 1986
State fiscal assistance to private education: slowly eroding the wall of separation between church and state. Salmon, Richard G. *Rel Public Ed* 15:69-76 Wint 1988
Stories and the violence of law [Native Americans]. Ball, Milner S. *Ch Soc* 79:39-44 S-O 1988
Ten years after Bakke ruling, opinions on affirmative action still polarized. Fields, Cheryl M. *Chronicle of Higher Education* 34:14-16 Je 29 1988
Testing the limits of discrimination on the basis of religion. Stern, Marc D. *Patterns of Prejudice* 21:42-44 Wint 1987
Text of US Supreme Court decision: *Church of Jesus Christ of Latter-day Saints v Amos* [argued Mr 31, 1987 - decided Je 24, 1987]. *J Ch St* 29:635-645 Aut 1987
Text of US Supreme Court decision: *Edward v Aguillard*, argued 10 D 1986 - decided 19 Je 1987. *J Ch St* 29:607-634 Aut 1987
Text of US Supreme Court decision: *Hobbie v Unemployment Appeals Commission of Florida* [argued 10 D 1986 - decided 25 F 1987]. *J Ch St* 29:379-384 Spr 1987
To preserve our religious freedom: Supreme Court decision clouds separation of church and state [Adolescent Family Life Act]. Cocke, Emmett W, Jr. *Chr Soc Action* 1:7-9 N 1988
The unsolvable problem of abortion. Rothschild, Herbert B, Jr. *J Ch St* 29:233-251 Spr 1987
Update on Jews as a race. Stern, Marc D. *Patterns of Prejudice* 21:46-47 Wint 1987
With liberty and justice for all? [1940 persecution of Jehovah's Witness, regarding pledge of allegiance]. Maddox, Robert L. *Ch State* 41:215 O 1988

UNITED THEOLOGICAL SEMINARY OF THE TWIN CITIES
Fall convocation [address on status of Native American Studies Program, O 14, 1986]. Jackson, Norman W. *Th Markings* pp:1-3 Spr 1987

UNITING CHURCH IN AUSTRALIA
Field education in the Uniting Church in Australia. Mickan, Laurie. *St Mark R* no 132:18-20 D 1987
The Uniting Church and its struggle for identity. Ferguson, Graeme. *St Mark R* no 135:14 Spr 1988
A worldly calling: the Uniting Church begins a second decade. Dutney, Andrew. *St Mark R* no 135:15-21 Spr 1988

UNITY AND PLURALITY
Principled atheism in the Buddhist scholastic tradition. Hayes, Richard P. *Journal of Indian Philosophy* 16:5-28 Mr 1988
Self-present meaning and the one-many paradox: a Kripkean critique of Jacques Derrida [onto-theology—theology]. Spikes, Michael P. *Chr Lit* 37 no 3:13-28 1988
Spinoza's *scientia intuitiva* [bibliog]. Grange, Joseph. *Phil Th* 2:241-257 Spr 1988

UNIVERSAL DECLARATION OF HUMAN RIGHTS, 1948
Fortieth anniversary of the Universal Declaration of Human Rights. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:39-41 Jl-Ag 1988
Human rights: about time [40th anniversary, the Universal Declaration of Human Rights]. Traer, Robert. *Chr Cris* 48:434 D 12 1988
Preventing and combating intolerance of religion or belief. Clark, Roger S. *World Order* 20:19-37 Wint 1985-1986

UNIVERSAL FELLOWSHIP OF METROPOLITAN COMMUNITY CHURCHES
We are the church alive, the church with AIDS. Cherry, Kittredge, and Mitulski, James. *Chr Cent* 105:85-88 Ja 27 1988

UNIVERSAL PRIESTHOOD *see* Priesthood of All Believers

UNIVERSALISM
see also Restorationism
Divine revelation. Caragounis, Chrys C. *Ev R Th* 12:226-239 Jl 1988
Nearer and nearer to the fullness of the kingdom: toward a third strategy for evangelism. Ayers, James. *Ref J* 38:18-23 Mr 1988
The particular and the universal in the Old Testament. Martens, Elmer A. *Direction* 17:60-66 Spr 1988
Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. Ogden, Schubert M. *J Rel* 68:493-507 O 1988
The promise of world peace: a statement of the Universal House of Justice [O 1985]. Universal House of Justice, Bahá'í Faith. *World Order* 20:5-17 Wint 1985-1986
[Ralph Waldo Emerson and Unitarian Universalism]. Beattie, Paul M, and Beattie, Lucinda, eds. *Rel Humanism* 22:57-103 Spr 1988*
Second Isaiah - prophet of universalism. Blenkinsopp, Joseph. *J St O T* no 41:83-103 1988
Theological implications of New Testament pluralism [presidential address, 50th general mtg, Catholic Biblical Assoc, Chicago, Ag 1987]. Perkins, Pheme. *C B Q* 50:5-23 Ja 1988
Universalism and New Testament Christianity. Igenoza, Andrew Olu. *Ev R Th* 12:261-275 Jl 1988
The universalism of Luke and the motif of reconciliation in Luke 23:8-12. Manus, Chris U. *Africa Th J* 16 no 2:121-135 1987

UNIVERSALIST CHURCHES *see* Unitarian Universalist Churches

UNIVERSALS (PHILOSOPHY)
Schleiermacher, Hegel, and the problem of concrete universality [bibliog]. Williams, Robert R. *J A A R* 56:473-496 Fall 1988

UNIVERSIDAD DE SALAMANCA
La ética en la conquista de América y los primeros jesuitas del Perú. Baciero, Carlos. *Miscelanea Comillas* 46:129-164 Ja-D 1988

UNIVERSIDAD PONTIFICIA COMILLAS
El P Luis Martín, General de la Compañía de Jesus (1846-1906): su relación con la Teología y con Deusto, Comillas y *Razón y Fe*. Sanz de Diego, Rafael. *Est Ecles* 63:401-434 O-D 1988
Proyección iberoamericana de la Universidad Pontificia Comillas. Baeza, Francisco Javier. *Miscelanea Comillas* 46:471-487 Ja-D 1988

UNIVERSITAET INNSBRUCK—THEOLOGISCHE FAKULTAET
Dissertation im Jahre 1983/84 [Theologische Fakultät, Univ Innsbruck]. Meyer, Hans Bernhard, ed. *Z Kath Th* 106 no 4:502-506 1984*

UNIVERSITAET WITTENBERG
Thomas Müntzers Wittenberger Studienzeit [Archivalien- und Handschriftenverzeichnis]. Bubenheimer, Ulrich. *Z K G* 99 no 2:168-213 1988

UNIVERSITAH HA-'IVRIT BI-YERUSHALAYIM
"A university that would revolutionize world Jewry": an unpublished letter from Jacob Rader Marcus to Judah Magnes (1926). Marcus, Jacob Rader. *Am Jew Archiv* 40:1-4 Ap 1988

UNIVERSITE DE PARIS
Antiqui and *moderni* in late medieval thought. Courtenay, William J. *J Hist Ideas* 48:3-10 Ja-Mr 1987

UNIVERSITE DE STRASBOURG—FACULTE DE THEOLOGIE PROTESTANTE
La Faculté de théologie protestante de Strasbourg hier et aujourd'hui (1538-1988). Lienhard, Marc, ed. *R Hist Ph Rel* 68 no 1:5-149 1988*

UNIVERSITIES AND COLLEGES
see also Church Colleges; Community Colleges

UNIVERSITIES AND COLLEGES—CURRICULUM
Education, values, and race [review, Allan Bloom, *The closing of the American mind*, 1987]. Poole, Thomas G. *Chr Cris* 48:8-10 F 1 1988
Jesus in Harvard Yard. Cox, Harvey. *Rel Intel Life* 6:72-78 Fall 1988
La place d'une faculté de théologie dans l'université aujourd'hui. Dubied, Pierre Luigi. *R Th Ph* 120 no 1:21-28 1988
Proposal for a Unity of Knowledge program, U College, U of Toronto, 4th biennial meeting, Int Society for Study of Human Ideas on URAM, 1987. Morgan, Peter F, and others. *Ult Real* 11:122-130 Je 1988
The Santa Barbara Colloquy: Religion within the limits of reason alone. Norman, Ralph V, and Larson, Gerald James, eds. *Sound* 71:171-420 Sum-Fall 1988*

UNIVERSITIES AND COLLEGES—FACULTY
Give us more Christian professors [Speaking out]. Gasque, W Ward. *Chr T* 32:12 Jl 15 1988
The professor as Jewish spiritual leader. Elazar, Daniel J. *Conserv Judaism* 38:3-13 Sum 1986

UNIVERSITIES AND COLLEGES—FINANCE
With donations off sharply, Oral Roberts University looks for a new miracle. Bailey, Anne Lowrey. *Chronicle of Higher Education* 34:26-22 Je 8 1988

UNIVERSITIES AND COLLEGES—GRADUATE WORK
Graduate education: some practical issues [reply to Colloquy presentations, pp 207-346]. Smart, Ninian. *Sound* 71:381-388 Sum-Fall 1988
Revising graduate education [in religious studies, working paper for Santa Barbara Colloquy]. Larson, Gerald James. *Sound* 71:415-420 Sum-Fall 1988

UNIVERSITIES AND COLLEGES—HISTORY
Orientation bibliographique et sources manuscrites. Lienhard, Marc, and Rott, Jean. *R Hist Ph Rel* 68 no 1:145-149 1988

UNIVERSITIES AND COLLEGES—RELIGION
After years in academic limbo, the study of religion undergoes a revival of interest among scholars. Winkler, Karen J. *Chronicle of Higher Education* 34:4-5 F 3 1988
Légitimité de la présence d'une Faculte de théologie au sein de l'Université [Eng abst]. Mehl, Roger. *R Hist Ph Rel* 68 no 1:133-143 1988
Personal ruminations on teaching religion: thoughts on conflict, confusion, and clarity. Knight, Henry F. *Rel Intel Life* 5:66-74 Sum 1988
La place d'une faculté de théologie dans l'université aujourd'hui. Dubied, Pierre Luigi. *R Th Ph* 120 no 1:21-28 1988
Postulations for safeguarding preconceptions: the case of the scientific religionist. Wiebe, Donald. *Religion* 18:11-19 Ja 1988

Der Rechtsstatus der theologischen Fakultäten [review, *Die theologischen Fakultäten im weltlichen Verfassungsstaat*, by M Heckel, 1986]. Link, Christoph. *Th Ru* 53 no 4:405-416 1988
Religious studies in the United Kingdom. Smart, Ninian. *Religion* 18:1-9 Ja 1988
Revitalizing college ministry: the "church-on-campus" model. Brittain, John N. *Chr Cent* 105:673-675 Jl 20-27 1988
The theological enemies of religious studies: theology and secularism in the trivialization and personalization of religion in the West. Neusner, Jacob. *Religion* 18:21-35 Ja 1988
Theology - university and church: Is a synergism possible? [bibliog]. Welch, Claude. *Phil Th* 3:5-23 Fall 1988
Theology in the university: a contemporary Scottish perspective. Shaw, D W D. *Scot J Th* 41 no 2:217-231 1988

UNIVERSITIES AND COLLEGES—RELIGION—CONGRESSES
The Santa Barbara Colloquy: Religion within the limits of reason alone. Norman, Ralph V, and Larson, Gerald James, eds. *Sound* 71:171-420 Sum-Fall 1988*

UNIVERSITIES AND COLLEGES- GERMANY
Der Rechtsstatus der theologischen Fakultäten [review, *Die theologischen Fakultäten im weltlichen Verfassungsstaat*, by M Heckel, 1986]. Link, Christoph. *Th Ru* 53 no 4:405-416 1988

UNIVERSITIES AND COLLEGES- GERMANY, EAST
A GDR view of the Christian-Marxist dialogue referring to cooperation between theology, Marxist philosophy and scientific research GDR univs. Fritzche, Helmut. *Ref W* 40 no 2:911-925 1988

UNIVERSITIES AND COLLEGES- LATIN AMERICA
Política educativa de España en América 1790-1795. Labrador, Carmen. *Miscelanea Comillas* 46:231-270 Ja-D 1988

UNIVERSITIES AND COLLEGES- SCOTLAND
Theology in the university: a contemporary Scottish perspective. Shaw, D W D. *Scot J Th* 41 no 2:217-231 1988

UNIVERSITIES AND COLLEGES- UNITED STATES
A "new racism" on campus? Short, Thomas. *Commentary* 86:46-50 Ag 1988
Religious studies in American higher education since Schempp: a bibliographic essay. Alexander, Kathryn O. *Sound* 71:389-412 Sum-Fall 1988

UNIVERSITIES AND COLLEGES- UNITED STATES—STATISTICS
Facts about higher education in each of the 50 states and DC: demographics, politics, colleges, faculty, students, degrees, and money. Chronicle of Higher Education. *Chronicle of Higher Education* 35:1-88 S 1 1988

UNIVERSITIES AND COLLEGES, AFRO-AMERICAN *see* Afro-American Universities and Colleges

UNIVERSITIES AND COLLEGES, CATHOLIC
Catholic colleges and the Supreme Court: the case of Tilton *vs* Richardson. Preville, Joseph Richard. *J Ch St* 30:291-307 Spr 1988
Chronica. *Eph Th L* Regular feature: 1988-
Fundación de colegios de jesuitas en la España contemporánea. Revuelta González, Manuel. *Miscelanea Comillas* 44:175-199 Ja-Je 1986
Jornadas de actualización pedagógica para profesores de religi%on [S 10-13 1985]. Cobo Suero, Juan Manuel. *Miscelanea Comillas* 44:225-226 Ja-Je 1986
La *Ratio Studiorum* de la Compañía de Jesús: historia y esencia de un modelo pedagógico [bibliog]. Lasala, Fernando J de. *Miscelanea Comillas* 44:157-174 Ja-Je 1986
Theology: university and church. McBride, Richard P. *Phil Th* 3:89-100 Fall 1988

UNIVERSITIES AND COLLEGES, EVANGELICAL
Moral development in Christian higher education. Dirks, Dennis H. *J Psych Th* 16:324-331 Wint 1988

UNIVERSITIES AND COLLEGES, LUTHERAN
Now more than ever [importance of Lutheran colleges]. Almen, Louis T. *Luth F* 22 no 3:30-34 1988

UNIVERSITY OF CHICAGO
Chicago's grumpy guru: best-selling professor Allan Bloom and the Chicago intellectuals. Atlas, James. *New York Times Magazine:* 13-15+ Ja 3 1988

UNIVERSITY OF CHICAGO—DIVINITY SCHOOL
The immigrants and their Gods [response to Alumnus of the Year award, Univ of Chicago Div School]. Dolan, Jay Patrick. *Crit* 27:2-6 Wint 1988
Naturalistic theism and the Chicago school: Ames, Mathews and Wieman. Shaw, Marvin C. *Encount* 49:297-319 Aut 1988
Wach, Eliade, and the critique from totality. Alles, Gregory D. *Numen* 35: 108-138 Jl 1988

UNIVERSITY OF CHICAGO—ORIENTAL INSTITUTE
Ashurbanipal texts in the collection of the Oriental Institute, University of Chicago [catalogue]. Cogan, Mordechai, and Tadmor, Hayim. *J Cuneiform St* 40:84-96 Spr 1988

UNIVERSITY OF MASSACHUSETTS—FACULTY
Black professor accuses his colleagues of censorship and anti-Semitism [Julius Lester]. Blum, Debra E. *Chronicle of Higher Education* 34:13 Je 8 1988

UNIVERSITY OF NOTRE DAME
Blacks and religious colleges and universities [University of Notre Dame]. Wycliff, Don. *Rel Intel Life* 5:17-20 Sum 1988

UNIVERSITY OF SOUTH AFRICA—LIBRARY
Oor biblioteke: Opgedra aan Monica Strassner. Breytenbach, Cilliers. *Th Ev* 21:50-52 Mr 1988

UNIVERSITY OF STELLENBOSCH—CENTRE FOR HERMENEUTICS
Toward a theology of a post-apartheid society in South Africa [review, *Option for inclusive democracy*, B Lategan and others]. Anderson, Ray S. *J Th So Africa* no 63:88-93 Je 1988

UNIVERSITY OF THE SOUTH—SCHOOL OF THEOLOGY
William Porcher DuBose and the quest for the informed priest. Armentrout, Donald S. *St Luke J* 31:255-274 S 1988

UNIVERSITY OF TORONTO
Proposal for a Unity of Knowledge program, U College, U of Toronto, 4th biennial meeting, Int Society for Study of Human Ideas on URAM, 1987. Morgan, Peter F, and others. *Ult Real* 11:122-130 Je 1988

UNJUST STEWARD (PARABLE)
Forceful stewardship and neglectful wealth: a contemporary reading of Luke 16. Byrne, Brendan. *Pacifica* 1:1-14 F 1988

UNMARRIED MOTHERS
Out-of-wedlock teenage pregnancies in the Black community. Crichton, Iain. *Urban Miss* 4:14-27 N 1986

UNMERCIFUL SERVANT (PARABLE)
Ten thousand talents: Matthew's interpretation and redaction of the parable of the Unforgiving Servant (Matt 18:23-35). Boer, Martinus C de. *C B Q* 50:214-232 Ap 1988

UNTOUCHABLES
Christian dalits and caste in churches. Prabhakar, M E, ed. *Rel Soc* 34:1-106 S 1987*
Dr Ambedkar: the hero of the Mahars, ex-untouchables of India. Junghare, Indira Y. *Asian Folk St* 47 no 1:93-121 1988

UPADHYAY, BRAHMABANDHAV, 1861-1907
A case-study in "Hindu Catholicism": Brahmabandhab Upadhyay (1861-1907). Lipner, Julius. *Z Miss W* 72 no 1:33-54 1988

UPANISHADS
The body of the bodiless *gāyatra* [photos]. Howard, Wayne. *Indo-Iran J* 30: 161-173 Jl 1987
Unsounded speech: problems in the interpretation of BU(M) 1,5,10"BU(K) 1,5,3. Brereton, Joel P. *Indo-Iran J* 31:1-10 Ja 1988
The *Vallabheśa-Upanisad* [Sanskrit transliteration, tr]. Bühnemann, Gudrun. *Indo-Iran J* 30:243-263 O 1987

UPPSALA UNIVERSITET
Mowinckel and the Uppsala school. Ringgren, Helmer. *SJOT* no 2:36-41 1988

URBAN CHURCHES *see* City Churches

URBAN MINISTRY *see* Missions, City

URBAN RENEWAL
see also Gentrification
An urban missionary encounters Jane Jacobs. Tink, Fletcher L. *Urban Miss* 3:21-29 Ja 1986

URBANIZATION
see also Cities and Towns
African urban people groups [photos, statistics]. Schreck, Harley C. *Urban Miss* 4:42-51 Mr 1987
Facing problems of rapid urbanization. Zanotelli, Alex. *AFER* 30:277-284 O 1988
James Thomson, "BV": "La cité de terrifiante ténnèbre" (1874) [introd and French tr]. Millet-Gérard, Dominique, ed. *Foi Vie* 87:31-61 Ap 1988
Settlement and demographic processes in Israel's coastal plain from the Chalcolithic to the Middle Bronze Age [bibliog, figs]. Gophna, Ram, and Portugali, Juval. *A S O R Bul* no 269:11-28 F 1988
Urbanization and the organization of animal production at Tell Jemmeh in the Middle Bronze Age Levant [fig, tables]. Wapnish, Paula, and Hesse, Brian. *J Near East St* 47:81-94 Ap 1988
Urbanization in the two-thirds world. Dyrness, Grace R. *Urban Miss* 4:6-11 Mr 1987

URBANIZATION—ANCIENT PERIOD *see* Cities and Towns, Ancient

URBANIZATION—RELIGIOUS ASPECTS
"Any faith dies in the city": the secularization myth. Conn, Harvie M. *Urban Miss* 3:6-19 My 1986
The "Big Mango" and Christian mission [Mexico City]. Greenway, Roger S, ed. *Urban Miss* 6:7-55 N 1988*
The challenge of world urbanization to mission strategy: perspectives on demographic realities [figs]. Bakke, Raymond J. *Urban Miss* 4:6-17 S 1986
The church situation in European cities. Koetsier, C Henk. *Urban Miss* 3: 45-47 Ja 1986
The city in the Bible. Lim, David S. *Ev R Th* 12:138-156 Ap 1988
The city is a gift. Shenk, David W. *Urban Miss* 4:39-40 S 1986
The city: the eschatological garden. Waldecker, Gary. *Urban Miss* 5:18-26 Mr 1988
De-evangelism: exploring the mystery of the deserted urban church [Boston]. Hall, Douglas John. *Urban Miss* 6:6-12 S 1988
Folk religion in the Ise-Shima region: the *Takemairi* custom at Mount Asama [chart, fig]. Kimura, Noritsugu. *Japan J Rel St* 15:103-119 Je-S 1988
La place des dieux dans la cité des hommes: le découpage des aires sacrées dans les colonies grecques [Eng abst, figs]. Malkin, Irad. *R Hist Rel* 204: 331-352 O-D 1987
Popular religion in Latin America [bibliog]. Parker, Christian. *Pro Mundi Vita St* no 6:18-28 N 1988
Religious economies and sacred canopies: religious mobilization in American cities, 1906. Finke, Roger, and Stark, Rodney. *American Sociological R* 53: 41-49 F 1988
The secularization myth [repr fr *Urban Mission* 3 no 5 My 1986]. Conn, Harvie M. *Ev R Th* 12:78-92 Ja 1988
Toward a biblical urban mission. Allen, Frank W. *Urban Miss* 3:6-13 Ja 1986
Urbanization and evangelization in South Asia. Hedlund, Roger E. *Urban Miss* 4:16-31 Ja 1987

URHOBO, GIDEON MERIODERE, 1903-1952
Religion and "godless" nationalism in colonial Nigeria: the case of the God's Kingdom Society and the NCNC [1930-1952]. Ilega, D I. *J Rel Africa* 18 no 2:163-182 1988

URIAH (BIBLICAL CHARACTER)
A note on the Uriah letter in the Sumerian Sargon legend. Alster, Bendt. *Z Assyr* 77 no 2:169-173 1987

URUGUAY—RELIGION
Latin America: Unification Church finds Uruguay profitable [news]. Maust, John. *Chr T* 32:53-54 My 13 1988
Moon de nuevo entre nosotros. *Serv Inform Rel* no 75:11 O 1985

URUGUAY—SOCIO-ECONOMIC CONDITIONS
The end of a phase: Uruguay, a student's impressions [2 years after downfall of military dictatorship, democracy unrealized]. Peña, Galvez. *One World* no 135:16-17 My 1988
URUK (ANCIENT CITY)
The historical setting of the Uruk Prophecy. Goldstein, Jonathan A. *J Near East St* 47:43-46 Ja 1988
Notes d'archéologie et d'architecture orientales ["White Temple" of Uruk; photos, figs]. Margueron, Jean. *Syria* 63 no 3-4:257-303 1986
USPENSKY, NIKOLAI DMITRIEVICH, 1900-1987
Uspensky, Nikolai Dmitrievich, 1900-1987 [obit; por]. Bronsky, V. *J Moscow Patr* no 3:31-34 1988
USURY *see* Interest and Usury
UTAH
The judiciary and the common law in Utah Territory, 1850-61 [bibliog]. Homer, Michael W. *Dialogue (Mormon)* 21:97-108 Spr 1988
Religiosity among Indochinese refugees in Utah [statistical tables]. Lewis, Robert E; Fraser, Mark W; and Pecora, Peter J. *J S S R* 27:272-283 Je 1988
UTAH—EDUCATION
Utah's tax war [Initiative C referendum for tuition and other costs at private schools]. Boston, G Robert. *Ch State* 41:220-222 N 1988
UTILITARIANISM
The closing of the American courts. Ball, William Bentley. *Epiphany* 9:21-30 Fall 1988
Human rights and modernity: the truth of the fiction of individual rights. Gunnemann, Jon P. *J Rel Ethics* 16:160-189 Spr 1988
Whom must we treat equally for educational opportunity to be equal? Jencks, Christopher. *Ethics* 98:518-533 Ap 1988
UTOPIAS
Bacon's *New Atlantis*: the kingdom of God and man. Simon, Elliott M. *Chr Lit* 38 no 1:43-61 1988
Ernst Bloch rivisitato [review, *Ernst Bloch: teologia, utopia, e coscienza anticipante*, by R Bodei *et al*, 1985]. Ricco, Elena Bein. *Protestantesimo* 43 no 2:110-112 1988
Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. Soosten, Joachim von. *Z Ev Ethik* 32 no 1:36-46 1988
Monasticism, utopias and comparative social theory. Collins, Steven. *Religion* 18:101-135 Ap 1988
The utopian forms of religious life: Ernst Troeltsch's *The social teachings of the Christian churches*. Liebersohn, Harry. *Archiv Sci Soc Rel* 33:121-144 Ja-Mr 1988
UTRAQUISTS
Das Verständnis von Schrift in der Confessio Taboritarum. Dieter, Hans Jörg. *Com Via* 30:157-180 Sum 1987
UTTAR PRADESH, INDIA
Sohar: childbirth songs of joy [rural Uttar Pradesh, India; transliterations]. Tewari, Laxmi G. *Asian Folk St* 47 no 2:257-276 1988
UUSI VALAMO (MONASTERY)
The mission of a monastery in present-day Finland [repr fr *Ec R* 38:17-22 Ja 1986]. Leiman, Pentti Mikael. *Sourozh* no 25:44-51 Ag 1986
UYGURS *see* Uigurs
UZBEKISTAN—POLITICS
Russian party apparatus in a Muslim republic: the case of Uzbekistan [tables]. Rywkin, Michael. *J Inst Muslim Minority* 8:259-277 Jl 1987

V

VAISESIKA
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988
VAISHNAVISM
see also Ramanandis
Life divine in the theistic theologies of Hinduism. Solomon, Ted J. *J Dharma* 12:354-369 O-D 1987
VAKHROMEYEV, KIRILL VARFOLOMEYEVICH (FILARET), METR
Metropolitan Filaret of Minsk and Byelorussia visits Berlin. *J Moscow Patr* no 8:61-62 1987
Sojourn of Metropolitan Filaret of Minsk and Byelorussia in Poland [O 2-6 1987, photo]. Serafim, Hieromonk. *J Moscow Patr* no 5:43-45 1988
VALAMO, NEW *see* Uusi Valamo (Monastery)
VALERA, CIPRIANO DE, 1532-1600
Religious literature as an offensive weapon: Cipriano de Valera's part in England's war with Spain. Kinder, A Gordon. *Sixteen Cent J* 19 no 2:223-235 1988
VALLABHACARYA
Kranadās Adhikārī: an irascible devotee's approach to the divine. Barz, R K. *J Comp Soc Rel* 14:35-54 1987
VALLE, CARLOS
Carlos Valle y la WACC [visit to Argentina]. *Serv Inform Rel* no 106:31 N 1988
VALUES
Colonial America: a quest for spiritual values. Smith, Warren Thomas. *J Int Th C* 13:125-153 Spr 1986
Determinants of moral attitudes [tables, bibliog]. Woodrum, Eric. *J S S R* 27:553-573 D 1988
Faith development, adult life cycle, and *Habits of the heart* [R Bellah and REA's Faith Development in the Adult Life Cycle]. Leean, Constance. *Rel Ed* 83:571-585 Fall 1988
Freshmen values challenge educators. *Chr T* 32:36 Mr 4 1988
Hamadhānī, *Schadenfreude*, and salvation through sin. Goodman, L E. *J Arab Lit* 19:27-39 Mr 1988
Idealism in educational philosophy. Bayrakli, Bayraktar. *Hamdard Islam* 11: 49-79 Spr 1988
"Peace-ing it together": family religious education for peace. McGinnis, James, and McGinnis, Kathleen. *Rel Ed* 83:532-545 Fall 1988
The psychology of altruism [review article; *The altruistic personality: rescuers of Jews in Nazi Europe*, by S and P Oliner, 1988]. Adelson, Joseph. *Commentary* 86:40-44 N 1988
La recherche des valeurs chrétiennes: sur un livre récent [A Naud, 1985]. Plante, Gérard. *Sci Esprit* 38:393-399 O-D 1986
Religion, science and truth in the school curriculum. Newbigin, Lesslie, Bp. *Th* 91:186-193 My 1988
Science education and moral education . Rolston, Holmes, III. *Zygon* 23:347-355 S 1988
Second chance. Ecker, Jimmie Nell. *Fund J* 7:40-42 Jl-Ag 1988
Until philosophers are kings. Teitelbaum, Benjamin. *Epiphany* 9:32-38 Fall 1988
A values framework for teaching global science [bibliog]. Cobern, William W. *Per Sci Chr Faith* 40:204-209 D 1988
What is the "good" of religion for Wieman? Hardwick, Charley D. *Am J Th Ph* 9:165-173 S 1988
Wittgenstein's "Wonderful life". John, Peter C. *J Hist Ideas* 49:495-510 Jl-S 1988
VALUES, SOCIAL
Ethics and development in Papua New Guinea [figs, map]. Fugmann, Gernot, ed. *Point Series* no 9:3-228 1986*
VAN DE VEER, DONALD
Paternalism and autonomy [review article]. Brock, Dan W. *Ethics* 98:550-565 Ap 1988*
VAN LEEUWEN, MARY STEWART
Integrating psychology and Christianity: a biographical sketch of Mary Stewart Van Leeuwen. Bishop, D Russell. *Per Sci Chr Faith* 40:229-231 D 1988
VAN TIL, CORNELIUS, 1895-1987
The whole counsel of God: fifty years of theological studies [Westminster Theological Seminary]. Ferguson, Sinclair B. *West Th J* 50:257-281 Fall 1988
VAN TILL, HOWARD J
Stuck between a rock and a hard place [review, *The fourth day*, by H J Van Till, 1986]. Dozeman, Thomas B. *Chr Sch R* 18 no 2:173-181 1988
VANIER, JEAN
A costly loss of heart: the scholastic notion of *voluntas ut natura* [scholasticism and Jean Vanier's spirituality; bibliog]. Downey, Michael. *Phil Th* 1:242-254 Spr 1987
VANUNU, MORDECHAI
Is silence golden: Vanunu and nuclear Israel. Twersky, David. *Tikkun* 3:39-43 Ja-F 1988
VARAKARI SECT *see* Varkari Sect
VARKARI SECT
A popular devotion in India: the Varakari way and its community thrust. Dabre, Thomas. *Pro Mundi Vita St* no 6:4-11 N 1988
The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpūr and its mythological structure [maps]. Shima, Iwao. *Japan J Rel St* 15:183-197 Je-S 1988
VASKNARVA, ESTONIA
see also Church of Saint Elijah (Vasknarva, Estonia)
VASUBHANDU
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988
VASUNDHARA (BUDDHIST GODDESS)
A propos d'une version mône inédite de l'épisode de Vasundharā [Eng abst, Mon text, tr]. Guillon, Emmanuel. *Journal Asiatique* 275 no 1-2:143-162 1987
VATICAN
Archbishop defies Pope on bishops: Lefebvre consecrates 4 and is ousted in formal schism [photos, with text of Vatican statement]. Greenhouse, Steven. *New York Times* 137:1,6 Jl 1 1988
The church against itself: conflicting ecclesiologies. Baum, Gregory. *Grail* 3: 39-52 Mr 1987
Rome's whopping deficit [news; Vatican's financial disclosure]. *Chr Cent* 105: 273 Mr 16 1988
VATICAN CITY
see also Sistine Chapel (Vatican City)
Roswell P Barnes, religious freedom and an ambassador at the Vatican [por]. Schmidt, William J. *Am Pres* 65:259-273 Wint 1987
VATICAN COUNCIL, 1869-1870
Autoritet og forandring: fundamentalistisk ufeilbarhet - i lys av den katolske. Hafstad, Kjetl. *Norsk T Tid* 89 no 1:79-90 1988
Faith and reason in Roman Catholic thought from Clement of Alexandria to Vatican II. Mondin, Battista. *Dialogue Alliance* 1:18-26 Spr 1987
Papal infallibility: some ecumenical considerations. Brosseder, Johannes. *Dialogue Alliance* 2:18-25 Sum 1988
Reception as key: unlocking ARCIC on infallibility. O'Gara, Margaret. *Toronto J Th* 3:41-49 Spr 1987
The Universal Catechism at Vatican I. Moran, Valentine G. *Pacifica* 1:44-67 F 1988
El Vaticano I, citado en *Dei Verbum*, 6. Alemany, José J. *Miscelanea Comillas* 44:29-44 Ja-Je 1986
VATICAN COUNCIL, 2D, 1962-1965
La aplicacion sinodal del Concilio. Lanzetti, Raul. *Scripta Th* 18 no 1:227-239 1986
The Catholic Church since Vatican II: a review article [*Nouvelle Revue Theologique* 1984-1987]. O'Brien, Dan. *Colloquium (Australia-NZ)* 20:44-58 My 1988
A champion of tradition: Marcel Lefebvre [photo]. Steinfels, Peter. *New York Times* 137:6 Jl 1 1988
Du Concile au Synode extraordinaire: à propos de deux ouvrages récents [*La réception de Vatican II; Synode extraordinaire*]. Latourelle, René. *Sci Esprit* 38:381-391 O-D 1986
En el XX aniversario de la clausura del Concilio Vaticano II. Rodríguez, Pedro, ed. *Scripta Th* 17 no 3:791-823 1985*

Étude critique *Vatican II: bilan et perspectives vingt-cinq ans après (1962-1987);* ed by R Latourelle, 3 v, 1988. Latourelle, René. *Sci Esprit* 40:227-237 My-S 1988
Iglesia, teologia y sociedad veinte años despues del Segundo Concilio del Vaticano. Gonzalez Montes, Adolfo, ed. *Salmanticensis* 35:11-314 Ja-Ag 1988*
Modernism and Vatican II. Donovan, Dan. *Grail* 2:57-68 Mr 1986
La réforme de la confirmation, de Vatican II à Paul VI. Baudry, Gérard-Henry. *M Sci Rel* 45:83-101 Je 1988
Vatican II: bilan et perspectives vingt-cinq ans après (1962-1987) [ed by R Latourelle, 3 vols, 1988]. Latourelle, René. *Greg* 69 no 4:741-761 1988
Vatican II, ecumenism and a Parsonian analysis of change. Aloisi, Michael F. *Soc Anal* 49:17-28 Spr 1988

VATICAN COUNCIL, 2D, 1962-1965—BIBLIOGRAPHY
Vaticano II: balance de un balance [annot bibliog]. Mera García, Ramón. *Miscelanea Comillas* 44:201-224 Ja-Je 1986

VATICAN COUNCIL, 2D, 1962-1965—BISHOPS
Der theologische Status der Bischofskonferenzen. Kasper, Walter. *Th Q* 167 no 1:1-6 1987

VATICAN COUNCIL, 2D, 1962-1965—CHURCH
Autorité et mémoire dans l'Église [Eng abst]. Tillard, Jean M R. *Iren* 61 no 3:332-346 1988
Cardinal Frings's speeches during the 2d Vatican Council: some reflections a propos of Muggeridge's *The desolate city;* tr by P Verhalen. Ratzinger, Joseph, Cardinal. *Communio (US)* 15:131-147 Spr 1988
The church against itself: conflicting ecclesiologies. Baum, Gregory. *Grail* 3: 39-52 Mr 1987
The "communion of saints" as three states of the church: pilgrimage, purification and glory; tr by W J Jüptner. Schönborn, Christoph. *Communio (US)* 15:169-181 Sum 1988
La eclesiología del Concilio Vaticano II. Rodríguez, Pedro. *Scripta Th* 17 no 3:799-805 1985
L'Évêque, l'Eucharistie et l'Église locale dans *Lumen gentium*, 26. Tourneux, André. *Eph Th L* 64 no 1:106-141 1988
Fondements ecclésiologiques de la "réception" oecuméniques. Tillard, Jean M R. *Toronto J Th* 3:28-40 Spr 1987
Johann Baptist Hirscher: Reform der Kirche damals und heute. Greinacher, Norbert. *Th Q* 168 no 2:98-115 1988
La credibilidad de la iglesia y el futuro de la fe en el pensamiento de Heinrich Fries. Jiménez Ortiz, Antonio. *Est Ecles* 63:205-226 Ap-Je 1988
María mediadora: un polémico tema conciliar. Martínez Sierra, Alejandro. *Miscelanea Comillas* 44:3-27 Ja-Je 1986
Mary in current theology: a Lutheran view [Vatican II, *Lumen Gentium* and papal encyclical *Redemptoris Mater*, issued Mr 25 1987]. Horst, Alvin H. *Curr Th Miss* 15:412-417 O 1988
Möhler's romantic idea of the church: its problems in the present [bibliog]. Brosseder, Johannes. *Phil Th* 3:161-171 Wint 1988
Mystère d'Israël - Mystère de l'Église: les deux faces d'un même mystère [Eng abst]. Gimenez, Maxime. *Iren* 60 no 4:451-482 1987
Les Ordinariats aux Armées dans la Constitution Apostolique "Spirituali militum curae". Schouppe, Jean Pierre. *Eph Th L* 64 no 1:173-190 1988
Le peuple de Dieu est-il infaillible? l'importance du *sensus fidelium* dans l'Église postconciliaire. Kerkhofs, Jan. *Freiburg Z Ph Th* 35 no 1-2:3-19 1988
A phenomenological hermeneutics of the people of God: theoretical and practical dimensions. Kobler, John F. *Eph Th L* 64 no 1:84-105 1988
The priest, prophet and king trilogy: elements of its meaning in *Lumen Gentium* and for today. Drilling, Peter J. *Eglise Th* 19 no 2:179-206 1988
Priesthood through the eyes of a non-ordained priest. Zimmerman, Joyce Ann. *Eglise Th* 19 no 2:223-240 1988
Riflessioni sulla *Nota Explicativa Praevia* alla *Lumen Gentium* [*Primauté et collegialité*, by J Grootaers, 1986]. Ghirlanda, Gianfranco. *Greg* 69 no 2: 324-331 1988
Il "sensus fidelium" del popolo di Dio e il concorso dei laici nelle determinazioni dottrinali [Eng abst]. Sartori, Luigi. *St Ecum* 6:33-58 Ja-Mr 1988
Some reflections on infallibility. Duprey, Pierre. *One in Christ* 24 no 3:196-201 1988
Il trattato di ecclesiologia: una impostazione ecumenica [Eng abst]. Forte, Bruno. *St Ecum* 6:153-165 Ap-S 1988

VATICAN COUNCIL, 2D, 1962-1965—CHURCH IN THE MODERN WORLD
Africa: theological education and its implications in Africa; 3 pts: Prior to Vatican II; The reforms of Vatican II; Theological activities. Bujo, Bénézet. *Pro Mundi Vita St* no 4:26-39 Jl 1988
The Catholic tradition: religion, morality, and the common good. Cahill, Lisa Sowle. *J Law Rel* 5 no 1:75-94 1987
La constitución pastoral "Gaudium et Spes": sus grandes temas y trayectoria en el postconcilio Español. Pie y Ninot, Salvador. *Salmanticensis* 35:119-132 Ja-Ag 1988
Faith and reason in Roman Catholic thought from Clement of Alexandria to Vatican II. Mondin, Battista. *Dialogue Alliance* 1:18-26 Spr 1987
Glabuensverkündigung und Kultur: die Artikel 57 und 58 von "Gaudium et spes" im Lichte der Lehre Augustins vom "usus iustus". Mayer, Cornelius. *Th Q* 167 no 1:41-44 1987
The role of the church in the modern world. Walsh, David. *J Ch St* 29:63-77 Wint 1987
Sexuality - from law and biology to love and person. Dominian, Jack. *Grail* 4:37-53 S 1988
South Africa and Latin America: a comparison between two Christian models for the church-society relationship [bibliog]. Durand, J J F. *J St Rel* 1:21-41 Mr 1988

VATICAN COUNCIL, 2D, 1962-1965—EASTERN CHURCHES, CATHOLIC
The relevance of the study of Eastern Churches for today. Madey, Johannes. *Chr Orient* 9:191-201 D 1988

VATICAN COUNCIL, 2D, 1962-1965—ECUMENISM
The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. Willebrands, Johannes G M, Cardinal. *Mid-Stream* 27:13-34 Ja 1988
Ecumenical formation and the Roman Catholic Church: some issues and concerns from the Vatican documents. Pathil, Kuncheria. *Asia J Th* 2:12-19 Ap 1988
L'ecumenismo nello schema del futuro Codice di Diritto Canonico delle Chiese Orientali Cattoliche [texts of Canons 898-904; Eng abst]. Salachas, Dimitri. *St Ecum* 6:193-205 Ap-S 1988
The new vision of the role of authority in the church according to Vatican 2. Koodapuzha, Xavier. *Chr Orient* 9:22-33 Mr 1988
The passion for unity. Willebrands, Johannes G M, Cardinal. *One in Christ* 23 no 4:285-297 1987
Reception of the ecumenical movement in the Roman Catholic Church, with special reference to *Baptism, Eucharist and Ministry.* Gros, Jeffrey. *Am Bapt Q* 7:38-49 Mr 1988
L'universel et le local: réflexion sur église universelle et églises locales [2 pts; Eng abst]. Tillard, Jean M R. *Iren* 60 no 4:483-494 1987; no 1:28-40 1988

VATICAN COUNCIL, 2D, 1962-1965—LAITY
Gemeinsame Verantwortung und Mitverantwortung. Puza, Richard. *Th Q* 167 no 3:214-215 1987
Los laicos en el magisterio del Vaticano II. Molano, Eduardo. *Scripta Th* 17 no 3:805-811 1985
The laity in Asia after Vatican II: a pastoral appraisal. De Lastic, Alan, Bp. *Tripod* no 42:34-46 1987
A new understanding of laity and mission in the church. Cioppa, John. *Tripod* no 42:47-55 1987

VATICAN COUNCIL, 2D, 1962-1965—LITURGY
Liturgia, latín y celibato (a los veinticinco años de la Constitución Litúrgica). Basurko, Xabier. *R Española Teo* 47 no 3-4:239-254 1987
The liturgical schism [Abp M Lefebvre]. Franklin, R W. *Worship* 62:448-451 S 1988
La participación activa de los fieles en la Eucaristía según el Concilio Vaticano II. Gesteira Garza, Manuel. *R Española Teo* 47 no 1-2:61-105 1987
"Sacrosanctum Concilium 1986": eine Relecture der Liturgiekonstitution. Kleinheyer, Bruno. *Liturg Jb* 38 no 1-2:4-29 1988
"*Sacrosanctum concilium*" and "Worship and the oneness of Christ's church", twenty-five years later. Berger, Teresa. *Worship* 62:299-316 Jl 1988

VATICAN COUNCIL, 2D, 1962-1965—MINISTRY
Natura delle prelature personali e posizione dei laici. Ghirlanda, Gianfranco. *Greg* 69 no 2:299-314 1988
Priesthood, ministry and religious life: some historical and historiographical considerations. O'Malley, John W. *Th St* 49:223-257 Je 1988

VATICAN COUNCIL, 2D, 1962-1965—MISSIONS
The specific missionary vocation in the post Vatican II period [bibliog]. Lang, Joseph R. *Missiology* 16:387-396 O 1988

VATICAN COUNCIL, 2D, 1962-1965—NON-CHRISTIANS
Reflections on the 20th anniversary of *Nostra Aetate.* Muffs, Yocheved Herschlag, ed. *Conserv Judaism* 38:5-37 Fall 1985*

VATICAN COUNCIL, 2D, 1962-1965—RELIGIOUS FREEDOM
American Catholic political theology. Formicola, Jo Renée. *J Ch St* 29:457-474 Aut 1987
Revising the Constitution? The problem of religious freedom [critique of J Reichley, *Religion in American Public Life*, 1985; bibliog]. Moser, Mary Theresa. *J Rel Ethics* 16:325-344 Fall 1988

VATICAN COUNCIL, 2D, 1962-1965—RELIGIOUS LIFE
In Spirit and in truth: a Catholic perspective on the Holy Spirit. Hellwig, Monika K. *Q R (Methodist)* 8:36-48 Sum 1988

VATICAN COUNCIL, 2D, 1962-1965—REVELATION
Tradition as *koinonia* in historical perspective. Tavard, George H. *One in Christ* 24 no 2:97-111 1988
El Vaticano I, citado en *Dei Verbum*, 6. Alemany, José J. *Miscelanea Comillas* 44:29-44 Ja-Je 1986

VATSIPUTRIYAS
Les réponses des Pudgalavādin aux critiques des écoles bouddhiques. Thích Thiên Châu. *J Int Assoc Buddh St* 10 no 1:33-53 1987

VATTIMO, GIANNI
Filosofia '86 [review article; G Vattimo, ed, 1987]. Ricco, Elena Bein. *Protestantesimo* 43 no 1:29-35 1988

VAUGHAN, HENRY, 1622-1695
Meditation and contemplation in Henry Vaughan: "The night" [bibliog]. Clements, Arthur L. *St Myst* 10:3-33 Wint 1987

VAZ, HENRIQUE C DE LIMA
Cristianismo y modernidad: a propósito de un libro de Henrique C de Lima Vaz [*Escritos de filosofía*, VI, 1, 1986]. Herrero, Javier. *Est Ecles* 63:227-233 Ap-Je 1988

VEDANTA
"I created land and sea": a Tamil case of God-consciousness and its Śrīvaisnava interpretation. Clooney, Francis X. *Numen* 35:238-259 D 1988
Den mångfasetterade hinduismen: replik til Antoon Geels [64 no 1:7-15 1988; rejoinder]. Johannesson, Rudolf. *Svensk T K* 64 no 3:141-142 1988
Notes bouddhiques [Eng abst]. Bhattacharya, Kamaleswar. *Journal Asiatique* 274 no 3-4:292-300 1986
Remarks on the Gaudapādīya-Kārikś (GK). Lindtner, Christian. *Indo-Iran J* 28:275-279 O 1985

VEDAS
Why the Veda has no author: language as ritual in early Mīmāmsā and post-modern theology [bibliog]. Clooney, Francis X. *J A A R* 55:659-684 Wint 1987

VEDAS- RIGVEDA
The Āprī hymns of the Rgveda and their interpretation. Bosch, Lourens P van den. *Indo-Iran J* 28:169-189 Jl 1985
Rigvedic *súar* and *tvám*. Kuiper, Franciscus B J. *Indo-Iran J* 30:1-8 Ja 1987
Style and purpose in Rgveda II 11. Brereton, Joel P. *Indo-Iran J* 28:237-262 O 1985
Tod und Sterben im Rgveda. Zimmer, Stefan. *Indo-Iran J* 28:191-199 Jl 1985

VEDIC LITERATURE
The artist as yogi, the yogi as artist [contemplation and the creative process; figs]. Mahony, William K. *Parabola* 13:68-79 Spr 1988

'I created land and sea': a Tamil case of God-consciousness and its Śrīvaisnava interpretation. Clooney, Francis X. *Numen* 35:238-259 D 1988
VEDIC RITUAL
The Āprī hymns of the Rgveda and their interpretation. Bosch, Lourens P van den. *Indo-Iran J* 28:169-189 Jl 1985
The body of the bodiless *gāyatra* [photos]. Howard, Wayne. *Indo-Iran J* 30: 161-173 Jl 1987
Cremation and liberation: the revision of a Hindu ritual. Davis, Richard H. *Hist Rel* 28:37-53 Ag 1988
Studien zum Śrautaritual II, pt 6: *nigada*. Einoo, Shingo. *Indo-Iran J* 28:263-273 O 1985
Style and purpose in Rgveda II 11. Brereton, Joel P. *Indo-Iran J* 28:237-262 O 1985
Tod und Sterben im Rgveda. Zimmer, Stefan. *Indo-Iran J* 28:191-199 Jl 1985
VEGA, PABLO ANTONIO, BP
A Christian analysis of the expulsion of Bishop Vega [Ag 4, 1986]; tr by J and M Goff. Antonio Valdivieso Ecumenical Center, Managua, Nicaragua. *Grail* 3:69-77 Mr 1987
VEGA, SUZANNE
Bucking pop tides: melodies of life from Suzanne Vega and 10,000 Maniacs. Oulette, Dan. *Sojourners* 17:44-45 Ja 1988
VEGETARIANISM
Religion et santé: le cas de la diététique des Adventistes du 7e jour [Eng abst]. Topalov, Anne Marie. *Soc Comp* 34 no 4:509-514 1987
VEILS
When men wore veils to worship: the historical context of 1 Corinthians 11: 4. Oster, Richard. *N T St* 34 no 4:481-505 1988
VEILS (IN RELIGION, FOLKLORE)
I Kor 11:2-16 als een retorische eenheid [Eng abst]. Sandt, Huub van de. *Bijdragen* 49:410-425 1988
VELASQUEZ, WILLIE, D 1988
Velasquez, Willie, d 1988 [death notice]. Howell, Leon. *Chr Cris* 48:285 S 12 1988
VELIMIROVICH, NIKOLAI, BP, 1880-1956
Bishop Nikolai of Zica (1880-1956). Graham, Stephen. *Sourozh* no 26:8-12 N 1986
Bishop Nikolai (Velimirovich): recollections of Auschwitz. Zernov, Sophia. *Sourozh* no 32:33-34 My 1988
VELITCHKOVSKY, PAISSY, 1722-1794
La figure de Basile de Poïana Mărului: et son enseignement sur la prière de Jésus [Eng abst]. Raccanello, Dario. *Iren* 61 no 1:41-66 1988
VENEZUELA
Prejudice and religion revisited: a cross-cultural investigation with a Venezuelan sample [statistical tables, bibliog]. Ponton, Marcel O, and Gorsuch, Richard L. *J S S R* 27:260-271 Je 1988
VENIAMINOV, JOHN, 1797-1879
Orthodoxy in America: a missiological survey [bibliog]. Garrett, Paul D. *Int Bul Miss R* 12:53-56 Ap 1988
VENICE—HISTORY
The conversion of the Jews: the style of Italy. Pullan, Brian. *Bul J Rylands* 70:53-70 Spr 1988
Rome and the Venetian inquisition in the sixteenth century. Davidson, N S. *J Eccl H* 39:16-36 Ja 1988
VERAJA, FABIJAN
L'istituto della beatificazione: a proposito d'uno studio recente [*La beatificazione: storia, problemi, prospettive*, by F Veraja, 1983]. Molinari, Paolo, and Gumpel, Peter. *Greg* 69 no 1:133-138 1988
VEREINIGTE EVANGELISCH-LUTHERISCHE KIRCHE DEUTSCHLANDS
Evangelische Kirchengemeinschaft: Inhalt und Ergebnisse der lutherisch-methodistischen Lehrgespräche. Marquardt, Manfred. *Ökum Ru* 35:401-415 O 1986
VERHEY, ALLEN
The great reversal: ethics and the New Testament: a critical reassessment [reply by A Verhey, pp 231-237]. Schuurman, Douglas. *Cal Th J* 23:222-231 N 1988
VERIFICATION AND FALSIFICATION (LOGIC)
On the divine nature and the nature of divine freedom. Talbott, Thomas B. *Faith Phil* 5:3-24 Ja 1988
VERMES, GEZA
They set us in new paths; pt 1: The New Testament: paths without destinations [six books published during the 100 years of *Expos T*]. Marshall, I Howard. *Expos T* 100:9-13 O 1988
VERMIGLI, PIETRO MARTIRE, 1499-1562
Rhetoric and reality: Peter Martyr and the English Reformation. Anderson, Marvin W. *Sixteen Cent J* 19 no 3:451-469 1988
Umanesimo e teologia biblica nel primo catechismo della Riforma in Italia. Santini, Luigi. *Protestantesimo* 43 no 1:2-18 1988
VERMONT—CHURCH HISTORY
The Hopkins Bookshop in Burlington, Vermont. Hummel, Margaret Parmelee. *Rel Intel Life* 5:101-104 Spr 1988
VERNON, ROBERT
Keeping LA law [assistant police chief Robert Vernon]. Vincent, James. *Chr T* 32:12-13 Mr 18 1988
VERWEYEN, HANSJUERGEN
The origin of faith in the resurrection of Jesus: two recent perspectives. Galvin, John P. *Th St* 49:25-44 Mr 1988
VESTDIJK, SIMON, 1898-1971
Religious projection: a new European tour [review essay; Dutch revisions of Feurbach and Freud]. Bailey, Lee W. *Rel St R* 14:207-211 Jl 1988*
VETERANS
see also Vietnamese War, 1957-1975—Veterans
VIA, DAN O, JR
Structuralism, hermeneutics and the Gospel of Mark: a review article. Harris, Michael A. *Per Rel St* 15:61-70 Spr 1988*
VIALLET, JEAN PIERRE
Valdesi e regime fascista [*La Chiesa valdese di fronte allo Stato fascista*, by J P Viallet, 1985]. Long, Gianni. *Protestantesimo* 43 no 3-4:175-179 1988
VICARIA DE LA SOLIDARIDAD
Chile: el salmo del Padre Jarlan. *Serv Inform Rel* no 65:5 O 1984
VICE
Catalogues and context: 1 Corinthians 5 and 6. Zaas, Peter S. *N T St* 34 no 4:622-629 1988
VICO, GIAMBATTISTA, 1668-1744
Theology without substance: Christianity, signs, origins [2 pts]. Milbank, John. *Lit Th* 2:1-17 Mr; 131-152 S 1988
VICTOR, CLAUDIUS MARIUS
The seventh day of creation in *Alethia* of Claudius Marius Victor. Nodes, Daniel J. *Vig Chr* 42 no 1:59-74 1988
VIDEO TAPES
South African videos: *The cry of reason*, by Southern Africa Media Center, *AFRICA* by Stetsasonic. Hovey, Gail. *Chr Cris* 48:213 Je 6 1988
VIDEVAT *see* Avesta- Videvat
VIETNAM—CHURCH HISTORY
see also Catholic Church- Vietnam
VIETNAM—RELIGION
A Buddhist contribution to peace spirituality [editorial]. Nichols, Donald. *Dialogue (Colombo)* ns 12 no 1-3:1-4 1985
VIETNAM—SOCIO-ECONOMIC CONDITIONS
Back to Vietnam [editorial]. Smith, Harold B. *Chr T* 32:15 My 13 1988
World Vision chief pilots new project for old enemy [Vietnam]. *Chr T* 32:62-63 Je 17 1988
VIETNAMESE- UNITED STATES
Traditional patterns and belief orientations: the prognosis for Vietnamese acculturation and assimilation in the US [statistics, bibliog]. Rutledge, Paul. *Asia J Th* 2:516-545 O 1988
VIETNAMESE REFUGESS *see* Refugees, Asian
VIETNAMESE WAR, 1957-1975—ETHICAL ASPECTS
Hollywood goes to Vietnam [review essay; films on Vietnam war]. Szamuely, George. *Commentary* 85:48-53 Ja 1988
No escape from the Vietnam War [editorial; 1988 election]. Howell, Leon. *Chr Cris* 48:331-332 O 10 1988
VIETNAMESE WAR, 1957-1975—PEACE
Dreams of peace [Vietnamese War; photos]. Woodruff, Lance. *Chr Cent* 105: 450-453 My 4 1988
Ending the war and winning the peace: the British in America and the Americans in Vietnam. York, Neil L. *Sound* 70:445-474 Fall-Wint 1987
VIETNAMESE WAR, 1957-1975—VETERANS
Back from Moriah: moral trauma and the Vietnam veteran [parallels with incest victims]. Sabom, W Stephen. *Past Psych* 36:172-186 Spr 1988
Clebe McClary: for love of God and country [photo]. Hunt, Angela Elwell. *Fund J* 7:18-19 Jl-Ag 1988
Ethical and therapeutic reflections on a survivor of the seige at Khe Sanh. Denton, Donald D, Jr. *J Past Care* 42:309-317 Wint 1988
The power within: a nonviolent activist stands for truth and life [interview]. Willson, S Brian. *Sojourners* 17:24-29 Ap 1988
VIGILANCE COMMITTEES
DC Muslims patrol against drugs. Parker, Anthony A. *Sojourners* 17:9-10 Ag-S 1988
VIJNANAVADA *see* Yogacara (Buddhist School)
VILATTE, J RENE, D 1929
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988
VILLAGES
Church leadership in community change: a case study of the Pungkol village (Indonesia). Else, John F, and Stephenson, Keith. *Encount* 49:129-148 Spr 1988
Mura-Zakai - The Japanese village boundary and its symbolic interpretation. Yagi, Yasuyuki. *Asian Folk St* 47 no 1:137-151 1988
VINCENT, JOHN HEYL, BP, 1832-1920
Early Chautauqua institution as a model lifelong learning enterprise. Harton, R Michael. *Rv Ex* 84:487-506 Sum 1987
VINCENT MADELGARIUS, SAINT, D 687
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987
VINCENTIUS LERINENSIS, SAINT, 5TH CENT
Christian response to religious pluralism: biblical and historical perspectives [reply, S Syrjänen, pp 101-104]. Thunberg, Lars. *LWF Rpt* no 23-24:78-100 Ja 1988
VINES, JERRY
Conservatives rule Southern Baptists. Duin, Julia. *Chr T* 32:43-45 Jl 15 1988
The future is now for Southern Baptists [fundamentalists dominate convention boards and agencies]. Leonard, Bill J. *Chr Cent* 105:628-630 Jl 6-13 1988
Showdown in San Antonio: the battle for control of the Southern Baptist Convention. Kemper, Vicki. *Sojourners* 17:14-22 Jl 1988
VINET, ALEXANDRE RODOLPHE, 1797-1847
La foi et la vie selon Alexandre Vinet. Izard, Camille. *Foi Vie* 87:81-94 Ap 1988
VINEYARD CHRISTIAN FELLOWSHIP (ANAHEIM, CALIF)
New wine from the vineyard [John Wimber, Vineyard Christian Fellowship, Anaheim, Calif]. Schmidt, John P. *Direction* 17:42-57 Fall 1988
VINEYARDS (IN RELIGION, FOLKLORE)
Song of Songs 8:12a: who said it? Alden, Robert L. *J Ev Th S* 31:271-278 S 1988
VINS, Jacob Jacovitch *see* Wiens, Jacob Jacovitch, 1874-1944
VIOLENCE
Biblical perspectives on the use of force. Domeris, William R. *J Th So Africa* no 62:68-72 Mr 1988
A child safety scandal: kids and guns. Bijlefeld, Marjolijn. *Chr Soc Action* 1: 4-5 F 1988
The future of ritual [bibliog essay]. Schechner, Richard. *J Ritual St* 1:5-33 Wint 1987
The innocent victim: René Girard on violence, sacrifice, and the sacred. Williams, James G. *Rel St R* 14:320-326 O 1988

Interspousal violence myths. Neidig, Peter H, and Cuny, R E. *Military Chap R* 17:41-48 Wint 1988
Liberation theology and the interpretation of political violence [bibliog]. Sontag, Frederick. *Th Ev* 21:15-26 Je 1988
Mothers of sorrow and hope [women in South Africa, Guatemala, El Salvador, and US unite against violence, photos]. Hollyday, Joyce. *Sojourners* 17:15-20 My 1988
The nightmare of abuse [domestic violence]. Hollyday, Joyce. *Sojourners* 17: 5-6 F 1988
The politics of the Messiah: a new reading of Micah 4:14-5:5. Pannell, Randall J. *Per Rel St* 15:131-143 Sum 1988
Resurgence of hate violence in US. Kemper, Vicki. *Sojourners* 17:11 Mr 1988
The significance of the religion of Jesus to people who stand with their backs against the wall of family violence. Smith, Archie, Jr. *Explor* 9:27-54 Spr 1988
Sobre la ética de la violencia. Román Flecha, José. *Salmanticensis* 34:147-168 My-Ag 1987
Terrorism probing the dynamics. Smylie, Robert F. *Ch Soc* 78:6-36 My-Je 1988
Troubled homes: pastoral responses to violent and abusive families. Garazini, Michael J. *Past Psych* 36:218-229 Sum 1988
Vengeance is ours, sayeth the people [Palestine problem]. Harvey, Donna. *Breth Life* 33:98-111 Spr 1988
Victimization and community violence within metropolitan Washington: a theological perspective. Jackson, K Logan. *AME Zion Q R* 98:8-17 Ja 1988
Violence against women: the way things are is not the way they have to be. Fortune, Marie M. *Drew G* 58:38-50 Fall 1988
Violence begins at home. Stein, Edward V. *Past Psych* 35:288-296 Sum 1987
Violence in American culture. Fishburn, Janet F, ed. *Drew G* 58:1-61 Fall 1988*
The violence of the nonviolent struggle for liberation in South Africa: a reaction to the book of Walter Wink *Jesus' third way*. Blom, Adrian. *Th Ev* 21:42-45 Je 1988

VIRGIN BIRTH
Can scholars take the virgin birth seriously? Barrett, J Edward. *Bible R* 4: 10-15+ O 1988
Letter on "the virgin birth"; tr by J Koeppel. Kasper, Walter. *Communio (US)* 15:262-266 Sum 1988
Some reflections on the subject of the virgin birth. Cranfield, Charles E B. *Scot J Th* 41 no 2:177-189 1988

VIRGINIA—CHURCH HISTORY
The Tunker House at Broadway, Rockingham County, Virginia [1756-1986]. Yount, Joseph B, III. *Breth Life* 33:112-121 Spr 1988

VIRGINIA—EDUCATION
Race, religion and redemption: William Henry Ruffner and the moral foundations of education in Virginia [1870s, photos]. Hunt, Thomas C, and Wagoner, Jennings L, Jr. *Am Pres* 66:1-9 Spr 1988

VIRGINIA UNION UNIVERSITY
Moderate Baptists vote to concede control of seminary to fundamentalists and to found institution. Mangan, Katherine S. *Chronicle of Higher Education* 35:15 D 7 1988

VIRGINITY
see also Celibacy
Dorothy Dohen's reclamation of virginity. Campbell, Debra. *Chr Cent* 105: 667-670 Jl 20-27 1988
Peter Damian on the restoration of virginity: a problem for medieval theology. Resnick, Irven M. *J Th St* ns 39:125-134 Ap 1988

VIRTUE
Can virtue be taught? Education, character and the soul [replies, D J Hall, J I Smith and R P Meye, pp 53-126]. Tracy, David. *Th Ed* 24 Suppl 1:33-52 1988
The compulsion to be good: Aquinas on the formation of human character. Sedgwick, Peter. *Th* 91:194-201 My 1988
The Confucian conception of reason and faith. Lee, Shui Chuen. *Dialogue Alliance* 1:58-65 Spr 1987
Emotions and religious ethics [bibliog]. Lauritzen, Paul. *J Rel Ethics* 16:307-324 Fall 1988
Public virtue and the roots of American government. Vetterli, Richard, and Bryner, Gary. *B Y U St* 27:29-49 Sum 1987
Trying and getting credit. Smith, Steven G. *Phil Th* 3:133-144 Wint 1988

VIRTUES
see also Humility
Humor and the virtues. Roberts, Robert C. *Inquiry* 31:127-149 Je 1988
On developing hopeful virtues [reflection on Rom 5:1-5]. Hauerwas, Stanley. *Chr Sch R* 18 no 2:107-117 1988
Some reflections on the ethics of knowledge and belief. Harrison, Jonathan. *Rel St* 23:325-336 S 1987
Warcraft and the fragility of virtue. Davis, G Scott. *Sound* 70:475-494 Fall-Wint 1987

VISHNU (HINDU GOD)
Allah, Jahwe, Vishnu, Shiva: zur Eigenart der symbolischen Gottrede in den Weltreligionen. Baudler, Georg. *Bijdragen* 49:264-276 1988
Epicycle: Markandeya's journey [Hindu]. Reser, Barbara, ed. *Parabola* 13:18-20 Sum 1988
The salutary descent [2 pts]. Syrkin, A. *Numen* 35:1-23 Jl; 213-237 D 1988

VISION OF DOROTHEUS
The Vision of Dorotheus (Pap Bodmer 29), edited with introduction, translation and notes. Kessels, Antonius H M, and Horst, Pieter W van der. *Vig Chr* 41 no 4:313-359 1987

VISIONS
see also Dreams
The experience of the visionary and genre in the *Ascension of Isaiah* 6-11 and the *Apocalypse of Paul* [abst, bibliog]. Himmelfarb, Martha. *Semeia* no 36:97-111 1986
The hermeneutics of visionary experience: revelation and interpretation in the *Zohar*. Wolfson, Elliot R. *Religion* 18:311-345 O 1988
Joseph Smith's 1823 vision: uncovering the angel message. Stott, G St John. *Religion* 18:347-362 O 1988

VISIONS IN THE BIBLE
Die Amazjaerzählung (Am 7:10-17) zwischen Literatur und Historie. Utzschneider, Helmut. *Bib Not* no 41:76-101 1988
Text and emotion: a study in the "corruptions" in Ezekiel's inaugural vision (Ezekiel 1:4-28) [appendix, Ezek 1:6-21 and 10:9-22 parallels]. Block, Daniel I. *C B Q* 50:418-442 Jl 1988
The way of the Lamb: Christ in the Apocalypse [Lenten meditations; figs, plates, hymns with music]. Weber, Hans Ruedi. *Risk Bk Ser* no 36:1-58 1988

VISITATIONS, ECCLESIASTICAL
Actas de la visita al arcedianazgo de Madrid en 1427. Andrés, Gregorio de. *Hispania Sacra* 38 no 77:153-245 1986
Aspectos pastorales de la visita del primer obispo de Tenerife a la Isla de la Gomera: 1832-1834. Núñez Muñoz, María. *Hispania Sacra* 38 no 78:331-354 1986
Visits of peace and love [Ecumenical Patr Dimitrios I]. Kyrlezhev, A. *J Moscow Patr* no 5:47-49 1988

VISITATIONS (CHURCH WORK)
Leading hospitalized members to health and faith. Ramming, Michael E. *Chr Ministry* 19:11-12,14 My-Je 1988
The pastor's opportunities, pt 15: The church family week. Bates, James B. *Expos T* 99:260-264 Je 1988
Visiting from house to house. Oglesbee, Clay. *Chr Ministry* 19:19,22-23 N-D 1988
Visiting the sick. Folprecht, William. *Chr Ministry* 19:13 My-Je 1988

VISITORS, FOREIGN- ASIA
Africa meets Asia: Africa-Asia theological educators' exchange programme [rpts fr India, N and Southeast Asia groups, Ag 17-S 21 1987]. *Asia J Th* 2:151-182 Ap 1988

VISITORS, FOREIGN- AUSTRALIA
Visitors' observations on the Australian Lutheran Household 1902-1987. Koch, John B. *Luth Th J* 22:165-175 D 1988

VISITORS, FOREIGN- BRAZIL
The church and land reform in Brazil: report from a delegation of the USA churches. *SEDOS* no 3:71-76 Mr 15 1987

VISITORS, FOREIGN- CENTRAL AMERICA
Making the connections: from Detroit to Central America - and back. Burkhartzmeyer, Brad. *Other Side* 24:30-31 My 1988

VISITORS, FOREIGN- CHINA
Balm for a bruised clergy, and hope for believers [John Cardinal O'Connor, Abp of New York, visits Cuba]. Treaster, Joseph B. *New York Times* 137:4 Ap 28 1988
Billy Graham visits China. MacInnis, Donald. *Tripod* no 45:69-72 1988
Cardinal Sin revisits China [N 1987]. *Tripod* no 42:73 1987

VISITORS, FOREIGN- CUBA
A Cuban diary [photos]. Choate, Norman L. *Grail* 3:7-25 D 1987
Cubans make their own Cuba: life in the island 30 years after the revolution. Sunshine, Catherine A. *Chr Cris* 48:359-364 O 24 1988
Thirty years after the revolution: a Cuban journal. Fox, Richard Wightman. *Chr Cent* 105:702-705 Ag 3-10 1988

VISITORS, FOREIGN- EGYPT
A quality of spirit [Holy Week and Easter 1981 in Egypt, guests of the Coptic Church]. Phillips, Jack. *Coptic Ch R* 9:15-16 Spr 1988

VISITORS, FOREIGN- EL SALVADOR
A land of danger and hope: a firsthand account from El Salvador [photos]. Jaudon, Brian. *Sojourners* 17:22,24 N 1988

VISITORS, FOREIGN- FINLAND
Metropolitan Aleksiy of Leningrad and Novgorod visits Finland [Je 26-Jl 4 1987]. *J Moscow Patr* no 2:20-22 1988
Orthodox youth visits Finland [D 4-12 1986]. Rasskazovsky, S, and Derzhavin, N. *J Moscow Patr* no 8:57-59 1987

VISITORS, FOREIGN- GREAT BRITAIN
Vologorad - coventry [visit by Russian delegation to England]. Novokreshchenykh, Lazar. *J Moscow Patr* no 9:68 1988

VISITORS, FOREIGN- GUATEMALA
Guatemala: a Christmas journey [personal reflection]. Metzger, Deena. *Anima* 15:34-48 Fall 1988

VISITORS, FOREIGN- HUNGARY
Advent prayers [Bp Gyorgy Bulanyi and base Christian communities in Hungary]. Royer, Kathy. *Other Side* 24:8 N-D 1988

VISITORS, FOREIGN- IRAN
Iran: inside the Islamic Republic. Bishop, Dale. *Chr Cris* 48:334-336 O 10 1988

VISITORS, FOREIGN- IRAQ
Rebuilding Babylon [Iraq, Dallas Theol Sem professor Charles Dyer's visit]. *Chr T* 32:71 N 15 1988

VISITORS, FOREIGN- ISRAEL
Vignettes of Israel at forty. Miller, Judea B. *Chr Cent* 105:480-482 My 11 1988

VISITORS, FOREIGN- NEPAL
Kathmandu: city of many gods [photos]. Harbakk, Ernst. *Areopagus* ns 1:7-11 Spr-Sum 1988

VISITORS, FOREIGN- NICARAGUA
A difference in Nicaragua. Brown, Robert McAfee. *Chr Cris* 48:5-6 F 1 1988
Eyewitness campaign focuses on Nicaragua. Kemper, Vicki. *Sojourners* 17: 10-12 D 1988
A Nicaraguan diary [photos]. Choate, Norman L. *Grail* 1:67-82 D 1985

VISITORS, FOREIGN- PHILIPPINES
Suffer the little children: a journal from the Philippines. Wallis, Jim. *Sojourners* 17:14-20 O 1988

VISITORS, FOREIGN- POLAND
Representatives of the theological schools of the Russian Orthodox Church visit Poland. Rasskazovsky, S, and Derzhavin, N. *J Moscow Patr* no 10:56-59 1987
Sojourn of Metropolitan Filaret of Minsk and Byelorussia in Poland [O 2-6 1987, photo]. Serafim, Hieromonk. *J Moscow Patr* no 5:43-45 1988

VISITORS, FOREIGN- SCANDINAVIA
American hymn society visits Scandinavia [photos]. Anderson, Bertil E. *Hymn* 39:33-38 Ja 1988
VISITORS, FOREIGN- SOVIET UNION
An account of a visit to Russia. Tolley, Clive. *Sourozh* no 29:45-52 Ag 1987
Communique on the visit of a delegation of the Irish Council of Churches to the Soviet Union. *J Moscow Patr* no 12:63-65 1987
Delegation of the Christian Social Association in Poland visits Moscow [Ja 11-14 1988]. Morawski, Kazimierz. *J Moscow Patr* no 7:47-48 1988
A delegation of the Church of the Disciples of Christ from the USA visits the USSR [Ap 2-13 1987]. *J Moscow Patr* no 12:61-62 1987
On a roller coaster: religion and *perestroika*. Mojzes, Paul. *Occas Pap Rel East Europe* 8:22-39 O 1988
Perestroika reaches the Russian church. Forest, Jim. *Other Side* 24:26-31 N-D 1988
President Richard von Weizsäcker of the FRG visits Moscow [Jl 7 1987; photos]. *J Moscow Patr* no 9:3-5 1987
The sojourn in the Soviet Union of the Archbishop of Manila Jaime Cardinal Sin [Jl 9-19 1987]. *J Moscow Patr* no 2:60-63 1988
VISITORS, FOREIGN- SWITZERLAND
Die Schweiz als "Tell Paradise" [tourism in Switzerland]. Burri, Peter. *Ref* 37:250-253 Ag 1988
VISITORS, FOREIGN- TAIWAN
Taiwanese stories: *Beyond the mask* [excerpts, Latin American Council of Churches representatives' visit to Taiwan]. Weingartner, Erich. *One World* no 140:8-10 N 1988
VISITORS, FOREIGN- UNITED STATES
Metropolitan Yuvenaliy visits the USA [My 17-27 1987]. *J Moscow Patr* no 11:26-27 1987
Visit of the delegation of churches in the Soviet Union to the USA in connection with the summit meeting [D 4-12 1987]. *J Moscow Patr* no 3:7-9 1988
VISLOTSKY, ALEKSIJ ANTONOVICH, 1927-1987
Vislotsky, Aleksiy Antonovich, 1927-1987 [obit; por]. *J Moscow Patr* no 10: 43 1987
VISSER 'T HOOFT, WILLEM ADOLF, 1900-1985
And so set up signs: the World Council of Churches first 40 years [photos]. VanElderen, Marlin J. *One World* no 138:3-73 Ag-S 1988*
Lebendige Vergangenheit: zum Tode der ersten beiden Generalsekretäre des Ökumenischen Rates der Kirchen [W A Visser 'T Hooft, E C Blake]. Krüger, Hanfried. *Ökum Ru* 35:1-6 Ja 1986
VITA ANTONII *see* Life of Antony
VITAL, DAVID
David Vital's work on Zionism [*The origins of Zionism*, 1975; *Zionism: the formative years*, 1982; *Zionism: the crucial phase*,1987]. Friesel, Evyatar. *St Zionism* 9:209-225 Aut 1988
VITHOBA (HINDU GOD)
A popular devotion in India: the Varakari way and its community thrust. Dabre, Thomas. *Pro Mundi Vita St* no 6:4-11 N 1988
The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpūr and its mythological structure [maps]. Shima, Iwao. *Japan J Rel St* 15:183-197 Je-S 1988
VIVEKANANDA (NARENDRANATH DATTA), 1863-1902
The church in dialogue: from self-delusion to vulnerability. Bosch, David J. *Missiology* 16:131-147 Ap 1988
Social service as *sadhana*: teachings of Sri Ramakrishna and Swami Vivekananda. Beckerlegge, Gwilym. *Rel Soc* 33:46-77 D 1986
VLADIMIR I, SAINT, OF KIEV, 956?-1015
The Chersonesus find: baptistery where St Vladimir was baptized? [figs, photos]. Belyaev, S A. *J Moscow Patr* no 6:29-33 1988
"Let us praise the great Vladimir". Lebedev, V. *J Moscow Patr* no 6:20-23 1988
Mille anni di cristianesimo in Russia [bibliog; Eng abst]. Altissimo, Costante L. *St Ecum* 6:207-237 Ap-S 1988
Die Taufe des Grossfürsten Valdimir: Historiographie und christliche Deutung. Blum, Georg Günter. *Z K G* 99 no 1:1-22 1988
USRR: the millennium of the baptism of Saint Vladimir and its significance for inter-church relations. Parys, Michael van, and Barnas, Thaddée. *Ecumenism* no 90:31-34 Je 1988
VOCATION
Keeping LA law [assistant police chief Robert Vernon]. Vincent, James. *Chr T* 32:12-13 Mr 18 1988
The laity and the hour of the Lord. Higgins, Michael W. *Grail* 3:25-36 S 1987
The local Baptist congregation and the laity. Smith, Ken. *Rv Ex* 85:645-658 Fall 1988
Our vocation in the West: some suggestions; tr by C Sherriff. Rizk, Raymond. *Sourozh* no 25:16-24 Ag 1986
Special issue on Chinese conference on vocation [Regent College, 1987]. Bockmuehl, Klaus, ed. *Crux* 24:1-35 S 1988*
La vocación como categoria ética fundamental: interprelación del II Concilio Vaticano a la teologia moral actual. Frahling, Bernhard. *Salmanticensis* 35: 285-299 Ja-Ag 1988
Vocation and vision: a new look at the ministry of the laity. Reber, Robert E. *Rel Ed* 83:402-411 Sum 1988
The word is wild [Spiritual autobiography]. Cassidy, Sheila. *Grail* 3:53-66 Mr 1987
VOCATION, ECCLESIASTICAL
Der Beruf im Lichte letzter Dinge: zum Gedenken an den 100ten Geburtstag von Paul Althaus. Mann, Walther. *Luther* 59 no 3:122-131 1988
Geistliche Berufung: Gabe und Aufgabe - die Bedeutung der Tiefenpsychologie für die Ausbildung von Priestern und Ordensleuten. Schaupp, Klemens. *Z Kath Th* 106 no 4:402-439 1984
Off the wall: vocation, institution, and a sense of "fit". Trulear, Harold Dean. *Rel Intel Life* 6:41-47 Fall 1988
Recovering vocation today. Bockmuehl, Klaus. *Crux* 24:25-35 S 1988
VOEGELIN, ERIC
Metaphysics or *Existenzerhellung*: a comparison of Lonergan and Voegelin. Webb, Eugene. *Rel St Th* 7:36-47 My-S 1987
VOGTHERR, HEINRICH, 1490-1556
Une visualisation de la leçon luthérienne: le *bom des glaubens* d'Heinrich Vogtherr l'Ancien [il]. Muller, Frank. *R Hist Ph Rel* 68 no 2:181-193 1988
VOICE OF THE WILDERNESS COMMUNITY (OAKLAND, CALIF)
Voice of the wilderness: following God into community [Oakland, Calif]. Ouellette, Dan. *Other Side* 24:11 Ap 1988
VOLITION *see* Will (Psychology)
VOLK, HERMANN, CARDINAL, 1903-1988
Volk, Hermann, Cardinal, 1903-1988 [obit]. Klein, Aloys. *Catholica* 42 no 4: 322-328 1988
VOLKOV, VLADIMIR MAKEDONOVICH, 1894-1987
Volkov, Vladimir Makedonovich, 1894-1987 [obit; por]. *J Moscow Patr* no 5: 34 1988
VOLTAIRE, FRANCOIS
La crise de la théologie morale au 18e siècle: le débat sur le bien et le mal. Brunetti, Franz. *R Hist Ph Rel* 68 no 2:195-207 1988
VOLUNTEER SERVICE
Being a friend to prisoners. Johnson, Susan Cort. *Chr Ministry* 19:18-19 My-Je 1988
The Church as a context for social work practice. Garland, Diana S Richmond. *Rv Ex* 85:255-265 Spr 1988
Excavation opportunities 1988: picking a site [list of sites accepting volunteers]. *Bib Arch R* 14 no 1:18-29+ 1988
Now for the Soviets, faith, hope and charity [authorities lift restriction on charitable work by religious organizations]. Fein, Esther B. *New York Times* 137:1,4 Ag 12 1988
The potential of the voluntary Christian school student group. Hill, Brian V. *J Chr Ed* Papers 88:55-63 Ap 1987
Volunteerism and the changing patterns of women's lives. Edgar, Don. *St Mark R* no 133:30-35 Mr 1988
VOLYN OBLAST (UKRAINE)
Volyn diocese [news; Russian Church]. Greben, Vladimir. *J Moscow Patr* no 11:44-45 1987
VOODOOISM
Santeria: animal sacrifice religion comes out of the shadows. Boston, G Robert. *Ch State* 41:10-11 Ja 1988
VOTING
Voting the Christian conscience. De Vries, George, Jr. *Ref J* 38:5 O 1988
VOTIVE OFFERINGS
Animal offerings from two Middle Bronze Age tombs [figs]. Horwitz, Liora Kolska. *Isr Ex J* 37 no 4:251-255 1987
Feasting and fasting: the *vrata* tradition and its significance for Hindu women [diss abst; Harvard Univ]. McGee, Mary. *Harv Th R* 81:452 O 1988
VOUCHERS, EDUCATIONAL *see* Educational Vouchers
VOUGA, FRANCOIS
L'epître de Jacques: paille ou poutre [review article; F Vouga, *L'Epître de saint Jacques*, 1984]. Dubois, Jean Daniel. *E T Rel* 63 no 1:75-77 1988
VOWS
L'origine de l'idée d'une alliance entre Dieu et Israël dans l'Ancien Testament [Eng abst]. Schenker, Adrian. *R Bib* 95:184-194 Ap 1988
VOYAGES AND TRAVELS
Two early French voyages to Sumatra [map]. Nothnagle, John. *Sixteen Cent J* 19 no 1:97-107 1988
Voyage of the *Brooklyn* [Mormon emigration 1845-1846; appendix: passenger list; bibliog, map]. Hansen, Lorin K. *Dialogue (Mormon)* 21:47-72 Aut 1988
VOYAGES AND TRAVELS (IN RELIGION, FOLKLORE)
The Christian hero and the classical journey in Edward Taylor's "Preparatory meditations, first series". Schuldiner, Michael. *Huntington Library Quarterly* 49:113-132 Spr 1986

W

WAARDENBURG, JACQUES
Religion et science des religions. Keller, Carl A. *R Th Ph* 120 no 2:147-160 1988
WACH, JOAHCIM, 1898-1955
Wach, Eliade, and the critique from totality. Alles, Gregory D. *Numen* 35: 108-138 Jl 1988
WADI EL-ARAB *see* Jordan—Antiquities—Wadi el-Arab
WAGENSEIL, JOHANN CHRISTOPH, 1633-1705
Precursors of the Pietist "Institutum Judaicum". Mevorah, Barouh. *Immanuel* no 21:99-105 Sum 1987
WAGES
see also Clergy—Salaries, Pensions
WAGES—MINIMUM WAGE
A minimum wage for minimal justice [editorial]. Anderson, Aaron D, and Anderson, David E. *Chr Cris* 48:195-196 Je 6 1988
WAGNER, COSIMA, 1837-1930
Christ and Wagner: the religion of Cosima. Andre, Pamela. *J Rel Hist* 14: 419-431 D 1987
WAGNER, JOHANNES
Festschrift für Johannes Wagner. Heinz, Andreas, ed. *Liturg Jb* 38 no 1-2:1-119 1988*
WAGNER, RICHARD, 1813-1883
Anti-semitism: banality or the darker side of genius? [review article]. Lindemann, Albert S. *Religion* 18:183-195 Ap 1988*
Christ and Wagner: the religion of Cosima. Andre, Pamela. *J Rel Hist* 14: 419-431 D 1987
Compassion and knowledge in Wagner's *Parsifal*. Breckenridge, James. *Per Rel St* 15:47-56 Spr 1988
Hitler and Wagner: the leader, the master and the Jews. Brearley, Margaret. *Patterns of Prejudice* 22:3-22 Sum 1988

WALDENSES
I credenti in Gesù Cristo e lo Stato. Gay, Paolo. *Protestantesimo* 43 no 3-4: 153-163 1988
Le *Gentil Tisserand* tchèque (Tkadlecek) aurait-il été vaudois? Molnár, Amedeo. *Bol Soc St Vald* no 160:39-45 Ja 1987
I movimenti religiosi laici del 12 sec, in particolare i Valdesi, quale sfondo e premessa del movimento francescano. Selge, Kurt Victor. *Protestantesimo* 43 no 2:71-92 1988
Uu'inedita poesia sui Valdesi [G C Abba]. Cattanei, Luigi. *Bol Soc St Vald* no 162:47-50 Je 1988
Valdesi e regime fascista [*La Chiesa valdese di fronte allo Stato fascista*, by J P Viallet, 1985]. Long, Gianni. *Protestantesimo* 43 no 3-4:175-179 1988
Les vaudois des Alpes: debat sur un ouvrage récent [review article; *The Reformation of the heretics*, by E Cameron; reply pp 405-409]. Audisio, Gabriel. *R Hist Rel* 203:395-405 O 1986
Les Vaudois des Alpes: mythes et réalités. Gilmont, Jean François. *R Hist Eccl* 83:69-89 Ja-Mr 1988
WALDENSES—HISTORY—BIBLIOGRAPHY
Bibliografia de Arturo Pascal (1887-1967). Pascal, Elena. *Bol Soc St Vald* no 162:51-69 Je 1988
WALDETUID, SAINT, 628?-688?
Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. Platelle, Henri. *M Sci Rel* 44:147-169 D 1987
WALDHEIM, KURT
Current debate/the Pope and the Jews: a Catholic perspective [reply to symposium, 2:41-65 S-O 1987; rejoinder, D Landes]. Fisher, Eugene J. *Tikkun* 3:77-81 Ja-F 1988
WALDMAN, ANNE
Shamanic ritual as poetic model: the case of María Sabina and Anne Waldman [bibliog]. Noel, Daniel C. *J Ritual St* 1:57-71 Wint 1987
WALES—CHURCH HISTORY
Howel Harris and "the Grand Table": a note on religion and politics 1744-50. Nuttall, Geoffrey F. *J Eccl H* 39:531-594 O 1988
The Reverend W R Davies vs Captain Dan Jones [tables, bibliog]. Dennis, Ronald D. *B Y U St* 27:53-65 Spr 1987
Smoke, fire and light: Baptists and the revitalisation of Welsh dissent [1648-1815]. Morgan, D Densil. *Bapt Q* 32:224-232 Ja 1988
WALGRAVE, JAN H, 1911-1986
Newman's experience of God: an interpretive model. Merrigan, Terrence. *Bijdragen* 48:444-464 1987
WALHERE, SAINT
L'essor du culte de S Walhére à Onhaye: fin du XIIe ou fin du XVe siècle? [photos]. Dierkens, Alain. *R Hist Eccl* 82:28-43 Ja-Ap 1987
WALI ALLAH, SHAH, 1702?-1762
The current state of Shāh Walī Allāh studies [bibliog]. Hermansen, Marcia K. *Hamdard Islam* 11:17-30 Aut 1988
Shāh Walī Allāh's philosophy of the Islamic *sharī'a*. Ansari, Muhammad Abdul Haq. *Hamdard Islam* 10:25-34 Wint 1987
Shāh Walī Allāh's theory of the subtle spiritual centers (*latā'if*): a Sufi model of personhood and self-transformation [figs]. Hermansen, Marcia K. *J Near East St* 47:1-25 Ja 1988
WALIGGO, JOHN MARY
The emergence of politico-religious groupings in late nineteenth-century Buganda. Twaddle, Michael. *J African Hist* 29 no 1:81-92 1988
WALKER, ALICE
In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. Reineke, Martha J. *Phil Th* 2:277-299 Spr 1988
Transforming vision: Alice Walker and Zora Neale Hurston. Bush, Trudy Bloser. *Chr Cent* 105:1035-1039 N 16 1988
WALLACE, ALFRED RUSSEL, 1823-1913
Methods and manifestations: the Wallace-Carpenter debate over spiritualism; pt 1 [19th century England]. DeCarvalho, Roy J. *J Rel Psych Res* 11:183-194 O 1988
WALLACE, ANTHONY F C
Post-apostolic Christianity as a revitalization movement: accounting for innovation in early patristic traditions. Hann, Robert R. *J Rel St (Ohio)* 14 no 1-2:60-75 1988
WALLACE, EDWIN SHERMAN, 1864-1960
American Christian devotees in the Holy Land. Davis, Moshe. *Chr Jew Relations* 20:3-20 Wint 1987
WALLER, WILLIAM, SIR, 1597?-1668
Understanding providence: the difficulties of Sir William and Lady Waller. Donagan, Barbara. *J Eccl H* 39:433-444 Jl 1988
WALLERSTEIN, IMMANUEL
Toward a theory of ideological change: the case of the Radical Reformation [fig; social change concepts]. Kniss, Fred. *Soc Anal* 49:29-38 Spr 1988
WALLERSTEIN, ROBERT S
The "self", its vicissitudes and possibilities: an essay in theological anthropology. Lapsley, James N. *Past Psych* 35:23-45 Fall 1986
WALLS
see also Jerusalem—Walls
The casemate wall, the four room house, and early planning in the Israelite city [figs, bibliog]. Shiloh, Yigal. *A S O R Bul* no 268:3-15 N 1987
The walls of Dor [figs, plates]. Stern, Ephraim. *Isr Ex J* 38 no 1-2:6-14 1988
WALSH, KATHERINE
The study of the Bible in the Middle Ages [review article]. Gibson, Margaret. *J Eccl H* 39:230-232 Ap 1988*
WALSH, RICHARD (FRANCIS)
Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. Rollmann, Hans. *J Can Ch H Soc* 30:3-19 Ap 1988*
WALTHER, CARL F W, 1811-1887
The Americanization of Walther's doctrine of the church. Wohlrabe, John C, Jr. *Concor Th Q* 52:1-27 Ja 1988
[C F W Walther, "the American Luther"]. Wesselschmidt, Quentin F, ed. *Concor J* 14:337-404 O 1988*
Third sermon at the synodical convention [1876 sermon, Eph 4:11-14; tr fr Ger by Everette W Meier]. Walther, Carl F W. *Concor H Inst Q* 60:166-174 Wint 1987
Walther as pastor. Drevlow, Arthur. *Concor Th Q* 52:99-128 Ap-Jl 1988
WALTHER, CARL F W, 1811-1887—BIBLIOGRAPHY
A select bibliography for the study of the Reverend Doctor C F W Walther (1811-1887). Suelflow, August R. *Concor J* 14:374-392 O 1988
WALTHER REYNOLDS, ABP, D 1327
Un Estat de Prelacie: church and crown in England under Winchelsey and Reynolds. McDonald, Peter. *J Rel Hist* 15:141-144 Je 1988*
WALZER, MICHAEL
Is nuclear deterrence acceptable? [reply, D C Curry, pp 18-19; rejoinder]. Adeney, Bernard T. *Transformation* 5 no 1:1-8 1988
Should Christians affirm Rawls' justice as fairness? A response to Professor Beckley [13:210-242 Fall 1985; 14:229-246 Fall 1986; bibliog]. Jones, L Gregory. *J Rel Ethics* 16:251-271 Fall 1988
Warcraft and the fragility of virtue. Davis, G Scott. *Sound* 70:475-494 Fall-Wint 1987
WANG, MINGDAO
An appeal to Mr Wang Mingdao. Jiang, Peifen. *Chinese Th R* 3:57-59 1987
WANSBROUGH, JOHN
Orientalism and the otherness of Islam [critique of Western interpretation of the Arab Orient]. Stover, Dale. *S R* 17 no 1:27-40 1988
WAR
see also Atomic Warfare
WAR—ETHICAL ASPECTS
Christian obedience in a nuclear age. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:8-33 Jl-Ag 1988
The churches talk peace [with list of Canadian church documents, publications]. McGowan, Brian. *Grail* 2:7-21 S 1986
Low-intensity conflict: the war of the "haves" against the "have nots". Klare, Michael. *Chr Cris* 48:11-14 F 1 1988
The morality of nuclear deterrence: obstacles on the road to coherence. Miller, Richard B. *Horizons* 15:21-42 Spr 1988
The morality of SDI. Amstutz, Mark. *Chr Sch R* 18 no 1:7-24 1988
Nuclear deterrence. Adeyemo, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. *Transformation* 5 no 1:1-32 1988*
The principle of innocents' immunity. Tilley, Terrence W. *Horizons* 15:43-63 Spr 1988
Terrorism probing the dynamics. Smylie, Robert F. *Ch Soc* 78:6-36 My-Je 1988
Trying hard not to fight about peace [Christian pacifists and just-war theorists]. Cryderman, Lyn. *Chr T* 32:50 O 21 1988
Warcraft and the fragility of virtue. Davis, G Scott. *Sound* 70:475-494 Fall-Wint 1987
WAR—PSYCHOLOGICAL ASPECTS
Back from Moriah: moral trauma and the Vietnam veteran [parallels with incest victims]. Sabom, W Stephen. *Past Psych* 36:172-186 Spr 1988
WAR—RELIGIOUS ASPECTS—CHRISTIANITY
Friedensunfähiger offenbarungsglaube? [reply to H Saner, 36:293-306 1987; rejoinder, pp 24-25]. Bieler, Martin. *Ref* 37:9-24 F 1988
H Richard Niebuhr's war articles: a transvaluation of value. Miller, Richard B. *J Rel* 68:242-262 Ap 1988
Karl Barth's attitude to war in the context of World War II. Aboagye-Mensah, Robert. *Ev Q* 60:43-59 Ja 1988
Lt Henry I Rauch, 14th South Carolina - the young rebel lieutenant [son of Lutheran pastor]. Rice, Melanie Hook. *Luth Th Sem Bul* 68:7-12 Fall 1988
Moral treatment of returning warriors in the early Middle Ages [bibliog]. Verkamp, Bernard J. *J Rel Ethics* 16:223-249 Fall 1988
Peace and the Christian citizen. Bergendoff, Conrad. *Cov Q* 46:192-199 My-Ag 1988
Review article: recent books on war and peace in Christian thinking. Dekar, Paul R. *Theodolite* 7 no 7:14-18 1986*
Toward a theology of technological war. Murphy, George L. *Dialog (Minnesota)* 27:48-54 Wint 1988
Towards the pan-Christian peace council - Church and war: searching for a "language of peace" through cooperation. *J Moscow Patr* no 2:52-53 1988
Wild grapes [reflection on Gettysburg]. Gramm, Kent. *Luth Th Sem Bul* 68: 4-6 Fall 1988
WAR AND RELIGION
see also World War, 1914-1918—Religion
WAR CRIMES
Did the US recruit Nazi war criminals? Szamuely, George. *Commentary* 85: 50-53 Je 1988
WARD, HUMPHRY, MRS, 1851-1920
Biblical prophecy and nineteenth century historicism: the Joachimite Third Age in Matthew and Mary Augusta Arnold. Prickett, Stephen. *Lit Th* 2: 219-236 S 1988
WARFIELD, BENJAMIN BRECKINRIDGE, 1851-1921
Old Princeton, Westminster, and inerrancy. Silva, Moisés. *West Th J* 50:65-80 Spr 1988
WARRIORS
Double immolations in ancient Mexican sacrificial ritual [fig]. Graulich, Michel. *Hist Rel* 27:393-404 My 1988
WASHINGTON, DC
Action response in the nation's capital [The Council of Churches of Greater Washington]. Carvellas, Patricia. *Ch Soc* 79:42-43 N-D 1988
DC - "The last colony". Anderson, David E. *Chr Cris* 48:412-413 N 21 1988
Muslims keep lid on drugs in Capital: the dealers simply move to another area. Stevens, William K. *New York Times* 137:8 S 26 1988
Victimization and community violence within metropolitan Washington: a theological perspective. Jackson, K Logan. *AME Zion Q R* 98:8-17 Ja 1988
WASHINGTON MONUMENT
Presbyterians and the Washington Monument, 1888 [commemorative stone]. Thompson, William E, and Goeldner, Paul. *Am Pres* 66:205-207 Fall 1988
WASSERSTEIN, DAVID
Isolating Andalus [review, *The rise and fall of the party kings*, by D Wasserstein, 1985]. Morony, Michael G. *J Am Orient Soc* 108:445-448 JL-S 1988

WATCH TOWER BIBLE AND TRACT SOCIETY
Russell et le blé miraculeux [conflict between *Brooklyn Daily Eagle* and Charles Taze Russell, 1908]. Blandre, Bernard. *R Hist Rel* 205:181-193 Ap-Je 1988
WATER (IN RELIGION, FOLKLORE)
African roots of Afro-American baptismal practices. Costen, Melva Wilson. *J Int Th C* 14:23-42 Fall 1986-Spr 1987
Das Aufleben des Mythos unter den Judäern während des babylonischen Zeitalters. Herrmann, Wolfram. *Bib Not* no 40:97-129 1987
Keeping the waters dry: the semiotics of fire and water in the Zoroastrian *Yasna* [bibiog]. Darrow, William R. *J A A R* 56:417-442 Fall 1988
WATER SUPPLY
see also Palestine—Water Supply
I was thirsty: meeting water needs in the Third World. Douglas, David. *Other Side* 24:24-26 Ap 1988
Struggles for water run deep. Risher, Dee Dee, and Sedam, Kim. *Other Side* 24:26-27 Ap 1988
A water mill in Wadi el Arab, north Jordan and water mill development [figs, photos]. Gardiner, Mark, and McQuitty, Alison. *Pal Ex Q* 119:24-32 Ja-Je 1987
WATSON, FRANCIS
Paul and Jesus: similarity and continuity. Wedderburn, Alexander J M. *N T St* 34 no 2:161-182 1988
WATSON, RICHARD, 1781-1833
Original sin as privation: an inquiry into a theology of sin and sanctification. Hynson, Leon O. *Wesley Th J* 22:65-83 Fall 1987
WATSON, WAYNE
Wayne Watson finds inspiration at home. Harper, Martha. *Fund J* 7:24 Je 1988
WATTS, ISAAC, 1674-1748
Rhetoric or not: hymnal tropes in Emily Dickinson and Isaac Watts. Wolosky, Shira. *New England Q* 61:214-232 Je 1988
WATTSON, PAUL JAMES FRANCIS, 1863-1940
Prayer for Christian unity. Willebrands, Johannes G M, Cardinal. *Ec Trends* 17:1-4 Ja 1988
WAY INTERNATIONAL
Infighting trims branches of The Way International. Tolbert, Keith. *Chr T* 32:44 F 19 1988
WEALTH
The challenge of global prosperity: social justice and solidarity [reply, R J Neuhaus, pp 521-523]. Henriot, Peter J. *J Ec St* 24:382-393 Sum 1987
The heresy of prosperity teaching: a message for the church in its approach to need. Williams, David T. *J Th So Africa* no 61:33-44 D 1987
WEALTH—BIBLICAL TEACHING
Amos 5:13: The deadly silence of the prosperous. Smith, Gary V. *J B L* 107: 289-291 Je 1988
Forceful stewardship and neglectful wealth: a contemporary reading of Luke 16. Byrne, Brendan. *Pacifica* 1:1-14 F 1988
Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. Feiertag, Jean Louis. *Vig Chr* 42 no 2:156-178 1988
WEALTH—ETHICS
see also Distributive Justice
Christianity and the pursuit of wealth. McDaniel, Jay. *Angl Th R* 69:349-361 O 1987
From ownership to stewardship: notes toward a personal economic ethic. Gary, Loren. *Harvard Div Bul* 18:5-6 F 1988
The Graymoor Papers VIII: economic prosperity, social justice and the Christian conscience. Swidler, Leonard, ed. *J Ec St* 24:369-426 Sum 1987*
John Kenneth Galbraith's ethics of affluence: a Christian assessment. Gilbreath, W J S. *Crux* 24:7-14 Je 1988
The power of wrong presuppositions. Bennett, John C. *Chr Cris* 48:150-152 My 2 1988
Televangelism, Jim Bakker and PTL: a crisis of identity within Pentecostal evangelism [bibliog]. Goheen, Jacqueline M. *Th Markings* pp:10-17 Spr 1987
The value of wealth to Christians. Mann, Adrian. *Th* 91:478-483 N 1988
WEBB, BENJAMIN
Benjamin Ferris and the perils of liberal religion [Wilmington, Del, 1820's]. Hoffecker, Carol E. *Quaker H* 77:31-41 Spr 1988
WEBER, MAX, 1864-1920
Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. Camara, Evandro M. *Soc Anal* 48:299-318 Wint 1988
Capital simbólico y reproducción social. Díaz-Salazar, Rafael. *Miscelanea Comillas* 44:111-129 Ja-Je 1986
De Weber à Marx et retour [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 33:195-206 Ap-Je 1988*
Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. Seery, John E. *Sound* 70:355-377 Fall-Wint 1987
Max Webers idealtypebegrep. Rasmussen, Tarald. *Norsk T Tid* 89 no 1:67-77 1988
Poverty, conversion, and worldview in the Philippines [bibliog]. Stravers, David E. *Missiology* 16:331-348 Jl 1988
Question sociale, modernisation, éthique religieuse: le jeune Weber entre le christianisme et la *Machtpolitik*. Bernart, Maura de, and Marco, Pietro de. *Soc Comp* 34 no 2-3:243-264 1987
Religion a fundamental element in the societal analysis of Karl Marx and Max Weber: a comparative study [bibliog]. De Silva, Willie R. *J Dharma* 12:266-288 Jl-S 1987
Toward a theory of ideological change: the case of the Radical Reformation [fig; social change concepts]. Kniss, Fred. *Soc Anal* 49:29-38 Spr 1988
The Weber thesis reexamined; repr fr 30:88-99 1961. Hudson, Winthrop S. *Ch H* 57 suppl:56-67 1988
WEBSTER, JOHN
Eberhard Jüngel: God is love [review article]. Ford, David F. *King's Th R* 11:11-18 Spr 1988*
WEDDING SERMONS
A wedding sermon. Montefiore, Hugh. *Expos T* 99:277-278 Je 1988
WEDDINGS
Healing the wounds of divorce: a ceremony for the new family [presenting the family medallion]. Gordon, Mary Beth. *Witness* 71:20-22 D 1988
WEEDEN, THEODORE D
The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*
WEEK OF PRAYER FOR CHRISTIAN UNITY
The ecumenical significance of the Week of Prayer. Castro, Emilio. *Ec Trends* 17:4-6 Ja 1988
The Week of Prayer for Christian Unity: 80 years. Cogan, Patrick J, ed. *Ec Trends* 17:1-16 Ja 1988*
WEEPING *see* Crying
WEIGHTS AND MEASURES, ANCIENT
Ergänzendes zur Unterteilung des Sekels im spätzeitlichen Babylonien [BM 34029 ' Sp 125; copy, translit, tr]. Mayer, Werner R. *Orientalia* ns 57 no 1: 70-75 1988
WEIGHTS AND MEASURES, JEWISH
Name of ancient Israel's last president discovered on lead weight [Bar Kokhba; photos, figs]. Kloner, Amos. *Bib Arch R* 14 no 4:12-17 1988
WEIL, SIMONE, 1909-1943
Waiting: spiritual transformation and the absence of God. Carden, Larry E. *St Luke J* 31:189-203 Je 1988
Women's workplace culture. Fischer, Clare B. *J Women Rel* 6:45-51 Wint 1987
WEITLING, WILHELM, 1808-1871
Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. Fluck, Marlon Ronald. *Estudos Teol (Brazil)* 28 no 2:187-217 1988
WEIZSAECKER, RICHARD VON
President Richard von Weizsäcker of the FRG visits Moscow [Jl 7 1987; photos]. *J Moscow Patr* no 9:3-5 1987
WELCH, CLAUDE
Postulations for safeguarding preconceptions: the case of the scientific religionist. Wiebe, Donald. *Religion* 18:11-19 Ja 1988
WELD, THEODORE DWIGHT, 1803-1895
Abolitionism, activism, and new models for ministry. Fraser, James W. *Am Pres* 66:90-103 Sum 1988
WELFARE *see* Public Welfare
WELFARE FEDERATIONS *see* Federations, Financial (Social Service)
WELLHAUSEN, JULIUS, 1844-1918
Dating the Priestly Source in light of the historical study of biblical Hebrew a century after Wellhausen. Hurvitz, Avi. *Z Altt W* 100 suppl:88-100 1988
Hebraic monotheism: the evolving belief, the enduring attitude. Carella, Michael J, and Sheres, Ita. *Judaism* 37:229-239 Spr 1988
Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. Ellenson, David, and Jacobs, Richard. *Mod Jud* 8:27-40 F 1988
Sigmund Mowinckel in his relation to the literary critical school. Sæbø, Magne. *SJOT* no 2:23-35 1988
WELTANSCHAUUNG *see* World View
WENGST, KLAUS
"Pax christiana" versus "Pax Romana" [review *Pax Romana*: Anspruch und Wirklichkeit, by K Wengst, 1986]. Lüdemann, Gerd and Botermann, Helga. *Th Ru* 53 no 4:388-398 1988
Zur Lokalisierung der johanneischen Gemeinde. Reim, Günter. *Bib Z* ns 32 no 1:72-86 1988
WENHAM, GORDON J
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
WERNER, ERIC
Werner's *The sacred bridge*, volume 2: a review essay [1984]. Jeffery, Peter. *Jew Q R* 77:283-298 Ap 1987
WESLEY, CHARLES
Charles Wesley as a biblical interpreter. Kimbrough, S T, Jr. *Meth H* 26: 139-153 Ap 1988
Charles Wesley's eucharistic hymns: their relationship to the *Book of Common Prayer*. Nichols, Kathryn. *Hymn* 39:13-21 Ap 1988
Charles Wesley's greatest poem [hymn text; *Wrestling Jacob*]. Clark, Glenn. *Meth H* 26:163-171 Ap 1988
[Charles Wesley's hymns]. Westermeyer, Paul, ed. *Hymn* 39:7-53 O 1988*
The conversion of the Wesleys: 1738 reconsidered. Lawson, John. *Asbury Th J* 43:7-44 Fall 1988
An interpretation: "Come, O thou traveler unknown" [hymn]. Grindal, Gracia. *Hymn* 39:40-41 Ja 1988
Investigating Wesley family traditions [genealogical table]. Baker, Frank. *Meth H* 26:154-162 Ap 1988
John and Charles Wesley: radical reactionaries? Watts, A McKibbin. *Touchstone* 6:13-26 My 1988
A service of Wesley Hymns [bibliog]. Dowdy, Roger. *J Ch Music* 30:5-7 My 1988
"Wrestling Jacob" [C Wesley; text and musical score]. Hobbs, R Gerald. *Touchstone* 6:29-37 S 1988
WESLEY, JOHN
The conversion of the Wesleys: 1738 reconsidered. Lawson, John. *Asbury Th J* 43:7-44 Fall 1988
John and Charles Wesley: 250th anniversary of their conversion. Watts, A McKibbin, ed. *Touchstone* 6:4-37 My 1988*
John Wesley's choice of hymn tunes [12 examples]. Graham, Fred Kimball. *Hymn* 39:29-37 O 1988
Primitive physic: or, an easy and natural method of curing most diseases, by John Wesley. *Weavings* 2:37-40 N-D 1987
A service of Wesley Hymns [bibliog]. Dowdy, Roger. *J Ch Music* 30:5-7 My 1988
Some observations on the New Testament concept of "witness". Miller, Donald G. *Asbury Th J* 43:55-71 Spr 1988
Wesley trivia [his sisters]. Maser, Frederick E, ed. *Meth H* 26:252-254 Jl 1988

WESLEY, JOHN—BIOGRAPHY
Die Aldersgate-Erfahrung John Wesleys. Weyer, Michael. *Ökum Ru* 37:311-320 Jl 1988
Investigating Wesley family traditions [genealogical table]. Baker, Frank. *Meth H* 26:154-162 Ap 1988
John Wesley takes a wife. Rogal, Samuel J. *Meth H* 27:48-55 O 1988
John Wesley's 87th year: good is the work of the Lord. Rogal, Samuel J. *J Rel Aging* 4 no 1:67-77 1987
John Wesley's publishing apprenticeship. Baker, Frank. *Bul J Rylands* 70:71-80 Spr 1988

WESLEY, JOHN—LITERARY ACTIVITY
John Wesley's journal: prescriptions for the social, spiritual and intellectual ills of Britain's middle class. Rogal, Samuel J. *A U Sem St* 26:33-42 Spr 1988

WESLEY, JOHN—PREACHING
Wesley's sermons as spiritual formation documents. Harper, Steve. *Meth H* 26:131-138 Ap 1988

WESLEY, JOHN—RELATIONS WITH CONTEMPORARIES
Researchers rescue Wesley [response to excerpt from Hanby letter, 25:256-257 Jl 1987]. Maser, Frederick E. *Meth H* 26:127-128 Ja 1988

WESLEY, JOHN—THEOLOGY
Biblical foundations for the "secondness" of entire sanctification [diag]. Carver, Frank G. *Wesley Th J* 22:7-23 Fall 1987
"Dialogue" within a tradition: John Wesley and Gregory of Nyssa discuss Christian perfection. Merritt, John G. *Wesley Th J* 22:92-116 Fall 1987
A focus on the Holy Spirit: Spirit and spirituality in John Wesley. Outler, Albert C. *Q R (Methodist)* 8:3-18 Sum 1988
John Wesley *against* Aldersgate. Jennings, Theodore W, Jr. *Q R (Methodist)* 8:3-22 Fall 1988
John Wesley's awareness and application of the method of distinguishing between theological essentials and theological opinions. Thomas, Howe Octavius, Jr. *Meth H* 26:84-97 Ja 1988
Il metodismo: espressione teologicamente significativa [faith, action in Wesley and followers]. Carile, Sergio. *Protestantesimo* 43 no 3-4:130-136 1988
Original sin as privation: an inquiry into a theology of sin and sanctification. Hynson, Leon O. *Wesley Th J* 22:65-83 Fall 1987
Orthodoxy and Wesley's experimental divinity [Wesley's idea of doctrine]. Cushman, Robert E. *Q R (Methodist)* 8:71-89 Sum 1988
Perfect salvation in the teaching of Wesley and Calvin. Wainwright, Geoffrey. *Ref W* 40 no 2:898-909 1988
The relation of love to gratitude in the theologies of Edwards and Wesley. Knight, Henry H, III. *Ev J* 6:3-12 Spr 1988
Spirituality and sanctification. Newton, John A. *One in Christ* 24 no 3:218-222 1988
That amazing grace [250th anniversary of John Wesley's Aldersgate experience]. McKenna, David L. *Chr T* 32:22-23 My 13 1988

WESLEY, JOHN—THEOLOGY—SACRAMENTS
Closing ranks on open communion: two views. Cartwright, Michael G, and Shiplett, Gary R. *Q R (Methodist)* 8:54-70 Spr 1988*

WESLEY, SUSANNA ANNESLEY, 1669-1742
Susanna Annesley Wesley - an able divine [por]. Hart, Elizabeth. *Touchstone* 6:4-12 My 1988

WESLEYANISM
Tongues-speaking and the Wesleyan-Holiness quest for assurance of sanctification. Jones, Charles Edwin. *Wesley Th J* 22:117-124 Fall 1987
Wesleyan tradition: practical steps to study this tradition and recover its insights and practices in contemporary ways. Thompson, Richard K. *AME Zion Q R* 99:9-11 Jl 1988

WESTCOTT, BROOKE FOSS, 1827-1901
They set us in new paths; pt 1: The New Testament: paths without destinations [six books published during the 100 years of *Expos T*]. Marshall, I Howard. *Expos T* 100:9-13 O 1988

WESTERHOFF, JOHN H
Christian education as enculturation: the life of the community and its place in Christian education in the work of John H Westerhoff III. Heywood, David. *British J Rel Ed* 10:65-71 Spr 1988

WESTERMANN, CLAUS
Liturgy, justice, and tears. Wolterstorff, Nicholas. *Worship* 62:386-403 S 1988
Louange et plainte dans les Psaumes: autour d'un livre de Claus Westermann [*Praise and lament in the Psalms*, 1981]. Diéterlé, Christine. *Foi Vie* 87:81-96 S 1988

WESTERN CIVILIZATION *see* Civilization, Occidental

WESTERN PARADISE (BUDDHISM)
The development of *mappō* thought in Japan [2 pts]. Marra, Michele. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988

WESTERN THEOLOGICAL SEMINARY
Hearing and heeding: tasks for Old Testament interpretation [address, installation as C Vander Meulen Professor of Old Testament; bibliog]. Coughenour, Robert A. *Ref R* 41:117-138 Wint 1988
The providence and the power of God [address, installation as Van Raalte Professor of Systematic Theology]. Hesselink, I John. *Ref R* 41:97-115 Wint 1988

WESTMINSTER THEOLOGICAL JOURNAL
Dedicatory note to John H Skilton [past editor of *WTJ*, 1953-54, 1968-73; por]. Silva, Moisés. *West Th J* 50:ii-iv Spr 1988
A half-century of Reformed scholarship [*The Westminster Theological Journal*]. Silva, Moisés. *West Th J* 50:247-256 Fall 1988
The whole counsel of God: fifty years of theological studies [Westminster Theological Seminary]. Ferguson, Sinclair B. *West Th J* 50:257-281 Fall 1988

WESTMINSTER THEOLOGICAL SEMINARY (PHILADELPHIA)
Old Princeton, Westminster, and inerrancy. Silva, Moisés. *West Th J* 50:65-80 Spr 1988
The whole counsel of God: fifty years of theological studies [Westminster Theological Seminary]. Ferguson, Sinclair B. *West Th J* 50:257-281 Fall 1988

WESTON, JESSIE L
Quest and questioning in a waste land [commentary on *The Waste Land*]. Karman, James. *Parabola* 13:78-83 Fall 1988

WESTPHALIA
"Verkehrung" in Volks- und Buchkultur als Argumentationspraxis in der reformatorischen Öffentlichkeit [Eng abst]. Heimann, Heinz Dieter. *Archiv Ref* 79:170-188 1988

WHALING, FRANK
World religions - ecumenical theology - religious studies in a global context. Lee, Peter K H. *Ching Feng* 31:70-86 Mr 1988*

WHARTON, CHARLES HENRY, 1748-1833
Rehabilitating Rev Charles H Wharton: Roman Catholic ecumenism and church democracy during America's Revolutionary era. Terrar, Toby. *J Rel St (Ohio)* 14 no 1-2:102-151 1988

WHEWELL, WILLIAM, 1794-1866
Robert Chambers and William Whewell: a nineteenth-century debate over the origin of language. Raub, Cymbre Quincy. *J Hist Ideas* 49:287-300 Ap-Je 1988

WHITAKER, CARL A
Carl Whitaker's therapy of the absurd [bibliog]. Wynn, J C. *J Psych Th* 16:135-143 Sum 1988

WHITE, A WALMESLEY
The Walmesley White Collection: flint from north Arabian prehistoric sites [maps, figs]. Betts, Alison. *Pal Ex Q* 119:122-128 Jl-D 1987

WHITE, ELLEN GOULD HARMON, 1827-1915
Eschatology and manners in Seventh-day Adventism. Bull, Malcolm. *Archiv Sci Soc Rel* 33:145-159 Ja-Mr 1988
Religion et santé: le cas de la diététique des Adventistes du 7e jour [Eng abst]. Topalov, Anne Marie. *Soc Comp* 34 no 4:509-514 1987

WHITE, HAYDEN
A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. Vanhoozer, Kevin J. *Trinity J* 8:25-56 Spr 1987

WHITE FATHERS
A church in search of a state: Catholic missions in Eastern Zaïre, 1879-1930. Northrup, David. *J Ch St* 30:309-319 Spr 1988
The emergence of politico-religious groupings in late nineteenth-century Buganda. Twaddle, Michael. *J African Hist* 29 no 1:81-92 1988

WHITEFIELD, GEORGE, 1714-1770
Howel Harris and "the Grand Table": a note on religion and politics 1744-50. Nuttall, Geoffrey F. *J Eccl H* 39:531-594 O 1988

WHITEHEAD, ALFRED NORTH
Can Whitehead be made a Hindu philosopher? Hay, Eldon. *J Comp Soc Rel* 14:10-25 1987
Comments on God, neo-naturalism and A N Whitehead's philosophy. Trammel, William C. *Iliff R* 45:25-42 Spr 1988
The "kingdom of heaven" and the development of Whitehead's idea of God. Hosinski, Thomas E. *Proc St* 16:203-215 Fall 1987
Metaphysics and the vision of health. Epperly, Bruce G. *J Rel Health* 27:245-255 Fall 1988
"Muddleheadedness" versus "Simplemindedness:" comparisons of Whitehead and Russell. Lucas, George R. *Proc St* 17:26-39 Spr 1988
On Ian Barbour's *Issues in science and religion* [review essay; reply, I Barbour, pp 83-88]. Griffin, David Ray. *Zygon* 23:57-81 Mr 1988
The Pardshaw dialogues: sense awareness and the passage of nature [panel discussions; for participants, see Author-Editor Index]. Emmet, Dorothy, ed. *Proc St* 16:83-145 Sum 1987*
Philosophy, religion, and aesthetics in Nishida and Whitehead. Abe, Masao. *E Buddhist* ns 20:53-62 Aut 1987
Romantic poetry, process philosophy, and modern science: possibilities of a new world view. Wood, Forrest, Jr. *Chr Lit* 38 no 1:33-41 1988
Self-affirmation and ego transcendence: the encounter of Christianity with feminism and Buddhism. McDaniel, Jay. *Bud Chr St* 7:215-232 1987
The self-jeopardizing of human societies and Whitehead's conception of peace. Welker, Michael. *Sound* 70:309-327 Fall-Wint 1987
The square dance of eternal objects. Mazzarella, Patricia. *Proc St* 17:1-8 Spr 1988
Varieties of temporal experience. Strandjord, Jonathan P. *Proc St* 17:19-25 Spr 1988
Whitehead the Anglican and Russell the Puritan: the traditional origins of muddleheadedness and simplemindedness. Kuntz, Paul G. *Proc St* 17:40-44 Spr 1988

WHITEMAN, J H M
"Other worlds" and reality: Whiteman's scientific mysticism [review, *Old and new evidence on meaning of life*, v 1, by JHM Whiteman, 1988]. Poynton, J C. *J St Rel* 1:67-76 S 1988

WHOLENESS
In pursuit of wholeness. Dale, Kenneth J. *Japan Chr Q* 54:126-128 Spr 1988

WICELIUS *see* Witzel, Georg, 1501-1573

WICHERN, JOHANN HINRICH, 1808-1881
Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. Fluck, Marlon Ronald. *Estudos Teol (Brazil)* 28 no 2:187-217 1988

WICKED HUSBANDMEN (PARABLE)
Reclaiming the Matthean vineyard parables [bibliog]. Culbertson, Philip. *Encount* 49:257-283 Aut 1988
The source of the parables of the Bridegroom and the Wicked Husbandmen. O'Neill, John Cochrane. *J Th St* ns 39:485-489 O 1988

WIDOWS
Factors affecting grief adjustment. Flatt, Bill. *J Rel Health* 27:8-18 Spr 1988
Providentia for the widows of 1 Timothy 5:3-16. Winter, Bruce W. *Tyndale Bul* no 39:83-99 1988
Some effects of grief therapy groups [bibliog, tables]. Flatt, Bill. *J Psych Chr* 7:43-49 Fall 1988

WIEBE, DON
Don Wiebe: a shift in his method? [social scientific approach]. Stoesz, Donald B. *Toronto J Th* 4:71-85 Spr 1988

WIELOCKX, ROLAND
Aegidius redivivus: zu den ersten beiden Bänden der Opera Omnia des Aegidius Romanus [R Wielockx, 1985]. Imbach, Ruedi. *Freiburg Z Ph Th* 35 no 1-2:229-235 1988
WIEMAN, HENRY NELSON, 1884-1975
Naturalistic theism and the Chicago school: Ames, Mathews and Wieman. Shaw, Marvin C. *Encount* 49:297-319 Aut 1988
Process theology: origins, strengths, weaknesses. Loomer, Bernard M. *Proc St* 16:245-254 Wint 1987
What is the "good" of religion for Wieman? Hardwick, Charley D. *Am J Th Ph* 9:165-173 S 1988
WIENS, JACOB JACOVITCH, 1874-1944
Jacob J Wiens: mission champion in freedom and repression. Wardin, Albert W, Jr. *J Ch St* 28:495-515 Aut 1986
WIESEL, ELIE
Elie Wiesel at sixty [issue dedicated to Elie Wiesel on the occasion of his 60th birthday]. Cargas, Harry James. *Holocaust Gen St* 3 no 3:iii-ix,255-342 1988*
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988
Nobelists, Auschwitz, and survival [conf rpt, "Facing the 21st Century", Paris, Ja 18-21 1988]. Brown, Robert McAfee. *Chr Cris* 48:58-60 Mr 7 1988
WIESNER, WERNER
Protestant social thought and the Nazi state, 1933-1937. Barnes, Kenneth C. *J Ch St* 29:47-62 Wint 1987
WIFE ABUSE *see* Battered Women
WILDERNESS
The original desert solitaire: early Christian monasticism and wilderness. Bratton, Susan Power. *Environmental Ethics* 10:31-53 Spr 1988
WILDERNESS (THEOLOGY)
The phenix in the desert: neoplatonic mysticism as reflected in twelfth/thirteenth century literature and criticism. Bayer, Hans. *St Myst* 11:32-59 Wint 1988
WILFRID, SAINT, ABP OF YORK, 634-709
St Wilfrid and two charters dated AD 676 and 680. Sims-Williams, Patrick. *J Eccl H* 39:163-183 Ap 1988
WILKERSON, DAVID
Wilkerson leaves AG to form church [news; Assemblies of God minister]. *Chr T* 32:49 F 5 1988
WILKINSON, BRUCE
Bruce Wilkinson makes the bible come alive [Walk Thru the Bible Ministries]. Hunt, Angela Elwell, and McCauley, Laurie. *Fund J* 7:17-18 N 1988
WILL (ETHICS)
The impiety of thinking [conflict between philosophy and religion]. Hurd, Robert. *Phil Th* 2:143-159 Wint 1987
WILL (PSYCHOLOGY)
La volonté selon de Caussade. Vetö, Miklos. *R Sci Rel* 61:129-160 Jl 1987
WILL OF GOD
Discovering God's will: Paley's problem with special reference to "the Christian Sabbath". Cole, Graham A. *Tyndale Bul* no 39:125-139 1988
The sparrow's fall in Mt 10:296. Cook, John G. *Z Neut W* 79 no 1-2:138-144 1988
Was heisst "Nachfolge". Schilt, Hanni. *Z Miss* 14 no 3:162-166 1988
Your will be done: biblical reflections. Stockwell, Eugene L, ed. *Int R Miss* 77:169-271 Ap 1988*
WILLEMS, JOHAN, D 1580
Crime in the Netherlands in the sixteenth century: the Batenburg bands after 1540. Jansma, L G. *Menn Q R* 62:221-235 Jl 1988
WILLIAM OF DIJON, SAINT, 962-1031
Rodulfus Glaber and the Cluniacs. France, John. *J Eccl H* 39:497-508 O 1988
WILLIAM OF SAINT BENIGNUS *see* William of Dijon, Saint, 962-1031
WILLIAMS, FRED
Fred Williams - teacher of vision. George, Ian. *St Mark R* no 133:28-29 Mr 1988
WILLIAMS, GEORGE C
Evolutionary biology and the problem of evil. Peters, Karl E, ed. *Zygon* 23: 383-479 D 1988*
WILLIAMS, GLEN GARFIELD
Dank an Glen Williams [retirement, General Secretary, Conference of European Churches]. Heintze, Gerhard. *Ökum Ru* 36:129-131 Ap 1987
WILLIAMS, PETER W
Review article: *Encyclopedia of the American religious experience* [3v,.ed by C H Lippy and P W Williams, 1988]. Hudson, Winthrop S. *Ch H* 57:514-518 D 1988
WILLIAMS, ROGER, 1603-1683
Principled or pragmatic foundations for the freedom of conscience. Noonan, John T, Jr. *J Law Rel* 5 no 1:203-212 1987
WILLIAMSON, CLARK M
The Christian norm: in response to Williamson and Ogden [12:77-93,94-97 Sum 1982]. Blaisdell, Charles R. *Proc St* 16:169-173 Fall 1987
WILLIAMSON, HUGH G M
The identification of Zerubbabel with Sheshbassar. Lust, Johan. *Eph Th L* 63 no 1:90-95 1987
WILLS, LAWRENCE
The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. Black, C Clifton, II. *Harv Th R* 81:1-18 Ja 1988
WILLSON, S BRIAN
Peace action, peace fast: a body on the line is good for the soul. Duncombe, David C. *Chr Cris* 48:135-138 Ap 18 1988
WILSON, CHARLES WILLIAM, 1836-1905
Fixing the site of the Tabernacle at Shiloh [photos]. Kaufman, Asher S. *Bib Arch R* 14 no 6:46-52 1988
WILSON, GRADY B, 1919-1987
Wilson, Grady B, 1919-1987 [obit]. *Fund J* 7:54 Ja 1988
WILSON, JAMES
The conservative covenant: The rise of the Mayflower Compact in American myth. Sargent, Mark L. *New England Q* 61:233-251 Je 1988
WILSON, JOSHUA L
Abolitionism, activism, and new models for ministry. Fraser, James W. *Am Pres* 66:90-103 Sum 1988
WIMBER, JOHN
An appraisal of the signs and wonders movement. Sarles, Ken L. *Bib Sac* 145:57-82 Ja-Mr 1988
New wine from the vineyard [John Wimber, Vineyard Christian Fellowship, Anaheim, Calif]. Schmidt, John P. *Direction* 17:42-57 Fall 1988
WINCHELSEY, ROBERT, ABP, D 1313
Un Estat de Prelacie: church and crown in England under Winchelsey and Reynolds. McDonald, Peter. *J Rel Hist* 15:141-144 Je 1988*
WINE (IN RELIGION, FOLKLORE)
Old and new wine: St Luke 5:39. Mead, Arthur H. *Expos T* 99:234-235 My 1988
WINGER, MICHAEL
Unreal conditions in the letters of Paul: a clarification [reply to M Winger, *JBL* 105:110-112 1986]. Lambrecht, Jan. *Eph Th L* 63 no 1:153-156 1987
WINGREN, GUSTAF
Coincidentia oppositorum: den naturliga lagens problem hos Karl Barth och Gustaf Wingren. Söderlund, Rune. *Svensk T K* 63 no 4:154-161 1987
WINK, WALTER
Spirits of the age: Walter Wink's *Unmasking of the Powers*. Kellermann, Bill. *Sojourners* 17:22-25 My 1988
A "third way" at South Africa's Kairos [analysis of W Wink, *Violence and non-violence in South Africa*, 1987]. Villa-Vicencio, Charles. *Chr Cris* 48: 57-58 Mr 7 1988
The violence of the nonviolent struggle for liberation in South Africa: a reaction to the book of Walter Wink *Jesus' third way*. Blom, Adrian. *Th Ev* 21:42-45 Je 1988
WINNICOTT, DONALD WOODS, 1896-1971
Régulations idéologiques officielles et nébuleuses d'hétérodoxies: à propos des rapports entre religion et santé [Eng abst]. Maitre, Jacques. *Soc Comp* 34 no 4:353-364 1987
WINSTANLEY, GERRARD, 1609-1676
Gerrard Winstanley's experimental knowledge of God (the perception of the Spirit and the acting of reason). Baxter, Nicola. *J Eccl H* 39:184-201 Ap 1988
WINTERSIG, ATHANASIUS, 1900-1948
"Pastoralliturgik": Eigenberechtigter Zweig oder Anwendungsdisziplin der Liturgiewissenschaft? Jeggle-Merz, Birgit. *Archiv Liturg W* 29 no 3:352-370 1987
WINTHROP, JOHN, 1588-1649
Where have all the tulips gone?: a brief treatise discovering causes of decline of Calvinistical religion in New England, 1630-1776. Logan, Samuel T, Jr. *West Th J* 50:1-26 Spr 1988
WIPFLER, WILLIAM L
Wipfler leaves NCC [National Council of Churches' Human Rights Office]. *Chr Cent* 105:664-665 Jl 20-27 1988
WISCONSIN—CHURCH HISTORY
Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. Thériault, Serge. *J Can Ch H Soc* 30:20-31 Ap 1988
No umbrella needed [Missouri Synod Lutheran congregations of Trinity and Immanuel at Reeseville and Zion in Clyman, Wis]. Neuberger, Kevin. *Concor H Inst Q* 61:132-137 Fall 1988
WISDOM—BIBLICAL TEACHING
The play of wisdom. Matlack, Hugh. *Curr Th Miss* 15:425-430 O 1988
The theology and ethics of the book of Proverbs [chapters 1-9; bibliog]. Toombs, Lawrence E. *Consensus* 14 no 2:7-24 1988
WISDOM, JOHN
The religious language game. Cooper, Neil. *Scot J Rel St* 9:29-39 Spr 1988
WISDOM (BUDDHISM)
Faith and wisdom in the Buddhist tradition. Joshi, Lal Mani. *Dialogue Alliance* 1:66-77 Spr 1987
WISDOM (PERSONIFIED)
Grundsätze der orthodoxen Ikonenkunde. Ivanov, Vladimir. *Ostkirch St* 36 no 2-3:105-122 1987
Jesus and Sophia. Cady, Susan, and Taussig, Hal. *Daughters of Sarah* 14:7-11 N-D 1988
Jesus as Sophia. Pentz, Rebecca D. *Ref J* 38:17-22 D 1988
Lady Wisdom as mediatrix: an exposition of Proverbs 1:20-33. Waltke, Bruce K. *Presbyterion* 14:1-15 Spr 1988
Wisdom and eros in Proverbs 1-9. Murphy, Roland E. *C B Q* 50:600-603 O 1988
Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology [bibliog]. Camp, Claudia V. *Semeia* no 42:14-36 1988
WISDOM LITERATURE
see also Bible (OT)- Wisdom Literature
WISE, CARROLL A
Responding to living human experience at the point of need: remembering Carroll Wise [review, *At the point of need*, J Ashbrook, J Hinkle]. Gerkin, Charles V. *J Past Care* 42:363-372 Wint 1988
WISE, ISAAC MAYER, 1819-1900
The promise of historical inquiry: nineteenth-century Jewish day schools and twentieth-century policy. Zeldin, Michael. *Rel Ed* 83:438-452 Sum 1988
WISEMAN, JAMES A
The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. Watson, Nicholas. *King's Th R* 11:19-25 Spr 1988*
WIT AND HUMOR
see also Satire
Humor and the virtues. Roberts, Robert C. *Inquiry* 31:127-149 Je 1988
Philogelos arabikos: zum Nachleben der antiken Witzesammlung in der mittelalterlichen arabischen Literatur [literary list, bibliog]. Marzolph, Ulrich. *Der Islam* 64 no 2:185-230 1987

WIT AND HUMOR—RELIGIOUS ASPECTS
Praise the Lord, grab the cash. James, Andrew L J. *Chr Cris* 48:10-11 F 1 1988
Woody Allen: Camus's existentialism as comedy [bibliog]. Lauder, Robert E. *Phil Th* 2:362-373 Sum 1988
WITCHCRAFT
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
A diviner comes to a Zairian village [diviner Manesa, Nyanga, Zaire, 1980-1981]. Keidel, Levi. *Menn Life* 43:8-12 Mr 1988
From convent to coven: neopaganism at the witches' Sabbath. Steichen, Donna. *Epiphany* 8:6-15 Sum 1988
Hilflos vor den Problemen der Hexerei: aus einem Seminar in Nordghana. Moritzen, Niels Peter. *Z Miss* 13 no 4:211-218 1987
Indigenous healers and Western dominance: challenge for social scientists? [bibliog]. Huizer, Gerrit. *Soc Comp* 34 no 4:415-436 1987
On studying witchcraft as women's history: a historiography of the European witch persecutions. Barstow, Anne Llewellyn. *J Fem St* 4:7-19 Fall 1988
Witchcraft beliefs as a pastoral problem. Ganly, John C. *AFER* 29:315-316 O 1987
WITHERS, RICHARD
Junkyard theology [contemplative resistance, Peacemakers Reflection Center, Fox Chase, Pa]. O'Brien, William. *Other Side* 24:9-10 S 1988
WITHERSPOON, JOHN, 1723-1794
We, the Presbyterian people: on celebrating the Constitution of the USA. Smylie, James H. *Am Pres* 65:243-248 Wint 1987
WITNESS FOR PEACE
Kidnapped by the contras: "I have personally experienced the suffering of the Nicaraguan people" [interview; photos]. Boren, Richard. *Chr Soc Action* 1:18-22 Je 1988
WITNESSING
Inter-religious dialogue; repr fr *Reformed Church Synod Missions Bulletin*, Mr 1986. Schrotenboer, Paul G. *Ev R Th* 12:208-225 Jl 1988
Isochronisms of antistructure in the Black Holiness-Pentecostal testimony service [figs, model of oscillatory process, photos]. Spencer, Jon Michael. *J Black Sac Music* 2:1-18 Fall 1988
Peter's wider understanding of God's will: Acts 10:34-48. Lotz, Denton. *Int R Miss* 77:201-207 Ap 1988
Some observations on the New Testament concept of "witness". Miller, Donald G. *Asbury Th J* 43:55-71 Spr 1988
Lo spirito e l'annuncio della parola negli Atti degli Apostoli [Eng abst]. Betori, Giuseppe. *Rivista Biblica* 35:399-441 O-D 1987
The testimony of Sister Annie Mae [rhetorical analysis]. Tyson, Ruel W. *J Ritual St* 2:163-184 Sum 1988
Until the day dawns [Annual Meeting, Christian Church (Disciples of Christ), Northern California-Nevada, Ap 1988]. Williams, Martha A. *Impact (Claremont)* no 20:10-18 1988
What is proclamation [impulse of faith in many forms]. Long, Thomas G. *Ref Lit Music* 22:3-7 Wint 1988
The witness of the churches: ecumenical statements on mission and evangelism. Gregorios, Paulos, Metr. *Ec R* 40:359-366 Jl-O 1988
Witnesses before dawn [Annual Meeting, Christian Church (Disciples of Christ), Northern California-Nevada, Ap 1988]. McCrae, Ian J. *Impact (Claremont)* no 20:1-9 1988
WITTENBERG
see also Universitaet Wittenberg
WITTENBERG—HISTORY
Vorschlag zum 500sten Geburtstag Luthers für ein Reuezeichen an Luthers Stadtkirche in Wittenberg [photo]. Mülhaupt, Erwin. *Luther* 59 no 1:26-28 1988
WITTGENSTEIN, LUDWIG
L'anthropologie bouddhiste face à la philosophie moderne et à la neurophysiologie contemporaine. Bugault, Guy. *R Hist Rel* 203:381-393 O 1986
The God of religion, the God of metaphysics and Wittgenstein's "language-games". Altmann, Alexander. *Z Rel Gg* 39 no 4:289-306 1987
Der grundlose Glaube: Wittgenstein über Religion [Eng abst]. Browarzik, Ulrich. *N Z Sys Th* 30 no 1:72-100 1988
Judaism as a form of life. Drob, Sanford L. *Tradition (Jewish)* 23:78-89 Sum 1988
Ludwig Wittgenstein und deer mathematische Grundlagenstreit [diss abst; Innsbruck]. Petri, Jean Bernhard. *Z Kath Th* 106 no 4:503-504 1984
Mediated meaning: a contextualist approach to hermeneutical method. Gill, Jerry H. *Asbury Th J* 43:27-41 Spr 1988
The religious language game. Cooper, Neil. *Scot J Rel St* 9:29-39 Spr 1988
Wittgenstein, relative scientific and biblical models and an approach to reality [bibliog]. Bruce, Graham A. *Th Ev* 21:27-33 Je 1988
Wittgenstein's "Wonderful life". John, Peter C. *J Hist Ideas* 49:495-510 Jl-S 1988
WITZEL, GEORG, 1501-1573
Witzel and Erasmian Irenicism in the 1530s. Lukens, Michael B. *J Th St* ns 39:134-136 Ap 1988
WIVES
Christ and Wagner: the religion of Cosima. Andre, Pamela. *J Rel Hist* 14: 419-431 D 1987
Wifely submission in the context of Ephesians. Wall, Robert W. *Chr Sch R* 17 no 3:272-285 1988
WOHLGEMUTH, PAUL W, 1927-1987
Wohlgemuth, Paul W, 1927-1987 [obit]. Hustad, Donald P. *Hymn* 39:32 Ap 1988
WOLF, GERALYN
Geralyn Wolf: speaking the language of bread [cathedral dean, Christ Church Episcopal, Louisville]. Mangine, Genevieve. *Other Side* 24:8-9 Ja-F 1988
WOLFF, CHRISTIAN, 1679-1754
Signes, imagination et mémoire de la psychologie de Wolff a l'*Essai* de Condillac [Eng abst]. Paganini, Gianni. *R Sci Ph Th* 72:287-300 Ap 1988
WOLTER, JOHANN
Life and ministry of Johann Wolter [photo; bibliog]. Bostelmann, Albert T. *Concor H Inst Q* 61:61-73 Sum 1988
WOMAN'S BIBLE
Re-review: Elizabeth Cady Stanton's *The Woman's Bible*. Page, Ruth. *Mod Ch* ns 29 no 4:37-41 1987
WOMAN'S MISSIONARY UNION
Southern Baptist women and social concerns, 1910-1929. Vickers, Gregory. *Bapt H Herit* 23:3-13 O 1988
WOMAN'S MISSIONARY UNION TRAINING SCHOOL
History of the Carver School of Church Social Work [Southern Baptist Theological Seminary]. Davis, C Anne. *Rv Ex* 85:209-220 Spr 1988
WOMB (IN RELIGION, FOLKLORE)
Burial headrests as a return to the womb - a reevaluation [rejoinder to O Keel, 13 no 4:50-53 1987; figs, photos]. Barkay, Gabriel. *Bib Arch R* 14 no 2:48-50 1988
WOMEN
see also Feminism
Gender issues. Ellens, J Harold, ed. *J Psych Chr* 7:3-60 Wint 1988*
WOMEN—BIBLICAL TEACHING *see* Women in the Bible
WOMEN—BIBLIOGRAPHY
Bibliography [women and Christianity]. Campbell, Cynthia M. *Austin Sem Bul* 104:35-37 O 1988
WOMEN—CONGRESSES
At the World Congress of Women [Moscow, Je 23-27 1987; photo]. Bobrova, N. *J Moscow Patr* no 11:58-61 1987
Economic justice: women on the move. Burks, Janet E, ed. *Ch Soc* 79:3-63 N-D 1988*
Ökumenisches Forum: Christliche Frauen aus 27 Ländern Europas trafen sich in Järvenpää bei Helsinki [Je 2-8 1986]. Raiser, Elisabeth. *Ökum Ru* 35:469-472 O 1986
WOMEN—EMPLOYMENT
All the livelong day: women and work. Presbyterian Church (USA), General Assembly, 1988. *Ch Soc* 78:104-108 Jl-Ag 1988
Dual career marriages: problems, satisfactions, and therapeutic considerations. Tribble, Robin Grant. *Past Psych* 35:211-220 Spr 1987
Economic justice: women on the move. Burks, Janet E, ed. *Ch Soc* 79:3-63 N-D 1988*
Gender, religious identity and work force participation [tables, bibliog]. Hertel, Bradley R. *J S S R* 27:574-592 D 1988
Keeping our balance: work, family and self. Baker-Johnson, Sharon, ed. *Daughters of Sarah* 14:3-27 Mr-Ap 1988*
Personality profiles of grass root level women workers: some implications for action. Verma, S K, and Dutta, Dipali. *Soc Action (India)* 38:179-189 Ap-Je 1988
Tribal women: victims of the development process [tables]. Menon, Geeta. *Soc Action (India)* 37:373-390 O-D 1987
Welfare, work, and women: how "welfare reform" is turning back the clock [Aid to Families with Dependent Children]. Abramovitz, Mimi. *Chr Cris* 48:292-297 S 12 1988
When feminism failed. Dolan, Mary Anne. *New York Times Magazine* :21-23,66 Je 26 1988
Wives' employment status and marital happiness of religious couples [tables]. Johnson, Barry L; Eberley, Susan; Duke, James; Sartain, Deborah Hunt. *R Rel Res* 29:259-271 Mr 1988
Women, work and theology/religion. Fischer, Clare B. *J Women Rel* 6:2-44 Wint 1987*
Working mothers [church help with family pressures]. Tucker, Ruth A. *Chr T* 32:17-21 Jl 15 1988
WOMEN—HISTORY
Eve and Pandora contrasted. Phipps, William E. *Th Today* 45:34-48 Ap 1988
Moral transcendence and moral space in the historical experiences of women. Smith, Ruth L. *J Fem St* 4:21-37 Fall 1988
On studying witchcraft as women's history: a historiography of the European witch persecutions. Barstow, Anne Llewellyn. *J Fem St* 4:7-19 Fall 1988
The spaces between the leaves: an essay on women's history and theology. Downs, Fane. *Austin Sem Bul* 104:17-23 O 1988
Women in the public sphere in early modern England: the case of the urban working poor [1550-1700]. Willen, Diane. *Sixteen Cent J* 19 no 4:559-575 1988
WOMEN—HISTORY—ANCIENT PERIOD
Ancient Greek women and art: the material evidence. Ridgway, Brunilde Sismondo. *Am J Arch* 91:399-409 Jl 1987
The critique of the female stereotype in Greek tragedy. Moss, Leonard. *Sound* 71:515-432 Wint 1988
Hovedtrekk innen nytestamentlig forskning om kvinner i perioden 1970-1987. Lindboe, Inger Marie. *Norsk T Tid* 89 no 3:179-204 1988
WOMEN—HISTORY—0600-1500
Kol ishah - the voice of woman: where was it heard in medieval Europe? [bibliog]. Taitz, Emily. *Conserv Judaism* 38:46-61 Spr 1986
Marguerite Porete: an intrepid beguine of the late thirteenth century [1250-1310]. Babinsky, Ellen. *Austin Sem Bul* 104:5-15 O 1988
Mothers, martyrs and moneymakers: some Jewish women in medieval Europe. Marcus, Ivan G. *Conserv Judaism* 38:34-45 Spr 1986
The ordeal of community: hagiography and discipline in Merovingian convents. McNamara, Jo Ann. *Vox Benedictina* 3:293-326 O 1986
WOMEN—HISTORY—1500-1599
The emergence of a feminine spirituality in *The Book of Martyrs*. Macek, Ellen. *Sixteen Cent J* 19 no 1:63-80 1988
Von "armen frouwen" und "bösen wibern": Frauen im Bauernkrieg zwischen Anpassung und Auflehnung [Eng abst]. Kobelt-Groch, Marion. *Archiv Ref* 79:103-137 1988
WOMEN—HISTORY—1800-1899
Re-review: Elizabeth Cady Stanton's *The Woman's Bible*. Page, Ruth. *Mod Ch* ns 29 no 4:37-41 1987
WOMEN—LAW
Cultural myth, violence against women, and the law. Burt, Martha R. *Drew G* 58:25-37 Fall 1988
WOMEN—PSYCHOLOGY
How will I recognize my conscience when I find it? [example of abortion]. Gudorf, Christine E. *Phil Th* 1:64-83 Fall 1986

The interdependent self: an integrated concept from feminist theology and feminist psychology [bibliog]. Huff, Margaret Craddock. *Phil Th* 2:160-172 Wint 1987
The language of community [outline of talk at ARIL forum; notes on talk taken by T Stoneburner and A Beardslee]. Haughton, Rosemary. *Rel Intel Life* 6:112-120 Fall 1988
Loneliness or love: women and their capacity for intimacy. Mishell, Judith F. *J Psych Jud* 12:137-155 Fall 1988
Middle women and death of mother: a study of psychohistorical and spiritual transformation [diss abst; Harvard Univ]. Robbins, Martha Ann. *Harv Th R* 81:454 O 1988
The pastoral counselor as ethicist: what difference do we make? Browning, Don S. *J Past Care* 42:283-296 Wint 1988
Relationship, women and theology. Peters, Ted. *Dialog (Minnesota)* 27:215-223 Sum 1988
Religious women and the problem of anger. Kenel, Mary Elizabeth. *J Rel Health* 27:236-244 Fall 1988
Women supervised by men. Mayse, Marilyn, and Teague, Paula Jeanne. *J Supervision Train* 9:35-41 1987

WOMEN—RELIGIOUS LIFE
The feminine in prayer in the *Interior Castle*. Seelaus, Vilma. *Mystics Q* 13: 203-214 D 1987
Millennial themes and private visions: the problem of "woman's place" in religious history [review article]. Bendroth, Margaret L. *Fides H* 20:24-30 Je 1988*
Religiosity, life meaning and wellbeing: some relationships in a sample of women [tables]. Chamberlain, Kerry, and Zika, Sheryl. *J S S R* 27:411-420 S 1988
Women and poverty in the Andes; pt 2: Bolivia: Pentecostals fill a gap. Gill, Lesley. *Chr Cris* 48:395-397 N 1988

WOMEN—RIGHTS
Abortion and organ donation: Christian reflections on bodily life support [bibliog]. Jung, Patricia Beattie. *J Rel Ethics* 16:273-305 Fall 1988
Female circumcision: a critical appraisal. Slack, Alison T. *Human Rights Q* 10:437-486 N 1988
Religion, politics, and gender: the leadership of Nannie Helen Burroughs. Brooks, Evelyn. *J Rel Thot* 44:7-22 Wint-Spr 1988
The religious right challenges women's rights. Burks, Janet E. *Ch Soc* 79:29-31 N-D 1988
Reproductive choice: basic to justice for women. Mollenkott, Virginia Ramey. *Chr Sch R* 17 no 3:286-293 1988

WOMEN—STUDY
Tricky thematics [response to "Reasoning with the foxes: female wit", ed by J C Exum, pp 1-156]. Bal, Mieke. *Semeia* no 42:133-155 1988
Women's studies. Walsh, Sylvia I, ed. *Ult Real* 11:161-242 S 1988*

WOMEN- AFRICA
Making sense of the Aje festival: wealth, politics and the status of women among the Ondo of Southwestern Nigeria [bibliog]. Lawuyi, Olatunde Bayo, and Olupuna, Jacob K. *J Ritual St* 1:97-109 Sum 1987
Ökumenische Dekade: Solidarität der Kirchen mit den Frauen 1988-1998: ein afrikanischer Beitrag. Oduyoye, Mercy Ambu. *Ökum Ru* 37:257-270 Jl 1988
The paradox of power and "submission" of women in African traditional religion and society. Onunwa, Udobata. *J Dharma* 13:31-38 Ja-Mr 1988
The reality and meaning of being a woman in Yoruba cosmogonic myths: an anthropologist's contribution to O Gbadegesin [7 no 3:173-88 1984]. Lawuyi, Olatunde Bayo. *Ult Real* 11:233-242 S 1988
Religion and the status of Nigerian women. Onwurah, Emeka. *J Dharma* 13: 64-78 Ja-Mr 1988
Women's initiation rites in Afro-Brazilian religions; a structural source analysis [bibliog]. Myscofski, Carol A. *J Ritual St* 2:101-118 Wint 1988

WOMEN- ASIA
see also Asian Church Women's Conference
Asian Regional women's Consultation on Justice, Peace and Integrity of Creation [D 1-7 1986, Bangkok; rpt and doc]. *Asia J Th* 2:136-139 Ap 1988
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
Asian Women's Theology Consultation: conference statement. *Asia J Th* 2: 553-555 O 1988

WOMEN- AUSTRALIA
Volunteerism and the changing patterns of women's lives. Edgar, Don. *St Mark R* no 133:30-35 Mr 1988

WOMEN- CANADA
Women in the Canadian context. Forest, Jean. *Grail* 1:13-23 D 1985

WOMEN- CHINA
Women and evangelism in the Chinese Church. Jiang, Peifen. *Chinese Th R* 3:144-148 1987

WOMEN- EUROPE
Theologische Forschung von Frauen: eine "Europäische Gesellschaft" formiert sich. Jensen, Anne. *Ev Th* 48 no 1:76-79 1988

WOMEN- GREECE
Ancient Greek women and art: the material evidence. Ridgway, Brunilde Sismondo. *Am J Arch* 91:399-409 Jl 1987

WOMEN- INDIA
see also All India Council of Christian Women
Development, ecology and women's struggles. Dietrich, Gabriele. *Soc Action (India)* 38:1-14 Ja-Mr 1988
Feminist theology: an Indian perspective. Gnanadason, Aruna. *Asia J Th* 2: 109-118 Ap 1988
Gandhi's approach to women's liberation. Pushparajan, A. *J Dharma* 13:39-63 Ja-Mr 1988
Handwork for the lady of tatters [Indian women; poems, il]. Sharp, Loretta M. *B Y U St* 28:51-82 Wint 1988
The management of mental illness among Maharashtrian families: a case study of a Mahanubhav healing temple [figs, biblog]. Skultans, Vieda. *Man* 22:661-679 D 1987
The monsoon festival Teej in Rajasthan. Bhatnagar, Manju. *Asian Folk St* 47 no 1:63-72 1988
Mutterrecht und Totenkulte bei den Khasi von Meghalaya [figs]. Gerlitz, Peter. *Z Rel Gg* 40 no 1:54-69 1988
Personality profiles of grass root level women workers: some implications for action. Verma, S K, and Dutta, Dipali. *Soc Action (India)* 38:179-189 Ap-Je 1988
Sati, women's status and religious fundamentalism. Baig, Tara Ali. *Soc Action (India)* 38:78-83 Ja-Mr 1988
Tamil women and the Danish Mission Society: Danish women missionaries' accounts [1939-1982]. Burkhart, Geoffrey. *Ind Ch H R* 21:115-129 D 1987
Tribal women: victims of the development process [tables]. Menon, Geeta. *Soc Action (India)* 37:373-390 O-D 1987
Women and the evangelization of Indian cities. John, A J. *Urban Miss* 3:15-25 S 1985
Women in theological education [India]. Samuel, Prasanna K. *Asia J Th* 2: 79-82 Ap 1988

WOMEN- INDONESIA
Indonesian theologians on women-men relationships in church and society [annot bibliog]. Jongeling, M C. *Exchange* 16:49-67 S 1987

WOMEN- JAPAN
Buddhism and abortion in contemporary Japan: *Mizuko kuyō* and the confrontation with death. Smith, Bardwell. *Japan J Rel St* 15:3-24 Mr 1988
Egalitarian philosophies in sexist institutions: the life of Satomi-san, Shinto *miko* and Zen Buddhist nun. King, Sallie B. *J Fem St* 4:7-26 Spr 1988
From Confucius to feminism: the Japanese woman's quest for meaning. Grosjean, Yasuko Morihara. *Ult Real* 11:166-182 S 1988

WOMEN- KOREA
"Han-pu-ri": doing theology from Korean women's perspective. Chung, Hyun Kyung. *Ec R* 40:27-36 Ja 1988

WOMEN- LATIN AMERICA
Bread and tortillas: a dialogue of women [Central and North American]. Risher, Dee Dee. *Other Side* 24:36-39 N-D 1988
Latin American women theology [bibliog]. Nauta, Rommie. *Exchange* 16:7-31 D 1987
Die leeren Gräber von Zentralamerika; tr by H Kunz. Tamez, Elsa. *Z Miss* 14 no 3:156-159 1988
Women and poverty in the Andes; pt 1: Peru: women's agendas. Gudorf, Christine E. *Chr Cris* 48:393-394 N 1988
Women and poverty in the Andes; pt 2: Bolivia: Pentecostals fill a gap. Gill, Lesley. *Chr Cris* 48:395-397 N 1988

WOMEN- NICARAGUA
La emancipación femenina entre la crisis económica y la agresión en Nicaragua. Montenegro, Sofía. *Cristianismo Soc* 25 no 4:85-93 1987

WOMEN- OCEANIA
Matriarchs struggle for self-determination [in Palau]. Quass, Susan. *Chr Soc Action* 1:28-29 F 1988

WOMEN- PAKISTAN
Tahirah Ke Nam: religion, ideology and women in Pakistan. McDonough, Sheila. *S R* 17 no 1:83-96 1988

WOMEN- SOUTH AFRICA
South Africa - women's struggle in theology, church, and society [bibliog]. Lagerwerf, Leny. *Exchange* 16:33-51 D 1987
White South African women step off their pedestals to fight apartheid. Wren, Christopher S. *New York Times* 138:3 D 25 1988
"You have struck the rock": women struggle for a free South Africa. Hollyday, Joyce, ed. *Sojourners* 17:14-26 D 1988*

WOMEN- SOVIET UNION
Spiritual rebirth in Russia: a personal account; tr by D Duncan Honoré. Goricheva, Tatiana. *Sourozh* no 21:7-11 Ag 1985

WOMEN- THIRD WORLD
Reading the Bible from the eyes of the poor: for women, it's not enough [fr *With passion and compassion: Third World women doing theology*]. Tamez, Elsa. *Other Side* 24:24-25 Jl-Ag 1988

WOMEN- TURKEY
Les rôles féminins dans le Théâtre d'ombres Turc [ils]. Nicolas, Michèle. *Der Islam* 64 no 1:98-104 1987

WOMEN- UNITED STATES
see also Afro-American Women
Bread and tortillas: a dialogue of women [Central and North American]. Risher, Dee Dee. *Other Side* 24:36-39 N-D 1988
Feminist fallout [review, *The failure of feminism*, by N Davidson and *Feminism and freedom*, by M Levine]. Low, Charlotte. *Commentary* 85:69-72 My 1988
The feminization of poverty: challenge for the church. Hollinger, Dennis, and Modica, Joseph. *Urban Miss* 5:14-22 My 1988
Millennial themes and private visions: the problem of "woman's place" in religious history [review article]. Bendroth, Margaret L. *Fides H* 20:24-30 Je 1988*
Rural women address farm crisis ["Harvesting our Potential" conference, Des Moines, Iowa, Mr 4-5 1988]. O'Brien, Denise. *Sojourners* 17:12 My 1988
Theology, gender, and individualism in America. Taves, Ann. *Word World* 8: 343-348 Fall 1988
Trouble and hope on the farm [review, *Making the good life better*, by V Farmer; *Farm women*, by R Rosenfeld]. Van Leeuwen, Mary Stewart. *Ref J* 38:14-19 Ag 1988
Welfare, work, and women: how "welfare reform" is turning back the clock [Aid to Families with Dependent Children]. Abramovitz, Mimi. *Chr Cris* 48:292-297 S 12 1988

WOMEN, AFRO-AMERICAN *see* Afro-American Women

WOMEN, ARAB
Women on the West Bank: backbone of the struggle. Kidd, Lucinda. *Other Side* 24:11-12 N-D 1988

WOMEN, ASIAN
see also All India Council of Christian Women

WOMEN, BAPTIST
see also Southern Baptist Convention—Women

WOMEN, BLACK
see also Afro-American Women
New tools for the theology: writings by women of color. Culpepper, Emily Erwin. *J Fem St* 4:39-50 Fall 1988

Suffering and power an anatomy of transformation. Cooey, Paula. *Anima* 14: 128-136 Spr 1988
"You have struck the rock": women struggle for a free South Africa. Hollyday, Joyce, ed. *Sojourners* 17:14-26 D 1988*

WOMEN, BUDDHIST
The Three-Yāna journey in Tibetan Vajrayāna Buddhism [replies, J Cobb and R Ruether, pp 105-127; rejoinder]. Gross, Rita M. *Bud Chr St* 7:87-104 1987
Who gets to ride in the Great Vehicle: self-image and identity among the followers of the early Mahāyāna. Harrison, Paul. *J Int Assoc Buddh St* 10 no 1:67-89 1987

WOMEN, CATHOLIC
A heroine without heroics: the Little Flower of Jesus and her times [Thérèse of Lisieux]. Pope, Barbara Corrado. *Ch H* 57:46-60 Mr 1988
The impossible possibility: evaluating the feminist approach to Bible and theology. Achtemeier, Elizabeth. *Interp* 42:45-57 Ja 1988
My experience as a lay missionary [from Hong Kong to Tanzania]; tr by D MacInnis. Ho, Jessica. *Tripod* no 42:69-72 1987
Women called Catholics: the sources of dissatisfaction with the church, Santa Clara County, California [research note, statistical tables]. Browne, J Patrick, and Lukes, Timothy J. *J S S R* 27:284-290 Je 1988

WOMEN, HINDU
Feasting and fasting: the *vrata* tradition and its significance for Hindu women [diss abst; Harvard Univ]. McGee, Mary. *Harv Th R* 81:452 O 1988
Indian husbands: their role perceptions and performance in single- and dual-earner families [abst, statistical tables, bibliog]. Ramu, G N. *J Marriage Fam* 49:903-915 N 1987

WOMEN, JEWISH
see also Women in Judaism
Mothers, martyrs and moneymakers: some Jewish women in medieval Europe. Marcus, Ivan G. *Conserv Judaism* 38:34-45 Spr 1986
Pattern of religious development and experience in Habad-Hasidic women. Loewenthal, Kate. *J Psych Jud* 12:4-20 Spr 1988
Why Jewish women rebelled in old regime Berlin [1786-1806]. Hertz, Deborah. *Tikkun* 3:33-36 Jl-Ag 1988
Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. Aschkenasy, Nehama. *Prooftexts* 8:113-128 Ja 1988

WOMEN, METHODIST
see also United Methodist Church—Women

WOMEN, MUSLIM
see also Women in Islam
Impact of westernizing and other factors on the changing status of Muslim women; pt 1 [table]. Ata, Abe W. *Islam Q* 30 no 4:237-247 1986
Muslim women in India and England: divorce and alimony. Carroll, Lucy. *Islam Q* 30 no 1:20-30 1986
Sexual inequality amongst Muslim Arabs. Ata, Abe W. *J Dharma* 13:15-30 Ja-Mr 1988
Tahirah Ke Nam: religion, ideology and women in Pakistan. McDonough, Sheila. *S R* 17 no 1:83-96 1988

WOMEN, PURITAN
Crimes of gender in Puritan America [review article]. Lindholdt, Paul J. *Am Q* 40:563-568 D 1988*
Literacy instruction and gender in colonial New England. Monaghan, E Jennifer. *Am Q* 40:18-41 Mr 1988
The risk of dissent: the story of Anne Hutchinson. Oslin, Dorothy. *Daughters of Sarah* 14:16-18 Mr-Ap 1988

WOMEN (IN RELIGION, FOLKLORE)
Individuation and intimacy: Eleusis and the Sleeping Beauty [bibliog]. Weimer, Joan Myers. *Anima* 15:5-19 Fall 1988
Liminal rites and female symbolism in the Egyptian *zār* possession cult. Natvig, Richard. *Numen* 35:57-68 Jl 1988

WOMEN (THEOLOGY)
see also Feminist Theology
Augustinus' denken over de vrouw. Bavel, T J van. *Bijdragen* 48:362-396 1987
Context and Holy Spirit. Kritzinger, Johannes N J. *Th Ev* 21:19-23 Mr 1988
Creata ad imaginem Dei, licet secundo gradu: woman as the image of God according to John Calvin. Thompson, John L. *Harv Th R* 81:125-143 Ap 1988
Dimensionen der Ehe in Theologie und Philosophie: Mann und Frau in ihrer theoontologischen dialogisch-leiblichen Verwiesenheit. Kern, Udo. *Z Rel Gg* 40 no 1:1-23 1988
The "eternal enemy of woman" revisited: an examination of St Paul and the status of women. Cumming, Alan, and Fox, Marion. *J Chr Ed* Papers 91: 35-46 Ap 1988
"Here is her glory, even to be under him": the feminine in the thought and work of John Bunyan. Keeble, N H. *Bapt Q* 32:380-392 O 1988
The image of the human being according to scholastic theology and the reaction of contemporary women. Gössmann, Elisabeth. *Ult Real* 11:183-195 S 1988
The interdependent self: an integrated concept from feminist theology and feminist psychology [bibliog]. Huff, Margaret Craddock. *Phil Th* 2:160-172 Wint 1987
Moral values and Black womanists. Eugene, Toinette M. *J Rel Thot* 44:23-34 Wint-Spr 1988
The need for a new Mormon heaven [bibliog]. Charles, Melodie Moench. *Dialogue (Mormon)* 21:73-87 Aut 1988
Sex and gender of God, Christ, and humankind [summary]. Murphy, James M. *J Psych Chr* 7:27-37 Wint 1988
The spaces between the leaves: an essay on women's history and theology. Downs, Fane. *Austin Sem Bul* 104:17-23 O 1988
The tears of the Myrrhbearing Women. Behr, Nicholas. *Sourozh* no 31:21-29 F 1988
Woman in the theological anthropology of the Early Fathers. Keane, Marié Henry. *J Th So Africa* no 62:3-13 Mr 1988

WOMEN (THEOLOGY)—BIBLICAL TEACHING
see also Jesus Christ—Attitude Towards Women; Paul, Saint, Apostle—Attitude towards Women
Biblia y feminismo [review essay; recent books on feminist exegesis]. Bernabé Ubieta, Carmen. *Est Bib* 46 no 1:97-120 1988
A biblical view of women in the ministry [4 pts; see Author and Editor Index for titles of individual articles]. House, H Wayne. *Bib Sac* 145:47-56 Ja-Mr; 141-161 Ap-Je; 301-318 Jl-S; 387-99 O-D 1988*
Ecclesiastes 7:25-29 and the feminist hermeneutic. Garrett, Duane A. *Criswell Th R* 2:309-321 Spr 1988
The impossible possibility: evaluating the feminist approach to Bible and theology. Achtemeier, Elizabeth. *Interp* 42:45-57 Ja 1988
In the wilderness, awaiting the land: the daughters of Zelophehad and feminist interpretation [inaugural address, Num 27,36]. Sakenfeld, Katharine Doob. *Princ S B* ns 9 no 3:179-196 1988
Let women be silent in the churches (1 Cor 14:33b-36): what did Paul really say, and what did it mean? Allison, Robert W. *J St N T* no 32:27-60 1988
Not beyond what is written: a review of Aída Spencer's *Beyond the curse: women called to ministry*. Blomberg, Craig L. *Criswell Th R* 2:403-421 Spr 1988
Participation in the issues of women and ministry in the New Testament. Scholer, David M. *Per Rel St* 15:101-108 Sum 1988
The role of women in worship and ministry: some hermeneutical questions. Dockery, David S. *Criswell Th R* 1:363-386 Spr 1987
The taming of the feminine. Pasternak, Beatrice. *Witness* 71:12-14 D 1988
The theology of sexuality in the beginning: Genesis 3. Davidson, Richard M. *A U Sem St* 26:121-131 Sum 1988

WOMEN (THEOLOGY)—CONGRESSES
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987

WOMEN AND RELIGION
The advancement of women: a statement of values. Canadian Religious Conference. *SEDOS* no 6:216-220 Je 15 1988
The Bible, theology, and feminist approaches. Achtemeier, Paul J, ed. *Interp* 42:5-72 Ja 1988*
Center for women and religion membership newsletter. Herdliska, Mary Elizabeth, ed. *Graduate Theological Union:* Newsletter 1988-*
Religion and women. Kadankavil, Thomas, ed. *J Dharma* 13:3-95 Ja-Mr 1988*

WOMEN AUTHORS
Academic feminists must make sure their commitments are not self-serving [point of view]. Draine, Betsy. *Chronicle of Higher Education* 34:40 Ag 10 1988
American myth and biblical interpretation in the fiction of Harriet Beecher Stowe and Mary E Wilkins Freeman [bibliog]. Morey, Ann Janine. *J A A R* 55:741-763 Wint 1987
New tools for the theology: writings by women of color. Culpepper, Emily Erwin. *J Fem St* 4:39-50 Fall 1988
Prisons: Egyptian women writers on Islam. Cooke, Miriam. *Rel Lit* 20:139-153 Spr 1988

WOMEN BISHOPS
Anglican Church Bars US - Ordained Woman. Rule, Sheila. *New York Times* 138:6 N 8 1988
Degree withdrawn [Berkeley Div Sch, Yale Univ withdraws honorary Doctor of Div degree for Bp E H MacBurney over woman bishop controversy]. *Chr Cent* 105:1089 N 30 1988
Episcopalians test Lambeth ruling [ordination of Barbara C Harris]. Walker, Richard. *Chr T* 32:47,49 O 21 1988
A first for the Episcopal Church [bishop-elect Barbara Harris]. Peete, Nan Arrington. *Sojourners* 17:10 D 1988
Much ado about women [bishop-elect Barbara Harris]. Kemper, Vicki. *Sojourners* 17:4-5 D 1988

WOMEN IN ART
Ancient Greek women and art: the material evidence. Ridgway, Brunilde Sismondo. *Am J Arch* 91:399-409 Jl 1987
Expanding women's film roles. Wall, James M. *Chr Cent* 105:155-156 F 17 1988

WOMEN IN BUDDHISM
Buddhas or bitches? Nichiren's attitude to women [bibliog, glossary]. Naylor, B Christina. *Rel Trad* 11:63-76 1988
Egalitarian philosophies in sexist institutions: the life of Satomi-san, Shinto *miko* and Zen Buddhist nun. King, Sallie B. *J Fem St* 4:7-26 Spr 1988
Féminisme et vacuité dans l'univers Abhirati. Dantinne, Jean. *Indo-Iran J* 30:31-34 Ja 1987

WOMEN IN CHRISTIANITY
see also Women (Theology)—Biblical Teaching; World Council of Churches—Women
Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. Honig, A G. *Exchange* 16:1-49 S 1987
Christianity and feminism. Hasker, William, ed. *Chr Sch R* 17 no 3:231-323 1988*
Find the lady. Broughton, Lynne. *Mod Th* 4:267-281 Ap 1988
Inclusive language, women's ordination, and another great awakening. Barr, Browne. *Chr Cent* 105:366-368 Ap 13 1988
Introducing the Ecumenical Decade for Churches in Solidarity with Women. Castro, Emilio, ed. *Ec R* 40:4-110 Ja 1988*
Marga Bührig: working for women from within; interview by Dee Dee Risher. Bührig, Marga. *Other Side* 24:12-16 Ja-F 1988
"Peaceable fruits": the ministry of Harriet Beecher Stowe. Hedrick, Joan D. *Am Q* 40:307-332 S 1988
Who was Egeria? Piety and pilgrimage in the age of Gratian. Sivan, Hagith. *Harv Th R* 81:59-72 Ja 1988
Women and the kingdom of God: three recent books. Alsford, Sally. *Themelios* 14:23-26 O-N 1988*
Women in church history. Stotts, Jack L, ed. *Austin Sem Bul* 104:5-37 O 1988*
Women in the mission of Jesus. Riley, Maria. *SEDOS* no 6:223-227 Je 15 1988
Women in worship: a personal view. Baigent, Barbara. *Chr Breth R* no 39: 79-86 1988
Your daughters shall prophesy: a Christian feminist critiques feminist theology. Finger, Reta Halteman. *Other Side* 24:28-41 O 1988

WOMEN IN CHRISTIANITY—EARLY CHURCH
A propos d' *en Mémoire d'Elle*: perspective et interprétations [review article; E S Fiorenza, 1983]. Stahl, Janine. *R Sci Rel* 61:225-235 O 1987
Feminism and early Christian history [review article; E Schüssler Fiorenza, *In memory of her*, 1983]. Hughes, Frank Witt. *Angl Th R* 69:287-299 Jl 1987
I asketisk frihet? Urkirkens enker i nytt lys: glimt fra en forskningssituasjon. Seim, Turid Karlsen. *Norsk T Tid* 89 no 1:27-45 1988
Perpetua - prisoner of conscience. Pettersen, Alvyn L. *Vig Chr* 41 no 2:139-153 1987
Tertullien misogyne? Pour une relecture du *De Cultu Feminarum*. Lamirande, Emilien. *Sci Esprit* 39:5-25 Ja-Ap 1987
Woman in the theological anthropology of the Early Fathers. Keane, Marié Henry. *J Th So Africa* no 62:3-13 Mr 1988
Women and asceticism in the fourth century: a question of interpretation. Simpson, Jane. *J Rel Hist* 15:38-60 Je 1988

WOMEN IN CHURCH WORK
see also Women Missionaries
Introduction [Evang Cov Ch Women's History Commission, heritage left by foremothers]. Johnson, Doris, and Nelson, Cynthia A. *Cov Q* 46:3-43 N 1988*
Not beyond what is written: a review of Aída Spencer's *Beyond the curse: women called to ministry*. Blomberg, Craig L. *Criswell Th R* 2:403-421 Spr 1988
An oikoumene of women? Traitler, Reinhild. *Ec R* 40:178-184 Ap 1988
Quaker women in overseas ministry. Bacon, Margaret Hope. *Quaker H* 77: 93-109 Fall 1988
The role of women in worship and ministry: some hermeneutical questions. Dockery, David S. *Criswell Th R* 1:363-386 Spr 1987
Transforming division to inclusion. King, Eileen. *Ec Trends* 17:14-16 Ja 1988
Woman at the helm: a Christian college pioneer [interview; por]. Hestenes, Roberta. *Chr T* 32:34 Mr 4 1988

WOMEN IN ISLAM
see also Women, Muslim
Mahmud Muhammad Taha and the crisis in Islamic law reform: implications for interreligious relations. An-Naᶜim, Abdullahi Ahmed. *J Ec St* 25: 1-21 Wint 1988
Nizām al-Mulk's manipulation of tradition: ᶜĀ'isha and the role of women in the Islamic government. Spellberg, Denise. *Muslim W* 78:111-117 Ap 1988
Prisons: Egyptian women writers on Islam. Cooke, Miriam. *Rel Lit* 20:139-153 Spr 1988
Some aspects of the role of women in the thought of Amir Ali. Forward, Martin H F. *Bul H Martyn Inst Islam St* 8:79-84 Jl-S 1985

WOMEN IN JUDAISM
Beth Shalom's encounter with the woman question. Helfgott, Esther Altshul. *Conserv Judaism* 38:66-76 Spr 1986
The designation of marital status in the *ketubah*. Waldman, Nahum M. *Conserv Judaism* 38:80-82 Spr 1986
A developmental perspective on the laws of *Niddah*. Kraemer, David Charles. *Conserv Judaism* 38:26-33 Spr 1986
Études juives au féminin [review, *The Israelitie woman*, by A Brenner, 1985; *Women and Jewish law*, by R Biale, 1984]. Azria, Régine. *Archiv Sci Soc Rel* 33:177-183 Ap-Je 1988
"Faith journeys". Goldstein, Elyse. *Grail* 1:51-55 Je 1985
A feminist approach to Judaism. Goldstein, Elyse. *Grail* 3:49-59 Je 1987
Gender and Jewish history. Hyman, Paula. *Tikkun* 3:35-38 Ja-F 1988
Gender and speech: redeeming the text. Zelechow, Bernard. *Grail* 4:37-42 Je 1988
Jewish, female, intellectual, religious. LeVee, Ellen Lasser. *Rel Intel Life* 6: 66-71 Fall 1988
Kol ishah - the voice of woman: where was it heard in medieval Europe? [bibliog]. Taitz, Emily. *Conserv Judaism* 38:46-61 Spr 1986
Loneliness or love: women and their capacity for intimacy. Mishell, Judith F. *J Psych Jud* 12:137-155 Fall 1988
Reclaiming the hammer: toward a feminist midrash. Cohen, Sharon. *Tikkun* 3:55-57,93-95 Mr-Ap 1988
Special issue: the representation of women in Jewish literature. Mintz, Alan, and Roskies, David G, eds. *Prooftexts* 8:1-141 Ja 1988*
Tragelaphos revisited: the anomaly of woman in the Mishnah. Wegner, Judith Romney. *Judaism* 37:160-172 Spr 1988
The virgin in the brothel and other anomalies: character and context in the legend of Beruriah. Adler, Rachel. *Tikkun* 3:28-32,102-105 N-D 1988
Women and *Minyan*. Frimer, Aryeh A. *Tradition (Jewish)* 23:54-77 Sum 1988
Women in synagogue life: models of congregational change and one congregation's "path of change". Young, Leila Rosen. *Conserv Judaism* 38:74-79 Sum 1986

WOMEN IN LITERATURE
Crimes of gender in Puritan America [review article]. Lindholdt, Paul J. *Am Q* 40:563-568 D 1988*
Feminist literary criticism: an ethical approach to literature. Gallagher, Susan VanZanten. *Chr Sch R* 17 no 3:254-271 1988
Heidegger's *Nietzsche* and Nietzsche's play: the questions of wo(man), Christianity, nihilism, and humanism. Okhamafe, E Imafedia. *Sound* 71:533-553 Wint 1988
"Here is her glory, even to be under him": the feminine in the thought and work of John Bunyan. Keeble, N H. *Bapt Q* 32:380-392 O 1988
In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. Reineke, Martha J. *Phil Th* 2:277-299 Spr 1988
"The merciful construction of good women": Katherine of Aragon and pity in Shakespeare's *King Henry*. Bowers, A Robin. *Chr Lit* 37 no 3:29-51 1988
Special issue: the representation of women in Jewish literature. Mintz, Alan, and Roskies, David G, eds. *Prooftexts* 8:1-141 Ja 1988*

WOMEN IN RELIGION
Women's ritual celebration. Rotz, Barbara Danzeisen, ed. *Anima* 14:93-127 Spr 1988*

WOMEN IN THE BIBLE
see also Women (Theology)—Biblical Teaching
Affranchissement d'une esclave selon Ex 21:7-11. Schenker, Adrian. *Biblica* 69 no 4:547-556 1988
Biblia y feminismo [review essay; recent books on feminist exegesis]. Bernabé Ubieta, Carmen. *Est Bib* 46 no 1:97-120 1988
Choices in the book of Ruth. Lee, Nancy V. *Japan Chr Q* 54:234-243 Fall 1988
The contribution of women's studies to Old Testament studies: a male reaction. Coggins, Richard J. *Th* 91:5-16 Ja 1988
Études juives au féminin [review, *The Israelitie woman*, by A Brenner, 1985; *Women and Jewish law*, by R Biale, 1984]. Azria, Régine. *Archiv Sci Soc Rel* 33:177-183 Ap-Je 1988
Family and sex laws in Deuteronomy and the Book of Covenant. Rofé, Alexander. *Henoch* 9 no 2:131-159 1987
The fearful silence of three women (Mark 16:8c). O'Collins, Gerald. *Greg* 69 no 3:489-503 1988
God does the unexpected: Luke 1:38-55. Mhagama, Christian L. *Int R Miss* 77:208-212 Ap 1988
Hovedtrekk innen nytestamentlig forskning om kvinner i perioden 1970-1987. Lindboe, Inger Marie. *Norsk T Tid* 89 no 3:179-204 1988
Intermarriage, divorce, and the *bat'-ēl nēkār*: insights into Mal 2:10-16. Glazier-McDonald, Beth. *J B L* 106:603-611 D 1987
Israelite tricksters, their analogues and cross-cultural study [bibliog]. Steinberg, Naomi. *Semeia* no 42:1-13 1988
Keeping our balance: work, family and self. Baker-Johnson, Sharon, ed. *Daughters of Sarah* 14:3-27 Mr-Ap 1988*
Lecture given to the Association of Theological Trained Women of the Presbyterian Church in Taiwan: Sept 22, 1987, Dan-shwei, Taiwan. Long, Laura C. *Asia J Th* 2:350-361 O 1988
Like Sara: the tale of terror behind 1 Peter 3:6. Kiley, Mark. *J B L* 106:689-692 D 1987
Martha's passion: a model for theological liberation. Tepedino, Ana Maria. *Other Side* 24:22-25 Jl-Ag 1988
Matthew 28:1-10 [expository article]. Jarvis, Cynthia A. *Interp* 42:63-68 Ja 1988
Matthew 9:18-26: an exercise in redaction criticism. Kalin, Everett R. *Curr Th Miss* 15:39-47 F 1988
Midrash Eishet Hayil [Prov 31:10-31]. Visotzky, Burton L. *Conserv Judaism* 38:21-25 Spr 1986
Outer and inner, male and female. White, Leland J, ed. *Bib Th Bul* 18:3-15,26-31 Ja 1988*
A portrait of Miriam in rabbinic midrash. Steinmetz, Devora. *Prooftexts* 8: 35-65 Ja 1988
Portraits of biblical women in Josephus' *Antiquities*. Amaru, Betsy Halpern. *J Jew St* 39:143-170 Aut 1988
Proverbs 31:10-31 as heroic hymn: a form-critical analysis. Wolters, Al. *Vet Test* 38:446-457 O 1988
Providentia for the widows of 1 Timothy 5:3-16. Winter, Bruce W. *Tyndale Bul* no 39:83-99 1988
Reasoning with the foxes: female wit in a world of male power. Exum, J Cheryl, and Bos, Johanna W H, eds. *Semeia* no 42:1-156 1988*
Solid citizen or prostitute - two millennia of misinformation [Mary Magdalene]. Housley, Kathleen. *Dialog (Minnesota)* 27:295-297 Fall 1988
Some contributions of feminist biblical scholars. Throckmorton, Burton H, Jr. *Union S Q R* 42 no 1-2:87-88 1988
"A son is born to Naomi": literary allusions and interpretation in the book of Ruth. Fewell, Danna Nolan, and Gunn, David M. *J St O T* no 40:99-108 1988
Woman: icon, rebel, saint. Chittister, Joan. *Grail* 4:53-65 Je 1988
Women as creators of biblical genres. Goitein, S D. *Prooftexts* 8:1-33 Ja 1988
Women in the Bible and its world. Perkins, Pheme. *Interp* 42:33-44 Ja 1988
Women in the biblical tradition. Finkel, Asher. *J Dharma* 13:5-14 Ja-Mr 1988
Zelophehad's daughters. Sakenfeld, Katharine Doob. *Per Rel St* 15:37-47 Wint 1988

WOMEN IN THE QUR'AN
see also Women in Islam
Modern Muslim Qur'an: commentaries in relation to gender roles and distinctions. McDonough, Sheila. *Rel St Th* 7:56-69 My-S 1987
Sexual inequality amongst Muslim Arabs. Ata, Abe W. *J Dharma* 13:15-30 Ja-Mr 1988

WOMEN MINISTERS
see also Ordination of Women
As those who withhold nothing; As imposters, yet true; As one who serves [sermons]. Kemper, Nancy Jo. *Lex Th Q* 23:25-42 Ap 1988
"By what authority do I preach" [extemporaneous speech before the Shelby County Baptist Association, O 19 1987]. Sehested, Nancy Hastings. *Sojourners* 17:24 F 1988
Clergywomen and senior pastorates. Carlson, Carole. *Chr Cent* 105:15-17 Ja 6-13 1988
Clergywomen and the future. Ice, Martha Long. *Word World* 8:357-365 Fall 1988
Gathering at the threshold [women's group within Congress on Ministry in Specialized Settings]. Brennan, Margaret M, and O'Reilly, JoAnn. *J Past Care* 42:273-279 Fall 1988
Handling greedy clergy roles: a dual clergy example [Lutheran Church in Western Canada]. Kieren, Dianne K, and Munro, Brenda. *Past Psych* 36: 239-248 Sum 1988
Learning to say no [defining boundaries]. Ore, Nancy L. *Chr Ministry* 19:5-6 Jl-Ag 1988
Lecture given to the Association of Theological Trained Women of the Presbyterian Church in Taiwan: Sept 22, 1987, Dan-shwei, Taiwan. Long, Laura C. *Asia J Th* 2:350-361 O 1988
Ministry from a single perspective: assets and liabilities. Crawford, Carolyn A. *J Past Care* 42:117-123 Sum 1988
Nancy Hastings Sehested: a woman pastor in the Baptist church [photos]. Kemper, Vicki. *Sojourners* 17:22-23+ F 1988
Participation in the issues of women and ministry in the New Testament. Scholer, David M. *Per Rel St* 15:101-108 Sum 1988

A personal preview of the sixty-ninth General Convention [2 pts]. Dennis, Walter D, Bp. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988
Quaker women in overseas ministry. Bacon, Margaret Hope. *Quaker H* 77: 93-109 Fall 1988
Reflections of an Episcopal priest: in the fullness of time [first woman priest to address the Lambeth Conference]. Peete, Nan Arrington. *Witness* 71:16-17 S 1988
Supervision of women in parish contexts. Rhodes, Lynn. *J Supervision Train* 10:198-207 1988
When is a bishop not a bishop? Episcopalians enact an odd plan to avert a schism over women. Ostling, Richard N. *Time* 132:55 Jl 18 1988
Women in ministry: opening the doors. Wall, James M, ed. *Chr Ministry* 19: 7-15,18-19 Jl-Ag 1988*
Women in seminary: any progress? Moody, Linda A. *Chr Cent* 105:109-110 F 3-10 1988
Women pastors accepted [UMC]. *Chr Cent* 105:864 O 5 1988
Women supervised by men. Mayse, Marilyn, and Teague, Paula Jeanne. *J Supervision Train* 9:35-41 1987

WOMEN MINISTERS—CONGRESSES
Caribbean clergywomen workshop-seminar 1987 [Mr 31-Ap 4, Antigua]. Spencer-Miller, Althea. *Carib J Rel St* 9:13-18 Ap 1988

WOMEN MISSIONARIES
Des femmes missionaries: l'exemple de la Gaule Franque [9th-12th centuries]. Lifshitz, Felice. *R Hist Eccl* 83:5-33 Ja-Mr 1988
Ensam missionär [Eng absts]. Hallencreutz, Carl F, ed. *Svensk Miss* 76 no 3: 1-39 1988*
"För kvinnan att vara allena" [Eng abst]. Ulmstedt, Gerdie. *Svensk Miss* 76 no 3:12-15 1988
Foreign missionary sisters in Hong Kong: devolution of leadership. Martin, Mary Lou. *Tripod* no 45:50-53 1988
The laywoman's mission in Latin America today. Tepedino, Ana Maria. *SEDOS* no 5:163-172 My 15 1987
Mary Briscoe Baldwin (1811-1877): single woman missionary and "very much my own mistress". Gillespie, Joanna B. *Angl Epis Hist* 57:63-92 Mr 1988
Rose Philippine Duchesne, 1769-1852 [life dedicated to education and missionary work among Indians in America, to be canonized Jl 3, 1988]. *Mystics Q* 14:17 Mr 1988
Tamil women and the Danish Mission Society: Danish women missionaries' accounts [1939-1982]. Burkhart, Geoffrey. *Ind Ch H R* 21:115-129 D 1987

WOMEN MYSTICS
The enigmatic, threatening Margery Kempe [bibliog]. Lucas, Elona K. *Down R* 105:294-305 O 1987
Mary of Agreda, the Virgin Mary, and mystical knowing *The Mystical City of God*. Colahan, Clark. *St Myst* 11:53-65 Fall 1988
Poetry from behind bars: some translations from the Dutch recluse Sister Bertken (1427-1514). Vynckier, Henk. *Mystics Q* 14:143-153 S 1988
Potentiation, elevation, acceleration: prerogatives of women mystics. Neaman, Judith S. *Mystics Q* 14:22-31 Mr 1988
There was a feminine mysticism. Nugent, Donald Christopher. *Mystics Q* 14: 135-142 S 1988

WOMEN POLITICIANS
Women in religious congregations and politics. Griffin, Leslie. *Th St* 49:417-444 S 1988

WOMEN PRISONERS
Choosing life: for rich mothers only? [pregnant women in prison]. Traxler, Margaret Ellen. *Daughters of Sarah* 14:16-17 Ja-F 1988
Prison ministry: putting Humpty Dumpties back together again [interview by Iain Crichton]. Collins, Trudy B. *Urban Miss* 3:14-20 Ja 1986
Prisons: Egyptian women writers on Islam. Cooke, Miriam. *Rel Lit* 20:139-153 Spr 1988
Undue process [political prisoners Alejandrina Torres, Susan Rosenberg and Silvia Baraldini; US]. Halsey, Peggy. *Chr Cris* 48:81-84 Mr 21 1988

WOMEN RABBIS
A feminist approach to Judaism. Goldstein, Elyse. *Grail* 3:49-59 Je 1987

WOMEN SAINTS, CHRISTIAN *see* Christian Saints, Women

WOMEN SEMINARIANS *see* Seminarians, Women

WOMEN THEOLOGIANS *see* Theologians, Women

WOMEN'S LIBERATION MOVEMENT
see also Feminism
Dorothy Day and gender identity: the rhetoric and the reality. O'Connor, June. *Horizons* 15:7-20 Spr 1988
Gandhi's approach to women's liberation. Pushparajan, A. *J Dharma* 13:39-63 Ja-Mr 1988
Introducing the Ecumenical Decade for Churches in Solidarity with Women. Castro, Emilio, ed. *Ec R* 40:4-110 Ja 1988*
Living with women's lib. Wisse, Ruth R. *Commentary* 86:40-45 Ag 1988
Racism in the women's movement [review article; *Daughters of Jefferson, daughters of bootblacks*, by B H Andolsen, 1986]. Weems, Renita. *J Fem St* 4:93-114 Spr 1988

WOMEN'S STUDIES *see* Women—Study

WONDER
Wittgenstein's "Wonderful life". John, Peter C. *J Hist Ideas* 49:495-510 Jl-S 1988

WOOD, DIANA
The study of the Bible in the Middle Ages [review article]. Gibson, Margaret. *J Eccl H* 39:230-232 Ap 1988*

WOODRUFF, WILFORD, 1807-1898
A modern acts of the Apostles, 1840: Mormon literature in the making. England, Eugene. *B Y U St* 27:79-95 Spr 1987

WOOLLEY, PAUL, 1902-1984
A half-century of Reformed scholarship [*The Westminster Theological Journal*]. Silva, Moisés. *West Th J* 50:247-256 Fall 1988

WORD AND SACRAMENT
More frequent communion [in the Lutheran Church of Australia]. Schild, Maurice. *Luth Th J* 22:41-43 My 1988
Six theses on liturgy and evangelism. Pless, John T. *Concor Th Q* 52:41-52 Ja 1988
Das Wirken des Heiligen Geistes durch Wort und Sakrament: zur Pneumatologie der Confessio Augustana. Barth, Hans Martin. *Luther* 58 no 2:85-98 1987

WORD OF GOD
see also Logos; Revelation
Bowing before the text. Meeter, Daniel. *Ref J* 38:9-11 Ja 1988
Creation and Trinity [tr by S W Arndt]. Balthasar, Hans Urs von. *Communio (US)* 15:285-293 Fall 1988
Hans de Ries and the legacy of Menno. Dyck, Cornelius J. *Menn Q R* 62: 401-416 Jl 1988
Karl Barth (1886-1968). Widmer, Gabriel Ph. *Com Via* 30:15-21 Spr 1987
Karl Barth's hermeneutic: a way beyond the impasse. Wallace, Mark I. *J Rel* 68:396-410 Jl 1988
Parole ou Écriture? Encrevé, Pierre. *Foi Vie* 87:1-12 D 1988
Prophetie und Geschichte im Hoseabuch. Köckert, Matthias. *Z Th K* 85 no 1:3-30 1988
Die Rede zu Gott im Koran [Eng abst]. Zirker, Hans. *Z Miss W* 72 no 1:14-32 1988
La Santisima Trinidad comunion de personas [Eng abst]. González Alió, José Luis. *Scripta Th* 18 no 1:11-115 1986
Lo spirito e l'annuncio della parola negli Atti degli Apostoli [Eng abst]. Betori, Giuseppe. *Rivista Biblica* 35:399-441 O-D 1987
Was heisst und was ist schriftgemäss? [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:304-320 O-D 1988
What is proclamation [impulse of faith in many forms]. Long, Thomas G. *Ref Lit Music* 22:3-7 Wint 1988
Words and the Word. Edgerton, W Dow. *Th Today* 44:462-478 Ja 1988

WORDS
Words and the Word. Edgerton, W Dow. *Th Today* 44:462-478 Ja 1988

WORDSWORTH, WILLIAM, 1770-1850
Romantic poetry, process philosophy, and modern science: possibilities of a new world view. Wood, Forrest, Jr. *Chr Lit* 38 no 1:33-41 1988

WORK
God, creation, salvation and modern science. Nebelsick, Harold P. *Horizons Bib Th* 9:79-103 D 1987
"Kafir time": preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. Atkins, Keletso E. *J African Hist* 29 no 2:229-244 1988
The one-minute ethicist: can business school ethics courses really make us better? Maltby, Daniel E. *Chr T* 32:26-29 F 19 1988
Special issue on Chinese conference on vocation [Regent College, 1987]. Bockmuehl, Klaus, ed. *Crux* 24:1-35 S 1988*
Special issue on work. Bockmuehl, Klaus, ed. *Crux* 24:2-31 Je 1988*

WORK (THEOLOGY)
Arbeit und Arbeitslosigkeit als Herausforderung an die Ökumene und die Kirchen. Keller, Max. *Ref* 37:78-80 F 1988
Aspects of Catholic labour teaching. DiGiacomo, Gordon. *Grail* 2:15-21 Mr 1986
Human work, divine Spirit, and new creation: toward a pneumatological understanding of work. Volf, Miroslav. *Pneuma* 9:173-193 Fall 1987
Mystique et mysticité, théologie naturelle et *unio mystica*. Izard, Camille. *E T Rel* 63 no 4:561-577 1988
Toward a feminist theology of work. Ramsey-Moor, Ann. *J Women Rel* 6:27-35 Wint 1987
Work and rest. Marshall, Paul. *Ref J* 38:9-14 Je 1988

WORKSHOP ON CHRISTIAN-JEWISH RELATIONS
The Tenth National Workshop on Christian-Jewish Relations [Minneapolis-Saint Paul, N 12-17 1987]. MacDonald, Katherine. *Ec Trends* 17:56-57 Ap 1988

WORLD (THEOLOGY) *see* Church and the World
see also Creation—Biblical Teaching

WORLD ALLIANCE OF REFORMED CHURCHES
Die Belydende Kring en *ABRECSA* en hulle invloed op kerklike verhoudinge in Suid-Afrika. Crafford, D. *Skrif en Kerk* 7 no 1:13-23 1986
Historic consultation held in Gaborone, Botswana. Van Hoeven, James. *Ref W* 40 no 3:1-2 1988

WORLD ALLIANCE OF REFORMED CHURCHES—RELATIONS
Papers and addresses fr Intern'l Dialogue between Disciples of Christ and World Alliance of Reformed Churches, Mr 1987, Birmingham, England. Crow, Paul A, Jr, and Vischer, Lukas, eds. *Mid-Stream* 27:89-215 Ap 1988*
Together in God's grace: report of the Int Reformed/Methodist Consultation [Jl 23-27 1987, Cambridge, UK]. *Ec Trends* 17:108-112 Jl-Ag 1988

WORLD ASSOCIATION FOR CHRISTIAN COMMUNICATIONS
Carlos Valle y la WACC [visit to Argentina]. *Serv Inform Rel* no 106:31 N 1988

WORLD BANK
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988
Kleine Weltuntergänge. Hersche, Peter. *Ref* 37:150-156 Ap 1988

WORLD COMMISSION ON ENVIRONMENT AND DEVELOPMENT
Graphic portrayal of a world facing a troubled tomorrow [UN report]. Paz Artaza, Maria. *Chr Soc Action* 1:30-31 Mr 1988
Integrity of creation [WCC consultation, Gran, Norway, N 1988]. VanElderen, Marlin J. *One World* no 135:11-16 My 1988

WORLD CONFERENCE ON CHURCH AND SOCIETY, GENEVA, 1966
From words to deeds: participation by all God's people. Skuse, Jean. *Ec R* 40:420-424 Jl-O 1988

WORLD CONFERENCE ON RELIGION AND PEACE
Through openness to confidence [World Conf on Religion and Peace, Moscow, My 31-Je 3 1987]. Shcherbachev, M. *J Moscow Patr* no 9:52-55 1987

WORLD COUNCIL OF CHURCHES
see also Church and Social Problems—World Council of Churches
Il cammino ecumenico nel CEC: Comitato Esecutivo del CEC; lettera del Segretario del CEC, Pastore Emilio Castro; condivisione ecumenica. *St Ecum* 6:269-272 Ap-S 1988
Ecumenismo: practica y dimensiones [excerpts fr speech]. Held, Heinz Joachim. *Serv Inform Rel* no 106:9-12 N 1988

Die Einheit gestalten, die wir haben: zur Potsdamer Konferenz des ÖRK [Jl 13-20 1986]. Dittmer, Uwe, and Falcke, Heino. *Ökum Ru* 35:455-462 O 1986
KOINONIA: das Leben miteinander teilen inn weltweiter Gemeinschaft: Bericht über eine Konferenz des ÖRK [Madrid, O 24-31 1987]. Raiser, Konrad. *Ökum Ru* 37:112-113 Ja 1988
Letter from the editor [survey of World Council of Churches, 1987; photos, fig of WCC organization]. Castro, Emilio. *One World* no 132:3-5 Ja-F 1988
Pentecost 1987: a message from the Presidents of the World Council of Churches [doc]. *Mid-Stream* 26:215-216 Ap 1987
O processo conciliar de mútuo compromissio (pacto) para justiça, paz e integridade da criação. Tiel, Gerhard. *Estudos Teol (Brazil)* 28 no 2:153-170 1988
[Survey of World Council of Churches, 1987; photos]. Reidy, Miriam, and VanElderen, Marlin J, eds. *One World* no 132:3-50 Ja-F 1988*
[Three interviews dealing with the World Council of Churches; in Spanish]. Boerma, Conrad; Willems, Hans; and McIntire, Carl. *Serv Inform Rel* no 75:21-29 O 1985
Varieties of ecumenism [40 years old in 1988, the WCC is instrument for Christians worldwide to overcome old divisions]. VanElderen, Marlin J. *One World* no 136:11-16 Je 1988

WORLD COUNCIL OF CHURCHES—AID, REFUGEES, WORLD SERVICE
Die Bedeutung ökumenischer Flüchtlingshilfe für den Weg des Ökumenischen Rates der Kirchen [2 pts]. Puffert, Heinrich. *Ökum Ru* 36: 332-342 Jl; 421-445 O 1987
Inter-Church Aid, Refugee and World Service (CICARWS) ["Diakonia 2000: Called to be Neighbours", Larnaca, Cyprus, 1987]. Ferris, Elizabeth. *One World* no 132:22-25 Ja-F 1988
Ein Jahr danach: Rückblick auf einen Stellenweechsel [WCC, Aid, Refugees, World Service]. Poser, Klaus. *Ökum Ru* 36:353-357 Jl 1987
Kampuchea: forgotten land. Reuschle, Helmut. *One World* no 133:19-20 Mr 1988

WORLD COUNCIL OF CHURCHES—CENTRAL COMMITTEE
El Consejo Mundial de Iglesias en Buenos Aires, Argentina [Jl 28-Ag 8 1985]. Pánik, Eduardo, ed. *Serv Inform Rel* no 73-74:21-42 Ag-S 1985*
El Consejo Mundial de Iglesias fue noticia. Valle, Carlos A. *Serv Inform Rel* no 73-74:2-6 Ag-S 1985
The ecclesiastical significance of the WCC: the legacy and promise of Toronto [1950]. Borovoy, Vitali. *Ec R* 40:504-518 Jl-O 1988
External "dolares", eternal "dolores": Christian reflections on the debt crisis. Roekaerts, Mil, and Savat, Kris, eds. *Pro Mundi Vita St* no 1:1-57 Ja 1988
La réunion du Comité central à Genève (16-24 janvier 1987). *Istina* 32 no 4: 407-410 1987
Sitzung des Zentralausschusses vom 16ten bis 24sten Januar 1987 in Genf [rpt]. Zumach, Hildegaard. *Ökum Ru* 36:223-225 Ap 1987
WCC Central Committee [membership list, photo]. *One World* no 132:49-50 Ja-F 1988

WORLD COUNCIL OF CHURCHES—CHRISTIAN MEDICAL COMMISSION
Christian Medical Commission (CMC). VanElderen, Marlin J. *One World* no 132:25-26 Ja-F 1988

WORLD COUNCIL OF CHURCHES—CHURCH AND SOCIETY
An analysis of Church and Society social ethical writings. Gustafson, James M. *Ec R* 40:267-278 Ap 1988
Church and Society. VanElderen, Marlin J. *One World* no 132:14-15 Ja-F 1988
Forderungen des Evangeliums: neutestamentliche Gedanken zum Thema der Gerechtigkeit in der ökumenischen Debatte. Held, Heinz Joachim. *Ökum Ru* 37:164-176 Ap 1988
From Oxford to Vancouver: lessons from fifty years of ecumenical work for economic and social justice. Abrecht, Paul. *Ec R* 40:147-168 Ap 1988
The message and the messages [what Amsterdam has meant]. Potter, Philip A. *Ec R* 40:335-348 Jl-O 1988
Religionsfreiheit als Anspruch und Herausforderung der Kirchen. Zeddies, Helmut. *Ökum Ru* 35:384-400 O 1986
"The responsible society" in retrospect [what Amsterdam has meant - church and society]. Patijn, C L. *Ec R* 40:367-371 Jl-O 1988
The scientific-environmental crisis: where do the churches stand? [diags, bibliog]. Birch, Charles. *Ec R* 40:185-193 Ap 1988

WORLD COUNCIL OF CHURCHES—COMMISSION FOR DEVELOPMENT
Churches' Participation in Development (CCPD). VanElderen, Marlin J. *One World* no 132:28-30 Ja-F 1988

WORLD COUNCIL OF CHURCHES—COMMISSION ON FAITH AND ORDER
Can we call God's order sacred? Gros, Jeffrey. *Ec Trends* 17:161-164 D 1988
A Catholic response to the Faith and Order document on *Baptism, Eucharist and Ministry*. Vercruysse, Joa E. *Greg* 69 no 4:663-688 1988
"Doing" theology and justice [WCC Faith and Order meeting, Porto Alegre, Brazil, 1987]. Best, Thomas F. *One World* no 134:5-6 Ap 1988; *Mid-Stream* 27:316-320 Jl 1988
Faith and Order [excerpts fr letter to the churches by 1987 Standing Commission on Faith and Order]. VanElderen, Marlin J. *One World* no 132:15-17 Ja-F 1988
Learning from Black churches: Unity and renewal [Harlem consultation on WCC Commission on Faith and Order documents]. Gros, Jeffrey. *One World* no 141:16-17 D 1988
Quakers in communion [dialogue with World Council of Churches on Eucharist]. Marshall, Jay. *Mid-Stream* 27:283-293 Jl 1988
Reflections on models of Christian unity. Crow, Paul A, Jr. *Mid-Stream* 27: 116-134 Ap 1988
Review article: *Church-kingdom-world: the church as mystery and prophetic sign*, ed by G Limouris; Faith and Order Paper no 130. Jathanna, O V. *Bangalore Th F* 20:79-89 Ja-Je 1988
The Singapore Faith and Order consultation, 1986 [Justice, unity and renewal, churches' involvement in issues of justice]. Henry, Patrick Gillespie. *Mid-Stream* 26:248-253 Ap 1987
A theological and ecclesiological reflection on the Faith and Order consultation at Prague [Community of Women and Men in the Church, 1985]. Cressey, Martin H. *Mid-Stream* 26:240-248 Ap 1987
Toward a common expression of faith: a Black North American perspective [Richmond Consultation, response to Apostolic Faith study, WCC]. Shannon, David T, and Wilmore, Gayraud S. *J Int Th C* 13:333-340 Spr 1986
Unity and Renewal: the ecclesiological significance of the churches' involvement in issues of justice. *Mid-Stream* 27:77-81 Ja 1988
Update on *Baptism, Eucharist and Ministry*. Heim, S Mark, ed. *Am Bapt Q* 7:2-77 Mr 1988*
Vatican ecumenism at the crossroads? The Vatican approach to differences with *BEM*. Vandervelde, George. *Greg* 69 no 4:689-711 1988

WORLD COUNCIL OF CHURCHES—EDUCATION AND RENEWAL
Education. VanElderen, Marlin J. *One World* no 132:34-35 Ja-F 1988

WORLD COUNCIL OF CHURCHES—EXECUTIVE COMMITTEE
Pentecost 1988: a message from the Presidents of the World Council of Churches [doc]. *Ec Trends* 17:95-96 Je 1988

WORLD COUNCIL OF CHURCHES—FINANCE
Finance. Coïdan, Patrick. *One World* no 132:45-46 Ja-F 1988

WORLD COUNCIL OF CHURCHES—GENERAL SECRETARY
1988 Christmas letter of the WCC General Secretary. Castro, Emilio. *One in Christ* 24 no 3:290-291 1988
Carta abierta al Presidente Ronald Reagan y al Secretario General Mikhail Gorbachov. Castro, Emilio. *Serv Inform Rel* no 76:18-19 N 1985
De la conferencia de prensa del Dr Emilio Castro (Secretario General del CMI). *Serv Inform Rel* no 73-74:32-34 Ag-S 1985
The ecumenical significance of the Week of Prayer. Castro, Emilio. *Ec Trends* 17:4-6 Ja 1988
Lebendige Vergangenheit: zum Tode der ersten beiden Generalsekretäre des Ökumenischen Rates der Kirchen [W A Visser 'T Hooft, E C Blake]. Krüger, Hanfried. *Ökum Ru* 35:1-6 Ja 1986

WORLD COUNCIL OF CHURCHES—HISTORY
And so set up signs: the World Council of Churches first 40 years [photos]. VanElderen, Marlin J. *One World* no 138:3-73 Ag-S 1988*
Commemorating Amsterdam 1948: 40 years of the World Council of Churches. Best, Thomas F, and Thomas, T K, eds. *Ec R* 40:318-538 Jl-O 1988*
Random reflections on forty years of the WCC. Nelson, J Robert. *Ec Trends* 17:133-137 O 1988
Die Toronto-Erklärung nach 36 Jahren ["Die Kirche, die Kirchen und der Ökumenische Rat der Kirchen", 1950]. Bronkhorst, Alexander J. *Ökum Ru* 36:132-156 Ap 1987

WORLD COUNCIL OF CHURCHES—HUMAN RIGHTS
Derechos humanos: tema ineludible para los Cristianos [interview by Eduardo Pánik]. Harper, Charles. *Serv Inform Rel* no 73-74:27-31 Ag-S 1985
Human Rights Resources Office for Latin America (HRROLA). Reidy, Miriam. *One World* no 132:32-33 Ja-F 1988

WORLD COUNCIL OF CHURCHES—HUMANUM STUDIES
Theological bases for developmental concern. Jathanna, O V. *Bangalore Th F* 19:217-234 Jl-S 1987

WORLD COUNCIL OF CHURCHES—INTERFAITH DIALOGUE
Dialogue with People of Living Faiths ["Walking the Sweet Grass Road", ecumenical consultation, Sorrento, BC, N 1987]. VanElderen, Marlin J. *One World* no 132:10-11,14 Ja-F 1988
Dialogue with people of traditional religions [African and Pacific religions, official statements]. Vatican Secretariat for Non-Christians and World Council of Churches. *SEDOS* no 8:293-296 S 15 1988
A faith without fences: a Disciples response to *Baptism, Eucharist and Ministry*. Epperly, Bruce G. *Mid-Stream* 26:177-188 Ap 1987
Inter-religious dialogue; repr fr *Reformed Church Synod Missions Bulletin*, Mr 1986. Schrotenboer, Paul G. *Ev R Th* 12:208-225 Jl 1988
A women's dialogue [WCC-sponsored women's interfaith dialogue, Toronto, Je 1988]. Webb, Pauline. *One World* no 139:6-7 O 1988

WORLD COUNCIL OF CHURCHES—INTERNATIONAL AFFAIRS
Commission on International Affairs (CCIA). VanElderen, Marlin J. *One World* no 132:31-32 Ja-F 1988
International affairs: continuity and discontinuity [what Amsterdam has meant]. Raiser, Konrad. *Ec R* 40:372-381 Jl-O 1988
Reunification hopes: too much *han* in Korea [churches and unresolved resentments]. O'Grady, Ron. *One World* no 140:14-16 N 1988

WORLD COUNCIL OF CHURCHES—JUSTICE, PEACE, CREATION
Asian Regional women's Consultation on Justice, Peace and Integrity of Creation [D 1-7 1986, Bangkok; rpt and doc]. *Asia J Th* 2:136-139 Ap 1988
Auf dem Weg zur Europäischen Ökumenischen Versammlung "Frieden in Gerechtigkeit": 15 bis 21 Mai 1989, Basel/Schweiz. Deile, Volkmar. *Ökum Ru* 37:459-468 O 1988
Der Bundesschluss als Weg zu verpflichteter Gemeinschaft der Kirchen: diee Einladung aus Vancouver und ihre Umsetzung in Kirchen, Gemeinden. Minor, Rüdiger; Matthias, Sens; and Hermann, Barth. *Ökum Ru* 36:477-490 O 1987
The East-West tension, the North-South imbalance - and JPIC? Simatupang, T B. *Ec R* 40:399-404 Jl-O 1988
Einladung zu einem Bundesmanifest: Beitrag der 2ten Ökumenischen Versammlung für Gerechtigkeit, Frieden und Bewarhrung der Schöpfung. *Ökum Ru* 36:101-105 Ja 1987
Gesichtspunkte zur Durchführung eines Forums über Gerechtigkeit, Frieden und Bewahrung der Schöpfung [My 13 1987]. *Ökum Ru* 36:343-344 Jl 1987
In die Einheit hineinwachsen: Bemerkungen zur Sitzung des Zentralausschusses, Hannover 10 bis 20 August 1988. Bührig, Marga. *Ökum Ru* 37: 452-458 O 1988
Integrity of creation [WCC consultation, Gran, Norway, N 1988]. VanElderen, Marlin J. *One World* no 135:11-16 My 1988
Justice, peace and the integrity of creation: a challenge for ecumenical theology. Huber, Wolfgang. *Scriptura* no 24:1-16 1988
Justice, Peace and the Integrity of Creation (JPIC). VanElderen, Marlin J. *One World* no 132:18-19+ Ja-F 1988
Das Konzil bewegt sich (schon) im konziliaren Prozess (Siegen II) [JPIC, N 21-23 1986]. Stöhr, Martin. *Ökum Ru* 36:99-101 Ja 1987

Ökumene gewinnt Profil; pt 4: Das Ökumenische Netz in Baden als Erfahrung des Geistes Jesu Christie [appendices]. Duchrow, Ulrich. *Ökum Ru* 35:174-187 Ap 1986
Die ökumenische Konsultation zu "Integrity of Creation": Granvollen/Norwegen, 25 Februar bis 3 März 1988. Liedke, Gerhard. *Ökum Ru* 37:363-366 Jl 1988
Peace theology in Budapest [S 1984; D 1987]. McSweeney, Bill. *Occas Pap Rel East Europe* 8:1-5 Jl 1988
Resolution des Internationalen Rates von Pax Christi zum ökumenischen Prozess für Gerechtigkeit, Frieden und Bewahrung der Schöpfung. *Ökum Ru* 35:334-335 Jl 1986
Streiflichter [Weltversammlung für Gerechtigkeit, Frieden und Bewahrung der Schöpfung]. Blaser, Klauspeter. *Z Miss* 14 no 3:179-182 1988
Vertrauenskrise? Bemerkungen zum Gebrauch des Topos Bewahrung der Schöpfung [editorial]. Rendtorff, Trutz. *Z Ev Ethik* 32 no 4:245-249 1988

WORLD COUNCIL OF CHURCHES—LIBRARY
Library. Reidy, Miriam. *One World* no 132:45 Ja-F 1988

WORLD COUNCIL OF CHURCHES—MEMBERSHIP
The importance of the Pentecostal and Holiness Churches in the ecumenical movement. Randall, Claire. *Pneuma* 9:50-60 Spr 1987

WORLD COUNCIL OF CHURCHES—ORTHODOX EASTERN PARTICIPATION
The Armenian Church and the WCC: a personal view. Krikorian, Mesrob K. *Ec R* 40:411-417 Jl-O 1988
Ecumenist of our time: Metropolitan Nikodim and the World Council of Churches. Smolík, Josef. *Mid-Stream* 26:152-168 Ap 1987
The meaning of the Orthodox presence [WCC]. Tsetsis, Georges. *Ec R* 40: 440-445 Jl-O 1988
Orthodox agony in the World Council of Churches. Schmemann, Alexander. *Sourozh* no 22:45-48 N 1985
An Orthodox evaluation of church reunion. Tsirpanlis, Constantine N. *Mid-Stream* 27:272-282 Jl 1988
Orthodoxie und ökumenische Bewegung; tr fr Greek by A Basdekis [repr fr *Enimerosis* No 4, 1986]. Tsetsis, Georges. *Ökum Ru* 35:463-464 O 1986
Quelques réflexions sur les quatre textes de la Commission interorthodoxe préparatoire (Chambésy, F 1986). Lemopoulos, George. *Proche Orient Chr* 35 no 3-4:301-314 1985
Tasks facing the Orthodox in the "reception" process of *BEM*. Hopko, Thomas. *Sourozh* no 24:24-37 My 1986

WORLD COUNCIL OF CHURCHES—PROGRAM TO COMBAT RACISM
[Barney Pityana, Anglican priest from South Africa, appointed director of WCC's Programme to Combat Racism (PCR)]. *One World* no 135:22 My 1988
Comrades, brothers and sisters! [conf, WCC, Programme to Combat Racism, Lusaka, Zambia, My 1987]. Hinz, Rudolf. *Ökum Ru* 36:365-370 Jl 1987
Edler G Hawkins: ecumenist [photos]. Thompson, William P. *Ch Soc* 78:68-73 N-D 1987
Die Evangelische Kirche in Deutschland, die Ökumene und das "institutionelle Dilemma": das Programm zur Bekämpfung des Rassismus. Williamson, Roger. *Ökum Ru* 37:285-300 Jl 1988
Programme to Combat Racism. Reidy, Miriam. *One World* no 132:26-28 Ja-F 1988
The WCC's major contributions: a testimony. Tutu, Desmond M, Abp. *Ec R* 40:433-439 Jl-O 1988

WORLD COUNCIL OF CHURCHES—PUBLIC OPINION
El Consejo Mundial de Iglesias fue noticia. Valle, Carlos A. *Serv Inform Rel* no 73-74:2-6 Ag-S 1985
A search for soil for the mustard seed: the impact of ecumenical social thought in Fiji and the Pacific. Siwatibau, Suliana, and Flannery, Wendy. *Ec R* 40:233-240 Ap 1988

WORLD COUNCIL OF CHURCHES—RELATIONS
see also Joint Working Group between Roman Catholic Church and WCC
Amsterdam's vision of church unity today. Deschner, John. *Ec R* 40:349-358 Jl-O 1988
Carta del Comité Central del CMI a los obispos reunidos en el Sinodo Extraordinario de la Iglesia Cat%olica Romana [doc]. World Council of Churches, Central Committee. *Serv Inform Rel* no 73-74:41-42 Ag-S 1985
Committed to share [ten-year ecumenical discussion of how churches can share climaxed in WCC world consultation, El Escorial, Spain, O 1987]. McClellan, Monique. *One World* no 132:6-7 Ja-F 1988
Convergence and divergence in social theology: the Roman Catholic Church and the World Council of Churches. Preston, Ronald. *Ec R* 40:194-203 Ap 1988
Die Evangelische Kirche in Deutschland und der Ökumenische Rat der Kirchen: Versuch einer Zwischenbilanz nach vierzig Jahren. Groscurth, Reinhard. *Ökum Ru* 37:271-285 Jl 1988
Quelques dimensions importantes de la vie oecuménique en 1986, vue à partir de Jérusalem. Bouwen, Frans. *Proche Orient Chr* 36 no 1-2:63-80 1986
Roman Catholic relations [Vatican decision not to be a co-inviter with WCC, 1990 Convocation on Justice, Peace, Integrity of Creation]. *One World* no 135:22 My 1988
Together with all the saints: the rediscovery of the one church through the ecumenical movement. Engström, Olle. *Cov Q* 46:163-177 My-Ag 1988

WORLD COUNCIL OF CHURCHES—RENEWAL AND CONGREGATIONAL LIFE
Renewal and Congregational Life. VanElderen, Marlin J. *One World* no 132: 39-40 Ja-F 1988

WORLD COUNCIL OF CHURCHES—THEOLOGICAL EDUCATION
Christian unity and ecumenical formation - WCC perspective. Henry, Sarojini. *Asia J Th* 2:20-23 Ap 1988
Doing theology in an East European and Latin American context [WCC, Programme on Theological Education, Prague, Je 21-25, 1988]. Bent, Ans J van der. *Occas Pap Rel East Europe* 8:36-40 N 1988
Theological Education (PTE). Reidy, Miriam. *One World* no 132:38-39 Ja-F 1988

WORLD COUNCIL OF CHURCHES—UNITY AND RENEWAL
Unity and Renewal in feminist perspective. Russell, Letty M. *Mid-Stream* 27:55-66 Ja 1988
Unity and Renewal: the ecclesiological significance of the churches' involvement in issues of justice. *Mid-Stream* 27:77-81 Ja 1988

WORLD COUNCIL OF CHURCHES—WOMEN
After forty years: churches in solidarity with women? [with repr of poem "To weavers everywhere"]. Hammar, Anna Karin. *Ec R* 40:528-538 Jl-O 1988
From words to deeds: participation by all God's people. Skuse, Jean. *Ec R* 40:420-424 Jl-O 1988
Introducing the Ecumenical Decade for Churches in Solidarity with Women. Castro, Emilio, ed. *Ec R* 40:4-110 Ja 1988*
Launching the Decade: Churches in Solidarity with Women. Reidy, Miriam. *One World* no 134:12-15 Ap 1988
Marga Bühring: working for women from within; interview by Dee Dee Risher. Bühring, Marga. *Other Side* 24:12-16 Ja-F 1988
An oikoumene of women? Traitler, Reinhild. *Ec R* 40:178-184 Ap 1988
Ökumenische Dekade: Solidarität der Kirchen mit den Frauen 1988-1998: ein afrikanischer Beitrag. Oduyoye, Mercy Ambu. *Ökum Ru* 37:257-270 Jl 1988
Participation: a pilgrimage of agony and hope [ecumenical movement]. Parvey, Constance F. *Ec R* 40:494-503 Jl-O 1988
Uppsala 1968 - Berlin 1974 - JPIC Convocation 1990? Bühring, Marga. *Ec R* 40:394-399 Jl-O 1988
Women in Church and Society. Reidy, Miriam. *One World* no 132:41-42 Ja-F 1988
A women's dialogue [WCC-sponsored women's interfaith dialogue, Toronto, Je 1988]. Webb, Pauline. *One World* no 139:6-7 O 1988

WORLD COUNCIL OF CHURCHES—WORLD MISSION AND EVANGELISM
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988
"Ecumenicals" and "Evangelicals": a growing relationship? Bosch, David J. *Ec R* 40:458-472 Jl-O 1988
Evangelisation i andra religioners sammanhang [Swedish tr of resolutions fr WCC Stuttgart consultation, Mr 1987]. *Svensk Miss* 76 no 1:68-69 1988
Inför Världsmissionskonferensen 1989 - rapport från CWME:s möte i Porto Alegre, Brasilien. Harling, Per. *Svensk Miss* 76 no 3:57-61 1988
Med respekt, öppennhet och uppskattning; tr by M Melin. Fung, Raymond. *Svensk Miss* 76 no 1:1-6 1988
Remembering some basic facts in today's mission [address, WCC Comm on World Mission and Evangelism, Potsdam, Jl 1986]. Yannulatos, Anastasios, Bp. *Int R Miss* 77:4-11 Ja 1988
World Mission and Evangelism [CWME]. VanElderen, Marlin J. *One World* no 132:8-10 Ja-F 1988

WORLD COUNCIL OF CHURCHES—YOUTH
Youth. VanElderen, Marlin J. *One World* no 132:40-41 Ja-F 1988

WORLD COUNCIL OF CHURCHES, 1ST, AMSTERDAM, 1948
Commemorating Amsterdam 1948: 40 years of the World Council of Churches. Best, Thomas F, and Thomas, T K, eds. *Ec R* 40:318-538 Jl-O 1988*
Notes from the Concertgebouw - the founding of the WCC. Bilheimer, Robert S. *Ref J* 38:14-16 D 1988

WORLD COUNCIL OF CHURCHES, 4TH, UPPSALA, 1968
Uppsala 1968 - Berlin 1974 - JPIC Convocation 1990? Bühring, Marga. *Ec R* 40:394-399 Jl-O 1988

WORLD COUNCIL OF CHURCHES, 6TH, VANCOUVER, 1983
Der Bundesschluss als Weg zu verpflichteter Gemeinschaft der Kirchen: diee Einladung aus Vancouver und ihre Umsetzung in Kirchen, Gemeinden. Minor, Rüdiger; Matthias, Sens; and Hermann, Barth. *Ökum Ru* 36:477-490 O 1987
A fellowship of churches [abridged fr "Covenanting for justice, peace and the integrity of creation", *Ec R* 39:470-484 O 1987]. Niles, D Preman. *One World* no 132:20-21 Ja-F 1988

WORLD DAY OF PEACE, 1988
Messaggio di Giovanni Paolo II per Giornata Mondiale della Pace, 1 gennaio 1988: "Libertà religiosa condizione per pacifica sopravvivenza". *St Ecum* 5: 566-567 O-D 1987

WORLD HEALTH
Working for a healthy world [interview; photos]. Carter, Jimmy. *Second Opinion* 7:47-58 1988

WORLD HEALTH ORGANIZATION
Kleine Weltuntergänge. Hersche, Peter. *Ref* 37:150-156 Ap 1988

WORLD MESSIANITY
Mokichi Okada's idea of ultimate reality and meaning. Nakamura, Ichiro. *Ult Real* 11:279-293 D 1988

WORLD METHODIST COUNCIL
Together in God's grace: report of the Int Reformed/Methodist Consultation [Jl 23-27 1987, Cambridge, UK]. *Ec Trends* 17:108-112 Jl-Ag 1988

WORLD MISSIONARY CONFERENCE, 3D, TAMBARAM, 1938
Christianity and the -isms: a description, analysis and rethinking of Kraemer's theology of missions. Jongeneel, J A B. *Bangalore Th F* 20:17-41 Ja-Je 1988

WORLD POLITICS
see also International Relations
Committee for cultural choices and global futures [doc]. *Interculture* (Eng ed) 21:24-28 Ap-Je 1988
Human rights: the role of the state and the church. Thompson, Kenneth W. *J Ch St* 28:483-494 Aut 1986
"Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. Prien, Hans Jürgen. *Z Miss W* 72 no 2:146-155 1988
The other games in Seoul. Harvey, Pharis. *Chr Cris* 48:287-288 S 12 1988
The rise of American decline [review, *The rise and fall of the great powers*, by P Kennedy, 1988]. Harries, Owen. *Commentary* 85:32-36 My 1988
Theological symbols and international order. Weber, Theodore R. *J Ch St* 29:79-99 Wint 1987
Världskonsultationen om resource sharing, El Escorial den 24-31 oktober 1987; tr by G Blomstrand. Walldén, Birgitta. *Svensk Miss* 76 no 2:39-42 1988

WORLD RELIGIONS *see* Religions

WORLD VIEW
The birth of the mechanistic worldview (and consequently: the redundancy of the God concept). Fourie, P J A. *Scriptura* no 25:36-47 1988
Christian world view philosophy and pragmatism [biblio]. Robbins, J Wesley. *J A A R* 56:529-543 Fall 1988
Christianity and the -isms: a description, analysis and rethinking of Kraemer's theology of missions. Jongeneel, J A B. *Bangalore Th F* 20:17-41 Ja-Je 1988
Eco-paganism and the witness of the Fathers. Drippe, Michael. *Epiphany* 8: 41-47 Sum 1988
The emergence of holographic perspective: toward a convergence of scientific and religious worldviews. Vadaya D, Thomas. *J Dharma* 12:261-265 Jl-S 1987
"Heaven" in the world view of the New Testament. Mauser, Ulrich W. *Horizons Bib Th* 9:31-51 D 1987
Holocaust and *Weltanschauung*: philosophical reflections on why they did it. Fackenheim, Emil L. *Holocaust Gen St* 3 no 2:197-208 1988
Metaphoric associations and the conception of death: analysis of a Yoruba world view. Lawuyi, Olatunde Bayo, and Olupona, Jacob K. *J Rel Africa* 18 no 1:2-14 1988
Not meddling with divinity: theological worldviews and contemporary physics. Honner, John. *Pacifica* 1:251-272 O 1988
The religious worldview of Nishida Kitarō. Yusa, Michiko. *E Buddhist* ns 20: 63-76 Aut 1987
Rethinking the religious state: categories from Lonergan. Crowe, Frederick E. *Sci Esprit* 40:75-90 Ja-Ap 1988
Die Wahrheit des Mythus [review article; K Hübner, 1985]. Lüling, Günter. *Z Rel Gg* 40 no 1:80-86 1988
WORLD VISION INTERNATIONAL
Aid groups expelled [Sudan]. *Chr T* 32:55 Ap 8 1988
Mexico City: a church-based model of community service. Schreck, Harley C. *Urban Miss* 6:43-55 N 1988
Ministering in Nezahualcoyotl: the community as the resource [suburb of Mexico City; map]. Avila, Mariano. *Urban Miss* 6:33-42 N 1988
The urban world and World Vision. Linthicum, Robert C. *Urban Miss* 5:5-12 S 1987
World Vision chief pilots new project for old enemy [Vietnam]. *Chr T* 32:62-63 Je 17 1988
WORLD WAR, 1914-1918
Antisemitism as a dynamic phenomenon: the "Jewish question" in England at the end of the First World War. Almog, Shmuel. *Patterns of Prejudice* 21:3-18 Wint 1987
WORLD WAR, 1914-1918—INFLUENCE
Hostages of "world Jewry": on the origin of the idea of genocide in German history [Hans Knodn's memo to Von Kahr, Ap 16 1920]. Strauss, Herbert A. *Holocaust Gen St* 3 no 2:125-136 1988
WORLD WAR, 1914-1918—RELIGION
Mennonite rhetoric in World War I: keeping the faith. Huxman, Susan Schultz. *Menn Life* 43:15-20 S 1988
WORLD WAR, 1939-1945
H Richard Niebuhr's war articles: a transvaluation of value. Miller, Richard B. *J Rel* 68:242-262 Ap 1988
Irving in Australia [review article; *Churchill's war*, by D Irving]. Danby, Michael, and Balinska, Maria. *Patterns of Prejudice* 21:38-40 Wint 1987
Karl Barth's attitude to war in the context of World War II. Aboagye-Mensah, Robert. *Ev Q* 60:43-59 Ja 1988
WORLD WAR, 1939-1945—DIPLOMATIC HISTORY
Munich at fifty [appeasement and surrender]. Murray, Williamson. *Commentary* 86:25-30 Jl 1988
WORLD WAR, 1939-1945—JEWS
see also Holocaust, Jewish (1939-1945)
American Zionism and United States neutrality from September 1939 to Pearl Harbor. Kaufman, Menahem. *St Zionism* 9:19-46 Spr 1988
The youth movements in Eastern Europe as an alternative leadership [rev and tr fr *Yalkut Moreshet*, 43-44: 159-164 1987]. Gutman, Yisrael. *Holocaust Gen St* 3 no 1:69-74 1988
WORLD WAR, 1939-1945—RELIGION
The core ideas of the "Nazi church" in occupied Norway 1940-45. Hassing, Arne. *St Th* 42 no 1:1-20 1988
WORLDWIDE CHURCH OF GOD
Will Herbert W Armstrong rise again [Worldwide Church of God; photo]. Hopkins, Joseph M. *Chr T* 32:48 Ja 15 1988
WORMS, CONCORDAT OF, 1122
The investiture controversy: an issue in sacramental theology? Brent, Allen. *Eph Th L* 63 no 1:58-89 1987
WORRELL, CLARENDON LAMB, METR, 1853-1934
The C L Worrell papers: Clarendon Lamb Worrell, Bishop, Archbishop, Metropolitan, and Primate. Barbour, Rosemary Brown. *J Can Ch H Soc* 30:94-95 O 1988
WORSHIP
see also Liturgy; Music in Worship; Public Worship; Southern Baptist Convention—Worship
Biblically based and or creatively clever? [planning worship]. Van Dyke, Karmen. *Ref Lit Music* 22:178 Sum 1988
Calvin and the renewal of the worship of the church. Pasztor, Janos. *Ref W* 40 no 2:910-917 1988
Christian worship: surely the Lord is in this place. Rempel, John. *Conrad Grebel R* 6:101-117 Spr 1988
The corporate and confessional character of worship: the common service debate. Aune, Michael B. *Word World* 8:32-41 Wint 1988
Declare His glory: a fresh look at our congregational worship [Christian Brethren in Great Britain]. Baigent, John, ed. *Chr Breth R* no 39:9-102 1988*
Did not our hearts burn within us? Smith, Ralph F. *Curr Th Miss* 15:187-193 Ap 1988
Duft-Wohlgeruch als gottesdienstliches Symbol: liturgisch-phänomenologische Aspekte des odoratischen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 29 no 3:321-351 1987
Festschrift für Johannes Wagner. Heinz, Andreas, ed. *Liturg Jb* 38 no 1-2:1-119 1988*
Liturgy and justice. Gibson, Paul. *Toronto J Th* 3:3-13 Spr 1987
The mind of Christ: transcending the reason-emotion impasse in contemporary Anglicanism. Spring, John R. *St Mark R* no 134:9-14 Wint 1988
The pastor's opportunities; pt 11: The use of poetry in worship, preaching and small groups. Townsend, Michael J. *Expos T* 99:131-135 F 1988
The reform of music in Christian worship. Anderson, Fred R. *Ref Lit Music* 22:23-27 Wint 1988
Sanctifying time, place and people: rhythms of worship and spirituality. Saliers, Don E. *Weavings* 2:18-29 S-O 1987
A song for silent praise. Schalk, Carl. *Chr Cent* 105:300-301 Mr 23-30 1988
Subject and object in worship. Chryssides, George D. *Rel St* 23:367-375 S 1987
Theology and worship space: some reflections. Stauffer, S Anita. *Ref Lit Music* 22:61-65 Spr 1988
WORSHIP—BIBLICAL TEACHING
Marriage as worship: a theological analogy. Martinez, German. *Worship* 62: 332-353 Jl 1988
On the work and worship of the Church. Muthengi, Julius. *E Africa J Ev Th* 5 no 1:4-22 1986
Pentecost and praise: what does it mean? Gaede, Charles S. *Paraclete* 22:1-5 Wint 1988
"Worship" as service: the New Testament usage of *latreuō*. Luter, A Boyd, Jr. *Criswell Th R* 2:335-344 Spr 1988
Worship: essence and form in Scripture and today. Baigent, John. *Chr Breth R* no 39:9-28 1988
Worship in the modern church. Isbister, Justin P. *Paraclete* 22:6-11 Wint 1988
Worship in the Revelation to John. Peterson, David. *Ref Th R* 47:67-77 S-D 1988
WORSHIP—BIBLIOGRAPHY
Bibliography [worship]. *Chr Breth R* no 39:101-102 1988
WORSHIP—ECUMENICAL ASPECTS
Ecumenical consultation on "Spirituality and Interfaith Dialogue" [Kyoto, D 1-5 1987]. Lee, Chwen Jiuan A; Lee, Peter K H; and Raguin, Yves. *Ching Feng* 30:237-273 D 1987*
Faith and worship. Bria, Ion. *One World* no 141:15-16 D 1988
Interfaith worship in India. Stidson, Catherine Berry. *J Ec St* 25:326-327 Spr 1988
No injuries at "gathering" [of Christians, Arlington, Texas]. *Chr T* 32:46 Jl 15 1988
WORSHIP—STUDY
Linguistische Analyse von Gottesdiensten [liturgical diag]. Werlen, Iwar. *Liturg Jb* 38 no 1-2:79-93 1988
WORSHIP—0030-600
Dance of the graces: ritual in early Christianity. Smith, G Mick. *Epoché* 16: 69-100 1988
Early Christian architecture: the beginnings (a review article) [bibliographical appendix]. Finney, Paul Corby. *Harv Th R* 81:319-339 Jl 1988
When men wore veils to worship: the historical context of 1 Corinthians 11: 4. Oster, Richard. *N T St* 34 no 4:481-505 1988
The worship of Christians in Pliny's letter. Beeck, Frans Jozef van. *St Liturg* 18 no 2:121-131 1988
WORSHIP—0600-1500
March 27 as Easter and the medieval liturgical calendar [fMS Eng 938]. Rose, Christine M. *Manuscripta* 30:112-117 Jl 1986
WORSHIP (CHRISTIAN EDUCATION)
After church growth, then what? Lee, Sang Hoon. *Ministerial Formation* no 41:4-7 Ja 1988
Educating for worship. Rogers, William B. *Rv Ex* 85:43-44 Wint 1988
Is there a family room in the house of God? Mackenzie, J A Ross. *Ref Lit Music* 22:97-100 Spr 1988
Orthodox liturgy, Russian culture: the liturgy as an education. Shmelev, Anatol V. *Epoché* 16:117-134 1988
Proclamation and children [inclusive congregational worship]. Fowlkes, Mary Anne, and Miller, Jennifer. *Ref Lit Music* 22:11-15 Wint 1988
WORSHIP (JUDAISM)
see also Judaism—Liturgy
Kol ishah - the voice of woman: where was it heard in medieval Europe? [biblioq]. Taitz, Emily. *Conserv Judaism* 38:46-61 Spr 1986
The synagogue as sacred space. Goldenberg, Robert. *Conserv Judaism* 38:19-22 Wint 1985-1986
WORSHIP AND CHRISTIAN UNION *see* Liturgics and Christian Union
WORTH *see* Values
WREN, SIR CHRISTOPHER, 1632-1723
Christopher Wren and the restrained baroque [il; photos]. Reverand, Cedric. *Eighteen Cent Life* 10:4-26 N 1986
WRIGHT, D F
Two dictionaries of theology [*The new dictionary of theology*, ed J Komonchak and *New dictionary of theology*, ed S Ferguson and D Wright]. Macquarrie, John. *Expos T* 99:373-375 S 1988
WRIGHT, PETER
Do spies matter? Breindel, Eric M. *Commentary* 85:53-58 Mr 1988
WRITING
Very like a frog hopping [From *Lectures in America*, 1935]. Stein, Gertrude. *Parabola* 13:80-81 Sum 1988
Writing and its discontents. Levinson, Sanford. *Tikkun* 3:36-40,88 Mr-Ap 1988
Writing: the most hazardous craft. Hart, Edward L. *B Y U St* 26:81-84 Sum 1986
WRITING—HISTORY
Lamp inscriptions and inverted writing [plates]. Naveh, Joseph. *Isr Ex J* 38 no 1-2:36-43 1988
Scholars track the alphabet with new precision. Wilford, John Noble. *New York Times* 138:19,24 N 8 1988

WRITING, MINUSCULE
Codex 1739 in Acts and its relationship to manuscripts 945 and 1891 [text critical tables, appendices of unique and shared readings]. Geer, Thomas C, Jr. *Biblica* 69 no 1:27-46 1988
WU, JIXIAO
Rev Wu Jixiao: servant of the Lord in Yangzhou [photos]. Guang. *Bridge* no 27:15-16 Ja-F 1988
WUEST, MICHAEL, 16TH CENT
Michael Sattler's baptism: some comments in reply to Heinhold Fast [60: 364-373 Jl 1986]. Snyder, Arnold. *Menn Q R* 62:496-506 O 1988
WUNDT, WILHELM MAX, 1832-1920
La place de l'homme dans le discours de la psychologie générale. Voelin, Claude. *R Th Ph* 120 no 1:63-73 1988
WURM, THEOPHIL
Kirchenpolitik: Erwägungen zu einem undeutlichen Wort. Mehlhausen, Joachim. *Z Th K* 85 no 3:275-302 1988
WYCLIFFE, JOHN
The contemporary relevance of the priesthood of all Christians. Mikolaski, Samuel J. *S W J Th* 30:6-14 Spr 1988
John Wycliffe und die Verweltlichung des Katholizismus im spätmittelalterlichen England. Klein, Jürgen. *Z Rel Gg* 39 no 3:226-252 1987
Notes on Lollard citation of John Wyclif's writings [appendices: prologue to *Floretum;* passages fr Wyclif cited in *Floretum/Rosarium*]. Nolcken, Christina von. *J Th St* ns 39:411-437 O 1988
WYSCHOGROD, MICHAEL
Holocaust and history: a theological reflection. Berger, Alan L. *J Ec St* 25: 194-211 Spr 1988

X

XAVIER, FRANCIS, SAINT *see* Francis Xavier, Saint
XENOPHON, 431 BC-350 BC
Why the Laodiceans received lukewarm water (Revelation 3:15-18). Porter, Stanley E. *Tyndale Bul* no 38:143-149 1987
XIAMEN ISLAND (CHINA) *see* Hsiamen Island (China)
XINJIANG PROVINCE, CHINA *see* Sinkiang Province (China)
XOSA (AFRICAN PEOPLE)
"Soft" believers and "hard" believers in the Xhosa cattle-killing. Pieres, J B. *J African Hist* 27 no 3:443-461 1986

Y

YADIN, YIGAEL, 1917-1984
Watching out for the signal fires of Lachish. Rainey, Anson F. *Pal Ex Q* 119: 149-151 Jl-D 1987
YAHWEH
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
The absence of YHWH s^{e}bā'ōt in Isaiah 56-66. Begg, Christopher T. *Bib Not* no 44:7-14 1988
Allah, Jahwe, Vishnu, Shiva: zur Eigenart der symbolischen Gottrede in den Weltreligionen. Baudler, Georg. *Bijdragen* 49:264-276 1988
Grundzüge alttestamentlicher Jenseitsvorstellungen [*še'ol*]. Podella, Thomas. *Bib Not* no 43:70-89 1988
Hosea gift to Gomer (Hos 3:2). Vogels, Walter. *Biblica* 69 no 3:412-421 1988
The meaning of *lipnê* YHWH in the Old Testament. Fowler, Mervyn D. *Z Altt W* 99 no 3:384-390 1987
The Moses-Yahweh dialogues and the Confucian loyal advisor. Newing, Edward G. *Asia J Th* 2:413-425 O 1988
Le motif de la création dans les Psaumes. Trublet, J. *Foi Vie* 87:23-48 S 1988
Questions for priests and people in Malachi 1:2-2:16. Tate, Marvin E. *Rv Ex* 84:391-407 Sum 1987
Le serpent d'Airain et Moïse [Eng abst]. Garbini, Giovanni. *Z Altt W* 100 no 2:264-267 1988
Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. Weimar, Peter. *R Bib* 95:337-385 Jl 1988
This is my name forever: "I AM" or "Yahweh"? [Ex 3:14-15]. Osborn, Noel D. *Bib Tr* 39:410-415 O 1988
Die Wiedergabe JHWH-haltiger Personennamen in der Septuaginta. Norin, Stig. *SJOT* no 1:76-95 1988
The witness in the clouds: Ps 89:38 [reply to E T Mullen, Jr, 102:207-218 1983 and P G Mosca, 105:27-37 1986]. Veijola, Timo. *J B L* 107:413-417 S 1988
"Yahvé, qu('elle nous est) chère, ta loyauté": étude structurelle du Ps 36. Auffret, Pierre. *Sci Esprit* 40:57-73 Ja-Ap 1988
Yahweh of Samaria and his Asherah [il]. Freedman, David Noel. *Bib Arch* 50:241-249 D 1987
Yahweh's "visitation" of Zedekiah (Jer 32:5). Begg, Christopher T. *Eph Th L* 63 no 1:113-117 1987
Zur Abfolge der Gesetze in Deuteronomium 16:18-21:23 - weitere Beobachtungen. Braulik, Georg. *Biblica* 69 no 1:63-92 1988
YAHWEH, DAY OF *see* Day of Yahweh
YAHWIST
Adam's navel [biblical creation accounts; il, bibliog]. Norman, Keith E. *Dialogue (Mormon)* 21:81-97 Sum 1988
Biblical roots of our diversity. Graesser, Carl, Jr. *Curr Th Miss* 15:27-33 F 1988
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
Genesis 1-3 as a source for a contemporary theology of sexuality. Bird, Phyllis A. *Ex Auditu* 3:31-44 1987
Jakob erschleicht sich den väterlichen Segen: Literarkritik und Redaktion von Genesis 27:1-45. Schmidt, Ludwig. *Z Altt W* 100 no 2:159-183 1988
The primeval histories of Greece and Israel compared. Van Seters, John. *Z Altt W* 100 no 1:1-22 1988
Remarques sur Genèse 26. Martin-Achard, Robert. *Z Altt W* 100 suppl:22-46 1988
The riddle of the flood chronology. Barré, Lloyd M. *J St O T* no 41:3-20 1988
Vom revolutionären zum evolutionären Israel? Zu einem neuen Modell der Entstehung Israels [review, *Early Israel,* by N P Lemche]. Thiel, Winfried. *Th Lit* 113:401-410 Je 1988
YALE UNIVERSITY—DIVINITY SCHOOL
Disciplined by theology: a profile of Paul Holmer. Horst, Mark L. *Chr Cent* 105:891-895 O 12 1988
YANG-CHOU, CHINA
Rev Wu Jixiao: servant of the Lord in Yangzhou [photos]. Guang. *Bridge* no 27:15-16 Ja-F 1988
YANNULATOS, ANASTASIOS, BP
Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. Stromberg, Jean. *Int R Miss* 77:412-436 Jl 1988
YANOAMA INDIANS
Catholic Church accuses Brazil of acts threatening Indian tribe [Yanomami]. Simons, Marlise. *New York Times* 138:4 D 26 1988
YANOMAMI INDIANS *see* Yanoama Indians
YANTRAS
Mantra et *yantra* dans la médécine et l'alchimie indiennes [bibliog, Eng abst]. Rogu, Arion. *Journal Asiatique* 274 no 3-4:203-268 1986
The *Vallabheśa-Upanisad* [Sanskrit transliteration, tr]. Bühnemann, Gudrun. *Indo-Iran J* 30:243-263 O 1987
YASUKUNI SHRINE
Religion and the state in Japan. Takizawa, Nobuhiko. *J Ch St* 30:88-108 Wint 1988
YEHOSHUA, ABRAHAM B
Beyond zero-sum thinking in the Arab-Israeli struggle. Eckardt, A Roy. *Chr Jew Relations* 21:52-59 Spr 1988
Facing the wilderness: God and country in the fiction of A B Yehoshua. Morahg, Gilead. *Prooftexts* 8:311-331 S 1988
Israeli fathers and sons revisited [review of recent Israeli literature]. Nash, Stanley. *Conserv Judaism* 38:28-37 Sum 1986
A symbolic psyche: the structure of meaning in A B Yehoshua's "Flood tide". Morahg, Gilead. *Hebr St* 29:81-100 1988
Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. Aschkenasy, Nehama. *Prooftexts* 8:113-128 Ja 1988
YEMEN
Episodes in a dispute between Yemeni tribes: text and translation of a colloquial Arabic document. Dresch, Paul. *Der Islam* 64 no 1:68-86 1987
"Gold aus Ofir"? Jer 10:9 und eine minäische Inschrift. Gregor, Barbara. *Bib Not* no 41:19-22 1988
Shabwa, capitale antique du Hadramawt [photos, fig, Eng abst]. Breton, Jean François. *Journal Asiatique* 275 no 1-2:13-34 1987
YIDDISH LANGUAGE
The Talmud - a source for Yiddish. Friedman, Theodore. *Judaism* 37:335-339 Sum 1988
YIDDISH LITERATURE
The Americanization of Tevye or boarding the Jewish *Mayflower.* Wolitz, Seth L. *Am Q* 40:514-536 D 1988
YIDDISH NEWSPAPERS
The voice of Williamsburg: mass media in a hasidic community. Kranzler, George Gershon. *Tradition (Jewish)* 23:53-59 Spr 1988
YIDDISH POETRY
Varieties of Yiddish verse in English. Friedberg, Maurice. *Commentary* 85: 63-67 Ap 1988
YIN-YANG CULTS
Chinese medical tradition: the way of *Tai Ji* [figs]. Huang, William, and Stark, Mary. *Interculture* (Eng Ed) 21:19-40 O-D 1988
YODER, JOHN HOWARD
Catholics, Anabaptists and the bomb [comparison of thought of J Finnis and J H Yoder]. Clapp, Rodney. *Chr Cent* 105:979-981 N 2 1988
A Christian rationale for political engagement today. Forell, George Wolfgang. *Luth Th Sem Bul* 68:7-16 Sum 1988
Six steps to "where we ought to be". Rankin, William. *Witness* 71:10-11+ Mr 1988
YOGA
The artist as yogi, the yogi as artist [contemplation and the creative process; figs]. Mahony, William K. *Parabola* 13:68-79 Spr 1988
Divine life: Sri Aurobindo's experience. Basu, Arabinda. *J Dharma* 12:370-398 O-D 1987
Un rituel hindou du rosaire (*Jayākhyasamhitā,* chapitre 14). Padoux, André. *Journal Asiatique* 275 no 1-2:115-129 1987
Yoga: practice and ideology. Pandit, Moti Lal. *Areopagus* ns 1:42-45 Spr-Sum 1988
Zen and the practice of an art as a spiritual discipline. Fuller, Winston. *St Myst* 10:39-60 Wint 1987
YOGA (TANTRIC BUDDHISM)
see also Mahamudra (Tantric Rite)
YOGACARA (BUDDHIST SCHOOL)
Background material for the first of the seventy topics in Maitreya-nātha's *Abhisamayālamkāra.* Sparham, Gareth. *J Int Assoc Buddh St* 10 no 2:139-158 1987
Buddhist Yogācāra philosophy as *ancilla theologiae.* Keenan, John P. *Japan Rel* 15:35-56 Jl 1988
Indian commentaries on the *Heart Sūtra:* the politics of interpretation. Eckel, Malcom David. *J Int Assoc Buddh St* 10 no 2:69-79 1987
Realism and the philosophy of consciousness-only; tr by W Powell. Hattori, Masaaki. *E Buddhist* ns 21:23-60 Spr 1988
Remarks on the Gaudapādīya-Kārikā (GK). Lindtner, Christian. *Indo-Iran J* 28:275-279 O 1985

YOGI, SEEICHI
Japanese theology and inculturation. Piryns, Ernest D. *J Ec St* 24:535-556 Fall 1987
YONKERS, NY
The housing mess in Yonkers: the little city that could, but didn't. Braley, Grace. *Chr Cris* 48:442-443 D 12 1988
YORKSHIRE
Occupational groups among the early Methodists of the Keighley circuit. Smith, John Q. *Ch H* 57:187-196 Je 1988
YORUBAS (AFRICAN PEOPLE)
The drum and its role in Yoruba religion. Adegbite, Ademola. *J Rel Africa* 18 no 1:15-26 1988
Ìwuré: medium of communicating the desires of men to the gods in Yoruba-land [bibliog]. Opefeyitimi, Ayo. *J Rel Africa* 18 no 1:27-41 1988
Making sense of the Aje festival: wealth, politics and the status of women among the Ondo of Southwestern Nigeria [bibliog]. Lawuyi, Olatunde Bayo, and Olupuna, Jacob K. *J Ritual St* 1:97-109 Sum 1987
Metaphoric associations and the conception of death: analysis of a Yoruba world view. Lawuyi, Olatunde Bayo, and Olupona, Jacob K. *J Rel Africa* 18 no 1:2-14 1988
Obituary and ancestral worship: analysis of a contemporary cultural form in Nigeria [tables; bibliog]. Lawuyi, Olatunde Bayo. *Soc Anal* 48:372-379 Wint 1988
The reality and meaning of being a woman in Yoruba cosmogonic myths: an anthropologist's contribution to O Gbadegesin [7 no 3:173-88 1984]. Lawuyi, Olatunde Bayo. *Ult Real* 11:233-242 S 1988
The world of the Yoruba taxi driver: an interpretive approach to vehicle slogans [Nigeria]. Lawuyi, Olatunde Bayo. *Africa* 58 no 1:1-13 1988
YOUNG, BRIGHAM, 1801-1877
The judiciary and the common law in Utah Territory, 1850-61 [bibliog]. Homer, Michael W. *Dialogue (Mormon)* 21:97-108 Spr 1988
A modern acts of the Apostles, 1840: Mormon literature in the making. England, Eugene. *B Y U St* 27:79-95 Spr 1987
YOUNG, EDWARD D, 1907-1968
A half-century of Reformed scholarship [*The Westminster Theological Journal*]. Silva, Moisés. *West Th J* 50:247-256 Fall 1988
YOUNG MEN'S CHRISTIAN ASSOCIATION
John R Mott: world evangelist to students [por, sermon repr]. DeRemer, Bernard R. *Fund J* 7:24-28 Ap 1988
YOUNG WOMEN'S CHRISTIAN ASSOCIATION
Caroline Macdonald of Japan [profile; por]. Prang, Margaret. *Touchstone* 6: 33-42 Ja 1988
YOUNT, BENJAMIN, 1756-1834
The Tunker House at Broadway, Rockingham County, Virginia [1756-1986]. Yount, Joseph B, III. *Breth Life* 33:112-121 Spr 1988
YOUTH
see also Adolescence
Amboy, Dukes. Baum, Joan. *Tikkun* 3:22-24 My-Je 1988
"Oh yeah, I used your gun": nearly 3,500 youths a year commit suicide with firearms. *Chr Soc Action* 1:6-7 F 1988
Social impact study of the Yonki Hydro scheme - Youth Rehabilitation Services Report. Giddings, Lynn. *Point Series* no 9:149-202 1986
Suicides blamed on music's satanic spell. Lutes, Chris. *Chr T* 32:57-58 Mr 18 1988
Young victims of homicide by firearms: a 21 percent increase between 1968-1979. *Chr Soc Action* 1:10-11 F 1988
YOUTH—CONDUCT OF LIFE
Chester's troubled youth: an in depth study of young people in an old American city [Chester, Pa]. Smith, Sandy. *Urban Miss* 5:20-29 S 1987
Moral values of adolescents: public versus Christian schools [bibliog, table]. Schmidt, Paul F. *J Psych Chr* 7:50-54 Fall 1988
Published by authority: religion in the President's Council report on youth [review article]. Chidester, David. *J Th So Africa* no 61:73,75-79 D 1987
Study shows church kids are not waiting [news]. *Chr T* 32:54-55 Mr 18 1988
YOUTH—POLITICAL ACTIVITY
The youth movements in Eastern Europe as an alternative leadership [rev and tr fr *Yalkut Moreshet*, 43-44: 159-164 1987]. Gutman, Yisrael. *Holocaust Gen St* 3 no 1:69-74 1988
YOUTH—RELIGIOUS LIFE
see also Church Work with Youth
Age and religious orientation [tables]. Watson, P J; Howard, Robin; Hood, Ralph W, Jr; Morris, Ronald J. *R Rel Res* 29:271-280 Mr 1988
Conceptions of religion among Swedish teenagers: a phenomenographical study. Dahlin, Bo. *Rel Ed* 83:611-621 Fall 1988
Der Friede Gottes und schwierige Gefühle: ein Jugend-Delegierter berichtet aus Stirling. Heinrich, Andreas. *Ökum Ru* 36:93-95 Ja 1987
The potential of the voluntary Christian school student group. Hill, Brian V. *J Chr Ed* Papers 88:55-63 Ap 1987
A preliminary analysis of why young people believe in Buddhism; repr tr by D MacInnis. Luo, Zhufeng. *Tripod* no 46:64-75 1988
Reflections upon the religious development of adolescents in Canadian culture. Ban, Joseph D. *Theodolite* 7 no 6:16-24 1986
Religion and young intellectuals [to William A Coolidge with gratitude]. Malone, Nancy M, ed. *Rel Intel Life* 6:5-71 Fall 1988*
Religious education and PSME: the gospel according to Grimmitt [personal, social, and moral education]. Greer, John E. *British J Rel Ed* 11:11-14 Aut 1988
Religious renaissance in the Russian Orthodox Church: fact and fiction? Kojevnikov, Alyona. *J Ch St* 28:459-473 Aut 1986
Report on Orthodox youth work in Ghana. Oörni, Soili, and Tiainen, Päivi. *Sourozh* no 21:45-49 Ag 1985
Syndesmos and its future. Tarazi, Paul. *Sourozh* no 28:11-22 My 1987
Unanswered prayers [Renton, Washington; Bible study group at Charles Lindbergh High School not permitted to meet on campus]. Boston, G Robert. *Ch State* 41:28-30 F 1988
Youth on "doing God's will" [winning essays, posters, musical selections on theme 1989 World Conf on Mission and Evangelism; ils; scores]. Stockwell, Eugene L, ed. *Int R Miss* 77:485-562 O 1988*
YOUTH-ADULT RELATIONSHIP
Spuds and suds: kids advertise beer. Reichick, Diane. *Chr Cent* 105:44-45 Ja 20 1988
YOUTH, MUSLIM
The Council of Muslim Youth Organizations of Oyo State in Nigeria: origins and objectives. Oloyede, Ishaq O. *J Inst Muslim Minority* 8:378-386 Jl 1987
The social world and play life of Thai Muslim adolescents. Anderson, Wanni Wibulswasdi. *Asian Folk St* 47 no 1:1-17 1988
YOUTH ALIYA
The origins of Youth Aliya. Gelber, Yoav. *St Zionism* 9:147-171 Aut 1988
YOUTH FOR CHRIST INTERNATIONAL
Coaching kids on morality: Reagans at YFC festival [news]. *Chr T* 32:40 S 2 1988
Teens may be answer to apartheid [South Africa]. *Chr T* 32:55,57 D 9 1988
YFC's grandest rally [Youth for Christ rally, Chicago]. Thiessen, Carol R. *Chr T* 32:42-43 N 15 1988
YUGOSLAVIA—CHURCH HISTORY
see also Reformed Churches- Yugoslavia
Christian-Marxist dialogue in Yugoslavia. Mardešic, Željko. *Pro Mundi Vita* no 111:19-24 1987
Church-state relations in Yugoslavia. Horak, Josip. *J Ch St* 28:475-481 Aut 1986
Present day Serbian Orthodoxy [bibliog]. Flere, Sergej. *Occas Pap Rel East Europe* 8:1-11 N 1988
YUGOSLAVIA—MINORITIES
The Muslim predicament in Yugoslavia: an impression. Dedic, Abdullah. *J Inst Muslim Minority* 8:121-131 Ja 1987
YUGOSLAVIA—RELIGION
La sociologie de la religion et le domaine public dans la société socialiste; tr by M Zupančič [Eng abst]. Kerševan, Marko. *Archiv Sci Soc Rel* 33:55-65 Ja-Mr 1988
Yugoslav press on religion. *Rel Comm Lands* 16:84-87 Spr 1988
YUGOSLAVIA—SOCIO-ECONOMIC CONDITIONS
Yugoslavia at the crossroads: a sociological discourse [tables]. Roter, Zdenko. *Occas Pap Rel East Europe* 8:11-24 My 1988
YUKAWA, HIDEKI, 1907-1981
Yukawa: naturalist, traveler. Seeger, Raymond J. *Per Sci Chr Faith* 40:168-169 S 1988
YUNG-MING, YEN-SHOU, 904-975
Yung-ming's syncretism of Pure Land and Ch'an. Shih, Heng-ching. *J Int Assoc Buddh St* 10 no 1:117-134 1987
YUNNAN PROVINCE (CHINA)
The Catholic Church in Yunnan Province tr by Peter Barry. Yeung, Teresa. *Tripod* no 47:70-73 1988
History of Panglong, 1875-1900: a "Panthay" (Chinese Muslim) settlement in the Burmese Wa States [maps]. Forbes, Andrew D W. *Muslim W* 78:38-50 Ja 1988
The Islamic religion in Yunnan Province: notes based on interviews in Kunming, Xiaguan and Dali, May, 1988. MacInnis, Donald. *Tripod* no 47: 47-56 1988
The Kunming Preparatory Seminary [Yunnan Province, China]. *Tripod* no 47:74 1988
The spirit in China [Yunnan]. Cioppa, John. *Tripod* no 47:75-76 1988
YUROK INDIANS
World renewal. Buckley, Thomas. *Parabola* 13:82-91 Sum 1988

Z

ZACCHAEUS
Luke 19:8 once again: does Zacchaeus defend or resolve? Hamm, Dennis. *J B L* 107:431-437 S 1988
ZACH, NATHAN
Israeli poetry: between bridled sentiment and exiled sentimentality; the case of Nathan Zach. Mazor, Yair. *Mod Jud* 8:157-165 My 1988
ZAIRE—CHURCH HISTORY
see also Catholic Church- Zaire; Missions- Zaire; Theology- Zaire
An African ecclesiology in process: six stages of dynamic growth. Hill, Bradley N. *Missiology* 16:73-87 Ja 1988
An African strategy for urban church growth [Kinshasa, Zaire; case study]. Polding, M Fred. *Urban Miss* 3:36-38 Mr 1986
A church in search of a state: Catholic missions in Eastern Zaïre, 1879-1930. Northrup, David. *J Ch St* 30:309-319 Spr 1988
Commitment to development in the Church of Zaire. Rutayisire, Paul. *Pro Mundi Vita St* no 3:4-11 My 1988
A diviner comes to a Zairian village [diviner Manesa, Nyanga, Zaire, 1980-1981]. Keidel, Levi. *Menn Life* 43:8-12 Mr 1988
The fall and rise of TEE in one African church [Theological Education by Extension]. Hill, Bradley N. *Ev Miss Q* 24:42-47 Ja 1988
ZAKAT
Resistance without protest and without organization: peasant opposition to the Islamic *Zakat* and the Christian tithe. Scott, James C. *Comparative Studies in Society and History* 29:417-452 Jl 1987
ZALESKI, CAROL
Rumors of heaven [review, *Otherworld journeys: accounts of near-death experience in medieval and modern times*, by Carol Zaleski]. Clapp, Rodney. *Chr T* 32:16-21 O 7 1988
ZAMAKHSHARI, MAHMUD IBM 'UMAR, 1075-1144
"Kein Zwang in der Religion": zum Verständnis von Sure 2,256 mit einem Beispiel aus einem indonesischen Korankommentar [Eng abst]. Mooren, Thomas. *Z Miss W* 72 no 2:118-136 1988
ZAMBEZIA (PROVINCE)—HISTORIOGRAPHY
The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. Wrigley, Christopher. *J African Hist* 29 no 3:367-383 1988

ZAMBIA—CHURCH HISTORY
see also Catholic Church- Zambia
Conversion and school at Chikuni, 1905-39. Carmody, Brendan. *Africa* 58 no 2:193-209 1988
ZAMBIA—RELIGION
Islamization of Africa: the case of the Tumbuka of Zambia [research in progress]. Mulla, Ayub Fakir. *J Inst Muslim Minority* 9:167-172 Ja 1988
ZECHARIAH (BIBLICAL CHARACTER)
Zechariah and the Benedictus (Luke 1:68-79): practicing what he preaches. Carter, Warren. *Biblica* 69 no 2:239-247 1988
ZEDEKIAH, KING OF JUDAH
Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986
ZEIGENBALG, BARTHOLOMAEUS
B Ziegenbalgs *Malabarisches Heidenthum*: die Kulturanschauung des ersten lutherischen Missionars in Ostindien. Fihl, Esther. *Z Miss W* 72 no 3:228-234 1988
ZEITSCHRIFT FUER DIE ALTTESTAMENTLICHE WISSENSCHAFT
Die älteren Herausgeber der *Zeitschrift für die alttestamentliche Wissenschaft*. Smend, Rudolf. *Z Altt W* 100 suppl:2-21 1988
ZEITSCHRIFT FUER EVANGELISCHE ETHIK
Gesamtregister der Zeitschrift für Evangelische Ethik 1977-1986. Müller, Barbara; Nagel, Ursula; Schulze, Petra. *Z Ev Ethik* spec issue:1-59 1988
ZELLER, DIETER
Note sur Jn 20:1-18. Neirynck, Frans. *Eph Th L* 62 no 4:404 1986
ZELNOV, M V
L'épistémologie néothomiste en URSS. Tiebey, Simon. *R Hist Ph Rel* 68 no 2:209-215 1988
ZEN BUDDHISM
see also Ch'an (Buddhist School); Rinzai (Buddhist Sect); Rinzai (Buddhist sect)
The Buddha does not know, he sees [review article; F Courtois, *An experience of enlightenment*]. Franck, Frederick. *E Buddhist* ns 20:100-104 Aut 1987
Conversations with D T Suzuki [2 pts; por]. Suzuki, Daisetz Teitaro, and King, Winston L. *E Buddhist* ns 20:77-88 Aut 1987; ns 21:82-100 Spr 1988
Egalitarian philosophies in sexist institutions: the life of Satomi-san, Shinto *miko* and Zen Buddhist nun. King, Sallie B. *J Fem St* 4:7-26 Spr 1988
Non-Christian spiritualities can deepen and enrich our Christian spirituality. Raguin, Yves. *Ching Feng* 30:255-262 D 1987
Notes on the koan. Franck, Frederick. *Parabola* 13:33-39 Fall 1988
Truth and method in Dōgen scholarship: a review of recent works. Heine, Steven. *E Buddhist* ns 20:128-147 Aut 1987
Understanding non-objective meditation; tr by S W Arndt. Riesenhuber, Klaus. *Communio (US)* 15:451-467 Wint 1988
Zen and the practice of an art as a spiritual discipline. Fuller, Winston. *St Myst* 10:39-60 Wint 1987
Zen and the way of reading Hermann Hesse's *Das Glasperlenspiel*. Soulsby, Marlene Pilarcik. *St Myst* 11:3-17 Spr 1988
The Zen of Jesus. Kramer, Kenneth P. *E Buddhist* ns 21:118-130 Spr 1988
ZENO, ABBA
Abba Silvain et ses disciples: une famile monastique entre Scété et la Palestine à la fin du IV et dans la première moitié du V s. Parys, Michael van. *Iren* 61 no 3:315-331 1988
ZENO, OF ELEA
Notes on Nāgārjuna and Zeno on motion. Galloway, Brian. *J Int Assoc Buddh St* 10 no 2:80-87 1987
ZERNOV, MIKHAIL VIKENTYEVICH (KIPRIAN), ABP, 1911-1987
Zernov, Mikhail Vikentyevich (Kiprian), Abp, 1911-1987 [obit; por]. Guznyakov, Boris. *J Moscow Patr* no 9:29 1987
ZERUBBABEL (BIBLICAL CHARACTER)
The identification of Zerubbabel with Sheshbassar. Lust, Johan. *Eph Th L* 63 no 1:90-95 1987
ZEUS
Thrinakia and Zeus' ways to men in the *Odyssey*. Friedrich, Rainer. *Gr Rom Byz St* 28:375-400 Wint 1987
ZHANG, LOUIS JIAZHU, BP, 1893-1987
Zhang, Louis Jiazhu, Bp, 1893-1987 [death notice]. *Tripod* no 44:74 1988
ZHAO, YOUMIN, BP, 1909-1988
Zhao, Youmin, Bp, 1909-1988 [death notice]. *Tripod* no 45:73 1988
ZHDAN, EVGENIJ BORISOVICH, BP
Archimandrite Evgeniy Zhdan nominated and consecrated Bishop of Tambov and Michurinsk [My 30 1987; por]. *J Moscow Patr* no 11:15-19 1987
ZHITOMIR, UKRAINE
Zhitomir diocese [news; Russian Church]. *J Moscow Patr* no 5:33 1988
Zhitomir diocese [news; Russian Church]. *J Moscow Patr* no 4:39 1988
ZHOVNIR, TERENTIJ ARKHIPOVICH, 1899-1986
Zhovnir, Terentiy Arkhipovich, 1899-1986 [obit; por]. *J Moscow Patr* no 8:48 1987
ZIGLER FAMILY
The Tunker House at Broadway, Rockingham County, Virginia [1756-1986]. Yount, Joseph B, III. *Breth Life* 33:112-121 Spr 1988
ZIMBABWE
Can a Christian not be a socialist in Zimbabwe? Muzorewa, Gwinyai. *Africa Th J* 17 no 1:25-32 1988
Rebel massacre [by antigovernment rebels near Bulawayo, Zimbabwe]. *Chr T* 32:42 Ja 15 1988
ZIMBABWE—EDUCATION
Religious education in Africa: traditional, Islamic, and Christian. Haar, Gerrie ter. *Exchange* 17:1-86 S 1988*
ZIMBABWE CATHOLIC BISHOPS' CONFERENCE
Communion between the living and the dead: Christian response to spirit possession [doc]. Zimbabwe Catholic Bishops' Conference. *AFER* 29:309-314 O 1987
ZIMMERMANN, WOLF DIETER
Die Schuld der Väter [review, *Gerechtigkeit für die Väter*, by W D Zimmermann, 1983]. Ben-Chorin, Schalom. *Z Rel Gg* 40 no 2:177-179 1988
ZINZENDORF, NICOLAUS LUDWIG, GRAF VON
Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. Herms, Eilert. *Ökum Ru* 37:46-66 Ja 1988
Fruit that remained: Zinzendorf's influence on the Australia Lutheran Church [il; bibliog]. Grope, Leslie B. *Luth Th J* 22:123-128 D 1988
ZION CHRISTIAN CHURCH
Interpretation of demonic powers in Southern African independent churches [bibliog]. Oosthuizen, George C. *Missiology* 16:3-22 Ja 1988
ZIONISM
see also Christian Zionism
American Jews and Israel [symposium; for list of contributors see Author and Editor Index]. Podhoretz, Norman, ed. *Commentary* 85:21-75 F 1988*
If only my rabbis [review essay, *If only my people: Zionism in my life*, by I Jacobovits, 1984]. Rosensweig, Bernard. *Tradition (Jewish)* 23:88-108 Spr 1988
Implicit and explicit Zionism in religious education textbooks [response to Johanna Jones, 10:49-56 Aut 1987]. Lawton, Clive A. *British J Rel Ed* 10: 170-172 Sum 1988
Israel: at 40, the dream confronts Palestinian fury and a crisis of identity. Morrow, Lance. *Time* 131:36-50 Ap 4 1988
Israel, Canaan and the Diaspora. Tucker, Gordon. *Judaism* 37:364-375 Sum 1988*
Where is Zion? Alexander, Edward. *Commentary* 86:47-50 S 1988
The youth movements in Eastern Europe as an alternative leadership [rev and tr fr *Yalkut Moreshet*, 43-44: 159-164 1987]. Gutman, Yisrael. *Holocaust Gen St* 3 no 1:69-74 1988
Zionist textbooks? [response to Johanna Jones, 10:49-56 Aut 1987]. Solomon, Barry. *British J Rel Ed* 10:173-174 Sum 1988
ZIONISM—BIBLIOGRAPHY
A selected and annotated bibliography for 1987: the history of Zionism and the state of Israel [with author and subject indexes]. Dinner, Chava, and Goell, Yohai. *St Zionism* 9:237-310 Aut 1988
ZIONISM—HISTORY
see also Order of Ancient Maccabeans
Antisemitism as a dynamic phenomenon: the "Jewish question" in England at the end of the First World War. Almog, Shmuel. *Patterns of Prejudice* 21:3-18 Wint 1987
Current debate: Ben-Gurion's role in the Holocaust [reply by Idith Zertal, pp 84-85]. Teveth, Shabtai. *Tikkun* 3:78-84 Jl-Ag 1988
David Vital's work on Zionism [*The origins of Zionism*, 1975; *Zionism: the formative years*, 1982; *Zionism: the crucial phase*,1987]. Friesel, Evyatar. *St Zionism* 9:209-225 Aut 1988
Financing the War of Independence [Israel, 1947-1949; financial tables, budget record appendices]. Greenberg, Yitzhak. *St Zionism* 9:63-80 Spr 1988
Historical perspectives on Israel, the United States, and American Jewry: 40th anniversary issue. Marcus, Jacob Rader, ed. *Am Jew Archiv* 40:1-164 Ap 1988*
History as ideology: the case of Ben Zion Dinur, Zionist historian "par excellence". Myers, David. *Mod Jud* 8:167-193 My 1988
In a time of trouble: reflections of a religious Zionist. Rosenak, Michael. *Tikkun* 3:56-60+ My-Je 1988
"In uniform"/"without a uniform": militarism as an ideology in the decade preceding statehood. Ben-Eliezer, Uri. *St Zionism* 9:173-196 Aut 1988
Israel at forty [editorial]. *Tikkun* 3:12-15 My-Je 1988
Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. Halpern, Ben, and Reinharz, Jehuda. *Mod Jud* 8:217-248 O 1988
The origins of Youth Aliya. Gelber, Yoav. *St Zionism* 9:147-171 Aut 1988
Search for Zion. Walzer, Michael. *Tikkun* 3:75-79+ My-Je 1988
The struggle between the Revisionist Party and the labor movement: 1929-1933. Tzahor, Zeev. *Mod Jud* 8:15-25 F 1988
Yehiel Michael Pines: from the vision of Zionism to the reality. Salmon, Yosef. *Mod Jud* 8:65-82 F 1988
Zionism in the USA on the eve of the Balfour Declaration. Reinharz, Jehuda. *St Zionism* 9:131-145 Aut 1988
ZIONISM IN LITERATURE
To Caesar what is Caesar's: ideology versus literature in the stories of Hazaz. Gertz, Nurit. *Prooftexts* 8:183-196 My 1988
ZIONIST ORGANIZATION OF AMERICA
American Zionism and United States neutrality from September 1939 to Pearl Harbor. Kaufman, Menahem. *St Zionism* 9:19-46 Spr 1988
ZNAMENNY CHANT *see* Church Music—Chant (Znamenny)
ZODIAC
Fabulous climbers [il; symbolism of Capricorn]. Baker, Rob. *Parabola* 13:65-71 Wint 1988
ZOHAR *see* Kabbalah
ZOLLI, EUGENIO, 1881-1956
Jewish conversion to the Catholic Church. Neuhaus, David M. *Past Psych* 37:38-52 Fall 1988
ZOROASTER
How many Zoroasters? Arnobius, *Adversus gentes* I 52. Edwards, M J. *Vig Chr* 42 no 3:282-289 1988
ZOROASTRIANISM
see also Avesta; Mythology, Zoroastrian
The *Dādestān ī Dēnīg* on priests. Kreyenbroek, G. *Indo-Iran J* 30:185-208 Jl 1987
The decree of Darius the Mede in Daniel 6. Walton, John H. *J Ev Th S* 31: 279-286 S 1988
Embryological speculation and gender politics in a Pahlavi text [figs]. Lincoln, Bruce. *Hist Rel* 27:355-365 My 1988
Götter und ihre Verehrung im achämenidischen Persien. Koch, Heidemarie. *Z Assyr* 77 no 2:239-278 1987
Henry Corbin and Suhrawardī's angelology. Avens, Roberts. *Hamdard Islam* 11:3-20 Spr 1988
Keeping the waters dry: the semiotics of fire and water in the Zoroastrian *Yasna* [bibiog]. Darrow, William R. *J A A R* 56:417-442 Fall 1988
Technological utopianism and our Zoroastrian heritage. Ahern, Geoffrey. *Faith Freedom* 41:26,31-42 Spr 1988

The Zoroastrian Nāhn purification rituals [bibliog]. Choksy, Jamsheed K. *J Ritual St* 1:59-74 Sum 1987
Zoroastrianism: the solemn commitment. Minochehr-Homji, Dastoor N D. *J Dharma* 12:302-306 Jl-S 1987

ZOROASTRIANISM—RITUAL
Les noms de l'expiation dans le *Vidēvdāt*. Vleminck, Serge. *Indo-Iran J* 30: 13-22 Ja 1987

ZSINDELY, ENDRE
Verzeichnis der Veröffentlichungen von Endre Zsindely. Márkus, M; Bächtold, H U; and Topolánszki, A. *Zwingliana* 17 no 5:441-446 1988

ZUBIRI, XAVIER
"Reflexiones teológicas sobre la Eucaristía" de Xavier Zubiri [56:41-59 1981]. Alluntis, Felix. *Est Ecles* 63:285-312 Jl-S 1988

ZULUS (AFRICAN PEOPLE)
"Kafir time": preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. Atkins, Keletso E. *J African Hist* 29 no 2:229-244 1988
Zulus celebrate Christmas [based on lecture by Axel Ivar Berglund]. Kreider, Robert. *Menn Life* 43:13 Mr 1988

ZURICH—CHURCH HISTORY
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988

ZWINGLI, ULRICH
Brothers and neighbors: the language of community in Zwingli's preaching. Wandel, Lee Palmer. *Zwingliana* 17 no 5:361-374 1988
Calvin and Bullinger on the Lord's Supper; pt 1: The impasse. Rorem, Paul. *Luth Q* ns 2:155-184 Sum 1988
Calvin and Bullinger on the Lord's Supper; pt 2: The agreement. Rorem, Paul. *Luth Q* ns 2:357-389 Aut 1988
Charles Haddon Spurgeon (1834-1892) and John Clifford (1836-1923) on the Lord's Supper [Great Britain]. Walker, Michael. *Am Bapt Q* 7:128-150 Je 1988
Church, state and dissent: the crisis of the Swiss Reformation, 1531-1536. Baker, J Wayne. *Ch H* 57:135-152 Je 1988
De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. Roussel, Bernard. *R Hist Ph Rel* 68 no 1:19-39 1988
Discerning the body: sign and reality in Luther's controversy with the Swiss. Gerrish, Brian A. *J Rel* 68:377-395 Jl 1988
Huldrych Zwingli: the Swiss reformer. Stephens, W Peter. *Scot J Th* 41 no 1:27-47 1988
Social history, psychohistory, and the prehistory of Swiss Anabaptism. Kaufman, Peter Iver. *J Rel* 68:527-544 O 1988
Via antiqua and *via moderna*: late Medieval prolegomena to early Reformation thought. Oberman, Heiko A. *J Hist Ideas* 48:23-40 Ja-Mr 1987
Zwinglianische Einflüsse in der Schottischen Reformation. Shaw, Duncan. *Zwingliana* 17 no 5:375-400 1988

ZWINGLI, ULRICH—BIBLIOGRAPHY
Zwingli im Jubiläumsjahr 1984: ein Literaturbericht. Koch, Ernst. *Th Lit* 113:707-722 O 1988

ZYGON (PERIODICAL)
What is *Zygon: Journal of Religion and Science*?: purpose, history and financial goals. Peters, Karl E. *Zygon* 23:489-496 D 1988

Author and Editor Index

A

AAGAARD, Anna Marie. Doing God's will: Matthew 26:36-46. *Int R Miss* 77:221-228 Ap 1988

AAGAARD, Anna Marie. "Einheit vor uns" - wozu? [Dokument, Gemeinsame Römisch-Katholische/Evangelisch-Lutherische Kommission]. *Ökum Ru* 36:68-79 Ja 1987

AAGAARD, Anna Marie. The things of heaven shall become the things of earth: Bible study on Zechariah 8:1-8. *Miss St* 5 no 2:21-25 1988

AAGAARD, Johannes. The double apostolate; pt 3: Evangelism and the church at home. *Areopagus* ns 1:15-18 Spr-Sum 1988

AAGAARD, Johannes. How Tibetan Buddhism became a world religion. *Areopagus* ns 1:18-25 Wint 1987

AAGAARD, Johannes. Renewing the missionary calling: the double apostolate; pt 2. *Areopagus* ns 1:13-15 Wint 1987

AARONS, Victoria. The ethical fiction of Delmore Schwartz: identity, generation and culture. *Jew Q R* 77:255-282 Ap 1987

ABBA, Raymond. What is God like? [sermon, Trinity Sunday, Eph 2:18]. *Expos T* 99:211-212 Ap 1988

ABDUL-HAI, Mohammed. Huxley/Spengler/Dante's architectural pattern in Hawi's *Nahr al-Ramād*. *J Arab Lit* 19:149-161 S 1988

ABDURRAHMAN, Umar. Aliyu Na Mangi: poet, preacher and purveyor of African Islam. *J Inst Muslim Minority* 9:86-102 Ja 1988

ABE, Masao. Philosophy, religion, and aesthetics in Nishida and Whitehead. *E Buddhist* ns 20:53-62 Aut 1987

ABE, Masao. Transformation in Buddhism [replies, D Mitchell, J Ching and others, pp 25-46; rejoinder]. *Bud Chr St* 7:5-24 1987

ABEDIN, Syed Z. The Institute of Muslim Minority Affairs 1977-1987: a retrospect. *J Inst Muslim Minority* 9:5-7 Ja 1988

ABEDIN, Syed Z. A word about ourselves: In the name of Allah, the most Beneficent, the most Merciful. *J Inst Muslim Minority* 8:219-220 Jl 1987

ABEDNEGO, Ben. Leadership and the concept of the union between God and man [Java; diss abst]. *Asia J Th* 2:579-581 O 1988

ABELSON, Kassel. We must wait for events [Israel, Occupied territories]. *Judaism* 37:395-396 Fall 1988

ABERNETHY, Bob. *Broadcast news. Sojourners* 17:34-35 Ap 1988

ABOAGYE-MENSAH, Robert. Karl Barth's attitude to war in the context of World War II. *Ev Q* 60:43-59 Ja 1988

ABRAHAM, C A. The order of service of the sacrament of matrimony of the Syro-Malankara church. *Chr Orient* 9:68-71 Je-S 1988

ABRAHAM, Josy *see* Raj A, Amala, jt auth

ABRAHAM, William J. Evangelism, the language of Zion and the human predicament. *Perkins J* 41:19-25 Ja 1988

ABRAHAM, William J. Intentions and the logic of interpretation. *Asbury Th J* 43:11-25 Spr 1988

ABRAHAMSEN, Valerie. Christianity and the rock reliefs at Philippi [photos, biblio]. *Bib Arch* 51:46-56 Mr 1988

ABRAM, Morris B. No preconditions to peace talks [Israel, Occupied territories]. *Judaism* 37:397-399 Fall 1988

ABRAMOVITZ, Mimi. Welfare, work, and women: how "welfare reform" is turning back the clock [Aid to Families with Dependent Children]. *Chr Cris* 48:292-297 S 12 1988

ABRAMS, Cynthia. A plan for Native Americans by Native Americans. *Chr Soc Action* 1:24 Jl-Ag 1988

ABRAMS, Rachel. School days: a story. *Commentary* 86:44-48 Jl 1988

ABRECHT, Paul. From Oxford to Vancouver: lessons from fifty years of ecumenical work for economic and social justice. *Ec R* 40:147-168 Ap 1988

ABRECHT, Paul, ed. Fifty years of ecumenical social thought. *Ec R* 40:132-286 Ap 1988
Contents: Breakthrough in ecumenical social ethics: the legacy of the Oxford Conference on Church, Community, and State (1937), by J C Bennett. From Oxford to Vancouver: lessons from fifty years of ecumenical work for economic and social justice, by P Abrecht. The prophetic mission of Orthodoxy: a witness to love in service, by G Lemopoulos. An oikoumene of women? by R Traitler. The scientific-environmental crisis: where do the churches stand? by C Birch. Convergence and divergence in social theology: the Roman Catholic Church and the World Council of Churches, by R Preston. The challenge of the "new thinking" in eastern Europe, by H Falcke. Justification by grace and liberation theology: a comparison, by G Brakemeier. Christian social ethics in North America, by R L Shinn. A search for soil for the mustard seed: the impact of ecumenical social thought in Fiji and the Pacific, by S Siwatibau and W Flannery. The church in Africa and contemporary sociological challenges, by K A Opoku. Renewal of humanity, unity of the church and the new thinking, by Abp K Gundyayev. An analysis of church and society social ethical writings, by J M Gustafson.

ABSHER, Tom. Gilgamesh and the feminine. *Anima* 15:20-29 Fall 1988

ABU KALAF, Marwan. Three candlesticks from the Islamic Museum of al-Haram al-Sharif, Jerusalem [photos]. *Levant* 20:238-244 1988

ABU-HAIDAR, Jareer. *Qifā nabkī*: the dual form of address in Arabic poetry in a new light. *J Arab Lit* 19:40-48 Mr 1988

ABUSULAYMAN, AbulHameed. *Al-dhimmah* and related concepts in historical perspective [Islamic theory of international relations]. *J Inst Muslim Minority* 9:8-29 Ja 1988

ACEVEDO DELGADO, German. Hispanic community has reason to celebrate. *Chr Soc Action* 1:26 Jl-Ag 1988

ACHARI, T R Thankappan *see* Kurien, John, jt auth

ACHTEMEIER, Elizabeth. The impossible possibility: evaluating the feminist approach to Bible and theology. *Interp* 42:45-57 Ja 1988

ACHTEMEIER, Paul J, ed. The Bible, theology, and feminist approaches. *Interp* 42:5-72 Ja 1988
Contents: Feminist perspectives on Bible and theology, by K D Sakenfeld. Between Echo and Narcissus, by G W Stroup. Women in the Bible and its world, by P Perkins. The impossible possibility: evaluating the feminist approach to Bible and theology, by E Achtemeier. Expository articles: Genesis 2:18-24, by M M Wilfong; Matthew 18:1-10, by C A Jarvis; Romans 8: 31-39, by L T Tisdale.

ACHTEMEIER, Paul J, ed. The book of Acts. *Interp* 42:117-185 Ap 1988
Contents: A fruitful field: recent study of the Acts of the Apostles, by W W Gasque. The emerging church and the problem of authority in Acts, by J B Tyson. Toward a theology of Acts: reading and rereading, by B Roberts Gaventa. "Eyewitnesses and ministers of the Word": preaching in Acts, by W H Willimon. Expository articles: Acts 3:1-10, by P W Walaskay; Acts 11: 1-18, by D L Tiede; Acts 22:6-21, by R A Harrisville.

ACHTEMEIER, Paul J, ed. Essays on Bible and theology. *Interp* 42:226-280 Jl 1988
Contents: "Outcry": its context in biblical theology, by E K Kim. "Fraught with background": literary ambiguity in 2 Samuel 11, by G A Yee. The study of Scripture in the congregation: old problems and new programs, by R R Osmer. Jeremiah: intense criticism/thin interpretation, by W Brueggemann.

ACHTEMEIER, Paul J, ed. The figure of Abraham. *Interp* 42:338-407 O 1988
Contents: The historical Abraham, by P K McCarter, Jr. Abraham, the friend of God, by B W Anderson. Abraham in the New Testament: tradition and the new identity, by W Baird. On the road again: Abraham and contemporary preaching, by J A Wharton. Expository articles: Genesis 15:1-18, by D G Buttrick; Genesis 18:1-11, by W M Alston, Jr; Hebrews 11:8-12, by J H Tietjen.

ACKERLY, John *see* Avedon, John F, jt auth

ACKERMAN, Felicia. The forecasting game: a story. *Commentary* 86:49-56 D 1988

ACKERMANN, Denise. Feminist liberation theology: a contextual option. *J Th So Africa* no 62:14-28 Mr 1988

ACKROYD, Peter R. Chronicles-Ezra-Nehemiah: the concept of unity. *Z Altt W* 100 suppl:189-201 1988

ADAIR, Thelma C D. I remember Edler [Hawkins; photo]. *Ch Soc* 78:5-9 N-D 1987

ADAMS, Daniel J. The sources of *minjung* theology. *Taiwan J Th* no 9:179-198 Mr 1987

ADAMS, Joanna. Speak up for the public schools. *Ch Soc* 78:39-40 Mr-Ap 1988

ADAMS, Marilyn McCord. Problems of evil: more advice to Christian philosophers. *Faith Phil* 5:121-143 Ap 1988

ADAMS, Rebecca G, and Brittain, Jean L. Functional status and church participation of the elderly: theoretical and practical implications [survey results; bibliog]. *J Rel Aging* 3 no 3-4:35-48 1987

ADAMS, William Seth. Christian liturgy, scripture, and the Jews: a problematic in Jewish-Christian relations. *J Ec St* 25:39-55 Wint 1988

ADDISON, Howard A. Toward the revitalization of an urban synagogue. *Conserv Judaism* 38:38-50 Fall 1985

ADEGBITE, Ademola. The drum and its role in Yoruba religion. *J Rel Africa* 18 no 1:15-26 1988

ADELSON, Joseph. The psychology of altruism [review article; *The altruistic personality: rescuers of Jews in Nazi Europe*, by S and P Oliner, 1988]. *Commentary* 86:40-44 N 1988

ADEN, LeRoy, ed. Boisen and pastoral care. *J Psych Chr* 7:3-89 Sum 1988
Contents: Upheaval and healing, by L Aden. Empirical theology: Boisen as pastoral theologian, by G H Asquith, Jr. Conscience and Christian perfectionism: Boisen on ethics and the moral life, by K B Lyon. Beyond William James: Boisen's psychology of religion, by G A E Griffin and H N Malony. Boisen as autobiographer: unblinking but unseeing, by J E Dittes. Physicians of the soul: Boisen on pastoral care and counseling, by J Patton. Toward reconciliation: Boisen and Christian ministry, by R L Underwood. Caring for society: Boisen's understanding of the church, by G Fowler. Encountering living human documents: Boisen and clinical pastoral education, by G H Asquith, Jr.

ADENEY, Bernard T. Is nuclear deterrence acceptable? [reply, D C Curry, pp 18-19; rejoinder]. *Transformation* 5 no 1:1-8 1988

ADENEY, Miriam. Taking school-age children to a new culture. *Ev Miss Q* 24:224-228 Jl 1988

ADEYEMO, Tokunboh, ed. [Pentecostal/charismatic renewal and evangelical social action]. *Transformation* 5 no 4:1-31 1988
Contents: Conference findings report. What can charismatics and evangelical social activists learn from each other? by R Forster. Pentecostal/charismatic renewal and social change, by D W Dayton. Charismatic renewal and social change, by N Saracco. What one charismatic would like to say to some evangelical social activists, by L Christenson. What do I want to say to charismatics? by W Pannell. A theology of the kingdom, by G Cray.

ADEYEMO, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. Church and state. *Transformation* 5 no 2:1-32 1988
Contents: The living God in the structures of Philippine reality, by D Lim. Interview with Frank Chikane [South Africa]. The church's witness to the living God: seeking just political, social and economic structures in contemporary Africa, by D M Gitari. The living God in contemporary life: Kabare, Kenya, findings report. The use of the Bible in Social ethics IV: Christ and the role of civil government, the theonomic perspective; pt 1, by G L Bahnsen. World Bulletin Board: International Evangelical statement on South Africa; Japanese Christians ask to be forgiven.

ADEYEMO, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. Focus on Christian marriage. *Transformation* 5 no 3:2-23 1988
Contents: The biblical understanding of the husband-wife relationship, by L and N Christenson. What is Christian marriage? by B and A Mickelsen. A response to the Christensons, by B and A Mickelsen. A response to the Mickelsens, by L and N Christenson. When a ministry threatens a marriage, by M Malm. "Restored", by J E Copple and E L Copple. A troubled family in need of counselling, by M André.

ADEYEMO, Tokunboh; Samuel, Vinay C; and Sider, Ronald J, eds. Nuclear deterrence. *Transformation* 5 no 1:1-32 1988
Contents: Nuclear deterrence - a debate: Is nuclear deterrence acceptable?, by B T Adeney. Beyond MAD [Mutually Assured Destruction], by D C Curry. Response to Bernard Adeney, by D C Curry. Response to Dean Curry, by B T Adeney. Is it a sin to build a nuclear weapon? Interview with

Delmar Bergen. The nuclear arms race: Is a nuclear-free Pacific a Christian ideal?, by D Lange; Apocalyptic eschatology, by L Jones. A Soviet emigrés perspective, by H Hartfeld.

ADLER, Rachel. The virgin in the brothel and other anomalies: character and context in the legend of Beruriah. *Tikkun* 3:28-32,102-105 N-D 1988

ADLER, William. Abraham and the burning of the temple of idols: *Jubilees'* traditions in Christian chronography. *Jew Q R* 77:95-117 O 1986-Ja 1987

ADONIS, J C. Church, mission and witness in South Africa. *Ref W* 40 no 3: 3-9 1988

ADRIAN, Marlin. "In like manner": religious paradigms and motivations for General Conference Mennonite missions among Native Americans [1877-93, photos]. *Menn Life* 43:4-9 S 1988

AERTS, Theo. Prayers of the past [prayers; bibliog]. *Melanesian J Th* 4 no 1:28-79 1988

AERTSEN, Jan A. Die Lehre der Transzendentalien und die Metaphysik: Der Kommentar von Thomas von Aquin zum IVten Buch der *Metaphysica*. *Freiburg Z Ph Th* 35 no 3:293-316 1988

AESCHLIMAN, Michael D. *Crime and Punishment. Bk Rel* 15:3,29 Wint 1988

AESCHLIMAN, Michael D. "Rational piety and godly tradition". *Rel Intel Life* 6:30-40 Fall 1988

AFAGBEGEE, Gabby-Lio Kagiso. Reflections of an African missionary. *AFER* 30:317-319 O 1988

AFANASIEV, Nikolai. The canons of the church: changeable or unchangeable? [2 pts; tr by J Labeau]. *Sourozh* no 18:33-40 N 1984; no 19:24-34 F 1985

AGAFODOR, Archimandrite. Preparation of the holy chrism in Moscow. *J Moscow Patr* no 9:25-27 1987

AGASSI, Joseph. Agassi's alleged abdication of reason [reply to J Grünfeld, 35:379-384 S-D 1984; rejoinder, pp 110-111]. *Sci Esprit* 39:107-110 Ja-Ap 1987

AGBASIERE, Joseph Therese. The rosary: its history and relevance [bibliog]. *AFER* 30:242-254 Ag 1988

AGGOULA, Basile. Remarques sur les inscriptions hatréennes XII [translits, trs]. *Syria* 63 no 3-4:353-374 1986

AGOSIN, Marjorie. Notes on the poetics of the [Sebastian] Acevedo Movement Against Torture [Chile; tr by M Ben-Ur]. *Human Rights Q* 10:339-343 Ag 1988

AGOSIN, Marjorie. So we will not forget: literature and human rights in Latin America; tr by J Molloy. *Human Rights Q* 10:177-192 My 1988

AGOSTINO, Joseph N. Religiosity and religious participation in the later years: a reflection of the spiritual needs of the elderly. *J Rel Aging* 4 no 2:75-82 1987

AGUA, Agustín del. Aproximacion al relato de los evangelios desde el midras/deras [Eng abst]. *Est Bib* 45 no 3-4:257-284 1987

AGURSKY, Michail. The Jewish problem in the Russian religious radical right. *Ostkirch St* 36 no 1:39-44 1987

AHERN, Geoffrey. Technological utopianism and our Zoroastrian heritage. *Faith Freedom* 41:26,31-42 Spr 1988

AHLSTROM, Sydney E. The problem of the history of religion in America; repr fr 39:224-235 1970. *Ch H* 57 suppl:127-138 1988

AHMAD, Abdussamad H. The Gondar Muslim minority in Ethiopia: the story up to 1935. *J Inst Muslim Minority* 9:76-85 Ja 1988

AHN, Byung-Mu. Minjung-Theologie: eine Interview am Je 5 1987 in Seoul/Südkorea. *Z Miss* 14 no 2:83-93 1988

AHO, Gerhard, ed. Homiletical studies: Gospel series C [1st Sunday in Advent to 12th Sunday after Pentecost]. *Concor Th Q* 52:169-238 Ap-Jl 1988

AIGNER, Frederick. The body of Christ and our bodies. *Dialog (Minnesota)* 27:178-181 Sum 1988

AIKMAN, David. The press is missing the scoop of the century [Evangelicalism]. *Chr T* 32:12 Mr 4 1988

AIKMAN, David. Washington scorecard: evangelical wins and losses during the Reagan years. *Chr T* 32:22-23 O 21 1988

AIST, Clark S. The Association of Mental Health Clergy. *J Past Care* 42: 209-218 Fall 1988

AJETUNMOBI, Mûsû'Ali. Shari'ah law reporting in Nigeria. *Hamdard Islam* 11:77-87 Aut 1988

AKIMOV, Aleksandr Gavrilovich. On the Feast of the Transfiguration [sermon]. *J Moscow Patr* no 8:49-50 1987

AKIN, Daniel L. An expositional analysis of the *Schleitheim Confession*. *Criswell Th R* 2:345-370 Spr 1988

AL-'ABDÎN, A Z. The political thought of Hasan Al-Bannā. *Hamdard Islam* 11:55-70 Aut 1988

AL-SALIHI, Wathiq I. Palmyrene sculptures found at Hatra [plates, figs]. *Iraq* 49:53-61 1987

ALBANESE, Catherine L. The problem of bias: interpretive strategies in religious studies [reply, P E Hammond, pp 365-371]. *Sound* 71:279-293 Sum-Fall 1988

ALBANESE, Catherine L. Religion and the American experience: a century after. *Ch H* 57:337-351 S 1988

ALBANS, Keith R. Harvest festival communion [sermon, 16th Sunday after Pentecost, Amos 5:10-24; 2 Cor 9:6-15; Matt 26:26-30]. *Expos T* 99:336-337 Ag 1988

ALBENDA, Pauline. The gateway and portal stone reliefs from Arslan Tash [figs, bibliog]. *A S O R Bul* no 271:5-30 Ag 1988

ALBERG, Jeremiah L. Seeking the word. *Rel Intel Life* 6:25-29 Fall 1988

ALBERIGO, Giuseppe. Méthodologie de l'histoire de l'église en Europe. *R Hist Eccl* 81:401-420 Jl-D 1986

ALBERS, Gregg R. Sexual addiction and believers. *Fund J* 7:32-35 N 1988

ALBERTAN-COPPOLA, Sylviane. L'apologétique catholique française à l'âge des lumiéres [1715-1789; Eng abst]. *R Hist Rel* 205:151-180 Ap-Je 1988

ALBERTO SÁNCHEZ, Miguel. El año 2000 nos encontrara unidos o desocupados. *Serv Inform Rel* no 105:20-22 O 1988

ALBERTO SÁNCHEZ, Miguel. El "Plan Primavera": Más de lo mismo o una salida a la crisis económica y social? [inflation]. *Serv Inform Rel* no 104: 22-24 S 1988

ALBÓ, Xavier. Dominar o servir? Hitos de una larga búsqueda eclesiástica en el mundo quechua y andino. *Cristianismo Soc* 26 no 3:7-29 1988

ALBRECHT, Daniel E. Carrie Judd Montgomery: pioneering contributor to three religious movements. *Pneuma* 8:101-119 Fall 1986

ALBRECHT, Paul G E. Aboriginal Australians [social study]. *Luth Th J* 22: 103-116 D 1988

ALBRECHT, Stan L *see* Heaton, Tim B, jt auth

ALCORN, Randy C. Strategies to keep from falling [practical steps to maintain sexual purity and effective ministry]. *Leadership* 9:42-47 Wint 1988

ALDEN, Robert L. Song of Songs 8:12a: who said it? *J Ev Th S* 31:271-278 S 1988

ALDRIDGE, Bob, and Aldridge, Janet. Raising teenagers in a global village. *Other Side* 24:40-42 N-D 1988

ALEIXANDRE, Dolores. En torno a la cuarta peticion del Padrenuestro [Matt 6:11, Lk 11:3]. *Est Bib* 45 no 3-4:325-336 1987

ALEKSANDROV, P. Centenary of the altar in the Dormition Church in the village of Shubino. *J Moscow Patr* no 11:29-32 1987

ALEKSIJ, Patriarch of Moscow. A brief life of St Sergius, the miracle worker of Radonezh. *Sourozh* no 32:16-21 My 1988

ALEMAN, Blanca, and Schreck, Harley C. "Community" in the city: discovering community in the aftermath of an earthquake [Mexico City, 1985]. *Urban Miss* 6:19-26 N 1988

ALEMANY, Carlos. El enfoque corporal de Gendlin: validación de un instrumento de medida (PFC-2) [appendix]. *Miscelanea Comillas* 44:85-110 Ja-Je 1986

ALEMANY, José Joaquín. El Vaticano I, citado en *Dei Verbum*, 6. *Miscelanea Comillas* 44:29-44 Ja-Je 1986

ALEMANY, José Joaquín, and Barbero, José Luis. Teología de la liberación: bibliografía de revistas 1970-1988. *Miscelanea Comillas* 46:489-584 Ja-D 1988

ALEMANY, José Joaquín, ed. America, 1492-1992: contribuciones a un centenario. *Miscelanea Comillas* 46:1-584 Ja-D 1988
Contents: Primeros intentos de restablecer la Compañía de Jesús en Chile, by J M Arenas. La ética en la conquista de América y los primeros jesuitas del Perú, by C Baciero. Proyección iberoamericana de la Universidad Pontificia Comillas, by F Javier Baeza. El factor religioso en la novela indigenista "Hombres de maíz", by A Blanch. Actitud de la Iglesia en los países de expresión española, I: En torno a la Independencia, by J M Díaz Moreno. El descubrimiento de América y su influjo en el pensamiento económico español, by F Gómez Camacho. La conquista de América el Derecho internacional y los dechos humanos, by G Higuera. Presencia eclesiástica en la historia y colonización de América: razones y logros, by J M Laboa and J A Almandoz [contents cont on next entry].

ALEMANY, José Joaquín, ed. America, 1492-1992: contribuciones a un centenario [contents cont from previous entry]. *Miscelanea Comillas* 46:1-584 Ja-D 1988
Política educativa de España en América 1790-1795, by C Labrador.Existe una filosofía hispanoamericana? by L Martínez Gómez. Monsns Enrique Alvear: una eclesiología desde los pobres, by R Muñoz. Las misiones de los jesuitas españoles en América y Filipinas durante el siglo XIX, by M Revuelta. Acción misionera de los jesuitas en la América meridional española, by A Santos. El legado de Colón y la jerarquía de verdades cristianas, by J L Segundo. Teología de la liberación: bibliografía de revistas 1970-1988, by J J Alemany and J L Barbero.

ALESHIRE, Daniel. Finding eagles in the turkeys' nest: pastoral theology and Christian education [Southern Baptist Theological Seminary]. *Rv Ex* 85: 695-709 Fall 1988

ALETTI, Jean Noël. Rm 1:18-3:20 - incohérence ou cohérence de l'argumentation paulinienne? [Eng abst]. *Biblica* 69 no 1:47-62 1988

ALEXANDER, David A. Bishop J H King and the emergence of Holiness Pentecostalism [appendix: life chronology]. *Pneuma* 8:159-183 Fall 1986

ALEXANDER, Edward. Where is Zion? *Commentary* 86:47-50 S 1988

ALEXANDER, John. The big lie: an inalienable right to misery. *Other Side* 24:45-46 O 1988

ALEXANDER, John. God and orange cheese: the importance of truth [meditation]. *Other Side* 24:39,41-42 Jl-Ag 1988

ALEXANDER, John. Self-esteem as salvation: I'm not OK, you're not OK - but that's OK. *Other Side* 24:43-44 Mr 1988

ALEXANDER, Kathryn O. Religious studies in American higher education since Schempp: a bibliographic essay. *Sound* 71:389-412 Sum-Fall 1988

ALEXANDER, Nancy. Who will speak for the Palestinians? [From the Hill]. *Chr Soc Action* 1:28-29 S 1988

ALFARO, Juan I. Exegesis pastoral, Mc 1:16 - 2:17: Un desafío para hoy. *R Bib (Buenos Aires)* 50 no 2-3:171-182 1988

ALFSVÅG, Knut. Jesu naervaer. *Norsk T Tid* 88 no 4:219-228 1987

ALFSVÅG, Knut. Language and reality: Luther's relation to classical rhetoric in *Rationis Latomianae confutatio* (1521). *St Th* 41 no 2:85-126 1987

ALI, Ameer. Muslims and capitalism in British Ceylon (Sri Lanka): the colonial image and community's behaviour [tables]. *J Inst Muslim Minority* 8:311-344 Jl 1987

ALINDER, Orvar. Samtal om gemensamt uppdrag: evangelisation och proselytism [O 13 1987, Uppsala]. *Svensk Miss* 76 no 2:50-53 1988

ALLAN, John. Music, movement and silence in worship [Christian Brethren]. *Chr Breth R* no 39:63-78 1988

ALLANACH, Robert C. Schizophrenia demythologized: the complexes personified. *J Past Care* 42:62-75 Spr 1988

ALLCHIN, A M. *Redemptoris Mater*: an Anglican response. *One in Christ* 23 no 4:324-329 1987

ALLEN, Catherine B. Ruth Pettigrew: taking the gospel to the Orient [por]. *Bapt H Herit* 23:13-22 Ja 1988

ALLEN, David. The significance of Edward Irving (1792-1834) [charismatic pastor locked out by London Presbytery]. *Paraclete* 22:18-21 Fall 1988

ALLEN, David *see* Vines, Jerry, jt auth

ALLEN, Diogenes. The character of Mozart's Don Giovanni [Critic's corner]. *Th Today* 45:317-325 O 1988

ALLEN, Diogenes. Jesus' passion and ours: to love justice itself [Lenten meditation]. *Chr Cent* 105:156-157 F 17 1988

ALLEN, Douglas. Eliade and history. *J Rel* 68:545-565 O 1988

ALLEN, Frank W. Kamuning, Philippines: an urban church-planting model. *Urban Miss* 6:56-60 N 1988

ALLEN, Frank W. Toward a biblical urban mission. *Urban Miss* 3:6-13 Ja 1986

ALLEN, Joseph L. Catholic and Protestant theories of human rights [bibliog]. *Rel St R* 14:347-353 O 1988

ALLEN, Lee N. Methods and procedures of ordination among Southern Baptists, 1845-1945. *Bapt H Herit* 23:33-41 Jl 1988

ALLEN, Leslie C. Kerygmatic units in 1 and 2 Chronicles. *J St O T* no 41: 21-36 1988

ALLEN, Peter S. *Thessaloniki Museum* [review of video by A Platides]. *Archaeology* 41 no 3:67 1988

ALLEN, Prudence. Soul, body and transcendence in Teresa of Avila. *Toronto J Th* 3:252-266 Fall 1987

ALLEN, Ronald J. Inclusive language: possibilities and problems. *Chr Ministry* 19:15,18-19 Jl-Ag 1988

ALLEN, Ronald J. The relationship between the pastoral and the prophetic in preaching. *Encount* 49:173-189 Sum 1988

ALLES, Gregory D. Surface, space, and intention: the Parthenon and the Kandariya Mahadeva [figs, photos]. *Hist Rel* 28:1-36 Ag 1988

ALLES, Gregory D. Verbal craft and religious act in the *Iliad*: the dynamics of a communal centre. *Religion* 18:293-309 O 1988

ALLES, Gregory D. Wach, Eliade, and the critique from totality. *Numen* 35:108-138 Jl 1988

ALLIK, Tiina. Narrative approaches to human personhood: agency, grace, and innocent suffering [bibliog]. *Phil Th* 1:305-333 Sum 1987

ALLISON, Christopher FitzSimons. The pastoral and political implications of Trent on justification: a response to the ARCIC Agreed Statement *Salvation and the Church*. *St Luke J* 31:204-222 Je 1988

ALLISON, Christopher FitzSimons. The pastoral and political implications of Trent on justification. *One in Christ* 24 no 2:112-127 1988

ALLISON, Dale C, Jr. Matthew 10:26-31 and the problem of evil. *St Vlad Th Q* 32 no 4:293-308 1988

ALLISON, Dale C, Jr. Two notes on a key text: Matthew 11:25-30. *J Th St* ns 39:477-485 O 1988

ALLISON, Robert W. Let women be silent in the churches (1 Cor 14:33b-36): what did Paul really say, and what did it mean? *J St N T* no 32:27-60 1988

ALLMEN, Daniel von. Die Heilung des Gelähmten: (Apostelgeschichte 3:1-10). *Z Miss* 14 no 1:3-7 1988

ALLMEN, Daniel von. The treasure in clay pots: three theses on mission and missionary. *Int R Miss* 77:265-271 Ap 1988

ALLUNTIS, Felix. "Reflexiones teológicas sobre la Eucaristía" de Xavier Zubiri [56:41-59 1981]. *Est Eccles* 63:285-312 Jl-S 1988

ALM, Folke. *Soli Deo gloria* - den levande lovsången i J S Bachs h-mollmässa [music scores]. *Svensk T K* 64 no 3:102-111 1988

ALMANDOZ, Jose A *see* Laboa, Juan Maria, jt auth

ALMEN, Louis T. Now more than ever [importance of Lutheran colleges]. *Luth F* 22 no 3:30-34 1988

ALMOG, Shmuel. Antisemitism as a dynamic phenomenon: the "Jewish question" in England at the end of the First World War. *Patterns of Prejudice* 21:3-18 Wint 1987

ALMOND, Philip. The Buddha of Christendom: a review of the *Legend of Barlaam and Josaphat*. *Rel St* 23:391-406 S 1987

ALOISI, Michael F. Vatican II, ecumenism and a Parsonian analysis of change. *Soc Anal* 49:17-28 Spr 1988

ALON, David, and Levy, Thomas E. Gilat, 1987 [plate]. *Isr Ex J* 37 no 4: 283-284 1987

ALON, David *see* Levy, Thomas, jt auth

ALONSO, Vital. La Biblia en el Nuevo Mundo [New Spain]. *R Bib (Buenos Aires)* 50 no 2-3:125-133 1988

ALPEROVITZ, Gar. Politics and beyond: impasse and vision at the end of a millenium [1988 election]. *Chr Cris* 48:108-113 Ap 4 1988

ALPHER, Joseph. A Palestinian mini-state: the security challenge for Israel [map]. *Tikkun* 3:51-55 S-O 1988

ALPTEKIN, Erkin. The Uygurs. *J Inst Muslim Minority* 8:302-310 Jl 1987

ALSDORF, Jim; and Alsdorf, Phyllis; and others. Getting free: addiction and codependency in Christian perpective. *Chr T* 32:29-44 D 9 1988
Contents: The generic disease, by J Alsdorf and P Alsdorf. Help for the sexually addicted, by B Bird. Addicted to pleasure, by A D Hart. The life of bondage in the light of grace, by R Mouw [interview].

ALSFORD, Sally. Women and the kingdom of God: three recent books. *Themelios* 14:23-26 O-N 1988
Books reviewed: *Men, women and God*, ed by K Kesy, 1987. *Searching for lost coins*, by A Loades, 1987. *Women and early Christianity*, by S Heine, 1987.

ALSTER, Bendt. A note on the Uriah letter in the Sumerian Sargon legend. *Z Assyr* 77 no 2:169-173 1987

ALSTON, Wallace M, Jr. Genesis 18:1-11 [expository article]. *Interp* 42: 397-402 O 1988

ALSTON, William P. Referring to God. *Int J Ph Rel* 24 no 3:113-128 1988

ALSTON, William P. Religious diversity and perceptual knowledge of God [rejoiner by J H Hick, pp 449-455]. *Faith Phil* 5:433-448 O 1988

ALSUP, John E. Resurrection and historicity [inaugural address, Ap 1988; Lk 24:13-35]. *Austin Sem Bul* 103:5-18 Ap 1988

ALTER, Robert. Inventing Hebrew prose. *Commentary* 85:35-43 Mr 1988

ALTHAUSEN, Johannes. "Christliche Mission auf dem Weg ins dritte Jahrtausend: das Evangelium der Hoffnung" [IAMS congress, Rome, Je 29-Jl 5 1988]. *Z Miss W* 72 no 4:306-309 1988

ALTHAUSEN, Johannes. Gemeinsam auf dem Wege zur sichtbaren Einheit: die 5te Konsultation vereinigter und sich vereinigender Kirchen, Potsdam, Jl 1-8 1987. *Ökum Ru* 37:106-109 Ja 1988

ALTHAUSEN, Johannes. "Theologie der Befreiung": eine Zwischenbilanz [bibliog]. *Th Lit* 113:643-660 S 1988

ALTISSIMO, Costante L. Mille anni di cristianesimo in Russia [bibliog; Eng abst]. *St Ecum* 6:207-237 Ap-S 1988

ALTMANN, Alexander. The God of religion, the God of metaphysics and Wittgenstein's "language-games". *Z Rel Gg* 39 no 4:289-306 1987

ALTSCHULER, Glenn C. Where have all the thinkers gone? [review, *The last intellectuals: American culture in the age of academe*, by R Jacoby, 1987]. *Rel Intel Life* 6:79-88 Fall 1988

ALVAREZ, Carmelo E. Latin American Pentecostals: ecumenical and evangelical. *Pneuma* 9:91-95 Spr 1987

ALVAREZ TURIENZO, Saturnino. "Non aliam philosophiam et aliam religionem": San Agustín y el "oro de los egipcios". *R Española Teo* 47 no 1-2:149-174 1987

ALVARSSON, Jan Åke. Antropologins roll i missionen [Eng abst]. *Svensk Miss* 76 no 2:1-6 1988

AMADOR, Stephen C. Gerechtes Gericht und Gerechtigkeit im Vierten evangelium: eine exegetische und traditionsgeschichtliche Untersuchung [diss abst, 1986]. *Th Lit* 113:315 Ap 1988

AMALADOSS, Michael. Collaboration in mission. *SEDOS* no 7:248-250 Jl 15 1988

AMALADOSS, Michael. The future of mission in the third millennium: [reply to E Dussel, pp 66-89]. *Miss St* 5 no 2:90-97 1988

AMALADOSS, Michael. Popular religion in India. *Pro Mundi Vita St* no 6: 12-17 N 1988

AMALADOSS, Michael. The role of theology in a wholistic faith commitment. *SEDOS* no 6:228-232 Je 15 1988

AMAN, Kenneth. Christians and popular movements in Chile. *Chr Cent* 105: 766-769 Ag 31-S 7 1988

AMAN, Kenneth. The pope and "social concerns" [encyclical, *Sollicitudo Rei Socialis*]. *Chr Cris* 48:177 My 16 1988

AMARU, Betsy Halpern. Portraits of biblical women in Josephus' *Antiquities*. *J Jew St* 39:143-170 Aut 1988

ÅMELL, Katrin. Dialog i tystnanden [Eng abst]. *Svensk Miss* 76 no 1:26-34 1988

AMERSON, Philip. Miracle on 29th street. *Other Side* 24:32-35 My 1988

AMES, Stephen J A H. Observations on theological reflection. *St Mark R* no 132:31-33 D 1987

AMIRTHAM, Sam, ed. Articles focusing on ministerial formation. *Ministerial Formation* no 42:3-33 Je 1988
Contents: Christian ministry and pastoring persons, by R M Fukuda. A planning framework for theological education, by D Esterline. Ministerial formation as growth in the knowledge of God, by B Haymes. News and developments in ministerial formation.

AMIS, Robin. Saint John Cassian on purpose, and on remembrance of God. *Sourozh* no 33:23-31 Ag 1988

AMIS, Robin. A visit to Mount Athos. *Sourozh* no 20:17-26 My 1985

AMITAL, Yehuda. A Torah perspective on the status of secular Jews today. *Tradition (Jewish)* 23:1-13 Sum 1988

AMOTT, Teresa *see* Tabb, Willaim, jt auth

AMPHOUX, Christian B. Le style oral dans le Nouveau Testament. *E T Rel* 63 no 3:379-384 1988

CAMR, Abdel-Jalil. An Ammonite votive dolomite statue [figs, bibliog]. *Pal Ex Q* 119:33-38 Ja-Je 1987

AMSTUTZ, Mark. The morality of SDI. *Chr Sch R* 18 no 1:7-24 1988

AN-NAᶜIM, Abdullahi Ahmed. Mahmud Muhammad Taha and the crisis in Islamic law reform: implications for interreligious relations. *J Ec St* 25:1-21 Wint 1988

ANAND. "*Bol, bam*": the pilgrimage to Vaidyanath Dham; pt 1. *Sevartham* 13:57-72 1988

ANASTASIOS, Bp of Androusa *see* Yannulatos, Anastasios, Bp

ANBAR, Moshé. La "reprise". *Vet Test* 38:385-398 O 1988

ANCHIMIUK, Jeremiasz, Bp. The Polish Orthodox Church and the ecumenical movement; tr by B Roffey. *Sourozh* no 20:42-48 My 1985

ANDERSEN, Arlow W. Danish Methodists in America. *Meth H* 26:240-251 Jl 1988

ANDERSEN, T David. The meaning of ἔχοντες χάριν πρὸς in Acts 2:47. *N T St* 34 no 4:604-610 1988

ANDERSON, Aaron D, and Anderson, David E. A minimum wage for minimal justice [editorial]. *Chr Cris* 48:195-196 Je 6 1988

ANDERSON, Bernhard W. Abraham, the friend of God. *Interp* 42:353-366 O 1988

ANDERSON, Bernhard W. The dramatic movement of Scripture. *Union S Q R* 42 no 1-2:39-41 1988

ANDERSON, Bernhard W. "One side more equal than the others": a Methodist response to Robert Wright['s description of the Lambeth Quadrilateral, 8-46]. *Angl Th R* suppl 10:55-60 Mr 1988

ANDERSON, Bertil E. American hymn society visits Scandinavia [photos]. *Hymn* 39:33-38 Ja 1988

ANDERSON, Carl Philip. Karl A Olsson: a sketch of his life. *Cov Q* 46:4-11 My-Ag 1988

ANDERSON, Craig B, Bp. A silent apartheid within: racism against Native Americans. *Witness* 71:19-21 N 1988

ANDERSON, Daniel L. Interfaith preconference to the NAES Annual Conference [National Association of Ecumenical Staff, St Olaf College, Northfield, MN, Jl 1987]. *J Ec St* 24:508-509 Sum 1987

ANDERSON, David E. Counting heads [debate over US census]. *Chr Cris* 48:60-62 Mr 7 1988

ANDERSON, David E. DC - "The last colony". *Chr Cris* 48:412-413 N 21 1988

ANDERSON, David E. Goodbye to Pat Robertson [1988 election]. *Chr Cris* 48:106-107 Ap 4 1988

ANDERSON, David W. Train up a child and don't forget to nurture. *Fund J* 7:17-19 Je 1988

ANDERSON, Fred R. Celebrating the nativity with integrity [Christmas Eve liturgies]. *Ref Lit Music* 22:123-129 Sum 1988

ANDERSON, Fred R. The reform of music in Christian worship. *Ref Lit Music* 22:23-27 Wint 1988

ANDERSON, Gerald H. American Protestants in pursuit of mission: 1886-1986. *Int Bul Miss R* 12:98-102,104-118 Jl 1988

ANDERSON, Harry, and Elliott, Dorinda. Bad faith at the temple: China puts down a rebellion of the monks in Tibet. *Newsweek* 111:40 Mr 21 1988

ANDERSON, Herbert E; Ashby, Homer U, Jr; and Lindberg, David L, eds. Supervision of ministry in a parish context. *J Supervision Train* 10:105-231 1988
Contents: The distinctiveness of ministry supervision, by K Pohly. Ministry oversight in the black church, by H U Ashby, Jr and J A Wright, Jr. The pastoral supervisor as participant-observer in the small affection-centered church, by W L Roberts. Supervising volunteers for discipleship, by M Wilson. Self-help groups in a parish context: functions of ministry, by R Leuke. Lay care ministries: a pastoral theological assessment, by E L Olson. The congregation as supervisor of field education students, by K Hindman and H U Ashby, Jr. Parish clinical pastoral education, by R K Nace. Supervision of women in parish contexts, by L Rhodes. The politics of field education and supervision: confessions of a seminary field education director, by D L Lindberg. Supervision in the parish: assisting the process of vocational decision making, by J P Szura. Training clergy to be supervisors: a mandate for theological education, by R H Sunderland.

ANDERSON, Isolde. Committed to the future. *Cov Q* 46:27-34 N 1988

ANDERSON, John. Protests in Armenia [photos]. *Rel Comm Lands* 16:252-254 Aut 1988

ANDERSON, Joy. Reaching minorities takes cultural acceptance. *Ev Miss Q* 24:242-245 Jl 1988

ANDERSON, Julie. Visions for Salishan: Ron Vignec listens to Tacoma's marginalized. *Other Side* 24:10-11 Je 1988

ANDERSON, Lavina Fielding. To give the heart: some reflections on *Dialogue. Dialogue (Mormon)* 21:137-140 Sum 1988

ANDERSON, Lavina Fielding. A voice from the past: the Benson instructions for parents [President Ezra Taft Benson's address, "To the Mothers in Zion", 1987, bibliog]. *Dialogue (Mormon)* 21:103-113 Wint 1988

ANDERSON, Marvin W. Rhetoric and reality: Peter Martyr and the English Reformation. *Sixteen Cent J* 19 no 3:451-469 1988

ANDERSON, Marvin W. Theodore Beza: savant or scholastic? *Th Z* 43 no 4:320-332 1987

ANDERSON, Philip J. The Covenant and the American challenge: restoring a dynamic view of identity and pluralism. *Cov Q* 46:109-147 My-Ag 1988

ANDERSON, Philip J, ed. *Amicus Dei*: essays on faith and friendship presented to Karl A Olsson on his 75th birthday. *Cov Q* 46:v-xvii, 1-293 My-Ag 1988
Contents: Karl A Olsson: a sketch of his life, by C P Anderson. Karl Olsson's *Abnentafel*, by N W Olsson. Friendship - and diverging ways, by J H Hagstrum. *Ad amicum verum*: Karl A Olsson, by H Lamm. Befriending in God's name: preface to a missionary theology of God as friend, by J C Lambert. The emigrants and the "readers": two neglected groups in cultural history, by G Hallingberg. Sweden's new hymnals, by J I Erickson. The pietist schoolman, by A E Hawkinson. The Covenant and the American challenge: restoring a dynamic view of identity and pluralism, by P J Anderson. The liturgy as story and a place for stories: the magnetic field of the gospel, by C J Weborg. Together will all the saints: the rediscovery of the one church through the ecumenical movement, by O Engström. Ecumenism in the Evangelical Covenant Church, by M B Engebretson. Peace and the Christian citizen, by C Bergendoff. Acculturation or inculturation? A contemporary Evangelical theology of the atonement, by R K Johnston. Bibliography: the published and unpublished writings of Karl A Olsson, comp by T J Johnson.

ANDERSON, Ray S. Socio-cultural implications of a Christian perception of humanity. *Asia J Th* 2:500-515 O 1988

ANDERSON, Ray S. Toward a post-apartheid theology [reply, D G Hart, 38:8 Jl]. *Ref J* 38:23-26 My 1988

ANDERSON, Ray S. Toward a theology of a post-apartheid society in South Africa [review, *Option for inclusive democracy*, B Lategan and others]. *J Th So Africa* no 63:88-93 Je 1988

ANDERSON, Richard Lloyd. Atchison's letters and the causes of Mormon explusion from Missouri [por; text of letters]. *B Y U St* 26:3-47 Sum 1986

ANDERSON, Robert S. Missions in the way of the Father, the son and the Holy Spirit [winning essay, *Int R Miss* contest for youth]. *Int R Miss* 77: 487-490 O 1988

ANDERSON, Roger I. Spiritualism before the Fox sisters. *Parapsychology Review* 18:9-13 Ja-F 1987

ANDERSON, Terence R. The use of the Bible in moral decision-making [interview]. *Touchstone* 6:18-28 S 1988

ANDERSON, Wanni Wibulswasdi. The social world and play life of Thai Muslim adolescents. *Asian Folk St* 47 no 1:1-17 1988

ANDERSON, William. The central man of all the world [Dante Alighieri; il]. *Parabola* 13:8-17 Spr 1988

ANDERSON, William. The prophetic political involvement of Black Americans. *Other Side* 24:20-21 Ap 1988

ANDERSSON, Krister *see* Stenstrom, Gosta, jt auth

ANDRÁSSY, György. Ultimate reality and meaning in the thought of Marx. *Ult Real* 11:23-42 Mr 1988

ANDRÉ, Massaki. A troubled family in need of counselling: case study. *Transformation* 5 no 3:22-23 1988

ANDRE, Pamela. Christ and Wagner: the religion of Cosima. *J Rel Hist* 14: 419-431 D 1987

ANDRÉS, Gregorio de. Actas de la visita al arcedianazgo de Madrid en 1427. *Hispania Sacra* 38 no 77:153-245 1986

ANDRÉS MARTÍN, Melquiades. Juan de Palafox y Mendoza (1600-1659) místico y político del barroco. *R Española Teo* 47 no 3-4:255-280 1987

ANDREW, M E. Contextual theology as the interpretation of God for the peoples of a region. *Asia J Th* 2:435-439 O 1988

ANDREWS, Allan A. Pure Land Buddhist hermeneutics: Hōnen's interpretation of *nembutsu* [glossary]. *J Int Assoc Buddh St* 10 no 2:7-25 1987

ANDREWS, John S, comp. Index to the *Evangelical Quarterly* vols 51-60 (1979-88). *Ev Q* 60:367-375 O 1988

ANDREWS, Richard W, and others. United Methodists speak out [replies to J Wall's editorial and Gustav Niebuhr's "United Methodists Step to the Right", 105:491-494 My 18-25]. *Chr Cent* 105:643-646 Jl 6-13 1988

ANDRIATA, Hada. Religious interaction: theological pastoral observations concerning the case religious interaction in Warna village [Indonesia; diss abst]. *Asia J Th* 2:575-578 O 1988

ANDRONIKOF, Constantine. The end and the means: on eschatological methodology. *St Vlad Th Q* 32 no 3:233-243 1988

ANERE, Ray. The unavoidable international forces on the Papua New Guinea polity and economy: the process of technological change. *Point Series* no 9:89-95 1986

ANG, Chouléan. The place of animism within popular Buddhism in Cambodia: the example of the monastery. *Asian Folk St* 47 no 1:35-41 1988

ANGEL, Marc D. A study of the Halakhic approaches of two modern *posekim*. *Tradition (Jewish)* 23:41-52 Spr 1988

ANGEL CABRERA, Miguel. Señor, cuando te vimos---? [reflections on science and faith]. *Serv Inform Rel* no 106:30 N 1988

ÁNGEL TÁBET, Miguel. La perspectiva sobrenatural de la hermeneutica biblica de Santo Tomas. *Scripta Th* 18 no 1:175-196 1986

ANGELL, Charles. The ritual controversy in parish of St George's-in-the-East. *Angl Th R* 69:221-238 Jl 1987

ANGELUCCI, Francesco. La riposta della Chiesa Cattolica al *BEM*. *St Ecum* 5:553-556 O-D 1987

ANGELUCCI, Francesco, ed. Chiese in cammino verso l'unità [events, worldwide ecumenism]. *St Ecum* 6:269-296 Ap-S 1988

ANIJIELO, Chukwuma Anthony. Theological investigation into fear of mystical forces [diss abst; Innsbruck]. *Z Kath Th* 106 no 4:504-505 1984

ANJOS, Erly E Dos *see* Hansen, David O, jt auth

ANKARBERG, Viola. Videofilmen "Pionjären" - en missions-epok speglad genom ett missionärsöde [review article]. *Svensk Miss* 76 no 2:60-61 1988

ANKER, Roy M. *The last temptation of Christ*. *Ref J* 38:20-25 O 1988

ANNAERT, Philippe. L'enjeu de l'histoire paroissiale [11ème rencontre d'histoire religieuse de Fontevraud, O 2-3 1987]. *R Hist Eccl* 82:545-548 Jl-D 1987

ANNAS, George J. At law: AIDS judges, and the right to medical care. *Hast Cent Rpt* 18:20-22 Ag-S 1988

ANNAS, George J. Brain death and organ donation: You can have one without the other. *Hast Cent Rpt* 18:28-30 Je-Jl 1988

ANSARI, Muhammad Abdul Haq. Shāh Walī Allāh's philosophy of the Islamic *shari'a*. *Hamdard Islam* 10:25-34 Wint 1987

ANSARI, Muhammad Abdul Haq *see* Kettani, M Ali, jt auth

ANSARI, Tahir Ali. The Muslim minority in Nepal: a socio-historical perspective [research in progress]. *J Inst Muslim Minority* 9:159-166 Ja 1988

ANTAL, Jim. Peacemaking in the congregation. *Weavings* 3:12-22 Mr-Ap 1988

ANTHONY, Ellen. The extra room [poem, 2 Kgs]. *Weavings* 2:32-39 Ja-F 1987

ANTHONY, Metr of Sourozh *see* Bloom, Anthony, Metr

ANTIPOV, Ioann. On the Exaltation of the Holy and Life-Giving Cross of the Lord [sermon]. *J Moscow Patr* no 9:49-51 1987

ANTONI, Klaus. Yasukuni-Jinja and folk religion: the problem of vengeful spirits. *Asian Folk St* 47 no 1:123-136 1988

ANTONIJ, Abp of Chernigov and Nezhin *see* Vakarik, Antonij, Abp

ANTONIO PACHECO. JOSÉ. La ingestion del libro. *R Bib (Buenos Aires)* 50 no 2-3:165-169 1988

ANTONIOU, Perséphone. Sur une épigramme byzantine contenue dans le *Marcianus graecus* 507 [12th cent]. *R E Byz* 44:229-231 1986

ANYANWU, Hebert Onyema. National development: a common religious issue for men and women in Nigeria. *J Dharma* 13:88-95 Ja-Mr 1988

APPLEBY, Peter C. Reformed epistemology, rationality and belief in God. *Int J Ph Rel* 24 no 3:129-141 1988

APPLEBY, R Scott. Modernism as the final phase of Americanism: William L Sullivan, American Catholic apologist, 1899-1910. *Harv Th R* 81:171-192 Ap 1988

APPLEBY, R Scott. Report on the Fundamentalism Project. *Crit* 27:7-10 Spr 1988

APPLEBY, R Scott. "Suffer the children": the education of the Christian parent [Matt 19:13-14]. *Communio (US)* 15:249-252 Sum 1988

APPLEGATE, Lloyd A. Commentary on C Alan Anderson's *The problem is God*; pt 3. *J Rel Psych Res* 11:36-44 Ja 1988

APTHORP, Stephen P. Drug abuse and the church: are the blind leading the blind? *Chr Cent* 105:1010-1013 N 9 1988

AQUILON, Pierre *see* Ardouin-Weiss, Idelette, jt auth

ARAČIĆ, Dinko. Maria nelle dichiarazioni ecumeniche dei congressi mariologici internazionali. *St Ecum* 5:529-543 O-D 1987

ARAI, Sasagu. Zum "Tempelwort" Jesu in Apostelgeschichte 6:14. *N T St* 34 no 3:397-410 1988

ARAI, Tosh. Meditation [Ecclesiastes]. *One World* no 133:21 Mr 1988

ARANA QUIROZ, Pedro. Towards a Reformed Christology in Latin America. *Ref W* 40 no 1:858-866 1988

ARAV, Rami. Et-Tell and el-Araj [map]. *Isr Ex J* 38 no 3:187-188 1988

ARCANA, Judith. Midwinter night's dream: "The Eve of St Agnes" as sacred ritual in the old religion of the Britons [bibliog]. *J Ritual St* 1:43-57 Sum 1987

ARCHER, J Douglas. A comparison of hymnals [Church of the Brethren, Mennonite, Baptist, Disciples, Methodist]. *Breth Life* 33:265-269 Aut 1988

ARCHI, Alfonso. Position of the tablets of Ebla [figs, plates]. *Orientalia* ns 57 no 1:67-69 1988

ARDOUIN-WEISS, Idelette, and Aquilon, Pierre. Béroalde de Verville: testament inédit et documents nouveaux. *Bul Soc H Prot Français* 132:519-542 O-D 1986

ARENAS, José María. Primeros intentos de restablecer la Compañía de Jesús en Chile. *Miscelanea Comillas* 46:207-229 Ja-D 1988

ARENS, Edmund. Metaphorische Erzählungen und kommunkative Handlungen Jesu: zum Ansatz einer Gleichnistheorie. *Bib Z* ns 32 no 1:52-71 1988

ARGENTI, Cyrille. The sacrament of chrismation [2 pts]. *Sourozh* no 13:26-41+ Ag; no 14:32-41 N 1983

ARGENTI, Cyrille, and others. The canonical organisation of the diaspora: a letter to the members of the Second Panorthodox Preconciliar Conference [France, S 1982]. *Sourozh* no 13:22-25 Ag 1983

ARGENTI, Cyrille *see* Bloom, Anthony, Metr, jt auth

ARICHEA, Daniel C, Jr. Who was Phoebe? Translating *diakonos* in Romans 16:1. *Bib Tr* 39:401-409 O 1988

ARIDA, Robert M. Second Nicaea: the vision of the new man and new creation in the Orthodox icon. *Gr Orth Th R* 32:417-424 Wint 1987

ARIDA, Robert M. Spirituality and the person: the vision of the Orthodox icon. *Sourozh* no 30:1-9 N 1987

ARIEL, Donald T. Two Rhodian amphoras [figs, plate]. *Isr Ex J* 38 no 1-2: 31-35 1988

ARINZE, Francis, Cardinal, and Fitzgerald, M L. Pastoral attention to African traditional religion (ATR): letter from the Secretariat for Non-Christians (Mr 25 1988). *AFER* 30:131-134 Je 1988

ARISIAN, Khoren. Daybreak: Emerson and the quest for wholeness. *Rel Humanism* 22:107-119 Sum 1988

ARITONANG, Jan S. The encounter of the Batak people with the RMG in the field of education (1861-1940) [diss abst, photo]. *Asia J Th* 2:559-563 O 1988

ARKUSH, Allan. *Power and powerlessness in Jewish history*: a review essay [D Biale, 1986]. *Mod Jud* 8:83-89 F 1988

ARLES, S. Hindu response to pluralism. *Ev R Th* 12:196-207 Jl 1988

ARMENDÁRIZ, Rubén P. Las Posadas [Hispanic Advent celebration]. *Ref Lit Music* 22:142-143 Sum 1988

ARMENTROUT, Donald S. William Porcher DuBose and the quest for the informed priest. *St Luke J* 31:255-274 S 1988

ARMI, E Edson. The context of Cluny III sculpture [photos]. *Gesta* 27 no 1-2:39-50 1988

ARMITAGE, Carolyn. Trinity [idea, inspiration and work; fiction]. *Crux* 24: 26-31 Je 1988

ARMOUR, Leslie. Experience and the concept of God. *Sci Esprit* 38:343-360 O-D 1986

ARMSTRONG, Paul W, and Colen, B D. From Quinlan to Jobes: the courts and the PVS patient [the Karen Ann Quinlan, Paul Brophy and Nancy Ellen Jobes cases]. *Hast Cent Rpt* 18:37-40 F-Mr 1988

ARNAL, Oscar L. An agenda for Canadian Lutherans: the search for prophetic soil. *Consensus* 13 no 2:51-66 1987

ARNAL, Oscar L, ed. Canadian Lutheranism, yesterday and tomorrow. *Consensus* 13 no 2:1-66 1987
Contents: A partially achieved dream: theological issues in recent Canadian Lutheran history, by W E Hordern. Pivotal points in early Canadian church history, by N J Threinen. The new Evangelical Lutheran Church in Canada: the United States connection? by M H Diegel. An agenda for Canadian Lutherans: the search for prophetic soil, by O L Arnal.

ARNOLD, Johann Christoph. Are we ready? [Hutterian Bruderhof conference]. *Plough* no 20:3-4 N-D 1988

ARNS, Paulo Evaristo. An example of local ecumenism - Sao Paulo. *Ec R* 40:431-433 Jl-O 1988

ARRIGO, Pacchi, ed. Signes, sens et concept aux 16e-17e siècles. *R Sci Ph Th* 72:193-324 Ap 1988
Contents: La fonction "Dieu dans le système, by P Magnard. Causalité et analogie dans la théorie physiognomonique (16e - début 17e s): remarques liminaires, by G Canziani. Jérôme Savonarole entre la scolastique et l'humanisme: les doutes d'un prophète, by B Pinchard. Formes de l'éducation du prince dans le *De regis institutione et disciplina* de Jérôme Osório, by D Bigalli. La ruse et la nature: remarques sur le rapport Campanella/Machiavel en marge de la *Monarchie d'Espagne*, by G Ernst. Signe, supposition et dénomination: figure du nominalisme au 17e siècle, by Y C Zarka. Alcuni aspetti del dibattito su *L'Arte di Insegnare a parlare ai Muti* nell'Inghilterra del 17 secolo, by A Lupoli. Signes, imagination et mémoire: de la psychologie de Wolff à l'*Essai* de Condillac, by G Paganini. Difficultés et arguments de l'embryologie d'Albrecht von Haller: la reconversion des catégories de l'*anatome animata*, by M T Monti.

ARRINGTON, Leonard J. *Dialogue*'s valuable service for LDS intellectuals. *Dialogue (Mormon)* 21:134-136 Sum 1988

ARRINGTON, Leonard J. Mormon women in nineteeth-century Britain [map]. *B Y U St* 27:67-83 Wint 1987

ARTHUR, C J. Some arguments for the use of stories in religious education. *British J Rel Ed* 10:122-127 Sum 1988

ARTHUR, Chris. West meets East [review article]. *Scot J Th* 41 no 2:253-265 1988
Books reviewed: *The Bible and people of other faiths*, by W Ariarajah, 1985. *Theology and religious pluralism*, by G D'Costa, 1986. *Christ's Lordship and religious pluralism*, ed by G H Anderson and T F Stransky, 1981. *Religious education in a pluralistic society*, ed by M C Felderhof, 1985. *Religious pluralism*, ed by L S Rouner, 1984.

ARTSON, Bradley Shavit. Judaism and homosexuality. *Tikkun* 3:52-54+ Mr-Ap 1988

ASANI, Ali S. The Khojahs of Indo-Pakistan: the quest for an Islamic identity. *J Inst Muslim Minority* 8:31-41 Ja 1987

ASANI, Ali S. Sufi poetry in the folk tradition of Indo-Pakistan. *Rel Lit* 20: 81-94 Spr 1988

ASCHKENASY, Nehama. Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua. *Prooftexts* 8:113-128 Ja 1988

ASEN, Ben. Reflections on Daniel and apocalyptic. *Curr Th Miss* 15:263-266 Je 1988

ASHANIN, Charles B. Western reaction to the Seventh Ecumenical Council. *Patristic Byz R* 7 no 1:59-66 1988

ASHBROOK, James B. Living with cancer as fantasy and fact: first encounter. *Past Psych* 37:75-84 Wint 1988

ASHBROOK, James B. The past and pathology. *J Past Care* 42:14-24 Spr 1988

ASHBY, Godfrey. The chosen people: Isaiah 40-55. *J Th So Africa* no 64:34-38 S 1988

ASHBY, Homer U, Jr, and Wright, Jeremiah A, Jr. Ministry oversight in the black church. *J Supervision Train* 10:131-142 1988

ASHBY, Homer U, Jr *see* Anderson, Herbert E, jt ed

ASHCRAFT, Morris. Southeastern Seminary in crisis: 1986-87. *Faith Miss* 6:47-61 Fall 1988

ASHCROFT, Mary Ellen. Away from the manger: we prefer the slumbering baby to the awesome nature of the returning Christ. *Chr T* 32:19-20 D 9 1988

ASHCROFT, Mary Ellen. Last thoughts by the Tombstone pizzas [meditation]. *Chr T* 32:33-34 Ja 15 1988

ASHEIM, Ivar. Hva annet enn etisk subjektivisme? [reply to S A Christoffersen, 88 no 3:145-157 1987; 87 no 3:129-147 1986]. *Norsk T Tid* 89 no 3: 157-171 1988

ASHLEY, Kathleen M. Interrogating biblical deception and trickster theories: narrative of patriarchy or possibility [reply to essays, pp 1-102]. *Semeia* no 42:103-116 1988

ASKARI, Hasan. Religion and development: search for conceptual clarity and new methodology - the special case of Islam. *Islam Q* 30 no 2:75-81 1986

ASKEW, Richard. On fideism and Alvin Plantinga [review, T Pendelhum, *God and scepticism*, 1983]. *Int J Ph Rel* 23 no 1:3-16 1988

ASQUITH, Glenn H, Jr. Empirical theology: Boisen as pastoral theologian [bibliog]. *J Psych Chr* 7:7-16 Sum 1988

ASQUITH, Glenn H, Jr. Encountering living human documents: Boisen and clinical pastoral education [bibliog]. *J Psych Chr* 7:78-89 Sum 1988

ASTLEY, Jeff. Theology and curriculum selection: A theoretical problem in teaching Christianity in religious education. *British J Rel Ed* 10:86-91 Spr 1988

ATA, Abe W. Impact of westernizing and other factors on the changing status of Muslim women; pt 1 [table]. *Islam Q* 30 no 4:237-247 1986

ATA, Abe W. Sexual inequality amongst Muslim Arabs. *J Dharma* 13:15-30 Ja-Mr 1988

ATENCIO, Anna. Up with people, down with drugs [Bethel Presbyterian Church, Denver, Colorado]. *Ch Soc* 79:44-45 N-D 1988

ATKINS, Keletso E. "Kafir time": preindustrial temporal concepts and labour discipline in nineteenth-century colonial Natal. *J African Hist* 29 no 2:229-244 1988

ATKINSON, David. "What is this that God has done to us?" [sermon 5th Sunday after Easter, Gen 42:28; Rom 8:38]. *Expos T* 99:207-209 Ap 1988

ATLAS, James. Chicago's grumpy guru: best-selling professor Allan Bloom and the Chicago intellectuals. *New York Times Magazine*: 13-15+ Ja 3 1988

ATTREP, Abe. Wisdom from the letters of Saint Basil. *Patristic Byz R* 6 no 3:238-247 1987

ATTRIDGE, Harold W. New covenant Christology in an early Christian homily [Heb 1:1-4; 2:9-11; 4:1-3,14-16; 5:1-6; bibliog]. *Q R (Methodist)* 8:89-108 Fall 1988

ATTRIDGE, Terry. A new ministry among drug addicts. *Pro Mundi Vita Europe N Am* Dossier no 39:19-23 1987

AUBINEAU, Michel. Un "Sermo acephalus" - CPG 4272: "Sévérien de Gabala?" - restitué à Cyrille de Jérusalem. *Vig Chr* 41 no 3:285-289 1987

AUDISIO, Gabriel. Histoire d'une minorité: autour de la Révocation de l'Edit de Nantes (1685-1985), notes critiques [bibliog essay]. *R Hist Rel* 204: 389-429 O-D 1987

AUDISIO, Gabriel. Les vaudois des Alpes: debat sur un ouvrage récent [review article; *The Reformation of the heretics*, by E Cameron; reply pp 405-409]. *R Hist Rel* 203:395-405 O 1986

AUFFRET, Pierre. "Allez, fils, entendez-moi": étude structurelle du psaume 34 et son rapport au psaume 33. *Eglise Th* 19 no 1:5-31 1988

AUFFRET, Pierre. Essai sur la structure littéraire du Psaume 32. *Vet Test* 38:257-285 Jl 1988

AUFFRET, Pierre. Note complementaire sur la structure litteraire du Psaume 6. *Bib Not* no 42:7-13 1988

AUFFRET, Pierre. "Les ombres se lèvent-elles pour te louer?" Etude structurelle du Ps 88 [Eng abst]. *Est Bib* 45 no 1-2:23-37 1987

AUFFRET, Pierre. "Les pensées de son coeur": étude structurelle du Ps 33. *Sci Esprit* 39:47-69 Ja-Ap 1987

AUFFRET, Pierre. "Yahvé, qu('elle nous est) chère, ta loyauté": étude structurelle du Ps 36. *Sci Esprit* 40:57-73 Ja-Ap 1988

AUGSBURGER, Myron; Hicks, H Beecher, Jr; Jones, Neil; Yates, John W. Politics and the pastor: a *Leadership* forum. *Leadership* 9:124-132 Sum 1988

AUGUSTIJN, Cornelius. Anabaptism in the Netherlands: another look [1520-1560]. *Menn Q R* 62:197-210 Jl 1988

AUGUSTINE, John S *see* Mabry, Hunter P, jt auth

AUJOULAT, Noël. Le *De providentia* d'Hiéroclès d'Alexandrie et le *Théophraste* d'Énée de Gaza. *Vig Chr* 41 no 1:55-85 1987

AUNE, David E. The *Apocalypse of John* and the problem of genre [bibliog]. *Semeia* no 36:65-96 1986

AUNE, Michael B. The corporate and confessional character of worship: the common service debate. *Word World* 8:32-41 Wint 1988

AUSTIN, Charles. Will Anglicans pursue moderation? *Chr Cent* 105:158 F 17 1988

AUSTIN, Clyde, N; McDonald, Deborah E; and Austin, Sheila A. An addendum to "cross-cultural reentry: an annotated bibliography" [C N Austin, 1983]. *J Psych Th* 16:369-377 Wint 1988

AUSTIN, Gerard. The rite of initiation and ecumenical issues. *Ec Trends* 17:44-47 Mr 1988

AUSTIN, Thomas D; Richardson, James C; and Wright, Jody C. Worship planning at First Baptist Church, Savannah, Georgia. *Rv Ex* 85:63-70 Wint 1988

AVANZINELLY, Milka Ventura. Il *Luterano* Brucioli e il suo commento al libro della Genesi. *Bol Soc St Vald* no 159:19-33 Jl 1986

AVEDON, John F; Kerr, Blake; Ackerly, John; and Iyer, Pico. Inside Tibet [Chinese occupation; photos]. *Utne Reader* 32:33-46 Mr-Ap 1989
Contents: Tibet today, by J F Avedon. Roots of Tibet's clash with China, by W Gasperini. The Chinese view of Tibet, by Cheng Gang [*Beijing Review*]. Witness to repression, by B Kerr and J Ackerly. The Tibetian spirit: jolly and rainbowed and welcoming, by P Iyer.

AVENS, Roberts. Corbin's interpretation of *Imāmology* and Sufism. *Hamdard Islam* 11:67-79 Sum 1988

AVENS, Roberts. Henry Corbin and Suhrawardī's angelology. *Hamdard Islam* 11:3-20 Spr 1988

AVERILL, Lloyd J. The art of saying something: for most, the sermon is the only pastoral care they'll get. *Chr T* 32:29-32 O 21 1988

AVERY, William O. Enhancing supervision using Fowler's developmental theory. *J Supervision Train* 10:3-18 1988

AVGUSTIN, Archimandrite. The 3rd International Church Study conference in Leningrad [2 pts; Ja 31-F 1 1988]. *J Moscow Patr* no 8:29-32; no 9:48-54 1988

AVGUSTIN, Archimandrite. "Codex Sinaiticus" of the Bible: the history of its discovery. *J Moscow Patr* no 1:63-68 1988

AVGUSTIN, Archimandrite. On the 23rd Sunday after Pentecost (Lk 8:26-39) [sermon]. *J Moscow Patr* no 11:52-54 1987

AVGUSTIN, Archimandrite. The Roman Catholic Church in the Philippines. *J Moscow Patr* no 2:64-68 1988

AVGUSTIN, Archimandrite. Russia and the USA: 200 years of religious and cultural ties. *J Moscow Patr* no 6:56-62 1988

AVGUSTIN, Archimandrite. Theological peacemaking conversations in Belgium [Antwerp, S 15-17 1987]. *J Moscow Patr* no 2:45-51 1988

AVGUSTIN, Archimandrite; Mumrikov, Aleksandr; and Solovyev, A. Russian biblical archaeology: introduction to the history of discoveries by Russian explorers in Palestine [4 pts]. *J Moscow Patr* no 1:69-72; no 2:70-73; no 3:68-73 1988

AVGUSTIN, Archimandrite; Mumrikov, Aleksandr; and Solovyev, A. Russian biblical archaeology: introduction to the history of recent discoveries in Palestine [5 pts]. *J Moscow Patr* no 1-no 5: 1988

AVI, Dick. Contexualisation in Melanesia [bibliog]. *Melanesian J Th* 4 no 1: 7-22 1988

AVILA, Mariano. Ministering in Nezahualcoyotl: the community as the resource [suburb of Mexico City; map]. *Urban Miss* 6:33-42 N 1988

AVILÉS FERNÁNDEZ, Miguel. La censura inquisitorial de *Los seis libros de la Republica*, de Jean Bodin. *Hispania Sacra* 37 no 76:655-692 1985

AVINERI, Sholomo. The paradox of civil society in the structure of Hegel's views of *Sittlichkeit* [bibliog]. *Phil Th* 1:157-172 Wint 1986

AWAD, Mubarak. The uprising: an interview. *Tikkun* 3:20-23 Mr-Ap 1988

AWALOM, Gennet. Kommunikation: en förutsättning för utveckling och samarbete i mission [interview, Eng abst]. *Svensk Miss* 76 no 4:49-53 1988

AXEL, Larry E; Peden, W Creighton; and Shermis, Michael, eds. Jewish-Christian relations. *Am J Th Ph* 9:5-142 Ja-My 1988
Contents: Covenant theology and Jewish-Christian dialogue, by E J Fisher. Charles Peirce's unpragmatic Christianity: a rabbinic appraisal, by P Ochs. On the impossibility and necessity of being a Christian: reflections on mending the world, by J K Roth. The Queen versus James Keegstra: reflections on Christian antisemitism in Canada, by A T Davies. Emil Fackenheim and Christianity after the Holocaust, by M McGarry. Recent publications in the Jewish-Christian dialogue: an annotated bibliography, by M Sh[illegible]

AXELGARD, Frederick W. 1 and 2 Nephi: an inspiring whole. *B Y U St* 26:53-65 Fall 1986

AXELRAD, Albert S. Let principle encounter principle: Conservative Judaism and religious egalitarianism. *Conserv Judaism* 38:77-79 Spr 1986

AYAD, Boulos Ayad. The Bible and the Aramaeans of the ancient Near East. *Coptic Ch R* 9:75-82 Fall 1988

AYAD, Boulos Ayad. Currents in Coptic Church studies [review article]. *Coptic Ch R* 9:52-56 Sum 1988
Books reviewed: *Characteristics of the spiritual way*, by Pope Shenouda III, 1987. *Coptic monasticism in the age of Saint Anba Magar (Macarius)*, by M El-Meskeen, 1984. *History of Coptic education*, by S Nessim, 1963.

AYAD, Boulos Ayad. Currents in Coptic church studies [review, *The struggle of a priest: from the library of Father Ibrahim Luka*, by F Riad, 1986]. *Coptic Ch R* 9:115-118 Wint 1988

AYAD, Boulos Ayad. The influence of the ancient Egyptian civilization on the Coptic Orthodox Church. *Coptic Ch R* 9:105-114 Wint 1988

AYAD, Boulos Ayad. The messenger of God in the so-called Gospel of Barnabas. *Coptic Ch R* 9:23-26 Spr 1988

AYALON, David. The auxiliary forces of the Mamluk Sultanate [explanatory appendix]. *Der Islam* 65 no 1:13-37 1988

AYCOCK, David W. Self-esteem and the Christian. *Chr Ed J* 9 no 1:109-118 1988

AYER, Joseph Cullen, Jr. The development of the appellate jurisdiction of the Roman See; repr fr *Papers of the American Society of Church History* 8: 197-227 1897. *Ch H* 57 suppl:29-42 1988

AYERS, James. Nearer and nearer to the fullness of the kingdom: toward a third strategy for evangelism. *Ref J* 38:18-23 Mr 1988

AZEVEDO, Marcello. Modernity: a cultural reality. *SEDOS* no 5:165-178 My 15 1988

AZICRI, Max. Cuban-Americans' political future. *Chr Cris* 48:356-359 O 24 1988

AZKOUL, Michael. *Perichoresis*: the Christology of the icon. *Patristic Byz R* 7 no 1:67-85 1988

AZRAF, Dewan M. Faith and reason in the great traditions [major religions, Western philosophy]. *Dialogue Alliance* 1:78-85 Spr 1987

AZRIA, Régine. Études juives au féminin [review, *The Israelitie woman*, by A Brenner, 1985; *Women and Jewish law*, by R Biale, 1984]. *Archiv Sci Soc Rel* 33:177-183 Ap-Je 1988

B

BAARDA, Tjitze. Geven als vreemdeling: over de herkomst van een merkwaardige variant van ms 713 in Mattheus 17:26 [Eng abst]. *Ned T Tij* 42:99-113 Ap 1988

BAARDA, Tjitze. Luke 22:42-47a: the Emperor Julian as a witness to the text of Luke. *Nov Test* 30:289-296 O 1988

BAARDA, Tjitze. Marcion's text of Gal 1:1 concerning the reconstruction of the first verse of the Marcionite *Corpus Paulinum*. *Vig Chr* 42 no 3:236-256 1988

BAAREN, Theodorus Petrus van. Jeroen Bosch: Katholiek of ketter [bibliog; Eng abst]. *Ned T Tij* 42:42-59 Ja 1988

BABCOCK, William S. Augustine on sin and moral agency [bibliog]. *J Rel Ethics* 16:28-55 Spr 1988

BABCOCK, William S. Image and culture: an approach to the Christianization of the Roman Empire [the "good shepherd" and Jonah in Christian art]. *Perkins J* 41:1-10 Jl 1988

BABCOCK, William S, ed. Focus on the ethics of Augustine. *J Rel Ethics* 16:3-108 Spr 1988
Contents: Augustine on the origin and progress of evil, by J P Burns. Augustine on sin and moral agency, by W S Babcock. Human sexuality in the history of redemption, by P Ramsey. Towards an Augustinian politics, by E TeSelle.

BABICH, Vladimir. Feast of St Iov on Mount Pochaev. *J Moscow Patr* no 2:23-24 1988

BABINSKY, Ellen. Marguerite Porete: an intrepid beguine of the late thirteenth century [1250-1310]. *Austin Sem Bul* 104:5-15 O 1988

BACASETA, Panayiota E *see* Carlson, Charles R, jt auth

BACHELDER, Robert S. Blinded by metaphor: churches and welfare reform [United Church of Christ, statement on economics]. *Chr Cent* 105: 1147-1149 D 14 1988

BACHELDER, Robert S. Poverty and policy: Bush and Dukakis on economics. *Chr Cent* 105:947-950 O 26 1988

BÄCHLI, Otto. Das Alte Testament in der Passions- und Osterzeit 1931: Zu Karl Barths Andachten - ein Beitrag zur Hermeneutik. *Th Z* 44 no 1:54-78 1988

BACHMAN, James V. Relativism in Neuhaus's public square. *Dialog (Minnesota)* 27:121-125 Spr 1988

BACHMAN, Jan Milič. Die Zukunft der Kirche: Verhältnisse und Verheissungen - ein theologisch-homiletische Skizze. *Th Z* 43 no 1-2:92-97 1987

BACHMANN, Peter. Ein Tafsīr in Versen: zu einer Gruppe von Gedichten im "Dīwān" Ibn al-ᶜArabīs. *Der Islam* 65 no 1:38-45 1988

BACHTOLD, H U *see* Markus, M, jt auth

BACIERO, Carlos. La ética en la conquista de América y los primeros jesuitas del Perú. *Miscelanea Comillas* 46:129-164 Ja-D 1988

BACK, Aaron, and Fellman, Gordon. Peace soon? Israeli protest politics and the *intifada*. *Tikkun* 3:33-36 N-D 1988

BACON, Margaret Hope. Quaker women in overseas ministry. *Quaker H* 77: 93-109 Fall 1988

BADALAMENTI, Anthony F. Freud and the fall of man. *J Rel Health* 27: 23-61 Spr 1988

BADER, Günter. Die Einheit aller Erfahrung [review article; *Erfahrung und die Glaubwürdigkeit des Glaubens*, by D Lange, 1984]. *Th Ru* 53 no 1:99-108 1988

BADER, Michael J. Looking for addictions in all the wrong places [addiction not best model for destructive relationships]. *Tikkun* 3:13-16,95-98 N-D 1988

BADER, Winfried. Der Einsatz der EDV bei der Analyse hebräischer Texte: Diskussionsbeitrag zu Wolfgang Richter [no 37:73-103 1987]. *Bib Not* no 43: 27-48 1988

BADHAM, Paul. The influence of religious pluralism on the contemporary understanding of Christian salvation. *Dialogue Alliance* 2:33-39 Sum 1988

BADKE, William B. Baptised into Moses - baptised into Christ: a study in doctrinal development. *Ev Q* 60:23-29 Ja 1988

BAER, Hans A. Bibliography of social science literature on Afro-American religion in the United States. *R Rel Res* 29:413-430 Je 1988

BAER, Hans A. Black mainstream churches: emancipatory or accomodative responses to racism and social stratification in American society? [table]. *R Rel Res* 30:162-176 D 1988

BAER, Hans A. The Metropolitan Spiritual Churches of Christ: the socio-religious evolution of the largest of the Black Spiritual associations [1925-1988]. *R Rel Res* 30:140-150 D 1988

BAER, Hans A, and Singer, Merrill, eds. Black American religion in the twentieth century [bibliog]. *R Rel Res* 29:345-430 Je 1988
Contents: In the receding shadow of the plantation: a profile of rural clergy and churches in the Black belt, by C E Lincoln, and L H Mamiya. Our own vine and fig tree: The authority of history and kinship in Mother Bethel [African Methodist Episcopal Church, Philadelphia], by C S Beck. Revivalism and the advent of cash economy on the Georgia coast, by P Goldsmith. Unchurched Black Americans: patterns of religiousity and affiliation, by H M Nelsen. Bibliography of social science literature on Afro-American religion in the United States, by H A Baer.

BAËTA, Christian G. My pilgrimmage in mission. *Int Bul Miss R* 12:165-166+ O 1988

BAEZA, Francisco Javier. Proyección iberoamericana de la Universidad Pontificia Comillas. *Miscelanea Comillas* 46:471-487 Ja-D 1988

BAHCHELI, Tozun. The Muslim-Turkish community in Greece: problems and prospects [map]. *J Inst Muslim Minority* 8:109-120 Ja 1987

BAHNSEN, Greg L. Christ and the role of civil government: the theonomic perspective [2 pts; reply, G J Spykman, 5 no 3:29-31 1988]. *Transformation* 5 no 2:24-31; no 3:24-28 1988

BAIER, Annette. Hume's account of social artifice - its origins and originality. *Ethics* 98:757-778 Jl 1988

BAIG, Tara Ali. Sati, women's status and religious fundamentalism. *Soc Action (India)* 38:78-83 Ja-Mr 1988

BAIGENT, Barbara. Women in worship: a personal view. *Chr Breth R* no 39:79-86 1988

BAIGENT, John. Worship: essence and form in Scripture and today. *Chr Breth R* no 39:9-28 1988

BAIGENT, John, ed. Declare His glory: a fresh look at our congregational worship [Christian Brethren in Great Britain]. *Chr Breth R* no 39:9-102 1988
Contents: Worship: essence and form in Scripture and today, by J Baigent. The practice of worship, by N Summerton. Worship and the Lord's Supper, by G West. Music, movement and silence in worship, by J Allan. Women in worship: a personal view, by B Baigent. Worship and life, by P Cousins. Bibliography.

BAILEY, Anne Lowrey. With donations off sharply, Oral Roberts University looks for a new miracle. *Chronicle of Higher Education* 34:20-22 Je 8 1988

BAILEY, David H. Scientific foundations of Mormon theology [bibliog]. *Dialogue (Mormon)* 21:61-80 Sum 1988

BAILEY, Lee W. Religious projection: a new European tour [review essay; Dutch revisions of Feurbach and Freud]. *Rel St R* 14:207-211 Jl 1988
Books reviewed: *De Toekomst der Religie*, 1947 by S Vestdijk. *De Religieuze, Projectie*, 1956, by F Sierksma. *Als Ziende de Onzienlijke: een Cultuurpsychologische Studie over de Religieuze Waarneming en de Zogenaamde Religieuze Projectie*, 4 vols, 1964-1968, by H Fortmann.

BAILEY, Patricia Lawson. Southern Baptist programs of church social work. *Rv Ex* 85:285-290 Spr 1988

BAILEY, Raymond. John 6 [expository article]. *Rv Ex* 85:95-98 Wint 1988

BAILEY, Simon. The priest as liturgist. *Th* 91:94-98 Mr 1988

BAIN, Homer. Wise as serpents: risking power in electoral politics. *Other Side* 24:22-23 Ap 1988

BAIRD, William. Abraham in the New Testament: tradition and the new identity. *Interp* 42:367-379 O 1988

BAKALA, A. Den ogifta missionären sedd med svarta ögon [Eng abst]. *Svensk Miss* 76 no 3:16-21 1988

BAKAR, Osman. The meaning and significance of doubt in Al-Ghazzali's philosophy. *Islam Q* 30 no 1:31-44 1986

BAKER, Carolyn Denise. The full significance of Plēroustheˆ in Ephesians 5:18. *Paraclete* 22:19-21 Spr 1988

BAKER, Frank. Investigating Wesley family traditions [genealogical table]. *Meth H* 26:154-162 Ap 1988

BAKER, Frank. John Wesley's publishing apprenticeship. *Bul J Rylands* 70: 71-80 Spr 1988

BAKER, J Wayne. Church, state and dissent: the crisis of the Swiss Reformation, 1531-1536. *Ch H* 57:135-152 Je 1988

BAKER, Mary J. Aspects of the psychology of love in the *Heptaméron*. *Sixteen Cent J* 19 no 1:81-88 1988

BAKER, Rob. Fabulous climbers [il; symbolism of Capricorn]. *Parabola* 13: 65-71 Wint 1988

BAKER, Robert A. William Hillary McIntosh: Home Mission Board secretary [por]. *Bapt H Herit* 23:4-12 Ja 1988

BAKER, Tony. Evangelical approaches to theological dialogue. *Chmn* 102 no 1:44-53 1988

BAKER, William H. Capital punishment: vengeful satisfaction or judicial necessity? *Fund J* 7:18-21 Mr 1988

BAKER-JOHNSON, Sharon, ed. Keeping our balance: work, family and self. *Daughters of Sarah* 14:3-27 Mr-Ap 1988
Contents: Phoebe - role model for leaders, by R Halteman Finger. What does a mother do?, by M L Driedger. Moving toward the human family, by N Baker-Johnson. Home management leads to future careers, by D Halverson. The risk of dissent: the story of Anne Hutchinson, by D Oslin. A tall tale of a working wife and mother, by C Jones. El Salvador: when mothering means leaving home, by P Miller. My mother, my daughter, myself, by F Davis Lowe.

BAKKE, Raymond J. The challenge of world urbanization to mission strategy: perspectives on demographic realities [figs]. *Urban Miss* 4:6-17 S 1986

BAL, Mieke. Tricky thematics [response to "Reasoning with the foxes: female wit", ed by J C Exum, pp 1-156]. *Semeia* no 42:133-155 1988

BALAN, Ioanichie. Blessed John the New Chozebite (1913-1960): a Romanian saint of our days; tr by A M Methven. *Sourozh* no 14:14-24 N 1983

BALASURIYA, Tissa, ed. The plurality of religions and the search for a new order [Workshop 7: IAMS conference, 1988, reported by J G Donders]. *Miss St* 5 no 2:114-118 1988

BALDERMANN, Ingo. Die EKD auf dem Weg ökumenischen Lernens: zum Fortgang des konziliaren Prozesses in der Bundesrepublik. *Ökum Ru* 36:445-454 O 1987

BALDICK, Julian. Islam and the religions of Iran in the *Encyclopedia of Religion*. *Rel St* 24:47-56 Mr 1988

BALDWIN, Lewis V. The minister as preacher, pastor, and prophet: the thinking of Martin Luther King, Jr. *Am Bapt Q* 7:79-97 Je 1988

BALES, Linda. West Ohio Conference women emphasize needs of children [teenage pregnancy]. *Chr Soc Action* 1:28-29 Je 1988

BALINSKA, Maria *see* Danby, Michael, jt auth

BALIVET, Michel. Derviches, papadhes et villageois: note sur la pérennité des contacts islamo-chrétiens en Anatolie centrale [Eng abst]. *Journal Asiatique* 275 no 3-4:253-263 1987

BALL, Milner S. Stories and the violence of law [Native Americans]. *Ch Soc* 79:39-44 S-O 1988

BALL, William Bentley. The closing of the American courts. *Epiphany* 9: 21-30 Fall 1988

BALL, William Bentley. An external perspective: the constitutional freedom to be Anabaptist. *Breth Life* 33:200-204 Sum 1988

BALLARD, Paul H. Pastoral theology as theology of reconciliation. *Th* 91: 375-380 S 1988

BALOGUN, S U. Economic policy of the Sokoto *jihād* leaders. *Hamdard Islam* 11:21-47 Spr 1988

BALOGUN, S U. Muslim participation in the independence struggle of the Gold Coast. *J Inst Muslim Minority* 8:176-182 Ja 1987

BALSIGER, Ueli. Nachsicht mit einem Vorläufigen: zu Brechts neunzigstem Geburtstag. *Ref* 37:257-261 Ag 1988

BALSWICK, Jack, and Wright, Walter. A complementary-empowering model of ministerial leadership [figs]. *Past Psych* 37:3-14 Fall 1988

BALTHASAR, Hans Urs von. Buddhism: an approach to dialogue [editorial]; tr by J. Koeppel. *Communio (US)* 15:403-410 Wint 1988

BALTHASAR, Hans Urs von. Catholicism and the communion of saints; tr by A K Wimmer. *Communio (US)* 15:163-168 Sum 1988

BALTHASAR, Hans Urs von. Creation and Trinity [tr by S W Arndt]. *Communio (US)* 15:285-293 Fall 1988

BALTHASAR, Hans Urs von. The Marian principle. *Communio (US)* 15: 122-130 Spr 1988

BALTHASAR, Hans Urs von. A résumé of my thought; tr by K Hamilton. *Communio (US)* 15:468-473 Wint 1988

BALTY, Jean Charles. Apamée (Qal'at el-Mudīq, province de Hama), 1984-1985 [photos]. *Syria* 63 no 3-4:391-397 1986

BALZ, H. Theologische Stimmen. *Z Miss* Regular feature: 1988-

BAN, I. Endō Shūsaku's *Chinmoku* and the potentiality of Korean Christian literature; tr by N S Brannen. *Japan Chr Q* 54:154-159 Sum 1988

BAN, Joseph D. Reflections upon the religious development of adolescents in Canadian culture. *Theodolite* 7 no 6:16-24 1986

BAN, Joseph D, ed. Special issue: The Christian ministry of nurture. *Theodolite* 7 no 6:3-37 1986
Christian education and mission into the 21st century, by W B Kennedy. Reflections upon the religious development of adolescents in Canadian culture, by J D Ban. Family spirituality, by P K Jackson. Ministry with youth: ideas for doing it in the local church, by G A Cooke. Adolescents and the voluntary community, by M J S Ford. Annotated bibliography: religious development of adolescents.

BAND, Arnold J. Kafka: the margins of assimilation. *Mod Jud* 8:139-155 My 1988

BANDARA, Samuel. Comparative study of religion: a Christian approach [reply to G M Mulrain, 8:1-5 Ap 1987]. *Carib J Rel St* 9:19-26 Ap 1988

BANDRÉS, José L. The Ethiopian *Anaphora of the Apostles*: historical considerations [bibliog]. *Proche Orient Chr* 36 no 1-2:6-13 1986

BANGERT, Mark P. Gospel motet: theme and variations. *Curr Th Miss* 15: 56-61 F 1988

BANKIER, David. Hitler and the policy-making process on the Jewish question. *Holocaust Gen St* 3 no 1:1-20 1988

BANKS, Robert. Paul - the experience within the theology. *Ev R Th* 12:116-128 Ap 1988

BANNING, Edward B, and Köhler-Rollefson, Ilse. Ethnoarchaeological survey in the Bēdā area, southern Jordan [plates, bibliog]. *Z des Deutschen Palästina-Vereins* 102:152-170 1986

BANON, David. Á la découverte du Talmud [bibliog essay, Talmud introductions]. *R Th Ph* 120 no 3:339-346 1988

BANTA, Kenneth W. Poland's new building boom: after a long ban churches enjoy an unmatched expansion. *Time* 131:71 Ja 11 1988

BANTLY, Francisca Cho, and Reynolds, Frank E. Hedgehogs and foxes: rethinking the philosophy and history of religions. *Crit* 27:2-6 Spr 1988

BANTON, Michael. Optimism and pessimism about racial relations [England; tables, polls]. *Patterns of Prejudice* 22:5-13 Spr 1988

BAR-ILLAN, David *see* Bard, Mitchell, jt auth

BAR-LEV, Mordechai. The *Hesder Yeshiva* as an agent of social change in Israel. *British J Rel Ed* 11:38-46 Aut 1988

BARA, David. Customary matrimonial law of the Oraons. *Sevartham* 13:3-16 1988

BARANOWSKI, Bernice. A library with a difference [Canadian Centre for Ecumenism]. *Ecumenism* no 89:34-35 Mr 1988

BARBERO, Jose L *see* Alemany, Jose Joaquin, jt auth

BARBOUR, Ian G. For further exploration [reply to A Peacocke, pp 45-58]. *Rel Intel Life* 5:59-63 Spr 1988

BARBOUR, Ian G. On two issues in science and religion: a response to David Griffin [pp 57-81]. *Zygon* 23:83-88 Mr 1988

BARBOUR, Rosemary Brown. The C L Worrell papers: Clarendon Lamb Worrell, Bishop, Archbishop, Metropolitan, and Primate. *J Can Ch H Soc* 30:94-95 O 1988

BARD, Mitchell, and Bar-Illan, David. Can Israel withdraw? *Commentary* 85:27-38 Ap 1988

BARENTSEN, Jack. The validity of human language: a vehicle for divine truth. *Grace Th J* 9:21-43 Spr 1988

BARKAY, Gabriel. Burial headrests as a return to the womb - a reevaluation [rejoinder to O Keel, 13 no 4:50-53 1987; figs, photos]. *Bib Arch R* 14 no 2:48-50 1988

BARKER, Kenneth S. Andrew, the quiet recruiter [sermon, 2d Sunday after Epiphany]. *Expos T* 100:103-104 D 1988

BARKER, William S. Puritans and the purity of the church. *Presbyterion* 14:88-97 Fall 1988

BARKUM, Michael. "Coxey's Army" as a millennial movement. *Religion* 18: 363-389 O 1988

BARLEA, Octavian. Proselytism: a term to be reconsidered. *Chr Orient* 9: 171-175 D 1988

BARNARD, A C. Voorbereiding vir en danksegging na die nagmaalsviering. *Skrif en Kerk* 7 no 2:113-139 1986

BARNARD, Alan. Structure and fluidity in Khoisan religious ideas [figs, tables, bibliog]. *J Rel Africa* 18 no 3:216-236 1988

BARNAS, Thaddee *see* Parys, Michael van, jt auth

BARNES, Andrew E. From ritual to meditative piety: devotional change in French penitential confraternities from the 16th to the 18th century [bibliog]. *J Ritual St* 1:1-26 Sum 1987

BARNES, Andrew E. Religious anxiety and devotional change in sixteenth century French penitential confraternities. *Sixteen Cent J* 19 no 3:389-405 1988

BARNES, Elizabeth. A response to the "Barth-Bultmann" dialogue. *Per Rel St* 15:215-217 Fall 1988

BARNES, Kenneth C. Protestant social thought and the Nazi state, 1933-1937. *J Ch St* 29:47-62 Wint 1987

BARNES, Kenneth C. Support, acquiescence, or passive disobedience: Protestant thought and the Nazi state, 1933-1937. *Z Rel Gg* 40 no 2:151-169 1988

BARNES, Marilyn. Intergrity. *Fund J* 7:30-31+ O 1988

BARNEY, Kenneth D. Grieving the Spirit. *Paraclete* 22:27-29 Wint 1988

BARR, Browne. Inclusive language, women's ordination, and another great awakening. *Chr Cent* 105:366-368 Ap 13 1988

BARR, David L *see* Jeske, Richard L, jt auth

BARR, James. "Abba, Father" and the familiarity of Jesus' speech. *Th* 91: 173-179 My 1988

BARR, James. *'Abbā* isn't "daddy". *J Th St* ns 39:28-47 Ap 1988

BARR, James. Mowinckel, the Old Testament, and the question of natural theology: the second Mowinckel lecture, Oslo, 27. *St Th* 42 no 1:21-38 1988

BARR, James. Religious fundamentalism. *St Mark R* no 133:3-10 Mr 1988

BARR, William R. Church renewal in theological perspective. *Lex Th Q* 23: 79-87 Jl 1988

BARR, William R, ed. Church renewal today: a symposium by LTS faculty. *Lex Th Q* 23:57-86 Jl 1988
Contents: The Bible and church renewal, by G Harris. A historical paradigm of church renewal, by A L Dunnavant. Renewing the local church through education, by M Sawicki. Church renewal in theological perspective, by W R Barr.

BARRÉ, Lloyd M. The riddle of the flood chronology. *J St O T* no 41:3-20 1988

BARRÉ, Michael L. Habakkuk 3:2: translation in context. *C B Q* 50:184-197 Ap 1988

BARRÉ, Michael L. A note on the Sin-shumu-lishir treaty. *J Cuneiform St* 40:81-83 Spr 1988

BARRÉ, Michael L. *'rṣ (h)ḥyym* - "The land of the living". *J St O T* no 41: 37-59 1988

BARRÉ, Michael L. The seven epithets of Zion in Ps 48:2-3. *Biblica* 69 no 4:557-563 1988

BARREAU, Hervé. Une dogmatique évangélique pour notre temps [review, G Siegwalt, *Dogmatics for Evangelical Catholicism*, 1987]. *R Sci Ph Th* 71: 549-559 O 1987

BARRETT, David B. Annual statistical table on global mission: 1988. *Int Bul Miss R* 12:16-17 Ja 1988

BARRETT, David B. Status of global mission, 1988 [statistical report]. *SEDOS* no 7:238-239 Jl 15 1988

BARRETT, David B. The twentieth-century Pentecostal/charismatic renewal in the Holy Spirit, with its goal of world evangelization [global tables, statistics]. *Int Bul Miss R* 12:119-124,126-129 Jl 1988

BARRETT, J Edward. Can scholars take the virgin birth seriously? *Bible R* 4:10-15+ O 1988

BARRETT, Lee C. Theology as grammar: regulative principles or paradigms and practices [G A Lindbeck, *The nature of doctrine*, 1984]. *Mod Th* 4:155-172 Ja 1988

BARRINGER, Felicity. Russian Orthodox to meet Vatican about Ukrainians: bitterness makes outlook for underground Catholics' legalization unclear. *New York Times* 137:1,8 Je 5 1988

BARRINGER, Paul. Dealing with the Social Security issue, pt 1. *Fund J* 7: 43 Jl-Ag 1988

BARRINGER, Paul. Pastors as managers. *Fund J* 7:43 Ap 1988

BARRON, James. Episcopal diocese chooses first woman to be a bishop [Barbara C Harris]. *New York Times* 137:1,19 S 25 1988

BARROW, Victor *see* Polyson, James, jt auth

BÄRSCH, Claus E. Antijudaismus, Apokalyptik und Satanologie: die religiösen Elemente des nationalsozialistischen Antisemitismus. *Z Rel Gg* 40 no 2:112-133 1988

BARSTAD, Hans M. Da "Gud" ble til: noen gammeltestamentlige perspektiver. *Norsk T Tid* 89 no 1:19-26 1988

BARSTAD, Hans M. Some aspects of Sigmund Mowinckel as an historian. *SJOT* no 2:83-91 1988

BARSTAD, Hans M, and Ottosson, Magnus, eds. The life and work of Sigmund Mowinckel [por]. *SJOT* no 2:1-168 1988
Contents: Sigmund Mowinckel: the man and the teacher, by J B Hygen. Sigmund Mowinckel: historian of religion and theologian, by N A Dahl. Sigmund Mowinckel in his relation to the literary critical school, by M Saebø. Sigmund Mowinckel and the Uppsala school of Old Testament study, by H Ringgren. The day of Yahweh in Mowinckel's conception reviewed, by K Jeppesen. Sigmund Mowinckel and the Psalms: a query into his concern, by M R Hauge. Sigmund Mowinckel's study of the prophets, by A S Kapelrud. Some aspects of Sigmund Mowinckel as historian, by H M Barstad. Sigmund Mowinckel: a bibliography, by D Kvale and D Rian.

BARSTOW, Anne Llewellyn. On studying witchcraft as women's history: a historiography of the European witch persecutions. *J Fem St* 4:7-19 Fall 1988

BARTELMUS, Rüdiger. Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. *Bib Not* no 41:41-64 1988

BARTH, Hans Martin. Die ekklesiologische Dimension der Ethik [Eng abst]. *Ker Do* 34:42-59 Ja-Mr 1988

BARTH, Hans Martin. Gottes Wort ist dreifaltig: ein Beitrag zur Auseinandersetzung mit der "archetypischen Hermeneutik" Eugen Drewermanns. *Th Lit* 113:244-254 Ap 1988

BARTH, Hans Martin. "Il sacerdozio universale" secondo Martin Lutero [Eng abst]. *St Ecum* 6:9-32 Ja-Mr 1988

BARTH, Hans Martin. Das Wirken des Heiligen Geistes durch Wort und Sakrament: zur Pneumatologie der Confessio Augustana. *Luther* 58 no 2:85-98 1987

BARTH, Hermann *see* Minor, Rudiger, jt auth

BARTH, Karl L. The doctrine of the ministry: some practical dimensions. *Concor J* 14:204-214 Jl 1988

BARTHOLOMÄUS, Wolfgang. Erziehung zur Ehe. *Th Q* 167 no 2:116-127 1987

BARTLETT, J Ross. A bright and cheery future [personal reflection]. *Touchstone* 6:38-41 S 1988

BARTNICKI, Roman. Das Trostwort an die Jünger in Mt 10:23. *Th Z* 43 no 4:311-319 1987

BARTON, Carol. Debt swaps: new game in town: new liens on Third World sovereignty? *Chr Cris* 48:62-65 Mr 7 1988

BARTUSIS, Mark C. The *kavallarioi* of Byzantium. *Speculum* 63:343-350 Ap 1988

BARZ, R K. Krsnadās Adhikārī: an irascible devotee's approach to the divine. *J Comp Soc Rel* 14:35-54 1987

BASEVI, Claudio. La conversion como criterio hermeneutico de las obras de San Agustin. *Scripta Th* 18 no 3:803-826 1986

BASEVI, Claudio. La funcion hermeneutica de la tradicion de la iglesia. *Scripta Th* 18 no 1:159-174 1986

BASEVI, Claudio. Influjo de las corrientes ideológicas actuales en la interpretación de la Biblia. *Scripta Th* 17 no 3:827-843 1985

BASILOV, V N. Popular Islam in Central Asia and Kazakhstan. *J Inst Muslim Minority* 8:7-17 Ja 1987

BASINGER, David. Gender roles, Scripture, and science: some clarifications. *Chr Sch R* 17 no 3:241-253 1988

BASINGER, David. Hick's religious pluralism and "Reformed epistemology": a middle ground [rejoinder by J H Hick, pp 449-455]. *Faith Phil* 5:421-432 O 1988

BASNEY, Lionel. Stepping westward. *Ref J* 38:2-3 Je 1988

BASSARAK, Gerhard. Christliche Proexistenz. *Com Via* 30:113-121 Sum 1987

BASSETT, Joseph A. In and about the vineyard [Ecumenical notes]. *Unit Univ Chr* 43 no 1:46-49 1988

BASTENIER, Albert, ed. Religion in the Nordic countries. *Soc Comp* 35 no 1:1-124 1988
Contents: Religion in the Nordic countries, by N Holm. Swedish church statistics: unique data for sociological research, by T Pettersson. La fréquentation des offices religieux dans le grand Stockholm: vingt-cinq ans de recensements au cours du dévloppement de l'agglomération, by L Ejerfeldt. Trends in Danish religion, by O Riis. Closed circles: an essay on culture and pietism in Norway, by K Lundby. Religion and secularization in Finland, by J Sihvo. The process of secularization: a neglected issue of Finish sociology, by S Sundback. The relevance of secularization in Iceland, by P Petursson.

BASTIÁN, Jean Pierre. Nicaragua: pluralismo y revolución. *Cristianismo Soc* 25 no 4:7-108 1987
Contents: Pluralismo y revolución posibilidades de una experiencia pluralista de izquierda en la revolución, by M Ortega. Modelos cambiantes del comercio exterior en Nicaragua: diversificación comercial voluntaria e involuntaria, by M E Conroy. Nicaragua, los esfuerzos de la reconstrucción y de la transformación, by C Samillán Indeo. Cambio revolucionario y regiones multétnicas: la Revolución Sandinista y la Costa Atlńtica, by C M Vilas. La emancipación femenina entre la crisis económica y la agresión en Nicaragua, by S Montenegro. Relaciones Iglesia-Estado en Nicaragua, by G Meléndez.

BASTIÁN, Jean Pierre, ed. Bolivia: religión y sociedad. *Cristianismo Soc* 26 no 3:7-96 1988
Contents: Dominar o servir? Hitos de una larga búsqueda eclesiástica en el mundo quechua y andino, by X Albó. La memoria Aymara y la lucha por la descolonización, by M Chocano. Producción alimentaria y ritos agrícolas entre los Aymaras, by D Llanque Chana. El movimiento indio kasikal y la iglesia (1910-1930), by R Conde Mamani.

BASTIÁN, Jean Pierre, ed. Convertir par qué? *Cristianismo Soc* 26 no 1:7-107 1988
Contents: Convertir para no transformar? by P E Carrasco. El pentecostalismo a partir del pobre, by F Cartaxo Rolim. Tradición y aculturación en una organización socio-religiosa toba contemporánea, by P G Wright. Liderazgo, mensaje religioso y contexto social, by C Garma Navarro.

BASTIÁN, Jean Pierre, ed. Iglesia, tierra, campesinado. *Cristianismo Soc* 26 no 2:7-90 1988
Contents: El campesino hispano y las iglesias en los Estados Unidos, by M Sandoval. Movimientos campesinos del Paraguay, by M Durán Estragó. Las misiones chiriguanas de la Cordillera boliviana en la cuerda floja por la defensa del territorio, by F Pifarré. El obispo Enrique Alvear y el moviemiento campesino en Aconcagua, Chile, 1965-1973, by M Salinas C. Metodismo, campesinado y lucha por la tierra, dos experiencias, by R H May.

BASTIÁN, Jean Pierre, ed. Marxismo y teología de la liberación. *Cristianismo Soc* 26 no 4:7-98 1988
Contents: Marxismo y religión: el desafío de la Teología de la Liberación, by M Löwy. La revolución cubana en la historia de la esperanza, by G Girardi. Teología de la Liberación y Marxismo, by E Dussel. La pugna de la teología para la integración de la historia y de la sociedad, by J B Metz. La desacralización del marxismo en la Teología de la Liberación, by O Maduro. Los comunistas chilenos ante los procesos de renovación surgidos en el cristianismo, by O Millas.

BASU, Arabinda. Divine life: Sri Aurobindo's experience. *J Dharma* 12:370-398 O-D 1987

BASURKO, Xabier. Liturgia, latín y celibato (a los veinticinco años de la Constitución Litúrgica). *R Española Teo* 47 no 3-4:239-254 1987

BATALDEN, Stephen K. Gerasim Pavskii's clandestine Old Testament: the politics of nineteenth-century Russian biblical translation. *Ch H* 57:486-498 D 1988

BATELY, Janet. Manuscript layout and the *Anglo-Saxon Chronicle*. *Bul J Rylands* 70:21-43 Spr 1988

BATES, James B. The pastor's opportunities, pt 15: The church family week. *Expos T* 99:260-264 Je 1988

BATSON, E Beatrice. The artistry of John Bunyan's sermons [repr fr *West Th R* 37:166-181 Wint 1976]. *Am Bapt Q* 7:484-495 D 1988

BATTAGLIA, Anthony. Renewing religion and politics in America: recent proposals. *J Rel St (Ohio)* 14 no 1-2:46-59 1988

BATTAGLIA, Anthony. "Sect" or "denomination"? The place of religious ethics in a post-churchly culture [bibliog]. *J Rel Ethics* 16:128-142 Spr 1988

BATTAGLIA, Anthony. Separate canons: theology and philosophy as different forms of literature. *Sound* 71:567-580 Wint 1988

BATUMULAI, S. An understanding of the Malays' quest for Islamization and a tentative Christian response. *Asia J Th* 2:217-238 O 1988

BATUNSKY, Mark. Russian missionary literature on Islam. *Z Rel Gg* 39 no 3:253-266 1987

BAUBÉROT, Jean. Le protestantisme dans une société postsécularisée. *R Th Ph* 120 no 1:41-61 1988

BAUCKHAM, Richard. Christology today. *Scriptura* no 27:20-28 1988

BAUCKHAM, Richard. Pseudo-apostolic letters. *J B L* 107:469-494 S 1988

BAUDLER, Georg. Allah, Jahwe, Vishnu, Shiva: zur Eigenart der symbolischen Gottrede in den Weltreligionen. *Bijdragen* 49:264-276 1988

BAUDLER, Georg. Authentische Rede vom christlichen Glauben: "nichtsakrifizielle" Evangelieninterpretation R Girards als Beispiel authentischer Glaubensrede. *Z Kath Th* 109 no 3:312-323 1987

BAUDRY, Gérard-Henry. La réforme de la confirmation, de Vatican II à Paul VI. *M Sci Rel* 45:83-101 Je 1988

BAUER, Anton, and Kreyssig, Peter. Ökumene gewinnt Profil; pt 6: Voraussetzungen und Aspekte für eine ökumenische Kooperation vor allem im Blick auf eine grossere Stadt. *Ökum Ru* 36:79-88 Ja 1987

BAUER, Cecile. Breaking into the bubble [Immaculate Conception Church, Eden, NY at Collins Correctional Facility]. *Chr T* 32:17,19 Ag 12 1988

BAUER, David R. The interpretation of Matthew's Gospel in the twentieth century [source criticism, 1900-1930; redaction criticism, 1930-1975; bibliog]. *A T L A Pro* 42:119-145 1988

BAUER, David R, ed. [On the occasion of the retirement of Robert A Traina from the faculty of Asbury Theological Seminary]. *Asbury Th J* 43:7-85 Spr 1988
Contents: Tribute to Robert A Traina, by D L McKenna. Intentions and the logic of interpretation, by W J Abraham. Mediated meaning: a contextualist approach to hermeneutical method, by J H Gill. Pirke 'Abot 1:2(3) and the synoptic redactions of the commands to love God and neighbor, by E E Lemcio. Some observations on the New Testament concept of "witness", by D G Miller. John 20:22, once more, by R W Lyon.

BAUER, Johannes B. Καρδιογνώστης, ein unbeachteter Aspekt (Apg 1:24; 15:8). *Bib Z* ns 32 no 1:114-117 1988

BAUER, P E, and others. Dissertationen im Jahre 1986/87 [Theologische Fakultät Innsbruck]. *Z Kath Th* 109 no 4:500-507 1987
Dissertations summarized: *Das Denken Spinozas in der Sicht Jacobis*, by P E Bauer. *Human freedom as spontaneous in the moral philosophy of Immanuel Kant*, by I N Udeafor. *Menschlich leben lernen: das behavioristische Menschenbild B F Skinners aus moraltheologischer Sicht*, by F Huber. *Gestalttherapie und Seelsorge*, by S Kneissl. *"Essentia et non gradu tantum": Lumen Gentium, no 10*, by M Michalski. *Das christliche Leben nach den Paulusbriefhomilien des heilig Johannes Chrysostomos*, by G Pirchner. *Personales Gottesverständnis in heutiger Moraltheologie auf dem Hintergrund der Theologien von Karl Rahner und Hans Urs von Balthasar. Caritas in Tirol: die Verwirklichung des im 19ten Jahrhundert auftauchenden "Caritas-Gedankens" im Werk des "Tiroler Karitasverbandes"*, by J E Schmidle.

BAUER, Tobias. Reicher Boden - armes Land [Sierra Leone]. *Ref* 37:71-75 F 1988

BAUERMEISTER, Jeannette H. To John: with appreciation for your shared ministry. *Curr Th Miss* 15:18-20 F 1988

BAUERMEISTER, Paul J. The disciplines of pastoral formation: habits toward holiness. *Curr Th Miss* 15:62-67 F 1988

BAUERMEISTER, Paul J. Pastoral care at the end of life. *Curr Th Miss* 15:173-181 Ap 1988

BAUM, Gregory. The church against itself: conflicting ecclesiologies. *Grail* 3: 39-52 Mr 1987

BAUM, Gregory. An invitation to mourning, not guilt. *Touchstone* 6:4-9 Ja 1988

BAUM, Gregory. A response to Haight, Hutchinson, Simpson, and Rotstein. *Toronto J Th* 3:203-208 Fall 1987

BAUM, Gregory. Taking issue with Gordon DiGiacomo's "Aspects of Catholic labour teaching" [papal encyclical *Laborem Exercens*]. *Grail* 2:6-9 Je 1986

BAUM, Gregory. Taking issue with the option for (and against) the poor [reply to K Westhues, 3:23-38 Mr 1987]. *Grail* 3:6-8 Je 1987

BAUM, Joan. Amboy, Dukes. *Tikkun* 3:22-24 My-Je 1988

BAUM, William, Cardinal, and Javierre Ortas, Antonio, Abp. The Virgin Mary in intellectual and spiritual formation [Congregation for Catholic Education recommendation, Rome, 25 Mr 1988]. *AFER* 30:201-216 Ag 1988

BAUMAN, Michael. Shrinking texts: the danger of hermeneutics under Freudian auspices. *J Ev Th S* 31:293-303 S 1988

BAUMAN, Michael. Southey's "apostasy": its origin and early content. *Ev J* 6:13-26 Spr 1988

BAUMANN, Miges. Die Schöpfung wird käuflich [Perspektiven der Biotechnologie; figs]. *Ref* 37:291-297 Ag 1988

BAUMANN, Stephanie. Was einer Bäuerin bei der Feldarbeit so alles durch den Kopf geht [diary]. *Ref* 37:298-304 Ag 1988

BAUMBACH, Günther. Schriftbenutzung und Schriftauswahl im Rheinischen Synodalbeschluss. *Ev Th* 48 no 5:419-431 1988

BAUMEISTER, Theofried. Zur Datierung der Schrift an Diognet. *Vig Chr* 42 no 2:105-111 1988

BAUMERT, Norbert. Ὀμειρόμενοι in 1 Thess 2:8. *Biblica* 68 no 44:552-563 1987

BAUMGARTNER, Jakob. "Neuschöpfungen sind erforderlich": zum Problem der Alternativorationen. *Liturg Jb* 38 no 3:138-164 1988

BÄUMLER, Christof. Gemeindepraxis in der offenen Volkskirche als konziliare Realisierung der Freiheit. *Th Z* 43 no 1-2:7-17 1987

BÄUMLIN, Klaus. "Der Himmel und die Erde werden vergehen": Beobachtungen zum Thema Apokalyptik [bibliog]. *Ref* 37:119-131 Ap 1988

BAUR, Jörg. Vermittlung in unversöhnten Zeiten: zum Gedenken an Paul Althaus 1888-1966 [Eng abst]. *Ker Do* 34:168-192 Jl-S 1988

BAVEL, T J van. Augustinus' denken over de vrouw. *Bijdragen* 48:362-396 1987

BAVEL, T J van. De la raison à la foi: la conversion d'Augustin. *Augustiniana* 86 no 1-2:5-27 1986

BAWDEN, Garth, and Edens, Christopher. Tayma painted ware and the Hejaz Iron Age ceramic tradition [figs, bibliog]. *Levant* 20:197-213 1988

BAXTER, Christina A. Barth - a truly biblical theologian [Tyndale Historical Theology Lecture, 1985]. *Tyndale Bul* no 38:3-27 1987

BAXTER, Nicola. Gerrard Winstanley's experimental knowledge of God (the perception of the Spirit and the acting of reason). *J Eccl H* 39:184-201 Ap 1988

BAYCROFT, John. Inclusive episcopacy and koinonia. *One in Christ* 24 no 1:7-13 1988

BAYCROFT, John. Pontifex: a brief biographical note on some of the contributions of Canon Eugene Fairweather to the Canadian church. *Toronto J Th* 3:130-133 Spr 1987

BAYER, Charles H. Have we trivialized evangelism? *Chr Ministry* 19:7-9 Ja-F 1988

BAYER, Hans. The phenix in the desert: neoplatonic mysticism as reflected in twelfth/thirteenth century literature and criticism. *St Myst* 11:32-59 Wint 1988

BAYER, Oswald. Gegenwart: Schöpfung als Anrede und Anspruch. *Luther* 59 no 3:131-144 1988

BAYER, Oswald. God as author of my life-history. *Luth Q* ns 2:437-456 Wint 1988

BAYER, Oswald. Metakritik in nuce: Hamanns Antwort auf Kants *Kritik der reinen Vernunft* [Eng abst]. *N Z Sys Th* 30 no 3:305-314 1988

BAYER, Oswald, ed. [Der 200te Jahrestag des Todes Johann Georg Hamanns]. *N Z Sys Th* 30 no 3:209-326 1988
Contents: "Rede, dass ich dich sehe": Betrachtungen zu Hamanns theologischem Sprachdenken, by J Ringleben. Anthrologische Einfälle: zum Verständnis der "ganzen Existenz" bei Johann Georg Hamann, by J von Lüpke. Paulinische Denkfiguren in Hamanns Aufklärungskritik: hermeneutische Beobachtungen zu exemplarischen Texten und Problemstellungen, by E Büchsel. The quarrel of reason with itself, by J C O'Flaherty. Metakritik in nuce: Hamanns Antwort auf Kants *Kritik der reinen Vernunft*, by O Bayer. Kierkegaard's "Hegelian" response to Hamann, by S N Dunning.

BAYER, Ronald *see* Nolan, Kathleen, jt ed

BAYES, Jonathan. The significance of Restorationism: an alternative view [reply to H Willmer, 32:19-27 Ja 1987; with rejoinder, 347-350]. *Bapt Q* 32: 341-347 Jl 1988

BAYLOR, Michael G. Theology and politics in the thought of Thomas Müntzer: the case of the elect. *Archiv Ref* 79:81-102 1988

BAYLOR, Robert, and Zimmerman, Carl. The church and health care in a troubled corporate world. *C T S Register* 78:14-18 Fall 1988

BAYRAKLI, Bayraktar. Idealism in educational philosophy. *Hamdard Islam* 11:49-79 Spr 1988

BAYRAKLI, Bayraktar. Realism in Islamic and Western educational philosophy. *Hamdard Islam* 11:3-37 Sum 1988

BAZAK, Jacob. Numerical devices in biblical poetry. *Vet Test* 38:333-337 Jl 1988

BEAN, Everett. Christian Reformed [and Canadian ecumenism]. *Ecumenism* no 92:9-11 D 1988

BEAN, Kevin. Thatcher piously oppresses the poor. *Witness* 71:19 O 1988

BEARD, David. *Ironweed. Chr T* 32:63 My 13 1988

BEARE, Francis W. Spirit of life and truth: the doctrine of the Holy Spirit in the Fourth Gospel. *Toronto J Th* 3:110-125 Spr 1987

BEASLEY-MURRAY, George R. John 13-17: the community of true life. *Rv Ex* 85:473-483 Sum 1988

BEATTIE, D R G. Ruth 2:7 and midrash [reply to A Hurvitz, 95 no 1:121-123 1983]. *Z Altt W* 99 no 3:422-423 1987

BEATTIE, Lucinda *see* Beattie, Paul, jt ed

BEATTIE, Paul H. The religion of Confucius: the first humanist. *Rel Humanism* 22:11-17 Wint 1988

BEATTIE, Paul H. The sphinx [Emerson's philosophy of the unconscious]. *Rel Humanism* 22:89-98 Spr 1988

BEATTIE, Paul H. Unitarian Universalism's greatest exponent [Emerson]. *Rel Humanism* 22:57-64 Spr 1988

BEATTIE, Paul H, and Beattie, Lucinda, eds. [Celebration of Ralph Waldo Emerson]. *Rel Humanism* 22:106-155 Sum 1988
Contents: Daybreak: Emerson and the quest for wholeness, by K Arisian. Emerson's mystical response to suffering, by J E Mauldin. Emerson and transcendentalism, by D R Chandler. A service of ordination, by E K Holt III, P H Beattie, and C D Wells.

BEATTIE, Paul H, and Beattie, Lucinda, eds. [Ralph Waldo Emerson and Unitarian Universalism]. *Rel Humanism* 22:57-103 Spr 1988
Contents: Unitarian Universalism's greatest exponent, by P H Beattie. Emerson's struggles with the ministry, by J F Schulman. The social imperatives of transcendentalism, by R D Richardson, Jr. The sphinx, by P H Beattie. Emerson and compensation, by J F Schulman.

BEATTIE, Paul H *see* Holt, Earl K, III

BEAUBIEN, Irénée. Diversity, yes: divisions, no [Canadian Centre for Ecumenism, 1957-1984]. *Ecumenism* no 89:3-6 Mr 1988

BEAUDET, Jean Francois. Doing theology in the "contexte québécois". *Grail* 3:11-20 Mr 1987

BEAUDOIN, David M. A personalist approach to catechetics. *Worship* 62: 237-249 My 1988

BEAVER, Joseph C. Inclusive language re-examined. *Dialog (Minnesota)* 27: 301-303 Fall 1988

BEAVIS, Mary Ann. Women as models of faith in Mark [bibliog]. *Bib Th Bul* 18:3-9 Ja 1988

BEBB, Phillip N. Paving the way for the Reformation in Weissenburg und Schweinfurt. *Archiv Ref* 79:158-169 1988

BEBBINGTON, David. The Advent hope in British Evangelicalism since 1800. *Scot J Rel St* 9:103-114 Aut 1988

BECHERT, Heinz. Neue buddhistische Orthodoxie: Bemerkungen zur Gliederung und zur Reform des Sangha in Birma. *Numen* 35:24-56 Jl 1988

BECK, Carolyn S. Our own vine and fig tree: the authority of history and kinship in Mother Bethel [African Methodist Episcopal Church Philadelphia]. *R Rel Res* 29:369-384 Je 1988

BECK, James R. The pastoral dimension of supervision: a study in identification and rapprochement [bibliog]. *J Supervision Train* 9:18-28 1987

BECK, Rosalie, and Longfellow, David. Notes on church-state affairs. *J Ch St* Regular feature: 1987-

BECK-GERNSHEIM, Elisabeth. Fortschritt ohne Massstab? Sozialwissenschaftliche Argumentationen zu den neuen Fortpfanzungstechnologien. *Ref* 37:203-212 Je 1988

BECKER, Edwin L. Homily on the book of Job. *Encount* 49:225-228 Sum 1988

BECKER, Hans Juergen. The church as a healing community [6th IAMS conference, Harare, Zimbabwe, 1985]. *Miss St* 5 no 2:146-149 1988

BECKER, Lawrence C, ed. Symposium on morality and literature [selectively indexed]. *Ethics* 98:223-340 Ja 1988
Contents: Narrative emotions: Beckett's genealogy of love, by M Nussbaum. Losing your concepts, by C Diamond. Why ethical criticism fell on hard times, by W C Booth. Moral relationships in the fiction of Henry James, by F A Olafson. The pursuit of unhappiness: paradoxical motivation and the subversion of character in Henry James's *Portrait of a lady*, by P Seabright. Comment on Paul Seabright, by M Nussbaum.

BECKER, Nancy D. Weaving, prayer and counseling. *Leadership* 9:88-93 Wint 1988

BECKERLEGGE, Gwilym. Evaluating an educational visit to a place of worship. *British J Rel Ed* 10:97-101 Spr 1988

BECKERLEGGE, Gwilym. Social service as *sadhana*: teachings of Sri Ramakrishna and Swami Vivekananda. *Rel Soc* 33:46-77 D 1986

BECKING, Bob E J H. Theologie na de ondergang: enkele opmerkingen bij 2 Koningen 17 [Eng abst]. *Bijdragen* 49:150-174 1988

BECKWITH, Roger T. The unity and diversity of God's covenants. *Tyndale Bul* no 38:93-118 1987

BECRAFT, Carolyn Howland. Role conflict and the commander's spouse: a personal reflection. *Military Chap R* 17:21-28 Wint 1988

BEDAU, Hugo Adam. Death penalty in America: yesterday, today, and tomorrow. *Iliff R* 45:43-51 Spr 1988

BEDELL, Kenneth *see* Thomas, Norman E, jt auth

BEDIAKO, Kwame. The ultimate vision: new heaven and new earth: Bible study on Revelation 21:1-4. *Miss St* 5 no 2:32-38 1988

BEECK, Frans Jozef van. The worship of Christians in Pliny's letter. *St Liturg* 18 no 2:121-131 1988

BEEK, Aart Martin van. In pursuit of wholeness: the birth of clinical pastoral education in Indonesia. *Asia J Th* 2:312-320 O 1988

BEEK, Huibert van. Sinking into poverty [Madagascar]. *One World* no 139: 7-9 O 1988

BEEKMAN, Darold H. THE ELCA: called, empowered, and sent. *Word World* 8:159+ Spr 1988

BEENTJES, P C. Hermeneutics in the book of Ben Sira: some observations on the Hebrew Ms C. *Est Bib* 46 no 1:45-60 1988

BEENTJES, P C. The reliability of text-editions in Ben Sira 41:14-16: a case study in repercussions on structure and interpretation. *Bijdragen* 49:188-194 1988

BEERS, V Gilbert. Integrity intact [Billy Graham]. *Chr T* 32:22 N 15 1988

BEESON, Trevor. Anglican mystery still unexplained [*Crockford's clerical directory* preface, death of Canon Bennett]. *Chr Cent* 105:55-56 Ja 20 1988

BEESON, Trevor. Renewed hope for British ecumenism. *Chr Cent* 105:180-181 F 24 1988

BEGG, Christopher T. The absence of YHWH s'bā'ôt in Isaiah 56-66. *Bib Not* no 44:7-14 1988

BEGG, Christopher T. Access to heavenly treasures: the traditionsgeschichte of a motif. *Bib Not* no 44:15-20 1988

BEGG, Christopher T. Babylon and Judah in Chronicles. *Eph Th L* 64 no 1:142-152 1988

BEGG, Christopher T. Ben Sirach's non-mention of Ezra. *Bib Not* no 42: 14-18 1988

BEGG, Christopher T. The classical prophets in the chronistic history. *Bib Z* ns 32 no 1:100-107 1988

BEGG, Christopher T. The death of Josiah: Josephus and the Bible. *Eph Th L* 64 no 1:157-163 1988

BEGG, Christopher T. Hezekiah's display: another parallel. *Bib Not* no 41: 7-8 1988

BEGG, Christopher T. The identity of the three building sheep in 1 Enoch 89:72-73. *Eph Th L* 64 no 1:152-156 1988

BEGG, Christopher T. The messenger dove in Ps 68:12-14. *Eph Th L* 63 no 1:117-118 1987

BEGG, Christopher T. Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. *C B Q* 50:36-46 Ja 1988

BEGG, Christopher T. "Sennacherib's second Palestinian campaign": an additional indication [reply to W H Shea, 104:401-418 1985]. *J B L* 106:685-686 D 1987

BEGG, Christopher T. Yahweh's "visitation" of Zedekiah (Jer 32:5). *Eph Th L* 63 no 1:113-117 1987

BEGG, Christopher T. Zedekiah and the Servant. *Eph Th L* 62 no 4:393-398 1986

BEHR, Nicholas. Bishop, priest and pariah. *Sourozh* no 30:46-49 N 1987

BEHR, Nicholas. The tears of the Myrrhbearing Women. *Sourozh* no 31:21-29 F 1988

BEINERT, Wolfgang. Maria in der feministischen Theologie. *Catholica* 42 no 1:1-27 1988

BEINTKER, Horst. Fortsetzung und Festigung der Reformation: Neuordnung in evangelischen Kirchen unter Bugenhagens Anleitung mittels seiner *Kirchenordnung*. *Th Z* 44 no 1:1-31 1988

BEINTKER, Horst. Glauben lernen in der vollen diesseitigkeit des Lebens. *Luther* 58 no 1:13-32 1987

BEIRS, Richard. Eternal snows: Pope's *Temple of Fame* and the "aesthetics of the infinite". *Eighteen Cent Life* 10:44-58 N 1986

BEIT-ARIEH, Itzhaq. New light on the Edomites [map, photos]. *Bib Arch R* 14 no 2:28-41 1988

BEIT-ARIEH, Itzhaq. The route through Sinai: why the Israelites fleeing Egypt went south [photos]. *Bib Arch R* 14 no 3:28-37 1988

BEITZEL, Barry J. How to draw ancient highways on biblical maps [International Coastal Highway]. *Bible R* 4:36-43 O 1988

BEKER, Johan Christiaan. Paul's theology: consistent or inconsistent? *N T St* 34 no 3:364-377 1988

BELAND, Jean Pierre. Substance catholique et principe protestant d'après Paul Tillich [Eng summary]. *R Hist Ph Rel* 67 no 4:383-397 1987

BELAVIN, Tikhon, Bp. Exhortation to a newly-ordained priest. *Sourozh* no 24:3-5 My 1986

BELD, Antonie van den. Killing and the principle of double effect. *Scot J Th* 41 no 1:93-116 1988

BELESS, Donald W. Response from a social work educator [reply to thematic issue: Church social work, pp 209-296]. *Rv Ex* 85:303-305 Spr 1988

BELL, Beverly. Behind the bloodshed: violence prevents Haiti election. *Sojourners* 17:8-10 F 1988

BELL, Catherine. Ritualization of texts and textualization of ritual in the codification of Taoist liturgy [The *Ling-pao* scriptures]. *Hist Rel* 27:366-392 My 1988

BELL, Helen, and Ellis, Jane. The Millennium celebrations of 1988 in the USSR [statistical suppl, photos]. *Rel Comm Lands* 16:292-328 Wint 1988

BELLAH, Robert N. Language and the defense of the Native American lifeworld [reply, V Deloria, Jr, pp 27-38]. *Ch Soc* 79:14-26 S-O 1988

BELLAH, Robert N. The quest for common commitments in a pluralistic society. *Phil Th* 2:20-34 Fall 1987

BELLAH, Robert N. The quest for the self [in American culture]. *Phil Th* 2:374-386 Sum 1988

BELLAH, Robert N, and Sullivan, William M. The common good [1988 election]. *Tikkun* 3:29-32,91+ Jl-Ag 1988

BELLAMY, James A. Imru' ul-Qays I and Imru' ul-Qays II. *J Sem St* 32: 315-318 Aut 1987

BELLE, A van. Bibliographie, T 83: année 1988 [1-3136]. *R Hist Eccl* 83:5*-192* Ja-Mr 1988

BELLENGER, Aidan *see* Black, Jeremy, jt auth

BELLO, Guido. Declaraciones de los obispos: donde estan los caminos que marcan los limites? [limits to church involvement in Argentine public affairs]. *Serv Inform Rel* no 101:3-5 Je 1988

BELLO, Guido. Jerarquías católicas y dirigencia sindical: una sombra de "solidaridad" recorre la Argentina. *Serv Inform Rel* no 72:11-13 Jl 1985

BELLO, Guido. La primavera chilena: vientos calidos y tormentas, se anuncian. *Serv Inform Rel* no 105:3-5 O 1988

BELLO, Walden. The Philippines: Amnesty joins the critics. *Chr Cris* 48: 152-154 My 2 1988

BELS, J. Socrate et la mort individuelle: sur la modification socratique de la perception traditionnelle de la mort [Eng abst]. *R Sci Ph Th* 72:437-442 Jl 1988

BELYAEV, S A. The Chersonesus find: baptistery where St Vladimir was baptized? [figs, photos]. *J Moscow Patr* no 6:29-33 1988

BEN YOSEF, I A. Confucianism and Taoism in *The Star of Redemption* [bibliog]. *J St Rel* 1:25-36 S 1988

BEN-CHORIN, Schalom. Die Schuld der Väter [review, *Gerechtigkeit für die Väter*, by W D Zimmermann, 1983]. *Z Rel Gg* 40 no 2:177-179 1988

BEN-DOV, Nitza. Lambs in their mother's pasture: latent content in Agnon's *In the prime of her life*. *Hebr St* 29:67-80 1988

BEN-ELIEZER, Uri. "In uniform"/"without a uniform": militarism as an ideology in the decade preceding statehood. *St Zionism* 9:173-196 Aut 1988

BEN-HORIN, Meir. God as promise of existence. *Judaism* 37:315-322 Sum 1988

BEN-SHLOMO, Zeev. Anniversary of the Warsaw Ghetto uprising. *Rel Comm Lands* 16:256-259 Aut 1988

BENCE, Barry. The appointment: a communion sermon [1 Cor 11:26]. *Consensus* 14 no 1:109-113 1988

BENCE, Evelyn. If looks could kill [meditation]. *Chr T* 32:22 Je 17 1988

BENDA, Václav. The problems of the family in a totalitarian state. *Rel Comm Lands* 16:186-190 Sum 1988

BENDER, Marylin. In Amsterdam, 300 years of Jewish life: a museum built from four synagogues. *New York Times Travel* 137:8-9 Ag 14 1988

BENDROTH, Margaret L. Millennial themes and private visions: the problem of "woman's place" in religious history [review article]. *Fides H* 20:24-30 Je 1988
Books reviewed: *Sisters of the Spirit*, ed by W L Andrews, 1986. *Frances Willard: a biography*, by R Bordin, 1986. *Triumph over silence*, ed by R L Greaves, 1985. *The Christian home in Victorian America, 1840-1900*, by C McDannell, 1986. *Women and religion in America*, vol 3, ed by R R Ruether and R S Keller, 1986.

BENDZA, Marian. Orthodox-protestantische Unionstendenzen im 16ten Jahrhundert in Polen. *Ostkirch St* 35 no 1:3-16 1986

BENEDETTO, Robert. Edmiston, Alonzo Lmore (1879-1954) Papers, 1908-1956 [Record Group no 305]. *Am Pres* 66:51 Spr 1988

BENEDETTO, Robert. Presbyterian Church in the United States Young Peoples' Collection: Records, 1915-1966 [Record Group no 302]. *Am Pres* 66: 50 Spr 1988

BENEITEZ, Manuel. Algunas reflexiones en torno al "Séptimo sello" del Apocalipsis (Apc 8,1). *Est Ecles* 63:29-62 Ja-Mr 1988

BENERT, Richard R. Lutheran resistance theory and the imperial constitution [introd by L Peterson]. *Luth Q* ns 2:187-207 Sum 1988

BENESTAD, J Brian. On Richard John Neuhaus's *The Catholic moment* [1987]. *Communio (US)* 15:488-496 Wint 1988

BÉNÉTREAU, Samuel. Vendredi-Saint et Pâques. *E T Rel* 63 no 1:53-65 1988

BENNE, Robert. Praising with faint damnation [reply to P L Berger, pp 90-96]. *Dialog (Minnesota)* 27:97-98 Spr 1988

BENNETT, Anne McGrew. A feminist critique of theology [excerpts fr speech to National League of American Pen Women, Claremont, Calif, 1976]. *J Fem St* 4:93-98 Fall 1988

BENNETT, Arthur. Charles Simeon: prince of Evangelicals. *Chmn* 102 no 2: 122-142 1988

BENNETT, Clinton. A theological appreciation of the Reverend Lewis Bevan Jones (1880-1960): Baptist pioneer in Christian-Muslim relations. *Bapt Q* 32:237-252 Ja 1988

BENNETT, G Willis. An urban church model: Allen Temple Baptist Church [case study; Oakland, Calif]. *Urban Miss* 5:30-37 S 1987

BENNETT, Gail. Church of England synod reaffirms sexual morality. *Chr T* 32:47-48 Ja 15 1988

BENNETT, John C. Breakthrough in ecumenical social ethics: the legacy of the Oxford Conference on Church, Community, and State (1937). *Ec R* 40: 132-146 Ap 1988

BENNETT, John C. The future of liberalism [Perspective]. *Chr Cris* 48:285-286 S 12 1988

BENNETT, John C. The power of wrong presuppositions. *Chr Cris* 48:150-152 My 2 1988

BENNION, John. A house of order [short story]. *Dialogue (Mormon)* 21:129-148 Aut 1988

BENOIST, Joseph Roger de. The church in Mauritania [map]. *Pro Mundi Vita Africa* Dossier no 43:23-26 1987

BENOIST, Joseph Roger de. The church in Senegal [map]. *Pro Mundi Vita Africa* Dossier no 43:17-22 1987

BENSON, C David. Chaucer's unfinished pilgrimage [deconstruction and *Canterbury Tales*]. *Chr Lit* 37 no 4:7-22 1988

BENSON, Elizabeth P. The Maya and the bat. *Lat Am Ind Lit J* 4:99-124 Fall 1988

BENSON, John E. Justification by faith in a wider context [compared with Hinduism, Buddhism]. *Dialog (Minnesota)* 27:285-290 Fall 1988

BENT, Ans J van der. Doing theology in an East European and Latin American context [WCC, Programme on Theological Education, Prague, Je 21-25, 1988]. *Occas Pap Rel East Europe* 8:36-40 N 1988

BENTON, John W. Can prostitutes be helped? *Urban Miss* 3:37-40 N 1985

BENZ, Wolfgang. Warding off history: is this only a problem for historians and moralists? *Holocaust Gen St* 3 no 2:137-150 1988

BERDYAEV, Nicholas *see* Berdiaev, Nicolai Aleksandrovich, jt auth

BEREMBAUM, Michael. Richard Lowell Rubenstein: a renegade son is honored at home [Jewish Theological Seminary]. *J Ec St* 25:262-267 Spr 1988

BÉRENGER, Jean. La Révocation et les Habsbourg. *Bul Soc H Prot Français* 132:301-306 Ap-Je 1986

BERÉNYI, Gabriella. La portée de διὰ το ῦτο en He 9:15 [structural table]. *Biblica* 69 no 1:108-112 1988

BERES, Louis René. Current debate: should terrorists be assassinated? [reply by Sanford Levinson, pp 77-78]. *Tikkun* 3:76-77 Jl-Ag 1988

BERG, Gerald M. Sacred acquisition: Andrianampoinimerina at Ambohimanga, 1777-1790 [Madagascar]. *J African Hist* 29 no 2:191-211 1988

BERG, Werner. Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. *Bib Z* ns 32 no 1:35-51 1988

BERGE, Paul S. The word of life in the witness of the cross [Sunday texts and meditations for Easter season]. *Word World* 8:179-186 Spr 1988

BERGEN, Delmar. Is it a sin to build a nuclear weapon? [interview with D Bergen, Los Alamos theoretical physicist; by R Sider]. *Transformation* 5 no 1:20-23 1988

BERGENDOFF, Conrad. Peace and the Christian citizen. *Cov Q* 46:192-199 My-Ag 1988

BERGER, Alan L. Holocaust and history: a theological reflection. *J Ec St* 25:194-211 Spr 1988

BERGER, Klaus. Jesus als Pharisäer und frühe Christen als Pharisäer. *Nov Test* 30:231-262 Jl 1988

BERGER, Klaus. Neutestamentliche Theologien. *Th Ru* 53 no 4:354-370 1988

BERGER, Peter L. American Lutheranism at the crossroads [for replies, see Author and Editor Index; rejoinder]. *Dialog (Minnesota)* 27:90-96 Spr 1988
Responses to Peter Berger: Praising with faint damnation, by R Benne; Wails from the Vienna woods, by K R Bridston; Professor Berger's lament, by W H Capps; On Americanizing Lutheranism, by K Hertz; Lutheranism, by K Hertz; Lutheran apostasy? by D W Preus; Lutheran whereabouts in America, by F C Senn; Which crossroads, and what direction? by W Stumme. An alternative to Berger's vision, by P Hefner. Reply to Benne et al, by P Berger.

BERGER, Peter L. The first freedom. *Commentary* 86:64-67 D 1988

BERGER, Suzanne. Déclin religieux et recomposition politique: une interprétation de l'exemple français [Eng abst]. *Archiv Sci Soc Rel* 33:147-182 Jl-S 1988

BERGER, Teresa. Internationale Kongresse der Societas Liturgica: eine bibliographische Übersicht. *Archiv Liturg W* 30 no 1-2:38-40 1988

BERGER, Teresa. Liturgical language: inclusivity and exclusivity. *St Liturg* 18 no 2:132-141 1988

BERGER, Teresa. Eine liturgiewissenschaftliche Wertung des Lima-Dokuments: Internationaler Kongress der Societas Liturgica in Boston [Ag 1985]. *Ökum Ru* 35:100-103 Ja 1986

BERGER, Teresa. "*Sacrosanctum concilium*" and "Worship and the oneness of Christ's church", twenty-five years later. *Worship* 62:299-316 Jl 1988

BERGERA, Gary James. What you leave behind: six years at the MTC [Missionary Training Center, Language Training Mission]. *Dialogue (Mormon)* 21:147-155 Spr 1988

BERGERON, Richard. The fundamentalist use of the Bible; tr by E Damphousse. *Ecumenism* no 91:9-11 S 1988

BERGEY, Ronald L. Post-exilic Hebrew linguistic developments in Esther: a diachronic approach. *J Ev Th S* 31:161-168 Je 1988

BERGLER, Manfred. Licht aus Asien - die Sehnsucht nach dem anderen Zustand. *Z Rel Gg* 40 no 1:72-79 1988

BERGLUND, Rolf. Mission - bistånd - samarbeetskyrkor [Eng abst]. *Svensk Miss* 76 no 4:14-23 1988

BERGOFFEN, Celia J. Some cypriote pottery from Ashkelon. *Levant* 20: 161-168 1988

BERGSMA, W. Marnix and the Schwenkfeldians: some general remarks [1525-1598]. *Menn Q R* 62:236-248 Jl 1988

BERGSTROM, Richard L. The fine line between mine and thine. *Leadership* 9:40 Spr 1988

BERKLEY, James D. The pastor's salary: a *Leadership* survey [graphs, tables]. *Leadership* 9:51-61 Fall 1988

BERKLEY, James D. Turning points: eight ethical choices. *Leadership* 9:32-41 Spr 1988

BERKOWITZ, S D *see* Gussner, R E, jt auth

BERMAN, Harold J. Conscience and law: the Lutheran Reformation and the Western legal tradition. *J Law Rel* 5 no 1:177-202 1987

BERMAN, Paul. Jackson and the Jewish left [Blacks and Jews]. *Tikkun* 3: 53-57 Jl-Ag 1988

BERNABÉ UBIETA, Carmen. Biblia y feminismo [review essay; recent books on feminist exegesis]. *Est Bib* 46 no 1:97-120 1988

BERNARD, Cl. Espérer [hymn; music score]. *Miss St* 5 no 1:64 1988

BERNARD, Jean. L'homme: maître de l'homme (I) . *Foi Vie* 87:55-65 D 1988

BERNARD-GRIFFITHS, Simone. Autour de *La Révolution* (1865) d'Edgar Quinet [Eng abst]. *Archiv Sci Soc Rel* 33:53-64 Jl-S 1988

BERNARDIN, Joseph, Cardinal. The consistent ethic [interview; photos]. *Second Opinion* 8:103-113 1988.

BERNARDO, Analía. Amnistía Internacional on the rock [music, photos]. *Serv Inform Rel* no 106:20-21 N 1988

BERNARDO, Analía. De la limosna: a la organizacion de comunidades [Argentina]. *Serv Inform Rel* no 103:10-11 Ag 1988

BERNARDO, Analía. "Una realidad que nos duele e indigna [conclusions, conference of priests, photos]. *Serv Inform Rel* no 104:8-9 S 1988

BERNARDO, Analía. Vida religiosa inserta en medios populares. *Serv Inform Rel* no 105:16-17 O 1988

BERNART, Maura de, and Marco, Pietro de. Question sociale, modernisation, éthique religieuse: le jeune Weber entre le christianisme et la *Machtpolitik*. *Soc Comp* 34 no 2-3:243-264 1987

BERNBAUM, Edwin. Sacred mountains [il]. *Parabola* 13:12-18 Wint 1988

BERNBAUM, John A. Avoiding tough questions [1988 election]. *Ref J* 38:3-5 O 1988

BERNHARDT, Robert. Caribbean churches and the redemptive use of mass media. *Carib J Rel St* 9:27-34 Ap 1988

BERNSTEIN, Harry. La Causa lives: 26 years of Cesar Chavez and the UFW [United Farm Workers]. *Chr Cris* 48:35-37 F 15 1988

BERRY, James T *see* Worthington, Everett L, Jr, jt auth

BERRY, Thomas. Dostoevsky and Socrates; pt 1. *J Rel Psych Res* 11:205-217 O 1988

BERRY, Thomas. The dream of the earth: our way into the future. *SEDOS* no 9:300-308 O 15 1988

BERRY, Thomas. The earth community: we must be clear about what happens when we destroy the living forms of this planet. *Chr Soc Action* 1: 11-13 Ap 1988

BERRY, Thomas, and others. [Theology and Ecology]. *SEDOS* no 9:300-317 O 15 1988
Contents: The dream of the earth, our way into the future, by T Berry. Eve: the ecological voice of the earth, by J Sahi. Justice and peace; option for the poor; what more? by R Clobus.

BERRY, Wanda Warren. Feminist theology: the "verbing" of ultimate/intimate reality in Mary Daly. *Ult Real* 11:212-232 S 1988

BERRY, Wendell. Home economics: an excerpt from a book of essays. *Bk Rel* 15:1,18-27 Wint 1988

BERRYHILL, Carisse Mickey. Alexander Campbell's natural rhetoric of evangelism [adapted fr dissertation, "Sense, expression and purpose", 1982]. *Restoration Q* 30 no 2-3:111-124 1988

BERRYMAN, Phillip. El Salvador's national debate. *Chr Cris* 48:440-442 D 12 1988

BERTALOT, Renzo. Il problema ecologico: prospettive ecumeniche [Eng abst]. *St Ecum* 5:483-490 O-D 1987

BERTAUD, Madeleine. Le conversion thème romanesque: l'exemple du *Polexandre*. *R Hist Ph Rel* 68 no 3:293-308 1988

BERTELLONI, Francisco. Die thomasische onto-theologische Auffassung der Politik in ihrem historischen Zusammenhang. *Freiburg Z Ph Th* 35 no 3: 331-352 1988

BERTHRONG, John. Confucian-Christian dialogue in Hong Kong Je 8-15 1988]. *J Ec St* 25:340-341 Spr 1988

BERTHRONG, John. Interfaith episodes. *Ecumenism* no 90:4-6 Je 1988

BERTRAM, Robert W. Confessing as ambiguous certitude. *Curr Th Miss* 15:68-76 F 1988

BERTRAM, Robert W. Liberation by faith: Segundo and Luther in mutual criticism. *Dialog (Minnesota)* 27:268-276 Fall 1988

BERTRAND, Daniel A. Le chevreau d'Anna: la signification de l'anecdotique dans le livre de *Tobit*. *R Hist Ph Rel* 68 no 3:269-274 1988

BERTRAND, Michèle. L'efficience de l'imaginaire: complément à une interprétation marxienne de la religion [Eng abst]. *Soc Comp* 35 no 2-3:297-308 1988

BESANÇON, Alain. Gorbachev without illusions. *Commentary* 85:47-57 Ap 1988

BESIER, Gerhard. Die Kirchenversammlung von Eisenach (1948), die Frage der "Entstehung einer vierten Konfession" und die Entlassung Hans Asmussens. *Ker Do* 34:252-281 O-D 1988

BEST, Bruce. Australia's bicentenary: who counts? *Chr Cris* 48:417-418 N 21 1988

BEST, Bruce. A black and white story? [Australia's bicentenary]. *One World* no 137:18-19 Jl 1988

BEST, Ernest. Recent continental New Testament literature [bibliog essay]. *Expos T* 99:296-300 Jl 1988

BEST, Thomas F. The Community study: where do we go from here? *Ec R* 40:48-56 Ja 1988

BEST, Thomas F. "Doing" theology and justice [WCC Faith and Order meeting, Porto Alegre, Brazil, 1987]. *One World* no 134:5-6 Ap 1988; *Mid-Stream* 27:316-320 Jl 1988

BEST, Thomas F. Models of unity [WCC constitution's goal of visible unity]. *One World* no 132:12-13 Ja-F 1988

BEST, Thomas F, and Thomas, T K, eds. Commemorating Amsterdam 1948: 40 years of the World Council of Churches. *Ec R* 40:318-538 Jl-O 1988
Contents: Introducing the anniversary issue. Amsterdam 1948: a personal retrospect and assessment, by O Tomkins; The significance of Amsterdam, by R S Bilheimer. What Amsterdam has meant, articles by P Potter; JDeschner; P M Gregorios; C L Patijn; K Raiser; J Ellul. Beyond Amsterdam, articles by R Runcie; M Bühring; T B Simatupang; J K S Reid; L Wilson; M K Krikorian; K H Ting; J Skuse; J R Chandran; P Evaristo Arns; D M Tutu. Enduring issues, articles by G Tsetsis; M Cressey; D J Bosch; A Houtepen; D Gill; C F Parvey; V Borovoy; C Scouteris; A K Hammar.

BETHGE, Eberhard. *Christologie und Politik* [review article; by P Lehmann, 1987]. *Ev Th* 48 no 5:483-485 1988

BÉTHOUX, Pierre. La vie quotidienne d'un pasteur du réveil: Jacques-André Clavel à Saint-Laurent-du-Cros, 1831-1843 [tables, letters]. *Bul Soc H Prot Français* 132:487-518 O-D 1986

BÉTHOUX, Pierre *see* Carrier, Jean, jt auth

BETORI, Giuseppe. Lo spirito e l'annuncio della parola negli Atti degli Apostoli [Eng abst]. *Rivista Biblica* 35:399-441 O-D 1987

BETTENHAUSEN, Elizabeth, and others. Reflections in Advent. *Chr Cris* 48:433,435-438 D 12 1988
Contents: God newborn, by E Bettenhausen. Advent and politics, by R M Brown. Liberating Christmas, by R Horsley.

BETTO, Frei. Faith, politics and theology. *Ministerial Formation* no 43:23-30 S 1988

BETTS, Alison. 1986 excavations at Dhuweila, eastern Jordan: a preliminary report [figs]. *Levant* 20:7-21 1988

BETTS, Alison. The Walmesley White Collection: flint from north Arabian prehistoric sites [maps, figs]. *Pal Ex Q* 119:122-128 Jl-D 1987

BETZ, Hans Dieter. New literature on the authentic letters of the apostle Paul. *J Rel* 68:186-203 Ja 1988

BETZ, Hans Dieter. Das Problem der Grundlagen der paulinischen Ethik (Rom 12:1-2). *Z Th K* 85 no 2:199-218 1988

BETZ, Otto. The *Temple Scroll* and the trial of Jesus. *S W J Th* 30:5-8 Sum 1988

BEYER, Jean. Le principe de subsidiarité: son application en église [Eng abst]. *Greg* 69 no 3:435-459 1988

BEYLOT, Robert. L'enseignement de la foi (*Temherta Hāymānot*): texte stéphanite inédit [Eng abst]. *Journal Asiatique* 274 no 1-2:45-63 1986

BEZIRE, Anne. A modest proposal. *Grail* 4:21-25 Je 1988

BHALDRAITHE, Eoin de. Michael Sattler, Benedictine and Anabaptist [review article; C A Snyder, *The life and thought of Michael Sattler*, 1984]. *Down R* 105:111-131 Ap 1987

BHASKAR, Manu. Sociological aspects of communal problems in Kerala [1782-1982]. *Rel Soc* 34:31-52 Mr 1987

BHATE, Saroja. The meaning *adhikāras* in the *taddhita* section of the *Aṣṭādhyāyī*: an analysis. *Indo-Iran J* 30:81-92 Ap 1987

BHATIA, Bela. Official drought relief measures: a case study of Gujarat. *Soc Action (India)* 38:138-161 Ap-Je 1988

BHATNAGAR, Manju. The monsoon festival Teej in Rajasthan. *Asian Folk St* 47 no 1:63-72 1988

BHATTACHARYA, Kamaleswar. Notes bouddhiques [Eng abst]. *Journal Asiatique* 274 no 3-4:292-300 1986

BICKERT, Rainer. König Ahas und der Prophet Jesaja: ein Beitrag zum Problem des syrisch-ephraimitischen Krieges. *Z Altt W* 99 no 3:361-384 1987

BIDDLE, Perry H, Jr. Breathing new life into the lectionary. *Chr Ministry* 19:13-14 Mr-Ap 1988

BIDMOS, M A. The Islamic approach to religious dialogue: with special reference to Nigeria. *J Inst Muslim Minority* 8:22-27 Ja 1987

BIEDER, Werner. Leonhard Ragaz für Korea [dissertation summary, "Theologie und Sozialethik des Glaubens an das Reich Gottes", K M Chung, Univ Basel, 1987]. *Z Miss* 13 no 4:229-234 1987

BIEDERMANN, Hermenegild M. Um die Seele der russischen Orthodoxie. *Ostkirch St* 35 no 4:289-305 1986

BIEDERMANN, Hermenegild M, ed. Apostolicity as God's gift in the life of the church [Orthodox-Catholic conf, O 30 - N 1 1986, Boston; Eng text, German commentary]. *Ostkirch St* 37 no 1:38-54 1988

BIELER, Martin. Friedensunfähiger offenbarungsglaube? [reply to H Saner, 36:293-306 1987; rejoinder, pp 24-25]. *Ref* 37:9-24 F 1988

BIEN, Peter. Scorsese's spiritual Jesus. *New York Times* 137:27 Ag 11 1988

BIENENTREU, Maria Sybille. Heil und Kirche: zum neuesten Dokument des Anglikanisch/Römische-Katholischen Dialogs. *Catholica* 42 no 1:76-82 1988

BIENERT, Wolfgang A. Der Dialog zwischen dem Ökumenischen Patriarchat von Konstantinopel und der EKD: Versuch einer Bilanz. *Ökum Ru* 36:33-49 Ja 1987

BIENERT, Wolfgang A. Die Verwerfungen in der Reformations-Zeit - treffen sie heute noch den ökumenischen Partner? *Luther* 58 no 3:132-147 1987

BIENKOWSKI, Piotr. The role of Hazor in the Late Bronze Age [bibliog]. *Pal Ex Q* 119:50-61 Ja-Je 1987

BIERINGER, Reimund. 2 Kor 5:19a und die Versöhnung der Welt [history of interpretation; tables]. *Eph Th L* 63 no 4:295-326 1987

BIERITZ, Karl Heinrich. Humankind in need of reconciliation: anthropological reflections on the theme of penance and reconciliation. *St Liturg* 18 no 1:40-53 1988

BIERZYCHUDEK, Eduardo. El evangelio de la esperanza en el mundo de hoy: entrevista a Eduardo Bierzychudek. *Serv Inform Rel* no 103:8-9 Ag 1988

BIETAK, Manfred. Contra Bimson, Bietak says Late Bronze Age cannot begin as late as 1400 BC. *Bib Arch R* 14 no 4:54-55 1988

BIGALLI, Davide. Formes de l'éducation du prince dans le *De regis institutione et disciplina* de Jérôme Osório [Eng abst]. *R Sci Ph Th* 72:241-251 Ap 1988

BIGG, Howard C. The present state of the Q hypothesis. *Vox Ev* 18:63-73 1988

BIGGAR, Nigel. Any news of the social good? [review article; *Changing Britain*, by Bd for Social Responsibility, Gen Synod, Church of England, 1988]. *Th* 91:493-498 N 1988

BIGGS, Ian *see* Dijkstra, Meindert, jt auth

BIGOT, Margot. Fire and ashes [myth; tr and commentary, bibliog]. *Lat Am Ind Lit J* 4:6-21 Spr 1988

BIJLEFELD, Marjolijn. A child safety scandal: kids and guns. *Chr Soc Action* 1:4-5 F 1988

BILANIUK, Petro B T. The ultimate reality and meaning in the pre-Christian religion of the Eastern Slavs [bibliog]. *Ult Real* 11:247-266 D 1988

BILES, Dan. Response to the seminarian's letter in support of gay ordination [editorial]. *Luth F* 22 no 3:6-7 1988

BILHEIMER, Robert S. Notes from the Concertgebouw - the founding of the WCC. *Ref J* 38:14-16 D 1988

BILHEIMER, Robert S. The significance of Amsterdam [1948, preprint]. *Ec R* 40:326-334 Jl-O 1988

BILINKOFF, Jodi. The social meaning of religious reform: the case of St Teresa and Avila. *Archiv Ref* 79:340-357 1988

BILLIG, Michael. Rhetoric of the conspiracy theory: arguments in National Front propaganda. *Patterns of Prejudice* 22:23-34 Sum 1988

BILLINGTON, Monroe. President Lyndon B Johnson and the separation of church and state. *J Ch St* 29:101-111 Wint 1987

BILLINGTON, Monroe, and Clark, Cal. Presbyterian clergy and the New Deal [1935-1940; opinion poll tables]. *Am Pres* 65:249-258 Wint 1987

BIMSON, John J. Redating the Exodus - the debate goes on: a reply to Baruch Halpern's "Radical Exodus redating fatally flawed" [13 no 6:56-61 1987]. *Bib Arch R* 14 no 4:52-55 1988

BIN SAYEED, Khalid. Non-Muslims in Pakistan: leaven in the dough [reply to Bp A de Souza, 7 no 2 1986]. *J Inst Muslim Minority* 9:201 Ja 1988

BING, J D. Adapa and humanity: mortal or evil? *J Anc Near East Soc* 18:1-2 1986

BINGHAM, David. Do Christians have souls? *Dialogue (Colombo)* ns 12 no 1-3:116-119 1985

BINYAMIN, Ben-Zion. *Birkat ha-minim* and the Ein Gedi inscription. *Immanuel* no 21:68-79 Sum 1987

BIRCH, Bruce C. Biblical theology: issues in authority and hermeneutics. *AME Zion Q R* 99:10-19 O 1988

BIRCH, Charles. The scientific-environmental crisis: where do the churches stand? [diags, bibliog]. *Ec R* 40:185-193 Ap 1988

BIRD, Brian. Film protesters vow long war on Universal [*The Last Temptation of Christ*]. *Chr T* 32:41-42 S 16 1988

BIRD, Brian. Help for the sexually addicted. *Chr T* 32:36-37 D 9 1988

BIRD, Phyllis A. Genesis 1-3 as a source for a contemporary theology of sexuality. *Ex Auditu* 3:31-44 1987

BIRD, Phyllis A. Translating sexist language as a theological and cultural problem. *Union S Q R* 42 no 1-2:89-95 1988

BIRD, Rosalyn. Report: Direction for Christian teachers [dinner address to Australian Teachers' Christian Fellowship]. *J Chr Ed* Papers 91:49-52 Ap 1988

BIRKEY, Arlan J; Van Dyke, Fred; and Nickel, Ted D. The Creator [and] his creation: reflections on the nineteenth Psalm and the purpose of Christian higher education. *Chr T* 32:56,58,60,62 N 4 1988

BIRKMANN, G P, and others. Institute report [minutes, 24th Biennial Business Meeting, Concordia Historical Institute, N 6 1987]. *Concor H Inst Q* 61:39-44 Spr 1988

BIRMELÉ, André. La peccabilité de l'église comme enjeu oecuménique [Eng abst]. *R Hist Ph Rel* 67 no 4:399-419 1987

BIRMINGHAM, David. Carnival at Luanda [Angola, 1620-1987]. *J African Hist* 29 no 1:93-103 1988

BIRNEY, James G, III. History in the making: the Timberframe - a reflection. *Angl Epis Hist* 57:363-367 D 1988

BISCOGLIO, Frances M. Cross, tree, bridegroom, and circle: markings in the mystical journey of Bonaventure and Jacopone da Todi. *St Myst* 11:31-43 Sum 1988

BISHEH, Ghazi. Qasr el-Hallabât (1984-1985), Jordanie [figs, plate]. *R Bib* 95:272-277 Ap 1988

BISHOP, D Russell. Integrating psychology and Christianity: a biographical sketch of Mary Stewart Van Leeuwen. *Per Sci Chr Faith* 40:229-231 D 1988

BISHOP, Dale. Iran: inside the Islamic Republic. *Chr Cris* 48:334-336 O 10 1988

BISHOP, Dale. Philosophy of the stone [West Bank and Gaza]. *Chr Cris* 48:30-31 F 15 1988

BISHOP, M Guy. To overcome the "last enemy": early Mormon perceptions of death. *B Y U St* 26:63-79 Sum 1986

BIZEUL, Yves. Entre la synchronie et la diachronie, les *Weltbilder* chez quelques théoriciens allemands de la sociologie [tables, bibliog]. *Soc Comp* 35 no 1:125-153 1988

BLACHMAN, Morris, and Sharpe, Kenneth. Memo: to the candidate re: Central America. *Tikkun* 3:27-28+ My-Je 1988

BLACK, Alan W. A marriage model of church mergers. *Soc Anal* 49:281-292 Fall 1988

BLACK, C Clifton, II. The quest of Mark the redactor: why has it been pursued, and what has it taught us? *J St N T* no 33:19-39 1988

BLACK, C Clifton, II. The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. *Harv Th R* 81:1-18 Ja 1988

BLACK, David Alan. The authorship of Philippians 2:6-11: some literary-critical observations. *Criswell Th R* 2:269-289 Spr 1988

BLACK, David Alan. Jesus on anger: the text of Matthew 5:22a revisited. *Nov Test* 30:1-8 Ja 1988

BLACK, David Alan. New Testament Semitisms. *Bib Tr* 39:215-223 Ap 1988

BLACK, David Alan. A note on the structure of Hebrews 12:1-2. *Biblica* 68 no 44:543-551 1987

BLACK, David Alan. The text of Mark 6:20. *N T St* 34 no 1:141-145 1988

BLACK, Eldon. An interview with Eldon Black. *Grail* 2:119-124 Mr 1986

BLACK, Jeremy, and Bellenger, Aidan. The foreign education of British Catholics in the eighteenth century. *Down R* 105:310-316 O 1987

BLACKBURN, Simon. Attitudes and contents [reply to G F Schueler, pp 492-500]. *Ethics* 98:501-517 Ap 1988

BLACKWELL, David L, and Hunt, Sara Stockard. Ministering to the elderly: a program for clergy. *J Rel Aging* 3 no 3-4:139-150 1987

BLACKWOOD, James R. Arthur Compton's atomic venture. *Am Pres* 66: 177-193 Fall 1988

BLAISDELL, Barbara. God's job. *Encount* 49:209-214 Sum 1988

BLAISDELL, Charles R. The Christian norm: in response to Williamson and Ogden [12:77-93,94-97 Sum 1982]. *Proc St* 16:169-173 Fall 1987

BLAISDELL, Charles R. "Praise the Lord"—why? [sermon, Ps 148]. *Encount* 49:215-219 Sum 1988

BLAISING, Craig A. Developing dispensationalism; pt 1: Doctrinal development in orthodoxy; pt 2: Development by contemporary dispensationalists. *Bib Sac* 145:133-140 Ap-Je; 254-280 Jl-S 1988

BLAKE, Deborah *see* Lebacqz, Karen, jt auth

BLAKELY, Jeffrey A. Ceramics and commerce: amphorae from Caesarea Maritima [figs, bibliog]. *A S O R Bul* no 271:31-50 Ag 1988

BLAKESLEY, Christopher L. Terrorism and the Constitution. *B Y U St* 27:197-216 Sum 1987

BLANCH, Antonio. El factor religioso en la novela indigenista *Hombres de maíz* [M A Asturias]. *Miscelanea Comillas* 46:391-413 Ja-D 1988

BLANCY, Alain. Europe cuvée 1992: la responsabilité des églises. *Foi Vie* 87: 89-100 D 1988

BLANDRE, Bernard. Russell et le blé miraculeux [conflict between *Brooklyn Daily Eagle* and Charles Taze Russell, 1908]. *R Hist Rel* 205:181-193 Ap-J 1988

BLANEY, Robert W *see* Gudorf, Christine E, jt auth

BLANK, Lester C. Waves of change in Christian education [review essay]. *Chr Ed J* 8 no 2:7-24 1988

BLASER, Klauspeter. Une année Jubilaire: 1986 (K Barth, D Bonhoeffer) [bibliog essay]. *R Th Ph* 120 no 3:317-327 1988

BLASER, Klauspeter. Une approche théologique des religions. *R Th Ph* 120 no 2:179-194 1988

BLASER, Klauspeter. Komm heiligste Dreifaltigkeit komm: ein fiktives Gespräch über die Trintät. *Ref* 37:267-272 Ag 1988

BLASER, Klauspeter. Streiflichter [Weltversammlung für Gerechtigkeit, Frieden und Bewahrung der Schöpfung]. *Z Miss* 14 no 3:179-182 1988

BLASER, Klauspeter, ed. Streiflichter. *Z Miss* Regular feature: 1987-

BLEICH, J David. Survey of recent Halakhic periodical literature: *Birkat ha-gomel* and *Tefillat ha-derekh* for air travelers. *Tradition (Jewish)* 23:109-115 Spr 1988

BLEICH, J David. Survey of recent Halakhic periodical literature: permitting use of a *mikveh* for non-Orthodox conversion. *Tradition (Jewish)* 23:88-95 Wint 1988

BLEICH, J David. Survey of recent halakhic periodical literture: lanolin. *Tradition (Jewish)* 23:117-120 Sum 1988

BLENKINSOPP, Joseph. Second Isaiah - prophet of universalism. *J St O T* no 41:83-103 1988

BLIESE, Loren F. Chiastic structures, peaks and cohesion in Nehemiah 9:6-37. *Bib Tr* 39:208-215 Ap 1988

BLOCH, Ruth H. The social and political base of millennial literature in late eighteenth-century America. *Am Q* 40:378-396 S 1988

BLOCH-HOELL, Nils E. Professor dr theol Helge Faehns bibliografi. *Norsk T Tid* 89 no 4:221-235 1988

BLOCH-SMITH, Elizabeth M *see* Smith, Mark S, jt auth

BLOCK, Daniel I. Text and emotion: a study in the "corruptions" in Ezekiel's inaugural vision (Ezekiel 1:4-28) [appendix, Ezek 1:6-21 and 10:9-22 parallels]. *C B Q* 50:418-442 Jl 1988

BLOCK, Walter. Liberation theology and the economy [reply, R McQuaid]. *Grail* 1:75-85 S 1985

BLOM, Adrian. The violence of the nonviolent struggle for liberation in South Africa: a reaction to the book of Walter Wink *Jesus' third way*. *Th Ev* 21:42-45 Je 1988

BLOMBERG, Craig L. Not beyond what is written: a review of Aída Spencer's *Beyond the curse: women called to ministry*. *Criswell Th R* 2:403-421 Spr 1988

BLONDEL, Jacques. Puritains et romantiques anglais. *Foi Vie* 87:13-29 Ap 1988

BLOOM, Anthony, Metr. Christ, true and perfect man. *Sourozh* no 14:1-13 N 1983

BLOOM, Anthony, Metr. The church of the councils: the "onslaught of the intellect" and the potential of doubt. *Sobornost* 9 no 2:6-13 1987

BLOOM, Anthony, Metr. Easter sermon. *Sourozh* no 24:1-2 My 1986

BLOOM, Anthony, Metr. Live by eternity [sermon]. *J Moscow Patr* no 9: 65-67 1988

BLOOM, Anthony, Metr. The Mother of God [sermon]. *Sourozh* no 21:1-6 Ag 1985

BLOOM, Anthony, Metr. Primacy and primacies in the church. *Sourozh* no 25:6-15 Ag 1986

BLOOM, Anthony, Metr. Sermon on the Millennium of the Baptism of Rus' [D 31 198/]. *Sourozh* no 33:1-3 Ag 1988

BLOOM, Anthony, Metr. The suffering and death of children; tr by E Briere. *Sourozh* no 18:9-19 N 1984

BLOOM, Anthony, Metr, and Argenti, Cyrille. Effingham 1985: Orthodoxy in a non-Orthodox land. *Sourozh* no 23:5-31 F 1986

BLOOM, David C. An ecumenical approach to urban ministry [successful programs in Seattle, Wash]. *Ch Soc* 78:13-15 S-O 1987

BLOOMQUIST, Karen L, and Knutsen, Mary M. Given feminism, does theology need a new starting point? *Word World* 8:374-377 Fall 1988

BLOSS, Lowell W. The female renunciants of Sri Lanka: the *dasasilmattawa*. *J Int Assoc Buddh St* 10 no 1:7-31 1987

BLOSSER, Philip. Faith and the facts [reply to D A Young, 38:10-16 My 1988]. *Ref J* 38:11-13 Ag 1988

BLOUGH, Neal Robert, ed. Re-evangelization of the North [workshop 9: IAMS conference, Rome, 1988]. *Miss St* 5 no 2:122-124 1988

BLUM, Debra E. Black professor accuses his colleagues of censorship and anti-Semitism [Julius Lester]. *Chronicle of Higher Education* 34:13 Je 8 1988

BLUM, Georg Günter. Die Taufe des Grossfürsten Valdimir: Historiographie und christliche Deutung. *Z K G* 99 no 1:1-22 1988

BLUM, Lawrence A. Gilligan and Kohlberg: implications for moral theory. *Ethics* 98:472-491 Ap 1988

BLUM, Mark L. Kiyozawa Manshi and the meaning of Buddhist ethics. *E Buddhist* ns 21:61-81 Spr 1988

BLUMHOFER, Edith L. Alexander Boddy and the rise of Pentecostalism in Great Britain. *Pneuma* 8:31-40 Spr 1986

BLUMHOFER, Edith L. Swaggart and the Pentecostal ethos. *Chr Cent* 105: 333-336 Ap 6 1988

BOBRINSKOY, Boris. The icon: sacrament of the kingdom. *St Vlad Th Q* 31 no 4:287-296 1987

BOBRINSKOY, Boris. Pastoral experience today; tr by E Obolensky. *Sourozh* no 24:18-23 My 1986

BOCCIA, Maria. Creation and evolution: opposing worldviews. *Search Together* 17:7-18 Spr 1988

BOCIURKIW, Bohdan R. The formulation of religious policy in the Soviet Union. *J Ch St* 28:423-438 Aut 1986

BOCK, E Wilbur, and Radelet, Michael L. The marital integration of religious independents: a reevaluation of its significance [tables]. *R Rel Res* 29:228-241 Mr 1988

BÖCKMANN, Peter. Justification by faith: Lutheran and Roman Catholic [Malta rpt, International Lutheran-Catholic Study Commission, 1967-1971]. *Dialogue Alliance* 2:9-17 Sum 1988

BOCKMUEHL, Klaus. Protestant ethics: the Spirit and the Word in action; tr by M W Fleishmann. *Ev R Th* 12:101-115 Ap 1988

BOCKMUEHL, Klaus. Recovering vocation today. *Crux* 24:25-35 S 1988

BOCKMUEHL, Klaus, ed. Special issue on Chinese conference on vocation [Regent College, 1987]. *Crux* 24:1-35 S 1988
Contents: Confucian ethic and attitudes towards work, by E Wan. Chinese attitudes towards work and vocation: a North American perspective, by S Ling. Creation, covenant and work, by W J Dumbrell. Recovering vocation today, by K Bockmuehl.

BOCKMUEHL, Klaus, ed. Special issue on prayer. *Crux* 24:2-33 Mr 1988
Contents: The prayer-life of C S Lewis, by J M Houston. Jonathan Edwards' *Treatise Concerning Religious Affections* and its application to prayer, by C Ehrat. Mystical theology of the Eastern church: prayer in the writings of St Symeon the New Theologian, by A Sterk. Karl Barth's understanding of prayer, by L Shapiro.

BOCKMUEHL, Klaus, ed. Special issue on work. *Crux* 24:2-31 Je 1988
Contents: Choose this day whom you will serve: submitting to the Lordship of Christ in the professions, by C D Li. John Kenneth Galbraith's ethics of affluence: a Christian assessment, by W J S Gilbreath. The concept of property and possession in contemporary Catholic social teaching, by K L E Lee. Trinity [Idea, Inspiration and Work; fiction], by C Armitage.

BOCKMUEHL, Markus N A. A note on the text of Colossians 4:3. *J Th St* ns 39:489-494 O 1988

BOCKMUEHL, Markus N A. Das Verb φανερόω im Neuen Testament: Versuch einer Neuauswertung. *Bib Z* ns 32 no 1:87-99 1988

BOCZKIEWICZ, Robert E. Maverick for the homeless: Larry Rice practices radical evangelism. *Other Side* 24:12-13 My 1988

BOCZKIEWICZ, Robert E. New TV network may crowd the market [Vision Interfaith Satellite Network (VISN)]. *Chr T* 32:55-56 S 2 1988

BODOFF, Lippman. Innovation in synagogue music. *Tradition (Jewish)* 23: 90-101 Sum 1988

BOEKE, Richard F. The UUA, the IARF, and the Buddhist/Christian dialogue [Unitarian Universalist Assoc, Je 1987; Int Assoc for Religious Freedom, Jl 1987]. *J Ec St* 24:511-512 Sum 1987

BOER, Harry R. Arbitrary nonsense [editorial; Calvin College and Seminary Board of Trustees evolution investigation]. *Ref J* 38:3-5 Ap 1988

BOER, Harry R. The Pacific Rim. *Ref J* 38:7-8 D 1988

BOER, Harry R. Received for information [history of creation-evolution controversy in Christian Reformed Church]. *Ref J* 38:3-5 My 1988

BOER, Harry R. *Religion in the curriculum* [Association for Supervision and Curriculum Development, 36-page report, 1987]. *Ref J* 38:5-7 F 1988

BOER, Martinus C de. Ten thousand talents: Matthew's interpretation and redaction of the parable of the Unforgiving Servant (Matt 18:23-35). *C B Q* 50:214-232 Ap 1988

BOERMA, Conrad; Willems, Hans; and McIntire, Carl. [Three interviews dealing with the World Council of Churches; in Spanish]. *Serv Inform Rel* no 75:21-29 O 1985

BOERS, Arthur. For the birds: making feathered friends in the city. *Other Side* 24:45 Mr 1988

BOERS, Arthur. Oh, Canada": a fragile inheritance [Canadian-US relation]. *Other Side* 24:48-50 N-D 1988

BOERS, Arthur. The prophet or the president [Clarence Jordan, Jimmy Carter, and Habitat for Humanity]. *Other Side* 24:32-35 Ja-F 1988

BOERS, Hendrikus W. The foundations of Paul's thought: a methodological investigation: the problem of the coherent center of Paul's thought. *St Th* 42 no 1:55-68 1988

BOESAK, Allan A. At the apocalypse: the South African church claims its hope [interview by J Wallis; photos]. *Sojourners* 17:28-35 Ag-S 1988

BOESAK, Allan A. "Your days are over": the promises of God confront the state [sermon, 1 Kgs 19:4]. *Sojourners* 17:19-20 Ag-S 1988

BOESAK, Willa. Exegesis and proclamation, Psalm 82: God amidst the gods. *J Th So Africa* no 64:64-68 S 1988

BOFF, Leonardo. Liberation theology: a political expression of biblical faith [participatory democracy]. *Chr Jew Relations* 21:12-21 Spr 1988

BOFF, Leonardo. Theologische und ekklesiologische Forederungen an eine neue Evangelisierung; über von H Golstein. *Z Miss W* 72 no 4:278-302 1988

BOGEN, Karen Iris. Two Poetic Cycles - Exile: Jesus after Auschwitz; The Holocaust season: a singer's story. *St Luke J* 31:103-109 Mr 1988

BOGGENDE, Bert Den. A historical survey of the rite of marriage: pre-Christian and Christian. *Grail* 3:59-77 S 1987

BOGOT, Howard I. Making God accessible: a parenting program. *Rel Ed* 83: 510-517 Fall 1988

BOHMAN, Barbro. Förnekar du vår hudfärg? [ils, Eng abst]. *Svensk Miss* 76 no 2:15-21 1988

BOHNE, John. AIDS and ministry: action [review article; *AIDS and the church*, by E E Shelp and R H Sunderland, 1987]. *Chr Cris* 48:65-67 Mr 7 1988

BOHREN, Rudolf. Kasualpraxis und Wissenschaftskrise [reply to W Neidhart, "Die Rolle des Pfarrers beim Begräbnis," *Wort und Gemeinde*, pp 226-235, 1968]. *Th Z* 43 no 1-2:18-21 1987

BOINT, Steve. Off the streets: Jeff White shares a home with the homeless. *Other Side* 24:8-9 Mr 1988

BOISMARD, Marie E, and Lamouille, Arnaud. Le texte Occidental des Actes des Apôtres: à propos de Actes 27:1-13 [text critical tables]. *Eph Th L* 63 no 1:48-58 1987

BOISVERT, Léandre. Les images bibliques de Dieu dans l'oeuvre de Gustavo Gutiérrez. *Eglise Th* 19 no 3:307-321 1988

BOISVERT, Raymond. Walker Percy's postmodern existentialism. *Sound* 71:639-655 Wint 1988

BOITEUX, Marcel. Le nucléaire, l'écologie et Tchernobyl. *Foi Vie* 87:139-149 Jl 1988

BOKSER, Baruch M. Ritualizing the seder [bibliog]. *J A A R* 56:443-471 Fall 1988

BOLDON, Dean A. Formal church polity and ecumenical activity [research note; statistical tables]. *Soc Anal* 49:293-303 Fall 1988

BOLE, William. Making hay on a new hero: efforts to secure a pardon for Oliver North give the Religious Right a lucrative cause. *Chr T* 32:49 S 16 1988

BOLE, William. Religious right courts Oliver North. *Chr Cent* 105:727-728 Ag 17-24 1988

BOLL, Laura. Health from the flowers: using herbs for the service of humankind. *Other Side* 24:45 Je 1988

BOLLES-BEAVEN, Ann E. Episcopal seminarians do field placement at a synagogue [General Theological Sem, Brotherhood Synagogue, NY]. *J Ec St* 25:323-325 Spr 1988

BOLTON, Brian *see* Gritzmacher, Steven A, jt auth

BOLY, John R. Auden's poetry: language, society and the patience of being. *Ult Real* 11:43-60 Mr 1988

BOLYANATZ, Alexander. Messages from symbols that we often miss [bibliog]. *Ev Miss Q* 24:230-234 Jl 1988

BOMMER, Josef. Die Gemeinde und ihre Sterbenden und Toten. *Th Z* 43 no 1-2:22-30 1987

BOMPAIRE, Jacques. Assemblée générale du 18 juin 1986: rapport moral pour l'année 1985. *Bul Soc H Prot Français* 132:465-472 O-D 1986

BOND, Patrick. What does Wall Street's tumble mean for social change - the crash of '87: either self-correction or foreboding omen. *Chr Soc Action* 1: 14-17 Je 1988

BONDE, Sheila, and Maines, Clark. The archaeology of monasticism: a survey of recent work in France, 1970-1987 [map, figs, bibliog]. *Speculum* 63: 794-825 O 1988

BONHOEFFER, Dietrich. Introduction to daily meditation [repr fr *The way to freedom*, letters, lectures and notes 1935-1939]. *Weavings* 2:40-43 Ja-F 1987

BONHOEFFER, Thomas. Arbeitsblätter für einen Einführungskurs. *Th Z* 43 no 1-2:31-41 1987

BONHOEFFER, Thomas. Gotteslehre: eine pastoralpsychologische Zuspitzung. *Th Lit* 113:865-872 D 1988

BONIAN, Stephen. Life and worship in three eastern eucharistic liturgies: Chaldean, Maronite, and Byzantine. *Diakonia* 21 no 2:75-88 1987

BONNEVILLE, Michel. Quelques réflexions autour de la catéchèse en 1987. *E T Rel* 63 no 1:7-15 1988

BONNIER, Ann Catherine, and others. Resuméer av doktorsavhandlingar. *Svensk T K* 64 no 1:40-42 1988
Dissertations reviewed: Kyrkorna berättar: Upplands Kyrkor 1250-1350, by A C Bonnier. Livsåskådning i kris: en empirisk studie, by K Kallenberg. Rymlighetens evangelium: Helgo Zettervall som kyrkoarkitekt i Lunds stift i ljuset av samtida kyrkoliv, by B Olén. Dualsim och monism i traktaten Trimorfos Protennoia (NHC XIII:1), by G Wiberg.

BONSACK, Bernhard. Der Presbyteros des dritten Briefs und der geliebte Jünger des Evangeliums nach Johannes. *Z Neut W* 79 no 1-2:45-62 1988

BOOGAART, Thomas A. Narrative theology in the story of the capture of the ark. *Ref R* 41:139-146 Wint 1988

BOOIJ, Thijs. The Hebrew text of Psalm 92:11. *Vet Test* 38:210-214 Ap 1988

BOOIJ, Thijs. Psalm 101:2 - "when wilt thou come to me?". *Vet Test* 38:458-462 O 1988

BOOIJ, Thijs. The Yavneh-Yam ostracon and Hebrew consecutive imperfect. *Bibliotheca Orientalis* 43:642-647 S-N 1986

BOOJAMRA, John L, and Garrett, Paul D. "Cluster ordinations: investigation into an ecclesiastical non-issue". *St Vlad Th Q* 32 no 1:72-87 1988

BOOKIDIS, Nancy. The Sanctuary of Demeter and Kore: an archaeological approach to ancient religion. *Am J Arch* 91:480-481 Jl 1987

BOOKMAN, Doug. Biblical leadership: yieldedness - not style. *Fund J* 7:18-21+ Ja 1988

BOONE, C Keith. Bad axioms in genetic engineering. *Hast Cent Rpt* 18:9-13 Ag-S 1988

BOONE, David Randall. To dip or not to dip? Intinction among Reformed churches. *Ref Lit Music* 22:203-206 Fall 1988

BORAWSKI, Piotr. Religious tolerance and the Tatar population in the Grand Duchy of Lithuania: 16th to 18th century. *J Inst Muslim Minority* 9: 119-133 Ja 1988

BORBONE, Giorgio. Un tentativo di "critica della critica" testuale dell'AT [*Critique textuelle de l'Ancien Testament*, ed by D Barthélemy, 1986]. *Biblica* 69 no 3:422-429 1988

BORBONE, Giorgio. L'uso dell'elaboratore elettronico per lo studio della Pešitta. *Henoch* 9 no 1:55-96 1987

BORCHETT, Gerald L. The resurrection perspective in John: an evangelical summons. *Rv Ex* 85:501-513 Sum 1988

BORELLI, John. Islamic-Christian relations: recent literature. *Ec Trends* 17: 90-94 Je 1988

BOREN, Richard. Kidnapped by the contras: "I have personally experienced the suffering of the Nicaraguan people" [interview; photos]. *Chr Soc Action* 1:18-22 Je 1988

BORG, Gunnel. Några reflektioner omkring missionsorganisationen och den ensamstående missionären [Eng abst]. *Svensk Miss* 76 no 3:22-27 1988

BORG, Marcus J. A renaissance in Jesus studies. *Th Today* 45:280-292 O 1988

BORG, Meerten B ter. Over de secularisering van het heilige [Eng abst, p 330]. *Ned T Tij* 42:317-327 O 1988

BORG, Meerten B ter. The problem of nihilism: a sociological approach. *Soc Anal* 49:1-16 Spr 1988

BORGEN, Peder. Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. *Ex Auditu* 3:88-97 1987

BORGER, Rykle. Amos 5:26, Apostelgeschichte 7:43 und Šurpu II, 180. *Z Altt W* 100 no 1:70-81 1988

BORING, M Eugene. The historical-critical method's "criteria of authenticity": the Beatitudes in Q and Thomas as a test case [bibliog]. *Semeia* no 44: 9-44 1988

BORN, Ethel W. A tangled web: the question of Palestine [from the field]. *Chr Soc Action* 1:34-35 S 1988

BORN, J Bryan. Literary features in the Gospel of John (an analysis of John 3:1-21) [bibliog]. *Direction* 17:3-17 Fall 1988

BORNKAMM, Karin. Umstrittener "spiegel eines Christlichen lebens" Luthers Auslegung der Bergpredigt in seinen Wochenpredigten von 1530 bis 1532 [table]. *Z Th K* 85 no 4:409-454 1988

BOROBIO, Dionisio. Eclesialidad y ministerialidad en el sacramento de la penitencia. *Salmanticensis* 34:299-325 S-D 1987

BOROBIO, Dionisio. La recepcion del Concilio por diversos movimientos cristianos postconciliares en España. *Salmanticensis* 35:29-61 Ja-Ag 1988

BOROS, Sándor. "Competition for hearts and minds" [interview, member of the Central Committee of the Hungarian Socialist Workers' Party]. *Rel Comm Lands* 16:146-153 Sum 1988

BOROVOY, Vitali. The ecclesiastical significance of the WCC: the legacy and promise of Toronto [1950]. *Ec R* 40:504-518 Jl-O 1988

BOROVOY, Vitali. The foolish rich man: on the 26th Sunday after Pentecost [sermon]. *J Moscow Patr* no 11:54-56 1987

BOROVOY, Vitali. The holy martyrs Pistis, Elpis and Agape and their mother Sophia [sermon]. *J Moscow Patr* no 9:44-46 1987

BOROVOY, Vitali. Russian and the Mother of the God [sermon]. *J Moscow Patr* no 8:51-53 1988

BOROWITZ, Eugene B. Psychotherapy and religion: appropriate expectations. *Rel Ed* 83:562-570 Fall 1988

BOROWSKI, Oded. The biblical identity of Tel Halif [photos, bibliog]. *Bib Arch* 51:21-27 Mr 1988

BOROWSKI, Oded. The Sharon - symbol of God's abundance [photos]. *Bible R* 4:40-43 Ap 1988

BORRAJO DACRUZ, Efren. Régimen jurídico aplicable al personal eclesiástico. *Est Eccles* 63:327-350 Jl-S 1988

BORTHWICK, Paul. Overcoming missions malaise. *Leadership* 9:88-94 Sum 1988

BOS, Johanna W H. Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. *Semeia* no 42:37-67 1988

BOS, Johanna W H *see* Exum, J Cheryl, jt ed

BOSCH, David J. Afrikaner civil religion and the current South African crisis [Kuyperian neo-Calvinism]. *Colloquium (Australia-NZ)* 20:12-23 My 1988

BOSCH, David J. Church growth and missiology [critique of the School of World Mission, Pasadena]. *Missionalia* 16:13-24 Ap 1988

BOSCH, David J. The church in dialogue: from self-delusion to vulnerability. *Missiology* 16:131-147 Ap 1988

BOSCH, David J. "Ecumenicals" and "Evangelicals": a growing relationship? *Ec R* 40:458-472 Jl-O 1988

BOSCH, David J, ed. Missiological abstracts. *Missionalia* 16:161-234 N 1988

BOSCH, Lourens P van den. The Âprī hymns of the Rgveda and their interpretation. *Indo-Iran J* 28:169-189 Jl 1985

BOSE, Anima. A dimension of peace - the Gandhian perspective. *Rel Soc* 33: 37-45 D 1986

BOSHOFF, C W H. Die evangelie en die kultuur. *Skrif en Kerk* 7 no 1:1-11 1986

BOSMA, Boyd. Current issues in school resegregation. *Ch Soc* 78:44-47 Mr-Ap 1988

BOSSHARD, Erich. Beobachtungen zum Zwölfprophetenbuch. *Bib Not* no 40:30-62 1987

BOSSMAN, David M. Images of God in the letters of Paul. *Bib Th Bul* 18: 67-76 Ap 1988

BOST, Hubert. Isaac La Peyrère (1596-1676): à propos d'un livre récent [*Isaac La Peyrère (1596-1676): his life, work and influence*, by R Popkin]. *E T Rel* 63 no 3:435-440 1988

BOST, Raymond M. John Bachman, man of faith, man of science. *Luth Q* ns 2:209-226 Sum 1988

BOSTELMANN, Albert T. Antecedents of the Lutheran Lay Training Institute. *Concor H Inst Q* 61:86-87 Sum 1988

BOSTELMANN, Albert T. Life and ministry of Johann Wolter [photo; bibliog]. *Concor H Inst Q* 61:61-73 Sum 1988

BOSTON, G Robert. Away with the manger? Nativity scene controversies, the Supreme Court agrees to examine the issue again. *Ch State* 41:249-252 D 1988

BOSTON, G Robert. Campaign 88: God, country and the electorate. *Ch State* 41:200-207 O 1988

BOSTON, G Robert. Church day care centers: liberty or license? *Ch State* 41:55 Mr 1988

BOSTON, G Robert. Everything you've always wanted to know about the teen chastity act [*Bowen v Kendrick*, Title XX of the Public Health Service Act]. *Ch State* 41:76-78 Ap 1988

BOSTON, G Robert. Holy terrors [preaching Strode children disrupt tranquility of North Carolina public elementary school]. *Ch State* 41:154-156 Jl-Ag 1988

BOSTON, G Robert. Religion and the public schools: sins of omission [call for better teaching about religion in classrooms]. *Ch State* 41:150-151 Jl-Ag 1988

BOSTON, G Robert. Religion at the polls 1988: George Bush scored high with the "born again" vote, but Catholics and Jews were wary. *Ch State* 41: 244-246 D 1988

BOSTON, G Robert. Shooting at a sacred cow: *Texas Monthly* aims to end the Lone Star State's sales tax break for religious publications. *Ch State* 41: 124-126 Je 1988

BOSTON, G Robert. Thy kingdom come: Christian Reconstructionists want to take dominion over America. *Ch State* 41:174-180 S 1988

BOSTON, G Robert. To raise up a child: the impending battle over church, state and child care. *Ch State* 41:52-54 Mr 1988

BOSTON, G Robert. Utah's tax war [Initiative C referendum for tuition and other costs at private schools]. *Ch State* 41:220-222 N 1988

BOSTON, G Robert. Whose kids are they anyway? [religious right and public school teachers]. *Ch State* 41:127-129 Je 1988

BOTELER, William M. Maryknoll's changing concepts of mission [photos]. *Tripod* no 44:60-66 1988

BOTHA, J. Christians and society in 1 Peter: critical solidarity [bibliog]. *Scriptura* no 24:27-37 1988

BOTTE, Roger. Révolte, pouvoir, religion: les Hubbu du Fūta-Jalon (Guinèe) [1845-1854]. *J African Hist* 29 no 3:391-413 1988

BOUCHARD, Larry D. Depth and background in four digressions from the *Odyssey*: a demur to Erich Auerbach. *Lit Th* 2:18-36 Mr 1988

BOUCHARD, Martial. Sur la philosophie première et la philosophie politique de Hobbes (article de recension). *Freiburg Z Ph Th* 35 no 3:527-534 1988

BOUDENS, Robrecht, ed, and others. Chronica. *Eph Th L* Regular feature: 1986-

BOUDENS, Robrecht, ed, and others. Elenchus Bibliographicus 1987 [author and historical figure indices]. *Eph Th L* 63 no 2-3:5-541 1987

BOULLATA, Issa J. Convention and invention: Islamic literature in fourteen centuries [bibliog of suggested readings]. *Rel Lit* 20:3-19 Spr 1988

BOUMA, Cees. Non-Muslims in Pakistan: a question of justice and equality [reply to A de Souza, vol 7 no 2]. *J Inst Muslim Minority* 9:35-42 Ja 1988

BOUMAN, Pieter M. Protestants and Catholics in Belgium: the relations between the United Protestant Church of Belgium and the Roman Catholic Church. *Com Via* 30:49-57 Spr 1987

BOUMAN, Stephen Paul. The kindness of strangers. *Curr Th Miss* 15:252-257 Je 1988

BOUMAN, Stephen Paul. Life by drowning: the baptized Christian in the world. *Luth F* 22 no 3:16-22 1988

BOUMAN, Stephen Paul. Your face, your cloak, your coat, your shoes: parish-based community organization. *Urban Miss* 3:5-18 Mr 1986

BOURG, Dominique. Ethique et pragmatique: autour des oeuvres de K O Apel, J Habermas et F Jacques. *Bijdragen* 49:139-149 1988

BOURQUIN, Henriette; Chambron, Martine; Gros, M; and Lainville, C. La ronde des paroles: lecture du Psaume 19. *Foi Vie* 87:15-21 S 1988

BOUTTIER, Michel. Fêter la Transfiguration du Christ. *E T Rel* 63 no 2: 233-236 1988

BOUVIER, Virginia M. Beating the odds: Chilean opposition deals Pinochet defeat at polls. *Sojourners* 17:8-10 D 1988

BOUWEN, Frans. Bari [Poland] 1986: Quatrième réunion de la Comm int pour le dialogue théologique entre l'Eglise catholique et l'Église orthodoxe. *Proche Orient Chr* 36 no 3-4:282-303 1986

BOUWEN, Frans. Une expérience théologique et ecclésiale: aspects du dialogue théologique entre l'Église catholique et l'Eglise orthodoxe. *Proche Orient Chr* 35 no 3-4:277-300 1985

BOUWEN, Frans. Quelques dimensions importantes de la vie oecuménique en 1986, vue à partir de Jérusalem. *Proche Orient Chr* 36 no 1-2:63-80 1986

BOUWEN, Frans. Session de la Commission internationale pour le dialogue théologique entre l'Église catholique et l'Église orthodoxe. *Proche Orient Chr* 37 no 1-2:102-120 1987

BOUWSMA, William J. Work on Blumenberg [review of Hans Blumenberg, *Work on myth*]. *J Hist Ideas* 48:347-354 Ap-Je 1987

BOVON, François. The Synoptic Gospels and the noncanonical acts of the apostles [table of Greek text]. *Harv Th R* 81:19-36 Ja 1988

BOWER, Peter C, ed. Celebrating the nativity with integrity. *Ref Lit Music* 22:123-166 Sum 1988
Contents: Celebrating the nativity with integrity, by F R Anderson. Prepare the way of the Lord: an anthology of hymns for the season of Advent, by L A Davies. Celebrating Advent-Christmas-Epiphany in the family, by H M Daniels. Celebrations of Afro-American traditions during the Christmas season, by C J Martin. Las Posadas, by R P Armendáriz. An Indian Christmas, by C Corbett. Alternative gifts at Christmas: the secular holiday or an authentic celebration? by H C Prichard. Epiphany: Christmas finale or *Postscriptum*? by C D Erickson. O antiphons, by J Weaver.

BOWER, Peter C, ed. Eucharistic prayer for Reformed churches. *Ref Lit Music* 22:187-202,220 Fall 1988
Contents: Why a eucharistic prayer?, by A D Duba. The eucharistic prayer in the Reformed tradition, by H G Hageman. Singing the eucharistic prayer, by J Weaver. How to teach new musical settings for the Lord's Supper, by M Keiser. Sing a new song to the Lord: music for the Great Prayer of Thanksgiving, by D C Partington.

BOWERS, A Robin. "The merciful construction of good women": Katherine of Aragon and pity in Shakespeare's *King Henry*. *Chr Lit* 37 no 3:29-51 1988

BOWERS, Paul. New light on theological education in Africa [fr *Directory*, Accrediting Council for Theological Education in Africa]. *E Africa J Ev Th* 6 no 2:13-26 1987

BOWIE, Fiona. The teaching of primal religions in schools. *British J Rel Ed* 10:145-153 Sum 1988

BOWLBY, Paul W R. Tradition in the *Bhagavadgītā*. *S R* 17 no 2:159-168 1988

BOWLES, Samuel. The family, internationalism, and economic justice. *Tikkun* 3:19-22 S-O 1988

BOWMAN, George M. How to pray "as God counts praying". *Fund J* 7:28-30 N 1988

BOWSHER, Julian M C. Architecture and religion in the Decapolis: a numismatic survey [figs, bibliog]. *Pal Ex Q* 119:62-69 Ja-Je 1987

BOXEL, Piet van. "You have heard that it was said". *Bijdragen* 49:362-377 1988

BOYD, Frank M. Keeping filled [Eph 5:18]. *Paraclete* 22:22-26 Spr 1988

BOYD, George N. Capital punishment: deserved and wrong. *Chr Cent* 105: 162-165 F 17 1988

BOYD, Jack. The jailkeeper: the story of a prisoner's witness. *Fund J* 7:14-17 Mr 1988

BOYD, Ken. The role of library in media and instructional design: a summary [workshop; bibliog]. *A T L A Pro* 42:169-175 1988

BOYD, Kenneth. Terminal care, euthanasia and suicide. *Mod Ch* ns 30 no 1: 9-16 1988

BOYD, Robin. Ireland: Christianity discredited or pilgrim's progress? *Risk Bk Ser* no 37:1-127 1988

BOYER, James L. The classification of optatives: a statistical study. *Grace Th J* 9:129-140 Spr 1988

BOYLE, Timothy D. *Kanji* games for "fun and profit": fun to learn, profitable for evangelism, pt 2. *Japan Chr Q* 54:32-37 Wint 1988

BOYTE, Harry. Memo: to the candidate re: thawing the big chill. *Tikkun* 3: 29-30 My-Je 1988

BRAATEN, Carl E. The doctrine of the two kingdoms re-examined. *Curr Th Miss* 15:497-504 D 1988

BRAATEN, Carl E. Lutheran theology and religious pluralism. *LWF Rpt* no 23-24:105-128 Ja 1988

BRAATEN, Carl E. The temple of the Holy Spirit. *Dialog (Minnesota)* 27: 170-173 Sum 1988

BRAATEN, Carl E. Theological issues facing the ELCA. *Dialog (Minnesota)* 27:87-89 Spr 1988

BRAATEN, Carl E, ed. Justification by faith. *Dialog (Minnesota)* 27:250-290 Fall 1988
Contents: The doctrine of justification today, by T F Lull. Justification by faith alone, by G O Forde. Liberation by faith, by R W Bertram. Interpreting the doctrine of the two kingdoms, by J R Stumme. Justification by faith in a wider context, by J E Benson.

BRAATEN, Carl E, ed. The ministry. *Dialog (Minnesota)* 27:2-47 Wint 1988
Contents: A New Testament scholar looks at the issue of ministry, by K P Donfried. Ministry and magisterium in the Lutheran-Catholic dialogues, by M E Chapman. "Do not grow weary in well-doing": Lutheran responses to the *BEM* ministry document, by M Root. Why Lutheran women bishops?, by M H Madson. If the ministry is catholic: a view from inside the parish, by L R Klein. Ordination rites as a source of ecclesiology, by F C Senn.

BRACKEN, Joseph A. Testimony and intersubjectivity: a process-oriented approach to revelation [bibliog]. *Phil Th* 2:35-43 Fall 1987

BRACKLEY, Dean. Holy week in El Salvador. *Chr Cris* 48:198-200 Je 6 1988

BRACKLEY, Dean. Who's indoctrinating whom: education in revolutionary Nicaragua. *Grail* 1:43-49 D 1985

BRADFORD, M E. The best constitution in existence: the influence of the British example on the framers of our fundamental law. *B Y U St* 27:51-66 Sum 1987

BRADFORD, M Gerald. The case for the new Mormon history: Thomas G Alexander and his critics[reply to "Historiography and the new Mormon history", 19:25-49 1986]. *Dialogue (Mormon)* 21:144-150 Wint 1988

BRADSHAW, Bruce. Integrity and respect are keys to Muslim witness [advice to missionaries]. *Ev Miss Q* 24:358-362 O 1988

BRADSHAW, Paul F, ed. [A worshipping church, penitent and reconciling, 11th Congress, Societas Liturgica, Brixen, North Italy, 17-22 Ag 1987]. *St Liturg* 18 no 1:2-116 1988
Contents: Penance in contemporary scholarship, by R F Taft. The church's ministry of reconciliation: a service to humanity throughout the ages, by G Kretschmar. Humankind in need of reconciliation: anthropological reflections on the theme of penance and reconciliation, by K H Bieritz. Salvation, or reconciliation and its sacramental realiziations, by P de Clerck. The reconciliation of divided churches: a witness to the gospel, by G Wainwright. Penance in the churches of the Anglican Communion, by D R Holeton. The practice of penance in the Lutheran Church, by O Jordahn. Penance in the Orthodox Church today, by P Meyendorff. The ministry of reconciliation in the Evangelical tradition, by A R George.

BRADY, Thomas A. Architect of persecution: Jacob Sturm and the fall of the sects at Strasbourg. *Archiv Ref* 79:262-281 1988

BRAEMER, Frank. La céramique à engobe rouge de l'âge du Fer à Bassit [figs]. *Syria* 63 no 3-4:221-246 1986

BRAEMER, Frank. Prospections archéologiques dans le Hawran. *Syria* 63 no 3-4:399-400 1986

BRAKEMEIER, Gottfried. Justification by grace and liberation theology: a comparison. *Ec R* 40:215-222 Ap 1988

BRAKMANN, Heinzgerd. Der Berliner Papyrus 13918 und das griechische Euchologion-Fragment von Deir el-Bala'izah. *Ostkirch St* 36 no 1:31-38 1987

BRALEY, Grace. The housing mess in Yonkers: the little city that could, but didn't. *Chr Cris* 48:442-443 D 12 1988

BRALEY, James W. Practicing integration in the classroom [biblical integration]. *Chr Ed J* 9 no 1:45-54 1988

BRAND, David. Dying with dignity [Dame Cicely Saunders, St Christopher's hospice, London]. *Time* 132:56-58 S 5 1988

BRAND, Eugene L. Anglican and Lutheran agendas [abst fr *Lutheran World Information*, S 1 1988]. *Ec Trends* 17:158 N 1988

BRAND, Eugene L. Toward a Lutheran communion: pulpit and altar fellowship. *LWF Rpt* no 26:1-114 Je 1988
Contents: Introduction. Terminology. Background: The New Testament; The pre-Nicean formation; The 16th century Reformation; 17th-19th century Lutheranism; The question of pulpit and altar fellowship. Beginnings of World Lutheranism: Lutheran World Convention. The ecclesiological discussion in the Lutheran World Federation: Lund (1947); From Hannover (1952) to Minneapolis (1957); After Minneapolis: Helsinki (1963); Evian (1970); Dar es Salaam (1977); After Dar es Salaam: Budapest (1984); After Budapest. Communio as ecclesiological task.

BRAND, Richard C, Jr. Say something about heaven: 21st Sunday after Pentecost [sermon, Lk 21:5-19]. *Expos T* 99:370-371 S 1988

BRAND, Richard C, Jr. When good things happen to bad people: 7th Sunday before Christmas [sermon, Gen 28:10-22]. *Expos T* 100:23-24 O 1988

BRANDENBURGER, Egon. *Pistis und Soteria*: zum Verstehenshorizont von *Glaube* im Urchristentum. *Z Th K* 85 no 2:129-164 1988

BRANDFON, Fredric R. Archaeology and the biblical text. *Bib Arch R* 14 no 1:54-59 1988

BRANDON, John E. Worship in the Black experience. *J Int Th C* 14:109-116 Fall 1986-Spr 1987

BRANDT, Hermann. Kontextuelle Theologie als Synkretismus? Der "neue Synkretismus" der Befreiungstheologie und der Synkretismusverdacht gegenüber Ökumene. *Ökum Ru* 35:144-159 Ap 1986

BRANNEN, Noah S. Three Japanese authors look at Jesus: a review [R Akutagawa, R Shiina, and S Endo]. *Japan Chr Q* 54:132-141 Sum 1988

BRANSON, Roy. Taming the apocalypse: Adventists and apartheid. *J Th So Africa* no 61:27-32 D 1987

BRASFIELD, Philip. No tender mercies [a prisoner's life]. *Other Side* 24:15-17 Mr 1988

BRASHER, J Lawrence. The North in the South: the Holiness Methodism of John Lakin Brasher 1868-1971. *Meth H* 27:36-47 O 1988

BRATCHER, Robert G. Unusual sinners [in New Testament]. *Bib Tr* 39:335-337 Jl 1988

BRATTON, Susan Power. The original desert solitaire: early Christian monasticism and wilderness. *Environmental Ethics* 10:31-53 Spr 1988

BRAUDE, Ann. From the outside to the center. *Rel Intel Life* 6:19-24 Fall 1988

BRAULIK, Georg. Zur Abfolge der Gesetze in Deuteronomium 16:18-21:23 - weitere Beobachtungen. *Biblica* 69 no 1:63-92 1988

BRAUN, William. Hans Friedrich Micheelsen: a brief survey of his life and music; 2 pts [music scores]. *J Ch Music* 30:8-13 My; 16-19 Je 1988

BRAUNE, Gabriele. Naguib, Nagi, 1931-1987 [obit]. *Der Islam* 65 no 1:11-12 1988

BRAUNER, Daniel J *see* Poirier, Suzanne, jt auth

BRAVER, Barbara. Lambeth: recognizing degrees of communion [Special correspondence]. *Chr Cent* 105:758-759 Ag 31-S 7 1988

BRAVMANN, René A. A fragment of paradise [amulet depicting Medinah; plates]. *Muslim W* 78:29-37 Ja 1988

BRAWLEY, Robert L. A tribute to Hubert W Morrow [Professor of Missions and Historical Theology, 1980-1987]. *Cumberland Sem* 25:35 Wint 1987

BRAY, Gerald L. Recent trends in Christology; repr fr *Themelios* 12 no 2 Ja 1987. *Ev R Th* 12:52-63 Ja 1988

BRAY, Gerald L. [Summary of M Saward, *Evangelicals on the move*, 1987; editorial]. *Chmn* 102 no 1:3-5 1988

BRAYBROOKE, Marcus. Jesus as others see him [Judaism, Islam, Hinduism, Buddhism]. *Mod Ch* ns 30 no 1:1-8 1988

BRAYBROOKE, Marcus. The pastor's opportunities; pt 17: Relations with Jews. *Expos T* 99:324-327 Ag 1988

BREAR, Douglas. A case study for an understanding of the Hindu tradition: the Paliyad *parampara*. *Scot J Rel St* 9:84-102 Aut 1988

BREARLEY, Margaret. Hitler and Wagner: the leader, the master and the Jews. *Patterns of Prejudice* 22:3-22 Sum 1988

BRECK, John. Bio-medical technology: of the kingdom or of the cosmos? *St Vlad Th Q* 32 no 1:5-26 1988

BRECK, John. Exegesis and interpretation: reflexions on the "hermeneutic problem"; pt 2. *Sourozh* no 13:10-21 Ag 1983

BRECK, John, ed. Ethical issues. *St Vlad Th Q* 32 no 1:1-71 1988
Contents: Bio-medical technology: of the kingdom or of the cosmos? by J Breck. The integrity of creation and ethics, by S S Harakas. Elizabeth Moberly: Orthodox theologian, by B Zion. A theological perspective of movement, by J Chryssavgis.

BRECK, John, ed. Iconography. *St Vlad Th Q* 31 no 4:287-376 1987
Contents: The icon: sacrament of the kingdom, by B Bobrinskoy. The theology of the icon, by N Ozolin. Iconography of the descent of the Holy Spirit, by L Ouspensky. The *Mystagogia* of Maximus the Confessor and the development of the Byzantine theory of the image, by V M Zhivov.

BRECKBILL, Anita. The hymns of the Anabaptists: an English-Language bibliography. *Hymn* 39:21-23 Jl 1988

BRECKENRIDGE, James. Compassion and knowledge in Wagner's *Parsifal*. *Per Rel St* 15:47-56 Spr 1988

BREDULL, Karen. Mixed marriage between congregational partners [Swiss Catholics and Reformed congregations in the Ecumenical Church of St John in Halden]. *Ref W* 40 no 1:888-892 1988

BREGMAN, Lucy. Baptism as death and birth: a psychological interpretation of its imagery [bibliog]. *J Ritual St* 1:27-41 Sum 1987

BREINDEL, Eric M. Do spies matter? *Commentary* 85:53-58 Mr 1988

BRENNAN, Brian. Augustine's *De Musica*. *Vig Chr* 42 no 3:267-281 1988

BRENNAN, Margaret M, and O'Reilly, JoAnn. Gathering at the threshold [women's group within Congress on Ministry in Specialized Settings]. *J Past Care* 42:273-279 Fall 1988

BRENNER, Philip. US-Cuba relations: normality is possible. *Chr Cris* 48:364-368 O 24 1988

BRENT, Allen. The investiture controversy: an issue in sacramental theology? *Eph Th L* 63 no 1:58-89 1987

BRERETON, Joel P. Style and purpose in Rgveda II 11. *Indo-Iran J* 28:237-262 O 1985

BRERETON, Joel P. Unsounded speech: problems in the interpretation of BU(M) 1,5,10"BU(K) 1,5,3. *Indo-Iran J* 31:1-10 Ja 1988

BRESLAUER, S Daniel. The dove: reimagining the chosen people. *Conserv Judaism* 38:83-88 Spr 1986

BRETON, Jean Claude. Retrouver les assises anthropologiques de la vie spirituelle. *S R* 17 no 1:97-105 1988

BRETON, Jean François. Shabwa, capitale antique du Hadramawt [photos, fig, Eng abst]. *Journal Asiatique* 275 no 1-2:13-34 1987

BRETSCHER, Paul G. The Lord's Prayer in worship and catechism. *Luth F* 22 no 3:12-14 1988

BRÉVART, Francis B. The German *Volkskalender* of the fifteenth century. *Speculum* 63:312-342 Ap 1988

BREWER, Monroe. Continuing education: the life-long learning link. *Ev Miss Q* 24:278-284 O 1988

BREWER, Peter. British Baptist missionaries and Baptist work in the Bahamas [table of attendance, pastors in 19th cent]. *Bapt Q* 32:295-301 Ap 1988

BREYTENBACH, Cilliers. Oor biblioteke: Opgedra aan Monica Strassner. *Th Ev* 21:50-52 Mr 1988

BRIA, Ion. Faith and worship. *One World* no 141:15-16 D 1988

BRIA, Ion. Mission and secularization in Europe. *Int R Miss* 77:117-130 Ja 1988

BRIANCHANINOV, Ignatii, Bp. The cup of Christ. *Sourozh* no 19:4-10 F 1985

BRICELAND, Alan V. Thomas Jefferson's epitaph: symbol of a lifelong crusade against those who would "usurp the throne of God". *J Ch St* 29:285-303 Spr 1987

BRIDEAU, Amanda *see* Reyes, Leopold de, jt auth

BRIDEL, Claude. *Une liturgie [du dimanche] pour le temps ordinaire à l'usage des églises réformées de la Suisse romande*, 1986 [review article]. *R Th Ph* 120 no 3:359-367 1988

BRIDEL, Laurent. Le 21e siècle verra-t-il la mort du patrimoine familial? *Ref* 37:53-61 F 1988

BRIDGES, Eric. Freer but fragile: the church in China. *Chr T* 32:44-45 Ap 22 1988

BRIDSTON, Keith Richard. Wails from the Vienna woods [reply to P L Berger, pp 90-96]. *Dialog (Minnesota)* 27:99-101 Spr 1988

BRIGGS, John. *The believers' church* [review, D Durnbaugh, 1987 repr ed]. *Bapt Q* 32:205-207 Ja 1988

BRIN, Gershon. The significance of the form *mah-ṭṭôb*. *Vet Test* 38:462-465 O 1988

BRINKLEY, Joel. Issues of Faith, more than land, now preoccupy an anxious Israel. *New York Times* 138:1,6 N 8 1988

BRISTOW, John Temple. St Paul's radical model for Christian marriage [repr fr *What Paul really said about women*]. *Impact (Claremont)* no 20:28-[illegible]0 1988

BRITO, Emilio. La bonté de Dieu selon Thomas d'Aquin et Hegel. *Sci Esprit* 39:281-300 O-D 1987

BRITO, Emilio. Connaissance et inconnaissance de Dieu selon Thomas d'Aquin et Hegel. *Eph Th L* 63 no 4:327-353 1987

BRITT, William G, III. God's holiness and humanity's self-esteem [abst]. *J Psych Th* 16:213-221 Fall 1988

BRITTAIN, John N. Revitalizing college ministry: the "church-on-campus" model. *Chr Cent* 105:673-675 Jl 20-27 1988

BROADUS, Joseph E *see* Ferrara, Peter J, jt auth

BROCK, Dan W. Paternalism and autonomy [review article]. *Ethics* 98:550-565 Ap 1988
Books reviewed: *Harm to self*, by J Feinberg. *Paternalistic intervention*, by D VanDeVeer.
BROCK, David. What the kiss-and-tell books tell. *Commentary* 86:21-27 Ag 1988
BROCK, Sebastian P. Mary in Syriac tradition. *Sourozh* no 19:11-23 F 1985
BROCK, Sebastian P. "One of the soldiers pierced": the mysteries hidden in the side of Christ. *Chr Orient* 9:49-59 Je-S 1988
BROCK, Sebastian P. The priesthood of the baptised: some Syriac perspectives. *Sobornost* 9 no 2:14-22 1987
BROCK, Sebastian P. The published verse homilies of Isaac of Antioch, Jacob of Serugh, and Narsai: index of incipits. *J Sem St* 32:279-313 Aut 1987
BROCK, Sebastian P. The Septuagint. *Sourozh* no 29:32-44 Ag 1987
BROCKWAY, Allan R. Considering the Arab-Israel crisis: the church is not netural [affirmation covenant and prophets of Israel calling to judgment, map]. *Chr Soc Action* 1:16-19 S 1988
BROCKWAY, R W. Ovid. *Faith Freedom* 41:13-17 Spr 1988
BROEK, R van den. Silvanus en de Griekse gnomische traditie [Eng abst]. *Ned T Tij* 42:126-133 Ap 1988
BROEKAERT, André. My pilgrimage in mission. *Japan Chr Q* 54:11-14 Wint 1988
BROIDO, Michael. Sa-skya Pandita, the White Panacea and the Hva-shang doctrine. *J Int Assoc Buddh St* 10 no 2:27-68 1987
BROKERING, Herbert F. Lord of feasting and of hunger [tune: Howard M Edwards, new hymn]. *Hymn* 39:30 Ap 1988
BROMLEY, David G, and Busching, Bruce C. Understanding the structure of contractual and covenantal social relations: implications for the sociology of religion [bibliog]. *Soc Anal* 49:15-32 D 1988
BROMLEY, DAVID G *see* Richardson, James T, jt ed
BRONKHORST, Alexander J. Die Toronto-Erklärung nach 36 Jahren ["Die Kirche, die Kirchen und der Ökumenische Rat der Kirchen", 1950]. *Ökum Ru* 36:132-156 Ap 1987
BROOK, Peter *see* Reich, Steve, jt auth
BROOKE, Avery. Darkness [husband's death]. *Weavings* 2:31-35 S-O 1987
BROOKE, C N L; Horn, J M; and Ramsay, N L. A canon's residence in the eighteenth century: the case of Thomas Gooch [non-residence and multiple appointments]. *J Eccl H* 39:545-556 O 1988
BROOKE, Clarke. Sacred slaughter: the sacrificing of animals at the *Hajj* and *Id al-Adha* [figs, tables, bibliog]. *Journal of Cultural Geography* 7:67-88 Spr-Sum 1987
BROOKS, Evelyn. Religion, politics, and gender: the leadership of Nannie Helen Burroughs. *J Rel Thot* 44:7-22 Wint-Spr 1988
BROOKS, M Paul. God's resource for biblical ministry. *Paraclete* 22:12-19 Wint 1988
BROSSEDER, Johannes. Möhler's romantic idea of the church: its problems in the present [bibliog]. *Phil Th* 3:161-171 Wint 1988
BROSSEDER, Johannes. Papal infallibility: some ecumenical considerations. *Dialogue Alliance* 2:18-25 Sum 1988
BROSSEDER, Johannes, and others. Theologie der Ökumene - Ökumenische Theoriebildung [DÖSTA]. *Ökum Ru* 37:205-221 Ap 1988
BROTZMAN, Ellis R. Man and the meaning of *nephesh*. *Bib Sac* 145:400-409 O-D 1988
BROUGHTON, Lynne. Find the lady. *Mod Th* 4:267-281 Ap 1988
BROUGHTON, Patricia. To take seriously older adults. *Chr Soc Action* 1: 19 Ja 1988
BROUWER, Arie R. Eight essential elements of ecumenical credibility. *Ec R* 40:79-86 Ja 1988
BROUWER, Arie R. Interview given by the Rev Dr Arie Brouwer. *J Moscow Patr* no 9:65-67 1987
BROUWER, Douglas J. At the front [church's reception of the young]. *Ref J* 38:5-6 Ja 1988
BROWARZIK, Ulrich. Der grundlose Glaube: Wittgenstein über Religion [Eng abst]. *N Z Sys Th* 30 no 1:72-100 1988
BROWN, Charles E. Religious thought in the modern psychologies. *J Past Care* 42:173-184 Sum 1988
BROWN, Douglas E. Augustine's journey to conversion: a case study in the relation of faith and reason. *Restoration Q* 30 no 4:219-231 1988
BROWN, Freezell, Jr. Integrating education and social action. *Chr Ministry* 19:7-9 Mr-Ap 1988
BROWN, Hugh B. Hugh B Brown: the early years [taped oral history interviews ed by Edwin Brown Firmage, photo]. *Dialogue (Mormon)* 21:17-28 Sum 1988
BROWN, Ira V. Pennsylvania's antislavery pioneers, 1688-1776. *Pennyslvania History* 55:59-77 Ap 1988
BROWN, Joseph. A lie by any other name. *Fund J* 7:39-40+ F 1988
BROWN, Kathi Ann. The Bayeux Tapestry's subversive secrets [il]. *Humanities (NEH)* 9:22-26 Jl-Ag 1988
BROWN, Paul. Sworn promises [sermon, Hebrews]. *Cumberland Sem* 26:20-23 Spr 1988
BROWN, Raymond E. The Annunciation to Mary, the Visitation, and the Magnificat (Luke 1:26-56). *Worship* 62:249-259 My 1988
BROWN, Raymond E. The annunciation to Zechariah, the birth of the Baptist, and the Benedictus (Luke 1:5-25,57-80). *Worship* 62:482-496 N 1988
BROWN, Raymond E. The burial of Jesus (Mark 15:42-47). *C B Q* 50:233-245 Ap 1988
BROWN, Robert McAfee. Advent and politics. *Chr Cris* 48:435-436 D 12 1988
BROWN, Robert McAfee. Alan Paton: warrior and man of grace. *Chr Cris* 48:204-205 Je 6 1988
BROWN, Robert McAfee. Anguish and hope [review, *The church in anguish*, ed by H Kung and L Swidler, 1987]. *Chr Cris* 48:78-79 Mr 21 1988
BROWN, Robert McAfee. A difference in Nicaragua. *Chr Cris* 48:5-6 F 1 1988
BROWN, Robert McAfee. Marks and squiggles [writing]. *Chr Cris* 48:333-334 O 10 1988
BROWN, Robert McAfee. Nicaragua: from today to tomorrow. *Chr Cris* 48: 149-150 My 2 1988
BROWN, Robert McAfee. Nicaragua: what next? *Chr Cent* 105:182-183 F 24 1988
BROWN, Robert McAfee. Nobelists, Auschwitz, and survival [conf rpt, "Facing the 21st Century", Paris, Ja 18-21 1988]. *Chr Cris* 48:58-60 Mr 7 1988
BROWN, Robert McAfee. Puzzles, problems and mysteries. *Chr Cris* 48: 262-263 Ag 1 1988
BROWN, Robert McAfee. Recognizing *Kairos* in Central America. *Chr Cent* 105:1061-1063 N 23 1988
BROWN, Robert McAfee. Speaking about Israel: some ground rules. *Chr Cent* 105:338-343 Ap 6 1988
BROWN, Sandra R. Pastoral care of single persons [editorial]. *J Past Care* 42:97-98 Sum 1988
BROWN, Schuyler. Reader response: demythologizing the text [hermeneutical diags]. *N T St* 34 no 2:232-237 1988
BROWN, Stuart. Jihad for God [Muslim reassessment of jihad]. *One World* no 139:15-17 O 1988
BROWN, Susanne. Death of the firstborn: a Haitian grief [election, N 29 1987]. *Other Side* 24:17-19 Jl-Ag 1988
BROWN, Sydney. History: the commitment of the Presbyterian Church. *Ch Soc* 79:48-49 N-D 1988
BROWN, Sydney. Interview by Clare B Fischer. *J Women Rel* 6:4-9 Wint 1987
BROWN, Warren S *see* Vogt, Dennis, jt auth
BROWNE, Clinton E. Attitude and aging: the best is yet to be. *Fund J* 7:36-38 Ap 1988
BROWNE, J Patrick, and Lukes, Timothy J. Women called Catholics: the sources of dissatisfaction with the church, Santa Clara County, California [research note, statistical tables]. *J S S R* 27:284-290 Je 1988
BROWNE, James L. Leveling with the congregation [Reflection on ministry]. *Chr Ministry* 19:6-7 N-D 1988
BROWNE, Malcolm W. How rare, sensitive carbon-14 tests dated shroud to the Middle Ages. *New York Times* 138:6 O 14 1988
BROWNING, Christopher R. Genocide and public health: German doctors and Polish Jews, 1939-41 [In memory of Uwe Adam-Radewald, 1940-1987]. *Holocaust Gen St* 3 no 1:21-36 1988
BROWNING, Don S. The pastoral counselor as ethicist: what difference do we make? *J Past Care* 42:283-296 Wint 1988
BROWNING, Edmond L, Bp. At the dawn of the third millennium. *Angl Th R* suppl 10:1-7 Mr 1988
BROYLES, Anne L. One more door into God's presence: journaling as spiritual discipline. *Weavings* 2:32-39 My-Je 1987
BROYLES, Anne L. A time set apart. *Weavings* 3:32-36 Ja-F 1988
BROYLES, Anne L, and others. The gifts of pluralism and diversity: caucus representatives discuss General Conference actions. *Chr Soc Action* 1: 22-31 Jl-Ag 1988
BRUBAKER, David *see* Kraybill, Ron, jt auth
BRUBAKER, Stanley C. Rewriting the Constitution: the mainstream according to Laurence Tribe. *Commentary* 86:36-42 D 1988
BRUCE, Frederick F. The enigma of Paul: why did the early church's great liberator get a reputation as an authoritarian? *Bible R* 4:32-33 Ag 1988
BRUCE, Frederick F. Fresh and unpretentious [review, *The holy Gospel of John: a new translation*, by P Levi, 1988]. *Ref J* 38:26 D 1988
BRUCE, Graham A. Wittgenstein, relative scientific and biblical models and an approach to reality [bibliog]. *Th Ev* 21:27-33 Je 1988
BRUCH, Richard. Das sittliche Naturgesetz als Gottes- und Menschenwerk bei Thomas von Aquin. *Z Kath Th* 109 no 3:294-311 1987
BRUEGGEMANN, Dale A. Word studies: uses and abuses. *Paraclete* 22:9-14 Spr 1988
BRUEGGEMANN, Walter. 2 Samuel 21-24: an appendix of deconstruction? [ideology of royalty]. *C B Q* 50:383-397 Jl 1988
BRUEGGEMANN, Walter. Isaiah 37:21-29: the transformative potential of a public metaphor. *Horizons Bib Th* 10:1-32 Je 1988
BRUEGGEMANN, Walter. Jeremiah: intense criticism/thin interpretation. *Interp* 42:268-280 Jl 1988
BRUEGGEMANN, Walter. Truth-telling and peacemaking: a reflection on Ezekiel. *Chr Cent* 105:1096-1098 N 30 1988
BRUEGGEMANN, Walter. A world available for peace: images of hope from Jeremiah and Isaiah. *Sojourners* 17:22-26 Ja 1988
BRUEGGEMANN, Walter; Williams, Kenneth E; and Fort, Robert. Practical aids to lectionary use: first Sunday of Advent (C) - last Sunday after the Epiphany (C) [music bibliog]. *Ref Lit Music* 22:167-173 Sum 1988
BRUMBERG, Abraham. Israel: into the abyss? *Tikkun* 3:51-55+ My-Je 1988
BRUMLIK, Micha. Fear of the father figure: judaeophobic tendencies in the new social movements in West Germany. *Patterns of Prejudice* 21:19-37 Wint 1987
BRUNETTI, Franz. La crise de la théologie morale au 18e siècle: le débat sur le bien et le mal. *R Hist Ph Rel* 68 no 2:195-207 1988
BRUNK, Conrad G. [Reply to A Voth, "Christian principles in medical/ethical dilemmas", 6:29-44 Wint 1988]. *Conrad Grebel R* 6:167-173 Spr 1988
BRUNNER, Hellmut. Gen 19 und das "Frauenverbrechen". *Bib Not* no 44: 21-22 1988
BRUNNER, Hellmut. Die Gerechtigkeit Gottes. *Z Rel Gg* 39 no 3:210-225 1987
BRUNNER, Theodore F. Overcoming "Verzettelung": a humanistic discipline meets computer [*Thesaurus Linguae Graecae*]. *Humanities (NEH)* 9: 4-7 My-Je 1988
BRUNSCH, Wolfgang. Noch einmal zu Ambres und Amenthes [reply to H J Thissen, *Göttingen Mitteilungen* 95:79ff 1987]. *Bib Not* no 41:9-10 1988

BRUTUS, Dennis. Thoughts on the shaping of post-apartheid South Africa. *J Law Rel* 5 no 2:519-524 1987

BRUWER, E C D. From subsistence cultivator, to peasant, to farm worker [Black farm work in South Africa]. *Missionalia* 16:59-68 Ag 1988

BRYAN, Christopher. A further look at Acts 16:1-3. *J B L* 107:292-294 Je 1988

BRYCE, Heather. After the affair: a wife's story. *Leadership* 9:58-65 Wint 1988

BUBE, Richard H; Mennings, Clarence; and Wilcox, David L. "Faith and the facts" [replies to P Blosser, 38:11-13 Ag 1988]. *Ref J* 38:8-10 O 1988

BUBENHEIMER, Ulrich. Thomas Müntzers Nachschrift einer Wittenberger Hieronymusvorlesung [Latin text]. *Z K G* 99 no 2:214-237 1988

BUBENHEIMER, Ulrich. Thomas Müntzers Wittenberger Studienzeit [Archivalien- und Handschriftenverzeichnis]. *Z K G* 99 no 2:168-213 1988

BUBNA, Donald L. How to bid a healthy farewell. *Leadership* 9:118-123 Sum 1988

BUCCELLATI, Giorgio. The kingdom and period of Khana [chronological tables of kings, year names; figs, bibliog]. *A S O R Bul* no 270:43-61 My 1988

BUCH, Alois J. Technischer Fortschritt und Zukunft der Gesellschaft: zu einem Grundproblem der Technik-Diskussion. *Z Kath Th* 109 no 1:48-68 1987

BUCHANAN, Frederick S. The ebb and flow of Mormonism in Scotland, 1840-1900. *B Y U St* 27:27-52 Spr 1987

BUCHANAN, Frederick S. Mormons meet the Mennonites: a view from 1884 [diary account of failure of mission to Mennonites]. *Menn Q R* 62:159-166 Ap 1988

BUCHANAN, George Wesley. Wands and peanuts [sermon on miracles]. *AME Zion Q R* 99:12-16 Jl 1988

BUCHNER, Howard W. Fairweather at Trinity. *Toronto J Th* 3:138-141 Spr 1987

BÜCHSEL, Elfriede. Paulinische Denkfiguren in Hamanns Aufklärungskritik: hermeneutische Beobachtungen zu exemplarischen Texten und Problemstellungen [Eng sm]. *N Z Sys Th* 30 no 3:269-284 1988

BUCK, Alice E. The child and the child archetype in a nuclear age; pt 7: Conclusions. *J Rel Psych Res* 11:27-35 Ja 1988

BUCK, Erwin. The place of the New Testament in the neo-conservative movement. *Consensus* 13 no 1:41-70 1987

BUCKLEY, Cornelius. A recently discovered letter of Guy Tachard, SJ [French Jesuit missionary, text of 1702 letter]. *Ind Ch H R* 22:23-49 Je 1988

BUCKLEY, Thomas. World renewal. *Parabola* 13:82-91 Sum 1988

BUDILLON, Jean. Loi naturelle et anthropologie biblique [Christian ethics and natural law]. *Istina* 32 no 3:258-273 1987

BUDZIN, Allan J. Jovinian's four theses on the Christian life: an alternative patristic spirituality. *Toronto J Th* 4:44-59 Spr 1988

BUENO DE LA FUENTE, Eloy. Eclesiología, historia y revelación. *R Española Teo* 47 no 1-2:33-59 1987

BUESS, Eduard. Theologie in der Krise der technischen Zivilisation. *Th Z* 44 no 2:168-187 1988

BUGAULT, Guy. L'anthropologie bouddhiste face à la philosophie moderne et à la neurophysiologie contemporaine. *R Hist Rel* 203:381-393 O 1986

BÜHNEMANN, Gudrun. The *Vallabheśa-Upanisad* [Sanskrit transliteration, tr]. *Indo-Iran J* 30:243-263 O 1987

BÜHRIG, Marga. In die Einheit hineinwachsen: Bemerkungen zur Sitzung des Zentralausschusses, Hannover 10 bis 20 August 1988. *Ökum Ru* 37:452-458 O 1988

BÜHRIG, Marga. Marga Bührig: working for women from within; interview by Dee Dee Risher. *Other Side* 24:12-16 Ja-F 1988

BÜHRIG, Marga. Uppsala 1968 - Berlin 1974 - JPIC Convocation 1990? *Ec R* 40:394-399 Jl-O 1988

BUICE, David. A stench in the nostrils of honest men: Southern Democrats and the Edmunds Act of 1882 [anti-polygamy legislation; bibliog]. *Dialogue (Mormon)* 21:100-113 Aut 1988

BUJO, Bénézet. Africa: theological education and its implications in Africa; 3 pts: Prior to Vatican II; The reforms of Vatican II; Theological activities. *Pro Mundi Vita St* no 4:26-39 Jl 1988

BULÁNYI, Gyorgy. Bulányi replies to the Vatican [Fr György's reply to Cardinal Ratzinger's letter of S 1 1986]. *Rel Comm Lands* 16:92-95 Spr 1988

BULKA, Reuven P. Loneliness as a North American phenomenon: psychological and Judaic perspectives. *J Psych Jud* 12:119-136 Fall 1988

BULL, Malcolm. Eschatology and manners in Seventh-day Adventism. *Archiv Sci Soc Rel* 33:145-159 Ja-Mr 1988

BULLOCK, Jeffrey L. Public language, public conversion: critical language analysis of conversion and the history of Alcoholics Anonymous. *St Luke J* 31:127-141 Mr 1988

BULLOCK, Wilbur L. Scientists decry a slick new packaging of creationism: a response to W Bennetta. *Per Sci Chr Faith* 40:165-167 S 1988

BUNDY, David D. The Creed of Aithallah: a study in the history of the early Syriac symbol. *Eph Th L* 63 no 1:157-163 1987

BUNDY, David D. Pentecostalism in Belgium. *Pneuma* 8:41-56 Spr 1986

BUNGE, Marcia. Feminism in different voices: resources for the church. *Word World* 8:321-326 Fall 1988

BURBANK, Beth. Reflecting upon stories as a way of doing theology in CPE [Clinical Pastoral Education]. *J Supervision Train* 9:147-156 1987

BURBANK, Beth. Vignette: the blessing of the wrestler [replies by L H Meyer, J D Crossan, J Shea, pp 201-226]. *J Supervision Train* 9:198-200 1987

BURBANK, Beth, and Johnson, Gerald Cowing, eds. Story theology and ministry supervision [symposium]. *J Supervision Train* 9:130-236 1987
Contents: Introduction, by B Burbank and G C Johnson. Theological integration seminar, by C Petering. Reflecting upon stories as a way of doing theology in CPE, by B Burbank. A narrative approach to theological reflection, by W Nelson. A well-grounded flight of fancy, by J P Gillespie. Parable: the bridge between theology and psychology in supervision, by G C Johnson. Vignette: the blessing of the wrestler, by B Burbank. Response: struggle is like wrestling with God, by L H Meyer. Response: pattern and particularity in suffering and story, by J D Crossan. Response: Hosting the uninvited, by J Shea. Annotated bibliography: story theology, by J C McNett.

BURCE, Willard L. The use of the question mark in theology by the people. *Melanesian J Th* 4 no 1:23-27 1988

BURCH, Sam. Cornerstone Community: reconciliation ministry in West Belfast [Catholics and Protestants, photos]. *Chr Soc Action* 1:20-23 O 1988

BURCH, Sam, and Reynolds, Gerry. Belfast: no consensus on Caesar [interview by Tom Kelly]. *Chr Cris* 48:290-292 S 12 1988

BURCHILL, Christopher J. Aristotle and the Trinity: the case of Johann Hasler in Strasbourg 1574-1575 [extract fr *Declaratio in aphorismis theticis Aristotelis*]. *Archiv Ref* 79:282-310 1988

BURCK, J Russell. Images and expectations of CPE [N Central Region of Assoc for Clinical Pastoral Education 1982 survey, supervisors and students; tables]. *J Supervision Train* 9:51-74 1987

BURDICK, Donald W, ed. The Abila report. *Near East Arch Soc Bul* ns no 30:29-106 Wint 1988
Contents: Ethnoarchaeological report, Abila, 1986, by J A Shoup. Area B, Abila, 1986, by B van Elderen. Coins, Abila, 1986, by W H Mare, E Schroeder, M Pfefferkorn, D North and D Grant. Human skeletal remains, Abila, 1986, by V A Haskins. Pottery Report, Abila, 1986, by L A Maxwell.

BURG, Josephine, pseud. Letters from South Africa. *Ref J* 38:11-15 Ap 1988

BURG, Josephine, pseud. More letters from South Africa. *Ref J* 38:20-23 My 1988

BURGER, Leo. An autumn rite [short story]. *Other Side* 24:22-27 O 1988

BURGESS, John P. The language of liberation: state and church in East Germany forty years after the end of World War II. *Occas Pap Rel East Europe* 8:12-35 N 1988

BURGESS, John P. Marxist perspectives on religion: recent trends in East Germany. *Dialog (Minnesota)* 27:196-204 Sum 1988

BURGESS-JACKSON, Keith. Free will, omnipotence and the problem of evil. *Am J Th Ph* 9:175-185 S 1988

BURGGRAF, Jutta. Madre de la Iglesia y mujer en la iglesia: a propósito de la "Teología feminista". *Scripta Th* 18 no 2:575-593 1986

BURGHARDT, Walter J. The face of theology 1986 [bibliog]. *Phil Th* 2:3-19 Fall 1987

BURGMAN, Hans. Tackle your shanties through Jesus the Lord. *AFER* 29:372-376 D 1987

BURHOE, Ralph Wendell. On "Huxley's evolution and ethics in sociobiological perspective", by George C Williams [pp 383-407; rejoinder; bibliog]. *Zygon* 23:417-430 D 1988

BURI, Fritz. Eucharistie und Abendmahl. *Th Z* 43 no 4:371-381 1987

BURI, John R. The nature of humankind, authoritarianism and self-esteem [bibliog]. *J Psych Chr* 7:32-38 Spr 1988

BURICH, Keith R. Henry Adams, the second law of thermodynamics, and the course of history. *J Hist Ideas* 48:467-482 Jl-S 1987

BURKETT, Christopher P. The urge to be creative: 9th Sunday before Christmas [sermon, Gen 1:1-31, Jn 1:1-14]. *Expos T* 99:371-372 S 1988

BURKETT, Delbert. Four Sahidic songs to St John the Evangelist [Eng tr]. *Coptic Ch R* 9:83-86 Fall 1988

BURKETTE, D Wayne. The compassion of Christ [sermon, I Kgs 17:17-25; Lk 7:11-17]. *Chr Ministry* 19:23-24 S-O 1988

BURKHART, Geoffrey. Tamil women and the Danish Mission Society: Danish women missionaries' accounts [1939-1982]. *Ind Ch H R* 21:115-129 D 1987

BURKHARTZMEYER, Brad. Making the connections: from Detroit to Central America - and back. *Other Side* 24:30-31 My 1988

BÜRKI, Bruno. Entre Jean Calvin et le texte de Lima: le fonctionnement des ministères dans les Églises réformées francophones. *Freiburg Z Ph Th* 35 no 3:469-484 1988

BÜRKLE, Horst. How can we bring the *ephhapax* of the historical Christ closer to Asiatic patterns of thought? tr by P Verhalen. *Communio (US)* 15:423-435 Wint 1988

BURKOLTER, Max. Lernprozess einer Kirche [United Church of Christ in Japan]. *Z Miss* 14 no 3:148-150 1988

BURKS, Janet E. The religious right challenges women's rights. *Ch Soc* 79:29-31 N-D 1988

BURKS, Janet E, ed. Economic justice: women on the move. *Ch Soc* 79:3-63 N-D 1988
Contents: A challenge to the reader, by M A Lundy. Solidarity: love of neighbor, by A M Isasi-Diaz. Global economics and the church, by W Tabb and T Amott. Growing up poor, by M Grubbs. Coming to grips with power, by B McRipley. The Bible and public policy advocacy, by M J Patterson. Welfare reform, by R Flower. Working parents, by A Ehara-Brown. Religious right vs women's rights, by J E Burks. Justice for women in the church?, by A DuBois. Actions on women and economic justice, by Long Island Presbytery. Marginalized women workers, by C Rodriguez. Community economic development, by E Paul. Action in the nation's capital, by P Carvellas. Up with people, down with drugs, by A Atencio. Making a difference in Deer Lick, by P Hall. Commitment of the Presbyterian Church, by S Brown. General Assemblies and economic justice: 1912-1988, by R E Duba. Fund raising for social change, by A H Egan. When is your goal, by J M Smith. CWU training events.

BURLESON, Blake W. John Mbiti as anti-historian of theology. *Africa Th J* 16 no 2:104-120 1987

BURMAN, B K Roy. Historical process in respect of communal land system and poverty alleviation among tribals. *Soc Action (India)* 37:391-420 O-D 1987

BURMAN, B K Roy. The Naga upsurge, ethnic identity and social change. *Soc Action (India)* 38:37-49 Ja-Mr 1988

BURNAM, Susan. Religious resurgence in Asia and Southeast Asia [projected interdisciplinary conference, religion and social change in Asia, Spring 1989]. *Humanities (NEH)* 9:19-21 Mr-Ap 1988

BURNETT, Oscar. Jewish-Christian dialogue at Wake Forest University [Ap 13 1988]. *J Ec St* 25:330-331 Spr 1988

BURNS, J Patout. Augustine on the origin and progress of evil. *J Rel Ethics* 16:9-27 Spr 1988

BURNS, Robert E. The Catholic bishops and AIDS [Special correspondence]. *Chr Cent* 105:76-77 Ja 27 1988

BURNS, Robert I. The crusade against Al-Azraq: a thirteenth-century Mudejar revolt in international perspective. *Am Hist R* 93:80-106 F 1988

BURNS, Robert I. The missionary syndrome: crusader and Pacific Northwest religious expansionism [medieval parallel, Islam in Valencia, Spain, 1232-1245]. *Comparative Studies in Society and History* 30:217-285 Ap 1988

BURRELL, David B. Islam and Asia. *Tripod* no 47:60-62 1988

BURRI, Peter. Die Schweiz als "Tell Paradise" [tourism in Switzerland]. *Ref* 37:250-253 Ag 1988

BURROW, Rufus, Jr. Sexism in the Black community and the Black church. *J Int Th C* 13:317-322 Spr 1986

BURROWS, Mark S. Christianity in the Roman Forum: Tertullian and the apologetic use of history. *Vig Chr* 42 no 3:209-235 1988

BURROWS, Mark S. On the visibility of God in the holy man: a reconsideration of the *apa* in the Pachomian *Vitae. Vig Chr* 41 no 1:11-33 1987

BURT, John Harris, Bp. From preachment to people power [National Episcopal Fund for Community Investment and Economic Justice]. *Witness* 71:6-8 Je 1988

BURT, John Harris, Bp. A vision of the gospel's call [address, General Assembly, Christian Church (Disciples of Christ), Louisville, O 17 1987]. *Mid-Stream* 27:45-54 Ja 1988

BURT, Martha R. Cultural myth, violence against women, and the law. *Drew G* 58:25-37 Fall 1988

BURTON, RONALD *see* Tamney, Joseph B, jt auth

BUSAROW, Donald. The hymn concertato: a song for all seasons. *J Ch Music* 30:13-15 Ap 1988

BUSCH, Eberhard. Deciding moments in the life and work of Karl Barth. *Grail* 2:51-67 D 1986

BUSCH, Frederick. One more wave of fear [short story]. *Tikkun* 3:66-69 S-O 1988

BUSCHING, Bruce C *see* Bromley, David G, jt auth

BUSH, George H W. Bush on faith: a personal issue [interview]. *Chr T* 32: 40 S 16 1988

BUSH, L Russ. America's Southern Baptists: what they believe. *Chr T* 32:22-25 N 4 1988

BUSH, L Russ. Apostolic hermeneutics: "proof texts" and the resurrection. *Criswell Th R* 2:291-307 Spr 1988

BUSH, L Russ. Defending the faith in the 21st century. *Criswell Th R* 1:269-280 Spr 1987

BUSH, Trudy Bloser. Transforming vision: Alice Walker and Zora Neale Hurston. *Chr Cent* 105:1035-1039 N 16 1988

BUSHMAN, Richard L. The crisis in Europe and Hugh B Brown's first mission presidency [photos]. *Dialogue (Mormon)* 21:51-59 Sum 1988

BUSHNELL, Dana E. Love without sex: a commentary on Caraway ["Romantic love", pp 361-368]. *Phil Th* 1:369-373 Sum 1987

BUSHONG, Burnis. "Where do I sleep tonight?" MKs and mobility [missionaries' kids]. *Ev Miss Q* 24:352-356 O 1988

BUSS, Dietrich G. Meeting of heaven and earth: a survey and analysis of the literature on millennialism in America, 1965-1985. *Fides H* 20:5-28 Ja 1988

BUSS, Martin J. Appropriateness in the form criticism of the teaching source: a response to James Williams [pp 85-114]. *Semeia* no 43:115-119 1988

BUSS, Martin J. Selfhood and biblical eschatology. *Z Altt W* 100 suppl:214-222 1988

BÜSSER, Fritz. Bullinger et Calvin [appendices]. *E T Rel* 63 no 1:31-52 1988

BUSTANOBY, Andre. Counseling the seductive female: can we offer help and yet remain safe? *Leadership* 9:48-54 Wint 1988

BUTEYN, Donald P. Leadership bibliography: community impact. *Leadership* 9:136 Sum 1988

BUTLER, Linda. American Schools of Oriental Research [Jerusalem, Amman, photos]. *Humanities (NEH)* 9:31-32 Jl-Ag 1988

BUTLER, Linda. Drama to change the heart [photos of Afro-American women playwrights]. *Humanities (NEH)* 9:24-26 My-Je 1988

BUTLER, Michael. "Cluster ordinations": a reply to Boojamra and Garrett [32 no 1:72-87 1988]. *St Vlad Th Q* 32 no 4:390-395 1988

BUTSELAAR, G Jan van. The gospel and culture in nineteenth-century Mozambique [bibliog]. *Missiology* 16:45-56 Ja 1988

BUTSELAAR, G Jan van. Israel in ecumenical thinking: an analysis. *Int R Miss* 77:437-448 Jl 1988

BUTTAR, Pervaiz Ahmad. Religious freedom and human rights in Australia. *J Inst Muslim Minority* 9:67-75 Ja 1988

BUTTERFIELD, Robert A. A evolução sócio-política do Israel pré-estatal: uma tentativa de reconstrução histórica de vários textos do período. *Estudos Teol (Brazil)* 28 no 1:99-110 1988

BUTTRICK, David G. Genesis 15:1-18 [expository article]. *Interp* 42:393-397 O 1988

BWALYA, Musonda. Mission for all the peoples of the world [winning essay, *Int R Miss* contest for youth]. *Int R Miss* 77:491-495 O 1988

BYEKWASO, Henry. Building a church: things to remember. *AFER* 29:326-338 D 1987

BYFORD, Edwin. "Permission to think, suh" or: Where have all the theologians gone? [impact of *Honest to God*, by Bp J A T Robinson, 1963]. *St Mark R* no 135:11-13 Spr 1988

BYRD, Alicia D. Adult educational efforts of the American Black church, 1600-1900 [appendix, higher educational institutions with denominational sponsors]. *J Rel Thot* 44:83-93 Wint-Spr 1988

BYRD, Julian L, and Jessen, Arne K. The College of Chaplains of The American Protestant Health Association. *J Past Care* 42:228-236 Fall 1988

BYRNE, Brendan. Forceful stewardship and neglectful wealth: a contemporary reading of Luke 16. *Pacifica* 1:1-14 F 1988

BYRNE, Brendan. "The type of the one to come" (Rom 5:14): fate and responsibility in Romans 5:12-21. *Aust Bib R* 36:19-30 1988

BYRNE, Eileen. Renewing Christianity in a fractured society: a defence of church schools [bibliog]. *J Chr Ed* Papers 89:7-23 1987

BYRNE, Peter. The theory of religion and method in the study of religion in the *Encyclopedia of Religion. Rel St* 24:3-10 Mr 1988

BYRNE, Richard. The cenobitic life: a digression in Jerome's letter 22 to Eustochium. *Down R* 105:277-293 O 1987

BYRNES, Joseph F. Explaining the Mary cult: a hypothesis and its problems [review, M P Carroll, *The cult of the Virgin Mary*, 1986]. *J Rel* 68:277-285 Ap 1988

BYRON, William J. Protection and promotion of the right to food: an ethical reflection. *Th St* 49:319-334 Je 1988

C

CABRERA, Miguel Angel. Visita del Papa al Paraguay: entrevista con miembros del Equipo Pastoral Paraguayo en la Argentina. *Serv Inform Rel* no 101:8-9 Je 1988

CACERES, Mario. Gramsci, la religion et les systèmes socio-économiques [Eng abst]. *Soc Comp* 35 no 2-3:279-296 1988

CADIÑANOS BARDECI, Inocencio. Necrópolis, eremitorios y monasterios altomedievales en el Valle de Tobalina (Burgos) [figs, photos]. *Hispania Sacra* 38 no 77:9-52 1986

CADRIN, Daniel. The pastoral challenges of fundamentalism; tr by S Govenlock. *Ecumenism* no 91:19-22 S 1988

CADY, Linell E. Royce and postmodern theology. *Am J Th Ph* 9:149-164 S 1988

CADY, Linell E. Theology and public discourse. *Encount* 49:285-296 Aut 1988

CADY, Susan, and Taussig, Hal. Jesus and Sophia. *Daughters of Sarah* 14: 7-11 N-D 1988

CAHILL, Jane; Lipton G; and Tarler, D. Tell el-Ḥammah, 1985-1987 [fig, plate]. *Isr Ex J* 37 no 4:280-283 1987

CAHILL, Jane M; Lipton, Gary; and Tarler, David. Tell el-Ḥammah, 1988 [fig, plate]. *Isr Ex J* 38 no 3:191-194 1988

CAHILL, Lisa Sowle. The Catholic tradition: religion, morality, and the common good. *J Law Rel* 5 no 1:75-94 1987

CAHILL, Lisa Sowle. On Richard McCormick: reason and faith in post-Vatican II Catholic ethics [photos, bibliog]. *Second Opinion* 9:108-130 1988

CAHILL, Lisa Sowle *see* Gerwith, Alan, jt auth

CAHILL, Michael. *Guidelines for Interconfessional Co-operation in Translating the Bible*: a sign of growing trust. *One in Christ* 24 no 3:274-279 1988

CAHN, Walter. Souvigny: some problems of its architecture and sculpture [photos, diags]. *Gesta* 27 no 1-2:51-62 1988

CAHN, Walter; Forsyth, Ilene H; and Clark, William W, eds. Current studies on Cluny [contents continued fr previous entry]. *Gesta* 27 no 1-2:5-173 1988
The politics of selective eclecticism: monastic architecture, pilgrimage churches, and "resistance to Cluny", by T W Lyman. Cluny and Spain, by J Williams. Cluny III and the pilgrimage to Santiago de Compostela, by O K Werckmeister. The role of Gunzo's dream in the building of Cluny III, by C M Carty. Bernard of Clairaux's *Apologia* as a description of Cluny, and the controversy over monastic art, by C Rudolph. Meaning and the Cluny capitals: music as metaphor, by C E Scillia. What does *Prudentia* advise? On the subject of the Cluny choir capitals.

CAHN, Walter; Forsyth, Ilene H; and Clark, William W, eds. Current studies on Cluny [International Center of Medieval Art; 1986 symposium papers]. *Gesta* 27 no 1-2:5-173 1988
Contents: Introduction, by I H Forsyth. A Cluny capital in Hartford (Connecticut), by N Stratford. From Cluny to Moutiers-Saint-Jean: the origin of a limestone fragment of an angel at The Cloisters, by C T Little. The Cluny capital of the three-headed bird, by C S Pendergast. The context of Cluny III sculpture, by C E Armi. Souvigny: some problems of its architecture and sculpture, by W Cahn. Cluny III, Notre-Dame at Beaujeu and the chronology of Burgundian Romanesque sculpture, by J B Cameron. The folitate capitals of Perrecy-les-Forges: implications for Cluny, by M T Darling. [contents cont on next entry].

CAIN, Jane Dimmock. Music of John Rutter [Music reviews]. *Ref Lit Music* 22:115-116 Spr 1988

CAIN, Stephen Alexis. The best defense: more spending, less security. *Chr Cris* 48:207-210 Je 6 1988

CAIRD, Dale. The structure of Hood's mysticism scale: a factor-analytic study [research note]. *J S S R* 27:122-127 Mr 1988

CAIRNS, Thomas H. Home court advantage: when pastors live in their city neighborhoods. *Urban Miss* 6:13-18 S 1988

CALABRESI, Guido. Dedication: Robert M Cover [por]. *J Law Rel* 5 no 1: 1-2 1987

CALAHAN, Kathleen A, ed. AIDS: issues in religion, ethics and care [annot abstr; see Author and Editor Index for order information]. *Park Ridge Center Bibliography:* 1-130 1988
This annotated bibliography of materials concerning the religious and moral issues related to AIDS published from January 1980 through June 1987 is intended for those in health care, ministry, teaching and scholarly research. The three sections are: Religious and Theological Issues; Ethical and Social Issues; Psychosocial and Medical Care. Materials from a variety of perspectives include scholarly papers, denominational statements and government publications. Order from: The Park Ridge Center, 1875 Dempster, Suite 175, Park Ridge, IL 60068. Price: $9.95.

CALDECOTT, Stratford. Cosmology, eschatology, ecology: some reflections on *Sollicitudo rei socialis. Communio (US)* 15:305-318 Fall 1988

CALI, Grace. An interview with Grace Cali [biographical information about Paul Tillich]. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:49-56 Spr 1984

CALLAHAN, Daniel. Beyond individualism: bioethics and the common good [interview, photos]. *Second Opinion* 9:52-69 1988

CALLAHAN, Daniel *see* Gaylin, Willard, jt auth; Jennings, Bruce, jt auth

CALLAHAN, Nancy. Freedom quilting bee puts Possum Bend [Alabama] on the map [photos]. *Witness* 71:12-14 N 1988

CALLAHAN, Sidney. The role of emotion in ethical decisionmaking. *Hast Cent Rpt* 18:9-14 Je-Jl 1988

CALLAN, Terrance. Competition and boasting: toward a psychological portrait of Paul. *St Th* 40 no 2:137-156 1986

CALLEWAERT, Winand M. Indian manuscripts without autograph? A computer analysis. *Indo-Iran J* 30:177-183 Jl 1987

CALLIESS, Rolf Peter. Zum staatlichen Gewaltmonopol. *Z Ev Ethik* 32 no 1:5-9 1988

CALLOC'H, Bernard le *see* Le Calloc'h, Bernard

CALVANI, Simona. Note sul carteggio di Celio Secondo Curione dal 1535 al 1553. *Bol Soc St Vald* no 159:35-40 Jl 1986

CALVERT, Laura. Osuna's meditations: between preaching and poetry. *St Myst* 11:5-14 Fall 1988

CALVEZ, Jean Yves. The dialogue between Christians and non-believers in Western Europe. *Pro Mundi Vita* no 111:4-9 1987

CAMARA, Evandro M. Afro-American religious syncretism in Brazil and the United States: a Weberian perspective [bibliog]. *Soc Anal* 48:299-318 Wint 1988

CAMDEN, Vera J. Blasphemy and belief in *Grace abounding* [John Bunyan]. *Am Bapt Q* 7:460-471 D 1988

CAMERON, John B. Cluny III, Notre-Dame at Beaujeu and the chronology of Burgundian Romanesque sculpture [photos, diags, maps]. *Gesta* 27 no 1-2: 63-71 1988

CAMP, Claudia V. Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology [bibliog]. *Semeia* no 42:14-36 1988

CAMPBELL, Courtney S. Plague, piety, and policy [il, bibliog]. *Second Opinion* 9:70-89 1988

CAMPBELL, Courtney S, ed. Anencephalic infants: a source of controversy. *Hast Cent Rpt* 18:1-39 O-N 1988
Contents: Organs from anencephalic infants: an idea whose time has not yet come, by N Fost. Anencephaly: selected medical aspects, by D A Shewmon. Organ prolongation in anencephalic infants: ethical and medical issues, by J W Walters and S Ashwal. Anencephalic infants as sources of transplantable organs, by the Ethics and Social Impact Committee, Transplant Policy Center, Ann Arbor, MI. Personhood redux, by J C Willke and D Andrusko.

CAMPBELL, Cynthia M. Bibliography [women and Christianity]. *Austin Sem Bul* 104:35-37 O 1988

CAMPBELL, Debra. Dorothy Dohen's reclamation of virginity. *Chr Cent* 105:667-670 Jl 20-27 1988

CAMPBELL, Douglas F. The Anglican and United churches in church union dialogue, 1943-75. *S R* 17 no 3:303-314 1988

CAMPBELL, Gerry. Taking issue with Mary Malone [reply to "The case for ordination", 4:9-20 Je 1988]. *Grail* 4:6-13 D 1988

CAMPBELL, Gladys L. Building bridges of understanding: National Program Division responds to the rural crisis. *Chr Soc Action* 1:28-29 Mr 1988

CAMPBELL, Joseph, and Moyers, Bill. Following your bliss: a conversation [repr fr *The Power of the Myth*, 1988, photos]. *Parabola* 13:24-33 Sum 1988

CAMPBELL, Kenneth L. Tender consciences: the English Catholics case for religious toleration in the seventeenth century. *Grail* 3:68-83 Je 1987

CAMPENHAUSEN, Axel Freiherr von. Las iglesias y el derecho laboral en la Republica Federal de Alemania: reglamentacion individual y colectiva. *Est Eccles* 63:313-325 Jl-S 1988

CAMPENHAUSEN, Axel Freiherr von. Menschenrechte im Verständnis der Kirchen [review, *Die Menschenrechte im Spiegel der reformatorischen Theologie*, by M Heckel, 1987]. *Z Ev Ethik* 32 no 4:282-291 1988

CAMPI, Emidio. Lutherana [review essay]. *Protestantesimo* 43 no 3-4:180-186 1988
Books reviewed: *Martin Luther*, 2: *Ordnung und Abgrenzung der Reformation 1521-1532*, by M Brecht, 1986. *Lutero*, by H Diwald, 1986. *Die Reformation von Wittenberg nach Genf*, by H A Oberman, 1986. *Gli "Statuti di Wolfaria" di Johann Eberlin (1521)*, memoria di A E Baldini, 1986. *Zur Bilanz des Lutherjahres*, P Manns, ed, 1986.

CAMPICHE, Roland J. Une approche sociologique du champ religieux. *R Th Ph* 120 no 2:123-136 1988

CAMPOLO, Tony. Which Jesus do you believe in? *Areopagus* ns 2 no 1:13-17 1988

CAMPOS, Bernardo L. Surgimiento o invasion fundamentalista a America Latina? [rejoinder to C E Núñez, no 98, Mr 1988]. *Serv Inform Rel* no 99-100:15-17 Ap-My 1988

CAMPS, Arnulf. Celso Costantini, Apostolic Delegate in China (1922-1933): the changing role of the foreign missionary. *Tripod* no 44:40-46 1988

CAMROUX, Martin. Able to finish: 20th Sunday after Pentecost [sermon, Lk 14:30]. *Expos T* 99:368-369 S 1988

CAMROUX, Martin. Thank God for Mark [sermon, 3d Sunday after Easter]. *Expos T* 99:180-181 Mr 1988

CANDA, Edward R. Therapeutic transformation in ritual, therapy, and human development [figs]. *J Rel Health* 27:205-220 Fall 1988

CANDELARIA, Michael. *Stand and deliver. Chr Cris* 48:154-166 My 2 1988

CAÑIZARES LLOVERA, Antonio. Teología de la predicadión en el siglo XVI Español: *De sacra ratione concionandi*. *R Española Teo* 48 no 1:15-51 1988

CAÑIZARES LLOVERA, Antonio. Veinte años de catequesis despues del Concilio en España. *Salmanticensis* 35:133-152 Ja-Ag 1988

CANNON, Donald Q. George Q Cannon and the British mission [map]. *B Y U St* 27:96-112 Wint 1987

CANNON, Donald Q, and Porter, Larry C, eds. Mormonism in the British Isles, 1837-1987 [2 pts]. *B Y U St* 27:5-131 Wint; 3-136 Spr 1987
Contents: A declaration to the world, by G B Hinckley. The British contribution to the restored gospel, by R D Hales. Cradling Mormonism: the rise of the gospel in early Victorian England, by R W Walker. The book of Mormon in the English literary context of 1837, by G K Thomas. Mormons in Victorian Manchester, by J G Harris. The voyage of the *Ellen Maria*, 1853, by R W Walker. Mormon women in nineteeth-century Britain, by L J Arrington. Publishing a book of Mormon poetry: *The Harp of Zion*, by T E Lyon. George Q Cannon and the British Mission, by D Q Cannon. Charles W Penrose: the English mission years, by K W Godfrey. Oh, Brother Joseph [letter fr Parley P Pratt], by D H Pratt.

CANTAROW, Ellen. "Never are we subdued": Palestinian protests intensify in the West Bank and Gaza. *Sojourners* 17:8-10 Je 1988

CANZIANI, Guido. Causalité et analogie dans la théorie physiognomonique (16e - début 17e s): remarques liminaires [Eng abst]. *R Sci Ph Th* 72:209-225 Ap 1988

ČAPEK, Milič. The conflict between the absolutist and the relational theory of time before Newton. *J Hist Ideas* 48:595-608 O-D 1987

CAPLAN, Arthur L *see* Jennings, Bruce, jt auth

CAPON, Robert Farrar. The pharisee and the publican [sermon; Lk 18:9-14]. *Ref J* 38:11-14 Ja 1988

CAPONIGRO, Paul, and others. So the darkness shall be the light [photographs]. *Parabola* 13:65-72 Sum 1988

CAPPER, Charles. Margaret Fuller as cultural reformer: the conversations in Boston. *Am Q* 39:509-528 Wint 1987

CAPPO, David. Structured pastoral formation: its impact in the Catholic Church. *St Mark R* no 132:14-17 D 1987

CAPPS, Donald *see* Carroll, Michael P, jt auth

CAPPS, Walter H. Professor Berger's lament [reply to P L Berger, pp 90-96]. *Dialog (Minnesota)* 27:101-104 Spr 1988

CAPPS, Walter H. Religious studies and creative reflection [reply to Colloquy presentations, pp 207-346]. *Sound* 71:373-379 Sum-Fall 1988

CAPULONG, Emilio C, Jr. The precarious democracy in the Philippines [statement at United Nations Commission on Human Rights, Geneva, 1988]. *Ref W* 40 no 2:926-928 1988

CAQUOT, André. Psaume 72:16. *Vet Test* 38:214-220 Ap 1988

CARAËL, Michael. AIDS in the world, March 1988 [statistics]. *LWF Doc* no 25:14-22 S 1988

CARAGOUNIS, Chrys C. Divine revelation. *Ev R Th* 12:226-239 Jl 1988

CARAGOUNIS, Chrys C. The interpretation of the ten horns of Daniel 7. *Eph Th L* 63 no 1:106-113 1987

CARAWAY, Carol. Romantic love: neither sexist nor heterosexist [replies, D E Bushnell, and A Soble, pp 369-397; rejoinder 2:76-96 Fall 1987, bibliog]. *Phil Th* 1:361-368 Sum 1987

CARBONNIER-BURKARD, Marianne. Fêter la Réformation. *E T Rel* 63 no 3:421-426 1988

CARDEN, Larry E. Waiting: spiritual transformation and the absence of God. *St Luke J* 31:189-203 Je 1988

CARDENAL, Fernando. An interview with Fernando Cardenal, Minister of Education, Nicaragua [by R Foliot]. *Grail* 1:31-41 D 1985

CARELLA, Michael J, and Sheres, Ita. Hebraic monotheism: the evolving belief, the enduring attitude. *Judaism* 37:229-239 Spr 1988

CAREY, George, Bp. Parties in the Church of England. *Th* 91:266-273 Jl 1988

CAREY, George, Bp *see* Samuel, David, jt auth

CAREY, Hilary M. Devout literate laypeople and the pursuit of the mixed life in later medieval England. *J Rel Hist* 14:361-381 D 1987

CARGAS, Harry James. Elie Wiesel at sixty [issue dedicated to Elie Wiesel on the occasion of his 60th birthday]. *Holocaust Gen St* 3 no 3:iii-ix,255-342 1988
Contents: Remembering for the future, by Y Bauer. Recent trends in the history of the Holocaust, by M R Marrus. The Holocaust and the ethical imperative of historicism, by R A Pois. The rescue of Jewish children in Belgium during the Holocaust, by S Kless. Locating the Holocaust on the genocide spectrum: towards a methodology of definition and categorization, by H R Huttenbach. Post-Holocaust political morality: the Litmus of Bitburg and the Armenian Genocide Resolution, by V Guroian. Holocaust fictions and the transformation of historical memory, by A H Rosenfeld.

CARILE, Sergio. Il metodismo: espressione teologicamente significativa [faith, action in Wesley and followers]. *Protestantesimo* 43 no 3-4:130-136 1988

CARLOS OTTO, Federico de. La salvación en la predicación de P Tillich. *R Española Teo* 48 no 1:53-100 1988

CARLSON, Bryn A *see* Graham, W Ralph, jt auth

CARLSON, Carole. Clergywomen and senior pastorates. *Chr Cent* 105:15-17 Ja 6-13 1988

CARLSON, Charles, R; Bacaseta, Panayiota E; and Simanton, Dexter A. A controlled evaluation of devotional meditation and progressive relaxation. *J Psych Th* 16:362-368 Wint 1988

CARLSON, G Raymond *see* Peterson, Eugene H, jt auth

CARLSON, Richard P. The main street in Mark. *Curr Th Miss* 15:356-363 Ag 1988

CARLSON, Ronald W. Films about the city: a selected bibliography of films for sensitizing Christians to urban life and its problems. *Urban Miss* 4:24-34 S 1986

CARLSTON, Charles E. Betz on the Sermon on the Mount - a critique. *C B Q* 50:47-57 Ja 1988

CARMAN, John B. The purpose of religious studies. *Sound* 71:221-229 Sum-Fall 1988

CARMEL, Abraham Isaac. My chosen people. *Tradition (Jewish)* 23:19-21 Wint 1988

CARMODY, Brendan. Conversion and school at Chikuni, 1905-39. *Africa* 58 no 2:193-209 1988

CARNEADO, Jose Felipe. An interview with Dr Jose Felipe Carneado. *Grail* 3:41-47 D 1987

CARNI, Ellen. Issues of hope and faith in the cancer patient. *J Rel Health* 27:285-290 Wint 1988

CARPENTER, James. GTS Center for Jewish-Christian Studies and Relations [NY]. *J Ec St* 25:335 Spr 1988

CARR-HAMILTON, Jacqueline D. Notes on the Black womanist dilemma. *J Rel Thot* 45:67-69 Sum-Fall 1988

CARRAS, Costa. The first, second, seventh - and eighth - ecumenical councils. *Sourozh* no 31:35-52 F 1988

CARRASCO, David. The hermeneutics of conquest [review, *The conquest of America: the question of the Other*, by T Todorov, 1984]. *Hist Rel* 28:151-160 N 1988

CARRASCO, David. Toward the splendid city: the study of Mesoamerican religions [bibliog essay]. *Rel St R* 14:289-302 O 1988

CARRASCO, Pedro E. Convertir para no transformar? La noción de conversión en los protestantes de América Central [figs, bibliog]. *Cristianismo Soc* 26 no 1:7-49 1988

CARREZ, Maurice. Que représente la vie de Jésus pour l'apôtre Paul? [2 Cor 4:10-11]. *R Hist Ph Rel* 68 no 2:155-161 1988

CARRIER, Jean, and Bethoux, Pierre. Résonances de l'Édit de 1787 à Mens et dans le Trièves. *Bul Soc H Prot Français* 133:395-410 Jl-S 1987

CARRIER, Tracy Burke, ed. The literature of Islam. *Rel Lit* 20:3-161 Spr 1988
Contents: Convention and invention: Islamic literature in fourteen centuries, by I J Boullata. Translating the Qur'an, by F Rahman. The inimitability of the Qur'an: two perspectives, by M Larkin. The Qur'an as literature, by M Mir. Mystical poetry in Islam: the case of Maulana Jalaladdin Rumi, by A Schimmel. Sufi poetry in the folk tradition of Indo-Pakistan, by A S Asani. The faith of Islam in modern Arabic fiction, by T Le Gassick. Magic, miracle and the politics of narration in the contemporary Islamic sermon, by P D Gaffney. Prisons: Egyptian women writers in Islam, by M Cooke. Impressions of an Arabic poetry festival, by H Mason.

CARROLL, Eamon R. International mariological conference at USF ["Mary, woman for all Christians", San Francisco, Je 17-21 1988]. *Ec Trends* 17:155-157 N 1988

CARROLL, Jackson W. Why is the DMin so popular? *Chr Cent* 105:106-108 F 3-10 1988

CARROLL, John T. Luke's portrayal of the Pharisees. *C B Q* 50:604-621 O 1988

CARROLL, Lucy. Muslim women in India and England: divorce and alimony. *Islam Q* 30 no 1:20-30 1986

CARROLL, Michael P. Durkheim on the emergence of religion: reviewing the archaeological evidence (at last). *S R* 17 no 3:291-301 1988

CARROLL, Michael P, and Capps, Donald. Praying the rosary [interview discussion of M P Carroll, 26:486-498 D 1987]. *J S S R* 27:429-441 S 1988

CARROLL, Robert P. They set us in new paths; pt 2: What gets lost in untranslation: the Old Testament [review article]. *Expos T* 100:44-48 N 1988
Books reviewed: *Die politischen Voraussagen der Propheten*, by E Jenni, 1956. *Bundestheologie im Alten Testament: Wissenschaftliche Monographien zum Alten und Neuen Testament*, by L Perlitt, 1969. *Exegese als Literaturwissenschaft: Entwurf einer alttestamentlichen Literaturtheorie und Methodologie*, by W Richter, 1971.

CARSON, Clayborne. Why the poor stay poor [review of *The truly disadvantaged: the inner city, the underclass, and public policy*, by W J Wilson, 1987]. *Tikkun* 3:67-70 Jl-Ag 1988

CARSON, Donald A. The purpose of the Fourth Gospel: John 20:31 reconsidered. *J B L* 106:639-651 D 1987

CARSON, Verna; Soeken, Karen L; and Grimm, Patricia M. Hope and its relationship to spiritual well-being [tables, bibliog]. *J Psych Th* 16:159-167 Sum 1988

CARTAXO ROLIM, Francisco. El pentecostalismo a partir del pobre. *Cristianismo Soc* 26 no 1:50-69 1988

CARTER, Charles. Athletic contests in Hittite religious festivals. *J Near East St* 47:185-187 Jl 1988

CARTER, G Emmett, Cardinal. Church and state: freedom and responsibility [Canada]. *Grail* 4:55-70 S 1988

CARTER, James E. Movin' on up [America's Southern Baptists]. *Chr T* 32: 20 N 4 1988

CARTER, Jane Burr. The masks of Ortheia [Sanctuary of Ortheia, Sparta; figs]. *Am J Arch* 91:355 Jl 1987

CARTER, Jimmy. Working for a healthy world [interview; photos]. *Second Opinion* 7:47-58 1988

CARTER, John Ross. Towards an understanding of what is inconceivable [notion of *hōben*]. *E Buddhist* ns 20:32-52 Aut 1987

CARTER, Karen S. A biblical vision of wholeness [Eccl 38:1-15]. *Breth Life* 33:60-67 Wint 1988

CARTER, Warren. Zechariah and the Benedictus (Luke 1:68-79): practicing what he preaches. *Biblica* 69 no 2:239-247 1988

CARTWRIGHT, Michael G, and Shiplett, Gary R. Closing ranks on open communion: two views. *Q R (Methodist)* 8:54-70 Spr 1988
Contents: A call to ecclesial responsibility, by M G Cartwright. Sacramental discipline in the Wesleyan tradition, by G R Shiplett. Responses.

CARTY, Carolyn M. The role of Gunzo's dream in the building of Cluny III [photos, figs]. *Gesta* 27 no 1-2:113-123 1988

CARUS, Paul. The work of the Open Court [repr, 1916 essay, Open Court Publishing Company]. *Zygon* 23:194-202 Je 1988

CARVELLAS, Patricia. Action response in the nation's capital [The Council of Churches of Greater Washington]. *Ch Soc* 79:42-43 N-D 1988

CARVER, Frank G. Biblical foundations for the "secondness" of entire sanctification [diag]. *Wesley Th J* 22:7-23 Fall 1987

CARY, Phillip. Seeing through Adam's excuse. *Daughters of Sarah* 14:7-11 Jl-Ag 1988

CASALINI, Nello. I sacrifici dell'antica alleanza nel piano salvifico di Dio secondo la lettera agli Ebrei [Eng abst]. *Rivista Biblica* 35:443-464 O-D 1987

CASALIS, Georges. Karl Barth und unsere theologische Existenz heute!. *Ökum Ru* 35:281-295 Jl 1986

CASCIARO, José María. La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. *Scripta Th* 18 no 3:751-770 1986

CASE, Robert, II. Rehoboam: a study in failed leadership. *Presbyterion* 14: 55-77 Spr 1988

CASEY, P Maurice. Culture and historicity: the plucking of the grain (Mark 2:23-28). *N T St* 34 no 1:1-23 1988

CASILLO, Robert. Techne and logos in Solzhenitsyn. *Sound* 70:519-537 Fall-Wint 1987

CASPERSON, Lee W. The lunar date of Ramesses II [table]. *J Near East St* 47:181-184 Jl 1988

CASPERSZ, Paul. The Sri Lankan Marxist movement and religion. *Dialogue (Colombo)* ns 12 no 1-3:87-111 1985

CASSIDY, Sheila. The word is wild [Spiritual autobiography]. *Grail* 3:53-66 Mr 1987

CASSOU, Françoise. En quête de Dieu - Psaume 69: proposition de structure. *Foi Vie* 87:49-57 S 1988

CASTIGLIANO, Serge A, and Strickland, Paul W. The religious endorsing bodies. *J Past Care* 42:256-263 Fall 1988

CASTRO, Emilio. 1988 Christmas letter of the WCC General Secretary. *One in Christ* 24 no 3:290-291 1988

CASTRO, Emilio. Carta abierta al Presidente Ronald Reagan y al Secretario General Mikhail Gorbachov. *Serv Inform Rel* no 76:18-19 N 1985

CASTRO, Emilio. The ecumenical significance of the Week of Prayer. *Ec Trends* 17:4-6 Ja 1988

CASTRO, Emilio. Letter from the editor [survey of World Council of Churches, 1987; photos, fig of WCC organization]. *One World* no 132:3-5 Ja-F 1988

CASTRO, Emilio. Nachfolge Jesu: biblische Besinnung zu Johannes 21:15-25. *Z Miss* 14 no 3:131-133 1988

CASTRO, Emilio, ed. Introducing the Ecumenical Decade for Churches in Solidarity with Women. *Ec R* 40:4-110 Ja 1988
Contents: Gender as an issue, by P Webb. Partnership in models of renewed community, by L M Russell. "Han-pu-ri": doing theology from Korean women's perspective, by H K Kung. The Community of Women and Men in the Church: where are we now?, by J Crawford. The Community study: where do we go from here?, by T F Best. Beyond the issue of ordination, by U M Kroll. The subversiveness of faith: Esther as a paradigm for a liberating theology, by O E Costas. Eight essential elements of ecumenical credibility, by A R Brouwer. Yet another layer of the onion: or opening the ecumenical door to let the riffraff in, by D W Dayton.

CATASTINI, Alessandro. *4Q Sam*[a]: Samuele il "Nazireo" [bibliog]. *Henoch* 9 no 2:161-195 1987

CATASTINI, Alessandro. Observations on Aramaic epigraphy [with discussion of *khn*]. *J Sem St* 32:273-277 Aut 1987

CATCHPOLE, David R. Studiorum Novi Testamenti Societas: the 42d general meeting, 24-28 August 1987 [Göttingen]. *N T St* 34 no 2:293-294 1988

CATTANEI, Luigi. Uu'inedita poesia sui Valdesi [G C Abba]. *Bol Soc St Vald* no 162:47-50 Je 1988

CATTAU, Daniel. The ecumenical future of the ELCA. *Ec Trends* 17:21-24 F 1988

CATTIN, Yves. La prière de s Anselme dans le *Proslogion* [Eng abst]. *R Sci Ph Th* 72:373-396 Jl 1988

CAUGHEY, John L. Fantasy worlds and self-maintenance in contemporary American life. *Zygon* 23:129-138 Je 1988

CAVAILLÉ, Jean Pierre. Langage, tyrannie et liberté dans *Le Discours de la servitude volontaire* d'Étienne de la Boétie [Eng abst]. *R Sci Ph Th* 72:3-30 Ja 1988

CAVALLERO, Pablo. La adaptación poética de los *Moralia in Iob* de San Gregorio en el *Rimado de Palacio* del canciller Ayala. *Hispania Sacra* 38 no 78:401-518 1986

CAVE, Clarence L. Pastor of St Augustine Church, leader in the community [Edler G Hawkins; with list of associates; photo]. *Ch Soc* 78:26-46 N-D 1987

CAVE, Clarence L; McCloud, J Oscar; and Newbold, Robert T, Jr. The witness of a prophet [Edler G Hawkins; with list of General Assembly participation]. *Ch Soc* 78:47-59 N-D 1987

CAVILL, Paul. "Signs and wonders" and the Venerable Bede. *Ev Q* 60:31-42 Ja 1988

CAWLEY, Janet R. The concept of power in ecclesiology. *Toronto J Th* 3: 14-27 Spr 1987

CAWLEY, Janet R. The United Church of Canada and the Trinitarian formula. *Ec Trends* 17:72-74 My 1988

CAZA, Lorraine. Le relief que Marc a donné au cri de la croix. *Sci Esprit* 39:171-191 My-S 1987

CERBELAUD, Dominique. Création et Trinité [Eng abst]. *R Sci Ph Th* 72: 88-94 Ja 1988

CERETI, Giovanni. Contributo dei dialoghi fra le chiese per un trattato di ecclesiologia [Eng abst]. *St Ecum* 6:167-181 Ap-S 1988

CHACE, James. Liqudating the cold war: what is to be done [reply to J Landy, pp 45-49,105-109]. *Tikkun* 3:53-55 N-D 1988

CHACÓN, Alfonso C. La justificacion, iniciativa divina: análisis de la cuestión en la teología de Tomás de Aquino. *Scripta Th* 18 no 2:615-622 1986

CHACOUR, Elias. On the face of our enemies: the Sermon on the Mount. *Plough* no 20:5-8 N-D 1988

CHADWICK, Henry. The Quadrilateral in England. *Angl Th R* suppl 10: 140-155 Mr 1988

CHAGNON, Roland. Religion et santé: le cas de l'Église de Scientologie [Eng abst]. *Soc Comp* 34 no 4:495-507 1987

CHAISSON, Eric J. Our cosmic heritage. *Zygon* 23:469-479 D 1988

CHALENDAR, Pierrette, and Chalendar, Gérard. Penser le corps: L'oeuvre de Julien Green. *Foi Vie* 87:71-79 Ap 1988

CHALMERS, Glenn. A ministry of hope in the inner city [ministry with, rather than for, the poor]. *Chr Ministry* 19:18-19 Ja-F 1988

CHAMBERLAIN, Kerry, and Zika, Sheryl. Religiosity, life meaning and wellbeing: some relationships in a sample of women [tables]. *J S S R* 27:411-420 S 1988

CHAMBRON, Martine *see* Bourquin, Henriette, jt auth

CHAMPLIN, Russell N. Nde's among savage tribes of the Amazon with New Testament parallel concepts. *J Rel Psych Res* 11:147-150 Jl 1988

CHANDER, Pamela. Institute news [and publications; Christian Inst of Sikh Studies, N 1986-Je 1987]. *Bul Chr Inst Sikh St* 16:36-38 Ja-Jl 1987

CHANDLER, Daniel Ross. Duncan Littlefair of Fountain Street Church [Grand Rapids, Michigan]. *Rel Humanism* 22:27-42 Wint 1988

CHANDLER, Daniel Ross. Emerson and transcendentalism. *Rel Humanism* 22:135-143+ Sum 1988

CHANDRAN, Joshua Russell. IMC-WCC merger, *BEM;* an ecumenical council? *Ec R* 40:424-431 Jl-O 1988

CHANDRAN, Joshua Russell. Plurality of religious faith and living in community. *Rel Soc* 33:73-80 S 1986

CHANDRAN, Joshua Russell. South Pacific Association of Theological Schools: Consultation on Gospel and Culture in the Pacific [conf rpt; Suva, Fiji, Jl 27-29 1987]. *Asia J Th* 2:125-129 Ap 1988

CHANDRASEKHARA, C S, and Saha, Subir. The International Year of Shelter for the Homeless, IYSH 1987: a review. *Soc Action (India)* 38:61-77 Ja-Mr 1988

CHANEY, Marvin L. Systemic study of the Israelite monarchy [bibliog]. *Semeia* no 37:53-76 1986

CHANG, Aloysius B. The Society of Jesus: a foreign missionary order [its evangelization work in China]. *Tripod* no 44:47-49 1988

CHANG, Aloysius B. Theological-pastoral reflections on the Catholic Church in the People's Republic of China (CCPRC). *Tripod* no 46:35-46 1988

CHANG, Hajji Yusuf. The Hui (Muslim) minority in China: an historical overview. *J Inst Muslim Minority* 8:62-78 Ja 1987

CHANG, Helen K. A reflection of diversity: caucus power [Methodist Federation for Social Action]. *Chr Soc Action* 1:10-12 Ja 1988

CHANG, Helen K. United Methodist Witness in Pennsylvania [databanks with names, addresses of United Methodists in social justice]. *Chr Soc Action* 1:24-25 F 1988

CHANG, Helen K. "We just want peace and prosperity": Mozambicans live amidst a South African-fueled war of terror. *Chr Soc Action* 1:18-19 My 1988

CHAO, Jonathan. Church and state in socialist China, 1949-1987 [2 pts; figs]. *Ev R Th* 12:64-77 Ja; 174-183 Ap 1988

CHAO, Samuel H. John L Nevius (1829-1893) and the contextualization of the Gospel in 19th century China: a case study. *Asia J Th* 2:294-311 O 1988

CHAPELL, Bryan. Facing two ways: preaching to experiential and doxological priorities [Ethos model for effectiveness; bibliog]. *Presbyterion* 14: 98-117 Fall 1988

CHAPELLE, Idelette. A propos du pasteur Louis Comte (1857-1926). *Bul Soc H Prot Français* 133:471-479 Jl-S 1987

CHAPIN, Chester. Pope and the Jacobites. *Eighteen Cent Life* 10:59-73 N 1986

CHAPLIN, V. Hierarch, missionary, martyr: for the canonisation of Bishop Gorazd of Moravia and Silesia. *J Moscow Patr* no 8:65-68 1988

CHAPLIN, V. The luminary of faith and love: St Herman of Alaska and his role in establishing Christianity in North America [photo of mural]. *J Moscow Patr* no 1:36-41 1988

CHAPMAN, G Clarke. Christian-Marxist dialogue in Budapest. *Occas Pap Rel East Europe* 8:35-38 Ag 1988

CHAPMAN, Mark E. Ministry and magisterium in the Lutheran-Catholic dialogues. *Dialog (Minnesota)* 27:17-22 Wint 1988

CHAPPELL, David W, ed. Theological encounter II. *Bud Chr St* 7:5-148 1987
Contents: Transformation in Buddhism, by M Abe. Responses by D Mitchell and J Ching. Christian understanding of ultimate transformation, by S Ogden. Responses by F Cook and G Tokiwa. The Three-Yana Journey in Tibetan Vajrayāna Buddhism, by R Gross. Responses by J Cobb and R Ruether. The Christian understanding of salvation-liberation, by D Tracy. Responses, by J Hopkins.

CHARBONNEAU, André. "Qu'as-tu fait" et "D'où es-tu": le procès de Jésus chez Jean (18:29 - 19:16a); pt 2. *Sci Esprit* 38:317-329 O-D 1986

CHARBONNEAU, Bernard. Quel avenir pour quelle écologie? *Foi Vie* 87: 129-138 Jl 1988

CHARLES, Melodie Moench. The need for a new Mormon heaven [bibliog]. *Dialogue (Mormon)* 21:73-87 Aut 1988

CHARNES, Gloria L. The re-emergence of Spanish Jewry. *Chr Cent* 105: 706-708 Ag 3-10 1988

CHARNES, Ruth. US history textbooks: help or hindrance to social justice? [list of books analyzed]. *Ch Soc* 78:48-58 Mr-Ap 1988

CHARTIER, Myron R. Family spirituality. *Military Chap R* 17:7-12 Wint 1988

CHARTIER, Myron R. Marks of an effective church. *Chr Ministry* 19:19-20 S-O 1988

CHARUTY, Giordana. Guérir la mémoire: l'intervention rituelle du catholicisme pentecôtiste français et italien. *Soc Comp* 34 no 4:437-463 1987

CHASE, Debra A. *Ina šitkuki napišti*: starvation (kwashiorkor-marasmus) in Atra-hasīs. *J Cuneiform St* 39:241-246 Aut 1987

CHÂTELLIER, Louis. Les catholiques rhénans et la révocation de l'Édit de Nantes. *Bul Soc H Prot Français* 132:239-255 Ap-Je 1986

CHATFIELD, Donald F. Who is the least? (a sermon on Matthew 25:31-46). *Explor* 9:1-7 Spr 1988

CHATTERS, Linda M *see* Taylor, Robert Joseph, jt auth

CHAVE, Peter. Put your whole self in [sermon, 7th Sunday after Pentecost; Deut 6:5]. *Expos T* 99:271-273 Je 1988

CHAVES, Mark. In the meantime [reply to D R Ploch, "Methods for the time being", 47:43-51 Mr 1987; rejoinder]. *Soc Anal* 49:304-305 Fall 1988

CHAVEZ, Cesar; Halverson, Richard; and others. What can we do? *Plough* no 20:14-16 N-D 1988

CHEDIATH, G. The list of the bishops of the Thomas Christians; pt 3. *Chr Orient* 9:39-44 Mr 1988

CHEDOZEAU, Bernard. Port-Royal et la Bible: le refus de la *Regula* IV de l'*Index* romain chez Jean de Néercassel et Guillaume le Roy [Eng abst]. *R Sci Ph Th* 72:427-435 Jl 1988

CHEN, Doron. The ancient synagogue at Nabratein: design and chronology [figs, bibliog]. *Pal Ex Q* 119:44-49 Ja-Je 1987

CHEN, Doron. On the chronology of the ancient synagogue at Capernaum [figs]. *Z des Deutschen Palästina-Vereins* 102:134-143 1986

CHEN, Jia-zong *see* Taan, Ka-chang

CHEN, Ted H. Saving faith to serving faith: a model to facilitate altruistic behavior in Christians [figs, bibliog]. *J Psych Chr* 7:45-55 Spr 1988

CHEN, Zemin. The heavenly vision [sermon, Acts 21-26]. *Chinese Th R* 3: 93-97 1987

CHEN, Zemin. On Nanjing Theological Seminary. *Chinese Th R* 3:45-52 1987

CHENEVAL, Francis. *Utrum omnia eveniant de necessitate*: Textedition und Studie der gleichnamigen Quaestio von Thaddeus von Parma (Cod Vat Lat 6768) [bibliog]. *Freiburg Z Ph Th* 35 no 1-2:175-199 1988

CHENG, Nien. The resolve to resist: knowing the Lord was with her sustained Nien Cheng in a Red Chinese prison [interview; por]. *Chr T* 32:16-21 My 13 1988

CHERRY, Kelly. The train: a story. *Commentary* 86:52-54 N 1988

CHERRY, Kittredge, and Mitulski, James. We are the church alive, the church with AIDS. *Chr Cent* 105:85-88 Ja 27 1988

CHERRY, Stephen. Between two ordinations. *Th* 91:380-387 S 1988

CHESHIRE, Lynn. Maryvale (as told to Vicky Lee Hoffman). *Weavings* 2: 28-34 Jl-Ag 1987

CHESTERTON, Gilbert Keith. The escape from paganism [repr fr *The everlasting man*]. *Epiphany* 8:61-68 Sum 1988

CHETHIMATTAM, John B. Faith and reason: place and role of culture in the rational development of faith. *Dialogue Alliance* 1:86-95 Spr 1987

CHETHIMATTAM, John B. Grace in Christian religious traditions. *J Dharma* 12:330-353 O-D 1987

CHEYNET, Jean Claude. Note sur l'*axiarque* et le *taxiarque*. *R E Byz* 44: 233-235 1986

CHIDESTER, David. Published by authority: religion in the President's Council report on youth [review article]. *J Th So Africa* no 61:73,75-79 D 1987

CHIDESTER, David. Religion alive/religious studies unborn? [review article, African indigenous churches; replies, G C Oosthuizen and J Cumpsty, pp 95-104]. *J St Rel* 1:83-94 S 1988

CHIDESTER, David. Stealing the sacred symbols: biblical interpretation in the People's Temple and the Unification Church. *Religion* 18:137-162 Ap 1988

CHIKANE, Frank. Interview of the General Secretary of the South Africa Council of Churches, Ag 13 1987 by R Sider. *Transformation* 5 no 2:9-12 1988

CHIKANE, Frank. South Africa: interview with the Reverend Frank Chikane by Margaret A Novicki. *Africa Report* 33:13-16 Mr-Ap 1988

CHIKANE, Frank. Through the cross: the South African church's painful path to victory [interview by J Wallis; photos]. *Sojourners* 17:24-26 Ag-S 1988

CHIKANE, Frank. Warum habe ich mich so entschieden [on return to South Africa from exile]. *Z Miss* 14 no 3:134-136 1988

CHILDS, Brevard S. Die theologische Bedeutung der Endform eines Textes; über von K Bieberstein. *Th Q* 167 no 4:242-251 1987

CHILDS, James M, Jr. Ethics at the end of life. *Curr Th Miss* 15:165-172 Ap 1988

CHILTON, Bruce D. Jesus and the repentance of E P Sanders. *Tyndale Bul* no 39:1-18 1988

CHILTON, Donald W. A Novak revolution in theology? [reply to M Novak, 115:454-456 My 4 1988]. *Chr Cent* 105:579 Je 8-15 1988

CHING, Julia. The faith of the Chinese. *Ecumenism* no 90:16-17 Je 1988

CHING, Julia. Response to Masao Abe [pp 5-24]. *Bud Chr St* 7:37-46 1987

CHINNICI, Joseph P. Virgil Michel and the tradition of affective prayer. *Worship* 62:225-236 My 1988

CHIRICHIGNO, Gregory C. The narrative structure of Exod 19-24. *Biblica* 68 no 44:457-479 1987

CHIRICHIGNO, Gregory C. The use of the epithet in the characterization of Joshua. *Trinity J* 8:69-79 Spr 1987

CHITTICK, William C. Death and the world of imagination: Ibn al-ʿArabī's eschatology. *Muslim W* 78:51-82 Ja 1988

CHITTICK, William C. Islam and the loss of equilibrium. *Islam Q* 30 no 3: 165-178 1986

CHITTISTER, Joan. Woman: icon, rebel, saint. *Grail* 4:53-65 Je 1988

CHOATE, Norman L. A Cuban diary [photos]. *Grail* 3:7-25 D 1987

CHOATE, Norman L. A Nicaraguan diary [photos]. *Grail* 1:67-82 D 1985

CHOCANO, Magdalena. La memoria Aymara y la lucha por la descolonización. *Cristianismo Soc* 26 no 3:31-39 1988

CHOKSY, Jamsheed K. Loan and sales contracts in ancient and early medieval Iran. *Indo-Iran J* 31:191-218 Jl 1988

CHOKSY, Jamsheed K. The Zoroastrian Nāhn purification rituals [bibliog]. *J Ritual St* 1:59-74 Sum 1987

CHOLEWINSKI, Ryszard. State duty towards ethnic minorities: positive or negative? *Human Rights Q* 10:344-371 Ag 1988

CHRISTAKIS, Nicholas A. The ethical design of an AIDS vaccine trial in Africa. *Hast Cent Rpt* 18:31-37 Je-Jl 1988

CHRISTENSEN, Carole P. Redefining social policy for a multicultural, multiracial society. *Interculture* (Eng Ed) 21:2-12 Jl 1988

CHRISTENSEN, Duane L. The acrostic of Nahum once again: a prosodic analysis of Nahum 1:1-10. *Z Altt W* 99 no 3:409-415 1987

CHRISTENSEN, Duane L. The book of Nahum: the question of authorship within the canonical process [tables]. *J Ev Th S* 31:51-58 Mr 1988

CHRISTENSON, Allen J. The use of chiasmus by the ancient Maya-Quiche [bibliog]. *Lat Am Ind Lit J* 4:125-150 Fall 1988

CHRISTENSON, Donald E. A history of the early Shakers and their music [map; il]. *Hymn* 39:17-22 Ja 1988

CHRISTENSON, Larry. What one charismatic would like to say to some evangelical social activists. *Transformation* 5 no 4:19-20 1988

CHRISTENSON, Larry, and Christenson, Nordis. The biblical understanding of the husband-wife relationship [reply, B and A Mickelsen, pp 12-13]. *Transformation* 5 no 3:2-5 1988

CHRISTENSON, Larry, and Christenson, Nordis. A response to the Mickelsens ["What is Christian marriage", pp 6-11]. *Transformation* 5 no 3: 13-14 1988

CHRISTIAN, Randy. Key questions in remarital counseling. *Leadership* 9: 60-66 Spr 1988

CHRISTIANO, Kevin J. Religion and radical labor unionism: American states in the 1920's [bibliog]. *J S S R* 27:378-388 S 1988

CHRISTOFFERSEN, Svein Aage. Signal fra en tåkelur: replikk til Ivar Asheim. *Norsk T Tid* 89 no 3:173-178 1988

CHRISTOFFERSEN, Svein Aage. Skapelsesteologi eller skapelsesfilosofi? *Norsk T Tid* 89 no 1:3-17 1988

CHRISTOFFERSEN, Svein Aage, ed. Inge Lønning 50 år [Festschrift]. *Norsk T Tid* 89 no 1:1-90 1988
Contents: Skapelsesteologi eller skapelsesfilosofi? by S A Christoffersen. Da Gud ble til, by H M Barstad. I asketisk frihet, by T K Seim. Hva slags religion var urkristendommen by H Moxnes. Max Webers idealtypebegrep, by T Rasmussen. Autoritet og forandring, K Hafstad.

CHRISTOL, Daniel. Le président d'une association chorale a-t-il un rôle? *Foi Vie* 87:49-51 Ja 1988

CHRUŚCIEL, Tadeusz L. Drug addiction [dependence, therapeutic approaches, legalization]. *Pro Mundi Vita Europe N Am* Dossier no 39:2-19 1987

CHRYSOSTOMOS, Bp of Oreou. Demonology in the Orthodox Church: a psychological perspective. *Gr Orth Th R* 33:45-61 Spr 1988

CHRYSOSTOMOS, Bp of Oreou. Iconography and the inner life: icons as spiritual vision reified. *Patristic Byz R* 7 no 2-3:184-191 1988

CHRYSSAVGIS, John. The age of the Fathers: a perennial presence [continuity of tradition in the church]. *St Mark R* no 134:28-31 Wint 1988

CHRYSSAVGIS, John. The Jesus Prayer in the *Ladder* of St John Climacus. *Ostkirch St* 35 no 1:30-33 1986

CHRYSSAVGIS, John. Meditation [Matt 14:15-16,20]. *One World* no 134:11 Ap 1988

CHRYSSAVGIS, John. The royal priesthood (Peter 2:9). *Gr Orth Th R* 32: 373-377 Wint 1987

CHRYSSAVGIS, John. The sacrament of marriage: an Orthodox perspective. *Asia J Th* 2:450-458 O 1988

CHRYSSAVGIS, John. The significance of the Church Fathers. *Expos T* 99: 230-233 My 1988

CHRYSSAVGIS, John. The sources of St John Climacus (c 580-649). *Ostkirch St* 37 no 1:3-13 1988

CHRYSSAVGIS, John. A theological perspective of movement. *St Vlad Th Q* 32 no 1:61-71 1988

CHRYSSAVGIS, John. The theology of tears in Saint John Climacus. *Sourozh* no 22:37-44 N 1985; no 23:32-41 F 1986

CHRYSSIDES, George D. Evil and the problem of God. *Rel St* 23:467-475 D 1987

CHRYSSIDES, George D. Subject and object in worship. *Rel St* 23:367-375 S 1987

CHRZAN, Keith. When is a gratuitous evil really gratuitous? [review of M Peterson, *Evil and the Christian God*, 1982]. *Int J Ph Rel* 24 no 1-2:87-91 1988

CHUILLEANÁIN, Eiléan Ní. The debate between Thomas More and William Tyndale, 1528-1533: ideas on literature and religion. *J Eccl H* 39:382-411 Jl 1988

CHUNG, Ha-Eun. The silence of God: a theological view; tr by N S Brannen. *Japan Chr Q* 54:142-149 Sum 1988

CHUNG, Hyun Kyung. "Han-pu-ri": doing theology from Korean women's perspective. *Ec R* 40:27-36 Ja 1988

CHURCH, F Forrester. Responding to the mysteries of life and death. *Rel Intel Life* 6:13-18 Fall 1988

CHUTE, Kathie. Global evangelization: a new idea? *Bapt H Herit* 23:50-51 O 1988

CIGMAN, Gloria. The preacher as performer: Lollard sermons as imaginative discourse. *Lit Th* 2:69-82 Mr 1988

CIMINO, Richard P. "Restoration" teachings divide charistmatics [Lutherans, United Church of Christ, Presbyterians]. *Chr Cent* 105:1117-1118 D 7 1988

CIOBOTEA, Dan Ilie. Die ekklesiologische Dimension sozialen Handelns. *Ökum Ru* 36:183-194 Ap 1987

CIONCA, John R. The intentional associate [senior vs associate pastorates]. *Leadership* 9:106-107 Wint 1988

CIONCA, John R. More than rings, coins, and baby teeth [a father's legacy]. *Fund J* 7:20-22 Je 1988

CIOPPA, John. A new understanding of laity and mission in the church. *Tripod* no 42:47-55 1987

CIOPPA, John. The spirit in China [Yunnan]. *Tripod* no 47:75-76 1988

CIOPPA, John, ed. The changing role of foreign missionaries; pt 1. *Tripod* no 44:33-73 1988
Contents: Collaboration in mission, by M Amaladoss. Celso Costantini, Apostolic Delegate in China (1922-1933): the changing role of the foreign missionary, by A Camps. The Society of Jesus: a foreign missionary order, by A B Chang. The changing role of the overseas missioner, by A B Hanson. Maryknoll's changing concepts of mission, by W M Boteler. Symposium on evangelization (Taiwan 1988) [photos].

CIOPPA, John, ed. The changing role of foreign missionaries; pt 2. *Tripod* no 45:33-72 1988
Contents: Future of the missionary, by D M Stowe. From preacher-teacher to listener-sharer: the changing role of the foreign missioner, by D F Venne. Foreign missionary sisters in Hong Kong: devolution of leadership, by M L Martin. Gleanings from the history of the Milan Mission Society in China, by A Lazzarotto. CICM and the Chinese church today [Congregation of the Immaculate Heart of Mary, Belgium], by M Decraene. All things to all people, by E Wong. Billy Graham visits China, by D MacInnis.

CIRARDA, José María. Recuerdos de un padre conciliar. *Scripta Th* 17 no 3:816-823 1985

CISAR, Mary. Paradoxes of plot and voice in the *Emile*. *Eighteen Cent Life* 11:12-33 N 1987

CIULLA, Megan R *see* McSherry, Elisabeth, jt auth

CIVIL, Miguel. Studies on Early Dynastic lexicography III [notes on selected entries of Ebla bilingual vocabularies]. *Orientalia* ns 56 no 3:233-244 1987

CLANTON, Jann Aldredge. Why I believe Southern Baptist churches should ordain women. *Bapt H Herit* 23:50-55 Jl 1988

CLAPP, Rodney. America's Southern Baptists: where they are going. *Chr T* 32:26-30 N 4 1988

CLAPP, Rodney. Catholics, Anabaptists and the bomb [comparison of thought of J Finnis and J H Yoder]. *Chr Cent* 105:979-981 N 2 1988

CLAPP, Rodney. Is the "traditional" family biblical? *Chr T* 32:25 S 16 1988

CLAPP, Rodney. Life among the garbage pickers [in Cairo]. *Chr T* 32:39 Je 17 1988

CLAPP, Rodney. Remonking the church: would a Protestant form of monasticism help liberate Evangelicalism from its cultural captivity [editorial]. *Chr T* 32:20-21 Ag 12 1988

CLAPP, Rodney. Rumors of heaven [review, *Otherworld journeys: accounts of near-death experience in medieval and modern times*, by Carol Zaleski]. *Chr T* 32:16-21 O 7 1988

CLAPP, Rodney, and others. The church in Egypt: confessing Christ in the heart of Islam [photos]. *Chr T* 32:25-40 Je 17 1988

CLAPP, Rodney *see* Clouse, Robert G, jt auth

CLARK, C B. This land was their land: status and struggles of Native Americans today [map]. *Chr Cris* 48:267-270 Ag 1 1988

CLARK, Cal *see* Billington, Monroe, jt auth

CLARK, Cynthia A; Worthington, E L, Jr; and Danser, D B. The transmission of religious beliefs and practices from parents to firstborn early adolescent sons [abst, statistical tables, bibliog]. *J Marriage Fam* 50:463-472 My 1988

CLARK, David S. Collaring Congress [Jesuit Georgetown and funds on Capitol Hill; repr fr *Congressional Quarterly*]. *Ch State* 41:196-197+ O 1988

CLARK, Elizabeth A. The place of Jerome's *Commentary on Ephesians* in the Origenist controversy: the *apokatastasis* and ascetic ideals. *Vig Chr* 41 no 2:154-171 1987

CLARK, Glenn. Charles Wesley's greatest poem [hymn text; *Wrestling Jacob*]. *Meth H* 26:163-171 Ap 1988

CLARK, Henry B. Artificial goodness through behavior control. *Sound* 70: 495-518 Fall-Wint 1987

CLARK, Michel D. Wanted: better ideas for better pastors! [reply to R Benne, 26:165-166 Sum 1987]. *Dialog (Minnesota)* 27:227-229 Sum 1988

CLARK, Roger S. Preventing and combating intolerance of religion or belief. *World Order* 20:19-37 Wint 1985-1986

CLARK, Stephen R L. Cupitt and divine imagining. *Mod Th* 5:45-60 O 1988

CLARK, William W *see* Cahn, Walter, jt auth

CLARKE, Bowman L, ed. The problem of evil. *Int J Ph Rel* 24 no 1-2:3-111 1988
Contents: Evil and moral agency, by R Z Friedman. The positive value of evil, by J M Trau. The philosophical problem of evil, by D A Conway. Evil and a Reformed view of God, by B R Reichenbach. When is a gratuitous evil really gratuitous? by K Chrzan. Does God hide from us? John Hicks and process theology of faith, freedom and theodicy, by C R Mesle.

CLARKE, Erskine. Southern nationalism and Columbia Theological Seminary. *Am Pres* 66:123-133 Sum 1988

CLARKE, Frank. Tithing? A new covenant look at an old covenant practice. *Search Together* 16:1-7 Wint 1987

CLARKE, Peter B. Religions traditional and new in the *Encyclopedia of Religion*. *Rel St* 24:19-27 Mr 1988

CLARKE, Thomas E. Never a dull moment [impatience vs awareness of God in the commonplace]. *Weavings* 2:16-21 My-Je 1987

CLARKE, Thomas E. Spirituality, justice, and cultural evangelization. *Rel Ed* 83:53-66 Wint 1988

CLAUDE, Andre *see* Karl Johan, Lundstrom, jt auth

CLAUDE, Hubert. Les français et la religion: 180 ans d'histoire religieuse [1800-1980]. *M Sci Rel* 45:173-176 S-D 1988

CLAVER, Francisco F. Hirtenbriefe eines Bischofs an die leidende Kirche; tr fr Eng by H W Huppenbauer [5 letters to church in Philippines, Ja 1977]. *Z Miss* 14 no 3:138-145 1988

CLAYTON, John. Tillich, Troeltsch and the dialectical theology. *Mod Th* 4: 323-344 Jl 1988

CLÉMENT, Olivier. Interventions in the process of fertilization and embryo development; tr by B Roffey. *Sourozh* no 26:50-52 N 1986

CLÉMENT, Olivier. The Third Preconciliar Conference: an interview [Chambesy, O 28-N 6 1986]. *Sourozh* no 30:29-45 N 1987

CLEMENTS, Arthur L. Meditation and contemplation in Henry Vaughan: "The night" [bibliog]. *St Myst* 10:3-33 Wint 1987

CLEMENTS, Ronald E. Solomon and the origins of wisdom in Israel [1 Kgs 1-11]. *Per Rel St* 15:23-35 Wint 1988

CLEMENTS, Ronald W. Touching [sermon, 8th Sunday before Easter]. *Expos T* 100:106-107 D 1988

CLEMONS, Hardy. Theological formation in our local church. *Faith Miss* 6: 15-27 Fall 1988

CLENDENIN, Daniel B. Security but no certainty: toward a Christian theodicy. *J Ev Th S* 31:321-328 S 1988

CLENDON, David. Integrity in ecumenism [Columbanus Community; Catholic and Protestant, religious and lay, male and female]. *One in Christ* 24 no 3:214-217 1988

CLERC, Gisele *see* Leclant, Jean, jt auth

CLIFFORD, Paul Rowntree. The legacy of Norman Goodall. *Int Bul Miss R* 12:168-171 O 1988

CLIFT, Eleanor, and Miller, Mark. Rev Moon's political moves. *Newsweek* 111:31 F 15 1988

CLIFT, Jean Dalby. Theory and practice of clinical supervision in pastoral counseling. *J Supervision Train* 10:36-58 1988

CLOBUS, Robert. Justice and peace; option for the poor; what more? [environmental concern in missions]. *SEDOS* no 9:314-317 O 15 1988

CLOETE, G D, and Smit, D J. Preaching from the Lectionary [Exegesis and proclamation; Eph 1:20-23]. *J Th So Africa* no 63:59-67 Je 1988

CLOONEY, Francis X. "I created land and sea": a Tamil case of God-consciousness and its Srivaisnava interpretation. *Numen* 35:238-259 D 1988

CLOONEY, Francis X. Why the Veda has no author: language as ritual in early Mimāmsā and post-modern theology [bibliog]. *J A A R* 55:659-684 Wint 1987

CLOTHEY, Fred W, ed. [Role of fieldwork in the study of ritual]. *J Ritual St* 2:145-262 Sum 1988
Contents: Toward a comprehensive interpretation of ritual, by F W Clothey. The testimony of Sister Annie Mae, by R W Tyson, Jr. Approaching some householder yogis: to visit or move in? by D Gold. Ritual, reality, and contemporary society: the case of a reconstructionist synagogue, by J N Lightstone. Ritual criticism and reflexivity in fieldwork, by R L Grimes. Responses: In, out, and in-between, by A Strathern; A rumor is afield: "Fieldwork leads to spreading rumors", by S Gill. Response to James Weldon's critique of "Wolf of the Bees: Germanic shamanism and the Bear Hero", by S O Glosecki.

CLOUSE, Bonnidell. The cross and the couch [conversion and psychoanalysis]. *Chr T* 32:20-21 Ap 8 1988

CLOUSE, Robert G. Brethren and modernity: change and development in the Progressive/Grace Church [bibliog]. *Breth Life* 33:205-217 Sum 1988

CLOUSE, Robert G, and Clapp, Rodney. A little victory over death [heart transplant recipient Robert Clouse]. *Chr T* 32:17-23 Mr 18 1988

CLUTE, R E. The African food crisis: the need for reform [tables]. *J Dev Soc* 3:156-173 O 1987

COAKLEY, James F. The anointing at Bethany and the priority of John. *J B L* 107:241-256 Je 1988

COATS, George W. The golden calf in Psalm 22. *Horizons Bib Th* 9:1-12 Je 1987

COBB, John B, Jr. Global theology in a pluralistic age. *Unit Univ Chr* 43 no 1:34-45 1988

COBB, John B, Jr. Is theological pluralism dead in the UMC? *Chr Cent* 105:343-347 Ap 6 1988

COBB, John B, Jr. Response to Rita Gross [pp 87-104]. *Bud Chr St* 7:105-116 1987

COBB, John B, Jr. Befriending an amoral nature [reply to Williams, "Huxley's evolution and ethics", pp 383-407; rejoinder]. *Zygon* 23:431-436 D 1988

COBERN, William W. A values framework for teaching global science [bibliog]. *Per Sci Chr Faith* 40:204-209 D 1988

COBO SUERO, Juan Manuel. Jornadas de actualización pedagógica para profesores de religi%on [S 10-13 1985]. *Miscelanea Comillas* 44:225-226 Ja-Je 1986

COBOS RUIZ DE ADANA, José. Matrimonio, amancebamiento y bigamia en el reino de Córdoba durante el siglo XVII. *Hispania Sacra* 37 no 76:693-716 1985

COCHAVI, Yehoyakim. Arming for survival: Martin Buber and Jewish adult education in Nazi Germany. *Holocaust Gen St* 3 no 1:55-67 1988

COCHRAN, Clarke E. Public/private - secular/sacred: a context for understanding the church-state debate. *J Ch St* 29:113-125 Wint 1987

COCHRANE, James R, and others. The legitimacy of the state: a colloquium [Pietermaritzburg, S Africa, 1987; for participants see Author-Editor Index]. *J Th So Africa* no 63:39-55 Je 1988
Colloquium participants: J Cochrane, W Hüber, C Ngcokovane, K Nürnberger, K Mgoyo, L Jafta, C Langenveld, J Draper, and R Nicholson.

COCKBURN, Bruce. Singer in a dangerous time: a Canadian poet's journey in faith and politics; interview by V Kemper [photos]. *Sojourners* 17:28-32 Ja 1988

COCKE, Emmett W, Jr. To preserve our religious freedom: Supreme Court decision clouds separation of church and state [Adolescent Family Life Act]. *Chr Soc Action* 1:7-9 N 1988

CODEVILLA, Angelo M. Is there still a Soviet threat? *Commentary* 86:23-28 N 1988

COE, Alexandra, and Kooperkamp, Earl, eds. Biblical Jubilee: What was, is and shall be [Union Theological Seminary and Jewish Theological Seminary, Ap 8-9 1987]. *Union S Q R* 42 no 1-2:1-109 1988
Contents: Paul and his Jewish-Christian interpreters, by J L Martyn. Can New Testament theology be saved: the threat of contextualisms, by R Scroggs. The strangeness of the Bible, by J A Sanders. The dramatic movement of Scripture, by B W Anderson. Eschatology and ethics in the Hebrew Bible, by W Harrelson. Source criticism: some comments on the present situation, by W R Farmer. On the history of criticism of the Gospel of Luke, by O L Cope. Biblical hermeneutics and the Black church tradition, by C H Felder. Context as a bearer of meaning in Matthew, by P Meyer. Trinitarian testimonies, by B L Visotzky. Some contributions of feminist biblical scholars, by B H Throckmorton, Jr. Translating sexist language as a theological and cultural problem, by P A Bird. The eclipse of the prophet in contemporary prophetic studies, by J M Ward. Interpreting the Bible in Southeast Asia, by E J Hamlin.

COE, Alexandra, and Kooperkamp, Earl, eds. An issue in honor of Robert T Handy. *Union S Q R* 42 no 3:1-8 1988
Contents: The redemptive politic of Henry George: a legacy to the Social Gospel, by E W Lindner. Neighbors and missionaries: the development of the Catholic social settlement movement, by M M McGuiness. Richard T Ely: herald of a positive state, by E Y Lowe, Jr. Church history as a dialogue partner in the quest for a Christian identity, by M G Toulouse. Samuel Guy Inman: venturer in inter-American friendship, by K Koll.

COE, Shoki. What is theological education all about? 3d August 1987 at Tainan Theological College. *Asia J Th* 2:546-547 O 1988

COETZEE, J H. The functioning of elements of tension in Psalm 44 [diags]. *Th Ev* 21:2-5 Mr 1988

COFFEY, David. The Palamite doctrine of God: a new perspective. *St Vlad Th Q* 32 no 4:329-358 1988

COFFEY, Patrick J. *Humanae Vitae* and licit contraception? *Phil Th* 3:172-182 Wint 1988

COGAN, Mordechai. For we, like you, worship your God: three biblical portrayals of Samaritan origins. *Vet Test* 38:286-292 Jl 1988

COGAN, Mordechai, and Tadmor, Hayim. Ashurbanipal texts in the collection of the Oriental Institute, University of Chicago [catalogue]. *J Cuneiform St* 40:84-96 Spr 1988

COGAN, Mordechai *see* Tadmor, Hayim, jt auth

COGAN, Patrick J, ed. Ecumenical forum [on baptism, the Trinitarian formula and language]. *Ec Trends* 17:65-74 My 1988
Contents: Baptism, feminists and Trinitarian theology, by C M LaCugna. Changing the baptism formula: feminist proposals and liturgical implications, by D R Holeton. The United Church of Canada and the Trinitarian formula, by J Cawley.

COGAN, Patrick J, ed. The Week of Prayer for Christian Unity: 80 years. *Ec Trends* 17:1-16 Ja 1988
Contents: Prayer for Christianity, by Card J Willebrands. The ecumenical significance of the week of prayer, by E Castro. Prayer and ecumenism: friendship, solidarity and communion, by J F Stafford. Praying for unity: sowing seeds, by T Ryan. Pray and work: our ecumenical responsibility, by G F Moede. Reconciled in prayer, by Brother John of Taize. Transforming division into inclusion, by E King.

COGGINS, Richard J. The contribution of women's studies to Old Testament studies: a male reaction. *Th* 91:5-16 Ja 1988

COGGINS, Richard J. Recent Continental Old Testament literature [bibliog essay]. *Expos T* 99:327-331 Ag 1988

COGGINS, Wade. The risks of sending our dollars only [reply to G Shipper, pp 198-202]. *Ev Miss Q* 24:204-206 Jl 1988

COHEN, Chaim. Elements of *peshat* in traditional Jewish Bible exegesis. *Immanuel* no 21:30-42 Sum 1987

COHEN, Cynthia B, and Kushner, Thomasine, eds. Ethics committees. *Hast Cent Rpt* 18:11-14 F-Mr 1988
Contents: Birth of a network: the Ethics Committee Network Project, by C B Cohen. The Philadelphia story [Delaware Valley Ethics Committee Network], by Janet Fleetwood. Where are the ethics in ethics committees? by Thomas H Murray. Legal notes, by Andrew L Merritt. Networks across America, by T Kushner.

COHEN, Cynthia B, ed. Ethics committees: is case consultation in retreat? *Hast Cent Rpt* 18:23-28 Ag-S 1988
Contents: Ethics committees in nursing homes: applying the hospital experience, by N R Zweibel, and C K Cassel. When it's not really optional, by K Ritchie. Making policy by committee, by R Macklin.

COHEN, Dalya, ed and tr. *Innocence*, by Yusuf Idris [Eng tr and Analysis and interpretation]. *J Arab Lit* 19:68-78 Mr 1988

COHEN, Daniel A. In defense of the gallows: justifications of capital punishment in New England execution sermons, 1674-1825. *Am Q* 40:147-164 Je 1988

COHEN, Jonathan. "If Rabbi Akiba were alive today," or the authenticity argument. *Judaism* 37:136-142 Spr 1988

COHEN, Sharon. Reclaiming the hammer: toward a feminist midrash. *Tikkun* 3:55-57,93-95 Mr-Ap 1988

COHEN, Stanley. Criminology and the uprising [attitude in Israeli society of denial of responsibility for violence against Palestinians]. *Tikkun* 3:60-62 S-O 1988

COHEN, Stas. John Calvin on predestination and election: a Kantian aid. *J Rel St (Ohio)* 14 no 1-2:152-157 1988

COHEN, Thomas V. The case of the mysterious coil of rope: street life and Jewish persona in Rome in the middle of the sixteenth century. *Sixteen Cent J* 19 no 2:209-221 1988

COHN-SHERBOK, Dan. Jewish-Christian relations: a new development [reply, P M Van Buren, pp 36-37]. *Conserv Judaism* 38:30-35 Fall 1985

COÍDAN, Patrick. Finance. *One World* no 132:45-46 Ja-F 1988

COLAHAN, Clark. Mary of Agreda, the Virgin Mary, and mystical knowing *The Mystical City of God. St Myst* 11:53-65 Fall 1988

COLE, Dan P. Corinth and Ephesus: why did Paul spend half his journeys in these cities? [maps, photos]. *Bible R* 4:20-30 D 1988

COLE, Dan P. Ground penetrating radar - new technology won't make the pick and trowel obsolete [photos]. *Bib Arch R* 14 no 1:38-40 1988

COLE, Graham A. Discovering God's will: Paley's problem with special reference to "the Christian Sabbath". *Tyndale Bul* no 39:125-139 1988

COLE, Graham A. Ethics and eschatology: Paley's system reconsidered. *Ref Th R* 47:33-43 My-Ag 1988

COLE, Graham A. A note on Paley and his school - was Sir Leslie Stephen mistaken? *Tyndale Bul* no 38:151-156 1987

COLE, Harry A. Deciding on a time to die: a fitting response [recovery from "irreversible" coma; D W Shriver, M Washofsky, J Porter pp 26-45; photo]. *Second Opinion* 7:11-25 1988

COLE, Thomas. The specter of old age: history, politics and culture in an aging America. *Tikkun* 3:14-18,93-95 S-O 1988

COLEBORNE, Bryan. James Arbuckle and Jonathan Swift: new light on Swift's biography. *Eighteen Cent Life* 11:170-180 F 1987

COLEBURT, Russell. Quantum metaphysics. *Down R* 105:98-110 Ap 1987

COLEMAN, Gloria. Philadelphia interreligious lay dialogue project [My 16 1988]. *J Ec St* 25:335-336 Spr 1988

COLEMAN, Peter. AIDS: a serious threat and a new opportunity. *Th* 91:171-173 My 1988

COLEMAN, Peter. The false comforts of disunity [editorial]. *Th* 91:453-455 N 1988

COLEMAN, Peter. This year in Jerusalem. *Th* 91:297-301 Jl 1988

COLEMAN, Robert E. Evangelistic preaching. *Fund J* 7:46 F 1988

COLEMAN, Robert E. The fellowship of the church in the book of Acts. *Ev R Th* 12:17-28 Ja 1988

COLEMAN, Willie. The children of Lazarus: the homeless in the urban context and Presbyterian responses to them. *Ch Soc* 78:31-37 S-O 1987

COLEN, B D *see* Armstrong, Paul W, jt auth

COLERIDGE, Mark. The necessary angel: imagination and the Bible. *Pacifica* 1:171-188 Je 1988

COLES, Robert. Adolescence. *Sojourners* 17:17-19 Ap 1988

COLES, Robert. A literature of soul-searching. *Th Today* 45:200-207 Jl 1988

COLLANGE, Jean François. Philippe Melanchthon et Jean Sturm, humanistes et pédagogues de la Réforme [Eng abst]. *R Hist Ph Rel* 68 no 1: 5-18 1988

COLLIER, Peter, and Horowitz, David. McCarthyism: the last refuge of the left. *Commentary* 85:36-41 Ja 1988

COLLIER, Scott. "Giving" in the New Testament. *Search Together* 16:8-11 Wint 1987

COLLIJN, Isak. The Swedish-Indian Catechism: some notes [repr fr *Martin Luther's Little Catechism*, facsim, Stockholm: Ivar Haeggström, 1937]. *Luth Q* ns 2:89-98 Spr 1988

COLLINGE, William J. The relation of religious community life to rationality in Augustine. *Faith Phil* 5:242-253 Jl 1988

COLLINS, Adela Yarbro. Narrative, history, and gospel [reply to all contributors, "Genre, narrativity, and theology", pp 1-144]. *Semeia* no 43:145-153 1988

COLLINS, Adela Yarbro, ed. Early Christian apocalypticism, genre and setting. *Semeia* no 36:1-174 1986
Contents: Introduction: early Christian apocalypticism, by A Y Collins.The problem of apocalyptic genre and the *Apocalypse of John*, by D Helellholm. The *Apocalypse of John* and the problem of genre, by D E Aune. The experience of the visionary and genre in the *Ascension of Isaiah* 6-11 and the *Apocalypse of Paul*, by M Himmelfarb. The genre and function of the *Shepherd of Hermas*, by C Osiek. The followers of the lamb: visionary rhetoric and social-political situation, by E S Fiorenza. A sociological analysis of tribulation in the *Apocalypse of John*, by L Thompson.

COLLINS, Alice. Barth's relationship to Schleiermacher: a reassessment. *S R* 17 no 2:213-224 1988

COLLINS, Michael L. A Christmas day journey [local soup kitchen]. *J Preachers* 12 no 1:22-24 1988

COLLINS, Patrick W. Liturgy and the esthetics of John Dewey. *St Liturg* 18 no 2:142-160 1988

COLLINS, Steven. Monasticism, utopias and comparative social theory. *Religion* 18:101-135 Ap 1988

COLLINS, Trudy B. Prison ministry: putting Humpty Dumpties back together again [interview by Iain Crichton]. *Urban Miss* 3:14-20 Ja 1986

COLLINSON, Gavin. The contribution of the Sunday School movement to mass elementary schooling in England 1780-1850. *J Chr Ed* Papers 90:5-18 D 1987

COLLUM, Danny Duncan. *The last temptation of Christ. Sojourners* 17:37-38 N 1988

COLLUM, Danny Duncan. The Crash of '87. *Sojourners* 17:4-5 Ja 1988

COLLUM, Danny Duncan. Film Reviews. *Sojourners:* Occasional feature, 1988-

COLLUM, Danny Duncan. The harsh soil of occupation [Gaza, West Bank]. *Sojourners* 17:5 Ap 1988

COLLUM, Danny Duncan. In search of the new South: Jesse Jackson breaks common ground. *Sojourners* 17:14-20 Je 1988

COLLUM, Danny Duncan. "New thinking" for the peace movement. *Sojourners* 17:5-6 Mr 1988

COLLUM, Danny Duncan. Poland: a test for glasnost. *Sojourners* 17:5-6 Ag-S 1988

COLLUM, Danny Duncan. Right voice at the right time: a troubadour for our age of idealism [Tracy Chapman]. *Sojourners* 17:41-43 O 1988

COLLUM, Polly Duncan. Glasnost from the bottom up. *Sojourners* 17:10-11 Mr 1988

COLSON, Charles W. Column. *Chr T* Occasional feature: 1988-

COLSON, Charles W. So much for our "Great Awakening". *Chr T* 32:72 My 13 1988

COLWELL, John E. A radical church: a reappraisal of Anabaptist ecclesiology. *Tyndale Bul* no 38:119-141 1987

COMBS, James O. John Clarke: father of Baptists in America [por; sermon repr]. *Fund J* 7:43-45 Mr 1988

COME, Arnold B. The Confession of 1967: its place in twentieth-century theology. *Princ S B* ns 9 no 2:122-142 1988

COMINCK, Frédéric de. Quand la modestie vient aux savants [philosophical limits of physical sciences]. *Foi Vie* 87:179-186 Jl 1988

COMMINS, David. ʿAbd al-Qādir al-Jazāʾirī and Islamic reform. *Muslim W* 78:121-131 Ap 1988

COMSTOCK, Gary L. Two types of narrative theology [bibliog]. *J A A R* 55:687-717 Wint 1987

CONCEPCION, Mercedes. The Filipino Catholic response to population policy [tables]. *Pro Mundi Vita St* no 5:22-29 S 1988

CONDE MAMANI, Ramón. El movimiento indio Kasikal y la iglesia (1910-1930). *Cristianismo Soc* 26 no 3:57-72 1988

CONE, James H. America: a dream or a nightmare? *J Int Th C* 13:263-278 Spr 1986

CONGAR, Yves M J. Bulletin d'ecclésiologie [review article]. *R Sci Ph Th* 72:109-119 Ja 1988
Books reviewed: *The papacy and the church*, by J R Dionne. *Plaidoyer pour le peuple de Dieu*, by E Schillebeeckx. *L'Église, Mémoire et prophétie*, by J Espeja. *The catholicity of the church*, by A Dulles. *Streiten für die eine Kirche*, by H Fries and O H Pesch. *Le ministère de la femme dans l'Église*, by E Behr-Sigel. *Papa Giovanni*, ed by G Alberigo.

CONGOURDEAU, Marie Hélène. Frère Simon le Constantinopolitain, OP (1235?-1325?). *R E Byz* 45:164-174 1987

CONGOURDEAU, Marie Hélène. Note sur les Dominicains de Constantinople au début du 14e siècle. *R E Byz* 45:175-182 1987

CONKLIN, Faith J. To serve the present age: reflections on the Ministry Study report [United Methodist Church]. *Q R (Methodist)* 8:30-42 Spr 1988

CONN, Harvie M. "Any faith dies in the city": the secularization myth. *Urban Miss* 3:6-19 My 1986

CONN, Harvie M. Looking to the future: Evangelical missions from North America in the years ahead. *Urban Miss* 5:18-31 Ja 1988

CONN, Harvie M. The secularization myth [repr fr *Urban Mission* 3 no 5 My 1986]. *Ev R Th* 12:78-92 Ja 1988

CONN, Joseph L. The AFLA decision: demeaning the sacred enterprise [editorial, Adolescent Family Life Act]. *Ch State* 41:181 S 1988

CONN, Joseph L. Battering the wall: Americans for educational choice planning a 50-state campaign for parochial school aid. *Ch State* 41:223-224 N 1988

CONN, Joseph L. Campaign conflict: Republican and Democratic campaign representatives differ sharply on parochiaid, school prayer and the Supreme Court. *Ch State* 41:225-226 N 1988

CONN, Joseph L. Canada's holy wars: Ontario's struggle over full funding for Roman Catholic schools has divided communities and strained interfaith harmony. *Ch State* 41:81-84 Ap 1988

CONN, Joseph L. Churches and child care: will the ABC bill underwrite religious discrimination at taxpayers' expense? *Ch State* 41:148-149 Jl-Ag 1988

CONN, Joseph L. Reviving vouchers: a double-barreled campaign. *Ch State* 41:100-103 My 1988

CONNOLLY, T Gerard. Perichoresis and the faith that personalizes, according to Jean Mouroux. *Eph Th L* 62 no 4:356-380 1986

CONRAD, Charles. Identity, structure and communicative action in church decision-making [tables, bibliog]. *J S S R* 27:345-361 S 1988

CONRAD, Donald L. Why not also a series on John [bibliog, sample lectionary]. *Curr Th Miss* 15:349-355 Ag 1988

CONRAD, Edgar W. Isaiah and the Abraham connection. *Asia J Th* 2:382-393 O 1988

CONRAD, Edgar W. The royal narratives and the structure of the book of Isaiah. *J St O T* no 41:67-81 1988

CONRAD, Robert. *Habits of the heart* and educational ministry. *Rel Ed* 83: 586-600 Fall 1988

CONRAD, Robert L. Seminex: the hidden curriculum. *Curr Th Miss* 15:77-83 F 1988

CONROY, Michael E. Modelos cambiantes del comercio exterior en Nicaragua: diversificación comercial voluntaria e involuntaria [tables]. *Cristianismo Soc* 25 no 4:19-39 1987

CONSTABLE, John W. In search of a confessional ecumenism. *Curr Th Miss* 15:21-26 F 1988

CONSTANTELOS, Demetrios J. The interface of medicine and religion in the Greek and the Christian Greek Orthodox tradition. *Gr Orth Th R* 33:1-17 Spr 1988

CONTRERAS, Jaime. La inquisición Aragonesa en el marco de la monarquía autoritaria. *Hispania Sacra* 37 no 76:489-540 1985

CONWAY, David A. The philosophical problem of evil. *Int J Ph Rel* 24 no 1-2:35-66 1988

CONWAY, Martin, and others. Europe: theology in a rainbow society. *Pro Mundi Vita St* no 4:40-52 Jl 1988
Contents: The history and future challenges in Birmingham, by M Conway.The mission department [at Selly Oak Colleges], by M Hoesl. The multi-i-faith resource unit [Birmingham, Eng], by M Hall.

COOEY, Paula. Suffering and power an anatomy of transformation. *Anima* 14:128-136 Spr 1988

COOGAN, Michael David. Of cults and cultures: reflections on the interpretation of archaeological evidence [bibliog]. *Pal Ex Q* 119:1-8 Ja-Je 1987

COOK, A William. Place and role of basic Christian communities [Workshop 3: IAMS conference, Rome, 1988]. *Miss St* 5 no 2:102-104 1988

COOK, Don L. Preparing scholarly editions. *Humanities (NEH)* 9:14-17 My-Je 1988

COOK, Donald E. A Gospel portrait of the Pharisees. *Rv Ex* 84:221-233 Spr 1987

COOK, Donald E. A Marcan portrait of Jesus. *Faith Miss* 5:58-63 Spr 1988

COOK, Francis. Response to Schubert Ogden [pp 47-58]. *Bud Chr St* 7:59-74 1987

COOK, James I, ed. The Christian as citizen. *Ref R* 42:1-54 Aut 1988
Contents: Christianity in public life: the Bible and the American experience, ed by G L Sittser, Jr. Religious politics in 1988 and beyond, by W Granberg-Michaelson. Political involvement and the local church, by G A Mast.

COOK, James L, ed. Technology and faith. *Ref R* 41:175-213 Spr 1988
Contents: Holistic ministry in a technological society, by C B Kaiser. Medical technology and care: the weakness of power and the power of weakness, by A D Verhey. Agricultural technology as if God were involved, by L S Jung.

COOK, Johann. Hellenistic influence in the book of Proverbs (Septuagint)? [bibliog]. *Bul Septuagint St* 20:30-42 Fall 1987

COOK, John G. The sparrow's fall in Mt 10:296. *Z Neut W* 79 no 1-2:138-144 1988

COOK, Michael J. Confronting New Testament attitudes on Jews and Judaism: four Jewish perspectives. *C T S Register* 78:3-30 Wint 1988

COOK, Michael J. The Gospel of John and the Jews. *Rv Ex* 84:259-271 Spr 1987

COOK, Michael J. The New Testament and Judaism: an historical perspective on the theme. *Rv Ex* 84:183-199 Spr 1987

COOK, Michael J. Rabbinic Judaism and early Christianity: from the Pharisees to the rabbis. *Rv Ex* 84:201-220 Spr 1987

COOK, Robert. The extent of intent: a response to Dr S Ngewa's "The validity of meaning and African Christian theology" [6 no 1:17-23 1987]. *E Africa J Ev Th* 6 no 2:37-42 1987

COOKE, Bernard. History as revelation. *Phil Th* 1:293-304 Sum 1987

COOKE, Bernard. Prophetic experience as revelation [Jeremiah and Jesus Christ]. *Phil Th* 1:214-224 Spr 1987

COOKE, Gerald A. Ministry with youth: ideas for doing it in the local church. *Theodolite* 7 no 6:36-37 1986

COOKE, Miriam. Prisons: Egyptian women writers on Islam. *Rel Lit* 20:139-153 Spr 1988

COONEY, Jonathan. Maintaining the tradition, women elders and the ordination of women in the Evangelical United Brethren Church [list, biblio]. *Meth H* 27:25-35 O 1988

COOPER, Charles W, Jr. New ecumenical partnership of the United Church of Christ and Disciples of Christ. *Ec Trends* 17:113-115 S 1988

COOPER, David J C. Vesture: a Reformed perspective [photo]. *Ref Lit Music* 22:33-36 Wint 1988

COOPER, John W. The identity of resurrected persons: fatal flaw of monistic anthropology. *Cal Th J* 23:19-36 Ap 1988

COOPER, Lamar E. The literary contributions of W A Criswell [annot biblio]. *Criswell Th R* 1:255-267 Spr 1987

COOPER, Neil. The religious language game. *Scot J Rel St* 9:29-39 Spr 1988

COOPER, Robert M. Moral formation in the parish church. *Angl Th R* 69: 268-285 Jl 1987

COOTE, Robert B, and Whitelam, Keith W. The emergence of Israel: social transformation and state formation following the decline in Late Bronze Age trade [abst, biblio]. *Semeia* no 37:107-147 1986

COPE, O Lamar. On the history of criticism of the Gospel of Luke. *Union S Q R* 42 no 1-2:59-61 1988

COPELAND, Lee. From Calcutta to Kaysville: is righteousness color-coded? [race and Mormon premortal life; biblio]. *Dialogue (Mormon)* 21:89-99 Aut 1988

COPHER, Charles B. Biblical characters, events, places and images remembered and celebrated in Black worship. *J Int Th C* 14:75-86 Fall 1986-Spr 1987

COPHER, Charles B. Three thousand years of biblical interpretation with reference to Black peoples. *J Int Th C* 13:225-248 Spr 1986

COPPENGER, Mark. What I learned from Mordecai Ham. *Leadership* 9:32 33 Fall 1988

COPPLE, James E, and Copple, Eileen L. "Restored" [preservation of the marital commitment]. *Transformation* 5 no 3:18-21 1988

CORBETT, Cecil. An Indian Christmas [repr fr *Indian Highways* no 190:2 D 1983, with text and music "The Indian Christmas Carol"]. *Ref Lit Music* 22: 144-145 Sum 1988

CORBETT, Cecil. Walking in harmony: introduction [seminar, Native American Law and Tribal Government, Cook Christian Training School, Tempe, Ariz, 1986]. *Ch Soc* 79:5-7 S-O 1988

CORBETT, Deborah. The Jungian challenge to modern Christianity [seminar, C G Jung Institute, San Francisco, My 1-2, 1987]. *Epiphany* 8:32-40 Sum 1988

CORBETT, Deborah. Psychology and the sacred: a seminar with Jacob Needleman at University of California, Berkeley extension, March 14, 1987 [por]. *Epiphany* 8:64-66 Wint 1988

CORBETT, John H. Changing perceptions in late antiquity: Martin of Tours. *Toronto J Th* 3:236-251 Fall 1987

CORBETT, Leonard P. And on earth, peace [sermon, Lk 2:14]. *Consensus* 14 no 2:81-85 1988

CORBETT, Thom. Gospel troubadour: Garth Hewitt's songs of compassion. *Sojourners* 17:46 Ja 1988

CORBIN, Paul. Bassit [photos, figs]. *Syria* 63 no 3-4:175-220 1986

CORBITT, J Nathan. Congregational songs of the harvest: revival music in East Africa. *Hymn* 39:24-25 Ap 1988

CORBON, Jean. Les principes catholiques de l'oecuménisme: à quand leur application au Proche-Orient? *Proche Orient Chr* 37 no 1-2:3-21 1987

CORBON, Jean, ed. Évaluation du *BEM* par des théologiens catholiques du Liban. *Proche Orient Chr* 37 no 1-2:22-37 1987

CORMAN, Linda. Eugene Rathbone Fairweather: a bibliography. *Toronto J Th* 3:142-151 Spr 1987

CORNELL, Lori A. Northern Ireland's stalemated conflict. *Chr Cent* 105: 423-424 Ap 27 1988

CORNER, Martin. Protection, autonomy and reform: the Russian Orthodox Church 1905-29. *Sobornost* 10 no 1:6-21 1988

CORRAL, Carlos. La Iglesia Católica y los centros hospitalarios: estado de aplicación de los acuerdos con la Santa Sede. *Est Eccles* 63:63-86 Ja-Mr 1988

CORRINGTON, Robert S. Being and faith: *Sein und Zeit* and Luther. *Angl Th R* 70:16-31 Ja 1988

CORT, David Louis. The advantage of a many-sided mirror. *Epoché* 16:105-115 1988

COSBY, Michael R. The rhetorical composition of Hebrews 11. *J B L* 107: 257-273 Je 1988

COSGROVE, Charles H. Arguing like a mere human being: Galatians 3:15-18 in rhetorical perspective. *N T St* 34 no 4:536-549 1988

COSGROVE, Charles H. Justification in Paul: a linguistic and theological reflection. *J B L* 106:653-670 D 1987

COSGROVE, Francis. Life of Christ in the Maronite liturgy: an office from the liturgy of the hours translated from the Syriac [ninth hour on Sundays]. *Diakonia* 21 no 2:99-111 1987

COSTAS, Orlando E. The subversiveness of faith: Esther as a paradigm for a liberating theology. *Ec R* 40:66-78 Ja 1988

COSTEN, Melva Wilson, and Swann, Darius Leander, eds. The Black Christian worship experience: a consultation [Interdenominational Theological Center, 1985]. *J Int Th C* 14:1-235 Fall 1986-Spr 1987
Contents: The African-American worship experience and the Bible, by T Hoyt, Jr. African roots of Afro-American baptismal practices, by M W Costen. African inheritance in the Black church worship, by G Ofori-atta-Thomas. Biblical characters, events, places and images remembered and celebrated in Black church worship, by C B Copher. Black Catholic revivalism: the emergence of a new form of worship, by D L Hayes. Worship in the Black experience, by J E Brandon. Black aesthetics and Black worship, by D L Swann. Hymnals of the Black church, by E Southern. The use and performance of hymnody, spirituals and gospels in the Black church, by P K Maultsby. Worship and anti-structure in Thurman's vision, by R C Williams [with responses].

COSTEN, Melva Wilson, and Swann, Darius Leander, eds. The Black Christian worship experience: a consultation [Interdenominational Theological Center, 1985]. *J Int Th C* 14:1-235 Fall 1986 Spr 1987
Under their own vine and fig tree: the ethics of social and spiritual hospitality in Black church worship, by R R Earl, Jr. The dynamics of Black worship: a psychosocial exploration, by E P Wimberly [reply by G Robinson]. The theological validation of Black worship, by S D Proctor [reply by J Grant]. Deliberations on sacred music: a report, by J M Spencer. Reflections on the worship services of the consultation, by J Salmon-Campbell. Books and articles on Afro-American worship: an annotated bibliography, by M W Costen.

CÔTÉ, Pauline. Socialisations sacrales, acteurs féminins, post-modernité: les femmes dans le Renouveau charismatique canadien francophone. *S R* 17 no 3:329-346 1988

COTTERELL, Peter. The unevangelized: an olive branch from the opposition. *Int R Miss* 77:131-136 Ja 1988

COTTIN, Bettina. "Seigneur, attaque ceux qui m'attaquent": le problème des ennemis dans les Psaumes de supplication. *Foi Vie* 87:67-80 S 1988

COTTRELL, Robert. I F Stone and Israel. *South Atlantic Q* 86:159-168 Spr 1987

COUCH, Beatriz Melano. Blessed be he who has blessed: Ephesians 1:3-14. *Int R Miss* 77:213-220 Ap 1988

COUCH, Beatriz Melano. Confidence in God at the end of the twentieth century [opening convocation, Fall 1987]. *Princ S B* ns 9 no 1:1-7 1988

COUGHENOUR, Robert A. Hearing and heeding: tasks for Old Testament interpretation [address, installation as C Vander Meulen Professor of Old Testament; biblio]. *Ref R* 41:117-138 Wint 1988

COUGHLAN, Michael J. In defence of free will theodicy [explanation of natural evil]. *Rel St* 23:543-554 D 1987

COUNCIL-AUSTIN, Mary. Fragile unity amidst great diversity: reflections from a voting delegate to the 1988 General Conference. *Chr Soc Action* 1:13-14 Jl-Ag 1988

COUNELIS, James Steve. Cyril's philosophy of religious education. *St Vlad Th Q* 32 no 2:139-156 1988

COURBION, Paul. Rapport sur les 13e et 14e campagnes (1983-1984) à Bassit [photos]. *Syria* 63 no 3-4:387-391 1986

COUROYER, Bernard. "Le dieu des Sages" en Égypte [2 pts; Eng abst]. *R Bib* 95:70-91 Ja; 195-210 Ap 1988

COUROYER, Bernard. *'édût*: stipulation de traité ou enseignement? [Eng abst]. *R Bib* 95:321-331 Jl 1988

COURSEY, Robert D *see* Jackson, Laurence E, jt auth

COURTENAY, William J. *Antiqui* and *moderni* in late medieval thought. *J Hist Ideas* 48:3-10 Ja-Mr 1987

COUSAR, Charles B. Petitionary prayer and the character of God. *J Preachers* 9 no 4:11-16 1986

COUSINS, Peter. Worship and life [figs]. *Chr Breth R* no 39:87-99 1988

COVELL, Ralph R. The Holy Spirit in mission. *Missiology* 16:387-476 O 1988
Contents: The specific missionary vocation in the post Vatican II period, by R Lang. The Holy Spirit and Christian expansion in the twentieth century, by H Dayton. Implicit values in Pentecostal missions, by P Spittler. Assemblies of God overseas missions: foundations for recent growth, by G B McGee. The Holy Spirit and mission in the New Testament, by J Massyngbaerde Ford. The movement of the Spirit in the churches of China today, by J Woo.

COVER, Robert M. Obligation: a Jewish jurisprudence of the social order. *J Law Rel* 5 no 1:65-74 1987

COVER, Robert M; Neuhaus, Richard John; and Cahill, Lisa Sowle. Theological perspectives panel discussion [religion and civil society]. *J Law Rel* 5 no 1:95-108 1987

COWAN, Alice. Revisioning the kingdom of God in America: recent trends in the study of American church history. *Q R (Methodist)* 8:98-108 Spr 1988

COWDELL, Scott. The recent adventures of Don Cupitt. *St Mark R* no 134: 32-35 Wint 1988

COWELL, Alan. Grave yields Psalms: world's oldest copy? [grave south of Cairo, Egypt, c 350-400 AD]. *New York Times* 138:13 D 24 1988

COWLEY, Geoffrey. Defrocking the Shroud [Shroud of Turin found to be medieval hoax]. *Newsweek* 112:50 O 3 1988

COX, Donna McNeil. Contemporary trends in the music ministry of the Church of God in Christ. *J Black Sac Music* 2:23-28 Fall 1988

COX, Harvey. Jesus in Harvard Yard. *Rel Intel Life* 6:72-78 Fall 1988

COX, Harvey. Liberation theology vs Cardinal Ratzinger. *Tikkun* 3:17-21+ My-Je 1988

COX, Harvey. Many mansions or one way? The crisis in interfaith dialogue. *Chr Cent* 105:731-735 Ag 17-24 1988

COX, Howard H. Authenticating Bach's Calov Bible [photos of manuscripts]. *Concor H Inst Q* 61:52-60 Sum 1988

COX, Paul Alan. Incommunicado. *B Y U St* 28:43-50 Wint 1988

COX, Richard J. The origins of American religious archives: Ethan Allen, pioneer church historian and archivist of Maryland. *J Can Ch H Soc* 29:48-63 O 1987

CRADDOCK, Fred B. Christian unity and the New Testament - a conversation between Luke and John [The Sixth Peter Ainslie Lecture, 1987]. *Mid-Stream* 27:1-12 Ja 1988

CRADDOCK, Fred B. The Gospels as literature. *Encount* 49:19-35 Wint 1988

CRAFFORD, D. Die Belydende Kring en *ABRECSA* en hulle invloed op kerklike verhoudinge in Suid-Afrika. *Skrif en Kerk* 7 no 1:13-23 1986

CRAIG, Wesley W. The dark side: dealing with evil spirits in hypnotherapeutic processes [pts 2-4]. *J Rel Psych Res* 11:14-26 Ja; 71-84 Ap; 131-140 Jl 1988

CRAIG, William Lane. Pannenbergs Beweis für die Auferstehung Jesu [Eng abst]. *Ker Do* 34:78-104 Ap-Je 1988

CRAIG, William Lane. Paul's dilemma in 2 Corinthians 5:1-10: a "catch-22"? *N T St* 34 no 1:145-147 1988

CRAIG, William Lane. Process theology's denial of divine foreknowledge. *Proc St* 16:198-202 Fall 1987

CRAM, Ronald H. AIDS: a note from the review editor [bibliog essay]. *Rel Ed* 83:133-137 Wint 1988

CRAM, Ronald H, ed. Educating for sexual responsibility: three perspectives [review of curriculum resources]. *Rel Ed* 83:291-299 Spr 1988
Contents: Educating for sexual responsibility: curriculum resources, by Cynthia Harris and David H Wall. Educating for sexual responsibility: AIDS education resources, by Paul A Westman. Educating for sexual responsibility: *And the band played on: politics, people, and the AIDS epidemic*, by Randy Shilts, 1987, reviewed by Mary Ruth Marshall.

CRAMER, John A. Miracles and David Hume. *Per Sci Chr Faith* 40:131-137 S 1988

CRANFIELD, Charles E B. Some reflections on the subject of the virgin birth. *Scot J Th* 41 no 2:177-189 1988

CRAWFORD, Carolyn A. Ministry from a single perspective: assets and liabilities. *J Past Care* 42:117-123 Sum 1988

CRAWFORD, Janet. The Community of Women and Men in the Church: where are we now? *Ec R* 40:37-47 Ja 1988

CRAWLEY, Winston. Traditions of church and ministry as an obstacle in Christian missions. *S W J Th* 30:32-39 Sum 1988

CRAY, Graham. A theology of the kingdom [Evangelical perspective]. *Transformation* 5 no 4:24-31 1988

CREAGH, G Terry. Solutions to neurosis: a theology of self. *J Rel Health* 27:291-306 Wint 1988

CRENSHAW, James L. A mother's instruction to her son (Proverbs 31:1-9). *Per Rel St* 15:9-22 Wint 1988

CRENSHAW, James L. Walter Harrelson: scholar and believer. *Per Rel St* 15:5-7 Wint 1988

CRESSEY, Martin H. Notable unions - additional gifts: united churches and the WCC [with list of united churches]. *Ec R* 40:446-457 Jl-O 1988

CRESSEY, Martin H. A theological and ecclesiological reflection on the Faith and Order consultation at Prague [Community of Women and Men in the Church, 1985]. *Mid-Stream* 26:240-248 Ap 1987

CREW, Louie. The Episcopal Church as voyeur [homosexuality]. *Witness* 71: 14-16 Je 1988

CREW, Louie. Pabulum is pabulum is pabulum [church and homosexuality]. *Chr Cris* 48:79-80 Mr 21 1988

CRICHTON, Iain. Empowering for effective urban ministry: the Center for Urban Theological Studies - Philadelphia [case study, 1968-1983]. *Urban Miss* 5:33-42 N 1987

CRICHTON, Iain. Out-of-wedlock teenage pregnancies in the Black community. *Urban Miss* 4:14-27 N 1986

CRIDER, Donald M *see* Willits, Fern K, jt auth

CRIMANDO, Thomas I. Two French views of the Council of Trent. *Sixteen Cent J* 19 no 2:169-186 1988

CRISWELL, W A. The curse of liberalism. *Fund J* 7:66 O 1988

CROCCO, Stephen. Joseph Haroutunian: neglected theocentrist. *J Rel* 68: 411-425 Jl 1988

CROCKETT, William R. The theology of the eucharistic prayers in *The book of alternative services of the Anglican Church of Canada*. *Toronto J Th* 3:100-109 Spr 1987

CROSBY, Fanny. On home and nation [written in 1914]. *Fund J* 7:23 My 1988

CROSBY, Harriet E. Literary saints and mystics. *Weavings* 3:36-42 S-O 1988

CROSS, Frank Moore. Reuben, first-born of Jacob. *Z Altt W* 100 suppl:46-65 1988

CROSS, Toni M. Ankara's imperiled temple [environmental deterioration control]. *Archaeology* 41 no 4:74-75 1988

CROSSAN, John Dominic. Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. *Semeia* no 43:121-140 1988

CROSSAN, John Dominic. Divine immediacy and human immediacy: towards a new first principle in historical Jesus research [bibliog]. *Semeia* no 44:121-140 1988

CROSSAN, John Dominic. Pattern and particularity in suffering and story [reply to B Burbank, pp 198-200]. *J Supervision Train* 9:211-216 1987

CROTEAU, Jacques. Le bel amour de soi: dimension ontologique et dimension psychologique. *Sci Esprit* 38:361-371 O-D 1986

CROUSE, Robert D. Anselm of Canterbury and medieval Augustinianisms. *Toronto J Th* 3:60-68 Spr 1987

CROUZEL, Henri. The literature on Origen 1970-1988 [bibliog essay]. *Th St* 49:499-516 S 1988

CROVITZ, L Gordon. How Ronald Reagan weakened the presidency. *Commentary* 86:25-29 S 1988

CROW, Paul A, Jr. Assisi and a day of prayer for true peace [O 27, 1986]. *Mid-Stream* 26:253-256 Ap 1987

CROW, Paul A, Jr. Editorials. *Mid-Stream* Regular feature: 1987-

CROW, Paul A, Jr. Reflections on models of Christian unity. *Mid-Stream* 27:116-134 Ap 1988

CROW, Paul A, Jr, and Vischer, Lukas, eds. Papers and addresses fr Intern'l Dialogue between Disciples of Christ and World Alliance of Reformed Churches, Mr 1987, Birmingham, England. *Mid-Stream* 27:99-215 Ap 1988
Contents: Our common doctrinal roots, by A I C Heron. Sacraments in the life, thought and practice of the Disciples, by R Harrison, Jr. Ministry in the Disciples-Reformed dialogue, by J O Duke and L H Lancaster. Reflections on models of Christian unity, by P A Crow, Jr. Disciples-Reformed relations in Australia, by W Tabbernee. Local ecumenism in England, by B Thorogood. Disciples-Reformed relations: The United Kingdom, by D M Thompson. Disciples-Reformed relations in the Church of North India, by D Kennedy. Disciples-Reformed relations in the United States, by R K Welsh. The United Church of Christ in Japan: its sin and rebirth, by T Shoji. No theological obstacles, by Disciples-WARC. Unity and union as a challenge, by WARC. A reconciliation of memories: Disciples and Reformed in dialogue, by S S Goodson.

CROW, Paul A, Jr *see* **Vakhromeyev, Kirill Varfolomeyevich (Filaret), Metr,** jt auth

CROWDER, Michael, and others, eds. Special issue in honour of Roland Oliver [selectively indexed]. *J African Hist* 29 no 1:1-103 1988
Contents: Roland Oliver. Processes of ethnic interaction and integration in Ethiopian history: the case of the Agaw, by T Tamrat. The early history of Ethiopia's coffee trade and rise of Shawa, by M W Arnaye. The people of the grey bull: the origin and expansion of the Turkana, by J Lamphear. Fishermen herders: subsistence, survival, and cultural change in Northern Kenya, by N Sobania. The cultural topography of a 'Bantu borderland': Busoga, 1500-1850, by D W Cohen. The emergence of pastor-religious groupings in late nineteenth-century Buganda, by M Twaddle. Carnival at Luanda, by D Birmingham.

CROWE, Frederick E. Rethinking moral judgments: categories from Lonergan. *Sci Esprit* 40:137-152 My-S 1988

CROWE, Frederick E. Rethinking the religious state: categories from Lonergan. *Sci Esprit* 40:75-90 Ja-Ap 1988

CROWLEY, Joann. Baptism as eschatological event. *Worship* 62:290-298 Jl 1988

CROWLEY, John R. Ectoplasm: a report from experiences. *J Rel Psych Res* 11:93-107 Ap 1988

CROWLEY, John R. On the Trinity, 'spirits', and the Holy Spirit [reply to L Weatherhead, 'Spiritual frontiers', Wint 1987]. *J Rel Psych Res* 11:45-50 Ja 1988

CRUMLEY, James R, Bp. A response to Willebrands ["The Catholic church and the ecumenical movement", pp 13-34]. *Mid-Stream* 27:35-44 Ja 1988

CRUMM, David. General Convention's activist host: portrait of a feisty bishop [excerpt fr "The Bishop's Way", *Detroit Free Press*, photo]. *Witness* 71:22-25 Jl-Ag 1988

CRUTCHFIELD, Larry V. The Apostle John and Asia Minor as a source of premillennialism in the early Church Fathers. *J Ev Th S* 31:411-427 D 1988

CRYDERMAN, Lyn. Church groups urged to join dirty battle [against pornography]. *Chr T* 32:43 Ap 22 1988

CRYDERMAN, Lyn. Coping in Cuba [church enters new age of tolerance]. *Chr T* 32:34-35 Jl 15 1988

CRYDERMAN, Lyn. The players: Jerry Falwell is not just another Baptist minister. *Chr T* 32:36 Mr 18 1988

CRYDERMAN, Lyn. The players: Jim Kennedy's humble empire. *Chr T* 32: 38 Mr 18 1988

CRYDERMAN, Lyn. The players: who can tell Robert Schuller what to do? *Chr T* 32:30 Mr 18 1988

CRYDERMAN, Lyn. Trying hard not to fight about peace [Christian pacifists and just-war theorists]. *Chr T* 32:50 O 21 1988

CSEPREGI, Gabor. Le sport a-t-il un sens? [bibliog]. *Sci Esprit* 40:209-225 My-S 1988

CULBERTSON, Philip. Explaining men. *St Luke J* 32:45-53 D 1988

CULBERTSON, Philip. Reclaiming the Matthean vineyard parables [bibliog]. *Encount* 49:257-283 Aut 1988

CULERRIER, Pascal. Les évêchés suffragants d'Éphèse aux 5e-12e siècles [tables, maps]. *R E Byz* 45:129-164 1987

CULPEPPER, Emily Erwin. New tools for the theology: writings by women of color. *J Fem St* 4:39-50 Fall 1988

CULPEPPER, R Alan. The death of Jesus: an exegesis of John 19:28-37. *Faith Miss* 5:64-70 Spr 1988

CULPEPPER, R Alan. The Gospel of John and the Jews. *Rv Ex* 84:273-288 Spr 1987

CULPEPPER, R Alan. The theology of the Gospel of John. *Rv Ex* 85:417-432 Sum 1988

CULPEPPER, R Alan, ed. Church social work. *Rv Ex* 85:219-343 Spr 1988
Contents: History of the Carver School of Church Social Work, by C A Davis. A theological basis for Christian social ministries, by W L Hendricks. The historical involvement of the Church in social ministries and social action, by E G Hinson and D T Porter. The modern church and social action, by B J Leonard. The Church as a context for social work practice, by D Garland. Social policy and church social work, by J Pattison. Church social work and evangelism: partners in ministry, by D Miles. Southern Baptist programs of church social work, by P Lawson Bailey. International church social work: a functional component in foreign missions, by D Escobar. Responses, by J Priest Williams, D W Brown, P Woodber and A Marshall

CULPEPPER, R Alan, ed. Gospel of John. *Rv Ex* 85:413-542 Sum 1988
Contents: The theology of the Gospel of John, by R A Culpepper. The life setting of the Gospel of John, by D M Smith. John 1-4: the revelation of true life, by J B [illegible]. John 5-12: opposition to the giving of true life, by H S Songer. John 13-17: the community of true life, by G R Beasley-Murray. John 18-19: life through Jesus' death, by D E Garland. The resurrection perspective in John: an evangelical summons, by G L Borchert. A Scripture/hymn index for John, R A Culpepper. Expository articles: John 2:1-11, by T L Owings. John 5:1-15, by P D Duke

CULPEPPER, R Alan, ed. The laity. *Rv Ex* 85:625-675 Fall 1988
Contents: The church and the laity, by Bl Leonard. Ecumenism and the laity, by W E Diehl. The local Baptist congregation and the laity, by K Smith. Ethnicity and the laity: the vision of a pentecostal church, by D Escobar and R Willoughby. The "Year of the Laity" in Southern Baptist life, by K D Hardin

CULPEPPER, R Alan, ed. Worship. *Rv Ex* 85:9-95 Wint 1988
Contents: The primacy of worship, by P A Richardson. The place of Scripture in Baptist worship, by S F Olford. Baptist worship forms: mainly Charleston and Sandy Creek traditions, by D P Hustad. Educating for worship, by W B Rogers. Rites of passage: a meeting of worship and pastoral

care, by T D Austin, J C Richardson, and J C Wright. Planning for worship at the Tuskegee Chapel, by J E Massey. Planning for worship in a small church, by C W Kiker.

CULPEPPER, Robert H. The humanity of Jesus the Christ: an overview. *Faith Miss* 5:14-27 Spr 1988

CULVER, Anne M. Modern music: quo vadis? *Iliff R* 45:53-58 Spr 1988

CUMING, Geoffrey J. Further studies in the liturgy of St James. *St Liturg* 18 no 2:161-169 1988

CUMING, Geoffrey J. The post-baptismal prayer in *Apostolic tradition*: further considerations [reply to A Gelston, pp 112-117]. *J Th St* ns 39:117-119 Ap 1988

CUMMING, Alan, and Fox, Marion. The "eternal enemy of woman" revisited: an examination of St Paul and the status of women. *J Chr Ed* Papers 91:35-46 Ap 1988

CUMPSTY, John. The phenomenological claim to hegemony [reply to Chidester, pp 83-94]. *J St Rel* 1:99-104 S 1988

CUNEO, Michael W. Soldiers of orthodoxy: revivalist Catholicism in North America. *S R* 17 no 3:347-363 1988

CUNLIFFE, Barry. Celtic death rituals [Danebury pit burials; photos]. *Archaeology* 41 no 2:39-43 1988

CUNNEEN, Joe. Introducing Jean Sulivan: finding Jesus in the morning light. *Other Side* 24:50-51 N-D 1988

CUNNINGHAM, Donald J. Complexities of the grape boycott [reply to P Hoffman, 105:597-598 Je 22-29 1988]. *Chr Cent* 105:872-874 O 5 1988

CUNNINGHAM, Doug. Philippine churches fend off attacks [special correspondence]. *Chr Cent* 105:692-693 Ag 3-10 1988

CUNNINGHAM, Doug. US bases and Philippine sovereignty. *Chr Cris* 48: 415-416 N 21 1988

CUNNINGHAM, Fred B. Excerpts from a pastor's journal. *Weavings* 1:30-35 S-O 1986

CUNNINGHAM, Rodger. When you see yourself: gnostic motifs and their transformation in *The recognitions*. *Sound* 71:619-637 Wint 1988

CUNY, R E *see* Neidig, Peter H, jt auth

CURRAN, Charles E. Catholic social and sexual teaching: a methodological comparison. *Th Today* 44:425-440 Ja 1988

CURRID, John D, and Gregg, Jeffrey L. Why did the early Israelites dig all those pits? [diags, photos]. *Bib Arch R* 14 no 5:54-57 1988

CURRIE, Raymond F. Images of ordained ministers and the act of ordination [Membership Survey of United Church of Canada, Ja 1987]. *Touchstone* 6:49-51 My 1988

CURRY, Carl. The theogony of Theophilus. *Vig Chr* 42 no 4:318-326 1988

CURRY, Dean C. Beyond MAD: affirming the morality and necessity of nuclear deterrence [includes reply to B Adeney]. *Transformation* 5 no 1:8-17 1988

CURRY, Dean C. Response to Bernard Adeney ["Is nuclear deterrence acceptable", pp 1-8]. *Transformation* 5 no 1:16-17 1988

CURRY, George. Lambeth '88 and ARCIC I. *Chmn* 102 no 1:17-29 1988

CURRY, James A *see* Beck, Rosalie, jt auth

CUSHMAN, Robert E. Orthodoxy and Wesley's experimental divinity [Wesley's idea of doctrine]. *Q R (Methodist)* 8:71-89 Sum 1988

CUTHBERT, Derek A. Church growth in the British Isles, 1937-1987 [charts, graphs]. *B Y U St* 27:13-26 Spr 1987

CUTHBERTSON, Brian. Charles Inglis: a reassessment [1734-1816]. *J Can Ch H Soc* 30:75-93 O 1988

CUTTER, William. Constructing a Jewish argument for deconstruction: a response to Mark Taylor [pp 22-36]. *Rel Intel Life* 5:44-56 Wint 1988

CUTTS, Ricardo, Bp. 12º Conferencia de Lambeth: conversación con el obispo Ricardo Cutts. *Serv Inform Rel* no 104:18-20 S 1988

CUVILLIER, Elian. "Il proclamait ouvertement la parole": notule sur la traduction de Marc 8:32a. *E T Rel* 63 no 3:427-428 1988

CYTRON, Barry D. *Nostra Aetate*, the Jews and the future of dialogue. *Conserv Judaism* 38:21-29 Fall 1985

CZARNOWSKI, Stefan. La culture religieuse des paysans polonais [Eng abst]. *Archiv Sci Soc Rel* 33:7-23 Ja-Mr 1988

D

D'AMBRA, Eve. A myth for a smith: a Meleager sarcophagus from a tomb in Ostia [figs]. *Am J Arch* 92:85-99 Ja 1988

D'COSTA, Gavin. Christianity and other religions. *Dialogue Alliance* 2:41-51 Sum 1988

D'COSTA, Gavin. *The myth of Christian uniqueness: towards a pluralistic theology of religions* [review article; ed by J Hick and P Knitter 1987]. *Perkins J* 41:21-23 O 1988

D'SOUZA, Andreas. Simnani's cosmology and its mystical implications [fr chapters one and three of *al-'Urwa*, with reference to *Kitâb al-Mashâri'*]. *Bul H Martyn Inst Islam St* 8:94-126 O-D 1985

D'SOUZA, Diane. The Muslim practice of polygamy. *Bul H Martyn Inst Islam St* 8:68-78 Jl-S 1985

DAALEN, Leendert A van. The particle *kila/kira* in Sanskrit, Prākrit and the Pāli Jātakas. *Indo-Iran J* 31:111-137 Ap 1988

DABASHI, Hamid. The Sufi doctrine of "the Perfect Man" and a view of the hierarchical structure of Islamic culture. *Islam Q* 30 no 2:118-130 1986

DABRE, Thomas. A popular devotion in India: the Varakari way and its community thrust. *Pro Mundi Vita St* no 6:4-11 N 1988

DADOO, Pradeep. Theory of reincarnation in terms of science, religion, and Yoga. *J Rel Psych Res* 11:201-202 O 1988

DADRIAN, Vahakn N. The convergent aspects of the Armenian and Jewish cases of genocide: a reinterpretation of the concept of holocaust. *Holocaust Gen St* 3 no 2:151-169 1988

DAELE, Wolfgang van den. Genetische Diagnostik und präventiver Zwang. *Ref* 37:213-221 Je 1988

DAHL, Nils Alstrup. Sigmund Mowinckel: historian of religion and theologian. *SJOT* no 2:8-22 1988

DAHLIN, Bo. Conceptions of religion among Swedish teenagers: a phenomenographical study. *Rel Ed* 83:611-621 Fall 1988

DAHLIN, Bo. Högstadieelevers uppfattning av förhållandet mellan religion och vetenskap. *Svensk T K* 64 no 4:165-170 1988

DAINES, Marvel E. Recycled love [reminiscence]. *J Rel Aging* 3 no 3-4:157-161 1987

DAIUTOLO, Robert. The role of Quakers in Indian affairs during the French and Indian War [Pa, 1755-1764; Delaware Indians]. *Quaker H* 77:1-30 Spr 1988

DAL FERRO, Giuseppe. "La formazione ecumenica nella chiesa particolare": convegno nazionale degli incaricati diocesani per l'ecumenismo e il dialogo [Rome, 1987]. *St Ecum* 5:438-440 Jl-S 1987

DAL FERRO, Giuseppe. Religioni ed ecologia [Eng abst]. *St Ecum* 5:491-511 O-D 1987

DAL FERRO, Giuseppe. Valori e limiti del contributo al mondo delle religioni [Eng abst]. *St Ecum* 5:373-393 Jl-S 1987

DALAI LAMA XIV. Assisi interview with the Dalai Lama [Francis Clark and Tyler Hendricks, interviewers]. *Dialogue Alliance* 1:3-5 Spr 1987

DALBEY, Gordon. A problem of inclusive language [selection of male or female doctor]. *Witness* 71:20-21 Jl-Ag 1988

DALE, Kenneth J. In pursuit of wholeness - a Japanese search. *Japan Chr Q* 54:252-253 Fall 1988

DALE, Kenneth J. In pursuit of wholeness. *Japan Chr Q* 54:126-128 Spr 1988

DALE, Kenneth J. In pursuit of wholeness [International Congress of Pastoral Care and Counseling, Melbourne, Australia, Ag 1987]. *Japan Chr Q* 54:60-61 Wint 1988

DALES, Richard C. Time and eternity in the thirteenth century. *J Hist Ideas* 49:27-45 Ja-Mr 1988

DALFERTH, Ingolf U. Wissenschaftliche Theologie und kirchliche Lehre. *Z Th K* 85 no 1:98-128 1988

DALIN, David G. Will Herberg in retrospect [from Marxism to Judaism, from left to right]. *Commentary* 86:38-43 Jl 1988

DALMALM, Åsa. Ensam missionär [Eng abst]. *Svensk Miss* 76 no 3:1-9 1988

DALMALM, Åsa. Mission - en ny epok, men är det gamla verkligen förgånget: rapport från en internationell missionskonferens i Paris [O 1987]. *Svensk Miss* 76 no 1:69-72 1988

DAMASKINOS, Metr of Switzerland *see* Papandreou, Damaskinos, Metr

DAMMEYER, Jens. In a Tibetan monastery [photos]. *Areopagus* ns 1:26-27 Wint 1987

DANA, Richard H *see* Gritzmacher, Steven A, jt auth

DANBY, Michael, and Balinska, Maria. Irving in Australia [review article; *Churchill's war*, by D Irving]. *Patterns of Prejudice* 21:38-40 Wint 1987

DANIEL, David P. A spiritual condominium: Luther's views on priesthood and ministry with some structural implications. *Concor J* 14:266-282 Jl 1988

DANIELOU, Jean. The meaning and significance of Teilhard de Chardin [metaphysics, Christology, ethics; tr by J Lyon]. *Communio (US)* 15:350-360 Fall 1988

DANIELS, Dwight R. Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. *Z Altt W* 99 no 3:339-360 1987

DANIELS, Harold M. Celebrating Advent-Christmas-Epiphany in the family. *Ref Lit Music* 22:134-138 Sum 1988

DANIELS, Harold M. *Directory for Worship* is endorsed by General Assembly. *Ref Lit Music* 22:227 Fall 1988

DANIELSON, Mary Beth. Good seed in urban ground: Bethel New Life changes the face of its community. *Other Side* 24:10-11 My 1988

DANIELSON, Mary Beth. Mysterious ways: the bounty of the harvest [Christian missionary labor]. *Other Side* 24:39-41 S 1988

DANILENKO, Boris. Monastery library opened [Moscow Monastery of St Daniel; interview]. *J Moscow Patr* no 4:35-37 1988

DANKER, Frederick W. Bridging St Paul and the apostolic fathers: a study in reciprocity. *Curr Th Miss* 15:84-94 F 1988

DANKER, William J. Yardsticks for Japanese Christianity. *Curr Th Miss* 15:95-101 F 1988

DANSER, Donald B *see* Clark, Cynthia A, jt auth

DANTINNE, Jean. Féminisme et vacuité dans l'univers Abhirati. *Indo-Iran J* 30:31-34 Ja 1987

DANWING, Enrique. God and large cities: focus on Mexico City. *Urban Miss* 6:27-32 N 1988

DARE, Philip N. Communitarian movements: a potpourri [bibliog, Basic Booklist, pp 85-103]. *A T L A Pro* 42:72-103 1988

DARGYAY, Eva K. Buddhism in adaptation: ancestor gods and their tantric counterparts in the religious life of Zanskar. *Hist Rel* 28:123-134 N 1988

DARGYAY, Lobsang. Tsong-kha-pa's understanding of Prāsangika thought. *J Int Assoc Buddh St* 10 no 1:55-65 1987

DARLING, Masuyo Tokita. The foliate capitals of Perrecy-les-Forges: implications for Cluny [photos, figs]. *Gesta* 27 no 1-2:73-82 1988

DARLING, Pam. Episcopal visitors: symbol of institutional sexism. *Witness* 71:8-10 S 1988

DARROUZÈS, Jean. Des notes marginales du *Vindobonensis historicus graecus* 70. *R E Byz* 45:59-76 1987

DARROUZÈS, Jean. Deux textes inédits du patriarche Germain. *R E Byz* 45:5-14 1987

DARROUZÈS, Jean. Le patriarche Méthode contre les iconoclastes et les Stoudites. *R E Byz* 45:15-58 1987

DARROUZÈS, Jean. Sur les variations numériques des évêchés Byzantins [tables]. *R E Byz* 44:5-44 1986

DARROW, William R. The Harvard way in the study of religion. *Harv Th R* 81:215-234 Ap 1988

DARROW, William R. Keeping the waters dry: the semiotics of fire and water in the Zoroastrian *Yasna* [bibiog]. *J A A R* 56:417-442 Fall 1988

DART, B Rachel. Collusion and collision in ordinary life [sermon, Lk 16:1-13]. *Consensus* 14 no 1:91-95 1988

DAS, Anthony. Guru Ghasi Das: founder of the Satnami sect. *Sevartham* 13: 43-56 1988

DAS, Arvind N. Peasant movements and agrarian change in Bihar. *Soc Action (India)* 38:50-60 Ja-Mr 1988

DAS, Kalpana. Hinduism: a way of self-realization. *Ecumenism* no 90:10-11 J■ 1988

DAS, Kalpana. Social work and cultural pluralism in Quebec: some unexplored issues. *Interculture* (Eng Ed) 21:30-52 Jl 1988

DAS, Somen. Prospects for ecumenical cooperation, formation and sharing in theological education in India. *Asia J Th* 2:45-50 Ap 1988

DAS, Somen. A theological-ethical critique of modern development. *Bangalore Th F* 19:195-216 Jl-S 1987

DAUMAL, Jack. Interior resonances: a conversation with Jack Daumal [photo]. *Parabola* 13:89-90 Wint 1988

DAUPHIN, Claudine. Temple grec, église byzantine et cimetière musulman: la basilique de Dor en Israël [structural diag, photos]. *Proche Orient Chr* 36 no 1-2:14-22 1986

DAURIO, Janice. Toward a theology of desire: the existential hermeneutic in the soteriology of Sebastian Moore. *Down R* 106:195-232 Jl 1988

DAVANEY, Sheila Greene, and Templin, J Alton, eds. Charles Stuart Milligan [retiring from Iliff faculty, Je 1988]. *Iliff R* 45:7-81 Spr 1988
Contents: The languages of a Renaissance man, by H H Potthoff. Comments on God, neo-naturalism and A N Whitehead's philosophy, by W C Tremmel. Death penalty in America: yesterday, today, and tomorrow, by H A Bedau. Modern music: quo vadis? by A M Culver. A spokesman for inter-group understanding, by R M Laderman. Bibliography of the writings of Charles S Milligan.

DAVEY, Colin. Erste Trends aus den offiziellen Stellungnahmen der britischen und irischen Kirchen zu den Lima-Texten. *Ökum Ru* 35:296-308 Jl 1986

DAVID, D Kortright. Church and society: fact, faith, and friction. *AME Zion Q R* 99:30-47 O 1988

DAVID, S Immanuel. Church history: history as lived by Christian people. *Asia J Th* 2:106-108 Ap 1988

DAVIDSON, J A. Living one day at a time: 19th Sunday after Pentecost [sermon, Matt 6:25-34]. *Expos T* 99:367-368 S 1988

DAVIDSON, N S. Rome and the Venetian inquisition in the sixteenth century. *J Eccl H* 39:16-36 Ja 1988

DAVIDSON, Richard M. The theology of sexuality in the beginning: Genesis 1-2. *A U Sem St* 26:5-24 Spr 1988

DAVIDSON, Richard M. The theology of sexuality in the beginning: Genesis 3. *A U Sem St* 26:121-131 Sum 1988

DAVIE, Donald. Nonconformist poetics: a response to Daniel Jenkins [pp 153-162]. *Lit Th* 2:163-173 S 1988

DAVIES, Alan T. The Queen versus James Keegstra: reflections on Christian antisemitism in Canada. *Am J Th Ph* 9:99-116 Ja-My 1988

DAVIES, C S L. Bishop John Morton, the Holy See and the accession of Henry VII. *Eng Hist R* 102:2-30 Ja 1987

DAVIES, Catharine, and Facey, Jane. A Reformation dilemma: John Foxe and the problem of discipline. *J Eccl H* 39:37-65 Ja 1988

DAVIES, Gareth. Conscientious objection and the Freedom and Peace Movement in Poland [chart, photos]. *Rel Comm Lands* 16:4-20 Spr 1988

DAVIES, Lesley A. Prepare the way of the Lord: an anthology of hymns for the season of Advent. *Ref Lit Music* 22:130-133 Sum 1988

DAVIES, Philip R. The Qumran texts: a new study edition. *J Jew St* 39:74-79 Spr 1988

DAVIES, Richard T. 25 years of RCDA [address at benefit, anniversary dinner of Religion in Communist Dominated Areas - RCDA]. *RCDA* 26:99-100 Fall 1987

DAVIES, Richard T. Gorbachevism and religious freedom in the Soviet Union. *RCDA* 27:2-4 Wint 1988

DAVIES, Richard T. Why should Americans care about the millennium of the Christianization of Rus'? *RCDA* 26:4-7 Wint 1987

DAVIES, Richard T, and others. 25 years of RCDA [anniversary dinner, O 22, 1987]. *RCDA* 26:98-107 Fall 1987
Contents: Address, by R T Davies. Message from President Ronald Reagan. Message from John Cardinal O'Connor. Letter from Dr R H Edwin Espy. RCDA religious freedom and human rights awards. Award acceptance, by A Valladares. Response from Nijole Sadunaite. "Religious freedom - source and shield of all freedoms", address by R J Neuhaus.

DAVIS, C Anne. History of the Carver School of Church Social Work [Southern Baptist Theological Seminary]. *Rv Ex* 85:209-220 Spr 1988

DAVIS, D Kortright. Emancipatory theology as doxology: freedom sings what freedom brings [Howard University inaugural lecture; list of publications, photo]. *J Rel Thot* 45:29-46 Sum-Fall 1988

DAVIS, Doris. The ebbing tide of reverence. *Fund J* 7:45-46 Ap 1988

DAVIS, G Scott. Warcraft and the fragility of virtue. *Sound* 70:475-494 Fall-Wint 1987

DAVIS, George B. Whatever happened to church discipline? *Criswell Th R* 1:345-361 Spr 1987

DAVIS, Mary. The plutonium economy: breeding fear or breeding hope? *Other Side* 24:32-35 Je 1988

DAVIS, Mary Kemp. From death unto life: the rhetorical function of funeral rites in Arna Bontemps' *Black Thunder* [bibliog]. *J Ritual St* 1:85-101 Wint 1987

DAVIS, Moshe. American Christian devotees in the Holy Land. *Chr Jew Relations* 20:3-20 Wint 1987

DAVIS, Murphy. The fragile gift of community. *Sojourners* 17:37 Ja 1988

DAVIS, Richard H. Cremation and liberation: the revision of a Hindu ritual. *Hist Rel* 2e:37-53 Ag 1988

DAWES, Robyn M. Plato vs Russell: Hoess and the relevance of cognitive psychology. *Rel Humanism* 22:20-26 Wint 1988

DAWES, Stephen B. Walking humbly: Micah 6:8 revisited. *Scot J Th* 41 no 3:331-339 1988

DAYTON, Donald W. The Holy Spirit and Christian expansion in the twentieth century [bibliog]. *Missiology* 16:397-407 O 1988

DAYTON, Donald W. Pentecostal/charismatic renewal and social change: a Western perspective [includes review of literature]. *Transformation* 5 no 4:7-13 1988

DAYTON, Donald W. Yet another layer of the onion: or opening the ecumenical door to let the riffraff in. *Ec R* 40:87-110 Ja 1988

DE BOER, Martinus C. Jesus the Baptizer: 1 John 5:5-8 and the Gospel of John. *J B L* 107:87-106 Mr 1988

DE BRUYN, Theodore S. Pelagius' interpretation of Rom 5:12-21: exegesis within the limits of polemic. *Toronto J Th* 4:30-43 Spr 1988

DE CLERCK, Paul. Salvation, or reconciliation and its sacramental realizations. *St Liturg* 18 no 1:54-74 1988

DE GRUCHY, John W. Church and state collide in South Africa. *Chr Cent* 105:422-423 Ap 27 1988

DE GRUCHY, John W. The struggle for justice and ministry of reconciliation. *J Th So Africa* no 62:43-52 Mr 1988

DE GRUCHY, John W, ed. The church-state confrontation: correspondence and statements, February-April 1988 [South Africa]. *J Th So Africa* no 63: 68-87 Je 1988
Contents: Letter of church leaders to P W Botha and Members of Parliament. Letter of P W Botha to Abp Tutu. Statements of bishops of the Church of the Province of Southern Africa. Letter of P W Botha to F Chikane, General Secretary, South African Council of Churches. Letter to the press by university and seminary theologians in support of church leaders. Letter of Abp Tutu to P W Botha.

DE JONG, Judith A, and Donovan, Donna Coghlan. Age-related differences in beliefs, attitudes and practices of priests [research note, tables]. *J S S R* 27:128-136 Mr 1988

DE KLERK, Peter. Calvin Bibliography 1988. *Cal Th J* 23:195-221 N 1988

DE LASTIC, Alan, Bp. The laity in Asia after Vatican II: a pastoral appraisal. *Tripod* no 42:34-46 1987

DE LEO, William J. Sending a message home: counseling half a marriage. *Military Chap R* 17:69-74 Wint 1988

DE MOOR, Henry. The CRC on the "congregational way"? *Cal Th J* 23:54-60 Ap 1988

DE PABLO MAROTO, Daniel. El "camino espiritual": revisiones y nuevas perspectivas [Eng abst]. *Salmanticensis* 34:17-60 Ja-Ap 1987

DE PETRIS, Paolo. Teologi a confronto sulla dottrina della predestinazione: Walter Kreck e Giovanni Calvino. *Protestantesimo* 43 no 3-4:164-174 1988

DE ROO, Remi. Does the church have a role to play in Canadian life? *Grail* 1:9-17 Mr 1985

DE ROO, Remi. Women in the church: challenge for the future. *Grail* 3:11-25 Je 1987

DE SILVA, Willie R. Religion a fundamental element in the societal analysis of Karl Marx and Max Weber: a comparative study [bibliog]. *J Dharma* 12:266-288 Jl-S 1987

DE SMET, Richard. Dynamics of Hinduism and Hindu-Christian dialogue. *Communio (US)* 15:436-450 Wint 1988

DE SOUZA, Teontonio R. The Afro-Asian church in the Portuguese *Estado da India* [1459-1777, Goa and East Africa]. *Ind Ch H R* 21:93-114 D 1987

DE VRIES, George, Jr. Voting the Christian conscience. *Ref J* 38:5 O 1988

DE WAAL, Esther. The extraordinary in the ordinary [Celtic sacramental practice of verse in daily life]. *Weavings* 2:6-15 My-Je 1987

DE WAAL, Esther. Woven together in love. *Weavings* 3:6-14 Jl-Ag 1988

DE YOUNG, Curtiss. Racial diversity in the First Church of God, Minneapolis, Minn [diag, statistics]. *J Rel Thot* 44:93 Wint-Spr 1988

DEAN, James C. Grief and attachment [figs; appendix]. *J Rel Health* 27: 157-165 Sum 1988

DEAN, William. Bernard Loomer and the irony of empiricism. *Proc St* 16: 264-274 Wint 1987

DEARMEY, Michael H. Thomas Davidson's apeirotheism and its influence on William James and John Dewey. *J Hist Ideas* 48:691-707 O-D 1987

DEARSTYNE, Bruce W. American archives: challenge and change. *C S S R Bul* 17:67-68 S 1988-

DEATS, Sara M. Biblical parody in Marlowe's *The Jew of Malta*: a re-examination. *Chr Lit* 37 no 2:27-48 1988

DEB ROY, Rama. Religion and population in India in a historical context [tables]. *Pro Mundi Vita St* no 5:10-16 S 1988

DEBARD, Jean Marc. Le pays de Montbéliard et la politique anti-protestante de Louis XIV [1643-1723]. *Bul Soc H Prot Français* 132:257-283 Ap-Je 1986

DEBARGE, Louis. La participation religieuse [Eng abst]. *M Sci Rel* 45:25-33 Mr 1988

DEBERGH, Minako. La carte du monde du P Matteo Ricci (1602) et sa version coréenne (1708) conservée à Osaka [Eng abst, map plates]. *Journal Asiatique* 274 no 3-4:417-454 1986

DECARVALHO, Roy J. Methods and manifestations: the Wallace-Carpenter debate over spiritualism; pt 1 [19th century England]. *J Rel Psych Res* 11:183-194 O 1988

DECONCHY, Jean Pierre, ed. Bulletin bibliographique: bulletin des périodiques. *Archiv Sci Soc Rel* 33:217-232 Ap-Je 1988

DECRAENE, Michel. CICM and the Chinese church today [Congregation of the Immaculate Heart of Mary, Schuet, near Brussels]. *Tripod* no 45:60-64 1988

DEDIC, Abdullah. The Muslim predicament in Yugoslavia: an impression. *J Inst Muslim Minority* 8:121-131 Ja 1987

DEER, Donald F. Getting the "story" straight in Acts 20:9. *Bib Tr* 39:246-247 Ap 1988

DEGAND, André. La défense de la propriété privée: aux sources de la doctrine sociale de l'église [Eng abst]. *Soc Comp* 34 no 2-3:175-186 1987

DEGN, Lars. Flowers in the garbage: on Manila's "smoky mountain" [photos]. *Areopagus* ns 2 no 1:8-11 1988

DEGRUCHY, John W, ed. In honor of Albert Geyser. *J Th So Africa* no 64: 4-68 S 1988
Contents: Professor A S (Albert) Geyser, by B Engelbrecht. What is your religious position?, by J Zerbst. Apartheid and the Scriptures: the contribution of Albert Geyser in this polemic, by P J Hartin. The chosen people: Isaiah 40-55, by G Ashby. The negative image of the Jew and its New Testament roots, by J Hellig. Christology and community: a study of the social matrix of the Fourth Gospel, by B Domeris. Going back home: process theology goes political, by H C Summers. Psalm 82: God amidst the gods, by W Boesak.

DEHAINAUT, Raymond K. The FBI's political intimidation. *Chr Cent* 105: 420-421 Ap 27 1988

DEHAINAUT, Raymond K. Methodism's 150th anniversary in Argentina: an occasion for re-evaluating the missionary role. *Int R Miss* 77:87-93 Ja 1988

DEHOYOS, Genevieve, and DeHoyos, Arturo. The search for *virtus* et *veritas* through an inspired scientific method. *B Y U St* 27:39-43 Fall 1987

DEIBERT, Joseph H. Naturally unnatural. *Dialog (Minnesota)* 27:64-65 Wint 1988

DEICHA, Sophie. Iconographie et hagiologie. *Istina* 33 no 1:22-33 1988

DEILE, Volkmar. Auf dem Weg zur Europäischen Ökumenischen Versammlung "Frieden in Gerechtigkeit": 15 bis 21 Mai 1989, Basel/Schweiz. *Ökum Ru* 37:459-468 O 1988

DEKAR, Paul R. Review article: recent books on war and peace in Christian thinking. *Theodolite* 7 no 7:14-18 1986
Books reviewed: *Theological reflections on the challenge of peace*, J T Pawlikowski and D Senior, eds, 1984. *The early Fathers on war and military service*, by L J Swift, 1983. *The church and war*, Studies in church history, vol 20, by W J Sheils, ed, 1983. *Christians and nonviolence in the nuclear age*, by G A Vanderhaar, 1982.

DEKAR, Paul R. Towards a theology of responsibility. *Theodolite* 7 no 8:11-18 1987

DEL CURA ELENA, Santiago. Ateismo e increencia como tema de la teologia: el desarrollo en España de 1965 a 1987. *Salmanticensis* 35:201-241 Ja-Ag 1988

DEL MASTRO, M L. Juliana of Norwich: parable of the lord and servant - radical orthodoxy. *Mystics Q* 14:84-93 Je 1988

DEL VERME, Marcello. La "prima decima" nel Giudaismo del secondo tempio. *Henoch* 9 no 1:5-38 1987

DELANEY, Joan. National councils of churches as instruments of unity [review, *Instruments of Unity*, ed by Thomas F Best, 1988]. *Ec Trends* 17: 165-167 D 1988

DELAPLANE, Joan. Seek, find, go [Holy Week meditation]. *Other Side* 24: 28-30 Ap 1988

DELBENE, Eleanor. As clay in the potter's hands. *Weavings* 2:30-36 N-D 1987

DELBENE, Ron. A simple way to pray. *Weavings* 1:36-38 S-O 1986

DELL'ASTA, Adriano. Solzhenitsyn and the art of the soul; tr by S W Arndt. *Communio (US)* 15:21-45 Spr 1988

DELLAPERGOLA, Sergio. Some effects of religion on population trends: the case of the Jews. *Pro Mundi Vita St* no 5:40-48 S 1988

DELLENBACK, John. Coalition chief reflects on status of Christian colleges. *Chr T* 32:52 F 19 1988

DELLER, Karlheinz, and Klengel, Horst, eds. Keilschriftbibliographie, *48*, 1986. *Orientalia* ns 56 no 4:1*-184* 1987

DELLOFF, Linda Marie. The bishops and the *Lutheran*: is press freedom at stake? [ordination of homosexuals]. *Chr Cent* 105:474-478 My 11 1988

DELLOFF, Linda Marie. Old St Patrick's new art [St Patrick's Catholic Church, Chicago]. *Chr Cent* 105:534-535 Je 1 1988

DELOOZ, Pierre. Has popular religion in the West come to an end? [Europe]. *Pro Mundi Vita St* no 6:41-44 N 1988

DELOOZ, Pierre, ed. Combatting drug abuse. *Pro Mundi Vita Europe N Am* Dossier no 39:1-23 1987
Contents: Drug Addiction: Drug dependence; The various therapeutic approaches; Legalising drug taking, by T L Chruściel. A new ministry among drug addicts, by T Attridge. Bibliography.

DELOOZ, Pierre, ed. The dialogue between Christians and non-believers. *Pro Mundi Vita* no 111:1-38 1987
Contents: The dialogue between Christians and non-believers in Western Europe, by J Y Calvez. The dialogue between Christians and non-believers in Poland, by S Opiela. The dialogue between Christians and non-believers in the GDR, by P Ehlen. Christian-Marxist dialogue in Yugoslavia, by Z Mardešić. The dialogue between Christians and non-believers in North America, by L Reyès and A Brideau. Conclusion: living and believing in dialogue, by R Guelluy.

DELOOZ, Pierre, ed. Popular religions [India, Latin America, Africa, Europe]. *Pro Mundi Vita St* no 6:2-51 N 1988
Contents: A popular devotion in India: the Varakari way and its community thrust, T Dabre. Popular religion in India, by M Amaladoss. Popular religion in Latin America, by C Parker. The people and their "religion", in Africa, by M Singleton. Popular religiosity or the failure of the missionary churches? [Africa], by P Rutayisire. Has popular religion in the West come to an end?, by P Delooz. Pastoral reflection, by P Delooz.

DELOOZ, Pierre, ed. Religions and population policies. *Pro Mundi Vita St* no 5:2-59 S 1988
Contents: Population policies in the developing countries: The influence of Islam, by A Kouaouci; Religion and population in India, by R Deb Roy; The Filipino Catholic response to population policy, by M Concepcion; In other developing countries, by P Delooz. Population policies in the developed countries. Religion and population: Some effects of religion on population trends: the case of the Jews, by S DellaPergola; The other major religions, by P Delooz. Conclusions. Appendices. Bibliographic notes.

DELORIA, Vine, Jr. American Indians and the moral community [reply to R N Bellah, pp 14-26]. *Ch Soc* 79:27-38 S-O 1988

DELORIA, Vine, Jr. Law and theology III: the theme [Native American Law and Tribal Government, Tempe, Ariz, D 1986]. *Ch Soc* 79:8-13 S-O 1988

DELOUGHRY, Thomas J. Professor an advocate of Palestinians - and cultural awareness [Columbia University's Edward Said]. *Chronicle of Higher Education* 34:3 Je 1 1988

DELRUELLE, Edouard. Le structuralisme de Lévi-Strauss et le rêve d'une mathématique de l'homme. *Sci Esprit* 39:93-105 Ja-Ap 1987

DEMPSTER, J A H. "Incomparable encyclopaedist": the life and work of Dr James Hastings. *Expos T* 100:4-8 O 1988

DEMPSTER, Murray W. Pentecostal social concern and the biblical mandate of social justice. *Pneuma* 9:129-153 Fall 1987

DENG, Zhaoming. Church life in China today [photos]. *Bridge* no 29:3-18 Je-Jl 1988

DENG, Zhaoming, ed. Church life in Wuyang County, Henan Province. *Bridge* no 28:3-16 Ap-My 1988
Contents: The indigenous church of Wuyang. The order of worship in Wuyang churches, by Ming. A visit to the Wuyang countryside, by Ming. The Spirituals of Wuyang district, by Ming. Some further observations on rural churches.

DENG, Zhaoming, ed. The church on Hainan Island: past and present [photos]. *Bridge* no 27:4-14 Ja-F 1988
Contents: The church on Hainan Island: past and present. Christmas at the foot of Five-Finger Mountain, by S T Leung. The Miao people of Nanmao encounter Christianity. The church in Nada, by T Wong. "Give them something to eat" [sermon], by Q Yu.

DENG, Zhaoming, ed. [The church in Xinjiang Province (Eastern Turkestan)]. *Bridge* no 31:2-19 O-N 1988
Contents: Xinjiang: an overview. A visit to Mingde Church in Urumchi, by Ming. Bridge-builders for Christ. Uncle Simon [Zhao Haizhen], by Guang. God's messengers in Xinjiang, by Guang.

DENHAM, Thomas E, and Denham, Melinda L. Avoiding malpractice suits in pastoral counseling. *Past Psych* 35:83-93 Wint 1986

DENICOLA, Daniel R. Comments on Eger's "A tale of two controversies" [pp 291-325]. *Zygon* 23:357-361 S 1988

DENIS, Philippe. Un Bucer du Nord: à propos d'un ouvrage récent [J V Pollet, *Martin Bucer*, 2 vols, 1985]. *R Hist Eccl* 82:553-560 Jl-D 1987

DENISENKO, Filaret, Metr; Nikodim, Metr; and Makariy, Abp. Celebrations to mark the 40th anniversary of the Lvov Church Council [My 17-19 1986; photos]. *J Moscow Patr* no 8:5-22 1986
Contents: Report by Metropolitan Filaret of Kiev and Galich, Patriarchal Exarch to the Ukraine. Report by Metropolitan Nikodim of Lvov and Ternopol. Report by Archbishop Makariy of Ivano-Frankovsk and Kolomyya.

DENMAN, Rose Mary. Looking forward, looking back. *Chr Cris* 48:7-8 F 1 1988

DENNIS, Ronald D. The Reverend W R Davies vs Captain Dan Jones [tables, bibliog]. *B Y U St* 27:53-65 Spr 1987

DENNIS, Walter D, Bp. A personal preview of the sixty-ninth General Convention [2 pts]. *St Luke J* 31:87-102 Mr; 31:168-188 Je 1988

DENTON, Donald D, Jr. Ethical and therapeutic reflections on a survivor of the seige at Khe Sanh. *J Past Care* 42:309-317 Wint 1988

DEPPE, David E. Preaching from memory: forgotten art or lost skill [figs]. *Curr Th Miss* 15:102-111 F 1988

DEPPE, Martin. The justice plumb line sways over Israel [1988 resolution on "The curreent Arab-Israeli crisis"]. *Chr Soc Action* 1:12-15 S 1988

DEPRUN, Jean. Malebranche au refuge: la prédication de Jacques Saurin. *Bul Soc H Prot Français* 132:473-485 O-D 1986

DERCZANSKY, Alexandre. La Révolution française, matrice du Judaïsme moderne? [Eng abst]. *Archiv Sci Soc Rel* 33:113-124 Jl-S 1988

DEREMER, Bernard R. Handley C G Moule: beloved bishop. *Fund J* 7:31-32 My 1988

DEREMER, Bernard R. J Wilbur Chapman: evangelist to the world [biographical sketch; sermon repr]. *Fund J* 7:47-50 Ja 1988

DEREMER, Bernard R. James A Garfield: from preacher to president [repr fr *Sunday Digest* with excerpt fr 1880 Republican convention]. *Fund J* 7:38-39 N 1988

DEREMER, Bernard R. John R Mott: world evangelist to students [por, sermon repr]. *Fund J* 7:24-28 Ap 1988

DEREMER, Bernard R. Jonathan Goforth: China's great evangelist [with repr of sermon fr *Be my Spirit*, 1942, pp 32-33+]. *Fund J* 7:31-33 Je 1988

DEREMER, Bernard R. Robert Murray McCheyne: live so as to be missed [biographical sketch; sermon repr]. *Fund J* 7:24-25+ F 1988

DEREMER, Bernard R. W H Griffith Thomas, a saintly sage [with repr of sermon, "Ich dien", preached at Moody's Northfield Conf, 1904]. *Fund J* 7: 56-58+ S 1988

DERR, C Brooklyn. Messages from two cultures: Mormon leaders in France, 1985 [culture patterns French and Utah Mormons; figs, table, bibliog]. *Dialogue (Mormon)* 21:98-111 Sum 1988

DERR, Patrick. Euthanasia and the future of medicine [international conf, Worcester, Mass, O 24-25 1988]. *Hast Cent Rpt* 18:2-3 D 1988

DERRETT, J Duncan M. Birds of the air and lilies of the field. *Down R* 105:181-192 Jl 1987

DERRETT, J Duncan M. Christ and reproof (Matthew 7:1-5 and Luke 6:37-42) [appendix of biblical references]. *N T St* 34 no 2:271-281 1988

DERRETT, J Duncan M. The functions of the epistle to Philemon. *Z Neut W* 79 no 1-2:63-91 1988

DERRETT, J Duncan M. The Samaritan woman in India c AD 200 [Jn 4:1-42]. *Z Rel Gg* 39 no 4:328-336 1987

DERRETT, J Duncan M. The Samaritan woman's purity (John 4:4-52). *Ev Q* 60:291-298 O 1988

DERRETT, J Duncan M. "Thou art the stone, and upon this stone—". *Down R* 106:276-285 O 1988

DERRICKSON, Paul E. Supervisory training: a consortium model. *J Supervision Train* 10:19-28 1988

DESCHNER, John. Amsterdam's vision of church unity today. *Ec R* 40:349-358 Jl-O 1988

DESCHNER, John. More than inclusiveness: the new Christian majority and the shift in the faith and order conversation about church unity. *Perkins J* 41:7-18 Ja 1988

DESEILLE, Placide. Homily for the Sunday of the Publican and the Pharisee. *Sourozh* no 13:1-4 Ag 1983

DESEILLE, Placide. Stages in a pilgrimage; pt 1. *Sourozh* no 26:39-49 N 1986

DESPRES, Denise L. The meditative art of scriptural interpolation in *The book of Margery Kempe. Down R* 106:253-263 O 1988

DESSEL, J P. An Iron Age figurine from Tel Halif [bibliog, figs]. *A S O R Bul* no 269:59-64 F 1988

DESSEL, J P *see* Nakhai, Beth Alpert, jt auth

DESTRO, Robert A. Introduction: the interdisciplinary program in law and religion. *J Law Rel* 5 no 1:3-4 1987

DESTRO, Robert A. "The religious foundations of civil rights law" and the study of law and religion in an interdisciplinary framework. *J Law Rel* 5 no 1:39-52 1987

DETWEILER, Robert. How to read a jaguar: a response to Mary Gerhart [pp 29-44]. *Semeia* no 43:45-51 1988

DETWEILER, Robert. No place to start: introducing deconstruction. *Rel Intel Life* 5:7-21 Wint 1988

DEUCK, Al *see* Friesen, Will, jt auth

DEURLOO, Karen Adriaan. *t'šuqah* "dependency", Gen 4:7. *Z Altt W* 99 no 3:405-406 1987

DEVENISH, Philip E. Theological education and the liberal church today. *Crit* 27:14-16 Wint 1988

DEVEREUX, Robert. The Persian contribution to English [appendix of loanwords]. *Islam Q* 30 no 1:54-61 1986

DEVINCENZO, Victor. The apparitions at Zeitoun, Egypt: an historical overview. *J Rel Psych Res* 11:3-13 Ja 1988

DEVOGEL, Susan Harrington. Sexual harassment in the church. *Chr Ministry* 19:12-14 Jl-Ag 1988

DEVOR, Nancy Gieseler. A service for Isaac [infertility and unrealized dreams]. *Chr Cent* 105:391 Ap 20 1988

DEWAN, Lawrence. "Something rather than nothing" and St Thomas' third way. *Sci Esprit* 39:71-80 Ja-Ap 1987

DEWART, Joanne. The misuse of tradition. *Grail* 1:13-23 Je 1985

DEWITT, Calvin. An interview with director of Au Sable Institute [photos]. *Epiphany* 9:60-68 Fall 1988

DEWITT, Calvin. Planetary justice: Christians interested in environmental, interview by Randy Frame. *Chr T* 32:74 N 15 1988

DEWITT, Jesse R, Bp. From the Word [struggle between Israel and the Palestinians over a homeland]. *Chr Soc Action* 1:36 S 1988

DEWITT, Jesse R, Bp. The power of suffering love. *Chr Soc Action* 1:14 D 1988

DEWOLFE, Mark Mosher. Love and let love [when clergy face AIDS or other life-threatening illnesses]. *Chr Cris* 48:221-223 Jl 4 1988

DEYNEKA, Anita, and Deyneka, Peter. A spiritual odyssey 1001: what will the Russian Orthodox Church be like after its millennial celebration? [photos]. *Chr T* 32:17-23 S 16 1988

DEYOUNG, James B. The meaning of "nature" in Romans 1 and its implications for biblical proscriptions of homosexual behavior. *J Ev Th S* 31: 429-441 D 1988

DHAMMAVISUDDHI, Y. Does Buddhism recognize liberation from *samsara* outside its own dispensation? *Dialogue (Colombo)* ns 13-14:40-51 1986-1987

DHAOUADI, Mahmud. An exploration into Ibn Khaldun and western classical sociologists' thought on the dynamics of change [2 pts]. *Islam Q* 30 no 3:139-158; no 4:248-266 1986

DHARMASIRI, Gunapala. Buddhism and Marxism in the socio-cultural context of Sri Lanka. *Dialogue (Colombo)* ns 12 no 1-3:42-67 1985

DI BELLA, Maria Pia. Maladie et guérison dans les groupes pentecôtistes de l'Italie méridionale [Eng abst]. *Soc Comp* 34 no 4:465-474 1987

DI LELLA, Alexander A. The newly discovered sixth manuscript of Ben Sira from the Cairo Geniza [Hebrew text, notes, plates]. *Biblica* 69 no 2:226-238 1988

DIANGIENDA KUNTIMA, Joseph. Der Jünger Simon Kimbangus heute; Die Liebe; Die Gebote; Das Werk der Kirche. *Z Miss* 14 no 2:111-115 1988

DÍAZ MORENO, José María. Actitud de la Iglesia en los países de expresión española; pt 1: En torno a la Independencia. *Miscelanea Comillas* 46: 271-338 Ja-D 1988

DÍAZ-SALAZAR, Rafael. Capital simbólico y reproducción social. *Miscelanea Comillas* 44:111-129 Ja-Je 1986

DIBLASIO, Frederick A. Integrative strategies for family therapy with Evangelical Christians [fig, bibliog]. *J Psych Th* 16:127-134 Sum 1988

DICK, John A. Cardinal Merry del Val and the Malines Conversations. *Eph Th L* 62 no 4:333-355 1986

DICKER, Georges. A refutation of Rowe's critique of Anselm's ontological argument ["The ontological argument", essay in *Philosophy of religion*, by W Rowe]. *Faith Phil* 5:193-202,206 Ap 1988

DICKINSON, Richard D N. Discerning our central purposes [Christian Theological Seminary]. *Encount* 49:337-344 Aut 1988

DICKINSON, Richard D N. Towards closer partnership in theological education. *Asia J Th* 2:83-91 Ap 1988

DICKSON, Kwesi A. He is God because he cares: Isaiah 58:1-12. *Int R Miss* 77:229-237 Ap 1988

DIEBNER, Bernd Jørg. Überlegungen zum "Brief des Elia" (2 Chr 21:12-15). *Henoch* 9 no 2:197-228 1987

DIEDRICH, Hans Christian. Das Verhältnis zwischen russischem Freikirchentum und Russischer Orthodoxer Kirche: Hundert Jahre ökumenischer Sprachlosigkeit. *Ökum Ru* 37:321-339 Jl 1988

DIEGEL, Matthew H. The new Evangelical Lutheran Church in Canada: the US connection? *Consensus* 13 no 2:35-50 1987

DIEHL, William E. Ecumenism and the laity. *Rv Ex* 85:637-644 Fall 1988

DIEM, Herrmann. Wider das Schweigen der Kirche zur Judenverfolgung: Offener Brief an Landesbischof D Meiser [Denkschrift des Lemppschen Kreises]. *Ev Th* 48 no 5:471-473 1988

DIEM, Werner. Neues zur arabischen Papyrologie. *Der Islam* 64 no 2:272-277 1987

DIEMER, Peter. What does *Prudentia* advise? On the subject of the Cluny choir capitals [photos, figs]. *Gesta* 27 no 1-2:149-173 1988

DIENST, Karl. Die "Marseiller Hymne der Reformazion—" [bibliog]. *Luther* 59 no 1:29-44 1988

DIERKENS, Alain. L'essor du culte de S Walhére à Onhaye: fin du XIIe ou fin du XVe siècle? [photos]. *R Hist Eccl* 82:28-43 Ja-Ap 1987

DIERS, Judy. Mozambique caught in the web of apartheid [Mozambican National Resistance]. *Sojourners* 17:8-9 Ag-S 1988

DIERS, Judy. Namibia's case heard on Capitol Hill [hearings sponsored by World Council of Churches, mark 10th anniversary of the Kassinga Massacre]. *Sojourners* 17:10-11 Jl 1988

DIETER, Hans Jörg. Das Verständnis von Schrift in der Confessio Taboritarum. *Com Via* 30:157-180 Sum 1987

DIÉTERLÉ, Christiane, ed. Les Psaumes: paroles sur Dieu, cris vers Dieu [Cahier biblique 27]. *Foi Vie* 87:1-100 S 1988
Contents: Qui parle dans les Psaumes? by A Lelièvre. La ronde des paroles (Ps 19). Le motif de la création dans les Psaumes, by J Trublet. En quête de Dieu (Ps 69), by F Cassou. La reprise du Ps 22 dans le récit de de la mort de Jésus en Marc 15, by D Guichard. Seigneur, attaque ceux qui m'attaquent, by B Cottin. Plainte et louange dans les Psaumes (autour d'un livre de C Westermann), by C Dieterlé. Bibliographie.

DIÉTERLÉ, Christine. Louange et plainte dans les Psaumes: autour d'un livre de Claus Westermann [*Praise and lament in the Psalms*, 1981]. *Foi Vie* 87:81-96 S 1988

DIETRICH, Donald J. Catholic resistance in the Third Reich. *Holocaust Gen St* 3 no 2:171-186 1988

DIETRICH, Donald J. Catholic theologians in Hitler's Reich: adaptation and critique. *J Ch St* 29:19-45 Wint 1987

DIETRICH, Gabriele. Development, ecology and women's struggles. *Soc Action (India)* 38:1-14 Ja-Mr 1988

DIETRICH, Jeff. Hundreds gather at Nevada test site in the spirit of Dorothy Day. *Sojourners* 17:10-11 Ja 1988

DÍEZ FERNÁNDEZ, Florentino. Cronica Arqueologica [most from *Excavations and surveys in Israel*, 1985]. *Est Bib* 45 no 3-4:497-513 1987

DÍEZ MERINO, Luis. Los estudios targumicos en el congreso de la Asociacion Europea para los Estudios Judaicos: Tercer Congreso, Berlin, 26-31 de julio de 1987. *Est Bib* 45 no 3-4:515-516 1987

DÍEZ MERINO, Luis. El Targum de Ester en la tradición sefardí: El ms G-I-5 de El Escorial [Eng abst]. *Est Bib* 45 no 1-2:57-92 1987

DIGIACOMO, Gordon. Aspects of Catholic labour teaching. *Grail* 2:15-21 Mr 1986

DIJK, Alphons M G van. Ursprungssymbole in der indischen Religion: Beispiel Weltenbaum. *Z Miss* 14 no 1:40-44 1988

DIJKSTRA, Meindert, and Biggs, Ian. Proto-Sinaitic Sinai 527: a rejoinder [fig]. *Bib Not* no 40:7-10 1987

DILL, Ellen Renee. Employing all parts of the body of Christ [Christian stewardship, time, skills and money]. *Chr Ministry* 19:15,18 S-O 1988

DILL, Ellen Renee. With God on our side [ordained women]. *Chr Ministry* 19:9-11 Jl-Ag 1988

DILLARD, Annie. The writing life. *Tikkun* 3:24-27 N-D 1988

DILLARD, Raymond B. Software review [WORDsearch, NIV text and concordance]. *West Th J* 50:243-245 Spr 1988

DILLENBERGER, Jane, and Dillenberger, John. Michelangelo's Sistine ceiling: to clean or not to clean [photos]. *Bible R* 4:12-19 Ag 1988

DILLENBERGER, John. Visual arts and religion: modern and contemporary contours [1987 Presidential Address, AAR]. *J A A R* 56:199-212 Sum 1988

DILLER, Carol *see* Kreider, Robert, jt auth

DILLISTONE, F W. The Bunyan tercentenary. *Th Today* 45:159-165 Jl 1988

DIMITRIOS I, Patr of Constantinople. Message adressé par le patriarche Dimitrios 1er au pape Jean-Paul II (29 juin 1987). *Istina* 32 no 4:418-419 1987

DIMITRIOS I, Patriarch of Constantinople. Le douzième centenaire du Concile Nicée II (787): lettre encyclique du patriarche Dimitrios Ier et du Saint-Synode. *Istina* 33 no 1:66-77 1988

DIMITRIOS I, Patriarch of Constantinople *see* John Paul II, Pope, jt auth

DINECHIN, Olivier de. Les recherches sur l'embryon humain fécondé *in vitro* [review, *Rapport éthique*, Comité consultatif national d'éthique]. *Istina* 32 no 3:243-257 1987

DING, Guangxun, Bp. Address to the Lutheran World Federation [Viborg, Denmark, Jl 12 1987]. *Chinese Th R* 3:19-25 1987

DING, Guangxun, Bp. Christians in China today: a growing and independent church [photos]. *One World* no 133:13-19 Mr 1988

DING, Guangxun, Bp. The growing vision [Christian spirituality, concerns and commitments]. *Ec R* 40:417-420 Jl-O 1988

DING, Guangxun, Bp. An interview with Bishop K H Ting [by Elizabeth Larson, Lutheran Northwestern Theological Sem, Ap 21 1988]. *Tripod* no 47:39-46 1988

DING, Guangxun, Bp. A reconciling church [interview by Marlin VanElderen with chairman of the Chinese Three-Self National Committee]. *One World* no 134:7-9 Ap 1988

DING, Guangxun, Bp. A reconciling faith [sermon, Eph 2:13-17]. *Chinese Th R* 3:87-92 1987

DING, Guangxun, Bp. An untrodden path [sermon on occasion of consecration of Protestant bishops, Shanghai]. *Bridge* no 30:6-7 Ag-S 1988

DINNER, Chava, and Goell, Yohai. A selected and annotated bibliography for 1987: the history of Zionism and the state of Israel [with author and subject indexes]. *St Zionism* 9:237-310 Aut 1988

DINOIA, Joseph A. Philosophical theology in the perspective of religious diversity. *Th St* 49:401-416 S 1988

DINSHAW, Nadir. The Gospel and racism in the English context. *Mid-Stream* 26:169-176 Ap 1987

DINTAMAN, Stephen F. "Jesus: Messiah not God" [reply to M Brown, 5: 233-252 Fall 1987]. *Conrad Grebel R* 6:68-71 Wint 1988

DINTAMAN, Stephen F *see* Finger, Thomas, jt auth

DIOKNO, Cookie. "Let us be ourselves": the campaign against US bases in the Philippines [interview]. *Sojourners* 17:26-27 O 1988

DIRKS, Dennis H. Moral development in Christian higher education. *J Psych Th* 16:324-331 Wint 1988

DISALVO, Antonio. Ramon Lull and the language of chivalry. *Mystics Q* 14: 197-206 D 1988

DISHNO, Richard W, and others. For Christ and for the church: a dedication to Professor Robert H Fischer. *Curr Th Miss* 15:493-569+ D 1988
Contents: Bibliography of the writings of Robert H Fischer, by R W Dishno. The doctrine of the two kingdoms re-examined, by C E Braaten. Chicago ministry in the 1890s: the journal of Henry Warren Roth, R W Dishno. The evolution of the created co-creator, by P Hefner. The care of the poor: an Evangelical perspective, by K K Hendel. The episcopate and the mission of the church, R J Marshall. In praise of the civil congregation, by M E Marty. Luther and pietism, by D T Priestley. Christian unity - our Lutheran ambivalence: which way the ELCA?, by J A Scherer. The Lutheran ethos and biomedical ethics today, by F Sherman. Samuel Simon Schmucker and Philip Schaff: nineteenth century ecumenical pioneers, by F K Wentz. Reform of the church: a Roman proposal of 1522, by J Wicks. Robert Harley Fischer, by W E Lesher.

DITTES, James E. Boisen as autobiographer: unblinking but unseeing [*Out of the depths*, case record]. *J Psych Chr* 7:39-43 Sum 1988

DITTES, James E. Confessions of the golden bull: the minister as idol and idol maker. *Past Psych* 36:205-217 Sum 1988

DITTMER, Uwe, and Falcke, Heino. Die Einheit gestalten, die wir haben: zur Potsdamer Konferenz des ÖRK [Jl 13-20 1986]. *Ökum Ru* 35:455-462 O 1986

DIUN, Julia. Mainline Methodists denounce liberal trends. *Chr T* 32:51-52 F 5 1988

DIXON, Michael F, and Steele-Smith, Hugh F. Anne Steele's health: a modern diagnosis. *Bapt Q* 32:351-356 Jl 1988

DIXON, Richard D; Levy, Diane E; and Lowery, Roger C. Asking the "born-again" question [table]. *R Rel Res* 30:33-39 S 1988

DOAN, Laura L. Narrativity and transformative iconography in D G Rossetti's earliest paintings. *Sound* 71:471-483 Wint 1988

DOBBERAHN, Friedrich E. Carta de leitor [response to C A Dreher, 26: 169 1986]. *Estudos Teol (Brazil)* 28 no 1:111-114 1988

DOBBERAHN, Friedrich E. O método histórico-crítico entre idealismo e materialismo. *Estudos Teol (Brazil)* 28 no 1:35-56 1988

DOBSON, Edward G. Fundamentalism today. *Fund J* Regular feature: 1988-

DOBSON, Edward G, ed. Abortion. *Fund J* 7:26-61 Ja 1988
Contents: Sound the cry of murder, by M Olasky. Annice Craddock's book of love, by A E Hunt. "A particle of conception": Joshua, by B Martin. The 1988 pro-life movement: what's on the agenda, by M Mawyer. Pro-life game plan to reach next generation, by A Wharton.

DOBSON, Edward G, ed. Black Christianity in the United States. *Fund J* 7: 14-23 F 1988
Contents: With justice for all, by J M Perkins. Black pastors: the same message - a different challenge, by A E Hunt. A sprinter in the faith: Hamon Cross, Jr. Time has told the story: E V Hill.

DOBSON, James C. How to kill a marriage. *Fund J* 7:26-28 Je 1988

DOBSON, James C. With love to parents who hurt. *Fund J* 7:38-40+ O 1988

DOCKERY, David S. On houses on sand, holy wars and heresies: a review of the inerrancy controversy in the SBC [review article]. *Criswell Th R* 2: 391-401 Spr 1988

DOCKERY, David S. The role of women in worship and ministry: some hermeneutical questions. *Criswell Th R* 1:363-386 Spr 1987

DOCKERY, David S. The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. *Wesley Th J* 22:24-36 Fall 1987

DOCKERY, David S, and Mathews, K A, eds. Essays in honor of W A Criswell. *Criswell Th R* 1:229-399 Spr 1987
Contents: Letters of appreciation. A voice for God, by C F H Henry. The imponderables of God, by P Patterson. The literary contributions of W A Criswell, by L E Cooper, Sr. Defending the faith in the 21st century, by L R Bush. Some results and reversals of the higher criticism of the Old Testament, by L L Walker. Covenant and the kingdom: Genesis 1-3 as foundation for biblical theology, by E H Merrill. Hermeneutics, exegesis, and proclamation, by J Vines and D Allen. The church: God's building, by E D Radmacher. Whatever happened to church discipline?, by G B Davis. The role of women in worship and ministry: some hermeneutical questions, by D S Dockery. The locus of the church, by R Saucy.

DOCKHORN, Kurt. Kirche, Religion und Gesellschaft in Nigeria [bibliog]. *Z Miss* 13 no 4:219-228 1987

DODGE, Hazel. Palmyra and the Roman marble trade: evidence from the baths of Diocletian [figs, bibliog]. *Levant* 20:215-230 1988

DOEL, David. Death: our last friend and enemy. *Faith Freedom* 41:18-25 Spr 1988

DOGRA, Suresh. Secularism in a plural society - strains and stresses. *Bul Chr Inst Sikh St* 16:6-9 Ja-Jl 1987

DOI, Abdur Rehman. Duties and responsibilities of Muslims in non-Muslim states: a point of view. *J Inst Muslim Minority* 8:42-61 Ja 1987

DOKUKIN, Gedeon, Metr. On the consecration of the Church of All the Saints Who Have Shone Forth in the Land of Siberia [sermon]. *J Moscow Patr* no 10:44-45 1987

DOKUKIN, Gedeon, Metr. On the Feast of the Transfiguration of the Lord [sermon]. *J Moscow Patr* no 8:50-51 1986

DOLAN, Jay Patrick. The immigrants and their gods: a new perspective in American religious history [pres address, American Society of Church History, D 29 1987]. *Ch H* 57:61-72 Mr 1988

DOLAN, Jay Patrick. The immigrants and their Gods [response to Alumnus of the Year award, Univ of Chicago Div School]. *Crit* 27:2-6 Wint 1988

DOLAN, Mary Anne. When feminism failed. *New York Times Magazine* : 21-23,66 Je 26 1988

DOLBEARE, Cushing N. Homelessness, housing, hope [editorial]. *Chr Cris* 48:123-124 Ap 18 1988

DOLLAR, Truman. After all. *Fund J* Regular feature: 1988-

DOLSKAYA-ACKERLY, Olga. The sacred kant in seventeeth-century Russian music [music scores]. *Hymn* 39:10-17 Ja 1988

DOMBROWSKI, Daniel A. St Augustine, abortion, and *libido crudelis*. *J Hist Ideas* 49:151-156 Ja-Mr 1988

DOMERIS, William R. Biblical perspectives on the use of force. *J Th So Africa* no 62:68-72 Mr 1988

DOMERIS, William R. Christology and community: a study of the social matrix of the Fourth Gospel. *J Th So Africa* no 64:49-56 S 1988

DOMÍNGUEZ LEÓN, Jose. Cambio político actitudes religiosas en la Sevilla de 1928-1932. *Hispania Sacra* 38 no 77:127-149 1986

DOMÍNGUEZ ORTIZ, Antonio. La última relación de causas de la inquisicion de Sevilla [doc]. *Hispania Sacra* 37 no 76:719-728 1985

DOMÍNGUEZ SALGADO, M del Pilar. Inquisición y corte en el siglo XVII [appendices]. *Hispania Sacra* 37 no 76:569-584 1985

DOMINIAN, Jack. An interview with Jack Dominian. *Grail* 2:41-50 D 1986

DOMINIAN, Jack. Sexuality - from law and biology to love and person. *Grail* 4:37-53 S 1988

DONAGAN, Barbara. Understanding providence: the difficulties of Sir William and Lady Waller. *J Eccl H* 39:433-444 Jl 1988

DONALDSON, Margaret. Reflections on the life of St Cuthbert. *J Th So Africa* no 62:62-67 Mr 1988

DONELSON, Lewis R. "Do not resist evil" and the question of biblical authority. *Horizons Bib Th* 10:33-46 Je 1988

DONELSON, Lewis R. The structure of ethical argument in the Pastorals [bibliog]. *Bib Th Bul* 18:108-113 Jl 1988

DONFRIED, Karl P. A New Testament scholar looks at the issue of ministry. *Dialog (Minnesota)* 27:8-16 Wint 1988

DONGE, Gloria van. In what way is Paul's gospel (*euangelion*) of freedom theology of the cross (*theologia crucis*)? *Colloquium (Australia-NZ)* 21:19-33 O 1988

DONNELLEY, Strachan. Human selves, chronic illness, and the ethics of medicine. *Hast Cent Rpt* 18:5-8 Ap-My 1988

DONNELLEY, Strachan, ed. International perspectives on biomedical ethics. *Hast Cent Rpt* 18 (spec suppl): 1-31 Ag-S 1988
Contents: Ethics, medicine, and health in South Africa, by S R Benatar.Biomedical value conflict, by K E Tranøy. Conference reports: The RoRome bioethics summit, by A M Capron; Doing ethics in Italy, by S M Wolf and S Donnelley; 4th International Conference on AIDS, by K Nolan. Care of the dying: In Greece, lament for the dead, denial for the dying, by S Dracopoulou and S Daxiodis; In Sweden, questioning the model of compromise, by G Hermerén; In France, terminal stage medicine is not hopelessly ill, by C Lefèvre; In Uruguay, an ethics of care for the dying, by O França; In Colombia, dealing with death and technology, by A Llana-Escobar. Case study: Don't let my baby be like me; commentaries from Scotland, Portugal, Japan, and Nigeria. Bibliographies: Spain: new problems, new books, by D Gracia; The United Kingdom and Australia: new titles, by D Greaves.

DONNELLY, Doris. Is the spiritual life for everyone? *Weavings* 1:6-11 S-O 1986

DONOVAN, Dan. Modernism and Vatican II. *Grail* 2:57-68 Mr 1986

DONOVAN, Donna Coghlan *see* De Jong, Judith A, jt auth

DONOVAN, Mary Ann. Alive to the glory of God: a key insight in St Irenaeus. *Th St* 49:283-297 Je 1988

DONOVAN, Mary Ann. The bishops on women: pursuing partnership [in "Partners in the Mystery of Redemption", first draft of pastoral letter on women's concerns]. *Chr Cent* 105:564-566 Je 8-15 1988

DOOLING, Dorothea M, ed. The mountain. *Parabola* 13:4-90 Wint 1988
Contents: This land of snow ridges: a conversation about mountains and Tibet with Thubten Jigme Norbu, by A Schwartz and J Schwartz. Sacred mountains, by E Bernbaum. The mountain of God, by R Temple. The four sacred mountains of the Navajos, by T Johnson. The threshold of the mountain in Dante's *Divine Comedy*, by H Luke. Fabulous climbers: the Capricorn, by R Baker. The Way and the mountain, by M Pallis. Interior resonances: a conversation with Jack Daumal, by K Rosenblatt.

DOOLING, Dorothea M, ed. Questions [selected reprints of folk literature]. *Parabola* 13:4-91 Fall 1988

DOOLING, Dorothea M, ed. Repetition and renewal. *Parabola* 13:4-104 Sum 1988
Contents: The eternal return, by M Eliade. Fires of the solstice, by M Yourcenar. Epicycle: Markandeya's journey [Hindu]. Testing the boundaries, by H Remde. Following your bliss, by B Moyers and J Campbell [interview]. Well, shoot me, by P L Travers. The gospel as yoga, by R Ravindra. Epicycles: The two banquets [Sufi]; The prayer [Muslim]. The art of fine tuning [interviews with S Reich, L Kirstein, P Brook]. Trapped on a wheel, by P D Ouspensky. So the darkness shall be the light: a photo essay, by P Caponigro, and others. Epicycle: legend of the flowers [Australian]. Arcs: sacred echoes [sacred texts on repetition]. Very like a frog hopping, by G Stein. World renewal, by T Buckley. Waking up the rake, by L Hogan. Song for bringing a child into the world; Two dreams of Siyaka; Continuities [poems]. Even the ancestors, by P Jordan-Smith.

DOOLING, Thomas A. At issue. *Parabola* 13:58-64 Fall 1988

DOPSLAFF, Ulrich. AIDS und der (Aber-) Glaube and das Recht. *Z Ev Ethik* 32 no 3:210-219 1988

DORAN, Claire. United Church of Canada [and Canadian ecumenism]. *Ecumenism* no 92:25-27 D 1988

DORFF, Elliot N. Catholic-Jewish dialogue: a Jewish perspective on Vatican documents. *Ec Trends* 17:116-120 S 1988

DORINDA, Elliot *see* Anderson, Harry, jt auth

DÖRING, Heinrich. Taufe, Eucharistie und Amt im Kontext der Communio-Ekklesiologie: Analysen zur offiziellen römischen Antwort auf das Lima-Dokument. *Catholica* 42 no 3:170-194 1988

DORNEMANN, Rudolph H. Tell Hadidi: one Bronze Age site among many in the Tabqa Dam salvage area [photos, figs, bibliog]. *A S O R Bul* no 270: 13-42 My 1988

DORON, Pinchas. Methodology of Rashi in his commentary on the Torah. *Est Bib* 45 no 1-2:93-104 1987

DORR, Lawrence. After the fire a sound of a gentle blowing [short story]. *Ref J* 38:17-20 F 1988

DORR, Lawrence. Before the mountains were born [short story]. *Ref J* 38: 15-20 Jl 1988

DORRIS, Tom. Tambaram jubilee [changes in Christian response to other religions and cultures in fifty years]. *One World* no 135:8-9 My 1988

DORSEY, David A. Lamentations: communicating meaning through structure. *Ev J* 6:83-90 Fall 1988

DORSEY, David A. Recent commentaries on Jeremiah [review article]. *Ev J* 6:37-42 Spr 1988
Books reviewed: *A critical and exegetical commentary on Jeremiah, vol 1: Introduction and commentary on Jeremiah 1-25*, by W McKane, 1986. *Jeremiah: a commentary*, by R P Carroll, 1986. *Jeremiah 1: a commentary on the book of the prophet Jeremiah, chapters 1-25*, by W L Holladay, 1986.

DORSEY, David A. Shechem and the road network of central Samaria [map; bibliog]. *A S O R Bul* no 268:57-70 N 1987

DORTCH, Richard. "I made mistakes" [interview with former PTL vice-president]. *Chr T* 32:46-47 Mr 18 1988

DOSS, A Raja Mohan. Perspective from India [on cross-cultural ministry and Western financial support]. *Ev Miss Q* 24:206 Jl 1988

DOTHAN, Trude, and Gitin, Seymour. Khirbet el-Muqannah (Miqné-Ekrôn), 1985-1986 [figs, plates]. *R Bib* 95:228-239 Ap 1988

DOTHAN, Trude *see* Gitin, Seymour, jt auth

DOTTS, Ted J, Jr. Recognizing the tone: preaching from the Psalms during Pentecost. *Q R (Methodist)* 8:71-88 Spr 1988

DOTY, William G. The heterogeneous other and the examined life. *Sound* 71:155-169 Spr 1988

DOTY, William G, comp. Selected publications of Clifford Geertz. *Sound* 71:9-11 Spr 1988

DOTY, William G, ed. Geertz, religion, and cultural systems. *Sound* 71:3-169 Spr 1988
Contents: Selected publications of Clifford Geertz, comp by W G Doty. An introduction to the work of Clifford Geertz, by B Shore. Interpreting and explaining religion: Geertz and Durkheim, by R A Segal. From social to cultural systems and beyond: twenty years after "Religion as a cultural system", by S Karatheodoris. Culture's "hum and buzz" of implication: the practice of ethnography and the provocations of Clifford Geertz's "thick description", by R W Tyson, Jr. Reconnecting Geertz's middle world, by W B Gulick. The heterogeneous other and the examined life, by W G Doty.

DOUGHERTY, Charles J. Mind, money and morality: ethical dimensions of economic change in American psychiatry. *Hast Cent Rpt* 18:15-20 Je-Jl 1988

DOUGHERTY, Jude P. Puritan aspiration, Puritan legacy: an historical/philosophical inquiry. *J Law Rel* 5 no 1:109-123 1987

DOUGHERTY, Jude P *see* Gerwith, Alan, jt auth

DOUGLAS, David. I was thirsty: meeting water needs in the Third World. *Other Side* 24:24-26 Ap 1988

DOUGLAS, Elizabeth A. Leonardo's *Last Supper*: some issues of interpretation [il]. *Chr Sch R* 18 no 1:65-80 1988

DOUGLAS, Trevor. Wanted: more single men [in missions]. *Ev Miss Q* 24: 62-66 Ja 1988

DOUYON, Emerson. From expertise to intervention in a cross-cultural milieu [Haitian-Canadians, Quebec]. *Interculture* (Eng Ed) 21:13-19 Jl 1988

DOV LERNER, Berel. "And he shall rule over thee" [Gen 3:16]. *Judaism* 37:445-449 Fall 1988

DOWDY, Roger. Curing musical illiteracy. *J Ch Music* 30:12-13 Ja 1988

DOWDY, Roger. A service of Wesley Hymns [bibliog]. *J Ch Music* 30:5-7 My 1988

DOWLING, Enos. The Alexander Campbell hymn book, 1828-1865 [bibliog]. *Restoration Q* 30 no 2-3:145-158 1988

DOWNEY, Michael. A costly loss of heart: the scholastic notion of *voluntas ut natura* [scholasticism and Jean Vanier's spirituality; bibliog]. *Phil Th* 1: 242-254 Spr 1987

DOWNEY, Michael. Status inconsistency and the politics of worship. *Horizons* 15:64-76 Spr 1988

DOWNING, F Gerald. *A bas les aristos*: the relevance of higher literature for the understanding of the earliest Christian writings. *Nov Test* 30:212-230 Jl 1988

DOWNING, F Gerald. Compositional conventions and the synoptic problem [comparative table of Dionysius and Plutarch]. *J B L* 107:69-85 Mr 1988

DOWNING, F Gerald. Pliny's prosecutions of Christians: Revelation and 1 Peter. *J St N T* no 34:105-123 1988

DOWNING, F Gerald. Quite like Q - a genre for "Q": the *Lives* of Cynic philosophers. *Biblica* 69 no 2:196-225 1988

DOWNING, Gary W. Accountability that makes sense. *Leadership* 9:42-44 Spr 1988

DOWNING, Raymond. Refugee [short story]. *Other Side* 24:28-31 Je 1988

DOWNS, Fane. The spaces between the leaves: an essay on women's history and theology. *Austin Sem Bul* 104:17-23 O 1988

DOWNS, Frederick S. The Christian role in tribal solidarity movements in North East India [1895-1971]. *Bangalore Th F* 20:1-15 Ja-Je 1988

DOYLE, B Rod. Matthew's intention as discerned by his structure [lexicographic appendix]. *R Bib* 95:34-54 Ja 1988

DOYLE, Thomas P. The marriages of military personnel: a special question. *Military Chap R* 17:29-39 Wint 1988

DOZEMAN, Thomas B. Stuck between a rock and a hard place [review, *The fourth day*, by H J Van Till, 1986]. *Chr Sch R* 18 no 2:173-181 1988

DRAINE, Betsy. Academic feminists must make sure their commitments are not self-serving [point of view]. *Chronicle of Higher Education* 34:40 Ag 10 1988

DRAKE, Robert. Auntee's message: "go ahead on" [memoir]. *Chr Cent* 105: 943-944 O 26 1988

DRAKE, Robert. I don't know what he's doing now: a story. *Chr Cent* 105: 641-642 Jl 6-13 1988

DRAPER, Jonathan A. "Humble submission to Almighty God" and its biblical foundation: contextual exegesis of Romans 13:1-7. *J Th So Africa* no 63:30-38 Je 1988

DRATCH, Mark. Nothing but the truth? *Judaism* 37:218-228 Spr 1988

DRÈGE, Jean Pierre. L'analyse fibreuse des papiers et la datation des manuscrits de Dunhuang [table, Eng abst]. *Journal Asiatique* 274 nº 3-4:403-415 1986

DREHER, Carlos A. O surgimento da monarquia israelita sob Saul. *Estudos Teol (Brazil)* 28 no 1:57-70 1988

DREHER, Martin N. A theologia crucis de Lutero e o tema da teologia da libertação. *Estudos Teol (Brazil)* 28 no 2:137-152 1988

DREIER, Wilhelm. La amenaza neocolonialista de la paz Perspectivas ético-sociales. *Salmanticensis* 35:300-314 Ja-Ag 1988

DRESCH, Paul. Episodes in a dispute between Yemeni tribes: text and translation of a colloquial Arabic document. *Der Islam* 64 no 1:68-86 1987

DREVLOW, Arthur. Walther as pastor. *Concor Th Q* 52:99-128 Ap-Jl 1988

DREWERY, Benjamin. Arnold Toynbee and the philosophy of history. *Mod Ch* ns 30 no 1:26-37 1988

DREYER, Elizabeth Ann. Asceticism reconsidered [applied to modern life]. *Weavings* 3:6-15 N-D 1988

DRIEL, Barend van, and Richardson, James T. Categorization of new religious movements in American print media [tables]. *Soc Anal* 49:171-183 Sum 1988

DRIENDL, Johann Eduard. Die Einheit und Vielfalt der Menschenwürde bei Immanuel Kant [diss abst; Innsbruck]. *Z Kath Th* 106 no 4:502 1984

DRIGGS, Kenneth David. The Mormon church-state confrontation in nineteenth-century America. *J Ch St* 30:273-289 Spr 1988

DRIGGS, Kenneth David. The prosecutions begin: defining cohabitation in 1885 [lists of Supreme and Appellate Court cases on polygamy, bibliog]. *Dialogue (Mormon)* 21:109-125 Spr 1988

DRILLING, Peter J. The priest, prophet and king trilogy: elements of its meaning in *Lumen Gentium* and for today. *Eglise Th* 19 no 2:179-206 1988

DRIMMELEN, Rob van. The gospel of big business. *One World* no 137:12-17 Jl 1988

DRINKARD, Joel F, Jr. The socio-historical setting of Malachi. *Rv Ex* 84: 383-390 Sum 1987

DRIPPE, Michael. Eco-paganism and the witness of the Fathers. *Epiphany* 8:41-47 Sum 1988

DRIVER, Tom F. *The last temptation of Christ*. *Chr Cris* 48:338-344 O 10 1988

DROB, Sanford L. Judaism as a form of life. *Tradition (Jewish)* 23:78-89 Sum 1988

DROBOT, Ivan. An historical survey of the liturgical chant of the Russian Church; tr by M Donley. *Sourozh* no 33:4-14 Ag 1988

DROGE, Arthur J. *Mori lucrum*: Paul and ancient theories of suicide. *Nov Test* 30:263-286 Jl 1988

DRONOV, Mikhail; Sergiy, Hierodeacon; and Okunev, A. The sermon in the Russian Church. *J Moscow Patr* no 6:41-45 1988

DROZHDOV, Filaret, Metr. Sermon for the nativity of Jesus Christ; tr by C Sherriff. *Sourozh* no 22:1-6 N 1985

DRUMMOND, Richard H. Dialogue and integration: the theological challenge of Yagi Seiichi. *J Ec St* 24:557-573 Fall 1987

DU PLOOY, G P V. The design of God in Luke-Acts. *Scriptura* no 25:1-6 1988

DU PREEZ, J. John Calvin's contribution to a *theologia religionum*. *Missionalia* 16:69-78 Ag 1988

DU TOIT, Brian M. Theology, kairos, and the church in South Africa [Kairos Document]. *Missiology* 16:57-71 Ja 1988

DUBA, Arlo D. Why a eucharistic prayer? *Ref Lit Music* 22:187-189 Fall 1988

DUBA, Ruth E. General assemblies and economic justice: 1912 to 1988. *Ch Soc* 79:50-51 N-D 1988

DUBAN, James. From Emerson to Edwards: Henry Whitney Bellows and an "ideal" metaphysics of sovereignty [*Suspense of Faith*, 1859]. *Harv Th R* 81: 389-411 O 1988

DUBBLE, Curtis W. The congregation as a healing community. *Breth Life* 33:52-59 Wint 1988

DUBELAAR, C N. Petroglyphs in St Lucia: introduction [bibliog; figs]. *Lat Am Ind Lit J* 4:72-83 Spr 1988

DUBEY, D P. The religious practice of suicides at Prayāga (Allahabad). *Archív Orientální* 55 no 4:355-369 1987

DUBIED, Pierre Luigi. La place d'une faculté de théologie dans l'université aujourd'hui. *R Th Ph* 120 no 1:21-28 1988

DUBIED, Pierre Luigi. Repenser la catéchèse. *E T Rel* 63 no 1:1-6 1988

DUBOIS, Ann. Is there justice for women in the church? *Ch Soc* 79:32-34 N-D 1988

DUBOIS, Jean Daniel. Chronique patristique, pt 5 [review article]. *E T Rel* 63 no 2:263-271 1988

DUBOIS, Jean Daniel. L'epître de Jacques: paille ou poutre [review article; F Vouga, *L'Epître de saint Jacques*, 1984]. *E T Rel* 63 no 1:75-77 1988

DUBOIS, Marcel Jacques, ed. Christian-Jewish relations, past and present. *Immanuel* no 21:89-121 Sum 1987
Contents: The Jews, the church and the passion of Christ, by A Skoog. Precursors of the Pietist "Institutum Judaicum", by B Mevorah. Coleridge and Judaism, by H Heilbrun. Faith to faith: a conversation, by S Talmon and T Idinopulos.

DUCATTILLON, Pere. The metaphysics of atheism: a review of communist doctrine [repr fr *Communism and Christians*, tr by J F Scanlan, 1949]. *Epiphany* 8:22-30 Spr 1988

DUCHROW, Ulrich. Ökumene gewinnt Profil; pt 4: Das Ökumenische Netz in Baden als Erfahrung des Geistes Jesu Christie [appendices]. *Ökum Ru* 35: 174-187 Ap 1986

DUCLOW, Donald F. Into the whirlwind of suffering: resistance and transformation [Book of Job, *The Plague*, by A Camus, *Devotion* by J Donne; bibliog, il]. *Second Opinion* 9:11-27 1988

DUDLEY-SMITH, Timothy. Charles Wesley: a hymnwriter for today. *Hymn* 39:7-15 O 1988

DUDREY, Russ. Restorationist hermeneutics among the Churches of Christ: why are we at an impasse? *Restoration Q* 30 no 1:17-42 1988

DUECK, Al. Ethical contexts of healing: peoplehood and righteousness. *Past Psych* 35:239-253 Sum 1987

DÜFEL, Hans. De Maria numquam satis [review article, W Beinert and H Petri, *Handbuch der Marienkunde*, 1984]. *Th Ru* 53 no 3:312-320 1988

DUFFÉ, Bruno Marie. Hannah Arendt, Le "Religieux" dans le politique [bibliog]. *R Th Ph* 120 no 2:161-178 1988

DUFFIN, Ross W. The *Sumer* canon: a new revision [music scores]. *Speculum* 63:1-21 Ja 1988

DUFFY, Michael F. The challenge to the Christian community [AIDS and moral challenges]. *Rel Ed* 83:190-199 Spr 1988

DUFFY, Michael F, and Mittelman, Willard. Nietzsche's attitudes toward the Jews. *J Hist Ideas* 49:301-317 Ap-Je 1988

DUFFY, Regis A. American time and God's time. *Worship* 62:515-532 N 1988

DUFFY, Stephen J. Our hearts of darkness: original sin revisited. *Th St* 49: 597-622 D 1988

DUHAIME, Jean. Le dualisme de Qumrân et la littérature de sagesse vétérotestamentaire. *Eglise Th* 19 no 3:401-422 1988

DUIN, Julia. Conservatives rule Southern Baptists. *Chr T* 32:43-45 Jl 15 1988

DUIN, Julia. Episcopalians tiptoe along moral tightrope [General Convention, Detroit]. *Chr T* 32:46,48 S 2 1988

DUKAKIS, Kitty. A conversation with Kitty Dukakis [interview by M Lerner]. *Tikkun* 3:15-18 Jl-Ag 1988

DUKE, James O, and Lancaster, Lewis H. Ministry in the Disciples-Reformed dialogue. *Mid-Stream* 27:109-115 Ap 1988

DUKE, James T *see* Johnson, Barry L, jt auth

DUKE, Paul D. John 5:1-5 [Expository article]. *Rv Ex* 85:539-542 Sum 1988

DUKE, Rodney K. Punishment or restoration? Another look at the Levites of Ezekiel 44:6-16. *J St O T* no 40:61-81 1988

DULLES, Avery. Community of disciples as a model of church [bibliog]. *Phil Th* 1:99-120 Wint 1986

DUMAIS, Marcel. Langage sexiste et traductions de la Bible. *Eglise Th* 19 no 2:241-253 1988

DUMAIS, Marcel. Le sens de la croix de Jésus d'après Jon Sobrino: questions d'exégèse et d'herméneutique. *Eglise Th* 19 no 3:323-347 1988

DUMAS, André. L'insoutenable tristesse de Milan Kundera. *Foi Vie* 87:13-18 D 1988

DUMBRELL, William J. Creation, covenant and work. *Crux* 24:14-24 S 1988

DUNBAR, David G. Why the canon still rumbles [bibliog]. *Chr T* 32:35-37 F 5 1988

DUNBAR, Scott. Hart on "Legal and moral obligation", and Braithwaite on "The nature of religious belief". *Faith Freedom* 41:129-138 Aut 1988

DUNCAN, Loretta A *see* Worthington, Everett L, Jr, jt auth

DUNCAN, Peter J S. The fate of Russian nationalism: the *samizdat* journal *Veche* revisited [photos]. *Rel Comm Lands* 16:36-53 Spr 1988

DUNCOMBE, David C. Peace action, peace fast: a body on the line is good for the soul. *Chr Cris* 48:135-138 Ap 18 1988

DUNCOMBE, David C. Street ministry CPE: an experiment in the Haight-Ashbury. *J Past Care* 42:339-348 Wint 1988

DUNCOMBE, David C. The trivial nature of clinical pastoral education. *J Past Care* 42:46-56 Spr 1988

DUNDERDALE, Douglas A *see* Ogden, Greg, jt auth

DUNKAK, Harry M. A colonial and revolutionary parish in New York: St Paul's Church, Eastchester [1654-1787]. *Angl Epis Hist* 57:397-426 D 1988

DUNKLY, James W, ed. The parish church. *Angl Th R* 69:221-285 Jl 1987
Contents: The ritual controversy in the parish of St George's-in-the-East, by C Angell. Crossing frontiers: theological reflections on the writing of a parish history, by J F Woolverton. Preaching and the art of motorcycle maintenance, by O C Edwards, Jr. Moral formation in the parish church, by R M Cooper.

DUNLOP, John B. Religious themes in recent Soviet cinema [photos]. *Rel Comm Lands* 16:210-226 Aut 1988

DUNLOP, John B. The Russian Orthodox Church in the millennium year: what it needs from the Soviet state. *Rel Comm Lands* 16:100-116 Sum 1988

DUNN, Robert P, and others. Bibliography [Christianity in literature]. *Chr Lit* Regular feature: 1988-

DUNNAVANT, Anthony L. A historical paradigm of church renewals. *Lex Th Q* 23:63-69 Jl 1988

DUNNETT, Walter M. The hermeneutics of Jude and 2 Peter: the use of ancient Jewish traditions. *J Ev Th S* 31:287-292 S 1988

DUNNETT, Walter M. Scholarship and spirituality. *J Ev Th S* 31:1-7 Mr 1988

DUNNING, Stephen N. Kierkegaard's "Hegelian" response to Hamann. *N Z Sys Th* 30 no 3:315-326 1988

DUNSTAN, Sylvia. A communion hymn for Lent [new hymn]. *Hymn* 39:29 Ap 1988

DUPONT, Philip D *see* Worthington, Everett L, Jr, jt auth

DUPRÉ, Louis. Hans Urs von Balthasar's theology of aesthetic form. *Th St* 49:299-318 Je 1988

DUPRÉ LA TOUR, Augustin. Christologies et religions non chrétiennes. *Proche Orient Chr* 36 no 3-4:193-205 1986

DUPREY, Pierre. A Catholic perspective on ecclesial communion. *Chr Orient* 9:11-21 Mr 1988

DUPREY, Pierre. Some reflections on infallibility. *One in Christ* 24 no 3: 196-201 1988

DUPUIS, Jacques. On some recent christological literature [review essay]. *Greg* 69 no 4:713-740 1988

DUPUY, Bernard. Les appels de l'Orient à Rome du concile de Nicée au concile de Chalcédoine. *Istina* 32 no 4:361-377 1987

DUPUY, Bernard. Deux éminents historiens des Eglises orientales: Alphonse Raes (1896-1983) et Michael Lacko (1920-1982) [bibliog]. *Istina* 33 no 1:34-39 1988

DUPUY, Bernard. Nikos Nissiotis (1925-1986), théologien de l'Esprit-Saint et de la gloire [bibliog]. *Istina* 32 no 3:225-237 1987

DUPUY, Bernard. Le sixième centenaire du "baptême" de la Lituanie. *Istina* 33 no 2:117-125 1988

DUPUY, Bernard. Les visites du patriarche de Constantinople aux autres églises en 1987 [documents]. *Istina* 33 no 1:40-63 1988

DUPUY, Bernard, ed. Bioéthique: la voix des Églises. *Istina* 32 no 3:209-213,238-319 1987
Contents: Bioéthique et responsabilité parentale. Judaisme et procréation artificielle, by M Gugenheim. Les recherches sur l'embryon humain fécondé *in vitro*, by O de Dinechin. Loi naturelle et anthropologie biblique, by J Budillon. Documents: Instruction sur le respect de la vie humaine naissante et la dignité de la procréation publiée par la Congrégation pour la doctrine de la foi (22 février 1987); Biologie et éthique: eléments de réflexion proposés par la Fédération protestante de France (19 mars 1987); Avis du Comité consultatif national d'éthique relatif aux recherches sur les embryons humains *in vitro* et à leur utilisation à des fins médicales et scientifiques (15 décembre 1986); Rapport éthique du Comité consultatif national d'éthique (15 décembre 1986).

DUQUETTE, David A. From disciple to antagonist: Feuerbach's critique of Hegel. *Phil Th* 3:183-199 Wint 1988

DURÂ, Ion. La consécration du Saint Chrême dans l'Église orthodoxe roumaine entre le 16e et le 19e siècles [Eng abst]. *Eph Th L* 62 no 4:283-307 1986

DURAISINGH, Christopher. Issues in mission and dialogue: some reflections. *Int R Miss* 77:398-411 Jl 1988

DURÁN ESTRAGÓ, Margarita. Movimientos campesinos del Paraguay. *Cristianismo Soc* 26 no 2:21-30 1988

DURAND, Georges M de. L'agressivité chez S Augustin. *S R* 17 no 2:199-211 1988

DURAND, Georges M de. Bulletin de patrologie. *R Sci Ph Th* 71:565-589 O 1987

DURAND, J J F. South Africa and Latin America: a comparison between two Christian models for the church-society relationship [bibliog]. *J St Rel* 1:21-41 Mr 1988

DURBIN, Bill, Jr. How it all began: why can't Evangelical scientists agree? *Chr T* 32:31-46 Ag 12 1988
Contents: How it all began, by J Meyer; H Van Till; P Pun; J Woodbridge; and K Kantzer. The first seven days: what is the creation account to tell us, by B Waltke.

DURKA, Gloria. The changing family: perspectives for family ministry. *Rel Ed* 83:498-509 Fall 1988

DURNBAUGH, Donald F. Mutual aid in ministry to God's world [Anabaptism, Pietism]. *Breth Life* 33:87-97 Spr 1988

DURNBAUGH, Donald F. A new "church family" [descendants of "First" and "Radical" Reformations meet in Prague]. *One World* no 134:10-11 Ap 1988

DURNBAUGH, Hedwig T. Music in worship, 1708-1850. *Breth Life* 33:270-278 Aut 1988

DUS, Jan *see* Hajek, Miloslav

DUSAUSOIT, Xavier. L'évolution sociale, professionnelle et politique des Jésuites Belges au XIXe siècle: l'exemple du collège St Michel à Bruxelles. *R Hist Eccl* 83:34-57 Ja-Mr 1988

DUSSEL, Enrique. The ebb and flow of the gospel: when the evangelized poor become evangelizers [repr fr *Int R Miss* 76:48-56 Ja 1987]. *SEDOS* no 4:117-121 Ap 15 1988

DUSSEL, Enrique. Future of missions in the third millennium [reply, M Amaladoss, pp 90-97]. *Miss St* 5 no 2:66-89 1988

DUSSEL, Enrique. Teología de la liberación y marxismo. *Cristianismo Soc* 26 no 4:37-60 1988

DUSSEL, Enrique. Le thème de la religion dans l'oeuvre de Marx [Eng abst]. *Soc Comp* 35 no 2-3:175-196 1988

DUTCHER-WALLS, Tim. Being evangelized in El Salvador [Jean Donovan, US Roman Catholic lay missionary, murdered, 1980]. *Chr Cent* 105:1084-1085 N 30 1988

DUTNEY, Andrew. A worldly calling: the Uniting Church begins a second decade. *St Mark R* no 135:15-21 Spr 1988

DÜTSCH, Thomas. Zur Lyrik Hilde Domins: "keiner trägt das Leben allein". *Ref* 37:26-32 F 1988

DUTTA, Dipali *see* Verma, S K, jt auth

DUVAL, Raymond. L'avenir, le sens modal de l'être et la représentation du temps: approches phénoménologiques et logiques [schematic tables, Eng sum]. *R Sci Ph Th* 72:31-76 Ja 1988

DUVALL, Scott H. Mormon bibliography 1986. *B Y U St* 27:55-86 Fall 1987

DVORAK, Katharine L. Peter Cartwright and charisma. *Meth H* 26:113-126 Ja 1988

DWAN, Sean. Taking the exotic out of inculturation. *SEDOS* no 7:240-244 Jl 15 1988

DYBIKOWSKI, James C. Edmond Philip Bridel's translations of Quaker writings for French Quakers. *Quaker H* 77:110-121 Fall 1988

DYCK, Cornelius J. Hans de Ries and the legacy of Menno. *Menn Q R* 62: 401-416 Jl 1988

DYCK, Cornelius J, and Klaassen, Walter, eds. International colloquium on "Spiritual renewal and social change: the early Reformation in the Netherlands, 1530-1565" [contents continued]. *Menn Q R* 62:197-416 Jl 1988
The Hungarian booklet concerning the true Christian baptism: its Flemish origins and theological significance, by D Liechty. The Premonstratensian connection of Menno Simons: confirmations, revisions and evidence, by G K Epp. The ecumenical implications of Menno Simons' view of the church, by W R Estep. Menno Simons: molder of a tradition, by W Klaassen. True penitence: the core of Menno Simons' theology, by S Voolstra. Hans De Ries and the legacy of Menno, by C J Dyck.

DYCK, Cornelius J, and Klaassen, Walter, eds. International colloquium on "Spiritual renewal and social change: the early Reformation in the Netherlands, 1530-1565". *Menn Q R* 62:197-416 Jl 1988
Contents: Anabaptism in the Netherlands: another look, by C Augustijn. The beginnings of Dutch Anabaptism in the light of recent research, by A F Mellink. Crime in the Netherlands in the sixteenth century: the Batenburg bands after 1540, by L G Jansma. Marnix and the Schwenkfeldians: some general remarks, by W Bergsma. Menno Simons and David Joris, by S Zijlstra. Early Anabaptist spirituality in the Low Countries, by T George. Peter Tasch: from Melchioritie to bankrupt wine merchant, by W O Packull. David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536, by G K Waite. The theological identity of Flemish Anabaptists: a study of the letter of Jacob de Roore, by M J Reimer-Blok.

DYE, Richard. Church growth in Acapulco: planting a whole presbytery [case study]. *Urban Miss* 3:34-38 Ja 1986

DYKSTRA, Craig. The presence of children [editorial]. *Th Today* 45:269-272 O 1988

DYKSTRA, Craig. Theological geography [editorial]. *Th Today* 44:419-423 Ja 1988

DYKSTRA, Craig *see* Kerr, Hugh T, jt auth

DYRNESS, Grace R. Urbanization in the two-thirds world. *Urban Miss* 4:6-11 Mr 1987

DYRNESS, William A. Beyond Niebuhr: the gospel and culture. *Ref J* 38: 11-13 F 1988

DYRNESS, William A. The Christian as hedonist [review, *Desiring God: meditations of a Christian hedonist*, by J Piper, 1986]. *Ref J* 38:23-25 N 1988

DYRNESS, William A. What is Julian Schnabel up to? [creativity, vitality and consciousness]. *Ref J* 38:4-5 Je 1988

DYSON, Michael Eric. The death of innocence - twenty years later: a tribute to Martin Luther King, Jr. *Sojourners* 17:30-31 Ap 1988

DYSON, Michael Eric. Martin's death, and ours? [meditation on M L King Jr's death]. *Th Today* 45:68-70 Ap 1988

DYSON, Michael Eric. *School daze. Chr Cris* 48:163-164 My 2 1988

DZOBO, Noah K. Contemporary issues related to the gospel and African culture. *Ref W* 40 no 3:23-28 1988

E

EADES, Robert E. The National Institute of Business and Industrial Chaplains. *J Past Care* 42:245-251 Fall 1988

EARL, Riggins R, Jr. Under their own vine and fig tree: the ethics of social and spiritual hospitality in Black church worship. *J Int Th C* 14:181-193 Fall 1986-Spr 1987

EARLY, Tracy. Corporate responsibility: challenge, confrontation and 15 years of ICCR [Interfaith Center on Corporate Responsibility]. *Chr Cris* 48: 86-90 Mr 21 1988

EARLY, Tracy. Serious about ecumenism: William Rusch. *One World* no 133:6-7 Mr 1988

EARLY, Tracy. Shepherding "COCU" [profile: Gerald Moede]. *One World* no 137:10-11 Jl 1988

EARLY, Tracy. Theologian of liberation [Gustavo Gutierrez]. *One World* no 139:4-5 O 1988

EARNEST, Ginny. On a firm foundation: building on the history and achievements of feminism. *Sojourners* 17:29-32 O 1988

EASTERBROOK, Gregg. Are we alone? *Atlantic Monthly* 262:25-38 Ag 1988

EASTMAN, Donald. Teaching stories. *Sound* 71:555-566 Wint 1988

EASTMAN, Michael. *Faith in the city: a call for action by church and nation* by Archbishop of Canterbury's Commission on Urban Priority Areas [revw article]. *Urban Miss* 4:6-15 Ja 1987

EASTON, Marjorie. The necessity for the practice of meditation [2 week program]. *Faith Freedom* 41:83-86 Sum 1988

EASTON, Marjorie. The practice of meditation by the use of books [bibliog]. *Faith Freedom* 41:139-142 Aut 1988

EBELING, Gerhard. Das rechte Unterscheiden: Luthers Anleitung zu theologischer Urteilskraft. *Z Th K* 85 no 2:219-258 1988

EBERLEY, Susan *see* Johnson, Barry L, jt auth

EBERSOLE, Gary L. Experience/narrative structure/reading: Patty Hearst and the American Indian captivity narratives. *Religion* 18:255-282 Jl 1988

EBERSTADT, Fernanda. Responding to the Bible [review essay; *Congregation*, D Rosenberg, ed; *Literary Guide to the Bible*, R Alter and F Kermode, eds]. *Commentary* 85:27-35 Ja 1988

EBERSTADT, Mary Tedeschi. Arms control and its casualties. *Commentary* 85:39-46 Ap 1988

EBERSTADT, Mary Tedeschi. Robert Nisbet's America [review article]. *Commentary* 86:55-59 Ag 1988
Books reviewed: *The history of the idea of progress*, 1980. *Prejudices: a philosophical dictionary*, 1983. *Tradition and revolt*, 1968. *The degradation of the academic dogma*, 1971. *Conservatism: dream and reality*, 1985. *The present age: progress and anarchy in modern America*, 1988.

EBERT, Klaus. Die Wiederentdeckung der Religion? [review, *Religion des Bürgers*, ed by H Kleger and A Müller, 1986]. *Z Rel Gg* 39 no 4:349-351 1987

ECK, Diana L. The religions and Tambaram: 1938-1988. *Int R Miss* 77:375-389 Jl 1988

ECKARDT, A Roy. Beyond zero-sum thinking in the Arab-Israeli struggle. *Chr Jew Relations* 21:52-59 Spr 1988

ECKEL, Malcom David. Indian commentaries on the *Heart Sūtra*: the politics of interpretation. *J Int Assoc Buddh St* 10 no 2:69-79 1987

ECKER, Jimmie Nell. Second chance. *Fund J* 7:40-42 Jl-Ag 1988

ECKERDAL, Lars. "Fädernas kyrka" och Guds: Kyrkosyner i Svenska kyrkans psalmböcker. *Svensk T K* 64 no 3:112-129 1988

ECKMAN, James P. Respectable leisure: the Crete Chautauqua, 1882-1897. *Nebraska History* 69:19-29 Spr 1988

EDELMAN, Diana. The Asherite genealogy in 1 Chronicles 7:3-40 [chart]. *Bib Res* 33:13-23 1988

EDELMAN, Diana. The authenticity of 2 Sam 1:26 in the lament over Saul and Jonathan [literary tables]. *SJOT* no 1:66-75 1988

EDELMAN, Diana. Tel Masos, Geshur, and David. *J Near East St* 47:253-258 O 1988

EDENS, Christopher *see* Bawden, Garth, jt auth

EDGAR, Don. Volunteerism and the changing patterns of women's lives. *St Mark R* no 133:30-35 Mr 1988

EDGAR, Thomas R. The cessation of the sign gifts [history fr early church to present]. *Bib Sac* 145:371-386 O-D 1988

EDGERTON, W Dow. Words and the Word. *Th Today* 44:462-478 Ja 1988

EDONI, William. The confrontation of traditional and Christian norms and values in Papua New Guinea. *Point Series* no 9:35-42 1986

EDUARTE, Salvador D. The politics of the Aquino government: some theological reflections on people's power in the February Revolution. *Asia J Th* 2:321-326 O 1988

EDWARDS, Christopher. *Ran. Grail* 2:92-95 S 1986

EDWARDS, David L. Faculty recruitment and retention: a principal responsibility. *Chr Ed J* 9 no 1:55-63 1988

EDWARDS, Denis. The ordination of women and Anglican-Roman Catholic dialogue. *Pacifica* 1:125-140 Je 1988

EDWARDS, Felicity Souter. Vipassana meditation and transcultural consciousness [diary extracts, bibliog]. *J St Rel* 1:37-51 S 1988

EDWARDS, Henry. Justification, sanctification and the Eastern Orthodox concept of *theosis*. *Consensus* 14 no 1:65-80 1988

EDWARDS, James R. The calling: The power of divine calling is not how one is called but that one is called. *Chr T* 32:60-66 F 5 1988

EDWARDS, James R. The man who said nothing [meditation; confronting death]. *Chr T* 32:27 Ag 12 1988

EDWARDS, M J. How many Zoroasters? Arnobius, *Adversus gentes* I 52. *Vig Chr* 42 no 3:282-289 1988

EDWARDS, Mark U. Catholic controversial literature, 1518-1555: some statistics [tables]. *Archiv Ref* 79:189-205 1988

EDWARDS, Otis C, Jr. Preaching and the art of motorcycle maintenance. *Angl Th R* 69:257-267 Jl 1987

EDWARDS, Richard A, ed. Twenty-five years of graduate studies in theology at Marquette: dedicated to the memory of Edward Simmons. *Phil Th* 3: 3-100 Fall 1988
Contents: MU graduate theology at twenty-five, by R A Edwards. Theology: university and church - Is a synergism possible? by C Welch. Liberation theology: retrospect and prospect, by R S Goizueta. Catholics in France who saved Jews during the Holocaust, by E Fleischner. Theology and the fusion of horizons, by T B Ommen. Theology and governance in religous life: a personal reflection, by M M Johanning. Theology, university, and church, by R P McBride.

EDWARDS, Ruth B. χάριν ἀντὶ χάριτος (John 1:16): grace and the law in the Johannine prologue. *J St N T* no 32:3-15 1988

EDWARDS, Tilden H. Beyond methods in the spiritual life. *Weavings* 1:39-40 S-O 1986

EDWARDS, Tilden H. Conditioning the spiritual eye: icons as a way to divine presence. *Weavings* 3:35-41 N-D 1988

EDWARDS, Tilden H. The pastor as spiritual guide. *Weavings* 2:6-12 Jl-Ag 1987

EDWIN, C J. A perspective on secular religion and communal harmony. *Bul Chr Inst Sikh St* 16:10-14 Ja-Jl 1987

EGAN, Anne Hays. Fund raising for social change. *Ch Soc* 79:52-53 N-D 1988

EGER, Martin. A tale of two controversies: dissonance in theory and practice of rationality [replies, M Hesse, and others; rejoinder, bibliog, pp 327-68]. *Zygon* 23:291-325 S 1988

EGUCHI, Miriam. Reconciling the missiologies [bibliog]. *Japan Chr Q* 54:29-31,47 Wint 1988

EHARA-BROWN, Alison. Working parents. *Ch Soc* 79:26-28 N-D 1988

EHLE, Robert C. The grace of God [fiction]. *Tikkun* 3:56-58 Jl-Ag 1988

EHLEN, Peter. The dialogue between Christians and non-believers in the GDR. *Pro Mundi Vita* no 111:13-18 1987

EHRAT, Christoph. Jonathan Edwards' *Treatise Concerning Religious Affections* and its application to prayer. *Crux* 24:11-16 Mr 1988

EHRENSPERGER, Alfred. Die Stadtkirche Winterthur als Stätte der Musikpflege im 19ten Jahrhundert. *Zwingliana* 17 no 5:433-440 1988

EHRMAN, Bart D. Jesus and the adulteress [Jn 7:53-8:11]. *N T St* 34 no 1: 24-44 1988

EIBACH, Ulrich. Der Mensch als Schöpfer von Leben: ethische und theologische Aspekte der Gentechnologie [Eng abst]. *Ker Do* 34:282-303 O-D 1988

EIBACH, Ulrich. Sterbehilfe: Tötung auf Verlangen? Theologische und ethische Gesichtspunkte. *Z Ev Ethik* 32 no 3:220-229 1988

EIBNER, John V. A new primate: a new policy? [Hungarian Bishops' Conference]. *Rel Comm Lands* 16:164-168 Sum 1988

EIBNER, John V. Refugees from Romania in Hungary. *Rel Comm Lands* 16:254-255 Aut 1988

EICHMAN, Phillip. Michael Faraday: man of God - man of science. *Per Sci Chr Faith* 40:91-97 Je 1988

EICK, Gretchen Cassel. The call for a national family policy [From the hill]. *Chr Soc Action* 1:21,29 Ap 1988

EICK, Gretchen Cassel. From the hill. *Chr Soc Action* Regular feature: 1988-

EICK, Gretchen Cassel. Bills deal with needs of nation's marginal families [minimum wage, child care, hunger relief]. *Chr Soc Action* 1:23 Je 1988

EICK, Gretchen Cassel. Comprehensive sanctions against South Africa: unlikely in 1988 [actions on Southwest Africa]. *Chr Soc Action* 1:28-29 N 1988

EICK, Gretchen Cassel. The presidential election: "the choice is up to you" [From the hill]. *Chr Soc Action* 1:24 O 1988

EIDAR, Yishai. Ecumenism in Israel [Sum 1987]. *J Ec St* 24:512 Sum 1987

EIDSMOE, John. Church and state in America: the First Amendment. *Epiphany* 9:15-20 Fall 1988

EIJK, A H C van. De Sacramentaliteit van de kerk in het oecumenisch gesprek [Eng abst]. *Bijdragen* 49:195-206 1988

EIJK, P J van der. Origenes' Verteidigung des freien Willens in *De Oratione* 6, 1-2. *Vig Chr* 42 no 4:339-351 1988

EILBERG-SCHWARTZ, Howard. Israel in the mirror of nature: animal metaphors in the ritual and narratives of ancient Israel [bibliog]. *J Ritual St* 2:1-30 Wint 1988

EILBERG-SCHWARTZ, Howard. Who's kidding whom: a serious reading of rabbinic word plays [bibliog]. *J A A R* 55:765-788 Wint 1987

EILERS, Wilhelm. Lentz, Wolfgang,, 1900-1986 [obit, bibliog]. *Der Islam* 65 no 1:5-7 1988

EILERT, Håkan. Dialogförbindelse: en reflekterande litteraturöversikt. *Svensk Miss* 76 no 1:59-67 1988

EILERT, Håkan. Den dolda bevekelsen: Rapport från konferensen "Confucianism and Christianity in the world today" [Hong Kong, Je 6-9 1988]. *Svensk Miss* 76 no 3:66-70 1988

EIMER, Helmut. Eine alttibetische Perfektbildung. *Indo-Iran J* 30:213-214 Jl 1987

EIMER, Helmut. Die beiden Fassungen des *Dkar Chag* zum Derge-Kanjur. *Indo-Iran J* 28:281-286 O 1985

EIMER, Helmut. Ein weiterer Blockdruck des *Bka' Gdams glegs bam* in Faksimile. *Indo-Iran J* 28:201-203 Jl 1985

EINOO, Shingo. Studien zum Śrautaritual II, pt 6: *nigada*. *Indo-Iran J* 28: 263-273 O 1985

EISENHOWER, William D. Your devil is too small [taking Satan seriously]. *Chr T* 32:24-26 Jl 15 1988

EISINGER, Walther. Lernen, was glauben heisst - die notwendige Wiedergewinnung des Katechismusunterrichts. *Th Z* 43 no 1-2:42-52 1987

EITEL, Keith E. Contextualization: contrasting African voices. *Criswell Th R* 2:323-334 Spr 1988

EJERFELDT, Lennart. La fréquentation des offices religieux dans le grand Stockholm: vingt-cinq ans de recensements au cours du développement [Eng abst]. *Soc Comp* 35 no 1:33-43 1988

EJIZU, Christopher I. Christian evangelism in Nigeria: a blueprint for the future. *Miss St* 5 no 1:30-41 1988

EJIZU, Christopher I. Liminality in the contemporary Nigerian Christian experience. *Africa Th J* 16 no 2:159-172 1987

EKONOMTSEV, Igor. The "Golden Age" of Simeon and old Russian culture. *J Moscow Patr* no 2:54-59 1988

EKONOMTSEV, Igor. Shrines turned over to the Russian Orthodox Church. *J Moscow Patr* no 9:47 1988

EL BANNA, Gamel. The crisis of unionism between contemporary ideologies and Islam. *Islam Q* 30 no 1:5-19 1986

EL REEDY, El Sayed Abdel Raouf. An international conference for peace [Israel, Occupied territories]. *Judaism* 37:405-406 Fall 1988

ELAYI, Josette, and Elayi, A G. A treasure of coins from Arwad [plates, figs]. *J Anc Near East Soc* 18:3-24 1986

ELAZAR, Daniel J. Do we know the problem - are there solutions? [Isarel, Occupied territories]. *Judaism* 37:400-404 Fall 1988

ELAZAR, Daniel J. The professor as Jewish spiritual leader. *Conserv Judaism* 38:3-13 Sum 1986

ELBERN, Victor H. Ein goldener Prunkkelch im armenischen Patriarchat zu Jerusalem [photos]. *Ostkirch St* 35 no 4:306-318 1986

ELDER, Gregory P. Learning the hard way [practical advice for clergy]. *Leadership* 9:68-69 Spr 1988

ELDEREN, Bastiaan van. 1986 evcavations at Abila: Area B [photo, ils]. *Near East Arch Soc Bul* ns no 30:49-56 Wint 1988

ELDRIDGE, Joseph T. The cost of intervention: resentment toward US growing in Honduras. *Sojourners* 17:8-10 O 1988

ELDRIDGE, Joseph T. Latin America: pleading for its jubilee: observations on the impact of debt in Peru, Bolivia, Chile, Argentina and Uruguay. *Chr Soc Action* 1:4-13 Je 1988

ELENA, Sister. Father Superior of the Optina Wilderness Archimandrite Moisei [2 pts]. *J Moscow Patr* no 10:71-73; no 11:73-75 1987

ELFORD, R John. Software review: Pro DOS Gutenberg Senior Version 3-0. *J St O T* no 40:118-119 1988

ELHARD, Leland. An abundant mixed brew: a selective survey of contemporary literature in pastoral theology [bibliog essay]. *Trinity Sem R* 10:3-10 Spr 1988

ELIADE, Mircea. The eternal return [condensed fr *The Myth of the Eternal Return*]. *Parabola* 13:4-15 Sum 1988

ELLEDGE, W Paul. Embracing Augustine: reach, restraint, and romantic resolution in the *Confessions*. *J S S R* 27:72-89 Mr 1988

ELLENOFF, Theodore. Proceed with caution [Israel, Occcupied territories]. *Judaism* 37:407-409 Fall 1988

ELLENS, J Harold. William L Hiemstra, PhD: a life on the boundaries of grief, grace and goodness. *J Psych Chr* 6:129-132 Wint 1987

ELLENS, J Harold, ed. Gender issues. *J Psych Chr* 7:3-60 Wint 1988
Contents: Gender: a perceptual frame for viewing Kierkegaard and Jung, by B Johnson. The philosophical affirmation of gender: Kierkegaard versus postmodern neo-femininism, by S I Walsh. Sex and gender of God, Christ, and humankind, J M Murphy. The theology of gender, by R Johnson. Gender specific therapy, by R Johnson and D Brock.

ELLENSON, David, and Jacobs, Richard. Scholarship and faith: David Hoffman and his relationship to *Wissenschaft des Judentums*. *Mod Jud* 8: 27-40 F 1988

ELLER, Gary S. Heal the sick, cast out the demons [sermon, Matt 10:8]. *Cumberland Sem* 26:63-65 Fall 1988

ELLINGSEN, Mark. Ecumenical dialogue on the cult of saints [Strasbourg, Jl 1987]. *J Ec St* 24:506-507 Sum 1987

ELLINGSEN, Mark. Social ethics as a problem for church unity: the challenge of apartheid [church documents]. *Mid-Stream* 27:237-256 Jl 1988

ELLINGWORTH, Paul. Discussion: Hebrew or Aramaic [replies to article, 37:338-341 1986]. *Bib Tr* 39:130-131 Ja 1988

ELLINGWORTH, Paul. Hebrews and the anticipation of completion. *Themelios* 14:6-11 O-N 1988

ELLIOT, Carolyn *see* Xenophontos, C, jt auth

ELLIOT, Elisabeth. Forget-me-not [God's aging children must not be forgotten]. *Chr T* 32:22-23 Jl 15 1988

ELLIOTT, James K. Anna's age (Luke 2:36-37). *Nov Test* 30:100-102 Ap 1988

ELLIOTT, James K. The text of Acts in light of two recent studies [H A Sturz; M E Boismard and A Lamouille]. *N T St* 34 no 2:250-258 1988

ELLIOTT, James K. Why the International Greek New Testament Project is necessary. *Restoration Q* 30 no 4:195-206 1988

ELLIS, Anthony. School design discussions. *J Chr Ed* Papers 91:19-25 Ap 1988

ELLIS, E Earle. Background and christology of John's gospel: selected motifs. *S W J Th* 31:24-31 Fall 1988

ELLIS, Jane. What future for Soviet Christians? *Chmn* 102 no 1:54-69 1988

ELLIS, Marc H. From Holocaust to solidarity - perspectives on a Jewish theology of liberation. *Chr Jew Relations* 21:31-36 Spr 1988

ELLIS, Marc H. The occupation is over [West Bank, Gaza]. *Chr Cris* 48: 174-175 My 16 1988

ELLIS, Marc H. Resources for a Jewish theology of liberation [bibliog essay, reply, J Pawlikowski, pp 45-52]. *Chr Jew Relations* 21:40-45 Spr 1988

ELLIS, Robert. "A time to weep and a time to laugh" [sermon, Easter; Eccl 3:1-15; Lk 24:1-11]. *Expos T* 99:176-177 Mr 1988

ELLISON, Craig W. Addressing felt needs of urban dwellers [tables]. *Urban Miss* 4:26-41 Mr 1987

ELLISON, Craig W. Growing urban churches biblically. *Urban Miss* 6:7-18 N 1988

ELLISTON, Edgar J. Designing leadership education [bibliog]. *Missiology* 16:203-215 Ap 1988

ELLOR, James W; Stettner, John; and Spath, Helen. Ministry with the confused elderly [appendix: suggested order of worship]. *J Rel Aging* 4 no 2: 21-33 1987

ELLUL, Jacques. Un gag technique et technologique [commemorating the French Revolution]. *Foi Vie* 87:161-167 Jl 1988

ELLUL, Jacques. Un homme [reminiscences]. *Foi Vie* 87:41-53 D 1988

ELLUL, Jacques. Les précurseurs [literature on technology and culture]. *Foi Vie* 87:31-41 Jl 1988

ELLUL, Jacques. Some reflections on the ecumenical movement [what Amsterdam has meant]. *Ec R* 40:382-390 Jl-O 1988

ELMASRI, F H. Sheikh al-Amin bin Ali al-Mazrui and the Islamic intellectual tradition in East Africa. *J Inst Muslim Minority* 8:229-237 Jl 1987

ELMER, Duane. Create your future [knowing values important first step towards continuing education]. *Ev Miss Q* 24:298-301 O 1988

ELMORE, Floyd S. An evangelical analysis of process pneumatology. *Bib Sac* 145:15-29 Ja-Mr 1988

ELMQUIST, Karl Axel. Solidaritet - människosyn - bistånd [Eng abst]. *Svensk Miss* 76 no 4:31-34 1988

ELSBERND, Mary. Rights statements: a hermeneutical key to continuing development in magisterial teaching. *Eph Th L* 62 no 4:308-332 1986

ELSE, John F, and Stephenson, Keith. Church leadership in community change: a case study of the Pungkol village (Indonesia). *Encount* 49:129-148 Spr 1988

ELSHTAIN, Jean Bethke. What's the matter with sex today? *Tikkun* 3:41-43 Mr-Ap 1988

ELZINGA, Kenneth G. Comments on J David Richardson ["Frontiers in economics and Christian scholarship", pp 381-400]. *Chr Sch R* 17 no 4:401-405 1988

EMELIANOVA, L. Reading the scenes in the margins: concerning the hagiographic icon "Metropolitan Petr". *J Moscow Patr* no 9:58 1988

EMERTON, John A. An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. *Vet Test* 38:1-21 Ja 1988

EMERTON, John A. The interpretation of Proverbs 21:28. *Z Altt W* 100 suppl:161-170 1988

EMERTON, John A. The Priestly writer in Genesis [bibliog]. *J Th St* ns 39: 381-400 O 1988

EMILIANOS, Metr of Silivria *see* Timiadis, Emilianos, Metr

EMINOV, Ali. The status of Islam and Muslims in Bulgaria [map, tables]. *J Inst Muslim Minority* 8:278-301 Jl 1987

EMMET, Dorothy, ed. The Pardshaw dialogues: sense awareness and the passage of nature [panel discussions; for participants, see Author-Editor Index]. *Proc St* 16:83-145 Sum 1987
Contents: An attempt to get back to Whitehead's earlier stance, by M Masterman. Events and durations, by D Emmet. Space and time, by C Clarke. Causal efficacy, by D Emmet. Sense awareness in the flow of language and the flow of nature, by R B Braithwaite, and others. Other participants: R Sheldrake and J Westphal.

EMMINGHAUS, Johannes H. Semiotik altchristlicher Taufhäuser. *Z Kath Th* 107 no 1-2:39-51 1985

ENANG, Kenneth. Salvation: an African experience [Anang people, Nigeria]. *SEDOS* no 8:283-292 S 15 1988

ENCREVÉ, André. Les hésitations de Colani dans la *Revue de Strasbourg* entre 1850 et 1855 [Eng abst]. *R Hist Ph Rel* 68 no 1:83-95 1988

ENCREVÉ, André. Mémoires du pasteur Pierre Souché (1804-1878) [photos, map]. *Bul Soc H Prot Français* 134:549-581 Jl-S 1988
Sections: 132:561-608 O-D 1986; 133:57-79 Ja-Mr, 257-294 Ap-Je, 433-465 Jl-S, 621-656 O-D 1987; 134:87-128 Ja-Mr, 549-581 Jl-S 1988.

ENCREVÉ, Pierre. Parole ou Écriture? *Foi Vie* 87:1-12 D 1988

ENGAMMARE, Max. Quelques prénoms sans nom: à la recherche du patronyme du translateur' de la première Bible réformée, en langue française. *Bul Soc H Prot Français* 133:413-431 Jl-S 1987

ENGEBRETSON, Milton B. Ecumenism in the Evangelical Covenant Church. *Cov Q* 46:178-181 My-Ag 1988

ENGEL, Lothar. Probleme theologischer Ausbildung in der Dritten Welt am Beispiel Süd-Pazifik [ökumenische Konsultation, Suva, Fiji, Jl 8-12 1985]. *Ökum Ru* 35:329-334 Jl 1986

ENGEL, Mary Potter. Dialogue between Jewish and Christian feminists. *Ec Trends* 17:84-87 Je 1988

ENGELBRECHT, B J. Teologie en ekologie. *Skrif en Kerk* 7 no 1:24-38 1986

ENGELBRECHT, Ben. The ultimate significance of the Torah. *J Th So Africa* no 61:45-58 D 1987

ENGINEER, Asghar Ali. Contemporary trends of religious commitment in Islam. *J Dharma* 12:313-323 Jl-S 1987

ENGLAND, Eugene. Easter weekend [autobiographical essay]. *Dialogue (Mormon)* 21:19-30 Spr 1988

ENGLAND, Eugene. A modern acts of the Apostles, 1840: Mormon literature in the making. *B Y U St* 27:79-95 Spr 1987

ENGLAND, Eugene, and others. Twenty years with *Dialogue* [essays delivered at *Dialogue*'s 20th anniversary banquet, Salt Lake City 27 Ag 1987]. *Dialogue (Mormon)* 21:128-142 Sum 1988
Contents: On building the kingdom with *Dialogue*, by E England. *Dialogue*'s valuable service for LDS intellectuals, by L Arrington. To give the heart: some reflections on *Dialogue*, by L Fielding Anderson. A tribute to *Dialogue*, by L S Peterson.

ENGLAND, James. Matthew 25:31-46 [preaching from parables]. *Rv Ex* 85: 317-320 Spr 1988

ENGLAND, Karin Anderson. The man at the chapel [needy people, Jonesboro, Georgia]. *Dialogue (Mormon)* 21:133-141 Wint 1988

ENGLAND, Kathleen. International Congress on Buddhism in Europe (S 4-7 1987) [Turin]. *Dialogue (Colombo)* ns 12 no 1-3:112-115 1985

ENGLE, Mark C. Alternative voices: provocative thinking for a theology of stewardship [review article]. *Angl Th R* 70:91-93 Ja 1988
Books reviewed: *Altars of unhewn stone: science and the earth*, by W Jackson, 1987. *The green alternative: creating an ecological future*, by B Tokar, 1987.

ENGLE, Veronica F *see* Schulze, Eric J, jt auth

ENGLISH, John. Taking issue with the forum on labour [reply to M Ryan and M Kehoe, 1:57-78 Je 1985]. *Grail* 1:6-10 S 1985

ENGSTRÖM, Olle. Encounter of joy and agony: the role of the ecumenical movement and the response of our Covenant churches. *Cov Q* 45:155-165 N 1987

ENGSTRÖM, Olle. Together with all the saints: the rediscovery of the one church through the ecumenical movement. *Cov Q* 46:163-177 My-Ag 1988

ENHOLM, Donald K *see* Welsh, William Jeffrey, jt auth

ENNALS, Lord. Biharis in Bangladesh: the third great migration? *J Inst Muslim Minority* 8:238-245 Jl 1987

ENNINGER, Werner. Coping with modernity: instrumentally and symbolically, with a glimpse at the Old Order Amish [bibliog]. *Breth Life* 33:154-170 Sum 1988

ENNISS, P C, Jr. Stewards of our mistakes: Mark 1:9-15 [sermon]. *J Preachers* 12 no 1:9-12 1988

ENNS, Amalie. The subject-object dichotomy in Heidegger's *A dialogue on language* and Nishitani's *Religion and nothingness*. *Japan Rel* 15:38-48 Ja 1988

ENNS, Robert, and Dueck, Al. Mennonite Brethren in three countries: comparative profiles of an ethno-religious tradition [US, Canada, Japan; bibliog, tables]. *Direction* 17:30-59 Spr 1988

ENQUIST, Roy J, ed. Fifteenth annual symposium on politics and ethics 1988: "Election year '88: Christians assess the issues". *Luth Th Sem Bul* 68: 7-74 Sum 1988
Contents: Welcome to the Symposium, by H G Stuempfle, Jr and A F Keller, Jr. A Christian rationale for political engagement today, by G W Forell. The Christian cross and the foreign policy maze, by J E Reinertson. The politics of health care in the 1988 election, by S McConnell. A Texan's view of ethics and politics, by C W Stenholm. Welfare reform: promises and pitfalls, by K A Guy. The federal budget: the people's budget, by S L Greigg. A response to "Christians assess the issues", by G W Forell.

ENROTH, Ronald. The New Age Movement: emissaries of spiritual deception, disguised as angels of light. *Fund J* 7:32-34+ F 1988

ENSMINGER, John J. The Sadducean persecution of the Christians in Rome and Jerusalem, AD 58 to 65. *S W J Th* 30:9-13 Sum 1988

EPP, George K. The Premonstratensian connection of Menno Simons: confirmations, revisions and new evidence. *Menn Q R* 62:349-355 Jl 1988

EPPERLY, Bruce G. A faith without fences: a Disciples response to *Baptism, Eucharist and Ministry*. *Mid-Stream* 26:177-188 Ap 1987

EPPERLY, Bruce G. The God of conflict and reconciliation: toward a theology of conflict resolution. *Impact (Claremont)* no 20:19-27 1988

EPPERLY, Bruce G. Metaphysics and the vision of health. *J Rel Health* 27: 245-255 Fall 1988

EPPS, Dwain. The Summit and the churches [interview by Frances Smith]. *Chr Cris* 48:265-266 Ag 1 1988

EPSTEIN, Claire. Golan, Chalcolithic sites, 1986 [plate]. *Isr Ex J* 37 no 4: 274-275 1987

EPSTEIN, Joseph. No Pulitzer for Pinsker: a story. *Commentary* 85:59-68 Mr 1988

EPSTEIN, Joseph. Racial perversity in Chicago. *Commentary* 86:27-35 D 1988

EPSTEIN, Joseph. Who killed poetry? *Commentary* 86:13-20 Ag 1988

EPTING, Karl Christoph. Bemerkungen zur Gegenwart der Gemeinschaft von Kirchen und Missionen im Evangelischen Missionswerk in Südwestdeutschland e V (EMS). *Z Miss* 14 no 1:24-29 1988

ERDAHL, Lowell O, Bp. Why I publicly oppose contra aid. *Dialog (Minnesota)* 27:307-308 Fall 1988

ERDHEIM, Mario. Untergangsphantasien [bibliog]. *Ref* 37:141-150 Ap 1988

EREZ, Tsvi. Hungary: six days in July, 1944. *Holocaust Gen St* 3 no 1:37-53 1988

ERICKSON, Craig Douglas. Epiphany: Christmas finale or *postscriptum* [bibliog]. *Ref Lit Music* 22:149-152 Sum 1988

ERICKSON, Howard. Judith Reisman: swept into controversy. *Fund J* 7:60-61 N 1988

ERICKSON, Howard. LIFE-AID: linking those in need to those who can help. *Fund J* 7:43-44 F 1988

ERICKSON, Howard. LU students work with Nicaraguan refugees. *Fund J* 7:42 F 1988

ERICKSON, Howard. Students minister in Kenya. *Fund J* 7:41 F 1988

ERICKSON, J Irving. Sweden's new hymnals. *Cov Q* 46:85-95 My-Ag 1988

ERICKSON, Joyce Quiring. The feminist challenge to disciplinary tradition: an unsystematic review [review essay]. *Chr Sch R* 17 no 3:294-306 1988
Books reviewed: *Feminist theory: the intellectual traditions of American feminism*, by J Donavan. *Public man, private woman: women in social and political thought*, by J B Elshtain. *Reflections on gender and science*, by E F Keller. *Myths of gender: biological theories about women and men*, by A Fausto-Sterling. *Gender and reading: essays on readers, texts, and contexts*, by E A Flynn and P P Schweickaat. *Household of freedom: authority in feminist theology*, by L Russell.

ERICKSON, Richard C. Pastoral care and counseling with the chronically ill. *Past Psych* 37:15-24 Fall 1988

ERICKSON, Richard C. The psychology of self-esteem: promise or peril? *Past Psych* 35:163-171 Spr 1987

ERICSON, Edward E, Jr. *Glasnost* [publication, Soviet Union]. *Ref J* 38:2-4 Jl 1988

ERIKSSON, Paul. A parish pastor's perspective on neo-conservatism. *Consensus* 13 no 1:88-93 1987

ERLICH, Mark. Honoring the past to change the future: Solidarity and the Warsaw ghetto [repr of letter by Lech Walesa]. *Tikkun* 3:23-27 S-O 1988

ERNST, Germana. La ruse et la nature: remarques sur le rapport Campanella/Machiavel en marge de la *Monarchie d'Espagne* [Eng abst]. *R Sci Ph Th* 72:252-262 Ap 1988

ERON, Lewis John. Outreach to Gentiles and Jews: a Jewish reflection - response to Timothy Lincoln [23:667-670 Fall 1986; surrejoinder, 24:644-649 Fall 1987]. *J Ec St* 24:440-444 Sum 1987

ESBECK, Carl H. A typology of church-state relations in American thought [abridged and repr fr *Brigham Young University Law Review* (1986):371-404]. *Rel Public Ed* 15:43-50 Wint 1988

ESCANDELL BONET, Bartolomé. Estudio de una burocracia inquisitorial en terminos funcionales: las relaciones del Tribunal Peruano y la administración Virreinal. *Hispania Sacra* 37 no 76:387-407 1985

ESCANDELL BONET, Bartolomé, and others. [El Santo Oficio y la Inquisición; contents cont fr previous entry]. *Hispania Sacra* 37 no 76:387-749 1985
Algo más sobre la inquisición y Sor María de Agreda: la prodigiosa evangelización americana, by J Pérez Villanueva. Ventura Rodríguez: de arquitecto real a arquitecto del Consejo de Inquisición, by P García de Yébenes Prous. La censura inquisitorial de *Los seis libros de la República* de Jean Bodin, by M Avilés Fernández. Matrimonio, amancebamiento y bigamia en el reino de Córdoba durante el siglo XVII, by J Cobos Ruiz de Adana. La última relación de causas de la inquisición de Sevilla, by A Domínguez Ortiz. Fuentes documentales del Santo Officio Granadino para el estudio de las minorías disidentes en Andalucía, by J Gil Sanjuán.

ESCANDELL BONET, Bartolomé, and others. [El Santo Oficio y la Inquisición]. *Hispania Sacra* 37 no 76:387-749 1985
Contents: Estudios de una burocracia inquisitorial en términos funcionales: las relaciones del Tribunal Peruano y la Administración Virreinal como observatario (1570-1600), by B Escandell Bonet. Los miembros del Consejo de Inquisición durante el siglo XVII, by J Martínez Millán. La etapa inicial del Consejode Inquisición (1483-1498), by P Huerga Criado. Herejía y poder en el siglo XVI: una propuesta de indagación, by V Pinto Crespo. La inquisición aragonesa en el marco de la monarquía autoritaria, by J Contreras. La hacienda de la inquisición de Lima (1570-1820), by R Millar. Inquisición y corte en el siglo XVII, by M del Mar Domínguez Salgado [contents cont on next entry].

ESCOBAR, Donoso. International church social work: a functional component in foreign missions. *Rv Ex* 85:291-296 Spr 1988

ESCOBAR, Donoso, and Willoughby, Russell. Ethnicity and the laity: the vision of a pan-ethnic church. *Rv Ex* 85:659-667 Fall 1988

ESCOBAR, Samuel. Mission and renewal in Latin-American Catholicism [1913-1985]. *Ev R Th* 12:369-378 O 1988

ESHEL, Hanan, and Misgav, Hagai. A fourth century BCE document from Ketef Yeriho [figs, plate]. *Isr Ex J* 38 no 3:158-176 1988

ESKEW, Harry. Cyril V Taylor: composer of "Abbot's leigh" [photo]. *J Ch Music* 30:4-9 Ja 1988

ESLINGER, Richard L. Story and image in sermon illustration. *J Preachers* 9 no 2:19-23 1986

ESPÉRONNIER, Maryta, ed and tr. Les fêtes civiles et les cérémonies d'origine antique sous les Fatimides d'Egypte: Extraits du tome III. *Der Islam* 65 no 1:46-59 1988

ESPINOSA, Alma. Four organists at the Spanish Royal Chapel, c 1800 [photos]. *J Ch Music* 30:4-7+ F 1988

ESTEP, William R. Baptists and authority: the Bible, confessions, and conscience in the development of Baptist identity. *Rv Ex* 84:599-615 Fall 1987

ESTEP, William R. The ecumenical implications of Menno Simons' view of the church. *Menn Q R* 62:356-367 Jl 1988

ESTERHUYSE, W P. Kerk en politiek. *Scriptura* no 24:38-48 1988

ESTERLINE, David. A planning framework for theological education. *Ministerial Formation* no 42:14-21 Je 1988

ESTES, George R. Divorce and remarriage: a pastoral perspective. *Cumberland Sem* 26:1-19 Spr 1988

ESTRADA, Juan A. La configuración monárquica del primado papal. *Est Eccles* 63:165-188 Ap-Je 1988

EUGENE, Toinette M. Moral values and Black womanists. *J Rel Thot* 44: 23-34 Wint-Spr 1988

EUTSLER, Steve D. The doctrine of prostration. *Paraclete* 22:18-20 Sum 1988

EVANS, Abigail Rian. Bearing one another's burdens [AIDS crisis, relationship of God to sickness and suffering]. *Rel Ed* 83:170-189 Spr 1988

EVANS, C Stephen. Kierkegaard and Plantinga on belief in God: subjectivity as the ground of properly basic religious beliefs. *Faith Phil* 5:25-39 Ja 1988

EVANS, Christopher H. Beware the black hole [shrinking world view]. *Chr Ministry* 19:5-6 Ja-F 1988

EVANS, Craig A. The historical Jesus and Christian faith: a critical assessment of a scholarly problem. *Chr Sch R* 18 no 1:48-63 1988

EVANS, Craig A. On the unity and parallel structure of Isaiah. *Vet Test* 38: 129-147 Ap 1988

EVANS, Donald. Relativism and religious tolerance [review article; J Newman, *Foundations of religious tolerance*, 1982; reply, pp 233-235]. *Toronto J Th* 3:221-232 Fall 1987

EVANS, Gillian R. Permanence in the revealed truth and continuous exploration of its meaning [reflections on the Lambeth Quadrilateral]. *Angl Th R* suppl 10:111-125 Mr 1988

EVANS, Gillian R. *Vis verborum*: Scholastic method and finding words in the debates on justification of the Council of Trent. *Down R* 106:264-275 O 1988

EVANS, James H. "To study war no more": Martin Luther King, Jr and non-violent resistance. *AME Zion Q R* 98:2-7 Ja 1988

EVANS, Robert P. Europe needs all kinds of church planters. *Ev Miss Q* 24: 132-136 Ap 1988

EVENSON, Debra. Human rights and Cuban prisons. *Chr Cris* 48:354-355 O 24 1988

EVERDING, H Edward; Snelling, Clarence H, Jr; and Wilcox, Mary M. A shaping vision of community for teaching in an individualistic world: Ephesians 4:1-16 and developmental interpretation. *Rel Ed* 83:423-437 Sum 1988

EVERETT, William Johnson. On James Luther Adams. *Th Today* 45:79-83 Ap 1988

EVERITT, Nicholas. The impossibility of miracles [comparison of D Hume, J L Mackie, R Swinburne, and B Davies]. *Rel St* 23:347-349 S 1987

EVERS, Georg. Erste Schritte zu einer indischen Christologie: Seminar indischer Theologen in Madras, April 16-21 1988. *Z Miss W* 72 no 3:249-250 1988

EVERY, George. Russia and Rome. *One in Christ* 24 no 1:36-40 1988

EVLOGIY, Archimandrite. The foundations of Orthodox monasticism. *J Moscow Patr* no 9:75-76 1987

EVLOGIY, Archimandrite. Spiritual pillar of the church [monasticism]. *J Moscow Patr* no 6:34-36 1988

EWERT, D Merrill. Continuing education: your options [glossary]. *Ev Miss Q* 24:288-294 O 1988

EXUM, J Cheryl, and Bos, Johanna W H, eds. Reasoning with the foxes: female wit in a world of male power. *Semeia* no 42:1-156 1988
Contents: Israelite trickaters, their analogues and cross-cultural study, by N Steinberg. Wise and strange: an interpretation of the female imagery in Proverbs in light of trickster mythology, by C V Camp. Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3, by J W H Bos. "For I have the way of women": deception, gender, and ideology in biblical narrative, by E Fuchs. The deceptive goddess in ancient Near Eastern myth: Inanna and Inaraš, by C Fontaine. Responses: Interrogating biblical deception and trickster theories: narratives of patriarchy or possibility? by K M Ashley; Deception and women, by E M Good; Tricky thematics, by M Bal; and Trickster tumbles [poem], by C Fontaine.

EYER, Richard C. Caring for homosexuals with AIDS. *Leadership* 9:100-102 Spr 1988

EYER, Richard C. Community chaplaincy: building a healing ministry [Columbia Hospital, Milwaukee]. *Chr Ministry* 19:8-10 My-Je 1988

EZRAHI, Sidra. Eyeless in Gaza. *Tikkun* 3:48-50 My-Je 1988

F

FABRICIUS, Cajus. Zu den Aussagen der griechischen Kirchenväter über Platon. *Vig Chr* 42 no 2:179-187 1988

FACEY, Jane *see* Davies, Catharine, jt auth

FACKENHEIM, Emil L. Holocaust and *Weltanschauung*: philosophical reflections on why they did it. *Holocaust Gen St* 3 no 2:197-208 1988

FAHAD, ʿObaidullāh. Functions of diplomatic missions in Muslim history. *Hamdard Islam* 11:31-54 Aut 1988

FAHEY, Michael. What makes a fundamentalist? *Ecumenism* no 91:7-8 S 1988

FAHIM, Amin. Modestes recherches d'une communaute de laics du tiers-monde et des congregations religieuses. *SEDOS* no 5:173-183 My 15 1987

FÄHNDRICH, Hartmut. Die Tischgespräche des mesopotamischen Richters - Untersuchungen zu al-Muhassin at-Tanūhīs *Nišwār al-Muhādara* [political diag]. *Der Islam* 65 no 1:81-115 1988

FAILLER, Albert. L'église des Ancônitains à Constantinople. *R E Byz* 44: 253-255 1986

FAILLER, Albert. L'Éparque de l'armée et le Bestiariou. *R E Byz* 45:199-204 1987

FAILLER, Albert. La proclamation impériale de Michel VIII et d'Andronic II. *R E Byz* 44:237-251 1986

FAILLER, Albert. Trois particularités syntaxiques chez Georges Pachymérès. *R E Byz* 45:183-198 1987

FALARDEAU, Earnest R. Five years of EDEO-NADEO studies, 1983-1988. *Ec Trends* 17:167-168 D 1988

FALARDEAU, Ernest R. Anglican-Roman Catholic relations (USA): five years of EDEO-NADEO studies, 1983-1988. *One in Christ* 24 no 3:284-289 1988

FALCK, Colin. The "identity" of poetry and religion [bibliog]. *Rel Lit* 20:41-56 Sum 1988

FALCKE, Heino. The challenge of the "new thinking" in Eastern Europe. *Ec R* 40:204-214 Ap 1988

FALCKE, Heino *see* Dittmer, Uwe, jt auth

FALCOFF, Marc. Making Central America safe for communism. *Commentary* 85:17-24 Je 1988

FALCONER, Alan D. "Not strangers but pilgrims" [history of Swanwick Consultation, Ag 31- S 4 1987]. *Mid-Stream* 27:323-327 Jl 1988

FALLON, Stephen M. "To act or not": Milton's conception of divine freedom. *J Hist Ideas* 49:425-449 Jl-S 1988

FALLS, Helen E. Agnes Graham: educator in Chile [por]. *Bapt H Herit* 23: 23-31 Ja 1988

FALWELL, Jerry. Is heaven for real? *Fund J* 7:24-25 Jl-Ag 1988

FALWELL, Jerry. Jerry Falwell comments. *Fund J* Regular feature: 1988-

FANNING, Marilyn. Adelle Nathanson: to oppose Senator Moynihan in November. *Fund J* 7:60 N 1988

FARAMELLI, Norman. White racism still victimizes minorities. *Witness* 71: 5-9+ My 1988

FARER, Tom J. Looking at looking at Nicaragua: the problematique of impartiality in human rights inquiries. *Human Rights Q* 10:141-156 My 1988

FARER, Tom J. The United States as guarantor of democracy in the Caribbean basin: is there a legal way? *Human Rights Q* 10:157-176 My 1988

FARGHER, Brian. The charismatic movement in Ethiopia 1960-1980. *Ev R Th* 12:344-358 O 1988

FARGHER, Brian. How to develop authors among semi-literates. *Ev Miss Q* 24:238-240 Jl 1988

FARICY, Robert. The heart of Christ in the spirituality of Teilhard de Chardin. *Greg* 69 no 2:261-277 1988

FARIDI, Fazlur Rahman. Muslims in India: balancing the books. *J Inst Muslim Minority* 9:195-200 Ja 1988

FARISANI, Tshenuwani Simon. Apartheid shall surely die: South Africa shall again be governed by, and belong to, all those who inhabit it - black and white. *Chr Soc Action* 1:8-10 My 1988

FARISANI, Tshenuwani Simon. South Africa: unasked questions and unquestionable answers. *J Law Rel* 5 no 2:263-283 1987

FARMER, William R. Source criticism: some comments on the present situation. *Union S Q R* 42 no 1-2:49-57 1988

FARR, James. The way of hypotheses: Locke on method. *J Hist Ideas* 48:51-72 Ja-Mr 1987

FARR, Kathryn. The survival value of transcendental ideology [reply to B Hayden, 26:81-91 Mr 1987]. *J S S R* 27:427-428 S 1988

FARRÉ, Luis. La muerte de Juan Pablo I: por voluntad de Dios? *Serv Inform Rel* no 65:21-22 O 1984

FARRIS, W James S. The hermeneutical arc. *Toronto J Th* 4:86-100 Spr 1988

FASS, David E. The symbolic uses of north. *Judaism* 37:465-473 Fall 1988

FASSETT, Thom White Wolf. Servants of the gospel in the world [installation address, the General Secretary of the General Board of Church and Society; photos]. *Chr Soc Action* 1:4-8 D 1988

FASSETT, Thom White Wolf. We're called to live a new life: interview with Thom White Wolf Fassett, General Secretary of the General Board of *Church and Society*. *Chr Soc Action* 1:18-21 Jl-Ag 1988

FAUCHOIS, Yann. Révolution française, religion et logique de l'État [Eng abst]. *Archiv Sci Soc Rel* 33:9-24 Jl-S 1988

FAUCON DE BOYLESVE, Pierre. *Analyse génétique de la* Métaphysique *d'Aristote* [review, B Dumoulin, 1986]. *R Sci Ph Th* 71:560-564 O 1987

FAULKNER, Charles H. Painter of the "dark zone" [mud glyphs in cave in Tennessee offer clues to prehistoric Native American rituals; photos]. *Archaeology* 41 no 2:30-35 1988

FAUS, Nancy Rosenberg, ed. Music in the life of the Church of the Brethren. *Breth Life* 33:265-318 Aut 1988
Contents: A comparison of hymnals, by J D Archer. Music in worship, 1708-1850, by H T Durnbaugh. Congregational hymns: they're singing my song, by P J Warner. Engaging words: a different look at the language of hymns, by R Slough. What language shall I borrow, by B Wren. God imagery in hymns: which one shapes the other? by L L Wright. Music is like a parable, by M K Oyler. You shall have a song (a prayer), by K Morse.

FAUX, Jean Marie. The marginalised in a rich Europe: the case of Belgium. *Pro Mundi Vita St* no 3:21-28 My 1988

FAZEL, Mohammed K, and Young, David M. Life quality of Tibetans and Hindus: a function of religion [statistical tables; bibliog]. *J S S R* 27: 229-242 Je 1988

FEDDER, Bertha. From the field: I remember [turn of century Missouri]. *Concor H Inst Q* 61:45-48 Spr 1988

FEDOTOV, Georgiy Petrovich. The work of the Holy Spirit in nature, human life and culture. *Sourozh* no 24:6-17 My 1986

FEENSTRA, Ronald J. Hills flowing with wine: a meditation on John 2:1-11. *Ref J* 38:9-10 Ap 1988

FEENSTRA, Ronald J. Holistic theology [review article; *The charmed circle: theology for the head, heart, hands and feet*, by R Masson, 1987]. *Ref J* 38:27-29 Mr 1988

FEENSTRA, Ronald J. Natural theology, epistemic parity, and unbelief. *Mod Th* 5:1-12 O 1988

FEENSTRA, Ronald J. Reassessing the thought of Reinhold Niebuhr. *Cal Th J* 23:142-160 N 1988

FEIERTAG, Jean Louis. Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. *Vig Chr* 42 no 2:156-178 1988

FEIG, Nurit. Beth She'arim, 1986 [fig]. *Isr Ex J* 38 no 1-2:78 1988

FEIG, Nurit. Ya'ad, 1985 [figs]. *Isr Ex J* 38 no 1-2:76-78 1988

FEIN, Esther B. Now for the Soviets, faith, hope and charity [authorities lift restriction on charitable work by religious organizations]. *New York Times* 137:1,4 Ag 12 1988

FEINBERG, Joel. Liberalism, community and tradition [reply, C Lasch, pp 41-42]. *Tikkun* 3:38-41+ My-Je 1988

FEINGOLD, Henry L. Crisis and response: American Jewish leadership during the Roosevelt years. *Mod Jud* 8:101-118 My 1988

FELBER, Mark. The united states of Israel [Occupied territories]. *Judaism* 37:410-415 Fall 1988

FELDER, Cain H. Biblical hermeneutics and the Black church tradition. *Union S Q R* 42 no 1-2:63-67 1988

FELDER, Cain H. Cities in the Bible and political activism. *AME Zion Q R* 99:2-9 O 1988

FELDER, Cain H. Toward a New Testament hermeneutic for justice [Howard University inaugural lecture; list of publications, photo]. *J Rel Thot* 45:10-28 Sum-Fall 1988

FELDMAN, Louis H. Torah and secular culture: challenge and response in the Hellenistic period. *Tradition (Jewish)* 23:26-40 Wint 1988

FELDMEIER, Reinhard. Die Krisis des Gottessohnes: die markinische Gethsemaneperikope als Markuspassion [diss abst; Tübingen, 1986]. *Th Lit* 113:234-236 Mr 1988

FELDMEIER, Russell, and others. The church in the defence of workers' rights in the Republic of Korea. *Pro Mundi Vita St* no 3:12-20 My 1988

FELDSTEIN, Donald. Constructive role confusion: the synagogue and Jewish social agencies. *Conserv Judaism* 38:23-27 Wint 1985-1986

FELICIANO, Evelyn Miranda. Money and power: all that matters in the Lord's business? *Other Side* 24:41-43 Ja-F 1988

FELLMAN, Gordon *see* Buck, Aaron, jt auth

FELMAN, Jyl Lynn. Report from the gay movement: for love and for life, we're not going back. *Tikkun* 3:64-65 Ja-F 1988

FENLON, Maureen. LYDIA: a women's cooperative interchange. *J Women Rel* 6:52-53 Wint 1987

FENNELL, William O. Eugene Fairweather as ecumenical partner. *Toronto J Th* 3:134-137 Spr 1987

FENSHAM, Charles J. An evaluation of the nature of mission and the gospel of salvation in the "Evangelical-Roman Catholic Dialogue On Mission". *Missionalia* 16:25-39 Ap 1988

FENTON, Thomas P. Food, hunger, agribusiness: a directory of resources [annotated bibliog]. *Soc Action (India)* 38:193-199 Ap-Je 1988

FERGUSON, Chris, and May, Roy H, Jr. El Salvador's manipulated amnesty. *Chr Cris* 47:454-455 Ja 11 1988

FERGUSON, Everett, ed. Anniversary celebration [200th anniversary of Alexander Campbell's birth]. *Restoration Q* 30 no 2-3:67-175 1988
Contents: Alexander Campbell: the years in Ireland, by B J Humble. Alexander Campbell's "Beau Ideal": the making of a reformer, by E J Wrather. Alexander Campbell's early baptism in ecumenicity and sectarianism, by H J Lester. Alexander Campbell's early exposure to Scottish Restorationism, 1808-1809, by L A McMillon. Alexander Campbell's natural rhetoric of evangelism, by C M Berryhill. Alexander Campbell the scholar, by F Pack. The popular lectures and addresses of Alexander Campbell, by F McCann. The Alexander Campbell hymn book, 1828-1865, by E Dowling. The relevance of Alexander Campbell for today, by T H Olbricht. Dissertations on Alexander Campbell, by R L Roberts.

FERGUSON, Graeme. The Uniting Church and its struggle for identity. *St Mark R* no 135:14 Spr 1988

FERGUSON, John. The hymn and the St Olaf choral tradition; pt 2. *Hymn* 39:31-32 Ja 1988

FERGUSON, Sinclair B. The whole counsel of God: fifty years of theological studies [Westminster Theological Seminary]. *West Th J* 50:257-281 Fall 1988

FERNANDES, Walter. The Draft Forest Policy, 1987; the National Water Policy, 1987. *Soc Action (India)* 38:84-94 Ja-Mr 1988

FERNANDES, Walter, ed. Development policies and people's struggles. *Soc Action (India)* 38:1-60,95-103 Ja-Mr 1988
Contents: Development, ecology and women's struggles, by G Dietrich. Fisheries development policy and the fishermen's struggle in Kerala, by J Kurien and T R T Achari. The Naga upsurge, ethnic identity and social change, by B K R Burman. Peasant movements and agrarian change in Bihar, by A N Das. Annotated bibliography.

FERNANDES, Walter, ed. Drought and the weaker sections. *Soc Action (India)* 38:115-178 Ap-Je 1988
Contents: Deforestation, ecological destabilisation and drought, by V M Meher-Homji. Drought in the Aravallis, by R Saint. Official drought relief measures: a case study of Gujarat, by B Bhatia. Marginalisation, coping mechanisms and long-term solutions to drought, by J Murishwar, and W Fernandes.

FERNANDES, Walter, ed. Tribals and marginalisations in India. *Soc Action (India)* 37:325-420 O-D 1987
Contents: Land control and tribal struggle for survival, by P Viegas. Agriculture and animal husbandry among the Sulungs and Nishis of Arunachal Pradesh, by A K Gangwar and P S Ramakrishnan. Tribal women: victims of the development process, by G Menon. Historical process in respect of communal land system and poverty alleviation among tribals, by B K R Burman.

FERNANDES, Walter *see* Murishwar, Joy, jt auth

FERNÁNDEZ, José Luis. El humanismo como categoría teleológica. *Miscelanea Comillas* 44:131-156 Ja-Je 1986

FERNÁNDEZ MARCOS, Natalio. Teodoreto de Ciro y la lengua hebrea. *Henoch* 9 no 1:39-54 1987

FERNANDO, Ajith. Missionaries still needed but of a special kind [interview]. *Ev Miss Q* 24:18-25 Ja 1988

FERNGREN, Gary B. The development of the early church [review article; *The rise of Christianity*, by W H C Frend, 1984]. *Fides H* 20:19-23 Je 1988

FERRARA, Peter J, and Broadus, Joseph E. The church and gay rights [news commentary, *Gay Rights Coalition* vs *Georgetown University*]. *Fund J* 7:61 My 1988

FERRARIO, Fulvio. La teologia del Sinodo di Berna: note in margine. *Protestantesimo* 43 no 2:93-109 1988

FERRARO, Kenneth F, and Jewell-Patton, Grier. Filled with the "holy smoke": religion and tobacco in Carolina [tables, bibliog]. *R Rel Res* 30:59-72 S 1988

FERREIRA, M J. The faith/history problem, and Kierkegaard's *a priori* proof. *Rel St* 23:337-345 S 1987

FERRELL, John, and McKindley-Ward, Steven. A mere handful of mud: creating an evironmental ethic [review, *Tending the garden*, ed by W Grandberg-Michaelson, 1987]. *Sojourners* 17:35,37-38 Je 1988

FERRIS, Elizabeth. A parish revolution [Eritrean refugees in Frankfurt]. *One World* no 136:6-7 Je 1988

FETZ, Reto Luzius. Personbegriff und Identitätstheorie. *Freiburg Z Ph Th* 35 no 1-2:69-106 1988

FEUILLET, André. Visión de conjunto de la mistica nupcial en el apocalipsis [Eng abst]. *Scripta Th* 18 no 2:407-431 1986

FEWELL, Danna Nolan. Divine calls, human responses: another look at Abraham and Sarah. *Perkins J* 41:13-16 O 1988

FEWELL, Danna Nolan, and Gunn, David M. "A son is born to Naomi": literary allusions and interpretation in the book of Ruth. *J St O T* no 40:99-108 1988

FEWKES, Richard M. Towards a Unitarian Universalist spirituality. *Unit Univ Chr* 43 no 1:28-33 1988

FEY, Harold E. Politics and the elderly: toward a sharing of resources. *Chr Cent* 105:1153-1155 D 14 1988

FEZAS, Jean. Les sources du code népalais de 1853 [Eng abst]. *Journal Asiatique* 274 no 3-4:301-310 1986

FIAWOO, G Bumawu. I hear the drums: six African poems [photos]. *J Black Sac Music* 2:72-83 Spr 1988

FICHTER, Joseph H. Life-style and health status of American Catholic priests [tables]. *Soc Comp* 34 no 4:539-548 1987

FICHTNER, Hans Eberhard. Ein grosser Beitrag zu einer glaubwürdigen Rezeption. *Ökum Ru* 35:198-205 Ap 1986

FIEDLER, Peter. Neues Testament und Liturgie [bibliog essay]. *Archiv Liturg W* 29 no 3:407-428 1987

FIELDS, Cheryl M. Ten years after Bakke ruling, opinions on affirmative action still polarized. *Chronicle of Higher Education* 34:14-16 Je 29 1988

FIEMA, Zbigniew T *see* Jones, Richard N, jt auth

FIEY, Jean Maurice. Une énigme à propos du Christianisme au Cachemire. *Proche Orient Chr* 37 no 1-2:58-59 1987

FIEY, Jean Maurice. Image d'Édessee ou Linceul de Turin: qu'est-ce qui a été transféré à Constantinople en 944? *R Hist Eccl* 82:271-277 Ap-Je 1987

FIGA, Jozef *see* Johnston, Hank, jt auth

FIGUERAS, Pau. Arqueología cristiana en el desierto del Néguev [Eng abst]. *Est Bib* 45 no 1-2:207-228 1987

FIHL, Esther. B Ziegenbalgs *Malabarisches Heidenthum*: die Kulturanschauung des ersten lutherischen Missionars in Ostindien. *Z Miss W* 72 no 3:228-234 1988

FILIPI, Pavel. The mythicizing of freedom. *Com Via* 30:123-128 Sum 1987

FILLERUP, Michael. The bowhunter [fiction]. *Dialogue (Mormon)* 21:151-168 Wint 1988

FINDLAY, James. In keeping with the prophets: the Mississippi summer of 1964. *Chr Cent* 105:574-576 Je 8-15 1988

FINDLEY, Timothy. Margaret Laurence: a remembrance for CBC's Morningside, 6th January 1987 [reprint]. *Grail* 3:67-69 D 1987

FINE, Alan. The ethics of fetal tissue transplants. *Hast Cent Rpt* 18:5-8 Je Jl 1988

FINGER, Reta Halteman. How can Jesus save women? Three theories on Christ's atonement. *Daughters of Sarah* 14:14-18 N-D 1988

FINGER, Reta Halteman. Phoebe: role model for leaders [Rom 16:1-2]. *Daughters of Sarah* 14:5-7 Mr-Ap 1988

FINGER, Reta Halteman. Your daughters shall prophesy: a Christian feminist critiques feminist theology. *Other Side* 24:28-41 O 1988

FINGER, Reta Halteman, ed. Feminists - straight and lesbian: called to a new land? *Daughters of Sarah* 14:3-45 My-Je 1988
Contents: A rearranged alphabet, by J Showers Rich. Lesbians and the church: bridging the gap, by J Gramick. "Who can we ask? Are we lesbians?", by J Orost. Mix at our own risk - should lesbianism and feminism mix? by P Gundry. "What was that you just called me?", by V Ramey Mollenkott. Is our problem sexuality - or hierarchy? by K J Torjesen and K E Corley. When there are no answers, by B Taylor. Paul, sex and the immoral majority, by C Kroeger. A burden or a gift? by R Halteman Finger. A world without men? by C Maple. Answering some questions about homosexuality (pt 1), by L Dawson Scanzoni. Editorials: Signposts in a foreign land, by R Halteman Finger. Walking a tightrope, by S Baker-Johnson. Resources on homosexuality.

FINGER, Reta Halteman, ed. Feminists straight and lesbian; pt 2: Responses and connections. *Daughters of Sarah* 14:8-17 S-O 1988
Contents: Can homosexual behavior be Christian? Probably not, by R J Foster. Can homosexual behavior be Christian? Yes, if, by I Lawrence. Answering some questions, by L D Scanzoni.

FINGER, Thomas. [Reply to J D Weaver, "Mennonites: theology, peace, and identity", pp 119-145]. *Conrad Grebel R* 6:161-164 Spr 1988

FINGER, Thomas, and Dintaman, Stephen F. "Jesus: Messiah not God" [replies to M Brown, 5:233-252 Fall 1987]. *Conrad Grebel R* 6:65-71 Wint 1988

FINK, Nan. Profanity hoopla [American family celebration, Washington, D C, 1988]. *Tikkun* 3:61-62 Jl-Ag 1988

FINK, Nan *see* Henkin, Josh

FINKE, Roger, and Stark, Rodney. Religious economies and sacred canopies: religious mobilization in American cities, 1906. *American Sociological R* 53:41-49 F 1988

FINKE, Roger *see* Stark, Rodney, jt auth

FINKEL, Asher. Women in the biblical tradition. *J Dharma* 13:5-14 Ja-Mr 1988

FINKELSTEIN, Israel. Arabian trade and socio-political conditions in the Negev in the twelfth-eleventh centuries B C E. *J Near East St* 47:241-252 O 1988

FINKELSTEIN, Israel. Kh ed-Dawwar, 1985-1986 [fig, plate]. *Isr Ex J* 38 no 1-2:79-80 1988

FINKELSTEIN, Israel. Raider of the lost mountain - an Israeli archaeologist looks at the most recent attempt to locate Mt Sinai. *Bib Arch R* 14 no 4:46-50 1988

FINKELSTEIN, Israel. Searching for Israelite origins [including "Oval settlement sites among the early Israelites"; diags, map, photos]. *Bib Arch R* 14 no 5:34-45 1988

FINKLER, Kaja. Spiritualist healing outcomes and the status quo: a micro and macro analysis [bibliog]. *Soc Comp* 34 no 4:381-395 1987

FINLEY, C Stephen. Hermeneutic and aporia: beyond formalism once more [reply to Battenhouse, Ryken and Walhout, 37 no 1:7-43 1987]. *Chr Lit* 38 no 1:5-17 1988

FINLEY, T J. "The apple of his eye" (*bābat ʿênô*) in Zechariah 2:12. *Vet Test* 38:337-338 Jl 1988

FINNEY, Paul Corby. Early Christian architecture: the beginnings (a review article) [bibliographical appendix]. *Harv Th R* 81:319-339 Jl 1988

FIOL, J Robert. A goodly heritage: the making of a military chaplain. *Presbyterion* 14:123-127 Fall 1988

FIORENZA, Elisabeth Schüssler. The ethics of biblical interpretation: decentering biblical scholarship. *J B L* 107:3-17 Mr 1988

FIORENZA, Elisabeth Schüssler. The followers of the lamb: visionary rhetoric and social-political situation [bibliog]. *Semeia* no 36:123-146 1986

FIORENZA, Francis Schüssler. Thinking theologically about theological education. *Th Ed* 24 Suppl 2:89-119 1988

FIRESTONE, Homer. 40 years in the Andes: an interview with Homer Firestone [by D Miller]. *Ev Miss Q* 24:150-155 Ap 1988

FIRMAGE, Edwin B. The judicial campaign against polygamy and the enduring legal questions. *B Y U St* 27:91-117 Sum 1987

FIRMAGE, Mary Brown. "Dear Sister Zina—- Dear Brother Hugh—-" [letters between Zina Y Card and Hugh B Brown; photos]. *Dialogue (Mormon)* 21:29-50 Sum 1988

FISCHER, Balthasar. Johannes Wagner zum 80ten Geburtstag. *Liturg Jb* 38 no 1-2:1-3 1988

FISCHER, Balthasar. Zur endgültigen Gestalt des Ritus der Erwachsenen-Initiation in den USA AB [S 1, 1988]. *Liturg Jb* 38 no 4:223-230 1988

FISCHER, Clare B. Women, work and theology/religion. *J Women Rel* 6:2-44 Wint 1987
Contents: Recreating work: toward a feminist theology of vocation, by L A Lorentzen. Bread and Roses (poem). A circle of solidarity: women in ministry, women in the factory, by I Maurer and B Galvin. Mountain woman (poem), by B Galvin. Toward a feminist theology of work, by A Ramsey-Moor. To be of use (poem), by M Piercy. Grandmother of the mission: an interview with Mercedes Granados, by N A Mullenax. More voices, by M Fenlon, P Ingham and A B Ehara.

FISCHER, Clare B. Women's workplace culture. *J Women Rel* 6:45-51 Wint 1987

FISCHER, Claude S. Current debate: the good old days? Finding the "lost" community: facts and fictions [reply C Lasch, pp 72-73]. *Tikkun* 3:69-72 N-D 1988

FISCHER, Danielle, ed. Jean Calvin: Congrégation sur Josué 1:1-5 (4 juin 1563) - première édition du manuscrit original, avec une introduction et des notes. *Freiburg Z Ph Th* 35 no 1-2:201-221 1988

FISCHER, Joachim. Incidente em Santa Maria (Rio Grande do Sul) [documents, bibliog].$ *Estudos Teol (Brazil)* 27 no 3:239-267 1987

FISCHER, Joachim. Marcas teológicas da Reforma protestante. *Estudos Teol (Brazil)* 28 no 2:121-135 1988

FISCHER, Johannes. Über die Beziehung von Glaube und Mythos: Gedanken im Anschluss an Kurt Hübners *Die Wahrheit des Mythos*. *Z Th K* 85 no 3:303-328 1988

FISH, John H. A "democratic opening" in Guatemala? *Chr Cent* 105:470-471 My 11 1988

FISH, Roy J. Evangelism in the Gospel of John. *S W J Th* 31:37-41 Fall 1988

FISHBURN, Janet F, ed. Violence in American culture. *Drew G* 58:1-61 Fall 1988
Contents: Gunfighters and Green Berets: popular culture and the myth of counter-insurgency, by R Slotkin. Cultural myth, violence against women, and the law, by M R Burt. Violence against women: the way things are is not the way they have to be, by M M Fortune. On adopting the orphan named justice, by D M Graybeal.

FISHER, Eugene J. Covenant theology and Jewish-Christian dialogue. *Am J Th Ph* 9:5-39 Ja-My 1988

FISHER, Eugene J. Current debate/the Pope and the Jews: a Catholic perspective [reply to symposium, 2:41-65 S-O 1987; rejoinder, D Landes]. *Tikkun* 3:77-81 Ja-F 1988

FISHER, Eugene J. Interpreting *Nostra Aetate* through post Conciliar teaching. *Conserv Judaism* 38:7-20 Fall 1985

FISHER, Eugene J. Meeting between Pope and Jewish leaders in Rome [Ag 31 1987]. *J Ec St* 24:516-518 Sum 1987

FISHER, Eugene J. Outreach to Gentiles: a response to Timothy Lincoln's response to Lewis John Eron [24:644-649 Fall 1987]. *J Ec St* 25:269-272 Spr 1988

FISHER, Eugene J. A response to Daniel Polish [16:153 O 1987; rejoinder]. *Ec Trends* 17:24-28 F 1988

FISHER, Humphrey J. Sudanese and Saharan studies [review article]. *J African Hist* 28 no 2:281-293 1987
Books reviewed: *Die Beziehungen der zentralsudanischen Reiche Bornu, Mandara und Bagirmi sowie der Kotoko-Staaten zu ihren südlichen Nachbarn unter besonderen Berücksichtigung des Sao-Problems*, by H Forkl. *Der Einfluss Bornus, Mandaras, Bagirmis, der Kotoko-Staaten und der Jukun-Konföderation auf die Kulturentwicklung ihrer Nachbarn südlich des Tschadsees*, by H Forkl. *Das Brot der Wüste*, by P Fuchs. *Tegdaoust III: Recherches sur Aoudaghost*, by A O Babacar, and others, 1983. *Studies in the history of pre-colonial Borno*, ed by B Usman and N Alkali, 1983.

FISHKIN, James S. The complexity of simple justice. *Ethics* 98:464-471 Ap 1988

FISHMAN, Aryei. Religion and communal life in an evolutionary-functional perspective: the Orthodox kibbutzim. *Comparative Studies in Society and History* 29:763-786 O 1987

FISHMAN, David E. Musar and modernity: the case of Novaredok. *Mod Jud* 8:41-64 F 1988

FISHMAN, Talya. A medieval parody of misogyny: Judah ibn Shabbetai's *Minhat Yehudah sone hanashim* ["The offering of Judah the Misogynist"]. *Prooftexts* 8:89-111 Ja 1988

FISICHELLA, Rino. La Chiesa nella teologia fondamentale [review article; W Kern, H J Pottmeyer, M Seckler, eds, *Handbuch der Fundamentaltheologie*]. *Greg* 69 no 2:315-323 1988

FITCHETT, George, ed. [Clinical Pastoral Education: pastoral supervision]. *J Supervision Train* 9:1-129 1987
Contents: The supervision of Doctor of Ministry candidates, by D E Wingeier. The pastoral dimension of supervision: a study in identification and rapprochement, by J R Beck. The Emmaus story: a model for pastoral supervision, by A O'Shea. Women supervised by men, by M Mayse and P J Teague. The experience of joint placement in Clinical Pastoral Education: from homelessness back to home, by M K Moore and S B Wright. Images and expectations of CPE, by J R Burck. The ministry of clinical supervision of pastoral psychotherapy: a process of professional formation, by B J Niswander. Theory and practice of supervision of pastoral psychotherapists, by R C Fite. Self-disclosure: supervisor as model, by M Clark. Countertransference and consultation, by B Learndsum. Twins: student/supervisor growth, by B Sheehan. A vocation formation story, by B Jackson. From good mama to bad mama: a reflection on gender role issues, by F McWilliams. Supervision versus bootleg therapy, by R A Wilkins. Goodbye dear friend, by R R Morris and F L Smoot.

FITE, Robert Cotton. Theory and practice of supervision of pastoral psychotherapists [Pastoral Psychotherapy Institute, Park Ridge, Ill; fig]. *J Supervision Train* 9:100-117 1987

FITZGERALD, M L *see* Arinze, Francis, Cardinal

FITZGERALD, Thomas. The Orthodox rite of Christian initiation. *St Vlad Th Q* 32 no 4:309-327 1988

FITZGERALD, Thomas. An Orthodox-Catholic statement on apostolicity: Boston 1986 [rpt; text of statement]. *Sobornost* 9 no 2:46-52 1987

FITZGERALD, Timothy. Herbert Spencer's agnosticism. *Rel St* 23:477-491 D 1987

FITZMYER, Joseph A. The Aramaic background of Philippians 2:6-11. *C B Q* 50:470-483 Jl 1988

FJÄRSTEDT, Björn. Mission, Bistånd och samarbete: en bibelteologisk reflektion utifrån den äldsta kyrkans tankevärld [Eng abst]. *Svensk Miss* 76 no 4:1-13 1988

FJÄRSTEDT, Björn. Några teologiska kommmentarer till en recension [reply to L Lindberg, 76 no 1:82-84 1988; rejoinder, p 56]. *Svensk Miss* 76 no 2:54-56 1988

FLANAGAN, Helen K. Anthems for bells and choirs [bibliog essay]. *J Ch Music* 30:10-11 Ja 1988

FLANAGAN, Kieran. Liturgy as play: a hermeneutics of ritual re-presentation. *Mod Th* 4:345-372 Jl 1988

FLANAGAN, Owen. Pragmatism, ethics and correspondence truth: response to Gibson and Quine. *Ethics* 98:541-549 Ap 1988
Replies to R F Gibson, p 534-540 and to W V O Quine, "On the nature of moral values," *critical inquiry*, 5:471-480 1979.

FLANNERY, Wendy *see* Siwatibau, Suliana, jt auth

FLASCHE, Rainer. Einige Bemerkungen zum Umgang mit den sogenannten "Jugendreligionen". *Z Rel Gg* 40 no 1:44-53 1988

FLASCHNER, Alan B *see* Kart, Cary S, jt auth

FLATT, Bill. Factors affecting grief adjustment. *J Rel Health* 27:8-18 Spr 1988

FLATT, Bill. Grief counseling. *Past Psych* 36:133-145 Spr 1988

FLATT, Bill. Some effects of grief therapy groups [bibliog, tables]. *J Psych Chr* 7:43-49 Fall 1988

FLEISCHER, Manfred. Lutheran and Catholic reunionists in the age of Bismarck; repr fr 38:43-66 1969. *Ch H* 57 suppl:89-107 1988

FLEISCHNER, Eva. Catholics in France who saved Jews during the Holocaust. *Phil Th* 3:45-56 Fall 1988

FLERE, Sergej. Present day Serbian Orthodoxy [bibliog]. *Occas Pap Rel East Europe* 8:1-11 N 1988

FLESHMAN, Mike. "Constructive engagement" with apartheid: US policy towards southern Africa. *Chr Soc Action* 1:4-7 My 1988

FLESSEMAN-VAN LEER, Ellen. Fünfzig Jahre nach der "Kristallnacht" 9 November 1938. *Ökum Ru* 37:401-414 O 1988

FLETCHER, Joseph. Humanism and theism: a conflict [repr fr *Perspectives in biology and medicine*, 1987]. *Witness* 71:12-15 F 1988

FLETCHER, Rachel. Proportion and the living world [nature and universal structural principles; figs; photos]. *Parabola* 13:36-51 Spr 1988

FLINN, William L *see* Hansen, David O, jt auth

FLORENTIN-SMYTH, Françoise. Pour une critique de la lecture. *E T Rel* 63 no 3:361-365 1988

FLOROVSKY, Georges. The limits of the church. *Sourozh* no 26:13-24 N 1986

FLOURENTZOS, P. Tombs at Kalavassos: new cippi types and rare pottery forms [figs]. *Levant* 20:235-238 1988

FLOWER, Ruth. Welfare reform. *Ch Soc* 79:23-25 N-D 1988

FLOYD, Bob. Who will roll away my stone? - from the tomb to the angels. *St Mark R* no 132:34-41 D 1987

FLUCK, Marlon Ronald. Modelos históricos de missão numa sociedade industrial [19th cent German industrial missions; applicability to Brazil]. *Estudos Teol (Brazil)* 28 no 2:187-217 1988

FLYNN, John M. *Episcope* and episcopacy: an Anglican/Lutheran consultation [Niagra Falls, Ontario, S 24-O 3 1987]. *Ec Trends* 17:53-55 Ap 1988

FLYNN, John M. Lutheran [and Canadian ecumenism]. *Ecumenism* no 92: 14-16 D 1988

FLYNN, Toni. Loving too much: the prostitute and the saint. *Other Side* 24: 45-47 N-D 1988

FODOR, George. A church coming of age. *Chr Orient* 9:176-179 D 1988

FODOR, István. Le lieu d'origine de S Jérôme: reconsidération d'une vieille controverse. *R Hist Eccl* 81:498-500 Jl-D 1986

FOERSTER, Gideon. *Excavations at ancient Meron* (review article) [E M Meyers, J F Strange, and C L Meyers, 1981]. *Isr Ex J* 37 no 4:262-269 1987

FOGGIE, Charles H, Bp. Retirement notes in the Philadelphia and Baltimore Conference of the AME Zion Church, Washington, DC, May 25, 1988. *AME Zion Q R* 99:2-8 Jl 1988

FOHRER, Georg. Methoden und Moden in der alttestamentlichen Wissenschaft. *Z Altt W* 100 suppl:243-254 1988

FOLEY, Daniel Patrick. Eleven interpretations of personal suffering. *J Rel Health* 27:321-328 Wint 1988

FOLIOT, Robert S, tr *see* Cardenal, Fernando

FOLPRECHT, William. Visiting the sick. *Chr Ministry* 19:13 My-Je 1988

FOLTZ, Tanice G. The social construction of reality in a para-religious healing group ["Healing Hands"; bibliog]. *Soc Comp* 34 no 4:397-413 1987

FONNER, Michael G. "Christology: the central issue in Christian theologies of religions". *Asia J Th* 2:327-341 O 1988

FONNER, Michael G. Transforming religious language: experiment in Pattaya. *Areopagus* ns 2 no 1:26,31-33 1988

FONSECA, Aloysius. Are high interest rates justifiable? *Greg* 69 no 2:225-259 1988

FONTAINE, Carole R. The deceptive goddess in ancient Near Eastern myth: Inanna and Inaraš [bibliog]. *Semeia* no 42:84-102 1988

FONTAINE, Carole R. Journey through the pit: a pictorial account of one woman's descent into shadow and beyond [on pain; ills]. *Anima* 15:53-66 Fall 1988

FORBES, Andrew D W. History of Panglong, 1875-1900: a "Panthay" (Chinese Muslim) settlement in the Burmese Wa States [maps]. *Muslim W* 78:38-50 Ja 1988

FORBES, James A. Quickly, redistribute [sermon, Acts 4]. *Other Side* 24:22-25 N-D 1988

FORBES, James A. Resurrection and the courage to die [editorial]. *Chr Cris* 48:75-76 Mr 21 1988

FORD, David F. Eberhard Jüngel: God is love [review article]. *King's Th R* 11:11-18 Spr 1988
Books reviewed: *Theology of the Crucified One in the dispute between theism and atheism*, by E Jüngel, 1983. *Eberhard Jüngel: an introduction to his theology*, by J Webster, 1986.

FORD, J Massyngbaerde. The Holy Spirit and mission in the New Testament [bibliog]. *Missiology* 16:439-453 O 1988

FORD, James D. Ministry in public places. *Word World* 8:265-270 Sum 1988

FORD, Norman. When does human life begin? Science, government, church. *Pacifica* 1:298-327 O 1988

FORD, Robert *see* Small, Joseph D, jt auth

FORD, Wallace. The New Mexico Conference of Churches: a profile of regional ecumenism. *Ec Trends* 17:169-171 D 1988

FORDE, Gerhard O. Justification by faith alone: the article by which the church stands or falls? *Dialog (Minnesota)* 27:260-267 Fall 1988

FORE, William F. Broadcasters' news: regulation is back [bill limiting commercials in children's TV]. *Chr Cent* 105:631-632 Jl 6-13 1988

FORE, William F. Communications confab meets real life [Ja 11-14 1988, Moscow]. *Chr Cent* 105:358-359 Ap 13 1988

FORE, William F. Network abandons religious programming [CBS]. *Chr Cent* 105:1006 N 9 1988

FORELL, George Wolfgang. A Christian rationale for political engagement today. *Luth Th Sem Bul* 68:7-16 Sum 1988

FORELL, George Wolfgang. Luther and Christian liberty [discussion with E W Gritsch, pp 11-15]. *Luth Th Sem Bul* 68:3-15 Wint 1988

FORELL, George Wolfgang. A response to "Christians assess the issues" [election year, 1988, pp 3-69]. *Luth Th Sem Bul* 68:70-74 Sum 1988

FOREST, Jean. Women in the Canadian context. *Grail* 1:13-23 D 1985

FOREST, Jim. Church and hospital [Epiphany Cathedral, Moscow]. *One World* no 141:9-11 D 1988

FOREST, Jim. Measured by love: an invitation to the peaceable kingdom. *Sojourners* 17:34-35 Ja 1988

FOREST, Jim. On becoming Orthodox. *One World* no 137:9-10 Jl 1988

FOREST, Jim. Perestroika links church and hospital [Special correspondence]. *Chr Cent* 105:1004-1005 N 9 1988

FOREST, Jim. Perestroika reaches the Russian church. *Other Side* 24:26-31 N-D 1988

FOREST, Jim. A thousand years of grace and mercy [Millennium celebration in Moscow, Je 1988]. *Sourozh* no 34:1-29 N 1988

FOREST-FLIER, Nancy. Enter thou [converts to the Russian Orthodox Church]. *Other Side* 24:13-14 O 1988

FORGET, Evelyne. Sanary: les bienfaits du chant. *Foi Vie* 87:36 Ja 1988

FORKEL, Fritz. Die Entwicklung einer modernen hocharabischen Aussprachenorm im Mašriq und im Maghreb. *Der Islam* 64 no 2:289-291 1987

FORMAN, Charles W. The impact of colonial policy on the churches of Tahiti and New Caledonia. *Int R Miss* 77:12-21 Ja 1988

FORMAN, Judith *see* Schlesinger, Benjamin, jt auth

FORMAN, Robert K C. The construction of mystical experience. *Faith Phil* 5:254-267 Jl 1988

FORMAN, Robert K C. Eckhart, *gezucken*, and the ground of the soul. *St Myst* 11:3-30 Sum 1988

FORMAN, Robert K C. Eckhart's stages of mystical progression. *Down R* 105:132-142 Ap 1987

FORMICOLA, Jo Renée. American Catholic political theology. *J Ch St* 29: 457-474 Aut 1987

FORNACIARI, Paola Edoardo. Alle origini dell'insediamento a Livorno (1859-1870): la figura e l'opera di Giovanni Ribetti. *Bol Soc St Vald* no 162: 3-25 Je 1988

FORRESTER, Eila. Social policy and the ministry [visitor's address to Unitarian College, Manchester, 1987]. *Faith Freedom* 41:59-66 Sum 1988

FORSTER, Roger. What can charismatics and evangelical social activists learn from each other? *Transformation* 5 no 4:3-7 1988

FORSYTH, Ilene H *see* Cahn, Walter, jt auth

FORT, Keith. Satire and gnosticism [bibliog]. *Rel Lit* 20:1-18 Sum 1988

FORT, Robert *see* Brueggemann, Walter, jt auth; Small, Joseph D, jt auth

FORTE, Bruno. Il trattato di ecclesiologia: una impostazione ecumenica [Eng abst]. *St Ecum* 6:153-165 Ap-S 1988

FORTUNE, Marie M. Violence against women: the way things are is not the way they have to be. *Drew G* 58:38-50 Fall 1988

FORTUNE, Marie M, and Wood, Frances. The Center for the Prevention of Sexual and Domestic Violence: a study in applied feminist theology and ethics. *J Fem St* 4:115-122 Spr 1988

FORWARD, Martin H F. The pastor's opportunities; pt 12: Christian relationships with people of other faiths. *Expos T* 99:164-168 Mr 1988

FORWARD, Martin H F. Some aspects of the role of women in the thought of Amir Ali. *Bul H Martyn Inst Islam St* 8:79-84 Jl-S 1985

FOSTER, David. Saint Herman's Seminary in Alaska. *Sourozh* no 30:50-52 N 1987

FOSTER, Durwood. Buddhist-Christian dialogue: current sticking points. *Bud Chr St* 7:151-182 1987

FOSTER, James D, and McMinn, Mark R. The mind doctors [secular influences facing Christians in therapy]. *Chr T* 32:16-20 Ap 8 1988

FOSTER, James D; Horn, Debra A; and Watson, Steve. The popularity of integration models, 1980-1985 [in *J Psych Th*; bibliog]. *J Psych Th* 16:3-14 Spr 1988

FOSTER, John T, and Foster, Sarah Whitmer. John Sanford Swaim: a life at the beginning of modern Florida. *Meth H* 26:229-239 Jl 1988

FOSTER, Michael. Sir Kenelm Digby (1603-1665) as man of religion and thinker [2 pts]. *Down R* 106:35-58 Ja; 101-125 Ap 1988

FOSTER, Richard J. Can homosexual behavior be Christian? Probably not. *Daughters of Sarah* 14:8+ S-O 1988

FOSTER, Shelly G *see* Watson, P J, jt auth

FOTIA, Ralph. Inner-city ministry in a small church [Shaffer Memorial United Methodist Church, Cleveland, Ohio]. *Chr Ministry* 19:11-12 S-O 1988

FOURIE, P J A. The birth of the mechanistic worldview (and consequently: the redundancy of the God concept). *Scriptura* no 25:36-47 1988

FOWL, Stephen. Some uses of story in moral discourse: reflections on Paul's moral discourse and our own. *Mod Th* 4:293-308 Jl 1988

FOWLER, Gene. Caring for society: Boisen's understanding of the church. *J Psych Chr* 7:65-77 Sum 1988

FOWLER, Mervyn D. The meaning of *lipnê* YHWH in the Old Testament. *Z Altt W* 99 no 3:384-390 1987

FOWLKES, Mary Anne, and Miller, Jennifer. Proclamation and children [inclusive congregational worship]. *Ref Lit Music* 22:11-15 Wint 1988

FOX, Marion *see* Cumming, Alan, jt auth

FOX, Michael V. Aging and death in Qohelet 12. *J St O T* no 42:55-77 1988

FOX, Michael V. Qohelet 1:4 [reply to G S Ogden, 34:91-92 1986]. *J St O T* no 40:109 1988

FOX, Michael V, ed. Symposium: the *yiqtol* in biblical Hebrew. *Hebr St* 29: 7-42 1988
Contents: On the prefixed preterite in biblical Hebrew, by E L Greenstein. The early Hebrew prefix-conjugations, by J Huehnergard. Talking funny in biblical "Henglish" and solving a problem of the *yaqtúl* past tense, by Z Zevit. Further remarks on the Hebrew verbal system, by A F Rainey.

FOX, Moshe. Backing the "good guys": American governmental policy, "Jewish influence," and the Sinai Campaign of 1956. *Am Jew Archiv* 40:83-109 Ap 1988

FOX, Richard Wightman. Thirty years after the revolution: a Cuban journal. *Chr Cent* 105:702-705 Ag 3-10 1988

FOX, William L. The great nevertheless [sermon, Ps 73:23]. *AME Zion Q R* 99:17-22 Jl 1988

FOX, William L. Jesse Jackson's kingdom theology. *Chr Cent* 105:446-447 My 4 1988

FOXMAN, Abraham H. Perspective and patience are the keynotes [Israel, Occupied territories]. *Judaism* 37:416-419 Fall 1988

FOYLE, Marjorie. Stressfaktorer för den ensamstående missionären [tr repr fr *Honourably wounded*]. *Svensk Miss* 76 no 3:28-39 1988

FRAHLING, Bernhard. La vocación como categoria ética fundamental: interpretación del II Concilio Vaticano a la teologia moral actual. *Salmanticensis* 35:285-299 Ja-Ag 1988

FRAME, John M. Ogden on theology [review article; *On theology*, 1986]. *West Th J* 50:157-165 Spr 1988

FRAME, Randall L. 8 million [dollars] worth of unanswered questions [scholarships no longer assured]. *Chr T* 32:36,38 Jl 15 1988

FRAME, Randall L. For Black Evangelicals, a silver anniversary [news]. *Chr T* 32:43-44 My 13 1988

FRAME, Randall L. Green bananas beat Big Macs [African Childrens Choir; photos]. *Chr T* 32:12,14 Je 17 1988

FRAME, Randall L. The late, great 1988: dominated by a presidential election and peppered with controversy involving issues and indiviuals, 1988 ends. *Chr T* 32:46-47,50 D 9 1988

FRAME, Randall L. Nicaragua: a tentative peace: how long will it last [news; chronological table, photos]. *Chr T* 32:34-36 Ap 22 1988

FRAME, Randall L. PTL: a year after the fall [televangelism]. *Chr T* 32:44-45 Mr 18 1988

FRAME, Randall L. Race and the church: a progress report [survey]. *Chr T* 32:16-17 Mr 4 1988

FRAME, Randall L. Showdown in Atlanta [pro-life movement]. *Chr T* 32:44-45 S 16 1988

FRAME, Randall L. Slaying the drug-dealing dragon [Saltworks Theatre Company]. *Chr T* 32:61 My 13 1988

FRAME, Randall L. Three professors part paths with Dallas. *Chr T* 32:52-53 F 5 1988

FRAME, Randall L. Twenty years after King: how far have we come? [with comments by E Lane, D McKenna, J Perkins and J Wallis]. *Chr T* 32:42-43 Ap 8 1988

FRANCE, John. Rodulfus Glaber and the Cluniacs. *J Eccl H* 39:497-508 O 1988

FRANCIS, Leslie J. The pastor's opportunities; pt 19: Welcoming the newcomer. *Expos T* 100:48-52 N 1988

FRANCIS, LESLIE J *see* Fulljames, Peter, jt auth

FRANCIS, Miriam. The Samaritan woman [meditation]. *Asia J Th* 2:147-148 Ap 1988

FRANCIS, Steve . The application of Fowler's faith development theory to teaching religion in a voluntary context. *J Chr Ed* Papers 90:45-50 D 1987

FRANCK, Frederick. The Buddha does not know, he sees [review article; F Courtois, *An experience of enlightenment*]. *E Buddhist* ns 20:100-104 Aut 1987

FRANCK, Frederick. Notes on the koan. *Parabola* 13:33-39 Fall 1988

FRANCO, Ricardo. La penitencia actual y los "modelos" de penitencia. *Est Eccles* 63:189-204 Ap-Je 1988

FRANK, Frederick S. Montague Summers: a bibliographical portrait. *Bul Bibliog* 45:167-169 S 1988

FRANK, Manfred. Vérité de l'art? Le statut de l'esthétique. *R Th Ph* 120 no 3:249-261 1988

FRANKEL, Rafael. The north-western corner of Crusader Acre [maps; plates]. *Isr Ex J* 37 no 4:256-261 1987

FRANKENA, William K. Adam, Jakie, and the naming of the birds [Gen 2: 19-20]. *Ref J* 38:5-7 Ap 1988

FRANKLIN, R W. The liturgical schism [Abp M Lefebvre]. *Worship* 62:448-451 S 1988

FRANKLIN, Ralph W. The "historic episcopate" and the Roman Church: from Huntington's Quadrilateral to 1988. *Angl Th R* suppl 10:98-110 Mr 1988

FRANKLIN, Ralph W. Virgil Michel: an introduction. *Worship* 62:194-201 My 1988

FRANSEN, Paul S. Signposts for pastoral leadership: establishing the basics. *Trinity Sem R* 10:11-16 Spr 1988

FRANZ, Delton. Planting a church in a changing city [interview by R Kreider; Woodlawn Mennonite Church, Chicago, Ill, 1951-1968]. *Menn Life* 43:23-27 Mr 1988

FRASER, Brian J. Ralph Connor's Christianity: the Evangelical liberalism of C W Gordon. *Toronto J Th* 3:267-281 Fall 1987

FRASER, James W. Abolitionism, activism, and new models for ministry. *Am Pres* 66:90-103 Sum 1988

FRASER, Mark W *see* Lewis, Robert E, jt auth

FRAZEE, Charles A. The origins of clerical celibacy in the western church; repr fr 41:149-167 1972. *Ch H* 57 suppl:108-126 1988

FREEDMAN, David Noel. Is it possible to understand the book of Job? *Bible R* 4:26-33+ Ap 1988

FREEDMAN, David Noel. Yahweh of Samaria and his Asherah [il]. *Bib Arch* 50:241-249 D 1987

FREEMAN, Alan *see* Mensch, Betty, jt auth

FREI, Fritz. Die katholische Stellung zu Hendrik Kraemers Werk [Eng abst, p 330]. *Ned T Tij* 42:288-306 O 1988

FREI, Hans W. Response to [C F H Henry] "Narrative theology: an evangelical appraisal" [pp 3-19]. *Trinity J* 8:21-24 Spr 1987

FREITAG, Walter. Fundamentalism and Canadian Lutheranism [repristination theology, pietism, evangelicalism]. *Consensus* 13 no 1:23-39 1987

FREITAG, Walter. "Mountain of difficulties": the prehistory of Lutheran College and Seminary at Saskatoon. *Consensus* 14 no 1:7-22 1988

FRELICK, Bill. An open door for some: inconsistencies in US refugee policy. *Sojourners* 17:8-9 N 1988

FREND, William H C. Pagans and Christians [review article; R L Fox, *Pagans and Christians in the Mediterranean world*, 1986]. *Down R* 105:224-231 Jl 1987

FRERICHS, Ernest S. The Torah canon of Judaism and the interpretation of Hebrew Scripture. *Horizons Bib Th* 9:13-25 Je 1987

FRERICHS, Jonathan. Fighting alcoholism [in Papua New Guinea]. *One World* no 136:4+ Je 1988

FRERICHS, Wendell W. Reconciled in Christ: ministry in light of Ephesians. *Word World* 8:293-300 Sum 1988

FRETHEIM, Terence E. Nature's praise of God in the Psalms. *Ex Auditu* 3: 16-30 1987

FRETHEIM, Terence E. The repentance of God: a key to evaluating Old Testament God-talk. *Horizons Bib Th* 10:47-70 Je 1988

FREY, Christofer. Theologie und Ethik der Schöpfung: ein Überblick [bibliog]. *Z Ev Ethik* 32 no 1:47-62 1988

FREY, Christofer, ed. Schwerpunktthema: AIDS als ethische Herausforderung [Eng introd]. *Z Ev Ethik* 32 no 3:161-198+ 1988
Contents: Zur Notwendigkeit des Zusammenhangs zwischen AIDS und Sexualmoral, by H Ruh. Brauchen wir eine neue Sexualethik? by C Frey. Reden über AIDS, by H Saner. Aufklärung über AIDS, by E Neubert. AIDS: ethisch betrachtet, by W C Zimmerli. AIDS und der (Aber-) Glaube an das Recht, by U Dopslaff. Sterbehilfe: Tötung auf Verlangen? Theologische und ethische Gesichtspunkte, by U Eibach. AIDS fordert uns alle heraus: Erklärung der Schweizerischen Nationalkommission Justitia et Pax zu ethischen Fragen betreffend die AIDS-Krankheit.

FREY, Robert Seitz. The nature of God and images of humankind. *Encount* 49:93-107 Spr 1988

FREY, Stephanie K, and Wohlrabe, Lawrence R. Partners in ministry: men and women. *Word World* 8:366-373 Fall 1988

FRICK, Frank S. Social science methods and theories of significance for the study of the Israelite monarchy: a critical review essay [abst, bibliog]. *Semeia* no 37:9-52 1986

FRICKEL, Josef. Hippolyt von Rom: kirchliches Credo oder Glaubenserweis für Heiden (El X 30-34)? *Z Kath Th* 110 no 2:129-138 1988

FRIEDAN, Betty. Jewish roots: an interview with Betty Friedan [by M Lerner]. *Tikkun* 3:25-29 Ja-F 1988

FRIEDBERG, Maurice. Varieties of Yiddish verse in English. *Commentary* 85:63-67 Ap 1988

FRIEDLAND, Eric L. O God of vengeance, appear. *Judaism* 37:73-80 Wint 1988

FRIEDLANDER, Albert. Zachor - Gedenke! *Ev Th* 48 no 5:378-387 1988

FRIEDMAN, Maurice. Healing through meeting [therapist and client]. *Tikkun* 3:33-35,85-87 Mr-Ap 1988

FRIEDMAN, Maurice. Rotenberg's prolegomena to a Jewish psychology and a dialogical psychotherapy [review essay]. *J Psych Jud* 12:230-239 Wint 1988
Books reviewed: *Dialogue with Deviance*, by M Rotenberg, 1983. *Re-biographing and deviance*, by M Rotenberg, 1987.

FRIEDMAN, R Z. Evil and moral agency. *Int J Ph Rel* 24 no 1-2:3-20 1988

FRIEDMAN, Theodore. Baba Sali and other follies [reflection on Jewish-Arab relations]. *Conserv Judaism* 38:1007-112 Sum 1986

FRIEDMAN, Theodore. Letter from Jerusalem: tragedy and theology, punishment and politics. *Conserv Judaism* 38:89-93 Spr 1986

FRIEDMAN, Theodore. The Talmud - a source for Yiddish. *Judaism* 37: 335-339 Sum 1988

FRIEDRICH, Hans Peter. Ein Sohn der Freiheit: Nikolai Alexandrowitsch Berdjajew. *Ökum Ru* 37:426-437 O 1988

FRIEDRICH, Otto. White among Blacks [Rev Nico Smith and wife only Afrikaners in township of 300,000]. *Time* 131:40-42 Je 27 1988

FRIEDRICH, Peter. Horst Beintker-Bibliographie; pt 2. *Th Lit* 113:75-77 Ja 1988

FRIEDRICH, Rainer. Thrinakia and Zeus' ways to men in the *Odyssey*. *Gr Rom Byz St* 28:375-400 Wint 1987

FRIES, Heinrich. Robert Grosche: zum hundertsten Geburtstag. *Catholica* 42 no 3:157-169 1988

FRIESEL, Evyatar. American Zionism and American Jewry: an ideological and communal encounter. *Am Jew Archiv* 40:5-23 Ap 1988

FRIESEL, Evyatar. David Vital's work on Zionism [*The origins of Zionism*, 1975; *Zionism: the formative years*, 1982; *Zionism: the crucial phase*,1987]. *St Zionism* 9:209-225 Aut 1988

FRIESEN, Abraham. Thomas Müntzer und Martin Luther [Eng abst]. *Archiv Ref* 79:59-80 1988

FRIESEN, Dorothy. LIC in the Philippines: a long and murderous history [US military policy of "low-intensity conflict"]. *Chr Cris* 48:15-16 F 1 1988

FRIESEN, Dorothy. Making the connections: resisting pharaoh here and abroad [US and the Philippines]. *Other Side* 24:43-45 O 1988

FRIESEN, Dorothy. A priest who fought the culture of silence [Carl Schmitz, killed by Filipino Civilian Home Defense Force]. *Chr Cent* 105:444-445 My 4 1988

FRIESEN, John W. Concepts of Mennonites in school curricula [tables, lists of schools, curricula, texts]. *Menn Q R* 62:56-77 Ja 1988

FRIESEN, John W. "Free and perfect: justification and sanctification in Anabaptist perspective" [reply to S Voolstra, 5:221-231 Fall 1987]. *Conrad Grebel R* 6:74-76 Wint 1988

FRIESEN, Leonard. Mennonites in Russia and the revolution of 1905: experiences, perceptions and responses. *Menn Q R* 62:42-55 Ja 1988

FRIESEN, Will, and Deuck, Al. Whatever happened to law? *J Psych Chr* 7:13-22 Spr 1988

FRIMER, Aryeh A. Women and *Minyan*. *Tradition (Jewish)* 23:54-77 Sum 1988

FRIMODT, Dale. Leadership bibliography: sex [annot]. *Leadership* 9:34 Wint 1988

FRINGS, Manfred. Max Scheler: the human person as pure temporality. *Phil Th* 1:49-63 Fall 1986

FRISCH, Amos. Shemaiah the Prophet versus King Rehoboam: two opposed interpretations of the schism (1 Kings 12:21-4). *Vet Test* 38:466-468 O 1988

FRITSCH-OPPERMANN, Sybille. Eine Reise in den Widerspruch - oder eine typisch japanische Theologie [figs]. *Ökum Ru* 37:346-351 Jl 1988

FRITZ, Paul J. Summer urban church-planting internships for seminary students: Nigeria [case study]. *Urban Miss* 5:38-42 My 1988

FRITZ, Volkmar. Kinneret: Vorbericht über die Ausgrabungen auf dem Tell el-ʿOrēme am See Genezaret [1982-1985; figs, plates]. *Z des Deutschen Palästina-Vereins* 102:1-39 1986

FRITZ, Volkmar. The lion bowl from Kinneret [photos, bibliog, figs]. *Bib Arch* 50:232-240 D 1987

FRITZCHE, Helmut. A GDR view of the Christian-Marxist dialogue referring to cooperation between theology, Marxist philosophy and scientific research GDR univs. *Ref W* 40 no 2:911-925 1988

FRITZSCHE, Helmut. The security debate in the Evangelical Church of the GDR. *Occas Pap Rel East Europe* 8:27-40 F 1988

FRIZZELL, John R, Jr. Episcopalians' expediency sidetracks unity [1988 General Conference, ordination of women]. *Chr Cent* 105:725 Ag 17-24 1988

FRIZZELL, Lawrence E. Commitment in the Hebrew Bible: Moses, Elijah and Jeremiah. *J Dharma* 12:218-227 Jl-S 1987

FROESE, H Victor. Gordon D Kaufman's theology "within the limits of reason alone": a review [replies, G Kaufman, pp 26-28, D Stoesz, pp 164-167]. *Conrad Grebel R* 6:1-26 Wint 1988

FROMAN, Wayne J. How is Heidegger's response to the question concerning ultimate reality and meaning to be understood? [reply to M Gelven, 3: 114-134]. *Ult Real* 11:115-121 Je 1988

FROTHINGHAM, Richard. John H Dietrich's theism. *Rel Humanism* 22: 159-164 Aut 1988

FU, Pei-jung. The Confucian heaven and the Christian God [reply, B P M Tsu, pp 189-191]. *Ching Feng* 31:177-188 Ag 1988

FUCHS, Daniel. Remembering Sam Spiegel [film producer]. *Commentary* 86: 53-54 Jl 1988

FUCHS, Daniel. Three books [review of *Walls of fire*, by M Worth, *Silberstein*, and *The journal of a disappointed man*, by R Sipper]. *Commentary* 85: 42-46 Je 1988

FUCHS, Elisa. Von der Emanzipation eines Menschen [review, *Die Nacht der Unschuld*, by T Ben Jelloun, 1988]. *Ref* 37:314-316 Ag 1988

FUCHS, Eric. Entre raison et conviction: la place de l'éthique dans la société moderne. *R Th Ph* 120 no 4:453-463 1988

FUCHS, Esther. Amalia Kahana-Carmon's *And Moon in the Valley of Ajalon*: a feminist's reading. *Prooftexts* 8:129-141 Ja 1988

FUCHS, Esther. "For I have the way of women": deception, gender, and ideology in biblical narrative [bibliog]. *Semeia* no 42:68-83 1988

FUCHS, Stephen. Die Evangelisierung der Urstämme Vorderindiens. *Z Miss W* 72 no 3:187-204 1988

FUGERE, Robert. Contradictions in Canada's aid policy. *Grail* 2:45-56 S 1986

FUGLIE, Ruth. On the street: dinks, links and teardowns. *Other Side* 24:32-34 Jl-Ag 1988

FUGMANN, Gernot, ed. The birth of an indigenous church: letters, reports and documents of Lutheran Christians of Papua New Guinea [maps, glossary]. *Point Series* no 10:1-276 1986
Contents: The new Christians: autobiographical sketches. The new-found faith: developing an understanding of the new life and new ways. The mission calls: discovering brotherhood. Experiencing the white man's secular world. Search for life and renewal: The Eemasang movement; Upikno movement; The "As Bilong Kago" conferences; The Kukuaik movement on Bagabag and Karkar Islands; The Yali movement; Confusion about "cargo". From mission to church: an autonomous church is born. Centenary celebration speech by Head Bishop Getake S Gam. Epilogue: History's challenge to the future mission.

FUGMANN, Gernot, ed. Ethics and development in Papua New Guinea [figs, map]. *Point Series* no 9:3-228 1986
Contents: Preamble to the constitution of Papua New Guinea: National goals and directive principles - the eight aims. Ethics and development - the ideological perspective. The old and the new, by B Narokobi; Competing value-orientations in Papua New Guinea, by G Trompf; The confrontation of traditional and Christian values in Papua New Guinea, by W Edoni; A pattern for the future, by Sir P Matane; Ethics and development: A theological perspective, by J Kadiba. Reviewing the first decade - the implementation process. A decade of educational provision in Papua New Guinea during 1975-1985: Some success stories and broken promises, by J Sukwianomb; Papua New Guinea: A brief introduction to the neo-colonial political economy and development, by J Muingnepe; The unavoidable international forces on the Papua New Guinea polity and economy, by R Anere. Economic development and ethical implications for society, by Y Gipe. Democratisation, politicisation and political leadership in the first decade, by S Pokawin. Practical applications. Towards a responsible, accountable and ethical administrator, by J Momis. Social impact study of the Yonki Hydro scheme, by L Giddings. Appendix.

FUKADA, Robert Mikio. Christian ministry and pastoring persons. *Ministerial Formation* no 42:3-13 Je 1988

FUKADA, Robert Mikio. The legacy of Toyohiko Kagawa [bibliog]. *Int Bul Miss R* 12:18-22 Ja 1988

FULLER, C J. Hinduism and scriptural authority in modern Indian law. *Comparative Studies in Society and History* 30:225-248 Ap 1988

FULLER, Reginald H. Liturgical preaching today [appendix on the *Common lectionary*]. *Toronto J Th* 3:331-341 Fall 1987

FULLER, Reginald H. Trends in New Testament studies [bibliog]. *St Mark R* no 131:16-20 S 1987

FULLER, Robert G. Psychological religiousness: resisting the tide of disenchantment. *Past Psych* 36:146-163 Spr 1988

FULLER, Winston. Zen and the practice of an art as a spiritual discipline. *St Myst* 10:39-60 Wint 1987

FULLJAMES, Peter, and Francis, Leslie J. Creationism and student attitudes towards science and Christianity. *J Chr Ed* Papers 90:51-55 D 1987

FULTON, Brent. Seminary of the field: a model for mission among the skyscrapers [case study, repr fr *China Prayer Letter*, O 1986]. *Urban Miss* 4: 52-54 Mr 1987

FUMOLEAU, Rene. The challenge of justice in the Canadian North [Dene people]. *Grail* 4:7-20 Mr 1988

FUNG, Raymond. Dialogue and evangelism. *Bapt Q* 32:233-236 Ja 1988

FUNG, Raymond. Med respekt, öppennhet och uppskattning; tr by M Melin. *Svensk Miss* 76 no 1:1-6 1988

FUNG, Raymond. Raymond Fung [interview by R Coote; photo]. *Other Side* 24:31-36 S 1988

FURNISH, Victor Paul. Corinth in Paul's time: what can archaeology tell us? [photos, map]. *Bib Arch R* 14 no 3:14-27 1988

FUSS, Michael. Internationale Konferenz über buddhistisch-christlichen Dialog, Berkeley, Kalifornien [Ag 10-15 1987]. *Z Miss W* 72 no 1:66-67 1988

FUSSMAN, Gérard. Chronique des études kouchanes (1978-1987) [annot bibliog]. *Journal Asiatique* 275 no 3-4:333-400 1987

FUSSMAN, Gérard. Symbolism of the Buddhist *stūpa*. *J Int Assoc Buddh St* 9 no 2:37-53 1986

FUTRAN, Sasha. Cuba on film. *Chr Cris* 48:378-380 O 24 1988

G

GABEL, Peter *see* Henkin, Josh

GABRIEL, Ella. Über zwei ontologische Kernfragen im Lichte moderner Naturwissenschaft. *Ev Th* 48 no 2:145-157 1988

GABUS, Jean Paul. La *Dogmatique pour la catholicité évangélique* de G Siegwalt: un événement oecuménique majeur [Eng abst]. *Iren* 60 no 4:495-512 1987

GAEDE, Charles S. Pentecost and praise: a pentecostal ritual? *Paraclete* 22: 5-8 Spr 1988

GAEDE, Charles S. Pentecost and praise: what does it mean? *Paraclete* 22: 1-5 Wint 1988

GAFFIN, Richard B, Jr. The New Testament: how do we know for sure? *Chr T* 32:28-32 F 5 1988

GAFFNEY, James. Newman on the common roots of morality and religion [his novel *Callista*, bibliog]. *J Rel Ethics* 16:143-159 Spr 1988

GAFFNEY, Patrick D. Magic, miracle and the politics of narration in the contemporary Islamic sermon [with tr of Hadith]. *Rel Lit* 20:111-137 Spr 1988

GAGNEBIN, Laurent. L'Ascension: une fête antiprotestante? *E T Rel* 63 no 3:415-419 1988

GAGNEBIN, Laurent. Sentiment religieux, aliénation et aliénation religieuse. *E T Rel* 63 no 4:547-560 1988

GAGNIER, Pierre Yves. Les restes fauniques du site archéologique de Ras al Bassit, Syrie. *Syria* 63 no 3-4:247-255 1986

GAGNON, Paul. Why study history? *Atlantic Monthly* 262:43-47,50-57,60-66 N 1988

GAINER, Joseph A. Voices from the dark [portraits of persons with multiple sclerosis]. *J Rel Aging* 4 no 2:83-99 1987

GAL, Zvi. H Shahal Tahtit and the "early enclosures" [figs, plate]. *Isr Ex J* 38 no 1-2:1-5 1988

GALATARIOTOU, Catia. Byzantine *ktetorika typika*: a comparative study [bibliog]. *R E Byz* 45:77-138 1987

GALCHEVA, Kameliya. Atheism in the kindergarten [repr fr *Ateistichna tribuna*, 1987 no 2]. *Rel Comm Lands* 16:89-92 Spr 1988

GALE, Richard M. Freedom versus unsurpassable greatness. *Int J Ph Rel* 23 no 2:65-75 1988

GALEOTA, Gustavo, and Mancia, Anita. Dall'unità nucleare della chiesa alla "cristianità santa": la chiesa locale in Lutero [Eng abst]. *St Ecum* 5:325-371 Jl-S 1987

GALEOTA, Gustavo, and Mancia, Anita. Melantone: la famiglia (patto di alleanza con Dio) quale nucleo genetico della chiesa [Eng abst]. *St Ecum* 5: 455-482 O-D 1987

GALILI, Ehud; Kaufman, Daniel; and Weinstein-Evron, Mina. 8,000 years under the sea [Atlit-Yam, off Carmel Coast of Palestine]. *Archaeology* 41 no 1:66-67 1988

GALLAGHER, Patrick. Taking issue with Catholic separate schools: an ambiguous legacy [reply to K Westhues, 1:51-64 Mr 1985]. *Grail* 1:6-11 Je 1985

GALLAGHER, Susan VanZanten. Alan Paton (1903-1988) [summary of literary contribution]. *Ref J* 38:6-8 My 1988

GALLAGHER, Susan VanZanten. Feminist literary criticism: an ethical approach to literature. *Chr Sch R* 17 no 3:254-271 1988

GALLAGHER, Susan VanZanten. A mixed chorus and a discerning ear [selecting literary canon; bilbiog]. *Ref J* 38:16-22 S 1988

GALLI, Mark. Sins of software seduction. *Leadership* 9:81-83 Wint 1988

GALLMAN, Lee, Jr. SBC moderates plot their course [Special correspondence]. *Chr Cent* 105:830-831 S 28 1988

GALLOWAY, Brian. Notes on Nāgārjuna and Zeno on motion. *J Int Assoc Buddh St* 10 no 2:80-87 1987

GALLUP, Grant. The Annunciation: let it be. *Witness* 71:12-14 Mr 1988

GALVIN, Bernie *see* Maurer, Imelda, jt auth

GALVIN, John P. The origin of faith in the resurrection of Jesus: two recent perspectives. *Th St* 49:25-44 Mr 1988

GAMBER, Klaus. Teilstück einer Anaphora auf einem Pergamentblatt des 5ten/6ten Jahrhunderts aus Ägypten [Greek text, tr]. *Ostkirch St* 36 no 2-3: 186-192 1987

GAMBLE, Connolly, and Mild, Warren, eds. Comprehensive index to the journals of the American Baptist Historical Society, 1938-1987. *Am Bapt Q* 7:158-436 S 1988

GAMBLE, Richard G. Calvin as theologian and exegete: is there anything new? *Cal Th J* 23:178-194 N 1988

GAMBLE, Robert D. The truth of suffering and hope [sermon; Gen 12]. *Chr Ministry* 19:24-25 My-Je 1988

GAMWELL, Franklin I. The house divided (Mark 3:20-30). *Crit* 27:15-18 Spr 1988

GANG, Dietrich. Strassburg 1987: Vollversammlung der Leuenberger Unterzeichnerkirchen [Mr 18-24]. *Ökum Ru* 36:361-365 Jl 1987

GANGEL, Kenneth O. Lessons from the kidnapped [behavior of the displaced children of the Bible]. *Rel Ed* 83:518-525 Fall 1988

GANGWAR, A K, and Ramakrishanan, P S. Agriculture and animal husbandry among the Sulungs and Nishis of Arunachal Pradesh [tables]. *Soc Action (India)* 37:345-372 O-D 1987

GANLY, John C. Witchcraft beliefs as a pastoral problem. *AFER* 29:315-316 O 1987

GANOCZY, Alexander. El apostolado de los laicos dispués del Concilio. *Salmanticensis* 35:103-118 Ja-Ag 1988

GANT, Edwin P. Evangelism explosion: a tool God is using in many cities [mission to Hispanics]. *Urban Miss* 3:32-36 N 1985

GAO, Ying. The church of our Lord [sermon, Acts 20:28]. *Chinese Th R* 3: 112-118 1987

GARASCIA, Anthony. Forum: the RCIA as conversion therapy [Rite of Christian Initiation of Adults]. *Worship* 62:360-365 Jl 1988

GARAY, Ronald. Government regulation and religious broadcasting in the matter of PTL/WJAN. *J Ch St* 29:269-283 Spr 1987

GARAZINI, Michael J. Troubled homes: pastoral responses to violent and abusive families. *Past Psych* 36:218-229 Sum 1988

GARBINI, Giovanni. Le serpent d'Airain et Moïse [Eng abst]. *Z Altt W* 100 no 2:264-267 1988

GARCIA, Aurelio A. Eusebius' *Theophany*: a Christian Neoplatonist response. *Patristic Byz R* 6 no 3:230-237 1987

GARCÍA BAZÁN, Francisco. El "nombre" segun la enseñanza del Tractatus Tripartitus (codice de Nag-Hammadi 1,5) y su contexto gnostico y Hebreocristiano. *R Bib (Buenos Aires)* 50 no 2-3:233-261 1988

GARCÍA DE YÉBENES PROUS, Pilar. Ventura Rodríguez: de arquitecto real a arquitecto del Consejo de Inquisición. *Hispania Sacra* 37 no 76:619-654 1985

GARCÍA LÓPEZ, F. Congreso Internacional de Antiguo Testamento en Jerusalen [Ag 24-29 1986]. *Salmanticensis* 34:87-93 Ja-Ap 1987

GARCÍA MARTÍNEZ, Florentino. Estudios Qumránicos 1975-1985: panorama crítico [2 pts; Eng abst]. *Est Bib* 45 no 1-2:125-206; no 3-4:361-402 1987

GARCÍA-JALÓN, Santiago. El valor de la tradicion en el Judaismo medieval [*Sefer ha-Qabbalah* of Abraham ben David]. *Scripta Th* 18 no 2:433-458 1986

GARDE, Judith N, and Muir, Bernard J. Patristic influence and the poetic intention in Old English religious verse. *Lit Th* 2:49-68 Mr 1988

GARDINER, Mark, and McQuitty, Alison. A water mill in Wadi el Arab, north Jordan and water mill development [figs, photos]. *Pal Ex Q* 119:24-32 Ja-Je 1987

GARDNER, Mary Ida. A school for all seasons and citizens [photos]. *Ch Soc* 78:41-43 Mr-Ap 1988

GARDNER, Mary Ida, ed. A call to church involvement in the renewal of public education. *Ch Soc* 78:3-62 Mr-Ap 1988
Contents: A call to church involvement in the renewal of public education [Presbyterian Church (USA)], General Assembly, 1987. Elementary and secondary public education in the society, National Council of Churches in the USA. Presbyterians and public education, by K M Wulff. Religion and public education in the American context, by M L Shafer. Speak up for the public schools, by J Adams. A school for all seasons and citizens, by M I Gardner. Current issues in school resegregation, by B Bosma. US history textbooks: help or hindrance to social justice? by R Charnes. Resources.

GARDNER, Robert G, comp. Baptist reprints, no 4. *Bapt H Herit* 23:35-49 O 1988

GARFINKEL, Yosef. 2 Chr 11:5-10 fortified cities list and the *lmlk* stamps - reply to Nadav Na'aman [no 261:5-21 1986; rejoinder, pp 74-77]. *A S O R Bul* no 271:69-73 Ag 1988

GARFINKEL, Yosef. The Early Iron Age stratigraphy of Beth Shean reconsidered [figs]. *Isr Ex J* 37 no 4:224-228 1987

GARFINKEL, Yosef. The meaning of the word *MPQD* in the Tel 'Ira Ostracon [tables, bibliog]. *Pal Ex Q* 119:19-23 Ja-Je 1987

GARFINKEL, Yosef. *MLS HKRSYM* in Phoenician inscriptions from Cyprus, the *QRSY* in Arad, *HKRSYM* in Egypt, and *BNY QYRS* in the Bible. *J Near East St* 47:27-34 Ja 1988

GARFINKLE, Adam *see* Pipes, Daniel, jt auth

GARLAND, David E. A biblical view of divorce. *Rv Ex* 84:419-432 Sum 1987

GARLAND, David E. "I am the Lord your healer": Mark 1:21-2:12 [miracle, medicine, and magic and the biblical worldview]. *Rv Ex* 85:327-343 Spr 1988

GARLAND, David E. John 18-19: life through Jesus' death. *Rv Ex* 85:485-499 Sum 1988

GARLAND, Diana S Richmond. The Church as a context for social work practice. *Rv Ex* 85:255-265 Spr 1988

GARLAND, J M. Happy families [sermon, 15th Sunday after Pentecost, Gen 45:1-15; 1 Pet 3:1-9; Lk 14:25-33]. *Expos T* 99:335-336 Ag 1988

GARMA NAVARRO, Carlos. Liderazgo, mensaje religioso y contexto social [case studies in Mexico; bibliog]. *Cristianismo Soc* 26 no 1:89-99 1988

GARMENT, Suzanne. The war against Robert H Bork. *Commentary* 85:17-26 Ja 1988

GARNSEY, David. Why is the Bible important? *St Mark R* no 134:15-16 Wint 1988

GARRETT, Duane A. Ecclesiastes 7:25-29 and the feminist hermeneutic. *Criswell Th R* 2:309-321 Spr 1988

GARRETT, James Leo, Jr. The priesthood of all Christians: from Cyprian to John Chrysostom. *S W J Th* 30:22-33 Spr 1988

GARRETT, James Leo, Jr, ed. The priesthood of all Christians. *S W J Th* 30:3-54 Spr 1988
Contents: The contemporary relevance of the priesthood of all Christians, by S J Mikolaski. The priesthood of all Christians according to the New Testament, by T D Lea. The priesthood of all Christians: from Cyprian to John Chrysostom, by J L Garrett, Jr. The priesthood of all Christians in the Baptist heritage, by W L Pitts, Jr. What difference does it make, anyway: the priesthood of all Christians applied to the local church, by D L Young.

GARRETT, Paul D. Orthodoxy in America: a missiological survey [bibliog]. *Int Bul Miss R* 12:53-56 Ap 1988

GARRETT, Paul D *see* Boojamra, John L, jt auth

GARRISON, R Benjamin. Content in everything: Paul's extreme declaration [sermon, Phil 4:11-13]. *Chr Ministry* 19:8-10 N-D 1988

GARTNER, John. The capacity to forgive: an object relations perspective. *J Rel Health* 27:313-320 Wint 1988

GARY, Loren. From ownership to stewardship: notes toward a personal economic ethic. *Harvard Div Bul* 18:5-6 F 1988

GASPAR, Karl. "Foreign missionaries": what kind of presence? *SEDOS* no 6:208-215 Je 15 1988

GASPAR, Karl. Opening the door for dreams: building a new future in the Philippines [interview]. *Sojourners* 17:21-25 O 1988

GASQUE, Laurel. Making the invisible visible: *Russian Icons of the Golden Age: 1400-1700* [traveling exhibition]. *Chr Cent* 105:570-574 Je 8-15 1988

GASQUE, W Ward. A fruitful field: recent study of the Acts of the Apostles. *Interp* 42:117-131 Ap 1988

GASQUE, W Ward. Give us more Christian professors [Speaking out]. *Chr T* 32:12 Jl 15 1988

GASQUE, W Ward. Recent commentaries on the Acts of the Apostles. *Themelios* 14:21-23 O-N 1988

GASSMANN, Günther. 100 Jahre Lambeth-Quadrilateral: die anglikanische Einheitscharta und ihre ökumenische Wirkung. *Ökum Ru* 37:301-311 Jl 1988

GASSMANN, Günther. Ein alter ökumenischer Hut: Anmerkungen zu Eilert Herms' "Einigkeit im Fundamentalen" [37 no 1:46-66 Ja 1988]. *Ökum Ru* 37:340-342 Jl 1988

GASSMANN, Günther. *Baptism, Eucharist and Ministry*: preliminary results and perspectives of an ecumenical process. *Am Bapt Q* 7:25-37 Mr 1988

GASSMANN, Günther. Quadrilateral, organic unity and the WCC Faith and Order Movement. *Angl Th R* suppl 10:178-194 Mr 1988

GASSMANN, Günther, ed. 4te Konsultation der Societas Oecumenica [Erfurt, S 1-6 1986]. *Ökum Ru* 36:132-223 Ap 1987
Contents: Die Toronto-Erklärung nach 36 Jahren, by A J Bronkhorst. Die ekklesiologische Provokation ökumenischer Erneuerung, by L Ullrich. Die ekklesiologische Dimension sozialen Handelns, by D I Ciobotea. Modelle kirchlicher Einheit, by K Raiser. Ergebnisse der vier Arbeitsgruppen.

GATES, Larry. The nature experiences of a Mississippi watercolorist. *J Rel Health* 27:71-82 Spr 1988

GATES, Marie Henriette. Dialogues between ancient Near Eastern texts and the archaeological reccord: test cases from Bronze Age Syria [figs, bibliog]. *A S O R Bul* no 270:63-91 My 1988

GATLUOK, John. Wir sind wie Sterbende, und siehe wir leben [church in Sudan]. *Z Miss* 14 no 3:146-147 1988

GATTI, Daniel J. The National Association of Catholic Chaplains. *J Past Care* 42:238-243 Fall 1988

GAUSSIN, Pierre Roger. Cluny: vie et mort d'un grand chéne. *Notre Histoire* no 42:27-40 F 1988

GAUTIER, Paul. Deux manuscrits pselliens: le *Parisinus graecus* 1182 et le *Laurentianus graecus* 57-40 [texts, translations]. *R E Byz* 44:45-110 1986

GAUTIER, Paul. Quelques lettres de Psellos inédites ou déja éditées [texts, translations]. *R E Byz* 44:111-197 1986

GAVENTA, Beverly Roberts. Toward a theology of Acts: reading and rereading. *Interp* 42:146-157 Ap 1988

GAVENTA, William C. The Religion Division of the American Association on Mental Retardation. *J Past Care* 42:265-272 Fall 1988

GAVRIIL, Archimandrite. In memory of His Holiness Patriarch Aleksiy. *J Moscow Patr* no 4:54-57 1988

GAWLIKOWSKI, Michel. Palmyra (Mission polonaise) [figs]. *Syria* 63 no 3-4:397-399 1986

GAY, Paolo. I credenti in Gesù Cristo e lo Stato. *Protestantesimo* 43 no 3-4: 153-163 1988

GEARY, Edward A, ed. Perspectives on the Constitution of the United States of America, 1787-1987. *B Y U St* 27:3-219 Sum 1987
Contents: Perspectives on the Constitution - origin, development, philosophy and contemporary applications, by T B McAfee. The Constitution as covenant, by L D Wardle. Public virtue and the roots of American government, by R Vetterli and G Bryner. The best constitution in existence: the influence of the British example on the framers of our fundamental law, by M E Bradford. The Summer of 1787: getting a constitution, by J D Williams. The judicial campaign against polygamy and the enduring legal questions, by E B Firmage. Mormonism, philosophical liberalism and the Constitution, by R C Mangrum. Constitutional interpretation and the American tradition of individual rights, by T B McAffee. Bicentennial reflections on the media and the First Amendment, by B C Hafen. One moment, please: private devotion in the public schools, by R G Wilkins. Terrorism and the Constitution, by C L Blakesley. "Constitution: Ben Franklin" a poem, by J S Muhlestein.

GEBHARD, Elizabeth R. The early sanctuary of Poseidon at Isthmia [Corinth, Greece]. *Am J Arch* 91:475-476 Jl 1987

GEBREMEDHIN, Ezra. Bekännelse och mission utifrån Mekane Yesus-kyrkans historia. *Svensk T K* 64 no 2:69-75 1988

GEDDERT, Tim. Jesus and ethnicity. *Direction* 17:73-77 Spr 1988

GEDDES, Earl. Being a farmer in 1988 [Canada]. *Touchstone* 6:38-40 My 1988

GEDEON, Metr of Novosibirsk and Barnaul *see* Dokukin, Gedeon, Metr

GEELS, Antoon. Hinduisk begravningsritual på bynivå [bibliog]. *Svensk T K* 64 no 1:7-15 1988

GEER, Thomas C, Jr. Codex 1739 in Acts and its relationship to manuscripts 945 and 1891 [text critical tables, appendices of unique and shared readings]. *Biblica* 69 no 1:27-46 1988

GEERING, Lloyd. The search for a "world theology" in a radically new age. *J St Rel* 1:3-20 Mr 1988

GEERLINGS, Wilhelm. Bekehrung durch Belehrung: zur 1600ten Jarhfeier der Bekehrung Augustins. *Th Q* 167 no 3:195-208 1987

GEHMAN, Richard. The East African revival [1920-1986, Revival Brethren and others]. *E Africa J Ev Th* 5 no 1:36-56 1986

GEISLER, Norman L. Current Chalcedonian christological challenges. *Ev R Th* 12:307-324 O 1988

GEISLER, Norman L. Should we legislate morality? [table of government types]. *Fund J* 7:16-17,64 Jl-Ag 1988

GEISSER, Hans Friedrich. Die methodischen Prinzipien des Symbolikers Johann Adam Möhler: ihre Brauchbarkeit im ökumenischen Dialog. *Th Q* 168 no 2:83-97 1988

GEISSER, Hans Friedrich. Theologie zwischen den Zeiten: zum Gedenken an Friedrich Gogarten. *Z Th K* 85 no 1:77-97 1988

GEISSER, Hans Friedrich; Hasler, Ueli; and Prätorius, Ino. Sollen wir noch von Schöpfung reden? Ein Gespräch über den Beitrag der Theologie zur Debatte um die Gentechnologie. *Ref* 37:279-289 Ag 1988

GELBER, Yoav. The origins of Youth Aliya. *St Zionism* 9:147-171 Aut 1988

GELLNER, Ernest. Buddha and Marx [review of *Karl Marx collective: economy, society and religion in a Siberian collective farm*, by C Humphrey, 1983]. *Comparative Studies in Society and History* 29:381-384 1987

GELSTON, Anthony. A note on the text of the *Apostolic tradition* of Hippolytus [reply, GJ Cuming, pp 117-119]. *J Th St* ns 39:112-117 Ap 1988

GENEST, Olivette. L'interprétation de la mort de Jésus en situation discursive - un cas-type: l'articulation des figures de cette mort en 1-2 Corinthiens. *N T St* 34 no 4:506-535 1988

GENICOT, L. Un équilibrage dans l'histoire médiévale: l'étude du monde rural. *R Hist Eccl* 81:501-527 Jl-D 1986

GENICOT, Léopold. "Mahomet et Charlemagne" après 50 ans. *R Hist Eccl* 82:277-281 Ap-Je 1987

GENSICHEN, Hans Peter. Wissenschaftsethik in der DDR. *Z Ev Ethik* 32 no 4:306-308 1988

GENSICHEN, Hans Werner. Mission and ideology in South Africa [1842-]. *Missionalia* 16:86-97 Ag 1988

GENSICHEN, Hans Werner. Mission for hope - hope for mission: a missiological meditation. *Miss St* 5 no 1:15-21 1988

GEORGE, A Raymond. The ministry of reconciliation in the Evangelical tradition. *St Liturg* 18 no 1:112-116 1988

GEORGE, Alan. Feel the inner city: interviews by Marilyn Lashbrook [photos of children]. *Urban Miss* 3:19-24 Mr 1986

GEORGE, Ian. Are we capable of being "Honest to God"? [25th anniv, *Honest to God*, by Bp J A T Robinson, 1963]. *St Mark R* no 135:8-10 Spr 1988

GEORGE, Ian. Fred Williams - teacher of vision. *St Mark R* no 133:28-29 Mr 1988

GEORGE, Jose. Organisation and mobilisation of peasants and agricultural labourers in Kerala: an alternative development strategy. *Bangalore Th F* 19: 161-183 Jl-S 1987

GEORGE, K M. The present status of ecumenical relationship among Roman Catholic, Orthodox and Protestant churches in the doctrinal context. *Asia J Th* 2:24-28 Ap 1988

GEORGE, Timothy. Dogma beyond anathema: historical theology in the service of the church. *Rv Ex* 84:691-713 Fall 1987

GEORGE, Timothy. Early Anabaptist spirituality in the Low Countries [1527-1567]. *Menn Q R* 62:257-275 Jl 1988

GEORGEMILLER, Randy J, and Getsinger, Stephen H. Reminiscence therapy: effects on more and less religious elderly [test results]. *J Rel Aging* 4 no 2:47-58 1987

GERALDA TEIXEIRA, Marli. Valores morais e liberalismo no protestantismo Batista da Bahia no século XIX [bibliog]. *Estudos Teol (Brazil)* 27 no 3:269-279 1987

GÉRARD, François. Roman Catholic [and Canadian ecumenism]. *Ecumenism* no 92:28-31 D 1988

GERARDI, Pamela. Epigraphs and Assyrian palace reliefs: the development of the epigraphic text. *J Cuneiform St* 40:1-35 Spr 1988

GERATY, Lawrence T; Herr, Larry G; and LaBianca, Øystein S. The joint Madaba Plains Project: a preliminary report on the second season at Tell El ʿUmeiri and vicinity [1987; photos]. *A U Sem St* 26:217-252 Aut 1988

GERBER, Francis. Des structures et des hommes: le courant néo-piagétien en psychologie religieuse [structural diags]. *R Th Ph* 120 no 2:195-216 1988

GERBER, Hansulrich. Gerechtigkeit in Fleisch und Blut. *Ref* 37:98-101 Ap 1988

GERHARDS, Albert. Das Stundengebet in Ost und West: Neue Erkenntnisse der vergleichenden Liturgiewissenschaft [*The Liturgy of the Hours*, R Taft, 1986]. *Liturg Jb* 38 no 3:165-172 1988

GERHARDSSON, Birger. Mästaren och hans liknelseberättelser. *Svensk T K* 64 no 2:45-52 1988

GERHARDSSON, Birger. The narrative *meshalim* in the Synoptic Gospels: a comparison with the narrative *meshalim* in the Old Testament. *N T St* 34 no 3:339-363 1988

GERHART, Mary. Critical realism in theory and practice: responses to Robbins, van Huyssteen, and Hefner [pp 229-279]. *Zygon* 23:281-285 S 1988

GERHART, Mary. Generic competence in biblical hermeneutics [reply, R Detweiler, pp 45-51; bibliog]. *Semeia* no 43:29-44 1988

GERHART, Mary. A proposal for genre-shock. *C S S R Bul* 17:53-55 S 1988

GERHART, Mary, and Williams, James G, eds. Genre, narrativity, and theology. *Semeia* no 43:1-167 1988
Contents: Narrative and disclosure: mechanisms of concealing, revealing, and reveiling, by W H Kelber; reply by D O Via. Generic competence in biblical hermeneutics, by M Gerhart; reply by R Detweiler. Once again: gospel genre, by C H Talbert; reply by D P Moessner. Parable and chreia: from Q to narrative gospel, by J G Williams; reply by M J Buss. Aphorism in discourse and narrative, by J D Crossan; reply by R C Tannehill. Narrative, history, and gospel: a general response, by A Y Collins. Anteriority, authority, and secrecy: a general comment, by F Kermode.

GERKIN, Charles V. Faith and praxis: pastoral counseling's hermeneutical problem. *Past Psych* 35:3-15 Fall 1986

GERKIN, Charles V. Responding to living human experience at the point of need: remembering Carroll Wise [review, *At the point of need*, J Ashbrook, J Hinkle]. *J Past Care* 42:363-372 Wint 1988

GERKIN, Charles V. Response to James Poling, "A critical appraisal of Charles V Gerkin's Pastoral Theology" [pp 85-96]. *Past Psych* 37:97-102 Wint 1988

GERLITZ, Peter. Mutterrecht und Totenkulte bei den Khasi von Meghalaya [figs]. *Z Rel Gg* 40 no 1:54-69 1988

GEROW, Edwin. A note on *pitrvyà*? *Indo-Iran J* 28:291-293 O 1985

GERRISH, Brian A. Discerning the body: sign and reality in Luther's controversy with the Swiss. *J Rel* 68:377-395 Jl 1988

GERRISH, Brian A. Nature and the theater of redemption: Schleiermacher on Christian dogmatics and the creation story. *Ex Auditu* 3:120-136 1987

GERSHMAN, Kathleen, and Oliver, Donald W. Towards a process pedagogy. *Proc St* 16:191-197 Fall 1987

GERTEL, Elliot B. Planning the modern synagogue building: historical and spatial considerations [figs]. *Conserv Judaism* 38:42-50 Sum 1986

GERTZ, Nurit. To Caesar what is Caesar's: ideology versus literature in the stories of Hazaz. *Prooftexts* 8:183-196 My 1988

GESE, Hartmut. Der Auszulegende Texte. *Th Q* 167 no 4:252-265 1987

GESSELL, John M. Human sexuality (again) [editorial]. *St Luke J* 31:245-251 S 1988

GESTEIRA GARZA, Manuel. La Eucaristía, imagen de Cristo? Ante el 12º centenario del Concilio 2º de Nicea. *R Española Teo* 47 no 3-4:281-339 1987

GESTEIRA GARZA, Manuel. La participación activa de los fieles en la Eucaristía según el Concilio Vaticano II. *R Española Teo* 47 no 1-2:61-105 1987

GETSINGER, Stephen H *see* Georgemiller, Randy J, jt auth

GETTY, Mary Ann. Paul and the salvation of Israel: a perspective on Romans 9-11. *C B Q* 50:456-469 Jl 1988

GEVIRTZ, Stanley. Of syntax and style in the "Late Biblical Hebrew"—"Old Canaanite" connection. *J Anc Near East Soc* 18:25-29 1986

GEWIRTH, Alan. Moral foundations of civil rights law. *J Law Rel* 5 no 1: 125-147 1987

GEWIRTH, Alan; Dougherty, Jude P; Cahill, Lisa S; and Tierney, Brian. Philosophical perspectives panel discussion [civil rights law and morality]. *J Law Rel* 5 no 1:149-162 1987

GEYER, Alan. Down from the summit: the disarmament agenda. *Chr Cent* 105:566 Je 8-15 1988

GEYER, Alan. The summit and revised history. *Chr Cent* 105:4-5 Ja 6-13 1988

GHAFFARI, Ebrahim. Iranian Christians defy "bad guy" image [interview with director of Iranian Christians International, Inc]. *Chr T* 32:58 D 9 1988

GHANIM, Fathi. *Shelaby* [short story; tr by D Waines]. *J Arab Lit* 19:49-54 Mr 1988

GHERMANI, Dionisie. The Orthodox Church in Romania. *RCDA* 27:20-27 Wint 1988

GHIRLANDA, Gianfranco. Natura delle prelature personali e posizione dei laici. *Greg* 69 no 2:299-314 1988

GHIRLANDA, Gianfranco. Riflessioni sulla *Nota Explicativa Praevia* alla *Lumen Gentium* [*Primauté et collegialité*, by J Grootaers, 1986]. *Greg* 69 no 2:324-331 1988

GHUNAIM, Ahmad. ʿAshura' in Islam: fact or fancy; ed and tr by Aliah Schleifer. *Islam Q* 30 no 4:267-280 1986

GIBBLE, Kenneth. Shall we gather at the river: Huckleberry Finn, the Ethiopian eunuch, and the miracle of Christian baptism. *Other Side* 24:32-34 Ap 1988

GIBBS, Eugene S. Applying empirical research to ministry [Research notes fr journal artiicles]. *Chr Ed J* 9 no 1:119-124 1988

GIBBS, Eugene S. Applying empirical research to ministry [Research notes]. *Chr Ed J* 8 no 2:81-85 1988
Contents: "The effects of day care participation on parent-infant interaction at home", by C P Edwards, *American J Orthopsychiatry* 57:1 (1987). "The child's awareness of parental beliefs concerning the child: a developmental study", by S M Alessandri and R H Wozniak, *Child Development* 58 (1987). "Changes in religious commitment in the United States, Holland, and Japan", by M Sasaki and T Suzuki, *American J of Sociology* 92:5 (1987). "Empathy and responsibility in the motivation of children's helping", by M Chapman and others, *Developmental Psychology* 23:1 (1987).

GIBBS, Eugene S. Practical implications of basic research in Christian education. *Chr Ed J* 8 no 2:41-47 1988

GIBBS, John C. Three perspectives on tragedy and suffering: the relevance of near-death experience research. *J Psych Th* 16:21-33 Spr 1988

GIBBS, Nancy R. Begging: to give or not to give. *Time* 132:68-74 S 5 1988

GIBLIN, Marie. Taking African history seriously: the challenge of liberation theology. *AFER* 30:285-298 O 1988

GIBNEY, Mark. A "well-founded fear" of persecution [US refugee/asylum policy]. *Human Rights Q* 10:109-121 F 1988

GIBSON, George S. Don't lie: 8th Sunday before Christmas [sermon, Col 3: 9-10, Eph 4:25]. *Expos T* 99:372-373 S 1988

GIBSON, George S. Don't waste it [sermon, 1st Sunday after Christmas]. *Expos T* 100:101-102 D 1988

GIBSON, George S. Resolved limitation [sermon, 7th Sunday before Easter]. *Expos T* 99:112-113 Ja 1988

GIBSON, George S. There's always Jesus [sermon, 4th Sunday after Easter, 2 Tim 1:12]. *Expos T* 99:206-207 Ap 1988

GIBSON, George S. Wait for it [sermon, 3d Sunday after Pentecost]. *Expos T* 99:238-239 My 1988

GIBSON, George S. Written for our learning [sermon, 2d Sunday in Advent]. *Expos T* 100:57-58 N 1988

GIBSON, Margaret. The study of the Bible in the Middle Ages [review article]. *J Eccl H* 39:230-232 Ap 1988
Books reviewed: *The gospels in the schools c 1100-c 1280*, by B Smalley. *The Bible in the medieval world: essays in memory of Beryl Smalley*, ed by K Walsh and D Wood. *Le moyen age et la Bible*, by P Riché and G Lobrichon.

GIBSON, Nell Braxton. Namibia, ground of hope. *Witness* 71:22-24 Ap 1988

GIBSON, Paul. Liturgy and justice. *Toronto J Th* 3:3-13 Spr 1987

GIBSON, Roger F. Flanagan on Quinean ethics [reply, O Flanagan, pp 541-549]. *Ethics* 98:534-540 Ap 1988

GIBSON, Shimon. The 1961-67 excavations in the Armenian Garden, Jerusalem [figs]. *Pal Ex Q* 119:81-96 Jl-D 1987

GIBSON, Shimon. Ras ʿAmar, 1987 [fig]. *Isr Ex J* 38 no 1-2:80-82 1988

GIBSON, Shimon, and Kloner, Amos. Sataf, 1987 [fig]. *Isr Ex J* 38 no 1-2: 82-84 1988

GIBSON, Terrill L. Recovering masculine spirituality: a Jungian reflection [case study, male midlife crises; fig]. *J Rel Health* 27:195-204 Fall 1988

GIBSON, Terrill L. Secrets and soul: a Jungian fable about pastoral care. *J Past Care* 42:3-12 Spr 1988

GIBSON, William. Patterns of nepotism and kinship in the eighteenth-century church. *J Rel Hist* 14:382-389 D 1987

GIDDINGS, Lynn. Social impact study of the Yonki Hydro scheme - Youth Rehabilitation Services Report. *Point Series* no 9:149-202 1986

GIENAPP, J Henry. Fred Pritzlaff, 1861-1951 [photo]. *Concor H Inst Q* 61: 29-38 Spr 1988

GIFFORD, Paul. The critical understanding of the Bible [review article; R E Brown, *The critical meaning of the Bible*, 1981]. *Down R* 105:75-97 Ap 1987

GIL, Vincent E. In thy father's house: self-report findings of sexually abused daughters from conservative Christian homes [tables, bibliog]. *J Psych Th* 16:144-152 Sum 1988

GIL SANJUÁN, Joaquín. Fuentes documentales del Santo Oficio Granadino para el estudio de las minorías disidentes en Andalucia. *Hispania Sacra* 37 no 76:729-749 1985

GILᶜADI, Avner. Some notes on *Tahnīk* in medieval Islam. *J Near East St* 47:175-179 Jl 1988

GILBERT, Alan D. Religion and the bicentenary. *J Rel Hist* 15:12-19 Je 1988

GILBERT, André. Où fut écrit l'évangile de Luc?. *Sci Esprit* 39:211-228 My-S 1987

GILBERT, Neal W. Comment [reply to W Courtenay, C Trinkhaus, and H Oberman on "Ancients and moderns", pp 3-50]. *J Hist Ideas* 48:41-50 Ja-Mr 1987

GILBERT, Paul. Pour une métaphysique réflexive [Eng abst]. *Greg* 69 no 1: 77-116 1988

GILBREATH, W J S. John Kenneth Galbraith's ethics of affluence: a Christian assessment. *Crux* 24:7-14 Je 1988

GILCHRIST, J M. Paul and the Corinthians - the sequence of letters and visits. *J St N T* no 34:47-69 1988

GILEAD, Izhak *see* Kempinski, Aharon, jt auth

GILES, Mary E, ed. Spanish mysticism. *St Myst* 11:3-65 Fall 1988
Contents: Osuna's meditations: between preaching and poetry, by L Calvert. San Juan de Avila: guide for the mystical journey, by B M Torrance. Selections from the *Audi, Filia*, I and II, tr by B M Torrance. The problematic iconography of Teresa of Avila's *Interior Castle*, by C Swietlicki.

GILKEY, Langdon. Ordering the soul: Augustine's manifold legacy. *Chr Cent* 105:426-430 Ap 27 1988

GILKEY, Langdon. *Philosophy as metanoetics*: a review article [H Tanabe, Eng tr 1986]. *J Rel* 68:435-445 Jl 1988

GILKEY, Langdon. *Reinhold Niebuhr: a biography*: a critical review article [R W Fox, 1985]. *J Rel* 68:263-276 Ap 1988

GILL, David M. Participation: beyond the numbers game [WCC 1948-1983]. *Ec R* 40:488-493 Jl-O 1988

GILL, Jerry H. The gospel according to Bruce. *Th Today* 45:87-94 Ap 1988

GILL, Jerry H. Mediated meaning: a contextualist approach to hermeneutical method. *Asbury Th J* 43:27-41 Spr 1988

GILL, Lesley. Women and poverty in the Andes; pt 2: Bolivia: Pentecostals fill a gap. *Chr Cris* 48:395-397 N 1988

GILL, Rowan. God's living space [sermon, 17th Sunday after Pentecost, Ps 117; 1 Kgs 8:38-43; Lk 7:1-10]. *Expos T* 99:337-338 Ag 1988

GILL, Sam. A rumor is afield: "Fieldwork leads to spreading rumors": a response to the articles [role of fieldwork in the study of ritual, pp 145-240]. *J Ritual St* 2:245-255 Sum 1988

GILL, Theodor. Vierte Vollversammlung der Karibischen Kirchenkonferenz (CCC) vom 4ten bis 9ten September 1986. *Ökum Ru* 36:96-98 Ja 1987

GILLESPIE, Joanna B. Mary Briscoe Baldwin (1811-1877): single woman missionary and "very much my own mistress". *Angl Epis Hist* 57:63-92 Mr 1988

GILLESPIE, Joseph P. A well-grounded flight of fancy. *J Supervision Train* 9:183-187 1987

GILLESPIE, Thomas W. Of Bibles, pornography, and drugs [farewell remarks to class of 1988]. *Princ S B* ns 9 no 3:177-178 1988

GILLESPIE, Thomas W. The opening of the Christian mind. *Ref J* 38:10-13 S 1988

GILLESPIE, Thomas W. A spiritual ministry [sermon, 1 Cor 11:4-11]. *Princ S B* ns 9 no 2:156-158 1988

GILLESPIE, Thomas W, ed. Creation [papers, 2d Frederick Neumann Symposium on Theological Interpretation of Scripture, Princeton, 1987]. *Ex Auditu* 3:1-147 1987
Contents: The challenge of the ecological crisis to biblical theology, by P Stuhlmacher. Creation's praise of God in the Psalms, by T E Fretheim. Genesis 1-3 as a source for a contemporary theology of sexuality, by P Bird. Creation and the human predicament in Job 1:9-11 and 38-41, by J G Janzen. Isaiah's creation theology, by B C Ollenburger. Creation themes in Pauline literature, by S J Kraftchick. Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18, by P Borgen. The biblical understanding of creation in the Bible and in Jewish tradition, by S Talmon. Christian dogmatics and the creation story: a revision of Schleiermacher's approach, by B Gerrish. The universe in the Bible and in modern science, by S L Jaki.

GILLIAM, E Joe. Vision for life: values and moral goals in Christian higher education. *Faculty Dialogue* no 10:93-110 Wint-Spr 1988

GILLIÉRON, Edmond. Le phénomène religieux: une approche psychodynamique de sa composante collective. *R Th Ph* 120 no 2:137-146 1988

GILLIES, Robert A, ed. The Brightman-Hartshorne correspondence, 1934-1944. *Proc St* 17:9-18 Spr 1988

GILLINGHAM, Sue. The poor in the Psalms [reply to R J Coggins, 99:11-14 O 1987]. *Expos T* 100:15-19 O 1988

GILLIOT, Claude. Bulletin d'islamologie et d'études arabes [bibliog essay]. *R Sci Ph Th* Regular feature: 1988-

GILLIOT, Claude. Imaginaire social et *Magāzī*: le "succès décisif" de la Mecque [Eng abst]. *Journal Asiatique* 275 no 1-2:45-64 1987

GILLIS, Chester. John Hick's Christology. *Bijdragen* 49:41-57 1988

GILLMAN, John. A thematic comparison: 1 Cor 15:50-57 and 2 Cor 5:1-5. *J B L* 107:439-454 S 1988

GILLMAN, Neil. Judaism and the search for spirituality. *Conserv Judaism* 38:5-18 Wint 1985-1986

GILMAN, James E. Rationality and belief in God. *Int J Ph Rel* 24 no 3:143-157 1988

GILMAN, Sander L. Jewish writers and German letters: anti-semitism and the hidden language of the Jews. *Jew Q R* 77:119-148 Jl 1986-Ja 1987

GILMONT, Jean François. Les Vaudois des Alpes: mythes et réalités. *R Hist Eccl* 83:69-89 Ja-Mr 1988

GILPIN, W Clark. Theological education as the formation of character [Issues Research Advisory Committee of ATS, July 1987]. *Th Ed* 24 Suppl 1:5-126 1988
Contents: Spiritual formation and theological education, by G Lindbeck.Can virtue be taught: education, character and the soul, by D Tracy. R Responses: Theological education as character formation? by D J Hall. Spiritual awareness and the formation of character, by J I Smith. Theological education as character formation, by R P Meye.

GIMENEZ, Maxime. Mystère d'Israël - Mystère de l'Église: les deux faces d'un même mystère [Eng abst]. *Iren* 60 no 4:451-482 1987

GIMPL, Herbert. Zur Frage der Volksreligiosität [schematic diag]. *Z Kath Th* 110 no 2:163-179 1988

GINSBERG, David. Ploughboys versus prelates: Tyndale and More and the politics of biblical translation [appendices, Chap 1, Tyndale's *Bk of Jonah*]. *Sixteen Cent J* 19 no 1:45-61 1988

GIPE, Yaungere. Economic development and ethical implications for society. *Point Series* no 9:97-131 1986

GIRARD, Marc. La violence de Dieu dans la Bible Juive: approche symbolique et interprétation théologique. *Sci Esprit* 39:145-170 My-S 1987

GIRARDET, Giorgio. La teologia induttiva di Georges Casalis. *Protestantesimo* 43 no 3-4:137-152 1988

GIRARDET, Lucienne. Choeur Faller (Lausanne - Suisse). *Foi Vie* 87:36-37 Ja 1988

GIRARDI, Giulio. La revolución cubana en la historia de la esperanza. *Cristianismo Soc* 26 no 4:23-36 1988

GIROUX, Henry A. Education for democracy and empowerment. *Tikkun* 3: 30-33 S-O 1988

GIROUX, Robert. The poet in the asylum [Ezra Pound]. *Atlantic Monthly* 262:40-46 Ag 1988

GISEL, Pierre. *Le Dieu de Spinoza* [review article; J Claude Piguet, 1987]. *R Th Ph* 120 no 3:347-351 1988

GISMONDI, Michael. Conceptualizing religion from below: the Central American experience. *Soc Comp* 35 no 2-3:343-370 1988

GITARI, David M, Bp. The church's witness of the living God: seeking just political, social and economic structures in contemporary Africa. *Transformation* 5 no 2:12-20 1988

GITARI, David M, Bp. Rethinking polygamy: Jesus spoke against divorce, not polygamy. *Other Side* 24:42-43 Ap 1988

GITARI, Grace. Evangelical development in Mount Kenya East [case study]. *Transformation* 5 no 4:44-46 1988

GITAY, Yehoshua. Isaiah: the impractical prophet. *Bible R* 4:10-15 D 1988

GITAY, Zefira. Two master portraits of Isaiah [Michelangelo, Raphael; ils]. *Bible R* 4:16-19 D 1988

GITELMAN, Zvi. Gorbachev's reforms and the future of Soviet Jewry. *Soviet Jew Affairs* 18:3-15 Sum-Aut 1988

GITIN, Seymour, and Dothan, Trude. The rise and fall of Ekron of the Philistines: recent excavations at an urban border site [photos]. *Bib Arch* 50: 197-222 D 1987

GITIN, Seymour *see* Dothan, Trude, jt auth

GITLIN, Todd. After the thaw [reply to J Landy, pp 45-49,105-109]. *Tikkun* 3:50-53 N-D 1988

GITLIN, Todd, and Kazin, Michael. Two thoughts forward, one thought back: the rise and rapid decline of the new ex-left. *Tikkun* 3:49-52+ Ja-F 1988

GLADE, Winfried, and Schmitt, Siegfried. Bibliographie Johannes Wagner. *Liturg Jb* 38 no 1-2:109-119 1988

GLAMSER, Francis D. The impact of retirement upon religiosity [tables; bibliog]. *J Rel Aging* 4 no 1:27-37 1987

GLASER, Chris. Denial of the body [fast by Cesar Chavez]. *Chr Cris* 48:309-310 S 26 1988

GLASER, Chris. Indispensable passion. *Chr Cris* 48:173-174 My 16 1988

GLASS, Becky L, and Stolee, Margaret K. Family law in Soviet Russia, 1917-1945 [abst, bibliog]. *J Marriage Fam* 49:893-902 N 1987

GLASSER, Ira. Not pledging allegiance: it can be patriotic. *Rel Public Ed* 15:235 Sum 1988

GLASSON, T Francis. Theophany and parousia. *N T St* 34 no 2:259-270 1988

GLAUSER, Richard. Arnauld critique de Malebranche: le statut des idées [discussion ff address, pp 406-410]. *R Th Ph* 120 no 4:389-406 1988

GLAZIER-MCDONALD, Beth. Intermarriage, divorce, and the *bat'-ēl nēkār*: insights into Mal 2:10-16. *J B L* 106:603-611 D 1987

GLEBE, Delton J. We have an amazing Lord [sermon, Mk 16:4-8; 2 Cor 4:1-7; Isa 40:6-11]. *Consensus* 13 no 2:75-83 1987

GLEI, Reinhold. *Et invidus et imbecillus*: Das angebliche Epikurfragment bei Laktanz, *De ira Dei* 13, 20-21. *Vig Chr* 42 no 1:47-58 1988

GLEIXNER, Hans. Ökologische Ethik - erst heute? Hinweise aus dem 19ten Jahrhundert zu einer christlichen Umweltethik. *Z Kath Th* 109 no 2:173-192 1987

GLEMP, Joseph, Cardinal. "The concept of peace means the same thing to everyone" [conversation with *Literaturnaya Gazeta*, L Pochivalov, F 4, 1987, repr, tr]. *RCDA* 26:110-114 Fall 1987

GLOCK, Charles Y. The ways the world works [The 1987 Paul Hanly Furfey Lecture, Ag 1987, Chicago, Ill]. *Soc Anal* 49:93-103 Sum 1988

GLOER, W Hulitt. Preaching from Malachi. *Rv Ex* 84:453-464 Sum 1987

GLOSECKI, Stephen O. Response to James Weldon's critique of "Wolf of the Bees: Germanic shamanism and the Bear Hero" [2:31-57 Wint 1988]. *J Ritual St* 2:257-262 Sum 1988

GLOSECKI, Stephen O. Wolf of the bees: Germanic shamanism and the bear hero [reply, J Weldon, pp 55-57; rejoinder, 2:257-262 Sum 1988; bibliog, fig]. *J Ritual St* 2:31-53 Wint 1988

GLUCKLICH, Ariel. The royal scepter (*danda*) as legal punishment and sacred symbol. *Hist Rel* 28:97-122 N 1988

GLUECK, Nathan. Religion and health: a theological reflection. *J Rel Health* 27:109-118 Sum 1988

GLUSKER, David L. The dilemma of broadcast ministry. *Chr Cent* 105:165-166 F 17 1988

GLYNN, Patrick. Reagan's rush to disarm. *Commentary* 85:19-28 Mr 1988

GNANADASON, Aruna. Feminist theology: an Indian perspective. *Asia J Th* 2:109-118 Ap 1988

GNANAKAN, Ken R, and Sumithra, Sunand. Theology, theologizing and the theologian. *Ev R Th* 12:276-283 Jl 1988

GNILKA, Christian. Eine Spur altlateinischer Bibelversion bei Prudentius. *Vig Chr* 42 no 2:147-155 1988

GOA, David G. Signposts in the conversation with the Christian East. *Ecumenism* no 91:29-32 S 1988

GOBA, Bonganjalo. The *Kairos Document* and its implications for liberation in South Africa. *J Law Rel* 5 no 2:313-325 1987

GODDARD, Merrie. Putting the cross back in cross-cultural ministry. *Ev Miss Q* 24:52-57 Ja 1988

GODEL, Rainer. Theorie kirchlichen Handelns: Ausbildung von Vikarinnen und Vikaren als Beitrag zur Bestimmung des Verhältnisses von Hören und Tun. *Ev Th* 48 no 2:159-169 1988

GODFREY, Kenneth W. Charles W Penrose: the English mission years. *B Y U St* 27:113-125 Wint 1987

GODLEY, Wynne. The sensibility of contemporary institutions. *Th* 91:89-94 Mr 1988

GOELL, Yohai *see* Dinner, Chava, jt auth

GOETZ, Ronald. Anslem Kiefer: art as atonement [review article]. *Chr Cent* 105:314-320 Mr 23-30 1988

GOETZ, Ronald. Job: man of sorrows [Lenten meditation]. *Chr Cent* 105: 204-206 Mr 2 1988

GOETZ, Ronald. Pagels's Augustine: the dark prophet of grace [review, *Adam, Eve, and the Serpent* by E Pagels]. *Chr Cent* 105:984-986 N 2 1988

GOETZ, Ronald. Penetrating the darkness [Advent meditation]. *Chr Cent* 105:1118-1119 D 7 1988

GOFFI, Tullo. Meister Eckhart interprete mistico della S Scrittura [Eng abst]. *St Ecum* 5:395-406 Jl-S 1987

GOGUADZE, Vachtang. Starez Zosima und Vater Sergij. *Ostkirch St* 36 no 2-3:194-202 1987

GOHEEN, Jacqueline M. Televangelism, Jim Bakker and PTL: a crisis of identity within Pentecostal evangelism [bibliog]. *Th Markings* pp:10-17 Spr 1987

GOITEIN, S D. Women as creators of biblical genres. *Prooftexts* 8:1-33 Ja 1988

GOIZUETA, Roberto S. Liberation theology: retrospect and prospect [bibliog]. *Phil Th* 3:25-43 Fall 1988

GOLAN, Ariel. Ernest Ansermet et les fondements de la musique dans la conscience humaine. *R Th Ph* 120 no 1:89-93 1988

GOLD, Daniel. Approaching some householder yogis: to visit or move in? *J Ritual St* 2:185-194 Sum 1988

GOLDBERG, Hillel. Israel Salanter and *'Orhot Zaddikim*: restructuring Musar literature. *Tradition (Jewish)* 23:14-46 Sum 1988

GOLDBERG, Michael. God, action, and narrative: which narrative, action, God? [T Tracy, *God, Action and Embodiment*, and R Thiemann, *Revelation and Theology*]. *J Rel* 68:39-56 Ja 1988

GOLDEN, Renny. Who was Silvia: final vow of obedience. *Witness* 71:8-10 Ja 1988

GOLDENBERG, Robert. The synagogue as sacred space. *Conserv Judaism* 38:19-22 Wint 1985-1986

GOLDEWIJK, Berma Klein *see* Nauta, Rommy, jt auth

GOLDIN, Judah. Of Shalom Spiegel. *Prooftexts* 8:173-181 My 1988

GOLDIN, Judah. "On the editing of Mishna *Eruvin*" [review, *Mishna Treatise* Eruvin, ed by A Goldberg, 1986]. *J Am Orient Soc* 108:471-474 JL-S 1988

GOLDINGAY, John. "Holy ones on high" in Daniel 7:18 [*qaddîšei ʿelyônîn*]. *J B L* 107:495-497 S 1988

GOLDMAN, Ari L. Defiant pastor elevated, then ousted by Vatican [St Thomas Aquinas Seminary, Ridgefield, Conn, Rev Richard Williamson; photo]. *New York Times* 137:11 Jl 4 1988

GOLDMAN, Ari L. US bishops reject bid by Vatican to curb role. *New York Times* 138:8 N 17 1988

GOLDMAN, Rob. Strength for the road: a spirituality for Christian activists. *Other Side* 24:20-21 O 1988

GOLDSCHMIDT, Dietrich. Eine neue Ostdenkschrift [EKD-Russian Orthodox relations]. *Ökum Ru* 36:491-497 O 1987

GOLDSMITH, Emanuel S. Mordecai M Kaplan and the retrieval of the *Haskalah*. *Judaism* 37:295-306 Sum 1988

GOLDSMITH, Martin, ed. Evangelical-Roman Catholic Dialogue on Mission [Workshop 1: IAMS Conference, Rome, 1988]. *Miss St* 5 no 2:98 1988

GOLDSMITH, Peter. Revivalism and the advent of cash economy on the Georgia coast [bibliog]. *R Rel Res* 29:385-397 Je 1988

GOLDSMITH, W Mack *see* Sell, Kenneth L, jt auth

GOLDSTEIN, Clifford. America bashing: the religious right is wrong in its attack on the courts and the Constitution. *Ch State* 41:113-116 My 1988

GOLDSTEIN, Elyse. "Faith journeys". *Grail* 1:51-55 Je 1985

GOLDSTEIN, Elyse. A feminist approach to Judaism. *Grail* 3:49-59 Je 1987

GOLDSTEIN, Jonathan A. The historical setting of the Uruk Prophecy. *J Near East St* 47:43-46 Ja 1988

GOLLWITZER, Helmut. "Singt dem Herrn einen neuen Gesang; denn Wunderbares hat er getan," Predigt über Psalm 98:1. *Ev Th* 48 no 6:489-491 1988

GOMEZ, Hilario M, Jr. Seminarians continue dialogue with Muslims in Mindanao [press release]. *Asia J Th* 2:548-549 O 1988

GOMEZ, Medardo, Bp. A service to God: a Lutheran bishop's work amid persecution in El Salvador [interview; photos]. *Sojourners* 17:26-29 Mr 1988

GÓMEZ CAMACHO, Francisco. El descubrimiento de América y su influjo en el pensamiento económico español. *Miscelanea Comillas* 46:189-206 Ja-D 1988

GONCALVES, Jaime, Abp, and Obinna Aguh, Philip. Pan African Justice and Peace seminar [Rome; Lesotho; 29 My-3 Je 1988; Communique. *AFER* 30:218-225 Ag 1988

GOÑI GAZTAMBIDE, José. El Erasmismo en España [1516-1615, Eng abst, bibliog]. *Scripta Th* 18 no 1:117-155 1986

GONZALEZ, Eusebio. Regimen fiscal y subvenciones a las instituciones de la Iglesia Catolica. *Est Eccles* 63:455-473 O-D 1988

GONZÁLEZ ALIÓ, José Luis. La Santisima Trinidad comunion de personas [Eng abst]. *Scripta Th* 18 no 1:11-115 1986

GONZÁLEZ DE CARDEDAL, Olegario. Boletín de soteriología 1980-1986. *Salmanticensis* 34:189-217 My-Ag 1987

GONZALEZ MONTES, Adolfo. La presencia pública de la fe en España en la década de 1965 a 1975. *Salmanticensis* 35:77-102 Ja-Ag 1988

GONZALEZ MONTES, Adolfo, ed. Iglesia, teologia y sociedad veinte años despues del Segundo Concilio del Vaticano [contents continued fr previous entry]. *Salmanticensis* 35:11-314 Ja-Ag 1988
La reforma litúrgica del Concilio y la práctica litúrgico-pastoral en la Iglesia Española, by L Maldonado Arenas. La sacramentalidad del Episcopado y su significación ecuménica, by H J Schulz. Es la diaconia un asunto del laicado? by R Zerfass. Ateismo e increencia como tema de la teologia: el desarrollo en España de 1965 a 1987, by S Del Cura Elena. La problemática ética en España y la enseñanza de la moral cristiana en el postconcilio, by J R Flecha Andres. La vocación como categoria ética fundamental: interpelación del II Concilio Vaticano a la teologia moral actual, by B Frahling. La amenaza neocolonialista de la paz: perspectivas ético-sociales, by W Dreier.

GONZALEZ MONTES, Adolfo, ed. Iglesia, teologia y sociedad veinte años despues del Segundo Concilio del Vaticano. *Salmanticensis* 35:11-314 Ja-Ag 1988
Contents: El episcopado Alemán y el anuncio del Concilio, by K Wittstadt. La recepción del Concilio por diversos movimientos cristianos postconciliares en España, by D Borobio. El Concilio como tarea dogmática: el nuevo concepto general de la fe, by E Klinger. La presencia pública ce la fe en Espanña en la década de 1965 a 1975, by A Gonzalez Montes. El apostolado de los laicos después del Concilio, by A Ganoczy. La Constitución pastoral Gaudium et Spes: sus grandes temas y trayectoria en el postconcilio español, by S Pie Y Ninot. Veinte años de catequesis despuésdel Concilio en España, by A Cañizares Llovera.

GOOD, Edwin M. Deception and women: a response [to essays, pp 1-102]. *Semeia* no 42:116-132 1988

GOODENOUGH, Ward H. Self-maintenance as a religious concern [bibliog]. *Zygon* 23:117-128 Je 1988

GOODERHAM, David W. Providing social education: an approach for religious education teachers [chart]. *British J Rel Ed* 11:22-29 Aut 1988

GOODMAN, Daniel *see* Jason, Leonard, jt auth

GOODMAN, L E. Hamadhānī, *Schadenfreude*, and salvation through sin. *J Arab Lit* 19:27-39 Mr 1988

GOODNICK, Benjamin. The character of Joseph: reconsidered [bibliog]. *J Psych Jud* 12:215-229 Wint 1988

GOODRICH, Chauncey S. A new history of early imperial China [*The Cambridge History of China*, 1, ed D Twitchett and M Loewe, 1986]. *J Am Orient Soc* 108:457-463 JL-S 1988

GOODSIDE, Victor. Why is a bilbil called a bilbil? *Bib Arch R* 14 no 1:60 1988

GOODSIR-THOMAS, Ronwyn. The failure of the English Covenant [Churches' Council for Covenanting, 1972-1982]. *Dialogue Alliance* 2:26-32 Sum 1988

GOODSON, Sondra Stalcup. A reconciliation of memories: Disciples and Reformed in dialogue. *Mid-Stream* 27:206-215 Ap 1988

GOOSSEN, Gideon. A "Boomerang" environmental theology [the case of Australia]. *St Mark R* no 131:32-42 S 1987

GOOSSEN, Rachel Waltner. Demolishing a church building in Afghanistan [based on a paper by Dan Friesen; Community Christian Church, Kabul, 1973]. *Menn Life* 43:21-22 Mr 1988

GOPHNA, Ram, and Portugali, Juval. Settlement and demographic processes in Israel's coastal plain from the Chalcolithic to the Middle Bronze Age [bibliog, figs]. *A S O R Bul* no 269:11-28 F 1988

GORAI, D C, Bp. Renewal of the church for mission and role of the theological education. *Asia J Th* 2:92-97 Ap 1988

GORDIS, David M. Agonizing choices [Israel, Occupied territories]. *Judaism* 37:420-424 Fall 1988

GORDIS, Robert. Process and pluralism in Conservative Judaism. *Judaism* 37:48-59 Wint 1988

GORDIS, Robert, ed. The Arab-Israeli conflict - are these the solutions? *Judaism* 37:391-445 Fall 1988
Contents: Exploring the options, by R Gordis. We must wait for events, by K Abelson. No precondition to peace talks, by M B Abram. Do we know the problem - are there solutions? by D J Elazar. An international conference for peace, by El Sayed A R El Reedy. Proceed with caution, by T Ellenoff. The United States of Israel, by M Felber. Perspective and patience are the keynotes, by A H Foxman. Agonizing choices, by D Gordis. Israel and the Arabs - a Talmudic solution (with apologies to Jacobowsky), by L Hyamson. Needed - a political will for peace, by J E Jacobs. The only solution, by M Kahane. End the occupation and show respect for the Palestinian people, by M Lerner. Ultimately, God will provide the solution, by M H Polin. The inescapable consequences of demography, by H Siegman.

GORDON, Arvan. The New Apostolic Church: the GDR's third largest religious community. *Rel Comm Lands* 16:26-35 Spr 1988

GORDON, Arvan. News of Chinese churchmen. *Rel Comm Lands* 16:168 Sum 1988

GORDON, Mary Beth. Healing the wounds of divorce: a ceremony for the new family [presenting the family medallion]. *Witness* 71:20-22 D 1988

GORDON, Robert W. Law and ideology. *Tikkun* 3:14-18+ Ja-F 1988

GORDON-BOURNIQUE, Gladys. A O Lovejoy and the "history of ideas". *J Hist Ideas* 48:207-210 Ap-Je 1987

GÖRG, Manfred. Abraham - historische Perspektiven [bibliog]. *Bib Not* no 41:11-14 1988

GÖRG, Manfred. "Bundesterminologie" im Seevölkertext Ramses' III. *Bib Not* no 42:19-26 1988

GÖRG, Manfred. Ein Gott Amalek? *Bib Not* no 40:14-15 1987

GÖRG, Manfred. Kinza (Qadesch) in hieroglyphischen Namenslisten? *Bib Not* no 44:23-26 1988

GÖRG, Manfred. *Paesah*(Pascha): Fest des "schlagenden" Gottes? *Bib Not* no 43:7-11 1988

GÖRG, Manfred. *Topaet*(Tofet): "Die (Stätte) des Feuergottes"? *Bib Not* no 43:12-13 1988

GÖRG, Manfred. Ein weiteres Fragment der Palästina-Annalen Sanheribs aus Assur [photos]. *Bib Not* no 44:27—29 1988

GÖRG, Manfred. Zum Namen des Fürsten von Taanach [bibliog]. *Bib Not* no 41:15-18 1988

GÖRG, Manfred. Zur Identität des Pischon (Gen 2:11). *Bib Not* no 40:11-13 1987

GORICHEVA, Tatiana. Spiritual rebirth in Russia: a personal account; tr by D Duncan Honoré. *Sourozh* no 21:7-11 Ag 1985

GORING, Jeremy. BYOT or ROOT for British Unitarianism [Building your own theology or re-discovering our own tradition. *Unit Univ Chr* 43 no 1:50-51 1988

GORNICK, Mark R. Youth ministry in the urban context [bibliog]. *Urban Miss* 4:28-35 N 1986

GORODETZKY, Nadejda. The missionary expansion of the Russian Orthodox Church. *Sourozh* no 32:22-32 My 1988

GORODETZKY, Nadejda. Some characteristics of the Slavophil movement in Russia. *Sourozh* no 22:9-16 N 1985

GOROSTIAGA, Xabier. An interview with Xabier Gorostiaga, Director of the Nicaraguan Institute of Social and Economic Research [photos]. *Grail* 1: 53-65 D 1985

GORRELL, Donald K. The Social Creed and Methodism through eighty years. *Meth H* 26:213-228 Jl 1988

GORRELL, Donald K. A unique and pliable type of literature: the Social Principles - eighty years after the Social Creed [with repr of 1908 creed]. *Chr Soc Action* 1:4-7 Ap 1988

GORSUCH, Richard L, and Meylink, Willa D. Toward a co-professional model of clergy-psychologist referral [bibliog, diags]. *J Psych Chr* 7:22-31 Fall 1988

GORSUCH, Richard L *see* Meylink, Willa D, jt auth; Ponton, Marcel O, jt auth

GOSLIN, Tom. New struggles for Spanish Catholics. *Chr Cent* 105:759-760 Ag 31-S 7 1988

GOSLING, David. Auf dem Wege zu einer glaubwürdigen ökumenischen Theologie der Natur; tr by H Voigt. *Ökum Ru* 35:129-143 Ap 1986

GOSSAI, Hemchand. The Old Testament: a heresy continued? *Word World* 8:150-157 Spr 1988

GOSSE, Bernard. Ezéchiel 28:11-19 et les détournements de malédictions. *Bib Not* no 44:30-38 1988

GOSSE, Bernard. Le recueil d'oracles contre les nations du livre d'Amos et l'Histoire deuteronomique. *Vet Test* 38:22-40 Ja 1988

GOSSELIN, Blanche. "She hath done what she could" [gospel hymnwriter Fanny Crosby]. *Fund J* 7:26-27,35 My 1988

GÖSSMANN, Elisabeth. The image of the human being according to scholastic theology and the reaction of contemporary women. *Ult Real* 11:183-195 S 1988

GOTTSCHALK, Alfred. Redefining Ahad Ha-Am: Israel and the Diaspora as coexisting centers of Jewish life. *Am Jew Archiv* 40:25-39 Ap 1988

GOTTSCHALK, Stephen. Spiritual healing on trial: a Christian Scientist reports. *Chr Cent* 105:602-615 Je 22-29 1988

GOTTWALD, Norman K. The participation of free agrarians in the introduction of monarchy to ancient Israel [abst, bibliog]. *Semeia* no 37:77-106 1986

GOTTWALD, Norman K. Religious conversion and the societal origins of ancient Israel. *Per Rel St* 15:49-65 Wint 1988

GOTTWALD, Norman K, ed. Social scientific criticism of the Hebrew Bible and its social world: the Israelite monarchy. *Semeia* no 37:1-147 1986
Contents: Social science methods and theories of significance for the study of the Israelite monarchy: a critical review essay, by F S Frick. Systemic study of the Israelite monarchy, by M L Chaney. The participation of free agrarians in the introduction of monarchy to ancient Israel: an application of H A Landsberger's framework for the analysis of peasant movements, by N K Gottwald. The emergence of Israel: social transformation and state formation following the decline in Late Bronze Age trade, by R B Coote and K W Whitelam.

GÖTZ, Ignacio L. Surrogate motherhood. *Th Today* 45:189-195 Jl 1988

GOUDZWAARD, Bob. Creation management: the economics of earth stewardship; pt 2 [pt 1 in vol 8:37-45 Fall 1987]. *Epiphany* 8:67-72 Wint 1988

GOUËL, Joelle. Yahvé est mon chant. *Foi Vie* 87:79-85 Ja 1988

GOULD, Graham. Cyril of Alexandria and the *Formula of Reunion*. *Down R* 106:235-252 O 1988

GOULD, William B, IV. The emergence of Black unions in South Africa. *J Law Rel* 5 no 2:495-500 1987

GOUNELLE, André. Définition de l'église. *E T Rel* 63 no 1:67-73 1988

GOUNELLE, André. L'homme, image de Dieu. *Foi Vie* 87:27-40 D 1988

GOUNELLE, André. Le ministre et la communauté [relational diags]. *E T Rel* 63 no 2:243-249 1988

GOUNELLE, André. Le sacerdoce universel. *E T Rel* 63 no 3:429-434 1988

GOUNELLE, André, ed. Fêtes des autres et autres fêtes. *E T Rel* 63 no 2: 227-241 1988
Contents: La Toussaint, by M Leplay. Fêter la Transfiguration du Christ, by M Bouttier. Les fêtes laïques interpellent-elles notre prédication? by S Guilmin.

GOUSMETT, Chris. Creation order and miracle according to Augustine. *Ev Q* 60:217-240 Jl 1988

GOUVÊA MENDONÇA, Antonio. Christology and ecclesiology in a world of oppression. *Ref W* 40 no 1:867-883 1988

GOUVÊA MENDONÇA, Antonio. Inserção dos protestantismos e "questão religiosa" no Brasil, século XIX (reflexões e hipoteses) [bibliog]. *Estudos Teol (Brazil)* 27 no 3:219-237 1987

GOUWENS, David J. Kierkegaard's understanding of doctrine. *Mod Th* 5: 13-22 O 1988

GOYARD-FABRE, Simone. La signification politique de l'universelle légalité dans l'oeuvre de Montesquieu. *R Th Ph* 120 no 4:419-436 1988

GRAAF, Johannes de. Traditie en aktuele kontext in de theologie van Alexander Men [Eng abst, p 330]. *Ned T Tij* 42:307-316 O 1988

GRÄB, Wilhelm. Dogmatik als Stück der praktischen Theologie: das normative Grundproblem in der praktisch-theologischen Theoriebildung. *Z Th K* 85 no 4:474-492 1988

GRABBE, Lester L. Another look at the *Gestalt* of "Darius the Mede". *C B Q* 50:198-213 Ap 1988

GRABBE, Lester L. The Belshazzar of Daniel and the Belshazzar of history [reply to W H Shea, 20:133-149 Sum 1982; rejoinder, pp 67-81]. *A U Sem St* 26:59-66 Spr 1988

GRABBE, Lester L. Synagogues in pre-70 Palestine: a re-assessment. *J Th St* ns 39:401-410 O 1988

GRABITZ, Helge. Problems of Nazi trials in the Federal Republic of Germany. *Holocaust Gen St* 3 no 2:209-222 1988

GRACIE, David M. Joint heirs: a modern parable [refugees from El Salvador returning home fr Mesa Grande camp, Honduras]. *Witness* 71:10-11,16 N 1988

GRAD, B R. Some experiments on the biological effects of magnetic fields. *J Rel Psych Res* 11:123-130 Jl 1988

GRADDY, William E. Limping [Gen 32:22-32]. *Ref J* 38:6-7 Je 1988

GRAESSER, Carl, Jr. Biblical roots of our diversity. *Curr Th Miss* 15:27-33 F 1988

GRAF, Friedrich Wilhelm. Konservatives Kulturluthertum: ein theologiegeschichtlicher Prospekt. *Z Th K* 85 no 1:31-76 1988

GRAF, Friedrich Wilhelm. Vom Munus Propheticum Christi zum prophetischen Wächteramt der Kirche? Erwägungen zum Verhältnis von Christologie und Ekklesiologie. *Z Ev Ethik* 32 no 2:88-106 1988

GRAHAM, Elaine. The pastoral significance of community work. *Mod Ch* ns 30 no 2:15-23 1988

GRAHAM, Fred Kimball. John Wesley's choice of hymn tunes [12 examples]. *Hymn* 39:29-37 O 1988

GRAHAM, Stephen. Bishop Nikolai of Zica (1880-1956). *Sourozh* no 26:8-12 N 1986

GRAHAM, W Ralph, and Carlson, Bryn A. The American Protestant Correctional Chaplains Association, Inc. *J Past Care* 42:220-227 Fall 1988

GRAHAM, William Franklin. William Franklin Graham; interview by Harold L Myra. *Chr T* 32:17-23 N 15 1988

GRAMICK, Jeannine. Catholic nuns and the need for responsible dissent [Sisters Barbara Ferraro and Patricia Hussey resign fr Sisters of Notre Dame de Namur]. *Chr Cent* 105:1122-1125 D 7 1988

GRAMM, Kent. The moons of Jupiter [meditation]. *Chr Cent* 105:302-303 Mr 23-30 1988

GRAMM, Kent. Smurfs for breakfast [children's toys as symbols of good and evil]. *Chr Cris* 47:457-458 Ja 11 1988

GRAMM, Kent. Wild grapes [reflection on Gettysburg]. *Luth Th Sem Bul* 68:4-6 Fall 1988

GRANADO, Carmelo. Boletín de literatura antigua cristiana. *Est Eccles* 63: 351-366 Jl-S 1988

GRANADO, Carmelo. Las parabolas de misericordia en Paciano de Barcelona. *Est Eccles* 63:435-454 O-D 1988

GRANBERG, Stanley. Entering your target culture by bonding [bibliog]. *Ev Miss Q* 24:344-350 O 1988

GRANBERG-MICHAELSON, Wesley. Religious politics in 1988 and beyond. *Ref R* 42:31-43 Aut 1988

GRANBERG-MICHAELSON, Wesley. Why Christians lost an environmental ethic. *Epiphany* 8:40-50 Wint 1988

GRANDET, Pierre. Les songes d'Atia et d'Octavius: note sur les rapports d'Auguste et de l'Egypte. *R Hist Rel* 203:365-379 O 1986

GRANGE, Joseph. Spinoza's *scientia intuitiva* [bibliog]. *Phil Th* 2:241-257 Spr 1988

GRANT, C David. Personal and impersonal concepts of God: a tension within contemporary Christian theology. *Encount* 49:79-91 Spr 1988

GRANT, Colin. The gospel of, and the gospel about, Jesus. *Touchstone* 6:25-32 Ja 1988

GRANT, Colin. Humanity, nature and God. *Grail* 2:7-15 D 1986

GRANT, Colin. Possibilities for divine passibility. *Toronto J Th* 4:3-18 Spr 1988

GRANT, George. An interview with George Grant. *Grail* 1:35-47 Mr 1985

GRANT, Jacquelyn. A response to Dr Proctor's paper ["The theological validation of Black worship", pp 211-223]. *J Int Th C* 14:225-228 Fall 1986-Spr 1987

GRANT, Jacquelyn. Womanist theology: Black women's experience as a source for doing theology, with special reference to Christology. *J Int Th C* 13:195-212 Spr 1986

GRANT, James E. Advent calls us to a new humanity [sermon]. *Chr Ministry* 19:11-13 N-D 1988

GRANT, John Webster. "They don't speak for me": the United Church's crisis of confidence. *Touchstone* 6:9-17 S 1988

GRANT, Robert M. The Apostolic Fathers' first thousand years; repr fr 31: 421-429 1962. *Ch H* 57 suppl:20-28 1988

GRANT, Robert M. Five apologists and Marcus Aurelius. *Vig Chr* 42 no 1:1-17 1988

GRANT, Robert M. Readable history and the quest for relevance [address]. *Crit* 27:17-19 Wint 1988

GRAPARD, Allan G. Institution, ritual and ideology: the twenty-two shrine-temple multiplexes of Heian Japan. *Hist Rel* 27:246-269 F 1988

GRASSI, Joseph A. The secret heroine of Mark's drama [bibliog]. *Bib Th Bul* 18:10-15 Ja 1988

GRATZ, Delbert; Raid, Howard; Hilty, H; and Kreider, Robert. The Swiss settlement of Bluffton-Pandora, Ohio [1835-1919; photos, map]. *Menn Life* 43:4-47 D 1988
Contents: John Ulrich Amstutz: museum curator and servant of the Swiss community, by H Hilty. The Swiss settlement at the turn of the century: a photographic essay, by R Kreider; C Diller; H Hilty; and D Luginbuhl.

GRAULICH, Michel. Double immolations in ancient Mexican sacrificial ritual [fig]. *Hist Rel* 27:393-404 My 1988

GRAUPNER, Axel. Zum Verhältnis der beiden Dekalogfassungen Ex 20 und Dtn 5: ein Gespräch mit Frank-Lothar Hossfeld. *Z Altt W* 99 no 3:308-329 1987

GRAVES, Robert W. Use of *gar* in Acts 10:46. *Paraclete* 22:15-18 Spr 1988

GRAY, Buddy. Conversation in vain: conversation in pain [poem; shanties in US]. *Human Rights Q* 10:123-125 F 1988

GRAY, Patrick T R. Ecumenical dialogue, ecumenical council, and Constantinople II. *Toronto J Th* 3:50-59 Spr 1987

GRAY, William. Advent festival of lights [sermon, 3d Sunday in Advent; Jn 1]. *Expos T* 100:58-59 N 1988

GRAY, William H, III. Justice is the bottom line: the Black church and the underclass. *Harvard Div Bul* 18:8-11 F 1988

GRAYBEAL, David M. On adopting the orphan named justice [Carl Michalson Lecture]. *Drew G* 58:51-61 Fall 1988

GRAYSON, A Kirk. Akkadian treaties of the seventh century BC [*adê;* copies and text editions]. *J Cuneiform St* 39:127-160 Aut 1987

GRAYSON, John. The environment and the perception of reality: a physiologist's point of view. *Ult Real* 11:294-309 D 1988

GRAYSTON, Donald. Changing the pilot: Canadian Anglicans in transition. *Grail* 2:6-13 Mr 1986

GRAYSTON, Kenneth. They set us in new paths; pt 3: A century of New Testament commentaries. *Expos T* 100:84-87 D 1988

GRAZIADIO, Giampaolo. The chronology of the graves of circle B at Mycenae: a new hypothesis [analysis of funeral offerings; abst, figs, tables]. *Am J Arch* 92:343-372 Jl 1988

GREAN, Stanley. Interdisciplinary studies and the journal *Ultimate Reality and Meaning*: past, present, and future. *Ult Real* 11:4-10 Mr 1988

GREAVES, Richard L. John Bunyan: tercentenary reflections. *Am Bapt Q* 7:496-508 D 1988

GREAVES, Richard L. The spirit and the sword: Bunyan and the Stuart State. *Bapt Q* 32:358-379 O 1988

GRECCO, Richard. Bibliography: Charles E Curran [chronological account of works]. *Mod Ch* ns 30 no 2:38-43 1988

GREELEY, Andrew. Blasphemy or artistry? Far from being irreverent, one priest argues, Scorsese's "Last Temptation" offers a profound religious challenge. *New York Times Arts and Leisure* 137:1,22 Ag 14 1988

GREEN, Alberto R. Ashur-Uballit II and the inscription 88 from Arad: an observation. *Z Altt W* 100 no 2:277-281 1988

GREEN, Lloyd, Jr. [A balanced Christian life; sermon]. *AME Zion Q R* 98: 23-28 Ja 1988

GREEN, Lorna. The way of a convert [spiritual autobiography]. *Grail* 4:39-51 D 1988

GREEN, Lowell C. A review article [*Dogmatik des Christlichen Glaubens*, 3 vol, by Gerhard Ebeling, 1982]. *Concor Th Q* 52:53-59 Ja 1988

GREEN, Mark. Memo: to the candidate re: law and ethics. *Tikkun* 3:31-32+ My-Je 1988

GREEN, Ronald M. The perspective of Jewish teaching [facing the AIDS epidemic]. *Rel Ed* 83:221-232 Spr 1988

GREEN, Thomas F. "A tale of two controversies": comment [on M Eger, pp 291-325]. *Zygon* 23:341-346 S 1988

GREEN, William Scott. Scripture in rabbinic Judaism [bibliog]. *Horizons Bib Th* 9:27-40 Je 1987

GREEN, William Scott. Something strange, yet nothing new: religion in the secular curriculum. *Sound* 71:271-278 Sum-Fall 1988

GREENAN, Tony A, ed and tr. The Life of Saint Julianiya Lazarevskaya: translated from the Church Slavonic. *Sourozh* no 31:1-20 F 1988

GREENBERG, Irving. Journey to liberation: Sukkot. *Tikkun* 3:34-37 S-O 1988

GREENBERG, Joanne. Stand still, Ute river [short story]. *Tikkun* 3:57-62 Ja-F 1988

GREENBERG, Yitzhak. Financing the War of Independence [Israel, 1947-1949; financial tables, budget record appendices]. *St Zionism* 9:63-80 Spr 1988

GREENE, Dana. Bibliography of works about and by Evelyn Underhill. *Bul Bibliog* 45:92-107 Je 1988

GREENE, Elizabeth. Catholic University theologian to proceed with suit [Rev Charles E Curran]. *Chronicle of Higher Education* 34:19-20 My 25 1988

GREENE, Elizabeth. Imprint of Pat Robertson is everywhere at CBN University [photos]. *Chronicle of Higher Education* 34:3 Mr 30 1988

GREENFIELD, Jonas C *see* Lewis, Naphtali, jt auth

GREENHEAD, Karin. The single person and the world. *Sourozh* no 17:12-23 Ag 1984

GREENHOUSE, Steven. Archbishop defies Pope on bishops: Lefebvre consecrates 4 and is ousted in formal schism [photos, with text of Vatican statement]. *New York Times* 137:1,6 Jl 1 1988

GREENHOUSE, Steven. Archbishop set to defy Pope by ordaining four bishops. *New York Times* 137:8 Je 30 1988

GREENHOUSE, Steven. Two churches in Paris battle across the Lefebvre schism. *New York Times* 137:1,11 Jl 4 1988

GREENSPOON, Leonard. The use and abuse of the term "LXX" and related terminology in recent scholarship. *Bul Septuagint St* 20:21-29 Fall 1987

GREENWAY, Roger S. Editor's viewpoint [city churches]. *Urban Miss* Regular feature: 1986-

GREENWAY, Roger S. Kagawa of Japan: evangelist cum reformer [1888-1960]. *Urban Miss* 3:20-35 My 1986

GREENWAY, Roger S. The "team" approach to urban church planting. *Urban Miss* 4:3-5 Mr 1987

GREENWAY, Roger S. Who lives in this city? [Philadelphia, ethnic survey]. *Urban Miss* 3:57-58 My 1986

GREENWAY, Roger S, ed. The "Big Mango" and Christian mission [Mexico City]. *Urban Miss* 6:7-55 N 1988
Contents: Growing urban churches biblically, by C W Ellison. "Community" in the city, by B Aleman and H C Schreck. God and large cities, by E Danwing. Ministering in Nezahualcoyotl, by M Avila. Case studies: Mexico City - a church-based model of community service, by H C Schreck. Kamuning, Philippines - an urban church-planting model, by F W Allen.

GREER, A D C. Matters of the heart [sermon, 9th Sunday after Pentecost; Prov 4:23]. *Expos T* 99:274-275 Je 1988

GREER, A D C. Simeon's secret, Simeon's song [sermon, 1st Sunday after Epiphany]. *Expos T* 100:102-103 D 1988

GREER, John E. Religious education and PSME: the gospel according to Grimmitt [personal, social, and moral education]. *British J Rel Ed* 11:11-14 Aut 1988

GREGG, Jeffrey L *see* Currid, John D, jt auth

GREGOR, Barbara. "Gold aus Ofir"? Jer 10:9 und eine minäische Inschrift. *Bib Not* no 41:19-22 1988

GREGORIOS, Paulos, Metr. The jarring note [reaction to address by Catholicos Marthoma Mathews I, Roman Catholic proselytism]. *Sourozh* no 26:4-7 N 1986

GREGORIOS, Paulos, Metr. The meaning and nature of *diakonia*. *Risk Bk Ser* no 38:1-44 1988

GREGORIOS, Paulos, Metr. The witness of the churches: ecumenical statements on mission and evangelism. *Ec R* 40:359-366 Jl-O 1988

GREIGG, Stanley L. The federal budget: the people's budget [discussion, pp 65-69]. *Luth Th Sem Bul* 68:59-65 Sum 1988

GREINACHER, Norbert. Johann Baptist Hirscher: Reform der Kirche damals und heute. *Th Q* 168 no 2:98-115 1988

GREINACHER, Norbert. Winter in der Kirche? *Th Q* 167 no 3:182-195 1987

GREINACHER, Norbert. Zum Problem von Scheidung und Wiederverheiratung. *Th Q* 167 no 2:106-115 1987

GRELL, Ole Peter. The city of Malmø and the Danish Reformation. *Archiv Ref* 79:311-339 1988

GRENHOLM, Carl Henric. Ideologisk oenighet i svensk arbetslivsdebatt. *Svensk T K* 64 no 4:156-164 1988

GRENZ, Stanley J. Beyond the wall: where the church suffers, there is God [meditation]. *Chr T* 32:21-22 F 19 1988

GRENZ, Stanley J. A celebration in the GDR [Buckow Seminary celebrates anniversary]. *Ref J* 38:6-7 Ja 1988

GRENZ, Stanley J. Reason and hope [review article; W Pannenberg, *Systematische Theologie*, v 1, 1988]. *Ref J* 38:4-6 Jl 1988

GRENZ, Stanley J. Reasonable Christianity: Wolfhart Pannenberg turns 60. *Chr T* 32:22-24 S 2 1988

GRES-GAYER, Jacques M. The *Unigenitus* of Clement XI: a fresh look at the issues. *Th St* 49:259-282 Je 1988

GRESCHAT, Martin, and Wohlrab, Rolf. "Lasst Euch nicht vergiften": ein unbekannter Entwurf von D Bonhoeffer und F Hildebrandt, 1936. *Ev Th* 48 no 6:492-508 1988

GRIDER, J Kenneth. Predestination as temporal only. *Wesley Th J* 22:56-64 Fall 1987

GRIEBNER, David M. The carpenter and the unbuilder [delay and journey in response to a king's invitation]. *Weavings* 2:24-27 Jl-Ag 1987

GRIFFIN, David Ray. On Ian Barbour's *Issues in science and religion* [review essay; reply, I Barbour, pp 83-88]. *Zygon* 23:57-81 Mr 1988

GRIFFIN, Emory A. Three kinds of credibility. *Leadership* 9:126-127 Spr 1988

GRIFFIN, G A Elmer, and Malony, H Newton. Beyond William James: Boisen's psychology of religion [fig; bibliog]. *J Psych Chr* 7:29-38 Sum 1988

GRIFFIN, John. L'Eirenicon du Dr Pusey de 1865: une interprétation. *R Hist Eccl* 82:281-290 Ap-Je 1987

GRIFFIN, Leslie. Women in religious congregations and politics. *Th St* 49: 417-444 S 1988

GRIFFIN, Nigel. Spanish incunabula in the John Rylands University Library of Manchester [tables, photos, index of printers in Spain]. *Bul J Rylands* 70:6-141 Sum 1988

GRIFFIN-NOLAN, Ed. Nicaragua: don't they understand? [editorial]. *Chr Cris* 48:283-284 S 12 1988

GRIFFITH, Henry. Models of theological education yesterday and today. *E Africa J Ev Th* 7 no 1:45-55 1988

GRIFFITH, Sidney H. Anastasios of Sinai, the *Hodegos*, and the Muslims. *Gr Orth Th R* 32:341-358 Wint 1987

GRIFFITH, Sidney H. Ephraem the Syrian's *Hymns against Julian*: meditations on history and imperial power. *Vig Chr* 41 no 3:238-266 1987

GRIFFITH, Sidney H. The monks of Palestine and the growth of Christian literature in Arabic. *Muslim W* 78:1-28 Ja 1988

GRIFFITHS, Michael. Differences in the light of the New Testament [repr fr *Harvester*, F-Mr 1985]. *Chr Breth R* no 38:5-17 Je 1987

GRIFFITHS, Paul J. An apology for apologetics [rejoinder by J H Hick, pp 449-455]. *Faith Phil* 5:399-420 O 1988

GRIGG, Viv. Of barefoot dentists and rich young rulers [Servants Among the Poor]. *Urban Miss* 5:43-44 My 1988

GRIGG, Viv. Sorry, the frontier moved [figs, photos]. *Urban Miss* 4:12-25 Mr 1987

GRIMES, John. Allegories of divine life. *J Dharma* 12:399-403 O-D 1987

GRIMES, Ronald L. JRS statement of purpose [editorial]. *J Ritual St* 1:1-4 Wint 1987

GRIMES, Ronald L. Ritual criticism and reflexivity in fieldwork. *J Ritual St* 2:217-239 Sum 1988

GRINDAL, Gracia. An interpretation: "Blessed Assurance". *Hymn* 39:26-27 Jl 1988

GRINDAL, Gracia. An interpretation: "Children of the Heav'nly Father". *Hymn* 39:52-53 O 1988

GRINDAL, Gracia. An interpretation: "Come down, O love divine"; tr by Richard F Littledale (1833-1890). *Hymn* 39:28 Ap 1988

GRINDAL, Gracia. An interpretation: "Come, O thou traveler unknown" [hymn]. *Hymn* 39:40-41 Ja 1988

GRINDAL, Gracia. Promises, promises [Advent texts for series C; Luke]. *Word World* 8:389-394 Fall 1988

GRISLIS, Egil. Martin Luther: cause or cure of the problem of authority? *Consensus* 14 no 1:23-47 1988

GRISLIS, Egil. The profile of authority for Luther's followers. *Consensus* 14 no 2:61-77 1988

GRISLIS, Lorraine. Whose glory? [sermon, Jn 12:36b-43]. *Consensus* 13 no 1:97-102 1987

GRISSOM, Fred A. The foolishness of what we preach [sermon, 1 Cor 1:18-25]. *Faith Miss* 5:71-74 Spr 1988

GRISSOM, Fred A, ed. Aspects of theological education. *Faith Miss* 6:3-61 Fall 1988
Contents: The family as the cradle of theology, by R L Hester. Theological formation in our local church, by H Clemons. Prophets in a pickle, by W O Seal, Jr. The future of theological education in the Southern Baptist Convention, by B J Leonard. Southeastern Seminary in crisis: 1986-87, by M Ashcraft.

GRITSCH, Eric W, ed. "Luther and Liberation Theology" [The Martin Luther Colloquium, O 28 1987]. *Luth Th Sem Bul* 68:3-52 Wint 1988
Contents: Luther and Christian liberty, by G W Forell. Theology from the underside of history: the perspective of liberation theology, by J D Rodriguez. Some "Lutheranisms" in liberation theology? by S W Gustafson. Sermon, by H G Stuempfle, Jr.

GRITZMACHER, Steven A; Bolton, Brian; and Dana, Richard H. Psychological characteristics of Pentecostals: a literature review and psychodynamic synthesis. *J Psych Th* 16:233-245 Fall 1988

GROB, Beate. Im Himmel wie auf Erden: Studien zum Verhältnis von himmlischer und irdischer Welt im rabbinischen Judentum [diss abst, Tübingen, 1987]. *Th Lit* 113:315 Ap 1988

GROGNARD, Christian. Jacques Leclerq, *La Cité Chrétienne* et l'Action catholique en Belgique entre les deux guerres [review article; P Sauvage, 1987]. *R Hist Eccl* 82:561-573 Jl-D 1987

GROH, Dennis E. Jews and Christians in late Roman Palestine: towards a new chronology [photos, figs, bibliog]. *Bib Arch* 51:80-96 Je 1988

GROH, Dennis E *see* Strange, James F, jt auth

GROH, Lucille Sider, and Lane, Bethann. Overcoming the Peter Pan syndrome: grieving psychotherapy. *J Past Care* 42:39-44 Spr 1988

GROHS, Gerhard. Vierte Round-Table-Conference: "Hunger, Armut und Wettrüsten" [Moscow, My 20-23 1986]. *Ökum Ru* 35:466-468 O 1986

GRONEBERG, Brigitte. Die sumerisch-akkadische Inanna/Ištar: Hermaphroditos? *Die Welt des Orients* 17:25-46 1986

GROOME, Thomas H. The spirituality of the religious educator [responses, pp 21-44; for names of respondents, see Author and Editor Index]. *Rel Ed* 83:9-20 Wint 1988
Responses by Sandra Matthaei Aikens, Michael Barnes, Christine E Blair, Sherry H Blumberg, Mary Ann Boyarski, Dennis M Doyle, Helen Goggin, Betty Jo Middleton, Mary Elizabeth Moore, Barbara Rice, W Alan Smith, Nelson T Strobert, and Eugene Trester.

GROOTHUIS, Douglas. New Age [reply to D Cronkite, 37:6-7 S; 37:7-8 N 1987]. *Ref J* 38:8 Ja 1988

GROPE, Leslie B. Fruit that remained: Zinzendorf's influence on the Australia Lutheran Church [il; bibliog]. *Luth Th J* 22:123-128 D 1988

GROS, Jeffrey. Can we call God's order sacred? *Ec Trends* 17:161-164 D 1988

GROS, Jeffrey. The Chicago-Lambeth Quadrilateral and the USA Faith and Order Movement. *Angl Th R* suppl 10:195-212 Mr 1988

GROS, Jeffrey. Confessing the Apostolic Faith from the perspective of the Pentecostal churches. *One in Christ* 23 no 1-2:61-70 1987; *Pneuma* 9:5-16 Spr 1987

GROS, Jeffrey. Learning from Black churches: Unity and renewal [Harlem consultation on WCC Commission on Faith and Order documents]. *One World* no 141:16-17 D 1988

GROS, Jeffrey. Reception of the ecumenical movement in the Roman Catholic Church, with special reference to *Baptism, Eucharist and Ministry*. *Am Bapt Q* 7:38-49 Mr 1988

GROS, Jeffrey. The pilgrimage towards common confession. *Ec Trends* 17: 121-123 S 1988

GROS, Mireille *see* Bourquin, Henriette, jt auth

GROSCH, Robert J. The use of metaphor in marital counseling. *Curr Th Miss* 15:258-262 Je 1988

GROSCURTH, Reinhard. Die Evangelische Kirche in Deutschland und der Ökumenische Rat der Kirchen: Versuch einer Zwischenbilanz nach vierzig Jahren. *Ökum Ru* 37:271-285 Jl 1988

GROSJEAN, Yasuko Morihara. From Confucius to feminism: the Japanese woman's quest for meaning. *Ult Real* 11:166-182 S 1988

GROSS, Jane. Vatican orders a year of silence for a "new age" Catholic priest. *New York Times* 138:9 O 21 1988

GROSS, Rita M. The Three-Yāna journey in Tibetan Vajrayāna Buddhism [replies, J Cobb and R Ruether, pp 105-127; rejoinder]. *Bud Chr St* 7:87-104 1987

GROSS, Walter. Der Einfluss der Pronominalisierung auf die Syntagmen-Folge im hebräischen Verbalsatz, untersucht an Dtn 1-25. *Bib Not* no 43:49-69 1988

GROSS, Walter. Zur Syntagmen-Folge im hebräischen Verbalsatz: die Stellung des Subjekts in Dtn 1-15. *Bib Not* no 40:63-96 1987

GROSS, Walter, and Hunold, Gerfried W. Die Ehe im Spiegel biblischer und kulturgeschichtlicher Überlieferungen. *Th Q* 167 no 2:82-95 1987

GROSS, Walter, ed. Kanonischer Text - "ganzheitliche" Exegese? *Th Q* 167 no 4:242-302 1987
Contents: Die theologische Bedeutung der Endform eines Textes, by B S Childs. Der auszulegende Text, by H Gese. Probleme einer ganzheitlichen Lektüre der Schrift, by F L Hossfeld. Psalm 6 - Beobachtungen beim Versuch, ihn "kanonisch" auszulegen, by N Lohfink. Gericht Gottes und Geschicke der Völker nach Zef 3:1-13, by M Oeming.

GROSS, Werner. Johann Baptist Hirscher und die Erneuerung der Messfeier. *Th Q* 168 no 2:115-126 1988

GROSS DE GROËR, Wolfgang. Pour une redécouverte du chant comme support de la prière. *Foi Vie* 87:87-89 Ja 1988

GROSSKURTH, Phyllis. Analyzing the master [review of Peter Gay's *Freud: a life for our time*, 1987]. *Tikkun* 3:63-65 Jl-Ag 1988

GROSSMANN, Walter. Gruber on the discernment of true and false inspiration. *Harv Th R* 81:363-387 O 1988

GROUNDS, Vernon C. Dare to be a Micaiah: the dissenting prophet can help us meet our acute shortage of moral courage. *Chr T* 32:24-25 Mr 18 1988

GROUNDS, Vernon C. Leadership bibliography: integrity [annot]. *Leadership* 9:67 Spr 1988

GROVE, William Boyd, Abp. From the Word [baptism]. *Chr Soc Action* 1: 26 Ap 1988

GROVES, Nicholas. Buddhism and Christianity: toward the human future - some observations of a participant, Conference on Buddhism and Christianity [Ag 1987]. *Mystics Q* 14:13-17 Mr 1988

GRÖZINGER, Albrecht. Das "Epische" als Aufgabe der praktischen Theologie. *Ev Th* 48 no 3:199-217 1988

GRUBBS, Maggie. Growing up poor. *Ch Soc* 79:15-16 N-D 1988

GRUBER, Mayer I. The Jewish goddess in an Orthodox Haggadah [*Shekinah*]. *Conserv Judaism* 38:62-65 Spr 1986

GRUDEM, Wayne A. Why Christians can still prophesy [preprint]. *Chr T* 32:29-31+ S 16 1988

GRUNDMANN, Christopher. Missionstheologische probleme und Fragestellungen der "ärztlichen Mission"; pt 2. *Z Miss* 14 no 1:35-39 1988

GRUNDY, Malcolm. Liberalism and the New Right. *Th* 91:473-478 N 1988

GRÜNFELD, Joseph. Goodman's metaphorical truth [comment on preface, N Goodman, *Of mind and other matters*, 1984]. *Sci Esprit* 39:241-246 My-S 1987

GRÜNFELD, Joseph. Notturno's defense of psychologism [*Objectivity, rationality, and the third realm*, 1985]. *Sci Esprit* 38:373-380 O-D 1986

GRÜNFELD, Joseph. Professor Grünfeld comments [on J Agassi and reason, pp 107-110]. *Sci Esprit* 39:110-111 Ja-Ap 1987

GUANG. The Nantong diocese of the Chinese Catholic church [photos]. *Bridge* no 27:17-18 Ja-F 1988

GUANG. Rev Wu Jixiao: servant of the Lord in Yangzhou [photos]. *Bridge* no 27:15-16 Ja-F 1988

GUARINO, Thomas. Henri Bouillard and the truth-status of dogmatic statements. *Sci Esprit* 39:331-343 O-D 1987

GUDORF, Christine E. Degrees of morality [US Catholic bishops; statements on AIDS, US economy]. *Chr Cris* 48:32-33 F 15 1988

GUDORF, Christine E. How will I recognize my conscience when I find it? [example of abortion]. *Phil Th* 1:64-83 Fall 1986

GUDORF, Christine E. Women and poverty in the Andes; pt 1: Peru: women's agendas. *Chr Cris* 48:393-394 N 1988

GUDORF, Christine E, and Blaney, Robert W. Recent works on Christian sexual ethics [review article]. *Rel St R* 14:125-131 Ap 1988
Books reviewed: *Sexuality*, by L D Scanzoni, 1984. *Between the sexes: foundations for a Christian ethics of sexuality*, by L S Cahill, 1985. *Embodied in love: The sacramental spirituality of sexual intimacy*, by C A Gallagher and others, 1983. *Making the connections: essays in reflections on sexuality and religious experience*, by J B Nelson, 1983. *The sexual creators: an ethical proposal for concerned Christians*, by A Guindon, 1986.

GUEIROS VIEIRA, David. O liberalismo, a maçonaria e o protestantismo no Brasil no século dezenove [bibliog]. *Estudos Teol (Brazil)* 27 no 3:195-217 1987

GUELLUY, R. Les antécédents de l'encyclique *Humani Generis* dans les sanctions Romaines de 1942: Chenu, Charlier, Draguet. *R Hist Eccl* 81:421-497 Jl-D 1986

GUELLUY, Robert. Living and believing in dialogue. *Pro Mundi Vita* no 111:35-38 1987

GUENTHER, Allen R. Assimilation in Israel: reflections on the actual and the ideal. *Direction* 17:67-72 Spr 1988

GUENTHER, Allen R, comp. Indexes, 1978-88 [*Direction;* by author, title, subject]. *Direction* 17:58-96 Fall 1988

GUENTHER, Allen R, ed. Faith and ethnicity. *Direction* 17:3-117 Spr 1988
Contents: Ethnicity and the Mennonite Brethren: issues and responses, by J H Redekop. Social science theory and a people apart: some considerations, by M E Warner. Mennonite Brethren in three countries: comparative profiles of an ethno-religious tradition [US, Canada, Japan], by R Enns and A Dueck. The particular and the universal in the Old Testament, by E A Martens. Assimilation in Israel: actual and ideal, by A R Guenther. Jesus and ethnicity, by T Geddert. One new humanity: ethnicity in Paul, by J E Toews. Doing mission with a universal Gospel and cultural diversity, by F F Hiebert. Ethnicity and evangelism in the Mennonite Brethren Church, by P G Hiebert. Theological response to ethnicity in the modern world, by D Wiens.

GUERRA, Anthony J. Romans 4 as apologetic theology. *Harv Th R* 81:251-270 Jl 1988

GUEST, Donald Francis. The Black church and the critical needs of Black children. *C T S Register* 78:16-22 Spr 1988

GUGENHEIM, Michel. Judaïsme et procréation artificielle. *Istina* 32 no 3: 238-242 1987

GUICHARD, Daniel. La reprise du Psaume 22 dans le récit de la mort de Jésus. *Foi Vie* 87:59-65 S 1988

GUILLON, Emmanuel. A propos d'une version mône inédite de l'épisode de Vasundharā [Eng abst, Mon text, tr]. *Journal Asiatique* 275 no 1-2:143-162 1987

GUILMIN, Serge. Les fêtes laïques interpellent-elles notre prédication? *E T Rel* 63 no 2:237-241 1988

GUINEY, John. Comparing BCCs in South America and Africa [Association of Member Episcopal Conferences in East Africa]. *AFER* 30:167-180 Je 1988

GULDNER, Claude. The future of Christian marriage. *Grail* 3:47-58 S 1987

GULICK, Walter B. Reconnecting Geertz's middle world [critique of his *Interpretive Anthropology*]. *Sound* 71:113-153 Spr 1988

GUMPEL, Peter *see* Molinari, Paolo, jt auth

GUNDYAYEV, Kirill, Abp. The 200th anniversary of the Smolensk Cathedral of the Epiphany [photos]. *J Moscow Patr* no 5:20-25 1988

GUNDYAYEV, Kirill, Abp. Besonderheiten der Entwicklung der russischen Theologie; tr by G Wettig. *Ökum Ru* 37:1-21 Ja 1988

GUNDYAYEV, Kirill, Abp. Renewal of humanity, unity of the church and the new thinking. *Ec R* 40:256-266 Ap 1988

GUNN, David M *see* Fewell, Danna Nolan, jt auth

GUNN, Giles. Approach and avoidance: the Bible as literature [review article; *The literary guide to the Bible*, ed by R Alter and F Kermode, 1987]. *Chr Cent* 105:506-508 My 18-25 1988

GUNN, Giles. Literary criticism and its relation to religion. *Rel St Th* 7:7-18 My-S 1987

GUNNEMANN, Jon P. Human rights and modernity: the truth of the fiction of individual rights. *J Rel Ethics* 16:160-189 Spr 1988

GUNSTONE, John. Harpurhey United Church, Manchester, England [Baptist, Methodist, Anglican]. *One in Christ* 24 no 3:280-283 1988

GUNTON, Colin. Christianity among the religions in the *Encyclopedia of Religion*. *Rel St* 24:11-18 Mr 1988

GUNTON, Colin. Two dogmas revisited: Edward Irving's Christology. *Scot J Th* 41 no 3:359-376 1988

GUPTA, Sushma. A proposed African documentation centre for religion and theology. *Africa Th J* 16 no 3:255-260 1987

GUROIAN, Vigen. Post-Holocaust political morality: the litmus of Bitburg and the Armenian Genocide Resolution. *Holocaust Gen St* 3 no 3:305-322 1988

GURUKKAL, Rajan. Communal harmony in early medieval Kerala: an outline of its material milieu [800-1200]. *Rel Soc* 34:14-19 Mr 1987

GUSSNER, R E, and Berkowitz, S D. Scholars, sects and sanghas: pt 1: Recruitment to Asian-based meditation groups in North America [tables; bibliog]. *Soc Anal* 49:136-170 Sum 1988

GUSTAFSON, James M. An analysis of Church and Society social ethical writings. *Ec R* 40:267-278 Ap 1988

GUSTAFSON, James M, and Swanson, Tod D. Reflections on the literature on theological education published between 1955 and 1985 [bibliog]. *Th Ed* 24 Suppl 2:9-86 1988

GUSTAFSON, Scott W. "Some Lutheranisms in liberation theology?" [discussion, pp 45-51]. *Luth Th Sem Bul* 68:35-51 Wint 1988

GUSTAFSSON, Ove *see* Lundstrom, Karl Johan, jt auth

GUSTAVSON, Mark S. Scriptural horror and the divine will [violence in Bible and Book of Mormon]. *Dialogue (Mormon)* 21:70-83 Spr 1988

GUTHRIE, Donald G. New Testament pseudonymity? A review [D G Meade, *Pseudonymity and Canon*, 1986]. *Themelios* 13:58 Ja-F 1988

GUTMAN, Yisrael. The youth movements in Eastern Europe as an alternative leadership [rev and tr fr *Yalkut Moreshet*, 43-44: 159-164 1987]. *Holocaust Gen St* 3 no 1:69-74 1988

GUY, Kathleen A. Welfare reform: promises and pitfalls. *Luth Th Sem Bul* 68:51-58 Sum 1988

GY, Pierre Marie. Bulletin de liturgie [books on manuscripts of medieval liturgies]. *R Sci Ph Th* 72:313-324 Ap 1988

GYATSO, Janet B. Signs, memory and history: a Tantric Buddhist theory of scriptural transmission. *J Int Assoc Buddh St* 9 no 2:7-36 1986

GYATSO, Janet B, ed. Bibliography, Subject Index, and Name Index for recent publications and on-going research concerning religions of Asia [info Auth-Ed Index]. *Asian Religious Studies Information* 1: Ja 1987
Published twice a year by The Institute for Advanced Studies of World Religions, Melville Memorial Library, State University of New York at Stony Brook, Stony Brook, New York 11794-3383. Annual subscription rates: individuals, fifteen dollars (15); institutions, thirty-five dollars (35).

GYSLING, Erich. Zentralamerika: Wer fürchtet den Frieden? *Ref* 37:91-92 Ap 1988

H

H -MALLAU, Hans. The redaction of Ezra 4-6: a plea for a theology of scribes. *Per Rel St* 15:67-80 Wint 1988

HAACKER, Klaus. Elemente des heidnischen Antijudaismus im Neuen Testament. *Ev Th* 48 no 5:404-418 1988

HAACKER, Klaus. Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. *Nov Test* 30:9-38 Ja 1988

HAAG, Herbert. Neues zur Homosexualität [Cardinal Ratzinger's letter on pastoral care of homosexuals]. *Th Q* 167 no 1:56-57 1987

HAAK, Robert D. "Poetry" in Habakkuk 1:1-2:4? *J Am Orient Soc* 108:437-444 JL-S 1988

HAAN, Roelf L. Towards a European theology of liberation? Appendix to the Report of Workshop 5. *Miss St* 5 no 2:109-112 1988

HAAR, Gerrie ter. Religion and healing: the case of Milingo. *Soc Comp* 34 no 4:475-493 1987

HAAR, Gerrie ter. Religious education in Africa: traditional, Islamic, and Christian. *Exchange* 17:1-86 S 1988
Contents: African and Christian education, by F J Verstraelen. Islamic education. Christian religious education. Two case studies: Zimbabwe and Nigeria. Conclusion. Bibliography.

HAARBECK, Ako. 100 Jahre Kurs gehalten: zum Jubiläum der Deutschen Gemeinschaftsbewegung. *Ökum Ru* 37:176-184 Ap 1988

HAAS, John W, Jr. Relativity and Christian thought: the early response. *Per Sci Chr Faith* 40:10-18 Mr 1988

HABECKER, Eugene B. Has the church gone soft on education? *Chr Ed J* 9 no 1:101-107 1988

HABEL, Norman C. Gutiérrez on Job: a review essay [*On God: God-talk and the suffering of the innocent*, 1987]. *Luth Th J* 22:37-40 My 1988

HABEL, Norman C. The Lutheran Church of Australia and the future. *Luth Th J* 22:185-196 D 1988

HABER, David. The interfaith volunteer caregivers program: a short report. *J Rel Aging* 3 no 3-4:151-156 1987

HÄBERLI, Rudolf. Haushälterische Bodennutzung: Streiflichter aus dem Nationalen Forschungsprogramm Boden [charts, diags]. *Ref* 37:40-53 F 1988

HABERMAN, Clyde. Pope beatifies Philadelphia nun who educated Blacks and Indians [photo]. *New York Times* 138:9 N 21 1988

HACHTEN-COTTER, Marianne. From Wisconsin to Boston: journey to a UU baptism. *Unit Univ Chr* 43 no 1:5-13 1988

HACKETT, David G. Sociology of religion and American religious history: retrospect and prospect [bibliog]. *J S S R* 27:461-474 D 1988

HACKETT, Rosalind I J. The academic study of religion in Nigeria. *Religion* 18:37-46 Ja 1988

HADDEN, Jeffrey K *see* Shupe, Anson, jt auth

HAFEMANN, Scott J. Seminary, subjectivity, and the centrality of scripture: reflections on the current crisis in Evangelical seminary education. *J Ev Th S* 31:129-143 Je 1988

HAFEN, Bruce C. Bicentennial reflections on the media and the First Amendment. *B Y U St* 27:171-183 Sum 1987

HAFSTAD, Kjetl. Autoritet og forandring: fundamentalistisk ufeilbarhet - i lys av den katolske. *Norsk T Tid* 89 no 1:79-90 1988

HAGEMAN, Howard G. Colonial outreach [Dutch Church in Albany, ministry of Domine Godfried Dellius, 1683-1699, Indian communicants]. *Ref J* 38:6-7 N 1988

HAGEMAN, Howard G. The eucharistic prayer in the Reformed tradition. *Ref Lit Music* 22:190-193 Fall 1988

HAGEMEISTER, Michael. Pavel Florenskij: zu neuen Ausgaben [review article]. *Ostkirch St* 36 no 1:45-50 1987
Books reviewed: *Pavel Florenskij: Stat'i po iskusstvu*, ed by N Struve. *Pavel Florenskij: La prospettiva rovesciata e altri scritti*, ed by N Misler. *Pawel Florenski: Ikonostas i inne szkice*, ed by Z Podgórzec.

HAGER, H Lucille. Bibliography of John H Tietjen. *Curr Th Miss* 15:10-15 F 1988

HAGGART, Alastair, ed. Ecumenical notes and documentation: "Not strangers but pilgrims": report of the Swanwick Conference, 1987. *One in Christ* 24 no 1:41-62 1988

HAGSTRUM, Jean H. Friendship - and diverging ways. *Cov Q* 46:23-29 My-Ag 1988

HAGUE, Rebecca. Marriage Athenian style [photos]. *Archaeology* 41 no 3: 32-36 1988

HAHN, Ferdinand. Die Verwurzelung des Christentums im Judentum [Eng abst]. *Ker Do* 34:193-209 Jl-S 1988

HAHN, Ferdinand. Zur Verschriftlichung mündlicher Tradition in der Bibel. *Z Rel Gg* 39 no 4:307-318 1987

HAIGHT, Roger. Gregory Baum as theologian [reply by G Baum, pp 203-208]. *Toronto J Th* 3:181-184 Fall 1987

HAIGHT, Roger. Historical ecclesiology: an essay on method in the study of the church [2 pts]. *Sci Esprit* 39:27-46 Ja-Ap;345-374 O-D 1987

HAIGHT, Roger. The liberation theology of the centre [Congregation for the Doctrine of the Faith, *Instruction on Christian freedom and liberation*, 1986]. *Grail* 2:23-32 S 1986

HAIGHT, Roger. The mission of the church in the theology of the social gospel. *Th St* 49:477-497 S 1988

HAIRE, James. Indigenous and Reformed [Church in Halmahera, Indonesia, bibliog]. *Asia J Th* 2:362-381 O 1988

HAJEK, Miloslav, and Dus, Jan. Czechoslovakia, Communist take-over: two interpretations; tr by O S Hruby. *RCDA* 27:16-19 Wint 1988

HAKUIN, Ekaku, 1686?-1769. Talks by Hakuin introductory to lectures on the Records of Old Sokkō (*Sokkō-roku kaien fusetsu*); pts 3-4; tr by N Waddell. *E Buddhist* ns 20:89-99 Aut 1987; ns 21:101-117 Spr 1988

HALAMISH, Aviva. Illegal immigration: values, myth and reality [Palestine, 1945-1948]. *St Zionism* 9:47-62 Spr 1988

HALBROOKS, G Thomas. The meaning and significance of ordination among Southern Baptists, 1845-1945. *Bapt H Herit* 23:24-32 Jl 1988

HALE, Bob. Making change. *Luth F* 22 no 1:27 1988

HALE, Joe. A democracy for Israelis only? [Palestinians under Israeli occupation]. *Chr Soc Action* 1:8-11 S 1988

HALE, Mark. Old Persian word order. *Indo-Iran J* 31:27-40 Ja 1988

HALES, Robert D, Bp. The British contribution to the restored gospel [map]. *B Y U St* 27:12-24 Wint 1987

HALEY, John O. Justice that works [Japanese criminal justice system, apology and repentence]. *Other Side* 24:26-27 Mr 1988

HALIVNI, David Weiss. Professor Saul Lieberman *z"l*. *Conserv Judaism* 38: 5-9 Spr 1986

HALIVNI, David Weiss. [Surrejoinder to E Feldman 22:65-74 1987; reply pp 106-108]. *Tradition (Jewish)* 23:101-106 Wint 1988

HALL, Bruce Cameron. An index to volumes 1-10. *J Int Assoc Buddh St* 10 no 2:181-216 1987

HALL, Douglas John. The church and its community. *Urban Miss* 4:36-44 N 1986

HALL, Douglas John. De-evangelism: exploring the mystery of the deserted urban church [Boston]. *Urban Miss* 6:6-12 S 1988

HALL, Douglas John. Theological education as character formation? [reply to G Lindbeck and D Tracy, pp 10-52]. *Th Ed* 24 Suppl 1:53-79 1988

HALL, Eric. Fantasy in religious education: a psychological perspective. *British J Rel Ed* 10:41-48 Aut 1987

HALL, John R. Collective welfare as resource mobilization in Peoples Temple: a case study of a poor people's religious social movement [bibliog]. *Soc Anal* 49:64-77 D 1988

HALL, Joseph H. James Hall Brookes: New School, Old School, or no school. *Presbyterion* 14:35-54 Spr 1988

HALL, Mark G. A hymn to the moon-god, Nanna [photos, translit, tr]. *J Cuneiform St* 38:152-166 Aut 1986

HALL, Mary. The multi-faith resource unit [Birmingham, Eng]. *Pro Mundi Vita St* no 4:50-52 Jl 1988

HALL, Peggy. The church makes a difference in Deer Lick ["Otherwise Unemployed Association", Deer Lick, PA]. *Ch Soc* 79:46-47 N-D 1988

HALL, Robert G. The "Christian interpolation" in the *Apocalypse of Abraham*. *J B L* 107:107-110 Mr 1988

HALL, Ronald L. The irony of modern thought: an analysis via Kierkegaard's *Concept of irony*. *Sound* 71:601-618 Wint 1988

HALL-WILLIAMS, Steven. Uprisings bring uncertain results [Cuban detainees in US]. *Sojourners* 17:12 F 1988

HALLAQ, Wael B. The development of logical structure in Sunni legal theory [analytical table; discussion of *'illa*]. *Der Islam* 64 no 1:42-67 1987

HALLAQ, Wael B. Notes on the term *qarīna* in Islamic legal discourse. *J Am Orient Soc* 108:475-480 JL-S 1988

HALLBERG, Fred W. Barrow and Tipler's anthropic cosmological principle. *Zygon* 23:139-157 Je 1988

HALLENCREUTZ, Carl F. Har Afrika blivit omvänt? En religionshistorisk och missionsvetenskaplig kärnfråga. *Svensk Miss* 76 no 3:41-56 1988

HALLENCREUTZ, Carl F. Kraemer-jubileum och återsamling i Tambaram. *Svensk Miss* 76 no 4:58-65 1988

HALLENCREUTZ, Carl F. Tambaram revisited [Tambaram conf, D 1938]. *Int R Miss* 77:347-359 Jl 1988

HALLENCREUTZ, Carl F, ed. Ensam missionär [Eng absts]. *Svensk Miss* 76 no 3:1-39 1988
Contents: Ensam missionär, by Å Dalmalm. Ogift manlig missionär: några tillbakablickar, by G Janzon. "För kvinnan att vara allena", by G Ulmstedt. Den ogifta missionären, sedd med svarta ögon, by A Bakala. Några reflektioner omkring missionsorganisationen och den ensamstående missionären, by M Foyle.

HALLETT, Garth L. Infallibility and contraception: the debate continues [rejoinder to G Grisez, 47:134-145 1986]. *Th St* 49:517-528 S 1988

HALLEUX, André de. L'économie dans le premier canon de Basile. *Eph Th L* 62 no 4:381-392 1986

HALLEUX, André de. Foi, baptême et unité: á propos du texte de Bari [Toint Int'l Comm for Theological Dialogue between Rom Cath Ch and Orth Ch, Eng abst]. *Iren* 61 no 2:155-188 1988

HALLIGAN, Fredrica R. On the "diagnosis of evil" in narcissistic personality disorders and other disturbed states [critique of M Scott Peck]. *J Past Coun* 23 no 1:133-136 1988

HALLINGBERG, Gunnar. The emigrants and the "readers": two neglected groups in cultural history [bibliog]. *Cov Q* 46:69-84 My-Ag 1988

HALLISEY, Charles. The comparisons of Bruce Lincoln [review article]. *Rel St R* 14:17-22 Ja 1988
Books reviewed: *Priests, warriors and cattle*, 1981. *Emerging from the chrysalis: studies in rituals of women's initiation*, 1981. *Religion, rebellion, revolution: an inter-disciplinary and cross-cultural collection of essays*, 1985. *Myth, cosmos and society: Indo-European themes of creation and destruction*, 1986.

HALLO, William W. Sumerian literature: background to the Bible [ils]. *Bible R* 4:28-38 Je 1988

HALLONSTEN, Gösta. Kosmisk eller individuell frälsning: ett försök att belysa uppkomsten av nådelära. *Svensk T K* 63 no 4:162-173 1987

HALLSTED, Bill D. Perils of the professionally holy. *Leadership* 9:19 Wint 1988

HALPERIN, David J. Ascension or invasion: implications of the heavenly journey in ancient Judaism [Lucifer myth and ascension myth in Jewish sources; bibliog]. *Religion* 18:47-67 Ja 1988

HALPERN, Baruch. The assassination of Eglon: the first locked-room murder mystery [figs; Judg 3:12-29]. *Bible R* 4:33-41+ D 1988

HALPERN, Ben, and Reinharz, Jehuda. Nationalism and Jewish socialism: the early years [Eastern Europe, 1840-1917]. *Mod Jud* 8:217-248 O 1988

HALSELL, Grace. Courting Armageddon: the politics of Christian Zionism. *Other Side* 24:28-31 Ja-F 1988

HALSEY, Peggy. Undue process [political prisoners Alejandrina Torres, Susan Rosenberg and Silvia Baraldini; US]. *Chr Cris* 48:81-84 Mr 21 1988

HALTON, Mark R. Evangelical mass media as a secularizing force [Evangelical media conference, Wheaton College, Ill]. *Chr Cent* 105:1086-1087 N 30 1988

HALTON, Mark R. Time to furl the Confederate flag [13 Black Alabama state legislators]. *Chr Cent* 105:494-496 My 18-25 1988

HALVERSON, Delia. Faith-building lifestyles: enabling teachers and parents to share their faith with children and youth. *Rel Ed* 83:526-530 Fall 1988

HALVORSON, Peter L *see* Newman, William M, jt auth

HAMAN, Jan Rathbun. The keeper of the keys [Organ Clearing House]. *J Ch Music* 30:11-13 Je 1988

HAMANN, Henry P. The preacher as mediator between text and congregation. *Luth Th J* 22:66-74 Ag 1988

HAMANN, Henry P. The Smalcald Articles as a systematic theology: a comparison with the Augsburg Confession. *Concor Th Q* 52:29-40 Ja 1988

HAMANN, Henry P. The translation of Ephesians 4:12 - a necessary revision. *Concor J* 14:42-49 Ja 1988

HAMARNEH, Saleh K. Sugarcane cultivation and refining by the Arab Muslims in the Middle Ages, with special references to its cultivation in the Jordan Valley. *Hamdard Islam* 10:71-85 Wint 1987

HAMBURGH, Harvey E. Rosso Fiorentino's *Descent from the cross* in a Franciscan context [1521, photos]. *Sixteen Cent J* 19 no 4:577-604 1988

HAMBYE, E R. Problems and prospects of ecumenism in the Eastern Catholic churches. *Chr Orient* 9:34-38 Mr 1988

HAMILTON, Ernest. Chicago conference on Islam [Chicago Theological Sem, N 20 1987]. *J Ec St* 25:325-326 Spr 1988

HAMILTON, Jerald. Advocates for the rights of children. *Chr Soc Action* 1: 20 Ja 1988

HAMILTON, Michael. Scars of conflict in the Holy Land [photo]. *Witness* 71:12-13,21 Jl-Ag 1988

HAMLIN, E John. Interpreting the Bible in Southeast Asia. *Union S Q R* 42 no 1-2:105-109 1988

HAMM, Dennis. Luke 19:8 once again: does Zacchaeus defend or resolve? *J B L* 107:431-437 S 1988

HAMM, Peter. Theologische Ausbildung in Cambridge, England: the Cambridge Federation of Theological Colleges. *Ökum Ru* 35:210-213 Ap 1986

HAMMAR, Anna Karin. After forty years: churches in solidarity with women? [with repr of poem "To weavers everywhere"]. *Ec R* 40:528-538 Jl-O 1988

HAMMOND, David. Imagination and hermeneutical theology: Newman's contribution to theological method. *Down R* 106:17-34 Ja 1988

HAMMOND, Herbert. The Church of England in South Africa and the Anglican Communion [with definitions of Anglican law]. *Chmn* 102 no 3: 251-258 1988

HAMMOND, Philip C. Three workshops at Petra (Jordan) [figs, bibliog]. *Pal Ex Q* 119:129-141 Jl-D 1987

HAMMOND, Philip C *see* Jones, Richard N, jt auth

HAMMOND, Phillip E. The relationship between method and theory [reply to C L Albanese, pp 279-293, and W C Roof, pp 295-314]. *Sound* 71:365-371 Sum-Fall 1988

HAMMOND, Phillip E. Religion and the persistence of identity. *J S S R* 27: 1-11 Mr 1988

HAMP, Eric P. *Bhadraá* - "happy, favourable". *Indo-Iran J* 30:175 Jl 1987

HAMP, Eric P. On the sibilants of Romani. *Indo-Iran J* 30:103-106 Ap 1987

HAMPSON, Daphne. Luther on the self: a feminist critique. *Word World* 8: 334-342 Fall 1988

HAMPSON, Daphne. On power and gender. *Mod Th* 4:234-250 Ap 1988

HAMSON, C J. A prelude to prayer [meditation]. *Down R* 105:306-309 O 1987

HAN, Pide. Offering and sign [sermon, Jn 6:1-14]. *Chinese Th R* 3:98-99 1987

HANCOCK, Lee. Incarnate suffering and faith: AIDS and the power of God. *Chr Cris* 48:240-242 Jl 4 1988

HAND, Quentin L. Faith: a growth or a gift? *J Psych Chr* 7:39-44 Spr 1988

HAND, Thomas G. Mahayana consciousness and the Christian doctrine of the personal God. *Japan Rel* 15:18-34 Jl 1988

HANDLER, Richard. The Precious Legacy [Judaica exhibit]. *Grail* 2:132-135 Mr 1986

HANDY, Lowell K. Hezekiah's unlikely reform. *Z Altt W* 100 no 1:111-115 1988

HANDY, Robert T. The Baptist family: a heritage of faith. *Rv Ex* 84:589-598 Fall 1987

HANDY, Robert T. The long shadow of Philip Schaff. *Chr Cent* 105:45-46 Ja 20 1988

HANDY, Robert T. Union Theological Seminary in New York and American Presbyterianism, 1836-1904. *Am Pres* 66:115-122 Sum 1988

HANDY, Robert T. Why it took 150 years for Supreme Court church-state cases to escalate. *Princ S B* ns 9 no 1:32-43 1988

HANEY, Elly. Pauli Murray: acting and remembering. *J Fem St* 4:75-79 Fall 1988

HANG, Thaddeus. Entry on "Religion" in the *Chinese Encyclopedia [of General Knowledge;* compiled by Academy of Social Sciences, Beijing]. *Tripod* no 47:32-38 1988

HANKS, Marion D. Thoughts on the 150th anniversary of the church in the British Isles. *B Y U St* 27:3-11 Spr 1987

HANN, Robert R. The community of the pious: the social setting of the Psalms of Solomon. *S R* 17 no 2:169-189 1988

HANN, Robert R. Judaism and Jewish Christianity in Antioch: charisma and conflict in the first century. *J Rel Hist* 14:341-360 D 1987

HANN, Robert R. Post-apostolic Christianity as a revitalization movement: accounting for innovation in early patristic traditions. *J Rel St (Ohio)* 14 no 1-2:60-75 1988

HANNA, Judith Lynne. The representation and reality of religion in dance. *J A A R* 56:281-306 Sum 1988

HANRATTY, Gerald. The origin and development of mystical atheism. *N Z Sys Th* 30 no 1:1-17 1988

HANSEN, David O; Anjos, Erly E dos; and Flinn, William L. Development of sociology in Brazil through 1980. *J Dev Soc* 3:174-183 O 1987

HANSEN, Karstein M. Imøtegått transcendens: Skapelsesteologisk kritikk av språkforståelsen i dansk narrativ teologi. *Norsk T Tid* 89 no 2:115-131 1988

HANSEN, Lorin K. Voyage of the *Brooklyn* [Mormon emigration 1845-1846; appendix: passenger list; bibliog, map]. *Dialogue (Mormon)* 21:47-72 Aut 1988

HANSON, Anders B. The changing role of the overseas missioner [photos]. *Tripod* no 44:50-59 1988

HANSON, Anthony T. The origin of Paul's use of παιδάγωγος for the law [Gal 3:24]. *J St N T* no 34:71-76 1988

HANSON, Bradley. Lutheran wariness of prayer disciplines. *Dialog (Minnesota)* 27:141-144 Spr 1988

HANSON, Geddes W. Edler G Hawkins: the Princeton years [photos]. *Ch Soc* 78:73-81 N-D 1987

HANSON, Jaydee. New poverty or new policies for farmers: new rural underclass grows out of the crisis [photos]. *Chr Soc Action* 1:4-9 Mr 1988

HANSON, Richard P C. The source and significance of the fourth *Oratio contra Arianos* attributed to Athanasius. *Vig Chr* 42 no 3:257-266 1988

HANSON, Rolf G. Politics in the pulpit: a way to supplant the gospel. *Word World* 8:282,284 Sum 1988

HANSON-BARBER, A W. The identification of dGa' rab rdo rje. *J Int Assoc Buddh St* 9 no 2:55-63 1986

HAQUE, M Atiqul. An outline of Islamic banking: its history and its contrasts with western banking. *Islam Q* 30 no 1:62-64 1986

HARAK, G Simon. One nation, under God: the soteriology of SDI [bibliog]. *J A A R* 56:497-527 Fall 1988

HARAKAS, Stanley S. The integrity of creation and ethics. *St Vlad Th Q* 32 no 1:27-42 1988

HARAKAS, Stanley S. "Rational medicine" in the Orthodox tradition. *Gr Orth Th R* 33:19-43 Spr 1988

HARAN, Menahem. The two text-forms of Psalm 151. *J Jew St* 39:171-182 Aut 1988

HARBAKK, Ernst. Good news in Nepal [United Mission to Nepal]. *Areopagus* ns 1:12 Spr-Sum 1988

HARBAKK, Ernst. Kathmandu: city of many gods [photos]. *Areopagus* ns 1: 7-11 Spr-Sum 1988

HARBAKK, Ernst. On the pilgrim's road to Lhasa [photos]. *Areopagus* ns 1: 7-10 Wint 1987

HARBAKK, Kari. The difference is grace: a pilgrim's story [Rev Tsai Tao Tang, Tao Fong Shan Christian Centre]. *Areopagus* ns 2 no 1:48-50 1988

HARBERT, Nancy. Aiding or reporting on the sanctuary movement? *Chr Cent* 105:630-631 Jl 6-13 1988

HARDACRE, Helen. The Shintō priesthood in early Meiji Japan: preliminary inquiries. *Hist Rel* 27:294-320 F 1988

HARDAWAY, Gary. No monopoly on *Generosity* [Christian board game]. *Chr T* 32:12-13 Ap 22 1988

HÄRDELIN, Alf. Monastische Theologie - eine "praktische" Theologie vor der Scholastik. *Z Kath Th* 109 no 4:400-415 1987

HARDER, Helmut. Rethinking our theology of salvation. *Taiwan J Th* no 9: 165-178 Mr 1987

HARDER, Lydia Neufeld. "The trajectory of Scripture and feminist conviction" [reply to G G Koontz, 5:201-220 Fall 1987]. *Conrad Grebel R* 6:71-74 Wint 1988

HARDESTY, Nancy A. "Whosoever surely meaneth me": inclusive language and the gospel. *Chr Sch R* 17 no 3:231-240 1988

HARDIN, Reid D. The "Year of the laity" in Southern Baptist life. *Rv Ex* 85:669-679 Fall 1988

HARDING, David L. Law, theology, culture, and social reality [Native Americans]. *Ch Soc* 79:56-66 S-O 1988

HARDING, Susan. The world of the born-again telescandals [with review of Ted Koppel's "Billion Dollar Pie" TV report, My 1988, bibliog]. *Michigan Quarterly R* 27:525-540 My 1988

HARDING, Vincent. From Harlem, with love: reflections on James Baldwin - a dark brother of light [photo]. *Sojourners* 17:28-29 F 1988

HARDING, Vincent. Light in the asphalt jungle. *Urban Miss* 5:40-45 Ja 1988

HARDING, Vincent, and Harding, Rosemarie Freeney. Touching the hem of the garment: a sermon on healing. *Sojourners* 17:31-33 Mr 1988

HARDING, Vincent *see* Sine, Tom, jt auth

HARDMEIER, Christol. "Denn im Tod ist kein Gedenken an dich—" (Psalm 6:6): der Tod des Menschen - Gottes Tod? *Ev Th* 48 no 4:292-311 1988

HARDT, Michael. Papsttum und Ökumene: über die Möglichkeiten eines universalen Petrusdienstes. *Catholica* 42 no 4:304-321 1988

HARDWICK, Charley D. New openings for religious empiricism [review]. *J A A R* 56:545-551 Fall 1988
Book review: The Naturalists and the Supernatural, by W Shea, 1984; American Religious Empiricism, by W Dean, 1986.

HARDWICK, Charley D. What is the "good" of religion for Wieman? *Am J Th Ph* 9:165-173 S 1988

HARDY, Friedhelm. India and beyond: the religions of India in the *Encyclopedia of Religion*. *Rel St* 24:29-37 Mr 1988

HARDY, Richard. The resurrection: keystone of Third World spirituality. *Grail* 3:96-105 Mr 1987

HARGROVE, Barbara. Religion, development, and changing paradigms [bibliog]. *Soc Anal* 49:33-48 D 1988

HARJUNPAA, Toivo. The pastor's communion [self-communion of Lutheran clergy]. *Concor Th Q* 52:149-167 Ap-Jl 1988

HARLAND, Gordon. Liberation theology: a humane vision. *Touchstone* 6: 10-24 Ja 1988

HÄRLE, Wilfried. Theologische Vorüberlegungen für eine Theorie kirchlichen Handelns in Gefängnissen. *Z Ev Ethik* 32 no 3:199-209 1988

HARLING, Per. Inför Världsmissionskonferensen 1989 - rapport från CWME:s möte i Porto Alegre, Brasilien. *Svensk Miss* 76 no 3:57-61 1988

HARM, Frederick R. Structural elements related to the gift of the Holy Spirit in Acts. *Concor J* 14:28-41 Ja 1988

HARMAN, Allan M. The interpretation of the Third Commandment. *Ref Th R* 47:1-7 Ja-Ap 1988

HARMON, Lawrence *see* Levine, Hillel, jt auth

HARMON, Richard W. Synthesis of responses regarding baptism. *Am Bapt Q* 7:62-66 Mr 1988

HARNDEN, Philip. Colman McCarthy: refusing to adjust to injustice [photo]. *Other Side* 24:38-40 Ap 1988

HARNONCOURT, Philipp. Das Bleibende in Form, Inhalt und Funktion des deutschen Kirchenlieds: hymnologische und philologische Aspekte der Liturgiewissenschaft. *Z Kath Th* 107 no 1-2:52-63 1985

HARPER, Charles. Derechos humanos: tema ineludible para los Cristianos [interview by Eduardo Pánik]. *Serv Inform Rel* no 73-74:27-31 Ag-S 1985

HARPER, Martha. Wayne Watson finds inspiration at home. *Fund J* 7:24 Je 1988

HARPER, Richard P. Belmont (Suba) [fig, plate]. *R Bib* 95:277-279 Ap 1988

HARPER, Richard P. Le fort de Râs ez-Zuweira (Zohar) [fig, plate]. *R Bib* 95:267-269 Ap 1988

HARPER, Richard P, and Pringle, Denys. Belmont Castle: a historical notice and preliminary report of excavations in 1986 [figs, photos, bibliog]. *Levant* 20:101-118 1988

HARPER, Ruth E, and Harper, George Lea, Jr. Homosexuality: UMC's turn to vote. *Chr Cent* 105:356-358 Ap 13 1988

HARPER, Steve. Wesley's sermons as spiritual formation documents. *Meth H* 26:131-138 Ap 1988

HARRELSON, Walter. Eschatology and ethics in the Hebrew Bible. *Union S Q R* 42 no 1-2:43-48 1988

HARRELSON, Walter. Messianic expectations at the time of Jesus. *St Luke J* 32:28-42 D 1988

HARRELSON, Walter. Reflections on the value for biblical scholars of the new *Encyclopedia of Religion* [16 vols, ed by M Eliade, 1987]. *C S S R Bul* 17:30+ Ap 1988

HARRIES, Owen. The rise of American decline [review, *The rise and fall of the great powers*, by P Kennedy, 1988]. *Commentary* 85:32-36 My 1988

HARRIES, Richard, Bp. Power and powerlessness in Judaism and Christianity. *Chr Jew Relations* 21:37-39 Spr 1988

HARRIES, Richard, Bp. Stewart Sutherland on suffering [rejoinder, pp 317-320]. *Th* 91:308-317 Jl 1988

HARRING, Ruth. Dante's allegory of mysticism in *Paradiso XXX:* a comparative analysis. *St Myst* 11:44-56 Sum 1988

HARRINGTON, Colleen. March unites movement against homelessness: activists confront Democratic candidates in Atlanta. *Sojourners* 17:8-9 My 1988

HARRINGTON, Daniel J. Second Testament exegesis and the social sciences: a bibliography. *Bib Th Bul* 18:77-85 Ap 1988

HARRINGTON, Patricia. Mother of death, mother of rebirth: the Mexican Virgin of Guadalupe [bibliog]. *J A A R* 56:25-50 Spr 1988

HARRINGTON, W Frank. Convictions, climate, central task of ministry [Commencement address, 1988, Rom 10:14]. *Princ S B* ns 9 no 3:163-176 1988

HARRIS, Alexis. The challenge of being a Black woman in America. *Urban Miss* 5:25-32 N 1987

HARRIS, Barbara C, Bp. Lambeth puts on a new face [12th Lambeth Conference, Canterbury Cathedral, 1988]. *Witness* 71:14-15 O 1988

HARRIS, Barbara C, Bp. A luta continua - the struggle continues. *Witness* Regular feature: 1988-

HARRIS, Barbara C, Bp. Monitoring the hatemongers. *Witness* 71:9 F 1988

HARRIS, Barbara C, Bp. Terrorism: a Botha export? *Witness* 71:19 Jl-Ag 1988

HARRIS, Barbara C, Bp. Thanks for the memories. *Witness* 71:15 D 1988

HARRIS, Barbara C, Bp. The winds of change [excerpts fr sermon after election as Suffragen Bishop of Massachusetts, Isa 43:19]. *Witness* 71:22-23 O 1988

HARRIS, Gerald. The Bible and church renewal. *Lex Th Q* 23:57-62 Jl 1988

HARRIS, Harold J. *After the revolution*: a review essay [M Shechner, 1987]. *Mod Jud* 8:195-203 My 1988

HARRIS, Jan G. Mormons in Victorian Manchester [map]. *B Y U St* 27:46-56 Wint 1987

HARRIS, John W. Aboriginal languages in church and school: an analysis of the Northern Territory experience; pt 1: From the first missions to the 1940s. *J Chr Ed* Papers 90:19-33 D 1987

HARRIS, Maria. Art and religious education: a conversation [bibliog]. *Rel Ed* 83:453-473 Sum 1988

HARRIS, Maria. Fantasy: entrance into inwardness. *British J Rel Ed* 10:8-14 Aut 1987

HARRIS, Michael A. Structuralism, hermeneutics and the Gospel of Mark: a review article. *Per Rel St* 15:61-70 Spr 1988
Books reviewed: *Narrative space and mythic meaning in Mark: new voices in biblical studies*, by Elizabeth Struthers Malbon, 1986. *The ethics of Mark's Gospel in the middle of time*, by Dan O Via, Jr, 1985.

HARRIS, Michael P. A first for Black Catholics: the Pope responds to a campaign for more leaders [Abp Eugene A Marino]. *Time* 131:71 Mr 28 1988

HARRIS, Michael P. Second thoughts about abortion: many Protestant groups are edging to the right. *Time* 132:44 Jl 4 1988

HARRIS, R Baine. Faith and reason in the early Neoplatonists. *Dialogue Alliance* 1:6-17 Spr 1987

HARRIS, Steve. Helping people to help you [support for a pastor]. *Leadership* 9:98-102 Wint 1988

HARRISON, James. M Scott Peck's prescription: healing in community [review article; *The road less traveled, People of the lie*, and *The different drum*]. *Chr Cent* 105:17-18 Ja 6-13 1988

HARRISON, Jonathan. Some reflections on the ethics of knowledge and belief. *Rel St* 23:325-336 S 1987

HARRISON, M E. Too much separatism? [Evangelical churches, Peru]. *Urban Miss* 5:40-41 Mr 1988

HARRISON, Paul. Who gets to ride in the Great Vehicle: self-image and identity among the followers of the early Mahāyāna. *J Int Assoc Buddh St* 10 no 1:67-89 1987

HARRISON, Richard L, Jr. Alexander Campbell: American church reformer. *A T L A Pro* 42:50-67 1988

HARRISON, Richard L, Jr. Sacraments in the life, thought, and practice of the Disciples of Christ. *Mid-Stream* 27:94-108 Ap 1988

HARRISON, Sandra Marleen. Sanctification and therapy: the model of Dante Alighieri. *J Psych Th* 16:313-317 Wint 1988

HARRISON, Selig S. Afghanistan: war after the war? The necessary and possible conditions for reconstruction [map]. *Chr Cris* 48:315-318 S 26 1988

HARRISON, Verna E F. Reflections and concerns on women's role in Orthodox churches. *Sourozh* no 33:43-49 Ag 1988

HARRISON, Verna E F. Word as icon in Greek patristic theology. *Sobornost* 10 no 1:38-49 1988

HARRISVILLE, Roy A. Acts 22:6-21 [expository article]. *Interp* 42:181-185 Ap 1988

HARSTAD, Oliver, tr, and Harstad, Adolph, ed. A trip into the Yukon region, 1898-1899 [letters by Bjug Harstad, 1898, fr Alaska; tr fr Norwegian, photo]. *Concor H Inst Q* 61:2-21 Spr 1988

HART, Archibald D. Addicted to pleasure. *Chr T* 32:39-40 D 9 1988

HART, Archibald D. Being moral isn't always enough. *Leadership* 9:24-29 Spr 1988

HART, Archibald D *see* Palmberg, Burdette, jt auth

HART, Athanasius. Two-sided cell wall [poem, dedicated to Alexander Ogorodnikov]. *Epiphany* 9:58-59 Fall 1988

HART, D G. A connoisseur of "rabble-rousing", "human folly", and "theological pathology": H L Mencken on American Presbyterians. *Am Pres* 66:195-204 Fall 1988

HART, D G. Poems, propositions, and dogma: the controversy over religious language and the demise of theology in American learning [mid-19th cent]. *Ch H* 57:310-321 S 1988

HART, Darryl G. A post-apartheid theology? [reply to R S Anderson 38:23-26 My]. *Ref J* 38:8 Jl 1988

HART, Edward L. The Wasatch [poem; Wasatch mountains]. *B Y U St* 28: 131-132 Wint 1988

HART, Edward L. Writing: the most hazardous craft. *B Y U St* 26:81-84 Sum 1986

HART, Elizabeth. Susanna Annesley Wesley - an able divine [por]. *Touchstone* 6:4-12 My 1988

HART, Elizabeth. Whither the wily fiends? A case study in editing Charles Wesley's "Soldiers of Christ, Arise". *Hymn* 39:16-19 O 1988

HART, Hendrik. Kai Nielsen's philosophy and atheism. *Phil Th* 1:334-346 Sum 1987

HART, Hendrik. A theme from the philosophy of Herman Dooyeweerd. *Faith Phil* 5:268-282 Jl 1988

HART, James. *Models of God*: evangel-logic. *Rel Intel Life* 5:29-37 Spr 1988

HART, Stephen. Excavations at Ghrareh, 1986: preliminary report [figs, bibliog]. *Levant* 20:89-99 1988

HARTAL, Moshe. Khirbet Zemel 1985, 1986 [figs]. *Isr Ex J* 37 no 4:270-272 1987

HARTFELD, Hermann. The nuclear arms race: a Soviet emigre's perspective. *Transformation* 5 no 1:28-31 1988

HARTFIELD, Paul W. The Serbin story: historic preservation and outreach in evangelism [Wendish Evangelical Lutheran Congregation, Texas]. *Concor H Inst Q* 61:22-28 Spr 1988

HARTIN, Patrick J. Apartheid and the Scriptures: the contribution of Albert Geyser in this polemic. *J Th So Africa* no 64:20-33 S 1988

HARTIN, Patrick J. Religious instruction by the churches. *Scriptura* no 26: 1-7 1988

HARTLEY, R Wesley. Recent ecumenical developments in theological education. *Colloquium (Australia-NZ)* 20:24-28 My 1988

HARTMAN, Donniel. Judaism: creating a faithless people? *Tikkun* 3:39-40 N-D 1988

HARTON, R Michael. Early Chautauqua institution as a model lifelong learning enterprise. *Rv Ex* 84:487-506 Sum 1987

HARVARD, Carlisle C. Bridges of understanding [sermon, Matt 5:43-46]. *J Preachers* 11 no 4:22-25 1988

HARVARD, Joseph S. Unmasking the Lone Ranger in the urban church. *Ch Soc* 78:46-53 S-O 1987

HARVEY, Donna. Vengeance is ours, sayeth the people [Palestine problem]. *Breth Life* 33:98-111 Spr 1988

HARVEY, Louis Charles. From rejection to liberation: the development of the Black church in Great Britain and the United States. *Int R Miss* 77:67-77 Ja 1988

HARVEY, Nicholas Peter. World's end and moral living. *Mod Ch* ns 30 no 1:38-45 1988

HARVEY, Pharis. The other games in Seoul. *Chr Cris* 48:287-288 S 12 1988

HARVEY, S Ashbrook. The sense of a stylite: perspectives on Simeon the Elder. *Vig Chr* 42 no 4:376-394 1988

HARVEY, Warren Zev. How much Kabbalah in the *Star of Redemption*? *Immanuel* no 21:128-134 Sum 1987

HASEL, Gerhard F. Old Testament theology from 1978-1987. *A U Sem St* 26:133-157 Sum 1988

HASKER, William. Reply to Basinger on power entailment [4:330-336 Jl 1987]. *Faith Phil* 5:87-90 Ja 1988

HASKER, William, ed. Christianity and feminism. *Chr Sch R* 17 no 3:231-323 1988
Contents: "Whosoever surely meaneth me": inclusive language and the Gospel, by N R Hardesty. Gender roles, Scripture and science: some clarifications, by D Basinger. Feminist literary criticism: an ethical approach to literature, by S V Gallagher. Wifely submission in the context of Ephesians, by R Wall. Reproductive choice: basic to justice for women, by V R Mollenkott. The feminist challenge to disciplinary tradition: an unsystematic review, by J Q Erickson. The necessity of recognizing distinctions: lessons from the Evangelical critique of Christian feminist theology, by R L Maddox.

HASKER, William, ed. A new agenda for Evangelical thought: issue on the IFACS-ISAE Conference [Wheaton, Ill, Je 2-6 1987]. *Chr Sch R* 17 no 4: 341-488 1988
Contents: Evangelical thought, 1987, by K E Yandell. The state of Evangelical Christian scholarship, by G Marsden. Changing scientific concepts, by D N Livingstone. Frontiers in economics and Christian scholarship, by J D Richardson. Comments on J D Richardson, by K G Elzinga. Psychology's "two cultures": a Christian analysis, by M S Van Leeuwen. Wordly readers and writerly texts, by P A Ward. *Caveat lector*: structuralism, deconstructionism, and ideology, by D L Jeffrey. Evangelicalism and the arts, by N Wolterstorff. The Christian scholar's task in a stricken world, by C F H Henry.

HASKINS, Valerie A. Human skeletal remains from Abila, 1986 season: report of the osteologist [bibliog, tables, figs]. *Near East Arch Soc Bul* ns no 30:69-84 Wint 1988

HASLAM, David. Where do the churches stand: racism in Britain. *One World* no 134:15-17 Ap 1988

HASLER, Ueli *see* Geisser, Hans, jt auth

HASSING, Arne. The core ideas of the "Nazi church" in occupied Norway 1940-45. *St Th* 42 no 1:1-20 1988

HASTEY, Stan. "Altared" course: chastity decision may signal a Supreme Court trend toward church-state partnership [Adolescent Family Life Act]. *Ch State* 41:172-173 S 1988

HASTINGS, C B. Hugues-Félicité Robert de Lamennais: a Catholic pioneer of religious liberty. *J Ch St* 30:321-339 Spr 1988

HASTINGS, Craig R. A pair of paradigms [*Fellowship Baptist Church* v *Benton* (1987) and *New Life Baptist Church Academy* v *Town of East Longmeadow* (1987)]. *Rel Public Ed* 15:77-87 Wint 1988

HASTINGS, Ronnie J. The rise and fall of the Paluxy mantracks [no human footprints among dinosaur tracks; bibliog]. *Per Sci Chr Faith* 40:144-155 S 1988

HATCH, Roger D. Jesse Jackson's presidential campaign: a religious assessment [appendix, speeches and documents examined]. *Sound* 70:379-405 Fall-Wint 1987

HATCHER, Donald. Plantinga and Reformed epistemology: a critique. *Phil Th* 1:84-95 Fall 1986

HATFIELD, Mark O. Integrity under pressure [interview]. *Leadership* 9: 128-132 Spr 1988

HATHAWAY, Brian. The spirit and social action: a model [Te Atatu Bible Chapel, Auckland, New Zealand; includes church statement]. *Transformation* 5 no 4:40-43 1988

HATORI, Yoshiaki. Evangelism: the Bible's primary message [diags]. *Ev R Th* 12:5-16 Ja 1988

HATTORI, Masaaki. Realism and the philosophy of consciousness-only; tr by W Powell. *E Buddhist* ns 21:23-60 Spr 1988

HAUCK, Robert J. "They saw what they said they saw": sense knowledge in early Christian polemic. *Harv Th R* 81:239-249 Jl 1988

HAUERWAS, Stanley. God, medicine, and the problems of evil. *Ref J* 38: 16-22 Ap 1988

HAUERWAS, Stanley. Hating mothers as the way to peace [sermon, Ezek 33:1-11, Philem 1:1-20, Lk 14:25-33]. *J Preachers* 11 no 4:17-21 1988

HAUERWAS, Stanley. On developing hopeful virtues [reflection on Rom 5: 1-5]. *Chr Sch R* 18 no 2:107-117 1988

HAUERWAS, Stanley. On having the grace to live contingently. *Ref J* 38:9-11 Jl 1988

HAUGAARD, William P. Richard Hooker: evidences of an ecumenical vision from a twentieth-century perspective. *J Ec St* 24:427-439 Sum 1987

HAUGE, Martin Ravndal. Sigmund Mowinckel and the Psalms: a query into his concern. *SJOT* no 2:56-71 1988

HAUGE, Martin Ravndal. Some aspects of the motif "the city facing death" of Ps 68:21. *SJOT* no 1:1-29 1988

HAUGHTON, Rosemary. The language of community [outline of talk at ARIL forum; notes on talk taken by T Stoneburner and A Beardslee]. *Rel Intel Life* 6:112-120 Fall 1988

HAURY, David A. West Prussian church records in the Mennonite Library and Archives [North Newton, KS 67117, microfilms index, photos of church buildings]. *Menn Life* 43:13-15 Je 1988

HAUSCHILDT, Karl. Gebet und Lied bei Luther: Impulse zum Glauben heute? *Luther* 58 no 2:62-74 1987

HAUSER, Linus. Gnade als Achtung und Hingabe Gottes [Eng abst, bibliog]. *Phil Th* 2:258-276 Spr 1988

HÄUSSLING, Angelus A. Eine bleibende Herausforderung: Odo Casel - neu zu lesen - zu zwei neuen Auswahlbänden. *Archiv Liturg W* 29 no 3:371-374 1987

HÄUSSLING, Angelus A. Dokumente der Liturgiegeschichte - wie verstehen? Erwägungen über einen Satz des *Ordo Romanus primus*. *Z Kath Th* 107 no 1-2:24-30 1985

HÄUSSLING, Angelus A. Liturgie in Arbeitsinstrumentarien und Sammelwerken [bibliog essay]. *Archiv Liturg W* 29 no 3:429-444 1987

HÄUSSLING, Angelus A. Liturgie in Arbeitsinstrumentarien und Sammelwerken [bibliog essay]. *Archiv Liturg W* 28 no 3:458-487 1986

HÄUSSLING, Angelus A. *Liturgie und Dichtung: zu einem interdisziplinären Kompendium* [1-2; ed by H Becker and R Kaczynski, 1983]. *Archiv Liturg W* 29 no 3:403-406 1987

HÄUSSLING, Angelus A. Liturgiewissenschaftliche Aufgabenfelder vor uns. *Liturg Jb* 38 no 1-2:94-108 1988

HÄUSSLING, Angelus A. Odo Casel - noch von Aktualität? Eine Rückschau in eigener Sache aus Anlass des 100sten Geburtstages des ersten Herausgebers. *Archiv Liturg W* 28 no 3:357-387 1986

HÄUSSLING, Angelus A. Um das Rollenbuch der Liturgiegemeinde [review, *Diözesan-Gesang- und Gebetbücher: Bibliographie*, by K Küppers, 1987]. *Archiv Liturg W* 30 no 1-2:41-48 1988

HÄUSSLING, Angelus A, and Neunheuser, Burkhard. Der Gottesdienst der Kirche: Texte, Quellen, Studien [bibliog essay]. *Archiv Liturg W* 30 no 1-2:49-147 1988

HAVENS, A Sue. "Tell me the stories of Jesus: a sermon on liberation" [sculpture illustrates gospel themes]. *Mod Ch* ns 30 no 2:28-30 1988

HAWKE, Leslie. In and out of Africa [photos, Sudan, Kenya]. *Other Side* 24:22-27 Je 1988

HAWKE, Leslie, and O'Brien, William. Taming mammon for God's use [Church of the Savior, Washington, DC]. *Other Side* 24:27 Je 1988

HAWKINS, David G. Memory, hold the door [reminiscence in old age]. *J Rel Aging* 3 no 3-4:13-21 1987

HAWKINS, David G. Understanding and managing Alzheimer's Disease [bibliog]. *J Rel Aging* 4 no 2:35-45 1987

HAWKINS, J D, ed. Excavations in Iraq, 1985-86 [plate]. *Iraq* 49:231-249 1987

HAWKINS, Richard T. AIDS ministry: curing the sickness of homophobia. *Witness* 71:19-21 Mr 1988

HAWKINS, Ronald E. Grandparenting: a joyous responsibility. *Fund J* 7:22-24+ O 1988

HAWKINS, Ronald E. Preaching with wisdom. *Fund J* 7:40 Mr 1988

HAWKINS, Ronald E. A servant's heart: the key to spiritual leadership. *Fund J* 7:14-17 Ja 1988

HAWKINS, Ronald E. Stress: making the crooked straight, and other impossible tasks. *Fund J* 7:48-49 Je 1988

HAWKINS, Ronald E *see* Miller, David R, jt auth

HAWKINS, Wayne. *Taming the television: a parent's guide to children and television,* by P G Horsfield, 1986 [review]. *J Chr Ed* Papers 89:52-53 1987

HAWKINSON, Zenos E. The Pietist schoolman. *Cov Q* 46:96-108 My-Ag 1988

HAY, David. Asking questions about religious experience [comparative sociological study; fig]. *Religion* 18:217-229 Jl 1988

HAY, Eldon. Can Whitehead be made a Hindu philosopher? *J Comp Soc Rel* 14:10-25 1987

HAY, Eldon. God, creativity and the world: a process typology of religions? *S R* 17 no 2:131-142 1988

HAY, William L. Inspiration [antidote of despair, pain after divorce]. *J Rel Health* 27:19-22 Spr 1988

HAYASHI, Makoto, and Yoshihara, Kazuo. Folk religion and religious organizations in Asia [tr fr Japanese]. *Japan J Rel St* 15:89-221 Je-S 1988
Contents: Editors' introduction [annot bibliog]. Folk religion in the Ise-Shima region: the *Takemairi* custom at Mount Asama, by N Kimura. The view of Spirits as seen in the Bon observances of the Shima region, by M Kawakam. *Shinmō* (Spirits of the recently deceased) and community: Bon observances in a Japanese village, by T Yahata. The symbolism of the *Shishi* performance as a community ritual: the Okashira Shinji in Ise, by H Sakurai. Folk religion among the Koreans in Japan: the shamanism of the 'Korean temples', by T Iida. The Vithobā faith of Mahārāstra: the Vithobā Temple of Pandharpūr and its mythological structure, by I Shima. Dejiao: a Chinese religion in Southeast Asia, by K Yoshihara.

HAYDEN, Roger. The Particular Baptist Confession 1689 and Baptists today. *Bapt Q* 32:403-417 O 1988

HAYES, Diana L. Black Catholic revivalism: the emergence of a new form of worship. *J Int Th C* 14:87-107 Fall 1986-Spr 1987

HAYES, James M, Abp. The church: communion of communities [address, Extraordinary Synod of Bishops, N-D 1985]. *Grail* 2:111-113 Mr 1986

HAYES, Kathleen. North Creek Farm: offering care for the caregivers. *Other Side* 24:9-10 Ja-F 1988

HAYES, Richard P. Principled atheism in the Buddhist scholastic tradition. *Journal of Indian Philosophy* 16:5-28 Mr 1988

HAYKIN, Michael A G. And who is the Spirit? Basil of Caesarea's letters to the church at Tarsus. *Vig Chr* 41 no 4:377-385 1987

HAYKIN, Michael A G. "A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. *Scot J Th* 41 no 3:341-357 1988

HAYMAN, Ann. Prostitution in the pulpit [sex crimes addressed in sermons]. *J Preachers* 9 no 2:27-29 1986

HAYMES, Brian. Ministerial formation as growth in the knowledge of God. *Ministerial Formation* no 42:23-30 Je 1988

HAYNER, Stephen. Challenges face new IVCF president [interview; por]. *Chr T* 32:55-56 My 13 1988

HAYNES, Stephen R. Presbyterians and Jews: a theological exploration of *The Book of Confessions. Per Rel St* 15:249-267 Fall 1988

HAYWARD, Robert. Saint Jerome and the Aramaic targumim. *J Sem St* 32: 105-123 Spr 1987

HEADLEY, John M. *The Reformation in historical thought* [review article; A G Dickens and J Tonkin, 1985]. *J Hist Ideas* 48:521-532 Jl-S 1987

HEALEY, Joseph G. BCCs in the 1987 Synod of Bishops' documents. *AFER* 30:74-86 Ap 1988

HEALEY, Joseph G. Die christlichen Basisgemeinschaften in den Dokumenten der römischen Bischofssynode über die Laien (1987); tr by U Faymonville. *Z Miss W* 72 no 2:137-145 1988

HEALEY, Joseph G. Our stories as fifth gospels. *AFER* 30:151-165 Je 1988; *Missiology* 16:305-320 Jl 1988

HEALEY, Joseph G, ed. Four Africans evaluate SCCs in East Africa [small Christian communities]. *AFER* 29:266-277 O 1987

HEALY, David *see* Katschke-Jennings, Bert, jt auth

HEALY, Paul F. Music of the Maya [trove of flutes, figurine ocarinas; western Belize; photos]. *Archaeology* 41 no 1:24-31 1988

HEATH, Peter. Romance as genre in *The thousand and one nights;* pt 2. *J Arab Lit* 19:1-26 Mr 1988

HEATON, Tim B; Albrecht, Stan L; and Johnson, J Randall. The making of British Saints in historical perspective [tables]. *B Y U St* 27:119-135 Spr 1987

HEBART, Siegfried. The ultimates: sermon on Romans 14:7-12. *Luth Th J* 22:75-77 Ag 1988

HEBBLETHWAITE, Peter. The mind of John Paul II. *Grail* 1:19-33 Mr 1985

HEBBLETHWAITE, Peter. What will happen at the Synod? *Grail* 3:8-23 S 1987

HEBERT, Raymond J. The *Āyat al-kursī* and the *Asmā al-husnā* on a Salghurid amulet [photos]. *Hamdard Islam* 11:89-99 Aut 1988

HEDENRUD, Sven. Pastoral care in the world [rpt, Int Congress on Pastoral Care and Counselling, Ag 19-25 1987, Univ of Melbourne]. *Asia J Th* 2: 149-150 Ap 1988

HEDENSKOG, Sven. Arkivprojekt inom NIME [Nordiskt Institut för Missionsforskning och Ekumeniskforskning]. *Svensk Miss* 76 no 3:70-73 1988

HEDLUND, Roger E. Urbanization and evangelization in South Asia. *Urban Miss* 4:16-31 Ja 1987

HEDMAN, Fride, and Kruus, Lauri. An evaluation of transactional analysis as a tool and method in pastoral counseling. *Past Psych* 35:172-186 Spr 1987

HEDRICK, Charles W. Dancing a little sidestep: the Southern Baptist Peace Committee report [1987 annual meeting, authority of Scripture controversy]. *Per Rel St* 15:25-36 Spr 1988

HEDRICK, Charles W. The tyranny of the synoptic Jesus. *Semeia* no 44:1-8 1988

HEDRICK, Charles W, ed. The historical Jesus and the rejected gospels. *Semeia* no 44:9-140 1988
Contents: The tyranny of the synoptic Jesus, by C W Hedrick. The historical-critical method's "criteria of authenticity": the Beatitudes in Q and Thomas as a test case, by M E Boring. The study of the historical Jesus after Nag Hammadi, by J M Robinson. The extracanonical sayings of the Lord as products of the Christian community, by H Koester. The rejected Jesus and the Kingdom sayings, by P Perkins. Extracanonical parables and the historical Jesus, by W D Stroker. Divine immediacy and human immediacy: towards a new first principle in historical Jesus research, by J D Crossan.

HEDRICK, Joan D. "Peaceable fruits": the ministry of Harriet Beecher Stowe. *Am Q* 40:307-332 S 1988

HEDWICK, Charles W, Jr. The temple and cult of Apollo Patroos in Athens [figs, photos]. *Am J Arch* 92 no 2:185-210 1988

HEDWIG, Klaus. *Non agere:* über eine Verhältnisbestimmung von Freiheit und Bösem bei Thomas von Aquin. *Freiburg Z Ph Th* 35 no 3:317-330 1988

HEFFION, MARY J *see* Fenton, Thomas P, jt auth

HEFLIN, James I. Preaching values in the Gospel of John. *S W J Th* 31:32-36 Fall 1988

HEFNER, Philip. An alternative to Berger's vision [reply to P L Berger, pp 90-96]. *Dialog (Minnesota)* 27:115-117 Spr 1988

HEFNER, Philip. The evolution of the created co-creator. *Curr Th Miss* 15: 512-525 D 1988

HEFNER, Philip. Theology's truth and scientific formulation [replies, M Gerhart and N C Murphy, pp 281-290]. *Zygon* 23:263-279 S 1988

HEIBEL, Jean. Preserving a proud heritage [St Mark's, Grand Rapids, Michigan]. *Angl Epis Hist* 57:239-241 Je 1988

HEIDEBRECHT, Paul H. Pragmatic Evangelical: Herbert Taylor, 1893-1978. *Meth H* 26:98-112 Ja 1988

HEIDEMAN, Eugene P. Old confessions and new testimony [confessional statement, *Church and Society,* Nederduitse Gereformeerde Kerke, S Africa]. *Ref J* 38:7-10 Ag 1988

HEIDINGER, James V, II. A move toward center - theologically and socially. *Chr Soc Action* 1:30 Jl-Ag 1988

HEILBRUN, Chana. Coleridge and Judaism. *Immanuel* no 21:106-117 Sum 1987

HEILMAN, Samuel. In search of the present: synagogue ethnography. *Conserv Judaism* 38:56-66 Wint 1985-1986

HEIM, David. American Baptists maximize the middle [abortion and the National Council of Churches]. *Chr Cent* 105:660-662 Jl 20-27 1988

HEIM, David. Looking for the mainline with Roof and McKinney [review of *American mainline religion,* by Wade Clark Roof and William McKinley]. *Chr Cent* 105:544-548 Je 1 1988

HEIM, David. The NCC reaches for the drawing board [National Council of Churches]. *Chr Cent* 105:1027-1028 N 16 1988

HEIM, François. Les panégyriques des martyrs ou l'impossible conversion d'un genre littéraire. *R Sci Rel* 61:105-128 Jl 1987

HEIM, S Mark. Mission and dialogue: 50 years after Tambaram [3d World Conference of IMC, Madras Christian College, 1938]. *Chr Cent* 105:340-343 Ap 6 1988

HEIM, S Mark, ed. Update on *Baptism, Eucharist and Ministry. Am Bapt Q* 7:2-77 Mr 1988
Contents: The response of the American Baptist Churches in the USA to the Faith and Order Commission of the World Council of Churches regarding *Baptism, Eucharist and Ministry,* by General Board of the ABC/USA (June 1986). *Baptism, Eucharist and Ministry*: a personal reflection, by D Shannon. *Baptism, Eucharist and Ministry*: preliminary results and perspectives of an ecumenical process, by G Gassmann. Reception of the ecumenical movement in the Roman Catholic Church, with special reference to *Baptism, Eucharist and Ministry,* by J Gros. Believers' baptism and the meaning of church membership, by the Seventh Conference on the Believers' Church. Official report of the *Baptism, Eucharist and Ministry* Conference held in Chicago, Ap 2-4, 1986, by Commission on Faith and Order, NCCC/USA and Chicago-Area Theological Schools. Synthesis of responses regarding baptism, by R W Harmon. Synthesis of responses regarding the Eucharist, by C J Schreck. Synthesis of responses regarding ministry, by R Yocom.

HEIMANN, Heinz Dieter. "Verkehrung" in Volks- und Buchkultur als Argumentationspraxis in der reformatorischen Öffentlichkeit [Eng abst]. *Archiv Ref* 79:170-188 1988

HEIMERDINGER, Jenny. La foi de l'eunuque éthiopien: le problème textuel d'Actes 8:37. *E T Rel* 63 no 4:521-528 1988

HEIMPEL, Wolfgang. The sun at night and the doors of heaven in Babylonian texts. *J Cuneiform St* 38:127-151 Aut 1986

HEINE, Steven. Truth and method in Dōgen scholarship: a review of recent works. *E Buddhist* ns 20:128-147 Aut 1987

HEINECKEN, Martin. The gospel and the church. *Luth Q* ns 2:297-321 Aut 1988

HEINEMEIER, John. Faces of faith: John Heinemeier. *Other Side* 24:14-19 My 1988

HEINIGEN, Ueli. Neuer Wind in die Medien-politik [review, *Schöne Fernsehaussichten,* 1987]. *Ref* 37:316-318 Ag 1988

HEINRICH, Andreas. Der Friede Gottes und schwierige Gefühle: ein Jugend-Delegierter berichtet aus Stirling. *Ökum Ru* 36:93-95 Ja 1987

HEINTZE, Gerhard. Dank an Glen Williams [retirement, General Secretary, Conference of European Churches]. *Ökum Ru* 36:129-131 Ap 1987

HEINZ, Andreas. Frauen und Liturgie [editorial]. *Liturg Jb* 38 no 3:121-122 1988

HEINZ, Andreas, ed. Festschrift für Johannes Wagner. *Liturg Jb* 38 no 1-2: 1-119 1988
Contents: Johannes Wagner zum 80sten Geburtstag, by B Fischer.

'Sacrosanctum Concilium 1986': eine Relecture der Liturgiekonstitution, by B Kleinheyer. Gottesdienst als Handlungsfeld der Kirche, by R Zerfass. Liturgie und Liturgiewissenschaft aus der Sicht eines Pastoralpsychologen, by H Stenger. Linguistische Analyse von Gottesdiensten, by A A Häussling. Bibliographie Johannes Wagner, by W Glade and S Schmitt.

HEINZ, Johann. Martin Luther and his theology in German Catholic interpretation before and after Vatican II. *A U Sem St* 26:253-265 Aut 1988

HEISCHMAN, Daniel R. Knowing and being known [sermon; Jn 10:14]. *Chr Ministry* 19:25 Mr-Ap 1988

HEISEY, D Ray. The force of narrative: portrait of Bishop B F Hoover [photos]. *Breth in Christ* 11:229-328 D 1988

HEISEY, Nancy. Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 1: Africa [1887-1947]. *Breth in Christ* 11:10-43 Ap 1988

HEISEY, Nancy. Of two minds: ambivalence in the language of Brethren in Christ missionaries; pt 2: India, and language in broader circles [replies]. *Breth in Christ* 11:95-132 Ag 1988

HEITMAN, Sidney. The third Soviet emigration [Jews, Germans, Armenians; figs]. *Soviet Jew Affairs* 18:17-42 Sum-Aut 1988

HELD, Heinz Joachim. Ecumenismo: practica y dimensiones [excerpts fr speech]. *Serv Inform Rel* no 106:9-12 N 1988

HELD, Heinz Joachim. Forderungen des Evangeliums: neutestamentliche Gedanken zum Thema der Gerechtigkeit in der ökumenischen Debatte. *Ökum Ru* 37:164-176 Ap 1988

HELD, Heinz Joachim. La Iglesia Evangélica de Alemania y la deuda externa. *Serv Inform Rel* no 106:13 N 1988

HELD, Heinz Joachim. Vom Mitwissen zum Mitbeten: ein notwendiger Schritt ökumenischen Lernens und seine Schwierigkeiten [day of prayer for S Africa; liturgy]. *Ökum Ru* 35:309-322 Jl 1986

HELFGOTT, Esther Altshul. Beth Shalom's encounter with the woman question. *Conserv Judaism* 38:66-76 Spr 1986

HELLER, Andrew K, ed. Anthem notes: Advent-Christmas [music scores]. *J Ch Music* 30:20-27 Je 1988
Anthems reviewed: *Shepherds, shake off your drowsy sleep*, by K L Scott, 1986. *Candlelight carol*, by J Rutter, 1985. *"Over the hills" our Mary saith*, by J Eccard, 1985.

HELLER, Andrew K, ed. Anthem notes: Easter [music scores]. *J Ch Music* 30:16-27 Ja 1988
Anthems reviewed: "Risen Christ, lift us up," by J Horman. "This day above all days," by D Wagner. "The strife is o'er," arr by R Leaf.

HELLER, Andrew K, ed. Anthem notes [music scores]. *J Ch Music* Regular feature: 1988-
Anthems reviewed: "For All the Saints," setting by D Busarow, 1987. "Psalm 150", by J Harper, 1974. "For the bread", by J Horman, 1987.

HELLER, Andrew K, ed. Worship notes [March-April 1988]. *J Ch Music* 30:14-15 Ja 1988

HELLER, Andrew K, ed. Worship notes [May-June 1988]. *J Ch Music* 30: 36-39 Ap 1988

HELLER, Scott. Scholars grapple with literary critic's early writings for pro-Nazi periodical [Paul de Man]. *Chronicle of Higher Education* 34:1,6 My 11 1988

HELLHOLM, David. The problem of apocalyptic genre and the *Apocalypse of John* [diags, bibliog]. *Semeia* no 36:13-64 1986

HELLIG, Jocelyn. The negative image of the Jew and its New Testament roots. *J Th So Africa* no 64:39-48 S 1988

HELLIG, Jocelyn. Richard L Rubenstein: theologian of the Holocaust. *J St Rel* 1:53-65 S 1988

HELLWIG, Monika K. Actual and possible convergences in Christian and Marxist projections of human fulfillment [bibliog]. *Phil Th* 1:121-156 Wint 1986

HELLWIG, Monika K. In Spirit and in truth: a Catholic perspective on the Holy Spirit. *Q R (Methodist)* 8:36-48 Sum 1988

HELM, Edward. Small steps in defense of creation [leaders sign INF treaty, people walk for peace]. *Chr Soc Action* 1:12-14 F 1988

HELMINIAK, Daniel A. Human solidarity and collective union in Christ. *Angl Th R* 70:34-59 Ja 1988

HELMINIAK, Daniel A. Spiritual concerns in Eric Fromm. *J Psych Th* 16: 222-232 Fall 1988

HELYER, Larry R. Arius revisited: the firstborn over all creation (Col 1:15). *J Ev Th S* 31:59-67 Mr 1988

HEMER, Colin J. Reflections on the nature of New Testament Greek vocabulary [Tyndale Biblical Archaeology Lecture, 1986]. *Tyndale Bul* no 38: 65-92 1987

HEMPFLING, Judith A. Police halt Czech seminar on peace [Independent Peace Association, Prague 88]. *Sojourners* 17:12 O 1988

HEMRIN, Sven. Albert Schweitzers teologi och religion. *Svensk T K* 63 no 4:145-153 1987

HENAUT, Barry W. Matthew 11:27 - the thunderbolt in Corinth? *Toronto J Th* 3:282-300 Fall 1987

HENDEL, Kurt K. The care of the poor: an evangelical perspective [Johannes Bugenhagen, 1485-1558, northern Germany and parts of Scandinavia]. *Curr Th Miss* 15:526-532 D 1988

HENDEL, Kurt K. The word must be proclaimed: Luther on ministry. *Curr Th Miss* 15:112-119 F 1988

HENDEL, Ronald S. The social origins of the aniconic tradition in early Israel. *C B Q* 50:365-382 Jl 1988

HENDRICKS, William L. Learning from beauty [repr fr S W J Th 29:19-27 Sum 1987]. *Rv Ex* 85:101-120 Wint 1988

HENDRICKS, William L. A theological basis for Christian social ministries [bibliog]. *Rv Ex* 85:221-231 Spr 1988

HENDRIX, John D. "You say": confrontational dialogue in Malachi. *Rv Ex* 84:465-477 Sum 1987

HENG-CHING, Shih *see* Lee, Peter K H, jt auth

HENKIN, Josh. Love in the stacks: the curious odyssey of romance self-help [criticism of recent literature on male-female relationship]. *Tikkun* 3:41-44 S-O 1988

HENKYS, Jürgen. "Ein pfarher ist ein spitlmeister": zum Verständnis einer Sentenz Martin Luthers. *Th Z* 43 no 1-2:53-58 1987

HENRICI, Peter. Sophistry and philo-sophy [ancient and modern; tr by S W Arndt]. *Communio (US)* 15:384-394 Fall 1988

HENRIOT, Peter J. The challenge of global prosperity: social justice and solidarity [reply, R J Neuhaus, pp 521-523]. *J Ec St* 24:382-393 Sum 1987

HENRIOT, Peter J, and others. The Temple-Graymoor Statement on Christianity and the Economy. *J Ec St* 24:424-426 Sum 1987

HENRIQUEZ NEUDEL, Marian. Being "only human" vs being a mensch. *Tikkun* 3:17-18,98-99 N-D 1988

HENRY, Carl F H. The Christian scholar's task in a stricken world. *Chr Sch R* 17 no 4:474-488 1988

HENRY, Carl F H. The crisis of modern learning [repr fr *Imprimis*, F 1984; *This World*, Wint 1984; and *The Christian Mindset in a secular society*, 1984]. *Faculty Dialogue* no 10:5-18 Wint-Spr 1988

HENRY, Carl F H. Firm on the fundamentals [Billy Graham]. *Chr T* 32:19 N 15 1988

HENRY, Carl F H. Narrative theology: an evangelical appraisal [reply, H Frei, pp 21-29]. *Trinity J* 8:3-19 Spr 1987

HENRY, Carl F H. Private sins, public office: does the public have a right to snoop on its political leaders? *Chr T* 32:28-29 Mr 4 1988

HENRY, Carl F H. A voice of God [W A Criswell]. *Criswell Th R* 1:235-236 Spr 1987

HENRY, Catherine P. Registration of churches in the Soviet Union. *RCDA* 26:13-22 Wint 1987

HENRY, Patrick Gillespie. The Singapore Faith and Order consultation, 1986 [Justice, unity and renewal, churches' involvement in issues of justice]. *Mid-Stream* 26:248-253 Ap 1987

HENRY, S D. Baptist church growth in Fife from 1750 the present [graphs, map]. *Bapt Q* 32:324-340 Jl 1988

HENRY, Sarojini. Christian unity and ecumenical formation - WCC perspective. *Asia J Th* 2:20-23 Ap 1988

HENSLEY, Rosemary. Tia Eliza says yes: literacy for the least of these [Centro Comunitario Faz a Força, Rio de Janeiro]. *Other Side* 24:9 Mr 1988

HERBERT, Sharon. Tel Anafa, 1986 [figs, plates]. *Isr Ex J* 37 no 4:272-273 1987

HERDLISKA, Mary Elizabeth, ed. Center for women and religion membership newsletter. *Graduate Theological Union:* Newsletter 1988-
Order from Graduate Theological Union, 2400 Ridge Road, Berkeley, CA 94709.

HERMAN, David. Bryn Mawr, 1988 Annual Conference of the Hymn Society of America [photos]. *Hymn* 39:46-52 O 1988

HERMAND, Jost. Zwischen Superhirn und grüner Siedlung: faschistische Zukunftsvisionen. *Z Rel Gg* 40 no 2:134-150 1988

HERMANN, Sticher *see* Schneider, Theodor, jt auth

HERMANSEN, Marcia K. The current state of Shāh Walī Allāh studies [bibliog]. *Hamdard Islam* 11:17-30 Aut 1988

HERMANSEN, Marcia K. Pattern and meaning in the Qur'ānic Adam narratives. *S R* 17 no 1:41-52 1988

HERMANSEN, Marcia K. Shāh Walī Allāh's theory of the subtle spiritual centers (*latā'if*): a Sufi model of personhood and self-transformation [figs]. *J Near East St* 47:1-25 Ja 1988

HERMANSEN, Marcia K. Survey article: Interdisciplinary approaches to Islamic biographical materials [bibliog]. *Religion* 18:163-182 Ap 1988

HERMLE, Siegfried. Theologiestudium in der Zeit des Nationalsozialismus [review article]. *Ev Th* 48 no 6:555-560 1988

HERMS, Eilert. Einigkeit im Fundamentalen: Probleme einer ökumenischen Programmformel. *Ökum Ru* 37:46-66 Ja 1988

HERMS, Eilert. Emanuel Hirsch - zu Unrecht vergessen? *Luther* 59 no 3: 111-121 1988

HERMS, Eilert. Schuld in der Geschichte: zum "Historikerstreit" [über der Kontroverseum die Einzigartigkeit der nationalsozialistischen Judenvernichtung]. *Z Th K* 85 no 3:349-370 1988

HERNANDEZ, José. Election fraud and election hope: a Salvadoran perspective. *Other Side* 24:23+ Ap 1988

HERNTRICH, Hans Volker. Die Tür zur Versöhnung aufgestossen, 1988: Tausend Jahre Christentum in Russland. *Luther* 59 no 2:68-74 1988

HERON, Alasdair I C. Our common doctrinal roots [World Alliance of Reformed Churches and Disciples of Christ]. *Mid-Stream* 27:89-93 Ap 1988

HERR, Larry G *see* Geraty, Lawrence T, jt auth

HERREMA, Randall *see* Polyson, James, jt auth

HERRERO, Javier. Cristianismo y modernidad: a propósito de un libro de Henrique C de Lima Vaz [*Escritos de filosofía*, VI, 1, 1986]. *Est Eccles* 63: 227-233 Ap-Je 1988

HERRMANN, Eberhard. Är begreppet Guds handlande ett kognitivt meningsfullt begrepp? *Svensk T K* 64 no 2:61-68 1988

HERRMANN, Robert L, and Templeton, John M. Deep and powerful ordering forces in the universe. *Per Sci Chr Faith* 40:210-221 D 1988

HERRMANN, Robert L, and Templeton, John M. The vast arena of faith. *Per Sci Chr Faith* 40:2-19 Mr 1988

HERRMANN, Wolfram. Das Aufleben des Mythos unter den Judäern während des babylonischen Zeitalters. *Bib Not* no 40:97-129 1987

HERRNSTEIN, R J. Lost and found: one self [review article, J Elster, ed, *The multiple self*, 1986]. *Ethics* 98:566-578 Ap 1988

HERSCHE, Peter. Kleine Weltuntergänge. *Ref* 37:150-156 Ap 1988

HERSHKOVITZ, Israel. The Tell Mahrad population in southern Sinai in the Byzantine era [figs, plate]. *Isr Ex J* 38 no 1-2:47-58 1988

HERTEL, Bradley R. Gender, religious identity and work force participation [tables, bibliog]. *J S S R* 27:574-592 D 1988

HERTZ, Deborah. Why Jewish women rebelled in old regime Berlin [1786-1806]. *Tikkun* 3:33-36 Jl-Ag 1988

HERTZ, Karl. On Americanizing Lutheranism [reply to P L Berger, pp 90-96]. *Dialog (Minnesota)* 27:105-106 Spr 1988

HERZOG, Frederick. New Christology: core of new ecclesiology? [review article]. *Rel St R* 14:214-216 Jl 1988
Books reviewed: *Ecclesiogenesis: the base communities reinvent the church*, 1986, by L Boff. *The expectation of the poor: Latin American basic ecclesial communities in Protestant perspective*, 1985, by G Cook. *The power of the poor in history*, 1983, by G Gutiérrez. *We drink from our own wells: the spiritual journey of a people*, 1984, by G Gutiérrez. *Theology and the church: a response to Cardinal Ratzinger and a warning to the whole church*, 1985, by J L Segundo. *The true church and the poor*, 1984, by J Sobrino.

HESS, Richard S. Ādām as *skin* and *earth*: an examination of some proposed meanings in biblical Hebrew. *Tyndale Bul* no 39:141-149 1988

HESSE, Brian *see* Wapnish, Paula, jt auth

HESSE, Mary. "Rationality" in science and morals [reply to M Eger, pp 291-325]. *Zygon* 23:327-332 S 1988

HESSELGRAVE, David J. Beyond pragmatism: brief therapy and Christian counseling. *J Psych Th* 16:246-253 Fall 1988

HESSELGRAVE, David J, ed. The millennium and missions [remarks by J J Davis, G R Lewis, A A Hoekema, R L Saucy, R R Recker, and J F Walvoord]. *Ev Miss Q* 24:70-77 Ja 1988

HESSELINK, I John. The providence and the power of God [address, installation as Van Raalte Professor of Systematic Theology]. *Ref R* 41:97-115 Wint 1988

HESTENES, Roberta. Can spiritual maturity be taught [interview]. *Leadership* 9:12-20 Fall 1988

HESTENES, Roberta. Woman at the helm: a Christian college pioneer [interview; por]. *Chr T* 32:34 Mr 4 1988

HESTER, David. Italo-Greek monastic *typika* in Byzantine southern Italy [bibliog]. *Patristic Byz R* 7 no 2-3:205-214 1988

HESTER, J David. Be prepared [sermon, 2 Kgs 3:4-20]. *Cumberland Sem* 26:58-62 Fall 1988

HESTER, Richard L. The family as the cradle of theology. *Faith Miss* 6:3-14 Fall 1988

HESTRIN, Ruth. The Lachish ewer and the 'Asherah [figs, plates]. *Isr Ex J* 37 no 4:212-223 1987

HETMANEK, Allen. Islamic revival in the USSR. *RCDA* 26:83-86 Sum 1987

HETSEN, Jac. The Brazilian CEB's sixth assembly [Basic Christian Communities]. *AFER* 30:40-43 F 1988

HETTRICK, Jane Schatkin. A note of thanks [after 15 years as director of music, Redeemer Lutheran Church, Bayside, NY]. *J Ch Music* 30:8-9 F 1988

HEUSCH, Luc de. Myth as reality [bibliog]. *J Rel Africa* 18 no 3:200-215 1988

HEVER, Hannan, and others. Voices from Israel [the uprising in the occupied territories]. *Tikkun* 3:13-20 Mr-Ap 1988

HEWITT, Glenn. Success, service and the denominational college. *Chr Cent* 105:124-126 F 3-10 1988

HEWITT, Marsha A. The social responsibility of the Christian church and the question of "alternative investment". *Toronto J Th* 4:60-70 Spr 1988

HEWITT, W E. Basic Christian communities in Canada: reality or utopia? *Grail* 4:33-51 Mr 1988

HEWITT, W E, and Lewis, David L. Liberation theology in First and Third World countries: a comparison [Brazil, Canada, US]. *J Ch St* 30:33-50 Wint 1988

HEXHAM, Irving, and Poewe-Hexham, Karla. Charismatics and change in South Africa. *Chr Cent* 105:738-740 Ag 17-24 1988

HEXHAM, Irving, and Poewe-Hexham, Karla. The soul of the New Age. *Chr T* 32:17-21 S 2 1988

HEYER, Friedrich. Chancen für das orthodoxe Äthiopien? *Ökum Ru* 37: 342-345 Jl 1988

HEYER, George S, Jr. Students, teachers and theology [inaugural address, Ap 1988]. *Austin Sem Bul* 103:19-29 Ap 1988

HEYNEMAN, Janet. A slow air [Noh theater in Kyoto; il; photo]. *Parabola* 13:86-95 Spr 1988

HEYNS, J A. Wetenskap en etiek. *Skrif en Kerk* 7 no 1:43-62 1986

HEYNS, Louis. Die plek van gemeentebou binne die praktiese teologie [Eng abst, bibliog]. *Th Ev* 21:14-18 Mr 1988

HEYWARD, Carter. A bishop for all seasons [J Brooke Mosley]. *Witness* 71:16-17 My 1988

HEYWOOD, David. Christian education as enculturation: the life of the community and its place in Christian education in the work of John H Westerhoff III. *British J Rel Ed* 10:65-71 Spr 1988

HIATT, Suzanne R. Pauli Murray: may her song be heard at last. *J Fem St* 4:69-73 Fall 1988

HICK, John H. A concluding comment [rejoinder to all contributers, "Religious Pluralism", pp 343-448]. *Faith Phil* 5:449-455 O 1988

HICK, John H. Is Christianity superior? *SEDOS* no 7:251-260 Jl 15 1988

HICK, John H. Religious pluralism and salvation. *Faith Phil* 5:365-377 O 1988

HICK, John H, ed. Religious pluralism. *Faith Phil* 5:343-455 O 1988
Contents: God, commitment, and other faiths: pluralism vs relativism, by J Runzo. Religious pluralism and salvation, by J Hick. Could God have more than one nature?, by R McKim. An apology for apologetics, by P J Griffiths. Hick's religious pluralism and "reformed epistemology": a middle ground, by D Basinger. Religious diversity and perceptual knowledge of God, by W P Alston. A concluding comment, by J Hick.

HICKMAN, Martha Whitmore. Reflections from an unintended solitude. *Weavings* 3:16-22 N-D 1988

HICKS, Michael. Minding business: a note on "the Mormon creed". *B Y U St* 26:125-132 Fall 1986

HIEBERT, D Edmond. An expositional study of 1 John [3 pts; see Author and Editor Index for titles of individual articles]. *Bib Sac* 145:197-210 Ap-Je; 329-342 Jl-S; 420-435 O-D 1988
Pt 1: An exposition of 1 John 1:14. Pt 2: An exposition of 1 John 1:5-2:6. Pt 3: An exposition of 1 John 2:7-17 [10 pts projected].

HIEBERT, Frances F. Doing mission with a universal gospel and cultural diversity. *Direction* 17:81-86 Spr 1988

HIEBERT, Paul G. Ethnicity and evangelism in the Mennonite Brethren Church [figs]. *Direction* 17:87-102 Spr 1988

HIEBERT, Paul G. Window shopping the gospel. *Urban Miss* 4:5-12 My 1987

HIEMSTRA, William L. God's grace in free verse; ed by J H Ellens [pub as monograph]. *J Psych Chr* 6:1-135 Wint 1987
Contents: Preface, by J H Ellens. Introduction and appreciation, by R Houskamp. Poems about: Precious people; Perplexing problems; and Profitable pain. William L Hiemstra, PhD: A life on the boundaries of grief, grace, and goodness, by J H Ellens.

HIESTAND, Rudolf. Kardinalbischof Matthäus von Albano, das Konzil von Troyes und die Entstehung des Templerordens. *Z K G* 99 no 3:295-325 1988

HIGGINS, Michael W. Diary [Extraordinary Synod of Bishops, N. 24-D 1985]. *Grail* 2:81-99 Mr 1986

HIGGINS, Michael W. The laity and the hour of the Lord. *Grail* 3:25-36 S 1987

HIGGS, Laquita M. Richard Rolle and his concern for "even Christians". *Mystics Q* 14:177-185 D 1988

HIGUERA, Gonzalo. La conquista de América, el derecho internacional y los derechos humanos. *Miscelanea Comillas* 46:7-42 Ja-D 1988

HIGUERA, Gonzalo. Coordenadas para la mejor comprension de la enciclica *Sollicitudo Rei Socialis*. *Est Ecles* 63:385-399 O-D 1988

HILDEBRANDT, Theodore A. Proverbial pairs: compositional units in Proverbs 10-29. *J B L* 107:207-224 Je 1988

HILDEBRANDT, Theodore A. Proverbs 22:6a: train up a child? [exegetical table]. *Grace Th J* 9:3-19 Spr 1988

HILHORST, A. Ex 4:10: una variante textual ignorada en Origenes? *Est Bib* 45 no 3-4:493-496 1987

HILL, Andrew E. The Ebal ceremony as Hebrew land grant? [Deut 27]. *J Ev Th S* 31:399-406 D 1988

HILL, Bradley N. An African ecclesiology in process: six stages of dynamic growth. *Missiology* 16:73-87 Ja 1988

HILL, Bradley N. The fall and rise of TEE in one African church [Theological Education by Extension]. *Ev Miss Q* 24:42-47 Ja 1988

HILL, Brian V. Approaches to teaching the Bible; pt 1: Mental sets and teaching contexts; pt 2: Development, evangelism and nurture. *J Chr Ed* Papers 89:24-34 Jl, Papers 90:35-43 D 1987

HILL, Brian V. The potential of the voluntary Christian school student group. *J Chr Ed* Papers 88:55-63 Ap 1987

HILL, C E. Paul's understanding of Christ's kingdom in I Corinthians 15:20-28. *Nov Test* 30:297-320 O 1988

HILL, Carlene B. Boston Church of Christ grows amid controversy. *Chr T* 32:33+ F 19 1988

HILL, Christopher. John Bunyan and the English Revolution. *Am Bapt Q* 7:443-459 D 1988

HILL, David Finnemore. The walking on the water: a geographical or linguistic answer? *Expos T* 99:267-269 Je 1988

HILL, John. The foundation of the Sydney College of Divinity; pt 1: From the origins to 1980; pt 2: From 1980 to the present [bibliog]. *J Chr Ed* Papers 88:39-54 Ap 1987; 89:35-51 Jl 1988

HILL, John E. Notes on the dating of Khotanese history. *Indo-Iran J* 31: 179-190 Jl 1988

HILL, Kent R. The summit, *glasnost* and religion. *Chr Cent* 105:6-7 Ja 6-13 1988

HILL, Marvin. The "new Mormon history" reassessed in light of recent books on Joseph Smith and Mormon origins [bibliog essay]. *Dialogue (Mormon)* 21:115-127 Aut 1988

HILL, Richard. Mining the dead: science, profits, and the sacred: despoiling Indian graves. *Chr Cris* 48:419-422 N 21 1988

HILL, Robert. Chrysostom as Old Testament commentator. *Est Bib* 46 no 1: 61-77 1988

HILL, Robert. Synoptic "basileia" and Pauline "mysterion". *Est Bib* 45 no 3-4:309-324 1987

HILL, Thomas W. John David Hughey, Jr: apostle of partnership missions [por]. *Bapt H Herit* 23:42-50 Ja 1988

HILL, Warren C. Atmosphere of compassion and reconciliation. *Chr Soc Action* 1:27 Jl-Ag 1988

HILL-BATES, Nancy. Conrad: the unknown universe. *Anima* 14:141-144 Spr 1988

HILLERBRAND, Hans J. Martin Luther on Christian living. *Weavings* 3:6-13 My-Je 1988

HILLERBRAND, Hans J. The propaganda of the Münster Anabaptists. *Menn Q R* 62:507-511 O 1988

HILLIS, David. Will it float: a matter of faith [meditation]. *Fund J* 7:53 Ap 1988

HILTY, Dale M. Religious belief, participation and consequences: an exploratory and confirmatory analysis [comparison of lay membership, tables, bibliog]. *J S S R* 27:243-259 Je 1988

HILTY, Herman. John Ulrich Amstutz: museum curator and servant of the Swiss community [Bluffton, Ohio; 1832-1919, photos]. *Menn Life* 43:13-19 D 1988

HILTY, Herman *see* Gratz, Delbert, jt auth; Kreider, Robert, jt auth

HIMES, Kenneth R. Eucharist and justice: assessing the legacy of Virgil Michel. *Worship* 62:201-224 My 1988

HIMI, Kiyoshi. Nishida und Tanabe im vergleich [Eng abst]. *Z Miss W* 72 no 1:1-13 1988

HIMMELFARB, Dan. Conservative splits. *Commentary* 85:54-58 My 1988

HIMMELFARB, Martha. The experience of the visionary and genre in the *Ascension of Isaiah* 6-11 and the *Apocalypse of Paul* [abst, bibliog]. *Semeia* no 36:97-111 1986

HINCKLEY, Gordon B. A declaration to the world [150th anniv, Mormon mission to Great Britain]. *B Y U St* 27:5-11 Wint 1987

HINDMAN, Kenneth, and Ashby, Homer U, Jr. The congregation as supervisor of field education students. *J Supervision Train* 10:179-187 1988

HINDS, Sonia S J. Christian mission in the Caribbean [winning essay, *Int R Miss* contest for youth]. *Int R Miss* 77:496-502 O 1988

HINKELAMMERT, Franz J. From the total market to the totalitarian empire. *Com Via* 30:33-47 Spr 1987

HINLICKY, Paul R. Conformity to Christ in the Gospel of Mark. *Curr Th Miss* 15:364-368 Ag 1988

HINLICKY, Paul R. The crisis in American Lutheranism today. *Luth F* 22 no 3:8-12 1988

HINLICKY, Paul R. Luther against the contempt of women. *Luth Q* ns 2: 515-530 Wint 1988

HINLICKY, Paul R. The power of worship or the worship of power: a time for decision. *Luth F* 22 no 1:17-19 1988

HINLICKY, Paul R. Response to Robert Bertram [26:201-208 Sum 1987]. *Dialog (Minnesota)* 27:66 Wint 1988

HINLICKY, Paul R. The task of Lutheran political thought today. *Word World* 8:271-281 Sum 1988

HINSHAW, Nadine. Will you love Him anyway? *Fund J* 7:44-45 My 1988

HINSON, E Glenn. Baptists and spirituality: a community at worship. *Rv Ex* 84:649-658 Fall 1987

HINSON, E Glenn. The historical involvement of the Church in social ministries and social action. *Rv Ex* 85:233-241 Spr 1988

HINSON, E Glenn. The influence of fundamentalism on ecumenical dialogue. *Ecumenism* no 91:16-18 S 1988

HINTZEN, Georg. Wo liegt die Evangelisch-Katholische Grunddifferenz?: eine Auseinandersetzung mit der These des Comité mixte cath-prot en France. *Catholica* 42 no 4:274-303 1988

HINZ, Rudolf. Comrades, brothers and sisters! [conf, WCC, Programme to Combat Racism, Lusaka, Zambia, My 1987]. *Ökum Ru* 36:365-370 Jl 1987

HIRSCHFELD, Y. La grotte de saint Chariton [archaeological rpt]. *R Bib* 95:270-272 Ap 1988

HIRSCHFIELD, Robert. Any old port in a firestorm [Navy nuclear plans for Staten Island vs the Coalition]. *Chr Cris* 48:390-392 N 1988

HIRSCHFIELD, Robert. For life at the edge of life [need for surrogate family, social services in AIDS crisis]. *Chr Cris* 48:223-225 Jl 4 1988

HIRSCHFIELD, Robert. Forging a future in the Brooklyn Arms [housing project]. *Chr Cris* 48:132-133 Ap 18 1988

HIRSCHFIELD, Robert. Out of the palace: Bill McNichols's ministry confronts AIDS. *Other Side* 24:10-11 Ap 1988

HIRSCHFIELD, Robert. Portrait of an exile [Pierre Clitandre, Haitian exile]. *Other Side* 24:11-12 O 1988

HIRST, Derek. Concord and discord in Richard Cromwell's House of Commons [1649-1659]. *Eng Hist R* 103:339-358 Ap 1988

HISCOX, Rhoda. The development of reader ministry. *Mod Ch* ns 30 no 2: 31-37 1988

HITCHCOCK, James. Boundary markers for belief. *Chr T* 32:31-32 Ja 15 1988

HITE, Tom. Relaxed singing for children. *J Ch Music* 30:4-5 Mr 1988

HJÄRPE, Jan. Islam och svensk teologi: några reflexioner. *Svensk T K* 64 no 1:16-21 1988

HO, Jessica. My experience as a lay missionary [from Hong Kong to Tanzania]; tr by D MacInnis. *Tripod* no 42:69-72 1987

HO, Peter, and Ho, Jessica. Reflections on lay participation in the church's ministry in Hong Kong; tr by P Barry. *Tripod* no 42:60-68 1987

HOBBIE, Peter H. "Bringing Oxford home": American Presbyterian perceptions of the Oxford Conference on Church, Community and State [1937]. *Am Pres* 66:23-36 Spr 1988

HOBBS, R Gerald. "Wrestling Jacob" [C Wesley; text and musical score]. *Touchstone* 6:29-37 S 1988

HOCH, Lothar C, ed. [Protestantismo, Liberalismo e Maçonaria no Brasil do século XIX]. *Estudos Teol (Brazil)* 27 no 3:195-279 1987
Contents: O liberalismo, a maçonaria e o protestantismo no Brasil no século dezenove, by D G Vieira. Inserção dos protestantismos e "questâdo religiosa" no Brasil, século XIX (reflexões e hipóteses), by A G Mendonça. Incidente em Santa Maria (Rio Grande do Sul), by J Fischer. Valores morais e liberalismo no protestantismo Batista da Bahia no século XIX, by Marli G Teixeira.

HÖCHSTÄDTER, Walter. Der Lemppsche Kreis [Albert Lempp, Chr Kaiser Verlag, Münich]. *Ev Th* 48 no 5:468-470 1988

HOCKEN, Peter. Dialogue extraordinary [review, *Roman Catholic/Pentecostal Dialogue* [1977-1982, by J L Sandidge, 1987]. *One in Christ* 24 no 3:202-213 1988

HOCKIN, Katharine B. My pilgrimage in mission [autobiographical reflections of a missionary to China]. *Int Bul Miss R* 12:23-30 Ja 1988

HODGSON, Peter C. Logic, history, and alternative paradigms in Hegel's interpretation of the religions [*Determinate Religion;* table]. *J Rel* 68:1-20 Ja 1988

HODGSON, Peter E. The significance of the work of Stanley L Jaki [bibliog]. *Down R* 105:260-276 O 1987

HODGWOOD, Terence Allan. Artifice and redemption: figuration and failure of reference in Chaucer's *The Book of the Duchess*. *St Myst* 11:57-68 Sum 1988

HODINKO, Bernard A *see* Weisbord, Aviva, jt auth

HÖDL, Ludwig. Der Projektband der kritischen Edition der *Summa* des Heinrich von Gent. *Eph Th L* 64 no 1:225-228 1988

HOEFELMANN, Verner. A missão de Jesus e a missão da comunidade no Evangelho de Lucas e em Atos dos Apóstolos. *Estudos Teol (Brazil)* 28 no 1: 71-98 1988

HOEKEMA, Anthony A. Taking them for good ["as we are cleansed, so are our works also"]. *Ref J* 38:8-10 N 1988

HOEKEMA, David A. Nuclearism, pacifism and heresy - a review article. *Ref J* 38:20-24 Je 1988
Books reviewed: *Nuclear arms: two views on world peace*, by M Augsburger and Dean C Curry, 1987. *Perspectives on peacemaking*, ed by J Bernbaum, 1984. *Facing the nuclear heresy: a call to reformation*, by G C Chapman, 1986. *The bells of Nagasaki: a message of hope from a witness, a doctor*, by T Nagai, 1987. *The peacemaking struggle: militarism and resistance*, by R H Stone and D Wilbanks, 1985. *Turn toward life: the Bible and peacemaking*, by J Zink, 1985.

HOENERBACH, Wilhelm. Das granadinische Sultanat in seiner Agrarstruktur. *Der Islam* 64 no 2:231-260 1987

HOEPPNER, Reinhard. The Christian message in the Chinese society [repr fr *Die Zeichen der Zeit*, Jl 1986]. *RCDA* 26:87-91 Sum 1987

HOESL, Marcella. The Mission Department [at Selly Oak Colleges]. *Pro Mundi Vita St* no 4:44-49 Jl 1988

HOFFECKER, Carol E. Benjamin Ferris and the perils of liberal religion [Wilmington, Del, 1820's]. *Quaker H* 77:31-41 Spr 1988

HOFFERT, Sylvia D. "A very peculiar sorrow": attitudes toward infant death in the urban Northeast, 1800-1860. *Am Q* 39:601-616 Wint 1987

HÖFFKEN, Peter. Neuere Arbeiten zur Sprachgestalt alttestamentlicher Texte [bibliog essay]. *Bibliotheca Orientalis* 43:647-660 S-N 1986

HOFFMAN, Lawrence A. Jewish knowledge: redrawing the map. *Conserv Judaism* 38:36-43 Wint 1985-1986

HOFFMAN, Pam. Keeping the down and out afloat [Bob Drake and Dave Parker, Episcopalian outreach to West Virginia's unemployed]. *Chr T* 32:12-13 S 16 1988

HOFFMAN, Pamela. A rejoinder to Ken Katz by a seminary spiritualizer [pp 14-19]. *Conserv Judaism* 38:20-27 Sum 1986

HOFFMAN, Pat. Arson in Delano [National Farm Worker Ministry, California]. *Chr Cris* 48:127-128 Ap 18 1988

HOFFMAN, Pat. Cesar Chavez's "fast for life". *Chr Cent* 105:895-897 O 12 1988

HOFFMAN, Pat. UFW fights harvest of poison [photos]. *Witness* 71:6-10 Jl-Ag 1988

HOFFMAN, Pat. UMC grape boycott: too selective by far [Methodist Selective Boycott; reply, D J Cunningham, 105:872-874 O 5 1988]. *Chr Cent* 105: 597-598 Je 22-29 1988

HOFFMEIER, James K. How the faith survived [in Egypt; photos]. *Chr T* 32:28-29 Je 17 1988

HOFIUS, Otfried. Herrenmahl und Herrenmahlsparadosis: Erwägungen zu 1 Kor 11:23b-25. *Z Th K* 85 no 4:371-408 1988

HOFMEYR, J W, and Marais, B J. Kerkgeskiedenis, die koningin van die teologiese wetenskappe? Vraaggesprek met Prof B J Marais (pt 2). *Th Ev* 21:24-33 Mr 1988

HOGAN, Andy. Moses Coady and his ideology: a perspective. *Grail* 1:11-24 S 1985

HOGAN, Linda. Waking up the rake. *Parabola* 13:92-95 Sum 1988

HOGE, Dean R; Shields, Joseph J; and Verdieck, Mary Jeanne. Changing age distribution and theological attitudes of Catholic priests, 1970-1985 [surveys, statistics]. *Soc Anal* 49:264-280 Fall 1988

HOGE, Dean R *see* Verdieck, Mary Jeanne, jt auth

HOGG, William Richey. Psalm 22 and Christian mission: a reflection. *Int R Miss* 77:238-246 Ap 1988

HÖHN, Hans Joachim. Krise der Moderne - Krise der Vernunft? Motive und Perspektiven der aktuellen Zivilisationskritik. *Z Kath Th* 109 no 1:20-47 1987

HOHNER, Robert A. "The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [an unlikely friendship]. *South Atlantic Q* 85:228-238 Sum 1986

HOHOFF, Curt. Umberto Eco: author of the postmodern; tr by J Koeppel. *Communio (US)* 15:253-261 Sum 1988

HOLDEN, David E W. The genesis of Central Yearly Meeting [US, 1860-1943]. *Quaker H* 77:42-51 Spr 1988

HOLDER, John. The presuppositions, accusations and threats of 1 Kings 14: 1-18. *J B L* 107:27-38 Mr 1988

HOLENSTEIN, André, and Rütte, Hans von. Vom Herrschaftsmittel zur Ware: zur Geschichte von Grund und Boden. *Ref* 37:61-67 F 1988

HOLETON, David R. Changing the baptism formula: feminist proposals and liturgical implications: an historical overview. *Ec Trends* 17:69-72 My 1988

HOLETON, David R. Penance in the churches of the Anglican Communion. *St Liturg* 18 no 1:96-102 1988

HOLLAN, Douglas. Religious change in Indonesia [review, *Indonesian religions in transition*, by R S Kipp and S Rodgers, 1987]. *Religion* 18:283-286 Jl 1988

HOLLANDER, John. The question of American Jewish poetry. *Tikkun* 3: 33-37+ My-Je 1988

HOLLANDER, Paul. My Hungary and theirs. *Commentary* 85:54-57 Ja 1988

HOLLARD, Florian. Musique au temple et ailleurs. *Foi Vie* 87:45-47 Ja 1988

HOLLEMAN, Warren Lee. "Elias": three choices in El Salvador [interview]. *Chr Cris* 48:154-155 My 2 1988

HOLLEMAN, Warren Lee. Reinhold Niebuhr on the United Nations and human rights. *Sound* 70:329-354 Fall-Wint 1987

HOLLEMAN, Warren Lee. Schleiermacher's "liberalism". *J Th So Africa* no 62:29-42 Mr 1988

HOLLENBACH, David. Religion, morality and politics. *Th St* 49:68-69 Mr 1988

HOLLERWEGER, Hans. Die Liturgie als Antwort auf die Grundsituationen des Menschen. *Z Kath Th* 107 no 1-2:64-75 1985

HOLLINGER, Dennis, and Modica, Joseph. The feminization of poverty: challenge for the church. *Urban Miss* 5:14-22 My 1988

HOLLOWAY, R Ross; Joukowsky, Martha S; and Lukesh, Susan S. Mining La Muculufa [Early Bronze Age record, southern Sicily; photos]. *Archaeology* 41 no 1:40-47 1988

HOLLYDAY, Joyce. "The Lord will provide" [food program, Sojourners Neighborhood Center]. *Sojourners* 17:32 F 1988

HOLLYDAY, Joyce. Mothers of sorrow and hope [women in South Africa, Guatemala, El Salvador, and US unite against violence, photos]. *Sojourners* 17:15-20 My 1988

HOLLYDAY, Joyce. The nightmare of abuse [domestic violence]. *Sojourners* 17:5-6 F 1988

HOLLYDAY, Joyce. Perfect summitry: out in the cold at the Reagan-Gorbachev summit [demonstrations, Washington, DC]. *Sojourners* 17:20-24 Mr 1988

HOLLYDAY, Joyce. A portrait of anguish and hope: faces of South Africa [photos]. *Sojourners* 17:36-41 Ag-S 1988

HOLLYDAY, Joyce. Rest for the weary: Christ House offers a healing community for the homeless [photos]. *Sojourners* 17:14-20 Ja 1988

HOLLYDAY, Joyce. "With joy, surprise, and pride" [Pamela Montgomery]. *Sojourners* 17:38 Ap 1988

HOLLYDAY, Joyce, ed. "You have struck the rock": women struggle for a free South Africa. *Sojourners* 17:14-26 D 1988
Contents: Beacons of freedom: Mary Bernard Ncube: "Nothing will deter me"; Alice Biko: a mother's gift; Ellen Kuzwayo: efforts of hope; Elizabeth Nhaipo: risks for freedom; Helen Joseph: strength for the struggle, by J Hollyday. Mother of a movement: a lifelong struggle for justice, an interview with Albertina Sisulu.

HOLM, Neil. [Attitude towards education challenged by the etymolgy of the Hebrew word *torah*]. *J Chr Ed* Papers 89:3-5 1987

HOLM, Neil. Volition and imposition [editorial]. *J Chr Ed* Papers 88:5-8 Ap 1987

HOLM, Nils G. Religion in the Nordic countries. *Soc Comp* 35 no 1:5-13 1988

HOLMSTROM, Eric C. Army Reserve chaplaincy: a ministry of presence. *Chr Ministry* 19:15-17 My-Je 1988

HOLROYD, Peter. Blacks in prep school [review of *Best intentions: the education and killing of Edmund Perry*, by Robert Sam Anson]. *Rel Intel Life* 5:47-50 Sum 1988

HOLT, Earl K, III. Martin Buber and Jesus and us. *Unit Univ Chr* 43 no 1: 21-27 1988

HOLT, Earl K, III; Beattie, Paul H; and Wells, Clark D. A service of ordination [talks given at ordination of G S James, 1988]. *Rel Humanism* 22:144-154 Sum 1988

HOLTER, Knut. Missiology and the Old Testament theology of religions. *Missionalia* 16:4-12 Ap 1988

HOLUM, Kenneth G. Reliving King Herod's dream [traveling archaeological exhibition]. *Archaeology* 41 no 3:44-47 1988

HOLUM, Kenneth G *see* Tsafir, Yoram, jt auth; Tsafrir, Yoram, jt auth

HOLYER, Robert. The argument from desire [review article, J Beversluis, *C S Lewis and the search for rational religion*, 1985]. *Faith Phil* 5:61-71 Ja 1988

HOLYER, Robert. C S Lewis: the rationalist? *Chr Sch R* 18 no 2:148-167 1988

HOMAN, Martin J. Computer assisted biblical research. *Concor J* 14:150-157 Ap 1988

HOMAN, Roger. Teaching the children of Jehovah's Witnesses. *British J Rel Ed* 10:154-159 Sum 1988

HOMER, Michael W. The judiciary and the common law in Utah Territory, 1855-61 [biblog]. *Dialogue (Mormon)* 21:97-108 Spr 1988

HOMOLA, Michael; Knudsen, Dean; and Marshall, Harvey. Status attainment and religion: a re-evaluation [tables; appendix]. *R Rel Res* 29:242-253 Mr 1988

HONEYCUTT, Roy L, ed. The Baptist heritage. *Rv Ex* 84:585-713 Fall 1987
Contents: The Baptist family: a heritage of faith, by R T Handy. Baptists and authority: the Bible, confessions, and conscience in the development of Baptist identity, by W R Estep. A Baptist vision of the church, by E F Tupper. Southern Baptists and the laity, by B J Leonard. Baptists and spirituality: a community at worship, by E G Hinson. Baptists and culture, by L L McSwain. Missions and the liberation of human life as part of our Baptist heritage, by J N Jonsson. Baptists and education: a community of learning, by W B Rogers. Dogma beyond anathema: historical theology in the service of the church, by T George.

HONEYCUTT, Roy L, ed. The New Testament and Judaism. *Rv Ex* 84: 189-313 Spr 1987
Contents: The New Testament and Judaism: an historical perspective on the theme, by M J Cook. Rabbinic Judaism and early Christianity: from the Pharisees to the rabbis, by M J Cook. A gospel portrait of the Pharisees, by D E Cook. The concept of the messiah in second temple and the rabbinic literature, by L H Schiffman. The concept of the messiah: a Baptist perspective, by F Stagg. The Gospel of John and the Jews, by M J Cook. The Gospel of John and the Jews, by R A Culpepper. The rabbinic understanding of covenant, by L H Schiffman. Paul on the covenant, by C H Talbert.

HONIG, A G. Asian women theology [bibliography; list of 30 conferences on Asian Christian women]. *Exchange* 16:1-49 S 1987

HONNER, John. Not meddling with divinity: theological worldviews and contemporary physics. *Pacifica* 1:251-272 O 1988

HOOD, Ralph W, Jr *see* Watson, P J, jt auth

HOOD, Robert E. Does the Episcopal Church have social teachings? *Angl Th R* 70:62-68 Ja 1988

HOOFF, Anton Emmanuel van. Der Panchristismus: innerer Bezugspunkt von Blondels L'Action. *Z Kath Th* 109 no 4:416-430 1987

HOOKER, Morna D. Traditions about the Temple in the sayings of Jesus. *Bul J Rylands* 70:7-19 Spr 1988

HOOKER, Roger. The Kailas Ashram, Rishikesh. *Rel Soc* 33:24-38 S 1986

HOPE, Glenda. A cooperative ministry model [San Francisco Network Ministries]. *Ch Soc* 78:23-25 S-O 1987

HOPE, Marjorie, and Young, James. Christians and nonviolent resistance in the occupied territories. *Chr Cent* 105:430-432 Ap 27 1988

HOPKINS, Jeffrey. Response to David Tracy. *Bud Chr St* 7:139-148 1987

HOPKINS, Joseph M. Will Herbert W Armstrong rise again [Worldwide Church of God: photo]. *Chr T* 32:48 Ja 15 1988

HOPKINS, Mark T E. Spurgeon's opponents in the Downgrade controversy. *Bapt Q* 32:274-294 Ap 1988

HOPKINS, Paul E. Families in process. *J Past Care* 42:329-337 Wint 1988

HOPKINSON, Patricia L *see* Lupfer, Michael B, jt auth

HOPKO, Thomas. Fifteen years of autocephaly [Orthodox Church in America]. *Sourozh* no 21:42-44 Ag 1985

HOPKO, Thomas. The Lima statement and the Orthodox [repr fr *St Vlad Th Q* 27 no 4:281-290 1983]. *Sourozh* no 18:41-52 N 1984; no 19:24-34 F 1985

HOPKO, Thomas. Ministry and the union of the Church: an Eastern Orthodox view [biblio g]. *Luth Th Sem Bul* 68:25-32 Fall 1988

HOPKO, Thomas. Tasks facing the Orthodox in the "reception" process of *BEM*. *Sourozh* no 24:24-37 My 1986

HOPKO, Thomas. Two "no's" and one "yes": a sermon in memory of Father Alexander Schmemann [repr fr *St Vl Th Q* 28 no 1:45-448 1984]. *Sourozh* no 17:1-5 Ag 1984

HOPSON, Martha Smith *see* Small, Joseph D, jt auth

HORAK, Josip. Church-state relations in Yugoslavia. *J Ch St* 28:475-481 Aut 1986

HORDERN, William E. Conservative theology with radical politics. *Consensus* 13 no 1:71-79 1987

HORDERN, William E. The goal of Christian oneness [sermon, Jn 17:20-26]. *Consensus* 13 no 2:69-73 1987

HORDERN, William E. A partially achieved dream: theological issues in recent Canadian Lutheran history. *Consensus* 13 no 2:7-20 1987

HORGAN, Thaddeus. Consultation summary: a conciliar perspective [apostolic faith, Pentecostal churches' perspective]. *Pneuma* 9:99-102 Spr 1987

HORGAN, Thaddeus. National Workshop on Christian Unity [Portland, Oregon, Ap 11-14 1988]. *J Ec St* 25:329-330 Spr 1988

HORN, Debra A *see* Foster, James D, jt auth

HORN, Henry E. "Eastern Lutherans:" a question of identity. *Luth Q* ns 2: 503-514 Wint 1988

HORN, Henry E. Steps toward a modern piety. *Word World* 8:18-24 Wint 1988

HORN, J M *see* Brooke, C N L, jt auth

HORNE, James R. Wilfred Cantwell Smith's qualified pluralism. *Scot J Rel St* 9:40-52 Spr 1988

HORSLEY, Richard. Liberating Christmas. *Chr Cris* 48:436-438 D 12 1988

HORST, Alvin H. Mary in current theology: a Lutheran view [Vatican II, *Lumen Gentium* and papal encyclical *Redemptoris Mater*, issued Mr 25 1987]. *Curr Th Miss* 15:412-417 O 1988

HORST, Irvin B. Menno Simons and the Augustinian tradition. *Menn Q R* 62:419-430 O 1988

HORST, Mark L. Disciplined by theology: a profile of Paul Holmer. *Chr Cent* 105:891-895 O 12 1988

HORST, Mark L. Engendering the community of faith in an age of individualism: a review of George Lindbeck, *The nature of doctrine* [1984]. *Q R (Methodist)* 8:89-97 Spr 1988

HORST, Pieter W van der. The Jews of ancient Crete. *J Jew St* 39:183-200 Aut 1988

HORST, Pieter W van der. De Samaritaanse diaspora in de oudheid [Eng abst]. *Ned T Tij* 42:134-144 Ap 1988

HORST, Pieter W van der *see* Kessels, Antonius H M, jt auth

HORT, Bernard. Une philosophie sans absolu [review article; *Pierre Thévenaz e la filosofia senza assoluto*, by D Jervolino, 1984]. *R Th Ph* 120 no 3:353-358 1988

HORTAL ALONSO, Augusto. Inseminación artificial y fecundación *in vitro*: aspectos éticos. *Miscelanea Comillas* 44:69-83 Ja-Je 1986

HORTON, William D. The pastor's opportunities; pt 13: Hospitality. *Expos T* 99:196-199 Ap 1988

HORVATH, Tibor. Jesus Christ, the eschatological union of time and eternity. *Sci Esprit* 40:179-192 My-S 1988

HORVATH, Tibor. A new notion of time [biblio g]. *Sci Esprit* 40:35-55 Ja-Ap 1988

HORVATH, Tibor. The sacrament of penance as revelation of God. *Asia J Th* 2:496-499 O 1988

HORVATH, Zsuzsa. Le ferment de l'Église: le mouvement des communautes de base en Hongrie [Eng abst, biblio g]. *Archiv Sci Soc Rel* 33:81-106 Ja-Mr 1988

HORWITZ, Liora Kolska. Animal offerings from two Middle Bronze Age tombs [figs]. *Isr Ex J* 37 no 4:251-255 1987

HOSINSKI, Thomas E. The "kingdom of heaven" and the development of Whitehead's idea of God. *Proc St* 16:203-215 Fall 1987

HOSSFELD, Frank Lothar. Probleme einer ganzheitlichen Lektüre der Schrift - dargestellt am Beispiel Ez 9-10. *Th Q* 167 no 4:266-277 1987

HOSTETTER, Doug. Strength of commitment [Soviet Quaker, conscientious objector]. *Other Side* 24:34-35 N-D 1988

HOUCK, Douglas A. Neglected by mission: the homosexual person. *Urban Miss* 4:13-20 My 1987

HOUGHTON, Graham. Caste in the Protestant churches: an historical perspective [India, 1879-1918]. *Ev R Th* 12:325-343 O 1988

HOUGLAND, Kenneth. Chile breathes easier - but what next? *Chr Cent* 105:942-943 O 26 1988

HOULDEN, Leslie. Theology and the church [editorial]. *Th* 91:255-258 Jl 1988

HOUSE, H Wayne. A biblical view of women in the ministry [4 pts; see Author and Editor Index for titles of individual articles]. *Bib Sac* 145:47-56 Ja-Mr; 141-161 Ap-Je; 301-318 Jl-S; 387-99 O-D 1988
Pt 1: "Neither male nor female in Christ Jesus". Pt 2: Should a woman prophesy or preach before men? Pt 3: The speaking of women and the prohibition of the law. Pt 4: The ministry of women in the apostolic and postapostolic periods [5 pts projected].

HOUSE, Loren G, Jr. Continuing education for clergy. *Chr Ministry* 19:15-18 Mr-Ap 1988

HOUSE, Loren G, Jr. A parable of the umpires [sermon, Matt 16:13-16,21-25]. *Chr Ministry* 19:22 S-O 1988

HOUSER, Henry. Religious pluralism in revolutionary Nicaragua. *Chr Cent* 105:404,406+ Ap 20 1988

HOUSLEY, Kathleen. Solid citizen or prostitute - two millennia of misinformation [Mary Magdalene]. *Dialog (Minnesota)* 27:295-297 Fall 1988

HOUSTON, James M. The prayer-life of C S Lewis. *Crux* 24:2-10 Mr 1988

HOUTART, François, and Lemercinier, Geneviève. Les représentations de la santé dans les groupes populaires du Nicaragua [Eng abst, tables]. *Soc Comp* 34 no 4:323-352 1987

HOUTART, François, ed. International bibliography of sociology of religions 1987. *Soc Comp* 35 no 2-3:387-419 1988

HOUTART, François, ed. Nouvelles lectures marxistes sur la religion. *Soc Comp* 35 no 2-3:157-385 1988
Contents: Pour une sociologie de l'athéisme marxiste, by F Houtart. Le théme de la religion dans l'oeuvre de Marx, by E Dussel. La religion, opium du peuple et protestation contre la misère réelle: les positions de Marx et de Lénine, by S Vuscovic Rojo. La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch, by T La Rocca. Religion, solidarity and class struggle: Marx, Durkheim and Gramsci, on Religion, by A Mansueto. La religion et les systémes socio-économiques chez Gramsci, by M Caceres. L'efficience de l'imaginaire: complément à une interprétation marxienne de la religion, by M Bertrand. Christianity and liberation: a Cuban study of Latin American liberation theology, by F Martínez Heredia. Conceptualizing religion from below: the Central American experience, by M Gismondi. The desacralization of Marxism within American liberation theology, by O Maduro Lang.

HOUTART, François, ed. Religion, health and healing: sociological perspectives. *Soc Comp* 34 no 4:315-548 1987
Contents: Lès représentations de la santé dans les groupes populaires au Nicaragua, by F Houtart and G Lemercinier. Régulations idéologiques officielles et nébuleuses d'hétérodoxies: à propos des rapports entre religion et santé, by J Maitre. Ritual, symbolism and healing, by M B McGuire. Spiritualist healing outcomes and the status quo: a micro and macro analysis, by K Finkler. The social construction of reality in a para-religious healing group, by T Foltz. Indigenous healers and Western dominance: challenge for social scientists? by G Huizer. Guérir la mémoire: l'invention rituelle du catholicisme pentecôtiste français et italien, by G Charuty. Maladie et guérison dans les groupes pentecôtistes d'Italie méridionale, by M Di Bella. Religion and healing: the case of Milingo, by G ter Haar. Religion et santé: le cas de l'Eglise de Scientologie, by R Chagnon. Religion et santé: le cas de la diététique des Adventistes du 7ème jour, by A M Topalov. Spiritual resources in older hospitalized man, by E McSherry. Lifestyle and health status of American Catholic priests, by J H Fichter.

HOUTEPEN, Anton. Kirche im Werden: fundamentaltheologische Beiträge zu einer ökumenischen Ekklesiologie? *Ökum Ru* 36:397-420 O 1987

HOUTEPEN, Anton. Towards conciliar collaboration: the WCC and the Roman Catholic communion of churches. *Ec R* 40:473-487 Jl-O 1988

HOUWERT, F. Hendrik Kraemer en het *réveil* in de Hervormde Kerk: 1937-1947 [Eng abst, p 330]. *Ned T Tij* 42:276-287 O 1988

HOVDA, Robert W. The body is one and many [ministry definition since Vatican II]. *Worship* 62:538-543 N 1988

HOVDA, Robert W. Celebrating sacraments "for the life of the world" [The amen corner]. *Worship* 62:72-79 Ja 1988

HOVDA, Robert W. The church's extra-parochial laboratory [NOVA Community, a Catholic lay group in Washington, DC area]. *Worship* 62:353-359 Jl 1988

HOVDA, Robert W. Pentecost: distinctive cultures and common prayer [The amen corner]. *Worship* 62:260-265 My 1988

HOVDA, Robert W. "Priestless Sundays" reconsidered [The amen corner]. *Worship* 62:154-159 Mr 1988

HOVDA, Robert W. Reconciliation/solidarity: a hard saying [The amen corner]. *Worship* 62:442-448 S 1988

HOVER, Margot K, ed. Clinical vignettes. *J Supervision Train* 10:96-104 1988
A psalmist, by Logan Jones. Supervising in an inner city parish, by Joel Hempel. Interactive supervision, by David C Duncombe. The call to ministry: the event as process, by Benson Thomas. Anxiety as a guide; or the case of the anxious supervisor, by E W Huffstutler, Jr. To supervise a Buddhist, by Rudy Katerberg.

HOVEY, Gail. Corporate responsibility and South Africa. *Chr Cris* 48:88-89 Mr 21 1988

HOVEY, Gail. Easier said than done [solidarity with the oppressed, Theology in Global context conference, editorial]. *Chr Cris* 48:409-410 N 21 1988

HOVEY, Gail. Negotiating peace in southern Africa [editorial]. *Chr Cris* 48: 307-309 S 26 1988

HOVEY, Gail. South African videos: *The cry of reason*, by Southern Africa Media Center, *AFRICA* by Stetsasonic. *Chr Cris* 48:213 Je 6 1988

HOVEY, Gail. A state of emergency [South Africa]. *Chr Cris* 48:289 S 12 1988

HOWARD, George. A note on the short ending of Matthew. *Harv Th R* 81: 117-120 Ja 1988

HOWARD, George. A primitive Hebrew gospel of Matthew and the *Tol'doth Yeshu*. *N T St* 34 no 1:60-70 1988

HOWARD, Richard P. Why were scholars mislead? What can we learn from this? [Mormon manuscript forgery scandal]. *Dialogue (Mormon)* 21:146-148 Sum 1988

HOWARD, Robin *see* Watson, P J, jt auth

HOWARD, Wayne. The body of the bodiless *gāyatra* [photos]. *Indo-Iran J* 30:161-173 Jl 1987

HOWE, Daniel Walker. The Cambridge Platonists of old England and the Cambridge Platonists of New England [17th cent England, 19th cent United States]. *Ch H* 57:470-485 D 1988

HOWE, John. The nobility's reform of the medieval church. *Am Hist R* 93: 317-339 Ap 1988

HOWE, Leroy T. Crises and spiritual growth. *Past Psych* 36:230-238 Sum 1988

HOWE, Leroy T. Dreams as spiritual friends. *Weavings* 2:39-42 Jl-Ag 1987

HOWE, Leroy T. Review article [J W Fowler, *Faith development and pastoral care*, 1987]. *Perkins J* 41:25-28 Ap 1988

HOWE, Leroy T. Theological foundations for crisis intervention. *Mod Ch* ns 29 no 4:20-22 1987

HOWELL, Leon. Barbara Harris, bishop [Episcopal Church, editorial]. *Chr Cris* 48:434-435 D 12 1988

HOWELL, Leon. *The Milagro beanfield war*. *Chr Cris* 48:210-212 Je 6 1988

HOWELL, Leon, ed. [Acquired Immune Deficiency Syndrome (AIDS): a global health epidemic]. *Chr Cris* 48:219-254 Jl 4 1988
Contents: AIDS: simple lessons, by G Hovey. Love and let love, by M Mosher DeWolfe. For life at the edge of life, by R Hirschfield. Silence in the sanctuaries, by W E Swing. "Normalizing" an epidemic, by J Kemp. The little town that could, by M E Phelps. AIDS in Africa, by R Sabatier and J Mariasy. Help from the top, by A McFarren. Fighting AIDS in the streets, by M S Jackson. Incarnate suffering and faith, by L Hancock. Sources/Resources. AIDS in C&C 1985-1988/Cases of AIDS in US.

HOWELL, Leon, ed. Cuba, the Cubans, and the US. *Chr Cris* 48:354-380 O 24 1988
Contents: Cuba: normalize now, by L Howell. Human rights and Cuban prisons, by D Evenson. The Cuban trade embargo, by D Rich. Cuban-Americans' political future, by M Azicri. Cubans make their own Cuba, by C A Sunshine. US-Cuba relations: normality is possible, by P Brenner. Castro's Cuba in the Third World, by W S Smith. Christians and Marxists in Cuba, by O Ortega. Reshaping Christianity in the revolution, R Suarez interviewed by C A Sunshine. Cuba, sovereignty, and socialism, by M Perez-Stable. Cuba on film, by S Futran.

HOWELL, Leon, ed. Election essays: politics and beyond. *Chr Cris* 48:99-100,105-113 Ap 4 1988
Contents: Elections, politics and problems, by L Howell. Free trade *vs* protectionsim, by G W Sazama. Goodbye to Pat Robertson, by D E Anderson. Politics and beyond, by G Alperovitz.

HOWELL, Leon, ed. Theologies for now: concerns, crises, currents. *Chr Cris* 48:174-183 My 16 1988
Contents: The occupation is over [West Bank, Gaza], by M H Ellis. Catholic bishops and "women's concerns", by R R Ruether. The pope and "social concerns", by K Aman. New dynamics in theology, by L Rasmussen.

HOYER, George W. The third use of the gospel. *Curr Th Miss* 15:34-38 F 1988

HOYOIS, Fritz. Musique religieuse cultuelle et concerts spirituels: préliminaires. *Foi Vie* 87:12-16 Ja 1988

HOYT, Thomas, Jr. The African-American worship experience and the Bible. *J Int Th C* 14:1-22 Fall 1986-Spr 1987

HRDY, Sarah Blaffer. Comments on George Williams's essay on morality and nature [pp 383-407; rejoinder]. *Zygon* 23:409-411 D 1988

HRUBY, Olga S. Malekov, Georgi, 1902-1987 [obit]. *RCDA* 27:4 Wint 1988

HRUBY, Olga S. Relgion and revolution in Nicaragua [excerpts from the conference, "Religion and revolution in Nicaragua", Miami, 1988]. *RCDA* 27: 28-31 Wint 1988

HRYNIEWICZ, Waclaw. Der Dialog der Schwesterkirchen: nach dem wiederholten Treffen der Katholischen-Orthodoxen Kommission in Bari [Je 9-16 1987]. *Ostkirch St* 36 no 4:311-326 1987

HRYNIEWICZ, Waclaw. Der Dialog ist ein heiliges Werk: Überlegungen nach der Session von Bari [My 29-Je 7 1986]; über von C Patock und H Tretter. *Ostkirch St* 35 no 4:319-337 1986

HRYNIEWICZ, Waclaw. Martin Luther und die Orthodoxie: ökumenische Erwägungen. *Ostkirch St* 36 no 2-3:154-177 1987

HRYNIEWICZ, Waclaw. Metropolitan Stylianos Harkianakis, Bp, and the theologian in the service of reconciling the churches [laudatio, Je 8 1985; Lublin, Poland]. *Ostkirch St* 35 no 2-3:183-192 1986

HRYNIEWICZ, Waclaw. Theologischer Dialog und ökumenische Hoffnung [Katholische-Orthodoxe Koordinationskomitee, Oppeln; Je 3-8 1985]. *Ostkirch St* 35 no 1:17-29 1986

HUANG, Shu-Min. The strategy of prosperity in a Chinese village [Xiamen Island, Fujian]. *J Dev Soc* 3:119-136 O 1987

HUANG, William, and Stark, Mary. Chinese medical tradition: the way of *Tai Ji* [figs]. *Interculture* (Eng Ed) 21:19-40 O-D 1988

HUBBARD, Benjamin. Modern tools for an ancient book [Bible]. *Grail* 2: 73-81 S 1986

HUBBARD, Robert L. Ruth 4:17: a new solution. *Vet Test* 38:293-301 Jl 1988

HUBER, Friedrich. Die Haltung deutscher protestantischer Missionen zur nationalen Bewegung in Indien in der Zeit von 1885 bis 1914. *Th Z* 44 no 3: 251-274 1988

HUBER, Friedrich. The relevance of the Bhagavad Gita according to Paul David Devanandan. *Rel Soc* 34:53-65 Mr 1987

HUBER, Lynn W. Connections: congregational differences in the place of the church of the personal networks of elderly members [case studies]. *J Rel Aging* 4 no 2:59-73 1987

HUBER, Michael A. Learning through fantasy games [diagram]. *British J Rel Ed* 10:72-78 Spr 1988

HUBER, Wolfgang. "Die erste grosse Rechtswohltat": zur Diskussion über das Asylrecht. *Z Ev Ethik* 32 no 2:84-87 1988

HUBER, Wolfgang. Justice, peace and the integrity of creation: a challenge for ecumenical theology. *Scriptura* no 24:1-16 1988

HUBER, Wolfgang. Legitimacy and illegitimacy of government [panel discussion, pp 44-55]. *J Th So Africa* no 63:42-44 Je 1988

HUBERS, John. Our Muslim neighbors. *Other Side* 24:16-18 O 1988

HUBERT, Bernard, Bp. Ministries in a church that is communion [address, Extraordinary Synod of Bishops, N-D 1985]. *Grail* 2:109-111 Mr 1986

HÜBNER, Hans. Das neue Testament im theologischen Denken Friedrich Gogartens: Rückblick auf einen Abschnitt Göttinger Theologiegeschichte. *N T St* 34 no 3:431-441 1988

HÜBNER, Reinhard M. Ps-Athanasius *Contra Sabellianos*: eine Schrift des Basilius oder des Apolinarius [reply to J T Lienhard, 40:365-389 1986]. *Vig Chr* 41 no 4:386-395 1987

HÜBNER, Ulrich. Mord auf dem Abort: Überlegungen zu Humor, Gewaltdarstellung und Realienkunde in Ri 3:12-30. *Bib Not* no 40:130-140 1987

HÜBNER, Ulrich. Wohntürme im eisenzeitlichen Israel? [diags]. *Bib Not* no 41:23-30 1988

HÜBNER, Ulrich, and Knauf, Ernst Axel. Ein safaitischer Schläge vom Gebel Qurma [plates]. *Z des Deutschen Palästina-Vereins* 102:110-112 1986

HUDDLESTON, Mark. Equivalent dynamics: for whom do I translate? *Bib Tr* 39:122-125 Ja 1988

HUDSON, Elizabeth K. English Protestants and the *imitatio Christi*, 1580-1620. *Sixteen Cent J* 19 no 4:541-558 1988

HUDSON, Mark J. Religion and ethnicity in Chinese Islam. *J Inst Muslim Minority* 8:156-160 Ja 1987

HUDSON, Winthrop S. Review article: *Encyclopedia of the American religious experience* [3v, ed by C H Lippy and P W Williams, 1988]. *Ch H* 57: 514-518 D 1988

HUDSON, Winthrop S. The Weber thesis reexamined; repr fr 30:88-99 1961. *Ch H* 57 suppl:56-67 1988

HUEHNERGARD, John. The early Hebrew prefix-conjugations. *Hebr St* 29: 19-23 1988

HUELS, John M. Canonical comments on concerts in churches [letter, Congregation for Divine Worship]. *Worship* 62:165-172 Mr 1988

HUERGA CRIADO, Pilar. La etapa inicial del Consejo de Inquisición (1483-1498). *Hispania Sacra* 37 no 76:451-463 1985

HUFF, Margaret Craddock. The interdependent self: an integrated concept from feminist theology and feminist psychology [bibliog]. *Phil Th* 2:160-172 Wint 1987

HUFFINES, Marion Lois. Pennsylvania German among the plain groups: convergence as a strategy of language maintenance [bibliog]. *Breth Life* 33: 242-249 Sum 1988

HUG, Jim. Understanding ourselves as church: synod on the laity [comment on *Instrumentum Laboris*, Vatican working paper]. *AFER* 29:322-325+ D 1987

HUGHES, Frank Witt. Feminism and early Christian history [review article; E Schüssler Fiorenza, *In memory of her*, 1983]. *Angl Th R* 69:287-299 Jl 1987

HUGHES, Hank. Acquittals in sanctuary trial [Glen Remer-Thamert and Demetria Martinez]. *Sojourners* 17:10-11 N 1988

HUGHES, Hank. Scientists and activists in Rio Grande dialogue for peace. *Sojourners* 17:12 Ja 1988

HUGHES, Philip J. Person-centered education: some implications for aims, curricula and values. *J Chr Ed* Papers 88:9-19 Ap 1987

HUGHES, Robert G. Why preach at funerals? *J Preachers* 9 no 2:8-13 1986

HUGONNARD-ROCHE, Henri. Sur les versions syriaques des *Catégories* d'Aristote [Eng abst]. *Journal Asiatique* 275 no 3-4:205-222 1987

HUIZER, Gerrit. Indigenous healers and Western dominance: challenge for social scientists? [bibliog]. *Soc Comp* 34 no 4:415-436 1987

HULAN, Richard. Four songs from the Delaware [scores; *The Virginia song; Heavenly home; The pastor's farewell;* and *Ah, downcast, hungry soul*]. *Luth Q* ns 2:35-45 Spr 1988

HULAN, Richard. New Sweden and its churches [with letters, Gov Printz to Count Per Brahe, 1662 and petition of A Lidenius to the SPG, 1725; appendix, photo]. *Luth Q* ns 2:3-33 Spr 1988

HULBERT, Terry C. The quest for renewal in theological education. *E Africa J Ev Th* 7 no 1:28-44 1988

HULL, John M, ed. Religious education and personal, social and moral education. *British J Rel Ed* 11:1-46 Aut 1988
Contents: A cognitive basis for affective learning in classroom religious education, by G Rossiter. Religious education and PSME: the gospel according to Grimmitt, by J E Greer. Personal, social and moral education and religious education: the need for conceptual clarity, by D C Meakin. Providing social education: an approach for religious education teachers, by D W Gooderham. Action research and the praxis model of religious education: a critique, by T J Lovat. The "*Hesder yeshiva*" as an agent of social change in Israel, by M Bar-Lev.

HULL, John M, ed. Religious education through fantasy. *British J Rel Ed* 10:4-48 Aut 1987
Contents: Exploring the fantasy of commonsense, by A Keightley. Fantasy: entrance into inwardness, M Harris. Guided imagery, young children and religious education, by K F Raban. St Ignatius and "A" level literature, by M Offord. Would you like to hear my dream? by A J H Jones. Disenchantment, J Smith. Fantasy in religious education: a psychological perspective, by E Hall.

HULMES, Edward. Walter Miller and the *Isawa*: an experiment in Christian-Muslim relationships. *Scot J Th* 41 no 2:233-246 1988

HULTGREN, Arland J. Feminism. *Word World* 8:321-377 Fall 1988
Contents: Feminism in different voices: resources for the church, by M Bunge. Feminism come of age, by M H Mohr. Luther on the self: a feminist critique, by D Hampson. Theology, gender, and individualism in America, by A Taves. Turning points in feminist theology, by L T Lundeen. Clergywomen and the future, by M L Ice. Partners in ministry: men and women, by S K Frey, and L R Wohlrabe. Face to face: given feminism, does theology need a new starting point? by K L Bloomquist and M M Knutsen.

HULTGREN, Arland J, ed. The lure of heresy. *Word World* 8:109-157 Spr 1988
Contents: Is heresy possible? Yes, unfortunately, by T F Lull. Well-intended heresies, by R P Roth. The durability of orthodoxy, by R L Wilken. Pelagius revisited, by M E Stortz. Luther's canon: Christ against Scripture, by T C Thomas. The Old Testament: a heresy continued?, by H Gossai.

HULTGREN, Arland J, ed. Spirituality and community. *Word World* 8:5-61 Wint 1988
Contents: Spirituality: what is it? by J B Wiberg. Reflections on the devotional life, by A N Rogness. Steps toward a modern piety, by H E Horn. Spirituality speaks; theology listens: new beginnings for respectful dialog, by J H Timmerman. The corporate and confessional character of worship: the common service debate, by M B Aune. The Matthew Fox phenomenon, by J E Strohl. Intentional community and spiritual development, by J Schramm. New birth as a new people: spirituality and community in the Fourth Gospel, by G R O'Day.

HUMBLE, Bill J. Alexander Campbell: the years in Ireland [map, photos]. *Restoration Q* 30 no 2-3:67-74 1988

HUMMEL, Horace D. Lutheranism and the inerrancy of Scripture. *Concor J* 14:102-114 Ap 1988

HUMMEL, Margaret Parmelee. The Hopkins Bookshop in Burlington, Vermont. *Rel Intel Life* 5:101-104 Spr 1988

HUMPHREYS, Fisher H. The humanity of Christ in some modern theologies. *Faith Miss* 5:3-13 Spr 1988

HÜNERMANN, Peter. Das neuzeitliche Menschheitsethos und die Kirche: eine systematisch-theologische reflexion. *Th Q* 167 no 1:7-25 1987

HUNOLD, Gerfried W. Was ist wert, gewusst zu werden? *Th Q* 167 no 4: 301-302 1987

HUNOLD, Gerfried W *see* Gross, Walter, jt auth

HUNT, Angela Elwell. Annice Craddock's book of love. *Fund J* 7:30-33 Ja 1988

HUNT, Angela Elwell. Black pastors: the same message - a different challenge. *Fund J* 7:17-19 F 1988

HUNT, Angela Elwell. The doctrine of self intruding on our lives. *Fund J* 7: 36,50 F 1988

HUNT, Angela Elwell. Four freedoms, four voices: an anniversary of Four Freedoms Day. *Fund J* 7:22-25 Ja 1988

HUNT, Angela Elwell. Migrant care ministries: burdened for the forgotten poor. *Fund J* 7:18-19 O 1988

HUNT, Angela Elwell. Norm Geisler: the world is his classroom [profile]. *Fund J* 7:20-21 S 1988

HUNT, Angela Elwell. Rapha: professional counseling, scriptural principles, medical insight [counseling program]. *Fund J* 7:40-41 Ap 1988

HUNT, Angela Elwell. Seniors who make a difference. *Fund J* 7:33-35 Ap 1988

HUNT, Angela Elwell. Unmet needs, untapped resources: single adults. *Fund J* 7:34-36 Mr 1988

HUNT, Angela Elwell, and McCauley, Laurie. Bruce Wilkinson makes the bible come alive [Walk Thru the Bible Ministries]. *Fund J* 7:17-18 N 1988

HUNT, Angela Elwell, and Raysor, Kay. Reconciling the forgotten: three ministries rebuild lives. *Fund J* 7:23-28 Mr 1988

HUNT, Arnold D. Australian Lutheranism: an outsider's view. *Luth Th J* 22: 176-184 D 1988

HUNT, Gladys M, and others. The sex issue: four women respond [replies to thematic issue, "Sex", pp 12-135, Wint 1988]. *Leadership* 9:57-59 Sum 1988

HUNT, Mary E. Anne McGrew Bennett: feminist theological pioneer. *J Fem St* 4:81-92 Fall 1988

HUNT, Sara Stockard *see* Blackwell, David L, jt auth

HUNT, Thomas C, and Wagoner, Jennings L, Jr. Race, religion and redemption: William Henry Ruffner and the moral foundations of education in Virginia [1870s, photos]. *Am Pres* 66:1-9 Spr 1988

HUNTER, Alexia. Birth of a ritual [commemoration of 20th anniversary of her mother's death]. *Anima* 14:93-97 Spr 1988

HUNTER, David G. Borrowings from Libanius in the *Comparatio regis et monachi* of St John Chrysostom. *J Th St* ns 39:525-531 O 1988

HUNTER, E C D. Saints in Syriac anathemas: a form-critical analysis of role [transcriptions, translations]. *J Sem St* 32:83-104 Spr 1987

HUNTER, J H. Tekstualiteit en betekenisveelheid in Bybelse tekste [Eng abst]. *Scriptura* no 25:23-35 1988

HUNTER, James Davison. Religious elites in advanced industrial society [Europe and North America]. *Comparative Studies in Society and History* 29:360-374 Ap 1987

HUNTER, Jeanne Clayton. George Herbert and Puritan piety. *J Rel* 68: 226-241 Ap 1988

HUNTER, Joel C. Tiptoeing into politics. *Leadership* 9:133-135 Sum 1988

HUNTER, William F, ed. Cumulative index, volumes 1-15. *J Psych Th* 16: 49-123 Spr 1988

HUNTHAUSEN, Raymond, Abp. Love casts out fear: address to the 1988 National Workshop on Christian Unity. *Ec Trends* 17:97-101 Jl-Ag 1988

HUNTHAUSEN, Raymond, Abp. Raymond Hunthausen: it comes from faith [interview by S and J Douglas]. *Other Side* 24:10-13 Mr 1988

HUNTINGTON, Deborah. Raising awareness on the Palestinian-Israeli conflict [Media watch; bibliog]. *Chr Soc Action* 1:37 S 1988

HUNTINGTON, John C. Note on a Chinese text demonstrating the earliness of Tantra. *J Int Assoc Buddh St* 10 no 2:88-98 1987

HUONKER-JENNY, Renata. "Allerorts-überall". *Ref* 37:114-119 Ap 1988

HUOVINEN, Eero. Karl Barth und die Mystik [Eng abst]. *Ker Do* 34:11-21 Ja-Mr 1988

HUPPENBAUER, Hanns Walter. Botschaft für die Reichen [Luke 19:1-10]. *Z Miss* 13 no 4:194-197 1987

HUPPENBAUER, Hanns Walter. Treue Bürger oder treue Jünger [Kirchliche Berichte aus Hamburg und Zürich]. *Z Miss* 14 no 3:151-154 1988

HUPPENBAUER, Hanns Walter, ed. [Aspects of African Christianity]. *Z Miss* 13 no 4:198-228 1987
Contents: Das Heilen in den unabhängigen Kirchen Schwarzafrikas: ein Versuch interkulturellen Verstehens, by W Ustorf. Hilfslos vor den Problemen der Hexerei: aus einem Seminar in Nordghana, by N P Moritzen. Kirche, Religion und Gesellschaft in Nigeria, by K Dockhorn.

HUPPENBAUER, Hanns Walter, ed. Evangelische Missionswerk in Südwestdeutschland. *Z Miss* 14 no 1:16-34 1988
Contents: Das Evangelische Missionswerk in Südwestdeutschland, by J Rossel. Bemerkungen zur Gegenwart der Gemeinschaft von Kirchen und Missionen, by K C Epting. 15 Jahre EMS - persönliche Erinnerungen, by K T Schäfer.

HURD, John C, ed. *Journal of Biblical Literature* Index, volumes 61-100 (1942-1981). *J B L* 61-100:iii-v,1-455 1987

HURD, Robert. The impiety of thinking [conflict between philosophy and religion]. *Phil Th* 2:143-159 Wint 1987

HURST, Anthony. The Ascension [sermon, Sunday after Ascension]. *Expos T* 99:209-210 Ap 1988

HURST, Antony. The pastor's opportunities; pt 10: the contribution of non-stipendiary ministry. *Expos T* 99:100-104 Ja 1988

HURST, Antony. The temptation [sermon, 1st Sunday in Lent, Lk 4:1-13]. *Expos T* 99:113-114 Ja 1988

HURVITZ, Avi. Dating the Priestly Source in light of the historical study of biblical Hebrew a century after Wellhausen. *Z Altt W* 100 suppl:88-100 1988

HURVITZ, Avi. Wisdom vocabulary in the Hebrew Psalter: a contribution to the study of "Wisdom Psalms". *Vet Test* 38:41-51 Ja 1988

HURWITZ, Deena *see* Kennedy, R Scott, jt auth

HUSEIN, Raef T A. The early Arabian trade and marketing. *Islam Q* 30 no 2:109-117 1986

HUSSAIN, Monirul. Muslims of the Indian state of Assam: a note [research in progress]. *J Inst Muslim Minority* 8:397-402 Jl 1987

HUSTAD, Donald P. Baptist worship forms: uniting the Charleston and Sand Creek traditions. *Rv Ex* 85:31-42 Wint 1988

HUTCH, Richard A. Biographies of the Buddha. *Asia J Th* 2:440-449 O 1988

HUTCH, Richard A. Biography, individuality and the study of religion. *Rel St* 23:509-522 D 1987

HUTCH, Richard A. Memory: grist of the spiritual life. *St Vlad Th Q* 32 no 3:223-232 1988

HUTCHESON, Richard G, Jr. Are church-related colleges also Christian colleges? *Chr Cent* 105:838-841 S 28 1988

HUTCHINSON, Anthony A. A Mormon midrash? LDS creation narratives reconsidered [bibliog]. *Dialogue (Mormon)* 21:11-74 Wint 1988

HUTCHINSON, Roger. Gregory Baum as ecumenist [reply by G Baum, pp 203-208]. *Toronto J Th* 3:185-193 Fall 1987

HUTT, Marion. *Agnes of God. Grail* 2:102-107 Je 1986

HUTT, Marion. Understanding and overcoming sexism: inside and outside the church. *Grail* 3:27-46 Je 1987

HUTTENBACH, Henry R. Locating the Holocaust on the genocide spectrum: towards a methodology of definition and categorization. *Holocaust Gen St* 3 no 3:289-303 1988

HUTTER, Manfred. Iranische Neujahrsfestmythologie und der Traum des Mordechai. *Bib Not* no 44:39-45 1988

HUXMAN, Susan Schultz. Mennonite rhetoric in World War I: keeping the faith. *Menn Life* 43:15-20 S 1988

HYAMSON, Leon. Israel and the Arabs - a Talmudic solution (with apologies to Jacobowsky). *Judaism* 37:425-427 Fall 1988

HYBELS, William. "But I'm an exception". *Leadership* 9:37 Spr 1988

HYBELS, William. Preaching that oh-so-delicate subject: speaking on sex is one of the preacher's biggest challenges. *Leadership* 9:120-126 Wint 1988

HYBELS, William. Speaking to the secular mind: what does it take to preach convincingly to today's non-Christians? *Leadership* 9:28-34 Sum 1988

HYDE, Clark. The ministry of reconciliation. *St Luke J* 31:111-125 Mr 1988

HYDE, Clark. The remembrance of the Exodus in the Psalms. *Worship* 62: 404-414 S 1988

HYGEN, Johan B. Sigmund Mowinckel: the man and the teacher. *SJOT* no 2:1-7 1988

HYMAN, Paula. Gender and Jewish history. *Tikkun* 3:35-38 Ja-F 1988

HYNES, William J. A hidden nexus between Catholic and Protestant Modernism: C A Briggs in correspondence with Loisy, von Hügel and Genocchi. *Down R* 105:193-223 Jl 1987

HYNSON, Leon O. Original sin as privation: an inquiry into a theology of sin and sanctification. *Wesley Th J* 22:65-83 Fall 1987

I

IACONO, Georgeann *see* Jason, Leonard, jt auth

IANNACCONE, Laurence R. A formal model of church and sect. *Am J Sociology* 94 Suppl:241-260 1988

IANNONE, Carol. Feminism *vs* literature [academic, literary standards and the feminist critique of Sandra M Gilbert and Susan Gubar]. *Commentary* 86:49-53 Jl 1988
Books reviewed: *The Madwoman in the attic: the woman writer and the nineteenth century literary imagination*, 1979. *Norton anthology of literature by women*, 1985; *No man's land: the place of the woman writer in the twentieth century - The war of words, vol. 1*, 1988.

IBRAHIM, Youssef M. Teheran said to reassess the future of its dream [Teheran clerics]. *New York Times* 137:1,6 Je 6 1988

ICE, Martha Long. Clergywomen and the future. *Word World* 8:357-365 Fall 1988

ICE, Thomas D. An evaluation of theonomic neopostmillennialism. *Bib Sac* 145:281-300 Jl-S 1988

ICHIMURA, Shohei. An approach to Dōgen's dialectical thinking and method of instantiation (a comparative study of *Shō-bō-gen-zō-kū-ge*). *J Int Assoc Buddh St* 9 no 2:65-99 1986

ICKERT, Scott S. [*Iustitia Dei: a history of the Christian doctrine of justification*, by A E McGrath, 1986; review essay]. *Dialog (Minnesota)* 27: 308-316 Fall 1988

IDINOPULOS, Thomas A. Communism and religion in Czechoslovakia [20th anniversary of "Prague Spring"]. *Chr Cent* 105:243-246 Mr 9 1988

IDINOPULOS, Thomas A. Vanishing Jews and visible Christians in Gorbachev's Soviet Union. *Chr Cent* 105:950-953 O 26 1988

IDINOPULOS, Thomas A *see* Talmon, Shemaryahu, jt auth

IGENOZA, Andrew Olu. Luke the Gentile theologian: a challenge to the African theologian. *Africa Th J* 16 no 3:231-241 1987

IGENOZA, Andrew Olu. Medicine and healing in African Christianity: a biblical critique. *AFER* 30:12-25 F 1988

IGENOZA, Andrew Olu. Universalism and New Testament Christianity. *Ev R Th* 12:261-275 Jl 1988

IGNATIEFF, George. An interview with George Ignatieff [life of a Canadian diplomat]. *Grail* 3:81-87 Mr 1987

IGNATIOS IV (HAZIM), Greek Orthodox Patr of Antioch. The dichotomy between theological speculation and the reality of the church; tr by B Roffey. *Sourozh* no 20:10-16 My 1985

IGNATIOS IV (HAZIM), Greek Orthodox Patr of Antioch. Uniting ourselves in the truth: in someone, not in a theory or abstraction; tr by C Sherriff. *Sourozh* no 33:37-42 Ag 1988

IGNATIUS, Bp of Caucasus and Chernomore *see* Briantchaninov, Ignatius, Bp, 1807-1867

IIDA, Takafumi. Folk religion among the Koreans in Japan: the shamanism of the "Korean temples" [charts, bibliog]. *Japan J Rel St* 15:155-182 Je-S 1988

IJENKINSON, Bill, and O'Sullivan, Helene, eds. Evangelization: the challenge of modernity [seminar papers, Rome, Mr 15-19, 1988]. *SEDOS* no 5:145-201 My 15 1988
Contents: The process called modernity, by D O'Donnell. Modernity: a cultural reality: challenges to inculturated evangelisation, by M Azevedo. L'evangelisation a l'epreuve de la modernite: questions venues de l'Afrique, by N Mushete.

IKIM, Vasiliy Zakharovich (Vladimir), Bp. Metropolitan Damaskinos of Switzerland - Doctor of Theology "Honoris Causa" of the Orthodox Theological Faculty in Presov. *J Moscow Patr* no 10:55-56 1987

ILAN, Tal. The Greek names of the Hasmoneans [tables, appendix]. *Jew Q R* 78:1-20 Jl-O 1987

ILARION, Hieromonk. Resurrect hoary antiquity [church musician, G Y Lomakin; por]. *J Moscow Patr* no 4:30-35 1988

ILCHEVSKY, Konstantin. Miraculous Feodorovskaya Icon of the Mother of God. *J Moscow Patr* no 8:32-34 1987

ILEGA, D I. Religion and "godless" nationalism in colonial Nigeria: the case of the God's Kingdom Society and the NCNC [1930-1952]. *J Rel Africa* 18 no 2:163-182 1988

ILLANES, José Luis. La experiencia Cristiana como vida y como fundamento. *Scripta Th* 18 no 2:609-613 1986

ILLANES, José Luis. Teología de la liberación: analysis de su método [Eng abst]. *Scripta Th* 17 no 3:743-788 1985

ILSAR, Yehiel. Job and the collective trial of the Jewish people in the Holocaust. *J Rel St (Ohio)* 14 no 1-2:161-166 1988

IMBACH, Ruedi. Aegidius redivivus: zu den ersten beiden Bänden der Opera Omnia des Aegidius Romanus [R Wielockx, 1985]. *Freiburg Z Ph Th* 35 no 1-2:229-235 1988

IMHOFF, Stefan. Le mythe contre la science [review article; K Hübner, *Die Wahrheit des Mythos*, 1985]. *R Th Ph* 120 no 2:217-224 1988

INDAPANNO BHIKKHU *see* Monychenda, Heng, Venerable

INNES, Keith. Bibliography: Christian attitudes to the environment and human responsibility for it. *Mod Ch* ns 29 no 4:32-36 1987

INNOKENTIY, A, and Nefedov, Gennadiy. Christian education in humility of mind. *J Moscow Patr* no 1:75-77 1988

INNOKENTIY, A, and Nefedov, Gennadiy. The sacrament of penance: the order of confession; pt 19-23 [Liturgical practice]. *J Moscow Patr* no 8: 72-74; 9:77; 10:74-77; 11:76-77 1987; 1:73-75 1988

INOUE, Nobutaka. The Shintō world of the 1880s: Sano Tsunehiko's "A Journey to the East"; tr by H Hardacre. *Hist Rel* 27:326-353 F 1988

IOANN, Bp of Vyborg *see* Sokolov, Vladimir Sergeyevich (Ioann), Bp, 1818-1869

IOANN, Metr of Jaroslavl and Rostov *see* Vendland, Ioann, Metr

IRALU, Tammy. Four poems that say Burkino Faso: Roses; Tamarind; Handshake; Rice [photos]. *Other Side* 24:20-21 Je 1988

IRMSCHER, Johannes. The Greek Church: hindrance or blessing for the Bulgarian people? *Patristic Byz R* 7 no 2-3:193-198 1988

IRONS, Diane Gleason. Religious discrimination in employment: Title VII and the Constitution. *J Ch St* 29:253-268 Spr 1987

IRWIN, Kevin; Kilmartin, Edward D; and McGuire, Joan M. The official Vatican response to BEM. *Ec Trends* 17:33-43 Mr 1988

IRWIN, Noel. God's love in Christ in Europe today [winning essay, *Int R Miss* contest for youth]. *Int R Miss* 77:503-510 O 1988

ISAAC, Bp of Quesna. The church: visible people of God; tr by L Soliman. *Coptic Ch R* 9:99-104 Wint 1988

ISAACS, T Craig. The possessive states disorder: the diagnosis of demonic possession. *Past Psych* 35:263-273 Sum 1987

ISASI-DIAZ, Ada Maria. Solidarity: love of neighbor in the 1980's. *Ch Soc* 79:9-11 N-D 1988

ISBISTER, Justin P. Worship in the modern church. *Paraclete* 22:6-11 Wint 1988

ISENBERG, Sheldon R. Comparative religion as an ecumenical process: Wilfred Cantwell Smith's *World Theology*. *J Ec St* 24:616-643 Fall 1987

ISHIDA, Emily Demuth. "What things?" [winning essay, *Int R Miss* contest for youth]. *Int R Miss* 77:511-515 O 1988

ISICHEI, Elizabeth. On masks and audible ghosts: some secret male cults in central Nigeria [Katab, Ham, Irigwe, Abisi, and Kagoma peoples; ils, map]. *J Rel Africa* 18 no 1:42-70 1988

ISLAM, Zafarul. Contribution to Qur'ānic science of *Tafsīr* during the reign of Akbar (1556-1605). *Hamdard Islam* 11:39-55 Sum 1988

ISRAELI, Raphael. Is there Shi'a in Chinese Islam? *J Inst Muslim Minority* 9:49-66 Ja 1988

ISSER, Natalie. Protestants and proselytization during the Second French Empire. *J Ch St* 30:51-70 Wint 1988

ISSER, Natalie, and Schwartz, Lita L. The proselytizing of Jews: its history and consequences. *Past Psych* 35:274-287 Sum 1987

ISSER, Stanley. Studies of ancient Jewish messianism: scholarship and apologetics. *J Ec St* 25:56-73 Wint 1988

ISVARADEVAN, R. Interreligious understanding: Wilfred Cantwell Smith's approach. *Bangalore Th F* 20:43-57 Ja-Je 1988

IVANOV, M S. Biblical stylistic symmetry. *J Moscow Patr* no 8:69-73 1986

IVANOV, M S *see* Nikita, Archimandrite, jt auth

IVANOV, Vladimir. Grundsätze der orthodoxen Ikonenkunde. *Ostkirch St* 36 no 2-3:105-122 1987

IVES, Kenneth H. A response to Selth's "National prominence and religious preference" [26:547-550 D 1987]. *J S S R* 27:651-652 D 1988

IVY, Steven S. Pastoral diagnosis as pastoral caring. *J Past Care* 42:81-89 Spr 1988

IYER, Pico *see* Avedon, John F, jt auth

IZARD, Camille. La foi et la vie selon Alexandre Vinet. *Foi Vie* 87:81-94 Ap 1988

IZARD, Camille. Mystique et mysticité, théologie naturelle et *unio mystica*. *E T Rel* 63 no 4:561-577 1988

IZEN, Allan. Gobinji's beach [short story]. *St Myst* 11:18-34 Spr 1988

IZQUIERDO, César. "Iniciacion filosofica", una nueva coleccion de manuales. *Scripta Th* 18 no 1:243-250 1986

IZQUIERDO, César, and Odero, José Miguel. Manuales de teología fundamental. *Scripta Th* 18 no 2:625-667 1986

IZQUIERDO LABEAGA, José A. *Homo analogicus* [Eng abst]. *Greg* 69 no 3:505-545 1988

J

JACK, Victor. Don't divide over debatable issues. *Chr Breth R* no 38:35-47 Je 1987

JACKSON, David K *see* Wilson, John, jt auth

JACKSON, H M. Notes on the *Testament of Solomon*. *J St Jud* 19:19-60 Je 1988

JACKSON, Hugh. "White man got no dreaming": religious feeling in Australian history. *J Rel Hist* 15:1-11 Je 1988

JACKSON, K Logan. Victimization and community violence within metropolitan Washington: a theological perspective. *AME Zion Q R* 98:8-17 Ja 1988

JACKSON, Laurence E, and Coursey, Robert D. The relationship of God control and internal locus of control to intrinsic religious motivation, coping and purpose in life [tables]. *J S S R* 27:399-410 S 1988

JACKSON, Michael S. Fighting AIDS on the streets [ADAPT, Brooklyn-based nonprofit volunteer organization dedicated to preventing AIDS among drug users]. *Chr Cris* 48:238-240 Jl 4 1988

JACKSON, Norman W. Fall convocation [address on status of Native American Studies Program, O 14, 1986]. *Th Markings* pp:1-3 Spr 1987

JACKSON, P Kenneth. Family spirituality [bibliog]. *Theodolite* 7 no 6:25-34 1986

JACKSON, Patrick. Understanding alienation through the social factors: which cause or shape it? [tables, bibliog]. *J Past Coun* 23 no 1:89-107 1988

JACKSON, Robert H *see* Langer, Erick D, jt auth

JACOB, Edmond. L'Ancien Testament et la théologie. *Z Altt W* 100 suppl: 268-278 1988

JACOB, Sol. Southern Africa today - refugees and exiles: a challenge to the churches. *J Th So Africa* no 61:59-72 D 1987

JACOBI, Renate. Arabische Literatur im Spiegel eines neuen Handbuchs [review article]. *Der Islam* 64 no 2:265-271 1987
Book reviewed: *Arabic literature to the end of the Umayyad period*, Cambridge History of Arabic Literature series, by A F L Beeston, T M Johnstone, R B Serjeant, G R Smith.

JACOBI, Renate. Gätje, Helmut, 1927-1986 [obit]. *Der Islam* 64 no 1:1-3 1987

JACOBS, Alan. The Bible as culture [review article; *The literary guide to the Bible*, ed by R Alter and F Kermode, 1987]. *Ref J* 38:23-27 Mr 1988

JACOBS, John E. Needed - a political will for peace [Israel, Occupied territories]. *Judaism* 37:428-430 Fall 1988

JACOBS, L D. Die makro-gesprekstrategie in 1 Korintiërs 1-4. *Skrif en Kerk* 7 no 2:140-149 1986

JACOBS, Richard *see* Ellenson, David, jt auth

JACOBS, Steven L. (If) there is no "Commander"? There are no "Commandments". *Judaism* 37:323-327 Sum 1988

JACOBSEN, Thorkild. Sumerian grammar today [review, M L Thomsen, *The Sumerian language*, 1984]. *J Am Orient Soc* 108:123-133 Ja-Mr 1988

JACOBSEN, Wayne. Five reasons not to equip lay people. *Leadership* 9:44-49 Sum 1988

JACOBSEN, Wayne. When God and we disagree. *Leadership* 9:22-23 Fall 1988

JACOBSON, David M. The Dome of the Rock and the principles of its design: à propos Chen's suggestions [rejoinder to D Chen, 117:128-132 1985; figs]. *Pal Ex Q* 119:39-43 Ja-Je 1987

JACOBSON, David M. King Herod's "heroic" public image. *R Bib* 95:386-403 Jl 1988

JACOBSON, Kenneth. Now is not the time to speak out [American Jewish criticism of Israel]. *Tikkun* 3:70-71 My-Je 1988

JACQUES, E. Un curieux foyer de Jansénisme à Diest (Brabant) au début du XVIII siècle. *R Hist Eccl* 82:5-27 Ja-Ap 1987

JÄGER, Alfred. Chancen und Grenzen einer künftigen Wirtschaftsethik. *Th Z* 44 no 3:239-250 1988

JAGT, Krijn A van der. Women are saved through bearing children (1 Timothy 2:11-15). *Bib Tr* 39:201-208 Ap 1988

JAHNKE, Vernon J. "Love your enemies": the value of new perspectives. *Curr Th Miss* 15:267-273 Je 1988

JAKI, Stanley L. Language, logic, logos. *Asbury Th J* 43:95-136 Fall 1988

JAKI, Stanley L. Physics and the ultimate. *Ult Real* 11:61-73 Mr 1988

JAKI, Stanley L. The universe in the Bible and in modern science. *Ex Auditu* 3:137-147 1987

JAKOVLJEVIČ, Radivoj. The sense of Ebed Yahweh's suffering. *Com Via* 30:59-62 Sp- 1987

JAMES, Andrew L J. Gangbusters [FBI surveillance of Xavier professor Paul F Knitter]. *Chr Cris* 48:128-129 Ap 18 1988

JAMES, Andrew L J. Icons and tears in Appalachia. *Chr Cris* 48:411-412 N 21 1988

JAMES, Andrew L J. Not the day, nor the hour [murder of Shawn Meyers, Ohio]. *Chr Cris* 48:80-81 Mr 21 1988

JAMES, Andrew L J. Praise the Lord, grab the cash. *Chr Cris* 48:10-11 F 1 1988

JAMES, Andrew L J. The right to hope [Oral Roberts sued for malpractice, failed miracle]. *Chr Cris* 48:312-313 S 26 1988

JAMES, Andrew L J. A slow year, goblin-wise [Halloween at Ohio University, Athens]. *Chr Cris* 48:336-338 O 10 1988

JAMES, Ann. The Advent of God's comedy [meditation]. *Chr Cent* 105:1141-1142 D 14 1988

JAMES, Ann. A fellow child of God [sermon, Amos 6:1-8; Lk 16:19-31; 1 Tim 66:2-10]. *Chr Ministry* 19:25-26 Jl-Ag 1988

JAMES, David N. Artificial insemination: a reexamination [bibliog]. *Phil Th* 2:305-326 Sum 1988

JAMES, Gene, ed. Faith and reason. *Dialogue Alliance* 1:6-95 Spr 1987
Contents: Faith and reason in the early Neoplatonists, by R B Harris. Faith and reason in Roman Catholic thought from Clement of Alexandria to Vatican II, by B Mondin. The knowledge of the existence of God in Protestant theology, by T Kwan. The Confucian conception of reason and faith, by S C Lee. Faith and wisdom in the Buddhist tradition, by L M Joshi. Faith and reason in the great traditions, by D M Azraf. Faith and reason: place and role of culture in the rational development of faith, by J B Chethimattam.

JAMES, Max H. Chaucer's "contemporary" search for *steadfastnesse* and *Trouthe*. *Chr Sch R* 18 no 2:118-135 1988

JAMES, Ronald S. Communion and the coming kingdom. *Weavings* 2:28-31 Ja-F 1987

JANKE, Wolfgang. Hölderlin et les signes. *Freiburg Z Ph Th* 35 no 1-2:125-136 1988

JANOWSKI, Bernd. Christoph Barth 1917-1986: eine Biobibliographie. *Th Z* 43 no 3:295-298 1987

JANSMA, L G. Crime in the Netherlands in the sixteenth century: the Batenburg bands after 1540. *Menn Q R* 62:221-235 Jl 1988

JANSSEN, Guthrie E. The language of the liturgy [Orthodox in N America]. *Sourozh* no 33:32-36 Ag 1988

JANSSENS, Louis. A moral understanding of some arguments of Saint Thomas. *Eph Th L* 63 no 4:354-360 1987

JANTZEN, Grace M. Christian spirituality and mysticism in the *Encyclopedia of Religion*. *Rel St* 24:57-64 Mr 1988

JANTZEN, Grace M. The mystical meaning of Scripture: medieval and modern presuppositions. *King's Th R* 11:39-43 Aut 1988

JANTZEN, Grace M. Review article: recent writing in spirituality. *Th* 91: 405-412 S 1988
Books reviewed: *A doorway to silence: the contemplative use of the rosary*, by R Llewelyn. *Ascent to love: the spiritual teaching of John of the cross*, by R Burrows. *Meister Eckhart: thought and language*,by F Tobin. *Holy feast and holy fast: the religious significance of food to medieval women*, by C W Bynum. *Fire and light: the saints and theology*, by W Thompson.

JANZEN, J Gerald. Creation and the human predicament in Job. *Ex Auditu* 3:45-53 1987

JANZEN, J Gerald. A flower is dust putting on airs [sermon, Ash Wednesay]. *Encount* 49:203-207 Sum 1988

JANZEN, J Gerald. Reassessing Frost's fair impression and his mistrust [Hebraic background of "Happiness makes up in height"; bibliog]. *Rel Lit* 20:71-87 Aut 1988

JANZEN, Reinhild Kauenhoven. Deciphering seventeenth century napkins: testimony to a Mennonite family's way of life [Linnich and van der Smissen families]. *Menn Life* 43:21-29 S 1988

JANZON, Göran. Engelska evangelikaler om religionsdialogen: kommentarer och sammanfattning; tr by M Melin. *Svensk Miss* 76 no 1:7-16 1988

JANZON, Göran. Kristen tro och religionerna: en kommenterande litteraturöversikt. *Svensk Miss* 76 no 1:50-58 1988

JANZON, Göran. Lausannekommitten och det judiska folket [reply to S Axelson, 75 no 3:92 1987]. *Svensk Miss* 76 no 1:74-75 1988

JANZON, Göran. Ogift manlig missionär: några tillbakablickar [Eng abst]. *Svensk Miss* 76 no 3:10-11 1988

JANZON, Göran, and Melin, Mia, eds. Vittnesbörd och dialog: om religionsteologiska förhållningssätt. *Svensk Miss* 76 no 1:1-89 1988
Contents: Med respekt, öppenhet och uppskattning, by R Fung. Engelska evangelikaler om religionsdialogen: kommentarer och sammanfattning, by G Janzon. Romersk-katolska attityder till andra religioner, by P Knitter. Dialog i tystnaden, by K Åmell. Dialog - den verkliga missionen, by H Ucko. Dialogen som tystnade: om vad vi kan lära oss från Asien, by G Oscarsson. Kristen tro och religionerna: en kommenterande litteraturöversikt, by G Janzon. Dialogförbindelse: en reflekterandelitteraturöversikt, by H Eilert. Evangelisation i andra religioners sammanhang. Mission - en ny epok: Men är det gamlaverkligen förgånget, by Å Dalmalm. Judisk-kristen dialog, by Å Skoog. Lausannekommittén och det judiska folket, by G Janzon. English summaries.

JANZON, Irma. Vad kommunicerar missionärens livsstil? [Eng abst]. *Svensk Miss* 76 no 2:27-32 1988

JAPHET, S. Christian dalits: a sociological study on the problem of gaining a new identity [tables]. *Rel Soc* 34:59-87 S 1987

JARLERT, Anders. Alternativ kyrkohistoria - kyrkohistoria som tvärvetenskapligt alternativ. *Svensk T K* 64 no 4:145-155 1988

JAROFF, Leon. Fighting against flimflam: James Randi, professional magican exposes psychics, astrologers, spiritualists, channelers, faith healers. *Time* 131:70-72 Je 13 1988

JARRELL, Joreen. Revitalization: "Can these bones live?" [small church survival]. *Ch Soc* 78:26-30 S-O 1987

JARVIK, Laurence, and Strickland, Nancy. *Au revoir les enfants*. *Tikkun* 3:72-74 Jl-Ag 1988

JARVIS, Cynthia A. Matthew 28:1-10 [expository article]. *Interp* 42:63-68 Ja 1988

JASON, Leonard, and others. Clergy's knowledge of self-help groups in a large metropolitan area. *J Psych Th* 16:34-40 Spr 1988

JASPER, David. Two or three gathered in his name: reflections on the English pastoral tradition in religious poetry. *Chr Lit* 38 no 1:19-32 1988

JATHANNA, O V. Review article: *Church-kingdom-world: the church as mystery and prophetic sign*, ed by G Limouris; Faith and Order Paper no 130. *Bangalore Th F* 20:79-89 Ja-Je 1988

JATHANNA, O V. Theological bases for developmental concern. *Bangalore Th F* 19:217-234 Jl-S 1987

JAUDON, Brian. Ethiopian war hampers relief effort. *Sojourners* 17:10-11 O 1988

JAUDON, Brian. A land of danger and hope: a firsthand account from El Salvador [photos]. *Sojourners* 17:22,24 N 1988

JAUDON, Brian. Overhaul of plutonium industry challenged. *Sojourners* 17: 11-12 Je 1988

JAUDON, Brian. US hunger crisis intensifies. *Sojourners* 17:9-10 Jl 1988

JAUREGUI, Jose Antonio. Función de los "Doce" en la Iglesia de Jerusalén: estudio histórico-exegético sobre el estado de la discusión. *Est Eccles* 63:257-284 Jl-S 1988

JAVIERRE ORTAS, Antonio *see* Baum, William, Cardinal

JAY, Nancy. Sacrifice, descent and the patriarchs. *Vet Test* 38:52-70 Ja 1988

JAYARAM, N. Peace and conflict *vis-a-vis* education: some sporadic thoughts. *Rel Soc* 33:27-36 D 1986

JAYATILLEKE, K N. The Buddhist attitude to other religions. *Dialogue (Colombo)* ns 13-14:11-39 1986-1987

JEANROND, Werner G. Hermeneutics and Christian praxis: some reflections on the history of hermeneutics. *Lit Th* 2:174-188 S 1988

JEANSONNE, Sharon Pace. The characterization of Lot in Genesis. *Bib Th Bul* 18:123-129 O 1988

JEEVES, Malcolm A *see* Myers, David G, jt auth

JEFFERSON, Wanda. The black herbalist. *C T S Register* 78:36-46 Fall 1988

JEFFERY, Peter. Werner's *The sacred bridge*, volume 2: a review essay [1984]. *Jew Q R* 77:283-298 Ap 1987

JEFFREY, David Lyle. *Caveat lector*: structuralism, deconstructionism, and ideology. *Chr Sch R* 17 no 4:436-448 1988

JEFFREY, Paul. Nicaraguan Miskitos reconstruct their war-torn lives. *Chr Cent* 105:20-25 Ja 6-13 1988

JEFFREY, Paul. Sapoá's call to repentence [Nicaraguan cease-fire]. *Chr Cent* 105:359-360 Ap 13 1988

JEGGLE-MERZ, Birgit. "Pastoralliturgik": Eigenberechtigter Zweig oder Anwendungsdisziplin der Liturgiewissenschaft? *Archiv Liturg W* 29 no 3:352-370 1987

JELEN, Ted G. Changes in the attitudinal correlations of opposition to abortion, 1977-1985 [statistical tables, bibliog]. *J S S R* 27:211-228 Je 1988

JELINEK, Yeshayahu A. Like an oasis in the desert: the Israel consulate in Munich, 1948-1953. *St Zionism* 9:81-98 Spr 1988

JENCKS, Christopher. Whom must we treat equally for educational opportunity to be equal? *Ethics* 98:518-533 Ap 1988

JENKINS, C David *see* Levin, Jeffrey S, jt auth

JENKINS, Daniel. Ministers, please do not "pastor". *Th Today* 45:84-86 Ap 1988

JENKINS, Daniel T. A Protestant aesthetic? A conversation with Donald Davie [reply, D Davie, pp 163-173]. *Lit Th* 2:153-162 S 1988

JENKINS, Paul. Archives. *Miss St* 5 no 2:141-145 1988

JENKINS, Stuart. Celebrating that which is not yet: 1st Sunday in Advent [sermon, Rom 13:12-13]. *Expos T* 100:28-29 O 1988

JENKS, Susanne. Die Rolle von König und Klerus bei der Häretikerverfolgung in England. *Z K G* 99 no 1:23-46 1988

JENNINGS, Bruce; Callahan, Daniel; and Caplan, Arthur L. Ethical challenges of chronic illness [bibliog]. *Hast Cent Rpt* 18 (spec suppl): 1-16 F-Mr 1988

JENNINGS, George. Mission among metropolitan Muslims [Middle East]. *Urban Miss* 5:12-18 N 1987

JENNINGS, Stephen C A. The Word in context: the essential criterion for doing and reflecting authentic Caribbean theology [bibliog]. *Carib J Rel St* 9: 1-12 Ap 1988

JENNINGS, Theodore W, Jr. The "Houston declaration" is heretical [declaration by 48 UMC ministers, D 1987; reply, A Landwehr, 105:456-458 My 4 1988]. *Chr Cent* 105:399-401 Ap 20 1988

JENNINGS, Theodore W, Jr. John Wesley *against* Aldersgate. *Q R (Methodist)* 8:3-22 Fall 1988

JENNINGS, Theodore W, Jr. Ritual studies and liturgical theology: an invitation to dialogue [bibliog]. *J Ritual St* 1:35-56 Wint 1987

JENSEN, Anne. Theologische Forschung von Frauen: eine "Europäische Gesellschaft" formiert sich. *Ev Th* 48 no 1:76-79 1988

JENSEN, Anne, and others. Stellungnahme feministischer Theologinnen zum Vorwurf des Antijudaismus. *Ev Th* 48 no 2:158 1988

JENSEN, De Lamar. The Spanish Armada: the worst-kept secret in Europe. *Sixteen Cent J* 19 no 4:621-641 1988

JENSEN, Joseph. Prediction-fulfillment in Bible and liturgy. *C B Q* 50:646-662 O 1988

JEPPESEN, Knud. The Day of Yahweh in Mowinckel's conception reviewed [table of scholarly hypotheses]. *SJOT* no 2:42-55 1988

JEREMIAS, Jörg. Amos 3-6: Beobachtungen zur Entstehungsgeschichte eines Prophetenbuches. *Z Altt W* 100 suppl:123-138 1988

JESKE, Richard L, and Barr, David L. The study of the Apocalypse today [review article]. *Rel St R* 14:337-340 O 1988
Contents: Books reviewed: *Apocalypticism in the Mediterranean world and the Near East*, ed by D Hellhom, 1983. *Early Christian apocalypticism: genre and social setting*, ed by A Yarbro Collins, 1986. *L'Apocalypse johannique et l'apocalyptique dans le Nouveau Testament*, ed by J Lambrecht, 1980. *Crisis and catharsis: the power of the Apocalypse*, by A Yarbro Collins, 1984. *The book of Revelation: justice and judgment*, by E Schüssler Fiorenza, 1985. *The letters to the seven churches of Asia in their local setting*, by C J Hemer, 1986.

JESSEE, Dean C, and Whittaker, David J. The last months of Mormonism in Missouri: the Albert Perry Rockwood journal [1838-1839, map]. *B Y U St* 28:5-41 Wint 1988

JESSEN, Arne K *see* Byrd, Julian L, jt auth

JETERS, Joseph R, Jr. Woman's seed and woman's revenge: the anti-feminism of Disciples patriarchs reconsidered. *Encount* 49:53-62 Wint 1988

JETTER, Hartmut. Bericht über die Diözesansynode Rottenburg 1985-86. *Ökum Ru* 36:236-240 Ap 1987

JETTER, Werner. Zeitzeugenbefragung 1933-1945: eine persönliche Bilanz. *Ev Th* 48 no 6:546-549 1988

JEWELL-PATTON, Grier *see* Ferraro, Kenneth F, jt auth

JI, Tai. Salt in new bowls [sermon, 2 Kgs 2:19-22]. *Chinese Th R* 3:119-121 1987

JIANG, Peifen. An appeal to Mr Wang Mingdao. *Chinese Th R* 3:57-59 1987

JIANG, Peifen. Women and evangelism in the Chinese Church. *Chinese Th R* 3:144-148 1987

JILEK, August. Bischof und Presbyterium: zur Beziehung zwischen Episkopat und Presbyterat im Lichte der *Traditio Apostolica Hippolyts*. *Z Kath Th* 106 no 4:376-401 1984

JILEK, August. Symbolik und sinngerechte Gestaltung der Eucharistiefeier: dargelegt am Beispiel der Gabenbereitung. *Liturg Jb* 38 no 4:231-248 1988

JIMÉNEZ ORTIZ, Antonio. La credibilidad de la iglesia y el futuro de la fe en el pensamiento de Heinrich Fries. *Est Eccles* 63:205-226 Ap-Je 1988

JIN, Aloysius Luxian. The church in China: past and present. *Chinese Th R* 3:73-86 1987

JOBLING, W J. Prospection archéologique et épigraphique dans la région d'Aqaba-Ma'an 1984-5 [photos, figs; article in English]. *Syria* 63 no 3-4:405-415 1986

JOHANNESSON, Rudolf. Den mångfasetterade hinduismen: replik til Antoon Geels [64 no 1:7-15 1988; rejoinder]. *Svensk T K* 64 no 3:141-142 1988

JOHANNING, Mary Margaret. Theology and governance in religious life: a personal reflection. *Phil Th* 3:73-88 Fall 1988

JOHN, A J. Women and the evangelization of Indian cities. *Urban Miss* 3:15-25 S 1985

JOHN, E C. The existing ecumenical context in India. *Asia J Th* 2:29-32 Ap 1988

JOHN, Peter C. Wittgenstein's "Wonderful life". *J Hist Ideas* 49:495-510 Jl-S 1988

JOHN, Simon. Christian dalits in Kerala. *Rel Soc* 34:26-31 S 1987

JOHN OF AVILA, Saint. Selections from the *Audi, Filia*, I and II; tr by Betty M Torrance. *St Myst* 11:21-30 Fall 1988

JOHN OF TAIZE, Brother. Reconciled in prayer. *Ec Trends* 17:12-14 Ja 1988

JOHN PAUL II, Pope. A bond of solidarity and brotherhood among neighbours and nations: World Communications Day, The Holy Father's message. *AFER* 30:120-123 Ap 1988

JOHN PAUL II, Pope. *Ecclesia Dei*: apostolic letter of John Paul II [Jl 2 1988; Lefebvre schism]. *AFER* 30:320-324 O 1988

JOHN PAUL II, Pope. *Euntes in mundum*: extracts from Pope John Paul II's apostolic letter to mark the Millenium of the Baptism of Kievan Rus'. *One in Christ* 24 no 2:190-193 1988

JOHN PAUL II, Pope. Excerpts from papal encyclical on social concerns of church [*Sollicitudo Rei Socialis*]. *New York Times* 137:4 F 20 1988

JOHN PAUL II, Pope. Il papa agli incaricati diocesani italiani per l'ecumenismo: la ricerca dell'unità e una priorità pastorale. *St Ecum* 5:549-552 O-D 1987

JOHN PAUL II, Pope. Pope John Paul II's message to the OAU: To His Excellency Mr Ide Oumaro. *AFER* 30:255-256 Ag 1988

JOHN PAUL II, Pope. Presentation of the encyclical letter of His Holiness John Paul II, *Sollicitudo Rei Socialis*, [F 1988, communique by Cardinal Etchegaray]. *AFER* 30:116-119 Ap 1988

JOHN PAUL II, Pope. Telegram to Cardinal Ratzinger for the funeral of Hans Urs von Balthasar. *Communio (US)* 15:511 Wint 1988

JOHN PAUL II, Pope. World Mission Day, O 23, 1988: the message of Pope John Paul II. *AFER* 30:257-261 Ag 1988

JOHN PAUL II, Pope, and Dimitrios I, Patriarch of Constantinople. Déclaration commune du Pape Jean-Paul II et du Patriarche Dimitrios I. *Iren* 61 no 1:67-69 1988

JOHNSON, Allen F. The impact of a challenged child and adolescent within the Christian family: implications for support services [bibliog]. *J Psych Chr* 7:32-42 Fall 1988

JOHNSON, Barry L; Eberley, Susan; Duke, James; Sartain, Deborah Hunt. Wives' employment status and marital happiness of religious couples [tables]. *R Rel Res* 29:259-271 Mr 1988

JOHNSON, Ben Campbell. Toward a theology of evangelism. *Chr Ministry* 19:10-13 Ja-F 1988

JOHNSON, Bill. Gender: a perceptual frame for viewing Kierkegaard and Jung [summary, list of key dates for Kierkegaard]. *J Psych Chr* 7:7-17 Wint 1988

JOHNSON, Conrad. Economics: realities for the cities today. *Ch Soc* 78:38-41 S-O 1987

JOHNSON, David J *see* Jones, Richard N, jt auth

JOHNSON, Dennis R. Technical exercises for coordinating hands and feet [with music]. *J Ch Music* 30:10-13+ F 1988

JOHNSON, Doris, and Nelson, Cynthia A. Introduction [Evang Cov Ch Women's History Commission, heritage left by foremothers]. *Cov Q* 46:3-43 N 1988
Contents: A decade later: North Park Theological Seminary female M Div graduates (1977-1987), by M C Miller. Committed to the future, by I Anderson. Hope for the daily dying: Mark 5:21-43, by J C Lambert.

JOHNSON, Doyle Paul. The brain-mind relation, religious evolution, and forms of consciousness: an exploratory statement. *Soc Anal* 49:52-65 Spr 1988

JOHNSON, Edward A. A faculty opinion [theological faculty of Concordia Seminary, St Louis, Mo, ecclesiastical suit in Racine, Wis, 1874; introd and tr of doc]. *Concor H Inst Q* 60:146-157 Wint 1987

JOHNSON, Flynn. The gospel in black and white [interview]. *Chr T* 32:18-20 Mr 4 1988

JOHNSON, George S. Biblical preaching confronts world hunger. *Other Side* 24:28-31 Jl-Ag 1988

JOHNSON, Gerald Cowing. Parable: the bridge between theology and psychology in supervision. *J Supervision Train* 9:188-197 1987

JOHNSON, H Wayne. The "analogy of faith" and exegetical methodology: a preliminary discussion on relationships. *J Ev Th S* 31:69-80 Mr 1988

JOHNSON, J Randall *see* Heaton, Tim B, jt auth

JOHNSON, Jan. Hope for the homeless. *Fund J* 7:14-17 O 1988

JOHNSON, Kent L. The church in an era of crisis (1933-41): a case study. *Word World* 8:241-251 Sum 1988

JOHNSON, Kent L. Reflections on the continuing education of pastors and views of ministry [Luther Northwestern Theological Seminary]. *Word World* 8:378-388 Fall 1988

JOHNSON, Lonnell E. Servant imagery in African-American spirituals. *J Black Sac Music* 2:45-50 Spr 1988

JOHNSON, Luke Timothy. The mirror of remembrance (James 1:22-25). *C B Q* 50:632-645 O 1988

JOHNSON, Marian Ashby. Minerva's calling [artist; por, bibliog]. *Dialogue (Mormon)* 21:126-143 Spr 1988

JOHNSON, Rick. Senator Frank Carlson: "He brought principle to politics" [photo, excerpts fr Je 19 1968 speech]. *Fund J* 7:20-22 Jl-Ag 1988

JOHNSON, Ron. The theology of gender [summary, bibliog]. *J Psych Chr* 7: 39-49 Wint 1988

JOHNSON, Ron, and Brock, Deb. Gender-specific therapy [summary]. *J Psych Chr* 7:50-60 Wint 1988

JOHNSON, Ronald E. Stopping the sexaholics. *Fund J* 7:35-36 N 1988

JOHNSON, Ronald K. Politics in the pulpit: a way to particularize the gospel. *Word World* 8:283,285 Sum 1988

JOHNSON, Ronald K *see* Hanson, Rolf G, jt auth

JOHNSON, Samuel B. Death of a murderer? *Other Side* 24:25 Mr 1988

JOHNSON, Stephen *see* Tamney, Joseph B, jt auth

JOHNSON, Stephen D, and Tanney, Joseph B. Factors related to inconsistent life-views [table]. *R Rel Res* 30:40-46 S 1988

JOHNSON, Susan Cort. Being a friend to prisoners. *Chr Ministry* 19:18-19 My-Je 1988

JOHNSON, Timothy J, comp. Bibliography: the published and unpublished writings of Karl A Olsson. *Cov Q* 46:215-293 My-Ag 1988

JOHNSON, Trebbe. The four sacred mountains of the Navajos [il]. *Parabola* 13:40-47 Wint 1988

JOHNSON, William. The mystical tradition of the "Homo Deificatus" in the theology of the Family of Love and the Theologia Germanica. *J Rel St* (Ohio) 14 no 1-2:1-24 1988

JOHNSON-HILL, Lydia. The vision of church in the theology of Leonardo Boff. *Lex Th Q* 23:43-51 Ap 1988

JOHNSON-MEDLAND, N Thomas. Anoint my head with oil. *Chr Ministry* 19:6-7 S-O 1988

JOHNSTON, Hank, and Figa, Jozef. The church and political opposition: comparative perspectives on mobilization against authoritarian regimes. *J S S R* 27:32-47 Mr 1988

JOHNSTON, Lyle. Visiting preacher [bishop's authority to appoint self to pastorate]. *Meth H* 26:255-257 Jl 1988

JOHNSTON, Robert K. Acculturation or inculturation? A contemporary Evangelical theology of the atonement. *Cov Q* 46:200-214 My-Ag 1988

JONES, Alan W. Men, women and sex: make way for the image of God. *Worship* 62:25-44 1988

JONES, Alison J H. Would you like to hear my dream? Dreams and dreaming as subjects for religious education. *British J Rel Ed* 10:31-36 Aut 1987

JONES, Angela. Down under: recovering an Aboriginal hope [Australian bicentenary]. *Other Side* 24:10-12 S 1988

JONES, Charles Edwin. Tongues-speaking and the Wesleyan-Holiness quest for assurance of sanctification. *Wesley Th J* 22:117-124 Fall 1987

JONES, Charles Price, Bp. Autobiographical sketch of founder of the Church of Christ (Holiness) USA [History of his songs, Lessons in vocal music, photo]. *J Black Sac Music* 2:52-82 Fall 1988

JONES, D Gareth. Coping with controversy: conflict, censorship and freedom within Evangelicalism. *Per Sci Chr Faith* 40:32-41 Mr 1988

JONES, Don L. Living as if [sermon, Lk 17:11-19]. *Encount* 49:243-246 Sum 1988

JONES, Elias Fanayaye. Black Hebrews: the quest for authentic identity. *J Rel Thot* 44:35-49 Wint-Spr 1988

JONES, Elwood. Religion and the American Revolution [bibliog essay]. *J Can Ch H Soc* 30:32-38 Ap 1988

JONES, Elwood, ed. The Canadian apostolic genealogy: the bicentennial of the Anglican episcopate in Canada, 1787-1987 [chart]. *J Can Ch H Soc* 29: 71-72 O 1987

JONES, Garth N. Who came in second? [Clegg family records; bibliog]. *Dialogue (Mormon)* 21:149-153 Sum 1988

JONES, Harold D. CPE as liturgical encounter: an interpersonal theory of learning [introd by M Glaz, pp 59-61]. *J Supervision Train* 10:62-81 1988

JONES, L Gregory. Should Christians affirm Rawls' justice as fairness? A response to Professor Beckley [13:210-242 Fall 1985; 14:229-246 Fall 1986; bibliog]. *J Rel Ethics* 16:251-271 Fall 1988

JONES, Larry. Apocalyptic eschatology in the nuclear arms race. *Transformation* 5 no 1:25-27 1988

JONES, Lawrence N. Christian unity from a Black perspective. *AME Zion Q R* 98:18-19 Ja 1988

JONES, Lynne. What it really costs [ecumenical hearing on debt, West German church action groups, WCC and the LWF]. *One World* no 140:6-8 N 1988

JONES, Richard N; Hammond, Philip C; Johnson, David J; and Fiema, Z T. A second Nabataean inscription from Tell esh-Shuqafiya, Egypt [paleographic table, bibliog]. *A S O R Bul* no 269:47-57 F 1988

JONES, S G J. "The play of a delicate shadow": Bultmann and Hesse in the magic theatre [*Der Steppenwolf*]. *Lit Th* 2:96-111 Mr 1988

JONES, Stewart K. A Black perspective on the US Constitution and the Supreme Court: celebrations or reflections? *AME Zion Q R* 98:36-42 Ja 1988

JONES, Thomas Laird, ed. General Assembly 1988 [St Louis]: The church in global society [policy papers, recommendations]. *Ch Soc* 78:3-67 Jl-Ag 1988
Contents: "Tired of internal preoccupation - let go", by T L Jones. Prayers for peace and justice. Christian obedience in a Nuclear Age. A renewed call to disarmament. Commitment to peacemaking. Fortieth anniversary of the Universal Declaration of Human Rights. Ecumenical decade: churches in solidarity with women. Message to the Russian Orthodox Church. Comprehensive sanctions against apartheid in South Africa. Divestment of South Africa-related stocks. Israel and the Palestinians. Crisis in the Persian Gulf. Work for the release of hostages. Ministry with Middle Eastern people in the United States. Alien registration law in Japan. Reconciliation and renunification in Korea. Struggle for human rights in Chile. Response to the crisis in Central America. Guatemalan bishops' pastoral, "The clamor for land". The sanctuary movement and refugees. National sanctuary defense fund.

JONES, Thomas Laird, ed. General Assembly 1988 [St Louis]: the church in US society [policy papers. *Ch Soc* 78:68-134 Jl-Ag 1988
Contents: "God alone is Lord of the conscience": religious liberty and church state relations. Life abundant: values, choices, and health care. To meet AIDS with grace and truth. Right to work for persons with life-threatening illnesses. Adoption of children with special needs. Study on problem pregnancies and abortion. The church and serious mental illness. All the livelong day, women and work. Closing the household income gap. Business and industry practices. Pornography: far from the Song of Songs. Fair housing: commitment to racially inclusive communities. Amelioration of problems caused by racism. National dialogue on the status of American Indians in US society. Japanese-American and Aleut Redress Bill. Ministry with Military personnel. Prison violence and non-violent alternatives. Increase in handgun violence. Honoring the Rev Dean H Lewis.

JONES, Thomas Laird, ed. "Tired of internal preoccupation - let's go" [editorial on 1988 General Assembly]. *Ch Soc* 78:3-5 Jl-Ag 1988

JONES, W Paul. Rhythms of life: exile and homecoming in Christian experience. *Weavings* 2:6-16 S-O 1987

JONG, J W de. F B J Kuiper: bibliography 1978-1987. *Indo-Iran J* 30:159-160 Jl 1987

JONG, J W de. The Sanskrit fragments of the Vinaya of the Sarvāstivādins. *Indo-Iran J* 31:11-16 Ja 1988

JONGELING, M C. Indonesian theologians on women-men relationships in church and society [annot bibliog]. *Exchange* 16:49-67 S 1987

JONGENEEL, J A B. Christianity and the -isms: a description, analysis and rethinking of Kraemer's theology of missions. *Bangalore Th F* 20:17-41 Ja-Je 1988

JONSON, Jonas O. A church wrestles with a "no win" theological and pastoral problem: baptism and church membership in Sweden. *Luth F* 22 no 1:15-16 1988

JONSON, Jonas O, ed. Pastoral work in relation to AIDS [LWF Consultation, Kaiserswerth, FRG, Mr 21-15, 1988]. *LWF Doc* no 25:3-45 S 1988
Contents: Report of the LWF Consultation. Resolution of the LWF Executive Committee, Addis Ababa, Ethiopia, June 1988. Speeches: AIDS in t he world, March 1988, by M Caraël. The AIDS epidemic: a pastor's experience, by R L Schaper. Being HIV positive, by Gabi, a young German woman. Discrimination, guilt and fear, by P McGee. A report from Tanzania, by E Kamukula. A list of participants.

JONSSON, John N. Missions and the liberation of human life as part of our Baptist heritage. *Rv Ex* 84:667-679 Fall 1987

JOOSSE, Wayne. One for the Knepper [his comment on woman umpire Pam Postema]. *Ref J* 38:7-8 Ap 1988

JORAVSKY, Ben. Blacks and Jews in Chicago. *Tikkun* 3:38-40 S-O 1988

JORDAHL, Leigh D. Ministry - not the real crisis. *Dialog (Minnesota)* 27: 229-231 Sum 1988

JORDAHL, Neil R, and others. Good and Bad in the new liturgies [10 replies to E Radner, "What's wrong with the new liturgies", 105:699-702 Ag 3-100 1988]. *Chr Cent* 105:843-847 S 28 1988

JORDAHN, Ottfried. The practice of penance in the Lutheran Church. *St Liturg* 18 no 1:103-107 1988

JORDAN, William Chester. The last tormentor of Christ: an image of the Jew in ancient and medieval exegesis, art, and drama [figs]. *Jew Q R* 78:21-47 Jl-O 1987

JORDAN-SMITH, Paul. Even the ancestors. *Parabola* 13:98-104 Sum 1988

JORGENSEN, John S, ed and tr. A sermon on penitence attributed to St Cyril of Alexandria [2 pts]. *Coptic Ch R* 9:9-14 Spr; 45-49 Sum 1988

JØRGENSEN, Theodor. Christian hope as ground for practising confidence. *Com Via* 30:1-14 Spr 1987

JORGENSON, James. Father Alexis Toth and the transition of the Greek Catholic community in Minneapolis to the Russian Orthodox Church [bibliog]. *St Vlad Th Q* 32 no 2:119-137 1988

JORGENSON, Larry. The churches and communication. *Trinity Sem R* 10: 17-30 Spr 1988

JÖRNS, Klaus Peter. "Armut, zu der der Geist hilft" (Mt 5:3) als *nota ecclesiae*. *Th Z* 43 no 1-2:59-70 1987

JOSHI, Lal Mani. Faith and wisdom in the Buddhist tradition. *Dialogue Alliance* 1:66-77 Spr 1987

JOSHI, Lal Mani. Social perspective of Buddhist soteriology [repr fr *Rel Soc* 8 no 3, 1971]. *Dialogue (Colombo)* ns 12 no 1-3:28-41 1985

JOSHI, Vidyut. Voluntary agencies and location of ashram-schools [tables]. *Rel Soc* 33:39-52 S 1986

JOSKI, Rut, and Pánik, Eduardo. Panorama religioso: Iglesias Evangélicas en la República Argentina [for denominations surveyed, see Author-Editor Index]. *Serv Inform Rel* no 78:19-39 Mr 1986
Contents: Asociación: "La Iglesia de Dios". Iglesia Anglicana: Diócesis Anglicana en Argentina y este de Sudamérica. Iglesia los Discípulos de Cristo. Iglesia Evangélica del Río de la Plata. Iglesia Evangélica Luterana Unida. Iglesia Evangélica Metodista Argentina. Iglesia Presbiteriana San Andrés. Iglesia Reformada Argentina. Iglesia Evangélica Valdense.

JOSSUA, Jean Pierre. Bulletin de théologie littéraire. *R Sci Ph Th* 72:325-336 Ap 1988

JOUBERT, Jacques. Tu transmettras dans la souffrance: l'Eglise catholique et la maîtrise de la vérité révélée. *R Sci Rel* 61:209-224 O 1987

JOUKOWSKY, Martha S *see* Holloway, R Ross, jt auth

JOY, Morny. Derrida and Ricoeur: a case of mistaken identity (and difference). *J Rel* 68:508-526 O 1988

JOY, N George. Is the body really to be destroyed? (1 Corinthians 5:5). *Bib Tr* 39:429-436 O 1988

JUCE, Esther. Reflections on the 12th General Assembly of Syndesmos [Effingham, England, Ag 1986]. *St Vlad Th Q* 31 no 4:379-382 1987

JUEL, Donald H. Episkopé in the New Testament. *Luth Q* ns 2:343-355 Aut 1988

JUEL, Donald H, and Keifert, Patrick R. A Markan epiphany: lessons from Mark 1. *Word World* 8:80-85 Wint 1988

JUENGST, Eric T. Carving nature at its joints [reply to A Peacocke, pp 45-58]. *Rel Intel Life* 5:70-78 Spr 1988

JUNG, Hans Gernot. Bericht über die Tagung des Joint Committee der Konferenz Europäischer Kirchen [Bossey, Mr 26-31 1987]. *Ökum Ru* 36:357-361 Jl 1987

JUNG, L Shannon. Agricultural technology as if God were involved. *Ref R* 41:200-213 Spr 1988

JUNG, L Shannon. Feminism and spatiality: ethics and the recovery of a hidden dimension. *J Fem St* 4:55-71 Spr 1988

JUNG, Patricia Beattie. Abortion and organ donation: Christian reflections on bodily life support [bibliog]. *J Rel Ethics* 16:273-305 Fall 1988

JÜNGEL, Eberhard. Hat der christliche Glaube eine besondere Affinität zur Demokratie? [Eng abst]. *Scriptura* no 27:1-7 1988

JUNGHARE, Indira Y. Dr Ambedkar: the hero of the Mahars, ex-untouchables of India. *Asian Folk St* 47 no 1:93-121 1988

JUNI, Samuel; Koenig, Esther J; and Morgenstern, Benjamin. Differential religious bias in the Minnesota Multiphasic Personality Inventory: an analysis in light of Orthodox Jewish custom and law. *J Psych Jud* 12:79-89 Sum 1988

JUNOD, Eric. Naissance de la pratique synodale et unité de l'église au 2:ue:r siècle. *R Hist Ph Rel* 68 no 2:163-180 1988

JUNOD, Eric. Polémique chrétienne contre Apollonius de Tyane [*Contre Hiéroclès* by Eusebius of Caesarea; tr and ed by M Forrat, 1986]. *R Th Ph* 120 no 4:475-482 1988

JUSTES, Emma J, ed. Communicating a caring ministry. *Explor* 9:i-viii,1-108 Spr 1988
Contents: who is the least? (A sermon on Matthew 25:31-46), by D F Chatfield. The care of your generations, by J H Patton. The significance of the religion of Jesus to people who stand with their backs against the wall of family violence: a vision for a new humanity: implications for the pastoral care of souls, by A Smith, Jr. Toward compassionate and courageous action, by J McGinnis. Pastor-parishioner sexuality: an ethical analysis, by K Lebacqz. Spiritual care for the homeless, by A Streaty Wimberly.

K

KACHUR, Robert M. Fudge ripple at the Rock [Rock of Our Salvation Evangelical Free Church, Chicago]. *Chr T* 32:21-23 Mr 4 1988

KACHUR, Robert M. Home school revisited [Pete and Char Yarhema]. *Chr T* 32:24-26 Ag 12 1988

KACZYNSKI, Reiner. Die Entwicklung des Missale Romanum und einiger volkssprachlicher Messbücher nach der *Editio typica* des Missale Romanum. *Liturg Jb* 38 no 3:123-137 1988

KADANKAVIL, Thomas. Religious commitment and freedom. *J Dharma* 12:247-260 Jl-S 1987

KADANKAVIL, Thomas, ed. Religion and women. *J Dharma* 13:3-95 Ja-Mr 1988
Contents: Women in the biblical tradition, by A Finkel. Sexual inequality amongst Muslim Arabs, by A W Ata. The paradox of power and submission of women in African traditional religion and society, by U Onunwa. Gandhi's approach to women's liberation, by A Pushparajan. Religion and the status of Nigerian women, by E Onwurah. A woman's experience of religious symbolism in a cross cultural setting [autobiography], by C Mackenzie. National development: a common religious issue for men and women in Nigeria, by H O Anyanwu.

KADANKAVIL, Thomas, ed. Religious commitment. *J Dharma* 12:218-323 Jl-S 1987
Contents: Commitment in the Hebrew Bible: Moses, Elijah and Jeremiah, by L E Frizzell. The dynamics of the question in the quest for God, by J Navone. Religious commitment and freedom, by T Kadankavil. The emergence of holographic perspective: towards a convergence of scientific and religious world views, by D T Vadaya. Religion, a fundamental element in the societal analysis of Karl Marx and Max Weber: a comparative study, by W R de Silva. Conviction, conversion, commitment: a study on the religious personality of St Paul, by J Pathrapankal. Zoroastrianism: the solemn commitment, by D N D Minochehr-Homji. On our religious dilemmas, by S Rosenberg. A journey to God: aspects of pilgrimage, by N R Menon. Contemporary trends of religious commitment in Islam, by A A Engineer.

KADIBA, John. Ethics and development: a theological perspective. *Point Series* no 9:51-66 1986

KADLEC, Melody. Children of divorce and the church [sample survey; fig]. *Chr Ed J* 8 no 2:71-79 1988

KAESTLI, Jean Daniel. Où en est l'étude de l'*Évangile de Barthélemy*? [Eng abst]. *R Bib* 95:5-33 Ja 1988

KAFAFI, Z, and Knauf, Ernst Axel. Dahr el-Medineh (Jordanie) [photo]. *R Bib* 95:226-228 Ap 1988

KAGAN, Donald. The first revisionist historian [Thucydides and the Peloponnesian War]. *Commentary* 85:43-49 My 1988

KAGAN, Robert. Losing in Latin America. *Commentary* 86:45-51 N 1988

KAGEDAN, Ian J. Some reflections on Passover. *Ecumenism* no 90:12-15 Je 1988

KAHANE, Meir. The only solution [Israel, Occupied territories]. *Judaism* 37: 431-433 Fall 1988

KAHL, Brigitte. Doing theology in the context of Eastern Europe. *Ministerial Formation* no 43:4-9 S 1988

KAHLE, Wilhelm. Die Christianisierung im baltischen Raum: ein Rückblick auf eine 800 jährige Geschichte. *Ökum Ru* 35:445-454 O 1986

KAIDA, Tamarra. The Lightening Field. *Anima* 14:98-110 Spr 1988

KAILING, Joel B. Inside, outside, upside down: in relationship with African Independent churches [typology, new religious movements, independent churches]. *Int R Miss* 77:38-58 Ja 1988

KAISER, Christopher B. The early Christian belief in creation: background for the origins and assessment of modern Western science. *Horizons Bib Th* 9:1-30 D 1987

KAISER, Christopher B. Holistic ministry in a technological society. *Ref R* 41:175-188 Spr 1988

KAISER, Helmut. Leben im Anspruch der Schöpfung [bibliog, essay]. *Ref* 37:221-232 Je 1988

KAISER, Otto. Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. *Eph Th L* 64 no 1:5-20 1988

KAISER, Otto, ed. Lebendige Forschung im Alten Testament [100 anniv issue]. *Z Altt W* 100 suppl:1-169 1988
Contents: Die älteren Herausgeber der *Zeitschrift für die alttestamentliche Wissenschaft*, by R Smend. Remarques sur Genèse 26, by R Martin-Achard. Reuben, first-born of Jacob, by F M Cross. Priesterschrift im Deuteronomium? by L Perlitt. Dating the Priestly Source in light of the historical study of biblical Hebrew: a century after Wellhausen, by A Hurvitz. Der Name Jeremia, by J J Stamm. Jeremiah and the Rechabites, by W McKane. Amos 3-6 Beobachtungen zur Entstehungsgeschichte eines Prophetenbuches, by J Jeremias. Serubbabel und die messianischen Erwartungen des Propheten Sacharja, by A S van der Woude. The Amorite background of Psalm 29, by A Malamat.

KAISER, Otto, ed. Lebendige Forschung im Alten Testament [100 anniv issue]. *Z Altt W* 100 suppl:170-280 1988
The interpretation of Proverbs 21, 28, by J A Emerton. Gott im Weltbild des Chronisten: die vom Chronisten verschwiegenen Gottesnamen, by J P Weinberg. Chronicles-Ezra-Nehemiah: the concept of unity, by P R Ackroyd. Esquisse du développement du messianisme juif àla lumière du texte qumranien *11 Q Melch*, by P Sacchi. Selfhood and biblical eschatology, by M J Buss. Die Wiedergabe der nota accusativi *et, 'aet-* mit σύν, by J Ziegler. Petitionary formulae in the Aramaic inscriptions from Hama, by B Otto. Methoden und Moden in der alttestamentlichen Wissenschaft, by G Föhrer. Probleme einer Vor- undFrühgeschichte Israels, by J A Soggin. L'Ancien Testament et la théologie, by E Jacob.

KAISER, Walter C, Jr. The promise of Isaiah 7:14 and the single-meaning hermeneutic. *Ev J* 6:55-70 Fall 1988

KAKUBA-KAPIA, Brother. Complementarity of infant and adult baptism. *AFER* 30:313-315 O 1988

KALILOMBE, Patrick A, Bp. Religious congregations facing the 21st century. *AFER* 29:298-308 O 1987

KALIN, Everett R. Matthew 9:18-26: an exercise in redaction criticism. *Curr Th Miss* 15:39-47 F 1988

KALINICH, Lila J. The Logos in Lacan [bibliog]. *St Vlad Th Q* 32 no 4: 367-383 1988

KALIVODA, Robert. Über den Aufmarsch der Reformation und über den Ausgang des Tábor. *Com Via* 30:143-156 Sum 1987

KALLAI, Zecharia. The settlement traditions of Ephraim. *Z des Deutschen Palästina-Vereins* 102:68-74 1986

KALLAS, Endel. Lev Shestov: Martin Luther through Russian eyes. *Curr Th Miss* 15:431-437 O 1988

KALLAS, Endel. Martin Luther as expositor of the Song of Songs [contrasted with Origen]. *Luth Q* ns 2:323-341 Aut 1988

KAM, Katherine. Ritual killings have satanic overtones [child abuse]. *Chr T* 32:52-54 S 2 1988

KAMEL, Bishoi. Wounds of the risen Christ; tr by L Solimon. *Coptic Ch R* 9:4-8 Spr 1988

KAMEN, Henry. Toleration and dissent in sixteenth-century Spain: the alternative tradition. *Sixteen Cent J* 19 no 1:3-23 1988

KAMUKULU, Esther. A report from Tanzania [AIDS statistics]. *LWF Doc* no 25:40-43 S 1988

KAMUYU-WA-KANG'ETHE. African response to Christianity: a case study of the Agikuyu of Central Kenya [bibliog]. *Missiology* 16:23-44 Ja 1988

KANDLER, Karl Hermann. Realpräsenz und Sündenvergebung: Schwerpunkte lutherischer Abendmahlslehre. *Th Lit* 113:491-508 Jl 1988

KANE, John F. A call to contemplation: peace politics and the church. *Pacifica* 1:273-289 O 1988

KANE, Margaret. Community church [Hong Kong missions church extension to workers]. *Mod Ch* ns 30 no 2:1-6 1988

KANG, Wi Jo *see* Genischen, Hans Werner, jt auth

KANNENGIESSER, Charles. Athanasius of Alexandria: a paradigm for the church of today. *Pacifica* 1:85-99 F 1988

KANNENGIESSER, Charles. Athanasius von Alexandrien in heutigen Sicht. *Z Kath Th* 109 no 3:276-293 1987

KANNENGIESSER, Charles. New origins and foundations of Christian theology. *Grail* 2:70-80 D 1986

KANNENGIESSER, Charles. St Athanasius of Alexandria rediscovered: his political and pastoral achievement. *Coptic Ch R* 9:68-74 Fall 1988

KANTER, Shamai. The language of Judaic community. *Rel Intel Life* 6:91-98 Fall 1988

KANTZER, Kenneth S. Confidence in the face of confusion. *Chr T* 32:38 F 5 1988

KANTZER, Kenneth S. Fine-tuning televangelism. *Chr T* 32:42 Mr 18 1988

KANTZER, Kenneth S. Why I still believe the Bible is true [edited preprint]. *Chr T* 32:22-25 O 7 1988

KANTZER, Kenneth S, ed. The canon: how God gave his Word to the church [bibliog]. *Chr T* 32:23-37 F 5 1988
Contents: The process: how we got our Bible, by R Youngblood. The New Testament: how do we know for sure?, by R B Gaffin, Jr. Providence is not enough, by K Snodgrass. Why the canon still rumbles, by D G Dunbar. Confidence in the face of confusion, by K S Kantzer.

KAO, C M. Letter from the General Assembly of the Presbyterian Church in Taiwan concerning the riots in Taipei, May 20, 1988. *Ref W* 40 no 3:29-30 1988

KAPELRUD, Arvid S. The covenant as agreement. *SJOT* no 1:30-38 1988

KAPELRUD, Arvid S. Sigmund Mowinckel's study of the prophets. *SJOT* no 2:72-82 1988

KAPENZI, Geoffrey Z. African humanism in South Africa, 1850-1920: the utopian, traditionalist, and colonialist worlds of the mission-educated elites. *Missiology* 16:183-202 Ap 1988

KAPLAN, Lawrence. Samuel David Luzzatto and the unity of the book of Isaiah: a postscript. *Conserv Judaism* 38:77-81 Wint 1985-1986

KAPLAN, Steven J, and Schoeneberg, Lynn A. Defining suicide: importance and implications for Judaism. *J Rel Health* 27:154-156 Sum 1988

KARABAN, Roslyn A. Jung's concept of the anima/animus: enlightening or frightening? *Bangalore Th F* 19:291-300 O-D 1987

KARAKASH, Clairette. Regard sur l'épopée du Synode protestant suisse. *Ref* 37:174-177 Je 1988

KARATHEODORIS, Stephen. From social to cultural systems and beyond: twenty years after "Religion as a cultural system" [bibliog]. *Sound* 71:53-94 Spr 1988

KARAU, Gustav R. A bit of family history [Karau family; tr fr Ger]. *Concor H Inst Q* 60:158-165 Wint 1987

KARAVIDOPOULOS, John. Jerusalem in the Orthodox theological tradition; tr by G C Papademetriou. *Gr Orth Th R* 33:189-200 Sum 1988

KARIM, Anwarul. Shamanism in Bangladesh. *Asian Folk St* 47 no 2:277-309 1988

KARINATTU, Joseph. The possibilities of inculturation in the Indian context: a research study in the area of marriage [diss abst; Innsbruck]. *Z Kath Th* 106 no 4:505 1984

KARJIAN, Hovhannes N. Prophets for the twenty-first century [Isa 21:11-12]. *Th R (Near East)* 9 no 2:4-8 1988

KARK, Ruth. Historical sites - perceptions and land purchase: the case of Modi'in, 1882-1931. *St Zionism* 9:1-17 Spr 1988

KARLBERG, Mark W. Covenant and common grace [review of *Dominion and common grace: the biblical basis of progress*, by G North, 1987]. *West Th J* 50:323-337 Fall 1988

KARLBERG, Mark W. The significance of Israel in biblical typology. *J Ev Th S* 31:257-269 S 1988

KARMAN, James. Quest and questioning in a waste land [commentary on *The Waste Land*]. *Parabola* 13:78-83 Fall 1988

KARMAY, Samten G. L'apparition du petit homme tête-noire: création et procréation des Tibétains selon une mythe indigène [Tibetan text, tr, Eng sum]. *Journal Asiatique* 274 no 1-2:79-138 1986

KARMON, Nira, and Spanier, Ehud. Remains of a purple dye industry found at Tel Shiqmona [plate]. *Isr Ex J* 38 no 3:184-186 1988

KARODIA, Anis Mohamed. The Muslim methods of animal slaughter and its scientific and social relevance in non-Muslim societies. *J Inst Muslim Minority* 9:173-185 Ja 1988

KAROTEMPREL, Sebastian. Believers' struggle and triumph in Christ: Bible study on Romans 8:31-39. *Miss St* 5 no 2:26-31 1988

KART, Cary S; Palmer, Neil M; and Flaschner, Alan B. Aging and religious commitment in a midwestern Jewish community [survey results]. *J Rel Aging* 3 no 3-4:49-60 1987

KARTUM-BLUM, Ruth. "Where does this wood in my hand come from?": the binding of Isaac in modern Hebrew poetry. *Prooftexts* 8:293-310 S 1988

KÄSEMANN, Ernst. What I have unlearned in 50 years as a German theologian [Eng tr fr *Kirchliche Konflikte*, 1982]. *Curr Th Miss* 15:325-335 Ag 1988

KASIMOW, Harold. The conflict between the mystic and the church as reflected in Bernard Shaw's *Saint Joan* and Jean Anouilh's *The Lark*. *Mystics Q* 14:94-100 Je 1988

KASPER, Walter. Grundkonsens und Kirchengemeinschaft: zum Stand des ökumenischen Gesprächs zwischen katholischer und evangelisch-lutherischer Kirche. *Th Q* 167 no 3:161-181 1987

KASPER, Walter. Letter on "the virgin birth"; tr by J Koeppel. *Communio (US)* 15:262-266 Sum 1988

KASPER, Walter. The Logos character of reality [tr by S W Arndt]. *Communio (US)* 15:274-284 Fall 1988

KASPER, Walter. Der theologische Status der Bischofskonferenzen. *Th Q* 167 no 1:1-6 1987

KASS, Leon R. Evolution and the Bible: Genesis 1 revisited. *Commentary* 86:29-39 N 1988

KÄSSMANN, Margot. Gerechtigkeit, Frieden und Bewahrung der Schöpfung: Forum I der Arbeitsgeminschaft christlicher Kirchen [13-16 April 1988, Königstein]. *Ökum Ru* 37:366-370 Jl 1988

KASSOW, Samuel D. Can we count on Perestroika? *Tikkun* 3:55-58,110-112 N-D 1988

KASTENS, Dennis A. Ancestral list compiled through European contacts. *Concor H Inst Q* 61:89-92 Sum 1988

KATER, John L, Jr. At home in Latin America: Anglicanism in a new context [parallel Spanish text]. *Angl Epis Hist* 57:4-37 Mr 1988

KATER, John L, Jr. The beginnings of the Episcopal Church in Panama 1852-1904 [Spanish and English versions]. *Angl Epis Hist* 57:147-158 Je 1988

KATER, John L, Jr. What can Episcopalians learn from Latin American liberation theology? *St Luke J* 31:295-307 S 1988

KATSCHE-JENNINGS, Bert, and Healy, David. Remarriage and the elderly. *J Rel Aging* 3 no 3-4:1-11 1987

KATZ, Kenneth. Uninspired [spirituality movement, Jewish Theological Seminary; reply; P Hoffman, pp 20-27]. *Conserv Judaism* 38:14-19 Sum 1986

KATZ, Yaacov J. High school headmasters' evaluations of teachers trained at universities and theological colleges [table]. *British J Rel Ed* 10:102-107 Spr 1988

KATZOFF, Ranon *see* Lewis, Naphtali, jt auth

KAUFMAN, Asher S. Fixing the site of the Tabernacle at Shiloh [photos]. *Bib Arch R* 14 no 6:46-52 1988

KAUFMAN, Daniel *see* Galili, Ehud, jt auth

KAUFMAN, Gordon D. Models of God: is metaphor enough? *Rel Intel Life* 5:11-18 Spr 1988

KAUFMAN, Jonathan. Blacks and Jews: an historical perspective. *Tikkun* 3:42-44,92+ Jl-Ag 1988

KAUFMAN, Menahem. American Zionism and United States neutrality from September 1939 to Pearl Harbor. *St Zionism* 9:19-46 Spr 1988

KAUFMAN, Peter Iver. Social history, psychohistory, and the prehistory of Swiss Anabaptism. *J Rel* 68:527-544 O 1988

KAUFMANN, David. Closure as covenant: the means justify the end. *Rel Lit* 20:89-108 Aut 1988

KAUTIL, Kasek. Melanesian Association of Theological Schools: secretary's report [membership list]. *Melanesian J Th* 4 no 1:97-101 1988

KAVANAGH, Keryl. Paradigms of pleasure and virtue: Oliver Goldsmith's fictive histories. *Eighteen Cent Life* 11:163-169 F 1987

KAVOLIS, Vytautas. Contemporary moral cultures and "the return of the sacred". *Soc Anal* 49:203-216 Fall 1988

KAVUNKAL, Jacob. Jubilee, the framework of evangelization. *Miss St* 5 no 1:42-48 1988

KAWAKAMI, Mitsuyo. The view of spirits as seen in the Bon observances of the Shima region [figs]. *Japan J Rel St* 15:121-130 Je-S 1988

KAY, William K. British Assemblies of God in the 1930s. *Paraclete* 22:22-25 Fall 1988

KAY, William K. Team ministry in British Assemblies of God. *Paraclete* 22: 13-17 Sum 1988

KAYE, Bruce. The right to die? *St Mark R* no 133:21-27 Mr 1988

KAZIN, Michael *see* Gitlin, Todd, jt auth

KAZUSA, Hideo. The background and implication of *Chinmoku* [by S Endo]; tr by N S Brannen. *Japan Chr Q* 54:150-153 Sum 1988

KEANE, John J. The Paul Wattson Lecture West: laity and ecumenism. *Ec Trends* 17:76-77 My 1988

KEANE, John J. San Francisco international conference on Mary [Je 17-21 1988]. *J Ec St* 25:341-342 Spr 1988

KEANE, Marié Henry. Woman in the theological anthropology of the Early Fathers. *J Th So Africa* no 62:3-13 Mr 1988

KEARNEY, Oliver. Seeking the truth about the MacBride principles [reply to R Stivers, "Northern Ireland and the MacBride principles", 105:166-169 F 17 1988]. *Chr Cent* 105:478-480 My 11 1988

KEAY, Timothy J. The common chalice and the spread of disease: saliva, statistics and sanctification. *Luth F* 22 no 1:20-23 1988

KEDOURIE, Elie. Who is a Jew. *Commentary* 85:25-30 Je 1988

KEEBLE, N H. "Here is her glory, even to be under him": the feminine in the thought and work of John Bunyan. *Bapt Q* 32:380-392 O 1988

KEEGAN, Timothy. Dispossession and accumulation in the South African interior: the Boers and the Tlhaping of Bethulie, 1833-61. *J African Hist* 28 no 2:191-207 1987

KEEL, Othmar. "Die höchsten Berge sind dem Steinbock": über das Verständnis von Natur und Boden im Alten Testament [interview]. *Ref* 37:34-39 F 1988

KEENAN, John P. Buddhist Yogācāra philosophy as *ancilla theologiae*. *Japan Rel* 15:35-56 Jl 1988

KEHL, D G. Clerics and the elderly in the contemporary novel. *J Rel Aging* 4 no 2:1-20 1987

KEHOE, Mary. Union outreach through coalitions [reply, J English]. *Grail* 1: 69-78 Je 1985

KEHRBERG, Norma. Hope amidst terror in Mozambique: the church responds to the threat of massive starvation. *Chr Soc Action* 1:20-22 My 1988

KEIDEL, Levi. A diviner comes to a Zairian village [diviner Manesa, Nyanga, Zaire, 1980-1981]. *Menn Life* 43:8-12 Mr 1988

KEIFERT, Patrick R. Pat on the back: peripatetic reviews [bibliog essay]. *Dialog (Minnesota)* 27:81 Wint 1988

KEIFERT, Patrick R. *Revelation and theology: the gospel as narrated promise*, by R F Thiemann, 1985 [review article]. *Curr Th Miss* 15:438-443 O 1988

KEIFERT, Patrick R *see* Juel, Donald H, jt auth

KEIGHTLEY, Alan. Exploring the fantasy of commonsense [bibliog]. *British J Rel Ed* 10:4-7 Aut 1987

KEIL, Siegfried. Familie und Arbeitswelt: zur Überwindung der geschlechtsspezifischen Rollenzuweisung von Erwerbstätigkeit und Familientätigkeit. *Z Ev Ethik* 32 no 4:260-269 1988

KEISER, Elizabeth B, and Keiser, R Melvin. Directors' report, 1988 Coolidge Research Colloquium [list of fellows and their projects]. *Rel Intel Life* 6:121-128 Fall 1988

KEISER, Marilyn. How to teach new musical settings for the Lord's Supper. *Ref Lit Music* 22:200-202 Fall 1988

KEISER, R Melvin. Beginning where we are: the postcritical starting point of systematic theology. *Rel Intel Life* 5:75-92 Sum 1988

KELBER, Werner H. Gospel narrative and critical theory. *Bib Th Bul* 18: 130-136 O 1988

KELBER, Werner H. Narrative and disclosure: mechanisms of concealing, revealing, and reveiling [reply, D O Via, pp 21-27; bibliog]. *Semeia* no 43:1-20 1988

KELLEHER, Margaret Mary. Liturgical theology: a task and a method. *Worship* 62:2-25 Ja 1988

KELLENS, Jean. Sur une hétéroclisie verbale avestique. *Indo-Iran J* 30:9-12 Ja 1987

KELLER, Bill. Gorbachev sees church leaders, vows tolerance. *New York Times* 137:1,4 Ap 30 1988

KELLER, Carl A. Religion et science des religions. *R Th Ph* 120 no 2:147-160 1988

KELLER, Catherine. Goddess, ear, and metaphor: on the journey of Nelle Morton. *J Fem St* 4:51-67 Fall 1988

KELLER, George. The four distinguishing features of a Christian college education. *Faculty Dialogue* no 10:113-120 Wint-Spr 1988

KELLER, James A. Contemporary Christian doubts about the resurrection [reply to S T Davis, 1:147-159 Ap 1984]. *Faith Phil* 5:40-60 Ja 1988

KELLER, James A. Reflections on a methodology for Christian philosophers [reply to A Plantinga 1:253-271 1984; rejoinder 159-164; 2d reply 165-167]. *Faith Phil* 5:144-158,165-167 Ap 1988

KELLER, Joseph. The covenant of understanding [linguistic communication of meaning, applied to biblical covenant]. *St Luke J* 31:283-294 S 1988

KELLER, Joseph. Linguistic dimension of love. *Encount* 49:149-158 Spr 1988

KELLER, Mara Lynn. The Eleusinian mysteries of Demeter and Persephone: fertility, sexuality, and rebirth. *J Fem St* 4:27-54 Spr 1988

KELLER, Marie Luise. A report on political developments and theological decisions in Dallas 1963. *Perkins J* 41:1-11 O 1988

KELLER, Max. Arbeit und Arbeitslosigkeit als Herausforderung an die Ökumene und die Kirchen. *Ref* 37:78-80 F 1988

KELLER, Michael R. The most neglected part of a church musician's education: learning how to deal with people. *J Ch Music* 30:8-11 Ap 1988

KELLER, Paul. La pratique, un lieu pour la théologie. *E T Rel* 63 no 3:403-414 1988

KELLERMANN, Bill. Spirits of the age: Walter Wink's *Unmasking of the Powers*. *Sojourners* 17:22-25 My 1988

KELLERMANN, Ulrich. Anmerkungen zum Verständnis der Tora in den chronistischen Schriften. *Bib Not* no 42:49-92 1988

KELLEY, Donald R, ed. Ancients and moderns: a symposium. *J Hist Ideas* 48:3-50 Ja-Mr 1987
Contents: Late medieval thought, by W J Courtenay. An Italian humanist polemic, by C Trinkaus. Prolegomena to Reformation thought, by H A Oberman. Comment, by N W Gilbert.

KELLEY, Donald R, ed. Lovejoy, *The great chain*, and the history of ideas. *J Hist Ideas* 48:187-263 Ap-Je 1987
Contents: Lovejoy and *The great chain*, by D J Wilson. Lovejoy and the 'history of ideas', by G Gordon-Bournique. Lovejoy and hierarchy of being, by E P Mahoney. Lovejoy's unexplored option, by F Oakley. *Begriffsgeschichte* and the history of ideas, by M Richter.

KELLEY, Donald R, ed. Newton tercentenary. *J Hist Ideas* 48:551-648 O-D 1987
Contents: Newton's scientific personality, by R S Westfall. Newton's third law, by I B Cohen. Theories of time before Newton, by M Capek. Mathematics and natural philosophy, by J W Garrison. Medicine and the *Principia*, by T M Brown.

KELLEY, John. Time for the grace of doing nothing. *Chr Cent* 105:940-941 O 26 1988

KELLEY, Patricia *see* Lupfer, Michael B, jt auth

KELLNER, Menachem. Heresy and the nature of faith in medieval Jewish philosophy. *Jew Q R* 77:299-318 Ap 1987

KELLOGG, John Harvey. Criminal abortion [repr fr *The home hand-book of domestic hygiene and rational medicine*, 1887]. *Fund J* 7:29 Ja 1988

KELLY, Balmer H. 'No ism but bibleism': biblical studies at Union Theological Seminary in Virginia 1812-1987. *Am Pres* 66:105-114 Sum 1988

KELLY, James R. The vanishing middle in abortion politics [end of American Citizens Concerned for Life]. *Chr Cent* 105:708-711 Ag 3-10 1988

KELLY, Leontine T C. To become workers with God. *Chr Soc Action* 1:10 D 1988

KELLY, Robert A. The monster God [sermon, Job 7:1-7]. *Consensus* 14 no 2:91-92 1988

KELLY, Robert A. Preservation and salvation: the significance of eschatology for the mission of the church. *Consensus* 14 no 1:49-63 1988

KELLY, Thomas. Herodotus and the chronology of the kings of Sidon [bibliog]. *A S O R Bul* no 268:39-56 N 1987

KELLY, Tom. Ireland journal: with some notes from the war zone [bibliog; maps]. *Chr Cris* 47:458-465 Ja 11 1988

KELLY, Tom. *The unbearable lightness of being*. *Chr Cris* 48:187-189 My 16 1988

KELSAY, John, and Levenson, David. Double-talk or dialogue? Presbyterians encounter Judaism [First Presbyterian Church and Temple Israel (Reform), Tallahassee, Florida]. *Chr Cent* 105:638-640 Jl 6-13 1988

KEMP, Jim. 'Normalizing' an epidemic [AIDS and the mass media consciousness]. *Chr Cris* 48:227-229 Jl 4 1988

KEMP, Jim. The politics of AIDS treatment [Community Research Initiative alternative to the FDA]. *Chr Cris* 48:310-312 S 26 1988

KEMP, Kenneth W. What Christians should think about creation science. *Per Sci Chr Faith* 40:223-228 D 1988

KEMPER, Friedmar. Zur literarischen Gestalt des Johannesevangeliums. *Th Z* 43 no 3:247-264 1987

KEMPER, Nancy Jo. As those who withhold nothing; As imposters, yet true; As one who serves [sermons]. *Lex Th Q* 23:25-42 Ap 1988

KEMPER, Vicki. Baptist battle intensifies: Fundamentalists tighten control at SBC meeting [photo]. *Sojourners* 17:7-8 Ag-S 1988

KEMPER, Vicki. FBI surveillance of activist groups [Center for Constitutional Rights report]. *Sojourners* 17:12-13 Ap 1988

KEMPER, Vicki. Grassroots campaigns for peace in Nicaragua: 'We will not let up'. *Sojourners* 17:11-12 Ja 1988

KEMPER, Vicki. Looking for a promised land: the Robertson campaign and the wilderness experience. *Sojourners* 17:22-28 Je 1988

KEMPER, Vicki. Marking Soweto with calls for sanctions. *Sojourners* 17:10 Ag-S 1988

KEMPER, Vicki. Nancy Hastings Sehested: a woman pastor in the Baptist church [photos]. *Sojourners* 17:22-23+ F 1988

KEMPER, Vicki. Raid on Trade for Peace [US Customs Service crack down on peace group for defiance of trade embargo against Nicaragua]. *Sojourners* 17:12 N 1988

KEMPER, Vicki. Religious broadcasters talk politics: the NRB addresses post-PTL and pre-election issues [National Religious Broadcasters]. *Sojourners* 17:10-12 Ap 1988

KEMPER, Vicki. A resurgence of repression: Salvadoran human rights leader assassinated [H E Anaya Sanabria]. *Sojourners* 17:8-10 Ja 1988

KEMPER, Vicki. Showdown in San Antonio: the battle for control of the Southern Baptist Convention. *Sojourners* 17:14-22 Jl 1988

KEMPF, Denise M. Phoenix South finds jobs for the homeless. *Other Side* 24:19 Jl-Ag 1988

KEMPINSKI, Aharon. Jacob in history [figs]. *Bib Arch R* 14 no 1:42-47+ 1988

KEMPINSKI, Aharon, and Gilead, Izhak. Tel 'Erani, 1987 [fig]. *Isr Ex J* 38 no 1-2:88-90 1988

KEMPPI-REPO, Eeva. The suffering of Sudan: churches seek reconciliation. *One World* no 140:16-17 N 1988

KENADJIAN, C Glenn. Is the doctrine that God is spirit an incoherent concept? *J Ev Th S* 31:191-202 Je 1988

KENDALL, Glenn. Missionaries should not plant churches. *Ev Miss Q* 24: 218-221 Jl 1988

KENEL, Mary Elizabeth. Religious women and the problem of anger. *J Rel Health* 27:236-244 Fall 1988

KENNEDY, C E *see* Sandburg, William E, jt auth

KENNEDY, Donald. Disciples-Reformed relations in the Church of North India. *Mid-Stream* 27:156-160 Ap 1988

KENNEDY, Leonard A. Early Jesuits and immortality of the soul. *Greg* 69 no 1:117-131 1988

KENNEDY, R Scott, and Hurwitz, Denna. Alawdah: Palestinian ship of return. *Chr Cris* 48:103-105 Ap 4 1988

KENNEDY, William Bean. Christian education and mission into the 21st century [bibliog]. *Theodolite* 7 no 6:3-15 1986

KENNY, Mary. Abortion: what the female philosophers say. *Grail* 2:23-42 Mr 1986

KENNY, Michael G. Mutesa's crime: hubris and the control of African kings [Uganda, 1879]. *Comparative Studies in Society and History* 30:595-612 O 1988

KENT, Stephen A. Slogan chanters to mantra chanters: a Mertonian deviance analysis of conversion to religiously ideological organizations in the early 1970s. *Soc Anal* 49:104-118 Sum 1988

KENYATTA, Muhammad. Martin Luther King, Jr: trials of a prophet [editorial]. *Witness* 71:5 My 1988

KEOWN, Gerald L. Messianism in the book of Malachi. *Rv Ex* 84:443-451 Sum 1987

KEPNES, Steven D. Buber as hermeneut: relations to Dilthey and Gadamer. *Harv Th R* 81:193-213 Ap 1988

KEPNES, Steven D. In pursuit of dialogue: reply to Segal [pp 637-644]. *J S S R* 27:645-650 D 1988

KEPNES, Steven D. A narrative Jewish theology. *Judaism* 37:210-217 Spr 1988

KERENN, Michael. Israel's intellectuals and political independence. *St Zionism* 9:197-208 Aut 1988

KERESZTY, Roch. Peter and Paul and the founding of the Church of Rome: forgotten perspectives. *Communio (US)* 15:215-233 Sum 1988

KERKHOFS, Jan. Le peuple de Dieu est-il infaillible? l'importance du *sensus fidelium* dans l'Église postconciliaire. *Freiburg Z Ph Th* 35 no 1-2:3-19 1988

KERMODE, Frank. Anteriority, authority, and secrecy: a general comment [reply to all contributors, 'Genre, narrativity, and theology', pp 1-144]. *Semeia* no 43:155-167 1988

KERN, Udo. Dimensionen der Ehe in Theologie und Philosophie: Mann und Frau in ihrer theoontologischen dialogisch-leiblichen Verwiesenheit. *Z Rel Gg* 40 no 1:1-23 1988

KERN, Walter. Solidarität in Feiheit: Versuch über Gegenwärtige Situation und menschliche Wesensbestimmung. *Z Kath Th* 107 no 1-2:157-169 1985

KERR, Alastair James. 'Αρραβών. *J Th St* ns 39:92-97 Ap 1988

KERR, Blake *see* Avedon, John F, jt auth

KERR, Hugh T. Editorials. *Th Today* Regular feature: 1988-

KERR, Hugh T. Patton of Princeton: a profile. *Princ S B* ns 9 no 1:50-70 1988

KERR, Hugh T. The unreal worlds of Bloom and Hirsch [Critic's corner]. *Th Today* 44:484-487 Ja 1988

KERR, Hugh T, and Dykstra, Craig. A brief statement of Reformed faith [text and comments]. *Th Today* 45:151-158 Jl 1988

KERŠEVAN, Marko. La sociologie de la religion et le domaine public dans la société socialiste; tr by M Zupančič [Eng abst]. *Archiv Sci Soc Rel* 33:55-65 Ja-Mr 1988

KERTSCH, Manfred. Patristische miszellen. *Vig Chr* 42 no 4:395-400 1988

KESSELS, Antonius H M, and Horst, Pieter W van der. *The Vision of Dorotheus* (Pap Bodmer 29), edited with introduction, translation and notes. *Vig Chr* 41 no 4:313-359 1987

KESSLER, Michael. Das synodale Prinzip: Bemerkungen zu seiner Entwicklung und Bedeutung. *Th Q* 168 no 1:43-60 1988

KESTENBAUM, Israel. The rabbi as caregiver: a clinical model. *Tradition (Jewish)* 23:32-40 Spr 1988

KETTANI, M Ali; Ansari, Abdul Haq; and Khan, Irfan A. Replies to Abdur Rehman Doi, "Duties and responsibilities of Muslims in non-Muslim states", 8:42-61 Ja 1987. *J Inst Muslim Minority* 8:249-258 Jl 1987

KEUCHER, William F. American Baptist Churches, USA, review ecumenical ties. *Ec Trends* 17:129-132 O 1988

KEYES, C Don. Casserley's critique of power. *St Luke J* 32:7-20 D 1988

KEYES, Dick. Lite champions: has heroism became a trivial pursuit? *Chr T* 32:29-32 My 13 1988

KEYL, Rudolf J S. Portrait of a pastoral father [Rev Rudolf J S Keyl, 1899-1978, photos]. *Concor H Inst Q* 61:98-119 Fall 1988

KEYLOCK, Leslie R. Stainer's "Crucifixion". *Fund J* 7:20-22 Ap 1988

KHAIRALLAH, Shereen. Arabic studies in Europe with an accent on England [diachronic survey]. *Th R (Near East)* 9 no 1:6-27 1988

KHAIRALLAH, Shereen. George Sale and his circle: 1697?-1736. *Th R (Near East)* 9 no 2:9-22 1988

KHAKI, el-Farouk. The celebration of Eid-ul-Fitr in Islam. *Ecumenism* no 90:21-22 Je 1988

KHAN, Geoffrey. Vowel length and syllable structure in the Tiberian tradition of biblical Hebrew. *J Sem St* 32:23-82 Spr 1987

KHAN, Masood Ali. Intergenerational mobility among Muslims in Aurangabad: a South Indian city [tables]. *J Inst Muslim Minority* 8:88-108 Ja 1987

KHAN, Mofakhar Hussain. English translations of the Holy Qur'an: a bio-bibliographic study. *Islam Q* 30 no 2:82-108 1986

KHAN, Mohd Hameedullah. The Hanafi school of Islamic jurisprudence: a torch bearer in the development of legal thought in Islam. *Bul H Martyn Inst Islam St* 8:1-15 Ap-Je 1985

KHAN, Muhammad M A. Demographic changes in the Muslim population of Soviet Russia: facts and fiction [tables]. *J Inst Muslim Minority* 9:134-158 Je 1988

KHMELEVSKOY, Pimen, Abp. Forbearance [sermon]. *J Moscow Patr* no 3:45-46 1988

KHMELEVSKOY, Pimen, Abp. The quiet of a peaceful soul [sermon]. *J Moscow Patr* no 1:28-29 1988

KHOURY, Joseph. La Commission pour les relations oecuméniques de l'Assembleé des Patriarches et Evêques Catholiques au Liban [1967-1986]. *Proche Orient Chr* 36 no 1-2:81-91 1986

KIDD, Lucinda. Women on the West Bank: backbone of the struggle. *Other Side* 24:11-12 N-D 1988

KIDD, Rodney L. Strengthening your church's missionary thrust. *Fund J* 7: 26,58 Jl-Ag 1988

KIDWAI, A R. Arberry's *The Koran interpreted*: a note. *Hamdard Islam* 11: 71-75 Aut 1988

KIECOLT, K Jill, and Nelsen, Hart M. The structuring of political attitudes among liberal and conservative Protestants [tables]. *J S S R* 27:48-59 Mr 1988

KIELL, Matthew. A dictionary on a disk [*Dictionary of the Old Spanish Language* (DOSL), in process]. *Humanities (NEH)* 9:8-10 My-Je 1988

KIEREN, Dianne K, and Munro, Brenda. Handling greedy clergy roles: a dual clergy example [Lutheran Church in Western Canada]. *Past Psych* 36: 239-248 Sum 1988

KIFNER, John. American Jews voice anger over Israeli threat to their religious identity. *New York Times* 138:6 N 21 1988

KIFNER, John. Islamic fundamentalist group splits the Palestinian uprising. *New York Times* 137:1,6 S 18 1988

KIFNER, John. Pervasive protest by Palestinians leaves Bethlehem a joyless place. *New York Times* 138:1,4 D 25 1988

KIKER, Charles W. Planning for worship in a small church. *Rv Ex* 85:79-85 Wint 1988

KILCOURSE, George. Ecumenical marriages: two models for church unity [Centre St Irenee (Lyons, France) & Assoc of Interchurch Families (Staffordshire, Eng)]. *Mid-Stream* 26:189-214 Ap 1987

KILCOURSE, George. US interchurch families: ecumenism with a human face. *One in Christ* 24 no 3:243-251 1988

KILEY, Mark. Like Sara: the tale of terror behind 1 Peter 3:6. *J B L* 106: 689-692 D 1987

KILGALLEN, John J. Acts 13:38-39: culmination of Paul's speech in Pisidia. *Biblica* 69 no 4:480-506 1988

KILGALLEN, John J. Paul before Agrippa (Acts 26:2-23): some considerations. *Biblica* 69 no 2:170-195 1988

KILGORE, Thomas, Jr. Preaching in the black church. *Chr Ministry* 19:19-20 Mr-Ap 1988

KILGOUR, Ron. Meditation [Lk 10:29]. *One World* no 140:4 N 1988

KILLINGER, John. A gift that matters [sermon; Matt 2:1-2; 7-12]. *Chr Ministry* 19:24-25 Ja-F 1988

KILLOUGH, Elizabeth. National Guard joins secret war [American Friends Service Committee pamphlet]. *Witness* 71:9-11 O 1988

KILMARTIN, Edward J. The official Vatican response to BEM: Eucharist. *Ec Trends* 17:37-40 Mr 1988

KILMARTIN, Edward J *see* Irwin, Kevin, jt auth

KILPATRICK, Ross S. The Greek syntax of Luke 2:14. *N T St* 34 no 3:472-475 1988

KILPP, Nelson. Jeremias escreve aos exilados: a dimensão crítica do anúncio profético de salvação. *Estudios Teol (Brazil)* 28 no 1:9-20 1988

KIM, Ee Kon. "Outcry": its context in biblical theology. *Interp* 42:229-239 Jl 1988

KIM, Quee Young. Korea's Confucian heritage and social change [1392-1988]. *J Dev Soc* 4:255-269 Jl 1988

KIM, Young Kyu. Palaeographical dating of P^{46} to the later first century [palaeographical tables]. *Biblica* 69 no 2:248-257 1988

KIMBALL, Charles A. The expulsion of Mubarak Awad [from Israel]. *Chr Cent* 105:675-677 Jl 20-27 1988

KIMBALL, Edward L. The artist and the forger: Han van Meegeren and Mark Hofmann. *B Y U St* 27:5-14 Fall 1987

KIMBROUGH, S T, Jr. Charles Wesley as a biblical interpreter. *Meth H* 26: 139-153 Ap 1988

KIMURA, Noritsugu. Folk religion in the Ise-Shima region: the *Takemairi* custom at Mount Asama [chart, fig]. *Japan J Rel St* 15:103-119 Je-S 1988

KINDER, A Gordon. Religious literature as an offensive weapon: Cipriano de Valera's part in England's war with Spain. *Sixteen Cent J* 19 no 2:223-235 1988

KING, Eileen. Transforming division to inclusion. *Ec Trends* 17:14-16 Ja 1988

KING, J Robin. The Joseph story and divine politics: a comparative study of a biographic formula from the ancient Near East [table]. *J B L* 106:577-594 D 1987

KING, James Roy. The deconstruction of the self in Nagib Mahfuz's *Mirrors*. *J Arab Lit* 19:55-67 Mr 1988

KING, James Roy. Religious and therapeutic elements in Sufi teaching stories. *J Rel Health* 27:221-235 Fall 1988

KING, Margaret J. Diego Rivera: a retrospective. *Rel Humanism* 22:47 Wint 1988

KING, Michael A. A home for blowing seeds [sermon; Rom 10:3-13]. *Chr Ministry* 19:26-27 Mr-Ap 1988

KING, Philip J. Using archaeology to interpret a biblical text: the *marzeah* Amos denounces [photos, figs]. *Bib Arch R* 14 no 4:34-44 1988

KING, Robert J, and Piltz, Rick. How much longer can nature sustain us? [harmful side-effects of modern agricultural production, photos]. *Chr Soc Action* 1:18-21 Mr 1988

KING, Sallie B. Egalitarian philosophies in sexist institutions: the life of Satomi-san, Shinto *miko* and Zen Buddhist nun. *J Fem St* 4:7-26 Spr 1988

KING, Sallie B. Two epistemological models for the interpretation of mysticism. *J A A R* 56:257-279 Sum 1988

KING, William. You did not choose me [Chapel of Hope, South Carolina State Hospital for the mentally disabled]. *Other Side* 24:12-13 O 1988

KING, Winston L *see* Suzuki, Daisetz Teitaro, jt auth

KING-FARLOW, John, and Shanks, Niall. Theodicy: two moral extremes. *Scot J Th* 41 no 2:153-176 1988

KINGHORN, Johann. Twee teologies-etiese perspektiewe op 'n keuse vir inklusiewe demokrasie in Suid-Afrika [Eng abst]. *Scriptura* no 27:8-19 1988

KINGSBURY, Jack Dean. On following Jesus: the "eager" scribe and the "reluctant" disciple (Matthew 8:18-22). *N T St* 34 no 1:45-59 1988

KINGSBURY, Jack Dean. Reflections on "the reader" of Matthew's Gospel. *N T St* 34 no 3:442-460 1988

KINGSTON, M J. The right place at the right time [sermon, 4th Sunday after Pentecost, Acts 8:26-38; Lk 15:1-10]. *Expos T* 99:239-240 My 1988

KINSLER, Florabel. The loneliness of the Holocaust survivor. *J Psych Jud* 12:156-177 Fall 1988

KINTZ, Jean Pierre. Une famille d'industriels protestants: les de Dietrich. *Bul Soc H Prot Français* 132:307-314 Ap-Je 1986

KIO, Stephen Hre. Names, titles, and forms of address in Falam [Chin State, NW Burma]. *Bib Tr* 39:442-447 O 1988

KIPP, James E. The church as a healing agent. *Breth Life* 33:47-51 Wint 1988

KIRBY, Ellen. "With special attention to the needs of women and children" [resolutions from Women's Division]. *Chr Soc Action* 1:14-15 Ja 1988

KIRBY, James E. In appreciation [W R Hogg, Perkins School of Theology]. *Perkins J* 41:1-5 Ja 1988

KIRBY, John T. The rhetorical situations of Revelation 1-3 [tables of biblical references]. *N T St* 34 no 2:197-207 1988

KIRILL, Archimandrite. A luminary of the land of Vladimir [Prince St Andrei Bogolyubsky, 1111?-1174]. *J Moscow Patr* no 9:23-25 1987

KIRISWA, Benjamin. Interaction between African and Christian moral values: the ongoing youth Christian education in modern Kenya. *AFER* 29: 361-371 D 1987

KIRKPATRICK, Lee A. The Conway-Siegelman data on religious cults: Kilbourne's analysis reassessed (again). *J S S R* 27:117-121 Mr 1988

KIRSCHNER, Robert. Halakhah and homosexuality: a reappraisal. *Judaism* 37:450-458 Fall 1988

KIRSTEIN, Lincoln *see* Reich, Steve, jt auth

KIRVEN, Robert H. Theological context of the life and work of Emanuel Swedenborg. *St Swedenborg* 5 no 4:7-22 1986

KISER, Larry L. Home education: a realistic view. *Fund J* 7:14-15+ S 1988

KISLY, Lorraine, ed. The creative response. *Parabola* 13:8-95 Spr 1988
Contents: The central man of all the world, by W Anderson. Combing coyote's hair, by A Twitty. Echoes of infinity: an interview with S H Nasr. Proportion and the living world, by R Fletcher. Mark Rothko: they are not pictures, by P Lipsey. The transmission of content: an interview with P Reynard. The artist as yogi, the yogi as artist, by W K Mahony. The interviewer, by P L Travers. A slow air, by J Heyneman.

KISSINGER, Warren S, ed. Coping with modernity [papers presented at conference, Elizabethtown College, Jl 23-25, 1987]. *Breth Life* 33:148-249 Sum 1988
Contents: Coping with modernity: Introduction, by J A Hostetler. Coping with modernity: instrumentally and symbolically, with a glimpse at the Old Order Amish, by W Enniger. The political reality of religious pluralism in America, by D L Thompson. Democracy's pulpit: egalitarianism among Pennsylvania German sectarians in the 18th century, by S Longenecker. An external perspective: the constitutional freedom to be Anabaptist, by W B Ball. Brethren and modernity: change and development in the Progressive Grace Church, by R G Clouse. How Amish children view themselves and their families: the effectiveness of Amish socialization, by M R Smucker. Pennsylvania German under the influence of modernity: continuity versus discontinuity, by K H Wandt. Pennsylvania German among the plain groups: convergence as a strategy of language maintenance, by M L Huffines.

KISTNER, Wolfram. Menschenrechte in Südafrika in christlicher Sicht. *Z Ev Ethik* 32 no 1:24-35 1988

KITAGAWA, Joseph M. Introduction to "The Shintō world of the 1880s" [pp 326-353]. *Hist Rel* 27:321-325 F 1988

KITAGAWA, Joseph M. Some remarks on Shintō. *Hist Rel* 27:227-245 F 1988

KITAGAWA, Joseph M, ed. Shintō as religion and as ideology: perspectives from the history of religions. *Hist Rel* 27:227-353 F 1988
Contents: Some remarks on Shintō, by J M Kitagawa. Institution, ritual, and ideology: the twenty-two shrine-temple multiplexes of Heian Japan, by A G Grapard. On placating the gods and pacifying the populace: the case of the Gion *Goryō* cult, by N McMullin. The Shintō priesthood in early Meiji Japan: preliminary inquiries, by H Hardacre. Introduction to "The Shintō world of the 1880s", by J M Kitagawa. The Shintō world of the 1880s: Sano Tsunehiko's "A journey to the East", by N Inoue.

KITAHARA, Michio. The Western impact on Japanese racial self-image. *J Dev Soc* 3:184-189 O 1987

KIYOTA, Minora. Shingon Mikkyō's twofold mandala: paradoxes and integration. *J Int Assoc Buddh St* 10 no 1:91-116 1987

KLAAREN, Eugene M. Creation and community [Coolidge Research Colloquium, Cambridge, Mass, 1986]. *Rel Intel Life* 5:82-95 Wint 1988

KLAASSEN, Walter. Menno Simons: molder of a tradition. *Menn Q R* 62: 368-386 Jl 1988

KLAASSEN, Walter *see* Dyck, Cornelius J, jt ed

KLAMSER, Robert. Missionary hostage - what will your agency do [bibliog]. *Ev Miss Q* 24:30-37 Ja 1988

KLAN, J S. Luther's resistance teaching and the German church struggle under Hitler [reply, J Shellard, *J Chr Ed Papers* 91:52-54 Ap 1988]. *J Rel Hist* 14:432-443 D 1987

KLARE, Michael. Low-intensity conflict: the war of the 'haves' against the 'have nots'. *Chr Cris* 48:11-14 F 1 1988

KLASSENS, Jacob P. Quito, Ecuador: transferable principles of urban outreach. *Urban Miss* 3:32-40 S 1985

KLATT, Norbert. Jesus in Indien [bibliog essay]. *Z Rel Gg* 39 no 3:267-272 1987

KLAUCK, Hans Josef. 42te Meeting der Studiorum Novi Testamenti Societas vom 24-28 August 1987 in Göttingen. *Bib Z* ns 32 no 1:165-167 1988

KLAUS, Ronald L. Social action and the concept of "Immanuel": the experience of the Living Word Community, Philadelphia [case study]. *Transformation* 5 no 4:34-40 1988

KLAUTKE, Heinz. Islam in der Türkei. *Ref* 37:108-113 Ap 1988

KLEIN, Aloys. Volk, Hermann, Cardinal, 1903-1988 [obit]. *Catholica* 42 no 4:322-328 1988

KLEIN, Christoph. Das Gebet in Begegnung zwischen westlicher und ostkirchlicher Theologie und Frömmigkeit [Eng abst]. *Ker Do* 34:232-250 Jl-S 1988

KLEIN, Jared S. Coordinate conjunction in Old Persian [bibliog]. *J Am Orient Soc* 108:387-417 Jl-S 1988

KLEIN, Jürgen. John Wycliffe und die Verweltlichung des Katholizismus im spätmittelalterlichen England. *Z Rel Gg* 39 no 3:226-252 1987

KLEIN, Laurentius *see* Brosseder, Johannes, jt auth

KLEIN, Leonard R. If the ministry is catholic: a view from inside the parish. *Dialog (Minnesota)* 27:34-39 Wint 1988

KLEIN, Leonard R, ed. The Small Catechism and the formation of piety. *Luth F* 22 no 3:4-5,8-34 1988
Contents: Beyond pietism, by L Klein. The crisis in American Lutheranism today, by P R Hinlicky. The Lord's Prayer in worship and catechism, by P G Bretscher. Life by drowning, by S P Bouman. On declining the invitation, by D Yeago. Now more than ever, by L T Almen.

KLEIN, Michael L. Not to be translated in public ["forbidden targumim"]. *J Jew St* 39:80-91 Spr 1988

KLEIN, Ralph W. Call, covenant, and community: the story of Abraham and Sarah. *Curr Th Miss* 15:120-127 F 1988

KLEIN, Ralph W. WORDsearch: state of the art concordance. *Curr Th Miss* 15:194-196 Ap 1988

KLEIN, Ralph W, ed. For the sake of the gospel: essays in honor of John H Tietjen [por]. *Curr Th Miss* 15:10-162 F 1988
Contents: Bibliography of John H Tietjen, by H L Hager. O Holy Spirit, brooding dove, by P Manz and J H Tietjen. To John: with appreciation for your shared ministry, by J H Bauermeister. In search of a confessional ecumenism, by J W Constable. Biblical roots of our diversity, by C Graesser, Jr. The third use of the gospel, by G W Hoyer. Matthew 9:18-26: an exercise in redaction criticism, by E R Kalin. "Seeking Jesus" in the Gospel of John, by R H Smith. Gospel motet: theme and variations, by M P Bangert. The disciplines of pastoral formation: habits toward holiness, by P Bauermeister. Confessing as ambiguous certitude, by R W Bertram. Seminex: the hidden curriculum, by R L Conrad. Bridging St Paul and the apostolic fathers: a study in reciprocity, by F W Danker. Yardsticks for Japanese Christianity, by W J Danker. Preaching from memory: forgotten art or lost skill? by D E Deppe. The word must be proclaimed: Luther on ministry, by K K Hendel. Call, covenant, and community: the story of Abraham and Sarah, by R W Klein. Historical criticism and confessional commitment, by E Krentz. John Tietjen - seminary builder, by W E Lesher.

KLEINBEYER, Bruno. Apg 1:24 im Kontext der Weiheliturgie: zum Aufbau des Kapitels *De ordinatione* in Gegenwart und Geschichte. *Z Kath Th* 107 no 1-2:31-38 1985

KLEINER, John W, ed. Perspectives on Evangelicalism/fundamentalism/neo-conservatism [reply, W R Turner, 14 no 1:83-88 1988]. *Consensus* 13 no 1:1-93 1987
Contents: The religious context of neo-conservatism, by R W Nostbakken. Fundamentalism and Canadian Lutheranism, by W Freitag. The place of the New Testament in the neo-conservative movement, by E Buck. Conservative theology with radical politics, by W Hordern. A look at the positive side of neo-evangelicalism, by W J Koehler. A parish pastor's perspective on neo-conservatism, by P Eriksson.

KLEINHEYER, Bruno. "Sacrosanctum Concilium 1986": eine Relecture der Liturgiekonstitution. *Liturg Jb* 38 no 1-2:4-29 1988

KLEINHEYER, Bruno. "Scrutinium" im Ordo Romanus XI: Täuflingsversammlung und Taufvorbereitungszeit. *Archiv Liturg W* 30 no 1-2:33-37 1988

KLEINIG, John W. Witting or unwitting ritualists [for Lutherans ritual is as important as doctrine]. *Luth Th J* 22:13-22 My 1988

KLENICKI, Leon. God's intervening action. *Chr Jew Relations* 21:5-11 Spr 1988

KLESS, Shlomo. The rescue of Jewish children in Belgium during the Holocaust. *Holocaust Gen St* 3 no 3:275-287 1988

KLICKA, Christopher J. Home schooling: the return of a traditional educational movement. *Rel Public Ed* 15:88-96 Wint 1988

KLINGBEIL, Lori. Help for churches: purchasing an organ. *J Ch Music* 30: 6-7 Ap 1988

KLINGBEIL, Lori. How to buy a church organ [bibliog]. *Hymn* 39:22-23 Ap 1988

KLINGER, Elmar. El concilio como tarea dogmática, el nuevo concepto general de la fe. *Salmanticensis* 35:63-75 Ja-Ag 1988

KLIPPENSTEIN, Lawrence. The Russian Mennonite bicentennial: some pertinent dates [1772-1796]. *Menn Life* 43:16-19 Je 1988

KLÖCKENER, Martin. Das Pontifikale: ein Liturgiebuch [review article; M Dykmans, ed, *Le Pontifical romain révisé au XV^e siècle*, 1985]. *Archiv Liturg W* 28 no 3:396-415 1986

KLONER, Amos. Name of ancient Israel's last president discovered on lead weight [Bar Kokhba; photos, figs]. *Bib Arch R* 14 no 4:12-17 1988

KLONER, Amos. The Roman amphitheatre at Beth Guvrin: preliminary report [figs, plates]. *Isr Ex J* 38 no 1-2:15-24 1988

KLONER, Amos *see* Gibson, Shimon, jt auth

KLOPFENSTEIN, Martin A. Alttestamentliche Themen in der neueren Forschung [bibliog essay]. *Th Ru* 53 no 4:331-353 1988

KLOPPENBORG, Ria. "Sociale meditaties" in het Boeddhisme [Eng abst]. *Ned T Tij* 41:279-287 O 1987

KLOTZ, John W, and others. Homiletical helps on LW Series B - Epistles [5th Sunday of Easter to 10th Sunday after Pentecost]. *Concor J* 14:166-191 Ap 1988

KLUG, Brian. Springtime in Chicago: a pattern of politics and prejudice. *Patterns of Prejudice* 22:36-46 Aut 1988

KLUG, Eugene F. Reflections on the Lutheran-Catholic dialogue today. *Concor Th Q* 52:81-97 Ap-Jl 1988

KNAUF, Ernst Axel. Supplementa Ismaelitica [fig]. *Bib Not* no 40:16-23 1987

KNAUF, Ernst Axel. Zur Herkunft und Sozialgeschichte Israels: "das Böckchen in der Milch seiner Mutter". *Biblica* 69 no 2:153-169 1988

KNAUF, Ernst Axel *see* Hubner, Ulrich, jt auth; Kafafi, Z, jt auth

KNIAZEFF, Alexander. On the sacrament of repentance; tr by B Roffey. *Sourozh* no 20:27-31 My 1985

KNIGHT, George A F. Is "righteous" right? *Scot J Th* 41 no 1:1-10 1988

KNIGHT, Henry F. Personal ruminations on teaching religion: thoughts on conflict, confusion, and clarity. *Rel Intel Life* 5:66-74 Sum 1988

KNIGHT, Henry H, III. The relation of love to gratitude in the theologies of Edwards and Wesley. *Ev J* 6:3-12 Spr 1988

KNIPPERS, Diane. A lurch to the left of most liberals. *Chr Soc Action* 1:31 Jl-Ag 1988

KNIPPERS, Edward C, Jr. The transformation of trash [Summerville, Georgia, Rev Howard Finster turned backyard into "Paradise Garden", il]. *Chr T* 32:59-60 Jl 15 1988

KNISS, Fred. Toward a theory of ideological change: the case of the Radical Reformation [fig; social change concepts]. *Soc Anal* 49:29-38 Spr 1988

KNITTER, Paul F. Dialogue and liberation: foundations for a pluralist theology of religions [the 1987 Frances Youngker Vosburgh lectures; bibliog]. *Drew G* 58:1-48 Spr 1988
Contents: The pluralist move and its critics. A liberation centered dialogue among religions. A liberation centered theology of religions.

KNITTER, Paul F. Romersk-katolska attityder till andra religioner; tr by M Melin [Swedish tr fr *Int Bul Miss R* 8:50-54 1984]. *Svensk Miss* 76 no 1:17-25 1988

KNOCH, Michael. Mission and the land: whose is the earth? [Evangelical Lutheran Church's Small Farmers' Support Centre]. *One World* no 141:11-12,14 D 1988

KNOCH-MUND, Gaby. Jüdische Denkmäler im Rheinland Reisenotizen [bibliog]. *Ref* 37:272-278 Ag 1988

KNOTTS, Alice. Race relations in the 1920s: a challenge to Southern Methodist women [Woman's Missionary Council and National Association of Colored Women]. *Meth H* 26:199-212 Jl 1988

KNOX, R Buick. A Scottish chapter in the history of toleration. *Scot J Th* 41 no 1:49-74 1988

KNUDSEN, Dean *see* Homola, Michael, jt auth

KNUTSEN, Mary M *see* Bloomquist, Karen L

KOBELT-GROCH, Marion. Von "armen frouwen" und "bösen wibern": Frauen im Bauernkrieg zwischen Anpassung und Auflehnung [Eng abst]. *Archiv Ref* 79:103-137 1988

KOBELT-GROCH, Marion. Why did Petronella leave her husband: reflections on marital avoidance among the Halberstadt Anabaptists [1535]. *Menn Q R* 62:26-41 Ja 1988

KOBLER, John F. A phenomenological hermeneutics of the people of God: theoretical and practical dimensions. *Eph Th L* 64 no 1:84-105 1988

KOCH, Diether. Was geht Christen der Historikerstreit über die deutsche Geschichte an? Versuch einer Thesen. *Ev Th* 48 no 6:549-554 1988

KOCH, Diether. *Als die Seugen schwiegen* [: *Bekennende Kirche und die Juden*, by W Gerlach, 1987; review article]. *Ev Th* 48 no 5:480-482 1988

KOCH, Ernst. Zwingli im Jubiläumsjahr 1984: ein Literaturbericht. *Th Lit* 113:707-722 O 1988

KOCH, Heidemarie. Götter und ihre Verehrung im achämenidischen Persien. *Z Assyr* 77 no 2:239-278 1987

KOCH, John B. Visitors' observations on the Australian Lutheran Household 1902-1987. *Luth Th J* 22:165-175 D 1988

KOCH, Kurt. Der Mensch und seine Mit-welt als Schöpfungs-ebenbild Gottes: Schöpfungstheologische Aspekte der menschlichen Verantwortung f die Natur. *Catholica* 42 no 1:28-55 1988

KOCHER, Hermann. Die Briefe des jungen Kutter an Adolf Schlatter (1883-1893) [9 letters]. *Zwingliana* 17 no 5:401-432 1988

KÖCKERT, Matthias. Prophetie und Geschichte im Hoseabuch. *Z Th K* 85 no 1:3-30 1988

KODERA, T James. Uchimura Kanzō and his "No Church Christianity": its origin and significance in early modern Japan [bibliog]. *Rel St* 23:377-390 S 1987

KOEHLER, Walter J. A look at the positive side of neo-evangelicalism [1970s and 1980s]. *Consensus* 13 no 1:81-88 1987

KOENEN, Klaus. Sexuelle Zweideutigkeiten und Euphemismen in Jes 57:8. *Bib Not* no 44:46-53 1988

KOENEN, Klaus. Textkritische Anmerkungen zu schwierigen Stellen im Tritojesajabuch. *Biblica* 69 no 4:564-573 1988

KOENEN, Klaus. Wer sieht wen? Zur Textgeschichte von Genesis 16:13. *Vet Test* 38:468-474 O 1988

KOENIG, Esther J *see* Juni, Samuel, jt auth

KOENIG, Franz, Cardinal. An interview with Franz Cardinal Koenig [by M W Higgins and D R Letson]. *Grail* 4:81-91 S 1988

KOESTER, Helmut. The extracanonical sayings of the Lord as products of the Christian community [bibliog]. *Semeia* no 44:57-77 1988

KOESTER, Helmut. The history-of-religions school, Gnosis, and Gospel of John. *St Th* 40 no 2:115-136 1986

KOESTER, Helmut, ed. Summaries of doctoral dissertations [Harvard; Div Sch, Dept Near Eastern Lang and Cir, Committee on the Study of Religion]. *Harv Th R* 81:451-455 O 1988
Contents: "Courtship and the courts: marriage and law in southern Germany, 1350-1550", by K M Lindner. "Feasting and fasting: the *vrata* tradition and its significance for Hindu women", by M McGee. "The Negro's God in the theology of Martin Luther King, Jr: social situation adn theological discourse; by T J S Mikelson. "Royal prayer and the Chronicler's program", by R L Pratt, Jr. "Midlife women and death of mother: a study of psychohistorical and spiritual transformation", by M A Robbins. "Third century guides: a semiotic study of the guide-disciple relationship in Christianity, Neoplatonism, Hermetism and gnosticism", by R Valantasis. "A critical edition of seven Deuteronomy manuscripts: 4QDt[a], 4QDt[c], 4QDT[d], 4QDt[f], 4QDt[g], 4QDt[l] and 4QDt[n]", by S A White.

KOET, Bar Jan. Paul in Rome (Acts 28:16-31): a farewell to Judaism? *Bijdragen* 48:397-415 1987

KOETSIER, C Henk. The church situation in European cities. *Urban Miss* 3:45-47 Ja 1986

KOHLER-ROLLEFSON, Ilse *see* Banning, Edward B, jt auth

KOHLSCHEIN, Franz. Zur liturgischen Ausbildung der Priesteramtskandidaten im Priesterseminar. *Liturg Jb* 38 no 4:249-252 1988

KOHN, Alfie. Home schooling. *Atlantic Monthly* 261:20-25 Ap 1988

KOHN, Livia. Medicine and immortality in T'ang China [*Die klassische Tradition der Qi-Übungen*, by U Engelhardt, 1987]. *J Am Orient Soc* 108: 465-469 JL-S 1988

KOHN, Livia. *Mirror of auras*: Chen Tuan on physiognomy [text, tr]. *Asian Folk St* 47 no 2:215-256 1988

KOJEVNIKOV, Alyona. Religious renaissance in the Russian Orthodox Church: fact and fiction? *J Ch St* 28:459-473 Aut 1986

KOKOSALAKIS, Nikos. Religion and modernization in 19th century Greece [bibliog]. *Soc Comp* 34 no 2-3:223-241 1987

KOLB, Robert. Luther's Smalcald Articles: agenda for testimony and confession. *Concor J* 14:115-137 Ap 1988

KOLL, Karla Ann. The fear of fear itself [anticommunism]. *Chr Cris* 48: 202-203 Je 6 1988

KOLL, Karla Ann. The good gringos [North Americans and Nicaragua]. *Chr Cris* 48:100-101 Ap 4 1988

KOLL, Karla Ann. Samuel Guy Inman: venturer in inter-American friendship. *Union S Q R* 42 no 3:45-66 1988

KOLLER, Toni. Für ein neues Bodenrecht. *Ref* 37:67-71 F 1988

KOMISAR, Lucy. Singapore attacks Christian programs. *Chr Cent* 105:286-289 Mr 16 1988

KOMP, Diane M. Hearts untroubled [children and death]. *Th Today* 45:273-279 O 1988

KONING, Gerry. Kid power - an urban children's program [Burton Heights Christian Reformed Church, Grand Rapids, Mich]. *Urban Miss* 3:40-42 S 1985

KONYNDYK, Kenneth. The return of the Christian philosopher. *Ref J* 38: 6-7 S 1988

KOODAPUZHA, Xavier. The new vision of the role of authority in the church according to Vatican 2. *Chr Orient* 9:22-33 Mr 1988

KOODAPUZHA, Xavier. Positive steps in inter-ecclesial relations: achievement of the CBCI held at Vadavathoor seminary. *Chr Orient* 9:75-77 Je-S 1988

KOODAPUZHA, Xavier, and others. Ecclesiology. *Chr Orient* 9:1-43 Mr 1988
Contents: The autonomous metropolitan church according to the draft of the Code of Eastern Canon Law, by J Madey. A Catholic perspective on ecclesial communion, by P Duprey. The new vision of the role of authority in the church according to Vatican II, by X Koodapuzha. Problems and prospects of ecumenism in the Eastern Catholic churches, by E R Hambye. The list of the bishops of the Thomas Christians, by G Chediath.

KOOIJ, Arie van der. Accident or method? On "analogical" interpretation in the Old Greek of Isaiah and in 1QIs[a] [review, J Koenig, 1982]. *Bibliotheca Orientalis* 43:366-375 My-Jl 1986

KOOIJ, Arie van der. Das assyrische Heer vor den Manern Jerusalems im Jahr 701 v Chr. *Z des Deutschen Palästina-Vereins* 102:93-109 1986

KOOIJ, Arie van der. Symmachus, "de vertaler der Joden" [Eng abst]. *Ned T Tij* 42:1-20 Ja 1988

KOOPERKAMP, Earl *see* Coe, Alexandra, jt ed

KOOPS, Robert. Rhetorical questions and implied meaning in the book of Job. *Bib Tr* 39:415-423 O 1988

KÖPCKE-DUTTLER, Arnold. Das Licht der Theosis: zur Philosophie Nikolaj Berdjaevs [bibliog]. *Ostkirch St* 35 no 1:34-36 1986

KÖPF, Ulrich. Dogmengeschichte oder Theologiegeschichte? *Z Th K* 85 no 4:455-473 1988

KOPITSKE, Harley L, and others. Homiletical helps on *LW* Series B - Epistles [5th Sunday after Epiphany - 4th Sunday of Easter]. *Concor J* 14: 50-74 Ja 1988

KOPPERMAN, Paul E. Religion and religious policy in the British army, c 1700-96. *J Rel Hist* 14:390-405 D 1987

KÖRNER, Bernhard. Fundamentaltheologie bei Hans Urs von Balthasar. *Z Kath Th* 109 no 2:129-152 1987

KÖRTNER, Ulrich H J. Ehrfurcht vor dem Leben - Verantwortung für das Leben: Bedeutung und Problematik der Ethik Albert Schweitzers. *Z Th K* 85 no 3:329-348 1988

KORZHAVIN, Naum. The pscyhology of contemporary enthusiasm: on communist sympathies in the West [tr by E van der Rhoer; repr *Kontinent 4*, 1982]. *Epiphany* 8:31-41 Spr 1988

KOSHY, Ninan. The agony of Armenia: centuries of tragic history lie behind today's unrest. *One World* no 141:4-6 D 1988

KOSHY, Ninan. Working with the UN [conversation with Monique McClellan, WCC Communication Department]. *One World* no 135:4-6 My 1988

KOSZTOLNYIK, Z J. Some Hungarian theologians in the late Renaissance. *Ch H* 57:5-18 Mr 1988

KOTTSIEPER, Ingo. Anmerkungen zu Pap Amherst 63 I:12,11-19 - eine aramäische Version von Ps 20 [translit, tr, commentary]. *Z Altt W* 100 no 2: 217-244 1988

KOUAOUCI, Ali. The influence of Islam on the formulation and the impact of population policies. *Pro Mundi Vita St* no 5:6-9 S 1988

KOUTROUBIS, Demetrios. Nicholas Cabasilas: a lay teacher of the spiritual life; tr by E Briere. *Sourozh* no 18:17-19 N 1984

KOVACS, George. Values and limitations of Heidegger's approach to the question of ultimate meaning: a further note to URAM Heidegger studies. *Ult Real* 11:119-121 Je 1988

KOVALEV, Ivan *see* Osipova, Tatyana, jt auth

KOVITZ, Benjamin. Apologia for my Judaism. *Judaism* 37:22-28 Wint 1988

KOWALCZYK, Stanislaw. The human being is not the absolute [interview with chairperson, Social Philosophy, Catholic Univ of Lublin, Poland; by M Pilka]. *Occas Pap Rel East Europe* 8:6-14 Jl 1988

KOYAMA, Kosuke. The mountain of the Lord: Micah 4:1-7. *Int R Miss* 77: 194-200 Ap 1988

KOZLOVA, V. St Antoniy of the Caves and the beginning of the Kiev-Pechery Monastery. *J Moscow Patr* no 6:75-78 1988

KOZLOWSKI, Gregory C. British judges, Muslim law and contemporary perspectives on Muslim endowments in South Asia. *Hamdard Islam* 11:3-16 Aut 1988

KRAEMER, David Charles. Composition and meaning in the Bavli. *Prooftexts* 8:271-291 S 1988

KRAEMER, David Charles. A developmental perspective on the laws of *Niddah*. *Conserv Judaism* 38:26-33 Spr 1986

KRAFT, Robert A. Offline: computer assisted research for religious research - 17. *C S S R Bul* 17:48-50 Ap 1988

KRAFT, Robert A. OFFLINE: computer assisted research for religious studies. *C S S R Bul* Regular feature: 1988-

KRAFT, Robert A. Offline: update from Jerusalem - 19 [use of computer in biblical/religious studies; list of databases]. *C S S R Bul* 17:68-73 S 1988-

KRAFTCHICK, Steve. Paul's use of creation themes: a test of Romans 1-8. *Ex Auditu* 3:72-87 1987

KRAHMALKOV, Charles R. Observations on the Punic monologues of Hanno in the *Poenulus*. *Orientalia* ns 57 no 1:55-66 1988

KRAKHMALNIKOVA, Zoya Alexandrovna. Recent events [Soviet Union]. *Sourozh* no 13:5-9 Ag 1983

KRAMER, Kenneth P. The Zen of Jesus. *E Buddhist* ns 21:118-130 Spr 1988

KRAMER, Werner. Mit dem Munde bekennen - mit dem Herzen glauben: Überlegungen zur Frage nach einem "neuen" Glaubensbekenntnis. *Th Z* 43 no 1-2:71-84 1987

KRAMM, Thomas, ed. Christian mission towards the third millennium: the gospel of hope [7th IAMS Conference, Rome, Je 29-Jl 5 1988]. *Miss St* 5 no 2:5-159 1988
Contents: Message of Prof Myklebust. Adresse de S E le Cardinal Paul Poupard. God's intentions for humankind: the promise of community, by C E Shenk. The things of heaven shall become the things of earth, by A M Aagaard. Believers' struggle and triumph in Christ, by S Karotemprel. The ultimate vision - new heaven and new earth, by K Bediako. Presidential address, by J Chatfield. Hoping against hope? a biblical perspective, by J Pobee. Mission towards the end of the twentieth century, by J K Riches. Future of mission in the third millennium, by E Dussel. The future of mission in the third millennium, by M Amaladoss. Workshop reports. Business sessions. Report of the General Secretary. Business meeting. Reports on IAMS projects and activities. Some concerns and pointers from the conference. Reflectors' reports, by H W Gensichen and Wi Jo Kang. List of participants.

KRAMM, Thomas, ed. Workshop reports [International Association for Mission Studies, Rome, 1988]. *Miss St* 5 no 2:98-124 1988
Contents: Workshop 1: Evangelical-Roman Catholic Dialogue on Mission, Joan Chatfield, moderator. Workshop 2: The church as a healing community, Hans Jürgen Becken, moderator. Workshop 3: Place and role of basic Christian communities in mission, A William Cook, moderator. Workshop 4: Five hundred years of mission - a new beginning, Enrique Dussel, moderator. Workshop 5: Towards a European theology of liberation, Roelf L Haan, moderator. Workshop 6: The poor: people as subject of mission, Simon S Maimela, moderator. Workshop 7: The pluralilty of religions and search for a new order, Tissa Balasuriya, moderator. Workshop 8: Mission, Christian hope and secular hopes, Charles C West, moderator. Workshop 9: re-evanglization of the North, Neal Robert Blough, moderator.

KRANZLER, George Gershon. The voice of Williamsburg: mass media in a hasidic community. *Tradition (Jewish)* 23:53-59 Spr 1988

KRASS, Alfred. Beyond "ecumenical dialogue": a "floating shelter" brings churches to life. *Other Side* 24:43-45 Ap 1988

KRASS, Alfred. Everything has a price: housing economics as if people matter [Interfaith Housing Development Corporation Bucks County, Pa]. *Other Side* 24:43-45 N-D 1988

KRASS, Alfred. The land of angel food cake: Adam Smith and the biblical jubilee [contemporary parable, US housing]. *Other Side* 24:41-42 S 1988

KRASS, Alfred. *Ma sakpashi*: getting serious about serving God. *Other Side* 24:40-41 Ja-F 1988

KRATZ, Corinne A. Chords of tradition, lens of analogy: iconic signs in Okiek ceremonies [Okiek, Kipsigis and Maa blessings; bibliog]. *J Ritual St* 1: 75-96 Sum 1987

KRATZIG, Guillermo. Tent evangelism in Argentine cities [case study]. *Urban Miss* 3:51-56 My 1986

KRAYBILL, Ronald, and, Brubaker, David. A resource for dealing with conflict - the Mennonite Conciliation Service. *Menn Life* 43:4-7 Mr 1988

KRECH, J Michael. Rich wounds, yet visible [sermon, Jn 20:24-31]. *Cumberland Sem* 26:24-28 Spr 1988

KRECHETOV, Nikolai. In memory of Bishop Veniamin [por]. *J Moscow Patr* no 5:26-27 1988

KREIDER, Robert. The Chinese resolve conflicts [4 cases, 1955-1956]. *Menn Life* 43:19-20 Mr 1988

KREIDER, Robert. Zulus celebrate Christmas [based on lecture by Axel Ivar Berglund]. *Menn Life* 43:13 Mr 1988

KREIDER, Robert; Diller, Carol; Hilty, Herman; and Luginbuhl, Darvin. The Swiss settlement at the turn of the century: a photographic essay [1900-1914]. *Menn Life* 43:20-47 D 1988

KREIDER, Robert *see* Gratz, Delbert, jt auth

KREITZER, Larry. Adam as analogy: help or hindrance? [1 Cor 15; Rom 5]. *King's Th R* 11:59-62 Aut 1988

KREITZER, Larry. Hadrian and the Nero *redivivus* myth. *Z Neut W* 79 no 1-2:92-115 1988

KREKSHIN, A. Adamant in faith: the 75th anniversary of the canonization of the Hieromartyr Ermogen [color photo of icon]. *J Moscow Patr* no 5:17-19 1988

KREKSHIN, A. The Svena icon of the Mother of God: the 700th anniversary of its glorification [color photo]. *J Moscow Patr* no 5:14-16 1988

KRENTZ, Edgar M. Historical criticism and confessional commitment. *Curr Th Miss* 15:128-136 F 1988

KRENTZ, Edgar M. The perfect WORD: software for Bible study and research. *Curr Th Miss* 15:444-446 O 1988

KRESS, Hartmut. Die Katgorie ethischer "Verantwortung" in der neueren Diskussion [review article]. *Th Ru* 53 no 1:82-98 1988
Books reviewed: *Ethos des Alltags*, ed by A Bondolfi, W Heierle, D Mieth. *Die natürlichen Seinsgrundlagen der christlichen Ethik*, by G Ermecke. *Sein und Leben in Christus*, by G Ermecke. *Was Ethik begründet: Deontologie oder Teleologie - Hintergrund und Tragweite einer moraltheologischen Auseinandersetzung*, by F Furger. *Die Welt für morgen*, ed by G W Hunold and W Korff. *Bibliographie Theologie und Frieden*, Bd 1/1: *Monographien I*; Bd 1/2: *Thesaurus Register*, ed by Institut für Theologie und Frieden. *Ethik der Aufklärung*, by J Kopper. *Christliche Verantwortung in der Welt der Gegenwart*, ed by S Rehrl. *Partnerschaftlich leben*, by J Wiebering.

KRETSCHMAR, Georg. The church's ministry of reconciliation: a service to humanity throughout the ages. *St Liturg* 18 no 1:22-39 1988

KREUTER, Jens. Word limits: *BEM* responses. *One World* no 135:18 My 1988

KREUTZ, Andrej. Indigenous Christian communities in medieval Islamic lands: a report [conf, Toronto, O 1986]. *J Inst Muslim Minority* 8:28-30 Ja 1987

KREYENBROEK, G. The *Dādestān ī Dēnīg* on priests. *Indo-Iran J* 30:185-208 Jl 1987

KRIEG, Gustav A. Die Ästhetik von C I Nitzsch. *Z K G* 99 no 2:147-167 1988

KRIEGISCH, Rudy. Christian initiation and inculturation. *AFER* 30:29-39 F 1988

KRIKORIAN, Mesrob K. The Armenian Church and the WCC: a personal view. *Ec R* 40:411-417 Jl-O 1988

KRIPKE, Myer S. Thinking about *Siddur Sim Shalom*. *Conserv Judaism* 38: 87-97 Sum 1986

KRISTOL, Irving. Liberalism and American Jews. *Commentary* 86:19-23 O 1988

KRITZINGER, Johannes N J. Context and Holy Spirit. *Th Ev* 21:19-23 Mr 1988

KRITZINGER, Johannes N J. The Kairos Document: a call to conversion [bibliog]. *Missionalia* 16:126-145 N 1988

KRITZINGER, Johannes N J. South Africa: the context for mission [table of church affiliation, bibliog]. *Missionalia* 16:157-173 N 1988

KRIVOSHEIN, Vselvolod A (Vassilij), Abp. Angels and demons in the Eastern Orthodox spiritual tradition [2 pts]. *Sourozh* no 20:32-41 My; no 21: 28-41 Ag 1985

KROBATH, Evi. "Im Anfang ist die Beziehung" [Carter Heyward, *Und sie rührte sein Kleid an: Eine feministische Theologie der Beziehung*, 1986]. *Ev Th* 48 no 1:80-82 1988

KROEGER, Catherine. The open circle [review article; *Household of freedom: authority in feminist theology*, by L M Russell, 1987]. *Ref J* 38:31 Mr 1988

KROEGER, James H. Mary for Catholics and Muslims. *AFER* 30:181-184 Je 1988

KRÖGER, Wolfgang. "Erfahrung" - ein Streitpunkt im ökumenischen Gespräch: Reflexion auf das Programm einer Refreiungstheologie im Kontext der Ersten Welt. *Ökum Ru* 37:185-199 Ap 1988

KRÖGER, Wolfgang. Grundlinien der Minjungtheologie: Theologie der Befreiung in koreanischem Kontext. *Ev Th* 48 no 4:360-369 1988

KRÖGER, Wolfgang. Meditation zu Hwang Chi-U's Shillim-dong-Gedicht. *Z Miss* 14 no 1:45-48 1988

KROLL, Una M. Beyond the issue of ordination [of women]. *Ec R* 40:57-65 Ja 1988

KROMBERG, Anita *see* Steele, Richard, jt auth

KROMKOWSKI, John A. Elderly urban Catholic ethnics: their churches and neighborhoods [NCUEA survey results]. *J Rel Aging* 3 no 3-4:61-81 1987

KRONHOLM, Tryggve. Mångfald, trefald och faran för kyrklig enfald: Några tankar om judendomen, kristendomen och islam. *Svensk T K* 64 no 3: 93-101 1988

KROON, Marijn de. Martin Bucer and the problem of tolerance. *Sixteen Cent J* 19 no 2:157-168 1988

KRÜGER, Eckhard. Kirchen, KSZE und Menschenrechte: Entstehung, Umfeld und Verlauf des Menschenrechtsprogramms [Conf on Security and Cooperation in Europe]. *Ökum Ru* 36:289-302 Jl 1987

KRÜGER, Hanfried. Lebendige Vergangenheit: zum Tode der ersten beiden Generalsekretäre des Ökumenischen Rates der Kirchen [W A Visser 'T Hooft, E C Blake]. *Ökum Ru* 35:1-6 Ja 1986

KRÜGER, J S. Buddhist hermeneutics: the case of the Tevijja Sutta. *J St Rel* 1:55-62 Mr 1988

KRÜGER, Thomas. Esra 1-6: Struktur und Konzept. *Bib Not* no 41:65-75 1988

KRUIP, Gerhard. Theologie der Befreiung und katholische Soziallehre: neue Ansätze im Dialog. *Z Miss W* 72 no 1:55-64 1988

KRUMENACKER, Yves. Les registres de "l'Édit de tolérance". *Bul Soc H Prot Français* 133:385-394 Jl-S 1987

KRUMMEL, John W. Adams, Roy P, 1895-1987: in memoriam. *Japan Chr Q* 54:59 Wint 1988

KRUMMEL, John W. Galaska, Chester Frank, 1924-1987 [death notice]. *Japan Chr Q* 54:59 Wint 1988

KRUSE, Colin G. The offender and the offence in 2 Corinthians 2:5 and 7: 12. *Ev Q* 60:129-139 Ap 1988

KRUSE, Martin, Bp and Leich, Werner, Bp. Kristallnacht anniversary [joint declaration, Evangelische Kirche in Deutschland, Bund der Evangelischen Kirchen in der DDR]. *Chr Jew Relations* 21:50-52 Sum 1988

KRUUS, Lauri *see* Hedman, Fride, jt auth

KSELMAN, John S. Psalm 146 in its context [rhetorical and canonical criticism]. *C B Q* 50:587-599 O 1988

KSELMAN, Thomas. Funeral conflicts in nineteenth-century France [Victor Hugo, 1885]. *Comparative Studies in Society and History* 30:312-332 Ap 1988

KUANG, Stanislaus Lo. Rapprochement between modernized Confucian thought and Christian belief. *Ching Feng* 31:153-165 Ag 1988

KUCZYŃSKI, Janusz. Christianity and Marxism: confrontation - dialogue - universalism [reply to "Is atheism essential to Marxism?", 22:435-593 Sum 1985]. *J Ec St* 25:85-102 Wint 1988

KUDAKA, Dimitriy *see* Rodionov, Anatoliy, jt auth

KUENNING, Paul P. Luther and Muntzer: contrasting theologies in regard to secular authority within the context of the German peasant revolt. *J Ch St* 29:305-321 Spr 1987

KÜGLER, Joachim. Die Belehrung der Unbelehrbaren: zur Funktion des Traditionsarguments in 1 Joh. *Bib Z* ns 32 no 2:249-254 1988

KUHN, Maggie. Maggie Kuhn: living for glorious surprises [Gray Panthers; interview by J Linscheid; photo]. *Other Side* 24:12-15 Ap 1988

KÜHN, Rolf. Humankonstitutive Urdistanz: Religionsphilosophische und logotherapeutische *De-reflexion* (Viktor E Frankl). *N Z Sys Th* 30 no 1:101-116 1988

KÜHN, Rolf. Leben aus dem Sein: zur philosophischen Grundintuition Edith Steins. *Freiburg Z Ph Th* 35 no 1-2:159-173 1988

KÜHNEWEG, Uwe. Die griechischen Apologeten und die Ethik. *Vig Chr* 42 no 2:112-120 1988

KUIJP, Leonard W J van der. On the sources for Sa-skya Pandita's notes on the Bsam-yas debate. *J Int Assoc Buddh St* 9 no 2:147-153 1986

KUIPER, Franciscus B J. Avestan *naēδa* and *māδa*. *Indo-Iran J* 30:209-212 Jl 1987

KUIPER, Franciscus B J. Note on Avestan *ahū*. *Indo-Iran J* 28:287-290 O 1985

KUIPER, Franciscus B J. Rigvedic *súar* and *tvám*. *Indo-Iran J* 30:1-8 Ja 1987

KUMARA DOSS, Y Vincent. The Swadeshi movement and the attitude of the Protestant Christian elite in Madras (1905-1907). *Ind Ch H R* 22:5-22 Je 1988

KÜMMEL, Werner Georg. Jesusforschung seit 1981: Forschungsgeschichte, Methodenfragen [bibliog essay]. *Th Ru* 53 no 3:229-249 1988

KÜNG, Hans. An interview with Hans Küng [CBC's *Morningside*, O 7-11 1985], by Peter Gzowski]. *Grail* 2:51-69 Je 1986

KÜNG, Hans. Karl Barth and the postmodern paradigm. *Princ S B* ns 9 no 1:8-31 1988

KUNTZ, Paul G. Whitehead the Anglican and Russell the Puritan: the traditional origins of muddleheadedness and simplemindedness. *Proc St* 17: 40-44 Spr 1988

KUNZ, Stefan. Zeit und Ewigkeit bei Meister Eckhart [diss abst; Tübingen, 1985]. *Th Lit* 113:236 Mr 1988

KUNZE, Bonnelyn Young. Margaret Fell versus Thomas Rawlinson [historical notes, Great Britain, 1663-1689]. *Quaker H* 77:52-54 Spr 1988

KUNZE, Bonnelyn Young. Religious authority and social status in seventeenth-century England: the friendship of Margaret Fell, George Fox and William Penn. *Ch H* 57:170-186 Je 1988

KÜNZI, Kartin. Apocalipsis cum figuris: bildliche Darstellung im Wandel [apocalyptic art, il]. *Ref* 37:133-140 Ap 1988

KÜPPERS, Kurt. Liturgie und Volksfrömmigkeit: Gebetbücher und Gebetbuchliteratur vom Mittelalter bis zur Gegenwart [bibliog essay]. *Archiv Liturg W* 30 no 1-2:188-225 1988

KURIAN, K Mathew. Critique of rural development programmes. *Bangalore Th F* 19:143-160 Jl-S 1987

KURIEN, C T. Widening our perspective on development. *Bangalore Th F* 19:135-142 Jl-S 1987

KURIEN, John, and Achari, T R Thankappan. Fisheries development policies and the fishermen's struggle in Kerala [tables]. *Soc Action (India)* 38:15-36 Ja-Mr 1988

KURIEN, Sunil George, ed. Communal problems in Kerala. *Rel Soc* 34:3-52 Mr 1987
Contents: Communal influence in politics: historical background pertaining to Kerala, by P K M Tharakan. Communal harmony in early medieval Kerala, by R Gurukkal. Growth of communal parties and vote-banks: a challenge to secular democracy, by K V Varughese. Sociological aspects of communal problems in Kerala, by M Bhaskar.
KURTZ, Patricia Deery. Mary of Oignies, Christine the Marvelous, and medieval heresy. *Mystics Q* 14:186-196 D 1988
KUSHNER, Thomasine *see* Cohen, Cynthia B, jt ed
KUSSE-WOLFE, Linda. Midrash on dying and living. *Chr Ministry* 19:6-7 My-Je 1988
KUTTAB, Jonathan. Terrorism: a Palestinian perspective. *Ch Soc* 78:37-45 My-Je 1988
KUTTAB, Jonathan, and Kuttab, Beth. Nonviolence in the Palestinian struggle [Palestinians' use of nonviolence through their history and the present uprising]. *Chr Soc Action* 1:4-7 S 1988
KVALBEIN, Hans. Go therefore and make disciples: the concept of discipleship in the New Testament [repr]. *Themelios* 13:48-53 Ja-F 1988
KVALE, Dagfinn, and Rian, Dagfinn, eds. Professor Sigmund Mowinckel: a bibliography. *SJOT* no 2:93-169 1988
KWAN, Thomas. Inculturation: a Chinese perspective. *SEDOS* no 7:245-250 Jl 15 1988
KWAN, Tze-wan. The idea of God in Kant's moral theology [figs]. *Dialogue Alliance* 1:41-57 Spr 1987
KWIK, D. SCCs in AMECEA: just an ideal [small Christian communities]. *AFER* 30:44-46 F 1988
KWILECKI, Susan. Personal religious belief development: the "articulate authoritarian" type [case studies; bibliog]. *Religion* 18:231-253 Jl 1988
KWILECKI, Susan. A scientific approach to religious development: proposals and a case illustration [bibliog]. *J S S R* 27:307-325 S 1988
KYLE, Patricia. SUMOSSA - in the struggle to elimate apartheid [South Indiana United Methodists and others in Support of Southern Africans]. *Chr Soc Action* 1:26-27 My 1988
KYLE, Richard G. The church-state patterns in the thought of John Knox. *J Ch St* 30:71-87 Wint 1988
KYRLEZHEV, A. 1000 years in the family of Orthodox churches. *J Moscow Patr* no 6:49-55 1988
KYRLEZHEV, A. The Orthodox Centre of the Constantinople Patriarchate in Chambesy. *J Moscow Patr* no 12:48-50 1987

L

L'HUILLIER, Peter, Bp. The indissolubility of marriage in Orthodox law and practice. *St Vlad Th Q* 32 no 3:199-221 1988
LA GARANDERIE, Marie Madeleine de. Guillaume Budé, a philosopher of culture [1468-1540]. *Sixteen Cent J* 19 no 3:379-387 1988
LA POTTERIE, Ignace de. "C'est lui qui a ouvert la voie": la finale du prologue johannique [Eng abst]. *Biblica* 69 no 3:340-370 1988
LA POTTERIE, Ignace de. Κεχαριτωμένη en Lc 1:28: étude exégétique et théologique [Eng abst]. *Biblica* 68 no 44:480-508 1987
LA ROCCA, Tomaso. La décomposition marxiste de la religion: Marx, Engels, Gramsci, Bloch [Eng abst]. *Soc Comp* 35 no 2-3:231-259 1988
LABAYEN, Julio X, Bp. Basic Christian Communities: paper for 25th anniversary of Dutch Bishops Lenten Action. *AFER* 30:135-144 Je 1988
LABBÉ, Yves. Réceptions théologiques de la "postmodernité" [G Lafont, *Dieu, le temps et l'être;* L M Chauvet, *Symbole et sacrement*]. *R Sci Ph Th* 72:397-426 Jl 1988
LABERGE, Léo. L'éthique des théologiens de la libération et ses fondments bibliques. *Eglise Th* 19 no 3:373-400 1988
LABERGE, Léo. Ministères et sacerdoce: quelques leçons de l'Ancien Testament. *Eglise Th* 19 no 2:159-178 1988
LABIANCA, Oystein S *see* Geraty, Lawrence T, jt auth
LABOA, Juan María. Los obispos españoles ante el Vaticano II. *Miscelanea Comillas* 44:45-69 Ja-Je 1986
LABOA, Juan María and Almandoz, José A. Presencia eclesiástica en la historia y colonización de América: razones y logros. *Miscelanea Comillas* 46: 165-188 Ja-D 1988
LABRADOR, Carmen. Política educativa de España en América 1790-1795. *Miscelanea Comillas* 46:231-270 Ja-D 1988
LABROUSSE, Elisabeth. Plaidoyer pour le Nicodémismee [16th-18th cent]. *R Hist Eccl* 82:259-270 Ap-Je 1987
LACELLE, Elisabeth J. From today to tomorrow: women in the Canadian Catholic Church. *Grail* 1:25-32 Je 1985
LACOCQUE, Pierre Emmanuel, and Loeb, Anthony J. Death anxiety: a hidden factor in countertransference hate [2 case studies]. *J Rel Health* 27: 95-108 Sum 1988
LACOCQUE, Pierre Emmanuel *see* Loeb, Anthony J, jt auth
LACUGNA, Catherine Mowry. Baptism, feminists and Trinitarian theology. *Ec Trends* 17:65-68 My 1988
LACUGNA, Catherine Mowry, and McDonnell, Kilian. Returning from "the far country": theses for a contemporary trinitarian theology. *Scot J Th* 41 no 2:191-215 1988
LADERMAN, Manuel. A spokesman for inter-group understanding [Charles S Milligan]. *Iliff R* 45:59-61 Spr 1988
LADIPO, Yemi. Shepherding: the hallmark of a Christian leader. *E Africa J Ev Th* 4 no 2:10-14 1985
LADRIÈRE, Paul. La Révolution française dans la doctrine politique des papes de la fin du XVIIIe à la moitié du XXe siècle [Eng abst]. *Archiv Sci Soc Rel* 33:87-112 Jl-S 1988
LAFARGUE, Michael. Are texts determinate? Derrida, Barth, and the role of the biblical scholar. *Harv Th R* 81:341-357 Jl 1988
LAFON, Guy. Une loi de foi: la pensée de la loi en Romains 3:19-31 [lexicographical table]. *R Sci Rel* 61:32-53 Ja-Ap 1987
LAGEMAN, August G. The emotional dynamics of funeral services. *Past Psych* 35:16-22 Fall 1986
LAGERWERF, Leny. South Africa - women's struggle in theology, church, and society [bibliog]. *Exchange* 16:33-51 D 1987
LAHAYE, Tim, and LaHaye, Beverly. Family living. *Fund J* Regular feature: 1988-
LAHMAN, James R. A gauntlet of crosses on the road to the missiles [Evangelical Community Church, Bell, West Germany]. *Chr Soc Action* 1:26-27 Ap 1988
LAHUTSKY, Nadia M. "So God created man in His own image—- male and female He created them": Shaker reflections on the nature of God. *Encount* 49:1-18 Wint 1988
LAHUTSKY, Nadia M. Tenth session of the Disciples-Roman Catholic International Dialogue. *Mid-Stream* 27:215-219 Ap 1988
LAING, Margaret. Dialectical analysis and linguistically composite texts in Middle English [tables]. *Speculum* 63:83-103 Ja 1988
LAINVILLE, Catherine *see* Bourquin, Henriette, jt auth
LAKELAND, Paul. A new pietism: Hegel and recent Christology. *J Rel* 68: 57-71 Ja 1988
LALOUETTE, Jacqueline. La libre pensée et la symbolique iconographique révolutionnaire [Eng abst, figs, photos, table]. *Archiv Sci Soc Rel* 33:65-86 Jl-S 1988
LAMAN, Gordon D. Toward a new age in mission. *Japan Chr Q* 54:3-10,15-28 Wint 1988
LAMBE, Patrick J. Critics and skeptics in the seventeenth-century Republic of Letters. *Harv Th R* 81:271-296 Jl 1988
LAMBERT, Jacques N. Hermopolis, Memphis, Latopolis et les Dogon [Eng abst]. *R Hist Rel* 205:133-149 Ap-Je 1988
LAMBERT, Jean C. Befriending in God's name: preface to a missionary theology of God as friend. *Cov Q* 46:37-68 My-Ag 1988
LAMBERT, Jean C. Hope for the daily dying: Mark 5:21-43. *Cov Q* 46:35-43 N 1988
LAMBERTH, Clements E, Jr. Occasions for building or remodeling [a church]. *Ref Lit Music* 22:73-77 Spr 1988
LAMBRECHT, Jan. Once again Gal 2:17-18 and 3:21. *Eph Th L* 63 no 1: 148-153 1987
LAMBRECHT, Jan. Righteousness in the Bible and justice in the world. *Th Ev* 21:6-13 Mr 1988
LAMBRECHT, Jan. Unreal conditions in the letters of Paul: a clarification [reply to M Winger, *JBL* 105:110-112 1986]. *Eph Th L* 63 no 1:153-156 1987
LAMIRANDE, Émilien. Tertullien misogyne? Pour une relecture du *De Cultu Feminarum*. *Sci Esprit* 39:5-25 Ja-Ap 1987
LAMM, Herbert. *Ad amicum verum*: Karl A Olsson. *Cov Q* 46:30-36 My-Ag 1988
LAMMERS, Stephen E. On Stanley Hauerwas: theology, medical ethics and the church [bibliog, photo]. *Second Opinion* 8:128-141 1988
LAMOUILLE, Arnaud *see* Boismard, Marie E, jt auth
LAMPHEAR, John. The people of the grey bull: the origin and expansion of the Tukana [northwestern Kenya]. *J African Hist* 29 no 1:27-39 1988
LAMPORT, Mark A. The "hand-me-down" philosophy: a challenge to uniqueness in Christian education. *Chr Ed J* 8 no 2:33-40 1988
LANCASTER, Brian L. Tefillin, mind and brain: illustrating the principle of resemblance in Jewish symbolism. *J Psych Jud* 12:21-43 Spr 1988
LANCASTER, Lewis H *see* Duke, James O, jt auth
LANDAU, Saul. Time to end the Caribbean cold war: can the United States and Cuba transcend ideological barriers [with recommendation for Cuban detainees]. *Chr Soc Action* 1:14-16 Ap 1988
LANDES, Daniel. Judaism and sexuality. *Tikkun* 3:50-51 Mr-Ap 1988
LANDRON, Bénédicte. Les chrétiens arabes et les disciplines philosophiques. *Proche Orient Chr* 36 no 1-2:23-45 1986
LANDWEHR, Arthur J. Why I signed the "Houston Declaration" [response to T Jennings, 105:399-401 Ap 20 1988]. *Chr Cent* 105:456-458 My 4 1988
LANDY, Joanne. Can summits replace the peace movement? [replies and rejoinder, T Gitlin and J Crose, pp 50-60]. *Tikkun* 3:45-49,105-109 N-D 1988
LANE, Anthony N S. Essential and non-essential doctrines and practices. *Chr Breth R* no 38:19-34 Je 1987
LANE, Anthony N S. Guide to Calvin literature [bibliog essay]. *Vox Ev* 17: 35-47 1987
LANE, Bethann *see* Groh, Lucille Sider, jt auth
LANG, Berel. Hannah Arendt and the politics of evil. *Judaism* 37:264-275 Sum 1988
LANG, Bernhard. Afterlife: ancient Israel's changing vision of the world beyond [ils]. *Bible R* 4:12-23 F 1988
LANG, Frederick K. Rite east of Joyce's "Araby" [bibliog]. *J Ritual St* 1: 111-120 Sum 1987
LANG, Joseph R. The specific missionary vocation in the post Vatican II period [bibliog]. *Missiology* 16:387-396 O 1988
LANGAN, John. The Christian difference in ethics [major periodical articles on Christian ethics, 1987]. *Th St* 49:131-150 Mr 1988
LANGE, David. Is a nuclear-free Pacific a Christian ideal? [interview by R Sider]. *Transformation* 5 no 1:24-25 1988
LANGE, Rick. Liberty pioneers in Africa [mission outreach, Kenya, photos]. *Fund J* 7:54 Jl-Ag 1988
LANGER, Erick D, and Jackson, Robert H. Colonial and republican missions compared: the cases of Alta California and southeastern Bolivia [1769-1935]. *Comparative Studies in Society and History* 30:286-311 Ap 1988
LANGLAIS, Jacques, and Vachon, Robert, eds. Images of health and healing. *Interculture* (Eng Ed) 21:2-40 O-D 1988
Contents: Towards healing anthropology: a tribute to Richard Grossinger, by M Stark. Psyche and soma in classical Indian hand analysis, by G Sing-Birla and M Stark. Chinese medical tradition: the way of *Tai Ji*, by W Huang and M Stark.

LANGLAIS, Jacques, and Vachon, Robert, eds. Social work and cultural pluralism. *Interculture* (Eng Ed) 21:2-52 Jl 1988
Contents: Redefining social policy for a multicultural, multiracial society, by C P Christensen. From expertise to intervention in a cross-cultural milieu, by E Douyon. The homoethnic social worker in a multicultural context, by C Sterlin. Social work and cultural pluralism in Quebec: some unexplored issues, by K Das.

LANGLAIS, Jacques, and Vachon, Robert, eds. State and culture; pt 1. *Interculture* (Eng ed) 21:2-28 Ap-Je 1988
Contents: Culture, state and the rediscovery of Indian politics, by A Nandy. Bibliography on "State and cultures", by R Vachon. Committee for cultural choices and global futures [doc].

LANGLAIS, Jacques, ed. Dominique Temple on economicide. *Interculture* (Eng Ed) 21:2-47 Ja 1988
Contents: Introduction: Dominique Temple's thought, by R Vachon. A letter to the Kanak: the policy of the "severed flower", by D Temple. The NGOs' role in economicide, by D Temple.

LANGLOIS, Claude. L'inqualifiable et l'inévitable la déchristianisation révolutionnaire [Eng abst]. *Archiv Sci Soc Rel* 33:25-42 Jl-S 1988

LANGLOIS, Claude. Religions et révolution: présentation. *Archiv Sci Soc Rel* 33:5-8 Jl-S 1988

LANIOUS, Chet. Family separation and maintaining relationships. *Military Chap R* 17:57-62 Wint 1988

LANNE, Emmanuel. Foi, sacrements et unité: réflexions complémentaires sur le document de Bari [Eng abst]. *Iren* 61 no 2:189-206 1988

LANZETTI, Raul. La aplicacion sinodal del Concilio. *Scripta Th* 18 no 1: 227-239 1986

LAPERRIÈRE, Guy. Centenaires de diocéses et histoire régionale au Canada français [bibliog]. *R Hist Eccl* 82:44-50 Ja-Ap 1987

LAPERROUSAZ, E M. La discontinuité (*seam, straight joint*) visible près de l'extrémité sud du mur oriental du Ḥaram esh-Shérif. *Vet Test* 38:399-406 O 1988

LAPIDE, Pinchas. Eve and Adam: touching the forbidden fruit; tr by A Swidler. *Bible R* 4:42-43 Ag 1988

LAPIERRE, Emmanuel, ed. Understanding fundamentalism. *Ecumenism* no 91:3-22 S 1988
Contents: Fundamentalism: ecumenical thinking about "old-time religion"? by T Sinclair-Faulkner. What makes a fundamentalist? by M Fahey. The fundamentalist use of the Bible, by R Bergeron. Christian fundamentalists, by G Baum. Comparative fundamentalism, by S McDonough. The influence of fundamentalism on ecumenical dialogue, by E G Hinson The pastoral challenges of fundamentalism, by D Cadrin.

LAPOINTE, Roger. Durkheim socio-religiologue [review, *Persistance et métamorphose du sacré: actualiser Durkheim et repenser la modernité*]. *S R* 17 no 3:279-290 1988

LAPORTE, Jean Marc. Anglican [contributions to Canadian ecumenism]. *Ecumenism* no 92:6-8 D 1988

LAPSLEY, James N. The "self", its vicissitudes and possibilities: an essay in theological anthropology. *Past Psych* 35:23-45 Fall 1986

LAQUEUR, Walter. Glasnost and its limits [approach and style]. *Commentary* 86:13-24 Jl 1988

LARENTZAKIS, Grigorios. Heiligenverehrung in der Orthodoxen Kirche. *Catholica* 42 no 1:56-75 1988

LARENTZAKIS, Grigorios. Die orthodoxe Kirche und der Mensch in der bedrängten Welt von heute [doc fr 3d Panorthodox Conf, O 28 - N 6 1986, Chambésy]. *Ökum Ru* 37:66-79 Ja 1988

LARIN, N *see* Lebedev, Lev, jt auth

LARKIN, Margaret. The inimitability of the Qur'an: two perspectives. *Rel Lit* 20:31-47 Spr 1988

LARRABE ORBEGOZA, José Luis. La fe necesaria para el sacramento del matrimonio (según la Comisión Internacional de Teólogos). *R Española Teo* 47 no 1-2:133-147 1987

LARSEN, Bent Dalsgaard. Le Ministère dans l'Église: à propos d'un document oecuménique. *St Th* 41 no 1:33-82 1987

LARSEN, Ellis L, and Shopshire, James M. A profile of contemporary seminarians [statistical figs, tables]. *Th Ed* 24:10-136 Spr 1988
Chapters: Introduction: why this study? What draws people to a seminary? How are students making it financially? What are students experiencing in seminary? What does the future hold? What can the churches expect? Appendixes: findings by denomination. Basic questionnaire. Seminaries included in sample. Methodological principles followed. Bibliography.

LARSON, Clinton F. The Egyptian poems [15 poems, prints]. *B Y U St* 26: 21-52 Fall 1986

LARSON, Craig Brian. Dealing with the overdependent. *Leadership* 9:118-123 Fall 1988

LARSON, Craig Brian. Gaining respect the old-fashioned way [in the pastorate]. *Leadership* 9:120-125 Spr 1988

LARSON, Gerald James. An introduction to the Santa Barbara Colloquy: some unresolved questions. *Sound* 71:187-204 Sum-Fall 1988

LARSON, Gerald James. Revising graduate education [in religious studies; working paper for Santa Barbara Colloquy]. *Sound* 71:415-420 Sum-Fall 1988

LARSON, GERALD JAMES *see* Norman, Ralph V, jt ed

LARSSON, Bo. Litterär teologi - reflektioner kring det skönlitterära sökandet efter något heligt. *Svensk T K* 64 no 2:53-60 1988

LASALA, Fernando J de. La *Ratio Studiorum* de la Compañía de Jesús: historia y esencia de un modelo pedagógico [bibliog]. *Miscelanea Comillas* 44:157-174 Ja-Je 1986

LASCH, Christopher. A response to Fischer [pp 69-72]. *Tikkun* 3:72-73 N-D 1988

LASCH, Christopher. A response to Joel Feinberg ["Liberalism, community, tradition", pp 38-41+]. *Tikkun* 3:41-42 My-Je 1988

LASH, Wiley Immanuel. Black Lutherans in Rowan County [photo]. *Concor H Inst Q* 61:74-78 Sum 1988

LASINE, Stuart. Bird's-eye and worm's-eye views of justice in the book of Job. *J St O T* no 42:29-53 1988

LASISI, R O. Religious freedom under international mandate: the case of French Togo Muslims - 1922 to World War II. *J Inst Muslim Minority* 8: 144-155 Ja 1987

LASKER, Arnold A, and Lasker, Daniel J. The strange case of December 4: a liturgical problem. *Conserv Judaism* 38:91-99 Fall 1985

LASKER, Daniel J. Kabbalah, halakhah, and modern medicine: the case of artificial insemination. *Mod Jud* 8:1-14 F 1988

LASZLO, Ervin. Beliefs about evolution, mind, nature and society: excerpts from an interview [by Joseph H Schaeffer]. *Zygon* 23:171-192 Je 1988

LATEGAN, Bernard C. Is Paul defending his apostleship in Galatians? The function of Galatians 1:11-12 and 2:19-20 in the development of Paul's argument. *N T St* 34 no 3:411-430 1988

LATEGAN, Bernard C. Louw and Nida - 'n nuwe begrip in Griekse woordeboeke vir die Nuwe Testament [*Greek-English lexicon of New Testament on semantic domains*]. *Scriptura* no 25:48-51 1988

LATHROP, Gordon W. AIDS and the cup. *Worship* 62:161-165 Mr 1988

LATOURELLE, René. Du Concile au Synode extraordinaire: à propos de deux ouvrages récents [*La réception de Vatican II; Synode extraordinaire*]. *Sci Esprit* 38:381-391 O-D 1986

LATOURELLE, René. Étude critique *Vatican II: bilan et perspectives vingt-cinq ans après (1962-1987);* ed by R Latourelle, 3 v, 1988. *Sci Esprit* 40:227-237 My-S 1988

LATOURELLE, René. *Vatican II: bilan et perspectives vingt-cinq ans après (1962-1987)* [ed by R Latourelle, 3 vols, 1988]. *Greg* 69 no 4:741-761 1988

LATRAVERSE, François. La contingence de l'identité: remarques à propos de "Identity and necessity" de Saul A Kripke [*Identity and individuation*, 1971]. *R Th Ph* 120 no 3:275-292 1988

LAUDER, Robert E. Ingmar Bergman: the filmmaker as philosopher [bibliog]. *Phil Th* 2:44-56 Fall 1987

LAUDER, Robert E. Woody Allen: Camus's existentialism as comedy [bibliog]. *Phil Th* 2:362-373 Sum 1988

LAUGHLIN, Charles D *see* Young-Laughlin, Judi, jt auth

LAURA, Ronald S, and Leahy, Michael. The fourth dimension of space: a meeting place for science and religion [figs]. *J Chr Ed* Papers 91:5-17 Ap 1988

LAURENCE, Hugh. [Reply to D Wiens, "Ethics, ethoi, and ethics", 6:45-64 Wint 1988]. *Conrad Grebel R* 6:174-177 Spr 1988

LAURITZEN, Paul. Emotions and religious ethics [bibliog]. *J Rel Ethics* 16: 307-324 Fall 1988

LAUWERS, Michel. Religion populaire, culture folklorique, mentalités: notes pour une anthropologie culturelle du moyen âge. *R Hist Eccl* 82:221-258 Ap-Je 1987

LAUWERS, Michel. Sainteté royale et sainteté féminine dans l'Occident médiéval: a propos de deux ouvrages récents. *R Hist Eccl* 83:58-69 Ja-Mr 1988

LAVERDURE, Paul. Creating an anti-Catholic crusader: Charles Chiniquy. *J Rel Hist* 15:94-108 Je 1988

LAVIN, Alan; Spielvogel, Jeffrey; and Schechter, Sylvia. Jewish premarriage encounter. *Conserv Judaism* 38:77-82 Fall 1985

LAW, David. Kierkegaard on baptism. *Th* 91:114-122 Mr 1988

LAWLER, Michael G. Freedom of inquiry, thought and expression: the theologian in the Catholic Church and university [editorial essay]. *Horizons* 15:108-115 Spr 1988

LAWLER, Steve. The importance of cultural diversity: a talk with the Chief of the Cherokee Nation [Wilma Mankiller]. *Chr Cris* 48:270-272 Ag 1 1988

LAWLESS, Elaine J. "The night I got the Holy Ghost": Holy Ghost narratives and the Pentecostal conversion process. *Western Folklore* 47:1-19 Ja 1988

LAWRENCE, Irene. Can homosexual behavior be Christian? Yes, if. *Daughters of Sarah* 14:9+ S-O 1988

LAWRENCE, Richard T. The three-fold structure of the *Ladder of Divine Ascent*. *St Vlad Th Q* 32 no 2:101-118 1988

LAWSON, John. The conversion of the Wesleys: 1738 reconsidered. *Asbury Th J* 43:7-44 Fall 1988

LAWSON, Louise U. Pneumaphobia [Protagonist's corner]. *J Preachers* 9 no 4:31-32 1986

LAWSON, William B. Ecumenical accountability [editorial]. *Ec Trends* 17: 123-125 S 1988

LAWTON, Clive A. Implicit and explicit Zionism in religious education textbooks [response to Johanna Jones, 10:49-56 Aut 1987]. *British J Rel Ed* 10:170-172 Sum 1988

LAWTON, Kim A. Democrats gain momentum: focusing on the family may help Michael Dukakis reclaim "Reagan Democrats". *Chr T* 32:38-40 S 2 1988

LAWTON, Kim A. A fourth "R"? [religious education]. *Chr T* 32:53 D 9 1988

LAWTON, Kim A. Republicans or Reaganites? *Chr T* 32:38-39 S 16 1988

LAWTON, Kim A. Soviets promise more freedom for Christians [news]. *Chr T* 32:42 S 2 1988

LAWUYI, Olatunde Bayo. Obituary and ancestral worship: analysis of a contemporary cultural form in Nigeria [tables; bibliog]. *Soc Anal* 48:372-379 Wint 1988

LAWUYI, Olatunde Bayo. The reality and meaning of being a woman in Yoruba cosmogonic myths: an anthropologist's contribution to O Gbadegesin [7 no 3:173-88 1984]. *Ult Real* 11:233-242 S 1988

LAWUYI, Olatunde Bayo. The world of the Yoruba taxi driver: an interpretive approach to vehicle slogans [Nigeria]. *Africa* 58 no 1:1-13 1988

LAWUYI, Olatunde Bayo, and Olupona, Jacob K. Metaphoric associations and the conception of death: analysis of a Yoruba world view. *J Rel Africa* 18 no 1:2-14 1988

LAWUYI, Olatunde Bayo, and Olupuna, Jacob K. Making sense of the Aje festival: wealth, politics and the status of women among the Ondo of Southwestern Nigeria [bibliog]. *J Ritual St* 1:97-109 Sum 1987

LAWYER, John. South Africa after the elections: an appraisal. *Chr Sch R* 18 no 1:25-47 1988

LAYMAN, C Stephen. Tritheism and the trinity. *Faith Phil* 5:291-298 Jl 1988

LAYTON, Scott C. Jehoseph in Ps 81:6. *Biblica* 69 no 3:406-411 1988

LAZARETH, William H, Bp. The ELCA: faith and order. *Word World* 8: 158+ Spr 1988

LAZAREV, Anatoliy. The Ryazan Cathedral of Sts Boris and Gleb. *J Moscow Patr* no 10:32-35 1987

LAZARI-PAWLOWSKA, Ija. Ethical aspects of resistance. *Mod Ch* ns 30 no 2:7-14 1988

LAZOR, Theodosius, Metr. The Millennium: a challenge and an opportunity [address, fourth annual RCDA conference, Arlington, Va, My 21 1987]. *RCDA* 26:34-35 Spr 1987

LAZZAROTTO, Angelo. Gleanings from the history of the Milan Mission Society in China [1869-1968]. *Tripod* no 45:54-59 1988

LE BERRURIER, Diane. Icons from the deep [recovery of wrecked ship of Catharine the Great off southern coast of France; photos]. *Archaeology* 41 no 6:20-27 1988

LE CALLOC'H, Bernard. Alexandre Csoma de Kórös, le bodhisattva hongrois [Eng abst, bibliog]. *R Hist Rel* 204:353-388 O-D 1987

LE DÉAUT, Roger. Les manuscrits du Targum du Pentateuque de la Guénizah du Caire [M Klein, *Genizah fragments of Palestinian Targum to Pentateuch*, 1986]. *Biblica* 68 no 44:568-576 1987

LE GASSICK, Trevor. The faith of Islam in modern Arabic fiction. *Rel Lit* 20:97-109 Spr 1988

LE GRYS, Alan. The pastor's opportunities; pt 18: Social and political issues. *Expos T* 99:355-359 S 1988

LEA, Thomas D. Exegesis of crucial texts in John. *S W J Th* 31:14-23 Fall 1988

LEA, Thomas D. The priesthood of all Christians according to the New Testament. *S W J Th* 30:15-21 Spr 1988

LEAHY, Michael *see* Laura, Ronald S, jt auth

LEAMAN, Oliver. Maimonides, imagination and the objectivity of prophecy [in *Guide of the perplexed;* Maimonides Lectures, Cambridge Univ, 1985]. *Religion* 18:69-80 Ja 1988

LEAR, Robert. Board continues participation in grape boycott. *Chr Soc Action* 1:25 N 1988

LEAR, Robert. Thom White Wolf Fassett elected GBCS head [General Board of Church and Society]. *Chr Soc Action* 1:22 Ap 1988

LEASE, Gary. Modernism and "modernism": Christianity as product of its culture. *J St Rel* 1:3-23 S 1988

LEASE, Gary. Nationalsozialismus und Religion: eine Mythologie unserer Zeit. *Z Rel Gg* 40 no 2:97-111 1988

LEAVER, Robin A. The new Swedish hymnal [*Den svenska psalmboken*, Stockholm 1986]. *Hymn* 39:9-13 Ap 1988

LEAVER, Robin A. Theological dimensions of mission hymnody: the counterpoint at cult and culture. *Africa Th J* 16 no 3:242-254 1987; *Worship* 62: 316-331 Jl 1988

LEAVER, Robin A. Vincent Novello and *The Psalmist. Hymn* 39:15-20 Jl 1988

LEBACQZ, Karen. Pastor-parishioner sexuality: an ethical analysis. *Explor* 9:67-81 Spr 1988

LEBACQZ, Karen, and Blake, Deborah. Safe sex and lost love [AIDS, "intercourse," and sexual ethics]. *Rel Ed* 83:201-210 Spr 1988

LEBEDEV, Lev. "Peace wave" in the Kursk diocese. *J Moscow Patr* no 4: 52-53 1988

LEBEDEV, Lev, and Larin N. The enigma of a portrait: for the life St Serafim of Sarov. *J Moscow Patr* no 1:52-62 1988

LEBEDEV, V. Giant of learning: 175 years of the birth of Archpriest Aleksandr Gorsky (1812-1987). *J Moscow Patr* no 12:27-31 1987

LEBEDEV, V. The holy brothers [Saint Boris and Saint Gleb; paintings fr St Vladimir's Cathedral, Kiev]. *J Moscow Patr* no 1:9-12 1988

LEBEDEV, V. "Let us praise the great Vladimir". *J Moscow Patr* no 6:20-23 1988

LEBEDEV, V. St Aleksiy's Church in Leipzig - memorial of Russian glory. *J Moscow Patr* no 9:57 1988

LECLANT, Jean, and Clerc, Gisèle. Fouilles et travaux en Égypte et au Soudan, 1985-86 [plates]. *Orientalia* ns 56 no 3:292-389 1987

LECOMPTE, Denis. Le fondement anticlérical de l'athéisme du Baron d'Holbach [Eng abst]. *M Sci Rel* 44:129-145 D 1987

LECSO, Phillip A. To do no harm: a Buddhist view on animal use in research. *J Rel Health* 27:307-312 Wint 1988

LEDER, Stefan. Prosa-Dichtung in der ahbār Überlieferung: Narrative, Analyse einer Satire [German tr]. *Der Islam* 64 no 1:6-41 1987

LEDERACH, John Paul. Historical investigation as conflict: the case of the license plate [Nicaraguan refugee camp, Tilaran, Costa Rica, 1987]. *Menn Life* 43:15-18 Mr 1988

LEDERLE, Henry I. Christian higher education in South Africa: the enterprise that miscarried. *Th Ev* 21:34-49 Mr 1988

LEDERLE, Henry I. An ecumenical investigation into the proprium or distinctive element of Pentecostal theology [bibliog]. *Th Ev* 21:34-41 Je 1988

LEE, Ban *see* Ban, I

LEE, Bernard J. Bernard M Loomer: the art and science of conversation. *Proc St* 16:241-244 Wint 1987

LEE, Bernard J. Song of himself [Bernard M Loomer]. *Proc St* 16:275-282 Wint 1987

LEE, Bernard J, ed. Special issue on Bernard M Loomer. *Proc St* 16:241-282 Wint 1987
Contents: Bernard M Loomer: the art and science of conversation, by B J Lee. Process theology: origins, strengths, weaknesses, by B M Loomer. On committing yourself to a relationship, by B M Loomer. Bernard Loomer and the irony of empiricism, by W Dean. Song of himself, by B J Lee.

LEE, Cameron. The ecological context of family ministry: the Cambridge model revisited. *Past Psych* 37:25-37 Fall 1988

LEE, Cameron. Toward a social ecology of the minister's family. *Past Psych* 36:249-259 Sum 1988

LEE, Chwen Jiuan A. My experience in interfaith spiritual practice. *Ching Feng* 30:242-246 D 1987

LEE, Chwen Jiuan A. The search for an inclusive spirituality: a Chinese experience. *One World* no 133:22 Mr 1988

LEE, Chwen Jiuan A; Lee, Peter K H; and Raguin, Yves. Ecumenical consultation on "Spirituality and Interfaith Dialogue" [Kyoto, D 1-5 1987]. *Ching Feng* 30:237-273 D 1987
Contents: A brief sketch. A statement. My experience in interfaith spiritual practice, by C J A Lee. A journey in seeking spiritual roots, by P K H Lee. Non-Christian spirituality can deepen and enrich our Christian spirituality, by Y Raguin. Further explorations, by P K H Lee.

LEE, Grace. Hong Kong women religious superiors visit China [Hong Kong Association of Major Superiors of Religious Women]. *Tripod* no 42:74-79 1987

LEE, Jai Hyon. The Korean presidential election. *Chr Cris* 48:33-34 F 15 1988

LEE, Kam-Lun Edwin. The concept of property and possession in contemporary Catholic social teaching since 1891. *Crux* 24:15-25 Je 1988

LEE, Nancy V. Choices in the book of Ruth. *Japan Chr Q* 54:234-243 Fall 1988

LEE, Peter K H. Further explorations [spirituality]. *Ching Feng* 30:262-273 D 1987

LEE, Peter K H. A journey of finding spiritual roots. *Ching Feng* 30:246-255 D 1987

LEE, Peter K H. Re-reading Ecclesiastes in the light of Su Tung-p'o's poetry. *Ching Feng* 30:214-236 D 1987

LEE, Peter K H. Some critical issues in Asian theological thinking [China, India, Sri Lanka, Indonesia, Philippines, Korea, Japan, Taiwan, Hong Kong]. *Ching Feng* 31:124-152 Ag 1988

LEE, Peter K H. World religions - ecumenical theology - religious studies in a global context. *Ching Feng* 31:70-86 Mr 1988
Books reviewed: *Christian theology and world religions: a global approach*, 1986, by F Whaling. *Contemporary approaches to the study of religion* vols 1-2, 1983, ed by F Whaling.

LEE, Peter K H, and Heng-Ching, Shih. Karma and Christ [dialog]. *Ching Feng* 31:24-47 Mr 1988

LEE, Peter K H *see* Lee, Chwen Jiuen A, jt auth

LEE, Richard G. Answers to anger. *Fund J* 7:29-31 Jl-Ag 1988

LEE, Robert. Service to Christ and country: Uchimura's search for meaning. *Japan Chr Q* 54:92-110 Spr 1988

LEE, Robert G. Broken things [repr from *Salvation in Christ*, 1961]. *Fund J* 7:14-18 Ap 1988

LEE, Sang Hoon. After church growth, then what? *Ministerial Formation* no 41:4-7 Ja 1988

LEE, Shin. Entwicklung und Gestalt der Ekklesiologie K Barths [diss abst; Tübingen, 1987]. *Th Lit* 113:637 Ag 1988

LEE, Shui Chuen. The Confucian conception of reason and faith. *Dialogue Alliance* 1:58-65 Spr 1987

LEE, Young Heon. Jesus und die Jüdische Autorität: eine exegetische Untersuchung zu Mk 11,27 - 12,12 [diss abst; Innsbruck]. *Z Kath Th* 106 no 4: 505-506 1984

LEEAN, Constance. Faith development, adult life cycle, and *Habits of the heart* [R Bellah and REA's Faith Development in the Adult Life Cycle]. *Rel Ed* 83:571-585 Fall 1988

LEEAN, Constance. Spiritual and psychosocial life cycle tapestry [worksheet]. *Rel Ed* 83:45-52 Wint 1988

LEECH, Kenneth. Crisis for gays in Church of England. *Chr Cent* 105:678-679 Jl 20-27 1988

LEECH, Kenneth. Dark night and revolution: St John of the Cross and Karl Marx. *Mod Ch* ns 29 no 4:1-10 1987

LEECH, Kenneth. Thomas Merton as a theologian of resistance. *Th* 91:464-473 N 1988

LEED, Richmond *see* Rayburn, Carole A, jt auth

LEEGE, David C *see* Welch, Michael R, jt auth

LEEUWEN, Cornelis van. Tekst, structuur en betekenis van Joël 2:1-11 [Eng abst]. *Ned T Tij* 42:89-98 Ap 1988

LEEUWEN, J H van. The meaning of *tupîn* in Lev 6:14. *Z Altt W* 100 no 2: 268-269 1988

LEFEBVRE, Marcel. Réflexion théologico-pastorale sur le phénomène du divorce. *Sci Esprit* 40:103-113 Ja-Ap 1988

LEFÈVRE, Charles. Bulletin de morale: ouvrages récents de bioethics. *M Sci Rel* 44:179-195 D 1987

LEFTOW, Brian. Anselmian polytheism. *Int J Ph Rel* 23 no 2:77-104 1988

LEFTOW, Brian. A modal cosmological argument [existence of an unchanging being]. *Int J Ph Rel* 24 no 3:159-188 1988

LÉGASSE, Simon. La soumission aux autorités d'après 1 Pierre 2:13-17: version spécifique d'une parénèse traditionelle [bibliog]. *N T St* 34 no 3:378-396 1988

LEGGE, Russel D. Abortion: an ecumenical perspective. *Grail* 2:43-52 Mr 1986

LEGGO, Carl. Ignatius Loyola: soldier of the soul [poem]. *Grail* 3:106-107 Mr 1987

LEGRAIN, Jean François. Islam en France, Islam de France. *Esprit* no 119:1-30 O 1986

LEHMAN, David. A literal or literary Bible? [review article]. *Newsweek* 111: 72 Ja 18 1988
Books reviewed: *The literary guide to the Bible* ed by R Alter and F Kermode. *The book of Job*, tr by S Mitchell. *Congregation: contemporary writers read the Jewish Bible*, by D Rosenberg.

LEHMAN, Edward C, Jr, ed. Religion and race in the United States. *R Rel Res* 30:113-203 D 1988
Contents: Structural determinants of religious participation among Black Americans, by R J Taylor. Correlates of religious non-involvement among Black Americans, by R J Taylor. The Metropolitan Spiritual Churches of Christ: the socio-religious evolution of the largest of the Black Spiritual Associations, by H A Baer. Black ecumenical movements: proponents of

social change, by M Sawyer. Black mainstream churches: emancipatory or accomodative responses or racism and social stratification in American society? by H A Baer. The social context of conversion to a Black religious sect, by M Singer. Church members as a source of informal social support, by R J Taylor, and L M Chatters.

LEHMANN, Helmut T. The quality of God's mercy: cause for celebration [sermon, 1 Cor 3:5-11]. *Consensus* 13 no 2:85-89 1987

LEHR, John C. Polygamy, patrimony, and prophecy: the Mormon colonization of Cardston [Alberta, Canada, 1887-1910; bibliog]. *Dialogue (Mormon)* 21:114-121 Wint 1988

LEHTONEN, Anatoliy. The Vasknarva Church of St Elijah [photos]. *J Moscow Patr* no 3:23-26 1988

LEIBUNDGUT, Hektor, ed. Stichwort: Boden. *Ref* 37:33-75 F 1988
Contents: 'Die höchsten Berge sind dem Steinbock', by O Keel. Haushälterische Bodennutzung, by R Häberli. Le XXI^e siècle verra-t-il la mort du patrimoine familial? by L Bridel. Vom Herrschaftsmittel zur Ware, by A Holenstein and H von Rütte. Für ein neues Bodenrecht, by T Koller. Reicher Boden - armes Land, by T Bauer.

LEICH, Werner, Bp. An address by Bishop Leich: two versions [*Frankfurter Allgemeine Zeitung, Neues Deutschland*]. *Rel Comm Lands* 16:260-265 Aut 1988

LEICHTY, Erle. Making dictionaries [figs, ils]. *Humanities (NEH)* 9:18-21 My-Je 1988

LEICHTY, Erle. Omens from doorknobs [*sikkatu, namzaqu, uppu,* and *aškuttu*]. *J Cuneiform St* 39:190-196 Aut 1987

LEIGH, David J. 4th biennial meeting of International Society for the Study of Human Ideas on URAM, 1987. *Ult Real* 11:130-150 Je 1988

LEIMAN, Pentti Mikael. The mission of a monastery in present-day Finland [repr fr *Ec R* 38:17-22 Ja 1986]. *Sourozh* no 25:44-51 Ag 1986

LELIÈVRE, André. Qui parle dans les Psaumes? *Foi Vie* 87:3-13 S 1988

LEMAIRE, André. Hadad l'Édomite ou Hadad l'Araméen? [1 Kgs 11:14-25]. *Bib Not* no 43:14-18 1988

LEMAIRE, André. Nourveaux sceaux nord-ouest sémitiques [photos]. *Syria* 63 no 3-4:305-325 1986

LEMAIRE, André. Recherches actuelles sur les sceaux nordouest sémitiques. *Vet Test* 38:220-230 Ap 1988

LEMCHE, Niels Peter. Rachel and Lea, or: on the survival of outdated paradigmas in the study of the origin of Israel; pt 2. *SJOT* no 1:39-65 1988

LEMCIO, Eugene E. Pirke 'Abot 1:2(3) and the synoptic redactions of the commands to love God and neighbor. *Asbury Th J* 43:43-53 Spr 1988

LEMCIO, Eugene E. The unifying kerygma of the New Testament [table of refs]. *J St N T* no 33:3-17 1988

LEMERCINIER, Geneviève *see* Houtart, Francois, jt auth

LEMIEUX, Raymond. Un événement: le symposium "Psychose, Langage et Sacré", Hammamet, 20-24 avril 1987. *Archiv Sci Soc Rel* 33:201-210 Ap-Je 1988

LEMOPOULOS, George. L'Eucharistie: quelques réflexions inspirées par la réponse officielle de l'Eglise catholique-romaine au "Document de Lima". *Freiburg Z Ph Th* 35 no 3:485-505 1988

LEMOPOULOS, George. The prophetic mission of Orthodoxy - Witness to love in service: reflections on a text of the Third Preconciliar Pan-Orthodox Conference. *Gr Orth Th R* 32:359-372 Wint 1987

LEMOPOULOS, George. The prophetic mission of Orthodoxy: a witness to love in service [reflections on doc fr 3d Pan-Orthodox Preconciliar Conference, 1986]. *Ec R* 40:169-177 Ap 1988

LEMOPOULOS, George. Quelques réflexions sur les quatre textes de la Commission interorthodoxe préparatoire (Chambésy, F 1986). *Proche Orient Chr* 35 no 3-4:301-314 1985

LENZEN, C J. Tell Irbid and its context: a problem in archaeological interpretation. *Bib Not* no 42:27-35 1988

LENZEN, C J, and Knauf, Ernst Axel. Irbid (Jordanie) [figs]. *R Bib* 95: 239-247 Ap 1988

LENZEN, C J *see* Knauf, Ernst Axel

LÉON, Céline T. Simone de Beauvoir's woman: eunuch or male? *Ult Real* 11:196-211 S 1988

LEONARD, Bill J. The church and the laity. *Rv Ex* 85:625-635 Fall 1988

LEONARD, Bill J. The future is now for Southern Baptists [fundamentalists dominate convention boards and agencies]. *Chr Cent* 105: 628-630 Jl 6-13 1988

LEONARD, Bill J. The future of theological education in the Southern Baptist convention. *Faith Miss* 6:36-46 Fall 1988

LEONARD, Bill J. The modern church and social action. *Rv Ex* 85:243-253 Spr 1988

LEONARD, Bill J. Southern Baptists and the laity. *Rv Ex* 84:633-647 Fall 1987

LEPLAY, Michel. La faiblesse de Dieu comme élément de la théologie de Peguy. *Foi Vie* 87:93-114 Ja 1988

LEPLAY, Michel. La Toussaint. *E T Rel* 63 no 2:227-232 1988

LERNER, Anne Lapidus. Rabbinic leadership for the twenty-first century. *Conserv Judaism* 38:52-55 Wint 1985-1986

LERNER, Michael. End the occupation and show respect for the Palestinian people. *Judaism* 37:434-440 Fall 1988

LERNER, Michael. The legacy of the sixties for the politics of the nineties. *Tikkun* 3:44-48+ Ja-F 1988

LERNER, Michael. What it would take to win [editorial, 1988 election]. *Tikkun* 3:9-13 Jl-Ag 1988

LERNER, Michael, ed. Israel at forty. *Tikkun* 3:48-79+ My-Je 1988
Contents: Eyeless in Gaza, by S Ezrahi. Israel: into the abyss? by A Brumberg. Reflections of a religious Zionist, by M Rosenak. Interview with MK Dan Meridor. A narcissistic wound, by E Lev. The Twenty-first Year: a covenant. Now is not the time to speak out, by K Jacobson. Jewish umbrellas, by A Vorspan. On Buber, by M Walzer.

LERNER, Michael, ed. Memo to the candidate. *Tikkun* 3:25-32+ My-Je 1988
Contents: Family lies, by P Schroeder. On Central America, by M Blachman and K Sharpe. Thawing the big chill, by H Boyte. Law and ethics, by M Green.

LERNER, Michael, ed. Palestinians: out of sight, not out of mind [editorial]. *Tikkun* 3:13-14 Jl-Ag 1988

LERNER, Michael, ed. Rethinking sexuality. *Tikkun* 3:41-57+ Mr-Ap 1988
Contents: What's the matter with sex today? J B Elshtain. Thinking about sex, by J Levine. Down-to-earth Judaism: sexuality, by A Waskow. Judaism and sexuality, by D Landes. Judaism and homosexuality, by B S Artson.

LERNER, Michael, ed. Special feature: Blacks and Jews. *Tikkun* 3:42-55 Jl-Ag 1988
Contents: An historical perspective, by J Kaufman. Profits and prophets: overcoming civil rights in Boston, by H Levine and L Harmon. We can overcome: the Black-Jewish rift, by W Strickland. Jackson and the Jewish left, by P Berman.

LERNER, Michael, ed. The uprising: Gaza and the West Bank. *Tikkun* 3:7-23 Mr-Ap 1988
Contents: Editorial, by M Lerner. A voice from the peace movement, by H Hever. A voice from the Labor Party, by S Peres. Israeli responses, by A Hareven and others.

LERNER, Michael and others. Psychodynamics of the election [Democratic convention, 1988]. *Tikkun* 3:45-50 S-O 1988

LERNOULD, Alain. La dialectique comme science première chez Proclus [Eng abst]. *R Sci Ph Th* 71:509-536 O 1987

LERNOUX, Penny. The fundamentalist surge in Latin America. *Chr Cent* 105:51-54 Ja 20 1988

LEROE, Robert G. The effects of hardship tours on children. *Military Chap R* 17:49-55 Wint 1988

LÉRTORA MENDOZA, Celina A. Una propuesta lingüistica para la exegesis en la escuela de Oxford: Grosseteste y Bacon [13th cent]. *R Bib (Buenos Aires)* 50 no 2-3:97-124 1988

LESCH, Walter. Die Schriftspur des Anderen: Emmanuel Lévinas als Leser von Paul Celan. *Freiburg Z Ph Th* 35 no 3:449-468 1988

LESHER, William E. John Tietjen - seminary builder. *Curr Th Miss* 15:161-162 F 1988

LESLIE, Bill. What it costs to reach the community [interview by M Shelley and L Weeden]. *Leadership* 9:12-19 Sum 1988

LESTER, Hiram J. Alexander Campbell's early baptism in ecumenicity and sectarianism [Evangelical Society of Ulster]. *Restoration Q* 30 no 2-3:85-101 1988

LESTER, Julius. Beyond ideology. *Tikkun* 3:53-56,93-96 Ja-F 1988

LESTER, Julius. Teaching and being: autobiographical reflections [suffering as a common basis of teacher-student relationships]. *Rel Intel Life* 5:21-25 Sum 1988

LETSON, Douglas R. Neither ice nor stone: Margaret Laurence's Christian humanism. *Grail* 3:80-84 D 1987

LEUENBERGER, Robert. Paradigmawechsel in der Volkskirche? ein Erfahrungsbericht. *Th Z* 43 no 1-2:85-91 1987

LEUKE, Richard. Self-help groups in a parish context: functions of ministry. *J Supervision Train* 10:157-169 1988

LEUNG, Sze Tai. Christmas at the foot of Five-Finger Mountain [photos; Hainan Island, China]. *Bridge* no 27:7-8 Ja-F 1988

LEV, Eleanora. A narcissistic wound. *Tikkun* 3:66-67 My-Je 1988

LEVEE, Ellen Lasser. Jewish, female, intellectual, religious. *Rel Intel Life* 6: 66-71 Fall 1988

LEVENSON, David *see* Kelsay, John, jt auth

LEVENSON, Jon D. The eighth principle of Judaism and the literary simultaneity of Scripture. *J Rel* 68:205-225 Ap 1988

LEVERTOV, Denise. St Thomas Didymus [poem]. *Rel Intel Life* 5:119-121 Wint 1988

LÉVESQUE, Joseph. Documentation, Archives and Bibliography Network (DAB): Atelier de travail, Paris janvier 1987. *Miss St* 5 no 2:134-145 1988

LEVIN, Gabriel. Yehuda Halevi on the sea [introd and tr of "On the Sea"]. *Tikkun* 3:63-65 S-O 1988

LEVIN, Jeffrey S. Roles for the Black pastor in preventive medicine. *Past Psych* 35:94-103 Wint 1986

LEVIN, Jeffrey S, and Markides, Kyriakos S. Religious attendance and psychological well-being in middle-aged and older Mexican Americans. *Soc Anal* 49:66-72 Spr 1988

LEVIN, Jeffrey S; Jenkins, C David; and Rose, Robert M. Religion, Type A behavior, and health [study of air traffic controllers; statistics]. *J Rel Health* 27:267-278 Wint 1988

LEVIN, Nora. American Jewish concern for Soviet Jews. *Occas Pap Rel East Europe* 8:1-10 F 1988

LEVIN, S. Isaac's blindness: a medical diagnosis. *Judaism* 37:81-83 Wint 1988

LEVINE, Hillel, and Harmon, Lawrence. Profits and prophets: overcoming civil rights in Boston [Blacks and Jews]. *Tikkun* 3:45-48,94+ Jl-Ag 1988

LEVINE, Judith. Thinking about sex. *Tikkun* 3:43-45 Mr-Ap 1988

LEVINE, Michael P. Belief in miracles: Tillotson's argument against transubstantiation as a model for Hume. *Int J Ph Rel* 23 no 3:125-160 1988

LEVINE, Michael P. What does death have to do with the meaning of life? *Rel St* 23:457-465 D 1987

LEVINSON, Sanford. Writing and its discontents. *Tikkun* 3:36-40,88 Mr-Ap 1988

LEVISON, John R. New illustrations from old sources [sermon illustrations]. *Chr Ministry* 19:24-26 N-D 1988

LEVITZ, Irving N. Children of rabbis. *Tradition (Jewish)* 23:76-87 Wint 1988

LEVORATTI, Armando J. Un aporte fundamental a la eclesiologia [review or *La Iglesia que Jesús queria,* by G Lohfink, 1986]. *R Bib (Buenos Aires)* 50 no 2-3:295-319 1988

LEVORATTI, Armando J. Milagros de Jesús y teología del milagro. *R Bib (Buenos Aires)* 50 no 1:1-32 1988

LEVY, B Barry. Rashi's commentary on the Torah: a survey of recent publications. *Tradition (Jewish)* 23:102-116 Sum 1988

LEVY, Diane E *see* Dixon, Richard D, jt auth

LEVY, Thomas E, and Alon, David. Shiqmim, 1987 [plate]. *Isr Ex J* 38 no 1-2:90-92 1988

LEVY, Thomas E *see* Alon, David, jt auth

LEWIN, Tamar. Black churches: new mission on family [overcoming reluctance to confront sex and drugs]. *New York Times* 137:1,9 Ag 24 1988

LEWIS, Alan E. Apocalypse and parousia: the anguish of theology from now till kingdom come [inaugural address, Ap 1988]. *Austin Sem Bul* 103:31-45 Ap 1988

LEWIS, Albert M, and Lewis, Shirley Kane. Intergenerational conflict: considerations for clergy. *Past Psych* 35:46-49 Fall 1986

LEWIS, Celia. NCCJ interseminary student conference [National Conf of Christians and Jews, Stony Point, NY, S 1987]. *J Ec St* 24:518 Sum 1987

LEWIS, David Allen. The Holy Spirit in the millennium. *Paraclete* 22:20-23 Wint 1988

LEWIS, David L *see* Hewitt, W E, jt auth

LEWIS, Delmas. Eternity, time and tenselessness [in Boethuis, Anselm, and Aquinas]. *Faith Phil* 5:72-86 Ja 1988

LEWIS, Flossie. The river Temz: a story. *Commentary* 86:41-46 S 1988

LEWIS, Gilbert. A lesson from Leviticus: leprosy [bibliog]. *Man* 22:593-612 D 1987

LEWIS, James. El Salvador: a shifting reality. *Witness* 71:6-7 Ja 1988

LEWIS, Laura B. Sunday school teachers and teaching: memories and metaphors. *Rel Ed* 83:385-401 Sum 1988

LEWIS, Naphtali; Katzoff, Ranon; and Greenfield, Jonas C. *Papyrus Yadin* 18 - I: Text, translation and notes; II: Legal commentary; III: The Aramaic subscription [Gk marriage contract]. *Isr Ex J* 37 no 4:229-250 1987

LEWIS, Peter. Jewish families invite Christian students to share their Sabbath. *Chr Jew Relations* 20:51-53 Wint 1987

LEWIS, Robert E; Fraser, Mark W; and Pecora, Peter J. Religiosity among Indochinese refugees in Utah [statistical tables]. *J S S R* 27:272-283 Je 1988

LEWIS, Rosalyn. Theological librarianship: service, not servitude [presidential address]. *A T L A Pro* 42:154-157 1988

LEWIS, William. The milk of human kindness [short story]. *Grail* 2:17-23 D 1986

LI, Chi-Dooh. Choose this day whom you will serve: submitting to the lordship of Christ in the professions. *Crux* 24:2-6 Je 1988

LIANHNUNI, R. Light and salvation: the implication of light for theological education in India today. *Asia J Th* 2:65-68 Ap 1988

LIBERA, Alain de. Bulletin d'histoire de la logique médiévale; pt 2. *R Sci Ph Th* 71:590-634 O 1987

LICHTBLAU, Charlotte. Chagall and the Bible [il]. *Rel Intel Life* 5:97-100 Wint 1988

LICHTENSTEIN, Aharon. On conversion; tr by M Berger. *Tradition (Jewish)* 23:1-18 Wint 1988

LIDERBACH, Daniel. The eucharistic symbols of the presence of the Lord [bibliog]. *Phil Th* 1:225-241 Spr 1987

LIÉBAERT, Jacques. Ancienneté et nouveauté de l'amour chrétien du prochain selon les pères de l'église. *M Sci Rel* 45:59-82 Je 1988

LIEBERMAN, S Zevulun. A Sephardic ban on converts [documents]. *Tradition (Jewish)* 23:22-25 Wint 1988

LIEBERSOHN, Harry. The utopian forms of religious life: Ernst Troeltsch's *The social teachings of the Christian churches. Archiv Sci Soc Rel* 33:121-144 Ja-Mr 1988

LIEBES, Yehudah. "Who makes the horn of Jesus to flourish". *Immanuel* no 21:55-67 Sum 1987

LIEBMAN, Robert C; Sutton, John R; and Wuthnow, Robert. Exploring the social sources of denominationalism: schisms in American Protestant denominations, 1890-1980. *American Sociological R* 53:343-352 Je 1988

LIECHTY, Daniel. The Hungarian *Booklet concerning the true Christian baptism*: its Flemish origins and theological significance [Ger, Hungarian excerpts]. *Menn Q R* 62:332-348 Jl 1988

LIEDKE, Gerhard. Die ökumenische Konsultation zu "Integrity of Creation": Granvollen/Norwegen, 25 Februar bis 3 März 1988. *Ökum Ru* 37:363-366 Jl 1988

LIEF, Judy. Stumbling upon the Buddha's teachings. *Ecumenism* no 90:7-9 Je 1988

LIEFELD, David R. Inerrancy is not just "Fundamentalist". *Dialog (Minnesota)* 27:144-147 Spr 1988

LIEFELD, David R. Lutheran orthodoxy and Evangelical ecumenicity in the writings of John Warwick Montgomery. *West Th J* 50:103-126 Spr 1988

LIEN, Samuel N C. Chinese Manichaeism: transformation or translation? *Z Rel Gg* 39 no 4:337-341 1987

LIENEMANN, Wolfgang. Staatliche Legitimität und kirchlicher Auftrag im südlichen Afrika [bibliog]. *Z Ev Ethik* 32 no 1:10-23 1988

LIENHARD, Marc. Les controverses entre Luthériens et Catholiques à Strasbourg entre 1682 et 1688 [photos]. *Bul Soc H Prot Français* 132:213-237 Ap-Je 1986

LIENHARD, Marc. L'Église multitudiniste dans le protestantisme allemand: la *Volkskirche* en République Fédérale. *R Hist Ph Rel* 68 no 3:309-325 1988

LIENHARD, Marc. Martin Luther im Spannungsfeld der deutsch-französischen Beziehungen im 19ten und 20sten Jahrhundert. *Luther* 59 no 1:45-52 1988

LIENHARD, Marc, and Rott, Jean. Orientation bibliographique et sources manuscrites. *R Hist Ph Rel* 68 no 1:145-149 1988

LIENHARD, Marc, ed. La Faculté de théologie protestante de Strasbourg hier et aujourd'hui (1538-1988). *R Hist Ph Rel* 68 no 1:5-149 1988
Contents: Philippe Melanchthon et Jean Sturm, humanistes et pédagogues de la Réforme, by J F Collange. De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525-ca 1540), by B Roussel. Les relations extérieures de la Faculté de Théologie de Strasbourg de 1570 à 1658, d'après les correspondances passives de Jean Pappus et de Jean Schmidt, by J Rott. Strassburger lutherisches Orthodoxie im 17ten Jahrhundert: Johann Conrad Dannhauer, Versuch einer Annäherung, by J Wallmann. Les origines géographiques des étudiants en théologie entre 1621 et 1792, by W Westphal. Les héstations de Colani dans la *Revue de Strasbourg* entre 1850 et 1855, by A Encreve. Le recrutement des étudiants à la Faculté de Théologie (1872-1918, by B Vogler. Le Nouveau Testament à la Faculté de théologie protestante de 1870 à 1956, by E Trocmé. La Faculté de théologie protestante et l'accueil de la phénoménologie dans l'entre-deux guerres, by G Vincent. Légitimité de la présence d'une Faculté de théologie au sein de l'Université, by R Mehl. Orientation bibliographique et sources manuscrits, by M Lienhard.

LIES, Lothar. Theologie als Eulogisches Handeln. *Z Kath Th* 107 no 1-2:76-91 1985

LIES, Lothar, and Pacik, Rudolf, eds. Hans Bernhard Meyer SJ zum 60sten Geburtstag. *Z Kath Th* 107 no 1-2:1-169 1985
Contents: Schreiben des Erzbischofs von Salzburg. Schreiben des Bischofs von Innsbruck. Verzeichnis der Veröffentlichungen von Hans Bernhard Meyer SJ. Pastoral und Liturgie: Anmerkungen zu einer "Schicksalsgemeinschaft", by J Steiner. Dokumente der Liturgiegeschichte - wie verstehen? Erwägungen über einen Satz des *Ordo Romanus primus*, by A A Häussling. Apg 1:24 im Kontext der Weiheliturgie: zum Aufbau des Kapitels *De ordinatione* in Gegenwart und Geschichte, by B Kleinheyer. Semiotik altchristlicher Taufhäuser, by J H Emminghaus. Das Bleibende in Form, Inhalt und Funktion des deutschen Kirchenlieds: hymnologische und philologische Aspekte der Liturgiewissenschaft, by P Harnoncourt [contents cont on next entry].

LIES, Lothar, and Pacik, Rudolf, eds. Hans Bernhard Meyer SJ zum 60sten Geburtstag [contents cont from previous entry]. *Z Kath Th* 107 no 1-2:1-169 1985
Die Liturgie als Antwort auf die Grundsituationen des Menschen, by H Hollerweger. Theologie als eulogisches Handeln, by L Lies. *Taufe, Eucharistie und Amt*: zur Rezeption der ökumenischen Konvergenzerklärungen von Lima 1982, by H C Schmidt-Lauber. Der Richter wird gerichtet: zur Versöhnungslehre von Karl Barth, by R Schwager. Überlegungen zum Sündenbegriff im Rahmen der christlichen Sündenvergebung, by G T Vass. Solidarität im Freiheit: Versuch über: Gegenwärtige Situation und menschliche Wesensbestimmung, by W Kern.

LIEU, Judith M. Blindness in the Johannine tradition. *N T St* 34 no 1:83-95 1988

LIEU, Judith M. Epiphanius on the Scribes and Pharisees (*Pan* 15,1-16,4). *J Th St* ns 39:509-524 O 1988

LIFSHITZ, Felice. Des femmes missionaries: l'exemple de la Gaule Franque [9th-12th centuries]. *R Hist Eccl* 83:5-33 Ja-Mr 1988

LIGHTBODY, C Stuart. New strategies for a new era: the story of a denominational mission turning urban. *Urban Miss* 3:30-33 Ja 1986

LIGHTSTONE, Jack N. Ritual, reality, and contemporary society: the case of a reconsructionist synagogue. *J Ritual St* 2:195-216 Sum 1988

LIKHACHEV, D S. The baptism of Russia and the state of Rus'. *Sourozh* no 32:1-15 My 1988

LIKNESS, Lawrence. Presbyterian [and Canadian ecumenism]. *Ecumenism* no 92:20-21 D 1988

LILBURNE, Geoffrey R. The whole world groans in bondage: a theological perspective on the rural crisis [photos]. *Chr Soc Action* 1:14-17 Mr 1988

LILIENFELD, Fairy von. Russisch-orthodoxe Bischöfe in den ersten Jahrzehnten des zwanzigsten Jahrhunderts. *Ostkirch St* 35 no 2-3:150-167 1986

LIM, David S. Asian churches as servants of God. *Ev R Th* 12:292-306 O 1988

LIM, David S. The city in the Bible. *Ev R Th* 12:138-156 Ap 1988

LIM, David S. The living God in the structures of Philippine reality [politics, religion, socio-economic conditions]. *Transformation* 5 no 2:1-8 1988

LIM, Timothy H. "Nevertheless these were men of piety" (Ben Sira 44:10). *Vet Test* 38:338-341 Jl 1988

LIMBURG, Hans J. Liturgie in der Religionspädagogik [bibliog essay]. *Archiv Liturg W* 28 no 3:427-457 1986

LIMOURIS, Gennadios. The Church as mystery: in ecclesiological perspectives. *Asia J Th* 2:239-269 O 1988

LIN, Tian-Min. Thought and action in Confucius. *Rel Humanism* 22:7-10+ Wint 1988

LINCOLN, Bruce. Embryological speculation and gender politics in a Pahlavi text [figs]. *Hist Rel* 27:355-365 My 1988

LINCOLN, C Eric, and Mamiya, Lawrence H. In the receding shadow of the plantation: a profile of rural clergy and churches in the black belt [bibliog]. *R Rel Res* 29:349-368 Je 1988

LINCOLN, Timothy. Outreach to Jews and Jewish Christianity: a response to Lewis John Eron [24:440-444 Sum 1987]. *J Ec St* 24:644-649 Fall 1987

LINDBECK, George A. The Reformation heritage and Christian unity [Lutherans and Reformed in dialogue, ecumenical context]. *Luth Q* ns 2:477-502 Wint 1988

LINDBECK, George A. Spiritual formation and theological education [replies, D J Hall, J I Smith, and R P Meye, pp 53-126]. *Th Ed* 24 Suppl 1: 10-32 1988

LINDBERG, Carter. Pietism and the Church Growth Movement in a confessional Lutheran perspective. *Concor Th Q* 52:129-147 Ap-Jl 1988

LINDBERG, David L. The politics of field education and supervision: confessions of a seminary field education director. *J Supervision Train* 10: 208-213 1988

LINDBERG, David L *see* Anderson, Herbert E, jt ed

LINDBERG, Lars. Frälsning utan Kristus: KISA-dokumentet "Bibelteologi för dialog", 1/1986 [review article]. *Svensk Miss* 76 no 1:82-84 1988

LINDBOE, Inger Marie. Hovedtrekk innen nytestamentlig forskning om kvinner i perioden 1970-1987. *Norsk T Tid* 89 no 3:179-204 1988

LINDEMANN, Albert S. Anti-semitism: banality or the darker side of genius? [review article]. *Religion* 18:183-195 Ap 1988
Books reviewed: *Wilhelm Marr, the patriarch of antisemitism*, by M Zimmermann, 1986. *The pope of antisemitism: the career and legacy of Edouard Adolphe Drumont*, by F Busi, 1986. *The darker side of genius: Richard Wagner's antisemitism*, by J Katz, nd.

LINDEN, Eugene. The return of the patriarch: a clan of messianic polygamists sparks a police siege. *Time* 131:21 F 1 1988

LINDHOLDT, Paul J. Crimes of gender in Puritan America [review article]. *Am Q* 40:563-568 D 1988
Books reviewed: *The devil in the shape of a woman: witchcraft in colonial New England*, by C F Karlsen, 1987. *Fictions of the feminine: puritan doctrine and the representation of women*, by M O Thickstun, 1988.

LINDNER, Eileen W. The redemptive politic of Henry George: a legacy to the Social Gospel. *Union S Q R* 42 no 3:1-8 1988

LINDNER, Klaus Michael. Courtship and the courts: marriage and law in southern Germany, 1350-1550 [diss abst; Harvard Univ]. *Harv Th R* 81:451-452 O 1988

LINDSELL, Harold. A vision for kingdom growth [Billy Graham]. *Chr T* 32:21 N 15 1988

LINDSKOOG, Kathryn. The way of the world: I Kings 3, Modern Version. *Ref J* 38:9-10 F 1988

LINDSLEY, Lisa. The Beagle Channel settlement: Vatican mediation resolves a century-old dispute [1985, map]. *J Ch St* 29:435-454 Aut 1987

LINDTNER, Christian. Remarks on the Gaudapādīya-Kārikś (GK). *Indo-Iran J* 28:275-279 O 1985

LINEHAN, Dennis. Jean-Xavier Gagarin and the foundation of *Études. Diakonia* 21 no 2:89-98 1987

LING, Samuel. Chinese attitudes towards work and vocation: a North American perspective. *Crux* 24:7-13 S 1988

LINGENFELTER, Judith. Public transportation and urban witness. *Urban Miss* 5:5-10 Mr 1988

LINK, Christoph. Der Rechtsstatus der theologischen Fakultäten [review, *Die theologischen Fakultäten im weltlichen Verfassungsstaat*, by M Heckel, 1986]. *Th Ru* 53 no 4:405-416 1988

LINK, Hans Georg. Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 2. *Ökum Ru* 35:40-53 Ja 1986

LINSCHEID, John. Must Christians reach consensus? *Other Side* 24:16-21 S 1988

LINSCHEID, John. Native roots of peaceful governance [Jake Swamp]. *Other Side* 24:13-14 S 1988

LINSS, Wilhelm C. Exegesis of *telos* in Romans 10:4. *Bib Res* 33:5-12 1988

LINTHICUM, Robert C. Networking: hope for the church in the city. *Urban Miss* 4:32-51 Ja 1987

LINTHICUM, Robert C. Urban reality today: thoughts on worldwide urban ministry [interview by T Kauffman with director, World Vision Urban Advance International]. *Urban Miss* 5:6-13 My 1988

LINTHICUM, Robert C. The urban world and World Vision. *Urban Miss* 5: 5-12 S 1987

LINZER, Norman. Institution and choice: the rabbi as marriage counselor. *Conserv Judaism* 38:80-86 Sum 1986

LIPMAN, Samuel. Virgil Thomson and musical taste. *Commentary* 86:51-55 S 1988

LIPNER, Julius. A case-study in "Hindu Catholicism": Brahmabandhab Upadhyay (1861-1907). *Z Miss W* 72 no 1:33-54 1988

LIPPARD, Paula V. The rhetoric of silence: the Society of Friends' unprogrammed meeting for worship. *Communication Q* 36:145-156 Spr 1988

LIPPEL, Israel. Jerusalem - city of religions: the universality of Jerusalem. *Chr Jew Relations* 21:6-16 Sum 1988

LIPSEY, Roger. Mark Rothko: they are not pictures [figs; photo]. *Parabola* 13:52-61 Spr 1988

LIPTON, Gary *see* Cahill, Jane M, jt auth

LISCHER, Richard. Preaching and the rhetoric of promise. *Word World* 8: 66-79 Wint 1988

LISINSKI, Peter. Of saints and sinners [sermon, Lk 19:1-10]. *Consensus* 13 no 1:103-107 1987

LITTELL, Franklin H. German church declaration about *Kristallnacht* anniversary. *J Ec St* 25:337-331 Spr 1988

LITTLE, Charles T. From Cluny to Moutiers-Saint-Jean: the origin of a limestone fragment of an angel at The Cloisters [photos, graph, figs]. *Gesta* 27 no 1-2:23-29 1988

LITTLE, James. The relevance of the *Countrey Parson* to ministry in the late twentieth century. *Th* 91:99-108 Mr 1988

LITVACK, Leon B, ed *see* Vasil'ev, Iosif

LIU, Qingfen. My experience in the countryside [1948 essay]. *Chinese Th R* 3:139-143 1987

LIVELY, Jamie. The good, the bad, and the ugly [sermon; Isa 52:13-53:12]. *Cumberland Sem* 25:53-55 Wint 1987

LIVET, Georges. Du "tyran" au "plus juste des roys," 1685-1787, deux anniversaires: quelle politique? *Bul Soc H Prot Français* 132:161-211 Ap-Je 1986

LIVINGSTON, James C. Arnold's *diciplina arcana*. *Lit Th* 2:211-218 S 1988

LIVINGSTON, Michael E. Done in love: Edler G Hawkins. *Ch Soc* 78:10-25 N-D 1987

LIVINGSTONE, A. The Isin "dog house" revisited [Sumerian text, translit, tr]. *J Cuneiform St* 40:54-60 Spr 1988

LIVINGSTONE, David N. Changing scientific concepts. *Chr Sch R* 17 no 4: 361-380 1988

LLANO, Alejandro. Universidad y cultura en la perspectiva del Concilio Vaticano II. *Scripta Th* 17 no 3:811-816 1985

LLANQUE CHANA, Domingo. Producción alimentaria y ritos agrícolas entre los Aymaras [bibliog]. *Cristianismo Soc* 26 no 3:41-55 1988

LLORKA, Basili. An interview with Basili Llorka at Kopan Monastery [photos]. *Areopagus* ns 1:59-61 Spr-Sum 1988

LLOYD DAVIES, Margaret. Levitical leprosy: uncleanness and the psyche. *Expos T* 99:136-139 F 1988

LOBATO, Chantal. Kabul 1978-1988: communists and Islam; tr by H Jackson. *Rel Comm Lands* 16:345-351 Wint 1988

LOCKER, Gottlieb F D. Die Beziehung der Zeit zur Ewigkeit bei Augustin. *Th Z* 44 no 2:147-167 1988

LOCKERBIE, D Bruce. Striking statements and sanctified speculation. *Chr Ed J* 9 no 1:83-89 1988

LOCKHART, Audrey. The Quakers and emigration from Ireland to the North American colonies. *Quaker H* 77:67-92 Fall 1988

LOCKWOOD, Bert B, Jr, ed. "Free South Africa's children": a symposium on children in detention. *Human Rights Q* 10:1-108 F 1988
Contents: Children in detention: introduction, by G McDougall; Opening remarks, by E M Kennedy and B A Mikulski; Opening statement, by J Coovadia. The experience of detention: panel discussion with P Makhoba, P Nape, S Jele, A Coleman, and M Rice. Children and the law: panel discussion with M Moerane and P Harris. Torture - the medical evidence, panel discussion with D T S Farisani, J Coovadia, and K Solomons. Children under attack in the townships by the police and military: panel discussion, W Tshabalala, Z Mntambo, T Sacco, M Ramphele, I Abrahams, and the Detainees Parents Support Committee. Closing remarks, by C Harper.

LOCKWOOD, Gregory. *Eirēnē* reaffirmed [peace in Old and New Testaments]. *Luth Th J* 21:123-132 D 1987

LOELIGER, Carl. The rural crisis: just another lean time? [Australia]. *Luth Th J* 22:155-164 D 1988

LOEWE, Michael. Imperial China's reactions to the Catholic missions [table]. *Numen* 35:179-212 D 1988

LOEWE, Raphael. Judaism's eternal triangle [belief, authority, and peoplehood in Judaism; figs]. *Rel St* 23:309-323 S 1987

LOEWENTHAL, Kate. Pattern of religious development and experience in Habad-Hasidic women. *J Psych Jud* 12:4-20 Spr 1988

LOEWNER, Gudrun. Upasampadā: higher ordination of bhikkus seen with the eyes of a German Christian. *Dialogue (Colombo)* ns 12 no 1-3:120-124 1985

LOFTUS, Margaret. A synthesis of the seminar ["Laity in mission", Mr 1987]. *SEDOS* no 5:184-188 My 15 1987

LOGAN, Bernard I. Towards a redefinition of African development: a paradigmatic re-appraisal. *J Dev Soc* 3:137-155 O 1987

LOGAN, F Donald. Thomas Cromwell and the vicegerency in spirituals: a revisitation. *Eng Hist R* 103:658-667 Jl 1988

LOGAN, James C. "Grace upon grace; God's mission and ours" [report, General Conference Commission on the Mission of the United Methodist Church]. *Q R (Methodist)* 8:3-17 Spr 1988

LOGAN, Nicole Prevost. No grid lock at Ashkelon - the view from the square [photos]. *Bib Arch R* 14 no 1:34-37 1988

LOGAN, Penny. Practising religion: British Hindu children and the Navarātri festival. *British J Rel Ed* 10:160-169 Sum 1988

LOGAN, Samuel T, Jr. Where have all the tulips gone?: a brief treatise discovering causes of decline of Calvinistical religion in New England, 1630-1776. *West Th J* 50:1-26 Spr 1988

LOGAN, Vincent Kruse. A pagan's progress [Opinion]. *Rel Humanism* 22: 43-46 Wint 1988

LOGANBILL, Marilyn. Radical Reformation and Mennonite bibliography, 1987 [includes 1985-1986 bibliog]. *Menn Life* 43:24-31 Je 1988

LOHFINK, Gerhard. Jesu Verbot der Ehescheidung und seine Adressaten. *Th Q* 167 no 2:144-146 1987

LOHFINK, Gerhard. Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. *Th Q* 168 no 1:1-15 1988

LOHFINK, Gerhard. Die Vermittlung des Paulinismus zu den Pastoralbriefen. *Bib Z* ns 32 no 2:169-188 1988

LOHFINK, Norbert. Psalm 6 - Beobachtung beim Versuch, ihn "kanonisch" auszulegen. *Th Q* 167 no 4:277-288 1987

LOHSE, Eduard. Wie christlich ist die Offenbarung des Johannes? *N T St* 34 no 3:321-338 1988

LONA, Horacio E. Bemerkungen zu Athenagoras und Pseudo-Athenagoras. *Vig Chr* 42 no 4:352-363 1988

LONERGAN, Bernard J F. Théologie et vie spirituelle: rencontre avec Bernard Lonergan [interview by Pierre Robert]. *Sci Esprit* 38:331-341 O-D 1986

LONG, Gianni. Valdesi e regime fascista [*La Chiesa valdese di fronte allo Stato fascista*, by J P Viallet, 1985]. *Protestantesimo* 43 no 3-4:175-179 1988

LONG, Laura C. Lecture given to the Association of Theological Trained Women of the Presbyterian Church in Taiwan: Sept 22, 1987, Dan-shwei, Taiwan. *Asia J Th* 2:350-361 O 1988

LONG, Mary Cole Farrow. Gold dust [poem]. *Chr Lit* 37 no 2:80 1988

LONG, Thomas G. Job: second thoughts in the land of Uz [il]. *Th Today* 45: 5-20 Ap 1988

LONG, Thomas G. The road that leads from Pentecost: preaching through the summer. *J Preachers* 11 no 4:3-11 1988

LONG, Thomas G. What is proclamation [impulse of faith in many forms]. *Ref Lit Music* 22:3-7 Wint 1988

LONG, Thomas G, and others. Practical aids to lectionary use: Ash Wednesday (B) to the Day of Pentecost (B). *Ref Lit Music* 22:207-217 Fall 1988

LONGENECKER, Steve. Democracy's pulpit: egalitarianism among Pennsylvania German sectarians in the 18th century. *Breth Life* 33:191-199 Sum 1988

LONGLEY, Clifford. Is partial schism a reality? [Anglican Communion; repr fr *The London Times*, Jl 11 1988). *Ec Trends* 17:148-150 N 1988

LONGSTAFF, Thomas R W *see* Strange, James F, jt auth

LONGWOOD, Merle. Male sexuality: moving beyond the myths. *Chr Cent* 105:363-365 Ap 13 1988

LØNNING, Per. Schöpfung unterwegs [recent conference]. *Ökum Ru* 35:71-82 Ja 1986

LOOMER, Bernard M. On committing yourself to a relationship. *Proc St* 16:255-263 Wint 1987

LOOMER, Bernard M. Process theology: origins, strengths, weaknesses. *Proc St* 16:245-254 Wint 1987

LOOMIS, David J. Imagination and faith development. *Rel Ed* 83:251-263 Spr 1988

LOPATE, Phillip. *The last temptation of Christ. Tikkun* 3:74-78 N-D 1988

LOPEZ, Donald S, Jr, and Stearns, Cyrus R. Report on religious activity in central Tibet, October 1985. *J Int Assoc Buddh St* 9 no 2:101-107 1986

LOPEZ, Teodoro, and others. En el XXV aniversario de la enciclica *Mater et Magistra*. *Scripta Th* 18 no 3:891-903 1986

LORDA, Juan Luis. Avanzar en teologia. *Scripta Th* 18 no 2:595-608 1986

LORENTZEN, Lois Ann. Recreating work: toward a feminist theology of vocation. *J Women Rel* 6:10-16 Wint 1987

LORENZ, Rudolf. Eine Pierius-Memoria in Alexandrien. *Z K G* 99 no 1:87-92 1988

LORENZEN, Thorwald. Die christliche Hauskirche. *Th Z* 43 no 4:333-352 1987

LORETZ, Oswald. KTU 1,101:1-3a und 1,2 IV 10 als Parallelen zu Ps 29:10. *Z Altt W* 99 no 3:415-421 1987

LOSCALZO, Craig. Ephesians 4:1-16 [expository article]. *Rv Ex* 85:687-691 Fall 1988

LÖSER, Werner. Das erste und das dritte Rom: Annäherungen im Dialog. *Catholica* 42 no 3:195-208 1988

LOSSKY, Nicholas V. The significance of Second Nicaea [Father Georges Florovsky Annual Memorial Lecture, Holy Cross Greek Orthodox School of Theology, 1987]. *Gr Orth Th R* 32:335-340 Wint 1987

LOSSKY, Vladimir. The temptations of ecclesial consciousness; tr by T E Bird. *St Vlad Th Q* 32 no 3:245-254 1988

LOTT, Anastasia. Recovering the Word of God today with and among the poor. *Missiology* 16:321-330 Jl 1988

LOTT, Eric J. On being religiously theological and theologically religious. *Bangalore Th F* 20:59-78 Ja-Je 1988

LOTT, Eric J, ed. Mission and culture: inter-faith theology [50th anniversary, World Missionary Conference, 3d, Tambaram, India, 1938]. *Bangalore Th F* 20:1-89 Ja-Je 1988
Contents: The Christian role in tribal solidarity movements in North East India, by F S Downs. Christianity and the -isms: a description, analysis and rethinking of Kraemer's theology of missions, by J A B Jongeneel. Inter-religious understanding: Wilfred Cantwell Smith's approach, by R Isvaradevan. On being religiously theological and theologically religious, by E J Lott. Review article: "Church-kingdom-world", ed by O V Jathama.

LOTZ, Denton. Peter's wider understanding of God's will: Acts 10:34-48. *Int R Miss* 77:201-207 Ap 1988

LOUGHLIN, Gerard. Noumenon and phenomena [Christian critique, J Hick's pluralist paradigm of world religions]. *Rel St* 23:493-508 D 1987

LOUGHLIN, Gerard. See-saying/say-seeing. *Th* 91:201-208 My 1988

LOURDUSAMY, D Simon, Cardinal. *Congregatio Pro Ecclesiis Orientalibus*. *Chr Orient* 9:77-79 Je-S 1988

LOURDUSAMY, D Simon, Cardinal. Directives on the order of Syro-Malabar qurbana and simple forms. *Chr Orient* 9:79-86 Je-S 1988

LOUTH, Andrew. St Athanasius and the Greek *Life of Antony*. *J Th St* ns 39:504-509 O 1988

LOUW, Johannes P. The function of discourse in a sociosemiotic theory of translation: illustrated by the translation of *zēloute* in 1 Corinthians 12:31. *Bib Tr* 39:329-335 Jl 1988

LOVAT, Terence J. Action research and the praxis model of religious education: a critique. *British J Rel Ed* 11:30-37 Aut 1988

LOVE, W DeLoss, Jr. Thanksgiving joy: a reminiscence of old New England. *Fund J* 7:24-26 N 1988

LOVELACE, Austin C. How far can you go on empty? *J Ch Music* 30:10 Je 1988

LOVELACE, Richard F. Evangelical spirituality: a church historian's perspective. *J Ev Th S* 31:25-35 Mr 1988

LÖVESTAM, Evald. Apostlagärningarnas ärende. *Svensk T K* 64 no 1:1-6 1988

LÖVESTAM, Evald. Paul's address at Miletus [Acts 20:18-35]. *St Th* 41 no 1:1-10 1987

LOVETT, Leonard. Liberation: a dual-edged sword. *Pneuma* 9:155-171 Fall 1987

LOVETTE, Roger. They were not able [powerlessness in ministry]. *J Preachers* 9 no 4:6-10 1986

LOVIN, Robin W. Reinhold Niebuhr, past, and future [review article; R W Fox, *Reinhold Niebuhr: a biography*]. *Rel St R* 14:97-102 Ap 1988

LOW, Charlotte. Feminist fallout [review, *The failure of feminism*, by N Davidson and *Feminism and freedom*, by M Levine]. *Commentary* 85:69-72 My 1988

LOWE, Eugene Y, Jr. Richard T Ely: herald of a positive state [bibliog]. *Union S Q R* 42 no 3:21-29 1988

LOWE, Stephen R. The liberation of the North: a practical proposition from the experience of the South. *Mod Ch* ns 29 no 4:11-19 1987

LOWE, Walter. Barth as critic of dualism: re-reading the *Römerbrief*. *Scot J Th* 41 no 3:377-395 1988

LOWERY, Roger C *see* Dixon, Richard D, jt auth

LOWRIE, Roy W, Jr. Christian schools and Christian higher education: competition or cooperation? *Chr Ed J* 9 no 1:65-73 1988

LOWRY, Beverly. Are we bystanders watching the world go to hell? *Fund J* 7:45 Jl-Ag 1988

LÖWY, Michael. Marxismo y religión: el desafío de la Teología de la Liberación. *Cristianismo Soc* 26 no 4:7-22 1988

LOYD, Roger L, ed. [Festschrift in honor of William Richey Hogg]. *Perkins J* 41:1-25 Ja 1988
Contents: In appreciation, by J E Kirby. More than inclusiveness: the new Christian majority and the shift in the Faith and Order conversation about church unity, by J Deschner. Evangelism, the language of Zion and the human predicament, by W J Abraham. Books and publications by W Richey Hogg.

LOZANO, Eduardo, ed. Recent books on Indian languages [bibliog]. *Lat Am Ind Lit J* 4:85-96 Spr 1988

LU, Xuedi. The four marks of the Catholic Church. *Chinese Th R* 3:60-72 1987

LUBAC, Henri de. Buddhist charity and Christian charity [repr fr *Aspects of Buddhism* 37-52, 1953]. *Communio (US)* 15:497-510 Wint 1988

LUBAC, Henri de. Catholicism [its universal nature]. *Communio (US)* 15: 234-248 Sum 1988

LUBAC, Henri de. Teilhard de Chardin in the context of renewal. *Communio (US)* 15:361-375 Fall 1988

LUCAL, John, ed. The practice of the social teaching of the Church. *Pro Mundi Vita St* no 3:4-54 My 1988
Contents: Commitment to development in the Church of Zaire, by P Rutayisire. The church in the defence of workers' rights in the Republic of Korea, by R Feldmeier, and others. The marginalised in a rich Europe: the case of Belgium, by J M Faux. Action for peace in the USA: the case of Pax Christi, by G Vanderhaar. Basic ecclesial communities in Brazil and the struggle for land, by A Mendoza. Commentary, by J Lucal.

LUCAS, Elona K. The enigmatic, threatening Margery Kempe [bibliog]. *Down R* 105:294-305 O 1987

LUCAS, Elona K. The tree as image of knowledge and love in two Middle English devotional treatises. *St Myst* 11:3-18 Wint 1988

LUCAS, George R. "Muddleheadedness" versus "Simplemindedness:" comparisons of Whitehead and Russell. *Proc St* 17:26-39 Spr 1988

LUCCHESI, Enzo. Encore un témon copte du *Peri Pascha* de Méliton de Sardes. *Vig Chr* 41 no 3:290-292 1987

LUCCHESI, Enzo. Le recueil copte des lettres d'Ignace d'Antioche. *Vig Chr* 42 no 4:313-317 1988

LÜDEMANN, Gerd and Botermann, Helga. "Pax christiana" versus "Pax Romana" [review *Pax Romana*: Anspruch und Wirklichkeit, by K Wengst, 1986]. *Th Ru* 53 no 4:388-398 1988

LUDWIG, Charles. Battle hymn of the Reformation: Martin Luther's: "A Mighty Fortress". *Fund J* 7:36 O 1988

LUDWIG, Theodore M. Some Lutheran theological reflections on religious pluralism. *LWF Rpt* no 23-24:129-158 Ja 1988

LUGINBUHL, Darvin *see* Kreider, Robert, jt auth

LUGT, Pieter van der. Stanza-structure and word-repetition in Job 3-14. *J St O T* no 40:3-38 1988

LUHMANN, Frederick J. Respect for older persons: a Confucian perspective. *J Rel Aging* 3 no 3-4:83-90 1987

LÜHRMANN, Dieter. Die griechischen Fragmente des *Mariaevangeliums* POx 3525 und PRyl 463. *Nov Test* 30:321-338 O 1988

LUKÁCS, József. A Hungarian Christian-Marxist dialogue and its lessons. *Occas Pap Rel East Europe* 8:29-43 Jl 1988

LUKE, Helen. The threshold of the mountain in Dante's *Divine Comedy* [*Purgatorio*, il]. *Parabola* 13:52-59 Wint 1988

LUKE, K. Oriental theology. *Chr Orient* 9:155-170 D 1988

LUKEN, Jim. Where the rivers come together: a meditation on the death of Carmen Mendieta [victim of contra war]. *Sojourners* 17:7 D 1988

LUKENS, Michael B. Witzel and Erasmian Irenicism in the 1530s. *J Th St* ns 39:134-136 Ap 1988

LUKES, Timothy J *see* Browne, J Patrick, jt auth

LUKESH, Susan S *see* Holloway, R Ross, jt auth

LUKOWSKI, J T. The papacy, Poland, Russia and religious reform, 1764-8. *J Eccl H* 39:66-94 Ja 1988

LÜLING, Günter. *Die Wahrheit des Mythus* [review article; K Hübner, 1985]. *Z Rel Gg* 40 no 1:80-86 1988

LULL, Timothy F. The doctrine of justification by faith today. *Dialog (Minnesota)* 27:250-259 Fall 1988

LULL, Timothy F. Is heresy possible? Yes, unfortunately. *Word World* 8: 109-114 Spr 1988

LUNDBY, Knut. Closed circles: an essay on culture and pietism in Norway [bibliog]. *Soc Comp* 35 no 1:57-66 1988

LUNDEEN, Lyman T. Turning points in feminist theology. *Word World* 8: 349-356 Fall 1988

LUNDGREN, Karl Erik. Utvärdering: gissel eller inspiration? *Svensk Miss* 76 no 4:42-48 1988

LUNDGREN, Manfred. Evangelisation via etermedierna [Eng abst]. *Svensk Miss* 76 no 2:7-14 1988

LUNDIN, Roger. Murdoch's magic: the consolations of fiction [por]. *Chr Cent* 105:499-502 My 18-25 1988

LUNDIN, Roger. The rest is prayer: T S Eliot at 100. *Chr Cent* 105:831-832 S 28 1988

LUNDSTRÖM, Karl Johan; Claude, André; and Gustafsson, Ove. Rapport från IAMS konferens i Rom. *Svensk Miss* 76 no 3:61-65 1988

LUO, Zhufeng. The current situation of Daoism in Qingchengshan, Sichuan Province; tr by D MacInnis. *Tripod* no 47:57-59 1988

LUO, Zhufeng. A preliminary analysis of why young people believe in Buddhism; repr tr by D MacInnis. *Tripod* no 46:64-75 1988

LUPFER, Michael B; Hopkinson, Patricia L; and Kelley, Patricia. An exploration of the attributional styles of Christian fundamentalists and of authoritarians [bibliog]. *J S S R* 27:389-398 S 1988

LUPIERI, Edmondo. Viva San Juan: il culto di San Giovanni Battista in area mesoamericana - alcuni esempi. *Numen* 35:79-107 Jl 1988

LÜPKE, Johannes von. Anthropologische Einfälle: zum Verständnis der "ganzen Existenz" bei Johann Georg Hamann [Eng abst]. *N Z Sys Th* 30 no 3:225-268 1988

LUPOLI, Agostino. Alcuni aspetti del dibattito su *L'Arte di Insegnare a parlare ai Muti* nell'Inghilterra del 17 secolo [Eng abst]. *R Sci Ph Th* 72:273-286 Ap 1988

LÜSCHER, Kurt. Der prekäre Beitrag von Familie zur Konstitution personaler Identität. *Z Ev Ethik* 32 no 4:250-259 1988

LUST, Johan. The cult of Molek/Milchom: some remarks on G C Heider's monograph [*The cult of Molek: a reassessment*, 1985]. *Eph Th L* 63 no 4: 361-366 1987

LUST, Johan. The identification of Zerubbabel with Sheshbassar. *Eph Th L* 63 no 1:90-95 1987

LUST, Johan. The IOSOT Congress in Jerusalem [Ag 24-29 1986]. *Eph Th L* 62 no 4:448-450 1986

LUTABINGWA, Jesse. The challenge of mission in Christ's way [winning essay, *Int R Miss* contest for youth]. *Int R Miss* 77:516-526 O 1988

LUTER, A Boyd, Jr. "Worship" as service: the New Testament usage of *latreuō*. *Criswell Th R* 2:335-344 Spr 1988

LUTES, Chris. Suicides blamed on music's satanic spell. *Chr T* 32:57-58 Mr 18 1988

LUTSCHEWITZ, Hermann. Letter from Erlangen [West German pastor]. *Luth Th J* 22:78-82 Ag 1988

LUTTIKHUIZEN, Gerard P. The evaluation of the teaching of Jesus in Christian gnostic revelation dialogues. *Nov Test* 30:158-168 Ap 1988

LUYKX, Boniface. The importance of the Eastern Catholic Churches and the millennium of Rus'-Ukraine [editorial]. *Communio (US)* 15:4-5 Spr 1988

LUZ, Menahem. Abnimos, Nimos, and Oenomaus: a note. *Jew Q R* 77:191-195 O 1986-Ja 1987

LYLES, Jean Caffey. The fifth (1986) Peter Ainslie lecture on Christian unity [Yale University]. *Mid-Stream* 26:257-258 Ap 1987

LYMAN, Thomas W. The politics of selective eclecticism: monastic architecture, pilgrimage churches, and "resistance to Cluny" [diags, photos, figs]. *Gesta* 27 no 1-2:83-92 1988

LYNCH, Joe. Iran Air 655. *Sojourners* 17:4-6 O 1988

LYNCH, Joe. Witness to the birth: the chronicle of the Hutterians' early years [review, *The chronicle of the Hutterian Brethren*, vol 1, 1986]. *Sojourners* 17:38-39 Je 1988

LYON, Jeff. Experimenting with humans; pt 2: Innovation or exploitation? [pt 1: History and context, 6:63-89 1987; bibliog, photos]. *Second Opinion* 8: 10-42 1988

LYON, K Brynolf. Conscience and Christian perfectionism: Boisen on ethics and the moral life [bibliog]. *J Psych Chr* 7:17-28 Sum 1988

LYON, K Brynolf. Disciplining the witness [sermon, Jn 9]. *Encount* 49:239-242 Sum 1988

LYON, Robert W. John 20:22, once more. *Asbury Th J* 43:73-85 Spr 1988

LYON, Thomas E. Publishing a book of Mormon poetry: *The Harp of Zion*. *B Y U St* 27:84-95 Wint 1987

LYONS, Andrew P, and Lyons, Harriet D. Magical medicine on television: Benin City, Nigeria [bibliog]. *J Ritual St* 1:103-136 Wint 1987

LYSONS, Kenneth. The pastor's opportunities; pt 16: Pastoral care and the mentally handicapped child. *Expos T* 99:292-296 Jl 1988

LYTTLE, Thomas. Drug-based religions and contemporary drug taking. *Journal of Drug Issues* 18:271-284 Spr 1988

M

MA ZHAO-CHUN, Ibrahim. *Da'wah* in the Chinese context. *J Inst Muslim Minority* 9:30-34 Ja 1988

MAAS-EWERD, Theodor. Erinnerung an Heinrich von Meurers: zum 100te Geburtstag eines Förderers liturgischer Erneuerungsbemühungen in Deutschland. *Liturg Jb* 38 no 4:199-222 1988

MAAS-EWERD, Theodor. Die Liturgie in der Theologie: zur letzten Festgabe für Emil Joseph Lengeling [review, *Liturgie - ein vergessenes Thema der Theologie*]. *Liturg Jb* 38 no 3:173-189 1988

MAAS-EWERD, Theodor. Ein Zeugnis für die Bemühungen der deutschen Bischöfe um die Wiedergewinnung der Feier der Osternacht. *Archiv Liturg W* 30 no 1-2:1-20 1988

MABEE, Carleton. Sojourner Truth, bold prophet: why did she never learn to read? [photo]. *New York History* 69:55-77 Ja 1988

MABRY, Hunter P; Oommen, T K; Taylor, Richard W; Augustine, John S. Study of theological teachers in India [preliminary rpt]. *Rel Soc* 34: 3-76 Je 1987

MACADAM, Murray. Do justice, love mercy, walk humbly [citizens for Public Justice help Ontario Indians ravaged by mercury pollution win compensation]. *Grail* 2:37-43 S 1986

MACCORMACK, Sabine. *Pachacuti:* miracles, punishments, and last judgment: visionary past and prophetic future in early colonial Peru [1565-1615; photos, figs]. *Am Hist R* 93:960-1006 O 1988

MACCOULL, L S B. The *Apocalypse of pseudo-Pesynthius*: Coptic protest under Islamic rule [four Paris Arabic MSS, 16th-19th centuries]. *Coptic Ch R* 9:17-22 Spr 1988

MACDONALD, David. David MacDonald: a decade for Africa; interview by Carmetta Abbot and Robert Donelson [with summary of recommendations, pp 71-72]. *Grail* 2:59-70 S 1986

MACDONALD, David. Faith and public service [autobiographical feature]. *Grail* 4:21-32 Mr 1988

MACDONALD, Katherine. An interview with Katherine MacDonald. *Grail* 2:101-108 Mr 1986

MACDONALD, Katherine. Prophetic message: triennial assembly of the CCC [Canadian Council of Churches]. *Ecumenism* no 90:28-29 Je 1988

MACDONALD, Katherine. The Tenth National Workshop on Christian-Jewish Relations [Minneapolis-Saint Paul, N 12-17 1987]. *Ec Trends* 17:56-57 Ap 1988

MACDONALD, Katherine, ed. New neighbors: world religions in Canada. *Ecumenism* no 90:3-27 Je 1988
Contents: Interfaith episodes, by J Berthrong. Stumbling upon the Buddha's teaching, by J Lief. Hinduism: a way of self-realization, by K Das. Some reflections on Passover, by I J Kagedan. The faith of the Chinese, by J Ching. The Sikh way of life, by M Singh. The celebration of Eid-ul-Fitr in Islam, by El-Farouk Khaki. Discovering the Baha'i faith, by R Stee.

MACE, James E. The politics of famine: American government and press response to the Ukrainian famine, 1932-1933. *Holocaust Gen St* 3 no 1:75-94 1988

MACEK, Ellen. The emergence of a feminine spirituality in *The Book of Martyrs*. *Sixteen Cent J* 19 no 1:63-80 1988

MACEK, Petr. The Prague school of Old Testament research and the canonical approach to Scripture. *Com Via* 30:89-97 Sum 1987

MACHOVEC, Milan. Über die Tragweite des marxistisch-christlichen Dialogs. *Ev Th* 48 no 4:280-291 1988

MACINA, Robert. Pour éclairer le terme: *digamoi*. *R Sci Rel* 61:54-73 Ja-Ap 1987

MACINNES, George R. An ecological analysis of a site and service project; pt 3 [Dandora Project; Nairobi]. *AFER* 29:287-297 O 1987

MACINNIS, Donald. Interviews with seminarians from Sheshan Regional Seminary, Shanghai, November 13, 1987. *Tripod* no 46:47-55 1988

MACINNIS, Donald. The Islamic religion in Yunnan Province: notes based on interviews in Kunming, Xiaguan and Dali, May, 1988. *Tripod* no 47:47-56 1988

MACINNIS, Donald. Protestant and Catholic missions in south China: 1911-1986. *Int Bul Miss R* 12:6-11 Ja 1988

MACINNIS, Donald, ed. Religions in China; pt 2. *Tripod* no 47:31-76 1988
Contents: Catholic Church reopens in Guangdong's Shunde County. Entry on Religion in the Chinese Encyclopedia, by T Hang. An interview with Bishop K H Ting, by E Larson. The Islamic religion in Yunnan Province, by D MacInnis. The current situation of Daoism in Qingchengshan, Sichuan Province, by Luo Zhufeng. Islam and Asia, by D B Burrell. Did Catholicism in the Yuan Dynasty survive until the present? by B H Willeke. The Catholic Church in Yunnan Province, by T Yeung and translated by P Barry. The spirit in China, by J Cioppa.

MACK, Charles H. The aftermath of baptism [sermon; Rom 6:4]. *AME Zion Q R* 98:29-35 Ja 1988

MACKEEN, Abdul Majid. The revelational criteria in Islamic thought. *Islam Q* 30 no 1:45-53 1986

MACKENZIE, Caroline. The bride becomes the interior son. *Bangalore Th F* 19:301-311 O-D 1987

MACKENZIE, Caroline. A woman's experience of religious symbolism in a cross cultural setting [reflection]. *J Dharma* 13:79-87 Ja-Mr 1988

MACKENZIE, Charles S. Just say no to Uncle Sam's money [federal aid and antidiscrimnation rules]. *Chr T* 32:12 S 2 1988

MACKENZIE, J A Ross. Is there a family room in the house of God? *Ref Lit Music* 22:97-100 Spr 1988

MACKERNESS, Eric David. A transcendentalist among the Cutlers: Emerson in Sheffield, 1848. *Faith Freedom* 41:3-12 Spr 1988

MACKEY, Lloyd. Canada's day of rest awakens critics. *Chr T* 32:49-50 S 16 1988

MACKEY, Lloyd. Canadians barely united on homosexual issue [United Church of Canada]. *Chr T* 32:50 O 7 1988

MACKEY, Lloyd. Nigeria: Muslims and Christians talk instead of fight. *Chr T* 32:44 My 13 1988

MACKINNON, Donald M. Article review: the *Principle of hope*, 3 vols, 1986, by E Bloch. *Scot J Th* 41 no 2:247-252 1988

MACKLIN, Ruth. The inner workings of an ethics committee: latest battle over Jehovah's Witnesses [blood transfusions to pregnant women]. *Hast Cent Rpt* 18:15-20 F-Mr 1988

MACLEAN, Donna. The enduring word [Bible]. *Fund J* 7:14-16 N 1988

MACLEOD, Donald. The crisis facing the Church of England. *Chmn* 102 no 1:6-16 1988

MACMILLAN, Thomas F. Miracle, mystery and authority: recalling Jonestown. *Chr Cent* 105:1014-1016 N 9 1988

MACPHERSON, H G. The Maya lunar season [figs]. *Antiquity* 61 no 233: 440-449 N 1987

MACQUARRIE, John. Two dictionaries of theology [*The new dictionary of theology*, ed J Komonchak and *New dictionary of theology*, ed S Ferguson and D Wright]. *Expos T* 99:373-375 S 1988

MACQUEEN, Graeme. *Whose* sacred history? Reflections on myth and dominance. *S R* 17 no 2:143-157 1988

MACRIDES, R J. Killing, asylum, and the law in Byzantium. *Speculum* 63: 509-538 Jl 1988

MADDEN, Edward H. Holiness thought and the moral image of man [American freewill Trinitarians]. *Asbury Th J* 43:45-61 Fall 1988

MADDEN, Robert. Political involvement and personal change: a reflection. *Grail* 3:37-40 S 1987

MADDOCK, Maria. "The work was hard, the pay was little": a farmworker since childhood, the author champions the UFW. *Chr Soc Action* 1:16-17 N 1988

MADDOX, Randy L. Exorcising the guilt of excellence. *Faculty Dialogue* no 10:121-125 Wint-Spr 1988

MADDOX, Randy L. The necessity of recognizing distinctions: lessons from Evangelical critiques of Christian feminist theology. *Chr Sch R* 17 no 3:307-323 1988
Books reviewed: *What will happen to God: feminism and the reconstruction of Christian belief*, by W Oddie. *Is the Bible sexist* and *The battle for the Trinity*, by D G Bloesch.

MADDOX, Robert L. With liberty and justice for all? [1940 persecution of Jehovah's Witness, regarding pledge of allegiance]. *Ch State* 41:215 O 1988

MADEC, Goulven. Trente-deux ans d'études augustiniennes [1954-1986]. *Documentation Catholique* 83:869-871 O 5 1986

MADEY, Johannes. The autonomous metropolitan church according to the 1986 draft of the Code of Eastern Canon Law. *Chr Orient* 9:3-10 Mr 1988

MADEY, Johannes. The relevance of the study of Eastern Churches for today. *Chr Orient* 9:191-201 D 1988

MADEY, Johannes. Rencontre du pape Jean-Paul II avec les Églises Orientales de l'Inde. *Proche Orient Chr* 36 no 3-4:260-281 1986

MADONIA, Claudia. Un'appendice senese dei processi contro la *Setta Giorgiana*. *Bol Soc St Vald* no 160:19-31 Ja 1987

MADSON, Meg H. Both Lutheran and feminist. *Dialog (Minnesota)* 27:125-130 Spr 1988

MADSON, Meg H. Full communion? [views and counterviews]. *Dialog (Minnesota)* 27:224-225 Sum 1988

MADSON, Meg H. Why Lutheran women bishops? [reply by G L Murphy, 27:226-227 Sum 1988]. *Dialog (Minnesota)* 27:31-33 Wint 1988

MADURO, Otto. Church empowerment, liberation theology and the Jewish experience: a Latin American Catholic perspective. *Chr Jew Relations* 21:25-31 Spr 1988

MADURO, Otto. La desacralización del marxismo en la teología de la liberación. *Cristianismo Soc* 26 no 4:69-84 1988

MADURO, Otto. The desacralization of Marxism within Latin American liberation theology. *Soc Comp* 35 no 2-3:371-385 1988

MAESSCHALCK, Marc. Schématisme et liberté [figs]. *Sci Esprit* 40:153-178 My-S 1988

MAGEE, James J. Determining the predictors of life satisfaction among retired nuns: report from a pilot project [tables]. *J Rel Aging* 4 no 1:39-49 1987

MAGEE, James J. Life review: a spiritual way for older adults. *J Rel Aging* 3 no 3-4:23-33 1987

MAGEE, John. Note on Boethius, *Consolatio* I, 1:5; 3:7: a new biblical parallel. *Vig Chr* 42 no 1:79-82 1988

MAGEN, Menahem. Recovering Roman Jerusalem - the entryway beneath Damascus Gate [photos]. *Bib Arch R* 14 no 3:48-56 1988

MAGESA C, Laurenti. Nyerere's ethical thought on international relations [2 pts]. *Africa Th J* 16 no 3:216-230 1987; 17 no 1:33-47 1988

MAGESA C, Laurenti. Priestly ministry of service and the Eucharist in contemporary Africa. *AFER* 30:145-150 Je 1988

MAGESA C, Laurenti. The priority of justice over charity [reply, G Rupper, 30:113-114 Ap 1988]. *AFER* 29:351-356 D 1987

MAGNARD, Pierre. La fonction "Dieu" dans le système [Leibniz and Malebranche; Eng abst]. *R Sci Ph Th* 72:195-208 Ap 1988

MAGOULIAS, Harry J. Doctrinal disputes in the history of Niketas Choniates. *Patristic Byz R* 6 no 3:199-226 1987

MAGUBANE, Bernard. The current situation in South Africa: a sociological perspective. *J Law Rel* 5 no 2:473-493 1987

MAGUIRE, Max, and Parker, Duane F. The Association for Clinical Pastoral Education. *J Past Care* 42:203-208 Fall 1988

MAHDI, Ismat. Sanctity of marriage in Islam. *Bul H Martyn Inst Islam St* 8:60-67 Jl-S 1985

MAHDIHASSAN, S. The sacred names of Allāh, Muhammad and ʿAli, calligraphically inscribed to decorate Persian architecture; pt 1: Muhammad; pt 2: ʾAli. *Hamdard Islam* 11:81-95 Sum 1988

MAHLANGU, Peter. The current political and legal status of unions in South Africa. *J Law Rel* 5 no 2:501-509 1987

MAHMOOD, Mohammed. Affirmative action for Muslim minorities: concept and rationale. *J Inst Muslim Minority* 8:246-248 Jl 1987

MAHONEY, Edward P. Lovejoy and the hierarchy of being. *J Hist Ideas* 48:211-230 Ap-Je 1987

MAHONY, William K. The artist as yogi, the yogi as artist [contemplation and the creative process; figs]. *Parabola* 13:68-79 Spr 1988

MAHROOF, M M M. The enactment of Muslim marriage and divorce legislation in Sri Lanka: the law in context. *J Inst Muslim Minority* 8:161-175 Ja 1987

MAIER-REVOREDO, Winfried. Als Stipendiat in Peru: Bericht über ein Studienjahr in Peru (Mai 1984 bis April 1985). *Ökum Ru* 35:90-99 Ja 1986

MAILLARD-LUYPAERT, Monique. A propos du grand Schisme d'Occident (1378-1417): réflexion et approche méthodologique. *R Hist Eccl* 82:549-553 Jl-D 1987

MAIMELA, Simon S. A Lutheran theological response to religious pluralism. *LWF Rpt* no 23-24:159-180 Ja 1988

MAIMELA, Simon S, ed. The poor: people as subject of mission [Workshop 6: IAMS conference, Rome, 1988]. *Miss St* 5 no 2:113 1988

MAIN, Thomas J. What we know about the homeless. *Commentary* 85:26-31 My 1988

MAINAS, Iakovos. The new language of the icon; tr by M Moore. *Sourozh* no 21:12-15 Ag 1985

MAINES, Clark *see* Bonde, Sheila, jt auth

MAIRS, Nancy. "I have not yet begun to speak", or the naked woman with no tongue or toward a feminist linguistics of dress. *Anima* 14:75-86 Spr 1988

MAITRE, Jacques. Régulations idéologiques officielles et nébuleuses d'hétérodoxies: à propos des rapports entre religion et santé [Eng abst]. *Soc Comp* 34 no 4:353-364 1987

MAK, Arthur F. The case of a threatened church: a study of the Hong Kong Christian Confession in view of the 1997 Communist takeover. *Urban Miss* 5:32-39 Ja 1988

MAKAROV, A. Blessing of the Chapel Over the Well [Trinity-St Sergy Lavra]. *J Moscow Patr* no 8:34-35 1988

MAKAROV, A. In the unity of faith, deeds and aspirations [celebrations, 40th anniv, Lvov Church Council, My 1986]. *J Moscow Patr* no 8:23-32 1986

MAKAROV, A. "The temple is perfect and filled with Thy glory" [Church of the Exaltation of the Holy Cross, Kislovodsk]. *J Moscow Patr* no 1:14-16 1988

MAKGETLA, Neva Seidman. Development economics and perspectives on the South African economy [supply side, basic needs and socialist policies]. *J Law Rel* 5 no 2:367-419 1987

MAKGETLA, Neva Seidman, and Seidman, Robert B. Legal drafting and the defeat of development policy: the experience of Anglophonic Southern Africa. *J Law Rel* 5 no 2:421-472 1987

MAKRIDES, Vasilios N. The brotherhoods of theologians in contemporary Greece [Zoe, Soter, and Stavros]. *Gr Orth Th R* 33:167-187 Sum 1988

MALAMAT, Abraham. The Amorite background of Psalm 29. *Z Altt W* 100 suppl:156-160 1988

MALAN, Jannie C. A complement to the Exodus motif in theology? *J Th So Africa* no 61:3-13 D 1987

MALAN, Jannie C. A panorama of biblical studies [South Africa]. *Scriptura* no 26:41-61 1988

MALDONADO ARENAS, Luis. Hacia la superación de una noción solamente "regional" de la sacramentalidad. *R Españols Teo* 48 no 1:5-13 1988

MALDONADO ARENAS, Luis. Popular religion: its dimensions, levels and types. *SEDOS* no 9:318-324 O 15 1988

MALDONADO ARENAS, Luis. La reforma liturgica del Concilio y la practica liturgico-pastoral en la Iglesia Española. *Salmanticensis* 35:153-161 Ja-Ag 1988

MALEK, George N. Christian-Muslim dialogue. *Missiology* 16:279-286 Jl 1988

MALEK, George N. Confessional theology: the way to dialogue between Christianity and Islam. *J Inst Muslim Minority* 8:221-228 Jl 1987

MALINGREY, A M. Une méthode de catéchèse pour les enfants d'après Jean Chrysostome. *Proche Orient Chr* 37 no 1-2:52-57 1987

MALKIN, Irad. La place des dieux dans la cité des hommes: le découpage des aires sacrées dans les colonies grecques [Eng abst, figs]. *R Hist Rel* 204: 331-352 O-D 1987

MALM, Magnus. When a ministry threatens a marriage: case study. *Transformation* 5 no 3:15-18 1988

MALONE, Mary T. The case for ordination [reply, G Campbell, 4:6-13 D 1988]. *Grail* 4:9-20 Je 1988

MALONE, Michael T. The gentle Ives and the unruly Prescott: change in the church. *Angl Th R* 69:363-374 O 1987

MALONE, Nancy M. The Association for Religion and Intellectual Life [Coolidge Research Colloquium, Je 7-Jl 1 1988]. *J Ec St* 25:339-340 Spr 1988

MALONE, Nancy M, ed. Blacks in higher education: a religious vision. *Rel Intel Life* 5:7-50 Sum 1988
Contents: Ethics and the educational achievements of Black women, by C J Sanders. Blacks and religious colleges and universities, by D Wycliff. Teaching and being: autobiographical reflections, by J Lester. Attention and address: the dual responsibility of Blacks in higher education, by C Mitchell. Historically Black colleges: a religious vision, by D T Shannon. Blacks in prep schools, by P Holroyd.

MALONE, Nancy M, ed. Deconstruction. *Rel Intel Life* 5:3-66 Wint 1988
Contents: No place to start: introducing deconstruction, by R Detweiler. The anachronism of A/theology, by M C Taylor. The deconstructive image: a response to Mark Taylor, by C Raschke. Constructing a Jewish argument for deconstruction: a response to Mark Taylor, by W Cutter. "Blessed are those who take refuge in him": biblical criticism and deconstruction, by G T Sheppard.

MALONE, Nancy M, ed. A discussion of Sallie McFague's *Models of God* [with response by S McFague]. *Rel Intel Life* 5:9-44 Spr 1988
Contents: Introduction, by M J Weaver. *Models of God*: is metaphor enough? by G D Kaufman. *Models of God*: exploding the foundations, by R R Ruether. *Models of God*: three observations, by D Tracy. *Models of God*: Evangel-logic, by J G Hart. Response, by S McFague.

MALONE, Nancy M, ed. Religion and young intellectuals [to William A Coolidge with gratitude]. *Rel Intel Life* 6:5-71 Fall 1988
Contents: Responding to the mysteries of life and death, by F F Church.From the outside to the center, by A Braude. Seeking the word, by J L L Alberg. "Rational piety and godly tradition", by M D Aeschliman. Off the wall: vocation, institution and a sense of "fit", by H D Trulear. Rhoda's sponge, by D McKay. Acting out communion, by G A Smith. *Samsara*, by R M Nelson. Jewish, female, intellectual, religious, by E L LeVee.

MALONE, Richard. *Humanae Vitae* revisited. *Communio (US)* 15:517-520 Wint 1988

MALONEY, J Jeff *see* Senkosky, Mary, jt auth

MALONEY, Susan. Religious orders and sisters in dissent [1984 statement on abortion]. *Chr Cent* 105:238-240 Mr 9 1988

MALONY, H Newton. The 1987 H Paul Douglass Lecture: The clinical assessment of optimal religious functioning [Religious Status Interview; table, bibliog]. *R Rel Res* 30:3-17 S 1988

MALONY, H Newton. Men and women in the clergy: stresses, strains, and resources. *Past Psych* 36:164-168 Spr 1988

MALONY, H Newton *see* Griffin, G A Elmer, jt auth

MALPAS, J G *see* Xenophontos, C, jt auth

MALTBY, Daniel E. The one-minute ethicist: can business school ethics courses really make us better? *Chr T* 32:26-29 F 19 1988

MAMET, David. A plain brown wrapper [Reform Judaism of childhood]. *Tikkun* 3:37-38 N-D 1988

MAMIYA, Lawrence H *see* Lincoln, C Eric, jt auth

MANCIA, Anita. La recente edizione critica della *Ratio studiorum* della Compagnia di Gesù [review article]. *Greg* 69 no 2:332-339 1988

MANCIA, Anita *see* Galeota, Gustavo, jt auth

MANDER, Pietro. Sumerian personal names in Ebla. *J Am Orient Soc* 108: 481-483 JL-S 1988

MANGAN, Katherine S. Moderate Baptists vote to concede control of seminary to fundamentalists and to found institution. *Chronicle of Higher Education* 35:15 D 7 1988

MANGINE, Genevieve. Geralyn Wolf: speaking the language of bread [cathedral dean, Christ Church Episcopal, Louisville]. *Other Side* 24:8-9 Ja-F 1988

MANGRUM, R Collin. Mormonism, philosophical liberalism and the Constitution. *B Y U St* 27:119-137 Sum 1987

MANICKAM, Sundararaj. Origin and history of the Christian dalits in Kerala and Tamilnadu. *Rel Soc* 34:7-25 S 1987

MANICKAM, Thomas. Grace: the stream of divine life for man in the Bhakti traditions. *J Dharma* 12:404-415 O-D 1987

MANICKAM, Thomas, ed. Life divine. *J Dharma* 12:330-431 O-D 1987
Contents: Grace in Christian religious traditions, by J B Chethimattam.Life divine in the theistic theologies of Hinduism, by T J Solomon. DiDivine life: Sri Aurobindo's experience, by A Basu. Allegories of divine life, by J Grimes. Grace: the stream of divine life for man in the Bhakti traditions, by T Manickam. Soteriological perspectives in Hindu religion and culture, by J S Plamthodathil.

MANIS, Andrew Michael. Melito of Sardis: hermeneutic and context [*Paschal Homily*]. *Gr Orth Th R* 32:387-401 Wint 1987

MANKOFF, Milton. All they are saying [survey of center/right literature]. *Tikkun* 3:75 Jl-Ag 1988

MANKOFF, Milton. Rutgers, DSA and the revival of the new left. *Tikkun* 3: 85-88 My-Je 1988

MANN, Adrian. The value of wealth to Christians. *Th* 91:478-483 N 1988

MANN, C S. Saul and Damascus. *Expos T* 99:331-334 Ag 1988

MANN, Cuthbert Carson. Hitler: a clue to history. *Judaism* 37:9-21 Wint 1988

MANN, Walther. Der Beruf im Lichte letzter Dinge: zum Gedenken an den 100ten Geburtstag von Paul Althaus. *Luther* 59 no 3:122-131 1988

MANNING, Basil. The biblical foundations of justice and peace for Africa today. *Ref W* 40 no 3:10-22 1988

MANNION, M Francis. Liturgy and the present crisis of culture. *Worship* 62:98-123 Mr 1988

MANNOORAMPARAMPIL, Thomas. Epiclesis in the anaphora of Addai and Mari. *Chr Orient* 9:134-147 Je-S 1988

MANNS, Frédéric. Luc 7:47 et les traditions juives sur Rahab. *R Sci Rel* 61: 1-16 Ja-Ap 1987

MANOUSOS, Anthony. Not by bread alone: threads of Soviet spirituality. *Other Side* 24:32-33 N-D 1988

MANSFIELD, Joan. The Christian Social Order Movement, 1943-51. *J Rel Hist* 15:109-127 Je 1988

MANSFIELD, Paul. Collot d'Herbois and the dechristianizers [French revolutionaries]. *J Rel Hist* 14:406-418 D 1987

MANSUETO, Anthony. Religion, solidarity and class struggle: Marx, Durkheim and Gramsci on the religion question. *Soc Comp* 35 no 2-3:261-277 1988

MANSUR, Mary *see* Young, Alexey, jt auth

MANSURNOOR, Iik A. Shawkānī and the closed door of *ijtihād*: did Shawkānī possess the key to the reopening of "the closed door of *ijtihad*". *Hamdard Islam* 11:57-65 Sum 1988

MANTOVANI, Ennio, ed. Marriage in Melanesia: a theological perspective. *Point Series* no 11:1-212 1987
Contents: Traditional values and marriage, by Ennio Mantovani. A biblical theology of marriage, by Ossie Fountain. The sacramentality of marriage, by James Knight. Marriage as witness, by E Mantovani. Cultural elements in the understanding of the church and its sacraments, by E Mantovani. Religious attitude towards sexuality, by E Mantovani. Sacramentality and Melanesian cultural traditions, by J Knight. Application of marriage theology: a Melanesian model, by O Fountain. A theology of bride-price, by Richard Wagner. Marriage and remarriage, by E Mantovani. Symposium on the theology of marriage, by E Mantovani. Heads of churches discuss marriage in Melanesia.

MANTOVANI, Piera Arata. L'archeologia siro palestinese e la storia di Israele: rassegna di studi archeologici; pt 4 [bibliog essay]. *Henoch* 9 no 2: 229-248 1987

MANUS, Chris U. The universalism of Luke and the motif of reconciliation in Luke 23:6-12. *Africa Th J* 16 no 2:121-135 1987

MANZ, Paul *see* Tietjen, John H, jt auth

MA^{C}OZ, Zvi Uri, and Killebrew, Ann. Ancient Qusrin: synagogue and village [photos, figs]. *Bib Arch* 51:5-19 Mr 1988

MAR GREGORIOS, Paulos *see* Gregorios, Paulos, Metr

MARABLE, Manning. Black counterstrategies. *Witness* 71:10,15 My 1988

MARABLE, Manning. The politics of division [1988 election]. *Chr Cris* 48: 438-440 D 12 1988

MARABLE, Manning. The politics of intolerance. *Witness* 71:6-8 O 1988

MARASOVIĆ, Špiro. The privacy of religion in the self-managing society. *Occas Pap Rel East Europe* 8:15-28 Jl 1988

MARAVAL, Pierre. Un correspondant de Grégoire de Nazianze identifié: Pansophios d'Ibora. *Vig Chr* 42 no 1:24-27 1988

MARAVAL, Pierre. La lettre 3 de Grégoire de Nysse dans le débat christologique. *R Sci Rel* 61:74-89 Ja-Ap 1987

MARCELO NÁPOLE, Gabriel. "Mi salvacion por siempre sera y mi justicia no caere": salvación en Is 40-55. *R Bib (Buenos Aires)* 50 no 2-3:143-169 1988

MARCO, Pietro de *see* Bernart, Maura de, jt auth

MARCUM, John P. Religious affiliation, participation and fertility: a cautionary note [figs, bibliog]. *J S S R* 27:621-629 D 1988

MARCUS, Ivan G. Mothers, martyrs and moneymakers: some Jewish women in medieval Europe. *Conserv Judaism* 38:34-45 Spr 1986

MARCUS, Jacob Rader. "A university that would revolutionize world Jewry": an unpublished letter from Jacob Rader Marcus to Judah Magnes (1926). *Am Jew Archiv* 40:1-4 Ap 1988

MARCUS, Jacob Rader, ed. Historical perspectives on Israel, the United States, and American Jewry: 40th anniversary issue. *Am Jew Archiv* 40:1-164 Ap 1988
Contents: "A university that would revolutionize world Jewry": an unpublished letter from Jacob Rader Marcus to Judah Magnes (1926). American Zionism and American Jewry: an ideological and communal encounter, by E Friesel. Redefining Ahad Ha-Am: Israel and the Diaspora as coexisting centers of Jewish life, by A Gottschalk. American Christians and Israel, 1948-1988, by C H Voss and D A Rausch. Backing the "good guys": American governmental policy, "Jewish influence," and the Sinai Campaign of 1956, by M Fox. "From Beth Emet in Israel": American Jewish reactions to the Yom Kippur War (1973), introd by D Polish. From image to presence: literary merit and social value in twentieth century American Jewish literature, by D Walden.

MARCUS, Joel. The gates of Hades and the keys of the kingdom (Matt 16: 18-19). *C B Q* 50:443-455 Jl 1988

MARCUS, Joel. "Let God arise and end the reign of sin": a contribution to the study of Pauline parenesis [Rom 6:12-14]. *Biblica* 69 no 3:386-395 1988

MARCUS, Joel. Paul at the Areopagus: window on the Hellenistic world. *Bib Th Bul* 18:143-148 O 1988

MARCUSE, Peter. Homelessness is a product: government, jobs, and the housing system. *Chr Cris* 48:129-134 Ap 18 1988

MARDEŠIC, Željko. Christian-Marxist dialogue in Yugoslavia. *Pro Mundi Vita* no 111:19-24 1987

MARDINI, Souran. The *umma*. *Hamdard Islam* 10:3-23 Wint 1987

MARE, W Harold, and others. Coins from the 1986 excavation at Abila of the Decapolis [photos]. *Near East Arch Soc Bul* ns no 30:57-67 Wint 1988

MARGAIN, Jean, and Outtier, Bernard. Une feuille de garde en Samaritain au patriarchat arménien de Jérusalem [photos of text, Eng abst]. *Journal Asiatique* 275 no 1-2:35-44 1987

MARGALIT, Baruch. Ugaritic contributions to Hebrew lexicography (with special reference to the poem of Aqht). *Z Altt W* 99 no 3:391-404 1987

MARGALIT, Baruch. Ugaritic lexicography IV: the name AQHT. *R Bib* 95: 211-214 Ap 1988

MARGALIT, Shlomo. The North Church of Shivta: the discovery of the first church [figs, bibliog]. *Pal Ex Q* 119:106-121 Jl-D 1987

MARGALITH, Othniel. The Hivites. *Z Altt W* 100 no 1:60-70 1988

MARGETIĆ, Lujo. Toparque, tep'ci (topotèrètès) et dad en Croate au 11^{e} siècle. *R E Byz* 44:257-262 1986

MARGUERAT, Daniel. 2 Corinthiens 10-13: Paul et l'expérience de Dieu. *E T Rel* 63 no 4:497-519 1988

MARGUERON, Jean. Notes d'archéologie et d'architecture orientales ["White Temple" of Uruk; photos, figs]. *Syria* 63 no 3-4:257-303 1986

MARIASY, Judith *see* Sabatier, Renee, jt auth

MARIE, Mother. A monastic pilgrimage in Greece [2 pts]. *Sourozh* no 13:42-50 Ag; no 14:42-51 N 1983

MARINESCU, Constantin. The Byzantine concept of divine light as reflected in post-Byzantine art and architecture [resumé, 6th Int'l Patristic Symposium, 1986]. *Patristic Byz R* 6 no 3:227-229 1987

MARKIDES, Kyriakos S *see* Levin, Jeffrey S, jt auth

MARKS, Charles. Working together to make a difference: a perspective on racial/ethnic inclusiveness [in Presbyterian churches]. *Ch Soc* 78:42-45 S-O 1987

MÁRKUS, M; Bächtold, H U; and Topolánszki, Á. Verzeichnis der Veröffentlichungen von Endre Zsindely. *Zwingliana* 17 no 5:441-446 1988

MARQUARDT, Manfred. Evangelische Kirchengemeinschaft: Inhalt und Ergebnisse der lutherisch-methodistischen Lehrgespräche. *Ökum Ru* 35:401-415 O 1986

MARQUARDT, Manfred. Konferenz methodistischer Theologen in Oxford. *Ökum Ru* 37:110-112 Ja 1988

MARQUET, Yves. La procession des âmes chez Fârâbî, ou le dédoublement de l'itinéraire [Eng abst]. *Journal Asiatique* 275 no 1-2:65-78 1987

MARRA, Michele. The development of *mappō* thought in Japan [2 pts]. *Japan J Rel St* 15:25-54 Mr; 287-305 D 1988

MARREVEE, William. "Priestless masses" - at what cost? *Eglise Th* 19 no 2:207-222 1988

MARRONE, Steven P. Henry of Ghent and Duns Scotus on the knowledge of being. *Speculum* 63:22-57 Ja 1988

MARRONE, Steven P. Henry of Ghent and the Louvain edition of his *Opera omnia* (III) [review article; J Decorte, ed, 1985]. *Eph Th L* 62 no 4: 453-456 1986

MARROW, Stanley B. Marriage and divorce in the New Testament. *Angl Th R* 70:3-15 Ja 1988

MARRS, Rick R. A cry from the depths (Ps 130). *Z Altt W* 100 no 1:81-90 1988

MARRS, Rick R. Micah and the task of ministry. *Restoration Q* 30 no 1:1-16 1988

MARRUS, Michael R. Recent trends in the history of the Holocaust. *Holocaust Gen St* 3 no 3:257-265 1988

MARSDEN, George M. The new paganism [conflicts within SBC; conflation of nationalism and religion]. *Ref J* 38:2-4 Ja 1988

MARSDEN, George M. The plight of liberal Protestantism [review article; *Liberal Protestantism: realities and possibilities*, ed by R Michaelson, W Roof, 1986]. *Fides H* 20:45-50 Ja 1988

MARSDEN, George M. Politics and religion in American history. *Ref J* 38: 11-16 O 1988

MARSDEN, George M. The state of Evangelical Christian scholarship. *Chr Sch R* 17 no 4:347-360 1988

MARSDEN, Lorna M. Advance and return: the spiral of meaning. *Faith Freedom* 41:67-72 Sum 1988

MARSH, Ellen. Revamping the humanities at community colleges [Kirkwood Community College; Richland College; Community College of Philadelphia; photos]. *Humanities (NEH)* 9:38-41 Mr-Ap 1988

MARSHALL, Alice. Response from a layperson [reply to thematic issue: Church social work, pp 209-296]. *Rv Ex* 85:311-313 Spr 1988

MARSHALL, Eliot. Nuclear winter debate heats up. *Science* 235:271-273 Ja 16 1987

MARSHALL, Glen. Some implications of Pauline anthropology for contemporary pastoral care. *Vox Ev* 17:23-34 1987

MARSHALL, Gordon. Which way for the sociology of religion? [review article]. *Comparative Studies in Society and History* 29:375-380 Ap 1987
Books reviewed: *Religion and social theory*, by B S Turner, 1983. *Religious organization and religious experience*, ed by J Davis, 1982. *Church, politics and society: Scotland 1408-1929*, ed by N Macdougall, 1983. *The church and healing*, ed by W J Sheils, 1983. *The church and war*, ed by W J Sheils, 1983.

MARSHALL, Gregory W. Breaking barriers with Bible stories [reflection, US-Soviet relations]. *Chr Cent* 105:972-973 N 2 1988

MARSHALL, Harvey *see* Homola, Michael, jt auth

MARSHALL, I Howard. The Christian life in 1 Timothy. *Taiwan J Th* no 9:151-164 Mr 1987

MARSHALL, I Howard. An Evangelical approach to "theological criticism". *Themelios* 13:79-85 Ap-My 1988

MARSHALL, I Howard. They set us in new paths; pt 1: The New Testament: paths without destinations [six books published during the 100 years of *Expos T*]. *Expos T* 100:9-13 O 1988

MARSHALL, Jay. Quakers in communion [dialogue with World Council of Churches on Eucharist]. *Mid-Stream* 27:283-293 Jl 1988

MARSHALL, Madeleine Forell. Translating "Jesu Meine Freude". *Luth Q* ns 2:227-243 Sum 1988

MARSHALL, Paul. Work and rest. *Ref J* 38:9-14 Je 1988

MARSHALL, Robert J. The episcopate and the mission of the church [Lutheran World Federation study]. *Curr Th Miss* 15:533-540 D 1988

MARSHALL, Ronald F. Why pastors need an "unassuming triviality" [theology]. *Dialog (Minnesota)* 27:304-306 Fall 1988

MARSHALL-GREEN, Molly. 1 Corinthians 1:18-31 [expository article]. *Rv Ex* 85:683-686 Fall 1988

MARSOLEN, George. Christian liberal arts education. *Ref J* 38:2-4 S 1988

MARTENS, Elmer A. The particular and the universal in the Old Testament. *Direction* 17:60-66 Spr 1988

MARTHOMA MATHEWS I, Catholicos. The address of Catholicos Marthoma Mathews I welcoming Pope John Paul II (8 February 1986) [Kottayam, Kerala, India]. *Sourozh* no 26:1-3 N 1986

MARTI, Kurt. Der Gottesbegriff nach Auschwitz. *Ref* 37:177-181 Je 1988

MARTI, Kurt. Notizen und Details. *Ref* Regular feature: 1988-

MARTI, Kurt. Prahl- und Hohlwörter. *Ref* 37:95-98 Ap 1988

MARTI, Kurt. Südtirol. *Ref* 37:5-8 F 1988

MARTIKAINEN, Eeva. Die Distinktion von Natur und Person in der lutherischen Ethik von Paul Althaus [Eng abst]. *Ker Do* 34:2-10 Ja-Mr 1988

MARTIKAINEN, Eeva. Die finnische Lutherforschung seit 1934. *Th Ru* 53 no 4:371-387 1988

MARTIN, Barbara. "A Particle of conception": Joshua. *Fund J* 7:34-37 Ja 1988

MARTIN, Clarice J. Celebations of Afro-American traditions during the Christmas season [Kwanza]. *Ref Lit Music* 22:139-141 Sum 1988

MARTIN, Dennis D. Catholic spirituality and Anabaptist and Mennonite discipleship [appendix, N Kempf, *Treatise on the revelation of the kingdom of God*]. *Menn Q R* 62:5-25 Ja 1988

MARTIN, Dennis D. Menno and Augustine on the Body of Christ. *Fides H* 20:41-64 O 1988

MARTIN, Julia. True communionism: Gary Snyder's transvaluation of some Christian terminology. *J St Rel* 1:63-75 Mr 1988

MARTIN, Mary Lou. Foreign missionary sisters in Hong Kong: devolution of leadership. *Tripod* no 45:50-53 1988

MARTIN, Michael. Reichenbach on natural evil [review article; *Evil and a Good God*, 1982]. *Rel St* 24:91-99 Mr 1988

MARTIN, Rachel. Transpersonalism, healing, and Swedenborg [bibliog]. *St Swedenborg* 5 no 1:5-29 Ja 1983

MARTIN, Sandy D. The debate over interracial cooperation among Black Baptists in the African mission movement, 1895-1905. *J Int Th C* 13:291-303 Spr 1986

MARTIN, Stephen H. African church music: the genesis of an acculturative style [music score examples; discography bibliog; 1900-1964]. *J Black Sac Music* 2:35-44 Spr 1988

MARTÍN HERNÁNDEZ, F. Don Vasco de Quiroga, protector de los indios [Eng abst]. *Salmanticensis* 34:61-85 Ja-Ap 1987

MARTIN-ACHARD, Robert. La mémoire de Dieu, devoir et grâce, selon l'Ancien Testament: quelques remarques à propos de la catéchèse. *E T Rel* 63 no 2:183-197 1988

MARTIN-ACHARD, Robert. Remarques sur Genèse 26. *Z Altt W* 100 suppl:22-46 1988

MARTÍNEZ, Erelio. Situacion de las iglesias en Cuba [interview with vice-president of Consejo Ecumémico de Iglesias de Cuba]. *Serv Inform Rel* no 102:9-12 Jl 1988

MARTINEZ, German. Marriage as worship: a theological analogy. *Worship* 62:332-353 Jl 1988

MARTÍNEZ GÖMEZ, Luis. Existe una filosofía hispanoamericana? *Miscelanea Comillas* 46:455-469 Ja-D 1988

MARTÍNEZ HEREDIA, Fernando. Christianity and liberation: a Cuban study of Latin American liberation theology. *Soc Comp* 35 no 2-3:309-342 1988

MARTÍNEZ MILLÁN, José. Los miembros del Consejo de Inquisición durante el siglo XVII. *Hispania Sacra* 37 no 76:409-449 1985

MARTÍNEZ PEQUE, Moisés. Unidad de forma y contenido en Gál 5:16-26 [Eng abst]. *Est Bib* 45 no 1-2:105-124 1987

MARTÍNEZ SIERRA, Alejandro. María mediadora: un polémico tema conciliar. *Miscelanea Comillas* 44:3-27 Ja-Je 1986

MARTINSON, Paul Varo. Ponderings on the Confucian-Christian encounter [bibliog]. *Ching Feng* 31:89-123 Ag 1988

MARTINSON, Paul Varo. The Protestant church in post-Mao China: two paradigms. *Ching Feng* 31:3-23 Mr 1988

MARTINSON, Paul Varo. Speaking the truth: contemporary approaches to religious pluralism [il, models]. *LWF Rpt* no 23-24:40-73 Ja 1988

MARTY, Martin E. American Presbyterians: bicentennial reflections. *Am Pres* 66:141-146 Fall 1988

MARTY, Martin E. The frightful, beneficial mess of American religion. *Chr Cent* 105:1150-1152 D 14 1988

MARTY, Martin E. Fundamentalism as a social phenomenon [stated meeting report]. *American Academy of Arts and Sciences, Bulletin* 42:15-29 N 1988

MARTY, Martin E. Has there been a Reagan revolution in theology: a *Century* symposium [for list of respondents, see Author and Editor Index]. *Chr Cent* 105:275-285 Mr 16 1988
Responses by: Peter L Berger; A James Rudin; Rosemary Radford Ruether; Susan Brooks Thistlethwaite; Preston N Williams; and Nicholas Wolterstorff.

MARTY, Martin E. In praise of the civil congregation. *Curr Th Miss* 15:541-546 D 1988

MARTY, Martin E. Mentor to many [Joseph Sittler, 1906-1987]. *Chr Cent* 105:95 Ja 27 1988

MARTY, Martin E. On the philosophy of comparative religion. *Crit* 27:12-13 Wint 1988

MARTY, Martin E. Reflections on Graham by a former grump. *Chr T* 32: 24-25 N 15 1988

MARTY, Martin E. Religion and healing: the four expectations [ils]. *Second Opinion* 7:61-80 1988

MARTY, Martin E. When my virtue doesn't match your virtue. *Chr Cent* 105:1094-1096 N 30 1988

MARTYN, J Louis. Paul and his Jewish-Christian interpreters. *Union S Q R* 42 no 1-2:1-15 1988

MARX, Alfred. Sacrifice de réparation et rites de levée de sanction. *Z Altt W* 100 no 2:183-198 1988

MARX, Tzvi. The unilateral option: saving our soul [Israel]. *Tikkun* 3:22-24,88+ Jl-Ag 1988

MARYNIAK, Irena. Truthseekers, Godbuilders or culture vultures? Some supplementary remarks on religious perspectives in modern Soviet literature. *Rel Comm Lands* 16:227-236 Aut 1988

MARZAL, Manuel M. La configuración de la espiritualidad cultural y popular en un barrio marginal de la Gran Lima. *Cristianismo Soc* 26 no 3:73-96 1988

MARZOLPH, Ulrich. Philogelos arabikos: zum Nachleben der antiken Witzesammlung in der mittelalterlichen arabischen Literatur [literary list, bibliog]. *Der Islam* 64 no 2:185-230 1987

MASANNAT, George S. Persistence and transformation of traditional societies. *J Dev Soc* 3:107-118 O 1987

MASE, Hiromasa. Speaking the truth: contemporary approaches to religious pluralism - a response [to P Martinson, pp 40-73]. *LWF Rpt* no 23-24:74-77 Ja 1988

MASER, Frederick E. Heptonstall revisited [oldest Methodist chapel in England]. *Meth H* 27:56-57 O 1988

MASER, Frederick E. A nostalgic visit yields an historic discovery [Heptonstall, oldest Methodist chapel in continuous use]. *Meth H* 26:188-190 Ap 1988

MASER, Frederick E. Researchers rescue Wesley [response to excerpt from Hanby letter, 25:256-257 Jl 1987]. *Meth H* 26:127-128 Ja 1988

MASER, Frederick E, ed. Wesley trivia [his sisters]. *Meth H* 26:252-254 Jl 1988

MASLIN, Janet. *The last Temptation of Christ. New York Times* 137:13 Ag 12 1988

MASON, Alistair. Re-review: Walter Rauschenbusch's *Christianity and the social crisis. Mod Ch* ns 30 no 1:46-49 1988

MASON, Herbert. Impressions of an Arabic poetry festival [8th annual Marbid Poetry Festival, Baghdad, N 1987]. *Rel Lit* 20:157-161 Spr 1988

MASON, Rex A. The treatment of earlier biblical themes in the Book of Daniel. *Per Rel St* 15:81-100 Wint 1988

MASSA, Mark S. "Mediating modernism": Charles Briggs, Catholic Modernism, and an ecumenical "plot". *Harv Th R* 81:413-430 O 1988

MASSEY, James. Christians in North India: historical perspective with special reference to Christians in Panjab. *Rel Soc* 34:88-106 S 1987

MASSEY, James Earl. The dream of community [sermon, story of Dr Martin Luther King]. *Princ S B* ns 9 no 3:211-215 1988

MASSEY, James Earl. On being a preacher. *Cov Q* 46:3-11 F 1988

MASSEY, James Earl. Planning for worship at the Tuskegee Chapel. *Rv Ex* 85:71-78 Wint 1988

MAST, Gregg A. Political involvement and the local church. *Ref R* 42:44-54 Aut 1988
Congregations involved: DeWitt Reformed Church, New York, New York, by Earle S Hall. Covenant Community Church, Muskegon Heights, Mich, by Mark D Bush. Second Reformed Church, Pella, Iowa, by James S Clinefelter. Bethany Reformed Church, Clara City, Minn, by Herman H Gruis, Jr. First Reformed Church, Fremont, Mich, by Bill Johnson.

MASTERS, Donald C. H J Cody and the Toronto Episcopal election of 1909. *J Can Ch H Soc* 30:43-58 O 1988

MASTIN, Brian Arthur. The reading of 1QDan[a] at Daniel 2:4. *Vet Test* 38: 341-346 Jl 1988

MASTRO, M L del. Denial of the flesh in Origen and subsequent implications [his *Commentary on the Song of Songs*]. *Mystics Q* 14:70-83 Je 1988

MATANE, Paulias, Sir. A pattern for the future. *Point Series* no 9:43-50 1986

MATAR, Nabil I. Mysticism and sectarianism in mid-17th century England. *St Myst* 11:55-65 Spr 1988

MATEER, Samuel. The missionary's ministry prayer. *Ev Miss Q* 24:144-148 Ap 1988

MATEO-SECO, Lucas F. Libertad y liberacion [*Libertatis conscientia*]. *Scripta Th* 18 no 3:873-889 1986

MATEO-SECO, Lucas F, and Bastero, Juan Luis. Boletin de Cristología; pt 1 [1980-1984]. *Scripta Th* 17 no 3:883-936 1985

MATERA, Frank J. The culmination of Paul's argument to the Galatians: Gal 5:1-6:17. *J St N T* no 32:79-91 1988

MATERA, Frank J. The prologue as the interpretative key to Mark's Gospel [1:2-13]. *J St N T* no 34:3-20 1988

MATHESON, George. Hypnotic aspects of spiritual experience. *Past Psych* 35:104-119 Wint 1986

MATHEW, Joseph, ed. Special issue on development. *Bangalore Th F* 19: 135-249 Jl-S 1987
Contents: Widening our perspective on development, by C T Kurien. Critique of rural development programmes, by K M Kurian. Organisation and mobilisation of peasants and agricultural labourers in Kerala: an alternative development strategy, by J George. Poverty alleviation and the natural resource base in rural areas, by M V Nadkarni. A theological-ethical critique of modern development, by S Das. Theological bases for developmental concern, by O V Jathanna. Tribal communities and the modern state, by S Sharma.

MATHEW, Koshy, ed. Peace and Justice. *Rel Soc* 33:1-77 D 1986
Contents: Race to oblivion or survival? by T T Poulose. Peace and conflict *vis-a-vis* education: some sporadic thoughts, by N Jayaram. A dimension of peace - the Gandhian perspective, by A Bose. Social service as *sadhana*, by G Beckerlegge.

MATHEWS, Thomas F. The sequel to Nicaea II in Byzantine church decoration [ils]. *Perkins J* 41:11-21 Jl 1988

MATHISEN, Gerald S, and Mathisen, James A. The new fundamentalism: a sociorhetorical approach to understanding theological change [tables, bibliog]. *R Rel Res* 30:18-32 S 1988

MATLACK, Hugh. The play of wisdom. *Curr Th Miss* 15:425-430 O 1988

MATLOCK, James G. Some further perspectives on reincarnation research: a rejoinder to D Scott Rogo [9:128-137 Jl 1986]. *J Rel Psych Res* 11:63-70 Ap 1988

MATOUŠOVÁ-RAJMOVÁ, Marie. Der Tanz bei magisch-medizinischer Behandlung eines Krankes [fig]. *Archív Orientální* 55 no 4:396-398 1987

MATSUDA, Kazunobu. New Sanskrit fragments of the *Mahāyāna Mahāparinirvānasūtra* in the Stein/Hoernle Collection: a preliminary report [plates]. *E Buddhist* ns 20:105-114 Aut 1987

MATT, Daniel C. *Ayin*: the concept of nothingness in Jewish mysticism. *Tikkun* 3:43-47 My-Je 1988

MATTA AL-MISKIN. The aim of the Christian life. *Sourozh* no 28:1-10 My 1987

MATTA AL-MISKIN. What happened on the Day of Pentecost? *Sourozh* no 20:1-9 My 1985

MATTERN, Evelyn. Local ecumenism and "bent-double" people [North Carolina; church and the poor]. *Chr Cris* 48:84-85 Mr 21 1988

MATTESON, John T. The little lower layer: anxiety and the courage to be in *Moby-Dick*. *Harv Th R* 81:97-116 Ja 1988

MATTHEWS, Donald E. The Black child as social problem [interviews and analysis]. *J Rel Thot* 45:70-78 Sum-Fall 1988

MATTHEWS, Donald E. Black women's religion, history and praxis: implications for a Black liberation praxis. *C T S Register* 78:23-29 Spr 1988

MATTHIAS, Sens *see* Minor, Rudiger, jt auth

MATTSON, Lloyd. Aging gracefully: it's the journey that counts. *Fund J* 7: 30-32 Ap 1988

MAUER, G. Die "Gesetze" von Ešnunna - eine Schreiberübung. *Bib Not* no 42:36-43 1988

MAULDIN, Jane Ellen. Emerson's mystical response to suffering. *Rel Humanism* 22:120-134 Sum 1988

MAULTSBY, Portia K. The use and performance of hymnody, spirituals, and gospels in the Black church. *J Int Th C* 14:141-159 Fall 1986-Spr 1987

MAURER, Imelda, and Galvin, Bernie. A circle of solidarity: women in ministry, women in the factory. *J Women Rel* 6:18-25 Wint 1987

MAURIER, H. Mission chrétienne et genres de vie: le cas de la mission jésuite chez les Hurons [Eng abst]. *M Sci Rel* 45:5-24 Mr 1988

MAUSER, Ulrich W. "Heaven" in the world view of the New Testament. *Horizons Bib Th* 9:31-51 D 1987

MAUSER, Ulrich W, ed. Biblical theology and biblical cosmology [4th Biblical Colloquium, Pittsburgh, O 22-24 1987]. *Horizons Bib Th* 9:1-103 D 1987
Contents: The early Christian belief in creation: background for the origins and assessment of modern Western science, by C B Kaiser. "Heaven" in the world view of the New Testament, by U Mauser. Cosmology and world order in the Old Testament: the divine council as cosmic-political symbol, by P D Miller, Jr. God, creation, salvation and modern science, by H P Nebelsick.

MAUSER, Ulrich W, ed. Papers from the 3d annual Biblical Colloquium [Pittsburgh, N 1986]. *Horizons Bib Th* 9:1-40 Je 1987
Contents: The golden calf in Psalm 22, by G W Coats. The Torah canon of Judaism and the interpretation of Hebrew Scripture, by E S Frerichs. Scripture in rabbinic Judaism, by W S Green.

MAUST, John. Latin America: Unification Church finds Uruguay profitable [news]. *Chr T* 32:53-54 My 13 1988

MAUST, John. Who holds the key to world evangelization? *Chr T* 32:40-41 Ja 15 1988

MAVOR, Ian G. A "study of religion" course in Queensland secondary schools. *J Chr Ed* Papers 88:34-38 Ap 1987

MAVRODES, George I. Abortion and imagination: reflections on Mollenkott's "Reproductive choice" [17 no 3:286-293 1988; rejoinder, pp 171-172]. *Chr Sch R* 18 no 2:168-170 1988

MAVRODES, George I *see* Mollenkott, Virginia, jt auth

MAWHINNEY, Allen. God as Father: two popular theories reconsidered. *J Ev Th S* 31:181-189 Je 1988

MAWYER, Martin. Stripping the pornography industry [news]. *Fund J* 7:53-55 Mr 1988

MAXWELL, Joe. PTL's buyer surprised at attention [Stephen Mernick]. *Chr T* 32:60 N 15 1988

MAXWELL, Joe. Will Sunday school survive? *Chr T* 32:62-63 D 9 1988

MAXWELL, Lee A. The pottery from the 1986 season at Abila of the Decapolis [ils, table]. *Near East Arch Soc Bul* ns no 30:85-106 Wint 1988

MAY, Dean L. Body and soul: the record of Mormon religious philanthropy. *Ch H* 57:322-336 S 1988

MAY, Gerhard. Lateinische Patristik: Hilfsmittel, Handbücher, Literatur- und Auslegungsgeschichte [bibliog essay]. *Th Ru* 53 no 3:250-276 1988

MAY, John Y. Christianity and science: a reappraisal; pt 2: Understanding science and the Bible [tables]. *Ev J* 6:27-36 Spr 1988

MAY, Lynn E, Jr. Historical Commission annual report. *Bapt H Herit* 23: 50-52 Ap 1988

MAY, Lynn E, Jr, ed. Ordination in Baptist heritage. *Bapt H Herit* 23:2-62 Jl 1988
Contents: Sources of Baptist views on ordination, by C P St Amant. Baptist ordination practices to 1845, by G H Wamble. The meaning and significance of ordination among Southern Baptists, 1845-1945, by G T Halbrooks. Methods and procedures of ordination among Southern Baptists, 1845-1945, by L N Allen. Divergent views and practices of ordination among Southern Baptists since 1945, by W T B Stancil. Why I believe Southern Baptist churches should ordain women, by J A Clanton. Why I believe Southern Baptist churches should not ordain women, by D K Patterson.

MAY, Melanie A. *BEM*: from response to reception. *Ec Trends* 17:58-60 Ap 1988

MAY, R J. The Philippines under Aquino: a perspective from Mindanao. *J Inst Muslim Minority* 8:345-355 Jl 1987

MAY, Roy H. Metodismo, campesinado y lucha por la tierra, dos experiencias [Costa Rica and Bolivia]. *Cristianismo Soc* 26 no 2:73-90 1988

MAY, Roy H, Jr *see* Ferguson, Chris, jt auth

MAY, William F. Surrogate motherhood and the marketplace [bibliog]. *South Atlantic Q* 85:360-373 Aut 1986

MAYAY, Hasan *see* Petzl, Georg, jt auth

MAYER, Allan. Elijah and Elisha in John's signs source. *Expos T* 99:171-173 Mr 1988

MAYER, Cornelius. Glabuensverkündigung und Kultur: die Artikel 57 und 58 von "Gaudium et spes" im Lichte der Lehre Augustins vom "usus iustus". *Th Q* 167 no 1:41-44 1987

MAYER, Thomas F. Thomas Starkey, an unknown conciliarist at the court of Henry VIII. *J Hist Ideas* 49:207-227 Ap-Je 1988

MAYER, Werner R. Ergänzendes zur Unterteilung des Sekels im spätzeitlichen Babylonien [BM 34029 " Sp 125; copy, translit, tr]. *Orientalia* ns 57 no 1:70-75 1988

MAYERSON, Philip. Justinian's Novel 103 and the reorganization of Palestine [bibliog, map]. *A S O R Bul* no 269:65-71 F 1988

MAYERSON, Philip. A note on the Roman *limes*: "inner" versus "outer". *Isr Ex J* 38 no 3:181-183 1988

MAYR-HARTING, Henry. The foundation of Peterhouse, Cambridge (1284), and the Rule of Saint Benedict [Great Britain, 1257-1344, includes list of statutes]. *Eng Hist R* 103:318-338 Ap 1988

MAYRHOFER, C M. *Yati* and *gana* in Apabhramśa verse. *Indo-Iran J* 31:17-25 Ja 1988

MAYSE, Marilyn, and Teague, Paula Jeanne. Women supervised by men. *J Supervision Train* 9:35-41 1987

MAZAR, Amihai. On cult places and early Israelites: a response to Michael Coogan [*Pal Ex Q* 119:1-8 Ja-Je 1987]. *Bib Arch R* 14 no 4:45 1988

MAZAR, Amihai, and Miroschedji, Pierre de. Artuf er-Rujum (Hartouv), 1985-1986 [figs]. *R Bib* 95:215-217 Ap 1988

MAZAR, Amihai, and Miroschedji, Pierre de. Hartuv, 1986. *Isr Ex J* 38 no 1-2:84 1988

MAZEL, Christian E. Musique et foi dans les églises protestantes: témoignage d'un pasteur. *Foi Vie* 87:7-11 Ja 1988

MAZOR, Yair. Israeli poetry: between bridled sentiment and exiled sentimentality; the case of Nathan Zach. *Mod Jud* 8:157-165 My 1988

MAZZA, Enrico. L'Eucaristia di 1 Corinzi 10:16-17 in rapporto a *Didache* 9-10. *Ephemerides Liturgicae* 100:193-223 My-Je 1986

MAZZAFERRI, Fred. *Martyria Iêsou* revisited [reply to P Vassiliadis, 36: 129-134 1985]. *Bib Tr* 39:114-122 Ja 1988

MAZZARELLA, Patricia. The square dance of eternal objects. *Proc St* 17: 1-8 Spr 1988

MBON, Friday M. Brotherhood thanatology. *Archiv Sci Soc Rel* 33:161-171 Ja-Mr 1988

MCAFFEE, Thomas B. Constitutional interpretation and the American tradition of individual rights. *B Y U St* 27:139-169 Sum 1987

MCAFFEE, Thomas B. Perspectives on the Constitution - origins, development, philosophy and contemporary applications. *B Y U St* 27:3-9 Sum 1987

MCALISTER, Elizabeth. Rejecting electoral enmity and proclaiming reconciliation. *Other Side* 24:22 Ap 1988

MCALLISTER, Ian. Religious change and secularization: the transmission of religious values in Australia [statistical tables]. *Soc Anal* 49:249-263 Fall 1988

MCALLISTER, Ronald J. Religion in the public arena: a paradox of secularization [fig]. *J Ch St* 30:15-31 Wint 1988

MCBETH, H Leon. America's Southern Baptists: who they are. *Chr T* 32:17-21 N 4 1988

MCBETH, H Leon. J Frank Norris and Southwestern Seminary. *S W J Th* 30:14-19 Sum 1988

MCBRIDE, James. A decision entangling church and state [editorial; *Bowen* vs *Kendrick*]. *Chr Cent* 105:756-758 Ag 31-S 7 1988

MCBRIDE, James. Paul Tillich and the Supreme Court: Tillich's "ultimate concern" as a standard in judicial interpretation. *J Ch St* 30:245-272 Spr 1988

MCBRIDE, Richard P. Theology: university and church. *Phil Th* 3:89-100 Fall 1988

MCBURNEY, Louis *see* Palmberg, Burdette, jt auth

MCCAHILL, Bob. Dialogue of life: a letter from Kishorganj, Bangladesh. *SEDOS* no 3:86-90 Mr 15 1987

MCCANN, Dennis P. Am I still my brother's keeper? Theological reflections on the crisis in health care management [bibliog]. *Second Opinion* 8:86-100 1988

MCCANN, Forrest M. The popular lectures and addresses of Alexander Campbell. *Restoration Q* 30 no 2-3:135-143 1988

MCCANT, Jerry W. Male nurturance and Christian education. *J Chr Ed* Papers 91:27-34 Ap 1988

MCCANT, Jerry W. Paul's thorn of rejected apostleship. *N T St* 34 no 4: 550-572 1988

MCCARTER, P Kyle, Jr. The Historical Abraham. *Interp* 42:341-352 O 1988

MCCARTER, P Kyle, Jr. A new challenge to the documentary hypothesis [review, I M Kikawada and A Quinn, *Before Abraham was: the unity of Genesis 1-11*, 1985]. *Bible R* 4:34-39 Ap 1988

MCCARTHY, Charles R. Toward greater religious participation in the struggle to combat AIDS. *Rel Ed* 83:163-169 Spr 1988

MCCARTHY, Colman. President Reagan and religion: full faith or full moon? *Ch State* 41:140 Je 1988

MCCARTHY, MarySue. Family life education: a search for wholeness. *Grail* 2:84-95 Je 1986

MCCARTHY, Robert. Fundamentalism: a new hope for Christian unity? *Grail* 2:31-39 Je 1986

MCCAULEY, Laurie *see* Hunt, Angela Elwell, jt auth

MCCLAIN, George D. Investing in apartheid's demise: the South African government greatly fears the power of the disinvestment-divestment movement. *Chr Soc Action* 1:14-16 My 1988

MCCLAY, Wilfred M. Religion in politics; politics in religion. *Commentary* 86:43-49 O 1988

MCCLEAN, Robert. The Arab-Israeli crisis: a case for multilateralism [UN Report]. *Chr Soc Action* 1:30-31 S 1988

MCCLEAN, Robert. Completing the portraits of peace [UN report]. *Chr Soc Action* 1:17,29 Ap 1988

MCCLEAN, Robert. Diplomatic trouble for South Africa in the UN [UN report]. *Chr Soc Action* 1:17 My 1988

MCCLEAN, Robert. "In support of self-determination and non-intervention" [resolution by General Board of Church and Society to the (UMC) General Conference]. *Chr Soc Action* 1:21-22 Ja 1988

MCCLEAN, Robert. UN report: heads of state, a new president, and Afghanistan again. *Chr Soc Action* 1:26-27 N 1988

MCCLEAN, Robert. A US Ambassador to the UN becomes President. *Chr Soc Action* 1:29 D 1988

MCCLEAN, Robert. US indebtedness threatens operation of the UN [forty-third General Assembly]. *Chr Soc Action* 1:28 O 1988

MCCLEAN, Robert, and Rhee, Anna. The church alive in Eastern Europe: blossoming in hopeful times [Soviet Union and German Democratic Republic; photos]. *Chr Soc Action* 1:10-14 N 1988

MCCLELLAN, Albert. Solomon Franklin Dowis: Cooperative Missions administrator [por]. *Bapt H Herit* 23:32-41 Ja 1988

MCCLELLAN, Monique. Committed to share [ten-year ecumenical discussion of how churches can share climaxed in WCC world consultation, El Escorial, Spain, O 1987]. *One World* no 132:6-7 Ja-F 1988

MCCLELLAN, Monique. In defense of "Che Wana" [Native American fishing rights, Washington State]. *One World* no 136:17-18 Je 1988

MCCLELLAN, Monique. US racism resurgent [international consultation, Los Angeles, 1988]. *One World* no 134:17-19 Ap 1988

MCCLENDON, James William, Jr. Evangelical ethics: a review article [Oliver O'Donovan, *Resurrection and moral order: an outline for evangelical ethics*, 1988]. *Mod Ch* ns 29 no 4:42-48 1987

MCCLENON, James. A survey of Chinese anomalous experiences and comparison with Western representative national samples [table]. *J S S R* 27: 421-426 S 1988

MCCLINTOCK, Wayne. Sociological critique of the homogeneous unit principle. *Int R Miss* 77:107-116 Ja 1988

MCCLOUD, J Oscar *see* Cave, Clarence L, jt auth

MCCLUNG, L Grant, Jr. Theology and strategy of Pentecostal missions. *Int Bul Miss R* 12:2-6 Ja 1988

MCCONNELL, Michael. Permanent conflict US strategy and the Salvadoran "experiment". *Chr Cris* 48:422-425 N 21 1988

MCCONNELL, Michael. Salvadorans go home to an everyday terror. *Chr Cent* 105:532-534 Je 1 1988

MCCONNELL, Stephen. The politics of health care in the 1988 election [discussion, pp 3-40]. *Luth Th Sem Bul* 68:28-33 Sum 1988

MCCONNELL, William T. The twentieth century reformation: Protestant involvement in the indigenization of theology in Latin America [review article]. *Fides H* 20:51-57 Ja 1988
Books reviewed: *The expectation of the poor*, by G Cook, 1985. *Protestantism and repression*, by R Alves, 1985. *God so loved the Third World*, by T D Hanks, 1983.

MCCOY, Clinton A. How this mustard seed grew: the origin and impact of the per capita apportionment as a means of financing the General Assembly [1857-]. *Am Pres* 66:37-48 Spr 1988

MCCRAE, Ian J. Witnesses before dawn [Annual Meeting, Christian Church (Disciples of Christ), Northern California-Nevada, Ap 1988]. *Impact (Claremont)* no 20:1-9 1988

MCCULLAGH, C Behan. Theology of atonement [faith in God's forgiveness, suffering love]. *Th* 91:392-400 S 1988

MCCULLOUGH, Larry. How to sharpen your skills without leaving your ministry. *Ev Miss Q* 24:308-310 O 1988

MCCURDY, David B. Looking for a savior [sermon; Lk 2:12]. *Chr Ministry* 19:27-28 Ja-F 1988

MCCURLEY, Foster R. American myths and the Bible. *Word World* 8:226-233 Sum 1988

MCCUTCHEON, Allan L. Denominations and religious intermarriage: trends among white Americans in the twentieth century [tables]. *R Rel Res* 29:213-227 Mr 1988

MCCUTCHEON, John. John McCutcheon: how can he keep from singing? [interview by Melanie Zuercher, photo]. *Other Side* 24:36-40 Je 1988

MCDANIEL, Jay. Christianity and the pursuit of wealth. *Angl Th R* 69:349-361 O 1987

MCDANIEL, Jay. Self-affirmation and ego transcendence: the encounter of Christianity with feminism and Buddhism. *Bud Chr St* 7:215-232 1987

MCDANIEL, June. Possession states among the Śaktas of West Bengal [bibliog]. *J Ritual St* 2:87-99 Wint 1988

MCDERMOTT, John M. Jesus and the kingdom of God in the Synoptics, Paul, and John. *Eglise Th* 19 no 1:69-91 1988

MCDONALD, Deborah E *see* Austin, Clyde N, jt auth

MCDONALD, H D. The symbolistic Christology of Paul Tillich. *Vox Ev* 18: 75-88 1988

MCDONALD, James B. Statistical distributions: how deviant can they be? [graphs]. *B Y U St* 28:83-121 Wint 1988

MCDONALD, Kevin. Catholic-Anglican and Catholic-Methodist relations. *One in Christ* 24 no 1:63-71 1988

MCDONALD, Kevin, and others. The Catholic Church today in dialogue: Centro Pro Unione conferences, 1987. *One in Christ* 24 no 1:63-94 1988
Contents: Catholic-Anglican and Catholic Methodist relations, by K McDonald. The Catholic Church in dialogue with Lutherans, Reformed and Baptist, by J A Radano. Catholics in dialogue with Pentecostals, Evangelicals and Disciples, by J Mutiso-Mbinda.

MCDONALD, Peter. *Un Estat de Prelacie*: church and crown in England under Winchelsey and Reynolds. *J Rel Hist* 15:141-144 Je 1988
Books reviewed: *Robert Winchelsey and the crown, 1294-1313: a study inthe defence of ecclesiastical liberty*, by J H Denton, 1980. *The church and the English crown, 1305-1344: a study based on the register of Archbishop Walter Reynolds*, by J R Wright, 1980.

MCDONNELL, Kilian. Communion ecclesiology and baptism in the spirit: Tertullian and the early church. *Th St* 49:671-693 D 1988

MCDONNELL, Kilian *see* LaCugna, Catherine Mowry, jt auth

MCDONOUGH, Sheila. Comparative fundamentalism. *Ecumenism* no 91:14-15 S 1988

MCDONOUGH, Sheila. Modern Muslim Qur'an: commentaries in relation to gender roles and distinctions. *Rel St Th* 7:56-69 My-S 1987

MCDONOUGH, Sheila. *Tahirah Ke Nam*: religion, ideology and women in Pakistan. *S R* 17 no 1:83-96 1988

MCDOUGALL, Gay J. Children in South Africa's jails: testimony reveals harassment, indefinite detention, torture. *Chr Soc Action* 1:11-13 My 1988

MCDUFFIE, John S. What the thunder said: the emergence of a narrative quality of experience. *Rel Intel Life* 5:80-99 Spr 1988

MCENIERY, Peter. Pseudo-Gregory and purgatory. *Pacifica* 1:328-334 O 1988

MCEWEN, Stuart. A theological hypothesis compatible with science. *Faith Freedom* 41:143-153 Aut 1988

MCFAGUE, Sallie. Response [to a discussion of Sallie McFague's *Models of God*, ed by N M Malone, pp 9-44]. *Rel Intel Life* 5:38-44 Spr 1988

MCFAGUE, Sallie. The world as God's Body. *Chr Cent* 105:671-673 Jl 20-27 1988

MCFARLAND, John Robert. The illustration is the point. *Chr Ministry* 19: 20-21 Ja-F 1988

MCFARLAND, John Robert. Preaching through the agricultural crisis. *Chr Ministry* 19:13-14 S-O 1988

MCFARREN, Ann. Help from the top: what's needed from the next administration [for AIDS epidemic]. *Chr Cris* 48:236-238 Jl 4 1988

MCGARRY, Michael. Emil Fackeenheim and Christianity after the Holocaust. *Am J Th Ph* 9:117-135 Ja-My 1988

MCGAUGHEY, Douglas. Through myth to imagination [bibliog]. *J A A R* 56:51-76 Spr 1988

MCGEE, Gary B. Assemblies of God overseas missions: foundations for recent growth [bibliog]. *Missiology* 16:427-437 O 1988

MCGEE, Gary B. The Azusa Street Revival and twentieth-century missions [Los Angeles, 1906-1909]. *Int Bul Miss R* 12:58-61 Ap 1988

MCGEE, Mary. Feasting and fasting: the *vrata* tradition and its significance for Hindu women [diss abst; Harvard Univ]. *Harv Th R* 81:452 O 1988

MCGEE, Pamela. Discrimination, guilt and fear [hospital chaplain's ministry to AIDS patients]. *LWF Doc* no 25:32-39 S 1988

MCGHEE, Michael. In praise of mindfulness [Buddhist meditation and moral freedom]. *Rel St* 24:65-89 Mr 1988

MCGIFFERT, Michael. From Moses to Adam: the making of the covenant of works [1585-1615]. *Sixteen Cent J* 19 no 2:131-155 1988

MCGINNIS, James. Toward compassionate and courageous action. *Explor* 9: 55-66 Spr 1988

MCGINNIS, James, and McGinnis, Kathleen. "Peace-ing it together": family religious education for peace. *Rel Ed* 83:532-545 Fall 1988

MCGOVERN, Arthur F. Christian-Marxist dialogue at Igls, Austria [Ag 12-15 1987]. *J Ec St* 24:514-515 Sum 1987

MCGOVERN, P E, and others. Has authentic *tekēlet* been identified? [replies to I Ziderman, no 265:25-33 F 1987; rejoinder]. *A S O R Bul* no 269: 81-90 F 1988

MCGOWAN, Brian. The churches talk peace [with list of Canadian church documents, publications]. *Grail* 2:7-21 S 1986

MCGRATH, Alister. Justification: the new ecumenical debate [review of *Salvation and the Church*, ARCIC II report]. *Themelios* 13:43-48 Ja-F 1988

MCGRATH, Earl J. The special purposes of the church-related college and the quality of American life. *Faculty Dialogue* no 10:61-75 Wint-Spr 1988

MCGUCKIN, John A. The Christology of Nestorius of Constantinople. *Patristic Byz R* 7 no 2-3:93-129 1988

MCGUCKIN, John A. Does Lactantius denigrate Cyprian? *J Th St* ns 39: 119-124 Ap 1988

MCGUINNESS, Margaret M. Neighbors and missionaries: the development of the Catholic social settlement movement [1897-1915]. *Union S Q R* 42 no 3:9-20 1988

MCGUIRE, Joan M. The official Vatican response to BEM: ministry. *Ec Trends* 17:41-43 Mr 1988

MCGUIRE, Joan M *see* Irwin, Kevin, jt auth

MCGUIRE, Meredith B. Ritual symbolism and healing [bibliog]. *Soc Comp* 34 no 4:365-379 1987

MCHUGH, Stephanie *see* Nichol, Chris, jt auth

MCINTIRE, Carl *see* Boerma, Conrad, jt auth

MCIVER, Robert K. "Cosmology" as a key to the thought-world of Philo of Alexandria. *A U Sem St* 26:267-279 Aut 1988

MCKANE, William. Jeremiah and the Rechabites [Jer 35]. *Z Altt W* 100 suppl:106-123 1988

MCKAY, Deborah. Rhoda's sponge. *Rel Intel Life* 6:48-52 Fall 1988

MCKAY, Ellen C. Parish ministry and the elderly: perspectives of pastors and senior parishioners [survey results]. *J Rel Aging* 3 no 3-4:127-137 1987

MCKEAN, Rodney B. The state of Christian education [examination and evaluation]. *Chr Ed J* 8 no 2:25-32 1988

MCKEE, Elsie Anne. Les anciens et l'interprétation de 1 Tim 5:17 chez Calvin: une curiosité dans l'histoire de l'exégèse. *R Th Ph* 120 no 4:411-417 1988

MCKEE, Elsie Anne. Calvin's exegesis of Romans 12:8 - social, accidental or theological? *Cal Th J* 23:6-18 Ap 1988

MCKELLAR, Hugh D. Concerning the millennium of Christianity in Russia. *Hymn* 39:7-10 Ja 1988

MCKELWAY, Alexander J. The freedom of God and human liberation: the structure of divine freedom. *Princ S B* ns 9 no 3:197-210 1988

MCKELWAY, Alexander J. Karl Barth and politics [review article; *Karl Barth: a theological legacy*, by E Jüngel, 1986]. *Per Rel St* 15:269-281 Fall 1988

MCKENNA, David L. That amazing grace [250th anniversary of John Wesley's Aldersgate experience]. *Chr T* 32:22-23 My 13 1988

MCKENNA, David L. Tribute to Robert A Traina. *Asbury Th J* 43:7-9 Spr 1988

MCKENNA, Edward J. Music and records [review article, World Publications, Inc]. *Worship* 62:368-372 Jl 1988
Contents: *Hear us, Lord: hymns of faith, hope and love*, 40 new hymns; Songbook and choir/accompaniment edition, by O Westendorf, 1987. *Westendorf Choral Series VI, VII*, 1987. *OCP Choral Series*, Oregon Catholic Press, 1987. *Psalms for the Cantor.* Volume VIII: *Ordinary Time/Acclaim the Lord, Alleluias, Acclamations and Verses for the Gospel Procession*, 1987.

MCKENZIE, Robert A. Guatemalan bishops respond to the cry for land. *Chr Cent* 105:841-843 S 28 1988

MCKIM, Robert. Could God have more than one nature? [rejoiner by J H Hick, pp 449-455]. *Faith Phil* 5:378-398 O 1988

MCKIM, Robert. Luce's account of the development of Berkeley's immaterialism. *J Hist Ideas* 48:649-669 O-D 1987

MCKINDLEY-WARD, Steven *see* Ferrell, John, jt auth

MCKINNEY, Lois, and Thomas, Norman E. Selected annotated bibliography on missiology and education. *Missiology* 16:367-370 Jl 1988

MCKINNISS, Rick. Let "Christian America" rest in peace [Speaking out]. *Chr T* 32:10 F 5 1988

MCKINNISS, Rick. Staring at a judgment call [in the pastorate]. *Leadership* 9:108-113 Spr 1988

MCKITRICK, Edyth. William Reed Huntington: the Grace Church collection of his printed works, annotated with particular reference to church unity [por]. *Angl Th R* suppl 10:213-223 Mr 1988

MCKNIGHT, Scot. Literary criticism of the synoptic gospels. *Trinity J* 8:57-68 Spr 1987

MCLEAN, Robert. Some General Conference resolutions parallel UN declarations. *Chr Soc Action* 1:32-33 Jl-Ag 1988

MCLELLAN, David. The Marxist critique of religion and the concept of alienation. *Phil Th* 1:199-213 Spr 1987

MCLEOD, Mark S. Schubert Ogden on truth, meaningfulness and religious language. *Am J Th Ph* 9:195-207 S 1988

MCLOUGHLIN, Dermont, and McLoughlin, Deidre. The story of Deidre and Dermot: two lay people in mission. *SEDOS* no 5:133-152 My 15 1987

MCMILLAN, Jill J. Institutional plausibility alignment as rhetorical exercise: a mainline denomination's struggle with the exigence of sexism [bibliog]. *J S S R* 27:326-344 S 1988

MCMILLON, Lynn A. Alexander Campbell's early exposure to Scottish Restorationism, 1808-1809. *Restoration Q* 30 no 2-3:105-110 1988

MCMILLON, Lynn A. Discovery of the earliest extant Scottish Restoration congregation. *Restoration Q* 30 no 1:43-52 1988

MCMINN, Mark R. The abiding Mr Hyde: the evil we seek to destroy is part of our very identity. *Chr T* 32:27-29 N 15 1988

MCMINN, Mark R *see* Foster, James D, jt auth

MCMULLIN, Ernan. Religious explanations: a model from the sciences by Edward L Schoen [reply, E L Schoen, pp 310-314]. *Faith Phil* 5:299-309 Jl 1988

MCMULLIN, Neil. On placating the gods and pacifying the populace: the case of the Gion *Goryō* cult. *Hist Rel* 27:270-293 F 1988

MCMULLIN, Stephen. How to grow a rural church. *Leadership* 9:80-85 Sum 1988

MCNAMARA, Jo Ann. The ordeal of community: hagiography and discipline in Merovingian convents. *Vox Benedictina* 3:293-326 O 1986

MCNAUGHT, Maggi. "Stop the killing, stop contra aid" [press conference, Washington, DC]. *Chr Soc Action* 1:23 Ap 1988

MCNAUGHTON, John W. In defense of liberation theology [sermon; Ps 8]. *AME Zion Q R* 98:20-23 Ja 1988

MCNEILL, John J. AIDS and ministry: reflections [review article; *Mortal fear*, by J Snow, 1987]. *Chr Cris* 48:68 Mr 7 1988

MCNEILL, John T. Calvin as an ecumenical churchman; repr fr 32:379-391 1963. *Ch H* 57 suppl:43-55 1988

MCNETT, Judith Castro. Annotated bibliography: story theology. *J Supervision Train* 9:227-236 1987

MCQUAID, Reg. Taking issue with the forum on liberation theology [reply to W Black, 1:75-85 S 1985]. *Grail* 1:6-11 D 1985

MCQUITTY, Alison *see* Gardiner, Mark, jt auth

MCRIPLEY, Bernadine. Coming to grips with power [sermon, Esther 1-3; Matt 22:15-22]. *Ch Soc* 79:17-19 N-D 1988

MCSHANE, Joseph M. John Carroll and the appeal to evidence: a pragmatic defense of principle. *Ch H* 57:298-309 S 1988

MCSHERRY, Elisabeth; Salisburg, S R; Ciulla, M R; and Tusang, D. Spiritual resources in older hospitalized men [bibliog, tables, figs]. *Soc Comp* 34 no 4:515-537 1987

MCSORLEY, Harry. The doctrine of justification and merit in Roman Catholic dialogues with Anglican and Lutherans. *Toronto J Th* 3:69-78 Spr 1987

MCSWAIN, Larry L. Baptists and culture. *Rv Ex* 84:659-666 Fall 1987

MCSWEENEY, Bill. Catholic piety in the nineteenth century. *Soc Comp* 34 no 2-3:203-210 1987

MCSWEENEY, Bill. Peace theology in Budapest [S 1984; D 1987]. *Occas Pap Rel East Europe* 8:1-5 Jl 1988

MCTAVISH, John. "An honest bar of soap": Earl Lautenschlager affectionately remembered. *Touchstone* 6:43-48 S 1988

MCVANN, Mark. The passion in Mark: transformation ritual [bibliog]. *Bib Th Bul* 18:96-101 Jl 1988

MCWILLIAM, Joanne E, ed. Tributes to Gregory Baum. *Toronto J Th* 3: 181-208 Fall 1987
Contents: Gregory Baum as theologian, by R Haight. Gregory Baum as ecumenist, by R Hutchinson. Gregory Baum and sociology, by J Simpson. Gregory Baum's contribution to the left, by A Rotstein. A response to Haight, Hutchinson, Simpson and Rotstein, by G Baum.

MCWILLIAM, John. Mass evangelism: reaching your city in the eighties [Luis Palau Evangelistic Team]. *Urban Miss* 3:7-14 S 1985

MEACHAM, Carl E. Changing of the guard: new relations between church and state in Chile. *J Ch St* 29:411-433 Aut 1987

MEAD, Arthur H. Old and new wine: St Luke 5:39. *Expos T* 99:234-235 My 1988

MEAD, Lawrence M. The new welfare debate. *Commentary* 85:44-52 Mr 1988

MEAD, Sidney E. From coercion to persuasion: another look at the rise of religious liberty and the emergence of denominationalism; repr fr 25:317-337 1956. *Ch H* 57 suppl:68-88 1988

MEADOWS, Don. A decent theory of gender. *St Mark R* no 135:26-27 Spr 1988

MEAKIN, Derek C. The justification of religious education reconsidered. *British J Rel Ed* 10:92-96 Spr 1988

MEAKIN, Derek C. Personal, social and moral education and religious education: the need for conceptual clarity. *British J Rel Ed* 11:15-21 Aut 1988

MEALAND, David. Computers in New Testament research: an interim report [appendix on stylometry]. *J St N T* no 33:97-115 1988

MEBANE, D Louise, and Ridley, Charles R. The role-sending of perfectionism: overcoming counterfeit spirituality. *J Psych Th* 16:332-339 Wint 1988

MECKENSTOCK, Günter. Protestantisches Gewissen? Grundlinien zur Bestimmung eines schwierigen Begriffs. *N Z Sys Th* 30 no 2:179-190 1988

MEDCRAFT, John P. The roots and fruits of Brazilian Pentecostalism [fig]. *Vox Ev* 17:67-94 1987

MEDING, Wichmann von. Natur, Kultur und Sakrament: zu Tillichs Begründung einer neuen protestantischen Theorie der Sakramente. *Th Z* 43 no 4:353-370 1987

MEE, Teresa. Critical reflection on a journey [21st year of author's life as a missionary in Nigeria]. *AFER* 30:87-90 Ap 1988

MEETER, Daniel. Bowing before the text. *Ref J* 38:9-11 Ja 1988

MEHER-HOMJI, V M. Deforestation, ecological destabilisation and droughts. *Soc Action (India)* 38:115-128 Ap-Je 1988

MEHL, Roger. Légitimité de la présence d'une Faculte de théologie au sein de l'Université [Eng abst]. *R Hist Ph Rel* 68 no 1:133-143 1988

MEHL, Roger. Vers une communauté d'églises pacifiquement séparées [review article; O Cullmann, *L'unité par la diversité*, 1986]. *Foi Vie* 87:109-113 Ap 1988

MEHLHAUSEN, Joachim. Kirchenpolitik: Erwägungen zu einem undeutlichen Wort. *Z Th K* 85 no 3:275-302 1988

MEHLHAUSEN, Joachim. Zur Methode kirchlicher Zeitgeschichtsforschung [reply to H Gollwitzer's review of *Kirchenkampf und "Judenfrage"* 48 no 3: 273-277 1988]. *Ev Th* 48 no 6:508-521 1988

MEHLHAUSEN, Joachim, ed. Zur kirchlichen Zeitgeschichte. *Ev Th* 48 no 6:489-569 1988
Contents: "Singet dem Herrn einen neuen Gesang", by H Gollwitzer. "Lasst Euch nicht vergiften", by M Greschat and R Wohlrab. Zur Methode kirchlicher Zeitgeschichtsforschung, by J Mehlhausen. Karl Barth in der Herbstkrise 1938, by M Rohkrämer. Zeitzeugenbefragung, by W Jetter. Was geht Christen der Historikerstreit über die deutsche Geschichte an? by D Koch. Theologiestudium in der Zeit des Nationalsozialismus, by S Hermle. Zwangssterilisierung und Krankenmord unter dem Nationalsozialismus, by J Seim.

MEHR, Kahlile. The trial of the French mission [bibliog]. *Dialogue (Mormon)* 21:27-45 Aut 1988

MEIER, Christoph. Das Verlassen eingefahrener Wege als Chance begreifen: wider die Verteufelung emanzipatorischer Arbeit in der Kirche. *Th Z* 43 no 1-2:98-106 1987

MEIER, Johannes. Symposion "Negro e igreja no Brasil", Salvador da Bahia [S 3-6 1987]. *Z Miss W* 72 no 1:65 1988

MEIER, Kurt. Neuere Konzeptionen der Kirchenkampfhistoriographie. *Z K G* 99 no 1:63-86 1988

MEIER, Levi. The loneliness-togetherness dialectic: a psycho-Judaic perspective. *J Psych Jud* 12:178-187 Fall 1988

MEIER, Levi, ed. Loneliness and togetherness: individual, family and society. *J Psych Jud* 12:117-187 Fall 1988
Contents: Loneliness as a North American phenomenon: psychological and Judaic perspectives, by R P Bulka. Loneliness or love: women and their capacity for intimacy, by J G Mishell. The Loneliness of the Holocaust survivor, by F Kinsler. The loneliness-togetherness dialectic: a psycho-Judaic perspective, by L Meier.

MEIER, Sam. 2 Peter 3:3-7 - an early Jewish and Christian response to eschatological skepticism. *Bib Z* ns 32 no 2:255-257 1988

MEIER, Urs. Verlorene Mühe. *Ref* 37:80-82 F 1988

MEIER, Urs, ed. Apokalyptik. *Ref* 37:114-156 Ap 1988
Contents: "Allerorts - überall", by R Huonker-Jenny. "Der Himmel und die Erde werden vergehen", by K Bäumlin. Apocalipsis cum figuris, by K Künzi. Untergangsphantasien, by M Erdheim. Kleine Weltuntergänge, by P Hersche.
MEINARDUS, Otto F A. Die christlichen Zeugnisse in Qimn al-'Arûs [photo]. *Ostkirch St* 35 no 2-3:180-182 1986
MEINARDUS, Otto F A. Ikonographie Reformbewegungen: die Alterschranken im Dair Anbâ Bishoî [Egypt; photo]. *Ostkirch St* 36 no 2-3:178-185 1987
MEINARDUS, Otto F A. Eine nestorianische Klosteranlage auf der Insel Kharg. *Ostkirch St* 35 no 1:37-40 1986
MEINARDUS, Otto F A. A note on the apparitions of the Holy Virgin in the Spring of 1986 in Cairo. *Ostkirch St* 35 no 4:337-339 1986
MEINARDUS, Otto F A. Zeitgenöessische Gottesnarren in den Wüsten Ägyptens. *Ostkirch St* 36 no 4:301-310 1987
MEINARDUS, Otto F A. Zur Renaissance der koptischen Nonnenklöster [photo]. *Ostkirch St* 37 no 1:23-30 1988
MEJIA, Rodrigo. Ecclesial context for establishing Justice and Peace Commissions [bibliog]. *AFER* 30:226-232 Ag 1988
MELANCHTHON, Monica. Meditation (Psalm 137:8-9). *One World* no 139: 10 O 1988
MELBOURNE, Bertram L. An examination of the historical-Jesus motif in the Epistle to the Hebrews. *A U Sem St* 26:281-297 Aut 1988
MELCHOR, Rosario P. The Protecting Veil of the Mother of God [proposed chapel in Manila]. *J Moscow Patr* no 2:63-64 1988
MELE, Alfred R, and Smith, M P. The new paradox of the stone. *Faith Phil* 5:283-290 Jl 1988
MELÉNDEZ, Guillermo. Relaciones Iglesia-Estado en Nicaragua. *Cristianismo Soc* 25 no 4:95-108 1987
MELIA, Elie. La Pentarchie. *Istina* 32 no 4:341-360 1987
MELIN, Mia *see* Janzon, Goran, jt ed
MELLINK, Albert Fredrik. The beginnings of Dutch Anabaptism in the light of recent research [1530-1560]. *Menn Q R* 62:211-220 Jl 1988
MELLINK, Machteld J. Archaeology in Anatolia [1985 campaigns by site; figs, map]. *Am J Arch* 91:1-30 Ja 1987
MELLINK, Machteld J. Archaeology in Anatolia [1986 campaigns by site; figs, map]. *Am J Arch* 92:101-131 Ja 1988
MELLOH, John A. Publish or perish: a review of preaching literature, 1981-1986. *Worship* 62:497-514 N 1988
MELLOR, Philip. The application of the theories of Michel Foucault to problems in the study of religion. *Th* 91:484-493 N 1988
MELOY, J Reid. Narcissistic psychopathology and the clergy. *Past Psych* 35: 50-55 Fall 1986
MEN, Alexander. Sermon for Zacchaeus Sunday; tr by E Obolensky. *Sourozh* no 19:1-3 F 1985
MENAHEM, R. A Jewish commentary on the New Testament: a sample verse [Matt 3:9]. *Immanuel* no 21:43-54 Sum 1987
MÉNARD, Camil. L'ecclésiologie des théologiens de la libération: analyse de quelques questions ecclésiologique par Leonardo Boff. *Eglise Th* 19 no 3:349-372 1988
MENASHE, Louis. *Commissar. Tikkun* 3:70-71 S-O 1988
MENDES, Meir. The Catholic Church, Judaism and the State of Israel. *Chr Jew Relations* 21:26-35 Sum 1988
MENDES-FLOHR, Paul. Jewish continuity in an age of discontinuity: reflections from the perspective of intellectual history. *J Jew St* 39:261-268 Aut 1988
MENDEZ, Joel. Guatemala: institutionalized terrorism. *Ch Soc* 78:46-52 My-Jn 1988
MENDOZA SÁDABA, Andrés. Basic ecclesial communities in Brazil and the struggle for the land. *Pro Mundi Vita St* no 3:37-47 My 1988
MENDOZA SÁDABA, Andrés. Comunidad y trabajo en el discurso social de la iglesia [bibliog]. *Informes P M V Am Lat* no 49:1-32 1987
MENENDEZ, Albert J. Good Friday in Hawaii: a day to pray or just a day to play? *Ch State* 41:34-36 F 1988
MENENDEZ, Albert J. On the fence about the wall [survey of US attitudes on church and state]. *Ch State* 41:61-62 Mr 1988
MENENDEZ, Albert J. Robertson's invisible army. *Ch State* 41:79-80 Ap 1988
MENKE, Karl Heinz. Deontologische Glaubensbegründung: Antonio Rosmini (1797-1855) und Maurice Blondel (1861-1949). *Z Kath Th* 109 no 2:153-172 1987
MENKEN, Martinus J J. Die Form des Zitates aus Jes 6:10 in Joh 12:40: ein Beitrag zum Schriftgebrauch des vierten Evangelisten. *Bib Z* ns 32 no 2: 189-209 1988
MENKEN, Martinus J J. The Old Testament quotation in John 6:45: source and redaction. *Eph Th L* 64 no 1:164-172 1988
MENKEN, Martinus J J. The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. *Nov Test* 30:107-114 Ap 1988
MENKEN, Martinus J J. The provenance and meaning of the Old Testament quotation in John 6:31. *Nov Test* 30:39-56 Ja 1988
MENKING, Stanley J. Jesus: the pioneer and perfecter of ministry. *Perkins J* 41:1-23 Ap 1988
MENKUS, Belden. Our nation's legal system shoots its victims [Speaking out]. *Chr T* 32:12 Ap 8 1988
MENNINGA, Clarence. Creation, time, and "apparent age" [ed repr fr *Calvinist Contact*]. *Per Sci Chr Faith* 40:160-162 S 1988
MENNINGA, Clarence *see* Bube, Richard H, jt auth
MENON, Geeta. Tribal women: victims of the development process [tables]. *Soc Action (India)* 37:373-390 O-D 1987
MENON, N R. A journey to God: aspects of pilgrimage. *J Dharma* 12:310-312 Jl-S 1987
MENSCH, Betty, and Freeman, Alan. Liberalism's public/private split [reply, P Starr, pp 31-32]. *Tikkun* 3:24-30 Mr-Ap 1988
MERA GARCÍA, Ramón. Vaticano II: balance de un balance [annot bibliog]. *Miscelanea Comillas* 44:201-224 Ja-Je 1986
MERCHANT, Moelwyn. Critical engagement [art criticism]. *Lit Th* 2:254-261 S 1988
MERCHANT, Norris. Baba Kuhi Persia: Shiraz, 11th century [fiction]. *St Myst* 11:19-23 Wint 1988
MERCHANT, Norris. Pascal: night of November 23, 1654, from 10:30 to 12: 30 [fiction]. *St Myst* 11:24-30 Wint 1988
MERÍDOR, Dan. In defense of Likud policy: an interview. *Tikkun* 3:61-65 My-Je 1988
MERINO, Marcelo. Trazas Agustinianas en el pensamiento Europeo. *Scripta Th* 18 no 3:847-870 1986
MERINO, Marcelo, ed. En el XVI Centenario de la conversión de San Agustín. *Scripta Th* 18 no 3:798-870 1986
Contents: La conversión como criterio hermenéutico de las obras de San Agustín, by C Basevi. La conversión de San Agustín y la vida monástica, by A Sánchez Carazo. Trazas agustinianas en el pensamiento europeo, by M Merino.
MERK, Otto. Paulus-Forschung 1936-1985 [bibliog essay]. *Th Ru* 53 no 1:1-81 1988
MERRIGAN, Terrence. Newman's experience of God: an interpretive model. *Bijdragen* 48:444-464 1987
MERRILL, Eugene H. Covenant and the kingdom: Genesis 1-3 as foundation for biblical theology. *Criswell Th R* 1:295-308 Spr 1987
MERRILL, John L. The Bible and the American temperance movement: text, context and pretext. *Harv Th R* 81:145-170 Ap 1988
MERRITT, Barbara W. Ministry as spiritual discipline. *Unit Univ Chr* 43 no 1:14-20 1988
MERRITT, John G. "Dialogue" within a tradition: John Wesley and Gregory of Nyssa discuss Christian perfection. *Wesley Th J* 22:92-116 Fall 1987
MESERVE, Harry C. The next great change [editorial]. *J Rel Health* 27:89-94 Sum 1988
MESERVE, Harry C. Some contemporary illusions [editorial]. *J Rel Health* 27:261-266 Wint 1988
MESERVE, Harry C. Some forms of love [editorial]. *J Rel Health* 27:3-7 Spr 1988
MESERVE, Harry C. Where it all starts [editorial; freedom of individual]. *J Rel Health* 27:173-176 Fall 1988
MESLE, C Robert. Does God hide from us? John Hick and process theology on faith, freedom and theodicy. *Int J Ph Rel* 24 no 1-2:93-111 1988
METEVELIS, Peter. *Torii* - Japanese shrine gates: a call for cooperation. *Asian Folk St* 47 no 2:311-315 1988
METTE, Adelheid. *Asamjñām akarot* - cyavanas rache: zu Mbh 3,122,13f. *Indo-Iran J* 30:35-36 Ja 1987
METTE, Norbert. Ökumene gewinnt profil; pt 7: Weg- und Lerngemeinschaft des Friedens - der Beitrag von Pax Christi zum konziliaren Prozess. *Ökum Ru* 36:455-466 O 1987
METTINGER, Tryggve N D. Söderlund och Job ännu en gång [reply to "Den svårupptäckta kaoskampen", 64 no 2:91-92 1988; rejoinder]. *Svensk T K* 64 no 3:139-140 1988
METZ, Johann Baptist. La pugna de la teología para la integración de la historia y de la sociedad. *Cristianismo Soc* 26 no 4:61-67 1988
METZGER, Deena. Guatemala: a Christmas journey [personal reflection]. *Anima* 15:34-48 Fall 1988
MEVORAH, Barouh. Precursors of the Pietist "Institutum Judaicum". *Immanuel* no 21:99-105 Sum 1987
MEYE, Robert P. Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. *Th Ed* 24 Suppl 1:96-126 1988
MEYENDORFF, John. A final word in defense of ecclesiology [reply to J Boojamra and P Garrett, 32 no 1:72-87; M Butler, 32 no 4:390-395 1988]. *St Vlad Th Q* 32 no 4:395-399 1988
MEYENDORFF, John. Millennium celebrations in Moscow [Je 4-17 1988]. *St Vlad Th Q* 32 no 4:384-390 1988
MEYENDORFF, John. Visionen von der Kirche: russisches theologisches Denken in der neueren Zeit; tr by H Voigt [bibliog]. *Ökum Ru* 37:154-163 Ap 1988
MEYENDORFF, Paul. Penance in the Orthodox Church today. *St Liturg* 18 no 1:108-111 1988
MEYER, Ben F. The expiation motif in the eucharistic words: a key to the history of Jesus? *Greg* 69 no 3:461-487 1988
MEYER, Charles. Healthcare in the 1990s - who can afford it? *Witness* 71: 6-10 Ap 1988
MEYER, Hans Bernhard. Odo Casels Idee der Mysteriengegenwart in neuer Sicht [theological diags]. *Archiv Liturg W* 28 no 3:388-395 1986
MEYER, Hans Bernhard, ed. Dissertation im Jahre 1983/84 [Theologische Fakultät, Univ Innsbruck]. *Z Kath Th* 106 no 4:502-506 1984
"Die Einheit und Vielfalt der Menschenwürde bei Immanuel Kant", by J E Driendl. "Philosophische Grundlegung der Ethik bei Wladimir Solowjew", by J Oslic. "Ludwig Wittgenstein und der mathematische Grundlagenstreit", by J B Petri. "The future in the writings of Karl Marx", by J Tabora. "Theological investigation into fear of mystical forces", by C A Anijielo. "The possibilities of inculturation in the Indian context", by J Karinattu. "Jesus und die jüdische Autorität", by Y H Lee. "Die liturgische Symbolik im Lichte der Symbotheorie Paul Ricoeurs", by J Thorer. "Moraltheologische Probleme innerhalb der Tourismuspastoral", by I Vuletić.
MEYER, Harding. "Unity in diversity", a concept in crisis: Lutheran reflections. *One in Christ* 24 no 2:128-141 1988
MEYER, Helmut. Bäuerliche Frömmigkeit und kommunale Reformation: der Schweizerische Historikertag vom 23ste Oktober 1987 [review of essays]. *Zwingliana* 17 no 5:447-448 1988
MEYER, Lauree Hersch. Struggle is like wrestling with God [reply to B Burbank, pp 198-200]. *J Supervision Train* 9:201-210 1987
MEYER, Paul W. Context as a bearer of meaning in Matthew. *Union S Q R* 42 no 1-2:69-72 1988

MEYERS, Eric M. Early Judaism and Christianity in the light of archaeology [figs, bibliog]. *Bib Arch* 51:69-79 Je 1988

MEYERS, Eric M; Netzer, Ehud; and Meyers, Carol L. Artistry in stone: the mosaics of ancient Sepphoris [bibliog, photos]. *Bib Arch* 50:223-231 D 1987

MEYERS, Eric M; Netzer, Ehud; and Meyers, Carol L. Sepphoris (Şippori), 1986 (I) - Joint Sepphoris Project [plates]. *Isr Ex J* 37 no 4:275-278 1987

MEYERS, Ruth A. Infant communion: reflections on the case from tradition. *Angl Epis Hist* 57:159-175 Je 1988

MEYLINK, Willa D. Impact of referral training of psychologists on the clergy-psychologist professional interaction [bibliog, diag, graph, tables]. *J Psych Chr* 7:55-64 Fall 1988

MEYLINK, Willa D, and Gorsuch, Richard L. Relationship between clergy and psychologists: the empirical data [tables, bibliog]. *J Psych Chr* 7: 56-72 Spr 1988

MEYVAERT, Paul. The enigma of Gregory the Great's *Dialogues*: a response to Francis Clark [*The Pseudo-Gregorian Dialogues*, 1987]. *J Eccl H* 39:335-381 Jl 1988

MHAGAMA, Christian L. God does the unexpected: Luke 1:38-55. *Int R Miss* 77:208-212 Ap 1988

MICHAELSEN, Robert S. Is the mainstream drying up [review article; *American mainline religion*, by W C Roof and W McKinney, 1987]. *Chr Cris* 48:69-70 Mr 7 1988

MICHAELSEN, Robert S. Reflections on the tie that binds [reply to Colloquy presentations, pp 207-346]. *Sound* 71:349-354 Sum-Fall 1988

MICHAILA, Nun *see* Young, Alexey, jt auth

MICHALOWSKI, Piotr. On the early history of the *eršahunga* prayer [BM 29632; photos, translit, tr]. *J Cuneiform St* 39:37-48 Spr 1987

MICHALSON, Gordon E, Jr. The response to Lindbeck [*The nature of doctrine*, 1984]. *Mod Th* 4:107-120 Ja 1988

MICHEL, Juan Carlos. Asamblea plenaria del episcopado: estrategias para enfrentar el asedio. *Serv Inform Rel* no 80:13-17 My 1986

MICHEL, Otto. Hebräisches Denken. *Ev Th* 48 no 5:431-446 1988

MICHEL, Patrick. Religion et socialisme réel: l'analyse du sociologue [Eng abst, statistical tables]. *Archiv Sci Soc Rel* 33:25-45 Ja-Mr 1988

MICHEL, Patrick, ed. Sciences sociales des religions et religions à l'Est. *Archiv Sci Soc Rel* 33:5-119 Ja-Mr 1988
Contents: Sciences sociales des religions et religions à l'Est: entrée en matière, by P Michel. La culture religieuse des paysans polonais, by S Czarnowski. Religion et socialisme réel: l'analyse du sociologue, by P Michel. Un débat théorique en Union soviétique, by K Rousselet. La sociologie de la religion et le domaine public dans la société socialiste, by M Kerševan. Tendencies of religious change in Hungary, by M Tomka. Le ferment de l'Église: le mouvement des communautés de base en Hongrie, by Z Horvath. Une Église nationale: l'Église gréco-catholique ukrainienne, by K Rousselet.

MICHELLO, Janet A. Spiritual and emotional determinants of health [tables]. *J Rel Health* 27:62-70 Spr 1988

MICHELS, Helmut. Zur Echtheit der Briefe Papst Gregors II an Kaiser Leon III. *Z K G* 99 no 3:376-391 1988

MICKAN, Laurie. Field education in the Uniting Church in Australia. *St Mark R* no 132:18-20 D 1987

MICKEL, Tobias. Seelsorgerliche Aspekte im Hiobbuch [diss abst; Halle, 1987]. *Th Lit* 113:637-638 Ag 1988

MICKELSEN, Berkeley, and Mickelsen, Alvera. A response to the Christensons ["The biblical understanding of the husband-wife relationship", pp 2-5]. *Transformation* 5 no 3:12-13 1988

MICKELSEN, Berkeley, and Mickelsen, Alvera. What is Christian marriage? [reply, L and N Christenson, pp 13-14]. *Transformation* 5 no 3:6-11 1988

MIDDLEBROOK, William C. Mom's covenant with the Lord. *Fund J* 7:40-41 My 1988

MIETH, Deitmar, ed. Ehe. *Th Q* 167 no 2:82-146 1987
Contents: Die Ehe im Spiegel biblischer und kulturgeschichtlicher Überlieferungen, by W Gross and G W Hunold. Das Sakrament der Ehe angesichts der Frage nach Glauben und Erfahrung, by D Mieth. Zum Problem von Scheidung und Wiederverheiratung, by N Greinacher. Erziehung zur Ehe, by W Bartholomäus. Die Ehe als Sakrament und Vertrag: zu Geschichte und Gegenwart eines kodifizierten Lehrsatzes, by R Puza. Neuere Literatur zur Geschichte der Ehe, by J P Wils. Jesu Verbot der Ehescheidung und seine Adressaten, by G Lohfink.

MIETH, Dietmar. Gentechnik in der Landwirtschaft - eine Lösuing für das Welternährungsproblem? *Th Q* 168 no 1:61-63 1988

MIETH, Dietmar. Das Sakrament de Ehe angesichts der Frage nach Glaube und Erfahrung. *Th Q* 167 no 2:95-106 1987

MIETHE, Terry L. The social ethics of Alexander Campbell. *J Ev Th S* 31: 305-319 S 1988

MIGLIORE, Daniel L. A conversation with Edward A Dowey. *Princ S B* ns 9 no 2:89-103 1988

MIGLIORE, Daniel L. Scenes from Nicaragua. *Princ S B* ns 9 no 3:216-219 1988

MIGNOT, Edward. CARP: spreading the "gospel" of Unificationism (a report from the 1987 CARP convention in Berlin). *Areopagus* ns 1:49-51 Wint 1987

MIGNOT, Edward. The cult of Heung Jin Moon and the new Pentecost [reply, J T Biermans, p 53]. *Areopagus* ns 1:51-53 Spr-Sum 1988

MÍGUEZ, Néstor O. Lectura socio-politica de Hechos 17:1-10. *R Bib (Buenos Aires)* 50 no 2-3:183-206 1988

MÍGUEZ BONINO, José. Entrevista: "la teología de la liberación, hecho ecuménico", afirma José Míguez Bonino [interview by Eduardo Panik]. *Serv Inform Rel* no 65:16-20 O 1984

MIKELSON, Thomas J S. Cosmic companionship in Martin Luther King, Jr's theology of social change. *J Int Th C* 13:247-262 Spr 1986

MIKELSON, Thomas J S. The Negro's God in the theology of Martin Luther King, Jr: social situation and theological discourse [diss abst; Harvard Univ]. *Harv Th R* 81:453 O 1988

MIKHAIL, Abp of Vologda and Velikiy Ustyug *see* Mudjugin, Mikhail, Abp

MIKOLASKI, Samuel J. The contemporary relevance of the priesthood of all Christians. *S W J Th* 30:6-14 Spr 1988

MIKRE-SELLASSIE, G Ammanuel. Problems in translating pronouns from English versions [pronomial tables]. *Bib Tr* 39:230-237 Ap 1988

MILBANK, John. A socialist economic order [reply to R Preston, 91:24-32 Ja 1988]. *Th* 91:412-415 S 1988

MILBANK, John. Theology without substance: Christianity, signs, origins [2 pts]. *Lit Th* 2:1-17 Mr; 131-152 S 1988

MILCH, Robert J. Jewish confession as "normal mysticism". *Judaism* 37: 359-363 Sum 1988

MILES, Delos. Church social work and evangelism: partners in ministry. *Rv Ex* 85:273-283 Spr 1988

MILES, Margaret R. Adam and Eve and Augustine [review, *Adam, Eve, and the Serpent*, by E Pagels, 1988]. *Chr Cris* 48:347-349 O 10 1988

MILES, Margaret R. Pilgrimage as metaphor in a nuclear age. *Th Today* 45: 166-179 Jl 1988

MILIKOWSKY, Chaim. The status quaestionis of research in rabbinic literature [reply to P Shäfer, 37:139-152 1986]. *J Jew St* 39:201-211 Aut 1988

MILIKOWSKY, Chaim. Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. *N T St* 34 no 2:238-249 1988

MILITELLO, Cettina. La donna nella chiesa: problemi aperti [Eng abst]. *St Ecum* 6:59-103 Ja-Mr 1988

MILLAR, René. La hacienda de la inquisición de Lima (1570-1820). *Hispania Sacra* 37 no 76:541-567 1985

MILLARD, Alan R. The sign of the flood [*Atrahasis* III 34-37, *Epic of Gilgamesh* XI 43-47, 86-90]. *Iraq* 49:63-69 1987

MILLÁS, José M. Pecado y existencia Cristiana: la concepcion del pecado en la teologia de Rudolf Bultmann [Eng abst]. *Greg* 69 No 1:35-64 1988

MILLAS, Orlando. Los comunistas chilenos ante los procesos de renovación surgidos en el cristianismo. *Cristianismo Soc* 26 no 4:85-98 1988

MILLER, Barbara. The creativity in proclamation. *Ref Lit Music* 22:20-22 Wint 1988

MILLER, Calvin. Rethinking suburban evangelism. *Leadership* 9:64-68 Fall 1988

MILLER, Daniel R. American Christians and the visit of Louis Kossuth [religion and culture in American history]. *Fides H* 20:5-17 Je 1988

MILLER, David R. Legalism, the tie that binds and gags: a personal story. *Fund J* 7:33-35 Jl-Ag 1988

MILLER, David R; Hawkins, Ronald E; and Wheeler, H William. The Christian college freshman: implications for church and college [summary, tablet, bibliog]. *J Past Coun* 23 no 1:117-125 1988

MILLER, Donald G. Some observations on the New Testament concept of "witness". *Asbury Th J* 43:55-71 Spr 1988

MILLER, Elmer S. Women and fire [myth; tr, bibliog]. *Lat Am Ind Lit J* 4: 42-60 Spr 1988

MILLER, Frederick W. Avoiding the church computer's byte. *Leadership* 9: 83-85 Wint 1988

MILLER, Glenn T. The character of Christ: two nineteenth-century critics of classical Christology. *Faith Miss* 5:28-44 Spr 1988

MILLER, James Blair. Advent is an Exodus experience [sermon, Advent]. *Encount* 49:229-233 Sum 1988

MILLER, Jennifer *see* Fowlkes, Mary Anne, jt auth

MILLER, Judea B. Jewish victims and German indifference. *Chr Cent* 105: 1144-1145 D 14 1988

MILLER, Judea B. Vignettes of Israel at forty. *Chr Cent* 105:480-482 My 11 1988

MILLER, Kevin A. Vitality in the closing darkness: what happens when a pastor begins to lose his mind? *Leadership* 9:102-112 Fall 1988

MILLER, Kevin A. When you can't see any progress [obstacles to ministry]. *Leadership* 9:106-113 Sum 1988

MILLER, Mark *see* Clift, Eleanor, jt auth; Woodward, Kenneth L, jt auth

MILLER, Martin E. Towards an inter-Mennonite confession of faith [General Conference Mennonite Church and the Mennonite Church]. *Ec Trends* 17:88-90 Je 1988

MILLER, Mary. A decade later: North Park Theological Seminary female MDiv Graduates (1977-1987). *Cov Q* 46:6-26 N 1988

MILLER, Mary. Defying death [sermon; Deut 30:11-16; Rom 6:1-10]. *Chr Ministry* 19:23-24 Mr-Ap 1988

MILLER, Mary. The giver and the heir: a Christmas parable [sermon, Isa 7: 10-17, Matt 1:18-23]. *Chr Ministry* 19:17-18 N-D 1988

MILLER, Patricia Cox. "All the words were frightful": salvation by dreams in the Shepherd of Hermas. *Vig Chr* 42 no 4:327-338 1988

MILLER, Patrick D, Jr. Cosmology and world order in the Old Testament: the divine council as cosmic-political symbol. *Horizons Bib Th* 9:53-78 D 1987

MILLER, Patrick D, Jr. In praise and thanksgiving. *Th Today* 45:180-188 Jl 1988

MILLER, Patrick D, Jr. The many faces of Moses: a Deuteronomic portrait [il, Rembrandt's "Moses breaking the tables of the law"]. *Bible R* 4:30-35 O 1988

MILLER, Patrick D, Jr. When the gods meet: Psalm 82 and the issue of justice [excerpt fr *Interpreting the Psalms*, 1986]. *J Preachers* 9 no 4:2-5 1986

MILLER, Richard B. H Richard Niebuhr's war articles: a transvaluation of value. *J Rel* 68:242-262 Ap 1988

MILLER, Richard B. Love, intention, and proportion: Paul Ramsey on the morality of nuclear deterrence [bibliog]. *J Rel Ethics* 16:201-221 Fall 1988

MILLER, Richard B. The morality of nuclear deterrence: obstacles on the road to coherence. *Horizons* 15:21-42 Spr 1988

MILLER, Robert J. Elijah, John, and Jesus in the Gospel of Luke. *N T St* 34 no 4:611-622 1988

MILLER, Robert J. The rejection of the prophets in Q. *J B L* 107:225-240 Je 1988

MILLER, Thomas William. The Canadian "Azusa": the Hebden Mission in Toronto. *Pneuma* 8:5-29 Spr 1986

MILLER, Thomas William. The significance of A H Argue for Pentecostal historiography. *Pneuma* 8:120-158 Fall 1986

MILLER, William A, ed. Congress on Ministry in Specialized Settings ["Dialogue 88", Minneapolis, O 30-N 4 1988]. *J Past Care* 42:197-279 Fall 1988
Contents: The American Association of Pastoral Counselors, by W M North, Jr. The Association for Clinical Pastoral Education, by M Maguire and D F Parker. The Association of Mental Health Clergy, by C S Aist. The American Protestant Correctional Chaplains Association, by W R Graham and B A Carlson. The College of Chaplains of The American Protestant Health Association, by J L Byrd and A K Jessen. The National Association of Catholic Chaplains, by D J Gatti. The National Institute of Business and Industrial Chaplains, by R E Eades. The provider groups, by L G Seidl. The religious endorsing bodies, by S A Castigliano and P W Strickland. The Religion Division of The American Association on Mental Retardation, by W C Gaventa. Gathering at the threshold, by M M Brennan and J O'Reilly.

MILLER-MCLEMORE, Bonnie J. The death and dying movement: psychologies and the formation of culture [il, photos, bibliog]. *Second Opinion* 9:28-51 1988

MILLER-MCLEMORE, Bonnie J. Doing wrong, getting sick, and dying. *Chr Cent* 105:186-190 F 24 1988

MILLER-MCLEMORE, Bonnie J, ed. Religious institutions and issues of health care. *C T S Register* 78:1-46 Fall 1988
Contents: Introduction, by B Miller-McLemore. Congregations and medical ethics, by J P Wind. The church and health care in a troubled corporate world, by R Baylor and C Zimmerman. Health and the congregation, by A Solari-Twadell and L J Wylie. The parish nurse/minister of health program, by S M Schreiner. The Black herbalist, by W Jefferson.

MILLET, Olivier, ed. Science, techniques, éthique. *Foi Vie* 87:3-186 Jl 1988
Contents: Ethique de la création et diaconie écologique, by O Schaefer-Guignier. Les précurseurs, by J Ellul. La tentation prométhéenne, by W Reest. Le mouvement écologique en France (suivi d'interviews de Pierre Delacroix, Solange Fernex, Louis Puiseux, Pierre Samuel, Antoine Waechter), by M Rodes. Ecologistes, églises, états (RFA, RDA, Pologne, Tchécoslovaquie, Hongrie), by M Rodes. Quel avenir pour quelle écologie? by B Charbonneau. Le nucléaire, l'écologie et Tchernobyl, by M Boiteux. Les nuisances invisibles des techniques d'information et de communication, by A Vitalis. Pour un nouveau dialogue critique, by G Siegwalt. Quand la modestie vient aux savants, by F de Coninck.

MILLET-GÉRARD, Dominique, ed. James Thomson, "BV": "La cité de terrifiante ténnèbre" (1874) [introd and French tr]. *Foi Vie* 87:31-61 Ap 1988

MILLIGAN, Charles S. The diverse types of mysticism. *Iliff R* 45:63-76 Wint 1988

MILLIKEN, Callie Faye, and Roberts, R L. *Restoration Quarterly*: Index to volumes 21-30, 1978-1988. *Restoration Q* 30 no 4:259-308 1988

MILLMAN, Thomas R. A bicentenary remembered [first bishop of Nova Scotia, Charles Inglis]. *J Can Ch H Soc* 29:43-47 O 1987

MILLS, Howard M. Theology and mission in a world at sixes and sevens. *Th Markings* pp:4-9 Spr 1987

MILNE, Pamela J. Eve and Adam: is a feminist reading possible? [ils]. *Bible R* 4:12-21+ Je 1988

MILOV, Veniamin, Abp. The Prodigal Son [sermon]. *J Moscow Patr* no 2: 42-43 1988

MILSON, David. The design of the royal gates at Megiddo, Hazor, and Gezer [figs]. *Z des Deutschen Palästina-Vereins* 102:87-92 1986

MILSON, David. The design of the temples and gates at Shechem [figs, bibliog]. *Pal Ex Q* 119:97-105 Jl-D 1987

MINEAR, Larry. Humanitarian issues in the *intifada* [special report; UN relief work in occupied territories]. *Chr Cent* 105:769-771 Ag 31-S 7 1988

MINEAR, Larry. Reconstruction in Afghanistan: where there's a will, there's a way. *Chr Cris* 48:318-321 S 26 1988

MINKOFF, Harvey. Problems of translations: concern for the text versus concern for the reader. *Bible R* 4:34-40 Ag 1988

MINOCHEHR-HOMJI, Dastoor N D. Zoroastrianism: the solemn commitment. *J Dharma* 12:302-306 Jl-S 1987

MINOR, Rüdiger; Matthias, Sens; and Hermann, Barth. Der Bundesschluss als Weg zu verpflichteter Gemeinschaft der Kirchen: diee Einladung aus Vancouver und ihre Umsetzung in Kirchen, Gemeinden. *Ökum Ru* 36:477-490 O 1987

MINTZ, Alan, and Roskies, David G, eds. Special issue: the representation of women in Jewish literature. *Prooftexts* 8:1-141 Ja 1988
Contents: Women as creators of biblical genres, by S D Goitein. A portrait of Miriam in rabbinic midrash, by D A Steinmetz. On tongues being bound and let loose: women in medieval Hebrew literature, by T Rosen. A medieval parody of misogyny: Judah ibn Shabbetai's "Minhat Yehudah sone hanahshim", by T Fishman. Women and the double in modern Hebrew literature: Berdichewsky/Agnon, Oz/Yehoshua, by N Aschkenasy. Amalia Kahana-Carmon's *And Moon in the Valley of Ajalon*: a feminist's reading, by E Fuchs.

MIR, Mustansir. The Qur'an as literature. *Rel Lit* 20:49-64 Spr 1988

MIROSCHEDJI, Pierre de. Khirbet Yarmouk (Tel Yarmouth), 1986-1987 [figs, plates]. *R Bib* 95:217-226 Ap 1988

MIROSCHEDJI, Pierre de. Tel Yarmut, 1986 [fig]. *Isr Ex J* 38 no 1-2:84-88 1988

MIROSCHEDJI, Pierre de. Tel Yarmut, 1987 [fig]. *Isr Ex J* 38 no 3:194-199 1988

MIROSCHEDJI, Pierre de *see* Mazar, Amihai, jt auth

MISGAV, Hagai *see* Eshel, Hanan, jt auth

MISHELL, Judith F. Loneliness or love: women and their capacity for intimacy. *J Psych Jud* 12:137-155 Fall 1988

MITCHELL, Carolyn. Attention and address: the dual responsibility of Blacks in higher education. *Rel Intel Life* 5:26-33 Sum 1988

MITCHELL, Daniel R. Disgraced preachers: the word is malpractice. *Fund J* 7:14-15 Je 1988

MITCHELL, Daniel R. Looking toward the promise [faith of a heart attack victim]. *Fund J* 7:40-42 N 1988

MITCHELL, Donald. Response to Masao Abe [pp 5-24]. *Bud Chr St* 7:25-35 1987

MITCHELL, Pamela. What is "curriculum?" Alternatives in Western historical perspective. *Rel Ed* 83:349-366 Sum 1988

MITCHELL, Timothy J. Holy Week in Spain: the persecutory dynamics of popular religious drama [bibliog]. *J Rel St (Ohio)* 14 no 1-2:25-45 1988

MITTLEMAN, Alan L. The language of misunderstanding. *Chr Jew Relations* 20:21-28 Wint 1987

MITULSKI, James *see* Cherry, Kittredge, jt auth

MITZMAN, Arthur. Michelet, Danton, and the corruption of revolutionary virtue [France, 1840-1849]. *J Hist Ideas* 48:453-466 Jl-S 1987

MOBERLY, R Walter L. The church's use of the Bible: the work of Brevard Childs [bibliog]. *Expos T* 99:104-109 Ja 1988

MOBERLY, R Walter L. Did the serpent get it right? *J Th St* ns 39:1-27 Ap 1988

MOBERLY, R Walter L. The earliest commentary on the *akedah*. *Vet Test* 38:302-323 Jl 1988

MOCKFORD, R James. A Victorian bishop in treaty port Japan: the diary of the Right Reverend C R Alford, 1867-1872 [por]. *Angl Epis Hist* 57:38-62 Mr 1988

MODRAS, Ronald. Jewish-Catholic dialogue in Poland [Poland Bishops' Commission for Dialogue with Judaism, Anti-Defamation League, B'nai B'rith, Ap 1988]. *J Ec St* 25:331-334 Spr 1988

MOELLERING, H Armin. Some New Testament aspects of the ministry identified and applied. *Concor J* 14:229-247 Jl 1988

MOELLERING, H Armin. Walther: challenger and challenged [review essay; *C F W Walther: the American Luther*, ed by A H Drevlow, and others, 1987]. *Concor J* 14:393-404 O 1988

MOENS, Marie Francine. The agricultural economy of an Old Kingdom town in Egypt's west Delta: insights from the plant remains [*Kom el-Hisn;* figs, charts, map]. *J Near East St* 47:159-173 Jl 1988

MOESSNER, David P. And once again, what sort of "essence?" A response to Charles Talbert [pp 53-73]. *Semeia* no 43:75-84 1988

MOESSNER, David P. The "Leaven of the Pharisees" and "this generation": Israel's rejection of Jesus according to Luke. *J St N T* no 34:21-46 1988

MOESSNER, David P. Paul in Acts: preacher of eschatological repentance to Israel. *N T St* 34 no 1:96-104 1988

MOGABGAB, John S. Where two or three are gathered: spiritual growth through covenant groups. *Weavings* 3:39-42 Mr-Ap 1988

MOGABGAB, John S, ed. Active waiting. *Weavings* 2:2-43 Ja-F 1987
Contents: A spirituality of waiting: being alert to God's presence in our lives, by H J M Nouwen. Wreathed in flesh and warm, by W M Wright. Communion and the coming kingdom, by R S James. The Extra room [poem, 2 Kgs 4:10], by E Anthony. Introduction to daily meditation [repr, tr by E H Robertson and J Bowden], by D Bonhoeffer.

MOGABGAB, John S, ed. The extraordinary in the ordinary. *Weavings* 2:2-39 My-Je 1987
Contents: The extraordinary in the ordinary, by E de Waal. Never a dull moment, by T E Clarke. The eiephant vase, by M W Hickman. Living to God in small things [repr], by H Bushnell. Transmutation, by A Adam. One more door into God's presence: journaling as spiritual discipline, by A Broyles.

MOGABGAB, John S, ed. Family life. *Weavings* 3:2-39 Ja-F 1988
Contents: Spirituality and the family, by J H M Nouwen. In the circle of a mother's arms, by W M Wright. What is a Christian family? by W S Teague. A time set apart, by A L Broyles. Family spirituality: a questionnaire, by L J Peacock.

MOGABGAB, John S, ed. The freedom of the Christian. *Weavings* 3:2-44 My-Je 1988
Contents: Martin Luther on Christian living, by J H Hillerbrand. Freedom and obedience: reflections on the spiritual legacy of Dietrich Bonhoeffer, by G B Kelly. Obedience: the deepest passion of love, by M J Thompson. Easter morning, by K Sempangi. The one thing necessary, by J E Smith.

MOGABGAB, John S, ed. In the world but not of it. *Weavings* 2:2-39 Mr-Ap 1987
Contents: Living Baptism, by D Saliers. Participating in the new creation, by M C Coelho. From the great cloud of witnesses: two stories, by G Hunsinger. An ordinary saint, by E G Hinson. Meditative Bible study, by J S Mogabgab.

MOGABGAB, John S, ed. Rhythms of life. *Weavings* 2:2-44 S-O 1987
Contents: Rhythms of life: exile and homecoming in Christian experience, by W P Jones. Sanctifying time, place and people: rhythms of worship and spirituality, by D E Saliers. Darkness, by A Brooke. A musical metaphor, by P Moon. Prospects, by J B Shepherd. Ways of prayer: designing a personal rule, by W O Paulsell.

MOGABGAB, John S, ed. Spiritual friendship. *Weavings* 2:2-42 Jl-Ag 1987
Contents: The pastor as spiritual guide, by T H Edwards. Reflection on spiritual friendship, by W M Wright. The carpenter and the unbuilder, by D M Griebner. Maryvale, by V L Hoffman. Spiritual direction and self-esteem, by A B Weatherly. Dreams as spiritual friends, by L T Howe.

MOGABGAB, John S, ed. The Word became flesh. *Weavings* 2:6-40 N-D 1987
Contents: The body: pivot-point of salvation, by T Tracy. Prayer and our bodies, by F S Wuellner. Christmas morning, by St John Chrysostom. As clay in the potter's hands, by E DelBene. Primitive physic: or, an easy and natural method of curing most diseases, by J Wesley.

MOHANAVELU, C S. A brief account of Francken's Foundations Archives, Halle/Saale, GDR [docs, Danish Halle missionaries]. *Ind Ch H R* 22:50-76 Je 1988

MOHN, Eugenio E. Frei Betto en Buenos Aires. *Serv Inform Rel* no 80:19-22 My 1986

MOHR, Mary Hull. Feminism come of age. *Word World* 8:327-333 Fall 1988

MOISER, Jeremy. The role of the laity in the formation of the New Testament canon. *Sci Esprit* 39:301-317 O-D 1987

MOJSISCH, Burkhard. Dietrich von Freiberg: seine Philosophie im Grundriss. *Th Lit* 113:871-877 D 1988

MOJZES, Paul. On a roller coaster: religion and *perestroika*. *Occas Pap Rel East Europe* 8:22-39 O 1988

MOJZES, Paul, ed. *Perestroika* and religion in the Soviet Union. *Occas Pap Rel East Europe* 8:1-39 Ag 1988
Contents: Religion and *perestroika* in the USSR, by A Ogorodnikov. The Russian Orthodox Church and the Soviet state, pt 1, by W Zademach. The Soviet state and religion [repr fr *Kommunist*]. Letter to Gorbachev, by G Yakunin. Press conference: Christians. An appeal: January 31, 1988. To His Holiness Pimen, Patriarch of Moscow. Christian-Marxist Dialogue in Budapest, by G Clarke Chapman.

MOLANO, Eduardo. Los laicos en el magisterio del Vaticano II. *Scripta Th* 17 no 3:805-811 1985

MOLEBATSI, Caesar. The "relentless grind" [interview, chairman of Concerned Evangelicals, South Africa]. *Chr T* 32:45-46 O 21 1988

MOLINA, Anatilde Idoyaga. Qaqadelachigi kills an old cannibal: mythoanalysis of a Pilagá narrative [bibliog]. *Lat Am Ind Lit J* 4:66-71 Spr 1988

MOLINA PALMA, Mario A. La provisionalidad responsable: el tiempo Cristiano en perspectiva escatologica [1 Peter and 1 Thess 1 4-5; Eng abst]. *Est Bib* 45 no 3-4:337-346 1987

MOLINARI, Paolo, and Gumpel, Peter. L'istituto della beatificazione: a proposito d'uno studio recente [*La beatificazione: storia, problemi, prospettive*, by F Veraja, 1983]. *Greg* 69 no 1:133-138 1988

MOLLA, Serge. L'actualité de Martin Luther King, Jr [bibliog essay]. *R Th Ph* 120 no 3:329-338 1988

MOLLENKOTT, Virginia Ramey. Reproductive choice: basic to justice for women. *Chr Sch R* 17 no 3:286-293 1988

MOLLENKOTT, Virginia Ramey. What was that you called me? [terms needed which represent variety of attitudes gay people encounter among Christians]. *Daughters of Sarah* 14:16-19 My-Je 1988

MÖLLER, Christian. Wie geht es in der Seelsorge weiter? Erwägungen zum gegenwärtigen und zukünftigen Weg der Seelsorge. *Th Lit* 113:409-422 Je 1988

MOLNÁR, Amedeo. Le *Gentil Tisserand* tchèque (Tkadlecek) aurait-il été vaudois? *Bol Soc St Vald* no 160:39-45 Ja 1987

MOLNÁR, Amedeo. The riddle of Conrad Cordatus. *Com Via* 30:23-31 Spr 1987

MOLNÁR, Amedeo. The task of pressing forward (Phil 3:12-14) [sermon]. *Com Via* 30:63-67 Spr 1987

MOLONEY, Francis J. Jesus Christ: the question to cultures. *Pacifica* 1:15-43 F 1988

MOLONEY, Raymond. Egypt, Ethiopia: Africa's senior churches in dialogue with Rome. *AFER* 30:91-96 Ap 1988

MOLONEY, Raymond. The Zairean mass and inculturation. *Worship* 62: 433-442 S 1988

MOLTMANN, Jürgen. Dank an Helmut Gollwitzer. *Ev Th* 48 no 6:488 1988

MOLTMANN, Jürgen. The ecological crisis: peace with nature? *Scot J Rel St* 9:5-18 Spr 1988

MOLTMANN, Jürgen. The ecological crisis: peace with nature? *Colloquium (Australia-NZ)* 20:1-11 My 1988

MOLTMANN, Jürgen. God and the nuclear catastrophe. *Pacifica* 1:157-170 Je 1988

MOLTMANN, Jürgen. Laudatio für Pastor Dr Christian Frederick Beyers Naudé. *Ev Th* 48 no 2:92-94 1988

MOLTMANN, Jürgen. The possible nuclear catastrophe and where is God? *Scot J Rel St* 9:71-83 Aut 1988

MOLTMANN, Jürgen. Schöpfung, Bund und Herrlichkeit: zur Diskussion über Karl Barths Schöpfungslehre. *Ev Th* 48 no 2:108-127 1988

MOLTMANN, Jürgen, ed. Altes und Neues Testament. *Ev Th* 48 no 4:292-359 1988
Contents: "Denn im Tod ist kein Gedenken an dich..." (Psalm 6:6): der Tod des Menschen - Gottes Tod? by C Hardmeier. Die ökologische Krise als Herausforderung an die biblische Theologie, by P Stuhlmacher. Zum Komparativ in der urchristlichen Ethik, by W Schrage. Das Denken Martin Kählers als Beitrag zur Diskussion um die eine "biblische Theologie", by N Müller.

MOLTMANN, Jürgen, ed. Schöpfung und Natur. *Ev Th* 48 no 2:108-157 1988
Contents: Schöpfung, Bund und Herrlichkeit, by J Moltmann. Geschöpflichkeit und Selbsterkenntnis nach Johannes Calvin, by G Zimmermann. Über zwei ontologische Kernfragen im Lichte moderner Naturwissenschaft, by E Gabriel.

MOLYNEAUX, Gordon. Does the Pauline doctrine of the atonement have any basis in the Gospels? *E Africa J Ev Th* 4 no 2:15-19 1985

MOMIN, Abdur-Rahman. On "Islamic fundamentalism": the genealogy of a stereotype. *Hamdard Islam* 10:35-46 Wint 1987

MOMIS, John. Towards a responsible, accountable and ethical administrator. *Point Series* no 9:141-147 1986

MONAGHAN, E Jennifer. Literacy instruction and gender in colonial New England. *Am Q* 40:18-41 Mr 1988

MONCHAMBERT, Jean Yves. Tell Mashnaqa (Moyen Khabour) 1986. *Syria* 63 no 3-4:386-387 1986

MONDELLO, Salvatore, and Nazzaro, Pellegrino. The origins of Baptist evangelism in Italy, 1848-1920. *Am Bapt Q* 7:110-127 Je 1988

MONDIN, Battista. Faith and reason in Roman Catholic thought from Clement of Alexandria to Vatican II. *Dialogue Alliance* 1:18-26 Spr 1987

MONNOT, Guy. Le panorama religieux de Fahr al-Dīn al-Rāzī. *R Hist Rel* 203:263-280 Jl 1986

MONSMA, James E. *Glasnost* and religion: meeting in the popular arts. *Chr Cent* 105:310-313 Mr 23-30 1988

MONSMA, Timothy. African cities: choosing new urban fields. *Urban Miss* 3:49-51 My 1986

MONSMA, Timothy. Homogeneous networks: a label that promotes good urban evangelistic strategy. *Urban Miss* 5:11-17 Ja 1988

MONSON, Don A. Andreas Capellanus and the problem of irony. *Speculum* 63:539-572 Jl 1988

MONSON, Rela Geffen. The user-friendly synagogue: generating group relationships in an era of impersonality. *Conserv Judaism* 38:44-51 Wint 1985-1986

MONTAGUE, Alan. US far right extremist groups in 1987. *Patterns of Prejudice* 22:31-35 Spr 1988

MONTEFIORE, Hugh. *Salvation and the church* [Agreed Statement, ARCIC II]. *Th* 91:43-46 Ja 1988

MONTEFIORE, Hugh. A wedding sermon. *Expos T* 99:277-278 Je 1988

MONTENEGRO, Sofía. La emancipación femenina entre la crisis económica y la agresión en Nicaragua. *Cristianismo Soc* 25 no 4:85-93 1987

MONTI, Emilio. La deuda externa no es el meollo actual, es solo un sintoma de un orden que necesita ser reemplazado. *Serv Inform Rel* no 77:23-26 D 1985

MONTI, Maria Teresa. Difficultés et arguments de l'embryologie d'Albrecht von Haller: la reconversion des catégories de l'*anatome animata* [Eng abst]. *R Sci Ph Th* 72:301-312 Ap 1988

MONYCHENDA, Heng, Venerable. A call for compassion: a lecture delivered at the Institute of Oriental Religions, Sophia Univ, Tokyo, Jl 1988. *Areopagus* ns 2 no 1:21-25 1988

MONYCHENDA, Heng, Venerable. "We should not blame": a conversation with Venerable Heng Monychenda. *Areopagus* ns 2 no 1:51 1988

MOODY, Christopher. Pastors or counsellors? *Th* 91:387-392 S 1988

MOODY, Dale. Perspectives on Scripture and tradition: a response by Dale Moody [reply to "Festschrift for Dale Moody", vol 14 no 4 1987]. *Per Rel St* 15:5-16 Spr 1988

MOODY, Ivan. Icons in music? Two works by Tavener [music score]. *Sobornost* 10 no 1:34-37 1988

MOODY, Linda A. Women in seminary: any progress? *Chr Cent* 105:109-110 F 3-10 1988

MOON, Peggy. A musical metaphor [rhythm in life]. *Weavings* 2:36-38 S-O 1987

MOOR, Johannes C de. East of Eden [Gen 2-3 und Ugaritic texts KTU 1,100 and 1,107]. *Z Altt W* 100 no 1:105-111 1988

MOORE, Andrew M T. The prehistory of Syria [maps, photos, figs, bibliog]. *A S O R Bul* no 270:3-12 My 1988

MOORE, James F. A spectrum of views: traditional Christian responses to the Holocaust. *J Ec St* 25:212-224 Spr 1988

MOORE, John S. A 50th anniversary history of the Southern Baptist Historical Society, 1938-1988. *Bapt H Herit* 23:3-13 Ap 1988

MOORE, Joseph. Adolescent spiritual development: stages and strategies [tables]. *Rel Ed* 83:83-100 Wint 1988

MOORE, Margaret Mary, ed. The church as a healing community [Workshop 2: IAMS conference, Rome, 1988]. *Miss St* 5 no 2:99-101 1988

MOORE, Mary Kendrick, and Wright, Shirley B. The experience of joint placement in Clinical Pastoral Education: from homelessness back to home [St Luke's Episcopal Trng and Counseling]. *J Supervision Train* 9:42-50 1987

MOORE, Paul, Jr, Bp. *The last temptation* not heretical. *Witness* 71:12-13 O 1988

MOORE, Paul, Jr, Bp. A spirituality for our day [basic doctrines of Christian faith]. *St Luke J* 31:275-282 S 1988

MOORE, Richard K. Romans 4:5 in *TEV*: a plea for consistency [translation tables]. *Bib Tr* 39:126-129 Ja 1988

MOORE, T M. Conscientization and Christian education: the process pedagogy of Paulo Freire. *J Ev Th S* 31:453-464 D 1988

MOOREN, Thomas. "Kein Zwang in der Religion": zum Verständnis von Sure 2,256 mit einem Beispiel aus einem indonesischen Korankommentar [Eng abst]. *Z Miss W* 72 no 2:118-136 1988

MOORHEAD, James H. Perry Miller's jeremiad against nineteenth-century Protestantism. *South Atlantic Q* 86:312-326 Sum 1987

MORAG, Shelomo. Qumran Hebrew: some typological observations [table comparing Qumran, Biblical, Mishnaic Hebrew]. *Vet Test* 38:148-164 Ap 1988

MORAHG, Gilead. Facing the wilderness: God and country in the fiction of A B Yehoshua. *Prooftexts* 8:311-331 S 1988

MORAHG, Gilead. A symbolic psyche: the structure of meaning in A B Yehoshua's "Flood tide". *Hebr St* 29:81-100 1988

MORALES, José. Semblanza religiosa y significado teológico del movimiento de Oxford. *Scripta Th* 18 no 2:459-518 1986

MORAN, Craig. Liang Shu-ming's "Confucian socialism" and its Marxist critics. *Ching Feng* 31:48-69 Mr 1988

MORAN, Robert. Evangelicals [and Canadian ecumenism]. *Ecumenism* no 92:12-14 D 1988

MORAN, Valentine G. The Universal Catechism at Vatican I. *Pacifica* 1:44-67 F 1988

MORAVSKY, Nikita. Russian Orthodoxy and the Soviet regime. *RCDA* 26: 8-12 Wint 1987

MORAWSKI, Kazimierz. Delegation of the Christian Social Association in Poland visits Moscow [Ja 11-14 1988]. *J Moscow Patr* no 7:47-48 1988

MOREAU, A Scott. An introduction to cults. *E Africa J Ev Th* 6 no 2:3-12 1987

MOREAU, A Scott. Jehovah's Witnesses. *E Africa J Ev Th* 7 no 1:10-27 1988

MORELAND, J P. James Rachels and the active euthanasia debate. *J Ev Th S* 31:81-90 Mr 1988

MORENO REJON, Francisco. Sources and bibliography for the study of Latin American ethics [chapter 1, *Moral theology from the perspective of the poor*, 1986]. *Iliff R* 45:19-61 Wint 1988

MORENTZ, Paul E. Conversion: a way of resolving conflict. *Past Psych* 35: 254-262 Sum 1987

MORETTI, Patricia *see* Spanos, Nicholas P, jt auth

MOREY, Ann Janine. American myth and biblical interpretation in the fiction of Harriet Beecher Stowe and Mary E Wilkins Freeman [bibliog]. *J A A R* 55:741-763 Wint 1987

MOREY, Ann Janine. Blaming women for the sexually abusive male pastor. *Chr Cent* 105:866-869 O 5 1988

MOREY, Ann Janine. Toni Morrison and the color of life. *Chr Cent* 105: 1039-1042 N 16 1988

MORGAN, Carole. A propos des fiches oraculaires de Huang Daxian [plate, photo, Eng sumamry]. *Journal Asiatique* 275 no 1-2:163-191 1987

MORGAN, D Densil. Smoke, fire and light: Baptists and the revitalisation of Welsh dissent [1648-1815]. *Bapt Q* 32:224-232 Ja 1988

MORGAN, Marion. The Sacred Heart of Jesus in Roman Catholic tradition. *One in Christ* 24 no 3:223-236 1988

MORGAN, Michael L. Jewish thought today [review, *Contemporary Jewish religious thought*, ed by A Cohen and P Mendes-Flohr, 1987]. *J Rel* 68:575-580 O 1988

MORGAN, Peter F, and others. Proposal for a Unity of Knowledge program, U College, U of Toronto, 4th biennial meeting, Int Society for Study of Human Ideas on URAM, 1987. *Ult Real* 11:122-130 Je 1988

MORGAN, Robert. A decade of theology. *Th* 91:274-283 Jl 1988

MORGAN, William R, and Armer, J Michael. Islamic and Western educational accomodation in a West African society: a cohort-comparison analysis [Nigeria]. *American Sociological R* 53:634-639 Ag 1988

MORGENSTERN, Benjamin *see* Juni, Samuel, jt auth

MORGENSTERN, Matthias. Die Heilige - von der bedeutung Jerusalems für Juden und Moslems: Eine stürmische Woche in Israel. *Ev Th* 48 no 1:65-75 1988

MORGENTALER, Goldie. The foreskin of the heart: ecumenism in Sholem Asch's Christian trilogy. *Prooftexts* 8:219-244 My 1988

MORITZEN, Niels Peter. Hilflos vor den Problemen der Hexerei: aus einem Seminar in Nordghana. *Z Miss* 13 no 4:211-218 1987

MORITZEN, Niels Peter; Huber, Friedrich; and Justi, Hanna, eds. Literaturschau zu Fragen der Weltmission, Nr 14 [1987]. *Z Miss* 14 no 2 Beih:1-99 1988

MORLET, Joël. L'Église catholique et la modernisation de l'agriculture en France [Eng summary]. *Soc Comp* 34 no 2-3:187-202 1987

MORONY, Michael G. Isolating Andalus [review, *The rise and fall of the party kings*, by D Wasserstein, 1985]. *J Am Orient Soc* 108:445-448 JL-S 1988

MOROZOV, Vladimir. Jews, Jews everywhere. *Commentary* 85:37-42 My 1988

MORREIM, E Haavi. Cost containment: challenging fidelity and justice. *Hast Cent Rpt* 18:20-25 D 1988

MORRICE, William G. The argument from experience [sermon, 6th Sunday after Pentecost; Jn 9:25]. *Expos T* 99:270-271 Je 1988

MORRIS, Benny. The new historiography: Israel confronts its past. *Tikkun* 3:19-23,99-102 N-D 1988

MORRIS, H H. A look at Lutheran worship in the near future: celebrating the sanitary supper. *Luth F* 22 no 1:23-24 1988

MORRIS, Harold. Today is the day to love. *Fund J* 7:29+ Mr 1988

MORRIS, J J. The *Sakas* of India and the *Saka* era [earliest apostolic mission to India]. *Chr Orient* 9:180-190 D 1988

MORRIS, James Winston. The spiritual ascension: Ibn ʿArabī and the *miʿrāj*; pt 2. *J Am Orient Soc* 108:62-77 Ja-Mr 1988

MORRIS, Ronald J *see* Watson, P J, jt auth

MORRIS, Thomas V. Dependence and divine simplicity. *Int J Ph Rel* 23 no 3:161-174 1988

MORRIS, Thomas V. Understanding God incarnate. *Asbury Th J* 43:63-77 Fall 1988

MORRIS, Valarie Ziegler. Love me tender: incarnational theology and Elvis. *Mod Ch* ns 30 no 2:24-27 1988

MORRIS, Wilda W. Memoirs of Dorothy Hassard [fictional account of 17th century noncomformity]. *Daughters of Sarah* 14:15-17 Jl-Ag 1988

MORRISON, Barry. Orthodox [and Canadian ecumenism]. *Ecumenism* no 92:17-19 D 1988

MORRISON, Bruce, and Woodhouse, John. The coherence of Romans 7: 1-8:8. *Ref Th R* 47:8-16 Ja-Ap 1988

MORRISON, Karl F. Understanding "the gladsome light of jurisprudence": comments on Harold J Berman's *Law and revolution* [1983]. *Rel St R* 14:41-45 Ja 1988

MORROW, Hubert W. Covenant theology and the Cumberland Presbyterian Church [3 lectures]. *Cumberland Sem* 26:31-57 Fall 1988

MORROW, Hubert W. The gospel of grace rather than law [sermon; Hos 11: 8,9, Gal 5:4, Jn 3:16. *Cumberland Sem* 25:50-52 Wint 1987

MORROW, Lance. Israel: at 40, the dream confronts Palestinian fury and a crisis of identity. *Time* 131:36-50 Ap 4 1988

MORSE, Claire K, and Wisocki, Patricia A. Importance of religiosity to elderly adjustment [tables]. *J Rel Aging* 4 no 1:15-26 1987

MORSE, Kenneth I. You shall have a song: a prayer. *Breth Life* 33:318 Aut 1988

MORTONSTOUT, Donna. "We call upon all United Methodists", "We call the Church to be" [toward a just global community]. *Chr Soc Action* 1:16-20 Ja 1988

MORTONSTOUT, Donna T, and MortonStout, Robert J. "No holiness but social holiness" [statements reflect John Wesley's advocacy for the poor and zeal for social justice]. *Chr Soc Action* 1:15-17 Jl-Ag 1988

MORTONSTOUT, Robert J. To become free from the sexual harassment scourge. *Chr Soc Action* 1:18 Ja 1988

MOSER, Mary Theresa. Revising the Constitution? The problem of religious freedom [critique of J Reichley, *Religion in American Public Life*, 1985; bibliog]. *J Rel Ethics* 16:325-344 Fall 1988

MOSKAL, Jeanne. Forgiveness, love, and pride in Blake's *The Everlasting Gospel* [bibliog]. *Rel Lit* 20:19-39 Sum 1988

MOSKOWITZ, Moshe. Towards a rehumanization of the *Akedah* and other sacrifices. *Judaism* 37:288-294 Sum 1988

MOSS, James R. Diversity in the Russian Orthodox Church. *RCDA* 26:79-80 Sum 1987

MOSS, James R. The Russian Orthodox Church 1985-1986. *RCDA* 26:23-29 Wint 1987

MOSS, Leonard. The critique of the female stereotype in Greek tragedy. *Sound* 71:515-432 Wint 1988

MOSSER, David N. Sabbath *vs* work. *Chr Ministry* 19:20-21 Jl-Ag 1988

MOSTERT, Chris. Christianity in Korea. *St Mark R* no 134:3-8 Wint 1988

MOTTRAM, Gillian. The power of non-violence. *Faith Freedom* 41:87-97 Sum 1988

MOTTU, Henry, ed. Approches du phénomène religieux. *R Th Ph* 120 no 2: 123-224 1988
Contents: Une approche sociologique du champ religieux, by R J Campiche. Le phénomène religieux: une approche psychodynamique de sa composante collective, by E Gilliéron. Religion et science des religions, by C A Keller. Hannah Arendt, le "religieux" dans le politique, B M Duffé. Une approche théologique des religions, by K Blaser. Des structures et des hommes: le courant néo-piagétien en psychologie religieuse, by F Gerber. Le mythe contre la science, by S Imhoof.

MOUCARRY, Georges Chawkat. The alien according to the Torah. *Themelios* 14:17-20 O-N 1988

MOULE, Handley C G. Can God win in the valleys? [repr, sermon, 1 Kgs 20:28]. *Fund J* 7:33 My 1988

MOUSALIMAS, Soterios. Russian Orthodox missionaries and southern Alaskan shamans: two examples of fruitful interaction. *Sourozh* no 30:10-17 N 1987

MOUSSÉ, Jean. Que signifie le mot "Dieu"? [post-Kantian metaphysics; Eng abst]. *M Sci Rel* 45:151-164 S-D 1988

MOUW, Richard J. Life in the Spirit in an unjust world. *Pneuma* 9:109-128 Fall 1987

MOUW, Richard J. The life of bondage in the light of grace [interview]. *Chr T* 32:41-44 D 9 1988

MOWERY, Robert L. God, Lord and Father: the theology of the Gospel of Matthew. *Bib Res* 33:24-36 1988

MOXNES, Halvor. Honour and righteousness in Romans. *J St N T* no 32: 61-77 1988

MOXNES, Halvor. Hva slags religion var urkristendommen? *Norsk T Tid* 89 no 1:47-66 1988

MOYER, Bruce Campbell. Urban day camp reaches an inner-city community: Portland, Oregon [case study]. *Urban Miss* 6:41-44 S 1988

MOYER, Linda Lancione. Packard, Allison, 1969-1988 [obit]. *Chr Cris* 48: 388-389 N 1988

MOYER, Linda Lancione. Witness and transformation [poetry by Sharon Olds and Mary Oliver]. *Chr Cris* 47:453-454 Ja 11 1988

MOYERS, Bill *see* Campbell, Joseph

MOZHAROV, Mikhail. On the Feast of the Glorification of the Iberian Icon of the Mother of God [sermon]. *J Moscow Patr* no 10:46-49 1987

MSANGI, Omar Juma. The Dar Es Salaam experiment [Islamic correspondence course outline]. *J Inst Muslim Minority* 8:403-411 Jl 1987

MUCK, Terry C. The ABC's of day care: [new programs proposed, but spiritual questions unanswered, editorial]. *Chr T* 32:14-15 S 16 1988

MUCK, Terry C. Holy indignation: [editorial; vital questions Christians before protest]. *Chr T* 32:14-15 O 21 1988

MUCK, Terry C. The mosque next door: how do we speak the truth in love to Muslims, Hindus, and Buddhists? *Chr T* 32:15-20 F 19 1988

MUCK, Terry C. A sexpert's ethics [review of *Sex and morality: who is teaching our sex standards*, by R Westheimer and L Lieberman]. *Chr T* 32: 14-15 S 2 1988

MUCK, Terry C. Still the evil empire? [religious freedom improves attitudes toward Soviet Union]. *Chr T* 32:14-15 Jl 15 1988

MUCK, Terry C, ed. America's Southern Baptists: just as they are. *Chr T* 32:17-30 N 4 1988
Contents: Southern Baptists: who they are, by H L McBeth. What they believe, by L R Bush. Where they are going, by R Clapp.

MUCK, Terry C, ed. Community impact. *Leadership* 9:12-136 Sum 1988
Contents: What it costs to reach the community: an interview with B Leslie. Giving an ingrown church an outward focus, by F Tillapaugh. Speaking to the secular mind, by B Hybels. Five reasons not to equip lay people, by W Jacobsen. Giving people permission to succeed, by F Smith. Performance reviews: avoiding the pitfalls, by L W Osborne. Major ministry on modest means, by J P Stobaugh. How to grow a rural church, by S McMullin. Overcoming missions malaise, by P Borthwick. When you can't see any progress, by K A Miller. How to bid a healthy farewell, by D L Bubna. Leadership forum: politics and the pastor, by M Augsburger; H B Hicks, Jr; N Jones; and J W Yates, II. A home for the homeless, by J P Stobaugh. New ways to measure growth, by S McMullin. Tiptoeing into politics, by J C Hunter. Bibliography: community impact, by D P Buteyn.

MUCK, Terry C *see* Myra, Harold L, jt auth

MUDJUGIN, Mikhail, Abp. Sanctity, sanctification and saints [4 pts]. *J Moscow Patr* no 10:67-70; no 11:70-72; no 12:65-69 1987; no 1 1988

MUELLER, David L. The whale and the elephant: Barth and Bultmann in dialogue [reply, E Barnes, pp 215-217]. *Per Rel St* 15:197-214 Fall 1988

MUESS, Claude Rémy. Les organistes des églises réformées de Pentemont et de Sainte-Marie à Paris. *Bul Soc H Prot Français* 132:609-622 O-D 1986

MUETHER, John R. Contemporary Evangelicalism and the triumph of the new school. *West Th J* 50:339-347 Fall 1988

MUFFS, Yocheved Herschlag, ed. Reflections on the 20th anniversary of *Nostra Aetate*. *Conserv Judaism* 38:5-37 Fall 1985
Contents: Interpreting *Nostra Aetate*, by E J Fisher. *Nostra Aetate*, the Jews and the future of dialogue, B D Cytron. Jewish-Christian relations: a new development, by D Cohn-Sherbok. Liberation theology - a response, by P M Van Buren.

MUFSON, Steven. South African Jews. *Tikkun* 3:30-34+ Ja-F 1988

MÜHLEN, Karl Heinz zur. Zur Gotteslehre M Luthers auf dem Hintergrund der mittelalterlichen Theologie. *Luther* 59 no 2:53-68 1988

MUHLENKORT, Sharon Swedean. The used woman [John 8:1-11]. *Witness* 71:21 Ap 1988

MUINGNEPE, John. Papua New Guinea: A brief introduction to the neo-colonial political economy and development. *Point Series* no 9:79-88 1986

MUIR, Bernard J *see* Garde, Judith N, jt auth

MULDER, John M. Seminary histories [Union Theological Seminary, Fuller Seminary; review article]. *Th Today* 45:214-217 Jl 1988
Books reviewed: *A history of Union Theological Seminary in New York*, by R T Handy. *Reforming Fundamentalism: Fuller Seminary and the new Evangelicalism*, by G Marsden.

MÜLHAUPT, Erwin. Luthers Handbuch für christliche Politiker und Erzieher: eine Blütenlese aus Luthers Vorlesung über den Prediger Salomo. *Luther* 58 no 2:51-62 1987

MÜLHAUPT, Erwin. Vorschlag zum 500sten Geburtstag Luthers für ein Reuezeichen an Luthers Stadtkirche in Wittenberg [photo]. *Luther* 59 no 1: 26-28 1988

MULHOLLAND, M Robert, Jr. Spiritual reading of Scripture. *Weavings* 3: 26-32 N-D 1988

MULLA, Ayub Fakir. Islamization of Africa: the case of the Tumbuka of Zambia [research in progress]. *J Inst Muslim Minority* 9:167-172 Ja 1988

MULLEN, E Theodore, Jr. The royal dynastic grant to Jehu and the structure of the books of Kings. *J B L* 107:193-206 Je 1988

MÜLLER, Alois. Kult und Kunst. *Th Z* 43 no 1-2:107-116 1987

MÜLLER, Augustin R. Stimmungsumschwung im Klagepsalm: zu Ottmar Fuchs, *Die Klage als Gebet* [review article]. *Archiv Liturg W* 28 no 3:416-426 1986

MÜLLER, Barbara; Nagel, Ursula; Schulze, Petra. Gesamtregister der Zeitschrift für Evangelische Ethik 1977-1986. *Z Ev Ethik* spec issue:1-59 1988

MÜLLER, C Detlef G. Geogien und der christliche Orient. *Ostkirch St* 35 no 2-3:168-175 1986

MULLER, Ernest. Enquête sur le rôle de la musique dans l'Eglise protestante d'Alsace et de Lorraine, en particulier dans l'Eglise luthérienne. *Foi Vie* 87:21-29 Ja 1988

MULLER, Frank. Une visualisation de la leçon luthérienne: le *bom des glaubens* d'Heinrich Vogtherr l'Ancien [il]. *R Hist Ph Rel* 68 no 2:181-193 1988

MÜLLER, Gerhard. Evangelische Marienverehrung: Luthers Auslegung des Magnificat. *Luther* 59 no 1:2-13 1988

MÜLLER, Hans Peter. Gottes Antwort an Ijob und das Recht religiöser Wahrheit. *Bib Z* ns 32 no 2:210-231 1988

MÜLLER, Hans Peter. Die sogenannte Straussenperikope in den Gottesreden. *Z Altt W* 100 no 1:90-105 1988

MÜLLER, J C. Die prinsipiële plek van oudiovisuele middele in die erediens. *Skrif en Kerk* 7 no 2:150-157 1986

MULLER, Jerry Z. Capitalism: the wave of the future. *Commentary* 86:21-26 D 1988

MULLER, Jerry Z. Communism, anti-Semitism and the Jews. *Commentary* 86:28-39 Ag 1988

MÜLLER, Norbert. Das Denken Martin Kählers als Beitrag zur Diskussion um eine "biblische Theologie". *Ev Th* 48 no 4:346-359 1988

MULLER, Richard A. The place and importance of Karl Barth in the twentieth century: a review essay. *West Th J* 50:127-156 Spr 1988
Books reviewed: *How Karl Barth changed my mind*, ed by D K McKim. *Karl Barth: a theological legacy*, by E Jüngel. *Theology beyond Christendom: essays on the centenary of the birth of Karl Barth*, ed by J Thompson.

MÜLLER, Ulrich B. Der Christushymnus Phil 2:6-11. *Z Neut W* 79 no 1-2: 17-44 1988

MÜLLER, Ulrich B. Kirchenordnung und Staatsverfassung [diss abst, Halle, 1987]. *Th Lit* 113:316-317 Ap 1988

MÜLLER, Walter. Alte Schulwandbilder - neue Quellen der Zeitgeistforschung: methodologische Überlegungen zur Quellenproblematik in der Geistesgeschichte. *Z Rel Gg* 39 no 3:193-209 1987

MÜLLER, Wolfgang. Zeitschriftenschau. *Ökum Ru* Regular feature: 1988-

MULLINS, Mark R. The organizational dilemmas of ethnic churches: a case study of Japanese Buddhism in Canada [tables]. *Soc Anal* 49:217-233 Fall 1988

MUMPER, Sharon E. AIDS in Africa: death is the only certainty [news; map, photo]. *Chr T* 32:36-39 Ap 8 1988

MUMPER, Sharon E. Global report: major trends in the world and the church. *Ev Miss Q* Regular feature: 1988-

MUMPER, Sharon E. Missionaries in Africa are not immune to AIDS [news; photos]. *Chr T* 32:39-40 Ap 8 1988

MUMPER, Sharon E. Overseas missions: what lies ahead? *Chr T* 32:42-43 F 5 1988

MUMPER, Sharon E. Taiwan's urban population - time for a spiritual harvest. *Urban Miss* 4:35-38 S 1986

MUMRIKOV, Aleksandr. For the 650th anniversary of the Trinity-St Sergiy Lavra: icons from the cell of St Sergiy of Radonezh. *J Moscow Patr* no 9:73-75 1987

MUMRIKOV, Aleksandr *see* Avgustin, Archimandrite, jt auth

MUNDADAN, A Mathias. Gospel of hope for the third millenium: a reflection from India. *Miss St* 5 no 1:22-29 1988

MUNDADAN, A Mathias, comp. *Indian Church History Review*: Index of vols 1-20 (1967-1986). *Ind Ch H R* 21:134-165 D 1987

MUNIER, Charles. A propos des Apologies de Justin. *R Sci Rel* 61:177-186 O 1987

MUNITIZ, Joseph A. A missing chapter from the *typikon* of Nikephoros Blemmydes [Gk text, translation]. *R E Byz* 44:199-207 1986

MUNK, Linda. Understanding understatement: biblical typology and "The displaced person [Flannery O'Connor]. *Lit Th* 2:237-253 S 1988

MUNN, G Lacoste, ed. The Gospel of John [dedicated to the memory of Huber L Drumwright, Jr]. *S W J Th* 31:7-41 Fall 1988
Contents: An introduction to the Gospel of John [emphasis on authorship], by G L Munn. Exegesis of crucial texts in John, by T D Lea. Background and christology of John's Gospel: selected motifs, by E E Ellis. Preaching values in the Gospel of John, by J L Heflin. Evangelism in the Gospel of John, by R J Fish.

MUÑOZ, Ronaldo. Mons Enrique Alvear: una eclesiología desde los pobres [texts of orations]. *Miscelanea Comillas* 46:415-453 Ja-D 1988

MUÑOZ LEÓN, Domingo. Es el Apostol Juan el discipulo amado? Razones en contra y en pro del carácter apostólico de la tradición Joánica. *Est Bib* 45 no 3-4:403-492 1987

MUNRO, Brenda *see* Kieren, Dianne K, jt auth

MUNRO, Winsome. Women, text and the canon: the strange case of 1 Corinthians 14:33-35 [bibliog]. *Bib Th Bul* 18:26-31 Ja 1988

MUNYON, Timothy L. Authority and revelatory gifts. *Paraclete* 22:1-4 Spr 1988

MURATORE, Stephen. The new "Teilhard" at the NACCE: Thomas Berry, the "new story", and the battle for the Christian mind [editorial]. *Epiphany* 8:6-14 Wint 1988

MURATORE, Stephen. The well at the mind's end: on the myth of the collective unconscious. *Epiphany* 8:48-58 Sum 1988

MURATORE, Stephen. Working signs and wonders: prospects for a "soft" totalitarianism. *Epiphany* 9:39-51 Fall 1988

MURATORE, Stephen, ed. Christian ecology [with reports from North American Conference on Christianity and Ecology, 1987; photos]. *Epiphany* 8:2-63 Wint 1988
Contents: The new "Teilhard" at the NACCE: Thomas Berry, the "new story", and the battle for the Christian mind [editorial], by S Muratore. "The earth is the Lord's": the text of the NACCE working document. A cloud of witnesses: summaries of NACCE presentations with photos of presenters. Why Christians lost an environmental ethic, by W Granberg-Michaelson. Christian ecology is cosmic Christology, by V Rossi.

MURATORE, Stephen, ed. The lure of the gods. *Epiphany* 8:2-68 Sum 1988
Contents: From convent to coven: neo-pagans at the witches' Sabbath, by D Steichen. From Christianity to paganism, by T Molnar. Everyman on Mount Olympus: Taking humanistic psychology into the mainstream, a conference reviewed, by E Rowe. The Jungian challenge to modern Christianity, a conference reviewed, by D Corbett. Eco-paganism and the witness of the Fathers, by M Drippe. The well at the mind's end: on the myth of the collective unconscious, by S Muratore. The escape from paganism, by G K Chesterton.

MURATORE, Stephen, ed. "That they should believe a lie": the strong delusion of the Marxist faith. *Epiphany* 8:2-41 Spr 1988
Contents: Inside the Marxist faith, by S Muratore. Communism and Christianity, by N Berdaev. The metaphysics of atheism: a review of communist doctrine, by P Ducattillon. The psychology of contemporary enthusiasm: on communist sympathies in the West, by N Korzhavin.

MURAVCHIK, Joshua. *Glasnost*, the KGB, and the *Nation*. *Commentary* 85:47-49 Je 1988

MURCHISON, D Cameron. Anger and the praise of God. *J Preachers* 9 no 2:3-7 1986

MURCHISON, D Cameron. Preaching eschatology in an age agnostic about the future. *J Preachers* 12 no 1:3-8 1988

MURISHWAR, Joy, and Fernandes, Walter. Marginalisation, coping mechanisms and long-term solutions to drought. *Soc Action (India)* 38:162-178 Ap-Je 1988

MURPHY, Frederick J. God in Pseudo-Philo. *J St Jud* 19:1-18 Je 1988

MURPHY, Frederick J. Retelling the Bible: idolatry in Pseudo-Philo. *J B L* 107:275-287 Je 1988

MURPHY, Frederick J. The Temple in the Syriac *Apocalypse of Baruch*. *J B L* 106:671-683 D 1987

MURPHY, George L. On medicine and ministry [reply to R Ballard, 21 no 4:17 1987]. *Luth F* 22 no 1:8 1988

MURPHY, George L. Response to Meg Madson [27:31-33 Wint 1988]. *Dialog (Minnesota)* 27:226-227 Sum 1988

MURPHY, George L. Toward a theology of technological war. *Dialog (Minnesota)* 27:48-54 Wint 1988

MURPHY, George L. What can we learn from Einstein about religious language? *Curr Th Miss* 15:342-348 Ag 1988

MURPHY, James M. Sex and gender of God, Christ, and humankind [summary]. *J Psych Chr* 7:27-37 Wint 1988

MURPHY, Nancey C. From critical realism to a methodological approach: response to Robbins, van Huyssteen, and Hefner [pp 229-279]. *Zygon* 23:287-290 S 1988

MURPHY, Nancey C. Theology: an experimental science? *Per Rel St* 15: 219-234 Fall 1988

MURPHY, Roland E. Wisdom and eros in Proverbs 1-9. *C B Q* 50:600-603 O 1988

MURPHY-O'CONNOR, Cormac, and Santer, Mark. Dichiarazione di accordo dell'ARCIC II *La salvezza e la chiesa*. *St Ecum* 5:409-410 Jl-S 1987

MURPHY-O'CONNOR, Jerome. 1 Corinthians 11:2-16 once again. *C B Q* 50:265-274 Ap 1988

MURPHY-O'CONNOR, Jerome. Philo and 2 Cor 6:14-7:1. *R Bib* 95:55-69 Ja 1988

MURRAY, Charles. The coming of custodial democracy. *Commentary* 86:19-24 S 1988

MURRAY, Gregory. Saint Mark's extra material. *Down R* 105:239-242 Jl 1987

MURRAY, Gregory. What defiles a man? *Down R* 106:297-298 O 1988

MURRAY, Robert. Jesper Swedberg, Bishop of America [tr by J S Hanson fr J Svedberg, *America Iluminata*, ed by R Murray, 1985; repr]. *Luth Q* ns 2: 99-125 Spr 1988

MURRAY, Williamson. Munich at fifty [appeasement and surrender]. *Commentary* 86:25-30 Jl 1988

MUSACCHIO, George. Lewis as apologist [review article; *C S Lewis: the man and his god*, by R Harries, 1987]. *Ref J* 38:29 Mr 1988

MUSHETE, Ngindu. L'Evangelisation a l'epreuve de la modernite: questions venues d'Afrique. *SEDOS* no 5:179-201 My 15 1988

MUSIC, David W. Wesley hymns in early American hymnals and tunebooks [18th cent]. *Hymn* 39:37-42 O 1988

MUSK, Bill. Dreams and the ordinary Muslim [bibliog]. *Missiology* 16:163-172 Ap 1988

MUSSER, Donald W. On religious authority: a philosophical and theological perspective. *Per Rel St* 15:37-46 Spr 1988

MUSSIES, Gerard. Vernoemen in de antieke wereld: de historische achtergrond van Luk 1:59-63. *Ned T Tij* 42:114-125 Ap 1988

MUSVOSVI, Joel Nobel. The concept of vengeance in the book of Revelation in its Old Testament and Near Eastern context [diss abst; Andrews Univ, 1987]. *A U Sem St* 26:83-84 Spr 1988

MUSZYNSKI, Henry K. Polish bishops' Sub-Commission for Relations with Judaism [repr fr *Tygodnik Powszechny* no 49:6 D 1987, tr by M Balinska]. *Chr Jew Relations* 21:61-64 Spr 1988

MUTHENGI, Julius. On the work and worship of the Church. *E Africa J Ev Th* 5 no 1:4-22 1986

MUTISO-MBINDA, John. Catholics in dialogue with Pentecostals, Evangelicals and Disciples. *One in Christ* 24 no 1:82-91 1988

MUZOREWA, Gwinyai. Can a Christian not be a socialist in Zimbabwe? *Africa Th J* 17 no 1:25-32 1988

MYERS, David. History as ideology: the case of Ben Zion Dinur, Zionist historian "par excellence". *Mod Jud* 8:167-193 My 1988

MYERS, David G, and Jeeves, Malcolm A. Looking on the bright side - without blinding yourself [positive thinking]. *Chr T* 32:26-28 Ap 22 1988

MYERS, William, ed. Ministry and the Black church. *C T S Register* 78:1-36 Spr 1988
Contents: Reflections on people-empowering stewardship, by A Poinsett. The Black church and the critical needs of Black children, by D F Guest. Young Black men, the church and our future, by G Rice. Black women's religion, history and praxis: implications for a Black liberation praxis, by D E Matthews. A journey inward: a ministry with African-American women, by M Thomas.

MYKLEBUST, Olav Guttorm. Message to IAMS conference, 1988. *Miss St* 5 no 2:4 1988

MYRA, Harold Lawrence. Living by God's surprises: the life of prayer is an adventure, and God writes an unpredictable script, by H L Myra. *Leadership* 9:24-30 Fall 1988

MYRA, Harold Lawrence, and Muck, Terry C. William Franklin Graham: seventy exceptional years [1918-1988]. *Chr T* 32:14-25 N 15 1988
Contents: The evangelist of our time, by K S Kantzer. Firm on the fundamentals, by C F H Henry. A vision for kingdom growth, by H Lindsell. Integrity intact, by V G Beers. Reflections on Graham by a former grump, M E Marty.

MYRICK, Judith C. Ministry to the banned [prisoners in South Africa]. *Witness* 71:13-15 My 1988

MYSCOFSKI, Carol A. Women's initiation rites in Afro-Brazilian religions; a structural source analysis [bibliog]. *J Ritual St* 2:101-118 Wint 1988

N

NA, Yong Wha. A theological assessment of Korean *Minjung* theology. *Concor J* 14:138-149 Ap 1988

NA'AMAN, Nadav. The list of David's officers (*šālišim*) [2 Sam 23]. *Vet Test* 38:71-79 Ja 1988

NA'AMAN, Nadav, and Zadok, Ran. Sargon II's deportations to Israel and Philistia (716-708 BC). *J Cuneiform St* 40:36-46 Spr 1988

NACE, Robert K. Parish clinical pastoral education. *J Supervision Train* 10: 188-197 1988

NADDAF, Gèrard. Hèsiode, précurseur des cosmogonies grecques de type "évolutionniste". *R Hist Rel* 203:339-364 O 1986

NADKARNI, Mangesh Venktesh. Poverty alleviation and the natural resource base in rural areas. *Bangalore Th F* 19:185-193 Jl-S 1987

NADLER, Steven M. Arnauld, Descartes, and transubstantiation: reconciling Cartesian metaphysics and real presence [France, 1641-1681]. *J Hist Ideas* 49:229-246 Ap-Je 1988

NAGAN, Winston P. An appraisal of the Comprehensive Anti-Apartheid Act of 1986. *J Law Rel* 5 no 2:327-365 1987

NAGAO, Gadjin. The life of the Buddha: an interpretation; tr by M L Blum. *E Buddhist* ns 20:1-31 Aut 1987

NAGEL, Norman E. The office of the holy ministry in the confessions. *Concor J* 14:288-299 Jl 1988

NAGEL, Ursula *see* Muller, Barbara, jt auth

NAJJAR, Orayb. Palestinian self-reliance on trial. *Chr Cent* 105:1070-1072 N 23 1988

NAKAMURA, Ichiro. Mokichi Okada's idea of ultimate reality and meaning. *Ult Real* 11:279-293 D 1988

NAKAS, Victor A. The Catholic Church in Lithuania before the jubilee. *RCDA* 26:67-70 Sum 1987

NAKHAI, Beth Alpert; Dessel, J P; and Wisthoff, Bonnie L. Tell el-Wawiyât [figs]. *R Bib* 95:247-250 Ap 1988

NAMBALA, Shekutaamba. From colonialism to nationalism in Namibia [map of Lutheran parishes]. *Luth Q* ns 2:390-418 Aut 1988

NAMBALA, Shekutaamba. Namibian churches under colonialism [map]. *Luth Q* ns 2:245-269 Sum 1988

NANDRÁSKY, Karol. Unterwegs zur perspektivisch-biologischer Interpretation der Bibel. *Com Via* 30:129-141 Sum 1987

NANDY, Ashis. Culture, state and the rediscovery of Indian politics. *Interculture* (Eng ed) 21:2-17 Ap-Je 1988

NAROKOBI, Bernard. The old and the new. *Point Series* no 9:3-16 1986

NASH, James A. Political conditions for an ecumenical confession: a Protestant contribution to the emerging dialogue. *J Ec St* 25:241-261 Spr 1988

NASH, Ronald. Southern Baptists and the notion of revealed truth. *Criswell Th R* 2:371-384 Spr 1988

NASH, Stanley. Israeli fathers and sons revisited [review of recent Israeli literature]. *Conserv Judaism* 38:28-37 Sum 1986

NASR, Seyyed Hossein. Echoes of infinity: an interview with Seyyed Hossein Nasr [photos by Dan Moshavi]. *Parabola* 13:24-35 Spr 1988

NASR, Seyyed Vali Reza. Whither Islamic economics? *Islam Q* 30 no 4:211-220 1986

NASRALLAH, Joseph. Damas et la Damscène: leurs églises à l'époque byzantine [photos]. *Proche Orient Chr* 35 no 3-4:264-276 1985

NASRALLAH, Joseph. Les imprimeries Melchites au 18e siècle [photos, plates]. *Proche Orient Chr* 36 no 3-4:230-259 1986

NASRALLAH, Joseph. Regard critique sur I Dick, Th Abû Qurra, *De l'existence du Créateur et de la vraie religion* [review article]. *Proche Orient Chr* 36 no 1-2:46-62 1986; 37 no 1-2:63-70 1987

NASS, Clifford *see* Wuthnow, Robert, jt auth

NASUTI, Harry P. The woes of the prophets and the rights of the apostle: the internal dynamics of 1 Corinthians 9. *C B Q* 50:246-264 Ap 1988

NATVIG, Richard. Liminal rites and female symbolism in the Egyptian *zār* possession cult. *Numen* 35:57-68 Jl 1988

NAUDÉ, C F Beyers. Die Krise in Südafrika als Herausforderung an die Kirche. *Ev Th* 48 no 2:94-107 1988

NAUDÉ, C F Beyers. "To love when others hate" [interview by J Wallis, photos]. *Sojourners* 17:15-20 F 1988

NAUDE, J A. Die Islam as uitdaging in kerklike en staatkundige perspektief. *Skrif en Kerk* 7 no 2:158-172 1986

NAULTY, R A. Tolstoy, Donne and metaphysics. *Colloquium (Australia-NZ)* 20:29-33 My 1988

NAULTY, R A. A view of Northern Ireland. *St Mark R* no 134:36 Wint 1988

NAUS, Peter. Society, economics and orientations towards sexuality. *Grail* 2: 25-38 D 1986

NAUSNER, Helmut. The ecumenical situation in Austria. *J Ec St* 25:322-323 Spr 1988

NAUTA, Reinard. Task performance and attributional biases in the ministry [tables, bibliog]. *J S S R* 27:609-620 D 1988

NAUTA, Rommie. Latin American women theology [bibliog]. *Exchange* 16:7-31 D 1987

NAUTA, Rommie, and Goldewijk, Berma Klein. Feminist perspective in Latin American liberation theology. *Exchange* 16:1-6 D 1987

NAVARRO, Peter. Why do corporations give to charity? *Journal of Business* 61:65-93 Ja 1988

NAVARRO PEIRÓ, Angeles. Las treinta y tres reglas de intepretacion segun el texto del Genesis ha-Gadol (1). *Est Bib* 46 no 1:79-96 1988

NAVEH, Joseph. Lamp inscriptions and inverted writing [plates]. *Isr Ex J* 38 no 1-2:36-43 1988

NAVONE, John. The dynamics of the question in the quest for God. *J Dharma* 12:228-246 Jl-S 1987

NAVONE, John. The last day and the Last Supper in Mark's Gospel. *Th* 91: 38-43 Ja 1988

NAYLOR, B Christina. Buddhas or bitches? Nichiren's attitude to women [bibliog, glossary]. *Rel Trad* 11:63-76 1988

NAZZARO, Pellegrino *see* Mondello, Salvatore, jt auth

NEAMAN, Judith S. Potentiation, elevation, acceleration: prerogatives of women mystics. *Mystics Q* 14:22-31 Mr 1988

NEBELSICK, Harold P. God, creation, salvation and modern science. *Horizons Bib Th* 9:79-103 D 1987

NECHAYEV, Pitirim, Metr. Interview given by Metropolitan Pitirim of Volokolamsk and Yuriev to an Italian journalist, Domenico Campana. *J Moscow Patr* no 10:3-5 1987

NECHAYEV, Pitirim, Metr. On the Feast of the Translation of the Relics of St John Chrysostom [sermon]. *J Moscow Patr* no 1:25 1988

NECHAYEV, Pitirim, Metr. On the nativity of the Blessed Virgin [sermon]. *J Moscow Patr* no 9:42-43 1987

NECHAYEV, Pitirim, Metr. On the Sunday of All the Saints Who Have Shone Forth in the Land of Russia [sermon]. *J Moscow Patr* no 6:39-40 1988

NECHAYEV, Pitirim, Metr, ed. The Russian Orthodox Church celebrates Millennium of the Baptism of Russ [Je 5-16 1988; addresses services Local Council sittings; photos]. *J Moscow Patr* no 9:3-42 1988
Contents: In preparation for the jubilee. Participants in the celebrations. Opening of Millennial celebrations in Patriarchal Cathedral of the Epiphany. Address, by Patr Pimen. Laying a wreath at the tomb of the Unknown Soldier. Local Council of the Russian Orthodox Church: June 6, first day of sittings. Adresses, by Patr Pimen. June 7, second day of sittings. June 8, third day of sittings. New statute of Russian Orthodox Church adopted. June 9, fourth day of sittings. Closing speeches, by Patr Pimen. Solemn ceremony devoted to Millennium of the Baptism of Russ. Speeches by Patr Pimen. Presentation of award, reception, speeches at Kremlin. Festal divine services in St Daniel's Monastery. Laying foundation of new church in Moscow. Address, by Patr Pimen.

NEEB, John H C. Strong, loving and wise: an ordination sermon [2 Tim 1:1-14]. *Consensus* 14 no 1:103-107 1988

NEELY, Alan, ed. The humanity of Christ. *Faith Miss* 5:2-70 Spr 1988
Contents: The humanity of Christ in some modern theologies, by F H Humphreys. The humanity of Jesus the Christ: an overview, by R H Culpepper. The character of Christ: two nineteenth-century critics of classical Christology, by G T Miller. Following a fallen pastor: recovering from docetism, by R Porter. A Marcan portrait of Jesus, by D E Cook. The death of Jesus: an exegesis of John 19:28-37, by R A Culpepper.

NEES, Tom. Neighbors without shelter: the trauma of homeless families. *Sojourners* 17:34-35 Je 1988

NEFEDOV, Gennadiy. God's building: on the 9th Sunday after Pentecost (1 Cor 3:9-17; Mt 14:22-34) [sermon]. *J Moscow Patr* no 8:53-54 1986

NEFEDOV, Gennadiy. On the Feast of St Pimen the Great [sermon]. *J Moscow Patr* no 9:48-49 1987

NEFEDOV, Gennadiy *see* Innokentiy, A, jt auth; Vetelev, Aleksandr, jt auth

NEFF, David. Gustavo's surprise [Gustavo Gutierrez]. *Chr T* 32:15 S 16 1988

NEFF, David. Integrity you can afford [*The power of ethical management*, by K Blanchard and N V Peale]. *Chr T* 32:17 Ja 15 1988

NEFF, David. *The last temptation of Christ. Chr T* 32:12,14 O 7 1988

NEFF, David. Remembering the man who forgot nothing [poet Li-Young Lee]. *Chr T* 32:63 S 2 1988

NEGEV, Avraham. Understanding the Nabateans [photos, maps]. *Bib Arch R* 14 no 6:26-39,43-45 1988

NEIDIG, Peter H, and Cuny, R E. Interspousal violence myths. *Military Chap R* 17:41-48 Wint 1988

NEIRYNCK, Frans. ἀπὸ τότε ἤρξατο and the structure of Matthew. *Eph Th L* 64 no 1:21-59 1988

NEIRYNCK, Frans. A concordance to the Synoptic parallels [review article, R L Lindsey, ed, *A comparative Greek concordance*, 1985; word lists and tables]. *Eph Th L* 63 no 4:375-383 1987

NEIRYNCK, Frans. L'influence de l'Évangile de Matthieu [review, E Massaux, *Influence de l'Évangile de s Matthieu sur la littérature chrétienne*]. *Eph Th L* 62 no 4:399-403 1986

NEIRYNCK, Frans. Note sur Jn 20:1-18. *Eph Th L* 62 no 4:404 1986

NEIRYNCK, Frans. Le texte des Évangiles dans la Synopse de Boismard-Lamouille [review article, text critical tables]. *Eph Th L* 63 no 1:119-135 1987

NEIRYNCK, Frans. τίς ἐστιν ὁ παισας σε: Mt 26:68/Lk 22:64 (diff Mk 14: 65). *Eph Th L* 63 no 1:5-47 1987

NEIRYNCK, Frans. Words characteristic of Mark: a new list [review article, M Friedrich's list in J Schreiber's book, 1986; word tables]. *Eph Th L* 63 no 4:367-374 1987

NEL, Danie T. Methods and models of context analysis: the challenge to missiology [bibliog]. *Missionalia* 16:146-156 N 1988

NELLES, Wendy Elaine. Canadians get religious TV network [Vision TV]. *Chr T* 32:58 N 15 1988

NELLS, Clark D *see* Holt, Earl K, III

NELSEN, Frank C. When Christian parents meet the public school. *Fund J* 7:12-13 S 1988

NELSEN, Hart M. Unchurched Black Americans: patterns of religiosity and affiliation. *R Rel Res* 29:398-412 Je 1988

NELSEN, Hart M *see* Kiecolt, K Jill, jt auth

NELSON, Cynthia A *see* Johnson, Doris, jt auth

NELSON, Geoffrey K. Modern Spiritualist conception of ultimate reality. *Ult Real* 11:102-114 Je 1988

NELSON, J Robert. Genetics and theology: a complementarity? [editorial]. *Chr Cent* 105:388-389 Ap 20 1988

NELSON, J Robert. Random reflections on forty years of the WCC. *Ec Trends* 17:133-137 O 1988

NELSON, James B. Needed: a continuing sexual revolution. *Chr Cent* 105: 538-542 Je 1 1988

NELSON, James B. Sexuality and meaning in history [review of *Intimate matters: a history of sexuality in America*, by J D'Emilio and E B Freedman, 1988]. *Chr Cris* 48:344-346 O 10 1988

NELSON, Lynn D. Religion and foreign aid provision: a comparative analysis of advanced market nations [tables, bibliog]. *Soc Anal* 49:49-63 D 1988

NELSON, Paul. Home schooling in the missions context. *Ev Miss Q* 24:126-129 Ap 1988

NELSON, Reed E. Organizational homogeneity, growth, and conflict in Brazilian Protestantism [bibliog]. *Soc Anal* 48:319-327 Wint 1988

NELSON, Richard D. The anatomy of the book of Kings. *J St O T* no 40: 39-48 1988

NELSON, Richard D. David: a model for Mary in Luke? *Bib Th Bul* 18: 138-142 O 1988

NELSON, Robert M. *Samsara. Rel Intel Life* 6:61-65 Fall 1988

NELSON, Roberta. Parents as resident theologians. *Rel Ed* 83:491-497 Fall 1988

NELSON, Ronald A. Sightsinging for children: too little, too late? *J Ch Music* 30:14-15 Je 1988

NELSON, William. A narrative approach to theological reflection. *J Supervision Train* 9:157-182 1987

NELSON, Wilys Claire. A sermon preached in the UTS chapel [United Theological Seminary of the Twin Cities]. *Th Markings* pp:18-19 Spr 1987

NEMLICH, Shlomit, and Killebrew, Ann. Rediscovering the ancient Golan: The Golan Archaeological Museum [photos]. *Bib Arch R* 14 no 6:54-64 1988

NEMLICH, Shlomit *see* Killebrew, Ann, jt auth

NERKEN, Ira. Making it safe to grieve. *Chr Cent* 105:1091-1094 N 30 1988

NESSAN, Craig L. Basic Christian community: liberation theology in Praxis. *Curr Th Miss* 15:336-341 Ag 1988

NESTI, Arnaldo. Eglises et modernité en Europe occidentale: pour une analyse comparative [Eng abst]. *Soc Comp* 34 no 2-3:137-149 1987

NESTI, Arnaldo, ed. Les églises et la modernité en Europe occidentale. *Soc Comp* 34 no 2-3:135-297 1987
Contents: Introduction: églises et modernité, by A Nesti. Eglises et modernité en Europe occidentale: pour une analyse comparative, by A Nesti. Le défi de la modernité: la stratégie de la hiérarchie catholique en Belgique aux XIXe et XXe siècles et l'idée de chrétienté, by J Remy. La défense de la propriété privée: Aux sources de la doctrine sociale de l'église, by A Degand. L'Eglise catholique et la modernisation de l'agriculture en France, by J Morlet. Catholic piety in the nineteenth century, by B McSweeney. Le catholicisme espagnol et le processus de modernisation au XIXe siècle, by F Urbina. Religion and modernization in 19th century Greece, by N Kokosalakis. Question sociale, modernization, éthique religieuse: Le jeune Weber entre le christiansime social et la *Machtpolitik*, by M de Bernart, and P de Marco. Bibliographie internationale de sociologie des religions 1986.

NETHÖFEL, Wolfgang. Zwischen Ökonomie, Ökologie und Ökumene: theologische Verantwortung für die Natur. *Ökum Ru* 36:17-32 Ja 1987

NETLAND, Harold. Exclusivism, tolerance and truth [repr fr *Missiology* 15: 77-95 Ap 1987; bibliog]. *Ev R Th* 12:240-260 Jl 1988

NETLAND, Harold. Toward contextualized apologetics [bibliog]. *Missiology* 16:289-305 Jl 1988

NETTELHORST, R P. The genealogy of Jesus. *J Ev Th S* 31:169-172 Je 1988

NETTING, F Ellen. Religiously affiliated continuum of care retirement communities. *J Rel Aging* 4 no 1:51-66 1987

NETTING, F Ellen. Spinning off: a case study of the secularization of church-related social services for the elderly. *J Rel Aging* 3 no 3-4:115-125 1987

NETTING, F Ellen, and Wilson, Cindy C. When religion and health care meet: the church-related home [statistical tables]. *J Rel Aging* 3 no 3-4:101-114 1987

NETZER, Ehud. Jewish rebels dig strategic tunnel system [photos]. *Bib Arch R* 14 no 4:18-33 1988

NETZER, Ehud *see* Meyers, Eric M, jt auth

NEUBERGER, Kevin. No umbrella needed [Missouri Synod Lutheran congregations of Trinity and Immanuel at Reeseville and Zion in Clyman, Wis]. *Concor H Inst Q* 61:132-137 Fall 1988

NEUBERT, Ehrhart. Aufklärung über AIDS. *Z Ev Ethik* 32 no 3:178-189 1988

NEUFELD, Edward. The earliest document of a case of contagious disease in Mesopotamia (Mari tablet *ARM* X 129). *J Anc Near East Soc* 18:53-66 1986

NEUFELD, Karl H. Zur Mariologie Karl Rahners - Materialien und Grundlinien. *Z Kath Th* 109 no 4:431-439 1987

NEUHAUS, David M. Jewish conversion to the Catholic Church. *Past Psych* 37:38-52 Fall 1988

NEUHAUS, Richard John. Economic justice requires more than economic justice [reply, P J Henriot, pp 519-521]. *J Ec St* 24:371-381 Sum 1987

NEUHAUS, Richard John. Nihilism without the abyss: law, rights, and transcendent good. *J Law Rel* 5 no 1:53-63 1987

NEUHAUS, Richard John. Religious freedom - source and shield of all freedoms: 25 years of RCDA. *RCDA* 26:105-107 Fall 1987

NEUHAUS, Richard John. The return of eugenics. *Commentary* 85:15-26 Ap 1988

NEUHAUS, Richard John. The upside-down freedom [religious liberty in America]. *Chr T* 32:24-26 D 9 1988

NEUHAUS, Richard John, and others. Concluding panel discussion [Symposium on the Religious Foundations of Civil Rights Law]. *J Law Rel* 5 no 1:225-240 1987

NEUNER, Joseph. "Communicatio in sacris": ein Seminar über das Selbstverständnis der Kirche im religiösen Pluralismus Indiens (Bangalore, Januar 1988). *Z Miss W* 72 no 3:240-248 1988

NEUNHEUSER, Burkhard *see* Haussling, Angelus A, jt auth

NEUSNER, Jacob. Explaining a book: from "The messianic idea in Judaism" to "Judaisms and their messiahs". *Conserv Judaism* 38:98-106 Sum 1986

NEUSNER, Jacob. Sifra's critique of Mishnaic logic. *Hebr St* 29:49-65 1988

NEUSNER, Jacob. The theological enemies of religious studies: theology and secularism in the trivialization and personalization of religion in the West. *Religion* 18:21-35 Ja 1988

NEUSNER, Jacob. Understanding seeking faith: the case of Judaism [reply, B A Pearson, pp 355-363]. *Sound* 71:329-346 Sum-Fall 1988

NEUSNER, Jacob. The word and the world: *midrash*, literature, and theology. *Rel St Th* 7:48-55 My-S 1987

NEVILLE, Robert C. Contributions and limitations of process philosophy. *Proc St* 16:283-298 Wint 1987

NEVILLE, Robert C. The depths of God [bibliog]. *J A A R* 56:1-24 Spr 1988

NEWBIGIN, Lesslie, Bp. The enduring validity of cross-cultural mission [address, relocation of Overseas Ministries Study Center fr Ventnor, NJ to New Haven, Conn]. *Int Bul Miss R* 12:50-53 Ap 1988

NEWBIGIN, Lesslie, Bp. Religion, science and truth in the school curriculum. *Th* 91:186-193 My 1988

NEWBIGIN, Lesslie, Bp. Response to David M Stowe ["Modernization and resistance: theological implications for mission", pp 146-151]. *Int Bul Miss R* 12:151-153 O 1988

NEWBIGIN, Lesslie, Bp. A sermon preached at the thanksgiving service for the 50th anniversary of the Tambaram Conference of the International Missionary Council. *Int R Miss* 77:325-331 Jl 1988

NEWBIGIN, Lesslie, Bp. The significance of Tambaram - fifty years later. *Missionalia* 16:79-85 Ag 1988

NEWBOLD, Robert T, Jr *see* Cave, Clarence L, jt auth

NEWELL, J Philip. Priestly and political ministry in Christ. *Theodolite* 7 no 8:3-10 1987

NEWELL, Philip R. Church-based community organization and John Calvin. *Ch Soc* 78:16-19 S-O 1987

NEWELL, William H. Limitations on the right to believe on the Chinese mainland [photos]. *Rel Comm Lands* 16:135-145 Sum 1988

NEWING, Edward G. The Moses-Yahweh dialogues and the Confucian loyal advisor. *Asia J Th* 2:413-425 O 1988

NEWMAN, Barbara. Beyond gender? [reply to K Wesche, 30 no 4:291-308 1986, and J Meyendorff, 31 no 1:5-40 1987]. *St Vlad Th Q* 32 no 1:87-89 1988

NEWMAN, Jay. Religious tolerance, relativism and Donald Evans. *Toronto J Th* 3:233-235 Fall 1987

NEWMAN, John. The *Paramādibuddha* (the Kālacakra *mūlatantra*) and its relation to the early Kālacakra literature. *Indo-Iran J* 30:93-102 Ap 1987

NEWMAN, Paul W. Douglas John Hall: Canadian theologian extraordinaire [review article]. *Touchstone* 6:43-51 Ja 1988

NEWMAN, Robert C. Self-reproducing automata and the origin of life. *Per Sci Chr Faith* 40:24-31 Mr 1988

NEWMAN, William A, and Halvorson, Peter L. Counting America's Jews: clarfying the procedures [reply to R Stark, "Correcting church membership rates," 29:69-77 S 1987; rejoinder]. *R Rel Res* 29:431-432 Je 1988

NEWPORT, Kenneth G C. Some Greek words with Hebrew meanings in the book of Revelation. *A U Sem St* 26:25-31 Spr 1988

NEWSOM, Carol. The "Psalms of Joshua" from Qumran cave 4 [scroll fragments, photo]. *J Jew St* 39:56-73 Spr 1988

NEWTON, John A. Spirituality and sanctification. *One in Christ* 24 no 3: 218-222 1988

NEWTON, Marjorie. The gathering of the Australian saints in the 1850s [tables; graphs]. *B Y U St* 27:67-78 Spr 1987

NEYREY, Jerome H. Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. *C B Q* 50:72-100 Ja 1988

NEYREY, Jerome H. Jesus the judge: forensic process in John 8:21-59. *Biblica* 68 no 44:509-542 1987

NGCOKOVANE, Cecil Mzingisi. Economic sanctions: the only remaining non-violent means to dismantle apartheid. *J Th So Africa* no 62:53-61 Mr 1988

NICHOL, Chris, and McHugh, Stephanie. Screening God: some possible guidelines for religious programmes in New Zealand. *Colloquium (Australia-NZ)* 21:14-18 O 1988

NICHOLL, Donald. "The Spirit stopped us from going into Asia". *SEDOS* no 5:153-162 My 15 1987

NICHOLLS, David. Federal politics and finite God: images of God in United States theology. *Mod Th* 4:373-400 Jl 1988

NICHOLLS, David. The political theology of John Donne. *Th St* 49:45-66 Mr 1988

NICHOLLS, Michael. The Downgrade controversy: a neglected protagonist. *Bapt Q* 32:260-274 Ap 1988

NICHOLS, Aidan. The habit of theology and how to acquire it. *Down R* 105: 247-259 O 1987

NICHOLS, Anthony H. Explicitness in translation and the westernization of Scripture. *Ref Th R* 47:78-88 S-D 1988

NICHOLS, Donald. A Buddhist contribution to peace spirituality [editorial]. *Dialogue (Colombo)* ns 12 no 1-3:1-4 1985

NICHOLS, J Randall. Reframing the task of pastoral preaching. *J Preachers* 9 no 4:16-23 1986

NICHOLS, J Randall. Rethinking some aspects of ministry to the divorced: a theological retake. *J Past Care* 42:101-115 Sum 1988

NICHOLS, Kathryn. Charles Wesley's eucharistic hymns: their relationship to the *Book of Common Prayer*. *Hymn* 39:13-21 Ap 1988

NICHOLS, Kathryn. The theology of Christ's sacrifice and presence in Charles Wesley's hymns on the Lord's Supper. *Hymn* 39:19-29 O 1988

NICHOLS, Kathryn. Wesley hymn festival: commentary and rubrics [repr, four uncommon hymn texts]. *Hymn* 39:42-46 O 1988

NICHOLS, Vincent. The 85 martyrs: a homily at Westminster Abbey [Evensong, N 22 1987, beatification commemorated]. *One in Christ* 24 no 1: 3-6 1988

NICHOLSON, R Stephen. Addressing a global perspective [reply to N Wolterstorff, pp 37-46]. *Faculty Dialogue* no 10:77-84 Wint-Spr 1988

NICOL, George G. Bathsheba, a clever woman? *Expos T* 99:360-363 S 1988

NICOL, George G. Watering Egypt (Deuteronomy 11:10-11) again [reply to L Eslinger, 37:85-90 Ja 1987]. *Vet Test* 38:347-348 Jl 1988

NICOL, W. Hoe direk lei die Gees? 'n dogmatiese en eksegetiese ondersoek rondom Romeine 8:14. *Skrif en Kerk* 7 no 2:173-197 1986

NICOLAS, Michèle. Les rôles féminins dans le Théâtre d'ombres Turc [ils]. *Der Islam* 64 no 1:98-104 1987

NICOLSON, Ronald. The problem of the penultimate: theories of salvation reconsidered in a South African town. *King's Th R* 11:44-49 Aut 1988

NIDA, Eugene A. Intelligibility and acceptability in Bible translating. *Bib Tr* 39:301-308 Jl 1988

NIDA, Eugene A. My pilgrimage in mission. *Int Bul Miss R* 12:62,64-65 Ap 1988

NIEBUHR, Gustav. Church of God revises moral code [Fort Worth]. *Chr Cent* 105:725-726 Ag 17-24 1988

NIEBUHR, Gustav. The Jesus Seminar courts notoriety. *Chr Cent* 105:1060-1061 N 23 1988

NIEBUHR, Gustav. SBA plans seminary. *Chr Cent* 105:1145 D 14 1988

NIEBUHR, Gustav. United Methodists step to the right [General Conference, St Louis]. *Chr Cent* 105:493-494 My 18-25 1988

NIEBUHR, H Richard. The social gospel and the mind of Jesus; ed by D Yeager [bibliog; previously unpub paper, New York Ap 21, 1933, American Theological Soc]. *J Rel Ethics* 16:115-127 Spr 1988

NIEHAUS, Jeffrey J. Joshua and ancient Near Eastern warfare. *J Ev Th S* 31:37-50 Mr 1988

NIEHOFF, Maren. The figure of Joseph in the Targums. *J Jew St* 39:234-250 Aut 1988

NIELD, John. Field training of the Good Samaritan. *St Mark R* no 132:24-27 D 1987

NIELSEN, Niels C, Jr. The fundamentalist paradigm and its dilemmas. *King's Th R* 11:55-58 Aut 1988

NIEVES, Alvaro L. Minority issues in the justice system [charts]. *Urban Miss* 5:27-34 Mr 1988

NIEVES, Alvaro L. Urban minorities and Christian higher education. *Urban Miss* 3:20-28 N 1985

NIGOSIAN, Solomon. Understanding Islam [preprint]. *Grail* 3:88-95 Mr 1987

NIJENHUIS, John, and others. Ecumenical abstracts. *J Ec St* Regular Feature: 1987-

NIKITA, Archimandrite; Voinakov, Vasiliy; and Ivanov, M S. The path we have been following up to now. *J Moscow Patr* no 6:24-28 1988

NIKITIN, Augustin. The baptism of Kievan Russia and the manuscript heritage of Mount Athos. *Gr Orth Th R* 33:201-220 Sum 1988

NIKITIN, V. St Grigory Khandzteli, founder of the Georgian Sinai, and his epoch: for the 1125th anniversary of his departure [2 pts]. *J Moscow Patr* no 11:65-66; no 12:50-56 1987

NIKKEL, Steven. Holistic ministry in Freetown, Sierra Leone [case study, Christian Extension Services]. *Urban Miss* 5:35-39 Mr 1988

NILES, D Preman. A fellowship of churches [abridged fr "Covenanting for justice, peace and the integrity of creation", *Ec R* 39:470-484 O 1987]. *One World* no 132:20-21 Ja-F 1988

NILSSON, Thorsten. De Kristna organisationerna och det statliga biståndet [Eng abst]. *Svensk Miss* 76 no 4:24-30 1988

NINDI, B C. The problem of refugees in Africa: a case study [research in progress, map]. *J Inst Muslim Minority* 8:387-396 Jl 1987

NISWANDER, Bonnie J. The ministry of clinical supervision of pastoral psychotherapy: a process of professional formation [bibliog]. *J Supervision Train* 9:75-99 1987

NITZ, Carl F. Ed Doering, Oregon pioneer [photo]. *Concor H Inst Q* 61:79-85 Sum 1988

NJAA, Donald *see* Peterson, Eugene H, jt auth

NJUE, Moses. Von der West-Mission zur Welt-Mission: die Herausforderung der Kirche in Afrika und Deutschland. *Z Miss* 14 no 1:8-15 1988

NKWOKA, A O. Paul's idea of the *hagioi* and its significance for contemporary Nigerian Christianity. *E Africa J Ev Th* 5 no 1:23-35 1986

NOBLE, T A. Gregory Nazianzen's use of Scripture in defence of the deity of the Spirit. *Tyndale Bul* no 39:101-123 1988

NOBLE, William, ed. For the family. *Military Chap R* 17:1-92 Wint 1988
Contents: Gentle into that good night, by W Wangerin, Jr. Family spirituality, by M R Chartier. The structure of authority in marriage, by D M Park. Role conflict and the commander's spouse, by C H Becraft. The marriages of military personnel: a special question, by T P Doyle. Interspousal violence myths, by P H Neidig and R E Cuny. The effects of hardship tours on children, by R G Leroe. Family separation and maintaining relationships, by C Lanious. Enrichment and counseling activities in the United States Army family life centers, by W E Sandburg, W R Schumann and C E Kennedy. Sending a message home: counseling half a marriage, by W J De Leo. The purpose and value of pre-marital counseling in a United States Army Reserve setting, by T W Swan. The army as a factor in divorce, by M Senkosky and J J Maloney.

NOBLEMAN, Roberta. Call it not love [incest]. *Witness* 71:18-20 Ap 1988

NODES, Daniel J. The seventh day of creation in *Alethia* of Claudius Marius Victor. *Vig Chr* 42 no 1:59-74 1988

NOEL, Daniel C. The nuclear horror and the hounding of nature: listening to images. *Sound* 70:289-308 Fall-Wint 1987

NOEL, Daniel C. Shamanic ritual as poetic model: the case of María Sabina and Anne Waldman [bibliog]. *J Ritual St* 1:57-71 Wint 1987

NOLAN, Albert. The option for the poor in South Africa. *SEDOS* no 3:90-97 Mr 15 1987

NOLAN, Kathleen. *Genug ist Genug*: a fetus is not a kidney. *Hast Cent Rpt* 18:13-19 D 1988

NOLAN, Kathleen, and Bayer, Ronald, eds. AIDS: the responsibility of health professionals. *Hast Cent Rpt* 18:1*-32* Ap-My 1988
Contents: Health care workers and the risk of HIV transmission, by J R Allen. The politics of physicians' responsibility in epidemics: a note on history, by D M Fox. The fragile web of responsibility: AIDS and the duty to treat, by J D Arras. Health professions, codes and the right to refuse to treat HIV-infectious patients, by B Freedman. Legal risks and responsibilities of physicians in the AIDS epidemic, by G J Annas.

NOLAN, Kathleen, and Swenson, Sara. New tools, new dilemmas: genetic frontiers. *Hast Cent Rpt* 18:40-46 O-N 1988

NOLCKEN, Christina von. Notes on Lollard citation of John Wyclif's writings [appendices: prologue to *Floretum;* passages fr Wyclif cited in *Floretum/Rosarium*]. *J Th St* ns 39:411-437 O 1988

NOLL, Mark A. "And the lion shall lie down with the lamb": the social sciences and religious history. *Fides H* 20:5-30 O 1988

NOLL, Mark A. Learning the language of heaven? [Evangelical Press Association and Associated Church Press, annual meetings together in Indianapolis]. *Ref J* 38:14-19 Je 1988

NOLL, Mark A. Of Trinity and treason. *Ref J* 38:4-6 S 1988

NOLL, Mark A. Pat Robertson and the Iowa caucuses. *Ref J* 38:9-12 Mr 1988

NOLL, Mark A. The *Princeton Review* [1825-1929]. *West Th J* 50:283-304 Fall 1988

NOLLER, Gerhard. Selbstverwirklichung oder Gottes Wirklichkeit? Anmerkungen zur Überwindung des Subjekt-Objektschemas. *Ev Th* 48 no 3:233-246 1988

NOONAN, John T, Jr. Principled or pragmatic foundations for the freedom of conscience. *J Law Rel* 5 no 1:203-212 1987

NORDERVAL, Øyvind. Keiser og kappadokier: Forståelsen av forholdet mellom kristendom og antikk kultur hos keiserr Julian og Gregor av Nazianz. *Norsk T Tid* 89 no 2:93-113 1988

NORDSTOKKE, Kjell. Frigjøringskristologi [review *Jesus in Latin America*, by J Sobrino, 1987; *Jesus Christus, der Befreier*, by L Boff, 1986]. *Norsk T Tid* 89 no 2:133-140 1988

NORELLI, Enrico. Sociologia del Cristianesimo primitivo: qualche osservazione a partie dall'opera di Gerd Theissen [bibliog]. *Henoch* 9 no 1:97-129 1987

NORIN, Stig. Die Wiedergabe JHWH-haltiger Personennamen in der Septuaginta. *SJOT* no 1:76-95 1988

NORMAN, Keith E. Adam's navel [biblical creation accounts; il, bibliog]. *Dialogue (Mormon)* 21:81-97 Sum 1988

NORMAN, Ralph V. *Ecce ancilla Domini*: looking after "after". *Sound* 71: 421-438 Wint 1988

NORMAN, Ralph V. What Eustace saw [pleasures of the text]. *Sound* 70: 267-287 Fall-Wint 1987

NORMAN, Ralph V, and Larson, Gerald James, eds. The Santa Barbara Colloquy: Religion within the limits of reason alone [contents continued fr previous entry]. *Sound* 71:171-420 Sum-Fall 1988
The relationship between method and theory, by P E Hammond. Religious studies as creative reflection, by W H Capps. Graduate education: some practical issues, by N Smart. Religious studies in American higher education since Schempp, a bibliographic essay, by K O Alexander. Appendix: The working paper: Revising graduate education, by G J Larson.

NORMAN, Ralph V, and Larson, Gerald James, eds. The Santa Barbara Colloquy: Religion within the limits of reason alone. *Sound* 71:171-420 Sum-Fall 1988
Contents: A season in Santa Barbara: something tender, solemn, nonsensical, absolute, by R V Norman. Background and acknowledgements, by G J Larson. An introduction to the Santa Barbara Colloquy: some unresolved questions, by G J Larson. Part one: The Colloquy presentations. Religious studies as humanizing studies, by J M Robinson. The discourse of religious studies, by J B Carmen. "Religion" and "religious studies": no difference at all, by J Z Smith. Religious studies, the humanities and the history of ideas, by E J Sharpe. Expertise and style: religious studies and the secular university, by J F Wilson. Something strange, yet nothing new: religion in the secular curriculum, by W S Green. The problem of bias: interpretive strategies in religious studies, by C L Albanese. On bridging the gap between social scientific methodology and religious studies, by W C Roof. The cutting edge of reason, by M C Taylor. Understanding seeking faith:the case of Judaism, by J Neusner. Part two: discussion and comment. Reflections on the tie that binds, by R S Michaelsen. On treating Christianity as a religion, by B A Pearson.

NORMAN, Sam R. Adult children of alcoholics: a self portrait. *J Past Care* 42:77-80 Spr 1988

NORRIS, Frederick W. Recent developments in patristic studies [bibliog essay]. *A T L A Pro* 42:104-118 1988

NORRIS, Margaret, comp. Listing of hunger resources for the church [bibliog]. *Rel Ed* 83:482-488 Sum 1988

NORTH, William M, Jr. The American Association of Pastoral Counselors. *J Past Care* 42:197-201 Fall 1988

NORTHAM, Joan. The kingdom, the power and the glory. *Expos T* 99:300-303 Jl 1988

NORTHRUP, David. A church in search of a state: Catholic missions in Eastern Zaïre, 1879-1930. *J Ch St* 30:309-319 Spr 1988

NOSTBAKKEN, Roger W. The religious context of neo-conservatism [Canada, United States]. *Consensus* 13 no 1:9-21 1987

NOTHNAGLE, John. Two early French voyages to Sumatra [map]. *Sixteen Cent J* 19 no 1:97-107 1988

NOTHOMB, Paul. Le cadeau du corps. *Foi Vie* 87:63-69 Ap 1988

NOUWEN, Henri J M. The peace that is not of this world [reflection]. *Weavings* 3:23-34 Mr-Ap 1988

NOUWEN, Henri J M. Spirituality and the family. *Weavings* 3:6-12 Ja-F 1988

NOUWEN, Henri J M. A spirituality of waiting: being alert to God's presence in our lives. *Weavings* 2:6-17 Ja-F 1987

NOVAK, David. The quest for the Jewish Jesus [basis for Jewish-Christian understanding]. *Mod Jud* 8:119-138 My 1988

NOVAK, David. The role of dogma in Judaism. *Th Today* 45:49-61 Ap 1988

NOVAK, Michael. An interview with Michael Novak. *Grail* 1:31-49 S 1985

NOVAK, Michael. Political economy and Christian conscience [reply, J P Wogaman, pp 523-528]. *J Ec St* 24:394-402 Sum 1987

NOVAK, Michael. Public theology and the left: what happens after Reagan? *Chr Cent* 105:454-456 My 4 1988

NOVAK, Michael. Religion and liberty: from vision to politics. *Chr Cent* 105: 635-638 Jl 6-13 1988

NOVAK, Michael. Taking issue with *Grail*'s Nicaraguan analysis [reply, A Snyder, pp 23-30]. *Grail* 2:10-22 Je 1986

NOWAK, Kurt. Bürgerliche Bildungsreligion? Zur Stellung Adolf von Harnacks in der protestantischen Frömmigkeitsgeschichte der Moderne. *Z K G* 99 no 3:326-353 1988

NOWAK, Kurt. Protestantismus und Judentum in der Weimarer Republik: Überlegungen zu einer Forschungsaufgabe. *Th Lit* 113:561-578 Ag 1988

NOYCE, Gaylord. The pastor is (also) a professional. *Chr Cent* 105:975-976 N 2 1988

NUECHTERLEIN, James. William F Buckley, Jr and American conservatism. *Commentary* 85:31-41 Je 1988

NUGENT, Donald Christopher. There was a feminine mysticism. *Mystics Q* 14:135-142 S 1988

NUÑEZ, Carlos. *The last temptation of Christ. Serv Inform Rel* no 105:18-19 O 1988

NÚÑEZ MUÑOZ, María. Aspectos pastorales de la visita del primer obispo de Tenerife a la Isla de la Gomera: 1832-1834. *Hispania Sacra* 38 no 78:331-354 1986

NÜRNBERGER, Klaus. Cultural aspects of family planning: an ethical perspective [diags, bibliog]. *Th Ev* 21:54-61 Mr 1988

NÜRNBERGER, Klaus. Socio-economic development and the mission of the church. *J St Rel* 1:43-54 Mr 1988

NUSSBAUM, Martha. Narrative emotions: Beckett's genealogy of love. *Ethics* 98:225-254 Ja 1988

NUTTALL, Geoffrey F. The heart of *The pilgrim's progress* [repr fr *Reformation principle and practice*, ed by P N Brooks, 1980]. *Am Bapt Q* 7:472-483 D 1988

NUTTALL, Geoffrey F. Howel Harris and "the Grand Table": a note on religion and politics 1744-50. *J Eccl H* 39:531-594 O 1988

O

O'BRIEN, Astrid M. Platonic vs Aristotelian perceptions of the church. *J Rel Psych Res* 11:218-225 O 1988

O'BRIEN, Betty A, ed. Summary of proceedings, 42nd annual conference, Am Theol Libr Assn, Asbury Theological Seminary, Wilmore, Ky (and Lexington), Je 20-24, 1988. *A T L A Pro* 42:3-242 1988
Contents: Organizational Directory, 1988-1989. Program for 1988 Conference. Minutes of business sessions, J L Farris. Statistical records report (1986-1987). Addresses: Alexander Campbell, American church reformer, by R L Harrison, Jr. The changing role of technical services in the theological library: a summary, by H S White. Communitarian movements: a potpourri [bibliog], by P N Dare. Recent developments in patristic studies, by F W Norris. The interpretation of Matthew's Gospel in the twentieth centuiry [bibliog], by D R Bauer. The myth of the automated catalog environment, by M Reagor. Theological librarianship: service, not servitude, by R Lewis. Workshops: Censorship and selection of controversial materials, by C R White. The role of library in media and instructional design, by K Boyd. Section meeting summaries. Denominational directory and meeting summaries.

O'BRIEN, Conor Cruise. Holy war against India [Sikhs]. *Atlantic Monthly* 262:54-64 Ag 1988

O'BRIEN, Dan. The Catholic Church since Vatican II: a review article [*Nouvelle Revue Theologique* 1984-1987]. *Colloquium (Australia-NZ)* 20:44-58 My 1988

O'BRIEN, Denise. Rural women address farm crisis ["Harvesting our Potential" conference, Des Moines, Iowa, Mr 4-5 1988]. *Sojourners* 17:12 My 1988

O'BRIEN, Peggy. More than the big four: broadening students' exposure to Shakespeare. *Humanities (NEH)* 9:27-29 My-Je 1988

O'BRIEN, Tom. Hope in the movies [*Thérèse, Chariots of Fire, Mephisto,* and *Amadeus*]. *Rel Intel Life* 5:109-118 Wint 1988

O'BRIEN, William. Beneath their vine and fig tree: all God's children in the Middle East [bibliog, Arab-Jewish relations]. *Other Side* 24:18-27 Ja-F 1988

O'BRIEN, William. Junkyard theology [contemplative resistance, Peacemakers Reflection Center, Fox Chase, Pa]. *Other Side* 24:9-10 S 1988

O'BRIEN, William. Pagan politics and Christian anarchy: election-year admonitions [biblical ambiguity about human government]. *Other Side* 24:16-21 Ap 1988

O'BRIEN, William. Revolution from the streets: Sonny Howell works to empower the homeless. *Other Side* 24:11-13 My 1988

O'BRIEN, William, and others. Leaders for leaders: those election-year blues. *Other Side* 24:16-23+ Ap 1988
Contents: Four perspectives on voting: The prophetic political involvement of Black Americans, by W Anderson; Rejecting electoral enmity and proclaiming reconciliation, by E McAlister; Wise as serpents: risking power in electoral politics, by H Bain; and Election fraud and election hope: a Salvadoran perspective, by J Hernandez. Pagan politics and Christian anarchy: election-year admonitions, by W O'Brien.

O'BRIEN, William *see* Hawke, Leslie, jt auth

O'CALLAGHAN, José. Dos retoques antioquenos: Mt 10:10; Mc 2:20. *Biblica* 68 no 44:564-567 1987

O'CALLAGHAN, José. Examen crítico de Mt 19:24. *Biblica* 69 no 3:401-405 1988

O'CALLAGHAN, Paul. La mediacion de Cristo en su Pasion [*Summa Theologica* of Thomas Aquinas; Eng abst]. *Scripta Th* 18 no 3:771-798 1986

O'COLLINS, Gerald. Did Jesus eat the fish (Luke 24:42-43)? *Greg* 69 no 1: 65-76 1988

O'COLLINS, Gerald. The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. *Centro Pro Un Bul* no 33:3-8 Spr 1988
Literature review: *Immortality or extinction*, by P and L Badham, 1982. *Mark the Evangelist*, by W Marxsen, 1969. *The resurrection of Jesus of Nazareth*, by W Marxsen. *The resurrection narratives*, by N Perrin, 1977. *Mark: traditions in conflict*, by T J Weeden, 1971.

O'COLLINS, Gerald. The fearful silence of three women (Mark 16:8c). *Greg* 69 no 3:489-503 1988

O'COLLINS, Gerald. Fundamental theology: an agenda for the 1990s [review article]. *Pacifica* 1:290-297 O 1988

O'CONNELL, Robert H. Isaiah 14:4b-23: ironic reversal through concentric structure and mythic allusion [Gilgamesh XI]. *Vet Test* 38:406-418 O 1988

O'CONNOR, Daniel, ed. Towards a European theology of liberation? [Workshop 5: IAMS conference, Rome, 1988]. *Miss St* 5 no 2:108-112 1988

O'CONNOR, David. In defense of theoretical theodicy [comments on K Surin, *Theology and the problem of evil*]. *Mod Th* 5:61-74 O 1988

O'CONNOR, June. Dorothy Day and gender identity: the rhetoric and the reality. *Horizons* 15:7-20 Spr 1988

O'CONNOR, Mark. ARC Southern California on *Apostolicae Curae* [Orange, F 9-10 1988]. *J Ec St* 25:328-329 Spr 1988

O'CONNOR, Michael Patrick. Northwest Semitic designations for elective social affinities [*šrkt* and *ḫbr*]. *J Anc Near East Soc* 18:67-80 1986

O'CONNOR, Thomas P. Affirmations of Judaism by Christians in interfaith dialogue with Oriental religions. *J Ec St* 25:225-240 Spr 1988

O'DAY, Gail R. Hope beyond brokenness: a Markan reflection on the gift of life. *Curr Th Miss* 15:244-251 Je 1988

O'DAY, Gail R. New birth as a new people: spirituality and community in the Fourth Gospel. *Word World* 8:53-61 Wint 1988

O'DAY, Joseph. Discover your spiritual gifts. *Fund J* 7:22-24+ S 1988

O'DONNELL, Des. The process called modernity: an introduction to the theme of the seminar [drawings]. *SEDOS* no 5:145-164 My 15 1988

O'DONNELL, John. The Trinity as divine community: a critical reflection upon recent theological developments. *Greg* 69 no 1:5-34 1988

O'DONNELL, John. Truth as love: the understanding of truth according to Hans Urs von Balthasar. *Pacifica* 1:189-211 Je 1988

O'DONOGHUE, Michael. The quest for myth. *Colloquium (Australia-NZ)* 21:1-13 O 1988

O'DONOHUE, John. Fundamentalism: a psychological problem. *AFER* 29: 344-350 D 1987

O'DONOHUE, John. Re-examining religion and its abuses. *AFER* 30:233-241 Ag 1988

O'FLAHERTY, James C. Language and reason in the thought of Johann Georg Hamann. *Luth Q* ns 2:457-475 Wint 1988

O'FLAHERTY, James C. The quarrel of reason with itself [J G Hamann on intuitive and discursive reason]. *N Z Sys Th* 30 no 3:285-304 1988

O'FLAHERTY, Wendy Doniger. The philosophical track into the roundhouse of myth. *Crit* 27:9-11 Wint 1988

O'GARA, Margaret. The episcopate, the universal primacy, and the growth of understanding: a Roman Catholic response to Robert Wright. *Angl Th R* suppl 10:47-54 Mr 1988

O'GARA, Margaret. Reception as key: unlocking ARCIC on infallibility. *Toronto J Th* 3:41-49 Spr 1987

O'GORMAN, Robert T. The search for a usable knowledge in religious education: educating reflective practitioners. *Rel Ed* 83:323-336 Sum 1988

O'GRADY, Alison. The church at Expo '88 [Brisbane, Australia]. *One World* no 141:8-9 D 1988

O'GRADY, Ron. Reunification hopes: too much *han* in Korea [churches and unresolved resentments]. *One World* no 140:14-16 N 1988

O'HANLON, Daniel J. Third International Buddhist-Christian Conference [Berkeley, Ag 10-15 1987]. *J Ec St* 24:513-514 Sum 1987

O'MALLEY, John W. Priesthood, ministry and religious life: some historical and historiographical considerations. *Th St* 49:223-257 Je 1988

O'MEARA, Dominic J. "Penser l'un": à propos d'une nouvelle étude sur la métaphysique néoplatonicienne [W Beierwaltes, *Denken des Einen*, 1985]. *Freiburg Z Ph Th* 35 no 1-2:223-228 1988

O'MEARA, Patrick. South Africa: prospects for change. *J Law Rel* 5 no 2: 511-518 1987

O'MEARA, Thomas F. Ecumenist of our times: Yves Congar. *Mid-Stream* 27:67-76 Ja 1988

O'NEILL, John Cochrane. Hoover on *ΠΑΡΠΑΓΜΟς reviewed, with a modest proposal concerning Philippians 2:6 [discussion of Hoover, *Harv Th R* 64:95-119 Ja 1971]. *Harv Th R* 81:445-449 O 1988

O'NEILL, John Cochrane. A sketch map of the New Testament. *Expos T* 99:199-205 Ap 1988

O'NEILL, John Cochrane. The source of the parables of the Bridegroom and the Wicked Husbandmen. *J Th St* ns 39:485-489 O 1988

O'NEILL, Onora. Children's rights and children's lives. *Ethics* 98:445-463 Ap 1988

O'NEILL, Onora. Ethical reasoning and ideological pluralism [deontological liberalism]. *Ethics* 98:705-722 Jl 1988

O'REILLY, Joann *see* Brennan, Margaret M, jt auth

O'SHEA, Ann. The Emmaus story: a model for pastoral supervision. *J Supervision Train* 9:29-34 1987

OAKLEY, Francis. Lovejoy's unexplored option. *J Hist Ideas* 48:231-245 Ap-Je 1987

OAKLEY, John H. Perseus, the Graiai, and Aeschylus' *Phorkides* [analysis of scenes on Greek pottery; photos]. *Am J Arch* 92:383-391 Jl 1988

OATES, David. Social Darwinism and natural theodicy [bibliog]. *Zygon* 23: 439-454 D 1988

OATES, Mary J, ed. "Lowell": an account of convent life in Lowell, Massachusetts, 1852-1890. *New England Q* 61:101-118 Mr 1988

OBEIDAT, Marwan M. Ralph Waldo Emerson and the Muslim Orient. *Muslim W* 78:132-145 Ap 1988

OBENG, E A. Abba, Father: the prayer of the sons of God. *Expos T* 99:363-366 S 1988

OBENG, E A. Speaking tongues: the case of the Aladura churches of Nigeria. *E Africa J Ev Th* 4 no 2:3-9 1985

OBERHOLTZER, Thomas Kem. The warning passages in Hebrews [4 pts; see Author and Editor Index for titles of individual articles]. *Bib Sac* 145:83-97 Ja-Mr; 185-196 Ap-Je; 319-328 Jl-S; 410-19 O-D 1988
Pt 1: The eschatological salvation of Hebrews 1:5-2:5. Pt 2: The kingdom rest in Hebrews 3:1-4:13. Pt 3: The thorn-infested ground in Hebrews 6:4-12. Pt 4: The danger of willful sin in Hebrews 10:26-39 [5 pts projected].

OBERLÉ, Raymond. La république de Mulhouse et les réfugiés huguenots. *Bul Soc H Prot Français* 132:284-300 Ap-Je 1986

OBERMAN, Heiko A. *Teufelsdreck*: eschatology and scatology in the "old" Luther. *Sixteen Cent J* 19 no 3:435-450 1988

OBERMAN, Heiko A. *Via antiqua* and *via moderna*: late Medieval prolegomena to early Reformation thought. *J Hist Ideas* 48:23-40 Ja-Mr 1987

OBERWEIS, Michael. Ps 23 als Interpretationsmodell für Act 27. *Nov Test* 30:169-183 Ap 1988

OBEYESEKERE, G. *The king and the clown in south Indian myth and poetry*, by D D Shulman, 1985 [review article]. *Numen* 35:280-291 D 1988

OBIJOLE, Bayo. Infant baptism: a critical review. *AFER* 30:299-312 O 1988

OBIJOLE, Olubayo. The influence of the conversion of St Paul on his theology of the cross. *E Africa J Ev Th* 6 no 2:27-36 1987

OBIJOLE, Olubayo. South African liberation theologies of Boesak and Tutu: a critical evaluation. *Africa Th J* 16 no 3:201-215 1987

OBST, Dennis G. Seven P's in a pod. *Luth Th J* 21:142-145 D 1987

OCAYA, Victor. Ultimate reality and meaning according to the Acholi of Uganda. *Ult Real* 11:11-22 Mr 1988

OCH, Bernard. The Garden of Eden: from creation to covenant; pt 1. *Judaism* 37:143-156 Spr 1988

OCH, Bernard. The garden of Eden: from re-creation to reconciliation. *Judaism* 37:340-351 Sum 1988

OCHS, Peter. Charles Peirce's unpragmatic Christianity: a rabbinic appraisal. *Am J Th Ph* 9:41-73 Ja-My 1988

OCKINGA, Boyo G. The inviolability of Zion: a pre-Israelite tradition? *Bib Not* no 44:54-60 1988

ODEN, Marilyn Brown. Stress and purpose: clergy spouses today. *Chr Cent* 105:402-404 Ap 20 1988

ODEN, Michael Dee. Military spending erodes real national security. *Bulletin of the Atomic Scientists* 44:36-42 Je 1988

ODEN, Thomas C. Truth or consequences? a biblical guide to accountability [televangelism]. *Chr T* 32:34-39 Mr 18 1988

ODUYOYE, Mercy Ambu. Ökumenische Dekade: Solidarität der Kirchen mit den Frauen 1988-1998: ein afrikanischer Beitrag. *Ökum Ru* 37:257-270 Jl 1988

OEHLBERG, Barbara. Love in truth: fixing the problem not the blame [peacemaking power of communication]. *Other Side* 24:26-27 Jl-Ag 1988

OEHRIG, Robert J. The status of world Christianity (an outline overview for mission reflection) [statistics]. *E Africa J Ev Th* 7 no 1:3-9 1988

OEMING, Manfred. Gericht Gottes und Geschicke der Völker nach Zef 3:13: Erwägungen zur Frage: In welchem Sinne ist der kanonische Endtext normativ? *Th Q* 167 no 4:289-300 1987

OESTREICHER, Paul. The risks of the reconciler: an Anglican canon reflects on his vocation of reconciliation [interview by Jim Wallis]. *Sojourners* 17:24-28 Jl 1988

OETTINGER, Norbert. Zu den Mythen von Bhujyu- und von Pāuruua-. *Indo-Iran J* 31:299-300 O 1988

OEYEN, Christian. Priesteramt der Frau? Die altkatholische Theologie als Beispiel einer Denkentwicklung. *Ökum Ru* 35:254-266 Jl 1986

OFFORD, Martyn. St Ignatius and "A" level literature. *British J Rel Ed* 10: 23-30 Aut 1987

OFORI-ATTA-THOMAS, George. The African inheritance in the Black church worship. *J Int Th C* 14:43-74 Fall 1986-Spr 1987

OFTESTAD, Bernt T. "Det avgjørende frelsesvalg". *Norsk T Tid* 89 no 4: 249-266 1988

OGASAPIAN, John. Organs: some considerations [with addresses of organ societies]. *Ref Lit Music* 22:92-96 Spr 1988

OGASAPIAN, John. The restoration of sacred music in Romantic Germany. *J Ch Music* 30:9-12+ Mr 1988

OGDEN, Graham S. Translation problems in Ecclesiastes 5:13-17. *Bib Tr* 39:423-428 O 1988

OGDEN, Graham S. The use of figurative language in Malachi 2:10-16. *Bib Tr* 39:223-230 Ap 1988

OGDEN, Greg, and Dunderdale, Douglas A. When ministry styles clash. *Leadership* 9:103-105 Wint 1988

OGDEN, Schubert M. "For freedom Christ has set us free": the Christian understanding of ultimate transformation [replies, F Cook and G Tokiwa; rejoinder]. *Bud Chr St* 7:47-58 1987

OGDEN, Schubert M. The problem of normative witness: a response [to review by T W Jennings, Jr, of *On theology*, 41:39-40 O 1987]. *Perkins J* 41: 22-26 Jl 1988

OGDEN, Schubert M. Problems in the case for a pluralistic theology of religions [critique of Kaufman, Ruether, Hick, in *The myth of Christian uniqueness*]. *J Rel* 68:493-507 O 1988

OGLE, Dorothy. Oh Bok-sun, a Korean atomic bomb sufferer. *Chr Soc Action* 1:6 N 1988

OGLE, Dorothy. To heal the division and reunite: peace, justice and reconciliation are overdue in a divided Korea. *Chr Soc Action* 1:4-6 N 1988

OGLE, George. Justice in an international economy. *Chr Soc Action* 1:22-23 F 1988

OGLE, George. McFarland's children: "who is next?": "There is no scientific evidence to indict pesticides". *Chr Soc Action* 1:22-23 N 1988

OGLE, George. The UFW organizer: the only option left was to seize the intitiative - get out on strike tomorrow; pt 1 [Delano, Calif]. *Chr Soc Action* 1:18-20 Ap 1988

OGLE, George, ed. In Solidarity with the weak and hopeless [farm workers struggle to obtain workers' rights]. *Chr Soc Action* 1:15-25 N 1988
Contents: "The work was hard, the pay was litte": a farmworker since childhood, the author champions the UFW, by M Maddock. The rise and fall of Manuel Roberto Garcia: life as a Salinas Valley Lettuce Company farm worker seemed secure, by G Ogle. The Oaxacans: laboring on our behalf: concern about "illegal-alien crime" focuses on undocumented workers, by G Ogle. McFarland's children: "who is next?": "there is no scientific evidence to indict pesticides", by G Ogle. The dead become heroes and martyrs, by A Rodriquez. Board continues participation in grape boycott, by R Lear.

OGLESBEE, Clay. Closing Detroit churches: a strategic retreat? *Chr Cent* 105:1143-1144 D 14 1988

OGLESBEE, Clay. Visiting from house to house. *Chr Ministry* 19:19,22-23 N-D 1988

OGLETREE, Thomas W. In quest of a common faith: the theological task of United Methodists. *Q R (Methodist)* 8:43-53 Spr 1988

OGORODNIKOV, Aleksandr. Religion and *perestroika* in the USSR. *Occas Pap Rel East Europe* 8:1-4 Ag 1988

OH, Jae Shik. Kirche und Staat in Korea; tr by M Preisler. *Ökum Ru* 35:83-90 Ja 1986

OJO, Matthews A. The contextual significance of the charismatic movements in independent Nigeria. *Africa* 58 no 2:175-192 1988

OJO, Matthews A. Deeper Christian Life Ministry: a case study of the charismatic movements in western Nigeria [1973-1986]. *J Rel Africa* 18 no 2: 141-162 1988

OKEKE, George E. *Anagenesis* (rebirth) in the New Testament. *Africa Th J* 17 no 1:89-99 1988

OKHAMAFE, E Imafedia. Heidegger's *Nietzsche* and Nietzsche's play: the questions of wo(man), Christianity, nihilism, and humanism. *Sound* 71:533-553 Wint 1988

OKOLO, Chukwudum B. Theological foundations of social justice. *J Rel Thot* 45:58-65 Sum-Fall 1988

OLASKY, Marvin. Sound the cry of murder [history of US anti-abortion movement]. *Fund J* 7:27-29+ Ja 1988

OLBRICHT, Thomas H. The relevance of Alexander Campbell for today. *Restoration Q* 30 no 2-3:159-168 1988

OLDFIELD, J R. The Protestant Episcopal Church, Black nationalists, and expansion of the West African missionary field, 1851-1871 [map]. *Ch H* 57: 31-45 Mr 1988

OLEKSA, Michael. Icons and the cosmos: the missionary significance [excerpt fr *Sacred Art Journal* 5:1, 1984]. *Epiphany* 8:70-75 Sum 1988

OLFORD, Stephen F. Restoring the Scriptures to Baptist worship [bibliog]. *Rv Ex* 85:19-30 Wint 1988

OLIPHANT, David, ed. Field education in theological and ministry training. *St Mark R* no 132:4-41 D 1987
Contents: Differences that matter in theological education, by B B Zikmund. Structured pastoral formation: its impact in the Catholic Church, by D Cappo. Field education in the Uniting Church in Australia, by L Mickan. Supervision for ministry: a brief outline of process, by J Stephenson. Field training of the Good Samaritan, by J Nield. Learning through supervising, by S Smith. Observations on theological reflection, by S J A H Ames. Who will roll away my stone? by B Floyd.

OLIPHANT, Peter. Spirituality, morality and the church [personal reflection]. *Grail* 4:15-27 D 1988

OLIVER, Donald W *see* Gershman, Kathleen, jt auth

OLLENBURGER, Ben C. Isaiah's creation theology. *Ex Auditu* 3:54-71 1987

OLOFSSON, Staffan. The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. *SJOT* no 2:169-200 1988

OLOYEDE, Ishaq O. The Council of Muslim Youth Organizations of Oyo State in Nigeria: origins and objectives. *J Inst Muslim Minority* 8:378-386 Jl 1987

OLSEN, Glenn W. The Catholic moment? [review, *The Catholic moment: the paradox of the church in the postmodern world*, by R J Neuhaus, 1987]. *Communio (US)* 15:474-487 Wint 1988

OLSON, Carl. The concept of power in the works of Eliade and van der Leeuw. *St Th* 42 no 1:39-53 1988

OLSON, Carl. Tillich's dialogue with Buddhism. *Bud Chr St* 7:183-195 1987

OLSON, Eldon L. Lay care ministries: a pastoral theological assessment. *J Supervision Train* 10:170-178 1988

OLSON, George O, ed. Jesus through Asian eyes [Northeast Asia Christian Writers' Conference, Tokyo, N 5-7 1987]. *Japan Chr Q* 54:130-165 Sum 1988
Contents: Three Japanese authors look at Jesus, by N S Brannen. The silence of God: a theological view, by H Chung. The background and implication of *Chinmoku*, by H Kazusa. Endō Shūsaku's *Chinmoku* and the potentiality of Korean Christian literature, by Ban I. A study of the form and essence of faith in contemporary religion through *Silence*, by K Taan. Contemporary Japanese literature and Christianity, by J Sako.

OLSON, Howard S. African visual arts in religion. *Africa Th J* 17 no 1:4-24 1988

OLSON, Mark. Gospel justice: responding to heaven's whispers. *Other Side* 24:20-24 Mr 1988

OLSON, Mark. Holy ground: the journeys that mark our lives [meditation]. *Other Side* 24:4 Jl-Ag 1988

OLSON, Mark, ed. God in metropolis: ministering to the urban soul. *Other Side* 24:20-47 My 1988
Contents: The city as battered woman, by L Russell. Making the connections: from Detroit to Central America - and back, by B Burkhartzmeyer. Miracle on 29th street, by P Amerson. Resources for urban mission, by C Stockwell.

OLSON, Oliver K. The Finnish Delaware monument [photos]. *Luth Q* ns 2:550-552 Wint 1988

OLSON, Oliver K, ed. The church in New Sweden [map]. *Luth Q* ns 2:1-138 Spr 1988
Contents: Greeting from the Primate of Sweden, by Abp B Werkström. New Sweden and its churches, by R Hulan. Four songs from the Delaware, by R Hulan. Johan Campanius, pastor in New Sweden, by T Skarsten. The Swedish-Indian catechism, some notes, by I Collijn. Jesper Swedberg, Bishop of America, by R Murray. The landing of the Swedes: The monument, by R T Silver; The setting, by G Soulsman.

OLSON, Wayne C. Campus ministry as remedial religion. *Chr Cent* 105:381-383 Ap 13 1988

OLSSON, Nils William. Karl Olsson's *Abnentafel* [genealogical appendix]. *Cov Q* 46:12-22 My-Ag 1988

OLSZWSKI, Deborah I. The north Syrian late Epipaleolithic and its relationship to the Natufian complex [figs, tables, bibliog]. *Levant* 20:127-137 1988

OLUPUNA, Jacob K *see* Lawuyi, Olatunde Bayo, jt auth

OMANSON, Roger L. Can you get there from here? - problems in Bible translation. *Chr Cent* 105:605-607 Je 22-29 1988

OMMEN, Thomas B. Theology and the fusion of horizons [bibliog]. *Phil Th* 3:57-72 Fall 1988

OMULOKOLI, Watson. The quest for authentic African Christianity; repr fr *E Africa J Ev Th* 5 No 2 1986. *Ev R Th* 12:41-51 Ja 1988

ONIBERE, Azuwou. Christian-traditionalist dialogue in Nigeria. *Africa Th J* 16 no 2:173-189 1987

ONUNWA, Udobata. African response to modern guruism. *Areopagus* ns 1:24-28 Spr-Sum 1988

ONUNWA, Udobata. Biblical basis for some healing methods in African traditional society. *E Africa J Ev Th* 7 no 1:56-63 1988

ONUNWA, Udobata. The paradox of power and "submission" of women in African traditional religion and society. *J Dharma* 13:31-38 Ja-Mr 1988

ONWU, Nlenanya. The Eucharist as covenant in the African context. *Africa Th J* 16 no 2:145-158 1987

ONWURAH, Emeka. Religion and the status of Nigerian women. *J Dharma* 13:64-78 Ja-Mr 1988

ONYENEKE, Augustine. Igbo inculturation initiatives: the *Omu* liturgical use. *AFER* 30:3-11 F 1988

OOMMEN, T K *see* Mabry, Hunter P, jt auth

OÖRNI, Soili, and Tiainen, Päivi. Report on Orthodox youth work in Ghana. *Sourozh* no 21:45-49 Ag 1985

OOSTHUIZEN, George C. Interpretation of demonic powers in Southern African independent churches [bibliog]. *Missiology* 16:3-22 Ja 1988

OOSTHUIZEN, Gerhardus C. A reply to Dr Chidester's review article [pp 83-84]. *J St Rel* 1:95-99 S 1988

OOSTHUIZEN, M J. Scripture and context: the use of the Exodus theme in the hermeneutics of liberation theology. *Scriptura* no 25:7-22 1988

OPEFEYITIMI, Ayo. *Iwuré*: medium of communicating the desires of men to the gods in Yorubaland [bibliog]. *J Rel Africa* 18 no 1:27-41 1988

OPIELA, Stanislaw. The dialogue between Christians and non-believers in Poland. *Pro Mundi Vita* no 111:9-13 1987

OPOKU, Kofi Asare. The church in Africa and contemporary sociological challenges. *Ec R* 40:241-255 Ap 1988

OPPENHEIM, Michael. Kierkegaard and Soloveitchik. *Judaism* 37:29-40 Wint 1988

OPPENHEIMER, Helen. Grievances [sermon]. *Th* 91:33-38 Ja 1988

OPPERMANN, Ralf. Eine Beobachtung in bezug auf das Problem des Markusschlusses. *Bib Not* no 40:24-29 1987

ORBE, Antonio. *Deus facit, homo fit*: un axioma de san Ireneo [Eng abst]. *Greg* 69 no 4:629-661 1988

ORCHARD, Bernard. The formation of the Synoptic Gospels. *Down R* 106:1-16 Ja 1988

ORCHARD, Richard E. The Spirit that raised Jesus. *Paraclete* 22:24-26 Wint 1988

ORE, Nancy L. Learning to say no [defining boundaries]. *Chr Ministry* 19:5-6 Jl-Ag 1988

OREN, Martin Luther. Aging in the city. *Urban Miss* 3:36-48 My 1986

ORIMURA, Jō. Beyond our horizons: metamorphosis on a wintry morn. *Japan Chr Q* 54:61-62 Wint 1988

ORIOL TUÑI, Josep. Pablo y Jesus: la vida de Jesus y la vida de Pablo [Eng abst]. *Est Bib* 45 no 3-4:285-308 1987

ORLANDIS, José. Toletanae illusionis superstitio [Spanish Church and Gregorian Reformation]. *Scripta Th* 18 no 1:197-213 1986

ORLOV, Yuri. Before and after *glasnost* [the possible outcomes of Soviet reforms]. *Commentary* 86:24-34 O 1988

ORME, Nicholas. A medieval almshouse for the clergy: Clyst Gabriel Hospital near Exeter [tables]. *J Eccl H* 39:1-15 Ja 1988

ORMROD, W M. An experiment in taxation: the English parish subsidy of 1371. *Speculum* 63:58-82 Ja 1988

ORR, Kenneth. Hemophiliacs and AIDS: contracting a killer. *Chr Cent* 105:247, 250 Mr 9 1988

ORTEGA, Hugo. Hope in Chaco: Argentina's Tobas [native peoples]. *One World* no 134:4 Ap 1988

ORTEGA, Hugo. La lucha por el control religioso e ideológico en la Argentina: invasión de sectas y corporaciones. *Serv Inform Rel* no 78:15-18 Mr 1986

ORTEGA, Jaime, Abp. An interview with Archbishop Jaime Ortega by N Choate, M Higgins, D Letson, and A McCauley. *Grail* 3:26-33 D 1987

ORTEGA, Marvin. Pluralismo y revolución posibilidades de una experiencia pluralista de izquierda en la revolución. *Cristianismo Soc* 25 no 4:2-17 1987

ORTEGA, Ofelia. Christians and Marxists in Cuba: new climate, new momentum. *Chr Cris* 48:371-374 O 24 1988

ORTEMANN, Claude. How did Jesus react to suffering? *SEDOS* no 3:98-101 Mr 15 1987

ORTIZ, Manuel. The rise of spiritism in North America. *Urban Miss* 5:11-17 Mr 1988

OSBORN, Noel D. This is my name forever: "I AM" or "Yahweh"? [Ex 3:14-15]. *Bib Tr* 39:410-415 O 1988

OSBORNE, Larry W. Performance reviews: avoiding the pitfalls [resources]. *Leadership* 9:60-65 Sum 1988

OSBORNE, William L. The Old Testament background of Paul's "all Israel" in Romans 11:26a. *Asia J Th* 2:282-293 O 1988

OSBORNE, William T. The Black serial spirit: a prototype for religious futures [frequent, continuous changes of faith]. *J Rel Thot* 45:47-57 Sum-Fall 1988

OSCARSSON, Gunne. Dialogen som tystnade: om vad vi kan lära från Asien [diag, Eng abst]. *Svensk Miss* 76 no 1:44-49 1988

OSCULATI, Roberto. Reazioni romane alla revoca dell'editto di Nantes (1685-1689). *Bol Soc St Vald* no 159:3-17 Jl 1986

OSENI, Zakariyau I. Modern Arabic and Islamic studies in Bendel State of Nigeria. *J Inst Muslim Minority* 8:183-192 Ja 1987

OSIEK, Carolyn. The genre and function of the *Shepherd of Hermas* [abst, bibliog]. *Semeia* no 36:113-121 1986

OSIPOVA, Tatyana, and Kovalev, Ivan. Human rights statement by Tatyana Osipova and Ivan Kovalev. *RCDA* 26:60-62 Spr 1987

OSLIC, Josip. Philosophische Grundlegung der Ethik bei Wladimir Solowjew [diss abst; Innsbruck]. *Z Kath Th* 106 no 4:503 1984

OSLIN, Dorothy. The risk of dissent: the story of Anne Hutchinson. *Daughters of Sarah* 14:16-18 Mr-Ap 1988

OSMER, Richard R. The study of Scripture in the congregation: old problems and new programs. *Interp* 42:254-267 Jl 1988

OSS, Douglas A. Canon as context: the function of *sensus plenior* in Evangelical hermeneutics. *Grace Th J* 9:105-127 Spr 1988

OSSEWAARDE-VAN NIE, Saskia. Compartilhar de dons, mundialmente; a relação entre missão e ciências da religitao [bibliog]. *Estudos Teol (Brazil)* 28 no 2:171-177 1988

OSSORGUINE, Nicolas. Thoughts on the liturgical calendar; tr by M Donley. *Sourozh* no 28:41-52 My 1987

OSTENDORF, David L. Who will control rural America? Food, land, people and power. *Chr Cris* 48:156-159 My 2 1988

OSTER, Richard. When men wore veils to worship: the historical context of 1 Corinthians 11:4. *N T St* 34 no 4:481-505 1988

OSTLER, Blake Thomas. The throne-theophany and prophetic commission in 1 Nephi: a form-critical analysis. *B Y U St* 26:67-95 Fall 1986

OSTLING, Richard N. Americans facing toward Mecca: the fast-growing Muslim community is invisible no longer. *Time* 131:49-50 My 23 1988

OSTLING, Richard N. The Archbishop calls it quits [ultra-traditionalists plan the first Catholic schism in a century; Abp M Lefebvre]. *Time* 131:43 Je 27 1988

OSTLING, Richard N. The Archbishop calls it quits: ultra-traditionalists plan the first Catholic schism in a century [Abp Marcel Lefebvre, Switzerland]. *Time* 131:43 Je 27 1988

OSTLING, Richard N. Listening to the voices of women: US bishops grapple with the sin of sexism in the church. *Time* 131:85 Ap 25 1988

OSTLING, Richard N. When is a bishop not a bishop? Episcopalians enact an odd plan to avert a schism over women. *Time* 132:55 Jl 18 1988

OSTLING, Richard N. Will Anglicanism muddle through? A major body of Christians copes with growing diversity [Lambeth Conference controversy]. *Time* 131:60 Ap 22 1988

OSTLING, Richard N. Will bells chime again: a millennium stirs Soviet Christians' hopes. *Time* 131:62-65 Ap 4 1988

OSTLING, Richard N. Will bells chime again? A millennium stirs Soviet Christians' hopes. *Time* 131:62-65 Ap 4 1988

OSTOW, Mortimer. A contribution to the study of antisemitism [psychological case studies]. *Conserv Judaism* 38:51-73 Sum 1986

OSTROVSKY, Raphael. Renewal in a congregation: establishing a health cabinet. *Conserv Judaism* 38:62-70 Fall 1985

OTT, Heinrich. Gedanken zur Phänomenologie des Gesprächs. *Th Z* 43 no 1-2:117-123 1987

OTT, Heinrich. Die hermeneutische Problematik und das Entmythologisierungsprogramm. *Th Z* 44 no 3:222-238 1988

OTTATI, Douglas F. H Richard Niebuhr's theocentric vision of ultimate reality and meaning. *Ult Real* 11:267-278 D 1988

OTTO, Eckart. Mythos und Geschichte im Alten Testament: zur Diskussion einer neuen Arbeit von Jörg Jeremias. *Bib Not* no 42:93-102 1988

OTTO, Eckart. "Wir wollen den Wald und fürchten dennoch seine Geister": Beobachtungen zur Rezeption des Alten Testaments in Melanesien. *Z Miss* 14 no 2:70-82 1988

OTTO, Eckart. Zur Semantik von hebr *psḥ/pisse^{a}ḥ* und akk *pessû(m)/pessâtu(m).* *Bib Not* no 41:31-35 1988

OTTO, Gert. Zur Osterpredigt. *Th Z* 43 no 1-2:124-141 1987

OTZEN, Benedikt. Petitionary formulae in the Aramaic inscriptions from Hama. *Z Altt W* 100 suppl:233-243 1988

OUELLETTE, Dan. Amazing Aretha: the queen of soul returns to Gospel roots [Aretha Franklin]. *Sojourners* 17:42 My 1988

OUSPENSKY, Leonid. Iconography of the descent of the Holy Spirit [plates]. *St Vlad Th Q* 31 no 4:309-347 1987

OUSPENSKY, Piotr Demianovich. Trapped on a wheel [excerpt, *The Strange Life of Ivan Osokin,* 1947]. *Parabola* 13:60-64 Sum 1988

OUTLER, Albert C. A focus on the Holy Spirit: Spirit and spirituality in John Wesley. *Q R (Methodist)* 8:3-18 Sum 1988

OUTLER, Albert C. Theodosius' horse: reflections on the predicament of the church historian; repr fr 34:251-261 1965. *Ch H* 57 suppl:9-19 1988

OUTTIER, Bernard *see* Margain, Jean, jt auth

OVADIAH, Asher, and Roll, Israel. A Greek dedicatory inscription to "Azizos [plate]. *Isr Ex J* 38 no 3:177-180 1988

OVERHOLT, Thomas W. The end of prophecy: no players without a program. *J St O T* no 42:103-115 1988

OVERHOLT, Thomas W. Interpreting Jeremiah [review article]. *Rel St R* 14:330-334 O 1988
Books reviewed: *Jeremiah: a commentary,* by R P Carroll, 1986. *Jeremiah 1: a commentary on the book of the Prophet Jeremiah: chapters 1-25,* by W L Holladay, 1986. *A critical and exegetical commentary on Jeremiah,* by W McKane, 1986.

OVERMAN, J Andrew. The God-fearers: some neglected features. *J St N T* no 32:17-26 1988

OWEN, Barbara. Organizing the organ committee. *J Ch Music* 30:6-9 Je 1988

OWEN, Barbara, and others. *Journal of church music* contributing editors' questionnaire: careers in church music/training of organists. *J Ch Music* 30: 16-19 Ap 1988

OWEN, Huw. The essence of Christian faith. *Down R* 106:79-91 Ap 1988

OWEN, O T. One hundred and fifty three fishes [Jn 21:11]. *Expos T* 100:52-54 N 1988

OWENS, Virginia Stem. Angel band [conference on fundamentalism, Minnesota]. *Ref J* 38:7-9 F 1988

OWENS, Virginia Stem. The cemetery [contemplation of author's own death]. *Ref J* 38:14-18 Ja 1988

OWENS, Virginia Stem. Fiction and the Bible. *Ref J* 38:12-15 Jl 1988

OWINGS, Timothy L. John 2:1-11 [Expository article]. *Rv Ex* 85:533-537 Sum 1988

OWUSU-ANSAH, David. The state and Islamization in 19th century Africa: Buganda absolutism *versus* Asante constitutionalism. *J Inst Muslim Minority* 8:132-143 Ja 1987

OYER, Mary K. Music is like a parable. *Breth Life* 33:317 Aut 1988

OZICK, Cynthia. Agnon's antagonisms. *Commentary* 86:43-48 D 1988

OZOLIN, Nicholas. The theology of the icon. *St Vlad Th Q* 31 no 4:297-308 1987

P

PABLO MARTIN, José. Filon y las ideas Cristianas del siglo II: estado de la cuestion. *R Bib (Buenos Aires)* 50 no 2-3:263-294 1988

PACIK, Rudolf *see* Lies, Lothar, jt ed

PACK, Frank. Alexander Campbell the scholar. *Restoration Q* 30 no 2-3:125-133 1988

PACKER, James I. What [C S] Lewis was and wasn't. *Chr T* 32:11 Ja 15 1988

PACKULL, Werner O. Peter Tasch: from Melchiorite to bankrupt wine merchant [Germany, Switzerland, 1534-1561]. *Menn Q R* 62:276-295 Jl 1988

PADBERG, Rudolf. Johann Adam Möhlers "literärische" Reise 1822-23. *Catholica* 42 no 2:108-118 1988

PADOUX, André. Un rituel hindou du rosaire (*Jayākhyasamhitā,* chapitre 14). *Journal Asiatique* 275 no 1-2:115-129 1987

PAGÁN, Samuel. Sociology, theology and hope: the priestly case in exile. *Bib Tr* 39:317-329 Jl 1988

PAGANINI, Gianni. Signes, imagination et mémoire de la psychologie de Wolff a l'*Essai* de Condillac [Eng abst]. *R Sci Ph Th* 72:287-300 Ap 1988

PAGE, Geoff. My mother's God [poem, repr]. *St Mark R* no 135:25 Spr 1988

PAGE, Ruth. Divine grace and church establishment. *Th* 91:284-288 Jl 1988

PAGE, Ruth. Re-review: Elizabeth Cady Stanton's *The Woman's Bible. Mod Ch* ns 29 no 4:37-41 1987

PAGURA, Federico J, Bp. Contextual spirituality and spiritual training [church in Latin America]. *Ministerial Formation* no 43:15-22 S 1988

PAGURA, Federico J, Bp *see* Sabanes, Carlos M, jt auth

PAILIN, David A. History, humanity and the activity of God. *Rel St* 23:435-456 D 1987

PALAZZO, Eric *see* Rasmussen, Niels K, jt auth

PALDIEL, Mordecai. The altruism of the righteous Gentiles. *Holocaust Gen St* 3 no 2:187-196 1988

PALLIS, Marco. The Way and the mountain [il; repr, *The Way and the mountain,* 1960]. *Parabola* 13:74-83 Wint 1988

PALMBERG, Burdette; Hart, Arch; McBurney, Louis; and Seamands, David. Private sins of public ministry [forum]. *Leadership* 9:14-23 Wint 1988

PALMER, Earl. The mind alive [reading stimulates growth, but if we find time]. *Leadership* 9:86-89 Fall 1988

PALMER, Harold E. Save the children: Exodus 2:1-10. *AME Zion Q R* 98: 43-47 Ja 1988

PALMER, Neil M *see* Kart, Cary S, jt auth

PALMER, Parker J. Borne again: the monastic way to church renewal. *Weavings* 1:12-21 S-O 1986

PALMER, Parker J. The clearness committee: a way of discernment. *Weavings* 3:37-40 Jl-Ag 1988

PALMER, Susan J. Charisma and abdication: a study of the leadership of Bhagwan Shree Rajneesh. *Soc Anal* 49:119-135 Sum 1988

PANČOVSKI, Ivan. Die Mystik der bulgarischen Hesychasten. *Ostkirch St* 36 no 1:3-16 1987

PANDIT, Moti Lal. Yoga: practice and ideology. *Areopagus* ns 1:42-45 Spr-Sum 1988

PANICI, William Franklin. Domesticating a form: Marot's *Epigrammes faictz à l'imitiation de Martial. Sixteen Cent J* 19 no 1:89-96 1988

PÁNIK, Eduardo. II Asamblea General del CLAI (Consejo Latinoamericano de Iglesias): "Iglesia: hacia una esperanza solidaria". *Serv Inform Rel* no 106: 3-4 N 1988

PÁNIK, Eduardo, ed. El Consejo Mundial de Iglesias en Buenos Aires, Argentina [Jl 28-Ag 8 1985]. *Serv Inform Rel* no 73-74:21-42 Ag-S 1985
Contents: Breve agenda del CMI en Buenos Aires, by E Pánik. Derechos humanos: tema ineludible para los Cristianos, by C Harper. De la Conferencia de prensa del Dr Emílio Castro. Mensaje a las iglsias y al pueblo Argentino. Declaración sobre las deudas del tercer mundo. Carta pastoral a las iglesias de América Central. El desorden alimentario internacional. Carta del Comité Central del Consejo Mundial de Iglesias a los obispos reunidos en el Sínodo Extraordinario de la Iglesia Católica Romana, by H J Held and E Castro.

PÁNIK, Eduardo *see* Joski, Rut, jt auth

PANIKKAR, Raimundo. The Indic Theological Series. *J Ec St* 25:343-345 Spr 1988

PANKHURST, Jerry G. Soviet society and Soviet religion. *J Ch St* 28:409-422 Aut 1986

PANNELL, Randall J. The politics of the Messiah: a new reading of Micah 4:14-5:5. *Per Rel St* 15:131-143 Sum 1988

PANNELL, William. What do I want to say to charismatics? *Transformation* 5 no 4:20-23 1988

PANNENBERG, Wolfhart. The doctrine of creation and modern science [replies, R J Russell and J S Wicken, pp 23-55]. *Zygon* 23:3-21 Mr 1988

PANNENBERG, Wolfhart. Theological questions to scientists. *Communio (US)* 15:319-333 Fall 1988

PANNENBERG, Wolfhart. A theology of the cross. *Word World* 8:162-172 Spr 1988

PAPADEMETRIOU, George C. Millennium of Russian Christianity [conf, Holy Cross Greek Orthodox School Theology, Brookline, Mass, Mr 14-15 1988]. *J Ec St* 25:327-328 Spr 1988

PAPADEROS, Alexander. The socialist state and the church in Greece: the danger of self-justification (an interview); tr by K Kanjilal. *Sourozh* no 17: 39-44 Ag 1984

PAPANDREOU, Damaskinos, Metr. Bioéthique et Orthodoxie (10 avril 1987) [statement]. *Istina* 32 no 4:416-417 1987

PAPANDREOU, Damaskinos, Metr. L'Orthodoxie et les Églises de la Réforme. *Istina* 32 no 4:378-382 1987

PAPANDREOU, Damaskinos, Metr. Theological dialogue with Non-Chalcedonian Christians; tr by B Roffey. *Sourozh* no 25:41-43 Ag 1986

PAPELEUX, Léon. Note á propos de l'affaire Baudrillart (1941). *R Hist Eccl* 82:50-53 Ja-Ap 1987

PAPER, Jordan. The ritual core of Chinese religion. *Rel St Th* 7:19-35 My-S 1987

PAPROCKI, Henryk. Les fondements bibliques de la pneumatologie. *Istina* 33 no 1:7-21 1988

PAPROCKI, Henryk. The Polish Orthodox Church today [interview by A G Chulyukina]. *J Moscow Patr* no 5:50-51 1988

PAPROCKI, Henryk. The Polish Orthodox Church today [interview]. *Sourozh* no 34:45-49 N 1988

PAPROCKI, Henryk. Le Saint-Esprit dans la théologie orthodoxe. *Istina* 32 no 3:214-224 1987

PARADISE, Jonathan. Marriage contracts of free persons at Nuzi. *J Cuneiform St* 39:1-36 Spr 1987

PARENTI, Michael. Superpatriotism: the importance of being number one. *Witness* 71:6-8,19 D 1988

PARGAMENT, Kenneth I, and others. Religion and the problem-solving process: three styles of coping [tables]. *J S S R* 27:90-104 Mr 1988

PARIS, Peter J. Reflections on recent South African theological writings. *Princ S B* ns 9 no 1:44-49 1988

PARIS, William A. "Heroic struggle": a medieval and modern dilemma [psychological criticism of *Sir Gawain and the Green Knight*]. *J Rel Health* 27:143-153 Sum 1988

PARK, David M. The structure of authority in marriage: an examination of ὑποτασσω and κεθαλή in Ephesians 5:1-33. *Military Chap R* 17:13-20 Wint 1988

PARK, Hyung *see* Shin, Eui Hang, jt auth

PARKER, Anthony A. DC Muslims patrol against drugs. *Sojourners* 17:9-10 Ag-S 1988

PARKER, Anthony A. Palestinian pacifist deported from Israel [Mubarak Awad]. *Sojourners* 17:11-12 O 1988

PARKER, Anthony A. Rally stresses prayer over politics ["Washington for Jesus '88" rally]. *Sojourners* 17:11-12 Jl 1988

PARKER, Anthony A. *Serving two masters. Sojourners* 17:48,50-51 Ag-S 1988

PARKER, Anthony A. The West Bank and Gaza erupt: Palestinians protest Israeli occupation. *Sojourners* 17:8-10 Mr 1988

PARKER, Christian. Popular religion in Latin America [bibliog]. *Pro Mundi Vita St* no 6:18-28 N 1988

PARKER, Duane F *see* Maguire, Max, jt auth

PARKER, Kim Ian. Repetition as a structuring device in 1 Kings 1-11. *J St O T* no 42:19-27 1988

PARKER, S Thomas. Le *Limes Arabicus*: la forteresse de Lejjûn et les forts de Khirbet el-Fityân et de Qasr Beshir, 1985 et 1987. *R Bib* 95:251-267 Ap 1988

PARKER, S Thomas. The Limes Arabicus Project: the 1985 campaign [figs]. *Syria* 63 no 3-4:401-405 1986

PARKES, Peter. Livestock symbolism and pastoral ideology among the Kafirs of the Hindu Kush [figs, bibliog]. *Man* 22:637-660 D 1987

PARKS, R Keith, ed. Missionary portraits from Baptist history. *Bapt H Herit* 23:1-59 Ja 1988
Contents: Boldness in mission, by R K Parks. William Hillary McIntosh: Home Mission Board secretary, by R A Baker. Ruth Pettigrew: taking the gospel to the Orient, by C B Allen. Agnes Graham: educator in Chile, by H E Falls. Solomon Franklin Downs: Cooperative Missions administrator, by A McClellan. John David Hughey, Jr: apostle of partnership missions, by T W Hill. Clyde J Dotson: pioneer missionary to Southern Rhodesia, by D L Saunders.

PARMENTIER, M F G. A Syriac commentary on Gregory of Nyssa's *Contra Eunomium* [text, tr]. *Bijdragen* 49:2-17 1988

PARMENTIER, Martin. Five years of study in Canada on early Christian anti-Judaism [review, *Anti-Judaism in early Christianity*, P Richardson, ed, 1986]. *Bijdragen* 49:426-434 1988

PAROZ, Pierre. La foi au risque de la réflexion scientifique. *R Th Ph* 120 no 1:29-39 1988

PARPOLA, Simo. Neo-Assyrian treaties from the royal archives of Nineveh [copies, photos, text editions, list of all known texts with *adê*]. *J Cuneiform St* 39:161-189 Aut 1987

PARSONS, Michael. Being precedes act: indicative and imperative in Paul's writing. *Ev Q* 60:99-127 Ap 1988

PARSONS, Michael. "In Christ" in Paul. *Vox Ev* 18:25-44 1988

PARSONS, Michael. Man encountered by the command of God: the ethics of Karl Barth [theological diag]. *Vox Ev* 17:49-65 1987

PARSONS, Michael. Slavery and the New Testament: equality and submissiveness. *Vox Ev* 18:89-96 1988

PARSONS, Mikeal C. "Allegorizing allegory": narrative analysis and parable interpretation. *Per Rel St* 15:147-164 Sum 1988

PARSONS, Mikeal C. σάρκινος, σαρκικός in codices F and G: a text-critical note. *N T St* 34 no 1:151-155 1988

PARSONS, Mikeal C. Son and high priest: a study in the christology of Hebrews [appendix]. *Ev Q* 60:195-215 Jl 1988

PARSONS, Mikeal C. The text of Acts 1:2 reconsidered [text critical and exegetical tables]. *C B Q* 50:58-71 Ja 1988

PARSONS, Susan F. The intersection of feminism and theological ethics: a philosophical approach. *Mod Th* 4:251-266 Ap 1988

PARTENHEIMER, David. The education of Henry Adams in German philosophy. *J Hist Ideas* 49:339-351 Ap-Je 1988

PARTINGTON, David C. Music as proclamation and response. *Ref Lit Music* 22:16-19 Wint 1988

PARTINGTON, David C. Music from Taize [Sing a new song to the Lord]. *Ref Lit Music* 22:113 Spr 1988

PARTINGTON, David C. Sing a new song to the Lord: music for the Great Prayer of Thanksgiving. *Ref Lit Music* 22:220 Fall 1988

PARTINGTON, David C. Something new for Christmas [repr *New hymns for the lectionary*, by C Doran and T H Troeger]. *Ref Lit Music* 22:177 Sum 1988

PARVEY, Constance F. Participation: a pilgrimage of agony and hope [ecumenical movement]. *Ec R* 40:494-503 Jl-O 1988

PARYS, Michael van. Abba Silvain et ses disciples: une famile monastique entre Scété et la Palestine à la fin du IV et dans la première moitié du V s. *Iren* 61 no 3:315-331 1988

PARYS, Michael van, and Barnas, Thaddée. USRR: the millennium of the baptism of Saint Vladimir and its significance for inter-church relations. *Ecumenism* no 90:31-34 Je 1988

PASCAL, Elena. Bibliografia de Arturo Pascal (1887-1967). *Bol Soc St Vald* no 162:51-69 Je 1988

PASQUIER, Pierre. The Passion-bearing princes of Russia [2 pts; tr by K Kanjilal]. *Sourozh* no 18:20-32 N 1984; no 19:35-43 F 1985

PASTERNAK, Beatrice. The taming of the feminine. *Witness* 71:12-14 D 1988

PASZTOR, Janos. Calvin and the renewal of the worship of the church. *Ref W* 40 no 2:910-917 1988

PATHIKULANGARA, Varghese. Concelebration in the Syro-Malabar church. *Chr Orient* 9:87-91 Je-S 1988

PATHIL, Kuncheria. Ecumenical formation and the Roman Catholic Church: some issues and concerns from the Vatican documents. *Asia J Th* 2: 12-19 Ap 1988

PATHRAPANKAL, Joseph. Conviction, conversion and commitment: a study on the religious personality of St Paul. *J Dharma* 12:289-301 Jl-S 1987

PATHRAPANKAL, Joseph. Prospects for ecumenical cooperation, formation and sharing in theological education in India. *Asia J Th* 2:33-37 Ap 1988

PATIJN, C L. "The responsible society" in retrospect [what Amsterdam has meant - church and society]. *Ec R* 40:367-371 Jl-O 1988

PATMURY, Joseph. Visual art and missionary communication. *Bangalore Th F* 19:280-290 O-D 1987

PATON, Margaret. Can God forgive? *Mod Th* 4:225-233 Ap 1988

PATON-WILLIAMS, David *see* Wilcox, Peter, jt auth

PATRICH, Joseph. Reconstructing the magnificent temple Herod built [figs]. *Bible R* 4:16-29 O 1988

PATRICK, Graham A. The pastor's opportunities; pt 20: The pastor and the novel. *Expos T* 100:88-91 D 1988

PATTE, Daniel. Anti-semitism in the New Testament: confronting the dark side of Paul's and Matthew's teaching. *C T S Register* 78:31-52 Wint 1988

PATTERSON, Daniel W. William Hauser's *Hesperian Harp* and *Olive Leaf*: shape-note tunebooks as emblems of change and progress. *J of American Folklore* 101:23-26 Ja-Mr 1988

PATTERSON, Dorothy Kelley. Why I believe Southern Baptist churches should not ordain women. *Bapt H Herit* 23:56-62 Jl 1988

PATTERSON, James Alan. Changing images of the beast: apocalyptic conspiracy theories in American history. *J Ev Th S* 31:443-452 D 1988

PATTERSON, Mary Jane. Biblical motivation for public policy advocacy. *Ch Soc* 79:20-22 N-D 1988

PATTERSON, Paige. The imponderables of God [W A Criswell]. *Criswell Th R* 1:237-253 Spr 1987

PATTERSON, Richard D, and Travers, Michael E. Literary analysis and the unity of Nahum [literary table]. *Grace Th J* 9:45-58 Spr 1988

PATTON, John H. The care of your generations [repr fr *Christian marriage and family*, by J Patton and B Childs, 1988]. *Explor* 9:9-25 Spr 1988

PATTON, John H. Caring for our generations. *Chr Cent* 105:211-213 Mr 2 1988

PATTON, John H. Pastoral ministry in a fractured world. *J Past Care* 42: 26-36 Spr 1988

PATTON, John H. Physicians of the soul: Boisen on pastoral care and counseling [bibliog]. *J Psych Chr* 7:44-53 Sum 1988

PATTON, Michael S. Suffering and damage in Catholic sexuality [sexual orthodoxy and pathology]. *J Rel Health* 27:129-142 Sum 1988

PAUL, André. La Bible et la Torah: concurrentes ou partenaires? *Sci Esprit* 38:285-299 O-D 1986

PAUL, Eileen. Community economic development. *Ch Soc* 79:39-41 N-D 1988

PAULIEN, Jon. Elusive allusions: the problematic use of the Old Testament in Revelation. *Bib Res* 33:37-53 1988

PAULIEN, Jon. Recent developments in the study of the book of Revelation. *A U Sem St* 26:159-170 Sum 1988

PAULSELL, Stephanie. *Lectio Devina*: mystical literature and the church. *Lex Th Q* 23:89-98 S 1988

PAULSELL, William O. Dreaming about the future [address, inauguration as president of Lexington Theological Seminary]. *Lex Th Q* 23:1-5 Ja 1988

PAULSELL, William O. Ways of prayer: designing a personal rule. *Weavings* 2:40-44 S-O 1987

PAULSON, Ross E. *Ubi panis ibi patria*: reflections on American identity. *Word World* 8:219-225 Sum 1988

PAWELSKI, Ruth Herr. Ohmer U Herr: quest for obedience [photo]. *Breth in Christ* 11:52-59 Ap 1988

PAWLAS, Andreas. Zwei-Reiche-Lehre und Lehre von der Königsherrschaft Christi in der neueren Theologie geschichtlichen Diskussion. *Luther* 59 no 2: 89-105 1988

PAWLIKOWSKI, John T. Christian ethics and the Holocaust: a dialogue with post-Auschwitz Judaism. *Th St* 49:649-669 D 1988

PAWLIKOWSKI, John T. Christians, Jews and liberation: from dialogue to coalition - a response to Marc Ellis [pp 40-45]. *Chr Jew Relations* 21:45-52 Spr 1988

PAYETTE-BUCCI, Diane. Voluntary childlessness [1 Cor 7:25-40]. *Direction* 17:26-41 Fall 1988

PAYNE, John, and Payne, Roxie, eds. New Testament church in the 21st century: a review of five Bruderhof conferences, June-July, 1988. *Plough* no 20:1-40 N-D 1988
Contents: Are we ready? by J C Arnold. On the face of our enemies, by E Chacour. "My best part", by children of Bruderhof. Worth fighting for, by D and L A Domer. What can we do? by C Chavez and others. The whole gospel, by J C Arnold, T Sine, and V Harding. Workshop sampler. Guest responses. Those who came. Taking the risks. Book and video announcements.

PAZ ARTAZA, Maria. Graphic portrayal of a world facing a troubled tomorrow [UN report]. *Chr Soc Action* 1:30-31 Mr 1988

PAZ ARTAZA, Maria. Nuclear technology: a double-edged sword. *Chr Soc Action* 1:20-21 F 1988

PEACOCK, Joseph. Liturgical reform for the Russian Orthodox [international study conferences celebrate church's millennium]. *Chr Cent* 105:607-610 Je 22-29 1988

PEACOCKE, Arthur R. Science and theology today: a critical realist perspective [replies by I Barbour, R J Russell, E T Juengst, pp 59-78]. *Rel Intel Life* 5:45-58 Spr 1988

PEAKE, Frank A. Church Missionary Society personnel and policy in Rupert's Land. *J Can Ch H Soc* 30:59-74 O 1988

PEAR, Robert. Jewish father for Palestinian state? *New York Times* 137:12 Ag 24 1988

PEARSON, Birger A. On treating Christianity as a religion [reply to J M Robinson, pp 207-219, and J Neusner, pp 329-346]. *Sound* 71:355-363 Sum-Fall 1988

PECK, David D. Mormonism and Eastern mysticism [bibliog]. *Dialogue (Mormon)* 21:113-126 Sum 1988

PECK, George. James 5:1-6 [expository article]. *Interp* 42:291-296 Jl 1988

PECORA, Peter J *see* Lewis, Robert E, jt auth

PEDERSEN, Sigfred. Die Gotteserfahrung bei Jesus. *St Th* 41 no 2:127-156 1987

PEEK, Richard M. Church music vis a vis church architecture [Musician's viewpoint, diags]. *Ref Lit Music* 22:110-111 Spr 1988

PEEK, Richard M. Making the most of what you have [Musician's viewpoint]. *Ref Lit Music* 22:218 Fall 1988

PEEK, Richard M. Preparing for performance [music in church]. *Ref Lit Music* 22:174-175 Sum 1988

PEEL, David. Missing the signs of the kingdom [sermon, 2nd Sunday in Lent, Matt 12:22-32]. *Expos T* 99:114-115 Ja 1988

PEERMAN, Dean. Amnesty mocked in El Salvador. *Chr Cent* 105:78-79 Ja 27 1988

PEERMAN, Dean. The US and the notorious Noriega [editorial]. *Chr Cent* 105:419-420 Ap 27 1988

PEERS, Michael Geoffrey, Abp. An interview with Archbishop Michael Peers [by Donald Grayston]. *Grail* 3:85-101 Je 1987

PEETE, Nan Arrington. A first for the Episcopal Church [bishop-elect Barbara Harris]. *Sojourners* 17:10 D 1988

PEETE, Nan Arrington. Reflections of an Episcopal priest: in the fullness of time [first woman priest to address the Lambeth Conference]. *Witness* 71: 16-17 S 1988

PEETERS, Guido. Science and our effort to find meaning in our world: reflections on a symposium held during 2d biennial meeting of URAM in Europe, 1987. *Ult Real* 11:150-156 Je 1988

PEETERS, Paul L. *Dominum et vivificantem*: the conscience and the heart. *Communio (US)* 15:148-155 Spr 1988

PEKARIK, Andrew. Journeys in the dreamtime [art of the aborigines; photos]. *Archaeology* 41 no 6:46-52 1988

PELEG, Michal. A chapel with mosaic pavements near Tel Shiqomona (Tell es-Samak) [fig, plates]. *Isr Ex J* 38 no 1-2:25-30 1988

PELI, Pinchas Hacohen. Hermeneutics in the thought of Rabbi Soloveitchik: medium or message? *Tradition (Jewish)* 23:9-31 Spr 1988

PELLAND, Gilles. Que faut-il attendre de l'histoire de l'exégèse ancienne? [Eng abst]. *Greg* 69 no 4:617-628 1988

PELLAUER, David. Embodiment and philosophical-theological reflection. *Dialog (Minnesota)* 27:174-177 Sum 1988

PELPHREY, Brant. The Community of the Transfiguration (Roslin, Scotland) [photos]. *Areopagus* ns 1:52-53 Wint 1987

PELPHREY, Brant. Making disciples of the nations [editorial]. *Areopagus* 1:3-6 Spr-Sum 1988

PELPHREY, Brant. Report from Tokyo ["Buddhist-Christian Dialogue and Symposium", Sophia Univ, Jl 1988]. *Areopagus* ns 2 no 1:46-47 1988

PELPHREY, Brant. When the Gospel is upside-down [editorial]. *Areopagus* ns 2 no 1:4-7 1988

PELTENBURG, E J. Lemba Archaeological project, Cyprus, 1986 [figs]. *Levant* 20:231-235 1988

PEÑA, Galvez. The end of a phase: Uruguay, a student's impressions [2 years after downfall of military dictatorship, democracy unrealized]. *One World* no 135:16-17 My 1988

PENDELL, Peter, and Sawyer, Dennis. An AIDS policy: two churches' search. *Leadership* 9:94-99 Spr 1988

PENDERGAST, Carol S. The Cluny capital of the three-headed bird [photos]. *Gesta* 27 no 1-2:31-38 1988

PENFIELD, Janet Harbison. On the road to C-67 [Committee on a Brief Contemporary Statement of Faith of the United Presbyterian Church in the USA]. *Princ S B* ns 9 no 2:104-108 1988

PENFIELD, Kate. "And then everywhere will be called Eden once again". *Am Bapt Q* 7:98-109 Je 1988

PENG, Cui'an. As thou wilt [reflections of a seminarian in China]. *Chinese Th R* 3:149-151 1987

PENMAN, David, Abp. Media monopolies and freedom. *St Mark R* no 134: 2 Wint 1988

PENNA, Romano. La funzione strutturale di 3:1-8 nella lettera ai Romani [Eng abst]. *Biblica* 69 no 4:507-542 1988

PENNICK, Edward J. The tragic decline of Black farms: "rooted in our nation's racial history" [photos]. *Chr Soc Action* 1:10-13 Mr 1988

PENTZ, Rebecca D. And when the hour of birth came. *Ref J* 38:3-4 Mr 1988

PENTZ, Rebecca D. Jesus as Sophia. *Ref J* 38:17-22 D 1988

PERALES, Jorge. The service of the *Indulgentia*: light on the rite of general confession and absolution. *Worship* 62:138-153 Mr 1988

PEREIRA, Aelred J. Catholic-Marxist dialogue in Budapest [O 1986]. *Tripod* no 43:59-68 1988

PEREIRA, Helen. Five is for silver [short story]. *Grail* 4:67-76 Je 1988

PÉRÈS, Jacques Noël. La Cène est-elle la vraie icône du Christ? (Aux origines du dogme eucharistique). *E T Rel* 63 no 4:529-545 1988

PEREZ ESQUIVEL, Adolfo. Adolfo Perez Esquivel: a witness to peace [Argentinian Noble Peace Prize winner, interview by Erick Norlin]. *Other Side* 24:12-14 Je 1988

PÉREZ FERNÁNDEZ, Miguel. Sobre los textos mesiánicos del Targum Pseudo-Jonatán y del Midrás Pirqé de Rabbi Eliezer [Eng abst]. *Est Bib* 45 no 1-2:39-55 1987

PEREZ VILARINO, José *see* Schoenherr, Richard A, jt auth

PEREZ VILLANUEVA, Joaquín. Algo mas sobre la inquisición y Sor María de Agreda: la prodigiosa evangelización americana. *Hispania Sacra* 37 no 76:585-618 1985

PEREZ-STABLE, Marifeli. Cuba, sovereignty, and socialism [reviews]. *Chr Cris* 48:375-378 O 24 1988
Books reviewed: *The closest of enemies*, by W S Smith, 1987. *From confrontation to negotiation: US relations with Cuba*, by P Brenner, 1988. Imperial state and revolution: the United States and Cuba, 1952-1986, by M H Morley, 1987.

PERKINS, John M. John Perkins [interview by Kathleen Hayes]. *Other Side* 24:15-20 N-D 1988

PERKINS, John M. With justice for all [autobiographical reflections and perspectives on Black ministry]. *Fund J* 7:14-16 F 1988

PERKINS, Larry. The Septuagint of Jonah: aspects of literary analysis applied to biblical translation. *Bul Septuagint St* 20:43-53 Fall 1987

PERKINS, Pheme. The rejected Jesus and the Kingdom sayings [bibliog]. *Semeia* no 44:79-94 1988

PERKINS, Pheme. Theological implications of New Testament pluralism [presidential address, 50th general mtg, Catholic Biblical Assoc, Chicago, Ag 1987]. *C B Q* 50:5-23 Ja 1988

PERKINS, Pheme. Women in the Bible and its world. *Interp* 42:33-44 Ja 1988

PERKINS, Robert L. Two notes on apostasy. *Per Rel St* 15:57-60 Spr 1988

PERKINS, Vera M and John; Harding, Vincent and Rosemarie; Spann, Ron. Worth fighting for [New Testament church]. *Plough* no 20:12-13 N-D 1988

PERKO, F Michael. Schools in trouble: religious "outsiders" critique American public education. *Crit* 27:11-14 Spr 1988

PERLER, Dominik. Philosophiegeschichte als Provokation [review article; K Flasch, *Einführung in die Philosophie des Mittelalters*, 1987]. *Freiburg Z Ph Th* 35 no 1-2:237-253 1988

PERLIN, Elliott. Jewish medical ethics in the care of the cancer patient. *J Rel Health* 27:279-284 Wint 1988

PERLITT, Lothar. Priesterschrift im Deuteronomium? *Z Altt W* 100 suppl: 65-88 1988

PERNOT, Louis. La musique comme symbole religieux. *Foi Vie* 87:17-20 Ja 1988

PERO, Albert. The relationship of the Christian faith to the events in South Africa. *J Law Rel* 5 no 2:285-298 1987

PERRELLA, Florence Eve. Active imagination and the Mass. *Anima* 14: 118-121 Spr 1988

PERRY, Mark. Pioneering race unity: the Chicago Bahá'ís, 1919-39. *World Order* 20:41-60 Wint 1985-1986

PESCH, Otto Hermann. Im Angesicht des Barmherzigen Richters: Lebenzeit, Tod und Jüngster Tag in der Theologie Martin Luthers [address]. *Catholica* 42 no 4:245-273 1988

PESCH, Otto Hermann. Rechtfertigung und Kirche: die kriteriologische Bedeutung der Rechtgertigungslehre für die Ekklesiologie. *Ökum Ru* 37:22-46 Ja 1988

PETER, Carl J. A moment of truth for Lutheran-Catholic dialogue. *One in Christ* 24 no 2:142-151 1988

PETERING, Carl. Theological integration seminar [il]. *J Supervision Train* 9:135-146 1987

PETERS, Albrecht. Recapitulatio in Christo? [review, *Dogmatique pour la ctholicité évangélique*, vols 1-2, by G Siegwalt, 1986-7]. *Th Ru* 53 no 4:399-404 1988

PETERS, Brad. The reality of evil within the mystic vision of Julian of Norwich. *Mystics Q* 13:195-202 D 1987

PETERS, Karl E. What is *Zygon: Journal of Religion and Science*?: purpose, history and financial goals. *Zygon* 23:489-496 D 1988

PETERS, Karl E, ed. The credibility of religion in a scientific age. *Zygon* 23:117-202 Je 1988
Contents: Self-maintenance as a religious concern, by W H Goodenough. Fantasy worlds and self-maintenance in contemporary American life, by J L Caughey. Barrow and Tipler's anthropic cosmological principle, by F W Hallberg. Realism and openness in scientific inquiry, by T F Torrance. Beliefs about evolution, mind, nature and society: excerpts from an interview with Ervin Laszlo, by J H Schaeffer. The work of the Open Court, by P Carus.

PETERS, Karl E, ed. Evolutionary biology and the problem of evil. *Zygon* 23:383-479 D 1988
Contents: Huxley's evolution and ethics in sociobiological perspective, by G C Williams. Comments on George Williams's essay on morality and nature, by S B Hrdy. Response to Williams: selfishness is not enough, by M Ruse. On "Huxley's evolution and ethics in sociobiological perspective" by George C Williams, by R W Burhoe. Befriending an amoral nature, by J B Cobb. Reply to comments on "Huxley's evolution and ethics in sociobiological perspective", by G C Williams. Social Darwinism and natural theodicy, by D Oates. Darwinism: still a challenge to philosophy, by F M Wuketits. Our cosmic heritage, by E J Chaisson.

PETERS, Ted. Discerning the spirits of the New Age. *Chr Cent* 105:763-766 Ag 31-S 7 1988

PETERS, Ted. Langdon Gilkey: theologian to the modern mind. *Dialog (Minnesota)* 27:55-62 Wint 1988

PETERS, Ted. McFague's metaphors. *Dialog (Minnesota)* 27:131-140 Spr 1988

PETERS, Ted. Relationship, women and theology. *Dialog (Minnesota)* 27: 215-223 Sum 1988

PETERSEN, Larry R. Orthodoxy, religious discordance and alienation [figs, tables, bibliog]. *J S S R* 27:362-377 S 1988

PETERSON, David. Worship in the Revelation to John. *Ref Th R* 47:67-77 S-D 1988

PETERSON, Eugene H. The apocalyptic pastor. *Ref J* 38:16-20 My 1988

PETERSON, Eugene H. Confessions of a former Sabbath breaker. *Chr T* 32:25-28 S 2 1988

PETERSON, Eugene H. Desert and harvest: a sabbatical journey. *Leadership* 9:70-75 Wint 1988

PETERSON, Eugene H. Growth: an act of the will? [the interplay of God's will and ours]. *Leadership* 9:34-40 Fall 1988

PETERSON, Eugene H; Swindoll, Charles R; Carlson, G R; Njaa, Donald. How pure must a pastor be?: A *Leadership* forum. *Leadership* 9:12-20 Spr 1988

PETERSON, F Ross *see* Peterson, Mary Kay, jt auth

PETERSON, Levi S. A tribute to *Dialogue*. *Dialogue (Mormon)* 21:140-142 Sum 1988

PETERSON, Mary Kay, and Peterson, F Ross. The road to *Dialogue*: a continuing quest [photos]. *Dialogue (Mormon)* 21:13-18 Spr 1988

PETERSON, Michael L. Thoughts on the future of the Christian college [reply to N Wolterstorff, pp 37-46]. *Faculty Dialogue* no 10:85-92 Wint-Spr 1988

PETERSON, Thomas V. Initiation rite as riddle [bibliog]. *J Ritual St* 1:73-84 Wint 1987

PETILLON, Pierre Yves. Des "monstres": *mirabilia et magnalia* ou la double origine des fictions d'Amérique. *Foi Vie* 87:1-11 Ap 1988

PETIT, Jean Claude. Croire et douter: un aspect fondamental de l'expérience religieuse moderne selon Paul Tillich. *E T Rel* 63 no 1:17-29 1988

PETIT, Thierry. L'évolution sémantique des termes hébreux et araméens *phh* et *sgn* et accadiens *pāhatu* et *šaknu* [textual citation tables]. *J B L* 107: 53-67 Mr 1988

PETRAS, David M. The individual and catechesis. *Diakonia* 20 no 3:152-174 1986

PETRI, Heinrich. Katholizität in der Sicht Johann Adam Möhlers und ihre Bedeutung für den ökumenischen Dialog. *Catholica* 42 no 2:92-107 1988

PETRI, Jean Bernhard. Ludwig Wittgenstein und deer mathematische Grundlagenstreit [diss abst; Innsbruck]. *Z Kath Th* 106 no 4:503-504 1984

PETROCHENKOV, Valery. The cultural resistance to atheism in Russia. *RCDA* 26:47-50 Spr 1987

PETROV, Sergiy, Metr. Journey of glad tidings of Apostle St Andrew First-Called to Sythia in light of Holy Scripture and holy tradition on Acts of the Apostles]. *J Moscow Patr* no 7:68-76 1988

PETROVICH, Olivera. Re-review: Ronald Goldman's *Religious thinking from childhood to adolescence*. *Mod Ch* ns 30 no 2:44-49 1988

PETTERSEN, Alvyn L. Perpetua - prisoner of conscience. *Vig Chr* 41 no 2: 139-153 1987

PETTERSSON, Thorleif. Swedish church statistics: unique data for sociological research [tables; bibliog]. *Soc Comp* 35 no 1:15-31 1988

PETURSSON, Pétur. The relevance of secularization in Iceland [tables, bibliog]. *Soc Comp* 35 no 1:107-124 1988

PETZL, Georg, and Malay, Hasan. A new confession-inscription from the Katakekaumene [photo, translit, tr]. *Gr Rom Byz St* 28:459-472 Wint 1987

PEYROT, Giorgio. Una lettera di Charlotte Peyrot [Ap 21 1830 to Jean Daniel Peyrot]. *Bol Soc St Vald* no 162:27-45 Je 1988

PFEFFER, Leo. The "religion" of secular humanism. *J Ch St* 29:495-507 Aut 1987

PFEIFER, Gerhard. Die Fremdvölkersprüche des Amos - spätere *vaticinia ex eventu*? [reply to V Fritz, 37:26-38 Ja 1987]. *Vet Test* 38:230-233 Ap 1988

PFEIFER, Gerhard. "Rettung" als Beweis der Vernichtung (Amos 3:12). *Z Altt W* 100 no 2:269-277 1988

PFITZNER, Victor C. New Testament reading for busy pastors [annotated bibliog]. *Luth Th J* 21:133-141 D 1987

PFRIMMER, David. The future of farming and farming the future. *Consensus* 14 no 2:49-59 1988

PHELPS, Mary Ellen. The little town that could [Denton, Maryland supports public school health policy concerning AIDS student]. *Chr Cris* 48:230-231 Jl 4 1988

PHIDAS, Vlassios. The importance of the Council of Sardica; tr by B Roffey. *Sourozh* no 22:49-52 N 1985

PHILLIPS, Dewi Z. Lindbeck's audience [*The nature of doctrine*, 1984]. *Mod Th* 4:133-154 Ja 1988

PHILLIPS, Diana W. Preparing the heart for homecoming [sermon, Lk 15: 11-24]. *Chr Ministry* 19:22-23 Jl-Ag 1988

PHILLIPS, Jack. A quality of spirit [Holy Week and Easter 1981 in Egypt, guests of the Coptic Church]. *Coptic Ch R* 9:15-16 Spr 1988

PHILLIPS, Jack. Western renewal and Eastern Christian spirituality. *Coptic Ch R* 9:50-51 Sum 1988

PHILLIPS, James. Panama: pots and kettles. *Chr Cris* 48:200-202 Je 6 1988

PHILLIPS, Jennifer M. AIDS and ARC: pastoral issues in the hospital setting. *J Rel Health* 27:119-128 Sum 1988

PHILLIPS, Jennifer M. The future of AIDS: parishes can help. *Chr Cent* 105:548-551 Je 1 1988

PHILLIPS, Michael E. Appropriate affection. *Leadership* 9:108-112 Wint 1988

PHILLIPS, Michael E. What I can, and can't, discuss at home. *Leadership* 9:52-56 Spr 1988

PHILLIPS, Robert. Bibliographic instruction and theological education [bibliog]. *A T L A Pro* 42:178-192 1988

PHILLIPS, Stephen H. Mysticism and metaphor. *Int J Ph Rel* 23 no 1:17-41 1988

PHILONENKO, Marc. La parabole sur la lampe (Luc 11:33-36) et les horoscopes qoumrâniens. *Z Neut W* 79 no 1-2:145-151 1988

PHIPPS, William E. Asa Gray's theology of nature. *Am Pres* 66:167-175 Fall 1988

PHIPPS, William E. Eve and Pandora contrasted. *Th Today* 45:34-48 Ap 1988

PHOUGIAS, Methodios G, Abp. Icons in patristic theology and spirituality, eastern and western. *Patristic Byz R* 7 no 1:17-22 1988

PICCIANO-HANSON, Lorette. In support of a new agriculture policy [From the hill]. *Chr Soc Action* 1:32-33 Mr 1988

PICIRILLI, Robert E. Allusions to 2 Peter in the Apostolic Fathers. *J St N T* no 33:57-83 1988

PICKENS, K A. Denomination, nationality and class in a nineteenth-century British colony: Canterbury, New Zealand. *J Rel Hist* 15:128-140 Je 1988

PIDEKSO, Adi. Church community's life in city: the dynamics of laity's understanding [study of East Java Christian Church in Malang; diss abst]. *Asia J Th* 2:572-574 O 1988

PIE Y NINOT, Salvador. La constitución pastoral "Gaudium et Spes": sus grandes temas y trayectoria en el postconcilio Español. *Salmanticensis* 35: 119-132 Ja-Ag 1988

PIERARD, Richard V. Anti-Jewish sentiments in an unexpected context: Evangelical Bible expositor John MacArthur. *Cov Q* 45:179-197 N 1987

PIERARD, Richard V. Reunion time: capturing memories [35 years since high school graduation]. *Chr Cent* 105:535-536 Je 1 1988

PIERCE, Susan E. Anglican church launches witch-hunt against gays [Church of England and the Anglican Church in Australia]. *Witness* 71:22-23 N 1988

PIERCE, Susan E. Creole revolutionary [Roger Desir; por]. *Witness* 71:6-9 Mr 1988

PIERCE, Susan E. Doing the Anglican shuffle. *Witness* 71:14,16-17 Jl-Ag 1988

PIERCE, Susan E. How you like me now? [Detroit's urban decay]. *Witness* 71:18-19 S 1988

PIERCE, Susan E. Nicaragua: on retreads and prayers; pt 1. *Witness* 71:14-16,24 Ap 1988

PIERCE, Susan E. Same-sex marriage is nothing new [address, historian, John Boswell]. *Witness* 71:20-21 O 1988

PIERCE, Susan E. Union-busting at "St Elsewhere" [St John's Episcopal Hospital, Long Island]. *Witness* 71:10-11+ Je 1988

PIERCE, Susan E. US embargo hurts Panama. *Witness* 71:15 S 1988

PIERCE, Susan E. Weaving the dream [women at Canterbury, Lambeth Conference, watching from around the edges]. *Witness* 71:16-18 O 1988

PIERCE, Susan E, and Suhor, Mary Lou. General Convention commentary: smack dab in the middle. *Witness* 71:6-7 S 1988

PIERES, J B. "Soft" believers and "hard" believers in the Xhosa cattle-killing. *J African Hist* 27 no 3:443-461 1986

PIERIS, Aloysius. Christianity in a core-to-core dialogue with Buddhism. *Dialogue (Colombo)* ns 13-14:52-93 1986-1987

PIERIS, Aloysius, ed. Buddhism, social change, and the Marxist factor. *Dialogue (Colombo)* ns 12 no 1-3:1-111 1985
Contents: A Buddhist contribution to peace spirituality, by D Nichols. Towards a more intensive dialogue with Buddhists, by M Rodrigo. Individual and collective aspects of Buddhist ethics, by P Schmidt-Leukel. Social perspective of Buddhist soteriology, by L M Joshi. Buddhism andMarxism in the socio-cultural context of Sri Lanka, by G Dharmasiri.$ Buddhism and Marxism in dialogue: a comment on Dr Dharmasiri's paper; pt 2: Buddhism and violence; pt 3: Marxist experience of Buddhism; pt 4: The New Society and its paradigms, by A Pieris. The Sri Lankan Marxist movement and religion, by P Caspersz.

PIERIS, Aloysius, ed. Buddhist attitude to other religions and Christianity in a core-to-core dialogue with Buddhism. *Dialogue (Colombo)* ns 13-14:1-110 1986-1987
Contents: The one path of libertion and the many religions, by A Pieris. The Buddha's attitude to other religions, by G Vitanage. The Buddhist attitude to other religions, by K N Jayatilleke. Does Buddhism recognize liberationn from samsara outside its own dispensation? by Y Dhammavisuddhi. Christianity in a core-to-core dialogue with Buddhism, by A Pieris. Buddhism and Christianity: toward the human future: an example of village dialogue of life, by M Rodrigo.

PIERLI, Francesco, ed. Seminar on laity in mission. *SEDOS* no 5:133-188 My 15 1987
Contents: The story of Deirdre and Dermot: two lay people in mission, by Deirdre McLoughlin and Dermot McLoughlin. "The Spirit stopped us from going into Asia", by D Nicholl. The laywoman's mission in Latin America today, by A M Tepedino. Modestes recherches d'une communaute de laics du tiers-monde et des congregations religieuses, by A Fahim. A synthesis of the seminar, by M Loftus. "Good ideas": suggestions, by H O'Sullivan. Personnel of the SEDOS seminar, "Laity in mission", March 1987.

PIERRE, Marie Joseph. Éphrem de Nisibe, hymnes sur la virginité, sur Éphraim. *Proche Orient Chr* 35 no 3-4:258-263 1985

PIETERSE, H J C. Praktiese teologie mondig? *Skrif en Kerk* 7 no 1:63-73 1986

PIETERSMA, Albert, and Comstock, S T. New fragments of Genesis in Sahidic [P Chester Beatty 2023; Gen 7:13-17; 27:23-25, 27-32]. *Bul Am Soc Papyr* 23 no 3-4:137-147 1986

PIETERSMA, Albert *see* Comstock, S T, jt auth

PIETRANTONIO, Ricardo. Conversación con el Dr Ricardo Pietrantonio, nuevo rector del ISEDET [interview]. *Serv Inform Rel* no 77:20-22 D 1985

PIETROPAOLO, Damiano. The art of the religious blockbuster. *Grail* 3: 113-118 Mr 1987

PIFARRÉ, Francisco. Las misiones chiriguanas de la Cordillera boliviana en la cuerda floja por la defensa del territorio [tables]. *Cristianismo Soc* 26 no 2:33-49 1988

PIGGIN, Stuart. Towards a bicentennial history of Australian Evangelicalism. *J Rel Hist* 15:20-37 Je 1988

PILCH, John J. Understanding biblical healing: selecting the appropriate model [bibliog]. *Bib Th Bul* 18:60-66 Ap 1988

PILGRIM, David. Discreditable and discredited: a stigma theory of the fall of Jim Bakker [bibliog]. *J Comp Soc Rel* 14:26-34 1987

PILGRIM, Walter E. Infant communion: a matter of Christian concern. *Word World* 8:62,64 Wint 1988

PILKINGTON, John. Percy's Dearmer's lessons for today. *Expos T* 100:96-99 D 1988

PILTZ, Rick *see* King, Robert J, jt auth

PIMEN, Abp of Saratov and Volgograd *see* Khmelevskoy, Pimen, Abp

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Address by His Holiness Patriarch Pimen at the graduation ceremony in the MTA [My 23 1987]. *J Moscow Patr* no 8:35-36 1987

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Decisions of the Holy Synod [D 30 1987]. *J Moscow Patr* no 4:4-12 1988

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Decisions of the Holy Synod [Mr 27 1988]. *J Moscow Patr* no 6:9-13 1988

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Decisions of the Holy Synod [S 10 1987]. *J Moscow Patr* no 12:5-11 1987

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Exhortation delivered upon presenting the Crozier to Bishop Grigoriy of Mozhaisk in the Patriarchal Cathedral of the Epiphany [S 13 1987]. *J Moscow Patr* no 12:23-24 1987

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Message from Patr Pimen and the Holy Synod of the Russian Orthodox Church on the occasion of 70th anniversary of Great Socialist Revolution. *J Moscow Patr* no 11:2-3 1987

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Pre-Jubilee message to archpastors, pastors, worthy monks and nuns, and children of Russian Orthodox Church: Millennium of Baptism of Russ. *J Moscow Patr* no 8:2-5 1987

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Problems of peace and disarmament - "liturgy after liturgy" [excerpts fr *The thousand years of faith in Russia*, by Patr Pimen, 1987]. *J Moscow Patr* no 6:46-48 1988

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Speech at the reception for His Beatitude Maximos V Hakim, Patr of Antioch and All the East, Alexandria and Jerusalem. *J Moscow Patr* no 10: 65-66 1987

PIMENTEL, Peter. The "unclean spirits" of St Mark's Gospel. *Expos T* 99: 173-175 Mr 1988

PINAEVA, I. The Dafni Monastery [Greece]. *J Moscow Patr* no 4:57-58 1988

PINCHARD, Bruno. Jérôme Savonarole entre la scolastique et l'humanisme: les doutes d'un prophète [Eng abst]. *R Sci Ph Th* 72:227-240 Ap 1988

PINTO CRESPO, Virgilio. Herejía y poder en el siglo XVI una propuesta de indagación. *Hispania Sacra* 37 no 76:465-487 1985

PIPES, Daniel. Resisting the elephant [review, *Afghanistan*, by R Klass; *Among the Afghans*, by A Bonner; *The wind blows away our words*, by D Lessing]. *Commentary* 85:59-63 My 1988

PIPES, Daniel, and Garfinkle, Adam. Is Jordan Palestine? *Commentary* 86:35-42 O 1988

PIRART, E. Gâthique *vazdanhā auuēmīrā*. *Indo-Iran J* 28:204-206 Jl 1985

PIRES DA SILVEIRA, Abival. Who do you say that I am? [responses from the São Paulo Consultation, S 1987]. *Ref W* 40 no 1:853-857 1988
Contents: Towards a Reformed Christology in Latin America, by P Arana Quiroz. Christology and ecclesiology in a world of oppression, by A Gouvêa Mendonça. Reflections on Latin American Consultation, by M Wilfong.

PIRYNS, Ernest D. Japanese theology and inculturation. *J Ec St* 24:535-556 Fall 1987

PIRYNS, Ernest D. Religious syncretism: the Japanese case. *Japan Rel* 15: 49-65 Ja 1988

PITIRIM, Metr of Volokolamsk *see* Nechayev, Pitirim, Metr, jt ed; Nechayev, Pitrim, Metr

PITTS, Walter. Keep the fire burnin': language and ritual in the Afro-Baptist church [bibliog]. *J A A R* 56:77-97 Spr 1988

PITTS, William L, Jr. The priesthood of all Christians in the Baptist heritage. *S W J Th* 30:34-45 Spr 1988

PLAMTHODATHIL, S Jacob. Soteriological perspectives in Hindu religion and culture. *J Dharma* 12:416-431 O-D 1987

PLANK, Bernhard. Südosteuropa-Seminar in Budapest [8th, "Mystik in den Traditionen des kirchlichen Ostens und Westens", Ag 24-31 1986]. *Ostkirch St* 35 no 4:340 1986

PLANTE, Gérard. *La recherche des valeurs chrétiennes*: sur un livre récent [A Naud, 1985]. *Sci Esprit* 38:393-399 O-D 1986

PLANTINGA, Alvin C. Method in Christian philosophy: a reply [to J A Keller, pp 144-158]. *Faith Phil* 5:159-164 Ap 1988

PLANTINGA, Alvin C. The problems of evil and the free-will defense [reply to S Hauerwas, 38:16-22 Ap 1988]. *Ref J* 38:8-9 S 1988

PLANTINGA, Cornelius, Jr. The dawning of our light [meditation]. *Ref J* 38:2-4 D 1988

PLANTINGA, Cornelius, Jr. Like a shot to the heart [effective pulpit language]. *Ref J* 38:4-5 Ja 1988

PLANTINGA, Cornelius, Jr. The perfect family: our model for life together is found in the Father, Son and Holy Spirit. *Chr T* 32:24-27 Mr 4 1988

PLANTINGA, Cornelius, Jr. The threeness/oneness problem of the Trinity. *Cal Th J* 23:37-53 Ap 1988

PLANTINGA, Cornelius, Jr. The wrath of the lamb: a Good Friday meditation. *Ref J* 38:6-7 Mr 1988

PLASKOW, Judith, and Fiorenza, Elisabeth Schüssler, eds. Recent feminist foremothers. *J Fem St* 4:51-125 Fall 1988
Contents: Goddess, ear and metaphor: on the journey of Nelle Morton, by C Keller. Pauli Murray: may her song be heard at last, by S R Hiatt. Pauli Murray: acting and remembering, by E Haney. Anne McGrew Bennett: feminist theological pioneer, by M E Hunt. A feminist critique of theology: excerpts, by A M Bennett. A conversation with Valerie Saiving. Our bodies our selves: reflections on sickness, aging, and death, by V C Saiving.

PLATELLE, Henri. Elle était belle et bonne; elle aimait le Christ: que savons-nous au juste de Sainte Waudru [Eng abst]. *M Sci Rel* 44:147-169 D 1987

PLATELLE, Henri. Expositions et histoire religieuse [4 museum expositions in France, Belguim, and W Germany, 1987]. *M Sci Rel* 44:171-178 D 1987

PLATELLE, Henri. Expositions et histoire religieuse [France]. *M Sci Rel* 45:103-109 Je 1988
Contents: Trésors des princes celtes. Archéologie du livre mediéval. Morale et jeux de hasard: une exposition sur la loterie nationale. Sources littéraires de la vie de la Vierge. Zurbaran et ses grands moines blancs.

PLATELLE, Henri. Expositions et histoire religieuse. *M Sci Rel* 45:165-172 S-D 1988
Contents: Les chemins de Saint-Jacques dans le nord de la France. Trésors de la Biblioteca Nacional de Madrid. Le fac-similé remplacera-T-Il les originaux? [medieval manuscripts]. Vrai ou faux? Copier, imiter, falsifier [Bibliothèque Nationale].

PLATT, Warren C. Ecumenism and the Reformed Episcopal Church: an analysis of its development from the late nineteenth century until 1945. *Angl Epis Hist* 57:320-344 S 1988

PLAZAOLA, Juan. El aniconismo del arte paleocristiano (en el duodécimo centenario del II Concilio de Nicea). *Est Ecles* 63:3-28 Ja-Mr 1988

PLESS, John T. Six theses on liturgy and evangelism. *Concor Th Q* 52:41-52 J■ 1988

PLEVNIK, Joseph. Paul's appeals to his Damascus experience and 1 Cor 15: 5-7: are they legitimations? *Toronto J Th* 4:101-111 Spr 1988

PLOURDE, Simonne. Gabriel Marcel et le prophétisme de l'espérance. *Sci Esprit* 39:229-239 My-S 1987

PLOWMAN, Edward E. Billy Graham in China: building bridges [photos]. *Chr T* 32:52,54 Je 17 1988

PLOWMAN, Edward E. Graham joins Russian church festivities. *Chr T* 32: 49-51 Jl 15 1988

POBEE, John S. Christian mission towards the third millenium: the gospel of hope. *Miss St* 5 no 1:6-14 1988

POBEE, John S. Hoping against hope? A biblical perspective [reply, J K Riches, pp 55-65]. *Miss St* 5 no 2:40-54 1988

POBEE, John S, and others. Reports on IAMS projects and activities. *Miss St* 5 no 2:132-148 1988
Contents: Biblical studies and missiology (BISAM), by John Pobee. Documentation, Archives and Bibliography Network (DAB): Atelier de travail, Paris janvier 1987, by J Lévesque. Projected media in mission archives and documentations, by N E Thomas. Archives, by P Jenkins. The church as a healing community, by H J Becker. Reflectors' reports, by Hans Werner Gensichen and Wi Jo Kang.

POCOCK, Michael. The destiny of the world and the work of missions [repr fr *International Journal of Frontier Missions*, 1:215-234 Jl 1984]. *Bib Sac* 145:436-451 O-D 1988

PODELLA, Thomas. Grundzüge alttestamentlicher Jenseitsvorstellungen [*še'ol*]. *Bib Not* no 43:70-89 1988

PODHORETZ, Norman, ed. American Jews and Israel [symposium; for list of contributors see Author and Editor Index]. *Commentary* 85:21-75 F 1988
Contributors: Lionel Abel, Edward Alexander, Robert Alter, Jerold S Auerbach, Daniel Bell, Eric M Breindel, Joel Carmichael, Paul Cowan, Werner J Dannhauser, Midge Decter, Maier Deshell, Leonard Fein, Maurice Friedberg, Murray Friedman, Nathan Glazer, Irving Greenberg, Ben Halpern, Mark Helprin, Nat Hentoff, Gertrude Himmelfarb, Milton Himmelfarb, Erich Isaac, Rael Jean Isaac, H J Kaplan, Roger Kaplan, Hilton Kramer, Irving Kristol, Max Lerner, Edward N Luttwak, Michael A Meyer, Jacob Neusner, William Phillips, Daniel Pipes, Richard Pipes, Dennis Prager, Earl Raab, Eugene V Rostow, Edward Rothstein, Jonathan D Sarna, Peter Shaw, David Sidorsky, Seymour Siegel, David Singer, Max Singer, Steven L Spiegel, Roger Starr, Sol Stern, Marie Syrkin, Ruth R Wisse.

PODSKALSKY, Gerhard. Sakramente und Sakramententheologie in der Kiever Rus'. *Catholica* 42 no 2:119-137 1988

POE, Harry L. John Bunyan's controversy with the Baptists. *Bapt H Herit* 23:25-35 Ap 1988

POEWE-HEXHAM, Karla *see* Hexham, Irving, jt auth

POGREBIN, Letty Cottin. When cant becomes can't - or, how to argue with intransigents [basis for peace in Palestine]. *Tikkun* 3:56-59 S-O 1988

PÖHLMANN, Wolfgang. Apokalyptische Geschichtsdeutung und geistiger Widerstand [Eng abst]. *Ker Do* 34:60-75 Ja-Mr 1988

POHLY, Kenneth H. The distinctiveness of ministry supervision. *J Supervision Train* 10:114-130 1988

POINSETT, Alex. Reflections on people-empowering stewardship [why are many Black churches detached from efforts aimed at societal transformation]. *C T S Register* 78:3-9 Spr 1988

POIRIER, Suzanne, and Brauner, Daniel J. Ethics and the daily language of medical discourse [in case conferences and reports]. *Hast Cent Rpt* 18:5-9 Ag-S 1988

POIS, Robert A. The Holocaust and the ethical imperative of historicism. *Holocaust Gen St* 3 no 3:267-274 1988

POKAWIN, Stephen. Democratisation, politicisation and political leadership in the first decade. *Point Series* no 9:133-137 1986

POLAND, Lynn M. Augustine, allegory, and conversion. *Lit Th* 2:37-48 Mr 1988

POLAND, Lynn M. Defending biblical poetics [review article; M Sternberg, *The poetics of biblical narrative*, 1985]. *J Rel* 68:426-434 Jl 1988

POLDING, M Fred. An African strategy for urban church growth [Kinshasa, Zaire; case study]. *Urban Miss* 3:36-38 Mr 1986

POLDRACK, Christoph. Recht und Grenzen dialogischer Kategorien in theologischen Aussagen [diss abst, Greifswald, 1983]. *Th Lit* 113:317-318 Ap 1988

POLHILL, John B. John 1-4: the revelation of true life. *Rv Ex* 85:445-457 Sum 1988

POLIN, Milton H. Ultimately, God will provide the solution [Israel, Occupied territories]. *Judaism* 37:441-442 Fall 1988

POLING, James. An ethical framework for pastoral care [2 Sam 13]. *J Past Care* 42:299-306 Wint 1988

POLING, James N. Child sexual abuse: a rich context for thinking about God, community, and ministry. *J Past Care* 42:58-61 Spr 1988

POLING, James N. A critical appraisal of Charles Gerkin's pastoral theology [review, *Living human document, Widening the horizons*; reply, pp 97-102]. *Past Psych* 37:85-96 Wint 1988

POLING, James N. Recognizing the congregation's role as a healing community. *Breth Life* 33:122-130 Spr 1988

POLING, James N, ed. [Local faith community as a center of health and wholeness]. *Breth Life* 33:4-67 Wint 1988
Contents: Mission Statement of the Brethren Health and Welfare Association. Theology for health and welfare, by J Poling. The church as wellness center, by J Schechter. Healing and wholeness, by S Tuttle. Covenant theology and medical decision making, by G Snyder. The church as practitioner of shalom, by M S Rosenberger. A strange question and an impossible

demand, by C Shallenberger. The church as a healing agent, by J E Kipp. The Congregation as a healing community, by C Dubble. A biblical vision of wholeness, by K S Carter.

POLISH, David, ed. From Beth Emet in Israel: American Jewish reactions to the Yom Kippur War (1973) [letters, Congregation Beth Emet, Evanston, Ill]. *Am Jew Archiv* 40:111-157 Ap 1988

POLJAKOV, F B. Nachträge zur Bio-Bibliographie der neueren russischen Hierarchie von Metropolit Manuil (Lemeševskij), I. *Ostkirch St* 36 no 1:17-30 1987

POLKA, Brayton. The critique of poetry: text, philosophy, and the Bible [bibliog]. *Rel Lit* 20:1-23 Aut 1988

POLL, Richard D. The legislative antipolygamy campaign. *B Y U St* 26:107-121 Fall 1986

POLYSON, James; Herrema, Randall; and Barrow, Victor. The identified patient in family therapy and Jesus Christ: a limited analogy. *J Psych Th* 16:340-347 Wint 1988

PONS, Jacques. La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. *E T Rel* 63 no 2:169-182 1988

PONSFORD, Michael. Wales and the dilemma of R S Thomas. *Iliff R* 45:9-18 Wint 1988

PONTON, Marcel O, and Gorsuch, Richard L. Prejudice and religion revisited: a cross-cultural investigation with a Venezuelan sample [statistical tables, bibliog]. *J S S R* 27:260-271 Je 1988

POOLE, Thomas G. Education, values, and race [review, Allan Bloom, *The closing of the American mind*, 1987]. *Chr Cris* 48:8-10 F 1 1988

POOLEY, Roger. Spiritual experience and spiritual autobiography: some contexts for *Grace Abounding*. *Bapt Q* 32:393-402 O 1988

POONAWALA, Ismail K. An Ismāʿīlī treatise on the *ʾĭjāz al-Qurʾān*. *J Am Orient Soc* 108:379-385 Jl-S 1988

POPE, Barbara Corrado. A heroine without heroics: the Little Flower of Jesus and her times [Thérèse of Lisieux]. *Ch H* 57:46-60 Mr 1988

POPE, John C. The irregular anacrusis in *Beowulf* 9 and 402: two hitherto untried remedies, with help from Cynewulf. *Speculum* 63:104-113 Ja 1988

POPE, Marvin H. Hosanna: what it really means [photos]. *Bible R* 4:16-25 Ap 1988

PORTARO, Sam A, Jr. Chaos and creation on Good Friday [Lenten meditation]. *Chr Cent* 105:268-269 Mr 16 1988

PORTEN, Bezalel. Aramaic papyrus fragments in the Egyptian Museum of West Berlin [complete catalogue; hand copies, translits, trs]. *Orientalia* ns 57 no 1:14-54 1988

PORTEN, Bezalel *see* Szubin, H Z, jt auth

PORTER, Jean. A fitting response: a Catholic perspective [reply to H A Cole, pp 11-25]. *Second Opinion* 7:40-45 1988

PORTER, Larry C *see* Cannon, Donald Q, jt ed

PORTER, R J. What did Philip say to the eunuch? [Acts 8:37]. *Expos T* 100:54-55 N 1988

PORTER, Richard. Following a fallen pastor: recovering from Docetism. *Faith Miss* 5:45-57 Spr 1988

PORTER, Richard. Piecing together a shattered church: how do you minister to a congregation whose trust has been broken? *Leadership* 9:82-89 Spr 1988

PORTER, Stanley E. Why the Laodiceans received lukewarm water (Revelation 3:15-18). *Tyndale Bul* no 38:143-149 1987

PORTERFIELD, Amanda. Shamanism: a psychosocial definition [bibliog]. *J A A R* 55:721-739 Wint 1987

PORTUGALI, Juval *see* Gophna, Ram, jt auth

POSER, Klaus. Ein Jahr danach: Rückblick auf einen Stellenweechsel [WCC, Aid, Refugees, World Service]. *Ökum Ru* 36:353-357 Jl 1987

POSEY, Lawton W. Pastoral divorce: breaking the news. *Chr Ministry* 19:5-6 Mr-Ap 1988

POSPIELOVSKY, Dimitry. The 1917-1918 Moscow Church Council. *Sourozh* no 32:35-48 My 1988

POSPIELOVSKY, Dimitry. A visit to a forgotten church: the Orthodox Church of Poland. *Sourozh* no 34:36-44 N 1988

POSPISHIL, Victor J. The Millennium of Kievan Christianity and ecumenism. *Ec Trends* 17:150-154 N 1988

POST, Stephen G. Communion and true self-love [bibliog]. *J Rel Ethics* 16: 345-362 Fall 1988

POST, Stephen G. Family caretaking: moral commitments and the burden of care [bibliog, fig]. *Second Opinion* 8:115-127 1988

POST, Stephen G. Fetal tissue: a "gift" for transplanting? *Chr Cent* 105: 1119-1120 D 7 1988

POST, Stephen G. History, infanticide, and imperiled newborns. *Hast Cent Rpt* 18:14-17 Ag-S 1988

POST, Stephen G. The inadequacy of selflessness: God's suffering and the theory of love. *J A A R* 56:213-228 Sum 1988

POTAPOV, Victor S. The religious revival in the USSR on the eve of the Millennium. *RCDA* 26:36-41 Spr 1987

POTT, Jon. Be not anxious: a chapel talk (mainly) for students [Matt 6]. *Ref J* 38:14-15 S 1988

POTTER, Philip A. The message and the messages [what Amsterdam has meant]. *Ec R* 40:335-348 Jl-O 1988

POTTER, Ron. Revelation as dialogue. *St Mark R* no 135:3-7 Spr 1988

POTTHOFF, Harvey. The languages of a Renaissance man [Charles Milligan]. *Iliff R* 45:7-24 Spr 1988

POTTS, Lamar. Preaching and country music. *J Preachers* 12 no 1:13-21 1988

POTVIN, Thomas R. Á propos d'une synthèse dogmatique [review, *Synthèse dogmatique*, by J H Nicolas, 1985]. *Sci Esprit* 39:375-388 O-D 1987

POU, Saveros. Études sur le *Rāmāyana* en Asie (1980-1986). *Journal Asiatique* 275 no 1-2:193-201 1987

POUCHET, Jean Robert. Une lettre spirituelle de Grégoire de Nysse identifiée: L'*Epistula* 124 du corpus basilien. *Vig Chr* 42 no 1:28-46 1988

POUJOL, Jacques. Aux sources de l'Édit de 1787: une étude bibliographique. *Bul Soc H Prot Français* 133:343-384 Jl-S 1987

POUJOL, Jacques, ed. Autour de l'Etat de 1787. *Bul Soc H Prot Français* 133:343-412 Jl-S 1987
Contents: Aux sources de l'Edit de 1787, by J Poujol. Les registres de *l'Edit de Tolérance*, by Y Krumenacker. Résonances de l'Edit de 1787 à Mens et dans le Trièves, by J Carrier and P Béthoux.

POULAT, Emile. Ecumenism: its weighty heredity. *Dialogue Alliance* 2:5-8 Sum 1988

POULOSE, T T. Race to oblivion or survival [E V Mathew memorial lecture]. *Rel Soc* 33:5-26 D 1986

POUPARD, Paul, Cardinal. Adresse de SE le Cardinal Paul Poupard [Président du Conseil Pontifical pour la Culture et du Secrétariat pour les Non-Croyants]. *Miss St* 5 no 2:5-12 1988

POWELL, H Jefferson. The founders and constitutional interpretation. *Rel Public Ed* 15:38-42 Wint 1988

POYNTON, J C. "Other worlds" and reality: Whiteman's scientific mysticism [review, *Old and new evidence on meaning of life*, v 1, by JHM Whiteman, 1988]. *J St Rel* 1:67-76 S 1988

POYTHRESS, Vern Sheridan. Christ the only Savior of interpretation. *West Th J* 50:305-321 Fall 1988

POYTHRESS, Vern Sheridan. God's lordship in interpretation. *West Th J* 50:27-64 Spr 1988

PRABHAKAR, M E. Caste in Andhra churches: a case study of Guntur District. *Rel Soc* 34:31-51 S 1987

PRABHAKAR, M E, ed. Christian dalits and caste in churches. *Rel Soc* 34: 1-106 S 1987
Contents: Origin and history of the Christian dalits in Kerala and Tamilnadu, by S Manickam. Christian dalits in Kerala, by S John. Caste in Andhra churches: a case study of Guntur District, by M E Prabhakar. Christian dalit aspirations as expressed by Jashuva Kavi in *Gabbilam* (The Bat), by P Swarnalata Ranjan. Christian dalits: a sociological study of the problem of gaining a new identity, by S Japhet. Christians in North India: historical perspective with special reference to Panjab, by J Massey.

PRANG, Margaret. Caroline Macdonald of Japan [profile; por]. *Touchstone* 6:33-42 Ja 1988

PRATHER, Randall S. Reproductive biotechnology: an animal scientist's perspective. *Per Sci Chr Faith* 40:138-142 S 1988

PRATORIUS, Ina *see* Geisser, Hans, jt auth

PRATT, David H, ed. Oh, Brother Joseph [letter fr Parley P Pratt to Joseph Smith, 1841]. *B Y U St* 27:127-131 Wint 1987

PRATT, Douglas. God in action and interaction. *Asia J Th* 2:459-468 O 1988

PRATT, Douglas. Trinity: the Christian identity of God. *Colloquium (Australia-NZ)* 20:34-43 My 1988

PRATT, Hugh. They move about like ghosts of the *Grapes of wrath*: a plea for national church center for the homeless. *Chr Soc Action* 1:18-19 F 1988

PRATT, Richard Linwood, Jr. Royal prayer and the Chronicler's program [diss abst; Harvard Univ]. *Harv Th R* 81:453-454 O 1988

PRAVDOLYUBOV, Anatoliy. The sacrament of penance: the order of confession; pt 7 [Liturgical practice]. *J Moscow Patr* no 8:74-77 1986

PREMNATH, D N. Latifundialization and Isaiah 5:8-10 [bibliog]. *J St O T* no 40:49-60 1988

PREMNATH, D N. The Old Testament against its cultural background and its implications for theological education [bibliog]. *Asia J Th* 2:98-105 Ap 1988

PREMNATH, D N . Recent developments in biblical studies [bibliog]. *Bangalore Th F* 20:1-7 S 1988

PRESCOTT, Theodore. An alchemy of paint [Anselm Kiefer explors German history and mythology]. *Chr T* 32:65 D 9 1988

PRESCOTT, Theodore. Art and soul [exhibit review, *The spiritual in art: abstract painting 1890-1985*, Los Angeles County Museum]. *Chr T* 32:58-59 F 5 1988

PRESTON, Ronald. Christian faith and capitalism [review article; U Duchrow, *Global economy: a confessional issue for the churches*, 1987]. *Ec R* 40: 279-286 Ap 1988

PRESTON, Ronald. Christian socialism becalmed [England; reply, J Milbank, 91:412-415 S 1988]. *Th* 91:24-32 Ja 1988

PRESTON, Ronald. Convergence and divergence in social theology: the Roman Catholic Church and the World Council of Churches. *Ec R* 40:194-203 Ap 1988

PRESTWICH, J O. The treason of Geoffrey de Mandeville [Great Britain, 1141-1444, reply by W H C Davis, pp 311-314; rejoiner]. *Eng Hist R* 103:283-317 Ap 1988

PRETIZ, Paul. Church planters needed - Mexico City church directory reveals few Evangelicals. *Urban Miss* 5:6-10 Ja 1988

PRETORIUS, Z J. Prof Johannes du Plessis en die Dertigers [bibliog]. *Th Ev* 21:9-14 Je 1988

PREUS, David W. Lutheran apostasy? [reply to P L Berger, pp 90-96]. *Dialog (Minnesota)* 27:106-108 Spr 1988

PREUS, Jacob A O, III. The news bureau pullout [LCUSA and LCMS]. *Luth F* 22 no 1:8-9 1988

PREVILLE, Joseph Richard. Catholic colleges and the Supreme Court: the case of Tilton *vs* Richardson. *J Ch St* 30:291-307 Spr 1988

PRÉVOT, Father. The church in Niger [map].$ toral priorities; challenge facing church in Niger [map]. *Pro Mundi Vita Africa* Dossier no 43:10-16 1987

PRICE, Charles P. Whence, whither, and what? reflections on the hundredth anniversary [of the Lambeth Quadrilateral]. *Angl Th R* suppl 10:79-97 Mr 1988

PRICE, John E. When Akhenaton spread the gospel [music score]. *J Black Sac Music* 2:84-86 Spr 1988

PRICE, R M. "Hellenization" and Logos doctrine in Justin Martyr. *Vig Chr* 42 no 1:18-23 1988

PRICE, Robert M. Clark H Pinnock: conservative and contemporary. *Ev Q* 60:157-183 Ap 1988

PRICE, S Michael. Ritual, meaning, and subjectivity: studying ritual as human religious expression. *Epoché* 16:11-32 1988

PRICHARD, Harriet C. Alternative gifts at Christmas: the secular holiday or an authentic celebration? *Ref Lit Music* 22:146-148 Sum 1988

PRICKETT, Stephen. Biblical prophecy and nineteenth century historicism: the Joachimite Third Age in Matthew and Mary Augusta Arnold. *Lit Th* 2: 219-236 S 1988

PRIEN, Hans Jürgen. "Lateinamerika und Europa im Dialog": Kongress der Universität Münster - Werkstatt Theologie. *Z Miss W* 72 no 2:146-155 1988

PRIEST, James E. Gen 9:6: a comparative study of bloodshed in Bible and Talmud. *J Ev Th S* 31:145-151 Je 1988

PRIESTLEY, David T. Canadian Baptists in national perspective: a narrative attempt [bibliog]. *Bapt Q* 32:307-323 Jl 1988

PRIESTLEY, David T. Luther and pietism. *Curr Th Miss* 15:547-555 D 1988

PRIEUR, Michael. Religion and sex education: the challenge of the 1990s. *Grail* 2:73-83 Je 1986

PRIGENT, Pierre. Deux ouvrages sur l'iconographie des catacombes [review article]. *R Hist Ph Rel* 68 no 3:327-343 1988
Books reviewed: *Die Katakombe "Santi Marcellino e Pietro"*, 2 vols, by J G Deckers, H R Seeliger, and G Mietke, 1987 *Die frühchristlichen Wandmalereien aus den Grabbauten in Cimitile/Nola*, by D Korol, 1987.

PRIN, John. The rehabbing of 807 Pascagoula [housing ministry, Jackson, Miss]. *Chr T* 32:12-13 N 15 1988

PRINGLE, Denys *see* Harper, Richard P, jt auth

PRINSLOO, W S. Psalm 131: "Nie my wil nie, o Here—". *Skrif en Kerk* 7 no 1:74-82 1986

PRIOR, William J. Compassion: a critique of moral rationalism [Kant and P Singer]. *Phil Th* 2:173-191 Wint 1987

PRITZ, Ray *see* Willmington, Harold L, jt auth

PROCTOR, J H. The Church of Scotland and British colonialism in Africa. *J Ch St* 29:475-493 Aut 1987

PROCTOR, Samuel D. The theological validation of Black worship [reply by J Grant, pp 224-228]. *J Int Th C* 14:211-223 Fall 1986-Spr 1987

PROPP, William H. Did Moses have horns? *Bible R* 4:30-37,44 F 1988

PROPP, William H. The rod of Aaron and the sin of Moses. *J B L* 107:19-26 Mr 1988

PROPST, L Rebecca. Reflections on philosophy of science and the pastoral care of pastors [table contrasting approaches]. *Past Psych* 37:103-114 Wint 1988

PROSE, Francine. Ghirlandaio [short story]. *Tikkun* 3:80-84 My-Je 1988

PRUITT, Paul M, Jr. A nineteenth-century southern parson: the Reverend James F Smith of Alabama [1821-1899, originally Methodist Protestant minister, photo]. *Angl Epis Hist* 57:427-454 D 1988

PRUYSER, Paul W. Maintaining hope in adversity. *Past Psych* 35:120-131 Wint 1986

PRYOR, John W. Covenant and community in John's Gospel. *Ref Th R* 47: 44-51 My-Ag 1988

PTOMEY, K C, Jr. The main event: preaching in the context of liturgy. *Ref Lit Music* 22:28-32 Wint 1988

PUECH, Émile. Les inscriptions phéniciennes d'Amrit et les dieux guérisseurs du sanctuaire [figs]. *Syria* 63 no 3-4:327-342 1986

PUECH, Émile. Quelques aspects de la restauration du Rouleau des Hymnes (1QH) [scroll fragment, photo]. *J Jew St* 39:38-55 Spr 1988

PUFFERT, Heinrich. Die Bedeutung ökumenischer Flüchtlingshilfe für den Weg des Ökumenischen Rates der Kirchen [2 pts]. *Ökum Ru* 36:332-342 Jl; 421-445 O 1987

PUGLISI, James F. Eleventh International Congress of Societas Liturgica in Brixen, Italy [Ag 17-22 1987]. *J Ec St* 24:515-516 Sum 1987

PULAK, Cemal. The Bronze Age shipwreck at Ulu Burun, Turkey: 1985 campaign [figs]. *Am J Arch* 92:1-37 Ja 1988

PULLAN, Brian. The conversion of the Jews: the style of Italy. *Bul J Rylands* 70:53-70 Spr 1988

PURMONEN, Viekko. Orthodoxy in Finland: an historical introduction. *Sourozh* no 19:44-49 F 1985

PURTILL, Richard L. Fatalism and the omnitemporality of truth. *Faith Phil* 5:185-192 Ap 1988

PUSHPARAJAN, A. Gandhi's approach to women's liberation. *J Dharma* 13:39-63 Ja-Mr 1988

PUTNAM, Ruth Anna. Reciprocity and virtue ethics. *Ethics* 98:379-389 Ja 1988

PUZA, Richard. Die Ehe als Sakrament und Vertrag: zu Geschichte und Gegenwart eines kodifizierten Lehrsatzes (c 1055—1:2 CIC 1983). *Th Q* 167 no 2:128-136 1987

PUZA, Richard. Gemeinsame Verantwortung und Mitverantwortung. *Th Q* 167 no 3:214-215 1987

Q

QI, Tingduo. God's loving hands [sermon, Jer 1:9-10; Acts 20:28]. *Chinese Th R* 3:104-106 1987

QIMRON, Elisha. Column 14 of the *Temple Scroll* [Hebrew text, tr, plate]. *Isr Ex J* 38 no 1-2:44-46 1988

QIMRON, Elisha. Consecutive and conjunctive imperfect: the form of the imperfect with *waw* in biblical Hebrew [tables of grammatical forms]. *Jew Q R* 77:149-161 O 1986-Ja 1987

QIMRON, Elisha. *qtlwny* and related forms in Hebrew. *Jew Q R* 78:49-55 Jl-O 1987

QUANTIN, J L. A propos de la traduction de "philosophia" dan l'*Adversus oppugnatores vitae monasticae* de Saint Jean Chrysostome. *R Sci Rel* 61: 187-197 O 1987

QUARLES, Chester L. The threat of terrorism to missionaries: meeting the challenge. *Int Bul Miss R* 12:161-162+ O 1988

QUASS, Susan. Matriarchs struggle for self-determination [in Palau]. *Chr Soc Action* 1:28-29 F 1988

QUECKE, Hans. Ein koptischer Psalmenindex [plates]. *Orientalia* ns 56 no 3:263-291 1987

QUÉRÉ, France. L'homme: maître de l'homme (II). *Foi Vie* 87:67-73 D 1988

QUIRING, John. Mormon Christianity: a critical appreciation by a Christian pluralist [bibliog]. *Dialogue (Mormon)* 21:151-157 Aut 1988

R

RAABE, Tom. A checklist for Missouri Synod pastors (others may eavesdrop): is your church ready to grow? *Luth F* 22 no 1:25-26 1988

RABAN, Avner. The city walls of Straton's Tower: some new archaeological data [figs, bibliog]. *A S O R Bul* no 268:71-88 N 1987

RABAN, Kathryn F. Guided imagery, young children and religious education. *British J Rel Ed* 10:15-22 Aut 1987

RABEY, Steve. Helping "adult" teens face the eighties. *Chr T* 32:50 F 19 1988

RABINOVE, Samuel. Williamsburg Charter fuels debate [200th anniversary of Virginia's call for a Bill of Rights]. *Chr Cent* 105:1007-1008 N 9 1988

RACCANELLO, Dario. La figure de Basile de Poïana Mărului: et son enseignement sur la prière de Jésus [Eng abst]. *Iren* 61 no 1:41-66 1988

RADANO, John A. The Catholic Church in dialogue with Lutherans, Reformed and Baptists. *One in Christ* 24 no 1:71-81 1988

RADANO, John A. Symposium on Cardinal Bea [on biography of Augustine Cardinal Bea; at Instituto "Maria Assunta", Rome F 12, 1988]. *Mid-Stream* 27:327-332 Jl 1988

RADELET, Michael L *see* Bock, E Wilbur, jt auth

RADEN, Matthias J. Dogmatik für eine evangelische Katholizität [review article; G Siegwalt, *Dogmatique pour la catholicité evangélique*, 1986]. *Ev Th* 48 no 2:176-180 1988

RADEN, Matthias J. Hermeneutik der Entsprechung oder Hermeneutik der Nichtentsprechung: theologischen Hermeneutiken von E Jüngel und P Ricoeur. *Ev Th* 48 no 3:217-232 1988

RADLOFF, Bernhard. The truth of indirection and the possibility of the Holy in *Billy Budd* [bibliog]. *Rel Lit* 20:49-70 Aut 1988

RADMACHER, Earl D. The church: God's building. *Criswell Th R* 1:335-344 Spr 1987

RADNER, Ephraim. What's wrong with the new liturgies. *Chr Cent* 105: 699-702 Ag 3-10 1988

RADTKE, Bernd. Die älteste islamische Kosmographie: Muhammad-i Tūsīs *'Aǧā'ib ul-mahlūqāt* [bibliog]. *Der Islam* 64 no 2:278-288 1987

RAFAEL, Vicente L. Confession, conversion, and reciprocity in early Tagalog colonial society. *Comparative Studies in Society and History* 29:320-339 Ap 1987

RAFFELT, Albert. *Pendent opera interrupta*: zu einer neuen Übersetzung von Pascals *Pensées*, mit Bemerkungen zur Übersetzungsgeschichte [bibliog]. *Freiburg Z Ph Th* 35 no 3:507-526 1988

RAGAN, Brian, and others. *The last temptation of Christ*. *Chr Cent* 105: 897-901 O 12 1988

RAGSDALE, Katherine. Elections: a time of service and witness. *Chr Soc Action* 1:4-6 O 1988

RAGSDALE, Katherine. IMPACT '88 - raising justice issues in the elections: folks are tired of issue-less, platform-less campaigns [interview by Helen K Chang]. *Chr Soc Action* 1:8-10 Ap 1988

RAGUIN, Yves. Getting to know Buddhism: the eight-fold path and the problem of impermanence. *Areopagus* ns 1:35-38 Wint 1987

RAGUIN, Yves. Karma, the self, and human responsibility [Buddhism]. *Areopagus* ns 1:38-41 Spr-Sum 1988

RAGUIN, Yves. Non-Christian spiritualities can deepen and enrich our Christian spirituality. *Ching Feng* 30:255-262 D 1987

RAGUIN, Yves. Ultimate reality and the "three bodies" of Buddha. *Areopagus* ns 2 no 1:34-37 1988

RAGUIN, Yves *see* Lee, Chwen Jiuen A, jt auth

RAHMAN, Fazlur. Translating the Qur'an. *Rel Lit* 20:23-30 Spr 1988

RAHMAN, Mohammad Mokhlesur. "Satā'isgharā": a *hammām* of pre-Moghul Bengal. *Hamdard Islam* 10:87-90 Wint 1987

RAHMANI, L Y. Chip-carving in Palestine [figs, plates]. *Isr Ex J* 38 no 1-2: 59-75 1988

RAIBAUT, Jacques. Portrait souvenir: Paul Romane Musculus, un pasteur en art. *Foi Vie* 87:19-25 D 1988

RAID, Howard *see* Gratz, Delbert, jt auth

RAINBOW, Jon. Social policy and church social work. *Rv Ex* 85:267-272 Spr 1988

RAINEY, Anson F. Further remarks on the Hebrew verbal system. *Hebr St* 29:35-42 1988

RAINEY, Anson F. [The location of Bethel and Ai]. *Bib Arch R* 14 no 5:67-68 1988

RAINEY, Anson F. Watching out for the signal fires of Lachish. *Pal Ex Q* 119:149-151 Jl-D 1987

RAISER, Elisabeth. Ökumenisches Forum: Christliche Frauen aus 27 Ländern Europas trafen sich in Järvenpää bei Helsinki [Je 2-8 1986]. *Ökum Ru* 35:469-472 O 1986

RAISER, Konrad. Ein Bericht über das Ökumenische Hearing zum Internationalen Finanzsystem [Berlin, Ag 21-24 1988]. *Ökum Ru* 37:469-476 O 1988

RAISER, Konrad. Bürge für die Kirche - im Licht ihrer ökumenischen Möglichkeit: zum Gedenken an Ernst Lange. *Ökum Ru* 36:277-288 Jl 1987

RAISER, Konrad. Documents in commemoration of the 1000 year anniversary of Christianity in Russia. *Ökum Ru* 37:200-204 Ap 1988
Contents: Grussbotschaft der Evangelischen Kirche in Deutschland zur 1000-Jahr-Feier der Taufe Russlands. Grusswort des Metropoliten von Minsk und

Weissrussland Filaret anlasslich der 1000-Jahr-Feier der Taufe der Rus in Hannover. Versöhnung und Verständigung: Gemeinsames Wort der EKD und des Bundes der Evangelischen Kirchen in der DDR an die Gemeinden.

RAISER, Konrad. Einheit der Kirche und Einheit der Menschheit: Überlegungen zum Thema ökumenischer Theologie. *Ökum Ru* 35:18-39 Ja 1986

RAISER, Konrad. International affairs: continuity and discontinuity [what Amsterdam has meant]. *Ec R* 40:372-381 Jl-O 1988

RAISER, Konrad. KOINONIA: das Leben miteinander teilen inn weltweiter Gemeinschaft: Bericht über eine Konferenz des ÖRK [Madrid, O 24-31 1987]. *Ökum Ru* 37:112-113 Ja 1988

RAISER, Konrad. "Lernen und Lehren für die Zukunft der Kirche": eine Tagung in der Evangelischen Akademie Iserlohn [Jl 6-8 1987]. *Ökum Ru* 37: 114-116 Ja 1988

RAISER, Konrad. Modelle kirchlicher Einheit: die Debatte der siebziger Jahre und die Folgerungen für heute. *Ökum Ru* 36:195-216 Ap 1987

RAISER, Konrad *see* Brosseder, Johannes, jt auth

RAITT, Thomas M. The ritual meaning of corn pollen among the Navajo indians. *Rel St* 23:523-530 D 1987

RAJ A, Amala; Abraham, Josy; and Xalxo, Justin. Regional movements: some theological reflections. *Sevartham* 13:103-117 1988

RAJAMANICKAM, S. The old Madurai Mission a chronological table [list of 122 Jesuit missionaries, 1606-1773]. *Ind Ch H R* 21:130-133 D 1987

RAJASHEKAR, J Paul. The challenge of religious pluralism to Christian theological reflection. *LWF Rpt* no 23-24:9-23 Ja 1988

RAJASHEKAR, J Paul, ed. Religious pluralism and Lutheran theology [papers, report, Lutheran World Federation working group, Geneva, Switzerland, O-N 1986]. *LWF Rpt* no 23-24:9-190 Ja 1988
Contents: The challenge of religious pluralism to Christian theological reflection, by J P Rajashekar. Religious pluralism and the Christian understanding of God, by N R Thelle. Speaking the truth: contemporary approaches to religious pluralism, by P V Martinson. Speaking the truth: A response, by H Mase. Christian response to religious pluralism: Biblical and historical perspectives, by L Thunberg. Christian responseto religious pluralism, by S Syrjänen. Lutheran theology and religious pluralism, by C E Braaten. Some Lutheran theological reflections on on religious pluralism, by T M Ludwig. A Lutheran theological response to religious pluralism, by S S Maimela. Summary report of group discussions.

RAKESTRAW, Robert V. Ethical choices: a case for non-conflicting absolutism. *Criswell Th R* 2:239-267 Spr 1988

RALSTON, Helen. Strands of research on religious movements in Canada. *S R* 17 no 3:257-277 1988

RALSTON, Jack L. Hymns in periodical literature. *Hymn* 39:26-27 Ap 1988

RAMAKRISHNAN, P S *see* Gangwar, A K, jt auth

RAMAROSON, Léonard. La justification par la foi du Christ Jésus. *Sci Esprit* 39:81-92 Ja-Ap 1987

RAMAROSON, Léonard. "Le premier, c'est l'amour"(Lc 7:47a). *Sci Esprit* 39:319-329 O-D 1987

RAMAROSON, Léonard. "Parole-semence" ou "peuple-semence" dans la Parabole du Semeur? *Sci Esprit* 40:91-101 Ja-Ap 1988

RAMBALDI, Susanna Peyronel. Itinerari italiani di un libretto riformato: il *Sommario della Sacra Scrittura*. *Bol Soc St Vald* no 160:3-18 Ja 1987

RAMIREZ F, Dagoberto. Chile: llegó la primavera [church declarations]. *Serv Inform Rel* no 106:6-8 N 1988

RAMMING, Michael E. Leading hospitalized members to health and faith. *Chr Ministry* 19:11-12,14 My-Je 1988

RAMOS, Jovelino P, ed. Edler G Hawkins: racial justice and the church. *Ch Soc* 78:3-118 N-D 1987
Contents: I remember Edler, by T C D Adair. Done in love: Edler G Hawkins, by M E Livingston. Pastor of St Augustine Church, leader in the community, by D L Cave. The witness of a prophet, by C L Cave; J O McCloud; and R T Newbold, Jr. CORAR: the first five years, by G Wilmore. Edler G Hawkins: ecumenist, by W B Thompson. Edler G Hawkins: the Princeton years, by G W Hanson. Testimonies of friends and disciples, by Virstan Choy, Renee L Hawkins, Emily V Gibbes, Creighton A Berry, Earl K Larson, Jr, Benjamin Reist, Mildred M Brown, J Oscar McCloud, and M William Howard. Edler Hawkins speaks [reprints], comp by L Gunn, Jr: Address to 175th General Assembly; Homily on the Holy Communion; Bouncing back in hope; Black power and Christian conscience; Whence have we come.

RAMSAY, N L *see* Brooke, C N L, jt auth

RAMSAY, Ron J. God in time and eternity [Catholic, Jewish, Islamic mysticism; bibliog]. *Asia J Th* 2:426-434 O 1988

RAMSEY, George W. Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. *C B Q* 50:24-35 Ja 1988

RAMSEY, Paul. Human sexuality in the history of redemption [bibliog]. *J Rel Ethics* 16:56-86 Spr 1988

RAMSEY-MOOR, Ann. Toward a feminist theology of work. *J Women Rel* 6:27-35 Wint 1987

RAMSHAW, Elaine J. Ritual for stillbirth: exploring the issues. *Worship* 62: 533-538 N 1988

RAMU, G N. Indian husbands: their role perceptions and performance in single- and dual-earner families [abst, statistical tables, bibliog]. *J Marriage Fam* 49:903-915 N 1987

RANCK, Lee. The St Louis gathering of our "apostles" and "elders" [General Conferences]. *Chr Soc Action* 1:4-5 Ja 1988

RANCK, Lee. United Methodists speak on a host of critical social issues. *Chr Soc Action* 1:24-25,29 Je 1988

RANCK, Lee, ed. "From my perspective" [older activists reflect on the past, present and future]. *Chr Soc Action* 1:9-14,19-28 D 1988
Contents: To become workers with God, by Leontine T C Kelly. Twenty-first century responsibilities, by Carl Soule. To be light for the whole world, by Lois and Harvey Seifert. Giving priority to prior commitments, by Woodrow Seals. The power of suffering love, by Jesse R DeWitt. A celebration of the birth of Jesus, the prince of peace: a service of worship for the Advent Season.

RANCK, Lee, ed. Southern Africa: apartheid government causes untold human suffering. *Chr Soc Action* 1:4-28 My 1988
Contents: "Constructive engagement" with apartheid, by M Fleshman. Apartheid shall surely die, by T S Farisani. Children in South Africa's jails, by G J McDougall. Investing in apartheid's demise, by G D McClaiean. "We just want peace and prosperity", by H K Chang. Hope amidst terror in Mozambique, by N Kehrberg. To complete the intent of the Anti-apartheid Act of 1986: the comprehensive sanctions bills, by A Rhee. SUMOSSA - in the struggle to eliminate apartheid, by P Kyle.

RANCK, Lee, ed. A special issue devoted to US agriculture and rural communities in continuing crisis [photos]. *Chr Soc Action* 1:4-40 Mr 1988
Contents: New poverty or new policies for farmers?, by J Hanson. The tragic decline of Black farmers, by E J Pennick. The whole world groans in bondage, by G R Lilburne. How much longer can nature sustain us?, by R J King and R Piltz. Globalizing the farm crisis, by M Ritchie. Building bridges of understanding, by G L Campbell. From the hill: In support of a new agriculture policy, by L Picciana-Hanson. From the field: Agricultural chaplaincy by B McGarvey. Pastoral prophetic church within rural communities, by D L Fooshee. Louisiana Interchurch Farm Crisis Coalition, by J L Stovall. Media watch [bibliog]. En-Tale: Parable of the family farm adapted from Isaiah 51:1-10 [photos].

RANCK, Lee, ed. A special issue highlighting General Conference actions on social issues [contents continued fr previous entry; photos]. *Chr Soc Action* 1:4-37 Jl-Ag 1988
The gifts of pluralism and diversity: caucus representatives discuss General Conference actions, by A Broyles. A plan for Native Americans, by C Abrams. Rejoicing and a prayer for prophetic vision and voice, by N Southard. Hispanic community has reason to celebrate, by G Acevedo Delgado. Atmosphere of compassion and reconciliation, by W C Hill. United Methodism's prophetic stance strengthened, by G D McClain. Liberation and Liberation and justice inevitability advancing, by B Rymph. A move toward center - theologically and socially, by J V Heidinger II. A lurch to the left of most liberals, by D Knippers. Some General Conference resolutions parallel UN declarations, by R McLeon. Policy statements parallel some Congressional bills, by A Rhee.

RANCK, Lee, ed. A special issue highlighting General Conference actions on social issues [photos]. *Chr Soc Action* 1:4-37 Jl-Ag 1988
Contents: New statements thicken Book of Resolutions: resolutions on AIDS, suicide, non-intervention, nuclear safety, national and international issues. The continuing social principles evolution: the 1988 General Conference adds paragraphs on tobacco and genetic technology, "Doctors" other sections. Fragile unity amidst great diversity: reflections from a voting delegate to the 1988 General Conference, by M Council-Austin. "No holiness but social holiness:" new theological and mission statements reflect John Wesley's advocacy for the poor and zeal for social justice, by D T Morton-Stout, and R J MortonStout. We're called to live a new life: interview with Thom White Wolf Fassett, General Secretary of the General Board of *Church and Society*.

RANCK, Lee, ed. A special issue highlighting the need for church study and action on the continuing Arab-Israeli crisis [photos]. *Chr Soc Action* 1:3-38 S 1988
Contents: Nonviolence in the Palestinian struggle, by Jonathan and Beth Kuttab. A democracy for Israelis only? by J Hale. The justice plumbline sways over Israel, by M Deppe. Considering the Arab-Israel crisis: the church is not neutral, by A R Brockway. Building a constituency for Middle East peace, an interview with R J Young. "We have been present in the Middle East", by S Robinson. Who will speak for the Palestinians? by N Alexander. The Arab-Israeli crisis: a case for multilateralism, by R McClean. A tangled web: the question of Palestine by E W Born. From the Word, by Bp J R DeWitt. Raising awareness on the Palestinian-Israeli conflict, by D Huntington.

RANDALL, Claire. The importance of the Pentecostal and Holiness Churches in the ecumenical movement. *Pneuma* 9:50-60 Spr 1987

RANJAN, P Swarnalata. Christian dalit aspirations as expressed by Jashuva Kavi in *Gabbilam* (The Bat). *Rel Soc* 34:52-58 S 1987

RANKIN, David O. The noble experiment: why Christians should defend the wall of separation [Viewpoint]. *Ch State* 41:42-44 F 1988

RANKIN, John C. The corporeal reality of *nepeš* and the status of the unborn. *J Ev Th S* 31:153-160 Je 1988

RANKIN, Richard. Bishop Levi S Ives and high church reform in North Carolina: tractarianism as an instrument to elevate clerical and lay piety. *Angl Epis Hist* 57:298-319 S 1988

RANKIN, William. Six steps to "where we ought to be". *Witness* 71:10-11+ Mr 1988

RAPOPORT, Louis. Eyewitness in Gaza. *Commentary* 86:51-54 Ag 1988

RAPPEL, Dov. Maimonides as halakhist and pastor [review article; *Crisis and leadership; Epistles of Maimonides*, tr by A Halkin, 1985]. *Immanuel* no 21:80-88 Sum 1987

RASCHKE, Carl. The deconstructive imagination: a response to Mark Taylor [pp 22-36]. *Rel Intel Life* 5:37-43 Wint 1988

RASMUSSEN, Larry. New dynamics in theology: politically active and culturally significant [bibliog]. *Chr Cris* 48:178-183 My 16 1988

RASMUSSEN, Niels K, and Palazzo, Eric. Messes privées, livre liturgique et architecture: à propos du ms *Paris, Arsenal 610* et de l'église abbatiale de Reichenau-Mittelzell. *R Sci Ph Th* 72:77-87 Ja 1988

RASMUSSEN, Tarald. Fra Luther til Hallesby: om teologifaget på reformatorisk grunn. *Norsk T Tid* 88 no 4:193-207 1987

RASMUSSEN, Tarald. Lutherforskning og historisk metode. *Norsk T Tid* 89 no 4:237-248 1988

RASMUSSEN, Tarald. Max Webers idealtypebegrep. *Norsk T Tid* 89 no 1: 67-77 1988

RAST, Walter E, ed. Ancient Syria [ASOR symposium, Chicago, D 1985]. *A S O R Bul* no 270:1-91 My 1988
Contents: Ancient Syria, introduction, by G Buccellati. The prehistory of Syria, by A Moore. Tell Hadidi: one Bronze Age site among many in the Tabqa Dam salvage area, by R H Dornemann. The kingdom and period of Khana, by G Buccellati. Dialogues between ancient Near Eastern texts and the archaeological record: test cases from Bronze Age Syria, by M H Gates.

RATLIFF, J Bill. Educating for peacemaking: a comparison of three models [Beyond War, Despairwork, and Peacemaking in the church]. *J Past Care* 42:150-157 Sum 1988

RATNER, Robert. Does a *t-* preformative third person masculine plural verbal form exist in biblical Hebrew? *Vet Test* 38:80-88 Ja 1988

RATUSHINSKAYA, Irina. En route to the gulag. *Commentary* 86:35-40 S 1988

RATZINGER, Joseph, Cardinal. Cardinal Frings's speeches during the 2d Vatican Council: some reflections a propos of Muggeridge's *The desolate city;* tr by P Verhalen. *Communio (US)* 15:131-147 Spr 1988

RATZINGER, Joseph, Cardinal. Homily at the funeral liturgy for Hans Urs von Balthasar; tr by J Koeppel [Lucerne, Jl 1, 1988]. *Communio (US)* 15:512-516 Wint 1988

RATZLOFF, Tim. "Radical" the operative word at Urbana '87. *Chr T* 32:40-41 F 5 1988

RAU, Albert. *Historia del Pueblo de Dios en Chile*: eine rezension [M Salinas Campo, 1987]. *Z Miss W* 72 no 4:303-305 1988

RAUB, Cymbre Quincy. Robert Chambers and William Whewell: a nineteenth-century debate over the origin of language. *J Hist Ideas* 49:287-300 Ap-Je 1988

RAUCHFLEISCH, Udo. Zum Verhältnis zwischen beratender Seelsorge und Psychotherapie [bibliog]. *Th Z* 43 no 1-2:142-147 1987

RAUSCH, David A. Chosen people: Christian views of Judaism are changing. *Chr T* 32:53-59 O 7 1988

RAUSCH, David A *see* Voss, Carl Hermann, jt auth

RAUSCH, Jane M. Frontiers in crisis: the breakdown of the missions in far northern Mexico and New Granada, 1821-1849 [American Southwest and Colombia]. *Comparative Studies in Society and History* 29:340-359 Ap 1987

RAUSCH, Thomas P. Talking back to Rome? J R Dionne on papal magisterium and the church [review, *The Papacy and the church*, 1987]. *One in Christ* 24 no 2:180-189 1988

RAVENS, D A S. The setting of Luke's account of the anointing: Luke 7:2-8:3 [table of OT parallels]. *N T St* 34 no 2:282-292 1988

RAVINDRA, Ravi. The gospel as yoga [il]. *Parabola* 13:39-47 Sum 1988

RAY, Brian D. The kitchen classroom: is home schooling making the grade? *Chr T* 32:23-26 Ag 12 1988

RAY, Reginald. From dialogue to mutual transformation: the Third Buddhist-Christian Theological Encounter [Purdue University, West Lafayette, Ind, O 1986]. *E Buddhist* ns 20:115-127 Aut 1987

RAY, Richard A. One new book for the preacher [*The evangelical faith*, 3 vols, by H Thielicke, ed and tr by G W Bromiley, 1974-1982]. *J Preachers* 9 no 4:24-30 1986

RAYBURN, Carole A; Richmond, Lee J; and Rogers, Lynn. Religious professionals and clergy spouses: stress among religious leaders [tables]. *J Past Coun* 23 no 1:1-71 1988
Contents: Women and men religious leaders and stress. Stress factors in priests. Religion, stress, and the lifestyle of brothers. Stress in Roman Catholic women religious. Women in religious professions and stress. Outlooks of seminarians and ministers on women in ministry. Stress in single and married clergy I. Stress in single and married clergy II. Stress in single and married clergy III. Clergy couples and stress: when clergy marry clergy. Clergymen, clergywomen, and their spouses: stress in married clergy. Religion and stress: the male clergy and spouse, or the wife and her clergy husband. Stress, religion, and marriage in women. Female rabbis: a "species" at risk?. Female rabbis, ministers, and priests and the Religion and Stress Questionnaire. Female rabbis, Protestant clergywomen and stress. Stress within religious leadership roles: what counselors need to know.

RAYNER, Keith, Abp. Authority in the church: an Anglican perspective. *St Mark R* no 131:4-15 S 1987

RAYSOR, Kay. Home-schooling: the parents' perspective. *Fund J* 7:16-18+ S 1988

RAYSOR, Kay *see* Hunt, Angela Elwell, jt auth

READ, David H C. The allies of the Christian: 5th Sunday before Christmas [sermon, Kgs 19:9-15; Acts 18:5-11; Lk 9:46-50]. *Expos T* 100:27-28 O 1988

READ, David H C. Looking for a ladder: a Christmas tale for all ages [sermon]. *Expos T* 100:62-64 N 1988

READ, David H C. "Spirituality" - in the church on the corner [sermon, 8th Sunday after Pentecost]. *Expos T* 99:273-274 Je 1988

READER, Ian. The rise of a Japanese "new new religion": themes in the development of Agonshū. *Japan J Rel St* 15:235-261 D 1988

REAGON, Bernice Johnson. Bernice Johnson Reagon [founding member of Sweet Honey in the Rock, a capella ensemble; interview by Sharon Anderson]. *Other Side* 24:11-14 Jl-Ag 1988

REAGOR, Melinda. The myth of the automated catalog environment. *A T L A Pro* 42:146-153 1988

REAPSOME, James W. Choosing a mission board: what you should look for, what they will look for. *Ev Miss Q* 24:6-13 Ja 1988

REAPSOME, James W. Great commission deadline [independent missions strategists in the West plan to conquer the world for Christ in the next 12 years; photos]. *Chr T* 32:26-29 Ja 15 1988

REAPSOME, James W. What's holding up world evangelization; pt 1: The church itself; pt 2: The mission agencies; pt 3: Strategic hurdles. *Ev Miss Q* 24:116-121 Ap; 210-214 Jl 1988

REAPSOME, James W, ed. Guide to continuing education [for missionaries]. *Ev Miss Q* 24:278-332 O 1988
Contents: Continuing education: the life-long learning link, by M Brewer. Continuing education: your options, by D M Ewert. Create your future: knowing which values are important to you is the first step toward education, by D Elmer. Scared of going back to school? You bet, by J Wenger. How to sharpen your skills without leaving your ministry, by L McCullough. Guide to continuing education. Directory of schools.

REBECK, Victoria A. The Southern Baptist Alliance: the loyal opposition organizes. *Chr Cent* 105:542-544 Je 1 1988

REBELL, Walter. Gemeinde als Missionsfaktor im Urchristentum: I Kor 14: 24f, als Schlüsselsituation. *Th Z* 44 no 2:117-134 1988

REBELL, Walter. Neutestamentliche Ethik - Anmerkungen zum gegenwärtigen Diskussionsstand. *Z Ev Ethik* 32 no 2:143-151 1988

REBER, Robert E. Vocation and vision: a new look at the ministry of the laity. *Rel Ed* 83:402-411 Sum 1988

REDDISH, Mitchell G. Martyr christology in the Apocalypse. *J St N T* no 33:85-95 1988

REDEKOP, John H. Ethnicity and the Mennonite Brethren: issues and responses. *Direction* 17:3-16 Spr 1988

REDONDO, Gonzalo. El Concilio Vaticano II, acontecimiento transcendental en la historia de la Iglesia. *Scripta Th* 17 no 3:795-799 1985

REED, John Shelton. "A female movement": the feminization of nineteenth-century Anglo-Catholicism. *Angl Epis Hist* 57:199-238 Je 1988

REED, Ralph E, Jr. From riots to revivalism: the Gordon riots of 1780, Methodist hymnody, and the Halevy thesis revisited. *Meth H* 26:172-187 Ap 1988

REEDER, Ellen D. The mother of the gods and a hellenistic bronze matrix [figs]. *Am J Arch* 91:423-440 Jl 1987

REES, Daniel. Out of the shallows [review article; A Hastings, *A history of English Christianity, 1920-1985*, 1986]. *Down R* 106:126-133 Ap 1988

REES, Paul S. A faith for all seasons. *Faculty Dialogue* no 10:55-59 Wint Spr 1988

REESE, Günter. Ökumene gewinnt Profil; pt 8: Gemeindeaufbau ökumenisch - ein Versuch in Mayen. *Ökum Ru* 37:80-90 Ja 1988

REESE, Martha Grace. Saint Catherine of Sienna: the way of mystic madness [bibliog]. *Rel Trad* 11:39-53 1988

REEST, Walter. La tentation prométhéene. *Foi Vie* 87:43-58 Jl 1988

REEVES, John. Introductory notes to Josef Škvorecký's *The Engineer of Human Souls;* tr by P Wilson. *Grail* 1:51-53 S 1985

REFOULÉ, François. Date de l'épître aux Galates [Eng abst]. *R Bib* 95:161-183 Ap 1988

REGAN, Donald T, and others. Good Heavens: an astrologer dictating the president's schedule? So says former White House Chief of Staff Donald Regan. *Time* 131:24-41,100 My 16 1988

REICH, Ronny. The hot bath-house *balneum*, the *miqweh* and the Jewish community in the Second Temple Period. *J Jew St* 39:102-107 Spr 1988

REICH, Steve; Kirstein, Lincoln; and Brook, Peter. The art of fine tuning: conversations [photos]. *Parabola* 13:50-59 Sum 1988
Contents: Repeating phrases, by S Rich, pp 50-53. Repetition into repertory, by L Kirstein, pp 54-56. Penetrating the surface, by P Brook, pp 57-59.

REICHENBACH, Bruce R. *Est ubi gloria nunc Babyloniae*? [truth, reality and meaning in *Theology of the Rose*, by U Eco]. *Chr Lit* 37 no 4:25-42 1988

REICHENBACH, Bruce R. Evil and a Reformed view of God. *Int J Ph Rel* 24 no 1-2:67-85 1988

REICHICK, Diane. Spuds and suds: kids advertise beer. *Chr Cent* 105:44-45 Ja 20 1988

REICKE, Bo. Paulus über den Tag des Herrn: Homiletisch orientierte Auslegung von 1 Thess 5:1-11. *Th Z* 44 no 1:91-96 1988

REID, John K S. Spears into pruning hooks [40 years of WCC]. *Ec R* 40: 404-407 Jl-O 1988

REID, W Stanford. John Knox's theology of political government. *Sixteen Cent J* 19 no 4:529-540 1988

REIDY, Miriam. As they see [children's art]. *One World* no 140:5 N 1988

REIDY, Miriam. Down on the border: the plight of migrants. *One World* no 133:4-6 Mr 1988

REIDY, Miriam. Latin American Pentecostalism [in Brazil, ecumenically minded leaders identify ecumenical potential; photos]. *One World* no 135:6-7 My 1988

REIDY, Miriam. Launching the Decade: Churches in Solidarity with Women. *One World* no 134:12-15 Ap 1988

REIDY, Miriam, and VanElderen, Marlin J, eds. [Survey of World Council of Churches, 1987; photos]. *One World* no 132:3-50 Ja-F 1988
Contents: Letter form the editor, by E Castro. Committed to share, by M McClellan. Unit I - Faith and witness: World Mission and Evangelism; Dialogue with People of Living Faiths; Model of unity, by T F Best; Church and Society; Faith and Order. Unit II - Justice and service: Justice, Peace and the Integrity of Creation (JPIC); A fellowship of churches, by D P Niles; Inter-Church Aid, Refugee and World Service; Christian Medical Commission; Programme to Combat Racism; Churches Participation in Development; Commission on International Affairs; Human Rights Resources Office for Latin America. Unit III - Education and renewal: To the ends of the earth, by H R Weber; Theological Education; Renewal and Congregational Life; Youth; Women in Church and Society; Personnel; Library, by P Coïdan; Budgets. 1987 in review.

REIERSON, Gary B. Preaching artful sermons. *Chr Ministry* 19:20-22 My Je 1988

REIFENBERG, Hermann. Duft-Wohlgeruch als gottesdienstliches Symbol: liturgisch-phänomenologische Aspekte des odoratischen Elementes. *Archiv Liturg W* 29 no 3:321-351 1987

REIM, Günter. Zur Lokalisierung der johanneischen Gemeinde. *Bib Z* ns 32 no 1:72-86 1988

REIMER, A James. Nation and the myth of origin in Paul Tillich's radical social thought. *Consensus* 14 no 2:35-48 1988

REIMER, A James. Toward Christian theology from a diversity of Mennonite perspectives. *Conrad Grebel R* 6:147-159 Spr 1988

REIMER, David J. A problem in the Hebrew text of Jeremiah 10:13,51:16. *Vet Test* 38:348-354 Jl 1988

REIMER-BLOK, M J. The theological identity of Flemish Anabaptists: a study of the letters of Jacob de Roore [1551-1569]. *Menn Q R* 62:318-331 Jl 1988

REINEKE, Martha J. In search of our mother's gardens: Alice Walker and *The analogical imagination* [criticism of D Tracy; bibliog]. *Phil Th* 2:277-299 Spr 1988

REINEKE, Martha J. Life-sentences: Kristeva and the limits of modernity. *Sound* 71:439-461 Wint 1988

REINERTSON, John E. The Christian cross and the foreign policy maze [with discussion]. *Luth Th Sem Bul* 68:17-27 Sum 1988

REINHARDT, Rudolf. David Friedrich Strauss und die Auferstehung der Toten: zu seiner Preisschrift aus dem Jahre 1828. *Th Q* 168 no 2:150-153 1988

REINHARDT, Rudolf. Zwei Briefe aus Tübingen 1833/34: der Freiburger Theologe Peter Schleyer über die Katholisch-Theologische Fakultät. *Th Q* 168 no 2:139-149 1988

REINHARDT, Rudolf, ed. Tübinger Theologen - unvergessene und vergessene. *Th Q* 168 no 2:80-158 1988
Contents: Die methodischen Prinzipien des Symbolikers Johann Adam Möhler: ihre Brauchbarkeit im ökumenischen Dialog, by H F Geisser. Johann Baptist Hirscher: Reform der Kirche damals und heute, by N Greinacher. Johann Baptist Hirscher und die Erneuerung der Messfeier, by W Gross. Glaube und Geschichte bei Johann Evangelist Kuhn: zu einem Wesensmerkmal seiner Theologie, by F Wolfinger. Zwei Briefe aus Tübingen 1833/34: der Freiburger Theologe Peter Schleyer über die Katholisch-Theologische Fakultät, by R Reinhardt. David Friedrich Strauss und die Auferstehung der Toten: zu seiner Preisschrift aus dem Jahre 1828, by R Reinhardt. Unbekannte Texte von Johann Adam Möhler: Bericht über eine Edition, by R Rieger.

REINHARZ, Jehuda. Zionism in the USA on the eve of the Balfour Declaration. *St Zionism* 9:131-145 Aut 1988

REINHARZ, Jehuda *see* Halpern, Ben, jt auth

REINICH, Rudolpho R. Declaración de la Iglesia Evangélica del Rio de La Plata. *Serv Inform Rel* no 81:13-14 Je 1986

REISSEN, Mary Beth. To chart a course for global disarmament and security. *Chr Soc Action* 1:26-27 Je 1988

REISZ, H Frederick, Jr. Infant communion: a matter of Christian unity. *Word World* 8:63,65 Wint 1988

REJCHRT, Miloš. Signs of moral bankruptcy [*samizdat* indictment of 1987 synod, Evangelical Church of Czech Brethren]. *Rel Comm Lands* 16:365-367 Wint 1988

REMDE, Harry. Testing the boundaries. *Parabola* 13:21-23 Sum 1988

REMPEL, John. Christian worship: surely the Lord is in this place. *Conrad Grebel R* 6:101-117 Spr 1988

REMY, Jean. Le défi de la modernité: la stratégie de la hiérarchie catholique aux XIX^{e} et XX^{e} siècles et l'idée de chrétienté. *Soc Comp* 34 no 2-3:151-173 1987

RENAULT, Marc. La Bible chez Kant [review article; *Traces*, by H d'Aviau de Ternay, 1986]. *Sci Esprit* 39:389-394 O-D 1987

RENDSBURG, Gary A. The Ammonite phoneme /t/ [bibliog]. *A S O R Bul* no 269:73-79 F 1988

RENDSBURG, Gary A. Bilingual wordplay in the Bible. *Vet Test* 38:354-357 Jl 1988

RENDSBURG, Gary A. Literary structures in the Qur'anic and biblical stories of Joseph. *Muslim W* 78:118-120 Ap 1988

RENDSBURG, Gary A. The mock of Baal in 1 Kings 18:27. *C B Q* 50:414-417 Jl 1988

RENDSBURG, Gary A. The northern origin of "the last words of David" (2 Sam 23:1-7). *Biblica* 69 no 1:113-121 1988

RENDTORFF, Rolf. Must "biblical theology" be Christian theology? *Bible R* 4:40-43 Je 1988

RENDTORFF, Trutz. Ethik in der Postmoderne: bildet sich eine neue Diskussionslage? *Z Ev Ethik* 32 no 2:129-131 1988

RENDTORFF, Trutz. Vertrauenskrise? Bemerkungen zum Gebrauch des Topos Bewahrung der Schöpfung [editorial]. *Z Ev Ethik* 32 no 4:245-249 1988

RENDTORFF, Trutz, ed. Kirche in der Demokratie. *Z Ev Ethik* 32 no 2:84-151 1988
Contents: "Die erste grosse Rechtswohltat", by W Huber. Vom Munus Propheticum Christi zum prophetischen Wächteramt der Kirche?, by F W Graf. Politische Kultur als Civil Religion?, by R Schieder. Späte Taufe der Demokratie?, by K Tanner. Ethik in der Postmoderne: bildet sich eine neue Diskussionsgrundlage?, by T Rendtorff. Die Zukunft des Sozialstaats im Blickwinkel der neueren Literatur: eine review, by T Strohm. Neutestamentliche Ethik - Anmerkungen zum gegenwärtigen Diskussionsstand, by W Rebell.

RENICK, Jim. Anglo-American missionaries in Europe speak up. *Ev Miss Q* 24:138-142 Ap 1988

RENJU, Peter. Communication triggers as bases for some of the notes for study Bibles. *Bib Tr* 39:242-246 Ap 1988

RENNSTICH, Karl. Karl Hartensteins Bedeutung für die Beteiligung der deutschen Kirche und Mission an der ökumenischen Bewegung. *Ökum Ru* 35:159-173 Ap 1986

RENOUF, Robert W. Anglicanism in Nicaragua, 1745-1985 [Spanish text, pp 368-381]. *Angl Epis Hist* 57:382-396 D 1988

RENSBERGER, David K. The Gospel of John and liberation. *J Int Th C* 13:155-193 Spr 1986

RESE, Martin. Israel und Kirche in Römer 9. *N T St* 34 no 2:208-217 1988

RESNER, André, Jr. A year of lament [sermon, Hab 2:2-4]. *Princ S B* ns 9 no 2:159-162 1988

RESNICK, Irven M. Peter Damian on Cluny, liturgy, and penance. *J Rel Hist* 15:61-75 Je 1988; *St Liturg* 18 no 2:170-187 1988

RESNICK, Irven M. Peter Damian on the restoration of virginity: a problem for medieval theology. *J Th St* ns 39:125-134 Ap 1988

REUMAN, John. Review essay: *Sharing the Eucharistic bread: the witness of the New Testament*, by X Léon-Dufour, 1982. *Consensus* 14 no 2:94-103 1988

REUSCHLE, Helmut. Kampuchea: forgotten land. *One World* no 133:19-20 Mr 1988

REUVER, Marc. Die ausserordentliche Bischofssynode [Rome, N 24-D 8, 1985]; tr by K Raiser. *Ökum Ru* 35:188-198 Ap 1986

REVELL, E John. First person imperfect forms with *waw* consecutive. *Vet Test* 38:419-426 O 1988

REVELL, E John. Stress position in Hebrew verb forms with vocalic affix. *J Sem St* 32:249-271 Aut 1987

REVENTLOW, Henning, Graf. Die Prophetie im Urteil Bernhard Duhms. *Z Th K* 85 no 3:259-274 1988

REVERAND, Cedric. Christopher Wren and the restrained baroque [il; photos]. *Eighteen Cent Life* 10:4-26 N 1986

REVUELTA GONZÁLEZ, Manuel. Fundación de colegios de jesuitas en la España contemporánea. *Miscelanea Comillas* 44:175-199 Ja-Je 1986

REVUELTA GONZÁLEZ, Manuel. Las misiones de los jesuitas españoles en América y Filipinas durante el siglo XIX [statistics]. *Miscelanea Comillas* 46:339-390 Ja-D 1988

REY, Dominique. La phénoménologie existentielle de Merleau-Ponty: l'ambiguïté de l'existence humaine, c'est aussi l'ambiguïté de la liberté. *Freiburg Z Ph Th* 35 no 1-2:137-157 1988

REYES, Léopold de, and Brideau, Amanda. The dialogue between Christians and non-believers in North America. *Pro Mundi Vita* no 111:24-35 1987

REYMOND, Bernard. Le cothurne et le rabat, le théâtre et la foi. *R Th Ph* 120 no 4:465-473 1988

REYMOND, Bernard. Quelques lettres d'Alfred Loisy à Jacques Arnavon, protestant liberal [texts; Eng abst]. *R Hist Ph Rel* 67 no 4:363-381 1987

REYMOND, Bernard. Théologie systématique et prédication, Exemple: la "process theology" [appendix; sermon outline on Gen 1]. *E T Rel* 63 no 2: 251-262 1988

REYMOND, Robert L, ed. Robert G Rayburn commemorative issue [por]. *Presbyterion* 14:81-127 Fall 1988
Contents: A man willing to "fight the good fight", by R L Reymond. Puritans and the purity of the church, by W S Barker. Facing two ways: preaching to experiential and doxological priorities, by B Chapell. Guidelines for evaluating the musical quality of a hymn, by L E Schuler, Jr. A goodly heritage: the making of a military chaplain, by J R Fiol. Letters of appreciation, by Edith Schaeffer, Robert S Rayburn, John W Sanderson, Jr, R Laird Harris, Wilber B Wallis, Arthur C Stoll, Marion Barnes, Harold Lindsell, Fred T Cheung, Oliver Claassen, Ian M Tait. Congratulatory list. Robert G Rayburn: a bibliography, compiled by George F Johnston.

REYNARD, Paul. The transmission of content [interview, photos]. *Parabola* 13:62-67 Spr 1988

REYNOLDS, Frank E *see* Bantly, Francisca Cho, jt auth

REYNOLDS, Lyndon. Bonaventure on gender and godlikeness [compared to Augustine, Albertus Magnus, and Aquinas]. *Down R* 106:171-194 Jl 1988

REYNOLDS, Lyndon. Sir Richard Southern's Grosseteste [review article; R W Southern, *Robert Grosseteste: growth of an English mind in medieval Europe*, 1986]. *Down R* 105:232-238 Jl 1987

REYNOLDS, Noel B. The political dimension in Nephi's small plates. *B Y U St* 27:15-37 Fall 1987

REYNOLDS, Stephen. Sacrifices by resemblance: the Protestant doctrine of eucharistic sacrifice in late Elizabethan and early Stuart divinity. *Toronto J Th* 3:79-99 Spr 1987

REYNOLDS, William J. "Heavens no, not John P Rees" [authorship of "Amazing Grace"]. *Hymn* 39:13-15 Jl 1988

REZUKHIN, Aleksiy *see* Rodionov, Anatoliy, jt auth

RHEE, Anna. Policy statements parallel some Congressional bills. *Chr Soc Action* 1:34-37 Jl-Ag 1988

RHEE, Anna. To complete the intent of the Anti-apartheid Act of 1986: the comprehensive sanctions bill. *Chr Soc Action* 1:25 My 1988

RHODES, J Stephen. Christ and the Spirit: *filioque* reconsidered [bibliog]. *Bib Th Bul* 18:91-95 Jl 1988

RHODES, Lynn. Supervision of women in parish contexts. *J Supervision Train* 10:198-207 1988

RHODES, Robin F. Early Corinthian architecture and the origins of the Doric order [photo]. *Am J Arch* 91:477-480 Jl 1987

RHODES, Schuyler. A celebration of the birth of Jesus, the prince of peace: a service of worship for the Advent Season. *Chr Soc Action* 1:15,18 D 1988

RICALDONE, Itala. "Laici, laicità, popolo di dio": XXV Sessione di formazione ecumenica, promossa dal SAE [Passo della Mendola, Jl-Ag 1987]. *St Ecum* 5:441-445 Jl-S 1987

RICCA, Paolo. Geloso di Dio: "Io sono stato mosso da una gran gelosia per l'Eterno" [inaugural sermon, Facoltà Valdese di Teologia, Ap 16 1988]. *Protestantesimo* 43 no 2:67-70 1988

RICCIARDI, Alberto. Algunos pasajes de las parabolas en recientes versiones del libro etiopico de Henoc. *R Bib (Buenos Aires)* 50 no 1:33-60 1988

RICCIARDI, Alberto. "Traduccion" e "interpretacion" en el libro de las parabolas de Henoc. *R Bib (Buenos Aires)* 50 no 2-3:219-231 1988

RICCO, Elena Bein. Ernst Bloch rivisitato [review, *Ernst Bloch: teologia, utopia, e coscienza anticipante*, by R Bodei *et al*, 1985]. *Protestantesimo* 43 no 2:110-112 1988

RICCO, Elena Bein. *Filosofia '86* [review article; G Vattimo, ed, 1987]. *Protestantesimo* 43 no 1:29-35 1988

RICE, Gwendolyn. Young Black men, the church and our future. *C T S Register* 78:10-15 Spr 1988

RICE, Jim. A step toward disarmament [Intermediate Nuclear Forces treaty]. *Sojourners* 17:4 F 1988

RICE, Melanie Hook. Lt Henry I Rauch, 14th South Carolina - the young rebel lieutenant [son of Lutheran pastor]. *Luth Th Sem Bul* 68:7-12 Fall 1988

RICH, Donna. The Cuban trade embargo. *Chr Cris* 48:355-356 O 24 1988

RICHARDSON, Ed. Across culture and class: dance music that unites. *Sojourners* 17:41-43 Je 1988

RICHARDSON, J David. Frontiers in economics and Christian scholarship [reply, K G Elsinga, pp 401-405]. *Chr Sch R* 17 no 4:381-400 1988

RICHARDSON, James C *see* Austin, Thomas D, jt auth

RICHARDSON, James T. Changing times: religion, economics and the law in contemporary America [new religious movements; bibliog]. *Soc Anal* 49:1-14 D 1988

RICHARDSON, James T, and Bromley, David G, eds. Religion, economics, and society [Special presidential issue]. *Soc Anal* 49:1-95 D 1988
Contents: Changing times: religion, economics, and the law in contemporary America, by J T Richardson. Understanding the structure of contractual and

covenantal social relations: implications for the sociology of religion, by D G Bromley and B C Busching. Religion, development, and changing paradigms, by B Hargrove. Religion and foreign aid provision: a comparative analysis of advanced market nations, by L D Nelson. Collective welfare as resource mobilization in Peoples Temple: a case study of a poor people's religious social movement, by J R Hall. Christianity, social class, and the Catholic bishops' economic policy, by J B Tamney, R Burton, and S Johnson.

RICHARDSON, James T *see* Driel, Barend van, jt auth

RICHARDSON, Kurt A. Thinking about seminaries: an invitation to Southern Baptists. *Criswell Th R* 2:385-390 Spr 1988

RICHARDSON, Paul A. The primacy of worship. *Rv Ex* 85:9-18 Wint 1988

RICHARDSON, Paul A. Worship resources for Malachi. *Rv Ex* 84:479-486 Sum 1987

RICHARDSON, Paul A, ed. Theses and dissertations related to hymnody. *Hymn* 39:38-40 Ja 1988

RICHARDSON, Robert D, Jr. The social imperatives of transcendentalism. *Rel Humanism* 22:82-88 Spr 1988

RICHARDSON, Robin. Spiritual direction and political endeavor: some messages for religious education. *British J Rel Ed* 10:128-134 Sum 1988

RICHARDSON, Saundra D. Black theology: living the gospel from the heart. *Witness* 71:16-18 D 1988

RICHES, John K. Hoping against hope: mission towards the end of the twentieth century [reply to J Pobee, pp 40-54]. *Miss St* 5 no 2:55-65 1988

RICHEY, Russell E. The southern accent of American Methodism [origins to present]. *Meth H* 27:3-24 O 1988

RICHTER, Hans Friedemann. Zum Problem des Mythos. *Z Rel Gg* 40 no 1:24-43 1988

RICHTER, Melvin. Begriffsgeschichte and the history of ideas. *J Hist Ideas* 48:247-263 Ap-Je 1987

RICHTER, Vladimir. Duns Scotus' Texte zum Gottesbeweis: Text- und literarkritische Untersuchung [introd, Latin Text]. *Z Kath Th* 110 no 1:24-65 1988

RICKS, Stephen D. The narrative call pattern in the prophetic commission of Enoch (Moses 6) [synopsis]. *B Y U St* 26:97-105 Fall 1986

RICOEUR, Paul. La crise: un phénomène spécifiquement moderne? *R Th Ph* 120 no 1:1-19 1988

RIDD, Carl. Homosexuality and the Bible. *Touchstone* 6:44-48 My 1988

RIDGWAY, Brunilde Sismondo. Ancient Greek women and art: the material evidence. *Am J Arch* 91:399-409 Jl 1987

RIDIGER, Aleksij Mikhailovich, Metr. Interview with the Soviet press. *Sourozh* no 32:49-51 My 1988

RIDINGTON, Robin. Images of cosmic union: Omaha ceremonies of renewal. *Hist Rel* 28:135-150 N 1988

RIDLEY, Charles R *see* Mebane, D Louise, jt auth

RIECKELMAN, Maria, and Sullivan, Jack. Missionaries in transition. *SEDOS* no 4:122-125 Ap 15 1988

RIEGER, Reinhold. Unbekannte Texte von Johann Adam Möhler: Bericht über eine Edition. *Th Q* 168 no 2:153-158 1988

RIEGERT, Eduard R. The dismay of God at the viciousness of evil [sermon, Isa 52:3-6]. *Consensus* 13 no 1:109-112 1987

RIEGERT, Eduard R, ed. Sermons: ethical. *Consensus* 14 no 2:81-92 1988
Contents: And on earth, peace [Lk 2:14], by L P Corbett. Fools [Lk 12:13-31], by E R Riegert. The monster God [Job 7:1-7], by R A Kelly.

RIEGNER, Gerhart M. From the night of the pogrom to the final solution: experiences and lessons [transcript, talk to Theol Dept, Humboldt Univ, Berlin, photo]. *Chr Jew Relations* 21:5-22 Aut 1988

RIEGNER, Gerhart M. The Ladislaus Laszt [International Ecumenical] Award [acceptance speech, Je 13 1988]. *Chr Jew Relations* 21:47-50 Sum 1988

RIESENHUBER, Klaus. Understanding non-objective meditation; tr by S W Arndt. *Communio (US)* 15:451-467 Wint 1988

RIESNER, Rainer. Bethany beyond the Jordan (John 1:28): topography, theology and history in the Fourth Gospel. *Tyndale Bul* no 38:29-63 1987

RIESS, Richard. *Missio* und *Communio*: zur missionarischen Dimension der kirchlichen Seelsorge. *Th Z* 43 no 1-2:148-157 1987

RIGALI, Norbert J. Moral theology and the magisterium [editorial essay]. *Horizons* 15:116-124 Spr 1988

RIGBY, T H. Christianity in the Soviet Union in 1988. *St Mark R* no 135:30-37 Spr 1988

RIGGS, John W. Traditions, tradition and liturgical norms: the United Church of Christ *Book of Worship*. *Worship* 62:58-72 Ja 1988

RIJS, Ole. Trends in Danish religion [tables]. *Soc Comp* 35 no 1:45-55 1988

RIKHI, R L. Multi-ethnic society and communal tensions. *Bul Chr Inst Sikh St* 16:15-19 Ja-Jl 1987

RILETT, Margaret. Women in the Lutheran Church of Australia. *Luth Th J* 22:147-154 D 1988

RILEY, Maria. Women in the mission of Jesus. *SEDOS* no 6:223-227 Je 15 1988

RING, Gerald. A determination for freedom. *Sojourners* 17:9 Mr 1988

RING, Rodney E. Why do we call them "the Ten Commandments"? *Dialog (Minnesota)* 27:297-300 Fall 1988

RINGELING, Hermann. Bemerkungen zum Thema Kirche, Staat und Gesellschaft. *Ref* 37:261-266 Ag 1988

RINGELING, Hermann. Der Fall Stephan Pfürtner [review, *Human Rights in the Church* by L Kaufmann; repr fr *Der Bund* 139:24]. *Z Ev Ethik* 32 no 4:292-296 1988

RINGGREN, Helmer. Mowinckel and the Uppsala school. *SJOT* no 2:36-41 1988

RINGLEBEN, Joachim. "Rede, dass ich dich sehe": Betrachtungen zu Hamanns theologischem Sprachdenken [Eng abst]. *N Z Sys Th* 30 no 3:209-224 1988

RÍO BARREDO, María José. Censura inquisitorial y teatro de 1707 A 1819 [with catalogue of censored works]. *Hispania Sacra* 38 no 78:279-330 1986

RIPS, Geoffrey. Jacksonian democracy in Texas [1988 presidential primary]. *Chr Cris* 48:125-127 Ap 18 1988

RISHER, Dee Dee. Bread and tortillas: a dialogue of women [Central and North American]. *Other Side* 24:36-39 N-D 1988

RISHER, Dee Dee. A Chinese incarnation: the church builds credibility in a changing society. *Other Side* 24:22-30 S 1988

RISHER, Dee Dee. Partners in transformation: how to be born again in North America. *Other Side* 24:37-39 Jl-Ag 1988

RISHER, Dee Dee, and Sedam, Kim. Struggles for water run deep. *Other Side* 24:26-27 Ap 1988

RISPLING, Gert. Islamische Münzen in Schweden; über von V Hatz [map, plates]. *Der Islam* 64 no 1:105-110 1987

RITCHIE, Mark. Globalizing the farm crisis: a dangerous world food situation demands education/action [photos]. *Chr Soc Action* 1:22-26 Mr 1988

RITSCHL, Dietrich *see* Schneider, Theodor, jt auth

RITT, Paul E. The lordship of Jesus Christ: Balthasar and Sobrino. *Th St* 49:709-729 D 1988

RITTER, Werner H. Auf dem Weg zu einer neuzeitlichen Religionspädagogik. *Th Lit* 113:785-800 N 1988

RIUS-CAMPS, Josep. Localisation à l'intérieur du *De principiis* d'Origène-Rufin de certains extraits sur êtres raisonnables conservés par Jérôme. *Vig Chr* 41 no 3:209-225 1987

RIZK, Raymond. Life in Lebanon: a chronicle; tr by B Roffey. *Sourozh* no 22:27-36 N 1985; no 23:32-41 F 1986

RIZK, Raymond. Our vocation in the West: some suggestions; tr by C Sherriff. *Sourozh* no 25:16-24 Ag 1986

RIZZO DE OLIVEIRA, Elda. The popular movement for health and the church's participation in Boqueirão [bibliog]. *Miss St* 5 no 1:49-63 1988

RO, Bong Rin. Theological trends in Asia. *Themelios* 13:55-57 Ja-F 1988

RO, Bong Rin. Urban missions: a historical perspective. *Ev R Th* 12:157-173 Ap 1988

ROACH, Elizabeth M. Transformation of Christian ritual in the Pacific: Samoan White Sunday. *Missiology* 16:173-182 Ap 1988

ROACH, Patricia M. To evangelize the people and redeem the systems of the human city. *Ch Soc* 78:20-22 S-O 1987

ROBB, Wallace. Wild boar challenges Christendom: "Here I stand, I can do no other". *Fund J* 7:32-33 O 1988

ROBBINS, J Wesley. Christian world view philosophy and pragmatism [bibliog]. *J A A R* 56:529-543 Fall 1988

ROBBINS, J Wesley. Seriously, but not literally: pragmatism and realism in religion and science [replies, M Gerhart and N C Murphy, pp 281-290]. *Zygon* 23:229-245 S 1988

ROBBINS, Jerry K. A pastoral approach to evil [Theological table-talk]. *Th Today* 44:488-495 Ja 1988

ROBBINS, Martha Ann. Middle women and death of mother: a study of psychohistorical and spiritual transformation [diss abst; Harvard Univ]. *Harv Th R* 81:454 O 1988

ROBBINS, Thomas. The transformative impact of the study of new religions on the sociology of religion [bibliog]. *J S S R* 27:12-31 Mr 1988

ROBBINS, William. From Wichita to the world, a vision: representatives of 12 faiths pursue universal understanding. *New York Times* 138:8 N 2 1988

ROBECK, Cecil M, Jr. The international significance of Azusa Street [Apostolic Faith Mission, 312 Azusa Street, Los Angeles]. *Pneuma* 8:1-4 Spr 1986

ROBECK, Cecil M, Jr. The use of biography in Pentecostal historiography. *Pneuma* 8:77-80 Fall 1986

ROBECK, Cecil M, Jr, ed. Pentecostalism and the ecumenical movement [consultation of the NCC and Du Plesis Center for Christian Spirituality, photo]. *Pneuma* 9:5-102 Spr 1987
Contents: David du Plessis and the challenge of dialogue, by C M Robeck, Jr. Confessing the apostolic faith from the perspective of the Pentecostal Church, by J Gros. The theology of the Holy Spirit and the Pentecostal Churches in the ecumenical movement, by W G Rusch. Pentecostalism: varieties and contributions, by V Synan. The importance of the Pentecostal and Holiness Churches in the ecumenical movement, by C Randall. Pentecostals and the apostolic faith: implications for ecumenism, by C M Robeck, Jr. Latin American Pentecostals: their potential for ecumenical dialogue, by E A Wilson. Latin American Pentecostals: ecumenical and evangelical, by C E Alvarez. Consultation summary: a Pentecostal perspective, by J L Sandidge. Consultation summary: a conciliar perspective, by T Horgan.

ROBECK, Cecil M, Jr, ed. Pentecostals and social ethics. *Pneuma* 9:103-193 Fall 1987
Contents: Life in the Spirit in an unjust world, by R J Mouw. Pentecostal social concern and the biblical mandate of social justice, by M W Dempster. Liberation: a dual-edged sword, by L Lovett. Human work, divine spirit, and new creation: toward a pneumatological understanding of work, by M Volf.

ROBERT, Dana L. The Methodist Episcopal Church, South, mission to Russians in Manchuria, 1920-1927. *Meth H* 26:67-83 Ja 1988

ROBERT, Pierre. Le Lonergan Workshop 1987 [list of presentations]. *Sci Esprit* 39:247-249 My-S 1987

ROBERTS, David, Jr. The ANC in its own words [African National Congress fundamentally pro-Western]. *Commentary* 86:31-37 Jl 1988

ROBERTS, Hugh J. *Spiritual songs and hymns*: a review [texts by Mary Madgelena Tate, House of God; facsim, photos]. *J Black Sac Music* 2:88-95 Fall 1988

ROBERTS, J Deotis. The quest for mutuality: confronting sexism in the Black church - theological reflections on mutuality between Black females and males. *AME Zion Q R* 99:20-29 O 1988

ROBERTS, James R. Divorce and remarriage in the Roman Catholic context. *Grail* 4:7-32 S 1988

ROBERTS, R H. History without interpretation? Review article of the *Handbuch der Dogmen- und Theologiegeschichte* (ed Carl Andresen) [1980-1984]. *J Th St* ns 39:460-476 O 1988

ROBERTS, R L. Dissertations on Alexander Campbell. *Restoration Q* 30 no 2-3:169-175 1988

ROBERTS, R L *see* Milliken, Callie Faye, jt auth

ROBERTS, Robert C. Humor and the virtues. *Inquiry* 31:127-149 Je 1988

ROBERTS, William Lloyd. The pastoral supervisor as participant-observer in the small affection-centered church. *J Supervision Train* 10:142-149 1988

ROBERTSON, Edwin. A liberating theology: from prejudice [sermon, 2d Sunday after Pentecost]. *Expos T* 99:237-238 My 1988

ROBERTSON, John A. Rights, symbolism, and public policy in fetal tissue transplants. *Hast Cent Rpt* 18:5-12 D 1988

ROBINSON, Angela. An Asian Christian response to the quotation, "The fool says in his heart, *there is no God*". *Asia J Th* 2:481-484 O 1988

ROBINSON, Anthony B. Theology in the church: "open" to what? *Chr Cent* 105:46-47 Ja 20 1988

ROBINSON, David. French "Islamic" policy and practice in late nineteenth-century Senegal. *J African Hist* 29 no 3:415-435 1988

ROBINSON, Gene. A response to Dr Wimberly's paper ["The dynamics of Black Worship", pp 195-207]. *J Int Th C* 14:209-210 Fall 1986-Spr 1987

ROBINSON, Gnana, and Wilson, Henry S. Perspective in theological education [India]. *Asia J Th* 2:69-78 Ap 1988

ROBINSON, James M. Religious studies as humanizing studies [reply, B A Pearson, pp 355-363]. *Sound* 71:207-219 Sum-Fall 1988

ROBINSON, James M. The study of the historical Jesus after Nag Hammadi [bibliog]. *Semeia* no 44:45-55 1988

ROBINSON, Robert B. Levels of naturalization in Obadiah. *J St O T* no 40: 83-97 1988

ROBINSON, Sue. We have been present in the Middle East: Palestinians, Christian and Muslim, want US Christians to be more active in for justice and peace. *Chr Soc Action* 1:25-27 S 1988

ROBINSON, W D. The skills of thinking and the religious education teacher. *British J Rel Ed* 10:79-85 Spr 1988

ROBINSON, Wayne Bradley. Wholesome evangelism: sharing faith experiences. *Chr Ministry* 19:14-17 Ja-F 1988

ROBLES MUÑOZ, Cristóbal. Política y clero en la restauración: la crisis de 1881-1883. *Hispania Sacra* 38 no 78:355-398 1986

ROCHBERG-HALTON, Francesca. Elements of the Babylonian contribution to hellenistic astrology. *J Am Orient Soc* 108:51-62 Ja-Mr 1988

ROCHELLE, Jay C. Bodiliness and liturgy. *Dialog (Minnesota)* 27:182-188 Sum 1988

ROCHELLE, Jay C. Wherever you are, pray and remain recollected in the presence: an introduction to the life and thought of Gerhard Tersteegen [bibliog]. *Cov Q* 46:13-40 F 1988

ROCK, Jay. Commemorating Kristallnacht [editorial; colloquium, "Kristallnach fifty years later", Philadelphia, N 1988]. *Ec Trends* 17:154-155 N 1988

ROCK, Judith. The theater of revelation: art and the grace-fullness of form. *Chr Cent* 105:306-309 Mr 23-30 1988

ROCKEY, Denyse. The sandal and the rose: the story of Cinderella returned [short story; il]. *Rel Trad* 11:21-38 1988

RODD, Cyril S. "Defeat our Babel with your Pentecost" [sermon, Pentecost, Gen 11:1-9; Acts 2:1-11; Jn 14:15-26]. *Expos T* 99:210-211 Ap 1988

RODD, Cyril S. Education Sunday [sermon, 9th Sunday before Easter]. *Expos T* 100:104-106 D 1988

RODD, Cyril S. Recent Old Testament commentaries [review article]. *Expos T* 99:168-171 Mr 1988
Books reviewed: *The prophet Amos*, by J A Soggin. *Haggai, Zechariah 1-8*, by C L Meyers and E M Meyers. *The books of Haggai and Malachi*, by P A Verhoef. *Isaiah 34-66*, by J D W Watts. *The message of Jeremiah*, by D Kidner.

RODES, Michel. Écologistes, églises, états: RFA, RDA, Pologne, Tchécoslovaquie, Hongrie [bibliog]. *Foi Vie* 87:91-128 Jl 1988

RODES, Michel. Le mouvement écologique en France. *Foi Vie* 87:59-89 Jl 1988

RODGER, Patrick C. Ecumenists of our time: Oliver Stratford Tomkins [por]. *Mid-Stream* 27:227-236 Jl 1988

RODIONOV, Anatoliy; Rezukhin, Aleksiy; and Kudaka, Dimitriy. The day of radiant festivities hath come: the first celebration of the synaxis of the saints of Tula. *J Moscow Patr* no 2:22-23 1988

RODRIGO, Michael. Buddhism and Christianity: toward the human future - an example of village dialogue of life. *Dialogue (Colombo)* ns 13-14:94-110 1986-1987

RODRIGO, Michael. Towards a more intensive dialogue with Buddhists. *Dialogue (Colombo)* ns 12 no 1-3:5-16 1985

RODRIGUEZ, Cecilia. Empowerment and marginalized women workers [La Mujer Obrera labor movement, Texas-Mexico border area]. *Ch Soc* 79:36-38 N-D 1988

RODRÍGUEZ, José David. The parable of the affirmative action employer [Matt 20:1-16]. *Curr Th Miss* 15:418-424 O 1988

RODRÍGUEZ, José David. Theology from the underside of history: the perspective of liberation theology [discussion, pp 31-35]. *Luth Th Sem Bul* 68:16-35 Wint 1988

RODRÍGUEZ, Pedro. La eclesiología del Concilio Vaticano II. *Scripta Th* 17 no 3:799-805 1985

RODRÍGUEZ, Pedro, ed. En el XX aniversario de la clausura del Concilio Vaticano II. *Scripta Th* 17 no 3:791-823 1985
Contents: El Concilio Vaticano II, acontecimiento trascendental en la historia de la Iglesia, by G Redondo. La eclesiologia del Concilio Vaticano II, by P Rodríguez. Los laicos en el magisterio del Vaticano II, by E Molano. Universidad y cultura en la perspectiva del Concilio Vaticano II, by A Llano. Recuerdos de un padre conciliar, by J M Cirarda.

RODRÍGUEZ CARMONA, Antonio. La iglesia en Marcos. *Est Eccles* 63: 129-163 Ap-Je 1988

RODRÍGUEZ-SAN PEDRO, Luis Enrique. Libros y lecturas para el hogar de Don Alonso Sánchez de Cepeda [1507 inventory of library of St Teresa's father]. *Salmanticensis* 34:169-188 My-Ag 1987

RODRIQUEZ, Arturo. The dead become heroes and martyrs [Farm Workers' Immortals]. *Chr Soc Action* 1:24-25 N 1988

ROEHLKEPARTAIN, Jolene L. C Everett Koop: moralist and scientist [*Understanding AIDS* delivered to American households]. *Chr Cent* 105:598-599 Je 22-29 1988

ROEHRS, Walter R. Divine covenants: their structure and function. *Concor J* 14:7-27 Ja 1988

ROEKAERTS, Mil, and Savat, Kris, eds. External "dolares", eternal "dolores": Christian reflections on the debt crisis. *Pro Mundi Vita St* no 1:1-57 Ja 1988

ROEKAERTS, Mil, ed. The church in the Sahel. *Pro Mundi Vita Africa* Dossier no 43:1-26 1987
Contents: The church in Burkina Faso, by J C Tiedrebeogo Tiiga. Its beginnings; The wish for Africanisation; New pastoral options; Taking stock of the situation; The challenges for pastoral action. The church in Niger, by Fr Prévot. Historical background; The Catholic church in the religious landscape of Niger; Pastoral priorities; The challenge facing the church in Niger. The church in Senegal, by J R de Benoist. The Western extremity of Africa; The omnipresence of Islam; A dynamic Catholic minority; The main areas of Christian action. The church in Mauritania, by J R de Benoist. An Islamic republic; A challenge to human wisdom; A sign of the universal love of God.

ROEKAERTS, Mil, ed. Islamic values, political structures and development models in four Asian countries [Malaysia, Bangladesh, Pakistan, Indonesia]. *Pro Mundi Vita Asia-Australasia* Dossier no 43:3-23 1987

ROFÉ, Alexander. Family and sex laws in Deuteronomy and the Book of Covenant. *Henoch* 9 no 2:131-159 1987

ROFÉ, Alexander. The vineyard of Naboth: the origin and message of the story [1 Kgs 21:1-20; 2 Kgs 9:21-26]. *Vet Test* 38:89-104 Ja 1988

ROFE, Yacov *see* Weller, Leonard, jt auth

ROFFEY, John W. God's truth, Jonah's fish: structure and existence in the book of Jonah. *Aust Bib R* 36:1-18 1988

ROGAL, Samuel J. John Wesley takes a wife. *Meth H* 27:48-55 O 1988

ROGAL, Samuel J. John Wesley's 87th year: good is the work of the Lord. *J Rel Aging* 4 no 1:67-77 1987

ROGAL, Samuel J. John Wesley's journal: prescriptions for the social, spiritual and intellectual ills of Britain's middle class. *A U Sem St* 26:33-42 Spr 1988

ROGAL, Samuel J. "Onward Christian soldiers": a reexamination. *Hymn* 39: 23-30 Ja 1988

ROGERS, Jeffrey S. Narrative stock and Deuteronomistic elaboration in 1 Kings 2. *C B Q* 50:398-413 Jl 1988

ROGERS, John B, Jr. Jeremiah 31:7-14 [expository article]. *Interp* 42:281-291 JL 1988

ROGERS, Lynn *see* Rayburn, Carole A, jt auth

ROGERS, Murray. On the pilgrim path. *Areopagus* ns 1:19-21 Spr-Sum 1988

ROGERS, William B. Baptists and education: a community of learning. *Rv Ex* 84:681-689 Fall 1987

ROGERS, William B. Educating for worship. *Rv Ex* 85:43-44 Wint 1988

ROGICH, Daniel. Homily 34 of Saint Gregory Palamas [Transfiguration of Christ; Eng tr pp 157-166]. *Gr Orth Th R* 33:135-166 Sum 1988

ROGNESS, Alvin N. Reflections on the devotional life. *Word World* 8:11-17 Wint 1988

ROHKRÄMER, Martin. Karl Barth in der Herbstkrise 1938 [includes letter to J L Hromadka, S 19, 1938]. *Ev Th* 48 no 6:521-545 1988

RÖHLING, Horst, ed. Zeitschriftenschau. *Ostkirch St* Regular feature: 1986-

ROHLS, Jan. Subjekt, Trinität und Persönlichkeit Gottes: von der Reformation zur Weimarer Klassik [Eng abst]. *N Z Sys Th* 30 no 1:40-71 1988

ROHR, Joan. Add a hymn to your devotions. *Fund J* 7:40-41 Ja 1988

ROHRBACHER, Charles. Becoming an iconographer. *Sourozh* no 28:23-26 My 1987

ROHRHIRSCH, Ferdinand. Das Qumranfragment 7Q5. *Nov Test* 30:97-99 Ap 1988

ROHRIG, Byron L. What do the palms say? [Lenten Meditation]. *Chr Cent* 105:236-238 Mr 9 1988

ROHRIG, Byron L. You cannot be too bad to be forgiven [meditation]. *Chr Cent* 105:863 O 5 1988

RÖHRIG, Claudia. The Reformed Church in the Socialist Federal Republic of Yugoslavia. *Ref W* 40 no 1:893-894 1988

ROHTER, Larry. State power vs God's glory: of saints and the not so saintly [beatification of Mexican priest, Miguel Agustin Pro]. *New York Times* 137:4 S 24 1988

ROIPHE, Anne. Jewish sanity and the pope [misunderstanding of Jewish needs]. *Tikkun* 3:28-29 S-O 1988

ROLAND, Philippe. L'antithèse de Rm 5-8. *Biblica* 69 no 3:396-400 1988

ROLFSON, Helen. Images of God in the mystics. *Mystics Q* 14:123-134 S 1988

ROLL, Israel *see* Ovadiah, Asher, jt auth

ROLLEFSON, Gary O. Chipped stone artifacts from two prehistoric sites from the Moab survey (Worschech) [tables, figs]. *Z des Deutschen Palästina-Vereins* 102:53-67 1986

ROLLMANN, Hans. Gentlemen-bishops and faction fighters: additional letters pertaining to Newfoundland Catholicism, from the Franciscan Library at Killiney. *J Can Ch H Soc* 30:3-19 Ap 1988
Letters: Bp Patrick Lambert to Rev Richard (Francis) Walsh in Wexford, F 21, 1809. Lambert to Walsh in Wexford, Ja 15, 1810. Lambert to Walsh in Wexford. Rev Thomas Ewer to Rev Thomas Scallan to St John's, Nfld, Ag 23, 1812. Scallan to Walsh in Wexford, D 22, 1812. Lambert to Rev Lawrence Calanan or Rev Richard Hayes in Cork St John Newfoundland, Je 5, 1815. Scallan to Rev Henry Hughes at St Isidore's, Rome. Scallan to Walsh at St Isidore's, N 6, 1822; O 29, 1824. Scallan to O'Meara at Court House, Carrington, Je 15, 1826.

ROLSTON, Holmes, III. Science education and moral education . *Zygon* 23: 347-355 S 1988

ROMÁN FLECHA, José. Panorama de estudios morales. *Salmanticensis* 34: 369-401 S-D 1987

ROMÁN FLECHA, José. La problemática ética en España y la enseñanza de la moral cristian en el postconcilio. *Salmanticensis* 35:243-283 Ja-Ag 1988

ROMÁN FLECHA, José. Sobre la ética de la violencia. *Salmanticensis* 34: 147-168 My-Ag 1987

ROMERO, Agustín. Crisis de fe y crisis del sacerdocio [review: *Théologie du sacerdoce*, by G Martelet, 1984]. *Scripta Th* 18 no 2:563-573 1986

ROMERO POSE, E. Ticonio y San Agustin [Eng abst]. *Salmanticensis* 34:5-16 Ja-Ap 1987

RÖMPP, Georg. Der unfreie Tod: Kant und die ethische Dimension des Suizids. *Freiburg Z Ph Th* 35 no 3:415-431 1988

ROOF, Wade Clark. On bridging the gap between social scientific methodology and religious studies [reply, P E Hammond, pp 365-371]. *Sound* 71: 295-314 Sum-Fall 1988

ROOKE, Margaret. Beyond the Bible [more than "biblical restraint" needed to stem AIDS]. *Faith Freedom* 41:73-82 Sum 1988

ROOS, N O. Die verband tussen kuns en kerk. *Skrif en Kerk* 7 no 1:83-92 1986

ROOT, Michael. "Do not grow weary in well-doing": Lutheran responses to the *BEM* ministry document. *Dialog (Minnesota)* 27:23-30 Wint 1988

ROPER, Henry. The Anglican Episcopate in Canada: an historical perspective [1787-1900]. *Angl Epis Hist* 57:255-271 S 1988

ROREM, Paul. Calvin and Bullinger on the Lord's Supper; pt 1: The impasse. *Luth Q* ns 2:155-184 Sum 1988

ROREM, Paul. Calvin and Bullinger on the Lord's Supper; pt 2: The agreement. *Luth Q* ns 2:357-389 Aut 1988

ROSADO, Caleb. The nature of society and the challenge to the mission of the church [figs]. *Int R Miss* 77:22-37 Ja 1988

ROSE, Christine M. March 27 as Easter and the medieval liturgical calendar [fMS Eng 938]. *Manuscripta* 30:112-117 Jl 1986

ROSE, Marilyn. Migration and ethnic persistence: a study of a rural Mennonite church [Salem Mennonite Church, East Freeman, S Dak]. *Menn Q R* 62:167-176 Ap 1988

ROSE, Martin. Approches classiques de l'Ancien Testament: techniques exégétiques et implications théologiques. *E T Rel* 63 no 3:337-360 1988

ROSE, Richard B. The *Vita* of St Leontios and its account of his visit to Palestine during the Crusader period. *Proche Orient Chr* 35 no 3-4:238-257 1985

ROSE, Robert M *see* Levin, Jeffrey S, jt auth

ROSE, Seraphim. Subhumanity: the philosophy of the absurd [repr fr *The Orthodox Word* 18:5 1982]. *Epiphany* 8:42-55 Spr 1988

ROSEMAN, Kenneth D. God, AIDS, and community responsibility [perspective, AIDS and Jewish ethics]. *Second Opinion* 7:128-142 1988

ROSEN, Baruch. Early Israelite cultic centres in the hill country. *Vet Test* 38:114-117 Ja 1988

ROSEN, Steven A. Finding evidence of ancient nomads [maps, photos]. *Bib Arch R* 14 no 5:46-53 1988

ROSEN, Steven A. A preliminary note on the Egyptian component of the chipped stone assemblage from Tel ʿErani [figs]. *Isr Ex J* 38 no 3:105-116 1988

ROSEN, Tova. On tongues being bound and let loose: women in medieval Hebrew literature. *Prooftexts* 8:67-87 Ja 1988

ROSENAK, Charlotte *see* Shontz, Franklin C, jt auth

ROSENAK, Michael. In a time of trouble: reflections of a religious Zionist. *Tikkun* 3:56-60+ My-Je 1988

ROSENBAUM, M H P. Abouna Elias [Elias Chacour, Priest, Convent of St Joseph, Jerusalem]. *Other Side* 24:9-11 N-D 1988

ROSENBERG, Shalom. On Jewish studies. *Immanuel* no 21:122-127 Sum 1987

ROSENBERG, Shalom. On our religious dilemmas. *J Dharma* 12:307-309 Jl-S 1987

ROSENBERGER, Mary Sue. The church as practitioner of shalom. *Breth Life* 33:36-41 Wint 1988

ROSENDALE, George. Aboriginal myths and customs: matrix for Gospel preaching. *Luth Th J* 22:117-122 D 1988

ROSENFELD, Alvin H. Holocaust fictions and the transformation of historical memory. *Holocaust Gen St* 3 no 3:323-336 1988

ROSENSWEIG, Bernard. If only my rabbis [review essay, *If only my people: Zionism in my life*, by I Jacobovits, 1984]. *Tradition (Jewish)* 23:88-108 Spr 1988

ROSER, Mark. Mystical and psychical experiences: a Shekinah experience. *J Rel Psych Res* 11:146-147 Jl 1988

ROSKIES, David G *see* Mintz, Alan, jt ed

ROSNER, Fred. Rabbi Moshe Feinstein on the treatment of the terminally ill. *Judaism* 37:188-198 Spr 1988

ROSS, Ellen M. Submission or fidelity? The unity of church and mysticism in Walter Hilton's *Scale of perfection*. *Down R* 106:134-144 Ap 1988

ROSS, Michael W. Effects of membership in Scientology on personality: an exploratory study [bibliog]. *J S S R* 27:630-636 D 1988

ROSSEL, Jacques. Das Evangelische Missionswerk in Südwestdeutschland - ein Versuch zur Integration von Kirche und Mission. *Z Miss* 14 no 1:16-23 1988

ROSSEL, Jacques. Ich werde dich tanzen lehren [Begegnungen mit J C Kangsen, Moderator der Presbyterianischen Kirche von Kamerun]. *Z Miss* 14 no 3:160-161 1988

ROSSI, Vincent. Christian ecology is cosmic Christology. *Epiphany* 8:52-62 Wint 1988

ROSSING, John P. *Mestizaje* and marginality: a Hispanic American theology. *Th Today* 45:293-304 O 1988

ROSSITER, Graham M. A cognitive basis for affective learning in classroom religious education [chart]. *British J Rel Ed* 11:4-10 Aut 1988

ROSSITER, Graham M. Perspectives on change in Catholic religious education since the Second Vatican Council. *Rel Ed* 83:264-276 Spr 1988

ROSSITER, Graham M. The role of the church-related school in secondary school religious education. *J Chr Ed* Papers 88:21-33 Ap 1987

RÖSSLER, Andreas. Paul Tillichs Programm einer evangelischen Katholizität. *Ökum Ru* 35:415-427 O 1986

RÖSSLER, Dietrich. Grundsätze und Erfahrung: zum problem des Begriffs der Praktischen Theologie. *Th Z* 43 no 1-2:158-165 1987

ROSTAGNO, Sergio. Ecclesia abscondita: appunti su un concetto controverso [Luther, Reformed tradition; Eng abst]. *St Ecum* 6:183-192 Ap-S 1988

ROȘU, Arion. *Mantra* et *yantra* dans la médécine et l'alchimie indiennes [bibliog, Eng abst]. *Journal Asiatique* 274 no 3-4:203-268 1986

ROTER, Zdenko. Modern society and religious liberties contribution to the Christian-Marxist dialogue. *Occas Pap Rel East Europe* 8:1-10 My 1988

ROTER, Zdenko. Yugoslavia at the crossroads: a sociological discourse [tables]. *Occas Pap Rel East Europe* 8:11-24 My 1988

ROTH, Gilbert J. The professional development of a pastoral counselor: a comparative study of two models of case presentation. *J Supervision Train* 10:83-95 1988

ROTH, John K. On the impossibility and necessity of being a Christian: reflections on mending the world [Christianity in light of Holocaust]. *Am J Th Ph* 9:75-97 Ja-My 1988

ROTH, Norman. ʿAm Yisrael: Jews or Judaism? *Judaism* 37:199-209 Spr 1988

ROTH, Patricia D. Spiritual well-being and marital adjustment [tables, bibliog]. *J Psych Th* 16:153-158 Sum 1988

ROTH, Robert Paul. Well-intended heresies. *Word World* 8:115-123 Spr 1988

ROTHERMUNDT, Gottfried. Ein Dialog beginnt: die baptistisch-lutherischen Gespräche seit 1979. *Ökum Ru* 36:321-331 Jl 1987

ROTHSCHILD, Herbert B, Jr. The unsolvable problem of abortion. *J Ch St* 29:233-251 Spr 1987

ROTSTEIN, Abraham. Gregory Baum's contribution to the left [reply by G Baum, pp 203-208]. *Toronto J Th* 3:199-202 Fall 1987

ROTT, Jean. Les relations extérieures de la Faculté de Théologie de Strasbourg d'après les correspondances passives de J Pappus et de J Schmidt. *R Hist Ph Rel* 68 no 1:41-53 1988

ROTT, Jean *see* Lienhard, Marc, jt auth

ROTTSCHAEFER, William A. The new interactionism between science and religion [review essay]. *Rel St R* 14:218-224 Jl 1988

ROTTSCHAFER, Ronald H. Grace and the importance of the self. *J Psych Chr* 7:3-12 Spr 1988

ROTZ, Barbara Danzeisen, ed. Women's ritual celebration. *Anima* 14:93-127 Spr 1988
Contents: Birth of a ritual, by A Hunter. The Lightening Field, by T Kaida. Sky burial, by H Batt. Design in sight and sound, by D T Lincoln. Active imagination and the Mass, by F E Perrella. Poetry, by R Berghash.

ROUCO-VALERA, Antonio, ed. Simposío Hispano Alemán sobre constitución y acuerdos iglesia-estado; pt 2. *Est Eccles* 63:63-108 Ja-Mr 1988
Contents: La Iglesia Católica y los centros hospitalarios: estado de aplicación de los acuerdos con la Santa Sede, by C Corral. La garantía de existencia de clínicas de la iglesia y de instituciones caritativas y el aseguramiento de su carácter confesional, by W Rüfner. El problema del establecimiento de emisoras privadas de radio y televisión en la República Federal de Alemania desde la perspectiva de la Iglesia, by W Rüfner.

ROULEAU, François. Religious persecution in the USSR and its special "dialectic"; tr by E Obolensky. *Sourozh* no 30:18-28 N 1987

ROUND, W D. Does the concept of priesthood exclude womanhood? *Chmn* 102 no 1:30-43 1988

ROUSSEAU, Emile A, Jr. Publishing the church newsletter [annot resource list]. *Chr Ministry* 19:21-22 Mr-Ap 1988

ROUSSEAU, François. Une disposition des versets de Philippiens 2:5-11. *S R* 17 no 2:191-198 1988

ROUSSEAU, Jacques. Bybelkunde as skoolvak: 'n toekomsvisie. *Scriptura* no 26:22-40 1988

ROUSSEAU, Mary F. Life, love and community. *Communio (US)* 15:199-214 Sum 1988

ROUSSEL, Bernard. De Strasbourg à Bâle et Zurich: une "école rhénane" d'exégèse (ca 1525 - ca 1540) [chronological tables, bibliog, Eng abst]. *R Hist Ph Rel* 68 no 1:19-39 1988

ROUSSELET, Kathy. Un débat théorique en Union soviétique [Eng abst]. *Archiv Sci Soc Rel* 33:47-53 Ja-Mr 1988

ROUSSELET, Kathy. Une Église nationale: l'Église gréco-catholique ukrainienne. *Archiv Sci Soc Rel* 33:107-119 Ja-Mr 1988

ROWDON, Harold H, ed. Handling differences in the local church. *Chr Breth R* no 38:5-47 Je 1987
Contents: Differences in the light of the New Testament, by M Griffiths. Essential and non-essential doctrines and practices, by T Lane. Don't divide over debatable issues, by V Jack.

ROWE, Elizabeth. Everyman on Mount Olympus: "taking humanistic psychology into the mainstream" reviewed [Association for Humanistic Psychology, 25th, 1987]. *Epiphany* 8:26-31 Sum 1988

ROWE, William L. Response to Dicker [pp 193-202]. *Faith Phil* 5:203-205 Ap 1988

ROYER, Kathy. Advent prayers [Bp Gyorgy Bulanyi and base Christian communities in Hungary]. *Other Side* 24:8 N-D 1988

ROZELAAR, Marc. An unrecognized part of the human anatomy. *Judaism* 37:97-101 Wint 1988

RUBEIZ, Ghassan. Turkey's Souryani Christians: a fragile community. *One World* no 136:8-9 Je 1988

RUBIN, Bob *see* Silverstein, Alan, jt auth

RUBINGH, Eugene. The city in the mission of God. *Urban Miss* 5:5-11 N 1987

RUDIN, James, and Eckstein, Yechiel. "Fulfilled Jews" or "former Jews"? [interview by Michael Rydelnik, Susan Perlman and Alan Johnson]. *Chr T* 32:66-68 O 7 1988

RUDOLPH, Conrad. Bernard of Clairvaux's *Apologia* as a description of Cluny, and the controversy over monastic art [photos]. *Gesta* 27 no 1-2:125-132 1988

RUETER, Alvin C. Ethics in the pulpit. *Word World* 8:173-178 Spr 1988

RUETHER, Rosemary Radford. Catholic bishops and "women's concerns". *Chr Cris* 48:175-176 My 16 1988

RUETHER, Rosemary Radford. Listening to Palestinian Christians: a challenge to biblical traditions. *Chr Cris* 48:113-115 Ap 4 1988

RUETHER, Rosemary Radford. *Models of God*: exploding the foundations. *Rel Intel Life* 5:19-23 Spr 1988

RUETHER, Rosemary Radford. Response to Rita Gross [pp 87-104]. *Bud Chr St* 7:117-127 1987

RUETTE, Hans von *see* Holenstein, Andre, jt auth

RÜFNER, Wolfgang. La garantía de existencia de clínicas de la iglesia y de instituciones caritativas y el aseguramiento de su caracter confesional. *Est Eccles* 63:87-101 Ja-Mr 1988

RÜFNER, Wolfgang. El problema del establecimiento de emisoras privadas de radio y television en Alemania desde la perspectiva de la iglesia. *Est Eccles* 63:103-108 Ja-Mr 1988

RUH, Hans. Zur Notwendigkeit des Zusammenhangs zwischen AIDS und Sexualmoral. *Z Ev Ethik* 32 no 3:165-168 1988

RUH, Hans, and Frey, Christofer, eds. Familie und Lebenswelt. *Z Ev Ethik* 32 no 4:250-281 1988
Contents: Der prekäre Beitrag von Familie zur Konstitution personaler Identität, by K Lüscher. Familie und Arbeitswelt, by S Keil. Familie und gesellschaftliche Zeitstruktur, by P Spescha.

RUIZ DE LA PEÑA, Juan Luis. La idea de libertad cristiana en la instrucción *Libertatis conscientia* [Eng abst]. *Salmanticensis* 34:125-146 My-Ag 1987

RULE, Sheila. Anglican Church Bars US - Ordained Woman. *New York Times* 138:6 N 8 1988

RULE, Sheila. Where they are taught not to hate [Hazelcrest, secondary school north Belfast]. *New York Times* 138:4 D 15 1988

RUMMEL, Erika. An open letter to boorish critics: Erasmus' *Capita argumentorum contra morosos quosdam ac indoctos*. *J Th St* ns 39:438-459 O 1988

RUNBLOM, Harald. Främmande kulturer i Sverige: några forskningsperspektiv [Eng abst]. *Svensk Miss* 76 no 2:33-38 1988

RUNCIE, Robert A K, Abp. Drawing closer together [lecture, Council of Christians and Jews, O 28 1987]. *Chr Jew Relations* 21:41-47 Sum 1988

RUNCIE, Robert A K, Abp. On living in the promised land [beyond Amsterdam, 1948]. *Ec R* 40:391-394 Jl-O 1988

RUNCIE, Robert A K, Abp. The unity we seek: the fifth Peter Ainslie lecture on Christian unity [photos]. *Mid-Stream* 26:141-151 Ap 1987

RUNCIE, Robert A K, Abp, and Shenouda III, Pope. Common declaration of the Archbishop of Canterbury and Pope Shenouda III of Alexandria, 1 October 1987. *One in Christ* 23 no 4:341-342 1987

RUNGGALDIER, E. Bericht: Interdisziplinäres Seminar zur Anthropologie [Sommersemester 1986, Univ Innsbruck]. *Z Kath Th* 109 no 1:69-72 1987

RUNIA, David T. Further observations on the structure of Philo's allegorical treatises [analytic and textual appendices]. *Vig Chr* 41 no 2:105-138 1987

RUNIA, David T. God and man in Philo of Alexandria [bibliog]. *J Th St* ns 39:48-75 Ap 1988

RUNZO, Joseph. God, commitment, and other faiths: pluralism vs relativism [rejoinder by J Hick, pp 449-455]. *Faith Phil* 5:343-364 O 1988

RUOKANEN, Miikka. Augustin und Luther über die Theologie der Politik [Eng abst]. *Ker Do* 34:22-41 Ja-Mr 1988

RUPPER, Gerold. Financial support for diocesan priests. *AFER* 29:377-378 D 1987

RUPPER, Gerold. The priority of justice over charity [reply to L Magesa C, 29:351-356 D 1987]. *AFER* 30:113-114 Ap 1988

RUSCH, William G. Reception: an ecumenical opportunity. *LWF Rpt* no 22: 11-78 1988

RUSCH, William G. The theology of the Holy Spirit and the Pentecostal Churches in the ecumenical movement. *Pneuma* 9:17-30 Spr 1987

RUSE, Michael. Response to Williams: selfishness is not enough ["Huxley's evolution and ethics", pp 383-407; rejoinder]. *Zygon* 23:413-416 D 1988

RUSNAK, Nikodim, Metr, and Demke, Christoph. 6th theological conversations between representatives of Russian Orthodox Church and Federation of Evangelical Churches in the GDR [O 1987]. *J Moscow Patr* no 4:59-63 1988

RUSNAK, Nikodim, Metr *see* Denisenko, Filaret, Metr, jt auth

RUSSELL, John M. Tillich's implicit ontological argument [bibliog]. *Asia J Th* 2:485-495 O 1988

RUSSELL, John M. Unifying the ideal, the actual, and the self: Dewey's idea of God. *Rel Humanism* 22:188-194 Aut 1988

RUSSELL, Letty M. The city as battered woman. *Other Side* 24:20-21 My 1988

RUSSELL, Letty M. Partnership in models in renewed community. *Ec R* 40: 16-26 Ja 1988

RUSSELL, Letty M. Unity and Renewal in feminist perspective. *Mid-Stream* 27:55-66 Ja 1988

RUSSELL, Paul. Skepticism and natural religion in Hume's *Treatise*. *J Hist Ideas* 49:247-265 Ap-Je 1988

RUSSELL, Robert John. Contingency in physics and cosmology: a critique of the theology of Wolfhart Pannenberg [reply to W Pannenberg, pp 3-21]. *Zygon* 23:23-43 Mr 1988

RUSSELL, Robert John. A fresh appraisal [reply to A Peacocke, pp 45-58]. *Rel Intel Life* 5:64-69 Spr 1988

RUSSELL, Ronald. The idle in 2 Thess 3:6-12: an eschatological or a social problem? *N T St* 34 no 1:105-119 1988

RUSSELL, Walter B, III. An alternative suggestion for the purpose of Romans. *Bib Sac* 145:174-184 Ap-Je 1988

RUSSO, Gerry. Rahner and Palamas: a unity of grace. *St Vlad Th Q* 32 no 2:157-180 1988

RUSTERHOLTZ, Wallace P. On becoming human. *Rel Humanism* 22:165-170 Aut 1988

RUSTON, Alan. Computers and the human spirit [review, *The second self: the computer and the human spirit*, by S Turkle, 1984]. *Faith Freedom* 41: 124-128 Aut 1988

RUTAYISIRE, Paul. Burundi [rpt, church-state relations before recent coup d'état]. *Pro Mundi Vita Forum* no 1:12-13 Ja 1988

RUTAYISIRE, Paul. Commitment to development in the Church of Zaire. *Pro Mundi Vita St* no 3:4-11 My 1988

RUTAYISIRE, Paul. Kenya and Zaire [rpt, presence of church in slums]. *Pro Mundi Vita Forum* no 1:11-12 Ja 1988

RUTAYISIRE, Paul. Popular religiosity or the failure of the missionary churches? [Africa]. *Pro Mundi Vita St* no 6:37-40 N 1988

RUTAYISIRE, Paul. Reactions to the *Instrumentum laboris* on Bishops' Conferences. *Pro Mundi Vita Forum* no 2:3-6 My 1988

RUTAYISIRE, Paul, ed. The church in the world, panorama 1987. *Pro Mundi Vita St* no 2:1-59 Mr 1988
Contents: General events. Africa: At the continental level. Central Africa - Cameroon. North Africa - Egypt. South and Southern Africa. West Africa. Madagascar. Asia and the Pacific: Europe and North America: Eastern Europe; Western Europe. The United States of America. Latin America: Central America, Mexico and the Antilles; the churches of Central America and peace. South America. The Middle East.

RUTH, Thermon. Thermon Ruth and the Selah Jubilee Singers: an interview by Christopher Lornell [photos]. *J Black Sac Music* 2:29-51 Fall 1988

RUTLEDGE, Paul. Traditional patterns and belief orientations: the prognosis for Vietnamese acculturation and assimilation in the US [statistics, bibliog]. *Asia J Th* 2:516-545 O 1988

RWEHIKIZA, Felician N. What are we to do after the Synod? [repr fr Pontifical Council for the Laity, S 1987]. *AFER* 30:67-86 Ap 1988
Contents: Stress on formation of laity, SCCs, Christian witness at Synod [African bishops' contributions]. Jane Blewett and Phil Land represent the Centre of Concern, Rome, Synod on the Laity, O 1987. BCCs in the 1987 Synod of Bishops' documents.

RYAN, Bonnie Crarey. Zora Neale Hurston: a checklist of secondary sources. *Bul Bibliog* 45:33-39 Mr 1988

RYAN, Michael. Labour's hard choices: some ethical issues facing organized labour in Canada today [reply, J English, 1:6-10 S 1985]. *Grail* 1:57-68 Je 1985

RYAN, Thomas. The 1988 Lambeth Conference: spotlight on authority. *Ecumenism* no 91:23-28 S 1988

RYAN, Thomas. Future directions and annual report [Canadian Centre for Ecumenism; statements, graphs]. *Ecumenism* no 89:26-33 Mr 1988

RYAN, Thomas. Prayer for unity: sowing seeds. *Ec Trends* 17:9-11 Ja 1988

RYAN, Thomas. Reflections on ecumenism in the church in Latin America. *Grail* 3:79-90 S 1987

RYAN, Thomas, ed. Special twenty-fifth anniversary issue [Canadian Centre for Ecumenism]. *Ecumenism* no 89:3-35 Mr 1988
Contents: Diversity, yes: divisions, no, by I Beaubien. The Canadiann Centre for Ecumenism: 25 years of service, by S Valiquette. Testimonies, by P Duprey, and others. Future directions and annual report, by I Ryan. A library with a difference, by B Baranowski.

RYAN, Thomas, ed. What gifts do the churches bring? *Ecumenism* no 92:3-31 D 1988
Contents: Rejoicing in our differences [gifts Canadian churches bring to ecumenism], by T Ryan. Anglican, by J M Laporte. Christian Reformed, by E Bean. Evangelical, by R Moran. Lutheran, by J Flynn. Orthodox, by B Morrison. Presbyterian, by L Likness. Quaker, by E Shore. United Church of Canada, by C Doran. Roman Catholic, by F Gérard.

RYAN, William C. The historical case for the right of sanctuary. *J Ch St* 29: 209-232 Spr 1987

RYMPH, Bradley. Liberation and justice inevitability advancing. *Chr Soc Action* 1:29 Jl-Ag 1988

RYWKIN, Michael. Russian party apparatus in a Muslim republic: the case of Uzbekistan [tables]. *J Inst Muslim Minority* 8:259-277 Jl 1987

S

SAARINEN, Risto. Metapher und biblische Redefiguren als Elemente der Sprachphilosophie Luthers [Eng abst]. *N Z Sys Th* 30 no 1:18-39 1988

SAAYMAN, Willem A. Mission and disunity: the Reformed reality [bibliog]. *Missionalia* 16:119-125 N 1988

SABA, Beth Ulery. Carl Ulery: versatile churchman [photo]. *Breth in Christ* 11:44-51 Ap 1988

SABANES, Carlos M, and Pagura, Federico J, Bp. Documento y mensaje (abreviado) de la Novena Asamblea de la Iglesia Evangélica Metodista Argentina. *Serv Inform Rel* no 76:20 N 1985

SABANES, Carlos M *see* Pagura, Federico J, Bp, jt auth

SABANES DE PLOU, Dafne. Ecumenism in Latin America: CLAI prepares for its second general assembly [Latin American Council of Churches, poems, photos]. *One World* no 139:11-14 O 1988

SABATIER, Renee, and Mariasy, Judith. AIDS in Africa: mobilizing scarce resources. *Chr Cris* 48:232-235 Jl 4 1988

SABODAN, Viktor Markianovich (Vladimir), Metr. God is wondrous in His saints [sermon]. *J Moscow Patr* no 9:64-65 1988

SABOM, W Stephen. Back from Moriah: moral trauma and the Vietnam veteran [parallels with incest victims]. *Past Psych* 36:172-186 Spr 1988

SABOURIN, Léopold. Traits "protocatholiques" dans le Nouveau Testament. *Sci Esprit* 38:301-315 O-D 1986

SABRA, George. God's love casts out fear [in Arabic]. *Th R (Near East)* 9 no 1:81-88 1988

SABRA, George. Meditation [John 4:5-26]. *Th R (Near East)* 9 no 1:4-5 1988

SABRA, George. Proselytism, evangelisation and ecumenism. *Th R (Near East)* 9 no 2:23-36 1988

SACCHI, Paolo. Esquisse du développement du messianisme juif à la lumière du text qumranien *11 Q Melch*. *Z Altt W* 100 suppl:202-214 1988

SACHS, William L. Hong Kong churches: positioning for 1997 [Special correspondence]. *Chr Cent* 105:887-889 O 12 1988

SACHS, William L. The inertia of Japan's churches. *Chr Cent* 105:988,990 N 2 1988

SACKS, Jonathan. Rabbi J B Soloveitchik's early epistomology: a review of *The Halakhic mind. Tradition (Jewish)* 23:75-87 Spr 1988

SADAN, J. Genizah and Genizah-like practices in Islamic and Jewish traditions. *Bibliotheca Orientalis* 43:36-58 Ja-Mr 1986

SADER, Helene. Ras Shamra-Ugarit and the Bible. *Th R (Near East)* 9 no 2:37-46 1988

SAEBØ, Magne. The Norwegian Bible translation of 1978/85 - what have we learned? *Bib Tr* 39:308-316 Jl 1988

SAEBØ, Magne. Sigmund Mowinckel and his relation to the literary critical school. *St Th* 40 no 2:81-93 1986

SAEBØ, Magne. Sigmund Mowinckel in his relation to the literary critical school. *SJOT* no 2:23-35 1988

SAFREN, Jonathan D. Balaam and Abraham [Num 22:22-35, Gen 22:1-19]. *Vet Test* 38:105-113 Ja 1988

SAFREN, Jonathan D. Removing the "gags" of the Euphrates: *hippam nasāhum. J Anc Near East Soc* 18:81-85 1986

SAHA, Subir *see* Chandrasekhara, C S, jt auth

SAHI, Jyoti. Art and ashram life. *Rel Soc* 33:62-72 S 1986

SAHI, Jyoti. Eve: ecological voice of the earth. *SEDOS* no 9:309-313 O 15 1988

SAHLIN, Harald. Adam-Christologie im Neuen Testament. *St Th* 41 no 1: 11-32 1987

SAIKOWSKI, Charlotte. Christian healing today. *Christian Science Monitor* 80:16-18 each issue D 22,23,24,29,30 1987
Contents: Hungering for answers [D 22]. Impact of the charismatics [D 23]. Mainline churches open the door cautiously [D 24]. The blending of religion and medicine [D 29]. The future's promise and challenge [D 30].

SAILER, William S. Francis Bacon among the theologians: aspects of dispensational hermeneutics. *Ev J* 6:71-82 Fall 1988

SAINT, Kishore. Drought in the Aravallis. *Soc Action (India)* 38:129-137 Ap-Je 1988

SAINT-JEAN, Raymond. L'intelligence d'après Blondel et Maritain. *Sci Esprit* 40:5-34 Ja-Ap 1988

SAIVING, Valerie C. A conversation with Valerie Saiving. *J Fem St* 4:99-115 Fall 1988

SAIVING, Valerie C. Our bodies/our selves: reflections on sickness, aging, and death. *J Fem St* 4:117-125 Fall 1988

SAKAMOTO-GOTO, Junko. Die mittelindische Lautentwicklung von *v* in Konsonantengruppen mit Verschlusslaut bzw Zischlaut. *Indo-Iran J* 31:87-109 Ap 1988

SAKENFELD, Katharine Doob. Feminist perspectives on Bible and theology: an introduction to selected issues and literature. *Interp* 42:5-18 Ja 1988

SAKENFELD, Katharine Doob. In the wilderness, awaiting the land: the daughters of Zelophehad and feminist interpretation [inaugural address, Num 27,36]. *Princ S B* ns 9 no 3:179-196 1988

SAKENFELD, Katharine Doob. Zelophehad's daughters. *Per Rel St* 15:37-47 Wint 1988

SAKHAROV, Nicholas. The lives of Russian ascetics: Michael the suffering youth [commemorated S 30; tr fr *Biographies of Russian strugglers of Piety*, 1977]. *Epiphany* 8:76-79 Sum 1988

SAKO, Junichirō. Contemporary Japanese literature and Christianity. *Japan Chr Q* 54:163-165 Sum 1988

SAKURA, Haruo. The symbolism of the *Shishi* performance as a community ritual: the Okashira Shinji in Ise [bibliog]. *Japan J Rel St* 15:137-153 Je-S 1988

SALACHAS, Dimitri. L'ecumenismo nello schema del futuro Codice di Diritto Canonico delle Chiese Orientali Cattoliche [texts of Canons 898-904; Eng abst]. *St Ecum* 6:193-205 Ap-S 1988

SALADIN, Peter. Menschenrechtspolitische Früherkennung: die schleichende Bedrohung der Menschenrechte. *Ref* 37:170-173 Je 1988

SALEM, Norma. Religion et politique: l'Islam au Maghreb. *S R* 17 no 1:65-81 1988

SALIERS, Don E. Sanctifying time, place and people: rhythms of worship and spirituality. *Weavings* 2:18-29 S-O 1987

SALINAS C, Maximiliano. El obispo Enrique Alvear y el movimiento campesino en Aconcagua, Chile, 1965-1973. *Cristianismo Soc* 26 no 2:51-71 1988

SALISBURG, Steven R *see* McSherry, Elisabeth, jt auth

SALMON, Richard G. State fiscal assistance to private education: slowly eroding the wall of separation between church and state. *Rel Public Ed* 15: 69-76 Wint 1988

SALMON, Yosef. Yehiel Michael Pines: from the vision of Zionism to the reality. *Mod Jud* 8:65-82 F 1988

SALMON-CAMPBELL, Joan. Reflections on worship services for the Consultation on Black Worship. *J Int Th C* 14:233-235 Fall 1986-Spr 1987

SALOMON, Richard. The reliquary inscriptions of Utara: a new source for the history of the kings of Apraca [fig]. *Indo-Iran J* 31:169-177 Jl 1988

SALSBURY, Sonny. Passing on a vital faith. *Leadership* 9:94-100 Fall 1988

SALTZMAN, Russell E. A letter from a parent. *Dialog (Minnesota)* 27:63-64 Wint 1988

SALZMAN, Michele R. "Superstitio" in the *Codex Theodosianus* and the persecution of pagans. *Vig Chr* 41 no 2:172-188 1987

SAM, K O. The ups and downs of a Christian ashram. *Rel Soc* 33:53-61 S 1986

SAMARTHA, Stanley J. Church in the world: a Hindu-Christian funeral. *Th Today* 44:480-483 Ja 1988

SAMARTHA, Stanley J. Het kruis en de regenboog; Christus in een multireligieuze cultuur; tr by H Engelvaart and M B Jongeneel-Touw [Eng abst]. *Ned T Tijd* 41:288-305 O 1987

SAMARTHA, Stanley J. Mission in a religiously plural world: looking beyond Tambaram 1938 [photo of 50th anniversary participants]. *Int R Miss* 77:311-324 Jl 1988

SAMARTHA, Stanley J. Religion, culture and power - three Bible studies. *Rel Soc* 34:66-79 Mr 1987

SAMELY, Alexander. The background of speech: some observations on the representation of Targumic exegesis. *J Jew St* 39:251-260 Aut 1988

SAMET, Moshe. The beginnings of orthodoxy [1765-1876]. *Mod Jud* 8:249-269 O 1988

SAMILLÁN INDEO, César. Nicaragua, los esfuerzos de la reconstrucción y de la transformación. *Cristianismo Soc* 25 no 4:41-51 1987

SAMIR, Khalil. L'accord des religions monothéistes entre elles selon al-Safī Ibn al-'Assal [Arabic text, French tr, appendix]. *Proche Orient Chr* 36 no 3-4:206-229 1986

SAMIR, Khalil. Cheminement mystique d'Ibn al-'Ibri (1226-1286). *Proche Orient Chr* 37 no 1-2:71-85 1987

SAMIR, Khalil. Une réponse implicite à l'i'ğâz du Coran: l'évangéliaire rimé de 'Abdīšū'. *Proche Orient Chr* 35 no 3-4:225-237 1985

SAMUEL, David, and Carey, George, Bp. "The ARCIC Agreed Statements are not agreeable to Scripture and the Thirty-nine Articles of Religion" [debate motion, N 7 1987]. *Chmn* 102 no 2:151-165 1988

SAMUEL, Prasanna K. Women in theological education [India]. *Asia J Th* 2:79-82 Ap 1988

SAMUEL, S Johnson. The Johannine perspective on mission in Christ's praxis. *Bangalore Th F* 20:8-16 S 1988

SAMUEL, Vinay C *see* Adeyemo, Tokunboh, jt ed

SÁNCHEZ, Miguel Alberto. Deuda externa y financiamiento del regimen de acumulacion. *Serv Inform Rel* no 102:16-18 Jl 1988

SÁNCHEZ, Miguel Alberto. Las privatizaciones de empresas publicas: solucion a la crisis financiero-economica? [Argentina]. *Serv Inform Rel* no 106:24-26 N 1988

SANCHEZ, Rafael. The Chilean road to democracy: what was won October 5 and what wasn't? *Chr Cris* 48:444-447 D 12 1988

SÁNCHEZ CARAZO, Antonio. La conversion de San Agustin y la vida monastica. *Scripta Th* 18 no 3:827-846 1986

SÁNCHEZ CARO, José Manuel. La Asociación Bíblica Española. *Est Bib* 45 no 1-2:235-246 1987

SÁNCHEZ CARO, José Manuel. El Comentario al Genesis de Antonio de Honcala. *Salmanticensis* 34:327-357 S-D 1987

SANDBURG, William E; Schumm, Walter R; and Kennedy, C E. Enrichment and counseling activities in US Army family life centers. *Military Chap R* 17:63-67 Wint 1988

SANDERS, Cheryl J. Ethics and the educational achievements of Black women. *Rel Intel Life* 5:7-16 Sum 1988

SANDERS, James A. Fundamentalism and the church: theological crisis for mainline Protestants. *Bib Th Bul* 18:43-49 Ap 1988

SANDERS, James A. The strangeness of the Bible. *Union S Q R* 42 no 1-2: 33-37 1988

SANDERS, John E. Is belief in Christ necessary for salvation? *Ev Q* 60:241-259 Jl 1988

SANDERS, R Michael. Small-church radio ministry. *Leadership* 9:57-58 Spr 1988

SANDIDGE, Jerry L. Consultation summary: a Pentecostal perspective. *Pneuma* 9:96-98 Spr 1987

SANDIDGE, Jerry L. Roman Catholic/Pentecostal Dialogue in Venice [Ag 1-8 1987]. *J Ec St* 24:512-513 Sum 1987

SANDOS, James A. Junípero Serra's canonization and the historical record [debate over interpretation]. *Am Hist R* 93:1253-1269 D 1988

SANDOVA, Moisés. El campesino hispano y las iglesias en los Estados Unidos. *Cristianismo Soc* 26 no 2:7-19 1988

SANDT, Huub van de. I Kor 11:2-16 als een retorische eenheid [Eng abst]. *Bijdragen* 49:410-425 1988

SANER, Hans. Jenseits der Synthesen: Replik auf Martin Bieler. *Ref* 37:24-25 F 1988

SANER, Hans. Reden über AIDS. *Z Ev Ethik* 32 no 3:172-177 1988

SANFORD, Mary. An Orthodox view of biblical criticism. *Sourozh* no 26:25-32 N 1986

SÄNGER, Dieter. Neues Testament und Antijudaismus: Versuch einer exegetischen und hermeneutisch Vergewisserung im innerchristlichen Gespräch [Eng abst]. *Ker Do* 34:210-231 Jl-S 1988

SANGREN, P Steven. History and the rhetoric of legitimacy: the Ma Tsu cult of Taiwan. *Comparative Studies in Society and History* 30:674-697 O 1988

SANGUINETI, Juan José. Individuo y naturaleza en Guillermo de Ockham. *Scripta Th* 17 no 3:845-861 1985

SANKS, T Howland. Forms of ecclesiality: the analogical church. *Th St* 49: 695-708 D 1988

SANNEH, Lamin. Pluralism and Christian commitment. *Th Today* 45:21-33 Ap 1988

SANO, Roy I, Bp. Messy missions: hallowing meetings [commencement address, Iliff School of Theology, My 29 1987]. *Iliff R* 45:3-7 Wint 1988

SANTER, Mark *see* Murphy-O'Connor, Cormac

SANTINI, Luigi. Umanesimo e teologia biblica nel primo catechismo della Riforma in Italia. *Protestantesimo* 43 no 1:2-18 1988

SANTOS HERNÁNDEZ, Angel. Acción misionera de los jesuitas en la América meridional española. *Miscelanea Comillas* 46:43-106 Ja-D 1988

SANZ, Iluminado. Sínodos de la iglesia de Cartagena-Murcia en el siglo XIV. *Hispania Sacra* 38 no 77:53-126 1986

SANZ DE DIEGO, Rafael. El P Luis Martin, General de la Compañia de Jesus (1846-1906): su relación con la Teología y con Deusto, Comillas y *Razón y Fe. Est Ecles* 63:401-434 O-D 1988

SAPERSTEIN, Marc. "Your voice like a shofar". *Conserv Judaism* 38:83-90 Fall 1985

SAPIETS, Marite. "Rebirth and renewal" in the Latvian Lutheran Church. *Rel Comm Lands* 16:237-249 Aut 1988

SAPP, Stephen. An alternative Christian view of aging. *J Rel Aging* 4 no 1: 1-13 1987

SAPP, Stephen. The dilemma of Alzheimer's: valuing autonomy and acknowledging dependence [il; photos; bibliog]. *Second Opinion* 9:90-107 1988

SARACCO, Norberto. Charismatic renewal and social change: a historical analysis from a third world perspective. *Transformation* 5 no 4:14-18 1988

SARANYANA, Josep Ignasi. Catecismos hispanoamericanos del siglo XVI (nuevos estudios y ediciones). *Scripta Th* 18 no 1:251-264 1986

SARANYANA, Josep Ignasi. Fe infusa, fe adquirida y teología, según Guillermo de Ockham. *Scripta Th* 17 no 3:863-879 1985

SARBAK, Gábor. Entstehung und Frühgeschichte des Ordens der Pauliner. *Z K G* 99 no 1:93-103 1988

SARGENT, John T. Lead, follow, or get out of the way. *Fund J* 7:50 My 1988

SARGENT, Mark L. The conservative covenant: The rise of the Mayflower Compact in American myth. *New England Q* 61:233-251 Je 1988

SARLES, Ken L. An appraisal of the signs and wonders movement. *Bib Sac* 145:57-82 Ja-Mr 1988

SARNA, Nahum M. Ruminations of a Jewish Bible scholar [My view]. *Bible R* 4:4-5 Je 1988

SARTAIN, Deborah Hunt *see* Johnson, Barry L, jt auth

SARTORI, Luigi. Il "sensus fidelium" del popolo di Dio e il concorso dei laici nelle determinazioni dottrinali [Eng abst]. *St Ecum* 6:33-58 Ja-Mr 1988

SARTORI, Luigi. Vocazione e missione dei laici nella chiesa e nel mondo [editorial]. *St Ecum* 5:321-323 Jl-S 1987

SASSON, Jack M. Who cut Samson's hair? (and other trifling issues raised by Judges 16). *Prooftexts* 8:333-339 S 1988

SATELMAJER, Nikolaus. Theophilus Brabourne and the Sabbath. *A U Sem St* 26:43-56 Spr 1988

SATTERLEE, Thom. Light [poem]. *Chr Lit* 37 no 3:11 1988

SATTERWHITE, John H. Dr Solomon Snowden Seay, January 25 1899 - April 8 1988: a liberal A M E Zion theologian. *AME Zion Q R* 99:43-44 Ap 1988

SATTERWHITE, John H, ed. The *AME Zion Quarterly Review* [editorial]. *AME Zion Q R* 99:36 Jl 1988

SATTERWHITE, John H, ed. Henry Hampton Sink: a theologian of creative simplicity and social justice. *AME Zion Q R* 99:41-42 Ap 1988

SATTERWHITE, John H, ed. A new dynamics in AME Zion theology for the 1988 General Conference. *AME Zion Q R* 99:28-33 Jl 1988

SATYARANJAN, D S. Sharing of and planning for resources - a survey (theological education in India) [tables]. *Asia J Th* 2:53-64 Ap 1988

SAUCY, Robert L. The locus of the Church. *Criswell Th R* 1:387-399 Spr 1987

SAUCY, Robert L. The presence of the kingdom and the life of the church. *Bib Sac* 145:30-46 Ja-Mr 1988

SAUNDERS, Darlene. Happiness [development meditation]. *Fund J* 7:54 Ap 1988

SAUNDERS, Davis L. Clyde J Dotson: pioneer missionary to Southern Rhodesia [por]. *Bapt H Herit* 23:51-59 Ja 1988

SAUNDERS, John A L. It's in the singing: reflections on hope. *Miss St* 5 no 1:65-76 1988

SAUNDERS, Ross. The gospel of hi-tech [Viewpoint]. *St Mark R* no 135:2 Spr 1988

SAUSSY, Carroll. Discovering goddess. *Past Psych* 36:169-171 Spr 1988

SAUSSY, Carroll. Faith and self-esteem. *J Past Care* 42:125-137 Sum 1988

SAUSSY, Carroll. How do you integrate your theology into your clinical work. *Past Psych* 35:56-60 Fall 1986

SAUSSY, Carroll. Ministers and mutuality of relationship. *Q R (Methodist)* 8:63-76 Fall 1988

SAUTER, Gerhard. Begriff und Aufgabe der Eschatologie: theologische und philosophische Überlegungen. *N Z Sys Th* 30 no 2:191-208 1988

SAVAT, Kris *see* Roekaerts, Mil, jt auth

SAVIK, Viktor. St Nicholas Church in Kaliningrad. *J Moscow Patr* no 11: 37-38 1987

SAWATSKY, Ben A. A church planting strategy for world class cities [chart]. *Urban Miss* 3:7-19 N 1985

SAWATZKY, Sheldon. Sources for Paul's concept of *sōma*. *Taiwan J Th* no 9:199-220 Mr 1987

SAWICKI, Marianne. Christian origins according to Fiorenza and Farley. *Lex Th Q* 23:99-118 S 1988

SAWICKI, Marianne. Recognizing the risen Lord. *Th Today* 44:441-449 Ja 1988

SAWICKI, Marianne. Renewing the local church through education. *Lex Th Q* 23:71-78 Jl 1988

SAWYER, Dennis *see* Pendell, Peter, jt auth

SAWYER, Mary R. Black ecumenical movements: proponents of social change [1934-1984; figs]. *R Rel Res* 30:151-161 D 1988

SAWYER, Mary R. Efforts at Black church merger [1852-1984]. *J Int Th C* 13:305-315 Spr 1986

SAXER, Ernest, comp. Que disent aujourd'hui les Églises Réformées à propos des condamnnations des Anabaptistes dans les confessions de foi réformées? *E T Rel* 63 no 3:385-401 1988

SAZAMA, Gerald W. Free trade *vs* protectionism [1988 election]. *Chr Cris* 48:105-107 Ap 4 1988

SCALES, Derek A. Illustrations of compromise in church history. *Chmn* 102 no 3:215-239 1988

SCALFI, Romano. Suffering for Christ in the Eastern Church. *Communio (US)* 15:46-60 Spr 1988

SCALISE, Pamela J. To fear or not to fear: questions of reward and punishment in Malachi 2:17-4:3. *Rv Ex* 84:409-418 Sum 1987

SCANLIN, Harold P. Bible translation as a means of communicating New Testament textual criticism to the public [appendix, bibliog, graph]. *Bib Tr* 39:101-113 Ja 1988

SCANZONI, Letha Dawson. Answering some questions; pt 2 [about homosexuality]. *Daughters of Sarah* 14:15-17 S-O 1988

SCHAAF, James L. The genesis of a worldwide mission thrust [J K W Loehe and Lutheran missions to America; il]. *Luth Th J* 22:129-134 D 1988

SCHACHTER, Lifsa. Reflections on the Brit Mila ceremony. *Conserv Judaism* 38:38-41 Sum 1986

SCHAEFFER, Pamela. Presbyterians reach consensus [paper, "Christian obedience in a nuclear age"]. *Chr Cent* 105:662-663 Jl 20-27 1988

SCHÄFER, Karl Theodor. 15 Jahre EMS - persönliche Erinnerungen. *Z Miss* 14 no 1:30-34 1988

SCHÄFER, Rolf. Glaube und Werke nach Luther. *Luther* 58 no 2:75-85 1987

SCHÄFER, Rolf. Ist die Entscheidung der Reformation für Kindertaufe und Volkskirche noch gültig? *Luther* 59 no 2:75-88 1988

SCHÄFER-GUIGNIER, Otto. Éthique de la création et diaconie écologique [bibliog]. *Foi Vie* 87:3-30 Jl 1988

SCHÄFER-GUIGNIER, Otto. Gewalt vermindern - Leben fördern [review, *Schalom*, by U Duchrow and G Liedke, 1987]. *Ref* 37:305-311 Ag 1988

SCHÄFER-GUIGNIER, Otto. Sciences du vivant et sens de la vie: aspects éthiques des nouvelles techniques de biologie moléculaire et cellulaire [bibliog]. *R Th Ph* 120 no 3:293-315 1988

SCHÄFERDIEK, Knut. Das gotische liturgische Kalenderfragment - Bruchstück eines Konstantinopler Martyrologs [text and German tr]. *Z Neut W* 79 no 1-2:116-137 1988

SCHAFLER, Samuel. Enemies or Jew-haters? Reflections on the history of anti-semitism. *Judaism* 37:352-358 Sum 1988

SCHALK, Carl. A song for silent praise. *Chr Cent* 105:300-301 Mr 23-30 1988

SCHALL, James V. On the relation between political philosophy and science. *Greg* 69 no 2:205-223 1988

SCHALLER, Joseph J. Performative language theory: an exercise in the analysis of ritual. *Worship* 62:415-432 S 1988

SCHALLER, Lyle E. Alternative scenarios for the small church. *Chr Ministry* 19:8-10 S-O 1988

SCHALLER, Lyle E. Endangered by endowments? *Leadership* 9:88-89 Spr 1988

SCHAPER, Donna. Sabbath people [Jewish-Christian marriage]. *Chr Cris* 48:389-390 N 1988

SCHAPER, Richard L. The AIDS epidemic: a pastor's experience. *LWF Doc* no 25:23-29 S 1988

SCHARFENBERG, Joachim. Symboldidaktik - ein neuer Weg zum alten Evangelium? [table of symbols]. *Th Z* 43 no 1-2:166-174 1987

SCHASCHING, Johannes N. Das Subsidiaritätsprinzip in der Soziallehre der Kirche: Reflexionen zu einer Anfrage [encyclical, *Quadragesimo Anno*]. *Greg* 69 no 3:413-433 1988

SCHAUFFELE, Charles G. Equity or elitism: achieving parity in Christian schools. *Chr Ed J* 9 no 1:75-81 1988

SCHAUPP, Klemens. Geistliche Berufung: Gabe und Aufgabe - die Bedeutung der Tiefenpsychologie für die Ausbildung von Priestern und Ordensleuten. *Z Kath Th* 106 no 4:402-439 1984

SCHEARING, Linda S. Labels [sermon]. *Encount* 49:247-250 Sum 1988

SCHECHNER, Richard. The future of ritual [bibliog essay]. *J Ritual St* 1:5-33 Wint 1987

SCHECHTER, Joseph J. The church as wellness center. *Breth Life* 33:12-18 Wint 1988

SCHECHTER, Sylvia *see* Lavin, Alan, jt auth

SCHEDL, Claus. Die 114 Suren des Koran und die 114 Logien Jesu im Thomas-Evangelium. *Der Islam* 64 no 2:261-264 1987

SCHEFFCZYK, Leo. *Sensus fidelium*: witness on the part of the community; tr by C C Prather. *Communio (US)* 15:182-198 Sum 1988

SCHEFFER, Liz. A pilgrimage to the Holy Land and Mount Sinai in the 15th century. *Z des Deutschen Palästina-Vereins* 102:144-151 1986

SCHEFFER, Pierre. Marcel Jousse (1886-1961): ou le service de la parole, humaine et divine. *E T Rel* 63 no 3:367-378 1988

SCHEFFLER, Eben. Searching for meaning in biblical scholarship: reflections with Hermann Hesse [bibliog]. *Th Ev* 21:2-8 Je 1988

SCHELLENBERG, Dan. Gargoyles in the African cathedral. *Other Side* 24: 16-19 Je 1988

SCHENCK, David. A panegyric to Søren de Silentio. *Sound* 71:581-599 Wint 1988

SCHENKE, Ludger. Der "Dialog Jesu mit den Juden" im Johannesevangelium: ein Rekonstruktionsversuch [Jn 3-12]. *N T St* 34 no 4:573-603 1988

SCHENKER, Adrian. Affranchissement d'une esclave selon Ex 21:7-11. *Biblica* 69 no 4:547-556 1988

SCHENKER, Adrian. L'origine de l'idée d'une alliance entre Dieu et Israël dans l'Ancien Testament [Eng abst]. *R Bib* 95:184-194 Ap 1988

SCHENKER, Daniel. Favoring the divine: Wyndham Lewis's *The Human Age* [bibliog]. *Rel Lit* 20:57-74 Sum 1988

SCHEPERS, Gerhard. Shinran's view of the human predicament and the Christian concept of sin. *Japan Rel* 15:1-17 Jl 1988

SCHERER, James A. Christian unity: our Lutheran ambivalence: which way the ELCA? *Curr Th Miss* 15:556-564 D 1988

SCHERER, Ross P. A new typology for organizations: market, bureaucracy, clan and mission, with application to American denominations [tables, bibliog]. *J S S R* 27:475-498 D 1988

SCHERER-EMUNDS, Meinrad. Japanese churches fight fingerprinting [special correspondence]. *Chr Cent* 105:693-694 Ag 3-10 1988

SCHERSCHLIGT, Michael, and Yates, Wilson, eds. Perspectives on South African liberation: Valparaiso University School of Law Symposium, October 28-31, 1987. *J Law Rel* 5 no 2:241-525 1987
Contents: Theology, law and state illegitimacy: an agenda for the theologians and lawyers, by C Villa-Vicencio. Symposium editor's introduction, by L G Albrecht. South Africa: unasked questions and unquestionable answers, by T S Farisani. Afrikanerdom and apartheid: churches in turmoil, by G J Spykman. The relationship of the Christian faith to the events in South Africa, by A Pero. The evolution of liberation theology in South Africa, by P Walshe. The *Kairos Document* and its implications for liberation in South Africa, by B Goba. An appraisal of the Comprehensive Anti-Apartheid Act

of 1986, by W P Nagan. Development economics and perspectives on the South African economy, by N S Makgetla. Legal drafting and the defeat of development policy: the experience of Anglophonic Southern Africa, by N Makgetla and R B Seidman. The current situation in South Africa: a sociological perspective, by B Magubane. The emergence of Black unions in South Africa, by W B Gould IV. The current political and legal status of unions in South Africa, by P Mahlangu. South Africa: prospects for change, by P O'Meara. Thoughts on the shaping of post-apartheid South Africa, by D Brutus.

SCHERSCHLIGT, Michael, and Yates, Wilson, eds. Symposium on the Religious Foundations of Civil Rights Law [Columbus Law School, Catholic University of America, 1985]. *J Law Rel* 5 no 1:1-240 1987
Contents: Dedication to Robert M Cover, by G Calabresi. Introduction: the interdisciplinary program in law and religion, by R A Destro. Reflections on the symposium: an ordered inquiry into the relation of civil rights law and religion, by W J Wagner. "The religious foundations of civil rights law" and the study of law and religion in an interdisciplinary framework, by R A Destro. Nihilism without the abyss: law, rights, and transcendent good, by R J Neuhaus. Obligation: a Jewish jurisprudence of the social order, by R M Cover. The Catholic tradition: religion, morality, and the common good, by L S Cahill. Theological perspectives [panel]. Puritan aspiration, Puritan legacy: an historical/philosophical inquiry, by J P Dougherty. Moral foundations of civil rights law, by A Gewirth. Philosophical perspectives [panel]. Religion and rights: a medieval perspective, by B Tierney. Conscience and law: the Lutheran Reformation and the Western legal tradition, by H J Berman. Principled or pragmatic foundations for the freedom of conscience, by J T Noonan, Jr. Historical perspective [panel].

SCHIEDER, Rolf. Politische Kultur als Civil Religion? Die "Kieler Affäre" im Spiegel der Presse. *Z Ev Ethik* 32 no 2:107-118 1988

SCHIFFMAN, Lawrence H. The concept of the Messiah in second temple and rabbinic literature. *Rv Ex* 84:235-246 Spr 1987

SCHIFFMAN, Lawrence H. The rabbinic understanding of covenant. *Rv Ex* 84:289-298 Spr 1987

SCHILD, Maurice. More frequent communion [in the Lutheran Church of Australia]. *Luth Th J* 22:41-43 My 1988

SCHILLING, S Paul. Jesus and creation in hymnody. *Hymn* 39:8-11 Jl 1988

SCHILLINGER, Grace V. My journey through the fog [death of husband]. *Fund J* 7:55-56 My 1988

SCHILSON, Arno. Geist-Theologie als Mystagogie: zu den Casel-Studien von Maria Judith Krahe [*Der Herr is der Geist*, 2 vols, 1986]. *Archiv Liturg W* 29 no 3:375-384 1987

SCHILT, Hanni. Was heisst "Nachfolge". *Z Miss* 14 no 3:162-166 1988

SCHIMMEL, Annemarie. Mystical poetry in Islam: the case of Maulana Jalaladdin Rumi. *Rel Lit* 20:67-80 Spr 1988

SCHIMMEL, Sol. Joseph and his brothers: a paradigm for repentance. *Judaism* 37:60-65 Wint 1988

SCHINDLER, Claude E, Jr. Planning and achieving curricular excellence [models, goals, publishers]. *Chr Ed J* 9 no 1:37-44 1988

SCHINDLER, David L. The communion of saints. *Communio (US)* 15:163-233 Sum 1988
Contents: The meaning of the communion of saints, by H U von Balthasar.Catholicism and the communion of saints, by H U von Balthasar. The "cocommunion of saints" as three states of the church, by C Schönborn. *Sensus Fidelium* - witness on the part of the community, by L Scheffczyk. Life, love and community, by M E Rousseau. Peter and Paul and the founding of the Church of Rome: forgotten perspectives, by R Kereszty.

SCHINDLER, David L. Once again: George Weigel, Catholicism and American culture [rejoinder]. *Communio (US)* 15:92-120 Spr 1988

SCHINDLER, David L. The Sisters of Bethlehem and of the Assumption of the Virgin Mary in New York. *Communio (US)* 15:395-397 Fall 1988

SCHINDLER, David L, ed. Cosmology and creation. *Communio (US)* 15: 270-375 Fall 1988
Contents: Theology, science, and cosmology, by D L Schindler. The Logos character of reality, by W Kasper. Creation and Trinity, by H Urs von Balthasar. Traces of eternity, by K L Schmitz. Cosmology, eschatology, ecology, by S Caldecott. Theological questions to scientists, by W Pannenberg. Does the church need philosophy?, by C Schönborn. The meaning and significance of Teilhard de Chardin, by J Danielou. Teilhard de Chardin in the context of renewal, by H de Lubac.

SCHINDLER, David L, ed. Eastern Christianity and the millennium of Rus'-Ukraine. *Communio (US)* 15:4-76 Spr 1988
Contents: The Eastern Catholic churches and the millennium of Rus'-Ukraine, by B Luykx. Reflections on a millennium and the Christian vocation of Rus', by R F Slesinski. Solzhenitsyn and the art of the soul, by A Dell'Asta. Suffering for Christ in the Eastern Church, by R Scalfi. The theological renewal of the Russian *Startsi*, by T Spidlik.

SCHINDLER, David L, ed. Oriental religions and Christianity. *Communio (US)* 15:403-467, 497-510 Wint 1988
Contents: Buddhism: an approach to dialogue, by H U von Balthasar. Buddhism and Christianity in dialogue: notes on the intellectual presuppositions, by H Waldenfels. How can we bring the *ephhapax* of the historical Christ closer to Asiatic patterns of thought? by H Bürkle. Dynamics of Hinduism and Hindu-Christian dialogue, by R De Smet. Understanding non-objective meditation, by K Riesenhuber. Buddhist charity and Christian charity, by H de Lubac.

SCHIPPER, Gary. Non-Western missionaries: our newest challenge [reply, W Coggins, pp 204-206]. *Ev Miss Q* 24:198-202 Jl 1988

SCHJØDT, Jens Peter. Recent scholarship in Old Norse mythology [bibliog]. *Rel St R* 14:104-110 Ap 1988

SCHLATTER, Fredric W. The author of the *Opus imperfectum in Matthaeum*. *Vig Chr* 42 no 4:364-375 1988

SCHLATTER, Fredric W. The Pelagianism of the *Opus imperfectum in Matthaeum*. *Vig Chr* 41 no 3:267-285 1987

SCHLEINER, Winifred. Male cross-dressing and transvestism in Renaissance romances. *Sixteen Cent J* 19 no 4:605-619 1988

SCHLESINGER, Benjamin. Abuse of the elderly: the silent crime. *Grail* 4: 53-61 Mr 1988

SCHLESINGER, Benjamin, and Forman, Judith. Jewish families: a selected review. *J Psych Jud* 12:90-109 Sum 1988

SCHLESINGER, George N. The anthropic principle. *Tradition (Jewish)* 23: 1-8 Spr 1988

SCHLESINGER, George N. On the compatibility of the divine attributes. *Rel St* 23:539-542 D 1987

SCHLESINGER, Gina Barrett. A modern parable: the passenger [abortion]. *Fund J* 7:33 Ja 1988

SCHLEY, Donald D, Jr. 1 Kings 10:26-29: a reconsideration. *J B L* 106:595-601 D 1987

SCHLISSEL, Steve M. City singles. *Urban Miss* 3:26-31 S 1985

SCHLITT, Dale M. Hegel on the kingdom of God. *Eglise Th* 19 no 1:33-68 1988

SCHLITT, Dale M. John E Smith on experience [bibliog]. *Phil Th* 2:105-123 Wint 1987

SCHLOEMANN, Martin. "Sie ist mir lieb, die werte Magd—": Was ist nach Luther von der Kirche zu halten und zu erwarten? *Luther* 58 no 3:99-114 1987

SCHLOSSER, Jacques. Moïse, serviteur du kérygme apostolique d'après Ac 3:22-26. *R Sci Rel* 61:17-31 Ja-Ap 1987

SCHLOZ, Adelbert. Das Geheimnis der Trinität [review article; *Le mystère de la Trinité*, by B Bobrinskoy, 1986]. *Ev Th* 48 no 4:370-374 1988

SCHLUETER, Carol J. The Bible and inclusive language. *Consensus* 14 no 2:25-34 1988

SCHLÜTER, Richard. Die "Grunddifferenz" zwischen den Konfessionen: zur bisherigen römisch-katholischen Diskussion als Frage nach möglichen Motiven - Zielen. *Ökum Ru* 36:302-320 Jl 1987

SCHLÜTER, Richard. Zur Didaktik der Ökumene im Konfessionellen Religionsunterricht: Versuch eines Zugangs. *Catholica* 42 no 3:224-240 1988

SCHMEIDLER, Gertrude R. Discussion: does truth keep changing? *J Rel Psych Res* 11:151-156 Jl 1988

SCHMEMANN, Alexander. The ordination of women: a letter to an Episcopalian friend [repr fr *St Vl Th Q* no 3:239-243 1973]. *Sourozh* no 17:6-11 Ag 1984

SCHMEMANN, Alexander. Orthodox agony in the World Council of Churches. *Sourozh* no 22:45-48 N 1985

SCHMEMANN, Juliana. Marriage to a priest; tr by E Obolensky. *Sourozh* no 25:25-30 Ag 1986

SCHMIDT, Ervino. Igreja Missionária e Libertação. *Estudos Teol (Brazil)* 28 no 2:179-186 1988

SCHMIDT, Hermann Herbert. Semitismen bei Papias. *Th Z* 44 no 2:135-146 1988

SCHMIDT, John P. New wine from the vineyard [John Wimber, Vineyard Christian Fellowship, Anaheim, Calif]. *Direction* 17:42-57 Fall 1988

SCHMIDT, Ludwig. Jakob erschleicht sich den väterlichen Segen: Literarkritik und Redaktion von Genesis 27:1-45. *Z Altt W* 100 no 2:159-183 1988

SCHMIDT, Paul F. Moral values of adolescents: public versus Christian schools [bibliog, table]. *J Psych Chr* 7:50-54 Fall 1988

SCHMIDT, Werner H. Plädoyer für die Quellenscheidung. *Bib Z* ns 32 no 1: 1-14 1988

SCHMIDT, William J. Roswell P Barnes, religious freedom and an ambassador at the Vatican [por]. *Am Pres* 65:259-273 Wint 1987

SCHMIDT, William J. Roswell Parkhurst Barnes: ecumenical sage. *Ec Trends* 17:61-64 Ap 1988

SCHMIDT-COLINET, A. Palmyra (Mission germano-syrienne). *Syria* 63 no 3-4:397 1986

SCHMIDT-LAUBER, Hans Christoph. *Taufe, Eucharistie und Amt*: zur Rezeption der ökumenischen Konvergenzerklärungen von Lima 1982. *Z Kath Th* 107 no 1-2:92-100 1985

SCHMIDT-LEUKEL, Perry. Individual and collective aspects of Buddhist ethics. *Dialogue (Colombo)* ns 12 no 1-3:17-27 1985

SCHMIDTZ, David. Freedom in the best of all possible worlds. *Am J Th Ph* 9:187-193 S 1988

SCHMITT, Siegfried *see* Glade, Winfried, jt auth

SCHMITZ, Heribert. Kirchliches Recht für staatliche katholisch-theologische Fakultäten: Akkommodation kirchlichen Hochschulrechts, deutschen Verhältnisse. *Th Q* 167 no 1:25-40 1987

SCHMITZ, Kenneth L. Traces of eternity. *Communio (US)* 15:294-304 Fall 1988

SCHMITZ, Kenneth L. Truths of nature, truths of culture, truths of faith [bibliog]. *Phil Th* 1:173-190 Wint 1986

SCHMOLDT, Hans. Elijah Begegnung mit Jahwä (1 Kön 19:9-14). *Bib Not* no 43:19-26 1988

SCHNEGG, Brigitte. Das Leben im Zeitalter seiner technischen Reproduzierbarkeit. *Ref* 37:199-201 Je 1988

SCHNEGG, Brigitte, ed. Gentechnologie. *Ref* 37:198-232 Je 1988

SCHNEIDER, Donald. The controversy over Sunday movies in Hastings [Nebraska], 1913-1929 [photos]. *Nebraska History* 69:60-72 Sum 1988

SCHNEIDER, Theodor; Sticher, Hermann; and Ritschl, Dietrich. Zur ökumenischen Situation Ende 1987: Berichte von drei Herausgebern. *Ökum Ru* 37:138-153 Ap 1988

SCHNEIDER, Thomas. Nahum und Theben: zum topographisch-historischen Hintergrund von Nah 3:8f. *Bib Not* no 44:63-73 1988

SCHNEIDER, Tsvi. Azariahu son of Hilkiahu (high priest?) on a City of David bulla [fig]. *Isr Ex J* 38 no 3:139-141 1988

SCHNELLE, Udo. Jesus, ein Jude aus Galiläa. *Bib Z* ns 32 no 1:107-113 1988

SCHNELLE, Udo. Sachgemässe Schriftauslegung. *Nov Test* 30:115-131 Ap 1988

SCHOBEL, Paul. Kirche und Arbeitschaft. *Th Q* 167 no 3:209-213 1987

SCHOEDEL, William R. Polycarp's witness to Ignatius of Antioch. *Vig Chr* 41 no 1:1-10 1987

SCHOELER, Gregor. Der Verfasser der Augenheilkunde *K Nūr al-ʿuyūn* und das Schema der 8 Präliminarien im 1en Kapitel des Werkes. *Der Islam* 64 no 1:87-97 1987

SCHOEN, Edward L. Religious explanations: a reply to Ernan McMullin [pp 299-309]. *Faith Phil* 5:310-314 Jl 1988

SCHOENBORN, Ulrich. La inversion de la gracia: apuntes sobre 2 Corintios 8:9. *R Bib (Buenos Aires)* 50 no 2-3:207-218 1988

SCHOENEBERG, Lynn A *see* Kaplan, Steven J, jt auth

SCHOENHERR, Richard A; Young, Lawrence A; and Pérez Vilarino , J. Demographic transitions in religious organizations: a comparative study of priest decline in Roman Catholic dioceses [figs, tables, bibliog]. *J S S R* 27:499-523 D 1988

SCHOEPS, Julius H. Treitschke redivivus? Ernst Nolte und die Juden. *Z Rel Gg* 40 no 2:170-176 1988

SCHOFFELEERS, Matthew. Black and African theology in Southern Africa: a controversy re-examined. *J Rel Africa* 18 no 2:99-124 1988

SCHOFFELEERS, Matthew. Myth and/or history [rejoinder to C Wrigley, pp 367-383]. *J African Hist* 29 no 3:385-390 1988

SCHOFFELEERS, Matthew. Theology and relations of production: the case of Southern Africa. *J Th So Africa* no 61:14-26 D 1987

SCHOFFELEERS, Matthew. The Zimba and the Lundu State in the late sixteenth and early seventeenth centuries [reply, C Wrigley, 29 no 3:367-383 1988; rejoinder]. *J African Hist* 28 no 3:337-355 1987

SCHOFFELMEER, J. De roeping tot sjamaan bij de Creolen in Suriname [Eng abst]. *Bijdragen* 49:18-40 1988

SCHOLER, David M. Bibliographia gnostica: Supplementum XVII. *Nov Test* 30:339-372 O 1988

SCHOLER, David M. Issues in biblical interpretation. *Ev Q* 60:5-22 Ja 1988

SCHOLER, David M. Participation in the issues of women and ministry in the New Testament. *Per Rel St* 15:101-108 Sum 1988

SCHÖLLGEN, Gregor. Was wissen wir über die Sozialstrucktur der paulinischen Gemeinden: kritische Anmerkungen zu einem neuen Buch von W A Meeks. *N T St* 34 no 1:71-82 1988

SCHÖNBORN, Christoph. The "communion of saints" as three states of the church: pilgrimage, purification and glory; tr by W J Jüptner. *Communio (US)* 15:169-181 Sum 1988

SCHÖNBORN, Christoph. Does the church need philosophy [tr by S W Arndt]. *Communio (US)* 15:334-349 Fall 1988

SCHÖNHERR, Albrecht. Ten years on: the church-state discussions of 6 March 1978 in the GDR. *Rel Comm Lands* 16:126-134 Sum 1988

SCHOOVAERTS, Gustaaf. Le motif du célibat ecclésiastique selon les lettres d'Yves de Chartres. *Sci Esprit* 40:193-208 My-S 1988

SCHOPEN, Gregory. The inscription on the Kusān image of Amitābha and the character of the early Mahāyāna in India [plates]. *J Int Assoc Buddh St* 10 no 2:99-137 1987

SCHORN-SCHÜTTE, Luise. "Papocaesarismus" der Theologen? Vom Amt des evangelischen Pfarrers in der frühneuzeitlichen Stadtgesellschaft bei Bugenhagen [Eng abst]. *Archiv Ref* 79:230-261 1988

SCHORSCH, Anita. Samuel Miller, Renaissance man: his legacy of "true taste" [por, title page facsims]. *Am Pres* 66:71-87 Sum 1988

SCHORSCH, Ismar. A meditation on *Maoz Zur* [traditional hymn, Hanukkah]. *Judaism* 37:459-464 Fall 1988

SCHORSCH, Ismar. Poetry and pietism: the "Hymn of Glory" [excerpt fr hymn]. *Judaism* 37:66-72 Wint 1988

SCHOTTROFF, Luise. How my mind has changed, oder: Neutestamentliche Wissenschaft im Dienste von Befreiung. *Ev Th* 48 no 3:247-261 1988

SCHOUPPE, Jean Pierre. Les Ordinariats aux Armées dans la Constitution Apostolique "Spirituali militum curae". *Eph Th L* 64 no 1:173-190 1988

SCHOUWEY, Jacques. Herméneutique: ontologie ou méthodologie: quelques questions à propos du livre de Paul Ricoeur *Du texte à l'action. R Th Ph* 120 no 1:75-87 1988

SCHRADER, Richard J. Notes on the text, interpretation and sources of Arator. *Vig Chr* 42 no 1:75-78 1988

SCHRAG, Dale. Erasmian and Grebelian pacifism: consistency or contradiction. *Menn Q R* 62:431-454 O 1988

SCHRAG, Martin H. A bibliography of books by Brethren in Christ authors. *Breth in Christ* 11:60-68 Ap 1988

SCHRAGE, Wolfgang. Meditation zu Offenbarung 2:8-11. *Ev Th* 48 no 5: 388-403 1988

SCHRAGE, Wolfgang. Zum Komparativ in der urchristlichen Ethik. *Ev Th* 48 no 4:330-345 1988

SCHRAMM, John. Intentional community and spiritual development. *Word World* 8:48-52 Wint 1988

SCHRECK, Christopher J. Synthesis of responses regarding the eucharist. *Am Bapt Q* 7:67-71 Mr 1988

SCHRECK, Harley C. African urban people groups [photos, statistics]. *Urban Miss* 4:42-51 Mr 1987

SCHRECK, Harley C. Mexico City: a church-based model of community service. *Urban Miss* 6:43-55 N 1988

SCHRECK, Harley C. Ministry to the urban elderly [case study, fig]. *Urban Miss* 6:32-40 S 1988

SCHRECK, Harley C *see* Aleman, Blanca, jt auth

SCHRECKENBERG, Heinz. Die patristische *Adversus-Judaeos*-Thematik im Spiegel der Karolingischen Kunst [plates]. *Bijdragen* 49:119-138 1988

SCHREIBER, Dale. The urban Muslims of Ivory Coast [case study]. *Urban Miss* 3:39-44 Ja 1986

SCHREINER, Sara M. The parish nurse/minister of health program: a promising wholistic health concept. *C T S Register* 78:26-35 Fall 1988

SCHREURS, Nic F M. "Geen vastomlijnd en werkelijk duidelijk beeld": Schleiermachers moeilijkheden met het leerstuk van de verrijzenis [Eng abst]. *Bijdragen* 48:416-443 1987

SCHRIEBER, Paul L. Priests among priests: the office of the ministry in light of the Old Testament priesthood. *Concor J* 14:215-228 Jl 1988

SCHRIEBER, Paul L, and others. Homiletical helps on LW Series B - Epistles [11th-22d Sunday after Pentecost]. *Concor J* 14:300-323 Jl 1988

SCHRÖDER, Winfried. Der Grabstein des Abraham Cohen de Herrera. *Z Rel Gg* 40 no 1:87-88 1988

SCHROEDER, David C. Lenten passages: reflections on mortality and resurrection. *Curr Th Miss* 15:182-186 Ap 1988

SCHROEDER, Glenna R. "We must look this great event in the face": Northern sermons on John Brown's raid. *Fides H* 20:29-43 Ja 1988

SCHROEDER, Patricia. Memo: to the candidate re: family lies. *Tikkun* 3: 25-26 My-Je 1988

SCHROEDER, Steven. From the church without Christ to the absolute absence of God: thinking about the first coming. *Phil Th* 2:387-398 Sum 1988

SCHROER, Jürgen. Theologie der Befreiung - Theologie des Friedens: 2 Friedensseminar in Budapest [D 1987]. *Ökum Ru* 37:233-235 Ap 1988

SCHROTENBOER, Paul G. Inter-religious dialogue; repr fr *Reformed Church Synod Missions Bulletin*, Mr 1986. *Ev R Th* 12:208-225 Jl 1988

SCHUELER, G F. *Modus ponens* and moral realism [reply, S Blackburn, pp 501-517]. *Ethics* 98:492-500 Ap 1988

SCHULDINER, Michael. The Christian hero and the classical journey in Edward Taylor's "Preparatory meditations, first series". *Huntington Library Quarterly* 49:113-132 Spr 1986

SCHULER, Louis E, Jr. Guidelines for evaluating the musical quality of a hymn. *Presbyterion* 14:118-122 Fall 1988

SCHULLER, Robert. Possibility thinking and the growth of the church in Japan [address; ed by Timothy Boyle]. *Japan Chr Q* 54:81-91 Spr 1988

SCHULMAN, J Frank. Emerson and compensation. *Rel Humanism* 22:99-103 Spr 1988

SCHULMAN, J Frank. Emerson's struggles with the ministry. *Rel Humanism* 22:65-79 Spr 1988

SCHULMAN, J Frank. On Emerson's decision to leave the ministry. *Rel Humanism* 22:155 Sum 1988

SCHULTE, Hannelis. Baruch und Ebedmelech - persönliche Heilsorakel im Jeremiabuche. *Bib Z* ns 32 no 2:257-265 1988

SCHULTZE, Bernhard. Das Filioque bei Epiphanius von Cypern (im Ancoratus). *Ostkirch St* 35 no 2-3:105-134 1986

SCHULTZE, Bernhard. Das Filioque bei Epiphanius von Cypern (im Panarion). *Ostkirch St* 36 no 4:281-300 1987

SCHULTZE, Harald. "Das Amt der Einheit": Praktisch-theologische Reflexionen zum leitenden geistlichen Dienst. *Th Lit* 113:81-96 F 1988

SCHULTZE, Quentin J. And that's the way it is [network news]. *Chr T* 32: 18-21 Je 17 1988

SCHULTZE, Quentin J. The wireless gospel [Evangelical radio photos; il]. *Chr T* 32:18-23 Ja 15 1988

SCHULTZE, Quentin J, and others. The great transmission: can Christianity survive a 19-inch (diagonal-measure) gospel [televangelism; bibliog]. *Chr T* 32:27-48 Mr 18 1988
Contents: Balance or bias: must TV distort the gospel? by Q J Schultze.The players: who can tell Robert Schuller what to do? by L Cryderman. Good news for the disenfranchised, by S Wright. Truth or consequences?: a biblical guide to accountability, by T C Oden. The players: Jerry Falwell is not just another Baptist minister, by L Cryderman. The players: Jim Kennedy's humble empire, by L Cryderman. Full disclosure: broadcast ministries can no longer have financial secrets, by T C Oden. Fine-tuning televangelism, by K S Kantzer. PTL: a year after the fall, by R Frame. "I made mistakes", by R Dortch. More trouble on the broadcast front [Jimmy Swaggart].

SCHULWEIS, Harold M. Remembering the rescuers: the post-holocaust agenda [children need to know the enire story. *Chr Cent* 105:1126-1128 D 7 1988

SCHULZ, Frieder. Agenda mortuorum: evangelische Marginalien zu einer katholischen Darstellung der Sterbe- und Begräbnisliturgie. *Archiv Liturg W* 29 no 3:385-402 1987

SCHULZ, Hans Joachim. Das 7te ökumenische Konzil: Erneuerungsimpuls für eine Liturgie, die zum "Schauen" des Mysteriums befähigt. *Catholica* 42 no 2:138-155 1988

SCHULZ, Hans Joachim. La sacramentalidad del Episcopado y su significación ecuménica. *Salmanticensis* 35:163-177 Ja-Ag 1988

SCHULZE, Eric J, and Engle, Veronica F. A partnership of care: support systems for families of institutionalized older adults [visiting guidelines]. *J Rel Aging* 3 no 3-4:91-99 1987

SCHULZE, Petra *see* Muller, Barbara, jt auth

SCHUMANN, Olaf. Mission in der Weise Jesu Christi: Reflexionen im Anschluss an Phil 2:5-11. *Z Miss* 14 no 3:168-171 1988

SCHUMM, Walter R *see* Sandburg, William E, jt auth

SCHÜMMER, L. Le mystère d'Israël et de l'Église, postérité d'Abraham [Eng summary]. *Iren* 61 no 2:207-242 1988

SCHURMAN, Paul G. Male liberation. *Past Psych* 35:188-199 Spr 1987

SCHUSTER, Max Josef. Theologie auf dem Teppich [review article; J Ebach, *Kassandra und Jona*, 1987]. *Ref* 37:157-159 Ap 1988

SCHÜTT, Josef. Eucharistie und Ökologie. *Ökum Ru* 36:1-17 Ja 1987

SCHÜTTE, Wolfgang. Eine originale Stimme aus dem syrisch-ephraimitischen Krieg: zu Hos 5:8-6:6. *Z Altt W* 99 no 3:406-408 1987

SCHUURMAN, Douglas. *The great reversal: ethics and the New Testament*: a critical reassessment [reply by A Verhey, pp 231-237]. *Cal Th J* 23:222-231 N 1988

SCHWAB, Eckard. Das Dürremotiv in I Regum 17:8-16. *Z Altt W* 99 no 3: 329-339 1987

SCHWAGER, Raymond. Der Richter wird gerichtet: zur Versöhnungslehre von Karl Barth. *Z Kath Th* 107 no 1-2:101-141 1985

SCHWAGER, Raymond. Selbstorganisation und Theologie: Skizze eines Forschungsprojekts. *Z Kath Th* 109 no 1:1-19 1987

SCHWAGER, Raymond. Theologie - Geschichte - Wissenschaft. *Z Kath Th* 109 no 3:257-275 1987

SCHWALM, Maurice. A research note: physical phenomena reported concerning a nineteenth century American hermit. *J Rel Psych Res* 11:108-109 A■ 1988

SCHWANDT, Jack. Bloom on the regime. *Word World* 8:286-292 Sum 1988

SCHWARTZ, Arthur and Schwartz, Jo. This land of snow ridges: a conversation with Thubten Jigme Norbu [interview, photos]. *Parabola* 13:4-9 Wint 1988

SCHWARTZ, Joshua. The *Encaenia* of the Church of the Holy Sepulchre, the Temple of Solomon and the Jews. *Th Z* 43 no 3:265-281 1987

SCHWARTZ, Lita L *see* Isser, Natalie, jt auth

SCHWARTZ, Shuly Rubin. "There is no plural in the verb *sh'ma*, no plural to the noun Israel" [unity movement in American Judaism, 1892-1906]. *Judaism* 37:479-487 Fall 1988

SCHWARZ, Hans. Die Aktualität des Trinitarischen im christlichen Gottesglauben. *Th Z* 44 no 3:211-221 1988

SCHWARZ, Hans. Baptism and maturity [infant baptism]. *Luth Th J* 22:23-31 My 1988

SCHWARZ, Hans, ed. European perspectives on ecumenism. *Dialogue Alliance* 2:1-61 Sum 1988
Contents: Ecumenism and its weighty heredity, by E Poulat. Justification by faith: Lutheran and Roman Catholic, by P Böckmann. Papal infallibility: some ecumenical considerations, by J Brosseder. The failure of the English covenant, by R Goodsir-Thomas. The influence of religious pluralism on the contemporary understanding of Christian salvation, by P Badham. Christianity and other religions, by G D'Costa. The Christian aspect of the wider ecumenism, by H Schwarz.

SCHWARZ, Klaus. 1000 Jahre Russische Orthodoxe Kirche: die Feierlichkeiten vom 5 bis 17 Juni 1988 in der Sowjetunion. *Ökum Ru* 37:477-482 O 1988

SCHWARZ, Reinhard. Das Abendmahl - die Testamentshandlung Jesu [il]. *Luther* 59 no 1:13-25 1988

SCHWEIKER, William. Beyond imitation: mimetic praxis in Gadamer, Ricoeur, and Derrida [mimesis in understanding, action, text, and language]. *J Rel* 68:21-38 Ja 1988

SCHWEIKER, William. Sacrifice, interpretation, and the sacred: the import of Gadamer and Girard for religious studies [bibliog]. *J A A R* 55:791-810 Wint 1987

SCHWEITZER, Wolfgang. Europa in evangelischer Sicht. *Ökum Ru* 35:241-253 Jl 1986

SCHWEIZER, Eduard. The nature of ministry in Reformed understanding: New Testament dimensions. *Horizons Bib Th* 9:41-63 Je 1987

SCHWEIZER, Eduard. Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. *J B L* 107:455-468 S 1988

SCHWEIZER, Harald. Literarkritik [bibliog]. *Th Q* 168 no 1:23-43 1988

SCHWIMMER, George. The use of mediumship in therapy [past life]. *J Rel Psych Res* 11:85-92 Ap 1988

SCHWINGE, Gerhard. Jung-Stilling und seine Beziehungen zur Basler Christentumsgesellschaft. *Th Z* 44 no 1:32-53 1988

SCIALABBA, George. Democracy and the Democrats [review article]. *Chr Cris* 48:273-276 Ag 1 1988
Books reviewed: *Why Americans don't vote*, by F F Piven and R A Cloward, 1988. *Power and money: writing about politics, 1971-1987*, by T B Edsall, 1988. *The life of the party: Democratic prospects in 1988 and beyond*, by R Kuttner, 1987. *What Americans really think and why our politicians pay no attention*, by B Sussman, 1988. *Middle American individualism: the future of liberal democracy*, by H J Gans, 1988.

SCILLIA, Charles E. Meaning and the Cluny capitals: music as metaphor [photos, figs]. *Gesta* 27 no 1-2:133-148 1988

SCISSONS, Ralph E, ed. Walking in harmony: Indian theology, law, and tribal government [seminar, Native American Law and Tribal government, 3d, Tempe, D 1986]. *Ch Soc* 79:5-69 S-O 1988
Contents: Dedication to Eugene Crawford, by R E Scissons. Walking in harmony: introduction, by C Corbett. Law and theology III: theme, by V Deloria, Jr. Language and the defense of the Native American life-world, by R N Bellah. American Indians and the moral community, by V Deloria, Jr. Stories and the violence of law, by M S Ball. Culture and the law, by C Stone. Law, theology, culture, and social reality, by D L Harding. Suggested further readings, by V Deloria, Jr.

SCOBEL, Gert. Das Gleichnis vom verlorenen Sohn als metakommunikativer Text: Überlegungen zur Verständigungsproblematik in Lukas 15. *Freiburg Z Ph Th* 35 no 1-2:21-67 1988

SCOLNIC, Benjamin E. The validity of feminist biblical interpretation. *Conserv Judaism* 38:10-20 Spr 1986

SCORSESE, Martin. Scorsese: making Jesus contemporary [interview by Thomas DePietro]. *Chr Cris* 48:342-344 O 10 1988

SCOTT, Alcyone. Advancing in love: the path to belief [Easter meditation]. *Chr Cent* 105:301-302 Mr 23-30 1988

SCOTT, Avonne. State of the country committee report as presented to the Virginia Annual Conference, 1987. *AME Zion Q R* 99:26-27 Jl 1988

SCOTT, Charles E. Self-overcoming: a note on the assimilation of Continental thought in the range of American philosophy. *Sound* 71:463-469 Wint 1988

SCOTT, David C. The return of the goddess. *Bangalore Th F* 19:253-279 O-D 1987

SCOTT, Geoffrey. The English Benedictine Confraternity. *Down R* 105:143-163 Ap 1987

SCOTT, James C. Resistance without protest and without organization: peasant opposition to the Islamic *Zakat* and the Christian tithe. *Comparative Studies in Society and History* 29:417-452 Jl 1987

SCOTT, Jeffery Warren. High school invocations: a pastor's view (or, how I almost got run out of Texas) [Viewpoint]. *Ch State* 41:17-18 Ja 1988

SCOTT, John E, and others. Reports from around the world. *Chr Jew Relations* 21:23-27 Aut 1988
Contents: York 1988: an integrated learning experience, a report by J E Scott. The one way and the many ways - dilemmas of pluralism: Colloquium of the International Council of Christians and Jews, by R Weyl. Remembering the future [Conference on Holocaust and Genocide, Oxford and London, Jl, 1988], by N Solomon.

SCOTT, Marshall S. Honor thy father and mother: scriptural resources for victims of incest and parental abuse. *J Past Care* 42:139-148 Sum 1988

SCOTT, Stan. L'empereur Julien: transcendance et subjectivité [Eng abst]. *R Hist Ph Rel* 67 no 4:345-362 1987

SCOTT, Thomas C H. How Christ liberates the oppressor. *Witness* 71:10-11 D 1988

SCOTT, Tom. From polemic to sobriety: Thomas Müntzer in recent research. *J Eccl H* 39:557-572 O 1988

SCOUTERIS, Constantine. The ecclesiastical significance of the WCC: the fusion of doctrine and life. *Ec R* 40:519-527 Jl-O 1988

SCROGGS, Robin. Can New Testament theology be saved: the threat of contextualisms [inaugural lecture, Union Theological Seminary]. *Union S Q R* 42 no 1-2:17-31 1988

SCROGIN, Michael. Apocalypse and beyond: the novels of J M Coetzee [por]. *Chr Cent* 105:503-505 My 18-25 1988

SCULLION, John J. The God of the patriarchs. *Pacifica* 1:141-156 Je 1988

SCULLY, Stephen. Cities in Italy's golden age. *Numen* 35:69-78 Jl 1988

SCURLOCK, JoAnn. *KAR* 267//*BMS* 53: a ghostly light on *Bīt rimki*? *J Am Orient Soc* 108:203-209 Ap-Je 1988

SEABRON, Garry. *The Jackson Bible universal selected gospel songs*: a review [facsim, texts, photos]. *J Black Sac Music* 2:96-101 Fall 1988

SEAL, Welton O, Jr. Prophets in a pickle: theological education and the church. *Faith Miss* 6:28-35 Fall 1988

SEAMANDS, David *see* Palmberg, Burdette, jt auth

SEARLE, John D. Remembrance Sunday: 6th Sunday before Christmas [sermon]. *Expos T* 100:24-27 O 1988

SEASOLTZ, R Kevin, ed. Commemoration of the fiftieth anniversary of Virgil Michel's death. *Worship* 62:194-259 My 1988
Contents: Virgil Michel: an introduction, by R W Franklin. Eucharist and justice: assessing the legacy of Virgil Michel, by K R Himes. Virgil Michel and the tradition of affective prayer, by J P Chinnici. A personalist approach to catechetics, by D M Beaudoin. The Annunciation to Mary, the Visitation, and the Magnificat (Luke 1:26-56), by R E Brown.

SEBAHIRE, Mbonyinkebe. Healing through faith: the Afro-Christian churches. *Pro Mundi Vita Africa* Dossier no 42:2-26 1987
Contents: Religion, health and salvation. Therapies within the church.The ethics and spirituality of the Afro-Christian churches. Pastoral g guidelines.

SEBASTIAN, J Jayakiran. "No longer children": Jesus Christ sets us free for mission [winning essay, *Int R Miss* contest for youth]. *Int R Miss* 77: 527-530 O 1988

SECRETAN, Philibert. Zum Fall Spinoza: Emanzipation der Vernunft und politischer Gehorsam. *Freiburg Z Ph Th* 35 no 1-2:107-123 1988

SEDAM, Kim. The Peacheys expose a "pastoral" economy. *Other Side* 24:19-20 Jl-Ag 1988

SEDAM, Kim *see* Risher, Dee Dee, jt auth

SEDGWICK, Peter. The compulsion to be good: Aquinas on the formation of human character. *Th* 91:194-201 My 1988

SEDGWICK, Peter. Recent Christians ethics [review article]. *Scot J Th* 41 no 3:397-405 1988
Books reviewed: *Ethics*, by W Pannenberg, 1981. *Eschatology and ethics*, by C E Braaten, 1974. *The use of the Bible in Christian ethics*, by T W Ogletree, 1983. *Christian spirituality and sacramental community*, by W Pannenberg, 1983.

SEDGWICK, Peter. Recent criticisms of the concept of authority in the Church of England. *Th* 91:258-266 Jl 1988

SEEGER, Raymond J. What is science? [review, L Gilkey, *Creationism on trial: evolution and God at Little Rock*]. *Per Sci Chr Faith* 40:45-46 Mr 1988

SEEGER, Raymond J. Yukawa: naturalist, traveler. *Per Sci Chr Faith* 40: 168-169 S 1988

SEELAUS, Vilma. The feminine in prayer in the *Interior Castle*. *Mystics Q* 13:203-214 D 1987

SEERY, John E. Floating balloons: an essay on nonviolent theory, irony, and the anti-nuclear movement. *Sound* 70:355-377 Fall-Wint 1987

SEFERTA, Yusuf H R. The concept of religious authority according to Muhammad 'Abduh and Rashid Ridha. *Islam Q* 30 no 3:159-164 1986

SEGAL, Eliezer. Law as allegory?: An unnoticed literary device in Talmudic narratives. *Prooftexts* 8:245-256 My 1988

SEGAL, Judah B. The Jewish sacrament of marriage. *Chr Orient* 9:72-75 Je-S 1988

SEGAL, Robert A. Interpreting and explaining religion: Geertz and Durkheim. *Sound* 71:29-52 Spr 1988

SEGAL, Robert A. Meanings and causes: response to Kepnes [25:504-512 D 1986; rejoinder]. *J S S R* 27:637-644 D 1988

SEGBERS, Franz. Die Philippinische Unabhängige Kirche: ein Beitrag zum Verhältnis von Ekklesiologie und Befreiungspraxis der Kirchen. *Ökum Ru* 37:352-362 Jl 1988

SEGREST, Mab. Robeson County's "Third World ills" [North Carolina]. *Chr Cent* 105:468-469 My 11 1988

SEGUNDO, Juan Luis. El legado de Colón y la jerarquía de verdades cristianas. *Miscelanea Comillas* 46:107-127 Ja-D 1988

SÉGUY, Jean. De Weber à Marx et retour [review article]. *Archiv Sci Soc Rel* 33:195-206 Ap-Je 1988
Books reviewed: *Weberian sociological theory*, by R Collins, 1986. *Max Weber et la sociologie française*, by M Hirschhorn, 1988. *Rédemption et utopie*, by M Lowy, 1988. *Max Weber et les dilemmes de la raison moderne*, by P Raynaud, 1987. *La révolution des saints*, by M Walzer, 1987. *The Marx-Weber debate*, ed by N Wiley, 1987.

SÉGUY, Jean, ed. Révolution et religion en mémoire [Eng absts]. *Archiv Sci Soc Rel* 33:5-182 Jl-S 1988
Contents: Religions et révolution: présentation, by C Langlois. Révolution française, religion et logique de l'Etat, by Y Fauchois. L'inqualifiable et l'inévitable: la déchristianisation révolutionnaire, by C Langlois. Jules Michelet, évangéliste de la Reévolution française, by P Viallaneix. Autour de *La Révolution* d'Edgar Quintet: les enjeux du débat religion-révolution dans l'historiographie d'un républican désenchanté, by S Bernard-Griffiths. La libre Penseé et la symbolique iconographique revolutionnaire: Troisième République, by J Lalouette. La Révolution française dans la doctrine politique des papes de la fin du XVIIIe á la moitié du XXe siècle, by P Ladrière.

La Révolution française, matrice du judaïsme moderne? by A Derczansky. De la sacralisation de la France: lieux de mémoire et imaginaire national, by J P Willaime.

SEHESTED, Ken. A voice was heard in Ramah: remembering Rachel's cry during Advent [Matt 2:16-18]. *Sojourners* 17:28-29 D 1988

SEHESTED, Nancy Hastings. "By what authority do I preach" [extemporaneous speech before the Shelby County Baptist Association, O 19 1987]. *Sojourners* 17:24 F 1988

SEIDI, Lawrence G. The provider groups. *J Past Care* 42:253-255 Fall 1988

SEIFERT, Harvey. Keeping controversy constructive: seven practical suggestions for developing explosion-proof instead of conflict-prone congregations. *Chr Soc Action* 1:17-19 O 1988

SEIGEL, Jerrold. Autonomy and personality in Durkheim: an essay on content and method. *J Hist Ideas* 48:483-507 Jl-S 1987

SEIM, Jürgen. Notizen zur Deutbarkeit des Holocaust. *Ev Th* 48 no 5:447-462 1988

SEIM, Jürgen. Zwangssterilisierung und Krankenmord unter den Nationalsozialismus [review article]. *Ev Th* 48 no 6:561-564 1988

SEIM, Jürgen, ed. Kirche nach dem Holocaust. *Ev Th* 48 no 5:377-482 1988
Contents: Zackor - Gedenke, by A Friedlander. Meditation zu Offenbarung 2: 8-11, by W Schrage. Elemente des heidnischen Antijudaismus im Neuen Testament, by K Haacker. Schriftbenutzung und Schriftauswahl im Rheinischen Synodalbeschluss, by G Baumbach. Hebräisches Denken, by O Michel. Notizen zur Deutbarkeit des Holocaust, by J Seim. Zur Erneuerung des Verhältnisses von Christen und Juden - Überlegungen im Blick auf die 50sten Wiederkehr des Jahrestages des Synagogenbrände (Beschluss der Landessynode der Evangelischen Kirche im Rheinland von 15 1 1988). Der Lemppsche Kreis, by W Höchstädter. Wider das Schweigen der Kirche zur Judenverfolgung, by H Diem. Tastende Schritte ins christologische Neuland - Fortschritte im christlich-jüdischen Dialog?, by R Stuhlmann. Als die Zeugen schwiegen, by D Koch.

SEIM, Turid Karlsen. I asketisk frihet? Urkirkens enker i nytt lys: glimt fra en forskningssituasjon. *Norsk T Tid* 89 no 1:27-45 1988

SEKI, B M. A brief report of the North East Asia Association of Theological Schools on "The present situation and the task in theological education". *Ministerial Formation* no 41:20-23 Ja 1988

SELF, Doug. Fundamentalists: they're everywhere [Christianity has no corner on fundamentalism]. *Fund J* 7:14 Jl-Ag 1988

SELGE, Kurt Victor. Die Kirchengeschichte in Sammelwerken und Gesamtdarstellungen [review article]. *Th Ru* 53 no 2:201-222 1988
Books reviewed: *Wörterbuch der Kirchengeschichte*, by C Andresen and G Denzler. *Die Welt des Christentums*, ed by G Barraclough. *Klassiker der Theologie*, 2 vols, ed by H Fries and G Kretschmar. *Gestalten der Kirchengeschichte*, 12 vols, ed by M Greschat. *Kirchengeschichte in Schwerpunkten*, by P Meinhold. *Epochen der Kirchengeschichte*, by E Mühlenberg. *Kirchengeschichtsschreibung als theologische Aufgabe*, ed by J Pfammatter and F Furger. *Grosse Mystiker*, ed by G Ruhbach and J Sudbrack. *Protestantische Profile*, ed by K Scholder and D Kleinmann.

SELGE, Kurt Victor. I movimenti religiosi laici del 12 sec, in particolare i Valdesi, quale sfondo e premessa del movimento francescano. *Protestantesimo* 43 no 2:71-92 1988

SELL, Alan P F. The message of the Erskines for today. *Ev Q* 60:299-316 O 1988

SELL, Kenneth L, and Goldsmith, W Mack. Concerns about professional counseling: an exploration of five factors and the role of Christian orthodoxy [bibliog, tables]. *J Psych Chr* 7:5-21 Fall 1988

SELMAN, Martin J. Evangelical commentaries on Isaiah [J N Oswalt, *The Book of Isaiah, chapters 1-39*, 1986, and J D W Watts, *Isaiah 1-33*, 1985]. *Themelios* 13:59-60 Ja-F 1988

SELTZER, Robert M. Judaism according to Emil Fackenheim. *Commentary* 86:30-34 S 1988

SELWYN, D G. A new version of a mid-16th century vernacular tract on the Eucharist: a document of the early Edwardian Reformation? [intro and text]. *J Eccl H* 39:217-229 Ap 1988

SEMAAN, Ingrid Leyer. Karl May and the Armenians. *Th R (Near East)* 9 no 1:28-59 1988

SENIOR, Donald. Matthew's special material in the passion story: the Evangelist's redactional technique and theological perspective [bibliog]. *Eph Th L* 63 no 4:272-294 1987

SENKOSKY, Mary, and Maloney, J Jeff. The army as a factor in divorce. *Military Chap R* 17:81-92 Wint 1988

SENN, Frank C. The achievement of the Common Service: reflections on the occasion of its centennial anniversary. *Dialog (Minnesota)* 27:291-294 Fall 1988

SENN, Frank C. Lutheran whereabouts in America [reply to P L Berger, pp 90-96]. *Dialog (Minnesota)* 27:108-111 Spr 1988

SENN, Frank C. Ordination rites as a source of ecclesiology. *Dialog (Minnesota)* 27:40-47 Wint 1988

SENN, Frank C. Some frank talk about an unmentionable subject (divorce). *Dialog (Minnesota)* 27:84-85 Spr 1988

SERAPHIM, Bp of Penza and Saransk *see* Tichonov, Seraphim, Bp

SEREMANE, Joe. Hoffnung in der Krise [South Africa]. *Z Ev Ethik* 32 no 1:63-65 1988

SETON-WATSON, Mary. Religious themes in recent Soviet literature. *Rel Comm Lands* 16:117-125 Sum 1988

SEVERINO CROATTO, J. El "Enmanuel" de Isaias 7:14 como signo de juicio: análisis de Isaías 7:1-25. *R Bib (Buenos Aires)* 50 no 2-3:135-142 1988

SEVERUS, Emmanuel. Der Gottesdienst in den Klöstern, Orden und geistlichen Gemeinschaften [bibliog essay]. *Archiv Liturg W* 30 no 1-2:148-187 1988

SEYBOLD, Klaus. Reicke, Bo, 1914-1987 [obit]. *Th Z* 43 no 3:245-246 1987

SEYBOLD, Klaus. Der Schutzpanzer des Propheten: Restaurationsarbeiten an Jer 15:11-12. *Bib Z* ns 32 no 1:265-273 1988

SEYBOLD, Klaus, ed. Festschrift für Walter Neidhart [por; contents continued fr previous entry]. *Th Z* 43 no 1-2:7-243 1987
Kult und Kunst, by A Müller. Gedanken zur Phänomenologie des Gesprächs, by H Ott. Zur Osterpredigt, by G Ott. Zum Verhältnis zwischen beratender Seelsorge und Psychotherapie, by U Rauchfleisch. *Missio* und *Communio*: zur missionarischen Dimension der kirchlichen Seersorge, by R Riess. Grundsätze und Erfahrung: zum Problem des Begriffs der Praktischen Theologie, by D Rössler. Symboldidaktik - ein neuer Weg zum alten Evangelium? by J Scharenberg. Der Ursprung der Seelsorge in der Alltagswelt, by W Steck. Psychologie als Herausforderung für die Theologie, by D Stollberg. *Amor fati* oder: Über die Notwendigkeit, antilogisch zu denken, by H J Thilo. Christen und Heiden: die paulinische Paränese in I Thess 4:3-8, by H Ulonska. Theologie und humanwissenschaftliche Arbeit: fünf Thesen zu einem nach wie vor spannenden Problem, by K Wegenast. Psychoanalytische und theologische Aspekte der Religonskritik, by K Winkler.

SEYBOLD, Klaus, ed. Festschrift für Walter Neidhart [por]. *Th Z* 43 no 1-2:7-243 1987
Contents: Gemeindepraxis in der offenen Volkskirche als konziliare Realisierung der Freiheit, by C Bäumler. Kasualpraxis und Wissenschaftskrise, by R Bohren. Die Gemeinde und ihre Sterbenden und Toten, by J Bommer. Arbeitsblätter für einen Einführungskurs, by T Bonhoeffer. Lernen, was glauben heisst - die notwendige Wiedergewinnung des verlorenen Katechismusunterrichts, by W Eisinger. "Ein pfarher ist ein spitlmeister": zum Verständnis einer Sentenz Martin Luthers, by Jürgen Henkys. "Armut, zu der der Geist hilft" (Mt 5:3) als *nota ecclesiae*, by K P Jörns. Mit dem Munde bekennen - mit dem Herzen glauben: Überlegungen zur Frage nach einem "neuen" Glaubensbekenntnis, by W Kramer. Paradigmawechsel in der Volkskirche? ein Erfahrungsbericht, by R Leuenberger. Die Zukunft der Kirche: Verhältnisse und Verheissungen - eine theologisch-homiletische Skizze, by J Milič. Das Verlassen eingefahrener Wege als Chance begreifen: wider die Verteufelung emanzipatorischer Arbeit in der Kirche, by C Meier.

SEYMOUR, Robert E. Saints in a secular society [sermon, Rom 12:2]. *Faith Miss* 5:75-79 Spr 1988

SHACKLEY, Myra. Hot springs and "glazed" flints: a controversial phenomenon observed on spring-mound artefacts in the Near East [figs, bibliog]. *Levant* 20:119-126 1988

SHAFER, Margaret L. Religion and public education in the American context. *Ch Soc* 78:29-38 Mr-Ap 1988

SHAIN, Richard M. The black and the white: the use of dualities in Etulo historical thought [with language map of Central Nigeria]. *J Rel Africa* 18 no 3:237-254 1988

SHALLENBERGER, Clyde. A strange question and an impossible demand [Jn 5:1-8]. *Breth Life* 33:42-46 Wint 1988

SHANKS, Hershel. Nabatean farms reconstructed in the desert [photos]. *Bib Arch R* 14 no 6:40-42 1988

SHANKS, Hershel. Two early Israelite cult sites now questioned [photos]. *Bib Arch R* 14 no 1:48-52 1988

SHANKS, Hershel. A wild, wonderful academic circus: 1987 Annual Meeting in Boston [AAR, ASOR, SBL, D 5-8, photos]. *Bib Arch R* 14 no 2:52-57 1988

SHANKS, Hershel. Yigael Shiloh; pt 1 [interview, map, photos]. *Bib Arch R* 14 no 2:14-27 1988

SHANKS, Niall *see* King-Farlow, John, jt auth

SHANNON, David T. *Baptism, Eucharist and Ministry*: a personal reflection. *Am Bapt Q* 7:15-24 Mr 1988

SHANNON, David T. Historically Black colleges: a religious vision. *Rel Intel Life* 5:34-46 Sum 1988

SHANNON, David T, and Wilmore, Gayraud S. Toward a common expression of faith: a Black North American perspective [Richmond Consultation, response to Apostolic Faith study, WCC]. *J Int Th C* 13:333-340 Spr 1986

SHANNON, Thomas A, and Walter, James J. The PVS patient and the forgoing/withdrawing of medical nutrition and hydration [persistent vegetative state]. *Th St* 49:623-647 D 1988

SHANOR, Jay. Paul as master builder: construction terms in First Corinthians. *N T St* 34 no 3:461-471 1988

SHAPIRA, Avraham. Martin Buber: the cause and the person. *Mod Jud* 8: 287-295 O 1988

SHAPIRO, H A. The Marathonian bull on the Athenian Akropolis [abst, photos]. *Am J Arch* 92:373-382 Jl 1988

SHAPIRO, Haim. Jewish-Christian-Muslim dialogue in Jerusalem [ed repr fr *The Jerusalem Post*]. *J Ec St* 25:343 Spr 1988

SHAPIRO, Lou. Karl Barth's understanding of prayer. *Crux* 24:26-33 Mr 1988

SHAPIRO, Walter. The teflon twins of 1988: why no one wants to roughhouse with Jackson and Robertson. *Time* 131:30 Ja 11 1988

SHARANSKY, Natan. As I see Gorbachev. *Commentary* 85:29-34 Mr 1988

SHARANSKY, Natan. Martin Luther and Natan Sharansky on the same seminary program [interview by J Limburg]. *Bible R* 4:10-11 Ag 1988

SHARGEL, Baila R. The search for community in a suburban town [Harrison, NY]. *Conserv Judaism* 38:51-61 Fall 1985

SHARIFI, Hadi. Self-realization in the domain of Islamic gnosis. *Islam Q* 30 no 4:221-236 1986

SHARMA, Arvind. Does "the closing of the American mind" provide a fresh ethical opportunity? *C S S R Bul* 17:55+ S 1988

SHARMA, Arvind. Licit food in Hindu and Islamic mysticism. *Bul H Martyn Inst Islam St* 8:127-130 O-D 1985

SHARMA, Arvind. On the use of *Hanīf* and *Muslim* in the Qur'an. *Bul H Martyn Inst Islam St* 8:26-33 Ap-Je 1985

SHARMA, Arvind. When gurus fail [Rajneesh movement, common sense hypothesis of disconfirmation or Festinger hypothesis for reaffirmation]. *Areopagus* ns 1:22-23 Spr-Sum 1988

SHARMA, Suresh. Tribal communities and the modern state. *Bangalore Th F* 19:235-249 Jl-S 1987

SHARON, Ilan *see* Stern, Ephraim, jt auth

SHARP, Loretta M. Handwork for the lady of tatters [Indian women; poems, il]. *B Y U St* 28:51-82 Wint 1988

SHARPE, Eric J. History and "belief": a response to Robert Segal [10:71-76 1987; rejoinder, 11:13-20 1988]. *Rel Trad* 11:1-20 1988

SHARPE, Eric J. The legacy of Nathan Söderblom [1866-1931]. *Int Bul Miss R* 12:65-70 Ap 1988

SHARPE, Eric J. Religious studies, the humanities, and the history of ideas. *Sound* 71:245-258 Sum-Fall 1988

SHARPE, Eric J. Sadhu Sundar Singh and the New Church. *St Swedenborg* 5 no 2:5-28 Ja 1984

SHARPE, Kenneth *see* Blachman, Morris, jt auth

SHAULL, Richard. New church, new ministries. *Ministerial Formation* no 41:9-14 Ja 1988

SHAW, D W D. Theology in the university: a contemporary Scottish perspective. *Scot J Th* 41 no 2:217-231 1988

SHAW, Duncan. Zwinglianische Einflüsse in der Schottischen Reformation. *Zwingliana* 17 no 5:375-400 1988

SHAW, George. Beyond discipline: the historical context of theological thought in Australia. *St Mark R* no 133:14-20 Mr 1988

SHAW, Marvin C. Naturalistic theism and the Chicago school: Ames, Mathews and Wieman. *Encount* 49:297-319 Aut 1988

SHAW, Miranda. Buddhist and Taoist influences on Chinese landscape painting. *J Hist Ideas* 49:183-206 Ap-Je 1988

SHAW, Rosalind. Agency, meaning and structure in African religion [review, *Theoretical explorations in African religion*, ed W van Binsbergen, 1985]. *J Rel Africa* 18 no 3:255-266 1988

SHEA, Daniel B. "Our professed old adversary": Thomas Morton and the naming of New England. *Early Am Lit* 23 no 1:52-69 1988

SHEA, John. Hosting the uninvited [reply to B Burbank, pp 198-200]. *J Supervision Train* 9:217-226 1987

SHEA, John J. 'Religious experiencing' and pastoral ministry. *Past Psych* 37:115-124 Wint 1988

SHEA, William H. Bel(te)shazzar meets Belshazzar [rejoinder to L L Grabbe, pp 59-66]. *A U Sem St* 26:67-81 Spr 1988

SHEA, William H. Sennnacherib's description of Lachish and of its conquest. *A U Sem St* 26:171-180 Sum 1988

SHEA, William M. Horizons on Bernard Lonergan [influence on Catholic theologians D Tracy, T Dunne, V Gregson, H Meynell, and others]. *Horizons* 15:77-107 Spr 1988

SHEA, William M. Love and language in the spiritual life. *Rel Intel Life* 5: 69-81 Wint 1988

SHEAR, Howard J. To outgrow or to control our anxieties: that is the question [bibliog]. *J Past Coun* 23 no 1:126-132 1988

SHEARD, Robert B. The Secretariat for Non-Christians and the religious situation of humankind. *Grail* 4:29-37 D 1988

SHEEHAN, Thomas. Two Easter legends [Mk 16]. *Phil Th* 1:32-48 Fall 1986

SHEEHEY, Edmund J. Faith in the marketplace: a call to conscience [US Catholic bishops' patoral letter on the US economy]. *Grail* 4:93-108 S 1988

SHEELEY, Steven M. Narrative asides and narrative authority in Luke-Acts [bibliog]. *Bib Th Bul* 18:102-107 Jl 1988

SHELLARD, John. Political participation by Christians [reply to J S Klan, *J Rel Hist* 14:432-443 D 1987]. *J Chr Ed* Papers 91:52-54 Ap 1988

SHELLARD, John. Report: ATCF comment on Green Paper on Higher Education in Australia. *J Chr Ed* Papers 91:47-49 Ap 1988

SHELLEY, Bruce L. The character question: how the church has answered throughout history. *Leadership* 9:21-23 Spr 1988

SHELLEY, Mark. Toward an urban strategy for Mindanao, Philippines [tables, bibliog]. *Urban Miss* 4:21-31 My 1987

SHELLEY, Marshall. Raising your kids to love the church. *Leadership* 9:72-79 Fall 1988

SHELLEY, Marshall, and Weeden, Larry, eds. Spiritual vitality. *Leadership* 9:12-41,62-63,86-89,94-112 Fall 1988
Contents: Can spiritual maturity be taught? an interview with Roberta Hestenes. Type B spirituality, by S D Felker. When God and we disagree, by W Jacobsen. Living by God's surprises, by H L Myra. Practicing the presence in the pastorate, by R Bridston. What I learned for Mordecai Ham, by M Coppenger. Growth: an act of the will? by E H Peterson. Leadership bibliography, by R B Munger. When spirituality is just a job, by D A Walrath. The mind alive, by E Palmer. Passing on a vital faith, by S Salsbury. The danger of spiritual vitality, by B Hybels. Vitality in the closing darkness, by K Miller.

SHELLEY, Marshall, ed. Integrity. *Leadership* 9:12-133 Spr 1988
Contents: How pure must a pastor be [forum], by G R Carlson, D Njaa, E H Peterson and C R Swindoll. The character question, by B L Shelley. Being moral isn't always enough, by A Hart. Turning points: eight ethical choices, by J D Berkley. Accountability that makes sense, by G W Downing. What I can, and can't, discuss at home, by M E Phillips. Key questions in remarital counseling, by R Christian. Learning the hard way, by G P Elder. Piecing together a shattered church, by R Porter. An AIDS policy: two churches' search, by P Pendell and D Sawyer. Staring at a judgment call, by R McKinniss. Holding your ground, by J R Wetherwax. Gaining respect the old-fashioned way, by C B Larson. Three kinds of credibility, by E M Griffin. Integrity under pressure [interview], by M O Hatfield. The double danger of earthly delights, by J Calvin.

SHELLEY, Marshall, ed. Sex [perspectives on sexuality within the church, replies by G M Hunt, and others, 9:57-59 Sum 1988]. *Leadership* 9:12-135 Wint 1988
Contents: How common is pastoral indiscretion, by M Shelley. Leadership forum: private sins of public ministry, by A Hart; L McBurney; B Palmberg, and D Seamands. The war within continues, anonymous. Perils of the professionally holy, by B D Hallsted. Bibliography: sex and ministry, by D Frimodt. Strategies to keep from falling, by R Alcorn. Counseling the seductive female, by A Bustanoby. After the affair: a wife's story, by H Bryce. Appropriate affection, by M E Phillips. Preaching that oh-so-delicate subject, by B Hybels. Treating casualties of the revolution [interview], by C Smith.

SHELTON, Robert M. Baptism and proclamation. *Ref Lit Music* 22:8-10 Wint 1988

SHEN, Mingcai. Three-Self continues to move forward. *Chinese Th R* 3:31-36 1987

SHEN, Xilin. Seeking the common ground and unity. *Chinese Th R* 3:37-44 1987

SHEN, Yifan. The Amity Press: a symbol of love and selfless-service [sermon; photo]. *Bridge* no 27:18-19 Ja-F 1988

SHEN, Yifan. Confucian thought and theological reflection in China today. *Ching Feng* 31:166-176 Ag 1988

SHENK, Calvin E. The Ethiopian Orthodox Church: a study in indigenization. *Missiology* 16:253-278 Jl 1988

SHENK, Calvin E. God's intention for humankind: the promise of community: Bible study on Genesis 12. *Miss St* 5 no 2:13-20 1988

SHENK, David W. The city is a gift. *Urban Miss* 4:39-40 S 1986

SHENOUDA III, Pope *see* Runcie, Robert A K, jt auth

SHENTON, Sydney. Religion and reason. *Faith Freedom* 41:154-155 Aut 1988

SHEPARD, Michael J. Spirituality and the Jewish school: models and meanings. *Rel Ed* 83:101-115 Wint 1988

SHEPARD, William. What is "Islamic fundamentalism"? *S R* 17 no 1:5-26 1988

SHEPHERD, Victor. "That we may perfectly love thee:" John Wesley and sanctification. *Touchstone* 6:27-37 My 1988

SHEPPARD, Gerald T. "Blessed are those who take refuge in him": biblical criticism and deconstruction [Ps 2:11]. *Rel Intel Life* 5:57-66 Wint 1988

SHERES, Ita *see* Carella, Michael J, jt auth

SHERIFFS, Deryck C T. "A tale of two cities": nationalism in Zion and Babylon. *Tyndale Bul* no 39:19-57 1988

SHERK, Morris N. Tent evangelism among the Brethren in Christ [1872-1952; photos]. *Breth in Christ* 11:157-204 Ag 1988

SHERMAN, Franklin. The Lutheran ethos and biomedical ethics today. *Curr Th Miss* 15:565-573 D 1988

SHERMAN, Franklin. Sticks and stones in the Middle East. *Dialog (Minnesota)* 27:86-87 Spr 1988

SHERMAN, Martin F *see* Weisbord, Aviva, jt auth

SHERMIS, Michael. Recent publications in the Jewish-Christian dialogue: an annotated bibliography. *Am J Th Ph* 9:137-142 Ja-My 1988

SHEVELEV, Vladimir. Continuing the peace dialogue [repr fr *Moscow News Weekly* No 30, 1987; H Cox and K Kharchev, USSR Chairman Council for Religious Affairs]. *RCDA* 26:82 Sum 1987

SHEVELEV, Vladimir. The inertia of simplication [a miracle in the Ukraine, from the *Moscow News Weekly*, introd by O S Hruby]. *RCDA* 27: 10-12 Wint 1988

SHI, Zesheng. Experiences on the road to church unity. *Chinese Th R* 3:26-30 1987

SHIELDS, Joseph J *see* Hoge, Dean R, jt auth; Verdieck, Mary Jeanne, jt auth

SHIH, Heng-ching. Yung-ming's syncretism of Pure Land and Ch'an. *J Int Assoc Buddh St* 10 no 1:117-134 1987

SHILOH, Yigal. The casemate wall, the four room house, and early planning in the Israelite city [figs, bibliog]. *A S O R Bul* no 268:3-15 N 1987

SHILOH, Yigal. South Arabian inscriptions from the City of David, Jerusalem [figs, bibliog]. *Pal Ex Q* 119:9-18 Ja-Je 1987

SHILOH, Yigal. Yigal Shiloh [interview, photos]. *Bib Arch R* 14 no 3:38-46 1988

SHIMA, Iwao. The Vithobā faith of Mahārāstra: the Vithobā temple of Pandharpūr and its mythological structure [maps]. *Japan J Rel St* 15:183-197 Je-S 1988

SHIMONY, Abner. On Martin Eger's "A tale of two controversies" [pp 291-325]. *Zygon* 23:333-340 S 1988

SHIN, Eui Hang, and Park, Hyung. An analysis of causes of schisms in ethnic churches: the case of Korean-American churches [statistical tables]. *Soc Anal* 49:234-248 Fall 1988

SHINN, Roger L. Christian social ethics in North America. *Ec R* 40:223-232 Ap 1988

SHINN, Roger L. Theology and superstitution in the Oval Office [religious thought and astrology, Lyndon Johnson and Ronald Reagan]. *Chr Cris* 48: 197 Je 6 1988

SHIPLETT, Gary R *see* Cartwright, Michael G, jt auth

SHMELEV, Anatol V. Orthodox liturgy, Russian culture: the liturgy as an education. *Epoché* 16:117-134 1988

SHOEMAKER, Dennis E. Lasting imprints in the fields: the farmworkers and the servant church [Delano, Calif, 1965-1975]. *Chr Cris* 48:37-39 F 15 1988

SHOEMAKER, H Stephen. Psalm 131 [expository article]. *Rv Ex* 85:89-94 Wint 1988

SHOEMAKER, Steven. Broken promises, shattered dreams [sermon; 2 Sam 7:1-17, Mk 6:1-6]. *Chr Ministry* 19:26 My-Je 1988

SHOGREN, Gary S. Presently entering the kingdom of Christ: the background and purpose of Col 1:12-14. *J Ev Th S* 31:173-180 Je 1988

SHŌJI, Tsutomu. The United Church of Christ in Japan: its sin and rebirth. *Mid-Stream* 27:165-182 Ap 1988

SHONTZ, Franklin C, and Rosenak, Charlotte. Psychological theories and the need for forgiveness: assessment and critique [bibliog]. *J Psych Chr* 7:23-31 Spr 1988

SHORE, Bradd. An introduction to the work of Clifford Geertz. *Sound* 71: 15-27 Spr 1988

SHORE, Edith. Quakers [and Canadian ecumenism]. *Ecumenism* no 92:22-24 D 1988

SHORT, Thomas. A "new racism" on campus? *Commentary* 86:46-50 Ag 1988

SHOSTAK, Nikolai. For the peace of the whole world [sermon]. *J Moscow Patr* no 11:57 1987

SHOUP, John A. Ethnoarchaeological report: 1986 Abila excavation season [map, tribal chart; bibliog]. *Near East Arch Soc Bul* ns no 30:29-48 Wint 1988

SHRIVER, Donald W, Jr. A fitting response: a Protestant perspective [reply to H A Cole, pp 11-25]. *Second Opinion* 7:26-33 1988

SHRIVER, Donald W, Jr. Give generously - the poor do. *Chr Cent* 105: 1140-1141 D 14 1988

SHRIVER, George H. In defense of academic freedom: the bookends of Philip Schaff's career. *Per Rel St* 15:235-247 Fall 1988

SHU, Bo. Lao She and Christianity. *Chinese Th R* 3:158-161 1987

SHUPE, Anson, and Hadden, Jeffrey K. Understanding unconventional healing models: a progress report [ils, photos]. *Second Opinion* 7:82-103 1988

SHUTTE, Augustine. Community, apartheid and the metaphysics of humanity in Genesis 1-11. *Phil Th* 2:57-75 Fall 1987

SIBINGA, Joost Smit. Some observations on the composition of Psalm 47. *Vet Test* 38:474-480 O 1988

SICARDI, Aníbal. Derechos humanos: area de acción para la desestabilización o la peligrosidad de la frustración. *Serv Inform Rel* no 65:12-13 O 1984

SICARDI, Aníbal. Sugestivos atentados contra templos Católicos. *Serv Inform Rel* no 77:16-17 D 1985

SICKING, Thom. Minorités religieuses et dialogue oecuménique. *Proche Orient Chr* 37 no 1-2:38-51 1987

SIDER, E Morris, ed. Annual meeting and reports of the Brethren in Christ Historical Society [Jl 5 1988, Azusa Pacific University]. *Breth in Christ* 11: 221-226 Ag 1988

SIDER, Harvey R. Response to "Of two minds" [by N Heisey, pp 95-132]. *Breth in Christ* 11:138-152 Ag 1988

SIDER, Ronald J. AIDS: an evangelical perspective. *Chr Cent* 105:11-14 Ja 6-13 1988

SIDER, Ronald J *see* Adeyemo, Tokunboh, jt ed

SIEGEL, Seymour. The unity of the Jewish people - a theological view. *Judaism* 37:489-495 Fall 1988

SIEGMAN, Henry. The inescapable consequences of demography [Israel, Occupied territories]. *Judaism* 37:443-445 Fall 1988

SIEGWALT, Gérard. L'élection éternelle de l'Eglise en Christ et l'élection d'Israël: dialectique biblique de l'élection et du rejet dans l'histoire. *Iren* 61 no 1:5-27 1988

SIEGWALT, Gérard. Pour un nouveau dialogue critique entre les sciences, la philosophie et la théologie. *Foi Vie* 87:169-177 Jl 1988

SIEVERNICH, Michael. Die andere Entdeckung Amerikas: theologische Überlegungen zur Bevorstehenden 500-Jahre-Feier (1492-1992). *Z Miss W* 72 no 4:257-277 1988

SIHVO, Jouko. Religion and secularization in Finland [tables]. *Soc Comp* 35 no 1:67-90 1988

SIKORSKA, Grazyna. The Polish Roman Catholic Church and the fate of former Lutheran churches in the "recovered lands" [map]. *Rel Comm Lands* 16:196-209 Aut 1988

SILBER, David. Kingship, Samuel and the story of Hanna. *Tradition (Jewish)* 23:64-75 Wint 1988

SILBERMAN, Lauren. Mythographic transformations of Ovid's Hermaphrodite. *Sixteen Cent J* 19 no 4:643-652 1988

SILBERSTEIN, Laurence J. Modes of discourse in modern Judaism: the Buber-Scholem debate reconsidered. *Sound* 71:657-681 Wint 1988

SILER, M Mahan. Rites of passage: a meeting of worship and pastoral care. *Rv Ex* 85:51-61 Wint 1988

SILVA, António Barbosa da. Jewish-Christian relations past and present: from theological disputation and mutual mistrust to interreligious dialogue. *Cov Q* 45:167-178 N 1987

SILVA, Moisés. Dedicatory note to John H Skilton [past editor of *WTJ*, 1953-54, 1968-73; por]. *West Th J* 50:ii-iv Spr 1988

SILVA, Moisés. A half-century of Reformed scholarship [*The Westminster Theological Journal*]. *West Th J* 50:247-256 Fall 1988

SILVA, Moisés. Old Princeton, Westminster, and inerrancy. *West Th J* 50: 65-80 Spr 1988

SILVERSTEIN, Alan. Synagogue-federation relations: in search of a new synthesis of American Jewish organizational life. *Conserv Judaism* 38:28-35 Wint 1985-1986

SILVERSTEIN, Alan, and Rubin, Bob. Serving Jewish singles in suburbia. *Conserv Judaism* 38:71-76 Fall 1985

SILVERSTRIM, Elaine. The ordeal of Alejandrina. *Witness* 71:16-18 F 1988

SIMANTON, Dexter A *see* Carlson, Charles R, jt auth

SIMATUPANG, T B. The East-West tension, the North-South imbalance - and JPIC? *Ec R* 40:399-404 Jl-O 1988

SIMCOX, Carroll E. The first stone [meditation]. *Chr Cent* 105:100-102 F 3-10 1988

SIMÉON, Jean Pierre. L'inflation de la recherche et ses implications: J Testart. *Foi Vie* 87:75-88 D 1988

SIMIAN-YOFRE, Horacio. Pragmalingüística: comunicacion y exegesis. *R Bib (Buenos Aires)* 50 no 2-3:75-95 1988

SIMMONS, H L N. The Chinese Orthodox Church [repr fr *Voice of Orthodoxy* 7:6 Je 1986]. *Sourozh* no 25:51-52 Ag 1986

SIMON, Constantin. Before the birth of ecumenism: the background relating to the mass "conversion" of Oriental Rite Catholics to Russian Orthodoxy in the US. *Diakonia* 20 no 3:128-151 1986

SIMON, Elliott M. Bacon's *New Atlantis*: the kingdom of God and man. *Chr Lit* 38 no 1:43-61 1988

SIMON, Herbert A. Freedom and discipline. *Rel Humanism* 22:2-6 Wint 1988

SIMON, Louis. Fêtes religieuses: prêcher Vendredi-Saint et Pâques. *E T Rel* 63 no 1:61-65 1988

SIMON, Paul. Religion and public life: a partnership of convenience or conviction? *Word World* 8:213-218 Sum 1988

SIMON, Uriel. A balanced story: the stern prophet and the kind witch. *Prooftexts* 8:159-171 My 1988

SIMON, Uriel. The religious significance of the *peshat;* tr by E L Greenstein. *Tradition (Jewish)* 23:41-63 Wint 1988

SIMÓN MUÑOZ, Alfonso. Cristo, luz de los gentiles: puntualizaciones sobre Lc 2:32 [Semitic background of *Nunc dimittis;* Eng abst]. *Est Bib* 46 no 1: 27-44 1988

SIMONS, Barbara. Neutralität gegenüber Apartheid is nicht möglich: Bericht über eine Reise nach Südafrika. *Ökum Ru* 35:322-329 Jl 1986

SIMONS, Marlise. Catholic Church accuses Brazil of acts threatening Indian tribe [Yanomami]. *New York Times* 138:4 D 26 1988

SIMPFENDÖRFER, Werner. Die "Pferdebremse": zwanzig Jahre Orthodoxe Akademie Kreta [Crete]. *Ökum Ru* 37:482-486 O 1988

SIMPSON, Gary M. Religious life and the communicative imagination of Jurgen Habermas. *Rel Intel Life* 5:93-105 Sum 1988

SIMPSON, Ida Harper *see* Wilson, John, jt auth

SIMPSON, Jane. Women and asceticism in the fourth century: a question of interpretation. *J Rel Hist* 15:38-60 Je 1988

SIMPSON, John. Gregory Baum and sociology [reply by G Baum, pp 203-208]. *Toronto J Th* 3:194-198 Fall 1987

SIMPSON, R T. The grass is greener: the other side of the fence in South Africa. *Th* 91:289-297 Jl 1988

SIMPSON-CLEMENT, Jan. Working in partnership: metropolitan/urban ministry today [Presbyterian Urban Mission Support Team]. *Ch Soc* 78:54-57 S-O 1987

SIMPSON-CLEMENT, Jan, ed. Metro/urban ministry. *Ch Soc* 78:3-62 S-O 1987
Contents: The focus of metropolitan/urban ministry: variations on a theme, by J Simpson-Clement. Biblical/theological foundation for Christian witness in the city, General Assemblies of UPCUSA and PCUS. An ecumenical approach to urban ministry, by D C Bloom. Church-based community organization and John Calvin, by P R Newell. To evangelize the people and redeem the systems of the human city, by P M Roach. A cooperative ministry model, by G Hope. Revitalization: "Can these bones live?", by J Jarrell. The children of Lazarus: the homeless in the urban context and Presbyterian responses to them, by W Coleman. Economics: realitites for the cities today, by C Johnson. Working together to make a difference, by C Marks. Unmasking the Lone Ranger in the urban church, by J S Harvard. Working in partnership: metropolitan/urban ministry today, by J Simpson-Clement. A basic bibliography for metropolitan ministry, by C Stockwell.

SIMS-WILLIAMS, Patrick. St Wilfrid and two charters dated AD 676 and 680. *J Eccl H* 39:163-183 Ap 1988

SINCLAIR, Minor. Opening "spaces of peace": the risk of returning home [refugee repatriation]. *Witness* 71:12-13,23 Ja 1988

SINCLAIR-FAULKNER, Tom. Fundamentalism: ecumencial thinking about "old-time religion". *Ecumenism* no 91:4-6 S 1988

SINCLAIR-FAULKNER, Tom. [Studies in Islam today]. *S R* 17 no 1:3-96 1988
Contents: What is "Islamic fundamentalism"? by W Shepard. Orientalism and the otherness of Islam, by D Stover. Pattern and meaning in the Qur'ānic Adam narratives, by M K Hermansen. Silence and the speech of God in the Mawlid al-Muhammadī of the Demirdāshiyya, by E H Waugh. Religion et politique: l'Islam au Maghreb, by N Salem. *Tahirah Ke Nam*: religion, ideology and women in Pakistan, by S McDonough.

SINCLAIR-FAULKNER, Tom. *Thérèse. Grail* 3:108-112 S 1987

SINCLAIR-FAULKNER, Tom. United Church of Canada avoids schism [sexuality]. *Chr Cent* 105:695-696 Ag 3-10 1988

SINE, Tom. More is less: add some celebration to your life; repr fr *Why settle for more and miss the best*, 1987. *Other Side* 24:37 Ap 1988

SINE, Tom, and Harding, Vincent. The whole gospel [Bruderhof conference, Woodcrest]. *Plough* no 20:17-27 N-D 1988

SINGER, Itamar. Merneptah's campaign to Canaan and the Egyptian occupation of the southern coastal plain of Palestine in the Ramesside period [bibliog]. *A S O R Bul* no 269:1-10 F 1988

SINGER, Marcus G. The history of *Ethics* [1888-1988]. *Ethics* 98:441-444 Ap 1988

SINGER, Merrill. The social context of conversion to a Black religious sect. *R Rel Res* 30:177-192 D 1988

SINGER, Merrill *see* Baer, Hans A, jt ed

SINGER, Shmuel. Modern Orthodoxy: crisis and solution. *Tradition (Jewish)* 23:47-53 Sum 1988

SINGER, Steven. Jewish education in the mid-nineteenth century: a study of the early Victorian London community. *Jew Q R* 77:163-178 O 1986-Ja 1987

SINGER, Suzanne F. Understanding the Sistine Chapel and its paintings [photos]. *Bible R* 4:21-25 Ag 1988

SINGH, Jagmohan. Ethnic challenge to the nation state. *Bul Chr Inst Sikh St* 16:30-35 Ja-Jl 1987

SINGH, Joginder. The ethno-religious identity of the Sikhs and nationalism - a perspective. *Bul Chr Inst Sikh St* 16:1-5 Ja-Jl 1987

SINGH, Manjit. The Sikh way of life. *Ecumenism* no 90:18-20 Je 1988

SINGH BIRLA, Ghanshyam, and Stark, Mary. Psyche and soma in classical Indian hand analysis [astrology and physical anthropology]. *Interculture* (Eng Ed) 21:12-18 O-D 1988

SINGLETON, Michael. The people and their "religion" in Africa. *Pro Mundi Vita St* no 6:29-37 N 1988

SINHA, Braj M. Identity, temporality and nirvana: a Buddhist response to identity theory of religion. *Rel Trad* 11:55-62 1988

SISK, John P. Art, kitsch and politics. *Commentary* 85:50-53 My 1988

SISULU, Albertina. Mother of a movement: a lifelong struggle for justice [interview, photos]. *Sojourners* 17:23-26 D 1988

SITTER, Beat. Konstruktive und destruktive Wechselwirkungen zwischen Wissenschaft und Ethik. *Freiburg Z Ph Th* 35 no 3:379-413 1988

SITTLER, Joseph A. Education as furniture and propellant [excerpts fr J A Sittler, *Gravity and grace*, 1986]. *Chr Cent* 105:102-104 F 3-10 1988

SITTSER, Gerald L, Jr. Christianity in public life: the Bible and the American experiment. *Ref R* 42:3-30 Aut 1988

SIVAN, Gabriel A. A Yankee's view of Liverpool Jewry [fictional reconstruction]. *Judaism* 37:307-314 Sum 1988

SIVAN, Hagith. Who was Egeria? Piety and pilgrimage in the age of Gratian. *Harv Th R* 81:59-72 Ja 1988

SIVERNS, L Edward. A definition of parable. *Th R (Near East)* 9 no 1:60-75 1988

SIWATIBAU, Suliana, and Flannery, Wendy. A search for soil for the mustard seed: the impact of ecumenical social thought in Fiji and the Pacific. *Ec R* 40:233-240 Ap 1988

SIWY, James M, and Smith, Carole E. Christian group therapy: sitting with Job. *J Psych Th* 16:318-323 Wint 1988

SIXDENIER, Guy. Du nouveau sur Si-Ngan-Fou. *Journal Asiatique* 274 no 3-4:467-471 1986

SJOBERG, Donald W, Bp. The Canadian Council of Churches. *Ecumenism* no 90:30 Je 1988

SKA, Jean Louis. Gn 22:1-19: essai sur les niveaux de lecture [Eng abst]. *Biblica* 69 no 3:324-339 1988

SKA, Jean Louis. L'ironie de Tamar (Gen 38). *Z Altt W* 100 no 2:261-263 1988

SKAGGS, David Curtis *see* Welsh, William Jeffrey, jt auth

SKARSAUNE, Oskar. A neglected detail in the Creed of Nicaea (325). *Vig Chr* 41 no 1:34-54 1987

SKARSTEN, Trygve. Johan Campanius, pastor in New Sweden [facsim; text of Instructions for Governor and "A Canistoga Indian speaks about conversion"]. *Luth Q* ns 2:47-87 Spr 1988

SKEAT, Theodore Cressy. The "second-first" sabbath (Luke 6:1): the final solution. *Nov Test* 30:103-106 Ap 1988

SKIBA, Laurie. Diane Arbus eyes [short story]. *Other Side* 24:22-29 My 1988

SKILLEN, John E. Revisionism and Renaissance poets [review essay]. *Chr Sch R* 18 no 1:81-86 1988
Books reviewed: *Secretary of praise: the poetic vocation of George Herbert*, by D Benet, 1984. *John Donne and the theology of language*, ed by P G Stanwood and H Ross Asals, 1986. *The eagle and the dove: reassessing John Donne*, ed by C Summers and T L Pebworth, 1986. *The opacity of signs: acts of interpretation in George Herbert's The Temple*, by R Todd, 1986.

SKOLROOD, Robert K. Pledging allegiance, what was the issue? *Rel Public Ed* 15:231-235 Sum 1988

SKOOG, Åke. A Christian in Israel. *Chr Jew Relations* 21:17-25 Sum 1988

SKOOG, Åke. The Jews, the church and the passion of Christ. *Immanuel* no 21:89-98 Sum 1987

SKOOG, Åke. Judisk-kristen dialog [epilogue to article, 75 no 2:52-61 1987]. *Svensk Miss* 76 no 1:73-74 1988

SKOUSEN, Royal. Through a glass darkly: trying to understand the Scriptures. *B Y U St* 26:3-20 Fall 1986

SKULTANS, Vieda. The management of mental illness among Maharashtrian families: a case study of a Mahanubhav healing temple [figs, bibliog]. *Man* 22:661-679 D 1987

SKURDENIS, Julie. Jerash the magnificent. *Archaeology* 41 no 4:64-66 1988

SKUSE, Jean. From words to deeds: participation by all God's people. *Ec R* 40:420-424 Jl-O 1988

SLACK, Alison T. Female circumcision: a critical appraisal. *Human Rights Q* 10:437-486 N 1988

SLAGER, Don. Who is the "angel of the Lord"? [Genesis]. *Bib Tr* 39:436-438 O 1988

SLATER, Peter. The unity of traditions: Buddhist and Christian. *Scot J Rel St* 9:115-123 Aut 1988

SLATER, Peter, ed. Festschrift for Eugene Fairweather. *Toronto J Th* 3: 130-151 Spr 1987
Contents: Pontifex: a brief biographical note on contribution of Canon Fairweather to the Canadian church, by J Baycroft. Eugene Fairweather as ecumenical partner, by W O Fennell. Fairweather at Trinity, by H W Buchner. Eugene Rathbone Fairweather: a bibliography, by L Corman.

SLENCZKA, Reinhard. Fundamentaltheologie nach Vaticanum I und II [bibliog essay]. *Th Ru* 53 no 3:277-291 1988

SLENCZKA, Reinhard. Taufe - Tauferneuerung - Wiedertaufe [Eng abst]. *Ker Do* 34:105-121 Ap-Je 1988

SLENCZKA, Reinhard. Was heisst und was ist schriftgemäss? [Eng abst]. *Ker Do* 34:304-320 O-D 1988

SLENCZKA, Richard. The righteousness of God - justification today. *Skrif en Kerk* 7 no 2:198-211 1986

SLESINSKI, Robert. Reflections on a millennium and the Christian vocation of Rus'. *Communio (US)* 15:6-20 Spr 1988

SLESINSKI, Robert. The Seventh Ecumenical Council in lived rememberance. *Diakonia* 20 no 3:115-127 1986

SLINGERLAND, Dixon. The composition of Acts: some redaction-critical observations. *J A A R* 56:99-113 Spr 1988

SLOAN, Jacob. To know what they know [God in Judaism]. *Judaism* 37:474-478 Fall 1988

SLOMOVIC, E. Patterns of midrashic impact on the rabbinic midrashic tale. *J St Jud* 19:61-90 Je 1988

SLOTKIN, Richard. Gunfighters and Green Berets: popular culture and the myth of counter-insurgency. *Drew G* 58:1-24 Fall 1988

SLOUGH, Rebecca. Engaging words: a different look at the language of hymns . *Breth Life* 33:288-298 Aut 1988

SLUPINA, Hans Ludwig. Der Papst zum zweitenmal in der Bundesrepublik Deutschland. *Luther* 58 no 3:126-132 1987

SLUSSER, Michael. The exegetical roots of trinitarian theology. *Th St* 49: 461-476 S 1988

SMALBRUGGE, Matthias A. L'emploi de la théologie apophatique chez Augustin; Une question à l'historiographie. *R Th Ph* 120 no 3:263-274 1988

SMALL, Joseph D, III, and others. Practical aids to lectionary use: Sunday between September 4 and September 10, inclusive-Christ the King (B). *Ref Lit Music* 22:101-109 Spr 1988

SMALL, Joseph D, III, and others. Practical aids to lectionary use: Trinity Sunday (B) - Sunday between August 28 and September 3, inclusive (B). *Ref Lit Music* 22:37-44 Wint 1988

SMART, Ninian. Graduate education: some practical issues [reply to Colloquy presentations, pp 207-346]. *Sound* 71:381-388 Sum-Fall 1988

SMART, Ninian. Religious studies in the United Kingdom. *Religion* 18:1-9 Ja 1988

SMEDES, Lewis B. When good systems do bad things to good people. *Ref J* 38:5-6 D 1988

SMELIK, Klaas A D. De functie van Jeremia 50 en 51 binnen het boek Jeremia [Eng abst]. *Ned T Tij* 41:265-278 O 1987

SMEND, Rudolf. Die älteren Herausgeber der *Zeitschrift für die alttestamentliche Wissenschaft*. *Z Altt W* 100 suppl:2-21 1988

SMIRNOV, Dimitriy. On the Feast of St Sergiy the Hegumen of Radonezh [sermon]. *J Moscow Patr* no 10:45-46 1987

SMIRNOV, Mikhail. On Epiphany eve [sermon]. *J Moscow Patr* no 1:29-32 1988

SMIT, Laura. The image of home. *Th Today* 45:305-314 O 1988

SMITH, Archie, Jr. Black liberation and process theologies [bibliog]. *Proc St* 16:174-190 Fall 1987

SMITH, Archie, Jr. The significance of the religion of Jesus to people who stand with their backs against the wall of family violence. *Explor* 9:27-54 Spr 1988

SMITH, Bardwell. Buddhism and abortion in contemporary Japan: *Mizuko kuyō* and the confrontation with death. *Japan J Rel St* 15:3-24 Mr 1988

SMITH, Bonnie G. Flirting with joy and danger [review of *The Americanization of sex*, and *Intimate matters: a history of sexuality in America*]. *Tikkun* 3:65-67 Jl-Ag 1988

SMITH, Brian K. Ideals and realities in Indian religion [review, *The inner conflict of tradition*, by J C Heestermann, 1985]. *Rel St R* 14:1-10 Ja 1988

SMITH, Carole E *see* Siwy, James M, jt auth

SMITH, Chuck, Sr. Treating casualities of the revolution [interview]. *Leadership* 9:130-135 Wint 1988

SMITH, D Moody. The life setting of the Gospel of John. *Rv Ex* 85:433-444 Sum 1988

SMITH, David W. In praise of ambiguity: a response to Jonathan Harrop's critique of the sociology of David Martin [17:173-192 1987]. *Religion* 18:81-85 Ja 1988

SMITH, Dennis E. Table fellowship as a literary motif in the Gospel of Luke. *J B L* 106:613-628 D 1987

SMITH, Fred. Giving people permission to succeed. *Leadership* 9:50-56 Sum 1988

SMITH, Fred. The minister as maestro. *Leadership* 9:130-137 Fall 1988

SMITH, G Mick. Dance of the graces: ritual in early Christianity. *Epoché* 16: 69-100 1988

SMITH, Gary E. Boycott, or not [vehicle of protest]. *Chr Cris* 47:456-457 Ja 11 1988

SMITH, Gary V. Amos 5:13: The deadly silence of the prosperous. *J B L* 107:289-291 Je 1988

SMITH, Gregory A. Acting out communion. *Rel Intel Life* 6:54-60 Fall 1988

SMITH, Harold B. Lennon's "Last Temptation": the symbol of the sixties is desecrated, and a generation falls headlong into its midlife crisis. *Chr T* 32: 14-15 N 4 1988

SMITH, Harold B. NAE sets politics aside in favor of "spiritual" agenda. *Chr T* 32:54+ Ap 8 1988

SMITH, Harold B. No-fault addiction [cigarette addiction]. *Chr T* 32:21 Ag 12 1988

SMITH, Harold B. Supply-side morality [individual's responsibility]. *Chr T* 32:14-15 S 2 1988

SMITH, Harold B, ed. Sizing up the Reagan revolution. *Chr T* 32:17-23 O 21 1988
Contents: Bully for the bully pulpit, by J Sobran. The dangers of idol gazing, by R Coles. The public square is still naked, by G Weigel. Adapting to the age of greed, by M E Marty. The cultural war will continue, by R J Neuhaus. Ronald Reagan's Albatross, by B Reynolds. Washington scorecard, by D Aikman.

SMITH, Huston. This ecumenical moment: what are we seeking? *Japan Rel* 15:2-15 Ja 1988

SMITH, Jackie M. When action is your goal: planning an economic justice event. *Ch Soc* 79:54-57 N-D 1988

SMITH, James D, III. The pilgrimage of James Smith (1798-1871): Scottish infidel, Southern evangelist, and Lincoln's Springfield pastor. *Am Pres* 66: 147-156 Fall 1988

SMITH, Jane I. Spiritual awareness and the formation of character [reply to G Lindbeck and D Tracy, pp 10-52]. *Th Ed* 24 Suppl 1:80-95 1988

SMITH, Joanmarie. Disenchantment. *British J Rel Ed* 10:37-40 Aut 1987

SMITH, John Q. Occupational groups among the early Methodists of the Keighley circuit. *Ch H* 57:187-196 Je 1988

SMITH, Jonathan Z. "Religion" and "religious studies": no difference at all. *Sound* 71:231-244 Sum-Fall 1988

SMITH, Ken. The local Baptist congregation and the laity. *Rv Ex* 85:645-658 Fall 1988

SMITH, Kenneth B. Incorporating the dream of Martin Luther King, Jr. *Chr Cent* 105:332-333 Ap 6 1988

SMITH, Luther E. Intimate mystery: Howard Thurman's search for ultimate meaning (1900-1981). *Ult Real* 11:85-101 Je 1988

SMITH, Mark S. A hidden use of Porphyry's *History of philosophy* in Eusebius' *Preparatio evangelica*. *J Th St* ns 39:494-504 O 1988

SMITH, Mark S. "Seeing God" in the Psalms: the background to the beatific vision in the Hebrew Bible. *C B Q* 50:171-183 Ap 1988

SMITH, Mark S. Setting and rhetoric in Psalm 23. *J St O T* no 41:61-66 1988

SMITH, Mark S. The structure of Psalm 87. *Vet Test* 38:357-358 Jl 1988

SMITH, Mark S, and Bloch-Smith, Elizabeth M. Death and afterlife in Ugarit and Israel [review, *Beatific afterlife in ancient Israel and the ancient Near East*, by K Spronk, 1986]. *J Am Orient Soc* 108:277-284 Ap-Je 1988

SMITH, Morton. The Synoptic Problem in rabbinic literature: a correction [reply to J Neusner, 105:499-507 1986]. *J B L* 107:111-112 Mr 1988

SMITH, Peter D. An experience of Christian-Muslim relations in Tanzania. *AFER* 30:106-111 Ap 1988

SMITH, Quentin. The uncaused beginning of the universe. *Philosophy of Science* 55:39-57 Mr 1988

SMITH, Ralph F. Did not our hearts burn within us? *Curr Th Miss* 15:187-193 Ap 1988

SMITH, Richard A. "Am I a soldier of the cross or not?". *Hymn* 39:23-26 Jl 1988

SMITH, Robert H. Preaching helps [17th Sunday after Pentecost - Thanksgiving Day, series B]. *Curr Th Miss* 15:382-402 Ag 1988

SMITH, Robert H. Preaching helps: 4th Sunday after the Epiphany - Good Friday, series C. *Curr Th Miss* 15:602-620 D 1988

SMITH, Robert H. "Seeking Jesus" in the Gospel of John. *Curr Th Miss* 15: 48-55 F 1988

SMITH, Robert H, ed. Preaching helps [5th Sunday of Easter - 5th Sunday after Pentecost, Series B]. *Curr Th Miss* 15:223-238 Ap 1988

SMITH, Robert H, ed. Preaching helps [6th Sunday after Pentecost - 16th Sunday after Pentecost, Series B]. *Curr Th Miss* 15:300-317 Je 1988

SMITH, Robert H, ed. Preaching helps [Advent One - 3d Sunday after the Ephiphany, Series C]. *Curr Th Miss* 15:464-480 O 1988

SMITH, Robert H, ed. Preaching helps [Ash Wednesday - 4th Sunday of Easter, Series B]. *Curr Th Miss* 15:137-160 F 1988

SMITH, Robin W. Louie D Newton and the Baptist World Alliance. *Bapt H Herit* 23:14-27 O 1988

SMITH, Roy Herndon Steinhoff. Prophetic ministry in the nuclear world. *Past Psych* 35:200-209 Spr 1987

SMITH, Russell. Singing the Lord's song [traditional black gospel music reviewed]. *Other Side* 24:15-16 Jl-Ag 1988
Records reviewed: *Gospel stars in concert. The gospel soul of Sam Cooke with the Soul Stirrers,* volume 1. *Oh, Lord, stand by me. In loving memory of Brother Joe May. Greatest gospel gems,* volume 1.

SMITH, Ruth L. Moral transcendence and moral space in the historical experiences of women. *J Fem St* 4:21-37 Fall 1988

SMITH, Sandy. Chester's troubled youth: an in depth study of young people in an old American city [Chester, Pa]. *Urban Miss* 5:20-29 S 1987

SMITH, Steven G. Trying and getting credit. *Phil Th* 3:133-144 Wint 1988

SMITH, Stuart. Learning through supervision. *St Mark R* no 132:28-30 D 1987

SMITH, Timothy L. The holiness people and the doctrine of the Holy Spirit. *Q R (Methodist)* 8:49-70 Sum 1988

SMITH, Warren. The disguises of the gods in the *Iliad*. *Numen* 35:161-178 D 1988

SMITH, Warren Thomas. Colonial America: a quest for spiritual values. *J Int Th C* 13:125-153 Spr 1986

SMITH, Wayne S. Castro's Cuba in the Third World: adventures in diplomacy and leadership. *Chr Cris* 48:368-371 O 24 1988

SMITH, Wilfred Cantwell. Mission, dialogue and God's will for us. *Int R Miss* 77:360-374 Jl 1988

SMITH, Wilfred Cantwell. Muslim-Christian relations: questions of a comparative religionist. *J Inst Muslim Minority* 8:18-21 Ja 1987

SMOLÍK, Josef. Ecumenist of our time: Metropolitan Nikodim and the World Council of Churches. *Mid-Stream* 26:152-168 Ap 1987

SMOLÍK, Josef. Im Bunde Gottes (Gen 8:20-9:17) [sermon]. *Com Via* 30:69-75 Spr 1987

SMOOT, L Douglas. What's burning at BYU: the role of combustion and our work to understand it [graphs; diagrams on physics of combustion]. *B Y U St* 26:85-107 Sum 1986

SMOTHERS, Ronald. America's first Black archbishop is chosen for Georgia's Catholics. *New York Times* 137:1,11 Mr 16 1988

SMOTHERS, Ronald. Cultures blend as Atlanta installs a Black as Catholics' Archbishop. *New York Times* 137:7 My 6 1988

SMOTHERS, Ronald. Preacher weaves wide web of sexual abuse that stirs bitter questions. *New York Times* 138:1,8 N 15 1988

SMOTHERS, Thomas G. A lawsuit against the nations: reflections on the oracles against the nations in Jeremiah [46-51]. *Rv Ex* 85:545-554 Sum 1988

SMOTHERS, Thomas G, ed. Malachi. *Rv Ex* 84:371-506 Sum 1987
Contents: Introduction to Malachi, by J D W Watts. The socio-historical setting of Malachi, by J F Drinkard, Jr. Questions for priests and people in Malachi 1:2-2:16, by M E Tate. To fear or not to fear: questions of reward and punishment in Malachi 2:17-4:2, by P J Scalise. A biblical view of divorce, by D E Garland. A biblical approach to stewardship, by W C Tilley. Messianism in the book of Malachi, by G L Keown. Preaching from Malachi, by W H Gloer. "You say": confrontational dialogue in Malachi, by J D Hendrix. Worship resources for Malachi, by P A Richardson. Early Chautauqua institution as a model lifelong learning enterprise, by M Harton.

SMUCKER, Melvin R. How Amish children view themselves and their families: the effectiveness of Amish socialization [bibliog]. *Breth Life* 33:218-236 Sum 1988

SMULDERS, P. A bold move of Hilary of Poitiers: *est ergo erans*. *Vig Chr* 42 no 2:121-131 1988

SMUTS, A J. G M Pellissier oor die prediking. *Skrif en Kerk* 7 no 2:212-218 1986

SMYLIE, James H. We, the Presbyterian people: on celebrating the Constitution of the USA. *Am Pres* 65:243-248 Wint 1987

SMYLIE, Robert F, ed. Terrorism: perceptions and reflections [photos]. *Ch Soc* 78:3-62 My-Je 1988
Contents: Terrorism: probing the dynamics, by R F Smylie. Terrorism: a Palestinian perspective, by J Kuttab. Guatemala: institutionalized terrorism, by J Mendez. Study Guide. Projects/activities. Reflection and meditation. General Assembly directions. Bibliography.

SNODGRASS, Klyne. Providence is not enough. *Chr T* 32:33-34 F 5 1988

SNODGRASS, Klyne. Spheres of influence: a possible solution to the problem of Paul and the law. *J St N T* no 32:93-113 1988

SNYCHEV, Ioann, Abp. The life and works of His Eminence Metropolitan Manuil [por]. *J Moscow Patr* no 4:23-29 1988

SNYDER, Arnold. In response to Michael Novak's "On Nicaragua" [pp 10-22]. *Grail* 2:23-30 Je 1986

SNYDER, Arnold. Michael Sattler's baptism: some comments in reply to Heinhold Fast [60:364-373 Jl 1986]. *Menn Q R* 62:496-506 O 1988

SNYDER, David C. John Locke and the freedom of belief. *J Ch St* 30:227-243 Spr 1988

SNYDER, Graydon F. Covenant theology and medical decision making. *Breth Life* 33:27-35 Wint 1988

SNYDER, John P. Social consciousness and world maps. *Chr Cent* 105:190-192 F 24 1988

SNYMAN, Andreas H. On studying the figures (*schēmata*) in the New Testament. *Biblica* 69 no 1:93-107 1988

SNYMAN, Andreas H. Style and the rhetorical situation of Romans 8:31-39 [structural charts]. *N T St* 34 no 2:218-231 1988

SOARES-PRABHU, George M. The prophet as theologian: biblical prophetism as a paradigm for doing theology today. *Asia J Th* 2:3-11 Ap 1988

SOBEL, Henry I. The responsibility in Latin America. *Chr Jew Relations* 21:22-25 Spr 1988

SOBLE, Alan. The unity of romantic love [reply to C Caraway, pp 361-368; bibliog]. *Phil Th* 1:374-397 Sum 1987

SOBRINO, Jon. Das Göttliche am Kampf um die Menschenrechte. *Com Via* 30:99-112 Sum 1987

SÖDERLUND, Rune. Coincidentia oppositorum: den naturliga lagens problem hos Karl Barth och Gustaf Wingren. *Svensk T K* 63 no 4:154-161 1987

SÖDERLUND, Rune. Den svårupptäckta kaoskampen: Svar tillk Tryggve Mettinger angående Jobsbokens gudsbild. *Svensk T K* 64 no 2:91-92 1988

SÖDING, Thomas. Tagung der deutschsprachigen katholischen Neutestamentler in Graz [Ap 6-11 1987]. *Bib Z* ns 32 no 1:162-165 1988

SOETOPO, Christian. Christian social ministry [diss abst]. *Asia J Th* 2:569-571 O 1988

SOGAARD, Viggo B, and Thomas, Norman E. Selected annotated bibliography of missiology: communication and missions. *Missiology* 16:235-237 Ap 1988

SOGGIN, J Alberto. Crocifisso per direttissima: un'opera recente sul processo di Gesù [review article; W Fricke, *Standrechtlich gekreuzigt,* 1986]. *Protestantesimo* 43 no 1:27-29 1988

SOGGIN, J Alberto. Ebrei e cristiani di fronte al nazionalsocialismo tedesco [*Judaism and Christianity under the impact of National Socialism,* O D Kulka, ed]. *Protestantesimo* 43 no 3-4:196-198 1988

SOGGIN, J Alberto. Probleme einer Vor- und Frühgeschichte Israels. *Z Altt W* 100 suppl:255-267 1988

SOKOLOV, Feodor. Christmas greetings to His Holiness Patriarch Pimen. *J Moscow Patr* no 3:14-19 1988

SOKOLOV, Feodor. The name-day of His Holiness Patriarch Pimen [with addresses by Patr Pimen]. *J Moscow Patr* no 11:11-14 1987

SOKOLOW, Moshe. *tā'ūfā kabbōqer tihyeh*: the vicissitudes of Rashi's commentary to Job 11:17. *J Anc Near East Soc* 18:87-89 1986

SOLARI-TWADELL, Ann, and Wylie, L James. Health and the congregation: a time of renewal [bibliog; appendices]. *C T S Register* 78:19-25 Fall 1988

SOLL, William Michael. Babylonian and biblical acrostics. *Biblica* 69 no 3: 305-323 1988

SOLL, William Michael. The Israelite lament: faith seeking understanding. *Q R (Methodist)* 8:77-88 Fall 1988

SOLL, William Michael. The question of Psalm 119:9. *J B L* 106:687-688 D 1987

SÖLLE, Dorothee. The abundant life: liberating the poor - and the rich. *Other Side* 24:42-43 Mr 1988

SÖLLE, Dorothee. Interview with Dorothee Soelle; by H J Cargas. *Encount* 49:123-128 Spr 1988

SÖLLE, Dorothee. Oración por Nicaragua; tr by Pablo Sosa. *Serv Inform Rel* no 65:9 O 1984

SOLOMON, Barry. Zionist textbooks? [response to Johanna Jones, 10:49-56 Aut 1987]. *British J Rel Ed* 10:173-174 Sum 1988

SOLOMON, Herbert L. The Republican Party and the Jews. *Judaism* 37: 276-287 Sum 1988

SOLOMON, Norman. Lambeth Conference 1988: an introduction to the document, *Jews, Christians and Muslims; the way of dialogue*. *Chr Jew Relations* 21:28-34 Aut 1988

SOLOMON, Norman. A note on Ratzinger and dialogue. *Chr Jew Relations* 20:50-51 Wint 1987

SOLOMON, Norman. Polish colloquium on religious dialogue [Catholic-Jewish relations]. *Chr Jew Relations* 21:36-38 Sum 1988

SOLOMON, Norman. Remembering the future [Conference on Holocaust and Genocide, Oxford and London, Jl 1988]. *Chr Jew Relations* 21:27 Aut 1988

SOLOMON, Norman, ed. Christians in Israel. *Chr Jew Relations* 21:6-55 Sum 1988
Contents: Jerusalem - city of religions, by I Lippel. A Christian in Israel, by A Skoog. The Catholic Church and Israel, by M Mendes.

SOLOMON, Norman, ed. Jews, Christians and liberation theology: an [imaginary] symposium. *Chr Jew Relations* 21:3-60 Spr 1988
Contents: God's intervening action, by L Klenicki. Liberation theology: a political expression of biblical faith, by L Boff. The responsibility in Latin America, by H I Sobel. Church empowerment, liberation theology and the Jewish experience: a Latin American Catholic perspective, by O Maduro. From Holocaust to solidarity - perspectives on a Jewish theology of liberation, by M H Ellis. Power and powerlessness in Judaism and Christianity, by R Harries. Resources for a Jewish theology of liberation, by M H Ellis. Christian, Jews and liberation: from dialogue to coalition - a response to Marc Ellis, by J T Pawlikowski. Beyond zero-sum thinking in the Arab-Israeli struggle, by A R Eckardt.

SOLOMON, Ted J. Life divine in the theistic theologies of Hinduism. *J Dharma* 12:354-369 O-D 1987

SOLOVYEV, A *see* Avgustin, Archimandrite, jt auth

SOLOVYEV, Simeon. On the Feast of the Apostle St Andrew the First-Called [sermon]. *J Moscow Patr* no 12:40-42 1987

SOLTAU, Addison P. Missionary attitudes and preparation seen in the light of the history of mission to China. *Presbyterion* 14:16-34 Spr 1988

SOMMERVILLE, C John. The destruction of religious culture in pre-industrial England. *J Rel Hist* 15:76-93 Je 1988

SONG, Choan-seng. Programme for Theology and Cultures in Asia: a fresh beginning for Christian theology. *Asia J Th* 2:130-135 Ap 1988

SONGER, Harold S. John 5-12: opposition to the giving of true life. *Rv Ex* 85:459-471 Sum 1988

SONTAG, Frederick. Falling in and out of love with religion. *Per Rel St* 15: 17-24 Spr 1988

SONTAG, Frederick. Liberation theology and the interpretation of political violence [bibliog]. *Th Ev* 21:15-26 Je 1988

SONTAG, Frederick. Messiahs [varieties of messianic expectation with biblical references]. *Asia J Th* 2:469-480 O 1988

SOOSTEN, Joachim von. Ethischer Skeptizismus und revolutionärer Aktualismus: die theologischen Wurzeln des Zeitbegriffs in Walter Benjamin. *Z Ev Ethik* 32 no 1:36-46 1988

SOPKO, Andrew J. Second Nicaea (787-1987): Eucharist, image, and priesthood. *Gr Orth Th R* 32:379-386 Wint 1987

SORENSEN, Per K. Tibetan love lyrics: the love songs of the sixth Dalai Lama: an annotated critical edition of *Tshans-dbyans rgya-mtsho'i mgul-glu. Indo-Iran J* 31:253-298 O 1988

SOROKIN, Vladimir. The church in a changing world. *Ministerial Formation* no 43:10-14 S 1988

SOULSBY, Marlene Pilarcik. Zen and the way of reading Hermann Hesse's *Das Glasperlenspiel. St Myst* 11:3-17 Spr 1988

SOULSMAN, Gary *see* Silver, Robert T, jt auth

SOUTHARD, Naomi. Rejoicing and a prayer for prophetic vision and voice. *Chr Soc Action* 1:25 Jl-Ag 1988

SOUTHARD, Samuel, and Southard, Donna. Demonizing and mental illness; pt 3: explanations and treatment, Seoul. *Past Psych* 35:132-151 Wint 1986

SOUTHERN, Eileen. Hymnals of the Black church. *J Int Th C* 14:127-140 Fall 1986-Spr 1987

SÖVIK, Edward A. An orderly journey: the processes of environment and art. *Ref Lit Music* 22:78-85 Spr 1988

SOWEL, Robert M. Personal evangelism in the inner city. *Urban Miss* 5:19-24 N 1987

SPANGENBERG, I J J. Die Prediker se uitsprake oor en uitkyk op die dood [Eng abst]. *Scriptura* no 27:29-37 1988

SPANIER, Ehud *see* Karmon, Nira, jt auth

SPANOS, Nicholas P, and Moretti, Patricia. Correlates of mystical and diabolical experiences in a sample of female university students [tables; appendix, diabolical experiences scale]. *J S S R* 27:105-116 Mr 1988

SPARHAM, Gareth. Background material for the first of the seventy topics in Maitreya-nātha's *Abhisamayālamkāra. J Int Assoc Buddh St* 10 no 2:139-158 1987

SPARKS, Jack N. When Christians suffer. *Sourozh* no 31:30-34 F 1988

SPATH, Helen *see* Ellor, James W, jt auth

SPEAKS, Ruben L, Bp. The challenge of a spirit filled ministry. *AME Zion Q R* 99:2-14 Ap 1988

SPECK, Paul. Klassizismus im achten Jahrhundert? Die Homelie des Patriarchen Germanos über die Rettung Konstantinopels [text, translation]. *R E Byz* 44:209-227 1986

SPEIGL, Jakob. Ignatius in Philadelphia: Ereignisse und Anliegen in den Ignatiusbriefen. *Vig Chr* 41 no 4:360-376 1987

SPELLBERG, Denise. Nizām al-Mulk's manipulation of tradition: ʿĀ'isha and the role of women in the Islamic government. *Muslim W* 78:111-117 Ap 1988

SPENCER, Aida Besancon. Mary's influence on Jesus' Message. *Daughters of Sarah* 14:28-29 N-D 1988

SPENCER, Dan. El Salvador at the crossroads. *Chr Cris* 48:313-315 S 26 1988

SPENCER, F Scott. Beyond Trench's study of synonyms [NT]. *Expos T* 99: 140-144 F 1988

SPENCER, Jon Michael. Deliberations on sacred music at the Consultation on Black Worship: a report. *J Int Th C* 14:229-232 Fall 1986-Spr 1987

SPENCER, Jon Michael. Isochronisms of antistructure in the Black Holiness-Pentecostal testimony service [figs, model of oscillatory process, photos]. *J Black Sac Music* 2:1-18 Fall 1988

SPENCER, Jon Michael. *Jesus only, nos 1 and 2*: a review [texts by Charles Price Jones, 1901; facsim]. *J Black Sac Music* 2:83-87 Fall 1988

SPENCER, Jon Michael. Rhythm in Black religion of the African diaspora. *J Rel Thot* 44:67-82 Wint-Spr 1988

SPENCER, Jon Michael. A theology for the blues [por, Josh White]. *J Black Sac Music* 2:1-20 Spr 1988

SPENCER, Stephen R. Is natural theology biblical? *Grace Th J* 9:59-72 Spr 1988

SPENCER-MILLER, Althea. Caribbean clergywomen workshop-seminar 1987 [Mr 31-Ap 4, Antigua]. *Carib J Rel St* 9:13-18 Ap 1988

SPERANSKAYA, E. The 1st International Conference "Theologians and Publicists: Appeal for Peace" [Moscow, Ja 11-13 1988; message, Patr Pimen]. *J Moscow Patr* no 5:37-43 1988

SPERANSKAYA, E. The 2nd International Study Church Conference in Moscow [My 11-18 1987; photos; 3 pts]. *J Moscow Patr* no 9:11-23; no 10: 20-30; no 11:20-25 1987

SPERO, Aryeh. Conspicuous consumption at Jewish functions. *Judaism* 37: 103-110 Wint 1988

SPERO, Shubert. Does traditional Jewish messianism imply inevitability? Is there a political role for messianists in Israel today? *Mod Jud* 8:271-285 O 1988

SPESCHA, Plasch. Familie und gesellschaftliche Zeitstruktur. *Z Ev Ethik* 32 no 4:270-281 1988

SPIDLIK, Tomäs. The theological renewal of the Russian *startsi. Communio (US)* 15:61-76 Spr 1988

SPIECKERMANN, Hermann. Zwischen Wort und Welt: Drei theologische Nachschlagewerke [review essay]. *Th Ru* 53 no 4:417-423 1988
Books reviewed: *A new dictionary of Christian theology*, ed by A Richardson and J Bowden, 1983. *Neues Handbuch theologischer Grundbegriffe*, ed by P Eicher, 1984-1985. *Taschenlexikon Religion und Theologie*, ed by E Fahlbusch, 1983.

SPIELVOGEL, Jeffrey *see* Lavin, Alan, jt auth

SPIERTZ, Mathieu G. "Autour de l'Unigenitus", une oeuvre magistrale sur l'origine de la constitution *Unigenitus* [review article]. *R Hist Eccl* 83:393-403 Mr-Je 1988

SPIKES, Michael P. Self-present meaning and the one-many paradox: a Kripkean critique of Jacques Derrida [onto-theology—theology]. *Chr Lit* 37 no 3:13-28 1988

SPILLERS, Hortense J. Moving on down the line [African-American experience understood in terms of their sermons]. *Am Q* 40:83-109 Mr 1988

SPINDLER, Marc Robert. Ten geleide: Hendrik Kraemer en geen einde. *Ned T Tij* 42:273-275 O 1988

SPINI, Giorgio. A propositio di Risorgimento e protestanti: G B Passerini [review article; L Aguzzi, *Riforma religiosa, hegelisomo, communismo*, 1985]. *Protestantesimo* 43 no 1:19-23 1988

SPIRO, Jack D, ed. AIDS: a focus for teaching sexual reponsibility and ethical decision-making. *Rel Ed* 83:162-250 Spr 1988
Contents: Toward greater religious participation in the struggle to combat AIDS, by C R McCarthy. Bearing one another's burdens [bibliog], by A R Evans. The challenge to the Christian community, by M F Duffy. Safe sex and lost love, by K Lebacqz and D Blake. Learning fidelity: the pedagogy of watchful care, by K Vaux. The perspective of Jewish teaching, by R Green. A shared praxis approach, by J L Street. God's punishment for sin? by W E Wiest.

SPIRO, Jack D, ed. Parenting and religious education. *Rel Ed* 83:491-561 Fall 1988
Contents: Parents as resident theologians, by R Nelson. The changing family: perspectives for family ministry, by G Durka. Making God accessible: a parenting program, by H I Bogot. Lessons from the kidnapped, by K O Gangel. Faith-building lifestyles: enabling teachers and parents to share their faith with children and youth, by D Halverson. "Peace-ing it together": family religious education for peace, by J and K McGinnis. Where did we go wrong: if indeed we did? by J C Wynn. A love that does not rob, by D and R Underwood. Bibliographies.

SPIRO, Jack D, ed. Spirituality and religious education. *Rel Ed* 83:9-137 Wint 1988
Contents: The spirituality of the religious educator, by T H Groome. Responses, by S M Aikens, M Barnes, C E Blair, S H Blumberg, M A Boyarski, D M Doyle, H Goggin, B J Middleton, M E Moore, B Rice, W A Smith, N T Strobert, and E Trester. Spiritual and psychosocial life cycle tapestry, by C Leean. Spirituality, justice, and cultural evangelization, by T E Clarke. Liberating spirituality, by K E Zappone. Adolescent spiritual development stages and strategies, by J Moore. Spirituality and the Jewish school: models and meanings, by M J Shepard. Catechesis and spirituality, by M Warren.

SPIRO, Jack D, ed. Theme: on teaching and teachers. *Rel Ed* 83:323-473 Sum 1988
Contents: The search for a usable knowledge in religious education: educating reflective practitioners, by R T O'Gorman. Those who teach: the local church school teacher's perspective on being a teacher, by K B Tye. What is "curriculum?" Alternatives in Western historical perspective, by P Mitchell. The electronically imagined world and religious education, by M Warren. Sunday school teachers and teaching: memories and metaphors, by L B Lewis. Vocation and vision: a new look at the ministry of the laity, by R E Reber. Theological schooling for ministry with the marginalized: supervision as a context for learning, by D S Steward and R Slough. A shaping vision of community for teaching in an individualistic world: Ephesians 4:1-16 and developmental interpretation, by H E Everding; C H Snelling, Jr; and M M Wilcox. The promise of historical inquiry: nineteenth century Jewish day schools and twentieth-century policy, by M Zeldin. Art and religious education: a conversation, by M Harris.

SPITTLER, Russell P. Implicit values in Pentecostal missions [bibliog]. *Missiology* 16:409-424 O 1988

SPOHN, William C. The moral dimension of AIDS. *Th St* 49:89-109 Mr 1988

SPRING, Beth. "Good death" [hospice movement force for undercutting euthanasia]. *Chr T* 32:27-31 Jl 15 1988

SPRING, Beth. Middle East: no peace in sight [news; photos]. *Chr T* 32:34-35 My 13 1988

SPRING, Beth. Ministry to the infertile. *Leadership* 9:95-97 Sum 1988

SPRING, John R. The mind of Christ: transcending the reason-emotion impasse in contemporary Anglicanism. *St Mark R* no 134:9-14 Wint 1988

SPULER, Bertold. Labīb, Subhī Yannī, 1924-1987 [obit, bibliog]. *Der Islam* 65 no 1:1-4 1988

SPURR, John. "Rational religion" in Restoration England. *J Hist Ideas* 49: 563-585 O-D 1988

SPYKMAN, Gordon J. Afrikanerdom and apartheid: churches in turmoil [Reformed churches]. *J Law Rel* 5 no 2:275-283 1987

SPYKMAN, Gordon J. Bahnsen's theonomics revisited [reply to G L Bahnsen, "Christ and the role of civil government", 5 no 2:24-31; no 3:24-28 1988]. *Transformation* 5 no 3:29-31 1988

SQUIRE, Anne. An interview with Anne Squire [first lay woman elected moderator United Church of Canada]. *Grail* 4:77-88 Je 1988

SRINIVASAN, S A. On *unar* and its derivatives. *Indo-Iran J* 30:265-285 O 1987

SSEMPIJJA, Sebastian L. Fatigue: the human cost of pastoral work. *AFER* 30:97-105 Ap 1988

SSEMPIJJA, Sebastian L. Life based on personal control. *AFER* 30:267-276 O 1988

ST AMANT, C Penrose. Sources of Baptist views on ordination. *Bapt H Herit* 23:3-15,41 Jl 1988

STACKHOUSE, John G, Jr. Pioneers and revisionists: recent books on Canadian religious history [review essay]. *Fides H* 20:67-73 O 1988
Books reviewed: *The resistance to church union in Canada 1904-1939*, by N K Clifford, 1985. *Moon of wintertime: missionaries and the Indians of Canada in encounter since 1534*, by J W Grant, 1984. *Faith and fragility: religion and identity in Canada*, by H J Mol, 1984. *Natives and newcomers: Canada's "heroic age" reconsidered*, by B G Trigger, 1985.

STACKHOUSE, Max L. Public theology and community. *Rel Intel Life* 6: 99-111 Fall 1988

STACKHOUSE, Max L. Teaching values in South India: an experiment in education. *Chr Cent* 105:82-85 Ja 27 1988

STACPOOLE, Alberic. Growth in Anglican-Roman Catholic relations, 1951-54. *One in Christ* 24 no 2:152-179 1988

STACPOOLE, Alberic. Pre-ARCIC conversations between Anglicans and Roman Catholics, 1950. *One in Christ* 23 no 4:298-323 1987

STAEBELIN, Martin. Bach-Literatur zum Jahr der Musik 1985 [bibliog essay]. *Th Ru* 53 no 3:292-305 1988

STAES, Jean Frédéric. L'entretien des églises et des presbytéres dans les Pays-Bas autrichiens: les obligations des décimateurs et l'édit du 25 S 1769. *R Hist Eccl* 82:509-544 Jl-D 1987

STAFFNER, Hans. Evangelisierung in Indien heute: ist es möglich, ein christlicher Hindu zu sein? *Z Miss W* 72 no 3:163-186 1988

STAFFORD, J Francis. Prayer and ecumenism: friendship, solidarity and communion. *Ec Trends* 17:7-8 Ja 1988

STAFFORD, Tim. Baseball and the atonement: living vicariously through Jesus and the Oakland A's. *Chr T* 32:22-24 Ap 8 1988

STAFFORD, Tim. His father's son: the drive behind James Dobson, Jr [por]. *Chr T* 32:16-22 Ap 22 1988

STÂGER, Roman. L'activité caritative des églises au Liban. *Proche Orient Chr* 37 no 1-2:121-130 1987

STAGG, Frank. The concept of the Messiah: a Baptist perspective. *Rv Ex* 84:247-258 Spr 1987

STAHL, Janine. A propos d' *en Mémoire d'Elle*: perspective et interprétations [review article; E S Fiorenza, 1983]. *R Sci Rel* 61:225-235 O 1987

STAHLIN, Traugott. Practical theological aspects of the current ecclesiology in Europe. *Bangalore Th F* 20:17-31 S 1988

STALLMACH, Josef. The work of Edith Stein: the tension between knowledge and faith [tr by S W Arndt]. *Communio (US)* 15:376-383 Fall 1988

STAMBOLI, A. St Andrew's Church in Patras [Greece; photo]. *J Moscow Patr* no 9:69-70 1988

STAMM, Johann Jakob. Der Name Jeremia. *Z Altt W* 100 suppl:100-106 1988

STAMOOLIS, James John. The imperative of mission in Orthodox theology. *Gr Orth Th R* 33:63-80 Spr 1988

STANCIL, Wilburn T. Divergent views and practices of ordination among Southern Baptists since 1945. *Bapt H Herit* 23:42-49 Jl 1988

STANG, Santiago C. Algunas pautas para leer "Cien Años de Soledad" de Gabriel García Márquez. *Serv Inform Rel* no 104:25-26 S 1988

STANG, Santiago C. Aproximacion a un cuento de Julio Cortazar: "La Noche Boca Arriba" *Final del juego. Serv Inform Rel* no 106:27-29 N 1988

STANG, Santiago C. El problema del mal en *Sobre heroes y tumbas* de Ernesto Sabato. *Serv Inform Rel* no 103:18-20 Ag 1988

STANGER, Theodore *see* Woodward, Kenneth L, jt auth

STANHOPE, John. Canadians march on parliament [prolife rally]. *Chr T* 32:51 O 21 1988

STANISLAW, Richard J. The words always come first [E Margaret Clarkson, hymn text collection, *A singing heart*]. *Chr T* 32:60 Jl 15 1988

STANLEY, John E. Clergy burnout: lessons from past leaders. *Chr Ministry* 19:22-23 Ja-F 1988

STAPLES, Peter. Towards an explanation of ecumenism [obstacles to church unity]. *Mod Th* 5:23-44 O 1988

STARK, Mary. Towards a healing anthropology: a tribute to Richard Grossinger [bibliog]. *Interculture* (Eng Ed) 21:2-11 O-D 1988

STARK, Mary *see* Huang, William, jt auth; Singh Birla, Ghanshyam, jt auth

STARK, Michael J. Egocentricity, coenocentrism, and the nature of human fulfillment. *J Rel Health* 27:177-194 Fall 1988

STARK, Rodney. Reply to Newman and Halvorson [pp 431-432]. *R Rel Res* 29:433-434 Je 1988

STARK, Rodney, and Finke, Roger. American religion in 1776: a statistical portrait [tables]. *Soc Anal* 49:39-51 Spr 1988

STARK, Rodney *see* Finke, Roger, jt auth

STARR, Paul D. A response to Mensch and Freeman ["Liberalism's public/private split," pp 24-30]. *Tikkun* 3:31-32 Mr-Ap 1988

STAUFFER, S Anita. Theology and worship space: some reflections. *Ref Lit Music* 22:61-65 Spr 1988

STAUSS, Curt. Ihr Wert liegt darin, dass sie da ist: die 9te Vollversammlung der KEK vom 4-11 September in Stirling [Scotland, 1986]. *Ökum Ru* 36:89-93 Ja 1987

STAYER, James M. Anabaptists and future Anabaptists in the Peasants' War [with lists of personal names]. *Menn Q R* 62:99-139 Ap 1988

STEAD, George Christopher. Athanasius' earliest written work [tables of parallels to Athanasius' Ἐνὸς σώματος]. *J Th St* ns 39:76-91 Ap 1988

STEADMAN, James D. Pure Land Buddhism and the Buddhist historical tradition. *Rel St* 23:407-421 S 1987

STEARNS, Cyrus R *see* Lopez, Donald S, Jr, jt auth

STECK, Odil Hannes. Zur literarischen Sichtung in Jesaja 51. *Bib Not* no 44:74-86 1988

STECK, Wolfgang. Der Ursprung der Seelsorge in der Alltagswelt. *Th Z* 43 no 1-2:175-183 1987

STEE, Ron. Discovering the Baha'i faith. *Ecumenism* no 90:23-24 Je 1988

STEELE, Lester L. Adult development periods and Protestant male clergy: a descriptive framework. *J Psych Th* 16:15-20 Spr 1988

STEELE, Lester L. Identity formation theory and youth ministry [psychosocial development and spiritual formation]. *Chr Ed J* 9 no 1:91-99 1988

STEELE, Richard, and Kromberg, Anita. Pushing on apartheid's pillars [interview by Orlando Redekopp]. *Sojourners* 17:28-31 My 1988

STEELE, Shelby. On being Black and middle class. *Commentary* 85:42-47 Ja 1988

STEELE-SMITH, Hugh F *see* Dixon, Michael F, jt auth

STEENBURG, Dave. The case against the synonymity of *morphē* and *eikōn*. *J St N T* no 34:77-86 1988

STEERE, Douglas V. The company of God's friends. *Weavings* 3:19-29 S-O 1988

STEEVES, Paul D. The June 1983 Plenum and the post-Brezhnev antireligious campaign. *J Ch St* 28:439-457 Aut 1986

STEFANOVIC, Zdravko. Correlations between Old Aramaic inscriptions and the Aramaic section of Daniel [diss abst; Andrews Univ, 1987]. *A U Sem St* 26:85 Spr 1988

STEGEMANN, Ekkehard W. Die Offenbarung - eine Offenbarung [review article; W Jens, *Das A und das O: die Offenbarung des Johannes*, 1987]. *Ref* 37:160-162 Ap 1988

STEGEMANN, Hartmut. How to connect Dead Sea Scroll fragments [photos]. *Bible R* 4:24-29,43 F 1988

STEHLE, Vince. Church in depressed Baltimore neighborhood becomes a dominant force in social services. *Chronicle of Philanthropy* 1:9 D 20 1988

STEHLE, Vince. Of 41 billion dollars donated to churches, almost half goes to charitable work. *Chronicle of Philanthropy* 1:1,8 D 20 1988

STEICHEN, Donna. From convent to coven: neopaganism at the witches' Sabbath. *Epiphany* 8:6-15 Sum 1988

STEICKE, Lance G. Where is the Lutheran Church of Australia? *Luth Th J* 22:55-65 Ag 1988

STEIN, Dominique. Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. *R Sci Ph Th* 72:95-108 Ja 1988

STEIN, Edward V. Jung or Christ? *Past Psych* 35:61-74 Fall 1986

STEIN, Edward V. Violence begins at home. *Past Psych* 35:288-296 Sum 1987

STEIN, Gertrude. Very like a frog hopping [From *Lectures in America*, 1935]. *Parabola* 13:80-81 Sum 1988

STEIN, K James. Doctrine, theology, and life in the foundational documents of the United Methodist Church. *Q R (Methodist)* 8:42-62 Fall 1988

STEIN, R A. Un genre particulier d'exposés du tantrism ancien tibétain et khotanais [transcription of 2 texts, Eng abst]. *Journal Asiatique* 275 no 3-4: 265-282 1987

STEINACKER, Peter. Denkender Glaube und kritische Theorie: Reflexionen zum Verhältnis der Theologie Carl Heinz Ratschows zur Frankfurter Schule. *N Z Sys Th* 30 no 2:149-162 1988

STEINBACH, Sheldon Elliot. Have professors forgotten the copyright law on photocopies? *Chronicle of Higher Education* 34:40 Je 22 1988

STEINBERG, Eric. Newman's distinction between inference and assent [in *Essay in aid of a grammar of assent*]. *Rel St* 23:351-365 S 1987

STEINBERG, Hardy W. Where are the miracles? *Paraclete* 22:1-4 Fall 1988

STEINBERG, Naomi. Israelite tricksters, their analogues and cross-cultural study [bibliog]. *Semeia* no 42:1-13 1988

STEINBERG, Theodore L. The Jewish presence in Middle English literature. *Chr Jew Relations* 20:29-48 Wint 1987

STEINDL-RAST, David. A shift in Buddhist-Christian dialogue. *Areopagus* ns 2 no 1:18-20 1988

STEINER, Josef. Pastoral und Liturgie: Anmerkungen zu einer "Schicksalsgemeinschaft". *Z Kath Th* 107 no 1-2:17-23 1985

STEINER-KHAMSI, Gita. Erziehung in Einwanderungsländern [review article, *Interkulturelle Erziehung in Praxis und Theorie*, 1984-]. *Ref* 37:233-241 Je 1988

STEINFELS, Peter. Advocate of equality: Barbara C Harris. *New York Times* 137:8 S 26 1988

STEINFELS, Peter. Bishops' panel would expand the role of women; Excerpts from draft letter on women by Catholic bishops. *New York Times* 137:1,9 Ap 12 1988

STEINFELS, Peter. Catholics still seek the poetry of the mass [25 years later]. *New York Times* 138:Sec 4,26 D 11 1988

STEINFELS, Peter. A champion of tradition: Marcel Lefebvre [photo]. *New York Times* 137:6 Jl 1 1988

STEINFELS, Peter. For Anglicans, things stay bright and beautiful. *New York Times* 137:8 Ag 7 1988

STEINFELS, Peter. New liberation faith: social conflict is muted. *New York Times* 137:4 Jl 27 1988

STEINFELS, Peter. Pope canonizes woman who founded schools [Sister Rose Philippine Duchesne, por]. *New York Times* 137:11 Jl 4 1988

STEINFELS, Peter. Tutu and Botha joust over theology. *New York Times* 137:3 My 3 1988

STEINFELS, Peter. An unsparing view of ills: John Paul II offers a geopolitical analysis to further theme of economic distortion [*Sollicitudo Rei Socialis*]. *New York Times* 137:1,5 F 20 1988

STEINHARDT, Deborah. Figures of thought: psycho-narration in the fiction of Berdichewsky, Bershadsky and Feierberg. *Prooftexts* 8:197-217 My 1988

STEINHAUSER, Kenneth B. Creation in the image of God according to Augustine's *Confessions*. *Patristic Byz R* 7 no 2-3:199-204 1988

STEINHAUSER, Michael G. Noah in his generation: an allusion in Luke 16:86, "εἰς τὴν γενεὰν τὴν ἑαυτῶν". *Z Neut W* 79 no 1-2:152-157 1988

STEINHAUSER, Michael G, ed. Books of interest: biblical, historical, pastoral, theological. *Toronto J Th* Regular feature: 1988-

STEINHOUER, Paul. Unbabbling Pentecost: a case for multi-ethnic church planning. *Urban Miss* 4:32-35 My 1987

STEINJAN, Werner. Zu K Nürnbergers Rezension von U Duchrow: *Weltwirtschaft heute* [32 no 1:71-75 1988]. *Z Ev Ethik* 32 no 4:309-310 1988

STEINKELLER, Piotr. The name of Nergal. *Z Assyr* 77 no 2:161-168 1987

STEINMETZ, David C. Calvin and Abraham: the interpretation of Romans 4 in the sixteenth century. *Ch H* 57:443-455 D 1988

STEINMETZ, Devora. A portrait of Miriam in rabbinic midrash. *Prooftexts* 8:35-65 Ja 1988

STENGER, Hermann. Liturgie und Liturgiewissenschaft aus der Sicht eines Pastoralpsychologen. *Liturg Jb* 38 no 1-2:60-78 1988

STENHOLM, Charles W. A Texan's view of ethics and politics [discussion, pp 46-50]. *Luth Th Sem Bul* 68:41-46 Sum 1988

STENSTRÖM, Gösta, and Andersson, Krister. Svenska missionsförbundet och den evangeliska kyrkan i kongo reflekterar tillsammans över sitt arbete [Eng abst]. *Svensk Miss* 76 no 4:35-41 1988

STEPHENS, W Peter. Huldrych Zwingli: the Swiss reformer. *Scot J Th* 41 no 1:27-47 1988

STEPHENS, William H. *The priesthood of Believers*: Baptist doctrine study for 1988. *S W J Th* 30:5 Spr 1988

STEPHENSON, D Grier, Jr. Religion and the constitution: an uncertain consensus. *South Atlantic Q* 86:95-109 Spr 1987

STEPHENSON, John. Supervision for ministry: a brief outline of process. *St Mark R* no 132:21-23 D 1987

STEPHENSON, Keith *see* Else, John F, jt auth

STEPPAT, Fritz. Schölch, Alexander, 1943-1986 [obit]. *Der Islam* 65 no 1:8-10 1988

STERK, Andrea. Mystical theology of the Eastern church: prayer in the writings of St Symeon the New Theologian. *Crux* 24:17-25 Mr 1988

STERLIN, Carlo. The homoethnic social worker in a multicultural context [Haitian-Canadian social work]. *Interculture* (Eng Ed) 21:20-29 Jl 1988

STERLING, Bryan B. Linsley, Kenneth Williams, 1920-1987 [obit]. *RCDA* 27:31 Wint 1988

STERN, Ephraim. The walls of Dor [figs, plates]. *Isr Ex J* 38 no 1-2:6-14 1988

STERN, Ephraim, and Sharon, Ilan. Tel Dor, 1986: preliminary report [figs, plates]. *Isr Ex J* 37 no 4:201-211 1987

STERN, Marc D. Creationism vs evolution in public school curricula [United States]. *Patterns of Prejudice* 22:38-40 Spr 1988

STERN, Marc D. Sabbath graduation ceremony does not infringe right to "free exercise" of religion. *Patterns of Prejudice* 22:38-40 Sum 1988

STETSON, Richard. How new life came to New Sweden: America's first Lutheran bishop. *Luth F* 22 no 1:10-14 1988

STETTNER, John *see* Ellor, James W, jt auth

STEVENS, Richard J. An orientation to Black theology as a hermeneutic of suffering [bibliog]. *Scriptura* no 24:17-26 1988

STEVENS, Virginia. All good gifts: spiritual growth through hospitality. *Other Side* 24:42-43 Je 1988

STEVENS, William K. Lama who grew in Brooklyn [Catharine Burroughs declared a tulku]. *New York Times* 138:1,8 O 26 1988

STEVENS, William K. Muslims keep lid on drugs in Capital: the dealers simply move to another area. *New York Times* 137:8 S 26 1988

STEVENSON, Kenneth W. Schleswig-Holstein: a case study in bad liturgy-making? *Th* 91:108-114 Mr 1988

STEWARD, David S, and Slough, Rebecca. Theological schooling for ministry with the marginalized: supervision as a context for learning [Graduate Theological Union, San Francisco]. *Rel Ed* 83:412-422 Sum 1988

STICHER, Hermann. "Schritte auf dem Weg zu gemeinsamem Zeugnis und Dienst: 40 Jahre Arbeitsgemeinschaft christlicher Kirchen". *Ökum Ru* 37: 415-425 O 1988

STIDSON, Catherine Berry. Interfaith worship in India. *J Ec St* 25:326-327 Spr 1988

STIGERS, Harold G. Biblical and archaeological data bearing on the late date of the Exodus. *Near East Arch Soc Bul* ns no 30:5-26 Wint 1988

STILES, B J. Talking AIDS in Stockholm. *Chr Cris* 48:263-264 Ag 1 1988

STILLER, Günther. Glaube und Frömmigkeit des Luthertums im Leben und Werk Johann Sebastian Bachs. *Ökum Ru* 35:53-70 Ja 1986

STIREWALT, A J. Historical background of the Fellowship of Christian Missionaries. *Japan Chr Q* 54:175-178 Sum 1988

STIVERS, Robert L. Northern Ireland and the MacBride principles. *Chr Cent* 105:166-169 F 17 1988

STOBAUGH, James P. Major ministry on modest means [Fourth Presbyterian Church, Pittsburgh]. *Leadership* 9:70-76 Sum 1988

STOCK, Alex. Gottesfürchtige Andacht - Lieder aus Amsterdam: zur poetischen Theologie von Huub Oosterhuis. *Th Q* 167 no 1:45-55 1987

STOCK, Konrad. Pneumatologie und ethische Theorie. *N Z Sys Th* 30 no 2: 163-178 1988

STOCKER, Ruth. Südafrikas Weg zur Apartheid. *Ref* 37:102-108 Ap 1988

STOCKWELL, Clinton. A basic bibliography for metropolitan ministry [annot]. *Ch Soc* 78:59-62 S-O 1987

STOCKWELL, Clinton. Resources for urban mission. *Other Side* 24:36-47 My 1988

STOCKWELL, Eugene L, ed. Tambaram revisited [Tambaram conf, D 1938; addresses fr Ja 1988 conf; plate, doc]. *Int R Miss* 77:309-436 Jl 1988
Contents: Mission in a religiously plural world: looking beyond Tambaram 1938, by S Samartha. A sermon preached at the thanksgiving service for the 50th anniversary of the Tambaram Conference of the International Missionary Council, by Bp L Newbigin. Emerging perspectives on the relationships of Christians to people of other faiths: an Eastern Orthodox contribution, by Bp Anastasios. Tambaram revisited, by C F Hallencreutz. Mission, dialogue and God's will for us, by W C Smith. The religions and Tambaram: 1938 and 1988, by D L Eck. An assessment of Tambaram's contribution to the search of the Asian churches for an authentic selfhood, by M M Thomas. Issues in mission and dialogue: some reflections, by C Duraisingh. Christian witness in a pluralistic world: report on a mission dialogue consultation, by J Stromberg.

STOCKWELL, Eugene L, ed. Your will be done: biblical reflections. *Int R Miss* 77:169-271 Ap 1988
Contents: Your will be done: mission in Christ's way, by Bp Anastasios.God's will for his people, by P Vassiliadis. God wills to invite all to the banquet, by E Wainwright. The mountain of the Lord, by K Koyama. Peter's wider understanding of God's will, by D Lotz. God does the unexpected, by C Mhagama. Blessed be he who has blessed, by B Melano Couch. Doing God's will, by A M Aagaard. He is God because he cares, by K A Dickson. Psalm 22 and Christian mission, by W R Hogg. Jesus crucified and the mission of the church, by M W Thomsen. The treasure in clay pots: three theses on mission and missionary, by D von Allmen.

STOCKWELL, Eugene L, ed. Youth on "doing God's will" [winning essays, posters, musical selections on theme 1989 World Conf on Mission and Evangelism; ils; scores]. *Int R Miss* 77:485-562 O 1988
Contents: Mission - in the way of the Father, the Son and the Holy Spirit, by R S Anderson. Mission for all the peoples of the world, by M Bwalya. Christian mission in the Caribbean, by S S J Hinds. God's love in Christ in Europe today, by N Irwin. "What things?" by E D Ishida. The challenge of mission in Christ's way, by J Lutabingwa. "No longer children": Jesus Christ sets us free for mission, by J J Sebastian. Your will be done - mission in Christ's way: Youth essay excerpts: Christopher S K Awuku, Emmanuel Tirivanhu Chibi, Cheung Kam Tong, David D Grafton, David Hellingtone Kodia, Lee Chun Kwong, Lee Wai Ming, John Omutoko Litaba, Agatha Shihe Matanawui, Ng King Hung, Erasmus Nii-Bonne Odonkor, Gordon R Palmer, Isaac Phiri, Graham Redding. Winning entries (poster): Hanus Härtel, Lucie Jiřičková, Li Tsz Kong, Madlena Prachenská. Winning entries (music): Christopher Akwa and Wari Murawa, Rute Isabel Calabo Campos and Rute Mercedes Albuquerque Salvador, Tobias Eissler, Weteto Wa Weteto. Combines or labourers? [poem], by G Kings.

STODDART, Brian. Sport, cultural imperialism, and colonial response in the British Empire. *Comparative Studies in Society and History* 30:649-673 O 1988

STOESZ, Donald B. Don Wiebe: a shift in his method? [social scientific approach]. *Toronto J Th* 4:71-85 Spr 1988

STOESZ, Donald B. [Reply to V Froese, "Gordon Kaufman's theology", 6:1-26 Wint 1988]. *Conrad Grebel R* 6:164-167 Spr 1988

STÖHR, Martin. Das Konzil bewegt sich (schon) im konziliaren Prozess (Siegen II) [JPIC, N 21-23 1986]. *Ökum Ru* 36:99-101 Ja 1987

STOLEE, Margaret K *see* Glass, Becky L, jt auth

STOLLBERG, Dietrich. Psychologie als Herausforderung für die Theologie. *Th Z* 43 no 1-2:184-198 1987

STONE, Christopher. Culture and the law [Native Americans, a cultural approach to law]. *Ch Soc* 79:45-55 S-O 1988

STONE, Michael E, and Weitenberg, J J S. The Leiden Armenian Data Base. *Literary and Linguistic Computing* 2 no 4:245-250 1987

STONER, John K. Peacemaking and the church: a bibliographical essay on the past and the next decade. *Breth in Christ* 11:329-346 D 1988

STOPLE, Manfred *see* Wirth, Gunther, jt auth

STORKEY, Elaine. Article review [W Oddie, *What will happen to God*, 1984]. *Scot J Th* 41 no 1:117-124 1988

STORNETTA, Marcia Flanders. Mothers and daughters: parting. *Dialogue (Mormon)* 21:163-167 Spr 1988

STORTZ, Gerald. Separate but never equal: the Catholic schools of Ontario in historical perspective. *Grail* 1:65-72 Mr 1985

STORTZ, Martha Ellen. Pelagius revisited. *Word World* 8:133-140 Spr 1988

STOTT, G St John. Joseph Smith's 1823 vision: uncovering the angel message. *Religion* 18:347-362 O 1988

STOTT, John R W. Christian ministry in the 21st century [3 pts; see Author and Editor Index for titles of individual articles]. *Bib Sac* 145:123-132 Ap-Je; 243-253 Jl-S; 363-370 O-D 1988
Pt 1: The world's challenge to the church. Pt 2: The church's mission in the world. Pt 3: Christian preaching in the contemporary world [4 pts projected].

STOTTS, Jack L, ed. Women in church history. *Austin Sem Bul* 104:5-37 O 1988
Contents: Marguerite Porete: an intrepid beguine of the late thirteenth century, by E Babinsky. The spaces between the leaves: an essay on women's history and theology, by F Downs. Presbyterian women in American life, by B B Zikmund. Bibliography, by C M Campbell.

STOUT, Barbara M. The affect of worship environment [Pastor's viewpoint]. *Ref Lit Music* 22:112 Spr 1988

STOUT, Barbara M. Packing for the journey of faith [pastor's viewpoint]. *Ref Lit Music* 22:219 Fall 1988

STOUT, Barbara M. The Presbyterian hymnal committee at work. *Ref Lit Music* 22:176 Sum 1988

STOVER, Dale. Orientalism and the otherness of Islam [critique of Western interpretation of the Arab Orient]. *S R* 17 no 1:27-40 1988

STOVER, Gregory D. Lovingly leveling with live-ins. *Leadership* 9:136-138 Wint 1988

STOWE, David M. Future of the missionary. *Tripod* no 45:33-43 1988

STOWE, David M. Modernization and resistance: theological implications for mission [critique of Bp L Newbigin, Warfield Lectures, Princeton, Mr 1984; reply]. *Int Bul Miss R* 12:146-151 O 1988

STOWELL, Phyllis. The question of Santarém. *St Myst* 11:35-51 Spr 1988

STRAIN, John D. What's wrong dear? Oh, nothing. *Fund J* 7:29-30 Je 1988

STRANDJORD, Jonathan P. Varieties of temporal experience. *Proc St* 17: 19-25 Spr 1988

STRANGE, James F, and Longstaff, Thomas R W. Sepphoris (Şippori), 1986 (II) [plate]. *Isr Ex J* 37 no 4:278-280 1987

STRANGE, James F; Groh, Dennis E; and Longstaff, Thomas R W. Sepphoris (Şippori), 1987. *Isr Ex J* 38 no 3:188-190 1988

STRANSKY, Thomas F. Tantur: "Jerusalem on the way to Bethlehem" [description Institute, Tantur, Jerusalem]. *Mid-Stream* 27:320-323 Jl 1988

STRASSBERG, Barbara. Changes in religious culture in post-World War II Poland [tables; bibliog]. *Soc Anal* 48:342-354 Wint 1988

STRATFORD, Neil. A Cluny captial in Hartford (Connecticut) [figs, photos]. *Gesta* 27 no 1-2:9-21 1988

STRATHERN, Andrew. In, out, and in-between: a response to the articles [Role of fieldwork in the study of ritual, pp 145-240]. *J Ritual St* 2:241-244 Sum 1988

STRAUSS, Herbert A. Hostages of "world Jewry": on the origin of the idea of genocide in German history [Hans Knodn's memo to Von Kahr, Ap 16 1920]. *Holocaust Gen St* 3 no 2:125-136 1988

STRAVERS, David E. Poverty, conversion, and worldview in the Philippines [bibliog]. *Missiology* 16:331-348 Jl 1988

STRAVERS, David E. Print power: an incarnational approach to literature evangelism in cities. *Urban Miss* 5:23-37 My 1988

STREET, James L. A shared praxis approach [Christian religious education and the AIDS crisis, Thomas Groome's model]. *Rel Ed* 83:234-242 Spr 1988

STRELAN, John G. "For thine are the statistics"? - sermon study on Mk 4: 26-29. *Luth Th J* 22:32-36 My 1988

STRELAN, John G, ed. Lutherans in Australia: 1838-1988. *Luth Th J* 22: 103-196 D 1988
Contents: Foreword, by L G Steicke. Aboriginal Australians, by P Albrecht. Aboriginal myths and customs, by G Rosendale. Fruit that remained, by L Grope. The genesis of a worldwide mission thrust, by J Schaaf. The origins of Lutheran schools in Australia, by J Zweck. Women in the Lutheran Church of Australia, by M Rilett. The rural crisis, by C Loeliger. Visitors' observations on the Australian Lutheran household 1902-1987, by J Koch. Australian Lutheranism: an outsider's view, by A Hunt. The Lutheran Church of Australia and the Future, by N Habel.

STRENG, Frederick J. Lenses and insight: paradigm changes and different kinds of religious consciousness. *Bud Chr St* 7:199-213 1987

STRENGHOLT, Leendert. Back to the source, on the occasion of the publication of the annotatededition of the *Diaries of Anne Frank;* ed by H J J Hardy, 1988, 1989. *Holocaust Gen St* 3 no 3:337-342 1988

STRETTI, Eugenio. La teologia italiana post-conciliare: tra *Via Antiqua* e aggiornamento teologico [*Essene teologi oggi,* 1986]. *Protestantesimo* 43 no 2:113-115 1988

STRICKLAND, Nancy *see* Jarvik, Laurence, jt auth

STRICKLAND, Paul W *see* Castigliano, Serge A, jt auth

STRICKLAND, William. We can overcome: reflections on real and imaginary rifts between Blacks and Jews [Blacks and Jews]. *Tikkun* 3:49-52 Jl-Ag 1988

STRIETER, Thomas W. Two kingdoms and governances thinking for today's world. *Dialog (Minnesota)* 27:204-214 Sum 1988

STRIKWERDA, Carl. The divided class: Catholics vs socialists in Belgium, 1880-1914. *Comparative Studies in Society and History* 30:333-359 Ap 1988

STRIZHIKOV, Petr. On the 26th Sunday after Pentecost [sermon]. *J Moscow Patr* no 12:39 1987

STROBEL, August. Ein Grabstein aus römischer Zeit in Mukāwir [Eng abst, plate]. *R Bib* 95:92-96 Ja 1988

STROHL, Jane E. The Matthew Fox phenomenon [creation-centered spirituality]. *Word World* 8:42-47 Wint 1988

STROHM, Christoph. Das von Hans von Dohnanyi geführte Diensttagebuch des Reichsjustizministers 1934-38: Quelle für die Erforschung des Kirchenkampfes. *Z K G* 99 no 3:354-375 1988

STROHM, Theodor. Die Zukunft des Sozialstaats im Blickwinkel der neueren Literatur: eine Review [bibliog]. *Z Ev Ethik* 32 no 2:132-142 1988

STROKER, William D. Extracanonical parables and the historical Jesus [bibliog]. *Semeia* no 44:95-120 1988

STROLZ, Walter. Philosophie der Verantwortung für den Anderen: eine Einführung in das Denken von Emmanuel Levinas. *N Z Sys Th* 30 no 2:131-148 1988

STRÖM, Kjell. Teologi i Zaire [Eng abst]. *Svensk Miss* 76 no 2:22-26 1988

STROMAN, John A. Who is the King of Glory? [sermon, 4th Sunday in Advent; Ps 24]. *Expos T* 100:59,62 N 1988

STROMBERG, Jean. Christian witness in a pluralistic world: report on a mission/dialogue consultation [Tambaram, Ja 1988]. *Int R Miss* 77:412-436 Jl 1988

STROMBERG, Jean. Communicating in mission: what word for today? *Int R Miss* 77:78-86 Ja 1988

STRONSTAD, Roger. The hermeneutics of Lucan historiography [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. *Paraclete* 22:5-17 Fall 1988

STRONSTAD, Roger. Trends in Pentecostal hermeneutics [lecture, Assemblies of God Theological Seminary, Springfield, Mo]. *Paraclete* 22:1-12 Sum 1988

STROUMSA, Gedaliahu G. *Vetus Israel:* les Juifs dans la littérature hiérosolymitaine d'époque byzantine [Eng abst]. *R Hist Rel* 205:115-131 Ap-Je 1988

STROUMSA, Sarah, and Stroumsa, Gedaliahu G. Aspects of anti-Manichaean polemics in late antiquity and under early Islam. *Harv Th R* 81:37-58 Ja 1988

STROUP, George W. Between Echo and Narcissus: the role of the Bible in feminist theology. *Interp* 42:19-32 Ja 1988

STRUNK, Orlo, Jr, ed. Ethical/moral issues in pastoral care and counseling. *J Past Care* 42:281-317 Wint 1988
Contents: The pastoral counselor as ethicist: what difference do we make? by D S Browning. An ethical framework for pastoral care, by J Poling. Ethical and therapeutic reflections on a survivor of the seige at Khe Sanh, by D D Denton.

STUEMPFLE, Herman G, Jr. Festival of the Reformation [sermon]. *Luth Th Sem Bul* 68:52-55 Wint 1988

STUHLHOFER, Franz. Der Ertrag von Bibelstellenregistern für die Kanongeschichte [Eng abst]. *Z Altt W* 100 no 2:244-261 1988

STUHLMACHER, Peter. The ecological crisis as a challenge for biblical theology; tr by J M Scott. *Ex Auditu* 3:1-15 1987

STUHLMACHER, Peter. Die ökologische Krise als Herausforderung an die biblische Theologie. *Ev Th* 48 no 4:311-329 1988

STUHLMACHER, Peter. The theme of Romans. *Aust Bib R* 36:31-44 1988

STUHLMANN, Rainer. Tastende Schritte ins christologische Neuland - Fortschritte im christlich-jüdischen Dialog? [review article]. *Ev Th* 48 no 5: 474-479 1988
Book reviewed: *Gottes Augapfel: Beiträge zur Erneuerung des Verhältnisses von Christen und Juden,* ed by E Brocke and J Seim, 1986.

STUMME, John R. Interpreting the doctrine of the two kingdoms. *Dialog (Minnesota)* 27:277-284 Fall 1988

STUMME, Wayne. Which crossroads? and what direction? [reply to P L Berger, pp 90-96]. *Dialog (Minnesota)* 27:112-114 Spr 1988

STUNT, Timothy C F. "Trying the spirits": the case of the Gloucestershire clergyman (1831). *J Eccl H* 39:95-105 Ja 1988

STUPPERICH, Robert. Erasmus von Rotterdam in seiner persönlichen und wissenschaftlichen Entwicklung. *Z K G* 99 no 1:47-62 1988

STÜSSI, Anna. Darin geht der Schritt des Schönsten: beim Lessen der Sonette von Walter Benjamin. *Ref* 37:182-190 Je 1988

SUAREZ, Raul. An historical reflection on church and state in Cuba. *Grail* 3:35-39 D 1987

SUAREZ, Raul. Reshaping Christianity in the revolution [interview by C A Sunshine with head of Cuban Ecumenical Council]. *Chr Cris* 48:374-375 O 24 1988

SUBILIA, Vittorio. Le royaume de Dieu dans la perspective du XVII[e] siècle: piétiste et puritain. *R Hist Ph Rel* 68 no 3:275-291 1988

SUBILIA, Vittorio. L'unità nella diversità [review article; O Cullmann, *Einheit durch Vielfalt,* 1986]. *Protestantesimo* 43 no 1:24-27 1988

SUBLON, Roland. Education in vitro. *R Sci Rel* 61:198-208 O 1987

SUELFLOW, August R. A select bibliography for the study of the Reverend Doctor C F W Walther (1811-1887). *Concor J* 14:374-392 O 1988

SUESS, Paulo. Jesus heilt einen Blinden [meditation]. *Z Miss* 14 no 2:67-69 1988

SUGGIT, John N. Comrade Judas: Matthew 26:50 [Exegetical comment]. *J Th So Africa* no 63:56-58 Je 1988

SUGIRTHARAJAH, R S. Jesus I know, Paul I know, but who is God: Christology and multi-faith hermeneutics. *Mod Ch* ns 29 no 4:28-31 1987

SUHOR, Mary Lou. Cheers for the bishop-elect [Barbara C Harris]. *Witness* 71:5 O 1988

SUHOR, Mary Lou. Consciousness-raising in Guatemala [editorial; meeting, Executive Council, Episcopal Church]. *Witness* 71:5 Ap 1988

SUHOR, Mary Lou. General Convention commentary: outcasts and "incasts" at Detroit. *Witness* 71:18-20 Je 1988

SUHOR, Mary Lou. General Convention round-up. *Witness* 71:6-19 S 1988
Contents: General Convention commentary: smack dab in the middle, by S E Pierce and M L Suhor. Episcopal visitors: symbol of institutional sexism, by P W Darling. International figures surface life and death issues [Miguel D'Escoto, Samir Kafity, Emilio Castro, James Ottley], by M L Suhor. Reflections of an Episcopal priest: in the fullness of time, by N A Peete.

SUHOR, Mary Lou. International figures surface life and death issues. *Witness* 71:12-14 S 1988

SUHOR, Mary Lou, ed. Racism. *Witness* 71:6-15+ My 1988
Contents: White racism still victimizes minorities, by N Faramelli. Racism: a ravaging sin, by W H Williams. Black counterstrategies, by M Marable. South African crucifixion, by M L Suhor. Ministry to the banned, by J Myrick.

SUHOR, Mary Lou *see* Pierce, Susan, jt auth

SUKWIANOMB, Joseph. A decade of educational provision in Papua New Guinea during 1975-1985: Some success stories and broken promises. *Point Series* no 9:69-77 1986

SULLIVAN, Emmanuel. The 1988 Lambeth Conference and ecumenism. *Ec Trends* 17:145-148 N 1988

SULLIVAN, Emmanuel. British ecumenism and the Swanwick conference [Ag 31 1987; list of participating churches; "Final declaration"]. *Ec Trends* 17:29-31 F 1988

SULLIVAN, Emmanuel. J Sandidge's *Roman Catholic/Pentecostal Dialogue* [1987, review article]. *Ec Trends* 17:102-104 Jl-Ag 1988

SULLIVAN, Jack *see* Rieckelman, Maria, jt auth

SULLIVAN, John W. "L'Action" and living truth. *Th* 91:209-216 My 1988

SULLIVAN, John W. Living tradition. *Down R* 106:59-66 Ja 1988

SULLIVAN, John W. Matter for heaven: Blondel, Christ and creation. *Eph Th L* 64 no 1:60-83 1988

SULLIVAN, William M *see* Bellah, Robert N, jt auth

SUMITHRA, Sunand *see* Gnanakan, Ken, R, jt auth

SUMIYA, Mikio. Urban mission in Japan. *Japan Chr Q* 54:197-203 Fall 1988

SUMMERS, H C. Going back home: process theology goes political. *J Th So Africa* no 64:57-63 S 1988

SUMMERS, Sarah. Justice and health [medical services for the poor, India]. *SEDOS* no 8:277-282 S 15 1988

SUMMERTON, Neil. The practice of worship. *Chr Breth R* no 39:29-52 1988

SUMNER, David E. A bibliography of modern Episcopal Church history. *Angl Epis Hist* 57:93-101 Mr 1988

SUMRALL, Glenn. Christian leadership: personal growth [through reading]. *Fund J* 7:41 Mr 1988

SUN, Xipei. From Three Self to three well. *Chinese Th R* 3:53-56 1987

SUNDBACK, Susan. The process of secularization: a neglected issue in Finnish sociology [bibliog]. *Soc Comp* 35 no 1:91-106 1988

SUNDERLAND, Ronald H. Lay pastoral care [1 Pet 2:9]. *J Past Care* 42: 159-171 Sum 1988

SUNDERLAND, Ronald H. Training clergy to be supervisors: a mandate for theological education. *J Supervision Train* 10:221-231 1988

SUNDERMEIER, Theo. The cross in African interpretation. *Africa Th J* 16 no 2:136-144 1987

SUNDERMEIER, Theo. Gott im Buddhismus? *Ev Th* 48 no 1:19-35 1988

SUNDQUIST, Eric J. A great American flowering [review of The Schomburg Library of nineteeth-century Black women writers, ed by H L Gates, Jr; 30 vols, photos]. *New York Times Book Review:* 1,14+ Jl 3 1988

SUNDQUIST, Eric J. "Witness" recalled. *Commentary* 86:57-63 D 1988

SUNSHINE, Catherine A. Cubans make their own Cuba: life in the island 30 years after the revolution. *Chr Cris* 48:359-364 O 24 1988

SUNSHINE, Catherine A. The US and Haiti: democracy's image. *Chr Cris* 48:55-56 Mr 7 1988

SURIN, Kenneth. "Many religions and the one true faith": an examination of Lindbeck's chapter three [*The nature of doctrine,* 1984]. *Mod Th* 4:187-209 Ja 1988

SURIN, Kenneth, ed. Special issue: George Lindbeck's *The nature of doctrine* [1984]. *Mod Th* 4:107-209 Ja 1988
Contents: The response to Lindbeck, by G E Michalson, Jr. Ecumenical dimensions of George Lindbeck's *Nature of doctrine*, by G Wainwright. Lindbeck's audience, by D Z Phillips. Theology as grammar: regulative principles or paradigms or practices?, by L Barrett. Lindbeck's regulative Christology, by S Williams. "Many religions and the one true faith": an examination of Lindbeck's chapter three, by K Surin.

SURO, Roberto. An assailed missionary to America is beatified [Rev Junípero Serra]. *New York Times* 137:8 S 26 1988

SURO, Roberto. Church says Shroud of Turin isn't authentic. *New York Times* 138:1,6 O 14 1988

SURO, Roberto. Many Lefebvre priests going back to Vatican. *New York Times* 137:9 S 4 1988

SURO, Roberto. Papal encyclical says superpower hurt Third World [*Sollicitudo Rei Socialis*]. *New York Times* 137:1,5 F 20 1988

SURO, Roberto. Pope, defending women's dignity, sets narrow role [excerpts fr "On the Dignity of Women"]. *New York Times* 138:1,6 O 1 1988

SURTY, Muhammad Ibrahim H I. Reflections on the Qur'anic concept of paradise. *Islam Q* 30 no 3:179-191 1986

SUSILO, Benyamin. Suffering - a case study approach [diss abst]. *Asia J Th* 2:564-568 O 1988

SUTER, Keith D. Australian aborigines and the church. *Chr Cent* 105:954-956 O 26 1988

SUTHERLAND, Stewart R. A reply to Richard Harries [pp 308-317]. *Th* 91:317-320 Jl 1988

SUTHERLAND, Stewart R, ed. [*Encyclopedia of Religion,* review essays]. *Rel St* 24:3-99 Mr 1988
Contents: The theory of religion and method in the study of religion in the *Encyclopedia of Religion,* by P Byrne. Christianity among the religions in the *Encyclopedia of Religion,* by C Gunton. Religious traditional and new in the *Encyclopedia of Religion,* by P B Clarke. India and beyond: the religions of India in the *Encyclopedia of Religion,* by F Hardy. Philosophy and the philosophy of religion in the *Encyclopedia of Religion,* by K Ward. Islam and the religions of Iran in the *Encyclopedia of Religion,* by J Baldick. Christian spirituality and mysticism in the *Encylopedia of Religion,* by G M Jantzen.

SUTTER, Jacques. L'épiscopat interrogé [review article]. *Archiv Sci Soc Rel* 33:185-194 Ap-Je 1988
Books reviewed: *Les lieutenants de Dieu,* by C Gremion and P Levillain, 1986. *Les évêques de France en politique,* by B Vassort-Rousset, 1986. *La nomination des évêques,* by J B D'Onorio, 1986.

SUTTNER, Ernst Christian. Kirchliche und nichtkirchliche Gründe für den Erfolg abendländischer Missionare bei Christen im Osten seit dem Tridentinum. *Ostkirch St* 35 no 2-3:135-149 1986

SUTTNER, Ernst Christian. Wege und Abwege wechselseitigen Gebens und Nehmens zwischen Kirchen des Ostens und Westens nach dem Abbruch der Communio. *Ostkirch St* 36 no 2-3:123-153 1987

SUTTON, John R *see* Liebman, Robert C, jt auth

SUZUKI, Daisetz Teitaro, and King, Winston L. Conversations with D T Suzuki [2 pts; por]. *E Buddhist* ns 20:77-88 Aut 1987; ns 21:82-100 Spr 1988

SVESHNIKOV, Vladislav. Repentance - the way to the kingdom of heaven [sermon]. *J Moscow Patr* no 2:43-44 1988

SVISTUM, Makariy, Abp *see* Denisenko, Filaret, Metr, jt auth

SWAIN, David L. Portrait of a peacemaker (11): Akizuki Sugako. *Japan Chr Q* 54:48-50 Wint 1988

SWAIN, David L. Portrait of a peacemaker (12): Kurino Ohtori. *Japan Chr Q* 54:121-123 Spr 1988

SWAIN, David L. Portrait of a peacemaker (13): Kurihara Sadako. *Japan Chr Q* 54:181-184 Sum 1988

SWAIN, David L. Portrait of a peacemaker (14): Oka Masaharu. *Japan Chr Q* 54:244-246 Fall 1988

SWAN, Terry W. The purpose and value of pre-marital counseling in a US Army Reserve setting. *Military Chap R* 17:75-80 Wint 1988

SWANN, Darius Leander *see* Costen, Melva Wilson, jt auth

SWANSON, R N. Episcopal income from spiritualities in the diocese of Exeter in the early sixteenth century. *J Eccl H* 39:520-536 O 1988

SWANSON, Tod D *see* Gustafson, James M, jt auth

SWANTON, R. Editorial [upon retirement as editor of *Ref Th R*]. *Ref Th R* 47:65-66 S-D 1988

SWARTHOUT, Marjorie. St Stephen's, Boston: mission to the south end [St Stephen's Episcopal Church]. *Urban Miss* 3:40-43 N 1985

SWARTZ, Michael D. *'Alay le-shabbeah*: a liturgical prayer in *Ma'aśeh merkabah* [Hebrew text and tr]. *Jew Q R* 77:179-190 O 1986-Ja 1987

SWATOS, William H, Jr. Picketing Satan enfleshed at 7-Eleven: a research note [table]. *R Rel Res* 30:73-82 S 1988

SWAZEY, Judith P. The social context of medicine: lessons from the artificial heart experiment [bibliog]. *Second Opinion* 8:45-65 1988

SWEDENBORG, Emanuel. Angelic wisdom about divine love and wisdom; pts 9-10. *St Swedenborg* 5 no 1:31-78 Je 1983; 5 no 2:29-73 Ja 1984

SWEENEY, Marvin A. Textual citations in Isaiah 24-27: toward an understanding of the redactional function of chapters 24-27 in the book of Isaiah. *J B L* 107:39-52 Mr 1988

SWEET, Leonard I. From catacomb to basilica: the dilemma of oldline Protestantism. *Chr Cent* 105:981-984 N 2 1988

SWEET, Leonard I. Wise as serpents, innocent as doves: the new Evangelical historiography [bibliog]. *J A A R* 56:397-416 Fall 1988

SWEETING, George. Urban legacy: Dwight L Moody and the school he founded in Chicago. *Urban Miss* 4:18-23 S 1986

SWENSON, Sara *see* Nolan, Kathleen, jt auth

SWENSON, Sharon Lee, ed. How do you spell relief? A panel of Relief Society presidents. *Dialogue (Mormon)* 21:75-101 Wint 1988
Contributions: The life and times of one Relief Society president, by Maureen Ursenbach Beecher. "Plenty good room" in Relief Society, by Catherine Stokes. Relief from what? by K Carpenter. The amazement of grace, by Sharon Lee Swenson.

SWEZEY, Charles M. Christian self-denial. *J Preachers* 9 no 2:14-18 1986

SWICEGOOD, Terry V. South African churches urge election boycott. *Chr Cent* 105:885-886 O 12 1988

SWIDERSKI, Richard Michael. Northists and Southists: a folklore of Kerala Christians. *Asian Folk St* 47 no 1:73-92 1988

ŚWIDERSKI, Stanislaw. Le mouvement oecumenique dans la religion Bouiti au Gabon. *J Rel Africa* 18 no 2:125-140 1988

SWIDLER, Leonard. Ecumenical events. *J Ec St* 24:715-730 Fall 1987
Contents: The Eastern Orthodox-Roman Catholic statement on apostolicity, by T Fitzgerald. Moscow: eight days for peace, by D L Anderson. Prague consultation on the first and Radical Reformation, by D F Durnbaugh. Council for the World's Religions: conference on ritual, symbol, and participation, by G James. The Third International Conference of Orthodox Theological Schools, by G C Papademetriou. Jewish-Christian study conference at Selly Oak, by R Murray. Civilian heroes of World War II honored, by R Goldboss and M Roin. North American Academy of Ecumenists in Toronto, by P Misner. BTI Convocation on Ecumenism, by D L Harrington. Priests and Rabbis dialogue in Chicago, by D Levine, J Weintraub and D Montalbano. ADL interfaith activities in Latin America, by L Klenicki. St Louis Women of Faith annual interfaith conference. Indian School of Ecumenical Theology, by M A Thomas. The Ecumenical Institute at Tantur, Jerusalem, by T F Stransky.

SWIDLER, Leonard, ed. The Graymoor Papers VIII: economic prosperity, social justice and the Christian conscience. *J Ec St* 24:369-426 Sum 1987
Contents: Economic justice requires more than economic justice, by R J Neuhaus. The challenge of global prosperity: social justice and solidarity, by P J Henriot. Political economy and Christian conscience, by M Novak. The great economic debate continues, by J P Wogaman. The Temple-Graymoor Statement on Christianity and the Economy.

SWIETLICKI, Catherine. The problematic iconography of Teresa of Avila's *Interior Castle* [il]. *St Myst* 11:37-47 Fall 1988

SWINBURNE, Richard. Could there be more than one God? *Faith Phil* 5: 225-241 Jl 1988

SWINDOLL, Charles R *see* Peterson, Eugene H, jt auth

SWING, William Edwin. Silence in the sanctuaries [homosexuals, drug addicts, and prostitutes dying with AIDS]. *Chr Cris* 48:225-227 Jl 4 1988

SWOMLEY, John M. Wrongheaded pornography campaign [Kansas City, Mo]. *Chr Cent* 105:251-253 250 Mr 9 1988

SY, Charis Faith. At the rooftop of the world: a look at Tibetan Lamaism [photos]. *Areopagus* ns 1:16-17,19-25 Wint 1987

SYKES, Stephen W. Anglicanism and the Anglican doctrine of the church. *Angl Th R* suppl 10:156-177 Mr 1988

SYLVA, Dennis D. Nicodemus and his spices (John 19:39). *N T St* 34 no 1: 148-151 1988

SYNAN, Vinson. Pentecostalism: varieties and contributions. *Pneuma* 9:31-49 Spr 1987

SYRACUSE, Ross M. Alienation and the church [bibliog]. *J Past Coun* 23 no 1:75-88 1988

SYRJÄNEN, Seppo. Christian response to religious pluralism: Biblical and historical perspectives - a response [to L Thunberg, pp 78-100]. *LWF Rpt* no 23-24:101-104 Ja 1988

SYRKIN, A. The salutary descent [2 pts]. *Numen* 35:1-23 Jl; 213-237 D 1988

SYTSMA, Richard E. Arishima Takeo's short-lived Christian pilgrimage; pt 3b [bibliog]. *Japan Chr Q* 54:38-47 Wint 1988

SYTSMA, Richard E. Arishima Takeo's short-lived Christian pilgrimage, pt 4: Rejection of Christianity. *Japan Chr Q* 54:111-117 Spr 1988

SYTSMA, Richard E. Arishima Takeo's short-lived Christian pilgrimage; pt 5: New directions. *Japan Chr Q* 54:166-174 Sum 1988

SZAJKOWSKI, Bogdan. Muslim people in Eastern Europe: ethnicity and religion [tables]. *J Inst Muslim Minority* 9:103-118 Ja 1988

SZAMUELY, George. Did the US recruit Nazi war criminals? *Commentary* 85:50-53 Je 1988

SZAMUELY, George. Hollywood goes to Vietnam [review essay; films on Vietnam war]. *Commentary* 85:48-53 Ja 1988

SZUBIN, H Z, and Porten, Bezalel. A life estate of usufruct: a new interpretation of Kraeling 6 [facsim, translit, tr, bibliog]. *A S O R Bul* no 269:29-45 F 1988

SZURA, John Paul. Supervision in the parish: assisting the process of vocational decision making. *J Supervision Train* 10:214-220 1988

T

TAAN, Ka-chang. A study of the form and essence of faith in contemporary religion through *Silence* [by S Endo]. *Japan Chr Q* 54:160-162 Sum 1988

TABB, William, and Amott, Teresa. Global economics and the church: new visions: a realistic and prophetic view of how we live as Americans. *Ch Soc* 79:12-14 N-D 1988

TABBERNEE, William. Disciples-Reformed relations in Australia. *Mid-Stream* 27:135-141 Ap 1988

TABON, Daniel *see* Jason, Leonard, jt auth

TABORA, Joel. The future in the writings of Karl Marx [diss abst; Innsbruck]. *Z Kath Th* 106 no 4:504 1984

TAFT, Robert F. Penance in contemporary scholarship. *St Liturg* 18 no 1:2-21 1988

TAITZ, Emily. *Kol ishah* - the voice of woman: where was it heard in medieval Europe? [bibliog]. *Conserv Judaism* 38:46-61 Spr 1986

TAKAYAMA, K Peter. Revitalization movement of modern Japanese civil religion [Yasukuni Shrine]. *Soc Anal* 48:328-341 Wint 1988

TAKENAKA, Masao. A pioneer missionary of urban and rural mission: commemorating Henry D Jones. *Japan Chr Q* 54:204-207 Fall 1988

TAKIZAWA, Nobuhiko. Religion and the state in Japan. *J Ch St* 30:88-108 Wint 1988

TALALAY, Lauren E. Rethinking the function of clay figurine legs from Neolithic Greece: an argument by analogy. *Am J Arch* 91:161-169 Ap 1987

TALBERT, Charles H. Once again: gospel genre [reply, D P Moessner, pp 75-84; bibliog]. *Semeia* no 43:53-73 1988

TALBERT, Charles H. Paul on the covenant. *Rv Ex* 84:299-313 Spr 1987

TALBI, Mohamed. Possibilities and conditions for a better understanding between Islam and the West. *J Ec St* 25:161-193 Spr 1988

TALBOTT, Thomas B. On the divine nature and the nature of divine freedom. *Faith Phil* 5:3-24 Ja 1988

TALIAFERRO, Charles A. A Narnian theory of the atonement [ransom theory in C S Lewis, *The lion, the witch, and the wardrobe*]. *Scot J Th* 41 no 1:75-92 1988

TALIAFERRO, Dale. Disciples downtown [case study, Dallas]. *Urban Miss* 3:34-36 Mr 1986

TALMON, Shemaryahu. The biblical understanding of creation and the human commitment. *Ex Auditu* 3:98-119 1987

TALMON, Shemaryahu, and Idinopulos, Thomas. Faith to faith: a conversation. *Immanuel* no 21:118-121 Sum 1987

TALSHIR, David. A reinvestigation of the linguistic relationship between Chronicles and Ezra-Nehemiah. *Vet Test* 38:165-193 Ap 1988

TALSHIR, Zipora. The representation of the divine epithet *ts'va'ôt* in the Septuagint and the accepted division of the Books of Kingdoms. *Jew Q R* 78:57-75 Jl-O 1987

TALSTRA, Eep. Towards a distributional definition of clauses in classical Hebrew: a computer-assisted description of clauses in Deut 4:3-8. *Eph Th L* 63 no 1:95-105 1987

TAMANG, Nicanor. "We have to disobey" [Christians, Nepal; interview]. *Chr T* 32:58-59 S 2 1988

TAMCKE, Martin. Die Ekklesiologie des Katholikos-Patriarchen Sabrîšô' I. *Ostkirch St* 37 no 1:31-37 1988

TAMEZ, Elsa. Die leeren Gräber von Zentralamerika; tr by H Kunz. *Z Miss* 14 no 3:156-159 1988

TAMEZ, Elsa. Reading the Bible from the eyes of the poor: for women, it's not enough [fr *With passion and compassion: Third World women doing theology*]. *Other Side* 24:24-25 Jl-Ag 1988

TAMNEY, Joseph B. Religion and the state in Singapore. *J Ch St* 30:109-128 Wint 1988

TAMNEY, Joseph B; Burton, Ronald; and Johnson, Stephen. Christianity, social class, and the Catholic bishops' economic policy [tables, bibliog]. *Soc Anal* 49:78-96 D 1988

TAMNEY, Joseph B *see* Johnson, Stephen D, jt auth

TAMOUSH, Vicki. A new anti-semitism [anti-Arab prejudice in US]. *Other Side* 24:24-25 Ja-F 1988

TAMRAT, Taddesse. Processes of ethnic interaction and integration in Ethiopian history: the case of the Agaw [1314-1704]. *J African Hist* 29 no 1: 5-18 1988

TAN, Sooi Beng. The Thai *Menora* in Malaysia: adapting to the Penang Chinese community [photos]. *Asian Folk St* 47 no 1:19-34 1988

TAN, Wyle. Religious pluralism revisited. *Asia J Th* 2:342-349 O 1988

TANASE, Petroniu. Further information about Blessed John the New Chozebite; tr by A M Methven. *Sourozh* no 14:25-31 N 1983

TANG, Edmond. Theological education in Asia: attempts at contextualisation. *Pro Mundi Vita Asia-Australasia* Dossier no 42:2-22 1987
Contents: The Asian seminary. Current issues for the churches of Asia: The missionary dimension of the church; Teaching theology for an inculturated faith; Teaching Christian theology in a multi-faith context; and Bridging the gulf between faith and social realities. The search for alternate models: The Sevaka Sevana of Badulla; Krist Premalya - a regional seminary in Madra Pradesh; A people-orientated theology in Arul Kadal, Madras; Training in anger for justice - a nine-month programme for sisters; and Community-based theological education - community-catechesis in Indonesia.

TANG, Edmond, ed. Plural and contextual: alternative forms of theological education. *Pro Mundi Vita St* no 4:2-53 Jl 1988
Contents: Pluralism as fact and value, by E Tang. Context and contextualization, by E Tang. Latin America: popular theological education. Asia: alternative forms of theological education: An "abode of truth" in North India; Theological education and homeland theology in Taiwan. Africa: theological education and its implications in Africa, by B Bujo. Europe: theology in a rainbow society: The history and future challenge in Birmingham, by M Conway; The mission department, by M Hoesl; The multi-faith resource unit, by M Hall. Concluding remarks, by E Tang.

TANIS, Kenneth H. Christian schools and family development. *Chr Ed J* 9 no 1:31-36 1988

TANNEHILL, Robert C. Aphorism and narrative: a response to John Dominic Crossan [pp 121-140]. *Semeia* no 43:141-144 1988

TANNER, Klaus. Späte Taufe der Demokratie? zur Rezeption der Denkschrift der EKD "Evangelische Kirche und freiheitliche Demokratie". *Z Ev Ethik* 32 no 2:119-128 1988

TANNER, Mary. Ecumenical oversight: international dialogues and local development. *One in Christ* 24 no 1:25-35 1988

TANNER, Morgan W. Dreams in the Hebrew Bible. *Epoché* 16:33-61 1988

TARAZI, Paul. Syndesmos and its future. *Sourozh* no 28:11-22 My 1987

TARDIEU, Michel. Puech, Henri-Charles, 1902-1986 [obit]. *Journal Asiatique* 275 no 1-2:7-11 1987

TARDIFF, Mary. Bibliography: Rosemary Radford Ruether. *Mod Ch* ns 30 no 1:50-55 1988

TARLER, David *see* Cahill, Jane M, jt auth

TARR, G Alan. Religion under state constitutions. *Annals Am Acad of Political and Soc Sci* 496:65-75 Mr 1988

TASHIR, David. The references to Ezra and the books of Chronicles in B Baba Bathra 15a. *Vet Test* 38:358-360 Jl 1988

TASTARD, Terry. Anglicanism and the conversation of Thomas Merton; pt 1. *Th* 91:17-24 Ja 1988

TATE, Marvin E. Questions for priests and people in Malachi 1:2-2:16. *Rv Ex* 84:391-407 Sum 1987

TATE, Marvin E. A survey of some introductions to the Old Testament (a special review article). *Rv Ex* 84:315-321 Spr 1987

TAUSSIG, Hal *see* Cady, Susan, jt auth

TAVARD, George H. Justification: the dilemma of the sixteenth century [bibliog]. *Phil Th* 1:267-281 Spr 1987

TAVARD, George H. Justification: the problem of the twentieth century [1600-1987]. *Phil Th* 1:347-360 Sum 1987

TAVARD, George H. Tradition as *koinonia* in historical perspective. *One in Christ* 24 no 2:97-111 1988

TAVERNIER, Johan de. Sociale ethiek en eschatologie [Eng abst]. *Bijdragen* 49:378-401 1988

TAVES, Ann. Theology, gender, and individualism in America. *Word World* 8:343-348 Fall 1988

TAYLOR, Barbara Brown. Cities 1988: the new wilderness [2 pts]. *Witness* 71:14-17 Ja; 10-11 F 1988

TAYLOR, Barbara Brown. A fierce and realistic peace. *Weavings* 3:6-11 Mr-Ap 1988

TAYLOR, Barbara Brown. A great cloud of witnesses. *Weavings* 3:30-35 S-O 1988

TAYLOR, Blaine E. A church and a people formed by grace [report on the Commission on the Mission of the United Methodist Church]. *Q R (Methodist)* 8:18-29 Spr 1988

TAYLOR, Elizabeth Nelson. Byron C Nelson: contender for creation [photos]. *Concor H Inst Q* 61:120-131 Fall 1988

TAYLOR, Granville. From irony to lyricism: Galway Kinnell's true voice. *Chr Lit* 37 no 4:45-54 1988

TAYLOR, Joan E. A graffito depicting John the Baptist in Nazareth? [photo, figs]. *Pal Ex Q* 119:142-148 Jl-D 1987

TAYLOR, Joseph. The spiritual year for seminarians [Kenya]. *AFER* 29: 339-343 D 1987

TAYLOR, Laurence. Åkerö-seminariet om utveckling mars 1988. *Svensk Miss* 76 no 2:42-46 1988

TAYLOR, Mark C. The anachronism of A/theology [reply, C Raschke, pp 37-43]. *Rel Intel Life* 5:22-36 Wint 1988

TAYLOR, Mark C. The cutting edge of reason. *Sound* 71:315-327 Sum-Fall 1988

TAYLOR, Richard S. The relation of the Holy Spirit to the self. *Wesley Th J* 22:84-91 Fall 1987

TAYLOR, Richard W. Modern Indian ashrams. *Rel Soc* 33:3-23 S 1986

TAYLOR, Richard W, ed. Ashrams. *Rel Soc* 33:1-80 S 1986
Contents: Modern Indian ashrams, by R W Taylor. The Kailash Ashram, Rishikesh, by R Hooker. Voluntary agencies and location of ashram-schools, by V Joshi. The ups and downs of a Christian ashram, by K O Sam. Art and ashram life, by J Sahi. Plurality of religions faiths and living in community, by J R Chandran.

TAYLOR, Richard W *see* Mabry, Hunter P, jt auth

TAYLOR, Robert Joseph. Correlates of religious non-involvement among Black Americans. *R Rel Res* 30:126-139 D 1988

TAYLOR, Robert Joseph. Structural determinants of religious participation among Black Americans [statistical tables]. *R Rel Res* 30:114-125 D 1988

TAYLOR, Robert Joseph, and Chatters, Linda M. Church members as a source of informal social support [table]. *R Rel Res* 30:193-203 D 1988

TAYLOR, Tandy Gilliland. Equality in the church and in marriage. *Chr Ministry* 19:7-8 Jl-Ag 1988

TAYLOR-WINGENDER, Paulette. Kids of the kingdom (a study of Matthew 18:1-5 and its context). *Direction* 17:18-25 Fall 1988

TEACHOUT, Terry. Why Johnny is ignorant [review, *What do our 17-year-olds know*, by Diane Ravitch and Chester E Finn, Jr]. *Commentary* 85:69-71 Mr 1988

TEAGUE, Paula Jeanne *see* Mayse, Marilyn, jt auth

TEAGUE, Willie S. What is a Christian family? *Weavings* 3:26-36 Ja-F 1988

TEITELBAUM, Benjamin. *Apocalypse now. Epiphany* 8:58-59 Spr 1988

TEITELBAUM, Benjamin. Until philosophers are kings. *Epiphany* 9:32-38 Fall 1988

TELEPNEFF, Gregory. Theopascite language in the soteriology of Saint Gregory the Theologian. *Gr Orth Th R* 32:403-416 Wint 1987

TELFORD, Carl. Recent Catholic teaching on liberation theology [two Catholic documents from the sacred Congregation for the Doctrine of the Faith]. *Melanesian J Th* 4 no 1:80-94 1988

TELLECHEA IDIGORAS, J Ignacio. Teología barroca salmantina en el Real Colegio de la Compañía (1714-1750). *Salmanticensis* 34:359-368 S-D 1987

TEMME, Jon. Jesus in the "New World": North American native responses to the European Christ. *Int R Miss* 77:59-66 Ja 1988

TEMPLE, Dominique. Dominique Temple's thought [excerpts selected by Robert Vachon]. *Interculture* (Eng Ed) 21:2-9 Ja 1988

TEMPLE, Dominique. The NGOs' role in economicide. *Interculture* (Eng Ed) 21:36-47 Ja 1988

TEMPLE, Dominique. The policy of the "severed flower". *Interculture* (Eng Ed) 21:10-35 Ja 1988

TEMPLE, Richard. The mountain of God [il; religious iconography]. *Parabola* 13:31-36 Wint 1988

TEMPLETON, John M *see* Herrmann, Robert I, jt auth

TEMPLIN, J Alton. The individual and society in the thought of Calvin. *Cal Th J* 23:161-177 N 1988

TEMPLIN, J Alton *see* Davaney, Sheila Greeve, jt auth

TEPEDINO, Ana Maria. The laywoman's mission in Latin America today. *SEDOS* no 5:163-172 My 15 1987

TEPEDINO, Ana Maria. Martha's passion: a model for theological liberation. *Other Side* 24:22-25 Jl-Ag 1988

TER BORG, Meerten B *see* Borg, Meerten B ter

TERÁN, Buenaventura. Mezguezochi: history, myth and messianism among the Toba [story; bibliog]. *Lat Am Ind Lit J* 4:61-65 Spr 1988

TERINO, Jonathan. A text linguistic study of the Jacob narrative [rhetorical structures, outline of subsections]. *Vox Ev* 18:45-62 1988

TERPSTRA, Nicholas. Renaissance Congregationalism: organizing lay piety in Renaissance Italy. *Fides H* 20:31-40 O 1988

TERRAR, Toby. Rehabilitating Rev Charles H Wharton: Roman Catholic ecumenism and church democracy during America's Revolutionary era. *J Rel St (Ohio)* 14 no 1-2:102-151 1988

TERRIEN, Samuel. Don Giovanni: seducer or blasphemer? [Critic's corner]. *Th Today* 45:326-334 O 1988

TERRIEN, Samuel. The pantomime cat: T S Eliot and Hebrew-Christian dynamics. *Th Today* 44:450-461 Ja 1988

TESELLE, Eugene. How do we recognize a *status confessionis*? [debate in Presbyterian Church (USA)]. *Th Today* 45:71-78 Ap 1988

TESELLE, Eugene. Toward an Augustinian politics [bibliog]. *J Rel Ethics* 16:87-108 Spr 1988

TESKA, William. How *glasnost* affects religion. *Witness* 71:6-8 F 1988

TESKE, Roland J. The *De Libero Arbitrio* and proof for God's existence [bibliog]. *Phil Th* 2:124-142 Wint 1987

TEUSCHER, Gerhart. A poet's song of praise lives on [*Nun danket alle Gott mit Herzen, Mund und Händen*]. *Hymn* 39:11-13 Jl 1988

TEVETH, Shabtai. Current debate: Ben-Gurion's role in the Holocaust [reply by Idith Zertal, pp 84-85]. *Tikkun* 3:78-84 Jl-Ag 1988

TEWARI, Laxmi G. *Sohar*: childbirth songs of joy [rural Uttar Pradesh, India; transliterations]. *Asian Folk St* 47 no 2:257-276 1988

TEWARI, Ramesh Chandra. Pre-Buddhist elements in Himalayan Buddhism: the institution of oracles. *J Int Assoc Buddh St* 10 no 1:135-155 1987

THADDEN, Rudolf von. Luther in Preussen [Eng abst]. *Archiv Ref* 79:5-26 1988

THAKURDAS, K N. Multi-ethnic society and communal tension [bibliog]. *Bul Chr Inst Sikh St* 16:20-29 Ja-Jl 1987

THANGARAJ, M Thomas. A South Indian experience. *One World* no 133: 23 Mr 1988

THARAKAN, P K Michael. Communal influence in politics: historical background pertaining to Kerala [1500-1959]. *Rel Soc* 34:3-13 Mr 1987

THEISSEN, Gerd. Vers une théorie de l'histoire sociale du christianisme primitif; tr by H Schoenhals. *E T Rel* 63 no 2:199-225 1988

THELLE, Notto R. Religious pluralism and the Christian understanding of God [symbolism of Sino-Japanese characters for gate, question, listen, house]. *LWF Rpt* no 23-24:24-39 Ja 1988

THELLE, Notto R. "Skriker min sjel etter deg": om anfektelsen, lengselen og forventningen. *Norsk T Tid* 88 no 4:209-218 1987

THEODORE, Rene. The dictatorship has fallen, the battle goes on [repr fr *World Marxist Review* 29:44-45 O 1986]. *RCDA* 26:12 Wint 1987

THEODOROU, Evangelos. Das Priestertum nach dem Zeugnis der byzantinischen liturgischen Texte. *Ökum Ru* 35:267-280 Jl 1986

THÉRIAULT, Serge. Le mouvement canadien-français dans l'Église Épiscopale: Rite vieux-catholique. *J Can Ch H Soc* 30:20-31 Ap 1988

THICH THIÊN CHÂU. Les réponses des Pudgalavādin aux critiques des écoles bouddhiques. *J Int Assoc Buddh St* 10 no 1:33-53 1987

THIEDE, Werner. Natürlichere Theologie durch die Erfahrungskategorie? *Luther* 58 no 3:114-125 1987

THIEL, Winfried. Vom revolutionären zum evolutionären Israel? Zu einem neuen Modell der Entstehung Israels [review, *Early Israel*, by N P Lemche]. *Th Lit* 113:401-410 Je 1988

THIELICKE, Helmut. Why I celebrate Christmas. *Chr T* 32:21-22 D 9 1988

THIELMAN, Frank S. Another look at the eschatology of Eusebius of Caesarea. *Vig Chr* 41 no 3:226-237 1987

THIESSEN, Carol R. The two lives of James Correnti [pastor, musician]. *Chr T* 32:56-57 Mr 4 1988

THIESSEN, Carol R. YFC's grandest rally [Youth for Christ rally, Chicago]. *Chr T* 32:42-43 N 15 1988

THIGPEN, Thomas Paul. On the origin of theses: an exploration of Horace Bushnell's rejection of Darwinism. *Ch H* 57:499-513 D 1988

THILO, Hans Joachim. *Amor fati* oder: über die Notwendigkeit, antilogisch zu denken. *Th Z* 43 no 1-2:199-209 1987

THIMME, Hans Martin. Weltweite Beziehungen einer deutschen Landeskirche am Beispiel der evangelischen Kirche von Westfalen. *Ökum Ru* 37:437-451 O 1988

THISTLETHWAITE, Susan B. God and her survival in a nuclear age. *J Fem St* 4:73-88 Spr 1988

THOMAS, Carolyn. Romans 8: a challenge to Christian involvement. *Trinity Sem R* 10:31-37 Spr 1988

THOMAS, Gordon K. The Book of Mormon in the English literary context of 1837. *B Y U St* 27:37-45 Wint 1987

THOMAS, Howe Octavius, Jr. John Wesley's awareness and application of the method of distinguishing between theological essentials and theological opinions. *Meth H* 26:84-97 Ja 1988

THOMAS, John C. Confidentiality and the clergy: is ministerial secretness ethical? [bibliog]. *J Past Coun* 23 no 1:108-116 1988

THOMAS, Madathilparampil M. An assessment of Tambaram's contribution to the search of the Asian churches for an authentic selfhood. *Int R Miss* 77:390-397 Jl 1988

THOMAS, Madison H. The influence of traditional British social patterns on LDS church growth in southwest Britain [table]. *B Y U St* 27:107-117 Spr 1987

THOMAS, Marsha. A journey inward [reflections on the Carnegie Black Church Project]. *C T S Register* 78:30-36 Spr 1988

THOMAS, Molnar. From Christianity to paganism [repr fr *The pagan temptation*, 1987]. *Epiphany* 8:16-25 Sum 1988

THOMAS, Nathaniel *see* Jason, Leonard, jt auth

THOMAS, Naugu Ofori-Atta G. The First Pan-African Christian Church Conference [Atlanta, Jl 17-23 1988]. *AME Zion Q R* 99:48-52 O 1988

THOMAS, Norman E. Liberation for life: a Hindu liberation philosophy. *Missiology* 16:149-162 Ap 1988

THOMAS, Norman E. Projected media in mission archives and documentations. *Miss St* 5 no 2:136-141 1988

THOMAS, Norman E, and Bedell, Kenneth. The use of computers in mission research [glossary of computer terms]. *Int Bul Miss R* 12:156-160 O 1988

THOMAS, Norman E *see* McKinney, Lois, jt auth; Sogaard, Viggo B, jt auth

THOMAS, Owen C. Further metaphors for God [review article; *Models of God: theology for an ecological, nuclear age*, by S McFague, 1987]. *Angl Th R* 70:85-90 Ja 1988

THOMAS, Pradip N. Popular theatre: part of the struggle [India]. *One World* no 133:22 Mr 1988

THOMAS, T. An evaluation of the liturgical "directives" of 1988 from the Congregation for the Oriental Churches [chronology]. *Chr Orient* 9:92-133 Je-S 1988

THOMAS, T K. Closed down: Christian Conference of Asia [Singapore, D 30 1987]. *One World* no 133:11-12 Mr 1988

THOMAS, T K. Meditation [Gen 11:6-7, Acts 2:6-8,11-12]. *One World* no 135:10-11 My 1988

THOMAS, Terry C. Luther's canon: Christ against Scripture. *Word World* 8: 141-149 Spr 1988

THOMPSON, Barbara R. Divisiveness in the name of unity [primacy of the English language does not exclude use of other languages]. *Chr Soc Action* 1: 21 Ja 1988

THOMPSON, Betty A. The Missouri compromise: United Methodists agree. *Chr Cris* 48:206-207 Je 6 1988

THOMPSON, Cynthia L. Hairstyles, head-coverings, and St Paul: portraits from Roman Corinth [photo, bibliog]. *Bib Arch* 51:99-115 Je 1988

THOMPSON, David M. Disciples-Reformed relations: The United Kingdom. *Mid-Stream* 27:148-155 Ap 1988

THOMPSON, Dennis L. The political reality of religious pluralism in America. *Breth Life* 33:171-190 Sum 1988

THOMPSON, Don. Baptism into the whole people of God: the pastoral care of interchurch families [Catholic and Anglican]. *One in Christ* 24 no 3:237-242 1988

THOMPSON, Frank. Images from urban India [paintings/sculptures from West Bengal, Commonwealth Institute, London; photos]. *Grail* 4:91-94 Mr 1988

THOMPSON, Jack, ed. Five hundred years of mission - A new beginning [Workshop 4: IAMS conference, Rome, 1988]. *Miss St* 5 no 2:105-107 1988

THOMPSON, John L. *Creata ad imaginem Dei, licet secundo gradu*: woman as the image of God according to John Calvin. *Harv Th R* 81:125-143 Ap 1988

THOMPSON, Kenneth W. Human rights: the role of the state and the church. *J Ch St* 28:483-494 Aut 1986

THOMPSON, Leonard. A sociological analysis of tribulation in the *Apocalypse of John*. *Semeia* no 36:147-174 1986

THOMPSON, Lou. The narrator as mourner and therapist in Chaucer's *Book of the duchess*. *Sound* 70:435-443 Fall-Wint 1987

THOMPSON, Norma H. Curriculum resources [North Carolina program in Humanities and Human Values]. *Rel Public Ed* 15:31-34 Wint 1988

THOMPSON, Richard K. Wesleyan tradition: practical steps to study this tradition and recover its insights and practices in contemporary ways. *AME Zion Q R* 99:9-11 Jl 1988

THOMPSON, Richard W. The alleged rabbinic background of Rom 3:31. *Eph Th L* 63 no 1:136-148 1987

THOMPSON, Richard W. The inclusion of the gentiles in Rom 3:27-30. *Biblica* 69 no 4:543-546 1988

THOMPSON, Robert V. Pro-family public policy: creating a just society. *Chr Cent* 105:577-579 Je 8-15 1988

THOMPSON, William E, and Goeldner, Paul. Presbyterians and the Washington Monument, 1888 [commemorative stone]. *Am Pres* 66:205-207 Fall 1988

THOMPSON, William P. Edler G Hawkins: ecumenist [photos]. *Ch Soc* 78: 68-73 N-D 1987

THOMSEN, Mark W. Jesus crucified and the mission of the church. *Int R Miss* 77:247-264 Ap 1988

THORER, Josef. Die liturgische Symbolik im Lichte der Symboltheorie Paul Ricoeurs [diss abst; Innsbruck]. *Z Kath Th* 106 no 4:506 1984

THORLEY, John. Subjunctive *Aktionsart* in New Testament Greek: a reassessment [tables of usage]. *Nov Test* 30:193-211 Jl 1988

THORNE, Ludmilla. Afghanistan - seven years later. *RCDA* 26:53-56 Spr 1987

THORNHILL, John. Christ's prophetic anointing by the Spirit. *Pacifica* 1: 68-84 F 1988

THOROGOOD, Bernard. Local ecumenism in England. *Mid-Stream* 27:142-147 Ap 1988

THREINEN, Norman J. Pivotal points in early Canadian church history [1749-]. *Consensus* 13 no 2:21-34 1987

THROCKMORTON, Burton H, Jr. Some contributions of feminist biblical scholars. *Union S Q R* 42 no 1-2:87-88 1988

THUNBERG, Lars. Christian response to religious pluralism: biblical and historical perspectives [reply, S Syrjänen, pp 101-104]. *LWF Rpt* no 23-24: 78-100 Ja 1988

THUNBERG, Lars. Third World theologies and the appeal to history. *St Th* 40 no 2:95-113 1986

THURSTON, Bonnie Bowman. "Do this": a study on the institution of the Lord's Supper. *Restoration Q* 30 no 4:207-217 1988

THURSTON, Bonnie Bowman. The Gospel of John and Japanese Buddhism. *Japan Rel* 15:57-68 Jl 1988

TIAINEN, Paivi *see* Oorni, Soili, jt auth

TIBENDERANA, Peter Kazenga. The role of the British administration in the appointment of the emirs of Northern Nigeria, 1903-1931: the case of Sokoto province. *J African Hist* 28 no 2:231-257 1987

TICHONOV, Seraphim, Bp. Celebrations in the Holy Land: the Orthodox Mission in Jerusalem turns 140. *J Moscow Patr* no 1:16-18 1988

TIDWELL, Charles A. A statement of purpose for a church. *S W J Th* 30: 25-31 Sum 1988

TIEBEY, Simon. L'épistémologie néothomiste en URSS. *R Hist Ph Rel* 68 no 2:209-215 1988

TIEDE, David L. Acts 11:1-18 [expository article]. *Interp* 42:175-180 Ap 1988

TIEDREBEOGO TIIGA, Jean Chrysostome, and others. The church in the Sahel. *Pro Mundi Vita Africa* Dossier no 43:3-26 1987
Contents: The church in Burkina Faso, by J C Tiedrebeogo. The church in Niger, by Fr Prévot. The church in Senegal, by J R de Benoist. The church in Mauritania, by J R de Benoist.

TIEL, Gerhard. O processo conciliar de mútuo compromissio (pacto) para justiça, paz e integridade da criação. *Estudos Teol (Brazil)* 28 no 2:153-170 1988

TIEMSTRA, John P. A loftier view [American Guild of Organists]. *Ref J* 38: 4 Je 1988

TIEMSTRA, John P. Stories economists tell [debate beween conservative and liberal economists]. *Ref J* 38:14-16 F 1988

TIERNEY, Brian. Religion and rights: a medieval perspective. *J Law Rel* 5 no 1:163-175 1987

TIERNEY, Brian, and others. Historical perspectives panel discussion [religious rights]. *J Law Rel* 5 no 1:213-224 1987

TIERNEY, Brian *see* Gerwith, Alan, jt auth

TIETJEN, John H. Hebrews 11:8-12 [expository article]. *Interp* 42:403-407 O 1988

TIETJEN, John H. Ministry in the ELCA. *Curr Th Miss* 15:405-411 O 1988

TIETJEN, John H, and Manz, Paul. O Holy Spirit, brooding dove [music score]. *Curr Th Miss* 15:17-18 F 1988

TIGAY, Jeffrey H. The book of Jonah and the days of awe. *Conserv Judaism* 38:67-76 Wint 1985-1986

TIGCHELAAR, E J C. L'ange qui parlait a Zacharie, est-il un personnage apocalyptique? [Eng abst]. *Est Bib* 45 no 3-4:347-360 1987

TILLAPAUGH, Frank. Giving an ingrown church an outward focus. *Leadership* 9:22-27 Sum 1988

TILLARD, Jean M R. Autorité et mémoire dans l'Église [Eng abst]. *Iren* 61 no 3:332-346 1988

TILLARD, Jean M R. Baptism: new problems and new questions. *Ec Trends* 17:17-20 F 1988

TILLARD, Jean M R. The Eucharist in apostolic continuity. *Worship* 62:45-57 Ja; *One in Christ* 24 no 1:14-24 1988

TILLARD, Jean M R. Fondements ecclésiologiques de la "réception" oecuméniques. *Toronto J Th* 3:28-40 Spr 1987

TILLARD, Jean M R. L'universel et le local: réflexion sur église universelle et églises locales [2 pts; Eng abst]. *Iren* 60 no 4:483-494 1987; no 1:28-40 1988

TILLEY, Terrence W. The principle of innocents' immunity. *Horizons* 15: 43-63 Spr 1988

TILLEY, W Clyde. A biblical approach to stewardship. *Rv Ex* 84:433-442 Sum 1987

TILLEY, W Clyde. World-affirmation and the resurrection of Jesus Christ [review article, *Resurrection and moral order*, by O O'Donovan, 1986]. *Per Rel St* 15:165-176 Sum 1988

TILLICH, Paul. The European discussion of the problem of the demythologization of the New Testament. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:39-48 Spr 1984

TILLICH, Paul. The recovery of the prophetic tradition in the Reformation. *Faith and Thought (1st Baptist, Montclair, NJ)* 2:3-38 Spr 1984
Contents: The divinity of the Divine. The human predicament. The new community.

TILLMAN, M Katherine. Cardinal Newman on imagination as the medium of intellectual education. *Rel Ed* 83:601-610 Fall 1988

TIMIADIS, Emilianos, Metr. The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 1. *Patristic Byz R* 7 no 1:23-47 1988

TIMIADIS, Emilianos, Metr. The Seventh Ecumenical Council: dogmatic and patristic perspectives for today; pt 2. *Patristic Byz R* 7 no 2-3:130-147 1988

TIMMER, David E. Christendom and liberation in Latin America [review, *Death of Christendoms, birth of the church*, by P Richard, 1987]. *Ref J* 38: 23-25 D 1988

TIMMER, David E. Meanwhile, south of the border [Mexican election]. *Ref J* 38:5-7 O 1988

TIMMERMAN, Joan H. Spirituality speaks; theology listens: new beginnings for respectful dialog. *Word World* 8:25-31 Wint 1988

TIMMERMAN, John H. Never again [Johnny Vander Meer; baseball on Sunday]. *Ref J* 38:6 Jl 1988

TIMMERMAN, John H. Shedding light on the darkness of depression. *Chr Cent* 105:213-216 Mr 2 1988

TIMOFEYEV, Nikolai Anatolievich (Aleksandr), Abp. For the 70th anniversary of the Great October Socialist Revolution: the Russian Orthodox Church in the new historical conditions. *J Moscow Patr* no 11:4-9 1987

TING, K H, Bp *see* Ding, Guangxun, Bp

TING, Nai Tung. May fourth intellectuals and Chinese folk literature [review, Chang Tai Hung, *Going to the people*, 1985]. *Asian Folk St* 47 no 1: 153-161 1988

TINK, Fletcher L. An urban missionary encounters Jane Jacobs. *Urban Miss* 3:21-29 Ja 1986

TINKER, George. Two stories about the "integrity of creation": The story of Corn-Mother; The broken circle. *One World* no 135:13 My 1988

TINKER, Melvin. Truth, myth and incarnation [figs]. *Themelios* 14:11-17 O-N 1988

TINKLER, John F. Praise and advice: rhetorical approaches in More's *Utopia* and Machiavelli's *The Prince*. *Sixteen Cent J* 19 no 2:187-207 1988

TIRKEY, Agapit. Khalihāni: ritual and myth. *Sevartham* 13:17-25 1988

TISDALE, Leonora Tubbs. Romans 8:31-39 [expository article]. *Interp* 42: 68-72 Ja 1988

TIWARI, Jai Gopal. RSS policy toward Indian Muslims: origins and development [Rashtrya Swayam Sewak Sangh]. *J Inst Muslim Minority* 8:79-87 Ja 1987

TOBIN, Mary Luke. Poetry in the art of peacemaking. *Rel Intel Life* 5:53-65 Sum 1988

TODARO, Dale Allen. A study of the earliest *Garbha Vidhi* of the Shingon sect. *J Int Assoc Buddh St* 9 no 2:109-146 1986

TODD, Kenneth K. Towards the establishment of the rudiments of a hermeneutical theory. *Epoché* 16:1-9 1988

TODD, Virgil H. Apocalyptic eschatology [cont of "Biblical eschatology: an overview" and "The eschatology of pre-exilic prophets", 22:3-6,51-69 1984-1985]. *Cumberland Sem* 25:36-49 Wint 1987

TODT, Susanne Regina. Die syrische und die arabische Weltgeschichte des Bar Hebraeus - ein Vergleich [comparative tables, bibliog]. *Der Islam* 65 no 1:60-80 1988

TOEWS, John B, ed. A Prussian Mennonite experiences the Napoleonic Wars: the account of Abraham Neufeldt [photos]. *Menn Life* 43:4-12 Je 1988

TOEWS, John E. Paul's perspective on ethnicity. *Direction* 17:78-80 Spr 1988

TOKIWA, Gishin. Response to Schubert Ogden [pp 47-58]. *Bud Chr St* 7:76-85 1987

TOLBERT, Malcolm O. Elements in a mature faith [sermon, Mk 8:27-35]. *Faith Miss* 6:67-73 Fall 1988

TOLLEY, Clive. An account of a visit to Russia. *Sourozh* no 29:45-52 Ag 1987

TOMASIC, Thomas Michael. The logical function of metaphor and oppositional coincidence in the Pseudo-Dionysius and Johannes Scottus Eriugena. *J Rel* 68:361-376 Jl 1988

TOMKA, Miklós. Tendencies of religious change in Hungary. *Archiv Sci Soc Rel* 33:67-79 Ja-Mr 1988

TOMKINS, Oliver. A personal retrospect and assessment [Amsterdam 1948]. *Ec R* 40:318-325 Jl-O 1988

TOMPKINS, Jane. West of everything [Christianity, death in Westerns]. *South Atlantic Q* 86:357-377 Fall 1987

TONG, John, ed. Mary, model of faith [perspectives from Chinese Catholics]. *Tripod* no 43:34-58 1988
Contents: Veneration of the Blessed Mother in the Catholic Church, by M Fang. A theological explanation of the encyclical *Mother of the Redeemer*, by A B Chang. The dawn of salvation history - Mary, the mother of faith, by M G Lau. Homily on our Blessed Mother, by H Zong. A history of devotion to our Blessed Mother. A pilgrim church to be established on Our Lady's Knoll in Taiwan.

TONKIN, John. A Reformation miscellany: some recent books on Luther and the Reformation. *J Eccl H* 39:445-454 Jl 1988
Books reviewed: *Luther und die politische Welt: Wissenschaftliches Symposion in Worms vom 27 bis 29 Oktober 1983*, ed by E Iserloh and G Müller, 1984. *Martin Luther im Spiegel heutiger Wissenschaft*, ed by K Shäferdiek, 1985. *Luther and learning: the Wittenberg University Luther Symposium*, ed by M J Harran, 1985. *Martin Luther: prophet to the Church Catholic*, by J Atkinson, 1983. *Luther's theology of the cross: Martin Luther's theological breakthrough*, by A E McGrath, 1985. *The German Reformation*, by R W Scribner, 1986. *Roland H Bainton: an examination of his Reformation historiography*, by S H Simpler, 1985.

TONNOS, Anthony, Bp. Definitions and directions [Extraordinary Synod of Bishops, N 24-D 8 1985]. *Grail* 2:69-79 Mr 1986

TOOMBS, Lawrence E. The theology and ethics of the book of Proverbs [chapters 1-9; bibliog]. *Consensus* 14 no 2:7-24 1988

TOORN, K van der. Echoes of Judaean necromancy in Isaiah 28:7-22. *Z Altt W* 100 no 2:199-217 1988

TOORN, K van der. Ordeal procedures in the Psalms and the Passover meal. *Vet Test* 38:427-445 O 1988

TOPALOV, Anne Marie. Religion et santé: le cas de la diététique des Adventistes du 7^{e} jour [Eng abst]. *Soc Comp* 34 no 4:509-514 1987

TOPOLANSZKI, A *see* Markus, M, jt auth

TORRANCE, Betty M. San Juan de Avila: guide for the mystical journey. *St Myst* 11:16-20 Fall 1988

TORRANCE, Thomas F. The goodness and dignity of man in the Christian tradition. *Mod Th* 4:309-322 Jl 1988

TORRANCE, Thomas F. The light of the world: a sermon [Jn 1:1-4, Heb 11:31]. *Ref J* 38:9-12 D 1988

TORRANCE, Thomas F. *Phusikos kai theologikos logos*, St Paul and Athenagoras at Athens. *Scot J Th* 41 no 1:11-26 1988

TORRANCE, Thomas F. Realism and openness in scientific inquiry. *Zygon* 23:159-169 Je 1988

TORRES QUEIRUGA, Andrés. La significatividad de Cristo para el hombre de hoy. *R Española Teo* 47 no 1-2:9-32 1987

TOSCANO, Margaret Merrill. Beyond matriarchy, beyond patriarchy [bibliog]. *Dialogue (Mormon)* 21:32-57 Spr 1988

TOSCANO, Paul James. Beyond tyranny, beyond arrogance. *Dialogue (Mormon)* 21:58-68 Spr 1988

TOULOUSE, Mark G. Church history as a dialogue partner in the quest for a Christian identity. *Union S Q R* 42 no 3:31-43 1988

TOURNAY, Raymond J. Le psaume 16:1-3. *R Bib* 95:332-336 Jl 1988

TOURNEUX, André. L'Évêque, l'Eucharistie et l'Église locale dans *Lumen gentium*, 26. *Eph Th L* 64 no 1:106-141 1988

TOURÓN DEL PIE, Eliseo. Anticipación escatológica por el Espíritu en la teología paulina. *R Española Teo* 47 no 3-4:201-238 1987

TOV, Emanuel. Computers and the Bible. *Bible R* 4:38-42 F 1988

TOV, Emanuel. Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism. *J Jew St* 39:5-37 Spr 1988

TOWNE, Edgar A. Citizens of a heavenly-class city [sermon, All Saints Day]. *Encount* 49:221-224 Sum 1988

TOWNER, Lawrence W. An end to innocence [librarian-scholar trust imperiled by widespread book theft]. *American Libraries* 19:210-213 Mr 1988

TOWNER, W Sibley. God is with us through our journeys [sermon, Isa 7:10-17, Matt 1:18-25, Rom 1:1-7]. *Chr Ministry* 19:14-16 N-D 1988

TOWNSEND, Michael J. The pastor's opportunities; pt 11: The use of poetry in worship, preaching and small groups. *Expos T* 99:131-135 F 1988

TRACY, David. Can virtue be taught? Education, character and the soul [replies, D J Hall, J I Smith and R P Meye, pp 53-126]. *Th Ed* 24 Suppl 1: 33-52 1988

TRACY, David. The Christian understanding of salvation-liberation [replies, J Hopkins, pp 139-148; rejoinder]. *Bud Chr St* 7:129-138 1987

TRACY, David. *Models of God*: three observations. *Rel Intel Life* 5:24-28 Spr 1988

TRACY, Theodore. The body: pivot-point of salvation. *Weavings* 2:6-13 N-D 1987

TRAER, Robert. Human rights: about time [40th anniversary, the Universal Declaration of Human Rights]. *Chr Cris* 48:434 D 12 1988

TRAER, Robert. Religious communities in the struggle for human rights. *Chr Cent* 105:835-838 S 28 1988

TRAITLER, Reinhild. An oikoumene of women? *Ec R* 40:178-184 Ap 1988

TRAN VAN TOAN. Saint Ambroise de Milan et la foi en la résurrection [Eng abst]. *M Sci Rel* 45:131-150 S-D 1988

TRAU, Jane Mary. The positive value of evil. *Int J Ph Rel* 24 no 1-2:21-33 1988

TRAVERS, Michael E *see* Patterson, Richard D, jt auth

TRAVERS, P L. Well, shoot me [short story]. *Parabola* 13:34-38 Sum 1988

TRAXLER, Margaret Ellen. Choosing life: for rich mothers only? [pregnant women in prison]. *Daughters of Sarah* 14:16-17 Ja-F 1988

TREADGOLD, Warren. The Empress Irene's preparation for the Seventh Ecumenical Council. *Patristic Byz R* 7 no 1:49-58 1988

TREASTER, Joseph B. Balm for a bruised clergy, and hope for believers [John Cardinal O'Connor, Abp of New York, visits Cuba]. *New York Times* 137:4 Ap 28 1988

TREBOLLE BARRERA, Julio. Congreso de la Society of Biblical Literature [Boston, D 1987]. *Est Bib* 46 no 1:121-124 1988

TREBOLLE BARRERA, Julio. La expedición de Senaquerib contra Jerusalén: reflexiones en torno a un libro reciente [F Gonçalves, 1986; Eng abst]. *Est Bib* 45 no 1-2:7-21 1987

TREMBATH, Kern R. Evangelical subjectivism: Edward John Carnell and the logic of God. *Ev Q* 60:317-342 O 1988

TREMBATH, Kern R. Evangelicals and biblical inspiration; repr fr *Ev Q* 58: 245-256 Jl 1986. *Ev R Th* 12:29-40 Ja 1988

TREMMEL, William C. Comments on God, neo-naturalism and A N Whitehead's philosophy. *Iliff R* 45:25-42 Spr 1988

TRETHOWAN, Illtyd. Professor O'Hear and belief in God [Christian response to atheism]. *Down R* 106:92-100 Ap 1988

TRETTER, Hannelore, ed. Bibliographie. *Ostkirch St* Regular feature: 1986-

TREU, Kurt. "Die griechischen christlichen Schriftsteller der ersten Jahrhunderte", 1966-1987. *Th Lit* 113:475-478 Je 1988

TREU, Martin. Zwischen Psychotherapie und Dämonenaustreibung: Beobachtungen und Überlegungen zu Luthers Seelsorge für die Gegenwart. *Luther* 58 no 1:32-45 1987

TREU, Ulrike. Die Prager Weltkirchenkonferenz für Frieden und Freundschaft (1928) des Weltbundes für internationale Freundschaftsarbeit Kirchen [diss]. *Th Lit* 113:327-328 Mr 1988

TREVIJANO ETCHEVERRIA, Ramón. El contraste de sabidurías (1 Cor 1:17-4:20). *Salmanticensis* 34:277-298 S-D 1987

TRIBBLE, Robin Grant. Dual career marriages: problems, satisfactions, and therapeutic considerations. *Past Psych* 35:211-220 Spr 1987

TRICKETT, David. Christian-Muslim relations and the renewal of a vision of mission [Louisville, Mr 1987]. *J Ec St* 24:505-506 Sum 1987

TRILLHAAS, Wolfgang. Elementare Ethik [review article, W Marx, *Ethos und Lebenswelt: Mitleidenkönnen als Mass*, 1986]. *Th Ru* 53 no 3:306-311 1988

TRINCHESE, Stefano. la réaction Lyonnaise au transfert des oeuvres missionnaires: presse, milieux politiques, Église, 1922-1923. *R Hist Eccl* 83:369-392 Mr-Je 1988

TRINKAUS, Charles. *Antiquitas* versus *modernitas*: an Italian humanist polemic and its resonance. *J Hist Ideas* 48:11-21 Ja-Mr 1987

TRITES, Allison A. Church growth in the book of Acts. *Bib Sac* 145:162-173 Ap-Je 1988

TRITES, Allison A. A forgotten founder: a biographical study of Professor Calvin Goodspeed. *S W J Th* 30:20-24 Sum 1988

TROCMÉ, Etienne. Le Nouveau Testament à la Faculté de théologie protestante de 1870 à 1956 [Université de Strasbourg, Eng abst]. *R Hist Ph Rel* 68 no 1:113-120 1988

TROLLINGER, William Vance, Jr. Riley's empire: Northwestern Bible School and fundamentalism in the upper Midwest. *Ch H* 57:197-212 Je 1988

TROMP, Nicolas J. La louange réaliste du Psaume 30(29): "Ne pas séparer ce que Dieu a uni". *Eph Th L* 62 no 4:257-266 1986

TROMPF, Garry. Competing value-orientations in Papua New Guinea. *Point Series* no 9:17-34 1986

TROTMAN, C James. Matthew Anderson: Black pastor, churchman and social reformer. *Am Pres* 66:11-21 Spr 1988

TROTMAN, C James. Race, reform and religion in the life of Matthew Anderson. *Princ S B* ns 9 no 2:143-155 1988

TROTTER, F Thomas. The college as the church's gift [reply to R Hutcheson, 105: S 28 1988; rejoinder]. *Chr Cent* 105:1098-1100 N 30 1988

TROTTER, F Thomas, ed. Focus on the General Conference Commission reports. *Q R (Methodist)* 8:3-53 Spr 1988
Contents: "Grace upon grace: God's mission and ours", by J C Logan. A church and a people formed by grace, by B E Taylor. To serve the present age: reflections on the Ministry Study Report, by F J Conklin. In quest of a common faith: the theological task of United Methodists, by T W Ogletree. Open communion: an exchange of views, by M G Cartwright and G R Shiplett.

TROTTER, Irwin J. Preaching "on the way": homilies based on new interpretations of the Gospel of Mark [guide for preachers]. *Q R (Methodist)* 8: 90-108 Sum 1988

TROUT, Dennis E. Augustine at Cassiciacum: *otium honestum* and the social dimensions of conversion. *Vig Chr* 42 no 2:132-146 1988

TROUTMAN, Joseph E. Foundations for ministry: a partnership between students, faculty, and librarians in theological research [case study]. *J Int Th C* 13:279-289 Spr 1986

TRUBACHEV, Andronik. Basic features of pastorship at the Optina Hermitage [photos]. *J Moscow Patr* no 6:63-74 1988

TRUBLET, J. Le motif de la création dans les Psaumes. *Foi Vie* 87:23-48 S 1988

TRUDINGER, Paul. The Ephesus milieu. *Down R* 106:286-296 O 1988

TRUDINGER, Paul. John 21 revisited once again. *Down R* 106:145-148 Ap 1988

TRUDINGER, Paul. Making sense of the ascension: the cross as glorification [Phil 2:5-11]. *St Mark R* no 133:11-13 Mr 1988

TRUDINGER, Paul. The "Nero Redivivus" rumour and the date of the Apocalypse of John. *St Mark R* no 131:43-44 S 1987

TRUDINGER, Paul. An unashamed heretic looks at pastoral care. *Faith Freedom* 41:115-123 Aut 1988

TRUEBLOOD, David Elton. A personal faith [repr fr *The life we prize;* reply by S E Wirt, pp 47-54]. *Faculty Dialogue* no 10:19-36 Wint-Spr 1988

TRULEAR, Harold Dean. Off the wall: vocation, institution, and a sense of "fit". *Rel Intel Life* 6:41-47 Fall 1988

TSAFIR, Yoram, and Holum, Kenneth G. Rehovot-in-the-Negev: preliminary report, 1986 [figs, plates, appendix: dated Gk inscription]. *Isr Ex J* 38 no 3:117-127 1988

TSATSOS, Constantine. The religious roots of American democracy; tr by J Demos [excerpt fr *Greek Orthodox Theological Review*, 33 no 1 Spr 1988]. *Epiphany* 9:6-14 Fall 1988

TSATSOS, Constantine. The religious roots of American democracy. *Gr Orth Th R* 33:81-104 Spr 1988

TSCHÄNI, Hans. Die Umwelt, das Auto und seine Partei. *Ref* 37:92-95 Ap 1988

TSETSIS, Georges. The meaning of the Orthodox presence [WCC]. *Ec R* 40:440-445 Jl-O 1988

TSETSIS, Georges. Orthodoxie und ökumenische Bewegung; tr fr Greek by A Basdekis [repr fr *Enimerosis* No 4, 1986]. *Ökum Ru* 35:463-464 O 1986

TSIRPANLIS, Constantine N. An Orthodox evaluation of church reunion. *Mid-Stream* 27:272-282 Jl 1988

TSIRPANLIS, Constantine N. The unity of mankind and ecclesial *koinonia* in early ascetic theology. *Patristic Byz R* 6 no 3:173-198 1987

TSIRPANLIS, Constantine N, ed. Icons in patristic theology and spirituality [7th International Patristic-Byzantine Symposium, O 3 1987, Washington, DC]. *Patristic Byz R* 7 no 1:15-85 1988
Contents: The *horos* of the veneration of icons. Icons in patristic theology and spirituality, eastern and western, by Abp M G Phougias. The Seventh Ecumenical Council: Dogmatic and patristic perspectives for today, by Metr E Timiadis. The Empress Irene's preparation for the Seventh Ecumenical Council, by W Treadgold. Western reaction to the Seventh Ecumenical Council, by C B Ashanin. *Perichoresis*: the Christology of the icon, by M Azkoul.

TSUANG, Delbie *see* McSherry, Elisabeth, jt auth

TSUI, Bartholomew P M. Response to Fu Pei-jing's paper: "The Confucian heaven and the Christian God" [pp 177-188]. *Ching Feng* 31:189-191 Ag 1988

TSUMURA, David Toshio. A "hyponymous" word pair: *'rs* and *thm(t)* in Hebrew and Ugaritic. *Biblica* 69 no 2:258-269 1988

TSUMURA, David Toshio. "Inserted bicolon", the AXYB pattern, in Amos 1:5 and Psalm 9:7. *Vet Test* 38:234-236 Ap 1988

TSUMURA, David Toshio. *Tōhû* in Isaiah 45:19. *Vet Test* 38:361-364 Jl 1988

TUBB, Jonathan N. Tell es-Saʿidiyeh: preliminary report on the first three seasons of renewed excavations [figs, photos, bibliog]. *Levant* 20:23-88 1988
Appendices: Inventory of graves excavated 1975-1987, by J N Tubb and D Rowan. Tell es-Saʿidiyeh: the physical background, by P G Dorrell. The plant remains from Tell es-Saʿidiyeh, by A Clapham. The faunal remains from Tell es-Saʿidiyeh, by L Martin. The water system, by R L Miller.

TUCK, Donald R. Social organization and religious concerns of Jodo Shinshu. *J Rel St (Ohio)* 14 no 1-2:76-101 1988

TUCKER, Gordon. Israel, Canaan and the Diaspora. *Judaism* 37:364-375 Sum 1988
Books reviewed: *Israel: the ever-dying people and other essays*, ed by B C I Ravid, 1986. *Homeland or Holy land? The "Canaanite" critique of Israel*, by J S Diamond.

TUCKER, Mary Evelyn. Religious aspects of Japanese Neo-Confucianism: the thought of Nakae Tōju and Kaibara Ekken [bibliog]. *Japan J Rel St* 15: 55-69 Mr 1988

TUCKER, Mary Evelyn. Thomas Berry: a brief biography. *Rel Intel Life* 5: 107-114 Sum 1988

TUCKER, Ruth A. Periodically speaking: a sampling of significant articles about missions. *Ev Miss Q* Regular feature: 1988-

TUCKER, Ruth A. Working mothers [church help with family pressures]. *Chr T* 32:17-21 Jl 15 1988

TUCKETT, Christopher M. Mark's concerns in the parables chapter (Mark 4:1-34). *Biblica* 69 no 1:1-26 1988

TUCKETT, Christopher M. Thomas and the Synoptics. *Nov Test* 30:132-157 Ap 1988

TUNA, Ibrahim. The persecution of the Turkish minority in Bulgaria. *RCDA* 26:51-52 Spr 1987

TUPPER, E Frank. A Baptist vision of the church. *Rv Ex* 84:617-632 Fall 1987

TÜRK, Hans Günther. Philosophische und christliche Rede von Gott: Überlegungen im Anschluss an I U Dalferths Untersuchung zur "religiösen Rede von Gott". *Z Kath Th* 106 no 3:258-286 1984

TURKINA, E. The Finnish Orthodox Church today. *J Moscow Patr* no 7:51-55 1988

TURKINA, E. The Tolga Icon of the Mother of God [plate]. *J Moscow Patr* no 8:33-34 1988

TURNBULL, Paul. "Buffeted for ancestral sins": some neglected aspects of Gibbon's Roman conversion. *Eighteen Cent Life* 11:18-35 F 1987

TURNER, Denys. St John of the Cross and depression. *Down R* 106:157-170 Jl 1988

TURNER, Elizabeth Zarelli, and Vogelsang, John D. Study-Guide for individual reflection and group discussion [on the Lambeth Quadrilateral]. *Angl Th R* suppl 10:224-229 Mr 1988

TURNER, H J M. St Symeon the New Theologian and dualist heresies - comparisons and contrasts. *St Vlad Th Q* 32 no 4:359-366 1988

TURNER, Richard B. The Ahmadiyya mission to Blacks in the United States in the 1920s. *J Rel Thot* 44:50-66 Wint-Spr 1988

TURNER, Ronald A. A scripture/hymn index for John. *Rv Ex* 85:515-529 Sum 1988

TURNER, W R. A perspective on "Perspectives": a response to the Spring 1987 issue of *Consensus*. *Consensus* 14 no 1:83-88 1988

TURNER, William C. The musicality of Black preaching: a phenomenology [music score; transcriptions fr sermons]. *J Black Sac Music* 2:21-34 Spr 1988

TURNER, William C. Singing in the Holy Convocation of the United Holy Church of America. *J Black Sac Music* 2:19-22 Fall 1988

TURNHEIM, Yehudit. Some observations on the decoration of the Chorazim pilaster [figs]. *Pal Ex Q* 119:152-155 Jl-D 1987

TUSCHLING, Burkhard. Consistency and contradiction [bibliog]. *Phil Th* 2:327-361 Sum 1988

TUTTEROW, Michael. SBC moderates on the move [programs, personnel cut fr denomination to be picked up by Southern Baptist Alliance]. *Sojourners* 17:11-12 N 1988

TUTTLE, Steve. Healing and wholeness. *Breth Life* 33:19-26 Wint 1988

TUTU, Desmond M, Abp. Deeper into God: spirituality for the struggle [interview by J Wallis; photos]. *Sojourners* 17:21-23 Ag-S 1988

TUTU, Desmond M, Abp. The WCC's major contributions: a testimony. *Ec R* 40:433-439 Jl-O 1988

TVETER, Oystein. Diakonhjemmets internasjonale senter: ett norskt organ för forskning och reflektion omkring bistånd. *Svensk Miss* 76 no 4:56-57 1988

TWADDLE, Michael. The emergence of politico-religious groupings in late nineteenth-century Buganda. *J African Hist* 29 no 1:81-92 1988

TWERSKY, David. Is silence golden: Vanunu and nuclear Israel. *Tikkun* 3: 39-43 Ja-F 1988

TWERSKY, David. The Israeli elections: is a progressive majority possible? *Tikkun* 3:25-28,89+ Jl-Ag 1988

TWITTY, Anne. Combing coyote's hair. *Parabola* 13:18-23 Spr 1988

TWOMBLY, Robert G. Remembering death and dismembering the self; 1418, 1440 and after [il]. *Lit Th* 2:189-210 S 1988

TY-CASPER, Linda. A standing sun [fiction, Philippine society]. *Other Side* 24:28-32 Mr 1988

TYE, Karen B. Those who teach: the local church school teacher's perspective on being a teacher. *Rel Ed* 83:337-348 Sum 1988

TYSON, Joseph B. The emerging church and the problem of authority in Acts. *Interp* 42:132-145 Ap 1988

TYSON, Ruel W. The testimony of Sister Annie Mae [rhetorical analysis]. *J Ritual St* 2:163-184 Sum 1988

TYSON, Ruel W, Jr. Culture's "hum and buzz" of implication: the practice of ethnography and the provocations of Clifford Geertz's "thick description". *Sound* 71:95-111 Spr 1988

TZAHOR, Zeev. The struggle between the Revisionist Party and the labor movement: 1929-1933. *Mod Jud* 8:15-25 F 1988

U

UBAH, C N. Religious change among the Igbo during the colonial period [1857-1960, Nigeria]. *J Rel Africa* 18 no 1:71-91 1988

UCKO, Hans. Dialog - den verkliga missionen [Eng abst]. *Svensk Miss* 76 no 1:35-43 1988

UEHLINGER, Christoph. Eva als "lebendiges Kunstwerk": Traditionsgeschichtliches zu Gen 2:21-22(23,24) und 3:20. *Bib Not* no 43:90-99 1988

UFFENHEIMER, Binyamin. Raymond-Jacques Tournay: a tribute. *Immanuel* no 21:28-29 Sum 1987

UFFENHEIMER, Binyamin. The religious experience of the psalmists and the prophetic mind. *Immanuel* no 21:7-27 Sum 1987

UGANG, Hermogenes. Sacred jars [Dyaks of Kalimantan; diss abst]. *Asia J Th* 2:557-558 O 1988

UGOLNIK, Anthony. Image and word [preprint fr *The illuminating icon*]. *Ref J* 38:16-22 N 1988

UHR, Marie Louise. The portrayal of women in the Lectionary [American Common Lectionary]. *St Mark R* no 135:22-25 Spr 1988

UITTI, Roger W. A new lectionary for a new church? *Curr Th Miss* 15:274-278 Je 1988

UKPONG, Justin S. Contextualisation: a historical survey. *AFER* 29:278-286 O 1987

UKPONG, Justin S. Mission in the Acts of the Apostles: from the perspective of the evangelized. *Africa Th J* 17 no 1:72-88 1988

ULLENDORFF, Edward. The *confessio fidei* of King Claudius of Ethiopia [Ethiopic text]. *J Sem St* 32:159-176 Spr 1987

ULLENDORFF, Edward. Jesus in the Hebrew Bible? *J Jew St* 39:269-272 Aut 1988

ULLRICH, Lothar. Die ekklesiologische Provokation ökumenischer Erneuerung [bibliog]. *Ökum Ru* 36:157-183 Ap 1987

ULMSTEDT, Gerdie. "För kvinnan att vara allena" [Eng abst]. *Svensk Miss* 76 no 3:12-15 1988

ULRICH, Eugene. Daniel manuscripts from Qumran; pt 1: A preliminary edition of *4QDan*[a] [photos, transcriptions, bibliog]. *A S O R Bul* no 268:17-37 N 1987

ULRICH, Eugene. Double literary editions of biblical narratives and reflections on determing the form to be translated. *Per Rel St* 15:101-116 Wint 1988

UNDERWOOD, Doris, and Underwood, Ralph L. A love that does not rob. *Rel Ed* 83:558-561 Fall 1988

UNDERWOOD, Grant. Early Mormon perceptions of contemporary America: 1830-1846. *B Y U St* 26:49-61 Sum 1986

UNDERWOOD, Ralph L. The authority to forgive sins: reclaiming absolution for pastoral care. *Q R (Methodist)* 8:23-41 Fall 1988

UNDERWOOD, Ralph L. Toward reconciliation: Boisen and Christian ministry. *J Psych Chr* 7:54-64 Sum 1988

UNDERWOOD, Ted L. "It pleased me much to contend": John Bunyan as controversialist. *Ch H* 57:456-469 D 1988

UNDERWOOD, Ted L, ed. John Bunyan: a tercentenary. *Am Bapt Q* 7:437-508 D 1988
Contents: John Bunyan and the English Revolution, by C Hill. Blasphemy and belief in *Grace abounding*, by V J Camden. The heart of *The pilgrim's progress*, by G F Nuttall. The artistry of John Bunyan's sermons, by E B Batson. John Bunyan: tercentenary reflections, by R L Greaves.

UNTERKIRCHER, Franz. Ein neumiertes Graduale aus Weingarten: Handschrift Wien, Kunsthistorisches Museum, Ms 4981. *Archiv Liturg W* 30 no 1-2:21-32 1988

UPTON, Elizabeth Moira. My journey to Aphrodite [personal reflection on female beauty and sexuality]. *Anima* 15:67-71 Fall 1988

URBAN, G R. Saints and barbarians [Soviet Union]. *Rel Comm Lands* 16: 21-25 Spr 1988

URBINA, Fernando. Le catholicisme espagnol et le processus de modernisation au XIX[e] siècle [Eng abst]. *Soc Comp* 34 no 2-3:211-222 1987

UREÑA PASTOR, Manuel. El magisterio de la Iglesia, conciencia crítica de las realidades terrenas [church's responsibility to pronounce moral truths]. *R Española Teo* 47 no 1-2:107-131 1987

URUBSHUROW, Victoria. Transformation of religious symbol in Indian Buddhism: reflections on method from a reading of Mus's *Barabudur*. *Numen* 35:260-279 D 1988

USSISHKIN, David. The date of the Judaean shrine at Arad [figs, plates]. *Isr Ex J* 38 no 3:142-157 1988

USSISHKIN, David. Restoring the great gate at Lachish [ils, photos]. *Bib Arch R* 14 no 2:42-47 1988

USTORF, Werner. Das Heilen in den unabhängigen Kirchen Schwarzafrikas: ein Versuch interkulturellen Verstehens. *Z Miss* 13 no 4:198-210 1987

UTTERBACK, Kristine T. The date of composition of bishops' registers from the plague years in the Diocese of Barcelona. *J Eccl H* 39:412-432 Jl 1988

UTUK, Efiong S. A missiological conspectus of emergent themes in African Christian ethics. *Africa Th J* 17 no 1:48-71 1988

UTZSCHNEIDER, Helmut. Die Amazjaerzählung (Am 7:10-17) zwischen Literatur und Historie. *Bib Not* no 41:76-101 1988

UTZSCHNEIDER, Helmut. Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. *Ev Th* 48 no 3:182-198 1988

V

VACEK, Edward V. Vatican instruction on reproductive technology. *Th St* 49:110-131 Mr 1988

VACHON, Robert. A bibliography: state and cultures [native America; Asia; Black Africa; Middle East; West]. *Interculture* (Eng ed) 21:18-23 Ap-Je 1988

VACHON, Robert, ed *see* Temple, Dominique

VACHON, Robert *see* Langlais, Jacques, jt ed

VADAYA D, Thomas. The emergence of holographic perspective: toward a convergence of scientific and religious worldviews. *J Dharma* 12:261-265 Jl-S 1987

VAJDA, Jaroslav. An interview with Jaroslav Vajda [interviewed by Harry Eskew]. *Hymn* 39:7-9 Ap 1988

VAKARIK, Antonij, Abp. The Synaxis of the Most Holy Theotokos [sermon]. *J Moscow Patr* no 1:26-28 1988

VAKHROMEYEV, Kirill Varfolomeyevich (Filaret) Metr, and Crow, Paul A. Communique on a visit: Disciples and Russian Orthodox in dialogue, 19877 [photo]. *Mid-Stream* 27:295-298 Jl 1988

VALANTASIS, Richard. Third century spiritual guides: semiotic study of guide-disciple relationship in Christianity, Neoplatonism, Hermetism, Gnosticism [abst]. *Harv Th R* 81:454-455 O 1988

VALDMAN, Traian. Il laicato nella Chiesa Ortodossa [Eng abst]. *St Ecum* 6:105-114 Ja-Mr 1988

VALE, Stephen. Interpreting *karma* and *bhakti* in Hinduism [il]. *Epoché* 16: 63-68 1988

VALENTÍN, Reinerio Arce. Christentum und Revolution: ein Gespräch mit Fidel Castro [review article; F Betto, *Nachtgespräche mit Fidel*, 1986]. *Ev Th* 48 no 2:170-176 1988

VALIQUETTE, Stéphane. The Canadian Centre for Ecumenism: 25 years of service. *Ecumenism* no 89:7-14 Mr 1988

VALKENBERG, Pim. Gods tekening en onze ogen [Eng abst]. *Bijdragen* 49: 323-330 1988

VALLE, Carlos A. El Consejo Mundial de Iglesias fue noticia. *Serv Inform Rel* no 73-74:2-6 Ag-S 1985

VALLET, Odon. Le sacré et le honteux. *E T Rel* 63 no 4:579-583 1988

VALLOTTON, Annie. Maîtrise de l'Oratoire. *Foi Vie* 87:31-35 Ja 1988

VALYNSEELE, Joseph. Témoignage sur les Églises réformées de Roubaix et de Pau: une lettre du pasteur Ernest Monod au pasteur Élie Gounelle [1896]. *Bul Soc H Prot Français* 133:466-470 Jl-S 1987

VAN ANDA, Jackie. A new role for labor: Texas workers try self-determination [Colt Enterprises, Inc]. *Chr Cris* 48:39-42 F 15 1988

VAN BUREN, Paul M. Liberation theology - a response [to D Cohn-Sherbok, pp 30-35]. *Conserv Judaism* 38:36-37 Fall 1985

VAN DE MIEROOP, Marc. Nippur texts from the early Isin period [copies, catalogue, indices of names]. *J Anc Near East Soc* 18:31-51 1986

VAN DYK, Leanne. The open-hearted acceptance of God [sermon, Isa 55:1-5, Gal 5:22-25]. *Princ S B* ns 9 no 3:220-223 1988

VAN DYKE, Fred G. Planetary economies and ecologies: the christian world view and recent literature. *Per Sci Chr Faith* 40:66-71 Je 1988

VAN DYKE, Karmen. Biblically based and or creatively clever? [planning worship]. *Ref Lit Music* 22:178 Sum 1988

VAN DYKE, Karmen. Does your worship space speak the faith? [Worship committees]. *Ref Lit Music* 22:114 Spr 1988

VAN DYKE, Karmen. Our sins of omission [Worship committees must care about good liturgy]. *Ref Lit Music* 22:221 Fall 1988

VAN EXEM, Albert. Tribal forever: the eschatology of the Sarna. *Sevartham* 13:27-42 1988

VAN HOEVEN, James. Historic consultation held in Gaborone, Botswana. *Ref W* 40 no 3:1-2 1988

VAN HUYSSTEEN, Wentzel. Experience and explanation: the justification of cognitive claims in theology [replies, M Gerhart and N C Murphy, pp 281-290]. *Zygon* 23:247-261 S 1988

VAN LEEUWEN, Mary Stewart. Christian maturity in light of feminist theory [bibliog]. *J Psych Th* 16:168-182 Sum 1988

VAN LEEUWEN, Mary Stewart. North American Evangelicalism and the social sciences: a historical and critical appraisal [19th, 20th centuries]. *Per Sci Chr Faith* 40:194-203 D 1988

VAN LEEUWEN, Mary Stewart. Psychology's "two cultures": a Christian analysis. *Chr Sch R* 17 no 4:406-424 1988

VAN LEEUWEN, Mary Stewart. Trouble and hope on the farm [review, *Making the good life better*, by V Farmer; *Farm women*, by R Rosenfeld]. *Ref J* 38:14-19 Ag 1988

VAN ORDEN, Bruce A. The decline in convert baptisms and member emigration from the British mission after 1870. *B Y U St* 27:97-105 Spr 1987

VAN PRAAG, Herman M. Job's agony: a biblical evocation of bereavement and grief. *Judaism* 37:173-187 Spr 1988

VAN SETERS, John. The primeval histories of Greece and Israel compared. *Z Altt W* 100 no 1:1-22 1988

VAN WAGNER, Alson D. Minutes of Meetings of New York and Ohio Yearly Meetings, Conservative, retrieved [Haviland Records Room, New York Yearly Meeting]. *Quaker H* 77:122 Fall 1988

VAN WAGONER, Mary C, and Van Wagoner, Richard S. Orson Pratt, Jr: gifted son of an apostle and an apostate. *Dialogue (Mormon)* 21:84-94 Spr 1988

VAN ZYL, A H. Die herkoms en betekenis van die naam Elkana. *Skrif en Kerk* 7 no 2:219-223 1986

VAN ZYL, A H. Die weergawe van *Adonaj* in 'n bybelvertaling. *Skrif en Kerk* 7 no 1:93-98 1986

VANACKERE, Hans. The 1987 Synod: a brief review [Rome, O 1987]. *Pro Mundi Vita Forum* no 1:2-10 Ja 1988

VANDEN BERGE, Mark. Latchkey children: by-products of a changing society. *Urban Miss* 3:29-31 N 1985

VANDERHAAR, Gerard. Action for peace in the USA: the case of Pax Christi. *Pro Mundi Vita St* no 3:29-36 My 1988

VANDERVELDE, George. *BEM* and the "hierarchy of truths": a Vatican contribution to the reception process. *J Ec St* 25:74-84 Wint 1988

VANDERVELDE, George. The grammar of grace: Karl Rahner as a watershed in contemporary theology. *Th St* 49:445-459 S 1988

VANDERVELDE, George. Vatican ecumenism at the crossroads? The Vatican approach to differences with *BEM*. *Greg* 69 no 4:689-711 1988

VANELDEREN, Marlin J. And so set up signs: the World Council of Churches first 40 years [photos]. *One World* no 138:3-73 Ag-S 1988
Contents: A vision takes form. First Assembly: Amsterdam 1948. Critical voices. Amsterdam to Evanston. Second Assembly: Evanston 1954. Evanston to New Delhi. Ecumenism in Asia. Ecumenism in Europe. W A Visser't Hooft. Third assembly: New Delhi 1961. New Delhi to Uppsala. Ecumenism in Africa. Ecumenism in the Pacific. Fourth Assembly: Uppsala 1968. Uppsala to Nairobi. Eugene Carson Blake. Ecumenism in the Caribbean. Ecumenism in the Middle East. Fifth Assembly: Nairobi 1975. Nairobi to Vancouver. Philip Potter. Ecumenism in Latin America. Ecumenism in North America. Sixth Assembly: Vancouver 1983. Vancouver to Canberra. Emilio Castro. Looking back, looking ahead.

VANELDEREN, Marlin J. The cost of energy [lignite coal mines, German Democratic Republic and the Netherlands]. *One World* no 141:13 D 1988

VANELDEREN, Marlin J. Growth and struggle: Korea's churches. *One World* no 133:8-10 Mr 1988

VANELDEREN, Marlin J. Integrity of creation [WCC consultation, Gran, Norway, N 1988]. *One World* no 135:11-16 My 1988

VANELDEREN, Marlin J. Reaching the grassroots [ecumenical festivals, US, Netherlands]. *One World* no 140:11-13 N 1988

VANELDEREN, Marlin J. Varieties of ecumenism [40 years old in 1988, the WCC is instrument for Christians worldwide to overcome old divisions]. *One World* no 136:11-16 Je 1988

VANELDEREN, Marlin J. A whale of a story [whales trapped by Arctic ice]. *Ref J* 38:4-5 D 1988

VANELDEREN, Marlin J *see* Reidy, Miriam, jt ed

VANGEMEREN, Willem A. *'Abbā'* in the Old Testament? *J Ev Th S* 31: 385-398 D 1988

VANGEMEREN, Willem A. The Spirit of restoration. *West Th J* 50:81-102 Spr 1988

VANHOOZER, Kevin J. A lamp in the labyrinth: the hermeneutics of "aesthetic" theology. *Trinity J* 8:25-56 Spr 1987

VANKATWYK, Peter L. The helping style inventory: a tool in supervised pastoral education [figs]. *J Past Care* 42:319-327 Wint 1988

VANNESTE, Alfred. Les Semaine Théologique de Kinshasha [Ap 1985]. *Eph Th L* 62 no 4:450-453 1986

VANNIER, Marie Anne. Le role de l'hexaéméron dans l'interprétation Augustinienne de la création [Eng abst]. *R Sci Ph Th* 71:537-547 O 1987

VARUGHESE, K V. Growth of communal parties and vote-banks: a challenge to secular democracy [1891-1984]. *Rel Soc* 34:20-30 Mr 1987

VASIL'EV, Iosif. Towards reconciliation: a report on the Anglican Church by a Russian priest (1865); ed by L B Litvack. *Sobornost* 9 no 2:23-40 1987

VASS, George T. Überlegungen zum Sündenbegriff im Rahmen der christlichen Sündenvergebung. *Z Kath Th* 107 no 1-2:142-156 1985

VASSELL, Sam. Personal purity. *Ev R Th* 12:359-368 O 1988

VASSILIADIS, Petros. God's will for his people: Deuteronomy 6:20-25. *Int R Miss* 77:179-184 Ap 1988

VAUGHAN, David. The Turin Shroud and the empty tomb. *J Rel Psych Res* 11:195-200 O 1988

VAUX, Kenneth. Debbie's dying: euthanasia reconsidered. *Chr Cent* 105:269-271 Mr 16 1988

VAUX, Kenneth. Learning fidelity: the pedagogy of watchful care [AIDS crisis]. *Rel Ed* 83:212-220 Spr 1988

VAZ, Paul. The gospel BIT by BIT: towards building basic communities in an urban setting [Bombay Improvement Trust]. *SEDOS* no 8:270-276 S 15 1988

VEATCH, Robert M. Justice and the economics of terminal illness. *Hast Cent Rpt* 18:34-40 Ag-S 1988

VEDDER, Ben. Kennistheoretische beschouwingen bij een interpretatie van teksten in het perspectief van *wirkungsgeschichtliche* exegese [Eng abst]. *Bijdragen* 49:238-263 1988

VEER, Peter van der. Taming the ascetic: devotionalism in a Hindu monastic order [Ramanandis; bibliog]. *Man* 22:680-695 D 1987

VEIJOLA, Timo. Das Opfer des Abraham: Paradigma des Glaubens aus dem nachexilischen Zeitalter [Gen 22:1-19]. *Z Th K* 85 no 2:165-198 1988

VEIJOLA, Timo. The witness in the clouds: Ps 89:38 [reply to E T Mullen, Jr, 102:207-218 1983 and P G Mosca, 105:27-37 1986]. *J B L* 107:413-417 S 1988

VEISSIÈRE, Michel. Le procès de Guillaume Briçonnet au Parlement de Paris en 1525; pt 2: quelques textes. *Bul Soc H Prot Français* 132:543-560 O-D 1986

VEIT, Patrice. Das Gesangbuch als Quelle lutherischer Frömmigkeit [Eng abst]. *Archiv Ref* 79:206-229 1988

VELLIAN, Jocob. Marriage customs of the Knanites. *Chr Orient* 9:60-67 Je-S 1988

VENABLE, Jerry Don. Slain in the Spirit: another view. *Paraclete* 22:21-26 Sum 1988

VENDLAND, Ioann, Metr. Saints of the ancient Crimea: holy martyrs, bishops in Chersonesus: Vasilios, Ephraem, Eugenios, Elpidios, Agathodoros, Aetherios, Kapiton. *J Moscow Patr* no 9:74-80 1988

VENDLAND, Ioann, Metr. Saints of the ancient Crimea; pts 1-2. *J Moscow Patr* no 4:64-69; no 5:62-69 1988

VENKATARAMANI, R. National housing policy: a betrayal of the Constitution. *Soc Action (India)* 38:190-192 Ap-Je 1988

VENKATAVADHANI, Kalaprapurna. The sanctity of Hindu marriage. *Bul H Martyn Inst Islam St* 8:41-52 Jl-S 1985

VENNE, Douglas F. From preacher-teacher to listener-sharer: the changing role of the foreign missioner. *Tripod* no 45:44-49 1988

VENTER, P M. Bybelkunde of Bybelonderrig? [Eng abst]. *Scriptura* no 26:8-21 1988

VENTURA, Raphael. Bent axis or wrong direction? Studies on the temple of Serabit el-Khadim [figs, plate]. *Isr Ex J* 38 no 3:128-138 1988

VER EECKE, Wilfried. American capitalism: A philosophical reflection. *Phil Th* 3:105-132 Wint 1988

VERBEECK-VERHEIST, M. Magie et curiosité au XVIIe siècle [related sins]. *R Hist Eccl* 83:349-368 Mr-Je 1988

VERCHOT, Michael. Taking steps toward racial justice. *Sojourners* 17:30-31 F 1988

VERCRUYSSE, Jos E. A Catholic response to the Faith and Order document on *Baptism, Eucharist and Ministry*. *Greg* 69 no 4:663-688 1988

VERCRUYSSE, Jos E. "Nous ne sommes point nostre": la spiritualité de Jean Calvin [Eng abst]. *Greg* 69 no 2:279-297 1988

VERDIECK, Mary Jeanne; Shields, Joseph J; and Hoge, Dean R. Role commitment processes revisited: American Catholic priests 1970 adn 1985 [figs, tables]. *J S S R* 27:524-535 D 1988

VERDIECK, Mary Jeanne *see* Hoge, Dean R, jt auth

VERELLEN, Franciscus. Luo Gongyuan: légends et culte d'un saint taoïste. *Journal Asiatique* 275 no 3-4:283-332 1987

VERGAUWEN, Guido, and others. 4te Konsultation der Societas Oecumenica: Ergebnisse der Arbeitsgruppen [Erfurt, S 1-6 1986]. *Ökum Ru* 36:217-223 Ap 1987

VERHEY, Allen D. Medical technology and care: the weakness of power and the power of weakness. *Ref R* 41:189-199 Spr 1988

VERHEY, Allen D. On James M Gustafson: can medical ethics be Christian [photo]. *Second Opinion* 7:104-127 1988

VERHEY, Allen D. Ramsey, Paul, 1913-1988 [obit]. *Ref J* 38:2-3 Ap 1988

VERHEY, Allen D. A response to Douglas Schuurman [critique of *The Great Reversal: Ethics and the New Testament*, pp 222-231]. *Cal Th J* 23: 231-237 N 1988

VERHEYDEN, Jack. The knowledge of the existence of God in Protestant theology. *Dialogue Alliance* 1:27-40 Spr 1987

VERKAMP, Bernard J. Moral treatment of returning warriors in the early Middle Ages [bibliog]. *J Rel Ethics* 16:223-249 Fall 1988

VERKAMP, Bernard J. On doing the truth: orthopraxis and the theologian. *Th St* 49:3-24 Mr 1988

VERMA, S K, and Dutta, Dipali. Personality profiles of grass root level women workers: some implications for action. *Soc Action (India)* 38:179-189 Ap-Je 1988

VERMES, Geza. Jesus the Jew: Christian and Jewish reactions. *Toronto J Th* 4:112-123 Spr 1988

VERMES, Geza, ed. Symposium on the manuscripts from the Judaean Desert [London, Jl 1-12 1987]. *J Jew St* 39:1-79 Spr 1988
Contents: Hebrew biblical manuscripts from the Judaean Desert: their contribution to textual criticism, by E Tov. Quelques aspects de la restauration du Rouleau des Hymnes (1QH), by E Puech. The "Psalms of Joshua" from Qumran Cave 4, by C Newsom. The Qumran texts: a new study edition, by P R Davies.

VERMEYLEN, Jacques. Le livre d'Isaïe: Colloquium Biblicum Lovaniense 37 [Ag 19-21 1987]. *Eph Th L* 63 no 4:464-466 1987

VERPOORTEN, Jean Marie. Le droit à l'*adhyayana* selon la *Mīmāmsā*. *Indo-Iran J* 30:23-30 Ja 1987

VERSTRAELEN, F J. African and Christian education. *Exchange* 17:4-6 S 1988

VERVENNE, Marc. The protest motif in the sea narrative (Ex 14:11-12): form and structure of a Pentateuchal pattern. *Eph Th L* 63 no 4:257-271 1987

VERVENNE, Marc. De uittocht uit Egypte: "verdrijving" en "vlucht"? [Eng abst]. *Bijdragen* 49:402-409 1988

VERWEYEN, Hansjürgen. Frühchristliche Theologie in der Herausforderung durch die antike Welt. *Z Kath Th* 109 no 4:385-399 1987

VETELEV, Aleksandr. Moral foundations of spiritual perfection: on the spiritual and moral nature of man; pt 2 [Liturgical practice]. *J Moscow Patr* no 3:73-75 1988

VETELEV, Aleksandr. The moral foundations of spiritual perfection; pt 5. *J Moscow Patr* no 8:75-77 1988

VETELEV, Aleksandr, and Nefedov, Gennadiy. The moral foundations of spiritual perfection; pt 1 [Liturgical practice]. *J Moscow Patr* no 2:74-76 1988

VETÖ, Miklos. La volonté selon de Caussade. *R Sci Rel* 61:129-160 Jl 1987

VETRALI, Tecle. [I laici sacerdoti]. *St Ecum* 6:9-114 Ja-Mr 1988
Contents: "Il sacerdozio universale" secondo Martin Lutero, by H M Barth. Il "sensus fidelium" del popolo di Dio e il concorso dei laici nelle determinazioni dottrinali, by L Sartori. La donna nella Chiesa problemi aperti, by C Militello. Il laicato nella Chiesa ortodossa, by T Valdman.

VETRALI, Tecle. S Francesco ecologista: esteta o teologo? [Eng abst]. *St Ecum* 5:513-527 O-D 1987

VETTERLI, Richard, and Bryner, Gary. Public virtue and the roots of American government. *B Y U St* 27:29-49 Sum 1987

VIA, Dan O. Irony as hope in Mark's Gospel: a reply to Werner Kelber [pp 1-20]. *Semeia* no 43:21-27 1988

VIALLANEIX, Paul. Jules Michelet, évangéliste de la Révolution française [Eng abst, bibliog]. *Archiv Sci Soc Rel* 33:43-51 Jl-S 1988

VICE, Roy L. Vineyards, vinedressers, and the Peasants' War in Franconia. *Archiv Ref* 79:138-157 1988

VICENT CERNUDA, Antonio. El domicilio de José y la fama de María [Eng abst]. *Est Bib* 46 no 1:5-25 1988

VICKERS, Gregory. Southern Baptist women and social concerns, 1910-1929. *Bapt H Herit* 23:3-13 O 1988

VIEGAS, Philip. Land control and tribal struggle for survival [tables]. *Soc Action (India)* 37:325-344 O-D 1987

VIEWEGER, Dieter. Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. *Bib Z* ns 32 no 1:15-34 1988

VIEWEGER, Dieter. Bibliographie Wolfram Herrmann. *Th Lit* 113:555-558 Jl 1988

VIGUERIE, Jean de. Les etudes ecclesiastiques en France aux XVIIIe et XIXe Siecles (philosophie et théologie). *Scripta Th* 18 no 1:215-226 1986

VIJAYAM, B C. Sanctity of Christian marriage. *Bul H Martyn Inst Islam St* 8:53-59 Jl-S 1985

VILADESAU, Richard. How is Christ absolute? Rahner's Christology and the encounter of world religions [bibliog]. *Phil Th* 2:220-240 Spr 1988

VILADESAU, Richard. Natural theology and aesthetics: an approach to the existence of God from the beautiful? *Phil Th* 3:145-160 Wint 1988

VILAR HUESO, Vicente. XII Congreso de la IOSOT, Jerusalén, 24-29 de agosto de 1986. *Est Bib* 45 no 1-2:229-233 1987

VILAS, Carlos M. Cambio revolucionario y regiones multiétnicas: la Revolución Sandinista y la Costa Atlántica [bibliog]. *Cristianismo Soc* 25 no 4: 53-83 1987

VILLA-VICENCIO, Charles. For the soul of the church in South Africa. *Chr Cris* 48:288-289 S 12 1988

VILLA-VICENCIO, Charles. A struggle for the church's soul: affirming the gospel in South Africa. *Sojourners* 17:27 Ag-S 1988

VILLA-VICENCIO, Charles. Theology, law and state illegitimacy: an agenda for theologians and lawyers. *J Th So Africa* no 63:3-15 Je 1988

VILLA-VICENCIO, Charles. Theology, law and state illegitimacy: an agenda for theologians and lawyers. *J Law Rel* 5 no 2:241-257 1987

VILLA-VICENCIO, Charles. A "third way" at South Africa's Kairos [analysis of W Wink, *Violence and non-violence in South Africa*, 1987]. *Chr Cris* 48:57-58 Mr 7 1988

VINCENT, Gilbert. Enjeux éthiques du concept d'identité narrative. *R Hist Ph Rel* 68 no 2:217-228 1988

VINCENT, Gilbert. La Faculté de théologie protestante et l'accueil de la phénoménologie dans l'entre-deux guerres [Strasbourg; Eng abst]. *R Hist Ph Rel* 68 no 1:121-131 1988

VINCENT, Gilbert. Oecuménisme: déclin, stagnation—- ? Colloque "Les Oecuménismes chrétiens" Strasbourg, 8-10 octobre 1987. *Archiv Sci Soc Rel* 33:211-215 Ap-Je 1988

VINCENT, James. Keeping LA law [assistant police chief Robert Vernon]. *Chr T* 32:12-13 Mr 18 1988

VINES, Jerry, and Allen, David. Hermeneutics, exegesis, and proclamation. *Criswell Th R* 1:309-334 Spr 1987

VIRGO, Sean. My coming of age, and folly [short story]. *Grail* 4:65-73 Mr 1988

VIRGO, Sean. Snake oil [near-documentary account of what happened in Guatemalan village, 1983]. *Grail* 2:41-49 Je 1986

VISCHER, Lukas. Nissiotis, Nikos, 1925-1986 [obit]. *Ökum Ru* 35:369-372 O 1986

VISCHER, Lukas. Reformation - Ereignis in der Geschichte der Kirche. *Z Kath Th* 106 no 4:365-375 1984

VISCHER, Lukas *see* Crow, Paul A, Jr, jt ed

VISOTZKY, Burton L. Jots and tittles: on scriptural interpretation in rabbinic and patristic literatures. *Prooftexts* 8:257-269 S 1988

VISOTZKY, Burton L. *Midrash Eishet Hayil* [Prov 31:10-31]. *Conserv Judaism* 38:21-25 Spr 1986

VISOTZKY, Burton L. Trinitarian testimonies. *Union S Q R* 42 no 1-2:73-85 1988

VISSER 'T HOOFT, Willem A. Der Ökumenische Rat der Kirchen und die römisch-katholische Kirche:einige persönliche Überlegungen [tr repr *Ec R* 37:336-44 Jl 86]. *Ökum Ru* 35:6-18 Ja 1986

VITALIS, André. Les nuisances invisibles des techniques d'information et de communication. *Foi Vie* 87:151-159 Jl 1988

VITANAGE, Gunaseela. The Buddha's attitude to other religions. *Dialogue (Colombo)* ns 13-14:4-10 1986-1987

VLADIMIR, Bp of Podolsk *see* Ikim, Vasiliy Zakharovich (Vladimir), Bp

VLADIMIR, Metr of Rostov and Novocherkassk *see* Sabodan, Viktor Markianovich (Vladimir), Metr

VLADIMIROV, A. End of the academic year at the Moscow Theological Academy [photos]. *J Moscow Patr* no 8:36-40 1987

VLEMINCK, Serge. Les noms de l'expiation dans le *Vidēvdāt*. *Indo-Iran J* 30:13-22 Ja 1987

VODOFF, Wladimir. La théologie dans la Russie de Kiev: notes critiques. *R Hist Rel* 203:281-294 Jl 1986

VOELIN, Claude. La place de l'homme dans le discours de la psychologie générale. *R Th Ph* 120 no 1:63-73 1988

VOGEL, Arthur A, Bp. Are you my type? *Angl Th R* 69:376-384 O 1987

VOGEL, Arthur A, Bp. Chicago-Lambeth Quadrilateral: yardstick or mirror? *Angl Th R* suppl 10:126-139 Mr 1988

VOGEL, Leroy E, and others. Homiletical helps on LW series B-Epistles [3d-last Sunday of Church year to 3d after Epiphany]. *Concor J* 14:405-431 O 1988

VOGEL, Steven. Nature, science, and the bomb. *Tikkun* 3:19-21,86-88 Jl-Ag 1988

VOGELS, Walter. Biblical theology for the "haves" and the "have-nots". *Sci Esprit* 39:193-210 My-S 1987

VOGELS, Walter. Hosea gift to Gomer (Hos 3:2). *Biblica* 69 no 3:412-421 1988

VOGLER, Bernard. Le recrutement des étudiants à la Faculté de Théologie (1872-1918) [Université de Strasbourg; maps, Eng abst]. *R Hist Ph Rel* 68 no 1:97-112 1988

VOGLER, Thomas A. Eighteenth-century logology and the book of Job [bibliog]. *Rel Lit* 20:25-47 Aut 1988

VOGLER, Werner. Jesu Tod - Gottes Tat? Bemerkungen zur frühchristlichen Interpretation des Todes Jesu. *Th Lit* 113:481-492 Jl 1988

VOGT, Dennis, and Brown, Warren S. Bottom-line morality [religious influence in public morality]. *Chr T* 32:29-32 Ap 22 1988

VOGT, Hermann J. Die Ehe ein Sakrament? Hinweise für eine Antwort aus der frühen Kirche. *Th Q* 168 no 1:16-23 1988

VOGÜÉ, Adalbert de. Grégoire le grand et ses *Dialogues* d'après deux ouvrages récents. *R Hist Eccl* 83:281-348 Mr-Je 1988

VOICU, Sever. A bibliography of interchurch and interconfessional theological dialogues: third supplement (1987). *Centro Pro Un Bul* no 31-32:3-47 Spr-Fall 1987

VOIGT, Karl Heinz. Auf unterschiedlichen Wegen: von der Kluft zwischen dem Hauptvorstand und den örtlichen Kreisen der Evangelischen Allianz. *Ökum Ru* 35:207-209 Ap 1986

VOIGT, Rainer M. The classification of central Semitic [bibliog, diags]. *J Sem St* 32:1-21 Spr 1987

VOINAKOV, Vasiliy. Sunday before the Nativity of Christ, of the Holy Fathers [sermon]. *J Moscow Patr* no 12:43-44 1987

VOINAKOV, Vasiliy *see* Nikita, Archimandrite, jt auth

VOLA, Giorgio. A proposito di Samuel Morland, i suoi inediti e i suoi biografi: alcune considerazioni. *Bol Soc St Vald* no 160:47-52 Ja 1987

VOLF, Miroslav. Human work, divine Spirit, and new creation: toward a pneumatological understanding of work. *Pneuma* 9:173-193 Fall 1987

VOLK, Ernst. Verlorenes Evangelium [review article; *Doctrinal condemnations - church schism*, vol 1, ed by K Lehmann and W Pannenberg, 1986]. *Ker Do* 34:122-165 Ap-Je 1988

VOLLENWEIDER, Samuel. Zeit und Gesetz: Erwägungen zur Bedeutung apokalyptischer Denkformen bei Paulus. *Th Z* 44 no 2:97-116 1988

VOLZ, Carl A. About the Holy Land [Palestinian uprisings]. *Dialog (Minnesota)* 27:85-86 Spr 1988

VOOLSTRA, Sjouke. True penitence: the core of Menno Simons' theology. *Menn Q R* 62:387-400 Jl 1988

VORONOV, Liveriy. Temple of God - the foundation of Christian life [sermon]. *J Moscow Patr* no 8:51-53 1986

VORSPAN, Albert. Jewish umbrellas and dissent: baby, it's raining outside. *Tikkun* 3:72-74 My-Je 1988

VORSTER, Hans. Impuls aus dem Zentrum oder Vereinbarkeit? Ökumenische Arbeitskreise und der Gemeinsame Ökumenische Kommission. *Ökum Ru* 36:49-67 Ja 1987

VORSTER, Hans. Ökumenische Versammlung Dresden [F 12-15 1988]. *Ökum Ru* 37:230-233 Ap 1988

VOSE, Heather M. A sixteenth-century assessment of the French church in the years 1521-4 by Bishop Guillaume Briçonnet of Meaux. *J Eccl H* 39:509-519 O 1988

VOSLOO, W, ed. Bybelkunde in Suid Afrika. *Scriptura* no 26:1-62 1988
Contents: Religious instruction by the churches, by P J Hartin. Bybelkunde of Bybelonderrig?, by P M Venter. Bybelkunde as skoolvak: 'n toekomsvisie, by J Rousseau. A panorama of biblical studies, by J C Malan.

VOSS, Carl Hermann, and Rausch, David A. American Christians and Israel, 1948-1988. *Am Jew Archiv* 40:41-81 Ap 1988

VOSS, Reinhard. Ökumene gewinnt Profil; pt 5: Ökumenische Initiative Eine Welt - eine ökumenische Lernbewegung: Bilanz und Ausblick nach 10 Jahren. *Ökum Ru* 35:428-444 O 1986

VOTH, Arnold. Christian principles and medical/ethical dilemmas [reply, C G Brunk, 6:167-173 Spr 1988]. *Conrad Grebel R* 6:29-44 Wint 1988

VOUGA, François. Bulletin de Nouveau Testament. *E T Rel* 63 no 1:79-98 1988

VOUGA, François. The Johannine School: a gnostic tradition in primitive Christianity? *Biblica* 69 no 3:371-385 1988

VRIES, Greteke de. Asian theologians on science and technology: contributions at ecumenical conferences and in Asian Christian periodicals. *Exchange* 17:1-77 Ap 1988
Contents: From Western dualism to Eastern holism? Asian theological thoughts on S&T in six ecumenical conferences: World Conference on Church and Society, Geneva 1966; Conference on "Technology, faith and the future of man", Geneva 1970; Scientific, Technological and Social Revolutions in Asian Perspective, Kuala Lumpur 1973. Contribution of Faith, Science and Technology in the Struggle for a Just, Participatory and Sustainable Society, Cambridge (USA) 1979. Consultation on The Future: Science, Faith and Justice in Asia, Manila 1983. Consultation on New Technology, Work and the Environment, Manila 1986. Theological thoughts on S&T in several Asian Christian periodicals.

VRIES, H de. Theologie en moderniteit, rationaliteit en skepsis [Eng abst]. *Ned T Tij* 42:21-41 Ja 1988

VRIEZEN, Karel J H. Ein Basaltsarkophag aus Umm Qēs (Gadara) in Jordanien [figs, plates]. *Z des Deutschen Palästina-Vereins* 102:113-133 1986

VUILLEUMIER, René. Stellung und Bedeutung des Buches Ruth im alttestamentlichen Kanon. *Th Z* 44 no 3:193-210 1988

VUKANOVIC, Vladimir. Opposite directions [nature demonstrates trend toward greater potential for spiritual life]. *Per Sci Chr Faith* 40:84-90 Je 1988

VULETIĆ, Ilija. Moraltheologische Probleme innerhalb der Tourismuspastoral [diss abst; Innsbruck]. *Z Kath Th* 106 no 4:506 1984

VUSCOVIC ROJO, Sergio. La religion, opium du peuple et protestation contre la misère réelle: les positions de Marx et de Lénine [Eng abst]. *Soc Comp* 35 no 2-3:197-230 1988

VYNCKIER, Henk. Poetry from behind bars: some translations from the Dutch recluse Sister Bertken (1427-1514). *Mystics Q* 14:143-153 S 1988

W

WAAL, Esther de *see* De Waal, Esther

WAARDENBURG, Jacques. Die Revitalisierung des Islam - religionswissenschaftlich gesehen. *Ev Th* 48 no 1:46-64 1988

WACHSMANN, Shelley. The Galilee boat: 2,000-year-old hull recovered intact [with contributions by D Adan-Bayewitz and I Carmi; fig, map, plates]. *Bib Arch R* 14 no 5:18-33 1988

WACKENHEIM, Charles. Croire et savoir: réflexions épistémologiques. *R Sci Rel* 61:161-171 Jl 1987

WACKER, Grant. Are the golden oldies still worth playing? Reflections on history writing among early Pentecostals. *Pneuma* 8:81-100 Fall 1986

WADDELL, Norman, tr *see* Hakuin, Ekaku, 1686?-1769

WADKINS, Timothy H. The Percy-"Fisher" controversies and the ecclesiastical politics of Jacobean anti-catholicism, 1622-1625. *Ch H* 57:153-169 Je 1988

WAGNER, Donald E. Double standard? [reply to R McAfee Brown, 105:338-343 Ap 6 1988]. *Chr Cent* 105:586-588 Je 8-15 1988

WAGNER, Falk. Zur Theologiegeschichte des 19ten und 20ten Jahrhunderts [bibliog essay]. *Th Ru* 53 no 2:113-200 1988

WAGNER, Harald. Probleme der Eschatologie: ökumenische Perspektiven. *Catholica* 42 no 3:209-223 1988

WAGNER, John C. Spirituality and administration: the sign of integrity. *Weavings* 3:15-23+ Jl-Ag 1988

WAGNER, Siegfried. Zur Frage nach der Möglichkeit einer biblischen Theologie. *Th Lit* 113:164-170 Mr 1988

WAGNER, William Joseph. Reflections on the symposium: an ordered inquiry into the relation of civil rights law and religion [appendix of small group agenda]. *J Law Rel* 5 no 1:5-37 1987

WAGONER, Jennings L *see* Hunt, Thomas C, jt auth

WAHID, Abu N M. A theoretical justification of Islamic banks. *Bul Chr Inst Islam St* 8:16-25 Ap 1985; *Islam Q* 30 no 3:192-200 1986

WAHLSTRÖM, Per Åke. Lokala erfarenheter av mission i retur [Svenska Kyrkan Mission conf, Ösmo, Sweden; photos]. *Svensk Miss* 76 no 2:46-49 1988

WAHLSTRÖM, Per Åke, ed. Tvärkulturell kommunikation. *Svensk Miss* 76 no 2:1-38 1988
Contents: Antropologins roll i missionen, by J Å Alvarsson. Evangelisation via etermedierna, by M Lundgren. Förnekar du vår hudfärg? by B Bohman. Teologi i Zaire, by K Ström. Vad kommunicerar missionärens livsstil? by I Janzon. Främmande kulturer i Sverige: några forskningsperspektiv, by H Runblom.

WAIBEL, Paul R. The retreat from biblical authority. *Fund J* 7:28-33+ S 1988

WAINWRIGHT, Elaine. God wills to invite all to the banquet: Matthew 22: 1-10. *Int R Miss* 77:185-193 Ap 1988

WAINWRIGHT, Geoffrey. Beginning with Easter. *Ref J* 38:13-17 Mr 1988

WAINWRIGHT, Geoffrey. Ecumenical dimensions of Lindbeck's *Nature of doctrine* [1984]. *Mod Th* 4:121-132 Ja 1988

WAINWRIGHT, Geoffrey. Eucharist and/as ethics. *Worship* 62:123-138 Mr 1988

WAINWRIGHT, Geoffrey. Perfect salvation in the teaching of Wesley and Calvin. *Ref W* 40 no 2:898-909 1988

WAINWRIGHT, Geoffrey. Recent continental theology: historical and systematic. *Expos T* 100:91-96 D 1988

WAINWRIGHT, Geoffrey. The reconciliation of divided churches: a witness to the gospel. *St Liturg* 18 no 1:75-95 1988

WAITE, Gary K. David Joris' apology to Countess Anna of Oldenburg [1540, with tr of text by W O Packull]. *Menn Q R* 62:140-158 Ap 1988

WAITE, Gary K. David Joris' thought in the context of the early Melchiorite and Münsterite movements in the Low Countries, 1534-1536. *Menn Q R* 62:296-317 Jl 1988

WAKEFIELD, Dan. Spreading the gospel at Harvard [Harvey Cox's class "Jesus and the Moral Life"]. *New York Times Magazine:* 20-21,24+ My 22 1988

WAKEFIELD, Gordon S. Michael Ramsey: a theological appraisal. *Th* 91: 455-464 N 1988

WAL, Adri J O van der. *lō'nāmūt* in Habakkuk 1:12: a suggestion. *Vet Test* 38:480-483 O 1988

WAL, Adri J O van der. The structure of Psalm 129. *Vet Test* 38:364-367 Jl 1988

WALASKAY, Paul W. Acts 3:1-10 [expository article]. *Interp* 42:171-175 Ap 1988

WALDECKER, Gary. The city: the eschatological garden. *Urban Miss* 5:18-26 Mr 1988

WALDEN, Daniel. From image to presence: literary merit and social value in 20th century American Jewish literature [review of 3 books by L Harap, 1987]. *Am Jew Archiv* 40:159-164 Ap 1988

WALDENFELS, Hans. Buddhism and Christianity in dialogue: notes on the intellectual presuppositions; tr by S Wentworth. *Communio (US)* 15:411-422 Wint 1988

WALDENFELS, Hans. Gott, Gotteserfahrung und Meditation im hinduistisch-christlichen Dialog [review article, *Einheit der Wirklichkeit*, by M Brück, 1986]. *Z Miss W* 72 no 3:221-224 1988

WALDMAN, Nahum M. Ahab in Bible and Talmud. *Judaism* 37:41-47 Wint 1988

WALDMAN, Nahum M. The designation of marital status in the *ketubah*. *Conserv Judaism* 38:80-82 Spr 1986

WALDROP, Charles T. Karl Barth and Pure Land Buddhism. *J Ec St* 24: 574-597 Fall 1987

WALKER, Larry L. Some results and reversals of the higher criticism of the Old Testament. *Criswell Th R* 1:281-294 Spr 1987

WALKER, Michael. The atonement and justice. *Th* 91:180-186 My 1988

WALKER, Michael. Baptists and the Tractarian Eucharist: a study in opposites. *King's Th R* 11:4-10 Spr 1988

WALKER, Michael. Charles Haddon Spurgeon (1834-1892) and John Clifford (1836-1923) on the Lord's Supper [Great Britain]. *Am Bapt Q* 7:128-150 Je 1988

WALKER, Michael. The presidency of the Lord's table among nineteeth century English Baptists. *Bapt Q* 32:208-223 Ja 1988

WALKER, Richard. More Christians saying no to church [Gallup poll]. *Chr T* 32:56-57 S 2 1988

WALKER, Ronald W. Cradling Mormonism: the rise of the gospel in early Victorian England. *B Y U St* 27:25-36 Wint 1987

WALKER, Rulon A. The voyage of the *Ellen Maria*, 1853. *B Y U St* 27:57-66 Wint 1987

WALKER, T Vaughn. Luke 4:16-30 [sermonic material for addressing ministry to human needs]. *Rv Ex* 85:321-324 Spr 1988

WALKER, William O, Jr. Text-critical evidence for interpolations in the letters of Paul. *C B Q* 50:622-631 O 1988

WALL, Howard. A local display of world communion [race and church unity]. *Chr Cent* 105:828-830 S 28 1988

WALL, James M. The oligarchy vs the people [editorial; *Liberty under siege*, by W Karp]. *Chr Cent* 105:1028-1030 N 16 1988

WALL, James M. Paying a price for being different [innocent Seventh-day Adventists, Queensland, Australia on trial, film account in *A cry in the dark*]. *Chr Cent* 105:1115-1116 D 7 1988

WALL, James M. *Punchline*. *Chr Cent* 105:941-942 O 26 1988

WALL, James M. Tobacco industry stubs out conscience [editorial, Rose Cipollone case]. *Chr Cent* 105:387-388 Ap 20 1988

WALL, James M, ed. Awaiting Advent [sermons]. *Chr Ministry* 19:8-18 N-D 1988
Contents: Content in everything: Paul's extreme declaration [Phil 4:11-13], by R B Garrison. Advent calls us to a new humanity, by J E Grant. God is with us through our journeys [Isa 7:10-17, Matt 1:18-25, Rom 1:17], by W S Towner. The giver and the heir: a Christmas parable, by M Miller.

WALL, James M, ed. Ministry focus: Christian education. *Chr Ministry* 19: 7-18 Mr-Ap 1988
Contents: Integrating education and social action, by F Brown, Jr. Bringing change to the church school, by M G Williams. Breathing new life into the lectionary, by P H Biddle, Jr. Continuing education for clergy, by L G House, Jr.

WALL, James M, ed. The small church. *Chr Ministry* 19:8-15,18 S-O 1988
Contents: Alternative scenarios for the small church, by L E Schaller. Innercity ministry in a small church, by R Fotia. Preaching through the agricultural crisis, by J R McFarland. Employing all parts of the body of Christ, by E R Dill.

WALL, James M, ed. Women in ministry: opening the doors. *Chr Ministry* 19:7-15,18-19 Jl-Ag 1988
Contents: Equality in the church and in marriage, by T Taylor. With God on our side, by E R Dill. Sexual harassment in the church, by S Harrington DeVogel. Inclusive language: possibilities and problems, by R J Allen.

WALL, Robert W. The Acts of the Apostles in canonical context [bibliog]. *Bib Th Bul* 18:16-24 Ja 1988

WALL, Robert W. Wifely submission in the context of Ephesians. *Chr Sch R* 17 no 3:272-285 1988

WALLACE, Doug. *Empire of the sun, Nuts, Hope and glory, Ironweed. Word World* 8:234-240 Sum 1988

WALLACE, Howard N. Genesis 2:1-3: creation and Sabbath. *Pacifica* 1:235-250 O 1988

WALLACE, Mark I. Karl Barth's hermeneutic: a way beyond the impasse. *J Rel* 68:396-410 Jl 1988

WALLACE, Mark I. Of faith and assurance [review, *Calvin and Scottish theology*, by M C Bell]. *Ref J* 38:28 D 1988

WALLACE, Mark I. Theology without revelation? [Theological table-talk]. *Th Today* 45:208-213 Jl 1988

WALLDÉN, Birgitta. Världskonsultationen om resource sharing, El Escorial den 24-31 oktober 1987; tr by G Blomstrand. *Svensk Miss* 76 no 2:39-42 1988

WALLIS, Gerhard. Alttestamentliche Voraussetzungen einer biblischen Theologie, geprüft am Glaubensbegriff. *Th Lit* 113:1-13 Ja 1988

WALLIS, Jim. The door of hope [Easter sermon, Lk 24:1-6]. *Sojourners* 17: 21-23 Ap 1988

WALLIS, Jim. The election of '88. *Sojourners* 17:5-6 Ja 1988

WALLIS, Jim. Into the crucible of fire: the church steps forward in South Africa [photos]. *Sojourners* 17:12-18 Ag-S 1988

WALLIS, Jim. The law and the Spirit: A sermon on the grace and freedom of God's love [Jn 3:16]. *Sojourners* 17:39-41 Je 1988

WALLIS, Jim. The passions of prophecy [Daniel Berrigan's *To dwell in peace: an autobiography*]. *Sojourners* 17:26 My 1988

WALLIS, Jim. Signs of the times: issues, values, and the Rainbow campaign in election '88 [photos]. *Sojourners* 17:15-21 N 1988

WALLIS, Jim. *Sojourners* at a crossroads: a plan for the future. *Sojourners* 17:6-8 Ap 1988

WALLIS, Jim. South Africa: the church steps forward. *Sojourners* 17:4-5 My 1988

WALLIS, Jim. Suffer the little children: a journal from the Philippines. *Sojourners* 17:14-20 O 1988

WALLIS, Jim. A testimony to conversion and hope [C F Beyers Naudé]. *Sojourners* 17:21 F 1988

WALLIS, Jim. Without consent of the governed [Iran arms-contra aid case]. *Sojourners* 17:6 F 1988

WALLIS, Jim, and Hollyday, Joyce, eds. The church confronts apartheid [photos]. *Sojourners* 17:12-41 Ag-S 1988
Contents: Into the crucible of fire, by J Wallis. "Your days are over", by A Boesak. Deeper into God: an interview with Desmond Tutu. Through the cross: an interview with Frank Chikane. A struggle for the church's soul, by C Villa-Vicencio. At the apocalypse: an interview with Allan Boesak. A portrait of anguish and hope: faces of South Africa, by J Hollyday.

WALLIS, Jim, ed. A hope betrayed [the Philippines]. *Sojourners* 17:4,14-27 O 1988
Contents: Suffer the little children: a journal from the Philippines, by J Wallis. Opening the door for dreams: building a new future in the Philippines [interview with K Gaspar]. "Let us be ourselves": the campaign against US bases in the Philippines [interview with by C Diokno].

WALLIS, Roy. Paradoxes of freedom and regulation: the case of new religious movements in Britain and America [bibliog]. *Soc Anal* 48:355-371 Wint 1988

WALLIS, Roy; Bruce, Steve; and Taylor, David. Ethnicity and Evangelicalism: Ian Paisley and Protestant politics in Ulster. *Comparative Studies in Society and History* 29:293-313 Ap 1987

WALLMAN, Johannes. Strassburger lutherische Orthodoxie im 17ten Jahrhundert - Johann Conrad Dannhauer: Versuch einer Annäherung [Eng abst]. *R Hist Ph Rel* 68 no 1:55-71 1988

WALLS, Andrew F. Missionary societies and the fortunate subversion of the church [19th cent]. *Ev Q* 60:141-155 Ap 1988

WALLS, Andrew F, ed. Bibliography on mission studies. *Int R Miss* 77:285-306 Ap 1988

WALLS, Andrew F, ed. Bibliography on mission studies. *Int R Miss* 77:571-590 O 1988

WALLS, Andrew F, ed. Bibliography on world mission. *Int R Miss* 77:460-480 Jl 1988

WALLS, Jerry L. The moral obligation of belief. *Asbury Th J* 43:79-94 Fall 1988

WALLS, Roland. Experiencing ultimate reality: the beginnings of a Christian-Buddhist conversation [address, Amaravati Buddhist monastery, Hertfordshire]. *Areopagus* 11:55-61 Wint 1987

WALSH, David. The role of the church in the modern world. *J Ch St* 29:63-77 Wint 1987

WALSH, Jerome T. Report of the fifty-first general meeting of the Catholic Biblical Association of America [with attendance list]. *C B Q* 50:664-671 O 1988

WALSH, Mary Paula. The Church and the changing American ethos: vision and mission for the 21st century. *Luth Th Sem Bul* 68:13-24 Fall 1988

WALSH, Sylvia I. The philosophical affirmation of gender difference: Kierkeegaard versus postmodern neo-feminism [summary]. *J Psych Chr* 7:18-26 Wint 1988

WALSH, Sylvia I, ed. Women's studies. *Ult Real* 11:161-242 S 1988
Contents: From Confucius to feminism: the Japanese woman's quest for meaning, by Y M Grosjean. The image of the human being according to scholastic theology and the reaction of contemporary women, by E Gössmann. Simone de Beauvoir's woman: enuch or male? by C T León. Feminist theology: the "verbing" of ultimate/intimate reality in Mary Daly, by Wgonic myths, by O B Lawuyi.

WALSHE, Peter. The evolution of liberation theology in South Africa. *J Law Rel* 5 no 2:299-311 1987

WALSHE, Peter. John Paul II in southern Africa. *Chr Cris* 48:413-414 N 21 1988

WALTER, Christopher. Christological themes in the Byzantine marginal psalters from the ninth to the eleventh century [photos]. *R E Byz* 44:269-287 1986

WALTER, Christopher. The icon and the image of Christ: the Second Council of Nicaea and Byzantine tradition [figs]. *Sobornost* 10 no 1:23-33 1988

WALTER, Christopher. "Latter-day" saints and the image of Christ in the ninth-century Byzantine marginal psalters [photos]. *R E Byz* 45:205-222 1987

WALTER, James. *Memoria*, faith and betrayal in *Hamlet. Chr Lit* 37 no 2: 11-26 1988

WALTER, James J *see* Shannon, Thomas A, jt auth

WALTER, Tony. Against participation for the kingdom. *Chmn* 102 no 2:143-150 1988

WALTERS, Gregory J. Karl Jaspers on the role of "conversion" in the nuclear age. *J A A R* 56:229-256 Sum 1988

WALTERS, Stanley D. Hannah and Anna: the Greek and Hebrew texts of 1 Samuel 1. *J B L* 107:385-412 S 1988

WALTERS, Stanley D. Wood, sand and stars: structure and theology in Gn 22:1-19 [structural diag, table]. *Toronto J Th* 3:301-330 Fall 1987

WALTHER, Carl F W. Third sermon at the synodical convention [1876 sermon, Eph 4:11-14; tr fr Ger by Everette W Meier]. *Concor H Inst Q* 60: 166-174 Wint 1987

WALTHER, Carl F W. Walther on *Sola Scriptura:* C F W Walther's 1884 Synodical Conference essay [controversy over predestination]. *Concor J* 14: 363-373 O 1988

WALTHER, Christian. Zum Stand der wissenschaftsethischen Diskussion [review of recent literature]. *Z Ev Ethik* 32 no 4:297-305 1988

WALTKE, Bruce K. Evangelical spirituality: a biblical scholar's perspective. *J Ev Th S* 31:9-24 Mr 1988

WALTKE, Bruce K. The first seven days: what is the creation account trying to tell us? *Chr T* 32:42-46 Ag 12 1988

WALTKE, Bruce K. Lady Wisdom as mediatrix: an exposition of Proverbs 1:20-33. *Presbyterion* 14:1-15 Spr 1988

WALTON, John H. The decree of Darius the Mede in Daniel 6. *J Ev Th S* 31:279-286 S 1988

WALZER, Michael. Search for Zion. *Tikkun* 3:75-79+ My-Je 1988

WAMBLE, G Hugh. Baptist ordination practices to 1845 [English Baptists (General and Particular); Baptist associations]. *Bapt H Herit* 23:16-23,41 Jl 1988

WAN, Enoch. The Confucian ethic and the Chinese cultural attitudes towards work. *Crux* 24:2-6 S 1988

WANDEL, Lee Palmer. Brothers and neighbors: the language of community in Zwingli's preaching. *Zwingliana* 17 no 5:361-374 1988

WANDT, Karl Wendt. Pennsylvania German under the influence of modernity: continuity versus discontinuity [bibliog]. *Breth Life* 33:237-241 Sum 1988

WANG, Weifan. Lilies of the field (excerpts) [NT devotions]. *Chinese Th R* 3:125-138 1987

WANG, Zhu. To be a person with a beautiful spirit [life of a Christian in China]. *Chinese Th R* 3:152-157 1987

WANGERIN, Walter, Jr. Robert: a story. *Ref J* 38:16-20 O 1988

WANGERIN, Walter, Jr. "Truer than you know": Walter Wangerin, Jr talks about writing [interview by Katie Andraski]. *Ref J* 38:10-16 N 1988

WAPNISH, Paula, and Hesse, Brian. Urbanization and the organization of animal production at Tell Jemmeh in the Middle Bronze Age Levant [fig, tables]. *J Near East St* 47:81-94 Ap 1988

WARD, James M. The eclipse of the prophet in contemporary prophetic studies. *Union S Q R* 42 no 1-2:97-104 1988

WARD, John. "The Little Black Boy" [Caribbean Christian assumptions about heaven]. *Th* 91:400-405 S 1988

WARD, Keith. The God of the Doctrine Commission: a critique of *We believe in God. King's Th R* 11:1-3 Spr 1988

WARD, Keith. Philosophy and the philosophy of religion in the *Encyclopedia of Religion. Rel St* 24:39-46 Mr 1988

WARD, Michael J. Frightened servants? [sermon, 18th Sunday after Pentecost, Ex 14:5-12; Matt 25:14-30]. *Expos T* 99:338-340 Ag 1988

WARD, Pamela. Rita's choice: the Florida courts forced a Miami mother to decide: your religion or your child. *Ch State* 41:104-107 My 1988

WARD, Patricia A. Worldly readers and writerly texts. *Chr Sch R* 17 no 4: 425-435 1988

WARD, Roy Bowen. Paul: how he radically redefined marriage [photos, Roman sculptures]. *Bible R* 4:26-31 Ag 1988

WARD, Ted, ed. [Three seminal articles from the first issue of *Faculty Dialogue*, with a new set of responses]. *Faculty Dialogue* no 10:1-110 Wint-Spr 1988
Contents: The crisis of modern learning, by C F H Henry. A personal faith, by D E Trueblood. The mission of the Christian college at the end of the 20th century, by N Wolterstorff. A handle for faith to grasp, by S E Wirt. Replies by, P S Rees, E J McGrath, R S Nicholson, M L Peterson, and E J Gilliam. Faculty response, by G Keller and R L Maddox.

WARD, Thomas R, Jr. Speaking the truth in love [Matt 18:15-17]. *Weavings* 3:27-33 Jl-Ag 1988

WARD, William A. Scarab typology and archaeological context [MB tomb groups fr Jericho and Megiddo]. *Am J Arch* 91:507-532 O 1987

WARDIN, Albert W, Jr. From slavery to popular acclaim: the life of Nelson G Merry. *Bapt H Herit* 23:28-34 O 1988

WARDIN, Albert W, Jr. Jacob J Wiens: mission champion in freedom and repression. *J Ch St* 28:495-515 Aut 1986

WARDLE, Lynn D. The Constitution as covenant. *B Y U St* 27:11-28 Sum 1987

WARE, James, tr *see* Walther, Carl F W

WARNER, Miriam E. Social science theory and a people apart: some considerations [bibliog]. *Direction* 17:17-29 Spr 1988

WARNER, Phyllis J. Congregational hymns: they're singing my song. *Breth Life* 33:279-287 Aut 1988

WARNOCK, James. Thomas Bradbury Chandler and William Smith: diversity within colonial Anglicanism [pors]. *Angl Epis Hist* 57:272-297 S 1988

WARREN, Michael. Catechesis and spirituality. *Rel Ed* 83:116-132 Wint 1988

WARREN, Michael. The electronically imagined world and religious education. *Rel Ed* 83:367-383 Sum 1988

WARTOFSKY, Marx W. Making it in the world capital of art: the work of art in the age of commodity production [New York City]. *Tikkun* 3:37-40 Jl-Ag 1988

WASCHKE, Ernst Joachim. Die Frage nach dem Messias im Alten Testament als Problem alttestamentlicher Theologie und biblischer Hermeneutik. *Th Lit* 113:321-332 My 1988

WASHINGTON, Carla. Maya Angelou's angelic aura. *Chr Cent* 105:1031-1032 N 16 1988

WASHOFSKY, Mark. A fitting response: a Jewish perspective [reply to H A Cole, pp 11-25]. *Second Opinion* 7:34-39 1988

WASKOW, Arthur. Down-to-earth Judaism: food, sex, and money; pt 1. *Tikkun* 3:19-24 Ja-F 1988

WASKOW, Arthur. Down-to-earth Judaism: sexuality; pt 2. *Tikkun* 3:46-49,88-91 Mr-Ap 1988

WASSERSTROM, Steven M. Islamicate history of religions [review article; three translations of works by Shahrastānī]. *Hist Rel* 27:405-411 My 1988
Books reviewed: *Muslim sects and divisions*, tr by A K Kazi and J G Flynn, 1984. *Les dissidences de l'Islam*, tr by J C Vadet, 1984. *Livre des religions et des sects*, vol. 1, tr with introd and notes by D Gimaret and G Monnot, 1986.

WATERHOUSE, Ruth. Christianity and literature. *St Mark R* no 131:21-31 S 1987

WATKINS, Keith. Literature for the transition: the *Book of Worship* of the United Church of Christ. *Mid-Stream* 27:257-271 Jl 1988

WATKINS, Keith. Naive sacramentalism: Barton W Stone's sacramental theology. *Encount* 49:37-51 Wint 1988

WATKINS, Vernon. The strangled prayer [repr fr *The Death Bell*, poem]. *Epiphany* 8:15 Sum 1988

WATSON, Burton. Buddhism in the poetry of Po Chü-i. *E Buddhist* ns 21: 1-22 Spr 1988

WATSON, Duane F. The New Testament and Greco-Roman rhetoric: a bibliography. *J Ev Th S* 31:465-472 D 1988

WATSON, Duane F. A rhetorical analysis of Philippians and its implications for the unity question. *Nov Test* 30:57-88 Ja 1988

WATSON, Gordon. The *filioque* - opportunity for debate? *Scot J Th* 41 no 3:313-330 1988

WATSON, Nicholas. The "classics of Western spirituality": Eckhart, Tauler, Ruusbroec [review article]. *King's Th R* 11:19-25 Spr 1988
Books reviewed: *Meister Eckhart: the essential sermons, commentaries, treatises and defense*, tr and intro by E Colledge and B McGinn. *Meister Eckhart: teacher and preacher*, ed and tr by B McGinn. *Johannes Tauler: Sermon*, tr by M Shrady, intr by J Schmidt. *John Ruusbroec: the spiritual espousals and other words*, intro and tr by J A Wiseman.

WATSON, Nigel. Reception theory and biblical exegesis. *Aust Bib R* 36:45-56 1988

WATSON, P J; Hood, Ralph W, Jr; Foster, Shelly G; Morris, Ronald J. Sin, depression, and narcissism [tables]. *R Rel Res* 29:295-303 Mr 1988

WATSON, P J; Howard, Robin; Hood, Ralph W, Jr; Morris, Ronald J. Age and religious orientation [tables]. *R Rel Res* 29:271-280 Mr 1988

WATSON, P J; Morris, Ronald J; and Hood, Ralph W, Jr. Sin and self-functioning; pt 1: Grace, guilt, and self-consciousness; pt 2: Grace, guilt and psychological adjustment [tables]. *J Psych Th* 16:254-269,270-281 Fall 1988

WATSON, P J; Morris, Ronald J; and Hood, Ralph W, Jr. Sin and self-functioning; pt 3: The psychology and ideology of irrational beliefs [test statistics]. *J Psych Th* 16:348-361 Wint 1988

WATSON, Steve *see* Foster, James D, jt auth

WATTS, A McKibbin. John and Charles Wesley: radical reactionaries? *Touchstone* 6:13-26 My 1988

WATTS, A McKibbin, ed. John and Charles Wesley: 250th anniversary of their conversion. *Touchstone* 6:4-37 My 1988
Contents: Susanna Annesley Wesley: an able divine, by E Hart. John and Charles Wesley: radical reactionaries? by A M Watts. "That we may perfectly love thee": John Wesley and sanctification, by V Sheperd.

WATTS, Craig M. Civil religion and the ecumenical endeavor. *Word World* 8:252-264 Sum 1988

WATTS, James W. The remnant theme: a survey of New Testament research, 1921-1987. *Per Rel St* 15:109-129 Sum 1988

WATTS, Jerry G. Class, race and poverty USA [review, *The truly disadvantaged*, by W J Wilson, 1987]. *Chr Cris* 48:183-186 My 16 1988

WATTS, Jerry G. Somewhere over the rainbow: reflections on Black politics in the age of Jackson. *Sound* 70:407-434 Fall-Wint 1987

WATTS, John D W. Introduction to the book of Malachi. *Rv Ex* 84:373-381 Sum 1987

WAUGH, Earle H. Silence and speech of God in the Mawlid al-Muhammadī of the Demirdāshiyya. *S R* 17 no 1:53-64 1988

WAY, H Frank. The death of the Christian nation: the judiciary and church-state relations. *J Ch St* 29:509-529 Aut 1987

WAYMIRE, Doug. Family forum '88 sets pro-family agenda [New Orleans]. *Fund J* 7:60-61 O 1988

WEATHERBY, John M. The secret spirit cult of the Sor in Karamoja. *Africa* 58 no 2:211-229 1988

WEATHERLY, Alan B. Spiritual direction and self-esteem. *Weavings* 2:35-38 Jl-Ag 1987

WEAVER, J Denny. Mennonites: theology, peace, and identity [reply, T Finger, pp 161-164]. *Conrad Grebel R* 6:119-145 Spr 1988

WEAVER, John. O antiphons [musical scores]. *Ref Lit Music* 22:153-166 Sum 1988

WEAVER, John. Singing the eucharistic prayer [music scores of author's work: *Sursum Corda* and *The Lord's Prayer*]. *Ref Lit Music* 22:194-199 Fall 1988

WEAVER, Laura H. Forbidden fancies: a child's vision of Mennonite plainness [Lancaster County, Penn]. *Menn Life* 43:20-23 Je 1988

WEAVER-WILLIAMS, Lynda. This old house [sermon, 1 Pet 2:4-10]. *Faith Miss* 6:62-66 Fall 1988

WEBB, Eugene. The ecumenical significance of Lonergan's theological method. *Ec Trends* 17:49-52 Ap 1988

WEBB, Eugene. Metaphysics or *Existenzerhellung*: a comparison of Lonergan and Voegelin. *Rel St Th* 7:36-47 My-S 1987

WEBB, Pauline. Gender as an issue. *Ec R* 40:4-15 Ja 1988

WEBB, Pauline. A women's dialogue [WCC-sponsored women's interfaith dialogue, Toronto, Je 1988]. *One World* no 139:6-7 O 1988

WEBB, R A F Paul. The view from Australia: Christians and Muslims in contemporary Indonesia. *Asia J Th* 2:394-412 O 1988

WEBB-MITCHELL, Brett. The place and power of acceptance in pastoral care with persons who are mentally retarded. *J Past Care* 42:351-360 Wint 1988

WEBER, Edith. L'actualité musicale. *Foi Vie* 87:67-70 Ja 1988

WEBER, Edith. Les aventures sémantiques du Psaume 33. *Foi Vie* 87:57-65 Ja 1988

WEBER, Edith. Conseiller musical d'une chorale: quel rôle? *Foi Vie* 87:51-52 Ja 1988

WEBER, Edith. Indications bibliographiques. *Foi Vie* 87:75-78 Ja 1988

WEBER, Edith, ed. Le chant au culte, hier et aujord'hui. *Foi Vie* 87:7-114 Ja 1988
Contents: Points de vue de pasteurs, de choristes, de chefs de choeurs, de présidents et conseillers. Les aventures sémantiques du Psaume XXXIII, l'actualité musicale, bibliographie discographie, by E Weber. Yahvé est mon chant, by J Gouël. Le chant: support de la prière, by W Gross de Grobr. La faiblesse de Dieu comme élément de la théologie de Péguy, by M LePlay.

WEBER, Elizabeth, and Wheaton, Barry. Atlantic area resignations from the diocesan priesthood after Vatican II. *S R* 17 no 3:315-328 1988

WEBER, Hans Ruedi. To the ends of the earth [interview]. *One World* no 132:36-37 Ja-F 1988

WEBER, Hans Ruedi. The way of the Lamb: Christ in the Apocalypse [Lenten meditations; figs, plates, hymns with music]. *Risk Bk Ser* no 36:1-58 1988

WEBER, J F. The recordings of Hildegard of Bingen [comprehensive list, 1979-1986]. *Qualelibet* 2:6-7 Fall-Wint 1986

WEBER, Theodore R. Theological symbols and international order. *J Ch St* 29:79-99 Wint 1987

WEBORG, C John. Celebrating Eucharist over the grave [meditation]. *Chr Cent* 105:973-974 N 2 1988

WEBORG, C John. The innkeeper's soliloquy [sermon; Lk 2:1-7]. *Chr Ministry* 19:26-27 Ja-F 1988

WEBORG, C John. The liturgy as story and a place for stories: the magnetic field of the gospel. *Cov Q* 46:148-162 My-Ag 1988

WEBORG, C John. Recent American Protestant sacramental theology. *St Liturg* 18 no 2:188-206 1988

WEBSTER, John B. The firmest grasp of the real: Barth on original sin. *Toronto J Th* 4:19-29 Spr 1988

WEBSTER, John B. "On the frontiers of what is observable": Barth's *Römerbrief* and negative theology. *Down R* 105:169-180 Jl 1987

WEBSTER, John B. Some notes on the theology of power. *Mod Ch* ns 30 no 1:17-25 1988

WEDDERBURN, Alexander J M. Paul and Jesus: similarity and continuity. *N T St* 34 no 2:161-182 1988

WEDDLE, David L. The melancholy saint: Jonathan Edwards's interpretation of David Brainerd as a model of evangelical spirituality. *Harv Th R* 81: 297-318 Jl 1988

WEDIN, Carolyn. James Baldwin: out of the amen corner. *Chr Cent* 105: 1042-1047 N 16 1988

WEEDEN, Larry K. Effective invitations: six fresh ways to awaken people to commitment. *Leadership* 9:124-128 Fall 1988

WEEDEN, Larry K *see* Shelley, Marshall, jt auth

WEEMS, Renita. Racism in the women's movement [review article; *Daughters of Jefferson, daughters of bootblacks*, by B H Andolsen, 1986]. *J Fem St* 4:93-114 Spr 1988

WEGENAST, Klaus. Theologie und humanwissenschaftliche Arbeit: fünf Thesen zu einem nach wie vor spannenden Problem. *Th Z* 43 no 1-2:219-229 1987

WEGNER, Judith Romney. Tragelaphos revisited: the anomaly of woman in the Mishnah. *Judaism* 37:160-172 Spr 1988

WEIDES, Peter. Exenciones de impuestos y tasas a favor de las iglesias en la Republica Federal de Alemania. *Est Eccles* 63:475-506 O-D 1988

WEIER, Winfried. Existentieller Ursprung und psychologistische Deutung der Religion. *Z Kath Th* 110 no 1:1-23 1988

WEIGEL, Arnold. Living letters of recommendation [ordination sermon, 2 Cor 3:2-3]. *Consensus* 14 no 1:97-102 1988

WEIGEL, George. Is America bourgeois? a response to David Schindler [14: 262-290 1987; 2d reply 92-120]. *Communio (US)* 15:77-91 Spr 1988

WEIGERT, Andrew J. Christian eschatological identities and the nuclear context [bibliog]. *J S S R* 27:175-191 Je 1988

WEIMAR, Peter. Gen 17 und die priesterschriftliche Abrahamsgeschichte. *Z Altt W* 100 no 1:22-60 1988

WEIMAR, Peter. Sinai und Schöpfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte [Eng abst]. *R Bib* 95:337-385 Jl 1988

WEIMER, Joan Myers. Individuation and intimacy: Eleusis and the Sleeping Beauty [bibliog]. *Anima* 15:5-19 Fall 1988

WEINBERG, Joel P. Gott im Weltbild des Chronisten: die vom Chronisten verschwiegenen Gottesnamen. *Z Altt W* 100 suppl:170-189 1988

WEINFELD, Moshe. Historic facts behind the Israelite settlement pattern. *Vet Test* 38:324-332 Jl 1988

WEINGARTNER, Erich. Taiwanese stories: *Beyond the mask* [excerpts, Latin American Council of Churches representatives' visit to Taiwan]. *One World* no 140:8-10 N 1988

WEINMANN, Thomas. Tarifverträge für kirchliche Mitarbeiter? [diss abst; Tübingen, 1985]. *Th Lit* 113:238 Mr 1988

WEINSTEIN, Norman. The making of Jewmaicans [review of *Minorities and power in a Black society: the Jewish community of Jamaica*, by C S Holzberg, 1987]. *Tikkun* 3:70-72 Jl-Ag 1988

WEINSTEIN-EVRON, Mina *see* Galili, Ehud, jt auth

WEIPPERT, Helga. Ahab *el campeador*? Redaktionsgeschichtliche Untersuchungen zu 1 Kön 22. *Biblica* 69 no 4:457-479 1988

WEIR, J Emmette. The poor are powerless: a response to R J Coggins [99: 11-14 O 1987]. *Expos T* 100:13-15 O 1988

WEISBORD, Aviva; Sherman, Martin F; and Hodinko, Bernard A. Impact of precounseling information: therapist counseling style and similarity of religious values on religious Jewish clients [appendices]. *J Psych Jud* 12:60-78 Sum 1988

WEISS, Noel E. "It's easy to criticize": a review of the modern critique of religion. *Luth Th J* 22:3-12 My 1988

WEITENBERG, J J S *see* Stone, Michael E, jt auth

WELBORN, Lawrence L. Georgi's *Gegner*: reflections on the occasion of its translation [*The Opponents of Paul in Second Corinthians*, 1986]. *J Rel* 68: 566-574 O 1988

WELCH, Claude. Preserving our scholarly heritage. *C S S R Bul* 17:1,3 F 1988

WELCH, Claude. Theology - university and church: Is a synergism possible? [bibliog]. *Phil Th* 3:5-23 Fall 1988

WELCH, Michael R, and Leege, David G. Religious predictors of Catholic attitudes: devotional style, closeness to God, imagery, and agentic/communal religious identity. *J S S R* 27:536-552 D 1988

WELKER, Michael. "Einheit der Religionsgeschichte" und "universales Selbstbewusstsein": Leitbegriffe im Dialog zwischen Theologie und Religionswissenschaft. *Ev Th* 48 no 1:3-18 1988

WELKER, Michael. The self-jeopardizing of human societies and Whitehead's conception of peace. *Sound* 70:309-327 Fall-Wint 1987

WELKER, Michael. "Unity of religious history" and "universal self-consciousness": leading concepts or mere horizons onthe way *Towards a World Theology?*. *Harv Th R* 81:431-444 O 1988

WELLER, Leonard, and Rofé, Yacov. Marital happiness among mixed and homogeneous marriages in Israel [abst, statistical tables, bibliog]. *J Marriage Fam* 50:245-254 F 1988

WELLS, Dale R. Run with your eyes on Jesus [sermon, Hebrews 12:1-3]. *Restoration Q* 30 no 1:53-55 1988

WELLS, David F. The debate over the atonement in 19th-century America; pt 4: Aftermath and hindsight of the atonement debate. *Bib Sac* 145:3-14 Ja-Mr 1988

WELLS, David F. How to avoid offensive language while saying absolutely nothing. *Chr T* 32:24-25 Ja 15 1988

WELLS, Harold. The question of ideological determination in liberation theology. *Toronto J Th* 3:209-220 Fall 1987

WELLS, Jonathan. Charles Hodge on the Bible and science. *Am Pres* 66: 157-165 Fall 1988

WELLS, Ronald A. Dark news from the evangelical home [violent husbands, victims of a dubious theology]. *Ref J* 38:4 N 1988

WELSH, Robert K. Disciples-Reformed relations in the United States. *Mid-Stream* 27:161-164 Ap 1988

WELSH, William Jeffrey; Skaggs, David Curtis; and Enholm, Donald K. In pursuit of the "golden mean": a case study of mid-eighteenth-century frontier Anglican preaching. *Angl Epis Hist* 57:176-198 Je 1988

WENGER, James. Scared of going back to school? You bet. *Ev Miss Q* 24: 306-308 O 1988

WENGER, John C. William A Derstine: Franconia leader. *Menn Q R* 62:455-460 O 1988

WENHAM, David. The end is near: in what sense? [review, *The end of the ages has come*, by D Allison, 1985]. *Themelios* 13:75-78 Ap-My 1988

WENHAM, David. Evangelical and liberal theology [editorial; review, *Essentials: a liberal-evangelical dialogue*, by D Edwards and J Stott, 1988]. *Themelios* 14:3-5 O-N 1988

WENHAM, David. The Paulinism of Acts again: two historical clues in 1 Thessalonians. *Themelios* 13:53-55 Ja-F 1988

WENHAM, Gordon J. Genesis: an authorship study and current Pentateuchal criticism. *J St O T* no 42:3-18 1988

WENHAM, Gordon J. The perplexing Pentateuch. *Vox Ev* 17:7-21 1987

WENNING, Robert, and Zenger, Erich. Ein bäuerliches Baal-Heiligtum im samarischen Gebirge aus der Zeit der Anfräge Israels [figs]. *Z des Deutschen Palästina-Vereins* 102:75-86 1986

WENNINGER, Robert. Missionary medicine must face the future now. *Ev Miss Q* 24:110-113 Ap 1988

WENTZ, Frederick K. Samuel Simon Schmucker and Philip Schaff: nineteenth century ecumenical pioneers [1838-1893]. *Curr Th Miss* 15:576-588 D 1988

WENTZ, Richard E. The matter of America. *Angl Th R* 69:331-345 O 1987

WERBLOWSKY, R J Zwi. Reflections on Martin Buber's *Two Types of Faith*. *J Jew St* 39:92-101 Spr 1988

WERCKMEISTER, O K. Cluny III and the pilgrimage to Santiago de Compostela [diags, maps]. *Gesta* 27 no 1-2:103-112 1988

WERKSTRÖM, Bertil, Abp. A greeting from the Primate of Sweden. *Luth Q* ns 2:1 Spr 1988

WERLEN, Iwar. Linguistische Analyse von Gottesdiensten [liturgical diag]. *Liturg Jb* 38 no 1-2:79-93 1988

WERMTER, Oscar. Communication and the church. *AFER* 29:357-360 D 1987

WERNER, Wolfgang. Micha 6:8 - eine alttestamentliche Kurzformel des Glaubens? Zum theologischen Verständnis von Mi 6:8. *Bib Z* ns 32 no 2:232-248 1988

WERTLIEB, Ellen C. Attitudes towards disabilities as found in the Talmud [bibliog]. *J Psych Jud* 12:192-214 Wint 1988

WESSELIUS, J W. Language and style in biblical Aramaic: observations on the unity of Daniel 2-6. *Vet Test* 38:194-209 Ap 1988

WESSELSCHMIDT, Quentin F. The concept and practice of the ministry in the early church: structure, formative influences, and scriptural correspondence. *Concor J* 14:248-265 Jl 1988

WESSELSCHMIDT, Quentin F, ed. [C F W Walther, "the American Luther"]. *Concor J* 14:337-404 O 1988
Contents: Walther and confessional Lutheranism in America: a distinguishing factor, by J C Wohlrabe, Jr. Walther on *Sola Scriptura:* C F W Walther's 1884 Synodical Conference essay, tr and condensed by J Ware. A select bibliography for the study of the Reverend Doctor C F W Walther (1811-1887), by A R Suelflow. Walther: challenger and challenged [review essay], by H A Moellering.

WESSELSCHMIDT, Quentin F, ed. [The doctrine of public ministry]. *Concor J* 14:201-323 Jl 1988
Contents: The doctrine of the ministry: some practical dimensions, by K L Barth. Priests among priests: the office of the ministry in light of the Old Testament priesthood, by P L Schrieber. Some New Testament aspects of the ministry identified and applied, by H A Moellering. The concept and practice of the ministry in the early church: its structures, formative influences, and scriptural correspondence, by Q F Wesselschmidt. A spiritual condominium: Luther's view on priesthood and ministry with some structural implications, by D P Daniel. The office of the holy ministry in the confessions, by N E Nagel.

WESSING, Robert. Spirits of the earth and spirits of the water: chthonic forces in the mountains of West Java [figs, map]. *Asian Folk St* 47 no 1:43-61 1988

WEST, Charles C. Christians and Marxists in dialogue: building confidence in a time of crisis. *Occas Pap Rel East Europe* 8:11-26 F 1988

WEST, Charles C. Mission to the West: a dialogue with Stowe and Newbigin [pp 146-153; reply, C C West, pp 153-154+]. *Int Bul Miss R* 12:153-154+ O 1988

WEST, Charles C. Responding to God: ethics and the Confession of 1967. *Princ S B* ns 9 no 2:131-142 1988

WEST, Charles C, ed. Mission, Christian hope and secular hope [Workshop 8: IAMS conference, Rome, 1988, reported by M Conway]. *Miss St* 5 no 2: 119-122 1988

WEST, Gerald. Worship and the Lord's Supper [Christian Brethren]. *Chr Breth R* no 39:53-61 1988

WESTBERG, Granger E. The church as "health place". *Dialog (Minnesota)* 27:189-191 Sum 1988

WESTERFIELD, Nancy G. Caring for time's survivors. *Chr Cent* 105:69-70 Ja 20 1988

WESTERMEYER, Paul. Reflection: boundless Omega [expressions for God]. *Hymn* 39:7 Jl 1988

WESTERMEYER, Paul, ed. [Charles Wesley's hymns]. *Hymn* 39:7-53 O 1988
Contents: Charles Wesley: a hymnwriter for today, by T Dudley-Smith. Whither the wily fiends? A case study in editing Charles Wesley's "Soldiers of Christ, Arise," by E Hart. The theology of Christ's sacrifice and presence in Charles Wesley's hymns on the Lord's Supper, by K Nichols. John Wesley's choice of hymn tunes, F K Graham. Wesley hymns in early American hymnals and tunebooks, by D W Music. Wesley hymn festival: commentary and rubrics, by K Nichols. Bryn Mawr, 1988 Annual Conference of the Hymn Society of America, by D Herman. An interpretation: "Children of the Heav'nly Father".

WESTFALL, Charlie. "Images of God". *Grail* 3:61-67 Je 1987

WESTFALL, Richard S. Newton's scientific personality. *J Hist Ideas* 48: 551-570 O-D 1987

WESTGATE, James E. Emerging church planting strategies for world class cities. *Urban Miss* 4:6-13 N 1986

WESTHUES, Kenneth. Catholic separate schools: an ambiguous legacy [reply, P Gallagher]. *Grail* 1:51-64 Mr 1985

WESTHUES, Kenneth. The option for (and against) the poor [degree of success in implementing Roman Catholic social doctrine; reply, G Baum, 3:6-8 Je]. *Grail* 3:23-38 Mr 1987

WESTING, Harold J. The importance of prosocial behavior in Christian education. *Chr Ed J* 8 no 2:49-60 1988

WESTPHAL, Merold. Socrates between Jeremiah and Descartes: the dialectic of self-consciousness and self-knowledge [bibliog]. *Phil Th* 2:199-219 Spr 1988

WESTPHAL, Werner. Les origines géographiques des étudiants en théologie entre 1621 et 1792 [map, Eng abst]. *R Hist Ph Rel* 68 no 1:73-81 1988

WETHERWAX, John R. Holding your ground [in church leadership]. *Leadership* 9:114-118 Spr 1988

WEYER, Michael. Die Aldersgate-Erfahrung John Wesleys. *Ökum Ru* 37: 311-320 Jl 1988

WEYERMANN, Andrew M. The scandal of the Messiah [Advent meditation]. *Chr Cent* 105:1085-1086 N 30 1988

WEYL, Ruth. The one way and the many ways - dilemmas of pluralism: Colloquium of the International Council of Christians and Jews, Montreal, Ag, 1988. *Chr Jew Relations* 21:25-26 Aut 1988

WEYMANN, Volker. Drei Dimensionen des Gemeindeaufbaus. *Ref* 37:190-197 Je 1988

WHALLON, William. Should we keep, omit, or alter the οἱ in Jude 12? *N T St* 34 no 1:156-159 1988

WHARTON, Ann. God knows the seasons [activist Carolyn Sundseth; photo]. *Fund J* 7:28-29 My 1988

WHARTON, Ann. Pro-life game plan to reach next generation. *Fund J* 7:59-61 Ja 1988

WHARTON, James A. On the road again: Abraham and contemporary preaching. *Interp* 42:380-392 O 1988

WHEATON, Barry *see* Weber, Elizabeth, jt auth

WHEELER, Barbara G. Theological publishing: in need of a mandate. *Chr Cent* 105:1066-1070 N 23 1988

WHEELER, David L. Euthanasia an increasingly pressing issue for ethicists and physicians [conf "Euthanasia and the Future of Medicine", Clark Univ, O 1988]. *Chronicle of Higher Education* 35:1,6 N 9 1988

WHEELER, H William *see* Miller, David R, jt auth

WHITCOMB, Donald. Khirbet al-Mafjar reconsidered: the ceramic evidence [figs, bibliog]. *A S O R Bul* no 271:51-67 Ag 1988

WHITE, Ann. Counting the cost of faith: America's early female missionaries. *Ch H* 57:19-30 Mr 1988

WHITE, Cecil R. Censorship: an introduction and an ATLA survey on censorship. *A T L A Pro* 42:158-168 1988

WHITE, David Gordon. Śunahśepa unbound. *R Hist Rel* 203:227-262 Jl 1986

WHITE, Herbert S. The changing role of technical services in the theological library: a summary. *A T L A Pro* 42:68-71 1988

WHITE, James F. Liturgical space forms faith. *Ref Lit Music* 22:59-60 Spr 1988

WHITE, Jerry T. The church. *AME Zion Q R* 99:15-21 Ap 1988

WHITE, Leland J. Fundamentalism and "fullness of Christianity": Catholicism's double challenge [bibliog]. *Bib Th Bul* 18:50-59 Ap 1988

WHITE, Leland J, ed. Outer and inner, male and female. *Bib Th Bul* 18:3-15,26-31 Ja 1988
Contents: Women as models of faith in Mark, by M A Beavis. The secret heroine of Mark's drama, by J A Grassi. Women, text and the canon: the strange case of 1 Corinthians 14:33-35, by W Munro.

WHITE, Ronald C, Jr, ed. Special issue honoring Edward A Dowey. *Princ S B* ns 9 no 2:87-142 1988
Contents: A conversation with Edward A Dowey, by D L Migliore. On the road to C-67, by J Harbison Penfield. The Confession of 1967 in historical perspective, by D Willis. The Confession of 1967: its place in twentieth-century theology, by A B Come. Responding to God: ethics and the Confession of 1967, by C C West.

WHITE, Sidnie Ann. A critical edition of seven Deuteronomy manuscripts: 4QDt^a, 4QDt^c, 4QDt^d, 4QDt^f, 4QDt^g, 4QDt^i, 4QDt^n. *Harv Th R* 81:455 O 1988

WHITE, Susan J. A house for the American church. *Ref Lit Music* 22:66-72 Spr 1988

WHITE, Victoria. In Rhode Island, a trial in faith is discarded. *New York Times* 137:7 S 5 1988

WHITEHURST, James. Shedding new light on Mormon beliefs [Sunstone Symposium, Ag 1988, Special correspondence]. *Chr Cent* 105:860-861 O 5 1988

WHITELAM, Keith W *see* Coote, Robert B, jt auth

WHITING, Joshua C. Tai Chi Chuan, the watercourse way: its spiritual and mystical features. *J Rel Psych Res* 11:141-145 Jl 1988

WHITNEY, Craig R. Carols as decreed by King Henry VI in 1453. *New York Times* 138:12 D 24 1988

WHITNEY, Gordon E. *Lô'* ("not") as "not yet" in the Hebrew Bible. *Hebr St* 29:43-48 1988

WHITTAKER, John H. Kierkegaard and existence communications. *Faith Phil* 5:168-184 Ap 1988

WHITTALL, Chris. An Emu Christianity: reflections on the church in the outback. *St Mark R* no 134:17-21 Wint 1988

WHYBRAY, Roger N. Ecclesiastes 1:5-7 and the wonders of nature. *J St O T* no 41:105-112 1988

WIBERG, Joel B. Spirituality: what is it? *Word World* 8:5-10 Wint 1988

WICKEN, Jeffrey S. Theology and science in the evolving cosmos: a need for dialogue [reply to W Pannenberg, pp 3-21]. *Zygon* 23:45-55 Mr 1988

WICKERI, Janice K, ed. [Documents from the Fourth National Chinese Christian Conference, Shanghai, Ag 1986]. *Chinese Th R* 3:1-59 1987
Contents: Constitution of the China Christian Council. Constitution of the Chinese Christian Three-Self Patriotic Association. On the revision of the constitutions, by Wu Gaozi. Prospects of Christianity in China, by Zhao Fusan. Address to the Lutheran World Federation, by Ding Guangxun. Experiences on the road to church unity, by Shi Zesheng. Three-Self continues to move forward, by Shen Mingcui. Seeking the common ground and unity, by Shen Xilin. On Nanjing Theological Seminary, by Chen Zemin. From Three-Self to three well, by Sun Xipei. An appeal to Mr Wang Mingdao, by Jiang Peifen.

WICKERI, Philip. *Seeking common ground* [*Protestant Christianity, the Three-Self Movement, and China's United Front*, by P Wickeri, 1988; book excerpt]. *One World* no 139:17-18 O 1988

WICKS, Jared. Reform of the church: a Roman proposal of 1522 [Cardinal Cajetan]. *Curr Th Miss* 15:589-596 D 1988

WIDMER, Gabriel Ph. Karl Barth (1886-1968). *Com Via* 30:15-21 Spr 1987

WIEBE, Donald. From the open to the closed society? Michel Despland on the philosophy of religion [review, *The education of desire*, 1985]. *Scot J Rel St* 9:19-28 Spr 1988

WIEBE, Donald. Postulations for safeguarding preconceptions: the case of the scientific religionist. *Religion* 18:11-19 Ja 1988

WIECK, Roger S. The Book of Hours: the medieval best seller [ils]. *Bible R* 4:22-27 Je 1988

WIENS, Delbert. Ethos, ethoi, and ethics: the moralities of the Mennonite Brethren [reply, H Laurence, 6:174-178 Spr 1988]. *Conrad Grebel R* 6:45-64 Wint 1988

WIENS, Delbert. Theological response to ethnicity in the modern world. *Direction* 17:103-117 Spr 1988

WIEST, Jean Paul. The legacy of Bishop Francis X Ford [bibliog]. *Int Bul Miss R* 12:130-135 Jl 1988

WIEST, Walter E. God's punishment for sin [AIDS epidemic]. *Rel Ed* 83: 243-250 Spr 1988

WIESTER, John. Responses to reviews, *Teaching science in a climate of controversy* [1986 booklet distributed by ASA to high school science teachers]. *Per Sci Chr Faith* 40:162-165 S 1988

WIETZKE, Joachim, ed. Christian mission towards the third millenium: the gospel of hope. *Miss St* 5 no 1:6-104 1988
Contents: Christian mission towards the third millenium: the gospel of hope, by J S Pobee. Mission for hope - hope for mission: a missiological meditation, by H W Gensichen. Gospel of hope for the third millenium: a reflection from India, by A M Mundadan. Christian evangelism in Nigeria: a blueprint for the future, by C I Ejizu. Jubilee, the framework of evangelization, by J Kavunkal. The popular movement for health and the church's participation in Boqueirão, by E Rizzo de Oliveira. "Espérer", conference song by C Bernard. It's in the singing: reflections on hope, by J A L Saunders.

WIGHTMAN, G J. An EB IV cemetery in the north Jordan Valley [figs, bibliog]. *Levant* 20:139-159 1988

WILCKE, Claus. Dagān-nahmīs Traum [hand copy, photo, translit of Akkadian text]. *Die Welt des Orients* 17:11-16 1986

WILCOX, Clyde. Political action committees of the New Christian Right: a longitudinal analysis [tables]. *J S S R* 27:60-71 Mr 1988

WILCOX, Clyde. Seeing the connection: religion and politics in the Ohio Moral Majority [tables, bibliog]. *R Rel Res* 30:47-58 S 1988

WILCOX, David L *see* Bube, Richard H, jt auth

WILCOX, Peter, and Paton-Williams, David. The Servant Songs in Deutero-Isaiah. *J St O T* no 42:79-102 1988

WILDE, Margaret D. A chance for peace on Nicaragua's east coast. *Chr Cent* 105:206-208 Mr 2 1988

WILDE, Margaret D. Economic constraints open space for peace. *Chr Cent* 105:663-664 Jl 20-27 1988

WILDE, Margaret D. Moravian synod meets. *One World* no 140:18-19 N 1988

WILES, Maurice. Christianity and other faiths: some theological reflections. *Th* 91:302-308 Jl 1988

WILFONG, Marsha M. Genesis 2:18-24 [expository article]. *Interp* 42:58-63 Ja 1988

WILFONG, Marsha M. Reflections on Latin America consultation. *Ref W* 40 no 1:884-887 1988

WILFORD, John Noble. For King Herod, a new mantle of greatness [review of *King Herod's dream*; fig, harbor of Caesarea; photo of marble portrait]. *New York Times* 137:1,18 Mr 22 1988

WILFORD, John Noble. Scholars track the alphabet with new precision. *New York Times* 138:19,24 N 8 1988

WILFRED, Felix. Der Dialog ringt nach Luft: auf dem Weg zu neuen Ufern des interreligiösen Dialogs; tr by G Evers [Eng abst]. *Z Miss W* 72 no 2:97-117 1988

WILFRED, Felix. Dialogue gasping for breath? Towards new frontiers in inter-religious dialogue. *Ching Feng* 30:189-213 D 1987

WILFRED, Felix. Dialogue gasping for breath? *SEDOS* no 4:126-134 Ap 15 1988

WILFRED, Felix. Weltreligionen und christliche Inkulturation. *Z Miss W* 72 no 3:205-220 1988

WILHELM, Gernot. Neue akkadische Gilgameš-Fragmente aus Hattusa [photos, translits, trs, paleographic tables]. *Z Assyr* 78 no 1:99-121 1988

WILKEN, Robert L. The durability of orthodoxy. *Word World* 8:124-132 Spr 1988

WILKINS, Richard G. One moment, please: private devotion in the public schools. *B Y U St* 27:185-195 Sum 1987

WILKINS, Rob. Cultivating the killing fields. *Chr T* 32:10-11 F 19 1988

WILKINS, Rob. Rising star at the twirling tomato [Les Lofquist, Roy, Utah]. *Chr T* 32:12-13 O 21 1988

WILKINSON, Alan. Three sexual issues. *Th* 91:122-131 Mr 1988

WILKINSON, John. Five Christian books on AIDS. *Themelios* 14:26-27 O-N 1988
Books reviewed: *The 20th century plague*, by C Collier, 1987. *The truth about AIDS*, by P Dixon, 1987. *Sexual integrity*, by J Dominian, 1987. *AIDS: sharing the pain*, by B Kirkpatrick, 1988. *AIDS and the positive alternatives*, by M White, 1987.

WILKINSON, Mary Ruth K. The reader's digestion: mealtimes put us at the intersection of heaven and earth. *Chr T* 32:28-30 Ag 12 1988

WILKINSON, Richard H. The στῦλος of Revelation 3:12 and ancient coronation rites. *J B L* 107:498-501 S 1988

WILL, Ernest. La déesse au chien de Palmyre: note additionnelle. *Syria* 63 no 3-4:383-384 1986

WILL, Ernest. Du Môtab de Dusarès au trône d'Astarté [photos]. *Syria* 63 no 3-4:343-351 1986

WILL, James E. Universal shalom, national churches and local congregations. *Encount* 49:109-122 Spr 1988

WILLAIME, Jean Paul. De la sacralisation de la France: *Lieux de mémoire* et imaginaire national [Eng abst]. *Archiv Sci Soc Rel* 33:125-145 Jl-S 1988

WILLEBRANDS, Johannes G M, Cardinal. Aus der Arbeit des Einheitssekretariates. *Catholica* 42 no 2:85-91 1988

WILLEBRANDS, Johannes G M, Cardinal. The Catholic Church and the ecumenical movement [address, S 11 1987, Columbia, So Car; reply J R Crumley, Jr, pp 35-44]. *Mid-Stream* 27:13-34 Ja 1988

WILLEBRANDS, Johannes G M, Cardinal. The passion for unity. *One in Christ* 23 no 4:285-297 1987

WILLEBRANDS, Johannes G M, Cardinal. Prayer for Christian unity. *Ec Trends* 17:1-4 Ja 1988

WILLEKE, Bernard H. Did Catholicism in the Yuan Dynasty survive until the present? *Tripod* no 47:64-69 1988

WILLEMS, Hans *see* Boerma, Conrad, jt auth

WILLEN, Diane. Women in the public sphere in early modern England: the case of the urban working poor [1550-1700]. *Sixteen Cent J* 19 no 4:559-575 1988

WILLIAMS, D Newell. After the Fall [sermon, Gen 3:8-19]. *Encount* 49:235-238 Sum 1988

WILLIAMS, Daniel E. "Behold a tragic scene strangely changed into a theater of mercy": structure, significance of criminal conversion narratives in New England. *Am Q* 38:827-847 Wint 1986

WILLIAMS, David T. The heresy of prosperity teaching: a message for the church in its approach to need. *J Th So Africa* no 61:33-44 D 1987

WILLIAMS, George C. Huxley's evolution and ethics in sociobiological perspective [replies by Sarah Blaffer Hrdy and others; rejoinder; bibliog]. *Zygon* 23:383-407 D 1988

WILLIAMS, George Walton. Petitionary prayer in *King Lear*. *South Atlantic Q* 85:360-373 Aut 1986

WILLIAMS, Glen Garfield. Dr Glen Garfield Williams, General Secretary of the Conference of European Churches interviewed. *J Moscow Patr* no 8: 62-66 1986

WILLIAMS, J D. The summer of 1787: getting a constitution. *B Y U St* 27: 67-89 Sum 1987

WILLIAMS, James G. The innocent victim: René Girard on violence, sacrifice, and the sacred. *Rel St R* 14:320-326 O 1988

WILLIAMS, James G. Parable and chreia: from Q to narrative gospel [reply, M J Buss, pp 115-119; bibliog]. *Semeia* no 43:85-114 1988

WILLIAMS, James G *see* Gerhart, Mary, jt ed

WILLIAMS, Jeff. Mending God's lonely warriors [Link Care, ministry to missionaries Fresno, Calif]. *Chr T* 32:62 D 9 1988

WILLIAMS, Joe Priest. Response from a pastor [reply to thematic issue: Church social work, pp 209-296]. *Rv Ex* 85:299-302 Spr 1988

WILLIAMS, John. Cluny and Spain [photos]. *Gesta* 27 no 1-2:93-101 1988

WILLIAMS, Kenneth E *see* Brueggemann, Walter, jt auth; Small, Joseph D, jt auth

WILLIAMS, Larry E. The basic pattern for church growth. *Paraclete* 22:27-30 Spr 1988

WILLIAMS, Margaret H. Θεοσεβὴς γὰρ ἦν - the Jewish tendencies of Poppaea Sabina. *J Th St* ns 39:97-111 Ap 1988

WILLIAMS, Mark. Meiji intellectuals and the spirit of the West: a consideration of the influence of Christianity on the writings of Kitamura Tōkoku. *Japan Chr Q* 54:208-233 Fall 1988

WILLIAMS, Martha A. Until the day dawns [Annual Meeting, Christian Church (Disciples of Christ), Northern California-Nevada, Ap 1988]. *Impact (Claremont)* no 20:10-18 1988

WILLIAMS, Melvin G. Bringing change to the church school. *Chr Ministry* 19:10-12 Mr-Ap 1988

WILLIAMS, Philip. Call it an open letter [church growth in Japan]. *Japan Chr Q* 54:74-80 Spr 1988

WILLIAMS, Robert C. Worship and anti-structure in Thurman's vision of the sacred [replies by M W Costen, R R Earl, Jr, pp 175-180]. *J Int Th C* 14:161-174 Fall 1986-Spr 1987

WILLIAMS, Robert Lee. Piety and poverty in James. *Wesley Th J* 22:37-55 Fall 1987

WILLIAMS, Robert R. Schleiermacher, Hegel, and the problem of concrete universality [bibliog]. *J A A R* 56:473-496 Fall 1988

WILLIAMS, Stephen N. Lindbeck's regulative Christology [*The nature of doctrine*, 1984]. *Mod Th* 4:173-186 Ja 1988

WILLIAMS, Stephen N. Outline for ethics: a response to Oliver O'Donovan [*Resurrection and moral order: an outline for Evangelical ethics*, 1986]. *Themelios* 13:86-91 Ap-My 1988

WILLIAMS, W Hazaiah. Racism: a ravaging sin. *Witness* 71:6-9 My 1988

WILLIAMSON, Clark M. "Judge not, that you be not judged" [sermon; Matt 7:1-6]. *Encount* 49:63-65 Wint 1988

WILLIAMSON, Clark M. Preaching the gospel: some theological reflections. *Encount* 49:191-201 Sum 1988

WILLIAMSON, Clark M. Waiting patiently before a text [sermon, Mk 7:31-37]. *Encount* 49:251-255 Sum 1988

WILLIAMSON, H G M. The governors of Judah under the Persians. *Tyndale Bul* no 39:59-82 1988

WILLIAMSON, Roger. Die Evangelische Kirche in Deutschland, die Ökumene und das "institutionelle Dilemma": das Programm zur Bekämpfung des Rassismus. *Ökum Ru* 37:285-300 Jl 1988

WILLIE, Charles V. Women bishops: no question about it. *Witness* 71:16-18 Mr 1988

WILLIMON, William H. "Eyewitnesses and ministers of the Word": preaching in Acts. *Interp* 42:158-170 Ap 1988

WILLIMON, William H. Granville Hicks will not be bishop. *Chr Cent* 105: 181-182 F 24 1988

WILLIMON, William H. Millard Fuller's theology of the hammer. *Chr Cent* 105:862-863 O 5 1988

WILLIMON, William H. An offering of slogans: what do we mean when we call for "peace" or "justice"? *Chr T* 32:24-25 Ap 22 1988

WILLIMON, William H. Righteous Joseph: embarrassed among men [Advent meditation]. *Chr Cent* 105:1063-1064 N 23 1988

WILLIMON, William H. Risky business: marriage demands a commitment that the current generation would rather not make. *Chr T* 32:24-25 F 19 1988

WILLIMON, William H. Taking confirmation out of the classroom. *Chr Cent* 105:271-272 Mr 16 1988

WILLIMON, William H. Theological education and moral formation [theological educators' conference, Duke Divinity School]. *Chr Cent* 105: 1087-1088 N 30 1988

WILLIS, David. The Confession of 1967 in historical perspective. *Princ S B* ns 9 no 2:109-121 1988

WILLIS, Elizabeth. Voice in the wilderness: the diaries of Patty Sessions. *J of American Folklore* 101:37-47 Ja-Mr 1988

WILLIS, Robert E. Bonhoeffer and Barth on Jewish suffering: reflections on the relationship between theology and moral sensibility. *J Ec St* 24:598-615 Fall 1987

WILLIS, Robert E. Why Christianity needs an enduring Jewish presence. *J Ec St* 25:22-38 Wint 1988

WILLIS, Wesley R, ed. Christian elementary and secondary education. *Chr Ed J* 9 no 1:7-118 1988
Contents: The dramatic growth of Christian schools, 1945-1985, by F R Wilson. Christian schools and family development, by K H Tanis. Planning and achieving curricular excellence, by C E Schindler, Jr. Practicing integration in the classroom, by J W Braley. Faculty recruitment and retention: a principal responsibility, by D L Edwards. Christian schhools and Christian higher education: competition or cooperation? by R W Lowrie, Jr. Equity or elitism: achieving parity in Christian schools, by C G Schauffele. Striking statements and sanctified specuation, by D B Lockerbie. Identity formation theory and youth ministry, by L L Steele. Has the church gone soft on education? by E B Habecker. Self-esteem and the Christian, by D W Aycock.

WILLITS, Fern K, and Crider, Donald M. Religion and well-being: men and women in the middle years [tables]. *R Rel Res* 29:281-294 Mr 1988

WILLMER, Haddon. Haddon Willmer's response [to J Bayes, pp 341-347]. *Bapt Q* 32:347-350 Jl 1988

WILLMINGTON, Harold L, and Pritz, Ray. Exploring the past: in quest of the future [Israel; photos]. *Fund J* 7:19-21 My 1988

WILLMINGTON, Harold L, and Pritz, Ray. Israel at forty: a compilation of excerpts from the book by Harold L Willmington and Ray Pritz [photos]. *Fund J* 7:16-18,34 My 1988

WILLOUGHBY, Russell *see* Escobar, Donoso, jt auth

WILLS, Garry. Faith and the hopefuls: the race for God and country. *Sojourners* 17:14-16 Mr 1988

WILLS, Garry. Robertson and the Reagan gap. *Time* 131:27 F 22 1988

WILLSON, S Brian. The power within: a nonviolent activist stands for truth and life [interview]. *Sojourners* 17:24-29 Ap 1988

WILMORE, Gayraud S. CORAR: the first five years [Presbyterian Commission on Religion and Race; photo]. *Ch Soc* 78:60-67 N-D 1987

WILMORE, Gayraud S. Pastoral ministry in the origin and development of Black theology. *J Int Th C* 13:213-224 Spr 1986

WILMORE, Gayraud S *see* Shannon, David T, jt auth

WILS, Jean Pierre. Neuere Literatur zur Geschichte der Ehe [bibliog essay]. *Th Q* 167 no 2:137-143 1987

WILSHIRE, Leland Edward. The TLG computer and further reference to αὐθεντέω in 1 Tim 2:12 [appendices]. *N T St* 34 no 1:120-134 1988

WILSON, Anne. Holy family artist [Dan Paulos]. *Other Side* 24:12-13 N-D 1988

WILSON, Bruce, Bp. Being ordinary: a personal reflection on Lambeth '88. *St Mark R* no 135:28-29 Spr 1988

WILSON, Bryan R. The functions of religion: a reappraisal. *Religion* 18:199-216 Jl 1988

WILSON, Cindy C *see* Netting, F Ellen, jt auth

WILSON, Daniel J. Lovejoy's *The great chain of being* after fifty years. *J Hist Ideas* 48:187-206 Ap-Je 1987

WILSON, Earl D. Ministering to victims of incest. *Leadership* 9:127-129 Wint 1988

WILSON, Edwin H. A Wakefield Slaten: pioneer religious humanist [minister at West Side Unitarian Church, New York, 1925-1929]. *Rel Humanism* 22:171-174 Aut 1988

WILSON, Everett A. The Central American Evangelicals: from protest to pragmatism. *Int R Miss* 77:94-106 Ja 1988

WILSON, Everett A. Latin American Pentecostals: their potential for ecumenical dialogue. *Pneuma* 9:85-90 Spr 1987

WILSON, Fred R. The dramatic growth of Christian schools 1945-1985. *Chr Ed J* 9 no 1:11-29 1988

WILSON, Henry S. Ecumenical cooperation in theological education in India: a survey. *Asia J Th* 2:38-44 Ap 1988

WILSON, Henry S, ed. Theological education in India. *Asia J Th* 2:3-122 Ap 1988
Contents: The prophet as theologian: biblical prophetism as a paradigm for doing theology today, by G M Soares-Prabhu. Ecumenical formation and the Roman Catholic church: some issues and concerns from the Vatican documents, by K Pathil. Christian unity and ecumenical formation - WCC perspective, by S Henry. The present status of ecumenical relationship among Roman Catholic, Orthodox and Protestant churches in the doctrinal context, by K M George. The existing ecumenical context in India, by E C John. Prospects for ecumenical cooperation, formation and sharing, articles by J Pathrapankal, H S Wilson, and S Das. Statement of the Consultation on Ecumenical Formation in India. Sharing of and planning for resource - a survey, by D S Satyaranjan. Light and salvation: the implication of light, by R Lianhnuni. Perspective, by G Robinson. Women, by P K Samuel. Toward closer partnership, by R D N Dickinson. Renewal of the church for mission, by D C Gorai. The Old Testament against its cultural background, by D N Premnath. Church history, by S I David. Feminist theology: an Indian perspective, by A Gnanadason. A statement of the Consultation on "Vision and Focus for India Today".

WILSON, Henry S *see* Robinson, Gnana, jt auth

WILSON, John; Simpson, I H; and Jackson, D K. Church activism among farm couples: measuring the impact of the conjugal unit [abst, statistical tables, bibliog]. *J Marriage Fam* 49:875-882 N 1987

WILSON, John Elbert. Der Briefwechsel zwischen Ida Overbeck-Rothpletz und Carl Albrecht Bernoulli über Frau Overbecks Gespräch mit Karl Barth im Jahre 1920. *Th Z* 43 no 3:282-294 1987

WILSON, John F. Expertise and style: religious studies and the secular university. *Sound* 71:259-269 Sum-Fall 1988

WILSON, Jonathan. Philip Roth's disease. *Tikkun* 3:41-44 N-D 1988

WILSON, Lois. The imperative of justice: the rise of contextual theologies. *Ec R* 40:407-411 Jl-O 1988

WILSON, Lois. An interview with Lois Wilson. *Grail* 1:39-49 Je 1985

WILSON, Lois. Memorial to Jean Margaret Wemyss Laurence. *Grail* 3:70-79 D 1987

WILSON, Marlene. Supervising volunteers for discipleship. *J Supervision Train* 10:150-156 1988

WILSON, Marvin R. A history of contempt: anti-semitism and the church - and how they grew. *Chr T* 32:60-65 O 7 1988

WILSON, Peter Lamborn *see* Pourjavady, Nasrollah, jt auth

WILSON, Ralph F. Rediscovering the prayer vigil. *Leadership* 9:55-56 Wint 1988

WILSON, Rob. Sculling to the over-soul: Louis Simpson, American transcendentalism and Thomas Eakins's *Max Schmitt in a single scull. Am Q* 39: 410-430 Fall 1987

WILSON, Robin. Big financial problems can beset colleges that fail Education Department audits of student aid practices. *Chronicle of Higher Education* 34:15,18-19 Je 8 1988

WILSON, Rodney. Iran's Islamic economy. *Contemporary Review* 252 no 1466:117-122 Mr 1988

WILSON, Samuel. Hope for the city: a focus for mission. *Urban Miss* 3:25-33 Mr 1986

WILSON, William A. Freeways, parking lots, and ice cream stands: the Three Nephites in contemporary society [bibliog]. *Dialogue (Mormon)* 21:13-26 Aut 1988

WIMBERLY, Anne Streaty. Spiritual care for the homeless. *Explor* 9:83-107 Spr 1988

WIMBERLY, Edward P. The Black Christian experience and the Holy Spirit. *Q R (Methodist)* 8:19-35 Sum 1988

WIMBERLY, Edward P. The dynamics of Black worship: a psychosocial exploration of the impulses that lie at the roots of Black worship [reply G Robinson, p209-10]. *J Int Th C* 14:195-207 Fall 1986-Spr 1987

WIN, Kanbawza. Colonialism, nationalism and Christianity in Burma (A Burmese perspective). *Asia J Th* 2:270-281 O 1988

WIND, James P. Congregations and medical ethics. *C T S Register* 78:5-13 Fall 1988

WIND, James P. On not stopping at Bethlehem [Epiphany meditation]. *Chr Cent* 105:7-8 Ja 6-13 1988

WIND, James P. What do we do with the body? *Dialog (Minnesota)* 27:192-195 Sum 1988

WINGATE, Andrew. Encounter in the spirit: Muslim-Christian meetings in Birmingham [preface by A Majhid Khan Qazi]. *Risk Bk Ser* no 39:1-86 1988

WINGEIER, Douglas E. The supervision of Doctor of Ministry candidates. *J Supervision Train* 9:5-17 1987

WINGER, Darrell, and Hunsberger, Bruce. Clergy counseling practices, Christian orthodoxy and problem solving styles. *J Psych Th* 16:41-48 Spr 1988

WINGERT, Chester. Response to "Of two minds" [by N Heisey, pp 95-132]. *Breth in Christ* 11:133-137 Ag 1988

WINK, Walter. The education of the apostles: Mark's view of human transformation. *Rel Ed* 83:277-290 Spr 1988

WINKLER, Karen J. After years in academic limbo, the study of religion undergoes a revival of interest among scholars. *Chronicle of Higher Education* 34:4-5 F 3 1988

WINKLER, Karen J. Controversial judge and legal theorist jumps into the debate on law and literature [Richard A Posner]. *Chronicle of Higher Education* 35:5,10 D 7 1988

WINKLER, Klaus. Psychoanalytische und theologische Aspekte der Religionskritik. *Th Z* 43 no 1-2:230-243 1987

WINN, Albert C. Prayer and politics. *J Preachers* 11 no 4:12-16 1988

WINOGRADSKY, Alexandre A. Réflexions sur le rétablissement du diaconat latin. *Istina* 33 no 2:126-145 1988

WINQUIST, Charles E. Analogy, apology, and the imaginative pluralism of David Tracy. *J A A R* 56:307-319 Sum 1988

WINTER, Bruce W. Providentia for the widows of 1 Timothy 5:3-16. *Tyndale Bul* no 39:83-99 1988

WINTER, Bruce W. The public honouring of Christian benefactors: Romans 13:3-4 and 1 Peter 2:14-15. *J St N T* no 34:87-103 1988

WINTER, Bruce W. "Seek the welfare of the city": social ethics according to 1 Peter. *Themelios* 13:91-94 Ap-My 1988

WINTLE, Thomas D, ed. Spirituality. *Unit Univ Chr* 43 no 1:3-45 1988
Contents: From Wisconsin to Boston: a journey to a UU baptism, by M Hachten-Cotter. Ministry as a spiritual discipline, by B W Merritt. Martin Buber and Jesus and us, by E K Holt III. Towards a Unitarian Universalist spirituality, by R M Fewkes. Global theology in a pluralistic age, by J B Cobb, Jr.

WINZELER, Peter. Der Sozialismus Karl Barths in der neuesten Kritik. *Ev Th* 48 no 3:262-272 1988

WIRT, Sherwood Eliot. A handle for faith to grasp [reply to D E Trueblood, pp 19-36]. *Faculty Dialogue* no 10:47-54 Wint-Spr 1988

WIRTH, Günter, and Stolpe, Manfred. The church in 1985 and 2000 - gathering, openness, sending; tr fr *Standpunkt* 2 (1986) [East Germany]. *Occas Pap Rel East Europe* 8:25-39 My 1988

WISE, Charles C, Jr. Psychical and mystical experiences wedded to philosophy [Xanthippe, wife of Socrates]. *J Rel Psych Res* 11:203-204 O 1988

WISE, Michael O. A new manuscript join in the "Festival of Wood Offering" (Temple Scroll XXIII) [fig, transcription]. *J Near East St* 47:113-121 Ap 1988

WISHART, Ian S. Beare, Francis Wright, 1902-1986 [obit]. *Toronto J Th* 3: 126-129 Spr 1987

WISHNIA, Ken. The unsung work of Padre Manuel Freire [Ecuador]. *Chr Cent* 105:736-738 Ag 17-24 1988

WISOCKI, Patricia A *see* Morse, Claire K, jt auth

WISSE, Ruth R. Israel and the intellectuals: a failure of nerve? *Commentary* 85:19-25 My 1988

WISSE, Ruth R. Living with women's lib. *Commentary* 86:40-45 Ag 1988

WISSER, Richard. Max Stirners 'Eigner': nicht Rollenverhalten sondern Selbstsein. *Z Rel Gg* 39 no 4:341-349 1987

WISTHOFF, Bonnie L *see* Nakhai, Beth Alpert, jt auth

WITHYCOMBE, Robert. On writing religious history [review article]. *St Mark R* no 134:22-27 Wint 1988
Books reviewed: *The sectarian strand: religion in Australian history*, by M Hogan, 1987. *Churches and people in Australia and New Zealand, 1860-1930*, by H R Jackson, 1987.

WITSCHEN, Dieter. Kriterien distributiver Gerechtigkeit: kein Bestandteil einer teleologischen Ethik? *Freiburg Z Ph Th* 35 no 3:353-378 1988

WITTENBERG, Günther. King Solomon and the theologians. *J Th So Africa* no 63:16-29 Je 1988

WITTENBERG, Jonathan. A reshut to *Nishmat* by Solomon Ibn Gabirol. *Prooftexts* 8:340-346 S 1988

WITTIG, Andreas. Das Defizit einer orthodoxen Soziallehre: eine theologische Begründung als Ergänzung zur Soziallehre J Mantzaridis'. *Ostkirch St* 35 no 1:44-46 1986

WITTIG, Andreas. Katholisch-orthodoxes Kolloquium in Trier [N 6-8 1986]. *Ostkirch St* 36 no 1:16 1987

WITTIG, Andreas. Millenium der Taufe der Rus'. *Ostkirch St* 36 no 2-3:192-193 1987

WITTIG, Andreas. Theologie als Erfahrung. *Ostkirch St* 35 no 2-3:176-179 1986

WITTIG, Andreas. Um eine ungangsgriechische Übersetzung der Heiligen Schrift. *Ostkirch St* 35 no 1:41-44 1986

WITTIG, Andreas. Zum Verhältnis von Kirche und Staat in Griechenland; pt 1: Mit einem Vergleich zu Bayern, Russland, Serbien und Österreich-Ungarn. *Ostkirch St* 37 no 1:14-22 1988

WITTSTADT, Klaus. El episcopado Aleman y el II Concilio Vaticano hasta la muerte del Papa Juan XXIII. *Salmanticensis* 35:11-27 Ja-Ag 1988

WOELFEL, James. Humane vision: theological norm and dialogical platform. *Encount* 49:321-335 Aut 1988

WOGAMAN, J Philip. Economics and medicine: theological reflections [bibliog]. *Second Opinion* 8:66-85 1988

WOGAMAN, J Philip. The great economic debate continues [reply, M Novak, pp 528-534]. *J Ec St* 24:403-423 Sum 1987

WOHLMUTH, Josef. Zum Verhältnis von ökonomischer und immanenter Trinität - eine These. *Z Kath Th* 110 no 2:139-162 1988

WOHLRAB, Rolf *see* Greschat, Martin, jt auth

WOHLRABE, John C, Jr. The Americanization of Walther's doctrine of the church. *Concor Th Q* 52:1-27 Ja 1988

WOHLRABE, John C, Jr. Walther and confessional Lutheranism in America: a distinguishing factor. *Concor J* 14:337-362 O 1988

WOHLRABE, Lawrence R *see* Frey, Stephanie K, jt auth

WOJCIECHOWSKI, Michal. Mt 2:20: Herod and Antipater? A supplementary clue to dating the birth of Jesus. *Bib Not* no 44:61-62 1988

WOJCIECHOWSKI, Michal. La source de Jean 13:1-20. *N T St* 34 no 1: 135-141 1988

WOJTILLA, Gyula. Sanskrit *kheta-*. *Indo-Iran J* 28:200 Jl 1985

WÖLBER, Hans Otto. Glaube und Toleranz. *Luther* 58 no 1:1-13 1987

WOLD, Wayne L. Ten things not to say at choir rehearshal. *J Ch Music* 30: 6-8 Mr 1988

WOLF, Arnold Jacob. The guns of Gaza. *Chr Cris* 48:30 F 15 1988

WOLF, Arnold Jacob. The Last Lecture: find a lifeboat [Last Lecture series, Univ of Chicago]. *Rel Intel Life* 5:101-108 Wint 1988

WOLF, Frank R. We must use *glasnost* to win freedom for Soviet Christians [Speaking out]. *Chr T* 32:12 My 13 1988

WOLF, Susan M, ed. The persistent problem of PVS [persistent vegetative state]. *Hast Cent Rpt* 18:26-47 F-Mr 1988
Contents: The persistent vegitative state: the medical reality (getting the facts straight), by R E Cranford. Ethical questions raised by the persistent vegetative patient, by B A Brody. From Quinlan to Jobes: the courts and the PVS patient, by P W Armstrong and B D Colen. Not dead, not dying: ethical categories and persistent vegetative state, by D Wikler.

WOLFENDER, Jean-Luc. Musique au culte et à la radio: le point de vue d'un chef de choeur. *Foi Vie* 87:39-45 Ja 1988

WOLFF, Christian. Niedrigkeit und Verzicht in Wort und Weg Jesu und in der apostolischen Existenz des Paulus. *N T St* 34 no 2:183-196 1988

WOLFFE, John. The first century of *The Churchman*. *Chmn* 102 no 3:197-214 1988

WOLFINGER, Franz. Glaube und Geschichte bei Johann Evangelist Kuhn: zu einem Wesensmerkmal seiner Theologie. *Th Q* 168 no 2:126-138 1988

WOLFSON, Elliot R. Circumcision and the divine name: a study in the transmission of esoteric doctrine. *Jew Q R* 78:77-112 Jl-O 1987

WOLFSON, Elliot R. The hermeneutics of visionary experience: revelation and interpretation in the *Zohar*. *Religion* 18:311-345 O 1988

WOLFSON, Elliot R. Light through darkness: the ideal of human perfection in the Zohar. *Harv Th R* 81:73-95 Ja 1988

WOLITZ, Seth L. The Americanization of Tevye or boarding the Jewish *Mayflower*. *Am Q* 40:514-536 D 1988

WOLOSKY, Shira. Rhetoric or not: hymnal tropes in Emily Dickinson and Isaac Watts. *New England Q* 61:214-232 Je 1988

WOLTER, Michael. Die anonymen Schriften des Neuen Testaments: Annäherungsversuch an ein literarisches Phänomen. *Z Neut W* 79 no 1-2:1-16 1988

WOLTERS, Al. The last treasure of the Copper Scroll [fig, text of XII: 10-13]. *J B L* 107:419-429 S 1988

WOLTERS, Al. Proverbs 31:10-31 as heroic hymn: a form-critical analysis. *Vet Test* 38:446-457 O 1988

WOLTERSTORFF, Nicholas. Death in Gaza. *Ref J* 38:2-5 F 1988

WOLTERSTORFF, Nicholas. Evangelicalism and the arts. *Chr Sch R* 17 no 4:449-473 1988

WOLTERSTORFF, Nicholas. Liturgy, justice, and tears. *Worship* 62:386-403 S 1988

WOLTERSTORFF, Nicholas. The mission of the Christian college at the end of the 20th century [ed fr convocation address, Wheaton College, 1982]. *Faculty Dialogue* no 10:37-46 Wint-Spr 1988

WONG, Emily. All things to all people [evangelism, 1 Cor 9:19-22]. *Tripod* no 45:67-68 1988

WONG, Teresa. The church in Nada [photos; Hainan Island, China]. *Bridge* no 27:11 Ja-F 1988

WONG, Teresia Yai-Chow. The problem of pre-existence in Philippians 2:6-11. *Eph Th L* 62 no 4:267-282 1986

WONSKA, Herbert. Christen und Heiden: die paulinische Paränese in I Thess 4:3-8. *Th Z* 43 no 1-2:210-218 1987

WOO, Franklin J. The movement of the Holy Spirit in a new China [bibliog]. *Missiology* 16:467-476 O 1988

WOO, Jean. The movement of the Spirit in the churches of China today [bibliog]. *Missiology* 16:455-466 O 1988

WOOD, Christopher S. In defense of images: two local rejoinders to the Zwinglian iconoclasm [Biberach, southern Germany]. *Sixteen Cent J* 19 no 1: 25-44 1988

WOOD, Forrest, Jr. Romantic poetry, process philosophy, and modern science: possibilities of a new world view. *Chr Lit* 38 no 1:33-41 1988

WOOD, Frances *see* Fortune, Marie M, jt auth

WOOD, James E, Jr. "No religious test shall ever be required": reflections on the bicentennial of the US Constitution. *J Ch St* 29:199-208 Spr 1987

WOOD, James E, Jr. The prophetic role of religion in society [editorial]. *J Ch St* 30:220-225 Spr 1988

WOOD, James E, Jr. Religion and the state in China: Winter is past [editorial]. *J Ch St* 28:393-407 Aut 1986

WOOD, James E, Jr. Religious censorship and public school textbooks [editorial]. *J Ch St* 29:401-410 Aut 1987

WOOD, James E, Jr. Religious discrimination in employment and the churches [editorial; *Church of Jesus Christ of Latter-day Saints* v *Amos*]. *J Ch St* 30:8-13 Wint 1988

WOOD, James E, Jr. Religious fundamentalism and the public schools [editorial]. *J Ch St* 29:7-17 Wint 1987

WOOD, James E, Jr. Religious fundamentalism and the public schools. *Rel Public Ed* 15:51-63 Wint 1988

WOOD, Ralph C. *Christ on Parnassus*: P T Forsyth among the liberals. *Lit Th* 2:83-95 Mr 1988

WOODBERRY, J Dudley. The cross within the crescent [relation of Christianity and Islam in Egypt; photos]. *Chr T* 32:32-33 Je 17 1988

WOODHOUSE, H F. A view of T S Eliot's "Little Gidding" IV: a significant lyric. *St Luke J* 32:21-27 D 1988

WOODHOUSE, John *see* Morrison, Bruce, jt auth

WOODHOUSE-HAWKINS, Michelle. Maurice, Huntington, and the Quadrilateral: an exploration in historical theology. *Angl Th R* suppl 10:61-78 Mr 1988

WOODRUFF, Lance. Dreams of peace [Vietnamese War; photos]. *Chr Cent* 105:450-453 My 4 1988

WOODRUM, Eric. Determinants of moral attitudes [tables, bibliog]. *J S S R* 27:553-573 D 1988

WOODRUM, Eric. Moral conservatism and the 1984 presidential election [diag, tables, bibliog]. *J S S R* 27:192-210 Je 1988

WOODSON, Helen. Do you know the way to Shakopee [Plowshares prisoner]. *Witness* 71:19 F 1988

WOODTLI, Susanna. Christentum und Frau-Sein [review, *Spät habe ich gelernt, gerne Frau zu sein: eine feministische Autobiographie*, by M Bührig, 1987]. *Ref* 37:312-313 Ag 1988

WOODWARD, Kenneth L. How to read Paul, 2,000 years later. *Newsweek* 111:65 F 29 1988

WOODWARD, Kenneth L, and Miller, Mark. Following Dad to the pulpit: televangelism as a family business [photos]. *Newsweek* 111:62-63 F 8 1988

WOODWARD, Kenneth L, and Stanger, Theodore. Who speaks for the bishops? A rift in the church hierarchy goes public. *Newsweek* 111:82 Ja 18 1988

WOODWARD, Mark R. The *Slametan*: textual knowledge and ritual performance in central Javanese Islam. *Hist Rel* 28:54-89 Ag 1988

WOOFENDEN, William Ross. Swedenborg's use of language [2 pts]. *St Swedenborg* 5 no 3:29-47 1985; 5 no 4:42-51 1986

WOOFTER, Edna. Response from denominational staff person [reply to thematic issue: Church social work, pp 209-296]. *Rv Ex* 85:307-310 Spr 1988

WOOLVERTON, John F. Crossing frontiers: theological reflections on the writing of a parish history. *Angl Th R* 69:239-256 Jl 1987

WORSCHECH, Udo. Die sozio-ökologische Bedeutung frühbronzezeitlicher Ortslagen in der nordwestlichen Ard el-Kerak: ein Vorbericht [figs]. *Z des Deutschen Palästina-Vereins* 102:40-52 1986

WORSFOLD, Adrian. The radical Christians' sea of faith conference [Loughborough, Jl 26-28 1988]. *Faith Freedom* 41:156-158 Aut 1988

WORTHINGTON, Everett L, Jr; Dupont, Philip D; Berry, J; and Duncan, L. Christian therapists' and clients' perceptions of religious psychotherapy in private and agency settings [tables]. *J Psych Th* 16:282-293 Fall 1988

WORTHINGTON, Everett L, Jr *see* Clark, Cynthia A, jt auth

WOTOGBE-WENEKA, Wellington O. Eli (earth-goddess); as a guardian of social morality among the traditional Ikwerre of Rivers State, Nigeria. *King's Th R* 11:50-54 Aut 1988

WOUDE, Adam S van der. Serubbabel und die messianischen Erwartungen des Propheten Sacharja. *Z Altt W* 100 suppl:138-156 1988

WRATHER, Eva Jean. Alexander Campbell's "beau ideal": the making of a reformer. *Restoration Q* 30 no 2-3:75-83 1988

WREN, Brian. Meeting the awesome She [personal perspective; femininity of God]. *Chr Cent* 105:159 F 17 1988; *Touchstone* 6:6-8 S 1988

WREN, Brian. What language shall I borrow? *Breth Life* 33:299-308 Aut 1988

WREN, Christopher S. A South African town won't yield to bitterness [Xmas eve, St Nicholas Church, Elsies River mixed race township where deportees dumped 1960s]. *New York Times* 138:6 D 26 1988

WREN, Christopher S. White South African women step off their pedestals to fight apartheid. *New York Times* 138:3 D 25 1988

WRIGHT, David F. One baptism or two? Reflections on the history of Christian baptism. *Vox Ev* 18:7-23 1988

WRIGHT, David F. Survey of recent journals. *Themelios* 13:94-97 Ap-My 1988

WRIGHT, David F. Translating ἀρσενοκοίται (1 Cor 6:9; 1 Tim 1:10) [rejoinder to W L Petersen, 40:187-191 1986]. *Vig Chr* 41 no 4:396-398 1987

WRIGHT, J Robert. Heritage and vision: Chicago-Lambeth Quadrilateral [statement of Faith and Order, 1949: replies, M O'Gara, B W Anderson, pp 47-60, bibliog]. *Angl Th R* suppl 10:8-46 Mr 1988

WRIGHT, J Robert, ed. Essays on the centenary of the Chicago-Lambeth Quadrilateral, 1886/88-1986/88. *Angl Th R* suppl 10:1-229 Mr 1988
Contents: Text of the Chicago-Lambeth Quadrilateral 1886/1888. At the dawn of the third millennium, by Bp E L Browning. Heritage and vision: the Chicago-Lambeth Quadrilateral, by J R Wright. The episcopate, the universal primacy, and the growth of understanding: a Roman Catholic response to Robert Wright, by M O'Gara. "One side more equal than the others": a Methodist response to Robert Wright, by B W Anderson. Maurice, Huntington, and the Quadrilateral: an exploration in historical theology, by M Woodhouse-Hawkins. Whence, whither, and what? reflections on the hundredth anniversary, by C P Price.

WRIGHT, J Robert, ed. Essays on the centenary of the Chicago-Lambeth Quadrilateral, 1886/88-1986/88. *Angl Th R* suppl 10:1-229 Mr 1988
The "historic episcopate" and the Roman Church: from Huntington's Quadrilateral to 1988, by R W Franklin. Permanence in the revealed truth and continuous exploration of its meaning, by G R Evans. Chicago-Lambeth Quadrilateral: yardstick or mirror? by A A Vogel. The Quadrilateral in England, by H Chadwick. Anglicanism and the Anglican doctrine of the church, by S W Skyes. Anglicanism and the Anglican doctrine of the church, by S W Sykes. Quadrilateral, organic unity and the WCC Faith and Order Movement, by G Gassman. The Chicago-Lambeth Quadrilateral and the USA Faith and Order Movement, by J Gros. William Reed Huntington: the Grace Church collection of his printed works, annotated with particular reference to church unity, by E McKitrick. Study-guide for individual reflection and group discussion, by E Z Turner and J D Vogelsang.

WRIGHT, Jeremiah A, Jr *see* Ashby, Homer U, Jr, jt auth

WRIGHT, Jody C *see* Austin, Thomas, jt auth

WRIGHT, Lee Lani. God-imagery in hymns: which shapes the other? *Breth Life* 33:309-316 Aut 1988

WRIGHT, Lynda. Politics and the pulpit: The power of America's Black churches. *Newsweek* 111:28-31 F 15 1988

WRIGHT, Pablo Gerardo. Fox steals the catch from tiger: a Toba story [tr and commentary; bibliog]. *Lat Am Ind Lit J* 4:22-41 Spr 1988

WRIGHT, Pablo Gerardo. Tradición y aculturación en una organización socio-religiosa toba contemporánea [bibliog]. *Cristianismo Soc* 26 no 1:71-87 1988

WRIGHT, Robert. Did the universe just happen? [Edward Fredkin's theory of supreme beings and the purpose of life]. *Atlantic Monthly* 261:29-44 Ap 1988

WRIGHT, Shirley B, and others. An experiment in tandem care. *J Supervision Train* 10:29-35 1988

WRIGHT, Shirley B *see* Moore, Mary Kendrick, jt auth

WRIGHT, Stephen A H. The case of Maurice F McCrackin: freedom of conscience and resistance to authorities [por]. *Am Pres* 65:275-289 Wint 1987

WRIGHT, Steve. Good news for the disenfranchised [televangelism]. *Chr T* 32:33 Mr 18 1988

WRIGHT, Wendy M. For all the saints. *Weavings* 3:6-18 S-O 1988

WRIGHT, Wendy M. In the circle of a mother's arms. *Weavings* 3:14-23 Ja-F 1988

WRIGHT, Wendy M. Reflections on spiritual friendship between men and women. *Weavings* 2:13-23 Jl-Ag 1987

WRIGHT, Wendy M. Wreathed in flesh and warm [pregnancy, the core of the Christian message]. *Weavings* 2:18-27 Ja-F 1987

WRIGLEY, Christopher. The river-god and the historians: myth in the Shire Valley and elsewhere [rejoinder by M Schoffeleers, pp 385-390]. *J African Hist* 29 no 3:367-383 1988

WU, Ai'en. Seeking the place where the Lord is [sermon, Jn 12:20-26]. *Chinese Th R* 3:100-103 1987

WU, Gaozi. On the revision of the constitutions [Three Self Movement and Chinese Christian Council]. *Chinese Th R* 3:5-8 1987

WUELLNER, Flora Slosson. Prayer and our bodies [Condensed fr *Prayer and our bodies*, 1987]. *Weavings* 2:14-25 N-D 1987

WUKETITS, Franz M. Darwinism: still a challenge to philosophy [bibliog]. *Zygon* 23:455-467 D 1988

WULFF, Keith M. Presbyterians and public education [survey results; charts, table]. *Ch Soc* 78:24-28 Mr-Ap 1988

WURSTER, David F C. Whatever happened to chastity? - progress [reply to D Biles, 26:307-308 Fall 1987]. *Dialog (Minnesota)* 27:147-149 Spr 1988

WUTHNOW, Robert. Divided we fall: America's two civil religions. *Chr Cent* 105:395-399 Ap 20 1988

WUTHNOW, Robert, and Nass, Clifford. Government activity and civil privatism: evidence from voluntary church membership [statistical tables, bibliog]. *J S S R* 27:157-174 Je 1988

WUTHNOW, Robert *see* Liebman, Robert C, jt auth

WYATT, Nicolas. When Adam delved: the meaning of Genesis 3:23. *Vet Test* 38:117-122 Ja 1988

WYBREW, Hugh. Anglican-Romanian Orthodox relations. *Rel Comm Lands* 16:329-344 Wint 1988

WYCLIFF, Don. Blacks and religious colleges and universities [University of Notre Dame]. *Rel Intel Life* 5:17-20 Sum 1988

WYLIE, H Glenn. The farmer's dilemmas [control of insects, use of herbicides, soil conservation]. *Touchstone* 6:41-43 My 1988

WYLIE, L James *see* Solari-Twadell, Ann, jt auth

WYNN, J C. Carl Whitaker's therapy of the absurd [bibliog]. *J Psych Th* 16: 135-143 Sum 1988

WYNN, J C. Van Gogh's ear: a little counseling for the counselor. *Past Psych* 35:221-228 Spr 1987

WYNN, J C. Where did we go wrong - if indeed we did? *Rel Ed* 83:546-556 Fall 1988

WYSCHOGROD, Edith. Exemplary individuals: towards a phenomenological ethics [bibliog]. *Phil Th* 1:9-31 Fall 1986

WYSCHOGROD, Edith. Theology in the wake of the Other [review article; M C Taylor, *Altarity*, 1987]. *J A A R* 56:115-130 Spr 1988

X

XALXO, Justin *see* Raj A, Amala, jt auth

XENOPHONTOS, C; Elliott, Carolyn; and Malpas, J G. Major and trace-element geochemistry used in tracing provenance of Late Bronze Age and Roman basalt artefacts fr Cyprus [figs, bibliog]. *Levant* 20:169-183 1988

XIAO, Hui, and Yu, Zijian. Seal carving with Christian themes [Chinese Christian art; ils]. *Chinese Th R* 3:122-124 1987

Y

YAGI, Dickson K. Protestant perspectives on ancestor worship in Japanese Buddhism: the funeral and the Buddhist altar. *Japan Rel* 15:16-37 Ja 1988

YAGI, Seiichi. Paulus und Shinran [diags]. *Ev Th* 48 no 1:36-46 1988

YAGI, Yasuyuki. *Mura-Zakai* - The Japanese village boundary and its symbolic interpretation. *Asian Folk St* 47 no 1:137-151 1988

YAHATA, Takatsune. *Shinmō* (spirits of the recently deceased) and community: Bon observances in a Japanese village. *Japan J Rel St* 15:131-136 Je-S 1988

YANCEY, Philip. Death whispers: intimations of mortality at the Chicago Health Club. *Chr T* 32:24-27 My 13 1988

YANCEY, Philip. Hearing the world in a higher key [adapted fr *Disappointment with God*]. *Chr T* 32:24-28 O 21 1988

YANCEY, Philip. Holy subversion: inside the world's prisons, Christians are quietly undermining the powers of this age. *Chr T* 32:14-20 F 5 1988

YANCEY, Philip. The penniless gourmets [*Living water in Lima*, Peruvian restaurant serving the powerful to serve the poor]. *Chr T* 32:12-13,15 Ja 15 1988

YANCEY, Philip. The problem of pleasure. *Chr T* 32:80 Je 17 1988

YANGUAS, José María. La actitud fundamental: su naturaleza y relaciones con las actitudes y acciones particulares (Estudio del tema en D von Hildebrand). *Scripta Th* 18 no 2:519-560 1986

YANGUAS, José María. Un congreso de teologia moral: Roma, 7-12 Abril, 1986. *Scripta Th* 18 no 3:905-915 1986

YANNEY, Rodolph. The church behind Saint Athanasius the Great. *Coptic Ch R* 9:35-44 Sum 1988

YANNEY, Rodolph. Father Justus: a contemporary Coptic saint. *Sourozh* no 25:1-5 Ag 1986

YANNULATOS, Anastasios, Bp. Emerging perspectives on the relationships of Christians to people of other faiths: an Eastern Orthodox contribution. *Int R Miss* 77:332-346 Jl 1988

YANNULATOS, Anastasios, Bp. Remembering some basic facts in today's mission [address, WCC Comm on World Mission and Evangelism, Potsdam, Jl 1986]. *Int R Miss* 77:4-11 Ja 1988

YANNULATOS, Anastasios, Bp. Your will be done - mission in Christ's way: a meditative introduction. *Int R Miss* 77:173-178 Ap 1988

YARBROUGH, Slayden A. The origin of Baptist associations among the English Particular Baptists [1583-1644]. *Bapt H Herit* 23:14-24 Ap 1988

YASSIF, Eli. Traces of folk traditions of the Second Temple period in rabbinic literature. *J Jew St* 39:212-233 Aut 1988

YATES, John. "He descended into hell": creed, article and scripture; pt 1 [history of the doctrine]. *Chmn* 102 no 3:240-250 1988

YATES, John C. Disembodied existence in an objective world. *Rel St* 23:531-538 D 1987

YATES, Nigel. "Jesuits in disguise"? Ritualist confessors and their critics in the 1870s. *J Eccl H* 39:202-216 Ap 1988

YATES, Paul. Religious education: an anthropological view. *British J Rel Ed* 10:135-144 Sum 1988

YATES, Timothy E. Newsletter theology: CMS Newsletters since Max Warren, 1963-1985. *Int Bul Miss R* 12:11-15 Ja 1988

YATES, Wilson *see* Scherschlight, Michael, jt ed

YEAGER, Diane M. Editor's introduction to "The social gospel and the mind of Jesus" [bibliog, text by H Richard Niebuhr, pp 115-127]. *J Rel Ethics* 16:109-114 Spr 1988

YEAGER, Diane M. The web of relationship: feminists and Christians. *Sound* 71:485-513 Wint 1988

YEAGER, James McCarty. Pulpit and podium: religion and US politics. *Grail* 4:71-79 S 1988

YEAGO, David A. On declining the invitation: Lutheran-Reformed Dialogue III and the doctrine of the Eucharist. *Luth F* 22 no 3:25-29 1988

YEATTS, John R. Sources of truth in Christian education. *Chr Ed J* 8 no 2: 61-69 1988

YEATTS, John R. Variables related to recall of the English Bible [tables, appendix]. *J S S R* 27:593-608 D 1988

YEE, Gale A. The anatomy of biblical parody: the dirge form in 2 Samuel 1 and Isaiah 14 [tables]. *C B Q* 50:565-586 O 1988

YEE, Gale A. "Fraught with background": literary ambiguity in 2 Samuel 11. *Interp* 42:240-253 Jl 1988

YEHOSHUA, A B. *Five Seasons* [excerpt from novel, tr fr Hebrew]. *Tikkun* 3:61-65 N-D 1988

YERES, Moshe J. Burial of non-Halakhic converts. *Tradition (Jewish)* 23: 60-74 Spr 1988

YERGES, James F. Acoustics of worship spaces. *Ref Lit Music* 22:86-91 Spr 1988

YERKES, Charles. Protestants and *perestroika* in the German Democratic Republic. *Chr Cent* 105:870-872 O 5 1988

YEUNG, Teresa. The Catholic Church in Yunnan Province tr by Peter Barry. *Tripod* no 47:70-73 1988

YEUNG, Teresa. He Cheng New Village in Guangdong Province celebrates the opening of Rosary Church; tr by P Barry [news, photos]. *Tripod* no 43: 69-71 1988

YITZHAK, of Radvil. The holiness of man; tr and introd by S H Dresner. *Judaism* 37:157-159 Spr 1988

YOCOM, Rena. Synthesis of responses regarding ministry. *Am Bapt Q* 7:73-77 Mr 1988

YODER, John Howard. Biblical roots of liberation theology. *Grail* 1:55-74 S 1985

YORK, Neil L. Ending the war and winning the peace: the British in America and the Americans in Vietnam. *Sound* 70:445-474 Fall-Wint 1987

YOSHIHARA, Kazuo. Dejiao: a Chinese religion in Southeast Asia. *Japan J Rel St* 15:199-221 Je-S 1988

YOSHIHARA, Kazuo *see* Hayashi, Makoto, jt auth

YOUNG, Alexey; Michaila, Nun; and Mansur, Mary. The Shroud of Turin: a mystery across the ages [repr fr *Orthodox America* 7 no 5, 1986]. *Sourozh* no 29:1-31 Ag 1987

YOUNG, Brad H. The ascension motif of 2 Corinthians 12 in Jewish, Christian and Gnostic texts. *Grace Th J* 9:73-103 Spr 1988

YOUNG, Charles E. The ministry of the urban Black church during times of crisis. *Urban Miss* 6:19-26 S 1988

YOUNG, David M *see* Fazel, Mohammed K, jt auth

YOUNG, David S. Leadership. *Breth Life* 33:131-135 Spr 1988

YOUNG, Davis A. The contemporary relevance of Augustine's view of creation. *Per Sci Chr Faith* 40:42-45 Mr 1988

YOUNG, Davis A. Theology and natural science. *Ref J* 38:10-16 My 1988

YOUNG, Doyle L. What difference does it make, anyway: the priesthood of all Christians applied to the local church. *S W J Th* 30:46-54 Spr 1988

YOUNG, Dwight W. A mathematical approach to certain dynastic spans in the Sumerian King List. *J Near East St* 47:123-129 Ap 1988

YOUNG, Frances. The critic and the visionary [inaugural lecture, Edward Cadbury Chair of Theology, University of Birmingham]. *Scot J Th* 41 no 3: 297-312 1988

YOUNG, James *see* Hope, Marjorie, jt auth

YOUNG, Lawrence A *see* Schoenherr, Richard A, jt auth

YOUNG, Leila Rosen. Women in synagogue life: models of congregational change and one congregation's "path of change". *Conserv Judaism* 38:74-79 Sum 1986

YOUNG, Margaret Blair. Doing *Huebener* [play about Helmuth Huebener, 17 year-old Mormon executed by Nazis]. *Dialogue (Mormon)* 21:127-132 Wint 1988

YOUNG, Pamela Dickey. Elisabeth Schüssler Fiorenza's feminist hermeneutic. *Grail* 4:27-35 Je 1988

YOUNG, Richard Fox. From *Gokyō-dōgen* to *Bankyō-dōkon*: a study in the self-universalization of Ōmoto. *Japan J Rel St* 15:263-286 D 1988

YOUNG, Ronald J. Building a constituency for Middle East peace: Jewish, Muslim and Christian leaders, US Interreligious Committee for Peace in Middle East. *Chr Soc Action* 1:20-23 S 1988

YOUNG, Ronald J. The Shultz initiative: not enough [Gaza/West Bank]. *Chr Cris* 48:102-103 Ap 4 1988

YOUNG, William. Miracles in church history. *Chmn* 102 no 2:102-121 1988

YOUNG-LAUGHLIN, Judi, and Laughlin, Charles D. How masks work, or masks work how? [bibliog; fig]. *J Ritual St* 2:59-86 Wint 1988

YOUNGBLOOD, Ronald. Don't sacrifice the Bible to your favorite cause [fund raising]. *Chr T* 32:12 N 4 1988

YOUNGBLOOD, Ronald. The process: how we got our Bible. *Chr T* 32:24-38 F 5 1988

YOUNGER, K Lawson, Jr. Panammuwa and Bar-Rakib: two structural analyses. *J Anc Near East Soc* 18:91-103 1986

YOUNGREN, William H. Bashing Toscanini [review, Joseph Horowitz, *Understanding Toscanini*]. *Commentary* 85:58-62 Ap 1988

YOUNT, Joseph B, III. The Tunker House at Broadway, Rockingham County, Virginia [1756-1986]. *Breth Life* 33:112-121 Spr 1988

YOURCENAR, Marguerite. Fires of the solstice [excerpt *That Mighty Sculptor, Time*, 1988, by Walter Kaiser]. *Parabola* 13:16-17 Sum 1988

YU, Quanqiu. "Give them something to eat" [sermon, Mk 6:34-44]. *Bridge* no 27:12-14 Ja-F 1988

YUEN, Bessie Kawaguchi. Urban poor-ology: a theology of ministry to the world's urban poor. *Urban Miss* 5:13-19 S 1987

YUSA, Michiko. The religious worldview of Nishida Kitarō. *E Buddhist* ns 20:63-76 Aut 1987

YUSUF, Imtiyaz S. Dr Ali Shariati's Islamic critique of Marxism and the development of contemporary Islamic thought [bibliog]. *Hamdard Islam* 10: 47-69 Wint 1987

YUTZIS, Mario. El Dr Mario Yutzis en la ONU: importante reeleccion internacional. *Serv Inform Rel* no 101:14-16 Je 1988

Z

ZAAS, Peter S. Catalogues and context: 1 Corinthians 5 and 6. *N T St* 34 no 4:622-629 1988

ZABAJUNGU, Boniface K, ed. Holy See notice to Catholics: On unsuccessful attempts to avert the Lefebvre schism. *AFER* 30:194-200 Ag 1988
Contents: Rome's immediate contacts with Lefebvre. Agreement (protocol) signed on 5 May: Submission expected of Lefebvre/Fraternity. Rome's concessions to the Fraternity. 24 May meeting: Lefebvre against the agreement. 2 June, Lefebvre's letter to the Pope stating objections against major changes by the Second Vatican Council. The Pope's reply to Lefebvre's letter. Concluding comment (by the Holy See). 30 June 1988, Lefebvre ordained four bishops.

ZAC, Sylvain. Life in the philosophy of Spinoza. *Phil Th* 1:255-266 Spr 1987

ZADOK, Ran. A note on *sn'h. Vet Test* 38:483-486 O 1988

ZADOK, Ran. Notes on the prosopography of the Old Testament. *Bib Not* no 42:44-48 1988

ZADOK, Ran *see* Na'man, Nadav, jt auth

ZAGO, Marcello. Day of Prayer for Peace, Assisi, 27 October, 1986. *SEDOS* no 3:77-85 Mr 15 1987

ZAINULABEDEEN, Md. The unnatural birth of Jesus. *Bul H Martyn Inst Islam St* 8:34-37 Ap-Je 1985

ZALESKI, Philip. Easy answers [essay on popular religious movements]. *Parabola* 13:84-91 Fall 1988

ZALESSKY, Alexei. Near the holy places of Sarov; tr by E Obolensky [2 pts]. *Sourozh* no 22:17-26 N 1985; no 23:32-41 F 1986

ZANIER, Giancarlo. Platonic trends in Renaissance medicine. *J Hist Ideas* 48:509-519 Jl-S 1987

ZANOTELLI, Alex. Facing problems of rapid urbanization. *AFER* 30:277-284 O 1988

ZAPPONE, Katherine E. Liberating spirituality. *Rel Ed* 83:67-82 Wint 1988

ZARKA, Yves Charles. Signe, supposition et dénomination: figure du nominalisme au 17e siècle [Eng abst]. *R Sci Ph Th* 72:263-272 Ap 1988

ZAUGG, Terri. A journey with doubt. *Dialogue (Mormon)* 21:156-161 Spr 1988

ZAWAWI, Sharifa M. The gift of a mountain: a 19th century Swahili document [Arabic deed, facsim, map, figs]. *J Inst Muslim Minority* 8:356-377 Jl 1987

ZEDDIES, Helmut. Religionsfreiheit als Anspruch und Herausforderung der Kirchen. *Ökum Ru* 35:384-400 O 1986

ZEHRING, John William. Renaming stewardship Sunday. *Chr Ministry* 19: 20-21 S-O 1988

ZELDIN, Michael. The promise of historical inquiry: nineteenth-century Jewish day schools and twentieth-century policy. *Rel Ed* 83:438-452 Sum 1988

ZELECHOW, Bernard. Gender and speech: redeeming the text. *Grail* 4:37-42 Je 1988

ZELWER, Barbara Beausoleil. Away from the killing field [account by an El Salvadoran refugee]. *Sojourners* 17:27 N 1988

ZEMER, Moshe. The rabbinic ban on conversion in Argentina. *Judaism* 37: 84-96 Wint 1988

ZENGER, Erich *see* Wenning, Robert, jt auth

ZENS, Jon; Bjork, Cliff; and Boccia, Maria. Creation. *Search Together* 17:1-19 Spr 1988
Contents: Creation is Christ-centered, by J Zens and C Bjork. Creation and evolution: opposing world views, by M Boccia. Bibliography.

ZENTNER, Marcel R. Der Selbstmord als Antwort auf das Leid bei Schopenhauer. *Freiburg Z Ph Th* 35 no 3:433-448 1988

ZERBST, Jeffrey. What is your religious position? *J Th So Africa* no 64:6-19 S 1988

ZERCHER, Ray M. Symbol, sense and subtlety [in the Bible and contemporary religious language]. *Breth in Christ* 11:3-9 Ap 1988

ZERFASS, Rolf. Es la diaconia un asunto del laicado? *Salmanticensis* 35: 179-200 Ja-Ag 1988

ZERFASS, Rolf. Gottesdienst als Handlungsfeld der Kirche: Liturgiewissenschaft als Praktische Theologie [diag]. *Liturg Jb* 38 no 1-2:30-59 1988

ZERNOV, Mikhail Vikentyevich (Kiprian), Abp. On the 12th Sunday after Pentecost (Mt 19:16-26) [sermon]. *J Moscow Patr* no 9:46-47 1987

ZERNOV, Sophia. Bishop Nikolai (Velimirovich): recollections of Auschwitz. *Sourozh* no 32:33-34 My 1988

ZETTLER, Richard L. Sealings as artifacts of institutional administration in ancient Mesopotamia [Inanna temple of Nippur; figs, photos]. *J Cuneiform St* 39:197-240 Aut 1987

ZEVIT, Ziony. Talking funny in biblical "Henglish" and solving a problem of the *yaqtul* past tense. *Hebr St* 29:25-33 1988

ZHANG, Jinglong. Reconciliation [sermon, Matt 5:24]. *Chinese Th R* 3:107-111 1987

ZHAO, Fusan. Prospects of Christianity in China. *Chinese Th R* 3:9-18 1987

ZHAO, Puchu. Call for a new look at an outdated religious policy [by president of Chinese Buddhist Assoc]. *Tripod* no 46:56-63 1988

ZHIDKOV, Aleksandr; Elisov, Aleksei; and Vasnev, Sergei. Meeting at the Orthodox Theological Faculty in Presov [F 26 1986]. *J Moscow Patr* no 8:57 1986

ZHIVOV, V M. The *Mystagogia* of Maximus the Confessor and the development of the Byzantine theory of the image [bibliog]. *St Vlad Th Q* 31 no 4: 349-376 1987

ZIEGENHALS, Gretchen E, ed. Black women's religious reality in the works of Alice Walker, Toni Morrison, Zora Neale Hurston, and Maya Angelou. *Chr Cent* 105:1026 N 16 1988
Contents: Maya Angelou's angelic aura, by C Washington. Transforming vision: Alice Walker and Zora Neale Hurston, by T B Bush. Toni Morrison and the color of life, by A J Morey.

ZIEGLER, Joanna. Some questions regarding the Beguines and devotional art. *Vox Benedictina* 3:338-357 O 1986

ZIEGLER, Joseph. Die Wiedergabe der nota accusativi *'et, 'aet-* mit σύν. *Z Altt W* 100 suppl:222-233 1988

ZIEGLER, Peter. Die Zuversicht, der Crash und das Währschafte: Anmerkungen zum neuen und zum alten Jahr. *Ref* 37:2-4 F 1988

ZIESLER, John A. The role of the tenth commandment in Romans 7. *J St N T* no 33:41-56 1988

ZIESLER, John A. Which is the best commentary? pt 12: The Pastoral Epistles [bibliog essay]. *Expos T* 99:264-267 Je 1988

ZIEZULEWICZ, William. Abbatial elections at Saint Florent-de-Saumur (ca 950-1118). *Ch H* 57:289-297 S 1988

ZIJLSTRA, S. Menno Simons and David Joris [1525-1546]. *Menn Q R* 62: 249-256 Jl 1988

ZIKA, Sheryl *see* Chamberlain, Kerry, jt auth

ZIKMUND, Barbara Brown. Differences that matter in theological education. *St Mark R* no 132:4-13 D 1987

ZIKMUND, Barbara Brown. Presbyterian women in American life. *Austin Sem Bul* 104:25-33 O 1988

ZIMMER, Stefan. Tod und Sterben im Rgveda. *Indo-Iran J* 28:191-199 Jl 1985

ZIMMERLI, Walther C. AIDS: ethisch betrachtet. *Z Ev Ethik* 32 no 3:190-198 1988

ZIMMERMAN, Carl *see* Baylor, Robert, jt auth

ZIMMERMAN, Joyce Ann. Priesthood through the eyes of a non-ordained priest. *Eglise Th* 19 no 2:223-240 1988

ZIMMERMAN, Joyce Ann, ed. Priesthood and a challenged church. *Eglise Th* 19 no 2:149-240 1988
Contents: Priesthood and a challenged church: editorial introduction, by J A Zimmerman. Ministères et sacerdoce: quelques leçons de l'Ancien Testament, by L Laberge. The priest, prophet and king trilogy: elements of its meaning in *Lumen Gentium* and for today, by P J Drilling. "Priestless masses" - at what cost? by W Marrevee. Priesthood through the eyes of a non-ordained priest, by J A Zimmerman.

ZIMMERMANN, Gunter. Geschöpflichkeit und Selbsterkenntnis nach Johannes Calvin. *Ev Th* 48 no 2:127-145 1988

ZINSER, Hartmut. Schamanismus im "New Age": zur Wiederkehr schamanistischer Praktiken und Seancen in Europa. *Z Rel Gg* 39 no 4:319-327 1987

ZION, Basil. Elizabeth Moberly: Orthodox theologian. *St Vlad Th Q* 32 no 1: 43-60 1988

ZIPOR, Moshe A. What were the *k'lābîm* in fact? *Z Altt W* 99 no 3:423-428 1987

ZIRKEL, Perry A. The case law concerning home instruction: an update. *Rel Public Ed* 15:97-102 Wint 1988

ZIRKER, Hans. Die Rede zu Gott im Koran [Eng abst]. *Z Miss W* 72 no 1: 14-32 1988

ZIZEMER, Osmar. A relação entre Jesus e o povo no evangelho de Marcos. *Estudos Teol (Brazil)* 28 no 1:21-34 1988

ZIZIOULAS, John. Eschatologie und Geschichte; tr by H Voigt [east-west church relations]. *Ökum Ru* 35:373-384 O 1986

ZIZIOULAS, John. Orthodox ecclesiology and the ecumenical movement. *Sourozh* no 21:16-27 Ag 1985

ZLOTOWITZ, Bernard M. The biblical and rabbinic underpinnings of the Constitution. *Judaism* 37:328-334 Sum 1988

ZOLLER, ISRAEL *see* Zolli, Eugenio, 1881-1956

ZORN, Jeffrey. The Badè Institute of Biblical Archaeology [photos]. *Bib Arch* 51:36-45 Mr 1988

ZORN, Jeffrey. William Frederic Badè [photos]. *Bib Arch* 51:28-35 Mr 1988

ZORZI, Giuseppe. Reinhold Niebuhrs christlicher Realismus. *Z Kath Th* 106 no 3:287-302 1984

ZORZIN, Alejandro. Karlstadts "Dialogus vom Tauff der Kinder" in einem anonymen Wormser Druck aus dem Jahr 1527 [Eng abst]. *Archiv Ref* 79:27-58 1988

ZUMACH, Hildegaard. Sitzung des Zentralausschusses vom 16ten bis 24sten Januar 1987 in Genf [rpt]. *Ökum Ru* 36:223-225 Ap 1987

ZUMKELLER, Adolar. Professor P Dr Hermenegild M Biedermann OSA: 75 Jahre alt [bibliog, 1982-1986]. *Ostkirch St* 35 no 4:281-288 1986

ZUMSTEIN, Jean. Bulletin de Nouveau Testament. *E T Rel* 63 no 4:585-593 1988

ZÜRCHER, Isaac. Anabaptist-Mennonite names in Switzerland [repr]; tr by H M Aleman. *Menn Q R* 62:461-495 O 1988

ZURENUO, Sir Zurewe, Bp. Searching for guidance [first national bishop]. *Point Series* no 10:43-51 1986

ZWECK, Dean W. The Areopagus speech of Acts 17. *Luth Th J* 21:111-122 D 1987

ZWECK, John E. The origins of Lutheran schools in Australia [il, photo]. *Luth Th J* 22:135-146 D 1988

ZWECK, Trevor. My fifty best books of 1987. *Luth Th J* 22:83-94 Ag 1988

ZWICKEL, Wolfgang. Das "edomitische" Ostrakon aus Hirbet Gazza (Horvat ʿUza). *Bib Not* no 41:36-40 1988

ZWIER, Robert. Church and state: the views of religious lobbyists [survey results]. *Chr Sch R* 18 no 2:136-147 1988

Scripture Index

GEN 1
Evolution and the Bible: Genesis 1 revisited. Kass, Leon R. *Commentary* 86: 29-39 N 1988
Nature's praise of God in the Psalms. Fretheim, Terence E. *Ex Auditu* 3:16-30 1987
GEN 1-2
The theology of sexuality in the beginning: Genesis 1-2. Davidson, Richard M. *A U Sem St* 26:5-24 Spr 1988
GEN 1-3
Covenant and the kingdom: Genesis 1-3 as foundation for biblical theology. Merrill, Eugene H. *Criswell Th R* 1:295-308 Spr 1987
Genesis 1-3 as a source for a contemporary theology of sexuality. Bird, Phyllis A. *Ex Auditu* 3:31-44 1987
GEN 1-11
Community, apartheid and the metaphysics of humanity in Genesis 1-11. Shutte, Augustine. *Phil Th* 2:57-75 Fall 1987
The perplexing Pentateuch. Wenham, Gordon J. *Vox Ev* 17:7-21 1987
GEN 1-22
The garden of Eden: from re-creation to reconciliation. Och, Bernard. *Judaism* 37:340-351 Sum 1988
GEN 1:1-2
Création et Trinité [Eng abst]. Cerbelaud, Dominique. *R Sci Ph Th* 72:88-94 Ja 1988
GEN 1:1-2:3
The first seven days: what is the creation account trying to tell us? Waltke, Bruce K. *Chr T* 32:42-46 Ag 12 1988
GEN 1:1-3:21
Women in the biblical tradition. Finkel, Asher. *J Dharma* 13:5-14 Ja-Mr 1988
GEN 1:1-5
Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. Borgen, Peder. *Ex Auditu* 3:88-97 1987
GEN 1:26
Trinitarian testimonies. Visotzky, Burton L. *Union S Q R* 42 no 1-2:73-85 1988
GEN 1:26-27
The theology of gender [summary, bibliog]. Johnson, Ron. *J Psych Chr* 7:39-49 Wint 1988
GEN 1:26-27,2:7
God and man in Philo of Alexandria [bibliog]. Runia, David T. *J Th St* ns 39:48-75 Ap 1988
GEN 1:26,28
Work and rest. Marshall, Paul. *Ref J* 38:9-14 Je 1988
GEN 2-3
Eve and Adam: is a feminist reading possible? [ils]. Milne, Pamela J. *Bible R* 4:12-21+ Je 1988
Israels Land, der Garten Gottes: der Garten als Bild des Heiles im Alten Testament. Berg, Werner. *Bib Z* ns 32 no 1:35-51 1988
GEN 2:1-3
Genesis 2:1-3: creation and Sabbath. Wallace, Howard N. *Pacifica* 1:235-250 O 1988
GEN 2:4-3:24
The Garden of Eden: from creation to covenant; pt 1. Och, Bernard. *Judaism* 37:143-156 Spr 1988
GEN 2:11
Zur Identität des Pischon (Gen 2:11). Görg, Manfred. *Bib Not* no 40:11-13 1987
GEN 2:16-3:12
Eve and Adam: touching the forbidden fruit; tr by A Swidler. Lapide, Pinchas. *Bible R* 4:42-43 Ag 1988
GEN 2:18-24
Genesis 2:18-24 [expository article]. Wilfong, Marsha M. *Interp* 42:58-63 Ja 1988
GEN 2:19,23
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
GEN 2:21
"One of the soldiers pierced": the mysteries hidden in the side of Christ. Brock, Sebastian P. *Chr Orient* 9:49-59 Je-S 1988
GEN 2:21-24
Eva als "lebendiges Kunstwerk": Traditionsgeschichtliches zu Gen 2:21-22(23,24) und 3:20. Uehlinger, Christoph. *Bib Not* no 43:90-99 1988
GEN 3
Did the serpent get it right? Moberly, R Walter L. *J Th St* ns 39:1-27 Ap 1988
Seeing through Adam's excuse. Cary, Phillip. *Daughters of Sarah* 14:7-11 Jl-Ag 1988
The theology of sexuality in the beginning: Genesis 3. Davidson, Richard M. *A U Sem St* 26:121-131 Sum 1988
GEN 3:20
Eva als "lebendiges Kunstwerk": Traditionsgeschichtliches zu Gen 2:21-22(23,24) und 3:20. Uehlinger, Christoph. *Bib Not* no 43:90-99 1988
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
GEN 3:24
"One of the soldiers pierced": the mysteries hidden in the side of Christ. Brock, Sebastian P. *Chr Orient* 9:49-59 Je-S 1988
GEN 4:7
t'šūqah "dependency", Gen 4:7. Deurloo, Karen Adriaan. *Z Altt W* 99 no 3: 405-406 1987
GEN 4:17,25-26, 5:29
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
GEN 5:1-2
The theology of gender [summary, bibliog]. Johnson, Ron. *J Psych Chr* 7:39-49 Wint 1988
GEN 6, 9, 12, 15, 17
Divine covenants: their structure and function. Roehrs, Walter R. *Concor J* 14:7-27 Ja 1988
GEN 6:1-4
The primeval histories of Greece and Israel compared. Van Seters, John. *Z Altt W* 100 no 1:1-22 1988
GEN 6:3-9:17
An examination of some attempts to defend the unity of the flood narrative in Genesis; pt 2. Emerton, John A. *Vet Test* 38:1-21 Ja 1988
GEN 6:8-9
Noah in his generation: an allusion in Luke 16:86, "εἰς τὴν γενεὰν τὴν ἑαυτῶν". Steinhauser, Michael G. *Z Neut W* 79 no 1-2:152-157 1988
GEN 7:13-17
New fragments of Genesis in Sahidic [P Chester Beatty 2023; Gen 7:13-17; 27:23-25, 27-32]. Pietersma, Albert, and Comstock, S T. *Bul Am Soc Papyr* 23 no 3-4:137-147 1986
GEN 9:6
Gen 9:6: a comparative study of bloodshed in Bible and Talmud. Priest, James E. *J Ev Th S* 31:145-151 Je 1988
GEN 12,20
Like Sara: the tale of terror behind 1 Peter 3:6. Kiley, Mark. *J B L* 106:689-692 D 1987
GEN 12:1
Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988
GEN 15,17
Call, covenant, and community: the story of Abraham and Sarah. Klein, Ralph W. *Curr Th Miss* 15:120-127 F 1988
GEN 15:1-18
The covenant as agreement. Kapelrud, Arvid S. *SJOT* no 1:30-38 1988
Genesis 15:1-18 [expository article]. Buttrick, David G. *Interp* 42:393-397 O 1988
GEN 15:9-10,17
Rereading of the "animal rite" of Genesis 15 in early Jewish narratives. Begg, Christopher T. *C B Q* 50:36-46 Ja 1988
GEN 16:7-14
Who is the "angel of the Lord"? [Genesis]. Slager, Don. *Bib Tr* 39:436-438 O 1988
GEN 16:12
Ādām as *skin* and *earth*: an examination of some proposed meanings in biblical Hebrew. Hess, Richard S. *Tyndale Bul* no 39:141-149 1988
GEN 16:13
Wer sieht wen? Zur Textgeschichte von Genesis 16:13. Koenen, Klaus. *Vet Test* 38:468-474 O 1988
GEN 17
Gen 17 und die priesterschriftliche Abrahamsgeschichte. Weimar, Peter. *Z Altt W* 100 no 1:22-60 1988
GEN 17:1-14
The covenant as agreement. Kapelrud, Arvid S. *SJOT* no 1:30-38 1988
GEN 17:15
Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988
GEN 18:1-11
Genesis 18:1-11 [expository article]. Alston, Wallace M, Jr. *Interp* 42:397-402 O 1988
GEN 19
Gen 19 und das "Frauenverbrechen". Brunner, Hellmut. *Bib Not* no 44:21-22 1988
GEN 21:17-21
Who is the "angel of the Lord"? [Genesis]. Slager, Don. *Bib Tr* 39:436-438 O 1988
GEN 22
Towards a rehumanization of the *Akedah* and other sacrifices. Moskowitz, Moshe. *Judaism* 37:288-294 Sum 1988
GEN 22:1-17
Scriptural horror and the divine will [violence in Bible and Book of Mormon]. Gustavson, Mark S. *Dialogue (Mormon)* 21:70-83 Spr 1988
GEN 22:1-19
Balaam and Abraham [Num 22:22-35, Gen 22:1-19]. Safren, Jonathan D. *Vet Test* 38:105-113 Ja 1988
Gn 22:1-19: essai sur les niveaux de lecture [Eng abst]. Ska, Jean Louis. *Biblica* 69 no 3:324-339 1988
Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988
Wood, sand and stars: structure and theology in Gn 22:1-19 [structural diag, table]. Walters, Stanley D. *Toronto J Th* 3:301-330 Fall 1987
GEN 22:9-19
Who is the "angel of the Lord"? [Genesis]. Slager, Don. *Bib Tr* 39:436-438 O 1988
GEN 22:15-18
The earliest commentary on the *akedah*. Moberly, R Walter L. *Vet Test* 38: 302-323 Jl 1988
GEN 25:19-35:29
A text linguistic study of the Jacob narrative [rhetorical structures, outline of subsections]. Terino, Jonathan. *Vox Ev* 18:45-62 1988
GEN 26
Remarques sur Genèse 26. Martin-Achard, Robert. *Z Altt W* 100 suppl:22-46 1988
GEN 27:1-45
Jakob erschleicht sich den väterlichen Segen: Literarkritik und Redaktion von Genesis 27:1-45. Schmidt, Ludwig. *Z Altt W* 100 no 2:159-183 1988

GEN 27:23-32
New fragments of Genesis in Sahidic [P Chester Beatty 2023; Gen 7:13-17; 27:23-25, 27-32]. Pietersma, Albert, and Comstock, S T. *Bul Am Soc Papyr* 23 no 3-4:137-147 1986
GEN 29:32-30:13
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
GEN 31
"For I have the way of women": deception, gender, and ideology in biblical narrative [bibliog]. Fuchs, Esther. *Semeia* no 42:68-83 1988
GEN 31:10-13
Who is the "angel of the Lord"? [Genesis]. Slager, Don. *Bib Tr* 39:436-438 O 1988
GEN 31:22-25
De uittocht uit Egypte: "verdrijving" en "vlucht"? [Eng abst]. Vervenne, Marc. *Bijdragen* 49:402-409 1988
GEN 32:2-3
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
GEN 32:22-32
Charles Wesley's greatest poem [hymn text; *Wrestling Jacob*]. Clark, Glenn. *Meth H* 26:163-171 Ap 1988
Limping [Gen 32:22-32]. Graddy, William E. *Ref J* 38:6-7 Je 1988
"Wrestling Jacob" [C Wesley; text and musical score]. Hobbs, R Gerald. *Touchstone* 6:29-37 S 1988
GEN 32:23-33
Das hermeneutische Problem der Uneindeutigkeit biblischer Text: dargestellt an Text und Rezeption der Erzählung von Jakob am Jabbok. Utzschneider, Helmut. *Ev Th* 48 no 3:182-198 1988
GEN 35
Isaac's blindness: a medical diagnosis. Levin, S. *Judaism* 37:81-83 Wint 1988
GEN 35:18
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
GEN 37-50
The Joseph story and divine politics: a comparative study of a biographic formula from the ancient Near East [table]. King, J Robin. *J B L* 106:577-594 D 1987
GEN 38
L'ironie de Tamar (Gen 38). Ska, Jean Louis. *Z Altt W* 100 no 2:261-263 1988
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
GEN 38:17-20
Ἀρραβών. Kerr, Alastair James. *J Th St* ns 39:92-97 Ap 1988
GEN 42-45
Joseph and his brothers: a paradigm for repentance. Schimmel, Sol. *Judaism* 37:60-65 Wint 1988
GEN 48:7-13
Literarkritik [bibliog]. Schweizer, Harald. *Th Q* 168 no 1:23-43 1988
EX 3
Plädoyer für die Quellenscheidung. Schmidt, Werner H. *Bib Z* ns 32 no 1:1-14 1988
EX 3:14-15
This is my name forever: "I AM" or "Yahweh"? [Ex 3:14-15]. Osborn, Noel D. *Bib Tr* 39:410-415 O 1988
EX 4:10
Ex 4:10: una variante textual ignorada en Orígenes? Hilhorst, A. *Est Bib* 45 no 3-4:493-496 1987
EX 4:24-26
Supplementa Ismaelitica [fig]. Knauf, Ernst Axel. *Bib Not* no 40:16-23 1987
EX 6
Plädoyer für die Quellenscheidung. Schmidt, Werner H. *Bib Z* ns 32 no 1:1-14 1988
EX 6:4,15
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30 39-56 Ja 1988
EX 7:1
God and man in Philo of Alexandria [bibliog]. Runia, David T. *J Th St* ns 39:48-75 Ap 1988
EX 10:10
Bilingual wordplay in the Bible. Rendsburg, Gary A. *Vet Test* 38:354-357 Jl 1988
EX 13:5-9
La mémoire de Dieu, devoir et grâce, selon l'Ancien Testament: quelques remarques à propos de la catéchese. Martin-Achard, Robert. *E T Rel* 63 no 2:183-197 1988
EX 13:17-14:31
De uittocht uit Egypte: "verdrijving" en "vlucht"? [Eng abst]. Vervenne, Marc. *Bijdragen* 49:402-409 1988
EX 14:11-12
The protest motif in the sea narrative (Ex 14:11-12): form and structure of a Pentateuchal pattern. Vervenne, Marc. *Eph Th L* 63 no 4:257-271 1987
EX 15:23
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
EX 19
Divine covenants: their structure and function. Roehrs, Walter R. *Concor J* 14:7-27 Ja 1988
EX 19,20,24
The covenant as agreement. Kapelrud, Arvid S. *SJOT* no 1:30-38 1988
EX 19:56
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988
EX 20
Zum Verhältnis der beiden Dekalogfassungen Ex 20 und Dtn 5: ein Gespräch mit Frank-Lothar Hossfeld. Graupner, Axel. *Z Altt W* 99 no 3:308-329 1987
EX 20:2-17
Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. Bartelmus, Rüdiger. *Bib Not* no 41:41-64 1988
EX 20:7
The interpretation of the Third Commandment. Harman, Allan M. *Ref Th R* 47:1-7 Ja-Ap 1988
EX 20:13
"You have heard that it was said". Boxel, Piet van. *Bijdragen* 49:362-377 1988
EX 20:17
The role of the tenth commandment in Romans 7. Ziesler, John A. *J St N T* no 33:41-56 1988
EX 21:7
Honor thy father and mother: scriptural resources for victims of incest and parental abuse. Scott, Marshall S. *J Past Care* 42:139-148 Sum 1988
EX 21:7-11
Affranchissement d'une esclave selon Ex 21:7-11. Schenker, Adrian. *Biblica* 69 no 4:547-556 1988
EX 22:20,23:9,15
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
EX 23:19,34:26
Zur Herkunft und Sozialgeschichte Israels: "das Böckchen in der Milch seiner Mutter". Knauf, Ernst Axel. *Biblica* 69 no 2:153-169 1988
EX 24:13
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987
EX 32:1-24
The golden calf in Psalm 22. Coats, George W. *Horizons Bib Th* 9:1-12 Je 1987
EX 33:11
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987
EX 33:12-13
Two notes on a key text: Matthew 11:25-30. Allison, Dale C, Jr. *J Th St* ns 39:477-485 O 1988
EX 34:29-35
Did Moses have horns? Propp, William H. *Bible R* 4:30-37,44 F 1988
LEV 6:14
The meaning of *tupîn* in Lev 6:14. Leeuwen, J H van. *Z Altt W* 100 no 2:268-269 1988
LEV 13:1-44
Levitical leprosy: uncleanness and the psyche. Lloyd Davies, Margaret. *Expos T* 99:136-139 F 1988
LEV 18:6-18
Honor thy father and mother: scriptural resources for victims of incest and parental abuse. Scott, Marshall S. *J Past Care* 42:139-148 Sum 1988
LEV 19:33-36, 23:42-43
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
LEV 25:35-55,26:13,42,45
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
NUM 5:11-31
The validity of feminist biblical interpretation. Scolnic, Benjamin E. *Conserv Judaism* 38:10-20 Spr 1986
NUM 11:28
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987
NUM 20:1-13
The rod of Aaron and the sin of Moses. Propp, William H. *J B L* 107:19-26 Mr 1988
NUM 22:22-35
Balaam and Abraham [Num 22:22-35, Gen 22:1-19]. Safren, Jonathan D. *Vet Test* 38:105-113 Ja 1988
DEUT 1:3
Priesterschrift im Deuteronomium? Perlitt, Lothar. *Z Altt W* 100 suppl:65-88 1988
DEUT 4:3-8
Towards a distributional definition of clauses in classical Hebrew: a computer-assisted description of clauses in Deut 4:3-8. Talstra, Eep. *Eph Th L* 63 no 1:95-105 1987
DEUT 5
Zum Verhältnis der beiden Dekalogfassungen Ex 20 und Dtn 5: ein Gespräch mit Frank-Lothar Hossfeld. Graupner, Axel. *Z Altt W* 99 no 3:308-329 1987
DEUT 5:1-3
The covenant as agreement. Kapelrud, Arvid S. *SJOT* no 1:30-38 1988
DEUT 5:6-21
Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. Bartelmus, Rüdiger. *Bib Not* no 41:41-64 1988
DEUT 5:11
The interpretation of the Third Commandment. Harman, Allan M. *Ref Th R* 47:1-7 Ja-Ap 1988
DEUT 5:15,10:19
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
DEUT 5:21
The role of the tenth commandment in Romans 7. Ziesler, John A. *J St N T* no 33:41-56 1988

DEUT 6:20-25
God's will for his people: Deuteronomy 6:20-25. Vassiliadis, Petros. *Int R Miss* 77:179-184 Ap 1988
DEUT 7:6-12
Call, covenant, and community: the story of Abraham and Sarah. Klein, Ralph W. *Curr Th Miss* 15:120-127 F 1988
DEUT 7:12-13
The covenant as agreement. Kapelrud, Arvid S. *SJOT* no 1:30-38 1988
DEUT 14:21
Zur Herkunft und Sozialgeschichte Israels: "das Böckchen in der Milch seiner Mutter". Knauf, Ernst Axel. *Biblica* 69 no 2:153-169 1988
DEUT 15:12-18
Translating sexist language as a theological and cultural problem. Bird, Phyllis A. *Union S Q R* 42 no 1-2:89-95 1988
DEUT 15:15, 16:1-17
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
DEUT 16:18-21:23
Zur Abfolge der Gesetze in Deuteronomium 16:18-21:23 - weitere Beobachtungen. Braulik, Georg. *Biblica* 69 no 1:63-92 1988
DEUT 20:1,23:8,24:17-22
La référence au séjour en Égypte et à la sortie d'Égypte dans les codes de loi de l'Ancien Testament. Pons, Jacques. *E T Rel* 63 no 2:169-182 1988
DEUT 21:22-23
The *Temple Scroll* and the trial of Jesus. Betz, Otto. *S W J Th* 30:5-8 Sum 1988
DEUT 24:1-4
A biblical view of divorce. Garland, David E. *Rv Ex* 84:419-432 Sum 1987
DEUT 27
The Ebal ceremony as Hebrew land grant? [Deut 27]. Hill, Andrew E. *J Ev Th S* 31:399-406 D 1988
DEUT 32:48-52, 34:1,7-9
Priesterschrift im Deuteronomium? Perlitt, Lothar. *Z Altt W* 100 suppl:65-88 1988
DEUT 34:10
Two notes on a key text: Matthew 11:25-30. Allison, Dale C, Jr. *J Th St* ns 39:477-485 O 1988
JOSH 1:1
The use of the epithet in the characterization of Joshua. Chirichigno, Gregory C. *Trinity J* 8:69-79 Spr 1987
JOSH 1:1-5
Jean Calvin: Congrégation sur Josué 1:1-5 (4 juin 1563) - première édition du manuscrit original, avec une introduction et des notes. Fischer, Danielle, ed. *Freiburg Z Ph Th* 35 no 1-2:201-221 1988
JOSH 10:10-14
The settlement traditions of Ephraim. Kallai, Zecharia. *Z des Deutschen Palästina-Vereins* 102:68-74 1986
JOSH 20:1-6
Translating sexist language as a theological and cultural problem. Bird, Phyllis A. *Union S Q R* 42 no 1-2:89-95 1988
JUDG 3:12-29
The assassination of Eglon: the first locked-room murder mystery [figs; Judg 3:12-29]. Halpern, Baruch. *Bible R* 4:33-41+ D 1988
JUDG 3:12-30
Mord auf dem Abort: Überlegungen zu Humor, Gewaltdarstellung und Realienkunde in Ri 3:12-30. Hübner, Ulrich. *Bib Not* no 40:130-140 1987
JUDG 4:17-22
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
JUDG 4:21-22, 5:26
An unrecognized part of the human anatomy. Rozelaar, Marc. *Judaism* 37: 97-101 Wint 1988
JUDG 10:6-12:7
The validity of feminist biblical interpretation. Scolnic, Benjamin E. *Conserv Judaism* 38:10-20 Spr 1986
JUDG 16
Who cut Samson's hair? (and other trifling issues raised by Judges 16). Sasson, Jack M. *Prooftexts* 8:333-339 S 1988
RUTH 2:7
Ruth 2:7 and midrash [reply to A Hurvitz, 95 no 1:121-123 1983]. Beattie, D R G. *Z Altt W* 99 no 3:422-423 1987
RUTH 3
Out of the shadows: Genesis 38; Judges 4:17-22; Ruth 3 [Tamar, Yael, and Ruth; bibliog]. Bos, Johanna W H. *Semeia* no 42:37-67 1988
RUTH 4:17
Ruth 4:17: a new solution. Hubbard, Robert L. *Vet Test* 38:293-301 Jl 1988
1 SAM 1
Hannah and Anna: the Greek and Hebrew texts of 1 Samuel 1. Walters, Stanley D. *J B L* 107:385-412 S 1988
1 SAM 1:1-2:10
Kingship, Samuel and the story of Hanna. Silber, David. *Tradition (Jewish)* 23:64-75 Wint 1988
1 SAM 1:11-24
4Q Sam[a]: Samuele il "Nazireo" [bibliog]. Catastini, Alessandro. *Henoch* 9 no 2:161-195 1987
1 SAM 4:1-6:18
Narrative theology in the story of the capture of the ark. Boogaart, Thomas A. *Ref R* 41:139-146 Wint 1988
1 SAM 4:21
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
1 SAM 11:1-11
The covenant as agreement. Kapelrud, Arvid S. *SJOT* no 1:30-38 1988
1 SAM 23:28
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
1 SAM 28:8-25
A balanced story: the stern prophet and the kind witch. Simon, Uriel. *Prooftexts* 8:159-171 My 1988
2 SAM 1:19-27
The anatomy of biblical parody: the dirge form in 2 Samuel 1 and Isaiah 14 [tables]. Yee, Gale A. *C B Q* 50:565-586 O 1988
The authenticity of 2 Sam 1:26 in the lament over Saul and Jonathan [literary tables]. Edelman, Diana. *SJOT* no 1:66-75 1988
2 SAM 6:16,20-23
Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. Kaiser, Otto. *Eph Th L* 64 no 1:5-20 1988
2 SAM 7
Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. Kaiser, Otto. *Eph Th L* 64 no 1:5-20 1988
Divine covenants: their structure and function. Roehrs, Walter R. *Concor J* 14:7-27 Ja 1988
2 SAM 7:8,14
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
2 SAM 9-20
Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. Kaiser, Otto. *Eph Th L* 64 no 1:5-20 1988
2 SAM 11
"Fraught with background": literary ambiguity in 2 Samuel 11. Yee, Gale A. *Interp* 42:240-253 Jl 1988
2 SAM 11-12
The poor are powerless: a response to R J Coggins [99:11-14 O 1987]. Weir, J Emmette. *Expos T* 100:13-15 O 1988
2 SAM 11, 12:24, 14
Bathsheba, a clever woman? Nicol, George G. *Expos T* 99:360-363 S 1988
2 SAM 13
An ethical framework for pastoral care [2 Sam 13]. Poling, James. *J Past Care* 42:299-306 Wint 1988
2 SAM 21-24
2 Samuel 21-24: an appendix of deconstruction? [ideology of royalty]. Brueggemann, Walter. *C B Q* 50:383-397 Jl 1988
2 SAM 23
Call, covenant, and community: the story of Abraham and Sarah. Klein, Ralph W. *Curr Th Miss* 15:120-127 F 1988
2 SAM 23:1-7
The northern origin of "the last words of David" (2 Sam 23:1-7). Rendsburg, Gary A. *Biblica* 69 no 1:113-121 1988
1 KGS 1-2
Beobachtungen zur sogenannten Thronnachfolgeerzählung Davids. Kaiser, Otto. *Eph Th L* 64 no 1:5-20 1988
1 KGS 1-11
Solomon and the origins of wisdom in Israel [1 Kgs 1-11]. Clements, Ronald E. *Per Rel St* 15:23-35 Wint 1988
1 KGS 2
Narrative stock and Deuteronomistic elaboration in 1 Kings 2. Rogers, Jeffrey S. *C B Q* 50:398-413 Jl 1988
1 KGS 10:26-29
1 Kings 10:26-29: a reconsideration. Schley, Donald D, Jr. *J B L* 106:595-601 D 1987
1 KGS 12
Rehoboam: a study in failed leadership. Case, Robert, II. *Presbyterion* 14:55-77 Spr 1988
1 KGS 12:21-24
Shemaiah the Prophet versus King Rehoboam: two opposed interpretations of the schism (1 Kings 12:21-4). Frisch, Amos. *Vet Test* 38:466-468 O 1988
1 KGS 17:8-16
Das Dürremotiv in I Regum 17:8-16. Schwab, Eckard. *Z Altt W* 99 no 3:329-339 1987
1 KGS 18:18
Ahab in Bible and Talmud. Waldman, Nahum M. *Judaism* 37:41-47 Wint 1988
1 KGS 18:27
The mock of Baal in 1 Kings 18:27. Rendsburg, Gary A. *C B Q* 50:414-417 Jl 1988
1 KGS 19:9-14
Elijah Begegnung mit Jahwä (1 Kön 19:9-14). Schmoldt, Hans. *Bib Not* no 43:19-26 1988
1 KGS 20-22
Ahab in Bible and Talmud. Waldman, Nahum M. *Judaism* 37:41-47 Wint 1988
1 KGS 21
The poor are powerless: a response to R J Coggins [99:11-14 O 1987]. Weir, J Emmette. *Expos T* 100:13-15 O 1988
1 KGS 21:1-7,17-24
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
1 KGS 21:1-20
The vineyard of Naboth: the origin and message of the story [1 Kgs 21:1-20; 2 Kgs 9:21-26]. Rofé, Alexander. *Vet Test* 38:89-104 Ja 1988
1 KGS 21:26
Le recueil d'oracles contre les nations du livre d'Amos et l'Histoire deuteronomique. Gosse, Bernard. *Vet Test* 38:22-40 Ja 1988
1 KGS 22
Ahab *el campeador*? Redaktionsgeschichtliche Untersuchungen zu 1 Kön 22. Weippert, Helga. *Biblica* 69 no 4:457-479 1988
2 KGS 6:17
Ahab in Bible and Talmud. Waldman, Nahum M. *Judaism* 37:41-47 Wint 1988
2 KGS 9:21-26
The vineyard of Naboth: the origin and message of the story [1 Kgs 21:1-20; 2 Kgs 9:21-26]. Rofé, Alexander. *Vet Test* 38:89-104 Ja 1988

2 KGS 10
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988
2 KGS 10-15
The royal dynastic grant to Jehu and the structure of the books of Kings. Mullen, E Theodore, Jr. *J B L* 107:193-206 Je 1988
2 KGS 17
Le recueil d'oracles contre les nations du livre d'Amos et l'Histoire deuteronomique. Gosse, Bernard. *Vet Test* 38:22-40 Ja 1988
Theologie na de ondergang: enkele opmerkingen bij 2 Koningen 17 [Eng abst]. Becking, Bob E J H. *Bijdragen* 49:150-174 1988
2 KGS 17:24-33
For we, like you, worship your God: three biblical portrayals of Samaritan origins. Cogan, Mordechai. *Vet Test* 38:286-292 Jl 1988
2 KGS 18-19
Isaiah 37:21-29: the transformative potential of a public metaphor. Brueggemann, Walter. *Horizons Bib Th* 10:1-32 Je 1988
2 KGS 18:4
Is name-giving an act of domination in Genesis 2:23 and elsewhere [table of naming formulae]. Ramsey, George W. *C B Q* 50:24-35 Ja 1988
2 KGS 18:17-19:37
"Sennacherib's second Palestinian campaign": an additional indication [reply to W H Shea, 104:401-418 1985]. Begg, Christopher T. *J B L* 106:685-686 D 1987
2 KGS 18:17,33-35
La expedición de Senaquerib contra Jerusalén: reflexiones en torno a un libro reciente [F Gonçalves, 1986; Eng abst]. Trebolle Barrera, Julio. *Est Bib* 45 no 1-2:7-21 1987
2 KGS 20:12-19
Hezekiah's display: another parallel. Begg, Christopher T. *Bib Not* no 41:7-8 1988
2 KGS 21:3
Ahab in Bible and Talmud. Waldman, Nahum M. *Judaism* 37:41-47 Wint 1988
2 KGS 23:29-30
The death of Josiah: Josephus and the Bible. Begg, Christopher T. *Eph Th L* 64 no 1:157-163 1988
2 KGS 24:17-25:7
Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986
1 CHRON 7:3-40
The Asherite genealogy in 1 Chronicles 7:3-40 [chart]. Edelman, Diana. *Bib Res* 33:13-23 1988
1 CHRON 11:5-10
2 Chr 11:5-10 fortified cities list and the *lmlk* stamps - reply to Nadav Na'aman [no 261:5-21 1986; rejoinder, pp 74-77]. Garfinkel, Yosef. *A S O R Bul* no 271:69-73 Ag 1988
1 CHRON 27:29
The Sharon - symbol of God's abundance [photos]. Borowski, Oded. *Bible R* 4:40-43 Ap 1988
2 CHRON 9:28
1 Kings 10:26-29: a reconsideration. Schley, Donald D, Jr. *J B L* 106:595-601 D 1987
2 CHRON 21:12-15
Überlegungen zum "Brief des Elia" (2 Chr 21:12-15). Diebner, Bernd Jørg. *Henoch* 9 no 2:197-228 1987
2 CHRON 30
For we, like you, worship your God: three biblical portrayals of Samaritan origins. Cogan, Mordechai. *Vet Test* 38:286-292 Jl 1988
2 CHRON 31:13
The meaning of the word *MPQD* in the Tel 'Ira Ostracon [tables, bibliog]. Garfinkel, Yosef. *Pal Ex Q* 119:19-23 Ja-Je 1987
2 CHRON 35:20-25
The death of Josiah: Josephus and the Bible. Begg, Christopher T. *Eph Th L* 64 no 1:157-163 1988
EZRA 2:3-35
A note on *sn'h*. Zadok, Ran. *Vet Test* 38:483-486 O 1988
EZRA 4-6
The redaction of Ezra 4-6: a plea for a theology of scribes. H -Mallau, Hans. *Per Rel St* 15:67-80 Wint 1988
EZRA 4:1-5
For we, like you, worship your God: three biblical portrayals of Samaritan origins. Cogan, Mordechai. *Vet Test* 38:286-292 Jl 1988
EZRA 4:24-6:15
The identification of Zerubbabel with Sheshbassar. Lust, Johan. *Eph Th L* 63 no 1:90-95 1987
NEH 3:31
The meaning of the word *MPQD* in the Tel 'Ira Ostracon [tables, bibliog]. Garfinkel, Yosef. *Pal Ex Q* 119:19-23 Ja-Je 1987
NEH 5:14-19
The governors of Judah under the Persians. Williamson, H G M. *Tyndale Bul* no 39:59-82 1988
NEH 7:3-38
A note on *sn'h*. Zadok, Ran. *Vet Test* 38:483-486 O 1988
NEH 9:6-37
Chiastic structures, peaks and cohesion in Nehemiah 9:6-37. Bliese, Loren F. *Bib Tr* 39:208-215 Ap 1988
NEH 9:15
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
JOB 3:21
Ὀμειρόμενοι in 1 Thess 2:8. Baumert, Norbert. *Biblica* 68 no 44:552-563 1987
JOB 11:17
tā'ûfā kabbōqer tihyeh: the vicissitudes of Rashi's commentary to Job 11:17. Sokolow, Moshe. *J Anc Near East Soc* 18:87-89 1986
JOB 14:7-21
Afterlife: ancient Israel's changing vision of the world beyond [ils]. Lang, Bernhard. *Bible R* 4:12-23 F 1988
JOB 38-39
"Die höchsten Berge sind dem Steinbock": über das Verständnis von Natur und Boden im Alten Testament [interview]. Keel, Othmar. *Ref* 37:34-39 F 1988
JOB 38-41
Den svårupptäckta kaoskampen: Svar tillk Tryggve Mettinger angående Jobsbokens gudsbild. Söderlund, Rune. *Svensk T K* 64 no 2:91-92 1988
JOB 38:2-40:14
Gottes Antwort an Ijob und das Recht religiöser Wahrheit. Müller, Hans Peter. *Bib Z* ns 32 no 2:210-231 1988
JOB 39:13-18
Die sogenannte Straussenperikope in den Gottesreden. Müller, Hans Peter. *Z Altt W* 100 no 1:90-105 1988
PS 2:11
"Blessed are those who take refuge in him": biblical criticism and deconstruction [Ps 2:11]. Sheppard, Gerald T. *Rel Intel Life* 5:57-66 Wint 1988
PS 6
Psalm 6 - Beobachtung beim Versuch, ihn "kanonisch" auszulegen. Lohfink, Norbert. *Th Q* 167 no 4:277-288 1987
PS 6:6
"Denn im Tod ist kein Gedenken an dich—" (Psalm 6:6): der Tod des Menschen - Gottes Tod? Hardmeier, Christol. *Ev Th* 48 no 4:292-311 1988
PS 16:1-3
Le psaume 16:1-3. Tournay, Raymond J. *R Bib* 95:332-336 Jl 1988
PS 19
La ronde des paroles: lecture du Psaume 19. Bourquin, Henriette; Chambron, Martine; Gros, M; and Lainville, C. *Foi Vie* 87:15-21 S 1988
PS 20
Anmerkungen zu Pap Amherst 63 I:12,11-19 - eine aramäische Version von Ps 20 [translit, tr, commentary]. Kottsieper, Ingo. *Z Altt W* 100 no 2:217-244 1988
Recognizing the tone: preaching from the Psalms during Pentecost. Dotts, Ted J, Jr. *Q R (Methodist)* 8:71-88 Spr 1988
PS 22
The golden calf in Psalm 22. Coats, George W. *Horizons Bib Th* 9:1-12 Je 1987
Psalm 22 and Christian mission: a reflection. Hogg, William Richey. *Int R Miss* 77:238-246 Ap 1988
La reprise du Psaume 22 dans le récit de la mort de Jésus. Guichard, Daniel. *Foi Vie* 87:59-65 S 1988
Stimmungsumschwung im Klagepsalm: zu Ottmar Fuchs, *Die Klage als Gebet* [review article]. Müller, Augustin R. *Archiv Liturg W* 28 no 3:416-426 1986
PS 23
Ps 23 als Interpretationsmodell für Act 27. Oberweis, Michael. *Nov Test* 30: 169-183 Ap 1988
Setting and rhetoric in Psalm 23. Smith, Mark S. *J St O T* no 41:61-66 1988
PS 29
The Amorite background of Psalm 29. Malamat, Abraham. *Z Altt W* 100 suppl:156-160 1988
PS 29:10
KTU 1,101:1-3a und 1,2 IV 10 als Parallelen zu Ps 29:10. Loretz, Oswald. *Z Altt W* 99 no 3:415-421 1987
PS 30
La louange réaliste du Psaume 30(29): "Ne pas séparer ce que Dieu a uni". Tromp, Nicolas J. *Eph Th L* 62 no 4:257-266 1986
PS 32
Essai sur la structure littéraire du Psaume 32. Auffret, Pierre. *Vet Test* 38: 257-285 Jl 1988
PS 33
"Les pensées de son coeur": étude structurelle du Ps 33. Auffret, Pierre. *Sci Esprit* 39:47-69 Ja-Ap 1987
PS 33-34
"Allez, fils, entendez-moi": étude structurelle du psaume 34 et son rapport au psaume 33. Auffret, Pierre. *Eglise Th* 19 no 1:5-31 1988
PS 36
"Yahvé, qu('elle nous est) chère, ta loyauté": étude structurelle du Ps 36. Auffret, Pierre. *Sci Esprit* 40:57-73 Ja-Ap 1988
PS 44
The functioning of elements of tension in Psalm 44 [diags]. Coetzee, J H. *Th Ev* 21:2-5 Mr 1988
PS 46
Recognizing the tone: preaching from the Psalms during Pentecost. Dotts, Ted J, Jr. *Q R (Methodist)* 8:71-88 Spr 1988
PS 47
Some observations on the composition of Psalm 47. Sibinga, Joost Smit. *Vet Test* 38:474-480 O 1988
PS 48
Recognizing the tone: preaching from the Psalms during Pentecost. Dotts, Ted J, Jr. *Q R (Methodist)* 8:71-88 Spr 1988
PS 48:2-3
The seven epithets of Zion in Ps 48:2-3. Barré, Michael L. *Biblica* 69 no 4: 557-563 1988
PS 48:13-15
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988
PS 50
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
PS 57
Recognizing the tone: preaching from the Psalms during Pentecost. Dotts, Ted J, Jr. *Q R (Methodist)* 8:71-88 Spr 1988
PS 63:2
Ὀμειρόμενοι in 1 Thess 2:8. Baumert, Norbert. *Biblica* 68 no 44:552-563 1987

PS 68:12-14
The messenger dove in Ps 68:12-14. Begg, Christopher T. *Eph Th L* 63 no 1: 117-118 1987
Le texte des Évangiles dans la Synopse de Boismard-Lamouille [review article, text critical tables]. Neirynck, Frans. *Eph Th L* 63 no 1:119-135 1987
PS 68:21,28
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988
PS 69
En quête de Dieu - Psaume 69: proposition de structure. Cassou, Françoise. *Foi Vie* 87:49-57 S 1988
PS 72:16
Psaume 72:16. Caquot, André. *Vet Test* 38:214-220 Ap 1988
PS 78:24
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
PS 81:6
Jehoseph in Ps 81:6. Layton, Scott C. *Biblica* 69 no 3:406-411 1988
PS 82
Exegesis and proclamation, Psalm 82: God amidst the gods. Boesak, Willa. *J Th So Africa* no 64:64-68 S 1988
PS 87
The structure of Psalm 87. Smith, Mark S. *Vet Test* 38:357-358 Jl 1988
PS 88
"Les ombres se lèvent-elles pour te louer?" Etude structurelle du Ps 88 [Eng abst]. Auffret, Pierre. *Est Bib* 45 no 1-2:23-37 1987
PS 89:38
The witness in the clouds: Ps 89:38 [reply to E T Mullen, Jr, 102:207-218 1983 and P G Mosca, 105:27-37 1986]. Veijola, Timo. *J B L* 107:413-417 S 1988
PS 92:11-12
The Hebrew text of Psalm 92:11. Booij, Thijs. *Vet Test* 38:210-214 Ap 1988
PS 101
Psalm 101:2 - "when wilt thou come to me?". Booij, Thijs. *Vet Test* 38:458-462 O 1988
PS 104
Birds of the air and lilies of the field. Derrett, J Duncan M. *Down R* 105: 181-192 Jl 1987
"Die höchsten Berge sind dem Steinbock": über das Verständnis von Natur und Boden im Alten Testament [interview]. Keel, Othmar. *Ref* 37:34-39 F 1988
PS 118:17-19
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988
PS 119:9
The question of Psalm 119:9. Soll, William Michael. *J B L* 106:687-688 D 1987
PS 129
The structure of Psalm 129. Wal, Adri J O van der. *Vet Test* 38:364-367 Jl 1988
PS 130
A cry from the depths (Ps 130). Marrs, Rick R. *Z Altt W* 100 no 1:81-90 1988
PS 131
Psalm 131 [expository article]. Shoemaker, H Stephen. *Rv Ex* 85:89-94 Wint 1988
PS 137
Pastoral ministry in a fractured world. Patton, John H. *J Past Care* 42:26-36 Spr 1988
PS 146
Psalm 146 in its context [rhetorical and canonical criticism]. Kselman, John S. *C B Q* 50:587-599 O 1988
PS 148
Nature's praise of God in the Psalms. Fretheim, Terence E. *Ex Auditu* 3:16-30 1987
PROV 1-9
The theology and ethics of the book of Proverbs [chapters 1-9; bibliog]. Toombs, Lawrence E. *Consensus* 14 no 2:7-24 1988
PROV 1:20-33
Lady Wisdom as mediatrix: an exposition of Proverbs 1:20-33. Waltke, Bruce K. *Presbyterion* 14:1-15 Spr 1988
PROV 8:22-31
The play of wisdom. Matlack, Hugh. *Curr Th Miss* 15:425-430 O 1988
PROV 10-29
Proverbial pairs: compositional units in Proverbs 10-29. Hildebrandt, Theodore A. *J B L* 107:207-224 Je 1988
PROV 21:28
The interpretation of Proverbs 21:28. Emerton, John A. *Z Altt W* 100 suppl: 161-170 1988
PROV 22:2
Quelques commentaires patristiques de Proverbe 22:2: problème richesses et pauvreté dans l'église des premiers siècles. Feiertag, Jean Louis. *Vig Chr* 42 no 2:156-178 1988
PROV 22:6
Proverbs 22:6a: train up a child? [exegetical table]. Hildebrandt, Theodore A. *Grace Th J* 9:3-19 Spr 1988
PROV 31:1-9
A mother's instruction to her son (Proverbs 31:1-9). Crenshaw, James L. *Per Rel St* 15:9-22 Wint 1988
PROV 31:10-31
Midrash Eishet Hayil [Prov 31:10-31]. Visotzky, Burton L. *Conserv Judaism* 38:21-25 Spr 1986
Proverbs 31:10-31 as heroic hymn: a form-critical analysis. Wolters, Al. *Vet Test* 38:446-457 O 1988
PROV 31:27
Bilingual wordplay in the Bible. Rendsburg, Gary A. *Vet Test* 38:354-357 Jl 1988
ECCL 1:4
Qohelet 1:4 [reply to G S Ogden, 34:91-92 1986]. Fox, Michael V. *J St O T* no 40:109 1988
ECCL 1:5-7
Ecclesiastes 1:5-7 and the wonders of nature. Whybray, Roger N. *J St O T* no 41:105-112 1988
ECCL 5:13-17
Translation problems in Ecclesiastes 5:13-17. Ogden, Graham S. *Bib Tr* 39: 423-428 O 1988
ECCL 7:25-29
Ecclesiastes 7:25-29 and the feminist hermeneutic. Garrett, Duane A. *Criswell Th R* 2:309-321 Spr 1988
ECCL 12
Aging and death in Qohelet 12. Fox, Michael V. *J St O T* no 42:55-77 1988
SONG 2:1
The Sharon - symbol of God's abundance [photos]. Borowski, Oded. *Bible R* 4:40-43 Ap 1988
SONG 4:3, 6:7
An unrecognized part of the human anatomy. Rozelaar, Marc. *Judaism* 37: 97-101 Wint 1988
SONG 8:12
Song of Songs 8:12a: who said it? Alden, Robert L. *J Ev Th S* 31:271-278 S 1988
ISA 1:2-20
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987
ISA 5:8-10
Latifundialization and Isaiah 5:8-10 [bibliog]. Premnath, D N. *J St O T* no 40:49-60 1988
ISA 6:9-10
Blindness in the Johannine tradition. Lieu, Judith M. *N T St* 34 no 1:83-95 1988
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987
ISA 6:10
Die Form des Zitates aus Jes 6:10 in Joh 12:40: ein Beitrag zum Schriftgebrauch des vierten Evangelisten. Menken, Martinus J J. *Bib Z* ns 32 no 2:189-209 1988
ISA 7:1-25
El "Enmanuel" de Isaias 7:14 como signo de juicio: análisis de Isaías 7:1-25. Severino Croatto, J. *R Bib (Buenos Aires)* 50 no 2-3:135-142 1988
ISA 7:14
The promise of Isaiah 7:14 and the single-meaning hermeneutic. Kaiser, Walter C, Jr. *Ev J* 6:55-70 Fall 1988
ISA 10:8
Bilingual wordplay in the Bible. Rendsburg, Gary A. *Vet Test* 38:354-357 Jl 1988
ISA 10:24-27
The royal narratives and the structure of the book of Isaiah. Conrad, Edgar W. *J St O T* no 41:67-81 1988
ISA 13:21-22
The Cluny capital of the three-headed bird [photos]. Pendergast, Carol S. *Gesta* 27 no 1-2:31-38 1988
ISA 14:4-21
The anatomy of biblical parody: the dirge form in 2 Samuel 1 and Isaiah 14 [tables]. Yee, Gale A. *C B Q* 50:565-586 O 1988
ISA 14:4-23
Isaiah 14:4b-23: ironic reversal through concentric structure and mythic allusion [Gilgamesh XI]. O'Connell, Robert H. *Vet Test* 38:406-418 O 1988
ISA 14:9-20
Afterlife: ancient Israel's changing vision of the world beyond [ils]. Lang, Bernhard. *Bible R* 4:12-23 F 1988
ISA 24-27
Apocalyptic eschatology [cont of "Biblical eschatology: an overview" and "The eschatology of pre-exilic prophets", 22:3-6,51-69 1984-1985]. Todd, Virgil H. *Cumberland Sem* 25:36-49 Wint 1987
Textual citations in Isaiah 24-27: toward an understanding of the redactional function of chapters 24-27 in the book of Isaiah. Sweeney, Marvin A. *J B L* 107:39-52 Mr 1988
ISA 26-27
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
ISA 26:19-27:1
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988
ISA 33:9,35:2
The Sharon - symbol of God's abundance [photos]. Borowski, Oded. *Bible R* 4:40-43 Ap 1988
ISA 36:2,11,18-20
La expedición de Senaquerib contra Jerusalén: reflexiones en torno a un libro reciente [F Gonçalves, 1986; Eng abst]. Trebolle Barrera, Julio. *Est Bib* 45 no 1-2:7-21 1987
ISA 37:21-29
Isaiah 37:21-29: the transformative potential of a public metaphor. Brueggemann, Walter. *Horizons Bib Th* 10:1-32 Je 1988
ISA 38
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988
ISA 39:1-8
Hezekiah's display: another parallel. Begg, Christopher T. *Bib Not* no 41:7-8 1988
ISA 40-55
"Mi salvacion por siempre sera y mi justicia no caere": salvación en Is 40-55. Marcelo Nápole, Gabriel. *R Bib (Buenos Aires)* 50 no 2-3:143-169 1988

"A tale of two cities": nationalism in Zion and Babylon. Sheriffs, Deryck C T. *Tyndale Bul* no 39:19-57 1988

ISA 42:1-4
The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988

ISA 42:1-7
Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986

ISA 45:19
Tōhû in Isaiah 45:19. Tsumura, David Toshio. *Vet Test* 38:361-364 Jl 1988

ISA 49:1-6
The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988

ISA 49:1-9,50:4-9
Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986

ISA 50:4-9
The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988

ISA 51:12-23
Zur literarischen Sichtung in Jesaja 51. Steck, Odil Hannes. *Bib Not* no 44: 74-86 1988

ISA 52:7-9
A world available for peace: images of hope from Jeremiah and Isaiah. Brueggemann, Walter. *Sojourners* 17:22-26 Ja 1988

ISA 52:13-53:12
The Servant Songs in Deutero-Isaiah. Wilcox, Peter, and Paton-Williams, David. *J St O T* no 42:79-102 1988
Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986

ISA 54:11-14
"Thou art the stone, and upon this stone—". Derrett, J Duncan M. *Down R* 106:276-285 O 1988

ISA 54:13
The Old Testament quotation in John 6:45: source and redaction. Menken, Martinus J J. *Eph Th L* 64 no 1:164-172 1988

ISA 57:8
Sexuelle Zweideutigkeiten und Euphemismen in Jes 57:8. Koenen, Klaus. *Bib Not* no 44:46-53 1988

ISA 58:1-12
He is God because he cares: Isaiah 58:1-12. Dickson, Kwesi A. *Int R Miss* 77:229-237 Ap 1988

ISA 58:11, 59:10
Textkritische Anmerkungen zu schwierigen Stellen im Tritojesajabuch. Koenen, Klaus. *Biblica* 69 no 4:564-573 1988

ISA 61:2, 6-7
Textkritische Anmerkungen zu schwierigen Stellen im Tritojesajabuch. Koenen, Klaus. *Biblica* 69 no 4:564-573 1988

ISA 61:6
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988

ISA 65:10
The Sharon - symbol of God's abundance [photos]. Borowski, Oded. *Bible R* 4:40-43 Ap 1988

ISA 66:2,3
Textkritische Anmerkungen zu schwierigen Stellen im Tritojesajabuch. Koenen, Klaus. *Biblica* 69 no 4:564-573 1988

JER 1:2-10
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

JER 2:4-13
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987

JER 2:18
The translation of Jer 2:18 in the Septuagint: methodological, linguistic and theological aspects. Olofsson, Staffan. *SJOT* no 2:169-200 1988

JER 4-6
Apocalyptic eschatology [cont of "Biblical eschatology: an overview" and "The eschatology of pre-exilic prophets", 22:3-6,51-69 1984-1985]. Todd, Virgil H. *Cumberland Sem* 25:36-49 Wint 1987

JER 6:13-15
A world available for peace: images of hope from Jeremiah and Isaiah. Brueggemann, Walter. *Sojourners* 17:22-26 Ja 1988

JER 10:9
"Gold aus Ofir"? Jer 10:9 und eine minäische Inschrift. Gregor, Barbara. *Bib Not* no 41:19-22 1988

JER 10:13
A problem in the Hebrew text of Jeremiah 10:13,51:16. Reimer, David J. *Vet Test* 38:348-354 Jl 1988

JER 15:11-12
Der Schutzpanzer des Propheten: Restaurationsarbeiten an Jer 15:11-12. Seybold, Klaus. *Bib Z* ns 32 no 1:265-273 1988

JER 18:7-10
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

JER 23:5-6
Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986

JER 29:5-7
Jeremias escreve aos exilados: a dimensão crítica do anúncio profético de salvação. Kilpp, Nelson. *Estudios Teol (Brazil)* 28 no 1:9-20 1988

JER 31:7-14
Jeremiah 31:7-14 [expository article]. Rogers, John B, Jr. *Interp* 42:281-291 JL 1988

JER 31:31-34
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988
Divine covenants: their structure and function. Roehrs, Walter R. *Concor J* 14:7-27 Ja 1988
Paul on the covenant. Talbert, Charles H. *Rv Ex* 84:299-313 Spr 1987

JER 31:38-40
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988

JER 32:2-5
Yahweh's "visitation" of Zedekiah (Jer 32:5). Begg, Christopher T. *Eph Th L* 63 no 1:113-117 1987

JER 32:37-41
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

JER 35
Jeremiah and the Rechabites [Jer 35]. McKane, William. *Z Altt W* 100 suppl:106-123 1988

JER 39:15-18, 45:1-5
Baruch und Ebedmelech - persönliche Heilsorakel im Jeremiabuche. Schulte, Hannelis. *Bib Z* ns 32 no 2:257-265 1988

JER 50-51
De functie van Jeremia 50 en 51 binnen het boek Jeremia [Eng abst]. Smelik, Klaas A D. *Ned T Tij* 41:265-278 O 1987

JER 51:16
A problem in the Hebrew text of Jeremiah 10:13,51:16. Reimer, David J. *Vet Test* 38:348-354 Jl 1988

EZEK 1:3,2:3-3:3
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

EZEK 9-10
Probleme einer ganzheitlichen Lektüre der Schrift - dargestellt am Beispiel Ez 9-10. Hossfeld, Frank Lothar. *Th Q* 167 no 4:266-277 1987

EZEK 11:19-20
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

EZEK 12:10-14, 17:5-10,13-21
Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986

EZEK 18:2
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

EZEK 19:10-14, 21:30-32
Zedekiah and the Servant. Begg, Christopher T. *Eph Th L* 62 no 4:393-398 1986

EZEK 28:11-19
Ezéchiel 28:11-19 et les détournements de malédictions. Gosse, Bernard. *Bib Not* no 44:30-38 1988

EZEK 34:23
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988

EZEK 36:24-27
Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels. Vieweger, Dieter. *Bib Z* ns 32 no 1:15-34 1988

EZEK 37:1-24
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988

EZEK 43:21
The meaning of the word *MPQD* in the Tel ʿIra Ostracon [tables, bibliog]. Garfinkel, Yosef. *Pal Ex Q* 119:19-23 Ja-Je 1987

EZEK 44:6-16
Punishment or restoration? Another look at the Levites of Ezekiel 44:6-16. Duke, Rodney K. *J St O T* no 40:61-81 1988

DAN 1:10-2:6
Daniel manuscripts from Qumran; pt 1: A preliminary edition of *4QDan*^{a} [photos, transcriptions, bibliog]. Ulrich, Eugene. *A S O R Bul* no 268:17-37 N 1987

DAN 2:4
The reading of 1QDan^{a} at Daniel 2:4. Mastin, Brian Arthur. *Vet Test* 38: 341-346 Jl 1988

DAN 2:8-11, 4:15, 5:22-23
Language and style in biblical Aramaic: observations on the unity of Daniel 2-6. Wesselius, J W. *Vet Test* 38:194-209 Ap 1988

DAN 5
The Belshazzar of Daniel and the Belshazzar of history [reply to W H Shea, 20:133-149 Sum 1982; rejoinder, pp 67-81]. Grabbe, Lester L. *A U Sem St* 26:59-66 Spr 1988

DAN 6
The decree of Darius the Mede in Daniel 6. Walton, John H. *J Ev Th S* 31: 279-286 S 1988

DAN 6:4-5
Language and style in biblical Aramaic: observations on the unity of Daniel 2-6. Wesselius, J W. *Vet Test* 38:194-209 Ap 1988

DAN 7
The interpretation of the ten horns of Daniel 7. Caragounis, Chrys C. *Eph Th L* 63 no 1:106-113 1987

DAN 7:13
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988

DAN 7:18
"Holy ones on high" in Daniel 7:18 [*qaddîšei ʿelyônîn*]. Goldingay, John. *J B L* 107:495-497 S 1988

HOS 3:2
Hosea gift to Gomer (Hos 3:2). Vogels, Walter. *Biblica* 69 no 3:412-421 1988
HOS 4:1-3
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987
HOS 5:8-6:6
Eine originale Stimme aus dem syrisch-ephraimitischen Krieg: zu Hos 5:8-6:6. Schütte, Wolfgang. *Z Altt W* 99 no 3:406-408 1987
HOS 11:4
Ādām as *skin* and *earth*: an examination of some proposed meanings in biblical Hebrew. Hess, Richard S. *Tyndale Bul* no 39:141-149 1988
JOEL 2:1-11
Tekst, structuur en betekenis van Joël 2:1-11 [Eng abst]. Leeuwen, Cornelis van. *Ned T Tij* 42:89-98 Ap 1988
JOEL 2:27-29
Evangelism: the Bible's primary message [diags]. Hatori, Yoshiaki. *Ev R Th* 12:5-16 Ja 1988
JOEL 2:28-32
The Spirit of restoration. VanGemeren, Willem A. *West Th J* 50:81-102 Spr 1988
AMOS 1:3-2:12
Le recueil d'oracles contre les nations du livre d'Amos et l'Histoire deuteronomique. Gosse, Bernard. *Vet Test* 38:22-40 Ja 1988
AMOS 3:12
"Rettung" als Beweis der Vernichtung (Amos 3:12). Pfeifer, Gerhard. *Z Altt W* 100 no 2:269-277 1988
AMOS 5:13
Amos 5:13: The deadly silence of the prosperous. Smith, Gary V. *J B L* 107: 289-291 Je 1988
AMOS 5:24
Hills flowing with wine: a meditation on John 2:1-11. Feenstra, Ronald J. *Ref J* 38:9-10 Ap 1988
AMOS 5:26
Amos 5:26, Apostelgeschichte 7:43 und Šurpu II, 180. Borger, Rykle. *Z Altt W* 100 no 1:70-81 1988
AMOS 7:10-17
Die Amazjaerzählung (Am 7:10-17) zwischen Literatur und Historie. Utzschneider, Helmut. *Bib Not* no 41:76-101 1988
AMOS 8:1-2
Wordplay and dialect in Amos 8:1-2. *J Ev Th S* 31:407-410 D 1988
AMOS 9:7-15
Die theologische Bedeutung der Endform eines Textes; über von K Bieberstein. Childs, Brevard S. *Th Q* 167 no 4:242-251 1987
AMOS 9:11-15
Hills flowing with wine: a meditation on John 2:1-11. Feenstra, Ronald J. *Ref J* 38:9-10 Ap 1988
MIC 4:1-7
The mountain of the Lord: Micah 4:1-7. Koyama, Kosuke. *Int R Miss* 77: 194-200 Ap 1988
MIC 4:14-5:5
The politics of the Messiah: a new reading of Micah 4:14-5:5. Pannell, Randall J. *Per Rel St* 15:131-143 Sum 1988
MIC 6:1-8
Is there a "prophetic lawsuit" genre? [Hebrew *rîb*]. Daniels, Dwight R. *Z Altt W* 99 no 3:339-360 1987
MIC 6:2-8
Micha 6:8 - eine alttestamentliche Kurzformel des Glaubens? Zum theologischen Verständnis von Mi 6:8. Werner, Wolfgang. *Bib Z* ns 32 no 2:232-248 1988
NAHUM 1:1-10
The acrostic of Nahum once again: a prosodic analysis of Nahum 1:1-10. Christensen, Duane L. *Z Altt W* 99 no 3:409-415 1987
NAHUM 1:2-10
Literary analysis and the unity of Nahum [literary table]. Patterson, Richard D, and Travers, Michael E. *Grace Th J* 9:45-58 Spr 1988
NAHUM 3:8
Nahum und Theben: zum topographisch-historischen Hintergrund von Nah 3:8f. Schneider, Thomas. *Bib Not* no 44:63-73 1988
HAB
Piety and poverty in James. Williams, Robert Lee. *Wesley Th J* 22:37-55 Fall 1987
HAB 1:12
lō'nāmūt in Habakkuk 1:12: a suggestion. Wal, Adri J O van der. *Vet Test* 38:480-483 O 1988
HAB 2:4
The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. Dockery, David S. *Wesley Th J* 22:24-36 Fall 1987
HAB 3:2
Habakkuk 3:2: translation in context. Barré, Michael L. *C B Q* 50:184-197 Ap 1988
ZEPH 1:14
Apocalyptic eschatology [cont of "Biblical eschatology: an overview" and "The eschatology of pre-exilic prophets", 22:3-6,51-69 1984-1985]. Todd, Virgil H. *Cumberland Sem* 25:36-49 Wint 1987
ZEPH 3:1-13
Gericht Gottes und Geschicke der Völker nach Zef 3:13: Erwägungen zur Frage: In welchem Sinne ist der kanonische Endtext normativ? Oeming, Manfred. *Th Q* 167 no 4:289-300 1987
ZECH 2:12
"The apple of his eye" (*bābat ʿênô*) in Zechariah 2:12. Finley, T J. *Vet Test* 38:337-338 Jl 1988
ZECH 8:1-8
The things of heaven shall become the things of earth: Bible study on Zechariah 8:1-8. Aagaard, Anna Marie. *Miss St* 5 no 2:21-25 1988
ZECH 9:9-12
Messianic expectations at the time of Jesus. Harrelson, Walter. *St Luke J* 32:28-42 D 1988
ZECH 14
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
ZECH 14:10-12
Some aspects of the motif "the city facing death" of Ps 68:21. Hauge, Martin Ravndal. *SJOT* no 1:1-29 1988
MAL 1-2
Questions for priests and people in Malachi 1:2-2:16. Tate, Marvin E. *Rv Ex* 84:391-407 Sum 1987
MAL 2:10-16
The use of figurative language in Malachi 2:10-16. Ogden, Graham S. *Bib Tr* 39:223-230 Ap 1988
MAL 2:17-4:3
To fear or not to fear: questions of reward and punishment in Malachi 2:17-4:3. Scalise, Pamela J. *Rv Ex* 84:409-418 Sum 1987
MAL 3:1,4:5
Messianism in the book of Malachi. Keown, Gerald L. *Rv Ex* 84:443-451 Sum 1987
MAL 3:8-10
Tithing? A new covenant look at an old covenant practice. Clarke, Frank. *Search Together* 16:1-7 Wint 1987
MATT 1:1-17
The genealogy of Jesus. Nettelhorst, R P. *J Ev Th S* 31:169-172 Je 1988
MATT 1:18-25
La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. Casciaro, José María. *Scripta Th* 18 no 3:751-770 1986
MATT 1:19
El domicilio de José y la fama de María [Eng abst]. Vicent Cernuda, Antonio. *Est Bib* 46 no 1:5-25 1988
MATT 2:20
Mt 2:20: Herod and Antipater? A supplementary clue to dating the birth of Jesus. Wojciechowski, Michal. *Bib Not* no 44:61-62 1988
MATT 3:9
A Jewish commentary on the New Testament: a sample verse [Matt 3:9]. Menahem, R. *Immanuel* no 21:43-54 Sum 1987
MATT 4:12-17
ἀπὸ τότε ἤρξατο and the structure of Matthew. Neirynck, Frans. *Eph Th L* 64 no 1:21-59 1988
MATT 5-7
Umstrittener "spiegel eines Christlichen lebens" Luthers Auslegung der Bergpredigt in seinen Wochenpredigten von 1530 bis 1532 [table]. Bornkamm, Karin. *Z Th K* 85 no 4:409-454 1988
MATT 5:3
"Armut, zu der der Geist hilft" (Mt 5:3) als *nota ecclesiae*. Jörns, Klaus Peter. *Th Z* 43 no 1-2:59-70 1987
MATT 5:21-22
"You have heard that it was said". Boxel, Piet van. *Bijdragen* 49:362-377 1988
MATT 5:22
Jesus on anger: the text of Matthew 5:22a revisited. Black, David Alan. *Nov Test* 30:1-8 Ja 1988
MATT 5:31-32
Jesu Verbot der Ehescheidung und seine Adressaten. Lohfink, Gerhard. *Th Q* 167 no 2:144-146 1987
MATT 5:39-41
"Do not resist evil" and the question of biblical authority. Donelson, Lewis R. *Horizons Bib Th* 10:33-46 Je 1988
MATT 6:9,7:8
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
MATT 6:11
En torno a la cuarta peticion del Padrenuestro [Matt 6:11, Lk 11:3]. Aleixandre, Dolores. *Est Bib* 45 no 3-4:325-336 1987
MATT 6:22-23
La parabole sur la lampe (Luc 11:33-36) et les horoscopes qoumrâniens. Philonenko, Marc. *Z Neut W* 79 no 1-2:145-151 1988
MATT 6:25-34
Birds of the air and lilies of the field. Derrett, J Duncan M. *Down R* 105: 181-192 Jl 1987
MATT 7:1-5
Christ and reproof (Matthew 7:1-5 and Luke 6:37-42) [appendix of biblical references]. Derrett, J Duncan M. *N T St* 34 no 2:271-281 1988
MATT 7:7-8
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
MATT 7:23
Psalm 6 - Beobachtung beim Versuch, ihn "kanonisch" auszulegen. Lohfink, Norbert. *Th Q* 167 no 4:277-288 1987
MATT 8:1-4
Understanding biblical healing: selecting the appropriate model [bibliog]. Pilch, John J. *Bib Th Bul* 18:60-66 Ap 1988
MATT 8:18-22
On following Jesus: the "eager" scribe and the "reluctant" disciple (Matthew 8:18-22). Kingsbury, Jack Dean. *N T St* 34 no 1:45-59 1988
MATT 9:14-15
The source of the parables of the Bridegroom and the Wicked Husbandmen. O'Neill, John Cochrane. *J Th St* ns 39:485-489 O 1988
MATT 9:18-26
Matthew 9:18-26: an exercise in redaction criticism. Kalin, Everett R. *Curr Th Miss* 15:39-47 F 1988
MATT 10:10
Dos retoques antioquenos: Mt 10:10; Mc 2:20. O'Callaghan, José. *Biblica* 68 no 44:564-567 1987
MATT 10:23
Albert Schweitzers teologi och religion. Hemrin, Sven. *Svensk T K* 63 no 4: 145-153 1987

Das Trostwort an die Jünger in Mt 10:23. Bartnicki, Roman. *Th Z* 43 no 4: 311-319 1987

MATT 10:26-31
Matthew 10:26-31 and the problem of evil. Allison, Dale C, Jr. *St Vlad Th Q* 32 no 4:293-308 1988

MATT 10:28
Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. Milikowsky, Chaim. *N T St* 34 no 2:238-249 1988

MATT 10:29
The sparrow's fall in Mt 10:29b. Cook, John G. *Z Neut W* 79 no 1-2:138-144 1988

MATT 10:34-39
Honor thy father and mother: scriptural resources for victims of incest and parental abuse. Scott, Marshall S. *J Past Care* 42:139-148 Sum 1988

MATT 11:25-30
Two notes on a key text: Matthew 11:25-30. Allison, Dale C, Jr. *J Th St* ns 39:477-485 O 1988

MATT 11:27
Matthew 11:27 - the thunderbolt in Corinth? Henaut, Barry W. *Toronto J Th* 3:282-300 Fall 1987

MATT 12:22-32
Missing the signs of the kingdom [sermon, 2nd Sunday in Lent, Matt 12:22-32]. Peel, David. *Expos T* 99:114-115 Ja 1988

MATT 13:3-9
"Parole-semence" ou "peuple-semence" dans la Parabole du Semeur? Ramaroson, Léonard. *Sci Esprit* 40:91-101 Ja-Ap 1988

MATT 13:44-46
Context as a bearer of meaning in Matthew. Meyer, Paul W. *Union S Q R* 42 no 1-2:69-72 1988
Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. Lohfink, Gerhard. *Th Q* 168 no 1:1-15 1988

MATT 14:22-33
The walking on the water: a geographical or linguistic answer? Hill, David Finnemore. *Expos T* 99:267-269 Je 1988

MATT 15:1-20
What defiles a man? Murray, Gregory. *Down R* 106:297-298 O 1988

MATT 16:13-23
ἀπὸ τότε ἤρξατο and the structure of Matthew. Neirynck, Frans. *Eph Th L* 64 no 1:21-59 1988

MATT 16:13-28
Towards a Reformed Christology in Latin America. Arana Quiroz, Pedro. *Ref W* 40 no 1:858-866 1988

MATT 16:18
"Thou art the stone, and upon this stone—". Derrett, J Duncan M. *Down R* 106:276-285 O 1988

MATT 16:18-19
The gates of Hades and the keys of the kingdom (Matt 16:18-19). Marcus, Joel. *C B Q* 50:443-455 Jl 1988

MATT 17:26
Geven als vreemdeling: over de herkomst van een merkwaardige variant van ms 713 in Mattheus 17:26 [Eng abst]. Baarda, Tjitze. *Ned T Tij* 42:99-113 Ap 1988

MATT 18:1-5
Kids of the kingdom (a study of Matthew 18:1-5 and its context). Taylor-Wingender, Paulette. *Direction* 17:18-25 Fall 1988

MATT 18:23-35
Ten thousand talents: Matthew's interpretation and redaction of the parable of the Unforgiving Servant (Matt 18:23-35). Boer, Martinus C de. *C B Q* 50:214-232 Ap 1988

MATT 19:3-10
Jesu Verbot der Ehescheidung und seine Adressaten. Lohfink, Gerhard. *Th Q* 167 no 2:144-146 1987

MATT 19:10-12
Niedrigkeit und Verzicht in Wort und Weg Jesu und in der apostolischen Existenz des Paulus. Wolff, Christian. *N T St* 34 no 2:183-196 1988

MATT 19:24
Examen crítico de Mt 19:24. O'Callaghan, José. *Biblica* 69 no 3:401-405 1988

MATT 20:1-15
Reclaiming the Matthean vineyard parables [bibliog]. Culbertson, Philip. *Encount* 49:257-283 Aut 1988

MATT 21:22
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988

MATT 21:28-31,33-41
Reclaiming the Matthean vineyard parables [bibliog]. Culbertson, Philip. *Encount* 49:257-283 Aut 1988

MATT 21:33-46
The source of the parables of the Bridegroom and the Wicked Husbandmen. O'Neill, John Cochrane. *J Th St* ns 39:485-489 O 1988

MATT 22:1-10
God wills to invite all to the banquet: Matthew 22:1-10. Wainwright, Elaine. *Int R Miss* 77:185-193 Ap 1988

MATT 22:34-40
Pirke 'Abot 1:2(3) and the synoptic redactions of the commands to love God and neighbor. Lemcio, Eugene E. *Asbury Th J* 43:43-53 Spr 1988

MATT 22:39
Brothers and neighbors: the language of community in Zwingli's preaching. Wandel, Lee Palmer. *Zwingliana* 17 no 5:361-374 1988

MATT 23:23
Tithing? A new covenant look at an old covenant practice. Clarke, Frank. *Search Together* 16:1-7 Wint 1987

MATT 23:29-39
The rejection of the prophets in Q. Miller, Robert J. *J B L* 107:225-240 Je 1988

MATT 24:14
The millennium and missions [remarks by J J Davis, G R Lewis, A A Hoekema, R L Saucy, R R Recker, and J F Walvoord]. Hesselgrave, David J, ed. *Ev Miss Q* 24:70-77 Ja 1988

MATT 24:26-29
"Do this": a study on the institution of the Lord's Supper. Thurston, Bonnie Bowman. *Restoration Q* 30 no 4:207-217 1988

MATT 25:14-30
Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. Lohfink, Gerhard. *Th Q* 168 no 1:1-15 1988

MATT 25:31-46
Context as a bearer of meaning in Matthew. Meyer, Paul W. *Union S Q R* 42 no 1-2:69-72 1988
Who is the least? (a sermon on Matthew 25:31-46). Chatfield, Donald F. *Explor* 9:1-7 Spr 1988

MATT 26:6-13
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988

MATT 26:16
ἀπὸ τότε ἤρξατο and the structure of Matthew. Neirynck, Frans. *Eph Th L* 64 no 1:21-59 1988

MATT 26:36-46
Doing God's will: Matthew 26:36-46. Aagaard, Anna Marie. *Int R Miss* 77: 221-228 Ap 1988

MATT 26:67-68
τίς ἐστιν ὁ παισας σε: Mt 26:68/Lk 22:64 (diff Mk 14:65). Neirynck, Frans. *Eph Th L* 63 no 1:5-47 1987

MATT 27:3-10,244-25,51-53
Matthew's special material in the passion story: the Evangelist's redactional technique and theological perspective [bibliog]. Senior, Donald. *Eph Th L* 63 no 4:272-294 1987

MATT 28:1-10
Matthew 28:1-10 [expository article]. Jarvis, Cynthia A. *Interp* 42:63-68 Ja 1988

MATT 28:18-20
Go therefore and make disciples: the concept of discipleship in the New Testament [repr]. Kvalbein, Hans. *Themelios* 13:48-53 Ja-F 1988

MATT 28:19-20
A note on the short ending of Matthew. Howard, George. *Harv Th R* 81:117-120 Ja 1988

MK 1:1,4-11,14-45
A Markan epiphany: lessons from Mark 1. Juel, Donald H, and Keifert, Patrick R. *Word World* 8:80-85 Wint 1988

MK 1:2-13
The prologue as the interpretative key to Mark's Gospel [1:2-13]. Matera, Frank J. *J St N T* no 34:3-20 1988

MK 1:16-2:17
Exegesis pastoral, Mc 1:16 - 2:17: Un desafío para hoy. Alfaro, Juan I. *R Bib (Buenos Aires)* 50 no 2-3:171-182 1988

MK 1:23-28,32-34,39
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988

MK 1:40-45
Understanding biblical healing: selecting the appropriate model [bibliog]. Pilch, John J. *Bib Th Bul* 18:60-66 Ap 1988

MK 2:1-2
The cripple's story [sermon, 8th Sunday before Easter, Mk 2:1-2]. Bailey, Ivor. *Expos T* 99:110-112 Ja 1988

MK 2:16,24
A Gospel portrait of the Pharisees. Cook, Donald E. *Rv Ex* 84:221-233 Spr 1987

MK 2:18-20
The source of the parables of the Bridegroom and the Wicked Husbandmen. O'Neill, John Cochrane. *J Th St* ns 39:485-489 O 1988

MK 2:20
Dos retoques antioquenos: Mt 10:10; Mc 2:20. O'Callaghan, José. *Biblica* 68 no 44:564-567 1987

MK 2:23-28
Culture and historicity: the plucking of the grain (Mark 2:23-28). Casey, P Maurice. *N T St* 34 no 1:1-23 1988

MK 2:27
Mk 2:27 und die ältesten Fassungen des Arbeitsruhegebotes im AT: biblisch-theologische Beobachtungen zur Sabbatfrage. Bartelmus, Rüdiger. *Bib Not* no 41:41-64 1988

MK 3:6
A Gospel portrait of the Pharisees. Cook, Donald E. *Rv Ex* 84:221-233 Spr 1987

MK 3:7-12,20-30
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988

MK 3:20-30
The house divided (Mark 3:20-30). Gamwell, Franklin I. *Crit* 27:15-18 Spr 1988

MK 3:29
You cannot be too bad to be forgiven [meditation]. Rohrig, Byron L. *Chr Cent* 105:863 O 5 1988

MK 3:31-35
Honor thy father and mother: scriptural resources for victims of incest and parental abuse. Scott, Marshall S. *J Past Care* 42:139-148 Sum 1988

MK 4:1-29
Die Not der Exegese mit der Reich-Gottes-Verkündigung Jesu. Lohfink, Gerhard. *Th Q* 168 no 1:1-15 1988

MK 4:1-34
Mark's concerns in the parables chapter (Mark 4:1-34). Tuckett, Christopher M. *Biblica* 69 no 1:1-26 1988

MK 4:3-9
"Parole-semence" ou "peuple-semence" dans la Parabole du Semeur? Ramaroson, Léonard. *Sci Esprit* 40:91-101 Ja-Ap 1988
MK 4:11, 13:11
Synoptic "basileia" and Pauline "mysterion". Hill, Robert. *Est Bib* 45 no 3-4:309-324 1987
MK 4:26-29
"For thine are the statistics"? - sermon study on Mk 4:26-29. Strelan, John G. *Luth Th J* 22:32-36 My 1988
MK 5:1-20
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988
MK 5:1-43
Hope beyond brokenness: a Markan reflection on the gift of life. O'Day, Gail R. *Curr Th Miss* 15:244-251 Je 1988
MK 5:21-43
Matthew 9:18-26: an exercise in redaction criticism. Kalin, Everett R. *Curr Th Miss* 15:39-47 F 1988
MK 5:24-34,7:25-30,12:41-44,14
Women as models of faith in Mark [bibliog]. Beavis, Mary Ann. *Bib Th Bul* 18:3-9 Ja 1988
MK 6:6-12
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988
MK 6:20
The text of Mark 6:20. Black, David Alan. *N T St* 34 no 1:141-145 1988
MK 6:30-8:26
The education of the apostles: Mark's view of human transformation. Wink, Walter. *Rel Ed* 83:277-290 Spr 1988
MK 6:45-52
The walking on the water: a geographical or linguistic answer? Hill, David Finnemore. *Expos T* 99:267-269 Je 1988
MK 6:52-53
Das Qumranfragment 7Q5. Rohrhirsch, Ferdinand. *Nov Test* 30:97-99 Ap 1988
MK 7:1-5, 8:11-15
A Gospel portrait of the Pharisees. Cook, Donald E. *Rv Ex* 84:221-233 Spr 1987
MK 7:1-23
What defiles a man? Murray, Gregory. *Down R* 106:297-298 O 1988
MK 7:24-30
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988
MK 8:27-30
The origin of faith in the resurrection of Jesus: two recent perspectives. Galvin, John P. *Th St* 49:25-44 Mr 1988
MK 8:32
"Il proclamait ouvertement la parole": notule sur la traduction de Marc 8: 32a. Cuvillier, Elian. *E T Rel* 63 no 3:427-428 1988
MK 9:14-29
Une lecture psychanalytique de la Bible [review, M Balmary, *Le sacrifice interdit*, 1986; Eng abst]. Stein, Dominique. *R Sci Ph Th* 72:95-108 Ja 1988
The "unclean spirits" of St Mark's Gospel. Pimentel, Peter. *Expos T* 99:173-175 Mr 1988
MK 10:2
A Gospel portrait of the Pharisees. Cook, Donald E. *Rv Ex* 84:221-233 Spr 1987
MK 11:24
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
MK 11:27-12:12
Jesus und die Jüdische Autorität: eine exegetische Untersuchung zu Mk 11,27 - 12,12 [diss abst; Innsbruck]. Lee, Young Heon. *Z Kath Th* 106 no 4:505-506 1984
MK 12:1-12
The source of the parables of the Bridegroom and the Wicked Husbandmen. O'Neill, John Cochrane. *J Th St* ns 39:485-489 O 1988
MK 12:13
A Gospel portrait of the Pharisees. Cook, Donald E. *Rv Ex* 84:221-233 Spr 1987
MK 12:28-34
Pirke 'Abot 1:2(3) and the synoptic redactions of the commands to love God and neighbor. Lemcio, Eugene E. *Asbury Th J* 43:43-53 Spr 1988
MK 13:10
The millennium and missions [remarks by J J Davis, G R Lewis, A A Hoekema, R L Saucy, R R Recker, and J F Walvoord]. Hesselgrave, David J, ed. *Ev Miss Q* 24:70-77 Ja 1988
MK 14:3-9
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988
MK 14:22-25
"Do this": a study on the institution of the Lord's Supper. Thurston, Bonnie Bowman. *Restoration Q* 30 no 4:207-217 1988
MK 14:32-42
Die Krisis des Gottessohnes: die markinische Gethsemaneperikope als Markuspassion [diss abst; Tübingen, 1986]. Feldmeier, Reinhard. *Th Lit* 113: 234-236 Mr 1988
MK 14:36
Abba, Father: the prayer of the sons of God. Obeng, E A. *Expos T* 99:363-366 S 1988
MK 14:43-16:8
The passion in Mark: transformation ritual [bibliog]. McVann, Mark. *Bib Th Bul* 18:96-101 Jl 1988
MK 14:64
The *Temple Scroll* and the trial of Jesus. Betz, Otto. *S W J Th* 30:5-8 Sum 1988
MK 14:65
τίς ἐστιν ὁ παισας σε: Mt 26:68/Lk 22:64 (diff Mk 14:65). Neirynck, Frans. *Eph Th L* 63 no 1:5-47 1987
MK 15:21-41
La reprise du Psaume 22 dans le récit de la mort de Jésus. Guichard, Daniel. *Foi Vie* 87:59-65 S 1988
MK 15:34-37
Le relief que Marc a donné au cri de la croix. Caza, Lorraine. *Sci Esprit* 39: 171-191 My-S 1987
MK 15:42-47
The burial of Jesus (Mark 15:42-47). Brown, Raymond E. *C B Q* 50:233-245 Ap 1988
MK 16:1-8
Eine Beobachtung in bezug auf das Problem des Markusschlusses. Oppermann, Ralf. *Bib Not* no 40:24-29 1987
MK 16:8
The fearful silence of three women [Mark 16:8c, a conference at the Centro Pro Unione, 15 Mr 1988]. O'Collins, Gerald. *Centro Pro Un Bul* no 33:3-8 Spr 1988*
The fearful silence of three women (Mark 16:8c). O'Collins, Gerald. *Greg* 69 no 3:489-503 1988
LK 1:2
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
LK 1:5-25,57-80
The annunciation to Zechariah, the birth of the Baptist, and the Benedictus (Luke 1:5-25,57-80). Brown, Raymond E. *Worship* 62:482-496 N 1988
LK 1:26-38
La encarnacion del verbo y la corporeidad humana [theology of the body, sex; Matt 1:18-25, Luke 1:26-38; Eng abst]. Casciaro, José María. *Scripta Th* 18 no 3:751-770 1986
LK 1:26-56
The Annunciation to Mary, the Visitation, and the Magnificat (Luke 1:26-56). Brown, Raymond E. *Worship* 62:249-259 My 1988
Theological implications of New Testament pluralism [presidential address, 50th general mtg, Catholic Biblical Assoc, Chicago, Ag 1987]. Perkins, Pheme. *C B Q* 50:5-23 Ja 1988
LK 1:28
Κεχαριτωμένη en Lc 1:28: étude exégétique et théologique [Eng abst]. La Potterie, Ignace de. *Biblica* 68 no 44:480-508 1987
LK 1:38-55
God does the unexpected: Luke 1:38-55. Mhagama, Christian L. *Int R Miss* 77:208-212 Ap 1988
LK 1:46-55
Evangelische Marienverehrung: Luthers Auslegung des Magnificat. Müller, Gerhard. *Luther* 59 no 1:2-13 1988
LK 1:59-63
Vernoemen in de antieke wereld: de historische achtergrond van Luk 1:59-63. Mussies, Gerard. *Ned T Tij* 42:114-125 Ap 1988
LK 1:68-79
The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. Menken, Martinus J J. *Nov Test* 30:107-114 Ap 1988
Zechariah and the Benedictus (Luke 1:68-79): practicing what he preaches. Carter, Warren. *Biblica* 69 no 2:239-247 1988
LK 2:1
El domicilio de José y la fama de María [Eng abst]. Vicent Cernuda, Antonio. *Est Bib* 46 no 1:5-25 1988
LK 2:14
The Greek syntax of Luke 2:14. Kilpatrick, Ross S. *N T St* 34 no 3:472-475 1988
LK 2:32
Cristo, luz de los gentiles: puntualizaciones sobre Lc 2:32 [Semitic background of *Nunc dimittis;* Eng abst]. Simón Muñoz, Alfonso. *Est Bib* 46 no 1:27-44 1988
LK 2:36-37
Anna's age (Luke 2:36-37). Elliott, James K. *Nov Test* 30:100-102 Ap 1988
LK 3:23-38
The genealogy of Jesus. Nettelhorst, R P. *J Ev Th S* 31:169-172 Je 1988
LK 4:1-13
The temptation [sermon, 1st Sunday in Lent, Lk 4:1-13]. Hurst, Antony. *Expos T* 99:113-114 Ja 1988
LK 5:12-15
Understanding biblical healing: selecting the appropriate model [bibliog]. Pilch, John J. *Bib Th Bul* 18:60-66 Ap 1988
LK 5:33-35
The source of the parables of the Bridegroom and the Wicked Husbandmen. O'Neill, John Cochrane. *J Th St* ns 39:485-489 O 1988
LK 5:39
Old and new wine: St Luke 5:39. Mead, Arthur H. *Expos T* 99:234-235 My 1988
LK 6:1
The "second-first" sabbath (Luke 6:1): the final solution. Skeat, Theodore Cressy. *Nov Test* 30:103-106 Ap 1988
LK 6:13
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
LK 6:29-30
Divine immediacy and human immediacy: towards a new first principle in historical Jesus research [bibliog]. Crossan, John Dominic. *Semeia* no 44: 121-140 1988
LK 6:37-42
Christ and reproof (Matthew 7:1-5 and Luke 6:37-42) [appendix of biblical references]. Derrett, J Duncan M. *N T St* 34 no 2:271-281 1988

LK 7:2-8:3
The setting of Luke's account of the anointing: Luke 7:2-8:3 [table of OT parallels]. Ravens, D A S. *N T St* 34 no 2:282-292 1988
LK 7:11-17
The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. Menken, Martinus J J. *Nov Test* 30:107-114 Ap 1988
LK 7:29-50
Luke's portrayal of the Pharisees. Carroll, John T. *C B Q* 50:604-621 O 1988
LK 7:36-50
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988
LK 7:41-43,47
"Le premier, c'est l'amour"(Lc 7:47a). Ramaroson, Léonard. *Sci Esprit* 39: 319-329 O-D 1987
LK 7:47
Luc 7:47 et les traditions juives sur Rahab. Manns, Frédéric. *R Sci Rel* 61:1-16 Ja-Ap 1987
LK 8:5-8
"Parole-semence" ou "peuple-semence" dans la Parabole du Semeur? Ramaroson, Léonard. *Sci Esprit* 40:91-101 Ja-Ap 1988
LK 8:10
Synoptic "basileia" and Pauline "mysterion". Hill, Robert. *Est Bib* 45 no 3-4:309-324 1987
LK 8:40-56
Matthew 9:18-26: an exercise in redaction criticism. Kalin, Everett R. *Curr Th Miss* 15:39-47 F 1988
LK 9:2,10
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
LK 9:51
The text of Acts 1:2 reconsidered [text critical and exegetical tables]. Parsons, Mikeal C. *C B Q* 50:58-71 Ja 1988
LK 10:22
Matthew 11:27 - the thunderbolt in Corinth? Henaut, Barry W. *Toronto J Th* 3:282-300 Fall 1987
LK 10:25-28
Pirke 'Abot 1:2(3) and the synoptic redactions of the commands to love God and neighbor. Lemcio, Eugene E. *Asbury Th J* 43:43-53 Spr 1988
LK 10:25-37
The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. Menken, Martinus J J. *Nov Test* 30:107-114 Ap 1988
LK 11:2
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
LK 11:3
En torno a la cuarta peticion del Padrenuestro [Matt 6:11, Lk 11:3]. Aleixandre, Dolores. *Est Bib* 45 no 3-4:325-336 1987
LK 11:9-10
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
LK 11:33-36
La parabole sur la lampe (Luc 11:33-36) et les horoscopes qoumrâniens. Philonenko, Marc. *Z Neut W* 79 no 1-2:145-151 1988
LK 11:47-51
The rejection of the prophets in Q. Miller, Robert J. *J B L* 107:225-240 Je 1988
LK 11:49
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
LK 12:5
Which Gehenna: retribution and eschatology in the Synoptic Gospels and in early Jewish texts. Milikowsky, Chaim. *N T St* 34 no 2:238-249 1988
LK 12:22-32
Birds of the air and lilies of the field. Derrett, J Duncan M. *Down R* 105: 181-192 Jl 1987
LK 13:27
Psalm 6 - Beobachtung beim Versuch, ihn "kanonisch" auszulegen. Lohfink, Norbert. *Th Q* 167 no 4:277-288 1987
LK 13:34-35
The rejection of the prophets in Q. Miller, Robert J. *J B L* 107:225-240 Je 1988
LK 14:1-24
Luke's portrayal of the Pharisees. Carroll, John T. *C B Q* 50:604-621 O 1988
LK 15:4-32
Das Gleichnis vom verlorenen Sohn als metakommunikativer Text: Überlegungen zur Verständigungsproblematik in Lukas 15. Scobel, Gert. *Freiburg Z Ph Th* 35 no 1-2:21-67 1988
LK 15:11-32
The position of σπλαγχνίζεσθαι and σπλάγχνα in the Gospel of Luke [numerical analysis of J S Sibinga; rejoinder, p 114]. Menken, Martinus J J. *Nov Test* 30:107-114 Ap 1988
LK 16:8
Noah in his generation: an allusion in Luke 16:86, "εἰς τὴν γενεὰν τὴν ἑαυτῶν". Steinhauser, Michael G. *Z Neut W* 79 no 1-2:152-157 1988
LK 17:5
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
LK 17:11-19
Understanding biblical healing: selecting the appropriate model [bibliog]. Pilch, John J. *Bib Th Bul* 18:60-66 Ap 1988
LK 17:21
The study of the historical Jesus after Nag Hammadi [bibliog]. Robinson, James M. *Semeia* no 44:45-55 1988
LK 19:8
Luke 19:8 once again: does Zacchaeus defend or resolve? Hamm, Dennis. *J B L* 107:431-437 S 1988
LK 20:9-19
The source of the parables of the Bridegroom and the Wicked Husbandmen. O'Neill, John Cochrane. *J Th St* ns 39:485-489 O 1988
LK 22:14
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
LK 22:15-30
"Do this": a study on the institution of the Lord's Supper. Thurston, Bonnie Bowman. *Restoration Q* 30 no 4:207-217 1988
LK 22:42-47
Luke 22:42-47a: the Emperor Julian as a witness to the text of Luke. Baarda, Tjitze. *Nov Test* 30:289-296 O 1988
LK 22:64
τίς ἐστιν ὁ παισας σε: Mt 26:68/Lk 22:64 (diff Mk 14:65). Neirynck, Frans. *Eph Th L* 63 no 1:5-47 1987
LK 23:6-12
The universalism of Luke and the motif of reconciliation in Luke 23:6-12. Manus, Chris U. *Africa Th J* 16 no 2:121-135 1987
LK 24:13-35
Resurrection and historicity [inaugural address, Ap 1988; Lk 24:13-35]. Alsup, John E. *Austin Sem Bul* 103:5-18 Ap 1988
LK 24:42-43
Did Jesus eat the fish (Luke 24:42-43)? O'Collins, Gerald. *Greg* 69 no 1:65-76 1988
LK 24:51
The text of Acts 1:2 reconsidered [text critical and exegetical tables]. Parsons, Mikeal C. *C B Q* 50:58-71 Ja 1988
JN 1:1-18
Covenant and community in John's Gospel. Pryor, John W. *Ref Th R* 47:44-51 My-Ag 1988
Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. Borgen, Peder. *Ex Auditu* 3:88-97 1987
JN 1:16
χάριν ἀντι χάριτος (John 1:16): grace and the law in the Johannine prologue. Edwards, Ruth B. *J St N T* no 32:3-15 1988
JN 1:18
"C'est lui qui a ouvert la voie": la finale du prologue johannique [Eng abst]. La Potterie, Ignace de. *Biblica* 69 no 3:340-370 1988
JN 1:28
Bethany beyond the Jordan (John 1:28): topography, theology and history in the Fourth Gospel. Riesner, Rainer. *Tyndale Bul* no 38:29-63 1987
JN 1:38
"Seeking Jesus" in the Gospel of John. Smith, Robert H. *Curr Th Miss* 15: 48-55 F 1988
JN 2:1-11
Hills flowing with wine: a meditation on John 2:1-11. Feenstra, Ronald J. *Ref J* 38:9-10 Ap 1988
John 2:1-11 [Expository article]. Owings, Timothy L. *Rv Ex* 85:533-537 Sum 1988
JN 2:1-12
Elijah and Elisha in John's signs source. Mayer, Allan. *Expos T* 99:171-173 Mr 1988
JN 2:12-9:42
The Gospel of John and the Jews. Culpepper, R Alan. *Rv Ex* 84:273-288 Spr 1987
JN 3:1-15
New birth as a new people: spirituality and community in the Fourth Gospel. O'Day, Gail R. *Word World* 8:53-61 Wint 1988
JN 3:1-21
Literary features in the Gospel of John (an analysis of John 3:1-21) [bibliog]. Born, J Bryan. *Direction* 17:3-17 Fall 1988
JN 3:16
On having the grace to live contingently. Hauerwas, Stanley. *Ref J* 38:9-11 Jl 1988
JN 4:1-42
The Samaritan woman in India c AD 200 [Jn 4:1-42]. Derrett, J Duncan M. *Z Rel Gg* 39 no 4:328-336 1987
JN 4:4-52
The Samaritan woman's purity (John 4:4-52). Derrett, J Duncan M. *Ev Q* 60:291-298 O 1988
JN 4:23-24
"Worship" as service: the New Testament usage of *latreuō*. Luter, A Boyd, Jr. *Criswell Th R* 2:335-344 Spr 1988
JN 4:46-54
Elijah and Elisha in John's signs source. Mayer, Allan. *Expos T* 99:171-173 Mr 1988
JN 5:1-15
John 5:1-5 [Expository article]. Duke, Paul D. *Rv Ex* 85:539-542 Sum 1988
JN 5:17-18
Creation, Logos and the Son: observations on John 1:1-18 and 5:17-18. Borgen, Peder. *Ex Auditu* 3:88-97 1987
JN 6
Elijah and Elisha in John's signs source. Mayer, Allan. *Expos T* 99:171-173 Mr 1988
John 6 [expository article]. Bailey, Raymond. *Rv Ex* 85:95-98 Wint 1988
JN 6:15-21
The walking on the water: a geographical or linguistic answer? Hill, David Finnemore. *Expos T* 99:267-269 Je 1988
JN 6:31
The provenance and meaning of the Old Testament quotation in John 6:31. Menken, Martinus J J. *Nov Test* 30:39-56 Ja 1988
JN 6:45
The Old Testament quotation in John 6:45: source and redaction. Menken, Martinus J J. *Eph Th L* 64 no 1:164-172 1988

JN 7:53-8:11
Jesus and the adulteress [Jn 7:53-8:11]. Ehrman, Bart D. *N T St* 34 no 1:24-44 1988
JN 8:21-59
Jesus the judge: forensic process in John 8:21-59. Neyrey, Jerome H. *Biblica* 68 no 44:509-542 1987
JN 8:41
El domicilio de José y la fama de María [Eng abst]. Vicent Cernuda, Antonio. *Est Bib* 46 no 1:5-25 1988
JN 9
Blindness in the Johannine tradition. Lieu, Judith M. *N T St* 34 no 1:83-95 1988
JN 10:40-42
Bethany beyond the Jordan (John 1:28): topography, theology and history in the Fourth Gospel. Riesner, Rainer. *Tyndale Bul* no 38:29-63 1987
JN 11:1-50
The Gospel of John and the Jews. Culpepper, R Alan. *Rv Ex* 84:273-288 Spr 1987
JN 12:1-8
The anointing at Bethany and the priority of John. Coakley, James F. *J B L* 107:241-256 Je 1988
JN 12:20-35
Psalm 6 - Beobachtung beim Versuch, ihn "kanonisch" auszulegen. Lohfink, Norbert. *Th Q* 167 no 4:277-288 1987
JN 12:40
Blindness in the Johannine tradition. Lieu, Judith M. *N T St* 34 no 1:83-95 1988
Die Form des Zitates aus Jes 6:10 in Joh 12:40: ein Beitrag zum Schriftgebrauch des vierten Evangelisten. Menken, Martinus J J. *Bib Z* ns 32 no 2:189-209 1988
JN 13:1-20
La source de Jean 13:1-20. Wojciechowski, Michal. *N T St* 34 no 1:135-141 1988
JN 14:13-14, 15:7, 16:23-26
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
JN 17
Christian unity and the New Testament - a conversation between Luke and John [The Sixth Peter Ainslie Lecture, 1987]. Craddock, Fred B. *Mid-Stream* 27:1-12 Ja 1988
JN 18:28-19:16
"Qu'as-tu fait" et "D'où es-tu": le procès de Jésus chez Jean (18:29 - 19:16a); pt 2. Charbonneau, André. *Sci Esprit* 38:317-329 O-D 1986
JN 19
The *Temple Scroll* and the trial of Jesus. Betz, Otto. *S W J Th* 30:5-8 Sum 1988
JN 19:28-37
The death of Jesus: an exegesis of John 19:28-37. Culpepper, R Alan. *Faith Miss* 5:64-70 Spr 1988
JN 19:39
Nicodemus and his spices (John 19:39). Sylva, Dennis D. *N T St* 34 no 1:148-151 1988
JN 20:1-18
Note sur Jn 20:1-18. Neirynck, Frans. *Eph Th L* 62 no 4:404 1986
JN 20:22
John 20:22, once more. Lyon, Robert W. *Asbury Th J* 43:73-85 Spr 1988
JN 20:31
The purpose of the Fourth Gospel: John 20:31 reconsidered. Carson, Donald A. *J B L* 106:639-651 D 1987
JN 21
John 21 revisited once again. Trudinger, Paul. *Down R* 106:145-148 Ap 1988
JN 21:11
One hundred and fifty three fishes [Jn 21:11]. Owen, O T. *Expos T* 100:52-54 N 1988
JN 21:15-25
Nachfolge Jesu: biblische Besinnung zu Johannes 21:15-25. Castro, Emilio. *Z Miss* 14 no 3:131-133 1988
ACTS 1:2
The text of Acts 1:2 reconsidered [text critical and exegetical tables]. Parsons, Mikeal C. *C B Q* 50:58-71 Ja 1988
ACTS 1:24
Apg 1:24 im Kontext der Weiheliturgie: zum Aufbau des Kapitels *De ordinatione* in Gegenwart und Geschichte. Kleinbeyer, Bruno. *Z Kath Th* 107 no 1-2:31-38 1985
Καρδιογνώστης, ein unbeachteter Aspekt (Apg 1:24; 15:8). Bauer, Johannes B. *Bib Z* ns 32 no 1:114-117 1988
ACTS 2
John 20:22, once more. Lyon, Robert W. *Asbury Th J* 43:73-85 Spr 1988
ACTS 2:14-21
Evangelism: the Bible's primary message [diags]. Hatori, Yoshiaki. *Ev R Th* 12:5-16 Ja 1988
ACTS 3:1-10
Acts 3:1-10 [expository article]. Walaskay, Paul W. *Interp* 42:171-175 Ap 1988
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
ACTS 3:22-26
Moïse, serviteur du kérygme apostolique d'après Ac 3:22-26. Schlosser, Jacques. *R Sci Rel* 61:17-31 Ja-Ap 1987
ACTS 4:5-12
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
ACTS 4:28
Predestination as temporal only. Grider, J Kenneth. *Wesley Th J* 22:56-64 Fall 1987
ACTS 5:34
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
ACTS 6:14
Zum "Tempelwort" Jesu in Apostelgeschichte 6:14. Arai, Sasagu. *N T St* 34 no 3:397-410 1988
ACTS 7:43
Amos 5:26, Apostelgeschichte 7:43 und Šurpu II, 180. Borger, Rykle. *Z Altt W* 100 no 1:70-81 1988
ACTS 8:37
La foi de l'eunuque éthiopien: le problème textuel d'Actes 8:37. Heimerdinger, Jenny. *E T Rel* 63 no 4:521-528 1988
What did Philip say to the eunuch? [Acts 8:37]. Porter, R J. *Expos T* 100: 54-55 N 1988
ACTS 9
The influence of the conversion of St Paul on his theology of the cross. Obijole, Olubayo. *E Africa J Ev Th* 6 no 2:27-36 1987
ACTS 9:1-2
Saul and Damascus. Mann, C S. *Expos T* 99:331-334 Ag 1988
ACTS 10:34-48
Peter's wider understanding of God's will: Acts 10:34-48. Lotz, Denton. *Int R Miss* 77:201-207 Ap 1988
ACTS 10:41-42
Verwendung und Vermeidung des Apostelbegriffs im lukanischen Werk. Haacker, Klaus. *Nov Test* 30:9-38 Ja 1988
ACTS 10:46
Use of *gar* in Acts 10:46. Graves, Robert W. *Paraclete* 22:15-18 Spr 1988
ACTS 11:1-18
Acts 11:1-18 [expository article]. Tiede, David L. *Interp* 42:175-180 Ap 1988
ACTS 13:13-41
The rhetorical form of the Hellenistic Jewish and early Christian sermon: a reponse to Lawrence Wills [77:277-299 1984]. Black, C Clifton, II. *Harv Th R* 81:1-18 Ja 1988
ACTS 13:38-39
Acts 13:38-39: culmination of Paul's speech in Pisidia. Kilgallen, John J. *Biblica* 69 no 4:480-506 1988
ACTS 15:8
Καρδιογνώστης, ein unbeachteter Aspekt (Apg 1:24; 15:8). Bauer, Johannes B. *Bib Z* ns 32 no 1:114-117 1988
ACTS 16:1-3
A further look at Acts 16:1-3. Bryan, Christopher. *J B L* 107:292-294 Je 1988
ACTS 16:25-34
The jailkeeper: the story of a prisoner's witness. Boyd, Jack. *Fund J* 7:14-17 Mr 1988
ACTS 17
The Areopagus speech of Acts 17. Zweck, Dean W. *Luth Th J* 21:111-122 D 1987
Christian unity and the New Testament - a conversation between Luke and John [The Sixth Peter Ainslie Lecture, 1987]. Craddock, Fred B. *Mid-Stream* 27:1-12 Ja 1988
ACTS 17:1-10
Lectura socio-politica de Hechos 17:1-10. Míguez, Néstor O. *R Bib (Buenos Aires)* 50 no 2-3:183-206 1988
ACTS 17:16-34
Paul at the Areopagus: window on the Hellenistic world. Marcus, Joel. *Bib Th Bul* 18:143-148 O 1988
ACTS 17:22-31
Divine revelation. Caragounis, Chrys C. *Ev R Th* 12:226-239 Jl 1988
Is natural theology biblical? Spencer, Stephen R. *Grace Th J* 9:59-72 Spr 1988
ACTS 19:15-17
Divine revelation. Caragounis, Chrys C. *Ev R Th* 12:226-239 Jl 1988
ACTS 20:9
Getting the "story" straight in Acts 20:9. Deer, Donald F. *Bib Tr* 39:246-247 Ap 1988
ACTS 20:18-35
Paul's address at Miletus [Acts 20:18-35]. Lövestam, Evald. *St Th* 41 no 1:1-10 1987
ACTS 22:6-21
Acts 22:6-21 [expository article]. Harrisville, Roy A. *Interp* 42:181-185 Ap 1988
ACTS 24:25
Whitehead the Anglican and Russell the Puritan: the traditional origins of muddleheadedness and simplemindedness. Kuntz, Paul G. *Proc St* 17:40-44 Spr 1988
ACTS 26:2-23
Paul before Agrippa (Acts 26:2-23): some considerations. Kilgallen, John J. *Biblica* 69 no 2:170-195 1988
ACTS 27
Ps 23 als Interpretationsmodell für Act 27. Oberweis, Michael. *Nov Test* 30: 169-183 Ap 1988
ACTS 27:1-13
Le texte Occidental des Actes des Apôtres: à propos de Actes 27:1-13 [text critical tables]. Boismard, Marie E, and Lamouille, Arnaud. *Eph Th L* 63 no 1:48-58 1987
ACTS 28:16-31
Paul in Rome (Acts 28:16-31): a farewell to Judaism? Koet, Bar Jan. *Bijdragen* 48:397-415 1987
ROM 1-3
An alternative suggestion for the purpose of Romans. Russell, Walter B, III. *Bib Sac* 145:174-184 Ap-Je 1988
ROM 1-8
Paul's use of creation themes: a test of Romans 1-8. Kraftchick, Steve. *Ex Auditu* 3:72-87 1987
ROM 1:16-3:20
Paul on the covenant. Talbert, Charles H. *Rv Ex* 84:299-313 Spr 1987

ROM 1:17
The use of Hab 2:4 in Rom 1:17: some hermeneutical and theological considerations. Dockery, David S. *Wesley Th J* 22:24-36 Fall 1987
ROM 1:18-3:20
Rm 1:18-3:20 - incohérence ou cohérence de l'argumentation paulinienne? [Eng abst]. Aletti, Jean Noël. *Biblica* 69 no 1:47-62 1988
ROM 1:18-23
Divine revelation. Caragounis, Chrys C. *Ev R Th* 12:226-239 Jl 1988
ROM 1:18-31
Natürlichere Theologie durch die Erfahrungskategorie? Thiede, Werner. *Luther* 58 no 3:114-125 1987
ROM 1:18-32
Is natural theology biblical? Spencer, Stephen R. *Grace Th J* 9:59-72 Spr 1988
ROM 1:19—20
Coincidentia oppositorum: den naturliga lagens problem hos Karl Barth och Gustaf Wingren. Söderlund, Rune. *Svensk T K* 63 no 4:154-161 1987
ROM 1:26-27
The meaning of "nature" in Romans 1 and its implications for biblical proscriptions of homosexual behavior. DeYoung, James B. *J Ev Th S* 31: 429-441 D 1988
ROM 2:12-16
Divine revelation. Caragounis, Chrys C. *Ev R Th* 12:226-239 Jl 1988
ROM 2:14-15
Coincidentia oppositorum: den naturliga lagens problem hos Karl Barth och Gustaf Wingren. Söderlund, Rune. *Svensk T K* 63 no 4:154-161 1987
ROM 3:18
La funzione strutturale di 3:1-8 nella lettera ai Romani [Eng abst]. Penna, Romano. *Biblica* 69 no 4:507-542 1988
ROM 3:20-31
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
ROM 3:27-30
The inclusion of the gentiles in Rom 3:27-30. Thompson, Richard W. *Biblica* 69 no 4:543-546 1988
ROM 3:27-31
Spheres of influence: a possible solution to the problem of Paul and the law. Snodgrass, Klyne. *J St N T* no 32:93-113 1988
ROM 3:31
The alleged rabbinic background of Rom 3:31. Thompson, Richard W. *Eph Th L* 63 no 1:136-148 1987
ROM 4
Abraham in the New Testament: tradition and the new identity. Baird, William. *Interp* 42:367-379 O 1988
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
Romans 4 as apologetic theology. Guerra, Anthony J. *Harv Th R* 81:251-270 Jl 1988
ROM 4:5
Romans 4:5 in *TEV*: a plea for consistency [translation tables]. Moore, Richard K. *Bib Tr* 39:126-129 Ja 1988
ROM 4:13-16
Spheres of influence: a possible solution to the problem of Paul and the law. Snodgrass, Klyne. *J St N T* no 32:93-113 1988
ROM 5
Adam as analogy: help or hindrance? [1 Cor 15; Rom 5]. Kreitzer, Larry. *King's Th R* 11:59-62 Aut 1988
ROM 5-8
L'antithèse de Rm 5-8. Roland, Philippe. *Biblica* 69 no 3:396-400 1988
ROM 5:1-5
On developing hopeful virtues [reflection on Rom 5:1-5]. Hauerwas, Stanley. *Chr Sch R* 18 no 2:107-117 1988
ROM 5:1-11
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
Theological education as character formation [reply to G Lindbeck and D Tracy, pp 10-52 and ATS Standards]. Meye, Robert P. *Th Ed* 24 Suppl 1: 96-126 1988
ROM 5:12-21
Pelagius' interpretation of Rom 5:12-21: exegesis within the limits of polemic. De Bruyn, Theodore S. *Toronto J Th* 4:30-43 Spr 1988
"The type of the one to come" (Rom 5:14): fate and responsibility in Romans 5:12-21. Byrne, Brendan. *Aust Bib R* 36:19-30 1988
ROM 5:20
Spheres of influence: a possible solution to the problem of Paul and the law. Snodgrass, Klyne. *J St N T* no 32:93-113 1988
ROM 6
Some uses of story in moral discourse: reflections on Paul's moral discourse and our own. Fowl, Stephen. *Mod Th* 4:293-308 Jl 1988
ROM 6:3
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
ROM 6:12-14
"Let God arise and end the reign of sin": a contribution to the study of Pauline parenesis [Rom 6:12-14]. Marcus, Joel. *Biblica* 69 no 3:386-395 1988
ROM 7
The role of the tenth commandment in Romans 7. Ziesler, John A. *J St N T* no 33:41-56 1988
ROM 7:1-8:7
Spheres of influence: a possible solution to the problem of Paul and the law. Snodgrass, Klyne. *J St N T* no 32:93-113 1988
ROM 7:1-8:8
The coherence of Romans 7:1-8:8. Morrison, Bruce, and Woodhouse, John. *Ref Th R* 47:8-16 Ja-Ap 1988
ROM 7:2-3
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
ROM 8
Romans 8: a challenge to Christian involvement. Thomas, Carolyn. *Trinity Sem R* 10:31-37 Spr 1988
ROM 8:9-17
Natürlichere Theologie durch die Erfahrungskategorie? Thiede, Werner. *Luther* 58 no 3:114-125 1987
ROM 8:14
Hoe direk lei die Gees? 'n dogmatiese en eksegetiese ondersoek rondom Romeine 8:14. Nicol, W. *Skrif en Kerk* 7 no 2:173-197 1986
ROM 8:15
Abba, Father: the prayer of the sons of God. Obeng, E A. *Expos T* 99:363-366 S 1988
ROM 8:22-23
Hope beyond brokenness: a Markan reflection on the gift of life. O'Day, Gail R. *Curr Th Miss* 15:244-251 Je 1988
ROM 8:29-30
Predestination as temporal only. Grider, J Kenneth. *Wesley Th J* 22:56-64 Fall 1987
ROM 8:31-39
Believers' struggle and triumph in Christ: Bible study on Romans 8:31-39. Karotemprel, Sebastian. *Miss St* 5 no 2:26-31 1988
Romans 8:31-39 [expository article]. Tisdale, Leonora Tubbs. *Interp* 42:68-72 Ja 1988
Style and the rhetorical situation of Romans 8:31-39 [structural charts]. Snyman, Andreas H. *N T St* 34 no 2:218-231 1988
ROM 9
Israel und Kirche in Römer 9. Rese, Martin. *N T St* 34 no 2:208-217 1988
ROM 9-11
An alternative suggestion for the purpose of Romans. Russell, Walter B, III. *Bib Sac* 145:174-184 Ap-Je 1988
Paul and his Jewish-Christian interpreters. Martyn, J Louis. *Union S Q R* 42 no 1-2:1-15 1988
Paul and the salvation of Israel: a perspective on Romans 9-11. Getty, Mary Ann. *C B Q* 50:456-469 Jl 1988
ROM 10:4
Exegesis of *telos* in Romans 10:4. Linss, Wilhelm C. *Bib Res* 33:5-12 1988
ROM 11:26
The Old Testament background of Paul's "all Israel" in Romans 11:26a. Osborne, William L. *Asia J Th* 2:282-293 O 1988
ROM 12:1
"Worship" as service: the New Testament usage of *latreuō*. Luter, A Boyd, Jr. *Criswell Th R* 2:335-344 Spr 1988
ROM 12:1-2
Being precedes act: indicative and imperative in Paul's writing. Parsons, Michael. *Ev Q* 60:99-127 Ap 1988
Das Problem der Grundlagen der paulinischen Ethik (Rom 12:1-2). Betz, Hans Dieter. *Z Th K* 85 no 2:199-218 1988
ROM 12:8
Calvin's exegesis of Romans 12:8 - social, accidental or theological? McKee, Elsie Anne. *Cal Th J* 23:6-18 Ap 1988
ROM 13:1-7
"Humble submission to Almighty God" and its biblical foundation: contextual exegesis of Romans 13:1-7. Draper, Jonathan A. *J Th So Africa* no 63: 30-38 Je 1988
La soumission aux autorités d'après 1 Pierre 2:13-17: version spécifique d'une parénèse traditionelle [bibliog]. Légasse, Simon. *N T St* 34 no 3:378-396 1988
ROM 13:3-4
The public honouring of Christian benefactors: Romans 13:3-4 and 1 Peter 2:14-15. Winter, Bruce W. *J St N T* no 34:87-103 1988
ROM 14-15
An alternative suggestion for the purpose of Romans. Russell, Walter B, III. *Bib Sac* 145:174-184 Ap-Je 1988
ROM 14:1-15:6
Don't divide over debatable issues. Jack, Victor. *Chr Breth R* no 38:35-47 Je 1987
ROM 16:1-2
Phoebe: role model for leaders [Rom 16:1-2]. Finger, Reta Halteman. *Daughters of Sarah* 14:5-7 Mr-Ap 1988
Who was Phoebe? Translating *diakonos* in Romans 16:1. Arichea, Daniel C, Jr. *Bib Tr* 39:401-409 O 1988
1 COR 1:10-17
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
1 COR 1:17-2:16
Matthew 11:27 - the thunderbolt in Corinth? Henaut, Barry W. *Toronto J Th* 3:282-300 Fall 1987
1 COR 1:17-3:4
Competition and boasting: toward a psychological portrait of Paul. Callan, Terrance. *St Th* 40 no 2:137-156 1986
1 COR 1:18
Paul and his Jewish-Christian interpreters. Martyn, J Louis. *Union S Q R* 42 no 1-2:1-15 1988
1 COR 1:21
Divine revelation. Caragounis, Chrys C. *Ev R Th* 12:226-239 Jl 1988
1 COR 2:7
Predestination as temporal only. Grider, J Kenneth. *Wesley Th J* 22:56-64 Fall 1987
1 COR 2:11-12
"A sense of awe in the presence of the ineffable": 1 Cor 2:11-12 in the Pneumatomachian controversy of the fourth century. Haykin, Michael A G. *Scot J Th* 41 no 3:341-357 1988

1 COR 3:9-17
Paul as master builder: construction terms in First Corinthians. Shanor, Jay. *N T St* 34 no 3:461-471 1988
1 COR 4:4
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
1 COR 5
The offender and the offence in 2 Corinthians 2:5 and 7:12. Kruse, Colin G. *Ev Q* 60:129-139 Ap 1988
1 COR 5:5
Is the body really to be destroyed? (1 Corinthians 5:5). Joy, N George. *Bib Tr* 39:429-436 O 1988
1 COR 6:9
Translating ἀρσενοκοίται (1 Cor 6:9; 1 Tim 1:10) [rejoinder to W L Petersen, 40:187-191 1986]. Wright, David F. *Vig Chr* 41 no 4:396-398 1987
1 COR 6:12-20
Being precedes act: indicative and imperative in Paul's writing. Parsons, Michael. *Ev Q* 60:99-127 Ap 1988
1 COR 7
Marriage and divorce in the New Testament. Marrow, Stanley B. *Angl Th R* 70:3-15 Ja 1988
1 COR 7:7-8
Niedrigkeit und Verzicht in Wort und Weg Jesu und in der apostolischen Existenz des Paulus. Wolff, Christian. *N T St* 34 no 2:183-196 1988
1 COR 7:8-9,39-40
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
1 COR 7:25-40
Voluntary childlessness [1 Cor 7:25-40]. Payette-Bucci, Diane. *Direction* 17: 26-41 Fall 1988
1 COR 9
The woes of the prophets and the rights of the apostle: the internal dynamics of 1 Corinthians 9. Nasuti, Harry P. *C B Q* 50:246-264 Ap 1988
1 COR 9:1
Paul's appeals to his Damascus experience and 1 Cor 15:5-7: are they legitimations? Plevnik, Joseph. *Toronto J Th* 4:101-111 Spr 1988
1 COR 9:19-22
All things to all people [evangelism, 1 Cor 9:19-22]. Wong, Emily. *Tripod* no 45:67-68 1988
1 COR 10:2
Baptised into Moses - baptised into Christ: a study in doctrinal development. Badke, William B. *Ev Q* 60:23-29 Ja 1988
1 COR 10:16-17
L'Eucaristia di 1 Corinzi 10:16-17 in rapporto a *Didache* 9-10. Mazza, Enrico. *Ephemerides Liturgicae* 100:193-223 My-Je 1986
1 COR 11:2-16
1 Corinthians 11:2-16 once again. Murphy-O'Connor, Jerome. *C B Q* 50:265-274 Ap 1988
Hairstyles, head-coverings, and St Paul: portraits from Roman Corinth [photo, bibliog]. Thompson, Cynthia L. *Bib Arch* 51:99-115 Je 1988
I Kor 11:2-16 als een retorische eenheid [Eng abst]. Sandt, Huub van de. *Bijdragen* 49:410-425 1988
The theology of gender [summary, bibliog]. Johnson, Ron. *J Psych Chr* 7:39-49 Wint 1988
1 COR 11:3-12
Trinitarian testimonies. Visotzky, Burton L. *Union S Q R* 42 no 1-2:73-85 1988
1 COR 11:4
When men wore veils to worship: the historical context of 1 Corinthians 11: 4. Oster, Richard. *N T St* 34 no 4:481-505 1988
1 COR 11:23-25
"Do this": a study on the institution of the Lord's Supper. Thurston, Bonnie Bowman. *Restoration Q* 30 no 4:207-217 1988
Herrenmahl und Herrenmahlsparadosis: Erwägungen zu 1 Kor 11:23b-25. Hofius, Otfried. *Z Th K* 85 no 4:371-408 1988
Paul on the covenant. Talbert, Charles H. *Rv Ex* 84:299-313 Spr 1987
1 COR 11:23-34
Das Abendmahl - die Testamentshandlung Jesu [il]. Schwarz, Reinhard. *Luther* 59 no 1:13-25 1988
1 COR 12:31
The function of discourse in a sociosemiotic theory of translation: illustrated by the translation of *zēloute* in 1 Corinthians 12:31. Louw, Johannes P. *Bib Tr* 39:329-335 Jl 1988
1 COR 14:22-25
Gemeinde als Missionsfaktor im Urchristentum: I Kor 14:24f, als Schlüsselsituation. Rebell, Walter. *Th Z* 44 no 2:117-134 1988
1 COR 14:33-36
Let women be silent in the churches (1 Cor 14:33b-36): what did Paul really say, and what did it mean? Allison, Robert W. *J St N T* no 32:27-60 1988
Why I believe Southern Baptist churches should not ordain women. Patterson, Dorothy Kelley. *Bapt H Herit* 23:56-62 Jl 1988
Women, text and the canon: the strange case of 1 Corinthians 14:33-35 [bibliog]. Munro, Winsome. *Bib Th Bul* 18:26-31 Ja 1988
1 COR 15
Adam as analogy: help or hindrance? [1 Cor 15; Rom 5]. Kreitzer, Larry. *King's Th R* 11:59-62 Aut 1988
1 COR 15:5-11
Paul's appeals to his Damascus experience and 1 Cor 15:5-7: are they legitimations? Plevnik, Joseph. *Toronto J Th* 4:101-111 Spr 1988
1 COR 15:20-28
Paul's understanding of Christ's kingdom in I Corinthians 15:20-28. Hill, C E. *Nov Test* 30:297-320 O 1988
1 COR 15:50-57
A thematic comparison: 1 Cor 15:50-57 and 2 Cor 5:1-5. Gillman, John. *J B L* 107:439-454 S 1988
2 COR 1;22,5:5
Ἀρραβών. Kerr, Alastair James. *J Th St* ns 39:92-97 Ap 1988
2 COR 2:5,7:12
The offender and the offence in 2 Corinthians 2:5 and 7:12. Kruse, Colin G. *Ev Q* 60:129-139 Ap 1988
2 COR 3:7-11
Did Moses have horns? Propp, William H. *Bible R* 4:30-37,44 F 1988
2 COR 4:10-11
Niedrigkeit und Verzicht in Wort und Weg Jesu und in der apostolischen Existenz des Paulus. Wolff, Christian. *N T St* 34 no 2:183-196 1988
Que représente la vie de Jésus pour l'apôtre Paul? [2 Cor 4:10-11]. Carrez, Maurice. *R Hist Ph Rel* 68 no 2:155-161 1988
2 COR 5:1-5
A thematic comparison: 1 Cor 15:50-57 and 2 Cor 5:1-5. Gillman, John. *J B L* 107:439-454 S 1988
2 COR 5:1-10
Paul's dilemma in 2 Corinthians 5:1-10: a "catch-22"? Craig, William Lane. *N T St* 34 no 1:145-147 1988
2 COR 5:17
Natürlichere Theologie durch die Erfahrungskategorie? Thiede, Werner. *Luther* 58 no 3:114-125 1987
2 COR 5:19
2 Kor 5:19a und die Versöhnung der Welt [history of interpretation; tables]. Bieringer, Reimund. *Eph Th L* 63 no 4:295-326 1987
2 COR 6:14-7:1
Philo and 2 Cor 6:14-7:1. Murphy-O'Connor, Jerome. *R Bib* 95:55-69 Ja 1988
2 COR 6:18
'Abbā' in the Old Testament? VanGemeren, Willem A. *J Ev Th S* 31:385-398 D 1988
2 COR 8-9
La inversion de la gracia: apuntes sobre 2 Corintios 8:9. Schoenborn, Ulrich. *R Bib (Buenos Aires)* 50 no 2-3:207-218 1988
2 COR 10:1-18
Competition and boasting: toward a psychological portrait of Paul. Callan, Terrance. *St Th* 40 no 2:137-156 1986
2 COR 12:1-10
The ascension motif of 2 Corinthians 12 in Jewish, Christian and Gnostic texts. Young, Brad H. *Grace Th J* 9:73-103 Spr 1988
2 COR 12:7-10
Paul's thorn of rejected apostleship. McCant, Jerry W. *N T St* 34 no 4:550-572 1988
GAL 1:1
Marcion's text of Gal 1:1 concerning the reconstruction of the first verse of the Marcionite *Corpus Paulinum*. Baarda, Tjitze. *Vig Chr* 42 no 3:236-256 1988
GAL 1:8
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
GAL 1:11-12
Is Paul defending his apostleship in Galatians? The function of Galatians 1: 11-12 and 2:19-20 in the development of Paul's argument. Lategan, Bernard C. *N T St* 34 no 3:411-430 1988
GAL 1:11-17
Paul's appeals to his Damascus experience and 1 Cor 15:5-7: are they legitimations? Plevnik, Joseph. *Toronto J Th* 4:101-111 Spr 1988
GAL 2:15-16,3:1-29,4:21-31
Paul on the covenant. Talbert, Charles H. *Rv Ex* 84:299-313 Spr 1987
GAL 2:16
Justification in Paul: a linguistic and theological reflection. Cosgrove, Charles H. *J B L* 106:653-670 D 1987
GAL 2:17-18,3:21
Once again Gal 2:17-18 and 3:21. Lambrecht, Jan. *Eph Th L* 63 no 1:148-153 1987
GAL 2:19-20
Is Paul defending his apostleship in Galatians? The function of Galatians 1: 11-12 and 2:19-20 in the development of Paul's argument. Lategan, Bernard C. *N T St* 34 no 3:411-430 1988
GAL 3:1
Bewitched in Galatia: Paul and cultural anthropology [sociological diag; exegetical table]. Neyrey, Jerome H. *C B Q* 50:72-100 Ja 1988
GAL 3:15-18
Arguing like a mere human being: Galatians 3:15-18 in rhetorical perspective. Cosgrove, Charles H. *N T St* 34 no 4:536-549 1988
GAL 3:24
The origin of Paul's use of παιδάγωγος for the law [Gal 3:24]. Hanson, Anthony T. *J St N T* no 34:71-76 1988
GAL 3:28
A biblical view of women in the ministry [4 pts; see Author and Editor Index for titles of individual articles]. House, H Wayne. *Bib Sac* 145:47-56 Ja-Mr; 141-161 Ap-Je; 301-318 Jl-S; 387-99 O-D 1988*
Slavery and the New Testament: equality and submissiveness. Parsons, Michael. *Vox Ev* 18:89-96 1988
GAL 4:3,9
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988
GAL 4:6
Abba, Father: the prayer of the sons of God. Obeng, E A. *Expos T* 99:363-366 S 1988
GAL 5:1-6:17
The culmination of Paul's argument to the Galatians: Gal 5:1-6:17. Matera, Frank J. *J St N T* no 32:79-91 1988
GAL 5:16-26
Unidad de forma y contenido en Gál 5:16-26 [Eng abst]. Martínez Peque, Moisés. *Est Bib* 45 no 1-2:105-124 1987
GAL 5:25
Being precedes act: indicative and imperative in Paul's writing. Parsons, Michael. *Ev Q* 60:99-127 Ap 1988

EPH 1:3-14
Blessed be he who has blessed: Ephesians 1:3-14. Couch, Beatriz Melano. *Int R Miss* 77:213-220 Ap 1988
EPH 1:5,11
Predestination as temporal only. Grider, J Kenneth. *Wesley Th J* 22:56-64 Fall 1987
EPH 1:14
'Αρραβών. Kerr, Alastair James. *J Th St* ns 39:92-97 Ap 1988
EPH 1:20-23
Preaching from the Lectionary [Exegesis and proclamation; Eph 1:20-23]. Cloete, G D, and Smit, D J. *J Th So Africa* no 63:59-67 Je 1988
EPH 4:1-16
A shaping vision of community for teaching in an individualistic world: Ephesians 4:1-16 and developmental interpretation. Everding, H Edward; Snelling, Clarence H, Jr; and Wilcox, Mary M. *Rel Ed* 83:423-437 Sum 1988
EPH 4:12
The translation of Ephesians 4:12 - a necessary revision. Hamann, Henry P. *Concor J* 14:42-49 Ja 1988
EPH 5:1-33
The structure of authority in marriage: an examination of *ρυποτασσω and κεθαλή in Ephesians 5:1-33. Park, David M. *Military Chap R* 17:13-20 Wint 1988
EPH 5:18
The full significance of Plērousthe in Ephesians 5:18. Baker, Carolyn Denise. *Paraclete* 22:19-21 Spr 1988
EPH 5:21-6:9
Wifely submission in the context of Ephesians. Wall, Robert W. *Chr Sch R* 17 no 3:272-285 1988
EPH 5:21-33
St Paul's radical model for Christian marriage [repr fr *What Paul really said about women*]. Bristow, John Temple. *Impact (Claremont)* no 20:28-40 1988
EPH 5:22-23
The theology of gender [summary, bibliog]. Johnson, Ron. *J Psych Chr* 7:39-49 Wint 1988
EPH 5:22-33
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
EPH 6:1-4
Honor thy father and mother: scriptural resources for victims of incest and parental abuse. Scott, Marshall S. *J Past Care* 42:139-148 Sum 1988
PHIL 1:21-26
Mori lucrum: Paul and ancient theories of suicide. Droge, Arthur J. *Nov Test* 30:263-286 Jl 1988
PHIL 2:5-11
Une disposition des versets de Philippiens 2:5-11. Rousseau, François. *S R* 17 no 2:191-198 1988
Making sense of the ascension: the cross as glorification [Phil 2:5-11]. Trudinger, Paul. *St Mark R* no 133:11-13 Mr 1988
Mission in der Weise Jesu Christi: Reflexionen im Anschluss an Phil 2:5-11. Schumann, Olaf. *Z Miss* 14 no 3:168-171 1988
Some uses of story in moral discourse: reflections on Paul's moral discourse and our own. Fowl, Stephen. *Mod Th* 4:293-308 Jl 1988
PHIL 2:6
Hoover on *ΠΑΡΠΑΓΜΟς reviewed, with a modest proposal concerning Philippians 2:6 [discussion of Hoover, *Harv Th R* 64:95-119 Ja 1971]. O'Neill, John Cochrane. *Harv Th R* 81:445-449 O 1988
PHIL 2:6-11
The Aramaic background of Philippians 2:6-11. Fitzmyer, Joseph A. *C B Q* 50:470-483 Jl 1988
The authorship of Philippians 2:6-11: some literary-critical observations. Black, David Alan. *Criswell Th R* 2:269-289 Spr 1988
Der Christushymnus Phil 2:6-11. Müller, Ulrich B. *Z Neut W* 79 no 1-2:17-44 1988
The problem of pre-existence in Philippians 2:6-11. Wong, Teresia Yai-Chow. *Eph Th L* 62 no 4:267-282 1986
PHIL 2:12
Being precedes act: indicative and imperative in Paul's writing. Parsons, Michael. *Ev Q* 60:99-127 Ap 1988
PHIL 3:3
"Worship" as service: the New Testament usage of *latreuō*. Luter, A Boyd, Jr. *Criswell Th R* 2:335-344 Spr 1988
PHIL 3:10
Niedrigkeit und Verzicht in Wort und Weg Jesu und in der apostolischen Existenz des Paulus. Wolff, Christian. *N T St* 34 no 2:183-196 1988
COL 1:11-19
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
COL 1:12-14
Presently entering the kingdom of Christ: the background and purpose of Col 1:12-14. Shogren, Gary S. *J Ev Th S* 31:173-180 Je 1988
COL 1:15
Arius revisited: the firstborn over all creation (Col 1:15). Helyer, Larry R. *J Ev Th S* 31:59-67 Mr 1988
COL 2:8,18,20
Slaves of the elements and worshipers of angels: Gal 4:3, 9 and Col 2:8, 18, 20. Schweizer, Eduard. *J B L* 107:455-468 S 1988
COL 2:13-15
Religion, culture and power - three Bible studies. Samartha, Stanley J. *Rel Soc* 34:66-79 Mr 1987
COL 3:11
Slavery and the New Testament: equality and submissiveness. Parsons, Michael. *Vox Ev* 18:89-96 1988
COL 4:3
A note on the text of Colossians 4:3. Bockmuehl, Markus N A. *J Th St* ns 39:489-494 O 1988
1 THESS 2:8
'Ομειρόμενοι in 1 Thess 2:8. Baumert, Norbert. *Biblica* 68 no 44:552-563 1987
1 THESS 4
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
1 THESS 4-5
La provisionalidad responsable: el tiempo Cristiano en perspectiva escatologica [1 Peter and 1 Thess 1 4-5; Eng abst]. Molina Palma, Mario A. *Est Bib* 45 no 3-4:337-346 1987
1 THESS 4:3-8
Christen und Heiden: die paulinische Paränese in I Thess 4:3-8. Wonska, Herbert. *Th Z* 43 no 1-2:210-218 1987
1 THESS 4:11-12,5:14
The idle in 2 Thess 3:6-12: an eschatological or a social problem? Russell, Ronald. *N T St* 34 no 1:105-119 1988
1 THESS 5:23
Deus facit, homo fit: un axioma de san Ireneo [Eng abst]. Orbe, Antonio. *Greg* 69 no 4:629-661 1988
2 THESS 1:7-8
Theophany and parousia. Glasson, T Francis. *N T St* 34 no 2:259-270 1988
2 THESS 3:6-13
The idle in 2 Thess 3:6-12: an eschatological or a social problem? Russell, Ronald. *N T St* 34 no 1:105-119 1988
1 TIM 1:10
Translating ἀρσενοκοίται (1 Cor 6:9; 1 Tim 1:10) [rejoinder to W L Petersen, 40:187-191 1986]. Wright, David F. *Vig Chr* 41 no 4:396-398 1987
1 TIM 2:8-15
Why I believe Southern Baptist churches should not ordain women. Patterson, Dorothy Kelley. *Bapt H Herit* 23:56-62 Jl 1988
1 TIM 2:11-12
The structure of ethical argument in the Pastorals [bibliog]. Donelson, Lewis R. *Bib Th Bul* 18:108-113 Jl 1988
1 TIM 2:11-15
Women are saved through bearing children (1 Timothy 2:11-15). Jagt, Krijn A van der. *Bib Tr* 39:201-208 Ap 1988
1 TIM 2:12
Let women be silent in the churches (1 Cor 14:33b-36): what did Paul really say, and what did it mean? Allison, Robert W. *J St N T* no 32:27-60 1988
1 TIM 3:1-7
Pastors as managers. Barringer, Paul. *Fund J* 7:43 Ap 1988
1 TIM 5:3-16
Pour éclairer le terme: *digamoi*. Macina, Robert. *R Sci Rel* 61:54-73 Ja-Ap 1987
Providentia for the widows of 1 Timothy 5:3-16. Winter, Bruce W. *Tyndale Bul* no 39:83-99 1988
1 TIM 5:17
Les anciens et l'interprétation de 1 Tim 5:17 chez Calvin: une curiosité dans l'histoire de l'exégèse. McKee, Elsie Anne. *R Th Ph* 120 no 4:411-417 1988
TIT 1:15,3:3-7
Die Vermittlung des Paulinismus zu den Pastoralbriefen. Lohfink, Gerhard. *Bib Z* ns 32 no 2:169-188 1988
HEB 1:5-2:5
The warning passages in Hebrews [4 pts; see Author and Editor Index for titles of individual articles]. Oberholtzer, Thomas Kem. *Bib Sac* 145:83-97 Ja-Mr; 185-196 Ap-Je; 319-328 Jl-S; 410-19 O-D 1988*
HEB 9:9-10
I sacrifici dell'antica alleanza nel piano salvifico di Dio secondo la lettera agli Ebrei [Eng abst]. Casalini, Nello. *Rivista Biblica* 35:443-464 O-D 1987
HEB 9:15
La portée de διὰ το ῦτο en He 9:15 [structural table]. Berényi, Gabriella. *Biblica* 69 no 1:108-112 1988
HEB 9:16-17
Divine covenants: their structure and function. Roehrs, Walter R. *Concor J* 14:7-27 Ja 1988
HEB 10:1-4
I sacrifici dell'antica alleanza nel piano salvifico di Dio secondo la lettera agli Ebrei [Eng abst]. Casalini, Nello. *Rivista Biblica* 35:443-464 O-D 1987
HEB 11
The rhetorical composition of Hebrews 11. Cosby, Michael R. *J B L* 107:257-273 Je 1988
HEB 11:8-12
Hebrews 11:8-12 [expository article]. Tietjen, John H. *Interp* 42:403-407 O 1988
HEB 12:1-2
A note on the structure of Hebrews 12:1-2. Black, David Alan. *Biblica* 68 no 44:543-551 1987
HEB 13:15-16
"Worship" as service: the New Testament usage of *latreuō*. Luter, A Boyd, Jr. *Criswell Th R* 2:335-344 Spr 1988
JAS 1:22-25
The mirror of remembrance (James 1:22-25). Johnson, Luke Timothy. *C B Q* 50:632-645 O 1988
JAS 5:1-6
James 5:1-6 [expository article]. Peck, George. *Interp* 42:291-296 Jl 1988
JAS 5:14-15
On medicine and ministry [reply to R Ballard, 21 no 4:17 1987]. Murphy, George L. *Luth F* 22 no 1:8 1988
1 PET 1:13-25
Kerk en politiek. Esterhuyse, W P. *Scriptura* no 24:38-48 1988
1 PET 2:4-10
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988
1 PET 2:9
Lay pastoral care [1 Pet 2:9]. Sunderland, Ronald H. *J Past Care* 42:159-171 Sum 1988
The royal priesthood (Peter 2:9). Chryssavgis, John. *Gr Orth Th R* 32:373-377 Wint 1987

1 PET 2:13-17
La soumission aux autorités d'après 1 Pierre 2:13-17: version spécifique d'une parénèse traditionelle [bibliog]. Légasse, Simon. *N T St* 34 no 3:378-396 1988
1 PET 2:14-15
The public honouring of Christian benefactors: Romans 13:3-4 and 1 Peter 2:14-15. Winter, Bruce W. *J St N T* no 34:87-103 1988
1 PET 3:6
Like Sara: the tale of terror behind 1 Peter 3:6. Kiley, Mark. *J B L* 106:689-692 D 1987
2 PET 2:13
Should we keep, omit, or alter the οἱ in Jude 12? Whallon, William. *N T St* 34 no 1:156-159 1988
1 JN 2:11
Blindness in the Johannine tradition. Lieu, Judith M. *N T St* 34 no 1:83-95 1988
1 JN 2:19
Covenant and community in John's Gospel. Pryor, John W. *Ref Th R* 47:44-51 My-Ag 1988
1 JN 3:21-22, 5:14-15
Aphorism in discourse and narrative [reply, R C Tannenhill, pp 141-144; bibliog; appendix: texts of aphorisms used in article]. Crossan, John Dominic. *Semeia* no 43:121-140 1988
1 JN 4:1-6
Taufe - Tauferneuerung - Wiedertaufe [Eng abst]. Slenczka, Reinhard. *Ker Do* 34:105-121 Ap-Je 1988
1 JN 4:18
God's love casts out fear [in Arabic]. Sabra, George. *Th R (Near East)* 9 no 1:81-88 1988
1 JN 5:5-8
Jesus the Baptizer: 1 John 5:5-8 and the Gospel of John. de Boer, Martinus C. *J B L* 107:87-106 Mr 1988
JUDE 12
Should we keep, omit, or alter the οἱ in Jude 12? Whallon, William. *N T St* 34 no 1:156-159 1988
REV 1:2,9
Martyria Iēsou revisited [reply to P Vassiliadis, 36:129-134 1985]. Mazzaferri, Fred. *Bib Tr* 39:114-122 Ja 1988
REV 1:5-6
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988
REV 2:8-11
Meditation zu Offenbarung 2:8-11. Schrage, Wolfgang. *Ev Th* 48 no 5:388-403 1988
REV 3:12
The στῦλος of Revelation 3:12 and ancient coronation rites. Wilkinson, Richard H. *J B L* 107:498-501 S 1988
REV 3:15-18
Why the Laodiceans received lukewarm water (Revelation 3:15-18). Porter, Stanley E. *Tyndale Bul* no 38:143-149 1987
REV 5:9-10
The priesthood of all Christians according to the New Testament. Lea, Thomas D. *S W J Th* 30:15-21 Spr 1988
REV 8:1
Algunas reflexiones en torno al "Séptimo sello" del Apocalipsis (Apc 8,1). Beneitez, Manuel. *Est Ecles* 63:29-62 Ja-Mr 1988
REV 12:17
Martyria Iēsou revisited [reply to P Vassiliadis, 36:129-134 1985]. Mazzaferri, Fred. *Bib Tr* 39:114-122 Ja 1988
REV 13
Hadrian and the Nero *redivivus* myth. Kreitzer, Larry. *Z Neut W* 79 no 1-2: 92-115 1988
REV 14:1-5
The followers of the lamb: visionary rhetoric and social-political situation [bibliog]. Fiorenza, Elisabeth Schüssler. *Semeia* no 36:123-146 1986
REV 17
Hadrian and the Nero *redivivus* myth. Kreitzer, Larry. *Z Neut W* 79 no 1-2: 92-115 1988
REV 19:10, 20:4
Martyria Iēsou revisited [reply to P Vassiliadis, 36:129-134 1985]. Mazzaferri, Fred. *Bib Tr* 39:114-122 Ja 1988
REV 21:1-4
The ultimate vision: new heaven and new earth: Bible study on Revelation 21:1-4. Bediako, Kwame. *Miss St* 5 no 2:32-38 1988

Composed by PageCentre, Inc., Phoenix, Arizona, in
New Century Schoolbook, 7 and 12 points type, on an Autologic phototypesetting system.

Printed on 45# Miami Cream White, a pH neutral stock by McNaughton & Gunn, Inc.,
and bound in F-grade Library Buckram by John H. Dekker & Sons.

Cover design by †Roger Pearson.

ABF3549

3 8198 301 637 706
UNIVERSITY OF ILLINOIS AT CHICAGO

THIS BOOK IS FOR USE
ONLY IN THE LIBRARY
IT DOES NOT CIRCULATE